

**Chambers of Senior Judge Edward Leavy** *continued*

Career Law Clerk **Nancy Duhnkrack** ..... (503) 833-5352  
 E-mail: nancy\_duhnkrack@ca9.uscourts.gov  
 Education: Oregon 1982 BA;  
 Lewis & Clark 1985 JD  
 Judicial Assistant **Mary Ellis** ..... (503) 833-5350

**Chambers of Senior Judge Stephen S. Trott**

U.S. Courthouse, 550 West Fort Street, Room 667, Boise, ID 83724-0040  
 Tel: (208) 334-1612 Fax: (208) 334-9715  
 E-mail: judge\_trott@ca9.uscourts.gov

**Stephen S. Trott**  
Senior Judge

Date of Birth: 1939  
 Education: Wesleyan U 1962 BA; Harvard 1965 LLB  
 Began Service: April 1988  
 Appointed By: President Ronald Reagan

**Government:** Deputy District Attorney, County of Los Angeles, California (1966-1981); United States Attorney, Central District of California, United States Department of Justice (1981-1983); Assistant Attorney General, Criminal Division, United States Department of Justice (1983-1986); Associate Attorney General, Office of the Attorney General, United States Department of Justice (1986-1988)

**Staff**

Law Clerk **Matthew Gunn** ..... (208) 334-1612  
 Began Service: August 23, 2010  
 Term Expires: August 2011  
 E-mail: matthew\_gunn@ca9.uscourts.gov  
 Education: Columbia 2008 JD  
 Career Law Clerk **Sarah E. Davis** ..... (208) 334-1612  
 E-mail: sarah\_davis@ca9.uscourts.gov  
 Education: Idaho 2005 JD  
 Administrative Officer **Toni Smith** ..... (208) 334-1612

**Chambers of Senior Judge Ferdinand Francis Fernandez**

602 Richard H. Chambers U.S. Court of Appeals Building,  
 125 South Grand Avenue, Pasadena, CA 91105  
 P.O. Box 91510, Pasadena, CA 91109-1510  
 Tel: (626) 229-7121 Fax: (626) 229-7451  
 E-mail: ferdinand\_fernandez@ca9.uscourts.gov

**Ferdinand Francis Fernandez**  
Senior Judge

Date of Birth: 1937  
 Education: USC 1958 BS, 1962 JD; Harvard 1963 LLM  
 Began Service: 1989  
 Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable William M. Byrne, United States District Court for the Central District of California (1963-1964)

**Judicial:** Judge, California Superior Court, San Bernardino County (1980-1985); Judge, United States District Court for the Central District of California (1985-1989)

**Legal Practice:** Attorney, Allard, Shelton & O'Connor (1964-1980)

**Current Memberships:** American Bar Association; Eastern Bar Association of Los Angeles; Federal Bar Association; Federal Judges Association; Hispanic National Bar Association; Ninth Circuit District Judges Association

**Chambers of Senior Judge Thomas G. Nelson**

P.O. Box 1339, Boise, ID 83701-1339  
 Tel: (208) 334-9744 Fax: (208) 334-9739

**Thomas G. Nelson**  
Senior Judge

Date of Birth: 1936  
 Education: Idaho 1962 LLB  
 Began Service: November 2, 1990  
 Appointed By: President George H.W. Bush

**Government:** Assistant Attorney General/Chief Deputy Attorney General, Office of the Attorney General, United States Department of Justice (1963-1965)

**Legal Practice:** Partner, Parry, Robertson & Daly (1965-1979); Partner, Nelson, Rosholt, Robertson, Tolman and Tucker (1979-1990)

**Military Service:** Idaho Air National Guard (1962-1965); United States Army Reserve, United States Department of the Army (1965-1968)

**Current Memberships:** Idaho Law Foundation, Inc.; American Bar Foundation, American Bar Association; American Board of Trial Advocates; American College of Trial Lawyers; Idaho State Bar and Idaho Law Foundation, Inc.

