

**Chambers of District Judge Paul James Barbadoro**

110 W. B. Rudman Courthouse, 55 Pleasant Street,  
Concord, NH 03301-3938  
Tel: (603) 226-7303 Fax: (603) 226-7795  
E-mail: paul\_barbadoro@nhd.uscourts.gov

**Paul James Barbadoro**  
District Judge

Date of Birth: 1955  
Education: Gettysburg 1977 BA; Boston Col 1980 JD  
Began Service: November 17, 1992  
Appointed By: President George H.W. Bush

**Academic:** Adjunct Professor, Franklin Pierce Law Center (1997-1999)

**Government:** Assistant Attorney General, State of New Hampshire (1980-1984); Counsel (NH), Office of Senator Warren B. Rudman, United States Senate (1984-1986); Deputy Chief Counsel, Select Committee on Secret Military Assistance to Iran and the Nicaraguan Opposition, United States Senate (1987)

**Judicial:** Chief Judge, United States District Court for the District of New Hampshire (1997-2004)

**Legal Practice:** Orr and Reno (1986-1987); Rath, Young, Pignatelli and Oyer (1987-1992)

**Current Memberships:** First Circuit Court of Appeals Bar Association; Committee on Cooperation With the Courts, New Hampshire Bar Association; New Hampshire Federal District Court Bar Association

**Staff**

Law Clerk **Ryan Creighton** ..... (603) 225-1497  
Began Service: September 2010  
Term Expires: September 2011  
E-mail: ryan\_creighton@nhd.uscourts.gov  
Education: Georgetown JD  
Law Clerk **Michael Garvey** ..... (603) 225-1497  
Began Service: September 2010  
Term Expires: September 2011  
E-mail: michael\_garvey@nhd.uscourts.gov  
Education: Boston Col JD  
Judicial Assistant **Joan N. Ausman** ..... (603) 226-7303  
Education: Notre Dame 1979 BA

**Chambers of District Judge Joseph N. Laplante Jr.**

110 Warren B. Rudman U.S. Courthouse, 55 Pleasant Street,  
Room 401, Concord, NH 03301  
Tel: (603) 225-1423  
E-mail: joseph\_laplante@nhd.uscourts.gov

**Joseph N. Laplante, Jr.**  
District Judge

Date of Birth: 1965  
Education: Georgetown 1987 AB, 1990 JD  
Began Service: December 28, 2007  
Appointed By: President George W. Bush

**Government:** Assistant U.S. Attorney, Massachusetts District, United States Department of Justice (2000-2002)

**Nonprofit:** Vice Chairman, New Hampshire Charitable Foundation-Nashua Region

**Current Memberships:** New Hampshire Bar Association

**Staff**

Law Clerk **Kevin Jones** ..... (603) 225-1423  
Began Service: August 2009  
Term Expires: August 2011  
E-mail: kevin\_jones@nhd.uscourts.gov  
Education: Harvard JD  
Law Clerk **Beth Kissinger** ..... (603) 225-1423  
Began Service: 2008  
E-mail: beth\_kissinger@nhd.uscourts.gov  
Education: Georgetown 1987 BS; Harvard 1995 JD

**Chambers of District Judge Joseph N. Laplante Jr. continued**

Law Clerk **Kenneth A. Sansone** ..... (603) 225-1423  
Began Service: 2007  
E-mail: kenneth\_sansone@nhd.uscourts.gov  
Education: NYU 2000 JD  
Judicial Assistant **Jadean Barthelmes** ..... (603) 225-1423

**Chambers of Senior Judge Joseph A. DiClerico, Jr.**

Warren B. Rudman U.S. Courthouse, 55 Pleasant Street, Room 400,  
Concord, NH 03301  
Tel: (603) 226-7746 Fax: (603) 226-7320  
E-mail: joseph\_diclerico@nhd.uscourts.gov

**Joseph A. DiClerico, Jr.**  
Senior District Judge

Date of Birth: 1941  
Education: Williams 1963 BA; Yale 1966 LLB  
Began Service: September 11, 1992  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Aloysius J. Connor, United States District Court (1966-1967); Law Clerk, New Hampshire Supreme Court (1967-1968)

