

**Chambers of Chief Judge Irma E. Gonzalez**

4194 U.S. Courthouse, 940 Front Street, 4th floor,  
San Diego, CA 92101-8901  
Tel: (619) 557-7107 Fax: (619) 702-9928  
E-mail: irma\_e\_gonzalez@casd.uscourts.gov



**Irma E. Gonzalez**  
Chief Judge

Date of Birth: 1948  
Education: Stanford 1970 BA; Arizona 1973 JD  
Began Service: August 24, 1992  
Appointed By: President George H.W. Bush

**Academic:** Adjunct Professor, School of Law, University of San Diego (1992)

**Clerkships:** Law Clerk The Honorable William C. Frey, United States District Court for the District of Arizona (1973-1975)

**Government:** Assistant United States Attorney, District of Arizona, United States Department of Justice (1975-1979); Trial Attorney, Antitrust Division, United States Department of Justice (1979); Assistant United States Attorney, Central District of California, United States Department of Justice (1979-1981)

**Judicial:** Magistrate Judge, United States District Court for the Southern District of California (1984-1990); Judge, California Superior Court (1991-1992)

**Legal Practice:** Attorney, Seltzer Caplan Wilkins & McMahon (1981-1984)

**Current Memberships:** The American Inns of Court

**Staff**

Law Clerk **Benjamin M. Daniels** ..... (619) 557-7107  
Began Service: August 25, 2008  
Term Expires: August 23, 2009  
Education: Michigan 2002 BA;  
Mercy Col Northwest Ohio 2004 MS;  
Washington U (MO) JD  
Law Clerk **Angela M. Munoz** ..... (619) 557-7107  
Began Service: October 6, 2008  
Term Expires: October 4, 2009  
Education: Harvard 2000 BA; Stanford JD  
Administrative Law Clerk **Janet Cabral** ..... (619) 557-7107  
Began Service: February 28, 2005 Fax: (619) 702-9928  
Education: Notre Dame 1993 JD  
Courtroom Deputy **Lynn Fuchigami** ..... (619) 557-6421  
Fax: (619) 557-6684  
Court Reporter **Frank Rangus** ..... (619) 557-0171  
Judicial Administrative Assistant **Bonnie Craig** ..... (619) 557-7107

**Chambers of District Judge Marilyn L. Huff**

Edward J. Schwartz United States Courthouse, 940 Front Street,  
Suite 5135, San Diego, CA 92101-8913  
Tel: (619) 557-6016 Fax: (619) 702-9922

**Marilyn L. Huff**  
District Judge

Date of Birth: 1951  
Education: Calvin Col 1972 BA; Michigan 1976 JD  
Began Service: May 14, 1991  
Appointed By: President George H.W. Bush

**Judicial:** Chief Judge, United States District Court for the Southern District of California (1998-2004); President, American Inns of Court, Lewis M. Welsh Chapter; Chairperson, Judicial Conference Statistics Subcommittee; Member, Judicial Conference Judicial Resources Committee

**Legal Practice:** Associate, Gray, Cary, Ames & Frye (1976-1983); Partner, Gray, Cary, Ames & Frye (1983-1991)

**Chambers of District Judge Marilyn L. Huff continued**

**Current Memberships:** American Bar Association; American Board of Trial Advocates; The Louis M. Welsh American Inn of Court, The American Inns of Court; California Women Lawyers; Lawyers Club of San Diego; San Diego Bar Foundation; State Bar of California

**Staff**

Law Clerk **John Bostic** ..... (619) 557-6016  
Began Service: 2008  
Term Expires: 2009  
E-mail: john\_bostic@casd.uscourts.gov  
Law Clerk **Alexandra Grubb** ..... (619) 557-6016  
Began Service: 2008  
Term Expires: 2009  
Courtroom Deputy **Thelma Mason** ..... (619) 557-6418  
Court Recorder **Lynnette Lawrence** ..... (619) 557-5002  
Court Reporter **(Vacant)** ..... (619) 557-5002  
Judicial Assistant **Anne Marshall** ..... (619) 557-6016

