

**Chambers of Circuit Judge Samuel A. Alito, Jr.**

357 U.S. Post Office and Courthouse, 50 Walnut Street,  
Newark, NJ 07102  
P.O. Box 999, Newark, NJ 07101-0999  
Tel: (973) 645-2424 Fax: (973) 645-3961  
E-mail: Chambers\_of\_Judge\_Samuel\_Alito@ca3.uscourts.gov



**Samuel A. Alito, Jr.**  
Circuit Judge

Date of Birth: 1950  
Education: Princeton 1972 AB; Yale 1975 JD  
Began Service: June 15, 1990  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Leonard I. Garth, United States Court of Appeals for the Third Circuit (1976-1977)

**Government:** Assistant United States Attorney, Department of Justice (1977-1981); Assistant to the Solicitor General, Department of Justice (1981-1985); Deputy Assistant Attorney General, Office of Legal Counsel, Department of Justice (1985-1987); United States Attorney, Department of Justice (1987-1990)

**Staff**

Law Clerk **James Hunter** ..... (973) 645-2424  
Law Clerk **Keenan Kmiec** ..... (973) 645-2424  
Law Clerk **William Taft** ..... (973) 645-2424  
Law Clerk **Michael L. Yaeger** ..... (973) 645-2424  
Education: Yale 2003 JD  
Secretary **Sylvia Lock** ..... (973) 645-2424

**Chambers of Circuit Judge Jane R. Roth**

U.S. Courthouse, Lockbox 12, 844 King Street, Wilmington, DE 19801  
Tel: (302) 573-6104 Fax: (302) 573-6312

**Jane R. Roth**  
Circuit Judge

Date of Birth: 1935  
Education: Smith 1956 BA; Harvard 1965 LLB  
Began Service: July 22, 1991  
Appointed By: President Ronald Reagan

**Government:** Administrative Assistant and Clerk, Department of State (1956-1962)

**Judicial:** District Judge, United States District Court for the District of Delaware (1985-1991)

**Legal Practice:** Associate then Partner, Richards, Layton & Finger (1965-1985)

**Current Memberships:** Delaware State Bar Association; Federal Judges Association

**Staff**

Law Clerk **Colleen Shannahan** ..... (302) 573-6104  
Law Clerk **Seth B. Tillman** ..... (302) 573-6104  
Education: Harvard 2002 JD  
Law Clerk **Donald G. Willis** ..... (302) 573-6104  
Administrative Assistant **Deborah A. Wittmeyer** ..... (302) 573-6104  
Assistant Secretary **Cheryl A. Szymanski** ..... (302) 573-6104

**Chambers of Circuit Judge Theodore A. McKee**

20614 U.S. Courthouse, 601 Market St., Philadelphia, PA 19106  
Tel: (215) 597-9601 Fax: (215) 597-0104

**Theodore A. McKee**  
Circuit Judge

Date of Birth: 1947  
Education: SUNY (Cortland) 1969 BA; Syracuse 1975 JD  
Began Service: June 20, 1994  
Appointed By: President William J. Clinton

**Academic:** Lecturer, Rutgers University College of Law (1980-1991); Director, Minority Recruitment and Admissions, SUNY at Binghamton (1969-1972)

**Government:** Assistant United States Attorney, Eastern District of Pennsylvania, Department of Justice (1977-1980); Deputy City Solicitor, Law Department, City of Philadelphia (1980-1983); General Counsel, Philadelphia Parking Authority (1983)

**Judicial:** Judge, Pennsylvania Court of Common Pleas, First Judicial District (1984-1994)

**Legal Practice:** Associate, Wolf, Block, Schorr & Solis-Cohen (1975-1977)

**Current Memberships:** American Bar Association; Barristers' Association of Philadelphia; Fox Chase Cancer Center; National Bar Association; Pennsylvania Bar Association; Philadelphia Bar Association

