

# **Malaysheh's Theory of Clay Molds in the Secret of Pyramid Construction**

## **A Multidisciplinary Engineering–Scientific Study**

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## **Methodological Disclaimer**

This book is an academic analytical research work. It does not aim to impose final or absolute conclusions, but rather to present a theoretical framework that is open to discussion and scientific testing. It is introduced within the context of open, cumulative research.

## **General Introduction**

### **The Human Cognitive System and Construction Methods Across Civilizations**

Since the earliest beginnings of human existence, the human being has never been a static entity —neither in thought nor in tools. Rather, humanity has always existed in a state of continuous development at the level of cognitive and intellectual systems, driven by necessity, experience, observation, and the constant pursuit of what is easier, more efficient, and more precise in achieving purpose.

This development was neither abrupt nor isolated; it was inherently cumulative. Knowledge was transmitted from one generation to another, and from one civilization to the next, continuously

reformulated and refined according to the temporal and environmental context of each historical stage.

Throughout history, humans did not perceive their surroundings as rigid, immutable givens, but as materials capable of understanding, shaping, and improvement. They consistently sought solutions that reduced effort, increased precision, and enhanced control over matter and nature—within the limits of what was technologically possible in each era.

From this perspective, the concept of “the latest” in human history does not signify chronological modernity in its contemporary sense. Rather, it consistently denotes what is more efficient, more harmonious with rational thought, and closer to achieving objectives with minimal human and material cost.

Accordingly, no civilization emerged from nothing. Each inherited the experiences and knowledge of its predecessors, added to them, modified them, or transcended them when they no longer served evolving needs or ambitions. Thus, civilizations formed as interconnected links in a long chain of accumulated knowledge, not as isolated islands or miraculous leaps.

If there is one domain in which this cognitive evolution manifests most clearly, it is construction and architecture. Building is not a simple mechanical act, nor a display of brute physical force. It is the result of a complex interaction between geometric understanding, knowledge of material properties, comprehension of natural laws, social organization, and the capacity for long-term planning.

In the earliest stages of history, humans used materials as they found them in nature. They then progressed to shaping these materials, processing them, and eventually controlling their properties, culminating in the development of more intelligent construction systems based on molding, casting, and standardization rather than mere extraction and transport.

Across successive civilizations, a clear and recurring pattern emerges—one that researchers can scarcely overlook: as the human cognitive system evolved, reliance on direct muscular force diminished, while dependence on understanding, organization, and technology increased.

The civilizations of Mesopotamia developed construction techniques using clay and fired brick in response to their environment and available resources. The Indus Valley civilizations demonstrated remarkable precision in molds and urban standardization. Greek and Roman civilizations advanced toward stone processing and early concrete, developing more complex structural systems founded on engineering understanding rather than sheer effort.

Within this broader evolutionary context, ancient Egyptian civilization cannot be viewed as static or primitive. It must instead be understood as the product of an advanced cognitive system that, like others, sought solutions aligned with its grand objectives and long-term projects. Massive undertakings are not accomplished by force alone, but through deep understanding of material, time, and the human element.

Therefore, Egyptian architectural achievements—foremost among them the pyramids—must be examined within this evolutionary framework, not as supernatural anomalies or enigmas beyond reason, but as natural outcomes of an accumulated intellectual trajectory.

The assumption that ancient civilizations were confined to fixed, primitive tools without striving for improvement contradicts human nature itself. In every era, humans sought to overcome what was exhausting, complex, or inefficient, replacing it with solutions that were smarter, simpler, and more compatible with their capabilities.

This explains the transition from one civilization to another, from one technology to the next, and from one construction method to another within an ongoing evolutionary process. From this understanding arises the importance of re-examining ancient construction methods—not through literal adherence to prevailing narratives, but through analyzing the evolution of the human mind itself and its interaction with material and technology over time.

History, at its core, is not merely a record of events; it is a record of the evolution of human thought and its practical manifestations in architecture, engineering, organization, and creativity.

This book aims to contribute to this intellectual trajectory by presenting an engineering-conceptual reading of one of humanity's greatest achievements, within an integrated evolutionary framework that situates the pyramids in their natural context—as products of an advanced human intellect that, like others, sought the most efficient and optimal solutions within the conditions of its era.

## Chapter One

### **The Civilizational and Methodological Framework of Malaysheh's Clay Mold Theory**

#### **1.1 Methodological Introduction**

Any serious attempt to understand a civilizational achievement on the scale of the pyramids cannot begin with a purely technical question alone. It must be preceded by a comprehensive methodological reading of the civilizational and cognitive framework that produced such an achievement.

The pyramids are not merely stone structures, nor can they be reduced to an isolated engineering equation or construction technique. Rather, they are the product of an integrated system in which thought, science, organization, belief, and accumulated practical experience intersected across generations.

Accordingly, the methodology adopted in this study does not rely on preconceived assumptions regarding how construction was executed, nor does it seek to defend a specific theory. Instead, it adopts an analytical approach that begins with a deeper question:

## **How does the human mind respond when confronted with a project whose scale exceeds direct physical capability?**

This question is not exclusive to ancient Egyptian civilization; it touches upon the very essence of human civilizational development across history.

### **1.2 The Human Being as a Systemic Thinker**

At no point in history was the human being merely a creature dependent on physical force. Humanity has always been a system-oriented thinker, striving to construct solutions that transcend bodily limitations through reason, organization, and accumulated experience.

When faced with a challenge that exceeds individual capacity, humans do not resort to endlessly amplifying physical exertion. Instead, they seek to reorganize labor, redefine material, simplify processes, and transform ideas into systems. This is the true essence of civilizational transformation.

Civilizations do not advance by lifting heavier stones, but by making stone functionally lighter—more subject to reason, organization, and control.

From this standpoint, any explanation of pyramid construction that assumes the ancient Egyptians deliberately chose the most difficult possible solutions while disregarding opportunities for simplification and control requires serious reconsideration.

### **1.3 The Critical Method and Reassessment of Assumptions**

This study does not seek to negate previous theories or diminish the scientific efforts exerted over centuries to understand pyramid construction. Rather, it proceeds from a simple scientific principle: historical assumptions are not final truths, but hypotheses stabilized through repetition and always open to re-examination.

Most prevailing theories assumed that stone carving and transport constituted the natural and sole available option, then focused on explaining how this was achieved—without sufficiently addressing a fundamental question:

#### **Was this option, in fact, the most logical one?**

Herein lies the role of critical methodology—not as a tool of demolition, but as a means of expanding the horizon of understanding.

### **1.4 From Transport to Formation: A Shift in Perspective**

Malaysheh's Clay Mold Theory is founded on a fundamental shift in perspective regarding the pyramid project. Instead of asking, *How were these stones transported?* the central question becomes:

## **Were these stones transported in their final form at all?**

This subtle shift in formulation opens the door to an entirely different analytical approach—one that places material itself at the center of analysis, rather than transport mechanisms alone.

Civilizations possessing material knowledge do not treat materials as obstacles, but as opportunities for shaping and control. From this standpoint, the concept of clay molds is proposed as a logical engineering solution consistent with an advanced civilizational mindset, rather than as a speculative or fantastical assumption.

## **1.5 Multidisciplinary Integration as a Condition for Understanding**

Understanding the pyramids cannot be achieved through a single discipline or a singular scientific lens. Engineering alone explains form but not material. Chemistry explains reactions but not organization. Archaeology documents the artifact but does not reveal the method.

Therefore, this study adopts a multidisciplinary approach intersecting structural engineering, materials science, chemistry, physics, anthropology, civilizational history, and practical experience—not as intellectual luxury, but as a necessary condition for understanding a project that exceeds the boundaries of any single field.

## **1.6 Position of the Theory within Scientific Research**

Malaysheh's Clay Mold Theory is presented as an open interpretive model—not as a complete claim or final truth. It does not seek to eliminate other theories or appropriate them, but to stand among them as an additional analytical framework subject to examination, testing, and development.

Science advances not through prior certainty, but through methodological courage coupled with intellectual responsibility.

## **1.7 Transition to Chapter Two**

After establishing this civilizational and methodological framework, the following chapter examines ancient Egyptian civilization as an integrated system of knowledge—possessing the organizational and scientific capacity that renders the clay mold hypothesis a logical possibility rather than a contextual anomaly. Chapter Two addresses the scientific and cognitive structure of Pharaonic civilization and its role in enabling large-scale construction projects such as the pyramids.

# **Chapter Two**

## **Ancient Egyptian Civilization as an Integrated System of Knowledge**

### **2.1 An Introduction to Understanding Civilization as a Cognitive System**

Ancient Egyptian civilization cannot be approached as a collection of isolated achievements, nor as a mere historical phase that produced monumental material remains without a coherent intellectual structure. Civilization, in its deeper sense, is an integrated cognitive system in which sciences, social organization, cosmological worldview, and daily practical experience interact to produce a stable and consistent pattern of thought and action.

From this perspective, the pyramids do not represent an exception within Egyptian civilization; rather, they constitute the logical culmination of a long trajectory of accumulated knowledge, experience, and organization.

### **2.2 The Ancient Egyptian Human: Mind Before Tool**

The ancient Egyptian was not a primitive laborer relying solely on physical strength. Instead, he functioned as part of an organized cognitive system based on understanding, division of labor, planning, and systematic repetition.

The ancient Egyptian engaged with nature as a system that could be understood and adapted to—not as a blind force to which one must submit. This is evident in the regulation of agricultural seasons according to the Nile's floods, the precise astronomical calibration of the calendar, the division of labor into specialized categories, and the development of refined practical skills in construction and industry.

