

**Chambers of Magistrate Judge Douglas N. Frazier** *continued***Staff**

Law Clerk **Beth R. Heise** ..... (239) 461-2126  
Education: Carleton 1982 BA; DePaul 1987 JD  
Judicial Assistant **Barbara A. Sauers** ..... (239) 461-2120

**Chambers of Magistrate Judge Gary R. Jones**

U.S. Courthouse, 207 NW Second Street, Ocala, FL 34475-6666  
Tel: (352) 369-4869  
E-mail: Gary\_R\_Jones@flmd.uscourts.gov

**Gary R. Jones**

Magistrate Judge

Date of Birth: 1951

Education: Boston U 1976 BA; Miami 1981 JD; NYU 1983 LLM  
Began Service: May 1, 2000  
Term Expires: April 30, 2008

**Judicial:** Magistrate Judge (part-time), United States District Court for the Northern District of Florida (1998-2000)

**Legal Practice:** Associate, Dudley, Topper, Feurezeig (1981-1982); Associate, Jordan, Melrose & Schuette (1983-1984); Associate then Member, Hornsby & Whiscand (1984-1988); Partner, Hickey & Jones, P.A. (1988-1998)

**Current Memberships:** American Bar Association; American Inns of Court, D.R. Smith Chapter; Federal Bar Association; Federal Magistrate Judges Association; Florida Bar

**Staff**

Law Clerk **Toby Butensky** ..... (352) 369-4871  
Education: Florida 2005 JD  
Law Clerk **Elizabeth Schule** ..... (352) 369-4872  
Education: Florida 2004 JD  
Courtroom Deputy **Donna DeNicola** ..... (352) 369-4864  
E-mail: Donna\_DeNicola@flmd.uscourts.gov  
Education: Florida 1993 JD

**Chambers of Magistrate Judge Thomas E. Morris**

U.S. Courthouse, 300 North Hogan Street, Jacksonville, FL 32202  
Tel: (904) 549-1950 Fax: (904) 549-1957

**Thomas E. Morris**

Magistrate Judge

Date of Birth: 1941

Education: Missouri 1963 BA; Florida 1971 JD  
Began Service: March 8, 2001

**Academic:** Instructor of Legal Writing, University of Florida College of Law (1972); Assistant Professor and Coordinator of Legal Research and Writing Program, University of Florida College of Law (1972-1974)

**Government:** Attorney, General Counsel's Office, Federal Energy Administration (1974-1975); Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1975-2001)

**Current Memberships:** Florida Bar Association; Jacksonville Bar Association

**Staff**

Law Clerk **Debbie Lee-Clark** ..... (904) 549-1955  
Education: Florida Coastal 2000 JD  
Courtroom Deputy **Carol Holliman** ..... (904) 549-1952  
Judicial Assistant **Willie Babcock** ..... (904) 549-1953

**Chambers of Magistrate Judge Sheri Polster Chappell**

2110 First Street, Fort Myers, FL 33901  
Tel: (239) 461-2060

**Sheri Polster Chappell**

Magistrate Judge

Date of Birth: May 30, 1962

Education: Wisconsin BA; Nova JD

Began Service: April 21, 2003

Term Expires: April 20, 2011

**Current Memberships:** Calusa Inns of Court; Federal Bar Association; Lee County Bar Association

**Staff**

Law Clerk **Douglas Kemp** ..... (239) 461-2137  
E-mail: douglas\_kemp@flmd.uscourts.gov  
Education: Baylor BA; Millsaps MA; Stetson JD  
Judicial Assistant **Leslie Hinton** ..... (239) 461-2060  
E-mail: leslie\_hinton@flmd.uscourts.gov

**Chambers of Magistrate Judge Marcia Morales Howard**

300 North Hogan Street, Suite 5-111, Jacksonville, FL 32202-4249  
Tel: (904) 301-6750

**Marcia Morales Howard**  
Magistrate Judge



Date of Birth: July 16, 1965

Education: Vanderbilt 1987 BS; Florida 1990 JD

Began Service: June 2, 2003

**Current Memberships:** American Bar Association; Florida Bar Association; Hispanic Bar Association of Northeast Florida; Jacksonville Bar Association; Federal Bar Association; Federal Magistrates Judges Association

**Staff**

Law Clerk **Nancy Benton** ..... (904) 301-6754  
Term Expires: May 2008  
Law Clerk **Celia Chapman** ..... (904) 301-6753  
Term Expires: August 2007  
Education: Florida 2005 JD  
Courtroom Deputy **Jodi Wiles** ..... (904) 301-6752

**Chambers of Magistrate Judge Monte C. Richardson**

300 North Hogan Street, Suite 5-411, Jacksonville, FL 32202-4247  
Tel: (904) 301-6740

**Monte C. Richardson**

Magistrate Judge

Date of Birth: July 15, 1961

Education: Valdosta State BA; American U JD

Began Service: June 2, 2003

**Current Memberships:** George Edgecomb Bar Association, Executive Board Member; Herbert G. Goldberg Criminal Law Inn of Court; Hillsborough Co Bar, Criminal Law Section, Co-Chair; Hillsborough Co Bar, Board of Directors

**Staff**

Career Law Clerk **Melissa Hanson** ..... (904) 301-6743  
Education: Florida 1995 JD  
Courtroom Deputy **Sharon Spaulding** ..... (904) 301-6742

**United States Bankruptcy Court for the Middle District of Florida**

727 Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue, Tampa, FL 33602-3899  
Tel: (813) 301-5162 Tel: (813) 301-5046  
Tel: (866) 879-1286 ((VCIS) Vocio Case Information System)  
Internet: www.flmb.uscourts.gov