**Staff**

Career Law Clerk **James Robinson** ..... (215) 597-9601  
Education: St Louis U 1974 JD  
Law Clerk **Nichelle S. Carr** ..... (215) 597-9601  
Education: Stanford 2002 JD  
Law Clerk **Marlo Cohen** ..... (215) 597-9601  
Education: Temple JD  
Secretary **Yvette Childs** ..... (215) 597-9601  
E-mail: yvette\_childs@ca3.uscourts.gov

**Chambers of Circuit Judge Marjorie O. Rendell**

21613 U.S. Courthouse, 601 Market St., Philadelphia, PA 19106-1598  
Tel: (215) 597-3015 Fax: (215) 580-2393  
E-mail: Chambers\_of\_Judge\_Marjorie\_Rendell@ca3.uscourts.gov



**Marjorie O. Rendell**  
Circuit Judge

Date of Birth: 1947  
Education: Pennsylvania 1969 BA; Villanova 1973 JD  
Began Service: November 21, 1997  
Appointed By: President William J. Clinton

**Judicial:** Judge, United States District Court for the Eastern District of Pennsylvania (1994-1997)

**Legal Practice:** Associate then Partner, Duane, Morris & Heckscher (1973-1994)

**Current Memberships:** American Bankruptcy Institute; American College of Bankruptcy; American Judicature Society; American Law Institute; Federal Judges Association; J. Willard O'Brien Inn of Court

**Staff**

Law Clerk **Natalie Bucciarelli** ..... (215) 597-3015  
Law Clerk **Sandra L. Moser** ..... (215) 597-3015  
Education: North Carolina 1998 AB, 1998 BA; Northwestern 2002 JD  
Law Clerk **Matthew Mousley** ..... (215) 597-3015  
Judicial Secretary **Helen Burkholder** ..... (215) 597-3015  
Judicial Secretary **Beth Cummings** ..... (215) 597-3015

**Chambers of Circuit Judge Maryanne Trump Barry**

U.S. Post Office & Courthouse, P.O. Box 999, Newark, NJ 07101-0999  
Tel: (973) 645-2133 Fax: (973) 645-6628

**Maryanne Trump Barry**  
Circuit Judge

Date of Birth: 1937  
Education: Mount Holyoke 1958 BA; Columbia 1961 MA; Hofstra 1974 JD  
Began Service: September 13, 1999  
Appointed By: President William J. Clinton  
Political Affiliation: Republican

**Government:** United States Attorney, District of New Jersey, Department of Justice (1974-1983)

**Judicial:** District Judge, United States District Court for the District of New Jersey (1983-1999)

**Current Memberships:** American Bar Foundation; American Judicature Society; Association of the Federal Bar of New Jersey; New Jersey Bar Association; New York Bar Association

**Staff**

Law Clerk **Jonathan Katchen** ..... (973) 645-2133  
Education: Hastings 2004 JD  
Law Clerk **Abigail Marshal** ..... (973) 645-2133  
Education: Cornell 2004 JD  
Law Clerk **Daniel Spector** ..... (973) 645-2133  
Education: Virginia 1997 BA; Chicago 2001 JD  
Law Clerk **Bradley Wilson** ..... (973) 645-2133  
Education: Cornell 2004 JD  
Judicial Secretary **Trinidad Heim** ..... (973) 645-2133  
Education: U Guam 1976 BA

**Chambers of Circuit Judge Thomas L. Ambro**

J. Caleb Boggs Federal Courthouse, 844 King St., Wilmington, DE 19801  
Tel: (302) 573-6500 Fax: (302) 573-6512  
E-mail: judge\_thomas\_ambro@ca3.uscourts.gov

**Thomas L. Ambro**  
Circuit Judge

Date of Birth: 1949  
Education: Georgetown 1971 BA, 1975 JD  
Began Service: June 19, 2000  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Daniel L. Herrmann, Delaware Supreme Court (1975-1976)

**Legal Practice:** Associate, Richards, Layton & Finger, PA (1976-2000)

**Current Memberships:** American Bar Association Section of Business Law, Chair; American Bar Association Section of Litigation; American College of Bankruptcy, Third Circuit Admissions Committee; American College of Commercial Finance Lawyers, Charter Member; New York TriBar Opinion Committee; Third Circuit Judicial Council Committee on Bench-Bar Relations and the Lawyers' Advisory Committee