This methodological awareness constitutes the primary prerequisite for any large-scale construction project, which cannot be managed through improvisation or randomness.

### **2.3 Astronomy and Directional Alignment**

Studies have demonstrated that the ancient Egyptians possessed precise knowledge of solar and stellar movements and applied this knowledge to directional alignment with a degree of accuracy that cannot be ignored.

The near-perfect alignment of the pyramids with the cardinal directions is neither accidental nor the product of primitive trial and error. Rather, it is evidence of practical astronomical understanding translated directly into engineering application.

This ability to control orientation reflects a mind capable of long-term observation, data recording, transforming natural phenomena into measurement tools, and employing them in permanent, long-term projects. This aligns with the view that Egyptian civilization was not merely a civilization of transport, but one of control and organization.

### **2.4 Engineering and Mathematics: The Silent Mind of Construction**

The pyramidal structure reveals precise knowledge of fundamental engineering principles, including load distribution, symmetry, and structural stability.

The pyramidal form is not merely an aesthetic or symbolic choice; it is an effective engineering solution that reduces lateral stresses and ensures long-term stability. The regularity of layers and the graduated dimensions further indicate the existence of a standardized system rather than arbitrary individual decisions.

Within the context of the clay mold theory, this engineering system becomes an ideal environment for layered casting techniques, wherein blocks are formed within a calculated sequence that allows full control over shape, weight, and balance.

## **2.5 Applied Chemistry: The Science Whose Texts We Do Not Possess**

One of the most revealing indicators of ancient Egyptian advancement lies in applied chemistry. Mummification, for example, was not merely a religious ritual but a complex chemical process requiring precise knowledge of preservatives, salt reactions, tissue dehydration, and environmental control.

Despite modern scientific progress, many details of this chemical knowledge remain undiscovered. Within this context, the clay mold theory proposes a methodological parallel between the secret of mummification and the secret of construction materials.

Just as no chemical text explaining mummification step by step has reached us, no precise technical description of construction mixtures has survived. Yet the final result testifies to the presence of advanced knowledge that cannot be dismissed.

## **2.6 Materials Science and Control of Properties**

Engagement with material does not stop at using it in its natural state; it extends to modifying its properties to suit intended functions. The ancient Egyptians demonstrated their ability to process clay, use lime, adjust drying time, and enhance cohesion and durability.

Within the framework of the clay mold theory, this advancement is understood as a logical foundation for developing a composite material cast within molds and transformed after hardening into an integrated structural stone. This process requires no extraordinary technologies, but rather precise cumulative knowledge of natural material properties.

## **2.7 Administration and Organization: The Hidden Pillar of the Project**

A project of the pyramids' scale could not have been completed without an advanced administrative system. Organization is no less important than material, and planning is no less critical than tools.

The ancient Egyptians possessed a precise system for labor distribution, resource management, time organization, and task sequencing. In the clay mold model, this organization becomes even

more logical, as effort is distributed among thousands of workers performing relatively simple, repetitive tasks without requiring exceptional physical exertion or high risk.

## **2.8 Summary of Chapter Two**

The study of ancient Egyptian civilization reveals that it was not merely a civilization of force, but one of intellect, knowledge, and organization. Possession of this integrated system renders the clay mold hypothesis a logically consistent possibility within its civilizational context—not a marginal or isolated idea.

This chapter thus prepares the transition to Chapter Three, which examines the origins of Malaysheh's theory and the trajectory of its research formation based on field observation and applied engineering experience.

# **Chapter Three**

## **The Origins of Malaysheh's Theory and the Trajectory of Its Research Formation**

### **3.1 Introduction: From Observation to Question**

Serious scientific theories do not emerge from nothing, nor do they arise from fleeting ideas or isolated assumptions. They typically form through a prolonged process of repeated observation, direct engagement with reality, and comparison between what is observed and what is presumed.

In this context, Malaysheh's clay mold theory did not begin as an abstract academic question, but as the result of direct engagement with the material monument itself and a sincere attempt to understand what the engineering mind perceives beyond ready-made explanatory frameworks.

### **3.2 The Field Visit as a Turning Point**

The earliest roots of this theory trace back to the researcher's field visit to the Giza pyramids in 2018. This visit was neither touristic nor impressionistic; it was an analytical inspection driven by professional experience in reading construction projects and understanding execution logic.

During this examination, several critical observations emerged, including irregular surface textures on certain stones, the absence of clear cutting marks in many locations, localized surface flaking inconsistent with carved limestone behavior, and a high degree of dimensional similarity among blocks with slight, non-random variations.

These observations did not yield immediate answers but generated a central question: *Is the traditionally assumed construction method truly the only possible one?*

### **3.3 Professional Background as an Interpretive Tool**

These questions did not arise in isolation but were rooted in practical professional experience in real estate development and construction project management. Through his work, the researcher routinely engaged with molds of various types, casting mechanisms, material behavior during drying, the effects of heat and humidity, and human capacity to handle loads.

This practical experience endowed the engineering perspective with a unique ability to interpret details not as isolated phenomena but as components of an integrated execution system.

Gradually, a conviction formed that much of what is observed in the pyramid structure aligns more closely with casting and forming logic than with carving and transport.

### **3.4 From the Transport Hypothesis to Redefining the Problem**

The goal at this stage was not to refute the transport hypothesis for the sake of refutation, but to redefine the problem itself. Instead of asking, *How were these stones transported?* the question became: *Were they transported as fully formed stones at all?*

This shift in formulation opened a new analytical horizon, transferring focus from the means to the material, and from tools to methodology. Redefining the problem is a fundamental step in any scientific process, as incorrect answers often stem from imprecise questions.

### **3.5 Crystallization of the Clay Mold Concept**

By linking practical experience with modern molds, field observations, and historical knowledge of clay and lime usage in ancient civilizations, a central idea began to crystallize: that each stone block in the pyramid may have resulted from the fabrication of lightweight, hollow clay molds—open at the top—similar in form to box-like coffins, made of a clay–lime mixture shaped under the influence of heat and mixing prior to placement.

After drying and stabilizing, these molds were transported to their designated positions within the pyramid structure and filled with the same clay–lime mixture until they solidified into complete stone blocks. This process was repeated for each block.

The core principle is simple: if material can be formed at its final location, most transport and lifting challenges disappear. Thus emerged the hypothesis of lightweight clay molds, transported empty, then filled on-site with a clay–lime mixture that hardened to form stone.

### **3.6 Mold and Block as a Single Structural Unit**

A key principle of this theory is that the mold was not a temporary tool to be removed later, but an integral part of the final block itself. According to this model, the mold material merged with the poured material during drying and hardening, forming a cohesive structural unit.

This integration provides a logical explanation for the absence of sharp joints, surface variability, and fracture patterns resembling dried clay. It also explains the lack of mold removal traces typical of modern casting, as the mold was never designed to be removed.

### **3.7 The Role of Thermal Treatment**

The clay mold concept is inseparable from thermal processing. Human history records the use of fired clay in construction for thousands of years, whether in bricks or durable vessels.

Within this context, the theory assumes that exposing mold components or mixtures to controlled heat contributed to stimulating chemical reactions, improving cohesion, and regulating final material properties. This requires no modern technology, but cumulative knowledge of the relationship between heat and material—a knowledge demonstrably possessed by the ancient Egyptians.

### **3.8 From Idea to Theoretical Framework**

Over time, these observations moved beyond impression and preliminary hypothesis into an integrated theoretical framework linking engineering, chemistry, materials science, administrative organization, and civilizational context.

Thus, the idea evolved from a personal inquiry into a methodological proposal open to presentation, discussion, and testing.

### **3.9 Summary of Chapter Three**

This chapter demonstrates that Malaysheh's clay mold theory was neither a sudden inspiration nor an isolated interpretive attempt, but the result of a cumulative research trajectory grounded in field observation, practical experience, and the redefinition of the fundamental question.

## **Chapter Four**

### **Manufactured Blocks and Their Material Properties**

#### **4.1 General Introduction: From Natural Stone to Manufactured Material**

Understanding the nature of the blocks composing the pyramid body constitutes the cornerstone of any explanatory attempt regarding construction mechanisms. A block is not merely a silent structural element, but a material record carrying within its structure and texture traces of how it was formed, the conditions it underwent, and the methodology within which it was produced.

From this standpoint, Malaysheh's theory treats pyramid blocks not as stones presumed to have been transported, but as materials requiring independent analytical reading free from preconceived narratives.

## **4.2 Surface Property Analysis**

Examination of exposed surfaces on numerous pyramid blocks reveals features that cannot be overlooked, including localized surface flaking, variations in roughness, irregular porosity, and a clear absence of tool marks in many areas.

When compared to the behavior of hand-carved natural limestone, these features reveal notable differences. Carved stone typically exhibits cutting marks and directional tooling traces even after later erosion, whereas certain pyramid stones display surfaces more consistent with cast materials subjected to non-uniform drying.

## **4.3 Porosity as Material Evidence**

Porosity is among the most significant indicators in materials science, as it reflects formation processes, hardening rates, and material composition. In naturally formed geological materials, porosity follows patterns associated with sedimentation and pressure over thousands of years.

In cast materials, porosity tends to be irregular, linked to air movement, mixing speed, and casting and drying duration. Multiple observations indicate that some pyramid stones exhibit porosity patterns closer to this latter behavior, supporting the hypothesis of in-situ formation.

