

**Chambers of District Judge Sam E. Haddon** *continued*

**Clerkships:** Law Clerk The Honorable William J. Jameson, United States District Court for the District of Montana (1965-1966)

**Government:** Immigration Patrol Inspector, United States Border Patrol, Immigration and Naturalization Service, United States Department of Justice (1959-1961); Agent, Federal Bureau of Narcotics, United States Department of the Treasury (1961-1962)

**Legal Practice:** Associate, Anderson, Symmes, Forbes, Peete & Brown (1966-1969); Partner and Shareholder, Boone, Kariberg & Haddon (1969-2001)

**Current Memberships:** American Academy of Appellate Lawyers; American Bar Association; American Bar Foundation, American Bar Association; American Board of Trial Advocates; American College of Trial Lawyers; American Judicature Society; The American Law Institute; National Institute of Trial Advocacy; State Bar of Montana

**Staff**

Law Clerk **Joseph P. Cook** ..... (406) 727-8877  
 Began Service: August 2009  
 Term Expires: August 2010  
 E-mail: joseph\_cook@mt.uscourts.gov  
 Education: Rocky Mt Col (MT) 2005 BS;  
 Montana 2008 JD  
 Career Law Clerk **William K. Hammer** ..... (406) 727-8877  
 Began Service: August 6, 2007  
 Education: Montana State 1981 BS;  
 Montana 1988 JD  
 Court Reporter **Tina Brilz** ..... (406) 454-7805  
 Judicial Administrative Assistant **Lisa J. Ferkovich** ..... (406) 727-8877

**Chambers of Senior Judge Charles C. Lovell**

U.S. Courthouse, 901 Front Street, Suite 3100, Helena, MT 59626  
 Tel: (406) 441-1350 Fax: (406) 441-1352  
 E-mail: charles\_lovell@mt.uscourts.gov

**Charles C. Lovell**

Senior Judge

Date of Birth: 1929  
 Education: Montana 1952 BS, 1959 JD  
 Began Service: April 1985  
 Appointed By: President Ronald Reagan

**Government:** Chief Counsel, Appellate Division, Office of the Attorney General, State of Montana (1969-1972)

**Judicial:** District Judge, United States District Court for the District of Montana (1985-2000)

**Legal Practice:** Church, Harris, Johnson & Williams (1959-1985)

**Military Service:** United States Air Force (1952-1954)

**Current Memberships:** American Association for Justice; American Bar Association; American College of Mortgage Attorneys; American Judicature Society; Cascade County Bar Association; Montana Defense Counsel Association; Montana Trial Lawyers Association; State Bar of Montana

**Staff**

Career Law Clerk **Margaret Bentwood** ..... (406) 441-1350  
 E-mail: margaret\_bentwood@mt.uscourts.gov  
 Education: Montana 1993 JD  
 Administrative Assistant **Jean Smith** ..... (406) 441-1350  
 Education: Montana 1983 MBA

**Chambers of Senior Judge Jack D. Shanstrom**

5433 James F. Battin Federal Courthouse, 316 North 26th Street, Billings, MT 59101  
 P.O. Box 985, Billings, MT 59103  
 Tel: (406) 247-7011 Fax: (406) 247-7016  
 E-mail: jack\_shanstrom@mt.uscourts.gov

**Jack D. Shanstrom**

Senior Judge

Date of Birth: 1932  
 Education: Montana 1956 BA, 1957 BS, 1957 LLB  
 Began Service: 1990  
 Appointed By: President George H.W. Bush

**Government:** Assistant City Attorney, Office of the City Attorney, City of Livingston, Montana (1960); County Attorney, Office of the County Attorney, County of Park, Montana (1960-1965)

**Judicial:** Judge, Montana District Court (1965-1982); Magistrate Judge, United States District Court for the District of Montana (1983-1990)

**Legal Practice:** Partner, Shanstrom & Fitzgerald (1960-1963); Private Practice

**Military Service:** United States Air Force (1957-1960)

**Current Memberships:** Park County Bar Association; State Bar of Montana

**Staff**

Career Law Clerk **Thomas McKay** ..... (406) 247-4462  
 Career Law Clerk **Vu Pham** ..... (406) 247-4464  
 E-mail: vu\_pham@mt.uscourts.gov  
 Education: Montana 2001 JD  
 Secretary **Leila Blazina** ..... (406) 247-4461

**Chambers of Magistrate Judge Keith Strong**

215 1st Avenue North, Great Falls, MT 59403  
 Tel: (406) 727-0028  
 E-mail: keith\_strong@mt.uscourts.gov

**Keith Strong**

Magistrate Judge

Began Service: January 2007  
 Term Expires: 2015

**Staff**

Judicial Assistant **Sara Luoma** ..... (406) 454-7816

**Chambers of Magistrate Judge Carolyn S. Ostby**

316 North 26th Street, Room 5405, Billings, MT 59101  
 Tel: (406) 247-7025 Fax: (406) 247-7027  
 E-mail: Carolyn\_Ostby@mt.uscourts.gov

**Carolyn S. Ostby**

Magistrate Judge

Date of Birth: 1951  
 Education: Macalester 1972 BA; Montana 1977 JD  
 Began Service: February 2002  
 Term Expires: February 22, 2018

**Clerkships:** Law Clerk, Chief Judge The Honorable Russell E. Smith, United District Court for the District of Montana (1977-1979)