**Chambers of District Judge Barry Ted Moskowitz**

5160 U.S. Courthouse, 940 Front Street, 5th Floor,  
San Diego, CA 92101-8915  
Tel: (619) 557-5583 Fax: (619) 702-9966

**Barry Ted Moskowitz**  
District Judge

Date of Birth: 1950  
Education: Rutgers 1972 BA; Rutgers (Newark) 1975 JD  
Began Service: January 2, 1996  
Appointed By: President William J. Clinton

**Academic:** Adjunct Professor of Law, Seton Hall University (1980-1981); Adjunct Professor of Law, Rutgers, The State University of New Jersey (1981-1984)

**Clerkships:** Law Clerk The Honorable Leonard I. Garth, United States Court of Appeals for the Third Circuit (1975-1976)

**Government:** Assistant United States Attorney, District of New Jersey, United States Department of Justice (1976-1982); Assistant United States Attorney, Southern District of California, United States Department of Justice (1985-1986)

**Judicial:** Magistrate Judge, United States District Court for the Southern District of California (1986-1995)

**Legal Practice:** Williams, Caleri, Miller & Otley (1982-1985)

**Staff**

Law Clerk **Christine Ely** ..... (619) 557-5583  
Began Service: 2008  
Career Law Clerk **Christine Yoon Friedman** ..... (619) 557-5583  
E-mail: christine\_friedman@casd.uscourts.gov  
Education: Haverford 1993 BA; Michigan 1996 JD  
Courtroom Deputy **Patricia "Trish" Lopez** ..... (619) 557-5492  
Court Reporter **Barbara Harris** ..... (619) 990-3116  
Judicial Assistant **Dawn Reinhardt** ..... (619) 557-5583

**Chambers of District Judge Jeffrey T. Miller**

U.S. Courthouse, 940 Front Street, 5th Floor, Suite 5190,  
San Diego, CA 92101-8906  
Tel: (619) 557-6627 Fax: (619) 702-9986  
E-mail: jeffrey\_miller@casd.uscourts.gov

**Jeffrey T. Miller**  
District Judge

Date of Birth: 1943  
Education: UCLA 1964 BA, 1967 JD  
Began Service: June 6, 1997  
Appointed By: President William J. Clinton

**Government:** Deputy Attorney General, State of California (1968-1973); Supervising Deputy Attorney General, State of California (1974-1987)

**Chambers of District Judge Jeffrey T. Miller continued**

**Judicial:** Judge, California Superior Court, County of San Diego (1987-1997)

**Current Memberships:** The American Inns of Court; The Honorable William B. Enright American Inn of Court, The American Inns of Court; California Judges Association; Ninth Circuit District Judges Association; United States Supreme Court Bar

**Staff**

Law Clerk **Kate McElhone** ..... (619) 557-6627  
Began Service: August 2008  
Term Expires: August 2009  
E-mail: kate\_mcelhone@casd.uscourts.gov  
Career Law Clerk **Randy Rein** ..... (619) 557-6627  
E-mail: randy\_rein@casd.uscourts.gov  
Education: U Washington 1975 BS;  
Seattle 1990 JD; San Diego 1995 LLM  
Court Clerk **Laura Barkins** ..... (619) 557-7439  
E-mail: laura\_barkins@casd.uscourts.gov  
Court Reporter **Debra Henson** ..... (619) 238-4538  
Judicial Secretary **Kathleen Walford** ..... (619) 557-6627

**Chambers of District Judge Thomas J. Whelan**

U.S. Courthouse, 940 Front Street, 3rd Floor, Suite 3155,  
San Diego, CA 92101  
Tel: (619) 557-6625

**Thomas J. Whelan**  
District Judge

Date of Birth: 1940  
Education: San Diego 1961 BBA, 1965 JD  
Began Service: November 5, 1998  
Appointed By: President William J. Clinton

**Academic:** Planner/Estimator, Engineering Department, Convair Division, General Dynamics Corporation (1961-1965); Contracts Administrator, New Product Development, Customer Service Department, Convair Division, General Dynamics Corporation (1965-1969)