## **4.4 High Symmetry and Its Engineering Implications**

Another notable feature is the high symmetry in block dimensions, particularly in outer layers. In large-scale manual carving, achieving such symmetry without significant variation due to worker and tool differences is difficult.

In mold-based systems, however, symmetry is a natural outcome of standardized reusable molds, with slight variations arising from casting conditions rather than measurement discrepancies. This explains the overall similarity of blocks alongside minor variations that do not compromise structural integrity.

## **4.5 Absence of Joint Markers**

One of the most intriguing observations is the absence of clear separation markers between many blocks, especially in lower layers. In transported stone construction, joints are typically visible due to differing placement times.

In layered casting, however, partial interpenetration between layers can occur, particularly when pours are temporally close, leading to partial fusion that obscures traditional joint boundaries. This phenomenon aligns more closely with integrated mold logic than with conventional stone stacking.

## **4.6 Comparison with Modern Construction Techniques**

This comparison does not seek to project modern technologies onto the past, but to employ general principles to understand material behavior. Modern construction uses molds not because they are new inventions, but because they provide the most efficient means of controlling shape, mass, and labor.

When material properties in ancient structures align with outcomes of mold-based casting, dismissing this possibility ceases to be scientifically sound.

## **4.7 Material Diversity within a Single Project**

Malaysheh's theory does not assume uniform composition or method for all pyramid blocks. Rather, it suggests variations in mixtures according to location, function, and construction phase.

Even in modern projects, material specifications differ between foundations, intermediate layers, and external cladding. This explains observable differences in block behavior without undermining the core hypothesis.

## **4.8 Partial Summary of Chapter Four**

Analysis of material properties across numerous pyramid blocks demonstrates that the assumption of simple transported stone fails to explain all observed phenomena. In contrast, the hypothesis of mold-manufactured blocks provides a more coherent interpretive framework consistent with surface behavior, porosity, symmetry, and fusion patterns.

# **Chapter Five**

## **Clay Molds: Design, Function, and Structural Logic**

### **5.1 Conceptual Introduction: The Mold as a Tool of Structural Thinking**

Within this theory, the mold is not understood merely as a technical tool, but as the embodiment of a construction-oriented way of thinking that seeks to simplify processes, reduce physical effort, and increase control over the final outcome.

At its core, the mold represents a transfer of effort from direct muscular force to prior knowledge of form, sequence, and organization. From this perspective, the use of molds in a project of the pyramids' scale does not appear as a secondary option, but as a logical choice consistent with the nature of the civilization and its capacity for long-term planning.

### **5.2 General Form of the Mold**

Malaysheh's theory assumes that the molds used were of a simple, standardized geometric form compatible with the required block dimensions. In general description, these molds resemble clay coffins open at the top, but with fundamental differences in size, thickness, and function.

They are open at the top to facilitate pouring, possess carefully calculated thickness to provide sufficient rigidity during transport, are significantly lighter than the final block, and are designed to remain in place rather than be removed after hardening.

### **5.3 Materials Composing the Molds**

According to this proposal, the molds were manufactured from a relatively lightweight clay–lime mixture, supplemented with additional materials to enhance mechanical properties. These may have included refined or treated clay, a measured proportion of lime, fine mineral additives, and organic components to control drying time.

This mixture is not assumed to be identical to the one poured inside the mold; rather, it is designed to serve a different function—temporary stability, load resistance during transport, and eventual structural integration.

### **5.4 Lightness of the Mold as a Decisive Factor**

The light weight of the mold constitutes one of the pillars of this theory. Instead of transporting stone blocks weighing several tons, empty molds—significantly lighter—were moved using simple means and with minimal risk.

This shift from transporting mass to transporting form represents a conceptual leap in construction logic. The form remains constant, while the material is prepared and added later at the final location.

### **5.5 Fixing the Mold in Its Position**

Once transported to its designated location within the pyramid body, the mold is carefully positioned to become part of the overall structural pattern. This process does not require micrometric precision, but rather geometric coherence ensuring row alignment, load distribution, and compatibility between adjacent blocks.

Since the mold remains in place, minor discrepancies can be corrected later through pouring and integration.

### **5.6 The Pouring Process Inside the Mold**

After positioning the mold, the pouring process begins, constituting the core of the construction system. The clay–lime mixture is prepared near the construction site and transported in small quantities manageable by a single worker, allowing broad workforce participation without excessive strain.

The mixture is then gradually poured into the mold, with attention to air release and homogeneous material distribution.

### **5.7 Integration Between Mold and Block**

During the drying process, gradual integration occurs between the mold material and the poured substance. This integration is not always uniform or complete, as it is influenced by humidity, temperature, pouring time, and mixture composition.

This explains slight variations in surface texture, cohesion, and color without implying structural separation.

### **5.8 Non-Removal of the Mold: A Different Logic**

This concept diverges from the modern understanding of molds as temporary structures removed after hardening. Here, the mold is not a transient tool, but part of the final block itself.

This explains the absence of mold-removal traces, the integration of layers, and the lack of regular separation lines. It also provides a practical solution to the challenge of mold removal in a stepped vertical structure on the scale of a pyramid.

### **5.9 Partial Summary of Chapter Five**

This chapter demonstrates that clay molds are not a secondary detail in Malaysheh's theory, but the cornerstone of the proposed construction logic. They simplify transport, control form, reduce effort, and explain a wide range of observed material properties.

## **Chapter Six**

### **Clay–Lime Mixtures and Chemical Interactions**

#### **6.1 General Introduction: Material as the Key to Understanding**

The material used in construction constitutes the most sensitive element in any historical structural analysis. Material is not a passive medium, but an interactive system affected by heat, humidity, curing time, component ratios, and preparation methods, exhibiting different behaviors accordingly.

From this standpoint, Malaysheh's theory treats the clay–lime mixture as the core of the proposed construction system and the link between engineering, chemistry, and materials science.

#### **6.2 Clay and Lime in Construction History**

Clay and lime were not marginal materials in the history of human construction, but foundational elements across many civilizations. Clay's plastic properties made it ideal for shaping, while lime—when thermally processed—provided binding and cohesion surpassing clay alone.

These materials were employed in various forms, from fired bricks to mortars and composite materials, depending on the level of available knowledge. In ancient Egyptian civilization, archaeological evidence indicates extensive use of clay and lime, making the development of a composite mixture consistent with the broader civilizational context.

### **6.3 Hypothetical Composition of the Mixture**

Malaysheh's theory assumes that the mixture used was neither simple nor arbitrary, but the result of applied knowledge of material behavior. Analytical reconstruction suggests a base clay component, a measured proportion of lime, fine mineral additives to enhance cohesion, and organic components to slow or accelerate drying time.

This composition is not proposed as a fixed recipe, but as a range of formulations adapted to need, location, and construction phase.

### **6.4 The Role of Thermal Treatment**

Thermal processing constitutes a central element in understanding the behavior of the proposed mixture. Lime acquires its binding properties after exposure to high temperatures and subsequent reaction with water and air.

The theory suggests that mixture components or molds may have undergone controlled heating stages—either prior to pouring or during mold preparation—facilitating chemical reactions that enhance hardness and final cohesion. This does not require modern industrial kilns, but practical knowledge of heating and fire control, which ancient civilizations demonstrably possessed.

### **6.5 Reactions During Pouring and Drying**

When the mixture is poured into the mold, a sequence of complex interactions begins, including moisture distribution, air movement, initial setting, and gradual drying.

The rate of these processes directly affects final block properties such as porosity, hardness, and surface cohesion. Observed variations in some pyramid blocks can be explained as natural outcomes of differing drying conditions between layers rather than flaws in the methodology.

### **6.6 Organic Materials and Their Potential Role**

The theory assumes the possible inclusion of organic materials in the mixture or mold, such as plant fibers or natural adhesives, for specific purposes including drying control, crack reduction, internal cohesion enhancement, or shaping facilitation.

This assumption is consistent with documented ancient use of organic materials in bricks, plaster, and composite construction materials.

## **6.7 Comparison with Natural Limestone**

When comparing the final properties of manufactured blocks with natural limestone, significant similarities appear in hardness and general appearance, alongside subtle differences in microstructure.

Rather than undermining the hypothesis, these differences serve as important indicators of differing formation processes and open the door to comparative laboratory studies capable of providing more precise answers.

## **6.8 Silent Chemistry and Mummification**

It is noteworthy that ancient Egyptian civilization possessed advanced chemical knowledge, most clearly manifested in mummification. Despite centuries of research, some aspects of this science remain incompletely understood, indicating the presence of precise applied knowledge that was not systematically documented.

From this perspective, linking the secret of construction mixtures to the secret of mummification is not a distant assumption, but a logical reading of a unified cognitive pattern whose results survive even when procedures do not.

## **6.9 Partial Summary of Chapter Six**

This chapter demonstrates that the clay–lime mixture is not a secondary technical detail, but a fundamental interpretive axis in Malaysheh’s theory. Understanding material behavior, chemical interactions, and treatment methods allows pyramid blocks to be reread as the product of a deliberate manufacturing process rather than mere transported stones.

# **Chapter Seven**

## **Administrative Organization and Management of the Pyramid Project**

### **7.1 Introduction: The Pyramid Project as a Management System**

The pyramids cannot be understood as the product of accumulated physical labor alone; they must be viewed as large-scale projects requiring precise management, long-term planning, and strict organization of human and material resources.