**Government:** Attorney-Advisor, Office of Legal Counsel, United States Department of Justice (1979-1981)

**Legal Practice:** Partner, Crowley, Haughey, Hanson, Toole & Dietrich, P.L.L.P. (1980-2001)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; American College of Trial Lawyers; American Judicature Society; Cascade County Bar Association; State Bar of Montana

**Chambers of Magistrate Judge Carolyn S. Ostby** *continued***Staff**

Law Clerk **Whitney Morgan** ..... (406) 247-7025  
 Began Service: August 2009  
 Term Expires: August 2011  
 E-mail: whitney\_morgan@mt.uscourts.gov  
 Education: Montana 2009 JD  
 Career Law Clerk **James Conwell** ..... (406) 247-7025  
 Began Service: September 1994  
 E-mail: James\_Conwell@mt.uscourts.gov  
 Education: Montana 1986 BA, 1994 JD

**Chambers of Magistrate Judge Jeremiah C. Lynch**

370 Russell Smith Federal Building, 201 East Broadway, Missoula, MT 59802  
 Tel: (406) 542-7280

**Jeremiah C. Lynch**

Magistrate Judge

Began Service: July 2006  
 Term Expires: 2014

**Clerkships:** Law Clerk, District Judge Paul G. Hatfield, United States District Court for the District of Montana (1981-1995)

**Legal Practice:** Attorney, Private Practice (1995-2006)

**Staff**

Career Law Clerk **Tracey Baldwin** ..... (406) 542-7280  
 E-mail: tracey\_baldwin@mt.uscourts.gov  
 Education: Montana 1995 JD  
 Career Law Clerk **Timothy C. Line** ..... (406) 542-7281  
 E-mail: tim\_line@mt.uscourts.gov  
 Education: Montana JD

**Chambers of Magistrate Judge (part-time) Gerard M. Schuster**

112 Main Street, Wolf Point, MT 59201  
 Tel: (406) 653-2201 Fax: (406) 653-2202  
 E-mail: schulaw@midrivers.com

**Gerard M. Schuster**

Magistrate Judge (Part-Time)

Date of Birth: 1945  
 Education: Montana 1967 BA, 1972 JD  
 Began Service: 1974

**Current Memberships:** American Bar Association; National District Attorneys Association; State Bar of Montana

**Chambers of Magistrate Judge (recalled) Richard W. Anderson**

316 North 26th Street, Room 5405, Billings, MT 59101  
 Tel: (406) 247-7000  
 E-mail: richard\_anderson@mt.uscourts.gov

**Richard W. Anderson**

Magistrate Judge (recalled)

**Chambers of Magistrate Judge (recalled) Robert M. Holter**

125 Central Avenue West, Suite 110, Great Falls, MT 59404  
 Tel: (406) 727-0028

**Robert M. Holter**

Magistrate Judge (recalled)

Began Service: January 2001

**Chambers of Magistrate Judge (recalled) Robert M. Holter** *continued***Staff**

Judicial Assistant (Vacant) ..... (406) 454-7816

**United States Bankruptcy Court for the District of Montana**

Federal Building, 400 North Main Street, Butte, MT 59701  
 Tel: (406) 497-1240  
 Internet: www.mtb.uscourts.gov

**Number of Judgeships:** 1

**Court Staff**

Clerk of Court **Bernard F. McCarthy** ..... (406) 497-1243  
 E-mail: Bernard\_McCarthy@mtb.uscourts.gov  
 Education: Carroll (MT) 1977 BA;  
 Montana 1983 JD  
 Chief Deputy **Lynn Myers** ..... (406) 497-1252  
 Systems Manager **Kevin Miner** ..... (406) 497-1253  
 Financial Administrator **Jane Markovich** ..... (406) 497-1251

**Chambers of Bankruptcy Judge Ralph B. Kirscher**

400 North Main Street, Room 215, Butte, MT 59701  
 Tel: (406) 782-3338 Fax: (406) 782-1178  
 E-mail: ralph\_kirscher@mtb.uscourts.gov

**Ralph B. Kirscher**

Bankruptcy Judge

Date of Birth: 1951  
 Education: Montana; American U MPA; Montana JD  
 Began Service: November 18, 1999  
 Term Expires: November 18, 2013

**Affiliation:** Adjunct Lecturer, School of Law, The University of Montana-Missoula

**Academic:** Adjunct Lecturer, School of Law, The University of Montana-Missoula (1992-1997)

**Current Memberships:** National Conference of Bankruptcy Judges; Silver Bow County Bar Association; State Bar of Montana

**Staff**

Career Law Clerk **Kelli Harrington** ..... (406) 782-3338  
 Career Law Clerk **Terry Healow** ..... (406) 782-3338

**Chambers of Bankruptcy Judge (recalled) John L. Peterson**

400 North Main Street, Butte, MT 59701  
 Tel: (406) 497-1240

**John L. Peterson**

Bankruptcy Judge (recalled)

**United States District Court for the District of Nebraska**

Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza, Suite 1152, Omaha, NE 68102-1322  
 Tel: (402) 661-7350 Fax: (402) 661-7387  
 Internet: www.ned.uscourts.gov

**Number of Judgeships:** 3

**Court Staff**

Clerk of Court **Denise Lucks** ..... (402) 661-7350  
 E-mail: denise\_lucks@ned.uscourts.gov Fax: (402) 661-7388  
 Education: Nebraska (Omaha) BA, BS, MBA

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