**Government:** Deputy District Attorney, County of San Diego, California (1969-1989)

**Judicial:** Judge, Superior Court of California, County of San Diego (1990-1997); Presiding Judge, Superior Court of California, County of San Diego (1998); Board of Governors, Association of Business Trial Lawyers (2002-2004)

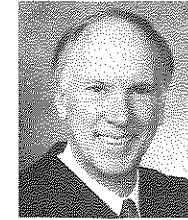
**Current Memberships:** The Honorable William B. Enright American Inn of Court, The American Inns of Court; Association of Business Trial Lawyers; California Judges Association; Federal Judges Association

**Staff**

Law Clerk **Andrew Haden** ..... (619) 557-6625  
Began Service: October 2008  
Term Expires: October 2009  
Career Law Clerk **Steven Uribe** ..... (619) 557-6625  
Education: Columbia 1995 JD  
Courtroom Deputy **Corey Tremble** ..... (619) 557-6417  
Court Reporter **Melissa Pierson** ..... (619) 702-7508  
Judicial Assistant **Rosie Cerdá** ..... (619) 557-6625

**Chambers of District Judge M. James Lorenz**

5145 U.S. Courthouse, 940 Front Street, 5th Floor,  
San Diego, CA 92101-8911  
Tel: (619) 557-7669 Fax: (619) 702-9944



**M. James Lorenz**  
District Judge

Note: Judge James M. Lorenz will be taking Senior status on 10/25/2009  
Date of Birth: 1935  
Education: UC Berkeley 1957 BA; Cal Western 1965 JD  
Began Service: October 25, 1999  
Appointed By: President William J. Clinton

**Government:** Deputy District Attorney, Office of the District Attorney, County of San Diego, California (1966-1978); First Assistant United States Attorney, California - Southern District, Office of the Attorney General, United States Department of Justice (1978-1979); United States Attorney, California - Southern District, Office of the Attorney General, United States Department of Justice (1980-1981)

**Legal Practice:** Partner, Lorenz Alhadeff Fellmeth Arkin & Multer (1982); Partner, Finley, Kumble, Wagner, Heine, Underberg & Casey (1983-1987); Founding Partner, Lorenz Alhadeff Cannon & Rose, LLP (1988-1999)

**Military Service:** United States Marine Corps (1957-1960)

**Current Memberships:** Federal Judges Association; National Association of Former United States Attorneys; Ninth Circuit District Judges Association; San Diego County Bar Association; State Bar of California

**Staff**

Law Clerk **Marjeta D. Six** ..... (619) 557-7669  
Education: San Diego State 1990 BA;  
San Diego 1994 JD  
Career Law Clerk **Rosemary Thomas** ..... (619) 557-7669  
Education: Indiana 1990 JD  
Administrative Law Clerk **Stephanie E. Gorman** ..... (619) 557-7669  
Courtroom Deputy **Stephanie Volkert** ..... (619) 557-6414  
Court Reporter **Jeannette Hill** ..... (619) 702-3905

**Chambers of District Judge Larry Alan Burns**

940 Front Street, 2nd Floor, Suite 2190, San Diego, CA 92101-8909  
Tel: (619) 557-5874 Fax: (619) 702-9936



**Larry Alan Burns**  
District Judge

Date of Birth: 1954  
Education: Point Loma 1976 BA;  
San Diego 1979 JD  
Began Service: September 29, 2003  
Appointed By: President George W. Bush  
Political Affiliation: Republican

**Academic:** Instructor, San Diego State University (1988-1996); Director, Bank of Commerce (1994-1997)

**Government:** Deputy District Attorney, Office of the District Attorney, County of San Diego, California (1979-1985); Assistant United States Attorney, Southern District of California, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1985-1997)

**Judicial:** Magistrate Judge, United States District Court for the Southern District of California (1997-2003)

**Current Memberships:** American Board of Trial Advocates; American College of Trial Lawyers

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