**Staff**

Law Clerk **Isaac J. Lidsky** ..... (302) 573-6500  
Law Clerk **Alex Reisen** ..... (302) 573-6500  
Law Clerk **Nilam Sanghvi** ..... (302) 573-6500  
Education: Georgetown 2002 JD  
Law Clerk **Joshua D. Snyder** ..... (302) 573-6500  
Judicial Assistant **Linda J. Vodovis** ..... (302) 573-6500  
E-mail: linda\_vodovis@ca3.uscourts.gov

**Chambers of Circuit Judge Julio M. Fuentes**

Martin Luther King, Jr. Federal Bldg. & U.S. Courthouse, 50 Walnut St., Rm. 5032, Newark, NJ 07102  
Tel: (973) 645-3831 Fax: (973) 645-3681

**Julio M. Fuentes**  
Circuit Judge

Date of Birth: 1946  
Education: Southern Illinois 1971 BA; SUNY (Buffalo) 1975 JD; NYU 1982 MA; Rutgers 1993 MA  
Began Service: May 15, 2000  
Appointed By: President William J. Clinton

**Judicial:** Municipal Judge (part time), Newark Municipal Court (1978-1981); Judge, Newark Municipal Court (1981-1987); Judge, New Jersey Superior Court (1987-2000)

**Legal Practice:** Associate, Miller, Hochman, Meyerson & Schaeffer (1975-1977); Partner, Fuentes, Plant & Velazquez (1977-1981)

**Military Service:** First Lieutenant, United States Army (1966-1969); United States Army Reserve (1969-1972)

**Current Memberships:** American Bar Association; Essex County Bar Association; National Hispanic Bar Association; New Jersey Bar Association; New Jersey Hispanic Bar Association

**Staff**

Law Clerk **Aditi Bagchi** ..... (973) 645-3831  
Education: Yale 2003 JD  
Law Clerk **Myrna Perez** ..... (973) 645-3831  
Education: Columbia 2003 JD  
Law Clerk **Fuad Rana** ..... (973) 645-3831  
Education: Georgetown 2003 JD  
Law Clerk **Ravi Sitwala** ..... (973) 645-3831  
Education: NYU 2003 JD  
Judicial Assistant **Susan A. Weingartner** ..... (973) 645-3831

**Chambers of Circuit Judge D. Brooks Smith**

Allegheny Professional Center, 1798 Old Rte. 220 North, Suite 203, Duncansville, PA 16635  
Tel: (814) 693-0570 Fax: (814) 693-0575

**D. Brooks Smith**  
Circuit Judge

Date of Birth: 1951  
Education: Franklin & Marshall 1973 BA; Dickinson 1976 JD  
Began Service: September 23, 2002  
Appointed By: President George W. Bush

**Government:** Assistant District Attorney (part-time), Blair County, Commonwealth of Pennsylvania (1981-1984); District Attorney (part-time), Commonwealth of Pennsylvania (1983-1984)

**Judicial:** Judge, Pennsylvania Court of Common Pleas, Blair County (1984-1988); Judge, United States District Court for the Western District of Pennsylvania (1988-2002); Chief Judge, United States District Court for the Western District of Pennsylvania (2001-2002)

**Legal Practice:** Associate, Jubelirer, Carothers, Krier, Halpern & Smith (1976-1979); Partner, Jubelirer, Carothers, Krier, Halpern & Smith (1980-1984)

**Current Memberships:** Allegheny County Bar Association; American Judicature Society; American Law Institute; Federal Bar Association; Federal Judges Association; Pennsylvania Bar Association

**Staff**

Law Clerk **Dennis Callahan** ..... (814) 693-0570  
Law Clerk **Andrew Nichols** ..... (814) 693-0570  
Law Clerk **Abram Pafford** ..... (814) 693-0570  
Law Clerk **Dawn Svirsko** ..... (814) 693-0570  
Judicial Assistant **Trudy White** ..... (814) 693-0570