**Number of Judgeships:** 9

**Court Staff**

Clerk of the Court **LeeAnn Bennett** ..... (813) 301-5162  
Fax: (813) 301-5054  
Chief Deputy (Vacant) ..... (813) 301-5175  
Deputy-in-Charge - Jacksonville **Mike Shadburn** ..... (904) 301-6500  
Fax: (904) 301-6494  
Deputy-in-Charge - Orlando **Mario Toscano** ... (407) 648-6365 ext. 6855  
Fax: (407) 648-6051  
Deputy-in-Charge - Tampa **Chuck Kilcoyne** ..... (813) 301-5037  
Education: South Florida 1974 BA Fax: (813) 301-5112  
Financial Manager **Susan Magaditsch** ..... (813) 301-5177  
Fax: (813) 301-5054  
Human Resources Manager **Celia Rodenmeyer** ..... (813) 301-5027  
E-mail: celia@flmb.uscourts.gov Fax: (813) 301-5054  
Education: Indiana 1978 BS  
Systems Manager **William Miguene** ..... (813) 301-5105  
E-mail: mbill@flmb.uscourts.gov Fax: (813) 301-5054

**Chambers of Chief Bankruptcy Judge Paul M. Glenn**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue, Tampa, FL 33602  
Tel: (813) 301-5100 Fax: (813) 301-5111  
E-mail: paul\_m\_glenn@flmb.uscourts.gov

**Paul M. Glenn**

Chief Bankruptcy Judge

Date of Birth: 1945

Education: Florida State 1967 BA; Duke 1970 JD

Began Service: November 24, 1993

**Corporate:** President and Chief Executive Officer, Mobile America Corporation and subsidiaries, Mobile America Insurance Group, Inc. and Fortune Insurance Company (1981-1985); Executive Vice President and Chief Administrative Officer, The Dependable Insurance Group, Inc. of America (1987-1988)

**Legal Practice:** Associate and Partner, Mahoney, Hadlow & Adams, PA (1970-1981); Partner, Bledsoe, Schmidt & Glenn (1985-1987); Partner, Dale & Bald (1989-1993)

**Current Memberships:** American Bar Association; American College of Bankruptcy; Florida Bar; Ferguson-White Inn of Court; National Conference of Bankruptcy Judges; Tampa Bay Bankruptcy Bar Association

**Staff**

Law Clerk **Cindy L. Turner** ..... (813) 301-5052  
E-mail: cindy\_turner@flmb.uscourts.gov  
Education: Mercer 1983 JD  
Law Clerk **Alana Williams** ..... (813) 301-5100  
E-mail: alana\_williams@flmb.uscourts.gov  
Education: Emory 1982 MBA, 1982 JD  
Judicial Assistant **Laura Stevenson** ..... (813) 301-5100  
E-mail: laura\_stevenson@flmb.uscourts.gov  
Education: Florida 1986 BA

**Chambers of Bankruptcy Judge George L. Proctor**

300 North Hogan Street, Suite 4-413, Jacksonville, FL 32202-4247  
Tel: (904) 301-6550

**George L. Proctor**

Bankruptcy Judge

Date of Birth: 1926

Education: Florida 1949 JD

Began Service: December 23, 1975

**Government:** Budget Commissioner, Duval County, Florida (1954-1959)

**Judicial:** Judge, Industrial Claims Court (1959-1961)

**Legal Practice:** Private Practice

**Military Service:** United States Marine Corps (1943-1946)

**Current Memberships:** American Bar Association; Federal Bar Association; Jacksonville Bar Association

**Staff**

Law Clerk **Kristyn Barber** ..... (904) 301-6553  
Education: North Florida 1997 BA; Florida 2001 JD  
Law Clerk **Mark S. Mitchell** ..... (904) 301-6554  
Education: Samford 2001 BA; Arkansas 2004 MA  
Chambers/Courtroom Administrator **Judith W. Stone** ..... (904) 301-6552  
E-mail: judys@flmb.uscourts.gov

**Chambers of Bankruptcy Judge Arthur B. Briskman**

135 West Central Boulevard, Suite 950, Orlando, FL 32801  
Tel: (407) 648-6225

**Arthur B. Briskman**

Bankruptcy Judge

Date of Birth: 1947

Education: Alabama 1969 BA; Cumberland 1972 JD

Began Service: 1993

Term Expires: 2007

**Government:** Chief Minority Counsel, Committee on the Judiciary, Subcommittee on Courts, United States Senate (1985); Chief Counsel and Staff Director, Committee on the Judiciary, Subcommittee on Jurisprudence and Governmental Relations, United States Senate (1979-1981)

**Judicial:** Municipal Judge, City of Chicksaw (1978-1979); Associate Judge, Mobile Municipal Court (1977-1979); Bankruptcy Judge, United States Bankruptcy Court for the Southern District of Alabama (1985-1993)

**Legal Practice:** Partner, Perloff, Reid & Briskman (1973-1979)

**Military Service:** Alabama National Guard (1969-1975)

**Current Memberships:** Alabama Bar Association; American Bankruptcy Institute; Central Florida Bankruptcy Law Association; Judicial Conference Committee on the Judicial Branch; National Conference of Bankruptcy Judges; Orange County (FL) Bar

**Staff**

Law Clerk **Ann Kathan** ..... (407) 648-6052  
Education: American U JD  
Secretary **Kim Osment** ..... (407) 648-6225  
Education: Central Florida 1989 BA