

**Chambers of Bankruptcy Judge Linda B. Riegler**

Foley Federal Building, 300 Las Vegas Boulevard South,  
Las Vegas, NV 89101  
Tel: (702) 388-6120

**Linda B. Riegler**  
Bankruptcy Judge

Date of Birth: 1948  
Education: Shepherd 1970 BS; SUNY (Albany) 1972 MA;  
Albany Law 1977 JD  
Began Service: 1988  
Term Expires: 2016

**Legal Practice:** Partner, Lionel, Sawyer, & Collins (1977-1988)

**Staff**

Law Clerk **Kristi Saylor** ..... (702) 388-6120  
Education: Denver 1989 JD  
Judicial Assistant **Susan Simmons** ..... (702) 388-6120

**Chambers of Bankruptcy Judge Bruce A. Markell**

300 Las Vegas Boulevard South, Las Vegas, NV 89101  
Tel: (702) 388-6505 Fax: (702) 388-6970

**Bruce A. Markell**  
Bankruptcy Judge

Education: Pitzer 1977 BA; UC Davis 1980 JD  
Began Service: July 9, 2004  
Term Expires: July 2018

**Staff**

Law Clerk **Scott Sambur** ..... (702) 388-6505  
Judicial Assistant **Jeanann Janisse** ..... (702) 388-6505

**United States District Court for the District of New Hampshire**

110 Warren B. Rudman U.S. Courthouse, 55 Pleasant Street,  
Concord, NH 03301  
Tel: (603) 225-1423 Tel: (800) 361-7205 (Toll Free PACER)  
Internet: www.nhd.uscourts.gov

**Number of Judgeships:** 3

**Court Staff**

Clerk of Court **James R. Starr** ..... (603) 225-1423  
Chief Deputy **Daniel Lynch** ..... (603) 225-1477  
Case Manager **Judy Barrett** ..... (603) 225-1587  
Case Manager **Jan Bushhold** ..... (603) 225-1485  
Case Manager **Deb Eastman-Proulx** ..... (603) 225-1474  
Case Manager **Maryanne Michaelis** ..... (603) 225-1478  
Case Manager **Ann Mulvee** ..... (603) 226-7326  
Case Manager **Joyce Roy** ..... (603) 225-1471  
Intake [Odd Numbered Cases] **Janice Boucher** ..... (603) 225-1533  
Intake [Even Numbered Cases] **Charli Smith** ..... (603) 226-7733  
Court Reporter **Sandy Bailey** ..... (603) 225-6543  
Court Reporter **Susan Bateman** ..... (603) 226-0907  
Court Reporter **Diane Churas** ..... (603) 226-8829  
Director of Information Technology  
**Donnamarie Duffin** ..... (603) 225-1476  
Assistant Director of Information Technology  
**Barbara Bammarto** ..... (603) 225-1437  
Financial Administrator **Bonnie Reed** ..... (603) 226-7732  
Jury Administrator **Cathy Dube** ..... (603) 225-7791  
Network Administrator **Dennis Bumford** ..... (603) 225-1498  
Procurement Administrator **Valerie Allen** ..... (603) 225-1472  
Administrative Assistant **Pat Kelley** ..... (603) 225-1693

**Chambers of Chief Judge Steven James McAuliffe**

416 Warren B. Rudman U.S. Courthouse, 55 Pleasant Street,  
Concord, NH 03301  
Tel: (603) 225-1423 Fax: (603) 226-7795

**Steven James McAuliffe**  
Chief Judge

Date of Birth: 1948  
Education: Virginia Military Inst 1970 BA; Georgetown 1973 JD  
Began Service: 1992  
Appointed By: President George H.W. Bush

**Government:** Assistant Attorney General, Office of the Attorney General,  
State of New Hampshire (1977-1980)

**Legal Practice:** Gallagher, Callahan, Gartrell, P.A. (1980-1992)

**Military Service:** United States Army (1970-1977); United States Army  
Reserve (1977-1980); New Hampshire Army National Guard (1980-1987)

**Current Memberships:** American Bar Association; American Trial  
Lawyers Association; District of Columbia Bar; Merrimack County Bar  
Association; National Conference of Bar Presidents; New Hampshire Bar  
Association; New Hampshire Bar Foundation; New Hampshire Trial  
Lawyers Association; United States Supreme Court Historical Society

**Staff**

Law Clerk **Robert J. Finn** ..... (603) 225-1423  
Education: Dartmouth 1985 AB;  
Vanderbilt 1988 JD  
Law Clerk **Parker B. Potter, Jr.** ..... (603) 225-1423  
Education: Franklin Pierce 1999 JD  
Secretary **Lorraine A. Guay** ..... (603) 225-1423

**Chambers of District Judge Paul James Barbadoro**

409 Warren B. Rudman U.S. Courthouse, 55 Pleasant Street,  
Concord, NH 03301-3938  
Tel: (603) 226-7303 Fax: (603) 226-7795

**Paul James Barbadoro**  
District Judge

Date of Birth: 1955  
Education: Gettysburg 1977 BA; Boston Col 1980 JD  
Began Service: November 17, 1992  
Appointed By: President George H.W. Bush

**Academic:** Adjunct Professor, Franklin Pierce Law School (1997-1999)

**Government:** Assistant Attorney General, State of New Hampshire  
(1980-1984); Counsel, U.S. Senator Warren B. Rudman (NH), United  
States Senate (1984-1986); Deputy Chief Counsel, Committee on Secret  
Military Assistance to Iran and the Nicaraguan Opposition, United States  
Senate (1987)

