

**Chambers of Senior Judge Truman M. Hobbs** *continued*

**Government:** Chairman, Unemployment Appeal Board, State of Alabama (1952-1958)

**Legal Practice:** Partner, Hobbs, Copeland, Franco & Screws (1949-1980)

**Military Service:** United States Navy (1942-1946)

**Current Memberships:** Alabama State Bar Association; American Association of Justice; American Bar Association; American College of Trial Lawyers; International Academy of Trial Lawyers; Montgomery County Bar Association

**Chambers of Senior Judge Ira DeMent**

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse, One Church Street, Montgomery, AL 36104  
P.O. Box 2149, Montgomery, AL 36102  
Tel: (334) 954-3680  
E-mail: ira\_dement@almd.uscourts.gov

**Ira DeMent**  
Senior Judge

Date of Birth: 1931  
Education: Alabama 1953 AB, 1958 JD  
Began Service: April 15, 1992  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Academic:** Instructor, Thomas Goode Jones School of Law, Faulkner University (1962-1964); Instructor, Montgomery Police Academy (1964-1977); Lecturer in Constitutional Law, Alabama Police Academy (1971-1975); Adjunct Faculty, New College, University of Alabama - Tuscaloosa (1974-1975); Adjunct Professor, Department of Psychology, University of Alabama - Tuscaloosa (1975-1992); Lecturer, Woodrow Wilson School of Public and International Affairs, Princeton University (1977)

**Clerkships:** Law Clerk The Honorable Pelham J. Merrill, Alabama Supreme Court (1958-1959)

**Government:** Assistant United States Attorney, Middle District of Alabama, United States Department of Justice (1959-1961); Instructor, U.S. Army Infantry School (1962-1963); Police and Fire Departments Assistant City Attorney, Office of the City Attorney, City and County of Montgomery, Alabama (1965-1969); Special Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1966-1969); United States Attorney, Middle District of Alabama, United States Department of Justice (1969-1977)

**Judicial:** Judge, Wake Island Court of Appeals (1985)

**Legal Practice:** Partner, Whitesell & DeMent; Partner, Whitesell, Alton & DeMent (1962-1965); Partner, DeMent & Wise (1982-1987)

**Military Service:** Major General (Retired), United States Army (1953-1974)

**Current Memberships:** Alabama State Bar Association; American Bar Association; The District of Columbia Bar Association; Federal Bar Association; Montgomery County Bar Association

**Staff**

Staff Attorney (Vacant) ..... (334) 954-3680  
Judicial Assistant **LaDonna Williams Vinson** ..... (334) 954-3680  
Education: Alabama State 1990 BS

**Chambers of Senior Judge W. Harold Albritton III**

Frank M. Johnson, Jr. U.S. Courthouse Complex, One Church Street, Montgomery, AL 36104  
P.O. Box 629, Montgomery, AL 36101  
Tel: (334) 954-3710 Fax: (334) 954-3615

**W. Harold Albritton III**  
Senior Judge

Date of Birth: 1936  
Education: Alabama 1959 AB, 1960 LLB  
Began Service: May 1991  
Appointed By: President George H.W. Bush

**Corporate:** Director, The Commercial Bank (1983-1985); Director, First Alabama Bank (1985-1991)

**Judicial:** Chief Judge, United States District Court for the Middle District of Alabama (1998-2004)

**Legal Practice:** Partner, Albrittons, Givhan & Clifton (1962-1991)

**Military Service:** United States Army (1960-1962); United States Army Reserve, United States Department of the Army (1962-1968)

**Current Memberships:** Alabama Bar Foundation; Alabama State Bar Association; American Bar Foundation, American Bar Association; American College of Trial Lawyers; The Montgomery American Inn of Court, The American Inns of Court; American Judicature Society; United States District Judges Association

**Staff**

Law Clerk **Sarah Stevens** ..... (334) 954-3710  
Began Service: August 2008  
Term Expires: August 2009  
Career Law Clerk **Lisa Harden** ..... (334) 954-3710  
E-mail: lisa\_harden@almd.uscourts.gov  
Education: Rhodes 1993 BA; Alabama 1996 JD  
Judicial Assistant **Elna B. Behrman** ..... (334) 954-3710  
Education: Troy State 1998 BA