Any project spanning years, involving thousands of participants, and executed in successive stages cannot succeed without a conscious administrative system capable of allocating roles and regulating overall workflow.

Within Malaysheh's theory, administration assumes a central role, as construction via molds and casting becomes a repetitive production system that can be organized and monitored more efficiently than high-risk heavy transport operations.

## **7.2 Labor Distribution and Role Specialization**

The theory assumes that work on the pyramid project was distributed among specialized teams, each with clearly defined tasks. These may have included mold preparation teams, mixture preparation teams, light transport teams, positioning and alignment teams, pouring and monitoring teams, and supervision and inspection teams.

Such specialization does not diminish individual workers, but enhances collective efficiency, facilitates training of new participants, and ensures project continuity across generational changes.

## **7.3 Time Management and Phase Sequencing**

One of the key advantages of mold-based casting systems is temporal flexibility. Unlike heavy stone transport requiring strict sequencing and simultaneous coordination, this system allows overlapping phases, temporary pauses without major losses, easy resumption, and pace adjustment according to climatic or social conditions.

This aligns with the agricultural nature of ancient Egyptian society, where labor intensity fluctuated with Nile flooding and farming seasons.

## **7.4 Resource and Material Management**

The clay mold model offers clear advantages in resource management. Instead of transporting finished stone blocks from distant quarries, local materials prepared near the construction site are used, reducing transport costs, waste, and reliance on long, risk-prone routes.

The model also allows reuse or modification of standardized molds, adding further flexibility in material handling.

## **7.5 Quality Control and Outcome Regulation**

Quality control is a fundamental element of any successful construction project. This theory assumes the existence of simple yet effective mechanisms for monitoring mixture ratios, pouring time, drying duration, and resulting block cohesion.

Such monitoring requires no modern instruments, but cumulative experience and practical standards acquired through practice. The overall regularity of pyramid form and precision of its

lines can thus be interpreted as the outcome of sustained quality regulation rather than architectural coincidence.

## **7.6 Economic and Social Dimensions**

This model offers a more balanced reading of the pyramid project's economic dimension. Instead of assuming societal exhaustion through dangerous, backbreaking labor, it proposes a system based on broad participation, distributed effort, and learnable tasks.

This aligns with archaeological evidence indicating skilled workers operating within organized systems rather than exhausted slaves, as portrayed in some older narratives.

## **7.7 Administration as Applied Science**

Administration in ancient Egyptian civilization was not an abstract theoretical concept, but a daily practice manifested in irrigation management, grain storage, workshop organization, and execution of major projects.

Accordingly, assuming the presence of effective administration in the pyramid project is self-evident rather than exceptional. Malaysheh's theory demonstrates that administration was not merely a supportive element, but a prerequisite for the success of the proposed construction model.

## **7.8 Partial Summary of Chapter Seven**

This chapter shows that pyramid construction under the clay mold theory is explained not only engineering-wise and chemically, but also administratively and organizationally. The proposed model simplifies labor distribution, improves time management, reduces risk, and aligns with the structure of ancient Egyptian society.

# **Chapter Eight**

## **Deconstructing the Traditional Transport Hypothesis from a Practical Engineering Perspective**

### **8.1 Critical Introduction: Between Popular Narrative and Applied Analysis**

The hypothesis of transporting massive stone blocks from quarries to construction sites has formed the foundation of most traditional explanations of pyramid construction. However, widespread acceptance does not necessarily imply completeness or absence of problems, particularly when subjected to applied engineering analysis extending beyond general description into executorial detail.

This chapter does not seek to negate the transport hypothesis outright, but to deconstruct it and assess its consistency with engineering, organizational, and temporal realities.

## **8.2 The Stone Block as a Structural Load**

From an engineering perspective, a stone block is not merely an inert object, but a structural load subject to friction, shear, pressure, and balance laws. Transporting blocks weighing several tons requires controlling pulling forces, contact surfaces, slip prevention, and protecting the block from cracking or collapse during movement.

These requirements multiply in difficulty with increased distance, complex routes, and elevation changes.

## **8.3 The Problem of Ramps and Pathways**

Ramps represent one of the most commonly proposed solutions in traditional transport theories. Yet practical analysis raises fundamental questions regarding required ramp size, safe incline angles, material quantities, and structural stability during use.

Reducing incline to lower pulling force increases ramp length and management complexity, while increasing incline heightens risk and loss-of-control probability. The physical traces of such massive ramps remain a subject of debate, as no definitive evidence consistent with their proposed scale has been found.

## **8.4 Friction and Auxiliary Materials**

Dragging heavy blocks requires friction reduction through aids such as wooden sledges or lubricated surfaces. However, this introduces further practical challenges, including material consumption, wear rate, maintenance demands, and environmental effects such as heat and humidity.

Precise control of massive loads in friction-dependent systems remains inherently complex, especially when scaled to thousands of blocks.

## **8.5 Risk and Safety**

From a project management perspective, risk is unavoidable. Heavy block transport entails high human risk, injury or fatality potential, and substantial material loss if any stage fails.

Large projects typically favor systems that minimize risk even if they require more complex planning. Thus, assuming an advanced civilization relied on a high-risk system without seeking alternatives warrants reconsideration.

## **8.6 Time as a Pressing Factor**

Time is a critical element in any long-term project. Heavy block transport is inherently slow and subject to climate, labor availability, and route conditions. When repeated thousands of times, cumulative time loss becomes significant.

In mold-and-casting systems, time becomes more flexible, as multiple processes can proceed in parallel, effort can be distributed over longer periods, and full project stoppage is avoided.

## 8.7 Redefining Transport

Malaysheh's theory does not eliminate the concept of transport but redefines it. Instead of moving final heavy blocks, it proposes transporting lightweight empty molds and raw materials in small, repeated quantities.

This type of transport is more manageable, less risky, and more efficient from a practical engineering standpoint.

## 8.8 Final Comparison Between the Two Models

Comparing the traditional transport model with the clay mold model reveals fundamental differences:

### **Traditional transport:**

- Massive loads
- High risk
- Long timeframes
- Complex infrastructure

### **Mold and casting system:**

- Lightweight, incremental transport
- Lower risk
- Temporal flexibility
- Easier organization

This does not imply that the second model represents absolute truth, but that it offers a more coherent interpretive framework aligned with engineering logic and project management principles.

## 8.9 Partial Summary of Chapter Eight

This chapter demonstrates that the traditional transport hypothesis, despite its prevalence, faces engineering, temporal, and administrative challenges that cannot be easily dismissed. In contrast, the clay mold theory presents a logical alternative worthy of study and testing, as it reduces complexity and increases control without assuming superhuman capabilities.

# Chapter Nine

## **The Temporal Dimension and Phased Sequencing of Pyramid Construction**

### **9.1 Introduction: Time as a Structural Factor**

Understanding large-scale projects is not limited to material, form, and organization; it necessarily extends to time as a decisive structural factor no less important than the other elements. In construction, time is not merely an external framework, but an active factor influencing the choice of technique, distribution of effort, and sequencing of phases.

Accordingly, analyzing the temporal dimension constitutes a necessary entry point for assessing the feasibility of executing a project of the pyramid's scale and complexity under realistic conditions.

### **9.2 Time in the Traditional Transport Hypothesis**

The traditional transport hypothesis assumes a long chain of operations dependent on strict sequential order, where no transition to a subsequent phase is possible before the near-complete execution of the previous one.

Carving, transport, lifting, and placement are all processes requiring almost full completion before advancing to the next level. This pattern inflates the total project duration and renders it highly sensitive to any interruption or failure.

### **9.3 Time in the Clay Mold Model**

In contrast, the mold-and-casting model offers high temporal flexibility. Phases may overlap, be executed in parallel, or be postponed without causing comprehensive disruption.

Molds can be prepared ahead of pouring, mixtures can be produced in parallel with block positioning, and work can proceed simultaneously on multiple levels. This pattern transforms time from a pressure factor into an organizational tool.

### **9.4 Phased Construction Sequence**

Malaysheh's theory assumes that construction followed a clear phased sequence, which may be summarized as follows:

1. Site preparation and leveling
2. Fabrication of standardized molds
3. Transport of empty molds

4. Positioning molds in place

5. Preparation of mixtures

6. Gradual pouring

7. Drying and curing

8. Transition to the next layer

This sequence is not understood as a rigid linear path, but as a general framework allowing overlap and adjustment.

## **9.5 Layered Construction and the Logic of Gradation**

The pyramid form naturally aligns with layered construction logic. Each layer forms a stable base for the next, allowing control over loads and structural stability.

Within the casting context, this gradation assists in stabilizing molds and reduces the need for temporary supports.

## **9.6 Periods of Interruption and Resumption**

One of the advantages of the mold model is the ability to pause temporarily without severe losses. In cases of climatic change or workforce engagement in agricultural seasons, pouring can be halted and resumed later without compromising structural integrity.

This aligns with the nature of ancient Egyptian society, which was tied to Nile cycles and agriculture.

## **9.7 Knowledge Transmission Across Time**

The temporal dimension also encompasses the transmission of knowledge between generations involved in the project. Pyramid construction was not the effort of a single generation, but an extended process through which expertise, techniques, and practical standards were transferred.

The mold system facilitates this transfer because it relies on standardized procedures that can be taught and replicated, rather than rare individual skills.

## **9.8 Time as an Interpretive Factor**

Analyzing time helps explain how an ancient civilization could execute a project of such scale without assuming exceptional conditions. When time becomes flexible, work is incremental, and effort is distributed, achievement becomes a natural outcome rather than a miraculous exception.

