

**Chambers of Chief Magistrate Judge Charles S. Coody** *continued*

Career Law Clerk **Corrie Long** ..... (334) 954-3700  
 E-mail: corrie\_p\_long@almd.uscourts.gov  
 Education: Georgia 1988 JD

**Chambers of Magistrate Judge Susan R. Walker**

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,  
 One Church Street, Montgomery, AL 36104  
 P.O. Box 180, Montgomery, AL 36101  
 Tel: (334) 954-3670  
 E-mail: susan\_walker@almd.uscourts.gov

**Susan Russ Walker**

Magistrate Judge

Date of Birth: 1956  
 Education: Eckerd 1977 BA; Oxford (UK) 1980 MA; Yale 1986 JD  
 Began Service: 1996  
 Term Expires: 2012

**Clerkships:** Law Clerk The Honorable Frank M. Johnson, Jr. (1985-1986)

**Government:** Assistant Attorney General, State of Alabama (1987-1989)

**Legal Practice:** Miller, Hamilton, Snider & Odom, L.L.C. (1989-1996)

**Staff**

Career Law Clerk **Sandra Gooding Marsh** ..... (334) 954-3670  
 E-mail: sandra\_marshall@almd.uscourts.gov  
 Education: Mississippi Women 1979 BS;  
 Arizona 1985 JD  
 Secretary **Sandi Edwards** ..... (334) 954-3670

**Chambers of Magistrate Judge Wallace Capel, Jr.**

A-501 Frank M. Johnson, Jr. Federal Courthouse Annex, One Church  
 Street, Montgomery, AL 36104  
 Tel: (334) 954-3730  
 E-mail: wallace\_capel@almd.uscourts.gov

**Wallace Capel, Jr.**

Magistrate Judge

Date of Birth: 1955  
 Education: Utah 1977 BS; Auburn 1979 MPA; Wayne State 1982 JD  
 Began Service: December 2006  
 Term Expires: 2014

**Government:** Assistant Attorney General, Office of the Attorney General,  
 Office of the Governor, Virgin Islands of the United States (1992-1995)

**Judicial:** Magistrate Judge, United States District Court for the Eastern  
 District of Michigan (1999-2007)

**Legal Practice:** Staff Attorney, Wayne County Neighborhood Services  
 (1984-1985); Deputy Defender, Legal Aid and Defenders Association of  
 Detroit (1985-1991); Wallace Capel Attorney at Law (1991-1992); Deputy  
 Federal Defender, Legal Aid and Defender Association (1995-1999)

**Staff**

Law Clerk **Robert Illman** ..... (334) 954-3730  
 Began Service: September 2007  
 Term Expires: September 2009  
 Education: Alabama 2003 JD  
 Career Law Clerk **James Carter** ..... (334) 954-3730  
 Education: South Carolina 2004 JD  
 Courtroom Deputy Clerk **Wanda Robinson** ..... (334) 954-3977  
 E-mail: wanda\_robinson@almd.uscourts.gov

**Chambers of Magistrate Judge Terry F. Moorer**

A-401 Frank M. Johnson, Jr. Federal Courthouse Annex, One Church  
 Street, Montgomery, AL 36104  
 P.O. Box 430, Montgomery, AL 36101  
 Tel: (334) 954-3740 Fax: (334) 954-3741  
 E-mail: terry\_moorer@almd.uscourts.gov

**Terry F. Moorer**

Magistrate Judge

Began Service: January 2007

**Government:** Assistant U.S. Attorney/Organized Crime Drug Enforcement  
 Task Force, Criminal Division, Alabama - Middle District, United States  
 Department of Justice

**Military Service:** Military Judge Lieutenant Colonel United States Army  
 National Guard

**Staff**

Career Law Clerk **Kelly Adams** ..... (334) 954-3740  
 Career Law Clerk **Linda Bulls** ..... (334) 954-3740

**United States Bankruptcy Court for the Middle District of Alabama**

One Church Street, Montgomery, AL 36104  
 Tel: (334) 954-3800 Tel: (334) 223-7486 (PACER)  
 Fax: (334) 954-3819  
 Internet: www.almb.uscourts.gov

**Number of Judgeships:** 2

**Court Staff**

Clerk of the Court **Richard S. Oda** ..... (334) 954-3810  
 E-mail: richard\_oda@almb.uscourts.gov Fax: (334) 954-3817  
 Education: USC 1974 MS  
 Chief Deputy Clerk **Douglas F. Young** ..... (334) 954-3811  
 Education: Westminster (MO) 1986 BA; Fax: (334) 954-3817  
 Oklahoma State 1988 MBA, 1991 BS  
 Courtroom Deputy **Bill Livingston** ..... (334) 954-3800  
 Courtroom Deputy **Janice Vance** ..... (334) 954-3845  
 E-mail: janice\_vance@almb.uscourts.gov Fax: (334) 954-3818  
 Financial Specialist **Janet Clark** ..... (334) 954-3816  
 Education: Auburn 1981 BA Fax: (334) 954-3817  
 Personnel Specialist **Henrietta Norman** ..... (334) 954-3850  
 Education: Auburn (Montgomery) 1993 BS;  
 Troy St (Montgomery) 2004 MS  
 Property and Procurement Specialist  
**James P. Speed III** ..... (334) 954-3815  
 Education: Auburn (Montgomery) 1983 BA Fax: (334) 954-3817  
 Electronic Court Recorder Operator **Linda Badden** ..... (334) 954-3839  
 Fax: (334) 954-3819  
 Electronic Court Recorder Operator **Desma Hamilton** ..... (334) 954-3839  
 Data Quality Analyst **DeAnna Williams** ..... (334) 954-3853  
 Systems Manager **John LeMay** ..... (334) 954-3822  
 Case Administrator **Donna Wilcox** ..... (334) 954-3854  
 Education: Auburn 1977 BS  
 Operations and Technology Assistant (**Vacant**) ..... (334) 954-3822