**Judicial:** Chief Judge, United States District Court for the District of New  
Hampshire (1997-2004)

**Legal Practice:** Orr and Reno (1986-1987); Rath, Young, Pignatelli and  
Oyer (1987-1992)

**Current Memberships:** Civil Justice Reform Act Advisory Group for the  
United States District Court for the District of New Hampshire; First Circuit  
Court of Appeals Bar Association; First Circuit Judicial Council; New  
Hampshire Bar Association Committee on Cooperation with the Courts;  
New Hampshire Federal District Court Bar Association

**Staff**

Law Clerk **Jeffrey Gould** ..... (603) 225-1497  
Education: Boston Col 2006 JD  
Law Clerk **Ian McDonald** ..... (603) 225-1497  
Education: Boston Col 2006 JD  
Secretary **Joan N. Ausman** ..... (603) 226-7303  
Education: Notre Dame 1979 BA

**United States Bankruptcy Court for the District of New Hampshire**

1000 Elm Street, Suite 1001, Manchester, NH 03101-1708  
Tel: (603) 222-2600 Tel: (603) 222-2626 (VCIS)  
Tel: (800) 676-6856 (PACER Sign up) Fax: (603) 222-2697  
Internet: www.nhb.uscourts.gov

**Number of Judgeships:** 2

**Court Staff**

Clerk of Court **George A. Vannah** ..... (603) 222-2600  
Education: Bowdoin 1958 AB;  
Trinity Col (CT) 1963 MA;  
Massachusetts 1973 PhD; Connecticut 1979 JD  
Administrative Services Director **Nancy B. Smith** ..... (603) 222-2600  
Information Technology Director **Steven W. Chase** ..... (603) 666-2620  
Education: Massachusetts 1980 BS  
Administrative Manager-Courtroom  
**Maureen B. Shambo** ..... (603) 222-2685  
E-mail: Maureen\_Shambo@nhb.uscourts.gov  
Education: Holy Cross Col 1980 BA  
Administrative Manager-Operations  
**Kerri A. Mikolaities** ..... (603) 222-2618  
E-mail: Kerri\_Mikolaities@nhb.uscourts.gov  
Education: New Hampshire 1980 BA  
Administrative Services Manager  
**Bonnie L. Hannemann** ..... (603) 222-2600

**Chambers of Chief Bankruptcy Judge Mark W. Vaughn**

1000 Elm Street, Manchester, NH 03101  
Tel: (603) 222-2680 Fax: (603) 222-2695

**Mark W. Vaughn**  
Chief Bankruptcy Judge

Date of Birth: 1941  
Education: Boston Col 1970 JD  
Began Service: November 12, 1993  
Term Expires: November 11, 2007

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Appellate Panel  
for the First Circuit

**Legal Practice:** Officer and Shareholder, Devine, Millimet & Branch, P.A.  
(1970-1993)

**Military Service:** United States Navy (1963-1967)

**Current Memberships:** American Bankruptcy Institute; American  
Bar Association; American College of Bankruptcy; Manchester Bar  
Association; National Conference of Bankruptcy Judges; New Hampshire  
Bar Association; New Hampshire Bar Foundation

**Staff**

Law Clerk **Jason Reimers** ..... (603) 222-2684  
Began Service: 2005  
Term Expires: 2007  
Education: Vermont Law 2005 JD  
Judicial Assistant **Kathleen M. Van Vliet** ..... (603) 222-2680  
E-mail: kathy\_van\_vliet@nhb.uscourts.gov

**Chambers of District Judge Joseph A. DiClerico, Jr.**

Warren B. Rudman U.S. Courthouse, 55 Pleasant Street, Room 400,  
Concord, NH 03301  
Tel: (603) 225-1423 Fax: (603) 226-7320

**Joseph A. DiClerico, Jr.**  
District Judge

Date of Birth: 1941  
Education: Williams 1963 BA; Yale 1966 LLB  
Began Service: September 11, 1992  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Aloysius J. Connor, United States  
District Court (1966-1967); Law Clerk, New Hampshire Supreme Court  
(1967-1968)

**Government:** Assistant Attorney General, State of New Hampshire  
(1970-1977)

**Judicial:** Justice, New Hampshire Superior Court (1977-1992); Chief  
Judge, United States District Court for the District of New Hampshire  
(1992-1997)

**Legal Practice:** Cleveland, Waters and Bass (1968-1970)

**Current Memberships:** American Bar Association; American Bar  
Foundation; Merrimack County Bar Association; National Conference of  
Federal Trial Judges; New Hampshire Bar Association; New Hampshire  
Bar Foundation; New London Bar Association

**Staff**

Law Clerk **W. Daniel Deane** ..... (603) 226-7787  
Education: Catholic U  
Law Clerk **Laura L. Hall** ..... (603) 226-7787  
Education: Franklin Pierce 1986 JD  
Secretary **Gail L. Adams** ..... (603) 226-7746

**Chambers of Magistrate Judge James R. Muirhead**

Warren B. Rudman U.S. Courthouse, 55 Pleasant Street,  
Concord, NH 03301-3938  
Tel: (603) 225-1423 Fax: (603) 226-7795  
E-mail: james\_muirhead@nhd.uscourts.gov

**James R. Muirhead**  
Magistrate Judge

Date of Birth: 1941  
Education: Cornell 1963 BS, 1966 LLB  
Began Service: 1995  
Term Expires: September 2011

**Legal Practice:** Private Practice (1966-1995)

**Current Memberships:** American College of Trial Lawyers; International  
Society of Barristers; Manchester Bar Association; New Hampshire Bar  
Association

**Staff**

Law Clerk **Julie Connolly** ..... (603) 225-1499  
E-mail: julie\_connolly@nhd.uscourts.gov  
Education: Fordham 1992 JD  
Secretary **Deborah Brooks** ..... (603) 225-1423  
E-mail: deborah\_brooks@nhd.uscourts.gov