**Government:** Assistant Attorney General, State of New Hampshire (1970-1977)

**Judicial:** Justice, New Hampshire Superior Court (1977-1992); Chief Judge, United States District Court for the District of New Hampshire (1992-1997)

**Legal Practice:** Cleveland, Waters and Bass (1968-1970)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; National Conference of Federal Trial Judges, American Bar Association; Merrimack County Bar Association; New Hampshire Bar Association; New Hampshire Bar Foundation; New London Bar Association

**Staff**

Law Clerk **Sydney Leavens** ..... (603) 226-7787  
Began Service: 2010  
E-mail: sydney\_leavens@nhd.uscourts.gov  
Career Law Clerk **Laura L. Hall** ..... (603) 226-7787  
E-mail: laura\_hall@nhd.uscourts.gov  
Education: Franklin Pierce Col 1986 JD  
Secretary **Linda Tsiatsios** ..... (603) 226-7746

**Chambers of Magistrate Judge Landya Boyer McCafferty**

55 Pleasant Street, Concord, NH 03301  
Tel: (603) 225-1423

**Landya Boyer McCafferty**  
Magistrate Judge

Began Service: June 1, 2010  
Term Expires: June 2018

**United States Bankruptcy Court for the District of New Hampshire**

1000 Elm Street, Suite 1001, Manchester, NH 03101-1708  
Tel: (603) 222-2600 Tel: (603) 222-2626 (VCIS)  
Tel: (800) 676-6856 (PACER Sign up) Fax: (603) 222-2697  
Internet: www.nhb.uscourts.gov

**Number of Judgeships:** 1

**Court Staff**

Clerk of Court **George A. Vannah** ..... (603) 222-2600  
Education: Bowdoin 1958 AB;  
Trinity Col (CT) 1963 MA;  
UMass (Amherst) 1973 PhD; Connecticut 1979 JD

**United States Bankruptcy Court for the District of New Hampshire continued**

Administrative Manager-Courtroom  
**Maureen B. Shambo** ..... (603) 222-2685  
Education: Holy Cross Col 1980 BA  
Administrative Manager-Operations  
**Kerri A. Mikolaities** ..... (603) 222-2618  
Education: New Hampshire 1980 BA

**Chambers of Bankruptcy Judge J. Michael Deasy**

1000 Elm Street, Suite 1001, Manchester, NH 03101-1708  
Tel: (603) 222-2640 Fax: (603) 222-2696  
E-mail: michael\_deasy@nhb.uscourts.gov

**J. Michael Deasy**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Rensselaer Poly 1967 BS;  
Boston Col 1973 JD  
Began Service: March 11, 1999  
Term Expires: March 10, 2013

**Affiliation:** Bankruptcy Judge, Chambers of Bankruptcy Judge J. Michael Deasy, United States Bankruptcy Appellate Panel for the First Circuit

**Legal Practice:** Hamblett & Kerrigan (1973-1987); Deasy & Dwyer (1988-1998); McLane, Graf, Raulerson & Middleton (1998-1999)

**Military Service:** United States Navy (1967-1970)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; New Hampshire Bar Association

**Staff**

Career Law Clerk **Vitaly Libman** ..... (603) 222-2640  
Career Law Clerk **Jennifer A. Hayes** ..... (603) 222-2640  
E-mail: jennifer\_hayes@nhb.uscourts.gov  
Education: Dartmouth 1992 BA; Boston U 1995 JD

**United States District Court for the District of New Jersey**

Martin Luther King, Jr. Federal Building & U.S. Courthouse,  
50 Walnut Street, Room 4015, Newark, NJ 07102  
P.O. Box 419, Newark, NJ 07101-0419  
Tel: (973) 645-3730 Tel: (800) 676-6856 (Toll Free PACER)  
Internet: pacer.njd.uscourts.gov

