

**Chambers of Bankruptcy Judge Eileen W. Hollowell**

38 South Scott Avenue, Tucson, AZ 85701  
Tel: (520) 202-7964

**Eileen W. Hollowell**  
Bankruptcy Judge

Date of Birth: 1945  
Education: UMass (Amherst) BA; Michigan MSW; Arizona 1981 JD  
Began Service: August 17, 2008  
Term Expires: August 2015

**Current Memberships:** American Bar Association; Arizona Women Lawyers Association; National Council of Bankruptcy Judges; Pima County Bar Association; State Bar of Arizona

**Staff**

Law Clerk **Alisa Ingrid Anderson** .....(520) 202-7964  
Began Service: 2008  
Education: Oregon 2002 JD

**Chambers of Bankruptcy Judge Ralph B. Kirscher**

400 North Main Street, Room 215, Butte, MT 59701  
Tel: (406) 782-3338

**Ralph B. Kirscher**  
Bankruptcy Judge

Date of Birth: 1951  
Education: Montana; American U MPA; Montana JD

**Current Memberships:** National Conference of Bankruptcy Judges; Silver Bow County Bar Association; State Bar of Montana

**United States Court of Appeals for the Tenth Circuit**

Byron White U.S. Courthouse, 1823 Stout Street, Denver, CO 80257  
Tel: (303) 844-3157  
Tel: (303) 844-5682 (Electronic Opinions and Dockets Data)  
Fax: (303) 844-2540  
Internet: www.ca10.uscourts.gov

**Supreme Court Justice:** Associate Justice Sonia Sotomayor

**Number of Judgeships:** 12

**Number of Vacancies:** 2

**Areas Covered:** Colorado, Kansas, New Mexico, Oklahoma, Utah and Wyoming

**Court Staff**

Circuit Executive **David Tighe** .....(303) 844-2067  
Education: Penn State 1974 BS; Colorado 1989 JD Fax: (303) 335-2828  
Deputy Circuit Executive **Victoria M. Parks** .....(303) 335-2630  
Education: Loretto Heights 1976 BA; Fax: (303) 335-2828  
Denver 1987 JD  
Director of Information Services **Mike Kopatich** .....(303) 335-3046  
Education: Colorado State 1987 BA Fax: (303) 335-3022  
Assistant Circuit Executive for Space and Facilities  
**Bob Hammervold** .....(303) 335-2903  
Fax: (303) 335-2828  
Clerk of the Court **Betsy Shumaker** .....(303) 844-3157  
E-mail: Betsy\_Shumaker@ca10.uscourts.gov Fax: (303) 844-2540  
Chief Deputy Clerk **Douglas E. Cressler** .....(303) 844-5035  
Education: Purdue 1984 BS; Indiana 1989 JD  
Chief Staff Counsel **Niki Heller** .....(303) 844-5306  
Education: Wyoming 1984 BS, 1988 JD Fax: (303) 844-3733  
Supervising Staff Attorney **Taye Sanford** .....(303) 844-5306  
Education: Wesleyan U 1980 BA; Fax: (303) 844-3733  
William & Mary 1983 JD  
Chief Circuit Mediator **David W. Aemmer** .....(303) 844-6017  
Education: Ohio State 1977 BA; Toledo 1980 JD; Fax: (303) 844-6437  
Tufts 1989 MA

**United States Court of Appeals for the Tenth Circuit continued**

Financial and Budget Officer **Ginni Kolb** .....(303) 335-2827  
Fax: (303) 335-2828  
Circuit Librarian **Madeline R. Cohen** .....(303) 844-3591  
Fax: (303) 844-5958  
Telecommunications and User Support  
**Lorraine Lasswell** .....(303) 335-3044  
Fax: (303) 335-3022

**Chambers of Chief Judge Mary Beck Briscoe**

645 Massachusetts, Suite 400, Lawrence, KS 66044  
Tel: (785) 843-4067

**Mary Beck Briscoe**  
Chief Judge

Date of Birth: 1947  
Education: Kansas 1969 BA, 1973 JD; Virginia 1990 LLM  
Began Service: May 31, 1995  
Appointed By: President William J. Clinton