## **9.9 Partial Summary of Chapter Nine**

This chapter demonstrates that the clay mold model provides a more coherent interpretation of the temporal dimension of pyramid construction in terms of flexibility, sequencing, and management of interruption and resumption.

# **Chapter Ten**

## **Pyramidal Form and On-Site Casting Technique**

### **10.1 Introduction: Why the Pyramid?**

The selection of the pyramidal form was not merely an aesthetic or symbolic decision, but a conscious engineering choice consistent with material behavior, execution logic, and the project's temporal objectives.

The pyramidal form is among the most structurally stable geometries, characterized by its natural ability to distribute loads from apex to base. When combined with on-site casting techniques, the pyramid transforms from a single solid mass into a stepped structural system based on calculated accumulation.

### **10.2 Load Distribution in the Pyramidal Form**

In structural engineering, load distribution is a fundamental criterion of stability. The pyramidal form ensures that each layer carries less weight than the one beneath it, reducing peak stresses, structural cracking, and localized failures.

In the context of casting, this distribution allows each layer to be treated as a relatively independent unit that reaches stability before proceeding to the next layer.

### **10.3 Layered Casting as a Structural Method**

On-site casting relies on the principle of layered gradation, whereby material is poured within defined geometric boundaries and left to dry and acquire its final properties before a new layer is added.

This principle perfectly aligns with pyramidal construction, which inherently consists of stacked layers of diminishing dimensions. This compatibility is not coincidental, but reflects an advanced understanding of the relationship between form and construction technique.

## **10.4 Fixing Molds Across Successive Levels**

The pyramidal form facilitates mold fixation by providing each layer with a stable, narrower surface than the previous one. This gradation reduces the need for complex lateral supports and provides natural bearing points that help stabilize the mold during pouring.

It also allows control over layer thickness, slope angles, and accumulation precision.

## **10.5 The Relationship Between Slope and Cohesion**

Pyramid slope angles are not arbitrary; they achieve a balance between stability and execution ease. Gradual inclination reduces horizontal pressure and helps poured material stabilize without slipping or deformation.

In clay–lime materials, this slope supports internal cohesion during early drying stages.

## **10.6 On-Site Casting as a Solution to Precision Challenges**

High geometric precision is one of the most remarkable characteristics of the pyramids. In the casting model, this precision is achieved through the mold itself rather than through carving each stone individually.

The mold defines dimensions, controls angles, standardizes measurements, and reduces human variability. This explains the striking uniformity of block dimensions alongside minor variations attributable to casting conditions rather than skill differences.

## **10.7 Integration of Form and Function**

Analysis shows that the pyramidal form was not merely a container for material, but a functional component of the construction system. It supports layered casting, facilitates mold fixation, improves load distribution, and reduces collapse risk.

Such integration characterizes major projects built upon comprehensive understanding rather than fragmented solutions.

## **10.8 Comparison with Other Structural Forms**

Had a less graduated form been chosen, greater reliance on temporary supports or complex fixation techniques would have been required. This reinforces the hypothesis that the pyramidal form was selected because it best suited the employed construction technique, not merely because of symbolic preference.

## **10.9 Partial Summary of Chapter Ten**

This chapter demonstrates that the pyramidal form naturally integrates with on-site casting techniques and supports the clay mold hypothesis in terms of stability, precision, and structural logic.

## **Chapter Eleven**

### **Reading Joints and Surfaces as Material Evidence of Construction Technique**

#### **11.1 Methodological Introduction: Stone as a Silent Document**

In the absence of detailed technical texts, material itself becomes the most reliable document. Stone does not “state” how it was made, but retains traces of the processes that shaped it—just as cast material preserves mold imprints, drying time, and mixture characteristics.

Accordingly, analyzing joints and surfaces is not a formal observation, but a material analysis reconstructing the execution process.

#### **11.2 Irregular Joints: A Challenge to Traditional Interpretation**

Many pyramid blocks exhibit irregular joints that do not follow patterns typical of manual stone carving. In carved stonework, joints are relatively sharp, straight, and repetitive.

In the pyramids, however, joints appear wavy, variable in thickness, and sometimes interpenetrating. This pattern is difficult to reconcile with repeated manual cutting but aligns closely with materials poured and brought into contact before complete setting.

#### **11.3 Block Integration: Absence of Structural Separation**

In many locations, blocks appear less “stacked” than “integrated.” Clear boundaries indicating stone-on-stone placement are absent; instead, gradual contact and material interpenetration are observed, as if the material solidified while adjacent.

This behavior is characteristic of casting systems where layers integrate when poured within close temporal windows.

#### **11.4 External Surfaces: Between Erosion and Delamination**

Some pyramid stones show surface delamination not typical of natural limestone weathering alone. This delamination is localized, heterogeneous, and sometimes reveals internal layers of differing structure.

Such behavior is commonly observed in composite materials where layer properties vary according to mixture ratios, drying speed, and environmental exposure.

## **11.5 Non-Uniform Porosity**

Porosity examination reveals clear variation in pore size and distribution within a single block. In natural limestone, porosity tends to be more uniform within the same geological layer.

Here, porosity appears irregular and locally variable, consistent with mixed materials subjected to uneven pouring and drying processes.

## **11.6 Absence of Tool Marks**

A notable observation is the absence of carving and cutting marks on many blocks. There are no chisel traces, parallel grooves, or repetitive impact patterns.

Instead, surfaces resemble those resulting from cast material separating from a mold or forming within a bounded space. This does not negate tool use but redefines it as mold-forming rather than stone-carving.

## **11.7 Reading Joints as Temporal Rather Than Spatial**

In carving and transport, joints are spatial—they separate two independent stones. In casting, joints are temporal, representing moments of contact between stages of setting.

This understanding explains variations in joint form within the same row or even within a single block.

## **11.8 Joints as Evidence of a Phased Work System**

Joints indicate a phased work system in which sets of blocks were executed within defined timeframes, followed by later resumption. This aligns with long-term projects completed through recurring production cycles over many years.

## **11.9 Partial Summary of Chapter Eleven**

Analysis of joints and surfaces shows that the pyramid body carries material evidence strongly consistent with on-site casting techniques and difficult to reconcile with carving-and-transport alone.

# **Chapter Twelve**

## **The Administrative and Organizational Dimension of a Multi-Phase Pyramid Project**

## **12.1 Introduction: Administration as a Prerequisite of Achievement**

No massive construction project can be realized through force or technical skill alone; it requires an administrative system capable of planning, coordination, and long-term continuity.

As projects extending over many years, pyramids were impossible without conscious central administration that understood material, managed labor, and regulated time. Any construction theory must therefore align with the administrative reality of ancient Egypt rather than assume perpetual disorder or exhaustion.

## **12.2 Limitations of the Transport Hypothesis from an Administrative Perspective**

Transporting massive stone blocks requires a highly complex administrative system involving simultaneous coordination of thousands of workers, management of long transport routes, monitoring block safety during movement, handling failures and breakage, and reworking in case of loss.

This administrative model is high-risk, costly, and sensitive to minor disruption, making it illogical for a civilization seeking stability to rely on such operational fragility.

## **12.3 The Clay Mold Model as an Administrative Production System**

In contrast, the clay mold theory offers a more stable administrative model based on dividing work into small stages, rapid worker training, reduced dependence on extreme physical force, distributed effort over long periods, and the ability to pause and resume.

This model aligns with a centralized state managing a long-term project within balanced seasonal and social rhythms.

## **12.4 Organizing Work by Function Rather Than Load**

In transport systems, tasks are measured by load weight. In mold-based casting, tasks are measured by function: mixture preparation, small-quantity transport, mold placement, pouring, and drying monitoring.

This shift from “loading” to “operating” reflects clear administrative evolution, where humans become components of a production system rather than mere sources of brute force.

## **12.5 Sustainable Distribution of Human Labor**

The clay mold model allows participation of large numbers of workers without exhaustion, as each individual performs a defined task not requiring extraordinary effort.

This aligns with a seasonal agricultural society, where flood periods could be used for construction without disrupting the core economy.

## **12.6 Quality Control in Casting Systems**

Mold systems enable higher levels of quality control through mixture ratio regulation, drying time monitoring, mold adjustment, and localized error correction—unlike carving, where mistakes are often irreversible and result in total stone loss.

## **12.7 Non-Written Administrative Documentation**

The absence of technical texts does not imply absence of administration or documentation, but indicates a different mode of knowledge transmission: direct training, professional imitation, task stratification, and cumulative experience.

Such patterns are common in long-lasting civilizations where knowledge becomes practice rather than text.

## **12.8 Continuity Across Generations**

The clay mold model remains functional despite generational change because it relies on system simplicity rather than rare individual skills. This explains how construction continued for many years without loss of precision or methodological collapse.

## **12.9 Administration and Time: A Project Without Urgency**

Pyramids were not emergency projects, but state endeavors executed calmly, managed patiently, and built without haste. The mold model aligns with this rhythm, transforming time into a facilitating element rather than an obstacle.

## **12.10 Partial Summary of Chapter Twelve**

Administrative analysis shows that the clay mold theory offers a more stable, lower-risk, and socially realistic operational model for ancient Egyptian civilization.

# **Chapter Thirteen**

## **Time, Climate, and the Rhythm of Pyramid Construction**

### **13.1 Introduction: Time as an Invisible Structural Element**

In studying major architectural projects, material and form are often prioritized, while a third element—time—is neglected. Time is not a neutral backdrop, but an active factor influencing technique choice, execution sequencing, and administrative organization.