**Chambers of Chief Bankruptcy Judge Dwight H. Williams, Jr.**

One Church Street, 4th Floor, Montgomery, AL 36104  
 P.O. Box 35, Montgomery, AL 36101-0035  
 Tel: (334) 954-3890 Fax: (334) 954-3883  
 E-mail: Dwight\_Williams@almb.uscourts.gov

**Dwight H. Williams, Jr.**

Chief Bankruptcy Judge

Date of Birth: 1952  
 Education: Auburn 1976 BS; Jones Law 1990 JD  
 Began Service: October 1999  
 Term Expires: October 2013

**Government:** Case Administrator, United States Bankruptcy Court for the  
 Middle District of Alabama (1981-1989)

**Judicial:** Bankruptcy Administrator, United States Bankruptcy Court for the  
 Middle District of Alabama (1989-1999)

**Current Memberships:** Alabama State Bar Association; Montgomery  
 County Bar Association

**Staff**

Career Law Clerk **Anna Williams** ..... (334) 954-3892  
 E-mail: anna\_williams@almb.uscourts.gov  
 Education: Cumberland 1988 JD  
 Judicial Assistant **Faye M. Gregg** ..... (334) 954-3891

**Chambers of Bankruptcy Judge William R. Sawyer**

One Church Street, Montgomery, AL 36102-0035  
 P.O. Box 35, Montgomery, AL 36102-0035  
 Tel: (334) 954-3880  
 E-mail: William\_Sawyer@almd.uscourts.gov

**William R. Sawyer**

Bankruptcy Judge

Date of Birth: 1955  
 Education: Valparaiso 1982 JD  
 Began Service: May 24, 1999  
 Term Expires: May 31, 2013

**Academic:** Adjunct Professor, Huntington College

**Government:** United States Department of Justice, Tax Division  
 (1986-1989); Office of the United States Attorney, Southern District of  
 Alabama (1989-1999)

**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the  
 Middle District of Alabama

**Legal Practice:** Clifford, Claudon, Alexa, Sawyer (1982-1986)

**Staff**

Law Clerk **Michael Gibek** ..... (334) 954-3880  
 Began Service: September 2008  
 Term Expires: September 2010  
 E-mail: michael\_gibek@almb.uscourts.gov  
 Administrative Assistant **Julie Caro** ..... (334) 954-3881

**United States District Court for the Northern District of Alabama**

Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203-2040  
 Tel: (205) 278-1700  
 Internet: www.alnd.uscourts.gov

**Number of Judgeships:** 8

**Number of Vacancies:** 1

**Areas Covered:** Counties of Bibb, Blount, Calhoun, Cherokee, Clay,  
 Cleburne, Colbert, Cullman, DeKalb, Etowah, Fayette, Franklin, Greene,  
 Jackson, Jefferson, Lamar, Lauderdale, Lawrence, Limestone, Madison,  
 Marion, Marshall, Morgan, Pickens, Shelby, St. Clair, Sumter, Talladega,  
 Tuscaloosa, Walker and Winston

**Court Staff**

District Court Clerk **Sharon N. Harris** ..... (205) 278-1700  
 E-mail: sharon\_harris@alnd.uscourts.gov  
 Administrative Assistant **Sharon Blocker** ..... (205) 278-1701  
 Chief Probation Officer **Cynthia McGough** ..... (205) 278-2100

**Chambers of Chief Judge Sharon Lovelace Blackburn**

581 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 278-1810 Fax: (205) 278-1815  
 E-mail: sharon\_blackburn@alnd.uscourts.gov

**Sharon Lovelace Blackburn**

Chief Judge

Date of Birth: 1950  
 Education: Alabama 1973 BA; Cumberland 1977 JD  
 Began Service: July 8, 1991  
 Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Robert Varner, United States District  
 Court for the District of Alabama (1977-1978); Law Clerk to the Court  
 Clerk, Alabama Supreme Court

**Government:** Assistant United States Attorney, Northern District of  
 Alabama, United States Department of Justice (1979-1991)

**Current Memberships:** Birmingham Bar Association; Federal Judges  
 Association

**Staff**

Law Clerk **Radcliff Menge** ..... (205) 278-1814  
 Began Service: 2008  
 Term Expires: August 2009  
 E-mail: radcliff\_menge@alnd.uscourts.gov  
 Law Clerk **Steve Rouse** ..... (205) 278-2095  
 Began Service: August 2008  
 Term Expires: August 2009  
 E-mail: steve\_rouse@alnd.uscourts.gov  
 Career Law Clerk **Rebecca Anthony** ..... (205) 278-1813  
 E-mail: rebecca\_anthony@alnd.uscourts.gov  
 Education: Cumberland 1990 JD  
 Secretary **Stephanie Braswell** ..... (205) 278-1812