**Staff**

Career Law Clerk **Sheryl Musgrove** ..... (208) 334-9747  
 E-mail: sheryl\_musgrove@ca9.uscourts.gov  
 Education: Idaho 1995 JD  
 Secretary **Kathy Locy** ..... (208) 334-9742

**Chambers of Senior Judge Michael Daly Hawkins**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
 SPC 47, Suite 510, Phoenix, AZ 85003-2151  
 Tel: (602) 322-7310 Fax: (602) 322-7319

**Michael Daly Hawkins**  
Senior Judge

Date of Birth: 1945  
 Education: Arizona State 1967 BA, 1970 JD; Virginia 1998 LLM  
 Began Service: 1994  
 Appointed By: President William J. Clinton

**Government:** United States Attorney, District of Arizona, United States Department of Justice (1977-1980)

**Legal Practice:** Daughton Feinstein & Wilson (1973-1976); Hofman Salcito & Stevens (1976-1977); Dushoff & Sacks (1980-1986); Partner, Daughton Hawkins & Bacon (1986-1988); Attorney, Bryan Cave LLP (1988-1992); Partner, Daughton Hawkins Brokelman Guinan & Patterson (1992-1994)

**Military Service:** Captain, Special Court Military Judge, United States Marine Corps (1970-1973)

**Current Memberships:** The Horace Rumpole American Inn of Court; Federal Bar Association; Maricopa County Bar Association; National Association of Former United States Attorneys; State Bar of Arizona

**Staff**

Law Clerk **Connie Chan** ..... (602) 322-7310  
 Began Service: September 7, 2010  
 Term Expires: September 2011  
 E-mail: connie\_chan@ca9.uscourts.gov  
 Education: Yale 2010 JD  
 Law Clerk **Jennifer Rosenberg** ..... (602) 322-7310  
 Began Service: August 23, 2010  
 Term Expires: August 2011  
 E-mail: jennifer\_rosenberg@ca9.uscourts.gov  
 Education: Harvard 2010 JD  
 Career Law Clerk **Julia Morse** ..... (602) 322-7310  
 E-mail: julia\_morse@ca9.uscourts.gov  
 Education: Carson-Newman 1991 BA;  
 Virginia 1995 JD  
 Judicial Assistant **Laura Ferguson** ..... (602) 322-7310  
 Education: Arizona State 1983 BS

**Chambers of Senior Judge Michael Daly Hawkins** *continued*

Judicial Assistant **Evangeline Valdez** ..... (602) 322-7310

**Chambers of Senior Judge A. Wallace Tashima**

406 Richard H. Chambers U.S. Court of Appeals Building,  
 125 South Grand Avenue, Pasadena, CA 91105  
 Tel: (626) 229-7373

**A. Wallace Tashima**  
Senior Judge

Date of Birth: 1934  
 Education: UCLA 1958 AB; Harvard 1961 LLB  
 Began Service: 1995  
 Appointed By: President William J. Clinton

**Government:** Deputy Attorney General, United States Department of Justice (1962-1968)

**Judicial:** District Judge, United States District Court for the Central District of California (1980-1995)

**Legal Practice:** Partner, Morrison & Foerster LLP (1977-1980)

**Military Service:** United States Marine Corps (1953-1955)

**Current Memberships:** American Bar Association; Los Angeles County Bar Association; State Bar of California

**Staff**

Law Clerk **Ben Harrington** ..... (626) 229-7373  
 Began Service: September 2010  
 Term Expires: September 2011  
 E-mail: ben\_harrington@ca9.uscourts.gov  
 Law Clerk **Chris Lynch** ..... (626) 229-7373  
 Began Service: September 2010  
 Term Expires: September 2011  
 E-mail: chris\_lynch@ca9.uscourts.gov  
 Law Clerk **Puneet Sandhu** ..... (626) 229-7373  
 Began Service: September 2010  
 Term Expires: September 2011  
 E-mail: puneet\_sandhu@ca9.uscourts.gov  
 Education: Boalt Hall 2007 JD  
 Law Clerk **Valerie Washburn** ..... (626) 229-7373  
 Began Service: September 2010  
 Term Expires: September 2011  
 E-mail: valerie\_washburn@ca9.uscourts.gov  
 Secretary **Naomi Rosenblum** ..... (626) 229-7373