**Chambers of Chief Magistrate Judge Charles S. Coody**

U.S. Courthouse Complex, One Church Street, Montgomery, AL 36104  
Tel: (334) 954-3700 Fax: (334) 954-3709  
E-mail: charles\_coody@almd.uscourts.gov

**Charles S. Coody**  
Chief Magistrate Judge

Date of Birth: 1946  
Education: Spring Hill 1968 BS; Alabama 1975 JD  
Began Service: May 1, 1987  
Term Expires: April 30, 2011

**Clerkships:** Law Clerk The Honorable T. Embry, Alabama Supreme Court (1975)

**Government:** General Counsel, State Board of Education, State of Alabama (1978-1987)

**Legal Practice:** Associate, Smith, Bowman, Thaggard, Crook & Culpepper (1976-1978)

**Military Service:** United States Army (1968-1972)

**Current Memberships:** The Hugh Maddox American Inn of Court; Alabama State Bar Association

**Staff**

Career Law Clerk **Wynn Dee Allen** ..... (334) 954-3700  
E-mail: wynn\_allen@almd.uscourts.gov  
Education: Alabama 1997 JD  
Career Law Clerk **Corrie Long** ..... (334) 954-3700  
E-mail: corrie\_p\_long@almd.uscourts.gov  
Education: Georgia 1988 JD

**Chambers of Magistrate Judge Susan R. Walker**

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse, One Church Street, Montgomery, AL 36104  
P.O. Box 180, Montgomery, AL 36101  
Tel: (334) 954-3670  
E-mail: susan\_walker@almd.uscourts.gov

**Susan R. Walker**  
Magistrate Judge

Date of Birth: 1956  
Education: Eckerd 1977 BA; Oxford (UK) 1980 MA; Yale 1986 JD  
Began Service: 1996  
Term Expires: 2012

**Clerkships:** Law Clerk The Honorable Frank M. Johnson, Jr. (1985-1986)

**Government:** Assistant Attorney General, State of Alabama (1987-1989)

**Legal Practice:** Miller, Hamilton, Snider & Odom, L.L.C. (1989-1996)

**Staff**

Career Law Clerk **Sandra Gooding Marsh** ..... (334) 954-3670  
E-mail: sandra\_marshall@almd.uscourts.gov  
Education: Mississippi Women 1979 BS; Arizona 1985 JD  
Secretary **Sandi Edwards** ..... (334) 954-3670

**Chambers of Magistrate Judge Wallace Capel, Jr.**

A-501 Frank M. Johnson, Jr. Federal Courthouse Annex, One Church Street, Montgomery, AL 36104  
Tel: (334) 954-3730  
E-mail: wallace\_capel@almd.uscourts.gov

**Wallace Capel, Jr.**  
Magistrate Judge

Date of Birth: 1955  
Education: Utah 1977 BS; Auburn 1979 MPA; Wayne State 1982 JD  
Began Service: December 2006  
Term Expires: 2014

**Government:** Assistant Attorney General, Office of the Attorney General, Office of the Governor, Virgin Islands of the United States (1992-1995)

**Judicial:** Magistrate Judge, United States District Court for the Eastern District of Michigan (1999-2007)

**Legal Practice:** Staff Attorney, Wayne County Neighborhood Services (1984-1985); Deputy Defender, Legal Aid and Defenders Association of Detroit (1985-1991); Wallace Capel Attorney at Law (1991-1992); Deputy Federal Defender, Legal Aid and Defender Association (1995-1999)

**Staff**

Law Clerk **Robert Illman** ..... (334) 954-3730  
Began Service: September 2007  
Term Expires: September 2009  
Career Law Clerk (Vacant) ..... (334) 954-3730  
Courtroom Deputy Clerk **Wanda Robinson** ..... (334) 954-3977  
E-mail: wanda\_robinson@almd.uscourts.gov

