

Chambers of Magistrate Judge Thomas D. Thalken

Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza,
Suite 2271, Omaha, NE 68102-1322
Tel: (402) 661-7343 Fax: (402) 661-7345
E-mail: thalken@ned.uscourts.gov

Thomas D. Thalken

Magistrate Judge

Date of Birth: 1942
Education: Creighton 1964 BA, 1966 JD
Began Service: January 4, 1993
Term Expires: January 4, 2009

Government: Assistant United States Attorney, District of Nebraska,
Office of the United States Attorney, United States Department of Justice
(1971-1980); First Assistant United States Attorney, District of Nebraska,
Office of the United States Attorney, United States Department of Justice
(1981-1993)

Military Service: United States Army (1964-1970)

Current Memberships: Nebraska Bar Association; Omaha Bar
Association

Staff

Law Clerk **Tanya R. Langton** (402) 661-7343
E-mail: tanya_langton@ned.uscourts.gov
Education: Denver 1997 JD
Secretary **Patricia Vansteenburgh** (402) 661-7343
E-mail: patricia_vansteenburgh@ned.uscourts.gov
Education: Iowa State 1966 BS

Chambers of Magistrate Judge F.A. Gossett, III

111 South 18th Plaza, Suite 2210, Omaha, NE 68102
Tel: (402) 661-7340 Fax: (402) 661-7338

F. A. Gossett III

Magistrate Judge

Education: Creighton 1972 JD
Began Service: May 29, 2003
Term Expires: May 29, 2011

United States Bankruptcy Court for the District of Nebraska

Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza,
Suite 1125, Omaha, NE 68102
Tel: (402) 661-7444 Tel: (402) 661-7450 (PACER)
Tel: (800) 788-0656 (Toll Free PACER) Tel: (402) 661-7457 (VCIS)
Tel: (800) 829-0112 (Toll Free VCIS) Fax: (402) 661-7492
Internet: www.neb.uscourts.gov

Number of Judgeships: 2

Court Staff

Clerk **Diane L. Zech** (402) 661-7444
E-mail: Diane_Zech@neb.uscourts.gov
Chief Deputy **Eva Roeber** (402) 661-7444
E-mail: eva_roeber@neb.uscourts.gov
Deputy-in-Charge - Lincoln **Cheryl A. Oliver** (402) 437-5100
460 Federal Bldg., 100 Centennial Mall N., Fax: (402) 437-5454
Lincoln, NE 68508
E-mail: Cheryl_Oliver@neb.uscourts.gov
Director, Information Technology Services
Alice A. Smith (402) 661-7444
E-mail: Alice_Smith@neb.uscourts.gov
Case Administrator Supervisor **Lisa Marie Smith** (402) 661-7444
E-mail: lisa_marie_smith@neb.uscourts.gov
Budget Analyst **Susanne Bartmess** (402) 661-7444
E-mail: Susanne_Bartmess@neb.uscourts.gov

Chambers of Chief Bankruptcy Judge Timothy J. Mahoney

Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza,
Suite 1125, Omaha, NE 68102
Tel: (402) 661-7480 Fax: (402) 661-7483

Timothy J. Mahoney

Chief Bankruptcy Judge

Date of Birth: 1945
Education: Creighton 1967 BS, 1972 JD
Began Service: June 28, 1985
Term Expires: June 27, 2013

Affiliation: Bankruptcy Judge, United States Bankruptcy Appellate Panel
for the Eighth Circuit

Academic: Adjunct faculty, Creighton University Law School (1987-1990);
Adjunct faculty, Creighton University Law School (1997)

Legal Practice: Partner, Mahoney Jordan Law Firm (1972-1985)

Military Service: National Guard (1967-1973)

Current Memberships: Iowa Bar Association; Nebraska Bar Association;
Omaha Bar Association

Staff

Law Clerk **Joan Kramer** (402) 661-7484
Education: Creighton 1988 BA, 1991 JD
Judicial Assistant **Mary Moller** (402) 661-7480
E-mail: mary_moller@neb.uscourts.gov

United States District Court for the District of Nevada

Lloyd D. George U.S. Courthouse, 333 Las Vegas Boulevard South,
Las Vegas, NV 89101
Tel: (702) 464-5400 Fax: (702) 464-5457
Internet: www.nvd.uscourts.gov

Number of Judgeships: 6

Court Staff

Clerk of the Court **Lance S. Wilson** (702) 464-5400
Education: Denver 1981 MA
Chief Deputy Clerk - Las Vegas **Cindy Jensen** (702) 464-5400
Education: American U 1982 MA Fax: (702) 464-5424
Chief Deputy Clerk - Reno **Jake Herb** (775) 686-5800
400 S. Virginia St., Ste. 301, Reno, NV 89501 Fax: (775) 686-5851
Chief Probation Officer **Christopher Hansen** (702) 388-6094
300 Las Vegas Blvd. South, Las Vegas, NV 89101 Fax: (702) 388-6731
Chief Pretrial Services Officer **Shiela Adkins** (702) 464-5630
333 Las Vegas Blvd., # 1112, Las Vegas, NV 89101 Fax: (702) 464-5631
Federal Public Defender **Franny Forsman** (702) 388-6577
330 S. Third St., Ste. 700, Las Vegas, NV 89101 Fax: (702) 388-6261
Assistant Federal Public Defender **Vito dela Cruz** (775) 784-5626
201 W. Liberty St., # 102, Reno, NV 89501 Fax: (775) 784-5169
Librarian **Ann Jarrell** (702) 464-5693
Fax: (702) 464-5691
Librarian, Reno **Cheryl Kidd** (775) 686-5776
Bruce R. Thompson Courthouse & Federal Bldg., Fax: (775) 686-5779
400 S. Virginia St., 10th Fl., Reno, NV 89501

