

# Speech in the Virginia Convention

by Patrick Henry

**Background:** In this speech, delivered in 1775, Patrick Henry publicly denounces the British king and urges the colonists to fight for independence. Making such a declaration took tremendous bravery. *purpose*  
England was the world's most powerful country at the time, and the odds against the colonists were overwhelming. If the colonies had failed to win independence, Henry could have been executed for treason.

## ANNOTATE

Mr. President: No man thinks more highly than I do of the patriotism, as well as abilities, of the very worthy gentlemen who have just addressed the house. But different men often see the same subject in different lights; and, therefore, I hope it will not be thought disrespectful to those gentlemen, if, entertaining, as I do, opinions of a character very opposite to theirs, I shall speak forth my sentiments freely and without reserve. This is no time for ceremony. The question before the house is one of awful **moment** to this country. For my own part, I consider it as nothing less than a question of freedom or slavery. And in proportion to the magnitude of the subject ought to be the freedom of the debate. It is only in this way that we can hope to arrive at truth, and fulfill the great responsibility which we hold to God and our country. Should I keep back my opinions at such a time, through fear of giving offense, I should consider myself as guilty of treason toward my country, and of an act of disloyalty toward the Majesty of Heaven, which I revere above all earthly kings.

*audience*

*either/or fallacy: if America does not free itself from Britain, they are nothing more than slaves*

*ethos*

Mr. President, it is natural to man to indulge in the illusions of hope. We are apt to shut our eyes against a painful truth, and listen to the song of that siren till she transforms us into beasts.<sup>1</sup> Is this the part of wise men, engaged in a great and **arduous** struggle for liberty? Are we disposed to be of the number of those who having eyes see not, and having ears hear not,<sup>2</sup> the things which so nearly concern their temporal salvation? For my part, whatever anguish of spirit it may cost, I am willing to know the whole truth; to know the worst and to provide for it.

*Allusion*

*rhetorical questions*

*he wants to reveal the truth*

I have but one lamp by which my feet are guided, and that is the lamp of experience. I know of no way of judging of the future but by the past. And judging by the past, I wish to know what there has been in the conduct of the British ministry for the last ten years to justify those hopes with which gentlemen have been pleased to solace themselves and the house? Is it that **insidious** smile with which our petition has been lately received? Trust it not, sir; it will prove a snare to your feet. Suffer not yourselves to be betrayed with a kiss.<sup>3</sup> Ask yourselves how this gracious reception of our petition comports with those warlike preparations which

*generalization: what happens in the past is likely to happen in the future*

*repetition of "sir"*

*allusion*

<sup>1</sup> **listen ... beasts** In Homer's *Odyssey*, the enchantress Circe transforms men into swine after charming them with her singing.

<sup>2</sup> **having eyes ... hear not** In Ezekial 12:2, those "who have eyes to see, but see not, who have ears to hear, but hear not" are addressed.

<sup>3</sup> **betrayed with a kiss** In Luke 22:47-48, Jesus is betrayed with a kiss.

cover our waters and darken our land. Are fleets and armies necessary to a work of love and reconciliation? Have we shown ourselves so unwilling to be reconciled that force must be called in to win back our love? Let us not deceive ourselves, sir. These are the implements of war and **subjugation**—the last arguments to which kings resort.

occasion: England has already declared war b/c they have sent ships to Boston harbor

I ask gentlemen, sir, what means this martial array, if its purpose be not to force us to submission? Can gentlemen assign any other possible motive for it? Has Great Britain any enemy in this quarter of the world, to call for all this accumulation of navies and armies? No, sir, she has none. They are meant for us: they can be meant for no other. They are sent over to bind and rivet upon us those chains which the British ministry have been so long forging.

repetition: Britain has already declared war on us

And what have we to oppose to them? Shall we try argument? Sir, we have been trying that for the last ten years. Have we anything new to offer upon the subject? Nothing. We have held the subject up in every light of which it is capable; but it has been all in vain. Shall we resort to entreaty and humble supplication? What terms shall we find which have not been already exhausted? Let us not, I beseech you, sir, deceive ourselves longer. Sir, we have done everything that could be done to avert the storm which is now coming on. We have petitioned; we have remonstrated; we have supplicated; we have prostrated ourselves before the throne, and have implored its **interposition** to arrest the tyrannical hands of the ministry and Parliament. Our petitions have been slighted; our remonstrances have produced additional violence and insult; our supplications have been disregarded; and we have been spurned with contempt from the foot of the throne! In vain, after these things, may we indulge the **fond** hope of peace and reconciliation. There is no longer any room for hope. If we wish to be free, if we mean to preserve inviolate those inestimable privileges for which we have been so long contending, if we mean not basely to abandon the noble struggle in which we have been so long engaged, and which we have pledged ourselves never to abandon until the glorious object of our contest shall be obtained—we **must fight!** I repeat it, sir, **we must fight!** An appeal to arms and to the God of Hosts is all that is left us!

repetition: its time to declare war!!

logos

parallelism: we have . . . we have . . . we have . . .

parallelism: our petitions have been slighted, our remonstrances have been . . . have been disregarded

repetition: "we must fight" " we must fight"

They tell us, sir, that we are weak—unable to cope with so formidable an adversary. But when shall we be stronger? Will it be the next week, or the next year? Will it be when we are totally disarmed, and when a British guard shall be stationed in every house? Shall we gather strength by irresolution and inaction? Shall we acquire the means of effectual resistance by lying supinely on our backs and hugging the delusive phantom of hope until our enemies shall have bound us hand and foot? Sir, we are not weak, if we make a proper use of those means which the God of nature hath placed in our power. Three millions of people, armed in the holy cause of liberty, and in such a country as that which we possess, are invincible by any force which our enemy can send against us. Besides, sir, we shall not fight our battles alone. There is a just God who presides over the destinies of nations and who will raise up friends

rhetorical questions: why the questions? Why are we waiting for war? Now is the time to engage in war!!

to fight our battles for us. The battle, sir, is not to the strong alone;<sup>4</sup> it is to the **vigilant**, the active, the brave. Besides, sir, we have no election;<sup>5</sup> if we were base enough to desire it, it is now too late to retire from the contest. There is no retreat but in submission and slavery! Our chains are forged! Their clanging may be heard on the plains of Boston! The war is inevitable—and let it come! I repeat it, sir, let it come!

parallelism

either/or fallacy: either rise up against Britain, or remain her slave  
repetition: let it come

It is in vain, sir, to extenuate the matter. Gentlemen may cry, “Peace, peace”—but there is no peace. The war is actually begun! The next gale that sweeps from the north<sup>6</sup> will bring to our ears the clash of resounding arms! Our brethren are already in the field! Why stand we here idle? What is it that gentlemen wish? What would they have? Is life so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take; but as for me, give me liberty or give me death!

slippery slope: war is the next step

slippery slope: the ships are indicators that Britain has already declared war

Implied bandwagon: he is willing to fight for his country, so should everyone else

pathos

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<sup>4</sup> **The battle ... alone** “The race is not to the swift, nor the battle to the strong.” (Ecclesiastes 9:11)

<sup>5</sup> **election** choice

<sup>6</sup> **The next gale ... north** In Massachusetts, some colonists had already shown open resistance to the British.