In the case of the pyramids, construction methods cannot be separated from ancient Egyptian perception of time as a resource to be distributed, organized, and invested over the long term.

### **13.2 Limitations of Models That Ignore Time**

Many traditional interpretations assume an intense, time-pressured construction process, as if the project were a race or continuous physical ordeal.

This ignores the nature of the ancient Egyptian state, which operated on principles of continuity and long-term planning rather than urgency. Funerary projects, by nature, are measured by permanence and precision, not speed.

### **13.3 Seasonal Construction and the Nile**

The Nile was the most influential temporal factor in ancient Egyptian life, imposing a clear seasonal rhythm: flood, recession, planting, and harvest.

This rhythm provided periods during which large portions of the population were available for non-agricultural labor, notably construction. The clay mold model emerges as ideally suited to exploiting this seasonal rhythm.

### **13.4 Compatibility Between Casting and Seasonal Time**

Casting and drying processes require gradual timeframes unsuitable for continuous year-round labor but perfectly compatible with seasonal work patterns. Pouring could begin in certain seasons, materials left to dry naturally, and work resumed later without compromising structural cohesion.

This makes the clay mold model more consistent with the temporal reality of ancient Egyptian society.

### **13.5 Climate and Its Role in Drying Control**

Egypt's climate—characterized by relative dryness, low rainfall, and periods of high temperature—provides ideal conditions for clay drying, lime setting, and heat-activated chemical reactions.

Rather than an obstacle, climate becomes a supportive element in the construction process.

### **13.6 Time as a Regulatory Tool Rather Than a Burden**

In stone transport models, time is viewed as constant pressure, where delays increase risk and cost. In mold-based casting, time becomes a regulatory tool: allowing material to set, previous layers to be reviewed, errors to be corrected, and the project to advance steadily.

This reflects a mature engineering mindset that treats time as a construction partner.

### **13.7 Continuity Versus Interruption**

Mold systems allow temporary pauses without harming overall structure—a critical advantage in projects spanning decades. Changes in political, climatic, or social conditions do not require restarting construction from zero.

This aligns with the historical continuity of the Egyptian state, which experienced transformation without systemic collapse.

### **13.8 The Symbolic Dimension of Time in Egyptian Thought**

Time in ancient Egyptian thought was not purely linear, but tied to permanence, continuity, and rebirth. From this perspective, pyramid construction was not a project with an endpoint, but a structure designed to transcend time itself.

Such a conception aligns with calm, unhurried construction using techniques that allow gradual, stable accumulation.

### **13.9 Time and Structural Accumulation**

Layered casting depends on calculated accumulation, where each layer becomes the foundation for the next only after full cohesion. Such accumulation is achievable only through respecting time rather than overcoming it.

This reinforces final structural stability and explains the pyramids' endurance over millennia.

### **13.10 Partial Summary of Chapter Thirteen**

This chapter demonstrates that time and climate were not obstacles to pyramid construction, but fundamental factors in selecting appropriate techniques. The clay mold theory exhibits deep coherence with the temporal and climatic rhythms of ancient Egyptian civilization, granting it additional explanatory strength.

## **Chapter Fourteen**

### **Layered Gradation and the Pyramidal Structure from a Structural Engineering Perspective**

## **14.1 Introduction: The Layer as a Structural Unit**

In modern structural analysis, massive buildings are no longer viewed as homogeneous monolithic masses, but rather as layered systems constructed progressively according to calculated sequences. This concept was not absent in ancient civilizations; on the contrary, it constituted a foundational principle for realizing large-scale projects, foremost among them the pyramids.

The pyramidal form, in its essence, is a stepped layered structure relying on the accumulation of structural units whose dimensions gradually decrease with elevation.

## **14.2 Layered Gradation as a Natural Engineering Solution**

Layered gradation represents one of the most structurally stable engineering solutions in terms of load distribution. It enables forces to be transferred progressively from top to bottom without generating sharp stress concentrations.

Within the clay mold theory, this gradation is not merely a formal outcome, but a functional element that facilitates casting operations and enhances overall structural cohesion.

## **14.3 Layered Casting and Execution Logic**

Layered casting is based on a fundamental principle: no layer is executed until the previous one has fully achieved structural cohesion. This provides multiple advantages:

- Reduced risk of collapse
- Precise dimensional control
- Ability to correct errors
- Enhanced integration between layers

This logic aligns perfectly with pyramidal construction, where each layer forms a stable platform for work on the subsequent layer.

## **14.4 Molds as Instruments of Structural Control**

In this model, molds function as geometric control tools rather than temporary aids. The mold defines dimensions, regulates angles, maintains alignment, and allows systematic repetition.

When the mold integrates with the poured material, it transforms from a tool into part of the structure itself, explaining the absence of sharp joints in many pyramid zones.

## **14.5 Gradation and Long-Term Structural Stability**

The more regular the layered gradation, the greater the structure's resistance to earthquakes, thermal variation, time, and erosion.

In the pyramids, gradation follows precise geometric ratios rather than randomness, indicating advanced structural awareness of long-term load behavior.

## **14.6 Reading Horizontal Interfaces Between Layers**

Examination of horizontal interfaces between construction levels reveals features consistent with successive casting operations, including relative flatness, slight thickness variation, and non-sharp integration.

Such features are difficult to explain fully through carving-and-transport models, yet become coherent within layered casting logic.

## **14.7 Gradation as a Tool for Work Organization**

Layered gradation also plays an administrative role. Each layer represents a complete work phase within which labor can be distributed, quality monitored, and progress evaluated before proceeding.

This provides a clear administrative system enabling management of thousands of workers without disorder or conflict.

## **14.8 Gradation and Adaptation to Change**

Layered construction allows high flexibility in responding to climatic, political, or economic changes. Work pace or execution details may be adjusted without compromising overall structural integrity.

## **14.9 Gradation Versus Monolithic Construction**

Comparison between layered and monolithic construction demonstrates the superiority of the former in long-term projects. Monolithic construction demands uninterrupted execution, whereas layered construction allows pause and resumption without loss of coherence.

## **14.10 Partial Summary of Chapter Fourteen**

This chapter confirms that layered gradation is not an incidental outcome of pyramid form, but an intentional structural element integrated with mold-based casting. It reinforces viewing the

pyramids as an engineering project governed by precise organizational logic rather than mere massive stone accumulation.

## Chapter Fifteen

### Internal Structure, Voids, and Their Relationship to Casting Techniques and Structural Control

#### 15.1 Analytical Introduction: Void as a Structural Element

Internal voids in large structures are not residual spaces or secondary byproducts, but often active structural elements contributing directly to load distribution and structural balance.

In pyramids, internal voids acquire heightened importance due to their precise positioning, regular geometry, and direct relationship to the overall structure.

#### 15.2 Location of Voids within the Pyramidal Mass

Chambers and passages are positioned deliberately within the pyramid, not randomly nor solely as results of post-construction excavation.

Their placement indicates that they were accounted for during construction itself, consistent with mold-based casting where voids are integrated into pre-planned design rather than carved afterward.

#### 15.3 Voids and the Logic of Phased Casting

In advanced casting systems, introducing voids is a core structural strategy enabling weight reduction, load control, force redirection, and thermal stress mitigation.

The internal structure of the pyramids aligns clearly with these principles, as voids appear in forms and locations that reinforce rather than weaken the structure.

#### 15.4 Relationship Between Voids and Molds

Within the clay mold framework, internal voids may be understood as results of special molds or temporary forming elements that were removed or integrated during construction stages.

This explains the relative regularity of internal surfaces and the absence of random excavation traces in many areas.

#### 15.5 Internal Chambers and Vertical Load Regulation

Some chambers exhibit structural features designed to redirect loads, such as stepped ceilings or inclined elements.

In casting logic, these features are intentional engineering solutions preventing load concentration above sensitive voids.

## **15.6 Voids as a Weight-Reduction Strategy**

Weight reduction is a key objective in large-scale construction, especially in tall structures. Introducing calculated voids reduces total mass without compromising stability, a principle well established in modern structural engineering.

## **15.7 Ventilation and Voids: A Functional Reading**

Certain internal channels suggest possible ventilation or thermal regulation functions, whether intentional or as secondary effects of construction technique.

In either case, their presence reflects engineering awareness of airflow and heat behavior within massive enclosed structures.

## **15.8 Voids Between Function and Symbolism**

While symbolic dimensions cannot be separated from Egyptian architecture, symbolism does not negate function. Voids may simultaneously fulfill structural roles and serve broader conceptual frameworks.

## **15.9 Comparison with Other Construction Models**

Comparing pyramid interiors with carved stone structures reveals clear differences in void regularity and integration. In carved structures, voids are often secondary removals, whereas in pyramids they appear integral to the structural system.

## **15.10 Partial Summary of Chapter Fifteen**

Analysis of internal structure shows that pyramid voids were neither random nor post-construction modifications, but integral components of a conscious structural design—supporting the mold-based casting hypothesis.

# **Chapter Sixteen**

## **The External Surface, Erosion, and Delamination as Material Evidence of Cast Composition**

## **16.1 Introduction: The Surface as a Material Document**

The external surface of any stone structure is a silent material document preserving traces of forming methods, material composition, and long-term environmental interaction.

In pyramids, the surface must be read not as mere cladding, but as evidence revealing the nature of the material and its formation process.