Chambers of Chief Judge Philip M. Pro

Lloyd D. George U.S. Courthouse, 333 Las Vegas Boulevard South,
Room 7015, Las Vegas, NV 89101-7079
Tel: (702) 464-5510 Fax: (702) 464-5511
E-mail: philip_pro@nvd.uscourts.gov

**Philip M. Pro**

Chief Judge

Date of Birth: 1946
Education: San Francisco State 1968 BA;
Golden Gate 1972 JD
Began Service: July 23, 1987
Appointed By: President Ronald Reagan
Political Affiliation: Republican

Clerkships: Law Clerk The Honorable William Compton, Nevada District
Court, Eighth Judicial District (1972-1973)

Government: Deputy Public Defender, County of Clark, Nevada
(1973-1975); Assistant United States Attorney, District of Nevada, Office
of the United States Attorney, United States Department of Justice
(1975-1978); Deputy Attorney General, Gaming Division, State of Nevada
(1979-1980); Assistant United States Attorney, District of Nevada,
Department of Justice (1980)

Judicial: Magistrate Judge, United States District Court for the District of
Nevada (1980-1987); National Council of the United States Magistrate
Judges (1986-1987); Judicial Conference of the United States Committee
on the Administration of the Magistrate Judges System (1993-1998)

Legal Practice: Partner, Semenza, Murphy & Pro (1978-1979)

Military Service: United States Naval Reserve (1964-1968)

Current Memberships: American Bar Association; California State Bar
Association; Clark County Bar Association; Federal Judges Association
Board of Directors; Nevada Inn of Court; Nevada State Bar Association;
Nevada Trial Lawyers Association; Washoe County Bar Association

Staff

Law Clerk **Angela Morrison** (702) 464-5510
Education: Nevada (Las Vegas) 2005 JD
Law Clerk **Alisa Nave** (702) 464-5510
Education: Boalt Hall 2004 JD
Law Clerk **Kara Rickey** (702) 464-5510
Education: Cornell 2001 JD
Secretary **Anita Alexander** (702) 464-5510

Chambers of District Judge Roger L. Hunt

6018 Lloyd D. George U.S. Courthouse, 333 Las Vegas Boulevard South,
Las Vegas, NV 89101
Tel: (702) 464-5530 Fax: (702) 464-5531

Roger L. Hunt

District Judge

Date of Birth: 1942
Education: Brigham Young 1966 BA; George Washington 1970 JD
Began Service: May 26, 2000
Appointed By: President William J. Clinton

Government: Deputy District Attorney, Office of the District Attorney,
County of Clark, Nevada (1970-1971); Legislative Aide, U.S. Senator
Howard W. Cannon (D-NV), United States Senate

Judicial: Magistrate Judge, United States District Court for the District of
Nevada (1992-2000)

Legal Practice: Associate, Partner, Senior Partner, Edwards, Hunt, Hale and
Hansen (1971-1992)

Current Memberships: American Bar Association; Clark County Bar
Association

Chambers of District Judge Roger L. Hunt continued**Staff**

Law Clerk **Nisha Brooks** (702) 464-5530
Education: Howard U 2005 JD
Law Clerk **Alejandra Rodriguez** (702) 464-5530
Judicial Secretary **Zoretta Smith-Gipson** (702) 464-5530

Chambers of District Judge Kent J. Dawson

Lloyd D. George U.S. Courthouse, 333 Las Vegas Boulevard South,
Suite 6006, Las Vegas, NV 89101
Tel: (702) 464-5560

Kent J. Dawson

District Judge

Date of Birth: 1944
Education: Weber State 1969 BS; Utah 1971 JD
Began Service: July 17, 2000
Appointed By: President William J. Clinton

Clerkships: Law Clerk The Honorable James Guinan, Washoe District Court

Government: Assistant City Attorney, City of Henderson, Nevada
(1972-1973); City Attorney, City of Henderson, Nevada (1973-1979);
General Counsel, Nevada Public Improvement Trust, City of Henderson,
Nevada (1973-1995); Interim City Manager, City of Henderson, Nevada
(1977)

Judicial: Judge Pro Tem, Henderson Municipal Court (1993-1995); Justice
of the Peace, Henderson Justice Court (1995-2000)

Legal Practice: Private Practice (1979-1995)

Staff

Law Clerk **Chad Fears** (702) 464-5565
Education: Brigham Young 1999 JD
Law Clerk **Bryce Jones** (707) 464-5564
Education: Houston 1999 JD
Secretary **Donna M. Silva** (702) 464-5560

Chambers of District Judge Larry R. Hicks

Bruce R. Thompson U.S. Courthouse, 400 South Virginia Street,
Suite 607, Reno, NV 89501
Tel: (775) 686-5700 Fax: (775) 686-5704

Larry R. Hicks

District Judge

Date of Birth: 1943
Education: Nevada (Reno) 1965 BS; Colorado 1968 JD
Began Service: November 29, 2001
Appointed By: President George W. Bush

Government: Deputy District Attorney, Office of the District Attorney,
County of Washoe, Nevada (1968-1971); Chief Deputy District Attorney,
Office of the District Attorney, County of Washoe, Nevada (1971-1974);
District Attorney, Office of District Attorney, County of Washoe, Nevada
(1974-1978)

Legal Practice: Partner, McDonald, Carano, Wilson, McCune, Bergin,
Frankovich & Hicks, LLP (1979-2001)

Staff

Judicial Assistant **Sheila Lund** (775) 686-5700