**United States Bankruptcy Appellate Panel for the Ninth Circuit**

U.S. Courthouse, 125 South Grand Avenue, Pasadena, CA 91105  
 Tel: (626) 229-7225 Fax: (626) 229-7475  
 Internet: www.ce9.uscourts.gov/bap

**Number of Judgeships:** 6

**Court Staff**

Bankruptcy Appellate Panel Clerk **Susan M. Spraul** ..... (626) 229-7225  
 Education: North Carolina 1990 JD Fax: (626) 229-7475  
 Assistant to the Clerk **Cherri E. Yuen** ..... (626) 229-7225  
 Education: Cal State (Los Angeles) 1987 BS Fax: (626) 229-7475  
 Deputy Clerk **Vincent J. Barbato** ..... (626) 229-7220  
 Deputy Clerk **Edwina M. Clay** ..... (626) 229-7225  
 Deputy Clerk **Patricia Ippolito** ..... (626) 229-7220  
 Deputy Clerk **Vicky Jackson-Walker** ..... (626) 229-7225  
 Staff Attorney **Sarah Stevenson** ..... (626) 229-7233  
 Education: Wellesley 1998 BA; USC 2001 JD  
 Staff Attorney **Mele R. Wood** ..... (626) 229-7231  
 Education: Hawaii 1992 BA; UC Davis 1995 JD  
 Deputy Clerk **Freddie Brown** ..... (626) 229-7235

**Chambers of Chief Judge of the Bankruptcy Appellate Panel Jim D. Pappas**

James A. McClure Federal Building, 550 West Fort Street,  
 Boise, ID 83724-0040  
 Tel: (208) 334-9571 Fax: (208) 334-1334

**Jim D. Pappas**  
Chief Judge of the Bankruptcy Appellate Panel

Date of Birth: 1952  
 Education: Idaho 1977 JD

**Affiliation:** Bankruptcy Judge, Chambers of Bankruptcy Judge Jim D. Pappas, United States Bankruptcy Court for the District of Idaho

**Current Memberships:** National Conference of Bankruptcy Judges

**Staff**

Career Law Clerk **Jonathan Derek** ..... (208) 334-9136  
 Education: St Vincent Col 1971 BA;  
 St John's U (NY) 1999 JD, 2009 LLM

**Chambers of Bankruptcy Judge Randall L. Dunn**

1001 SW Fifth Avenue, Room 700, Portland, OR 97204  
 Tel: (503) 326-4175 Fax: (503) 326-5693

**Randall L. Dunn**  
Bankruptcy Judge

Date of Birth: 1950  
 Education: Northwestern 1972 BA; Stanford 1975 JD  
 Began Service: 2006

**Affiliation:** Bankruptcy Judge, Chambers of Bankruptcy Judge Randall L. Dunn, United States Bankruptcy Court for the District of Oregon

**Current Memberships:** American Bankruptcy Institute; American Bar Association; National Conference of Bankruptcy Judges; Oregon State Bar; Portland Opera; Washington State Bar Association

**Chambers of Bankruptcy Judge Meredith A. Jury**

3420 12th Street, Riverside, CA 92501  
 Tel: (951) 774-1043

**Meredith A. Jury**  
Bankruptcy Judge

Date of Birth: 1947  
 Education: Colorado 1969 BA; Wisconsin 1971 MA, 1972 MS;  
 UCLA 1976 JD  
 Began Service: 2007

**Current Memberships:** Federal Bar Association; Riverside County Bar Association; State Bar of California

**Chambers of Bankruptcy Judge Bruce A. Markell**

300 Las Vegas Boulevard South, Las Vegas, NV 89101  
 Tel: (702) 388-6505 Fax: (702) 388-6970

**Bruce A. Markell**  
Bankruptcy Judge

Education: Pitzer 1977 BA; UC Davis 1980 JD  
 Began Service: August 1, 2007

**Affiliation:** Bankruptcy Judge, Chambers of Bankruptcy Judge Bruce A. Markell, United States Bankruptcy Court for the District of Nevada

**Staff**

Law Clerk **Ryan Andersen** ..... (702) 388-6505  
 Began Service: 2010  
 Term Expires: September 2011  
 E-mail: ryan\_andersen@ca2.uscourts.gov