**Government:** Attorney-Examiner, Financial Division, Interstate Commerce Commission (1973-1974); Assistant United States Attorney, District of Kansas, United States Department of Justice (1974-1984)

**Judicial:** Judge, Kansas Court of Appeals (1984-1990); Chief Judge, Kansas Court of Appeals (1990-1995)

**Legal Practice:** Researcher, Harold L. Haun, Attorney (1973)

**Staff**

Law Clerk **Beth Frohlichstein** .....(785) 843-4067  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: beth\_frohlichstein@ca10.uscourts.gov  
Education: Washington U (MO) 2010 JD  
Law Clerk **Justina K. Sessions** .....(785) 843-4067  
Began Service: September 2010  
Term Expires: September 2011  
Education: Michigan 2009 JD  
Law Clerk **Keith Willis** .....(785) 843-4067  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: keith\_willis@ca10.uscourts.gov  
Education: Brigham Young 2008 JD  
Career Law Clerk **Tracy Venters** .....(785) 843-4067  
E-mail: tracy\_venters@ca10.uscourts.gov  
Education: Kansas 1988 JD  
Secretary **Carol Barnthson** .....(785) 843-4067

**Chambers of Circuit Judge Deanell Reece Tacha**

643 Massachusetts, Suite 301, Lawrence, KS 66044-2292  
Tel: (785) 842-8556 Fax: (785) 842-7717

**Deanell Reece Tacha**  
Circuit Judge

Date of Birth: 1946  
Education: Kansas 1968 BA; Michigan 1971 JD  
Began Service: December 16, 1985  
Appointed By: President Ronald Reagan

**Academic:** Director of Legal Aid Clinic, University of Kansas (1974-1977); Professor, University of Kansas (1974-1985); Associate Dean, University of Kansas (1977-1979); Associate Vice Chancellor for Academic Affairs, University of Kansas (1979-1981); Vice Chancellor for Academic Affairs, University of Kansas (1981-1985)

**Government:** White House Fellow, Special Assistant to Secretary of Labor, Office of the Secretary of Labor, United States Department of Labor, Richard M. Nixon Administration (1971-1972); Member, Judicial Conference of the United States (2001-2008)

**Judicial:** United States Sentencing Commission (1994-1998); Chief Judge, United States Court of Appeals for the Tenth Circuit (2001-2007)

**Chambers of Circuit Judge Deanell Reece Tacha continued**

**Legal Practice:** Associate, Hogan & Hartson LLP (1973); Associate, Thomas J. Pitner Law Firm (1973-1974)  
**Current Memberships:** American Bar Association; Kansas Bar Association

**Staff**

Law Clerk **Lucas C. Wohlford** .....(785) 842-8556  
Began Service: August 2009  
Term Expires: August 2011  
Education: Kansas 2009 JD  
Law Clerk **Timothy M. Belsan** .....(785) 842-8556  
Began Service: August 2009  
Term Expires: August 2011  
Education: Washburn 2009 JD  
Career Law Clerk **Molly S. Carella** .....(785) 842-8556  
E-mail: molly\_carella@ca10.uscourts.gov  
Education: Kansas 2004 JD  
Administrative Secretary **Michele Walker** .....(785) 842-8556  
Assistant Secretary **Ana Khan** .....(785) 842-8556

**Chambers of Circuit Judge Paul J. Kelly, Jr.**

120 U.S. Courthouse, South Federal Plaza, Santa Fe, NM 87501  
P.O. Box 10113, Santa Fe, NM 87504  
Tel: (505) 988-6541 Fax: (505) 988-6545

**Paul J. Kelly**  
Circuit Judge

Date of Birth: 1940  
Education: Notre Dame 1963 BBA; Fordham 1967 JD  
Began Service: April 14, 1992  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Government:** State Representative (R-NM), New Mexico House of Representatives (1977-1981)