## **16.2 Erosion as a Physical Process**

From a materials science perspective, erosion is a physical–chemical process exposing internal structure. Pyramid stone erosion appears heterogeneous and localized, challenging assumptions of homogeneous carved limestone.

## **16.3 Surface Delamination Phenomenon**

Surface delamination—thin layers separating from the exterior—is characteristic of composite or cast materials, particularly when surface properties differ from internal mass.

## **16.4 Delamination within Mold-Based Casting Logic**

Within the clay mold theory, delamination is a natural result of differences in mixture ratios or drying conditions between mold material, poured core, or successive casting layers.

This interpretation provides a coherent explanation without invoking carving or transport defects.

## **16.5 Non-Uniform Porosity**

Observed porosity varies locally within single blocks. In natural stone, porosity reflects geological formation and is relatively uniform; in cast materials, it is influenced by mixing, water ratios, pouring timing, and drying speed—matching pyramid observations.

## **16.6 Absence of Traditional Carving Marks**

Many pyramid blocks lack clear carving marks, especially in non-visible areas. Cast surfaces exhibit different textures and formation traces compared to carved stone.

## **16.7 Dimensional Similarity Between Blocks**

The high similarity of block dimensions with minor variations indicates use of standardized molds rather than individualized manual carving.

## **16.8 Long-Term Environmental Interaction**

Over millennia, pyramid materials interacted with wind, humidity, temperature, and salts, producing erosion patterns consistent with cohesive composite materials rather than uniform natural stone alone.

## **16.9 Archaeological Versus Material Readings**

While archaeology focuses on symbolic and historical meaning, material analysis reveals execution methods. Both approaches complement each other when the surface is read as a dual cultural–material record.

## **16.10 Partial Summary of Chapter Sixteen**

Surface erosion and delamination are not incidental defects, but material evidence revealing the nature and formation of pyramid blocks—reinforcing the hypothesis of cast components within a complex production system.

# **Chapter Seventeen**

## **The Temporal Dimension of the Pyramid Project and Long-Term Work Management**

### **17.1 Introduction: Time as an Invisible Structural Element**

In large projects, time is not merely an external execution frame but a structural factor shaping technical decisions, administrative organization, and labor distribution.

In pyramid construction, time becomes essential for understanding how a project spanning decades maintained structural coherence and precision.

### **17.2 Long-Term Projects and Continuity Logic**

Extended projects require systems allowing pauses, resumption without disruption, knowledge transmission across generations, and methodological consistency—conditions difficult to achieve in heavy-transport or continuous-force systems.

Mold-based casting enables segmentation into semi-independent temporal units.

### **17.3 Time and Drying of Cast Materials**

In clay–lime materials, time is essential for achieving final cohesion. Gradual drying reduces cracking, enhances strength, and improves mechanical properties—requiring patience, planning, and phased organization.

## **17.4 Pausing and Resuming without Loss**

Layered casting allows temporary pauses without structural risk, explaining adaptation to Nile floods, workforce fluctuation, and political or climatic changes.

## **17.5 Knowledge Transmission Across Time**

The mold itself functions as a medium of knowledge transfer, embodying dimensions, angles, and execution logic, allowing construction to transcend individual participation.

## **17.6 Time as a Quality Control Tool**

Extended timelines allow observation of material behavior, correction of deviations, mixture refinement, and execution improvement—conditions absent in rushed construction.

## **17.7 Comparison with Short-Term Stone Projects**

Compared to shorter-duration stone projects, pyramids exhibit superior long-term coherence, supporting intentional adoption of gradual temporal methodology.

## **17.8 Time and Civilizational Symbolism**

In Egyptian thought, time was part of a cosmic vision linking continuity, balance, and eternity—harmonizing with deliberate, unhurried construction.

## **17.9 Time as Risk Mitigation**

Reduced temporal pressure lowers errors, collapses, waste, and injuries. Time becomes a safety mechanism rather than a burden.

## **17.10 Partial Summary of Chapter Seventeen**

Time functioned as an active structural component in pyramid construction, consciously invested within a balanced, layered production system—strengthening the engineering and administrative logic of the clay mold theory.

# **Chapter Eighteen**

## **Administrative Organization, Division of Labor, and the Dynamics of the Builder Society**

### **18.1 Introduction: Administration as the Invisible Structure**

No major construction project rests on material and engineering alone; it requires an administrative framework organizing labor, coordinating resources, and ensuring continuity.

Pyramid construction presupposes an advanced administrative system managing thousands of workers over extended periods within strict sequencing.

## **18.2 Division of Labor as a Condition of Achievement**

Large projects demand clear role division, shifting reliance from individual skill to integrated specialization. Within the clay mold theory, tasks are logically divided into material preparation, mold fabrication, light transport, pouring, monitoring, and drying.

## **18.3 Phased Project Administration**

Casting-based construction allows phase-by-phase management, enabling evaluation, quality control, and early corrective intervention—surpassing models based on unreviewed cumulative effort.

## **18.4 Human Resources and Social Organization**

Historical evidence indicates that ancient Egyptian society possessed centralized administration, record-keeping, temporal labor organization, and food supply systems—supporting the proposed layered work model.

## **18.5 Collective Labor versus Coercive Effort**

Organized collective labor differs fundamentally from unplanned coercive effort in sustainability and efficiency. Mold-based construction converts extreme exertion into moderate, repeatable tasks aligned with human capacity.

## **18.6 Molds as Administrative Standardization Tools**

Molds serve an administrative role by standardizing dimensions, reducing reliance on individual skill, simplifying training, and regulating output—becoming tools of organization as much as construction.

## **18.7 Monitoring and Quality Control**

Casting systems enable quality monitoring at each stage—mixture consistency, mold accuracy, drying time, and layer integrity—explaining overall structural coherence despite workforce diversity.

## **18.8 Social Dynamics of the Project**

The pyramid project was a social phenomenon involving administration, crafts, laborers, and surrounding society. The mold model integrates construction into daily life rather than imposing isolated forced labor.

## **18.9 Administrative Continuity Across Generations**

Phased methodology allows project continuation across generations without methodological loss, as standards, molds, and procedures remain constant despite personnel changes.

## **18.10 Partial Summary of Chapter Eighteen**

This chapter demonstrates that administration was not secondary but central to pyramid construction. The clay mold model reinforces viewing the pyramids as a carefully organized collective project rather than the product of chaotic or coercive labor.

# **Chapter Nineteen**

## **Critical Comparison with Prevailing Theories and the Limits of Each Approach**

### **19.1 Introduction: Comparison as a Scientific Tool, Not an Epistemological Conflict**

Scientific progress does not advance through exclusion or absolute negation, but through systematic comparison between different approaches and careful analysis of their strengths and limitations. From this perspective, the clay mold theory is not presented as a confrontational alternative to prevailing theories, but as an additional interpretive model evaluated by its ability to explain material evidence, engineering logic, and administrative feasibility.

### **19.2 Carving-and-Transport-Based Theories**

Traditional theories assume that stone blocks were carved in quarries, transported, lifted, and assembled at the construction site using primitive mechanical means. These theories have contributed significantly to understanding social organization and human labor investment. However, they face several practical challenges, particularly concerning long-distance transport mechanisms, load control during lifting, dimensional accuracy, and high-risk management.

### **19.3 Transport from an Engineering Perspective**

When subjected to applied engineering analysis, heavy transport models raise fundamental questions regarding efficiency and risk. Heavy transport requires extensive infrastructure,

increases fracture and slippage probability, consumes excessive human energy, and is difficult to control with precision—making it more complex than alternative solutions.

## **19.4 Ramps and Hypothetical Models**

Some theories propose massive ramps—straight or spiral—for lifting stones. However, these models assume enormous quantities of auxiliary materials, require later dismantling, lack decisive physical evidence, and face stability challenges. As a result, they remain debated without definitive resolution.

## **19.5 Manufactured Block Theories: A Point of Intersection**

Certain approaches have proposed that stone blocks were manufactured from processed materials and then transported to the site. These proposals marked an important shift from transport-centered explanations toward reconsidering material nature itself. However, they remained limited in explaining subsequent transport mechanisms and did not provide a fully integrated on-site execution model.

## **19.6 What Does the Clay Mold Theory Add?**

The clay mold theory is distinguished by its ability to reduce the need for heavy transport, offer a coherent explanation for delamination and porosity, align with long-term administrative organization, explain dimensional standardization of blocks, and integrate engineering, chemistry, and management. It does not negate previous theories but reorganizes priorities within a different execution logic.

## **19.7 Limits of the Clay Mold Theory**

Like any scientific proposal, this theory has limits and open questions, including the need for extensive laboratory experiments, precise mixture identification, differentiation between cast and carved zones, and explanation of material variability. These limits do not weaken the theory but define directions for future research.

## **19.8 Testability**

The strength of any scientific theory lies in its testability. The clay mold theory is testable through material sampling, mixture simulations, microscopic property comparisons, and load-bearing tests—placing it within a rigorous scientific framework rather than unverifiable interpretation.

## **19.9 Integration Rather Than Replacement**

The use of carved stone in other Egyptian constructions or for specific internal functions does not contradict this theory. Rather, it supports the notion that large projects employ multiple solutions

depending on need and context, while the fundamental pyramid building unit follows the Malaysheh clay mold theory.

## **19.10 Partial Summary of Chapter Nineteen**

Critical comparison shows that the debate on pyramid construction remains unresolved and that each theory contributes part of the picture. The Malaysheh clay mold theory represents an additional contribution aimed at filling interpretive gaps rather than closing inquiry.

