

Ameen Malaysheh | 18 January 2026

Divine Justice in the Distribution of Human Gifts: Understanding the Divine System for Humanity

Every **human group** on this earth has been granted **unique gifts by God**, differing from one group to another. These gifts are not random; they are part of a precise system that **balances endowment and responsibility**. Understanding this system allows one to see the truth behind human diversity and avoid superficial conflicts and comparisons.

Genetic Gifts: A Divine Grant, Not a Comparison

Each **human group** carries **genetic endowments**, which are a divine grant before being considered a natural advantage.

A group given a certain gift should understand that others **must work much harder and longer** to reach what they were granted innately.

For example:

- One **human group** is endowed with **physical strength**.
- Another **human group** is endowed with **intelligence and cognitive ability**.

The best approach is for **each group to focus on its primary gifts**, develop them, and be grateful, while also striving to improve other areas without conflict or envy.

Those granted physical strength must **work hard and train** to develop intelligence. Those granted intelligence must **exert effort and discipline** to improve physical abilities.

Problems arise when some attempt to **take others' gifts instead of cultivating their own**; here, it is not the other who loses, but **one's own eyes are blinded from enjoying the gifts they were given**.

Golden Rule:

Focus on your own gifts, develop them, and be grateful to God for them; a gift that is not appreciated cannot be properly utilized.

Diversity of Gifts and Rising Responsibility

The more diverse and distinguished the gifts of a **human group** or individual, the **greater the responsibility** placed upon them.

- Multiple gifts do not imply unchecked privilege; they signify **greater accountability**.
- Distinction comes with **greater judgment**: a group or individual endowed with multiple talents must use them wisely and justly.
- This demonstrates a key principle of the divine system: **the greater the grant, the greater the responsibility and accountability**, maintaining balance between gifts and duty.

Lesson: Distinction is not a reason for arrogance or superficial competition, but an **opportunity for commitment, growth, and service to others**.

1. Fundamental Principle: Gifts and Responsibility

- Each **human group** possesses abilities or traits granted by God: physical strength, intelligence, knowledge, discipline, or distinctive appearance, among other gifts.
- Each gift comes with **a corresponding duty and responsibility**. The greater the gift, the greater the accountability.
- This explains why **the paths of human groups differ in their responsibilities**, even with similar traits.

2. Types of Human Gifts

Physical Appearance and Color

- Some human groups are granted specific physical features.

- **Responsibility:** respect oneself and others, and avoid using appearance as a measure of superiority.

Physical Strength

- Some human groups possess exceptional physical power.
- **Responsibility:** self-control, protecting others, and avoiding abuse of strength.

Intelligence and Cognitive Ability

- Some human groups are distinguished by high innovation and problem-solving skills.
- **Responsibility:** developing knowledge, making wise decisions, and serving society.

Discipline

- Orderliness and self-discipline within a human group.
- **Responsibility:** maintaining achievements and fulfilling commitments.

Knowledge and Science

- Those granted specialized knowledge or skills.
- **Responsibility:** use knowledge for good, share it, and avoid misuse.

3. Human Behavior Toward Gifts

- **Awareness of true value:** recognizing that each human group has unique gifts; superficial comparison is not a measure of worth.
- **Inferiority complex and control:** some attempt to dominate others due to inner insecurity, not the divine system of gifts.

- **Focus on responsibility:** understanding that **greater gifts mean greater accountability** explains why paths differ even among groups with similar traits.

4. The Circulation of Favor Between Groups

- **Fortunes and capabilities shift over time:** sometimes one group excels over another, and priorities may change. This is natural within the divine system.
- **Commitment of the superior group:** groups granted superiority must fulfill their responsibilities; failure may lead God to **withdraw the privilege and excellence**.
- **Effort of the less advantaged:** groups not currently superior should accept reality and strive to advance **through cultivating their own gifts**, not through conflict or imitation.

5. Summary of Illumination

- Divine justice is precise: every **human group** is distinguished by what God has granted and accountable for its gifts.
- Pride in origin is acceptable as recognition of identity and roots but does not confer absolute superiority unless merit is earned.
- Superficial social conflicts, such as attempts to assert dominance or diminish others, reflect ignorance or inferiority complexes, not reality.
- True excellence is linked to fulfilling responsibilities and developing granted gifts, **not to conflict or envy**.

Core Lesson:

The true value of every **human group** lies **not in color, appearance, or origin**, but in **how gifts are used and responsibilities are fulfilled**. Understanding this system allows one to live in inner peace, respect others, and benefit from every difference as a source of deep wisdom.