**Chambers of Magistrate Judge Terry F. Moorer**

A-401 Frank M. Johnson, Jr. Federal Courthouse Annex, One Church Street, Montgomery, AL 36104  
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Tel: (334) 954-3740 Fax: (334) 954-3741  
E-mail: terry\_moorer@almd.uscourts.gov

**Terry F. Moorer**  
Magistrate Judge

Began Service: January 2007

**Government:** Assistant U.S. Attorney/Organized Crime Drug Enforcement Task Force, Criminal Division, Alabama - Middle District, United States Department of Justice

**Chambers of Magistrate Judge Terry F. Moorer** *continued*

**Military Service:** Military Judge Lieutenant Colonel United States Army National Guard

**Staff**

Career Law Clerk **Kelly Adams** ..... (334) 954-3740  
Career Law Clerk **Linda Bulls** ..... (334) 954-3740

**United States Bankruptcy Court for the Middle District of Alabama**

One Church Street, Montgomery, AL 36104  
Tel: (334) 954-3800 Tel: (334) 223-7486 (PACER)  
Fax: (334) 954-3819  
Internet: www.almb.uscourts.gov

**Number of Judgeships:** 2

**Court Staff**

Clerk of the Court **Richard S. Oda** ..... (334) 954-3810  
E-mail: richard\_oda@almb.uscourts.gov Fax: (334) 954-3817  
Education: USC 1974 MS  
Chief Deputy Clerk **Douglas F. Young** ..... (334) 954-3811  
Education: Westminster (MO) 1986 BA; Fax: (334) 954-3817  
Oklahoma State 1988 MBA, 1991 BS  
Courtroom Deputy **Bill Livingston** ..... (334) 954-3800  
Courtroom Deputy **Janice Vance** ..... (334) 954-3845  
E-mail: janice\_vance@almb.uscourts.gov Fax: (334) 954-3818  
Financial Specialist **Janet Clark** ..... (334) 954-3816  
Education: Auburn 1981 BA Fax: (334) 954-3817  
Personnel Specialist **Henrietta Norman** ..... (334) 954-3850  
Education: Auburn (Montgomery) 1993 BS;  
Troy St (Montgomery) 2004 MS  
Property and Procurement Specialist  
**James P. Speed III** ..... (334) 954-3815  
Education: Auburn (Montgomery) 1983 BA Fax: (334) 954-3817  
Electronic Court Recorder Operator **Linda Bodden** ..... (334) 954-3839  
Fax: (334) 954-3819  
Electronic Court Recorder Operator **Desma Hamilton** ..... (334) 954-3839  
Data Quality Analyst **DeAnna Williams** ..... (334) 954-3853  
Systems Manager **John LeMay** ..... (334) 954-3822  
Case Administrator **Donna Wilcox** ..... (334) 954-3854  
Education: Auburn 1977 BS  
Operations and Technology Assistant (Vacant) ..... (334) 954-3822

**Chambers of Chief Bankruptcy Judge Dwight H. Williams, Jr.**

One Church Street, 4th Floor, Montgomery, AL 36104  
P.O. Box 35, Montgomery, AL 36101-0035  
Tel: (334) 954-3890 Fax: (334) 954-3883  
E-mail: Dwight\_Williams@almb.uscourts.gov

**Dwight H. Williams, Jr.**  
Chief Bankruptcy Judge

Date of Birth: 1952  
Education: Auburn 1976 BS; Jones Law 1990 JD  
Began Service: October 1999  
Term Expires: October 2013

**Government:** Case Administrator, United States Bankruptcy Court for the Middle District of Alabama (1981-1989)

**Judicial:** Bankruptcy Administrator, United States Bankruptcy Court for the Middle District of Alabama (1989-1999)

**Current Memberships:** Alabama State Bar Association; Montgomery County Bar Association

**Staff**

Career Law Clerk **Anna Williams** ..... (334) 954-3892  
E-mail: anna\_williams@almb.uscourts.gov  
Education: Cumberland 1988 JD  
Judicial Assistant **Faye M. Gregg** ..... (334) 954-3891