**Legal Practice:** Associate, Hinkle, Bondurant, Cox & Eaton (1967-1971); Partner, Hinkle, Cox, Eaton, Coffield & Hensley (1971-1992)

**Current Memberships:** The Oliver Seth American Inn of Court, The American Inns of Court; Federal Bar Association; Santa Fe County Bar Association; State Bar of New Mexico

**Staff**

Law Clerk **Preston Carter** .....(505) 988-6541  
Began Service: August 2010  
Term Expires: August 2011  
Education: Notre Dame 2010 JD  
Law Clerk **Deborah Etlgroth** .....(505) 988-6541  
Began Service: August 2010  
Term Expires: August 2011  
Education: Fordham 2010 JD  
Law Clerk **Edward Liva** .....(505) 988-6541  
Began Service: August 2010  
Term Expires: August 2011  
Education: Villanova 2010 JD  
Career Law Clerk **Robert Tepper** .....(505) 988-6541  
E-mail: robert\_tepper@ca10.uscourts.gov  
Education: New Mexico 1983 JD  
Judicial Assistant **Rita Gallegos** .....(505) 988-6541

**Chambers of Circuit Judge Carlos F. Lucero**

Byron White U.S. Courthouse, 1823 Stout Street, Denver, CO 80257  
Tel: (303) 844-2200 Fax: (303) 844-2201  
E-mail: Carlos\_F\_Lucero@ca10.uscourts.gov

**Carlos F. Lucero**  
Circuit Judge

Date of Birth: 1940  
Education: Adams State 1961 BA; George Washington 1964 JD  
Began Service: July 22, 1995  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable William E. Doyle, United States District Court for the District of Colorado (1964-1965)

**Government:** Staff Assistant, Subcommittee on Administrative Practice and Procedure, Committee on the Judiciary, United States Senate (1963-1964)

**Legal Practice:** Associate, Law Office of Jesse E. Pound (1965-1966); Partner, Pound & Lucero (1966-1980); Partner, Lucero, Lester & Sigmond (1980-1995)

**Current Memberships:** American College of Trial Lawyers; International Academy of Trial Lawyers; International Society of Barristers

**Staff**

Law Clerk **Brian Finucane** .....(303) 844-2200  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: brian\_finucane@ca10.uscourts.gov  
Education: Yale 2010 JD  
Law Clerk **Christine Malumphy** .....(303) 844-2200  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: christine\_malumphy@ca10.uscourts.gov  
Education: UC Berkeley 2010 JD  
Law Clerk **Nathan Murphy** .....(303) 844-2200  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: nathan\_murphy@ca10.uscourts.gov  
Education: Connecticut 2010 JD  
Career Law Clerk **Joshua Glasgow** .....(303) 844-2200  
Began Service: 2009  
E-mail: joshua\_glasgow@ca10.uscourts.gov  
Education: Yale 2006 JD  
Judicial Assistant **Stephanie Morelee** .....(303) 844-2200  
Education: Metro State Col Denver 1989 BS

**Chambers of Circuit Judge Michael R. Murphy**

5438 Wallace F. Bennett Federal Building, 125 South State Street,  
Salt Lake City, UT 84138-1181  
Tel: (801) 524-5955 Fax: (801) 524-5979  
E-mail: Judge\_Michael\_R\_Murphy@ca10.uscourts.gov

**Michael R. Murphy**  
Circuit Judge

Date of Birth: 1947  
Education: Creighton 1969 BA;  
Wyoming 1972 JD  
Began Service: October 5, 1995  
Appointed By: President William J. Clinton



**Clerkships:** Law Clerk The Honorable David Lewis, United States Court of Appeals for the Tenth Circuit (1972-1973)

**Judicial:** Judge, Utah District Court, Third Judicial District (1986-1995)

**Legal Practice:** Jones, Waldo, Holbrook & McDonough (1973-1986)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; The Giles S. Rich American Inn of Court, The American Inns of Court; Utah Bar Association

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