**Number of Judgeships:** 17

**Number of Vacancies:** 1

**Court Staff**

Clerk of the Court **William T. Walsh** ..... (973) 645-3730  
E-mail: william\_walsh@njd.uscourts.gov  
Chief Deputy Clerk - Newark **James P. Murphy, Jr.** ..... (973) 645-3730  
Deputy-in-Charge - Camden **Marcy Barratt** ..... (856) 757-5059  
1050 Mitchell H. Cohen U.S. Courthouse,  
One John F. Gerry Plz., Camden, NJ 08102  
P.O. Box 2797, Camden, NJ 08101  
Deputy-in-Charge - Newark **Andrea Lewis-Walker** ..... (973) 645-4439  
Deputy-in-Charge - Trenton **Melvin K. Jackson** ..... (609) 989-2057  
2020 Clarkson S. Fisher Federal Bldg. & U.S.  
Courthouse, 402 E. State St., Trenton, NJ 08608  
Chief Probation Officer **Wilfredo Torres** ..... (973) 645-4747  
Director of Court Administration **Alex Minter** ..... (609) 989-2314  
Manager of Finance **Denise Howard** ..... (609) 989-2314  
Federal Public Defender, New Jersey and Delaware  
**Richard Coughlin** ..... (973) 645-6347  
Pretrial Services Officer **Christine A. Dozier** ..... (973) 645-2250  
Human Resources Manager **Emma Fernandez-Regan** ... (609) 989-2084

**United States District Court for the District of New Jersey continued**

Human Resources Specialist **Judith Mancino** ..... (609) 989-2084  
Human Resources Specialist **Noreen Lyons** ..... (609) 989-2084  
Human Resources Specialist **Georgeanna VanHise** ..... (609) 989-2084  
Librarian **Tom Fasching** ..... (609) 989-2345  
301 U.S. Courthouse, 402 E. State St.,  
Trenton, NJ 08608 Fax: (609) 989-0485

**Chambers of Chief Judge Garrett E. Brown, Jr.**

4050 Clarkson S. Fisher Federal Building & U.S. Courthouse,  
402 East State Street, Trenton, NJ 08608  
Tel: (609) 989-2009 Fax: (609) 989-0463

**Garrett E. Brown, Jr.**  
Chief Judge

Date of Birth: 1943  
Education: Lafayette 1965 AB; Duke 1968 JD  
Began Service: 1986  
Appointed By: President Ronald Reagan

**Clerkships:** Law Clerk The Honorable Vincent S. Haneman, Supreme Court of New Jersey (1968-1969)

**Government:** Assistant U.S. Attorney, New Jersey District, Executive Office for United States Attorneys, United States Department of Justice (1969-1973); General Counsel, U.S. Government Printing Office (1981-1983); Chief Counsel, Maritime Administration, United States Department of Transportation (1983-1985); Acting Deputy Administrator, Maritime Administration, United States Department of Transportation (1985-1986)

**Legal Practice:** Stryker, Tams & Dill (1973-1981)

**Current Memberships:** American Arbitration Association; American Bar Association; Association of the Federal Bar of New Jersey; The District of Columbia Bar; Federal Bar Association; New Jersey State Bar Association; Union County Bar Association

**Staff**

Law Clerk **Nathan Brown** ..... (609) 989-2009  
Began Service: September 2009  
Term Expires: September 2011  
E-mail: nathan\_brown@njd.uscourts.gov  
Law Clerk **Chad Eggspuehler** ..... (609) 989-2009  
Education: Ohio State 2008 JD  
Law Clerk **Corinne McCann** ..... (609) 989-2009  
Began Service: September 2008  
Term Expires: September 2011  
E-mail: corinne\_mccann@njd.uscourts.gov  
Law Clerk **Patrick J. Murphy** ..... (609) 989-2009  
Began Service: September 2008  
Term Expires: September 2011  
E-mail: patrick\_murphy@njd.uscourts.gov  
Courtroom Deputy **Daniel Murphy** ..... (609) 989-2331  
E-mail: daniel\_murphy@njd.uscourts.gov  
Education: Maine 2002 JD  
Court Reporter **Kimberly Korchik** ..... (609) 989-2341  
Secretary **Suzanne O'Gara** ..... (609) 989-2009