# **Chapter Twenty**

## **Philosophical and Epistemological Dimensions of Understanding Civilizational Construction**

### **20.1 Introduction: Construction as an Expression of Mind, Not Material Alone**

Major civilizational projects cannot be understood through material or technical tools alone, but through the intellectual framework that produced them. Construction is, at its core, a material translation of humanity's worldview and its conception of the relationship between reason, nature, and time. From this perspective, the pyramids become a civilizational discourse encoded in the language of engineering and material.

### **20.2 The Human Mind Between Necessity and Innovation**

The human mind operates between necessity and innovation. Necessity defines the problem; innovation provides the solution. In large projects, repetition of exhausting methods becomes insufficient, and innovation becomes a logical necessity rather than intellectual luxury. The clay mold theory reflects a mind seeking to reduce effort, increase control, and ensure continuity.

### **20.3 From Muscular Force to Cognitive Organization**

The shift from reliance on muscular force to cognitive organization represents one of the most significant transformations in human civilization. When the mind becomes the primary production tool, work transforms from conflict with material into dialogue with it. The pyramids reflect an advanced stage of this transformation, where mass is managed through organization rather than coercion.

### **20.4 Tacit Knowledge and Codified Knowledge**

Not all knowledge is written or archived. Much applied knowledge exists as tacit knowledge transmitted through practice. This explains how civilizations possessed advanced sciences

without leaving detailed technical documentation. Absence of text is not evidence of absence of knowledge, but of different modes of preservation.

## **20.5 Epistemic Discontinuity and Reinterpretation**

When epistemic continuity breaks, artifacts remain while methodology disappears. When we receive outcomes without methods, we interpret them using contemporary tools rather than those of their creators. Hence the need to reread evidence with openness, acknowledging possible loss of knowledge rather than assuming ancient intellectual deficiency.

## **20.6 Construction as Intergenerational Accumulation**

Major projects are not built instantaneously or by isolated minds, but through generational accumulation reflecting belief in continuity and knowledge as a trust to be transmitted. In the clay mold model, construction itself becomes a knowledge-transfer medium embodied in molds rather than texts alone.

## **20.7 Between Scientific Explanation and Mythological Interpretation**

Pyramids have often been surrounded by mythological interpretations when scientific explanation faltered. Interpretive gaps do not justify abandoning methodology. This study seeks to bridge such gaps through testable scientific propositions grounded in reason and experience.

## **20.8 Science as Humility, Not Claim**

Science is founded on acknowledging limits, not claiming total comprehension. Every theory is a proposal subject to testing and revision. The Malaysheh theory is presented as a human effort open to error and verification, not sanctification.

## **20.9 The Human Dimension of Understanding Civilization**

Understanding ancient civilizations is not merely a technical exercise but a human act reconnecting us with ancestors as thinking minds rather than mysterious icons. Understanding how they thought brings us closer to understanding how they built, lived, and left their legacy.

## **20.10 Partial Summary of Chapter Twenty**

This chapter affirms that understanding pyramid construction requires understanding the civilizational mind behind it. The clay mold theory redirects the question from “How were the stones lifted?” to “How did the human mind think to make construction possible?”

# **Chapter Twenty-One**

## **Experimental Research Horizons and Contemporary Applications of the Theory**

### **21.1 Introduction: From Theoretical Framework to Experimental Examination**

No scientific theory is complete at the level of conceptual analysis alone; its true value emerges when transferred into experimental testing. The Malaysheh clay mold theory serves as an initial framework opening the door to applied studies achievable with contemporary scientific tools.

### **21.2 Reproducibility as a Scientific Criterion**

Reproducibility is a key scientific criterion. This theory can be tested by preparing clay–lime mixtures of varying compositions, casting them into molds, and comparing their mechanical properties with natural limestone—forming a bridge between hypothesis and verification.

### **21.3 Laboratory Material Analysis**

Modern techniques allow high-precision microscopic analysis using electron microscopy, spectroscopy, porosity testing, and crystal bond measurement. These tools can help distinguish cast materials from natural stone and identify mixing and curing traces.

### **21.4 Thermal and Chemical Experiments**

The theory assumes thermal treatment to stimulate chemical reactions within clay–lime mixtures. Testing can include heating cast samples at varying temperatures and observing structural changes and cohesion development.

### **21.5 Digital Modeling and Simulation**

Digital modeling tools enable simulation of structural behavior, including load distribution, layer interaction, void effects, and composite material behavior—allowing comparison between carved and mold-cast construction models.

### **21.6 Contemporary Applications**

The theory's value extends beyond historical understanding into modern practice. Lightweight molds, composite materials, on-site casting, and phased organization intersect with sustainable construction trends emphasizing cost reduction and energy efficiency.

### **21.7 Sustainable Construction and Reinterpreting the Past**

Modern engineering seeks to reduce environmental impact through local materials, efficient casting systems, and minimized heavy transport—principles strongly aligned with the clay mold theory.

## **21.8 Multidisciplinary Research as a Condition for Progress**

Testing this theory requires collaboration across engineering, chemistry, materials science, archaeology, geology, and history—forming an optimal environment for objective results.

## **21.9 Research Ethics and Managing Disagreement**

Scientific research requires transparency, respect for differing views, documentation, and openness to critique. This theory does not impose a single vision but invites balanced scientific dialogue.

## **21.10 Partial Summary of Chapter Twenty-One**

This chapter confirms that the Malaysheh theory extends beyond theoretical framing into experimental and contemporary research horizons, positioning it as a living component of an open scientific trajectory.

# **Chapter Twenty-Two**

## **General Conclusion, Limits of the Theory, and an Open Call for Scientific Collaboration**

### **22.1 Concluding Introduction: Between Hypothesis and Civilizational Understanding**

This chapter concludes a long analytical journey that seeks not final answers, but reopening the question within a broader scientific framework. Pyramids are understood not only through construction methods, but through the mind and knowledge system that enabled them.

### **22.2 Position of the Malaysheh Theory within Human Knowledge Trajectory**

The Malaysheh theory is not presented as a rupture or exclusionary alternative, but as an additional link within an extended knowledge chain—rooted in applied engineering reading and multidisciplinary understanding, aligned with the cumulative nature of science.

### **22.3 Limits and Realistic Scope of the Theory**

Scientific integrity requires defining limits, including absence of direct laboratory testing thus far, lack of explicit ancient technical texts, reliance on inferential and comparative analysis, and need for extensive field and microscopic examination. These limits define the theory's natural research path.

## **22.4 Distinction Between Explanation and Claim**

This study clearly distinguishes explanation from absolute claim. Explanation proposes, discusses, tests, and revises; claim closes inquiry. The clay mold theory belongs firmly to the first category.

## **22.5 Epistemic Value Prior to Full Verification**

Even without complete validation, the theory retains value by redirecting inquiry toward material rather than transport, highlighting chemistry's neglected role, integrating applied methodology, and encouraging disciplinary integration.

## **22.6 The Ancient Human as an Innovative Mind**

This theory restores recognition of the ancient human mind as creative, organized, and capable of innovation—not merely a primitive executor—correcting entrenched modern stereotypes.

## **22.7 Civilization as a System, Not an Event**

The pyramids demonstrate that civilization is not an isolated architectural event but a system encompassing thought, material, administration, time, and human agency.

## **22.8 Open Call for Scientific Collaboration**

The researcher extends an open invitation to scholars across disciplines to test hypotheses, design experiments, analyze samples, develop models, and critique scientifically—affirming that truth is discovered collectively.

## **22.9 Managing Difference as a Strength**

Disagreement in pyramid interpretation is not weakness but evidence of scientific vitality. Greater diversity of perspectives deepens balanced understanding.

## **22.10 General Conclusion**

In conclusion, the Malaysheh clay mold theory is presented as a scientific effort grounded in applied experience, civilizational reading, and multidisciplinary thinking. It does not claim absolute truth nor seek to silence debate, but opens a serious path for reflection, testing, and collaboration.

## References

### Self Reference (1)

Malaysheh, Ameen Khalid Malaysheh.

*The Malaysheh Clay Mold Theory in the Secret of Pyramid Construction: A Multidisciplinary Engineering–Scientific Study.*

Original research work prepared by the author.

ORCID: 0009-0008-6466-1883.

### General Academic References (2)

Adopted as scientific frameworks rather than sources for the theory:

General studies in ancient Egyptian civilization, funerary architecture, and ancient construction methods published in peer-reviewed academic references.

Multidisciplinary research in materials science, structural engineering, and analysis of ancient structures.

Comparative studies on construction techniques across ancient civilizations.

### Civilizational and Religious References (3)

Selected books, volumes, studies, visual and non-visual records from trusted sources, in addition to personal experience, field observation, contemplation, and reflection.

### Qur'anic Textual Framework (4)

The Holy Qur'an.

Verse: “*So kindle for me, O Hāmān, a fire upon the clay...*”

As a source of intellectual and contemplative inspiration regarding processed clay as a building material.

## Academic Note

Due to the originality of this study, its foundation relies primarily on applied engineering analysis, field observation, and multidisciplinary integration rather than reformulation of existing theories or dependence on a single source.

The AI tool **ChatGPT** was used solely as a linguistic and academic editing aid without any role in conceptual formulation or theory construction.

## **The Malaysheh Clay Mold Theory in the Secret of Pyramid Construction** *A Multidisciplinary Engineering–Scientific Study*

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