

# United States Bankruptcy Court for the Southern District of California

Jacob W. Weinberger U.S. Courthouse, 325 West F Street,  
San Diego, CA 92101-6991  
Tel: (619) 557-5620 Tel: (210) 301-6440 (PACER)  
Tel: (800) 676-6856 (Toll Free PACER)  
Tel: (619) 557-6521 (VCIS) Fax: (619) 557-5536  
Internet: www.casb.uscourts.gov

Number of Judgeships: 4

## Court Staff

Bankruptcy Clerk **Barry K. Lander** ..... (619) 557-6582  
E-mail: barry\_lander@casb.uscourts.gov Fax: (619) 557-2646  
Education: Cal State (Los Angeles) 1977 BA;  
USC 1979 MPA  
Executive Assistant **Sue Brown** ..... (619) 557-6428  
Fax: (619) 557-2646  
Chief Deputy Clerk **David M. Grube** ..... (619) 557-6428  
Education: U Redlands 1984 BA; USC 1986 MS Fax: (619) 557-2646  
Executive Assistant to the Chief Deputy Clerk  
**Sue Brown** ..... (619) 557-6428  
Fax: (619) 557-2646  
Court Reporter **Nancy Wingis** ..... (858) 775-0283  
P.O. Box 496, Solana Beach, CA 92075  
Financial Administrator **Ron Arth** ..... (619) 557-6777  
Fax: (619) 557-5903  
Budget Administrator **Daniel Wiebel** ..... (619) 557-5274  
Fax: (619) 557-5903  
Information Systems Manager **Russ Reynolds** ..... (619) 557-6213  
Education: USC 1982 BS Fax: (619) 557-5903  
Human Resources and Development Manager  
**Sandy Smith** ..... (619) 557-5935  
Education: Arizona State 1979 BS Fax: (619) 557-5536  
Public Services Supervisor **Audria Hakow** ..... (619) 557-5111  
Fax: (619) 557-5536

## Chambers of Chief Bankruptcy Judge Peter W. Bowie

Jacob W. Weinberger U.S. Courthouse, 325 West F Street,  
San Diego, CA 92101  
Tel: (619) 557-5158  
E-mail: peter\_bowie@casb.uscourts.gov

## Peter W. Bowie

Chief Bankruptcy Judge

Date of Birth: 1942  
Education: Wake Forest 1964 BA; San Diego 1971 JD  
Began Service: March 2, 1988  
Term Expires: 2016

**Academic:** Adjunct Lecturer, California Western School of Law  
(1979-1983)

**Government:** Trial Attorney, Civil Division, United States Department  
of Justice (1971-1974); Assistant Chief, Civil Division, United States  
Department of Justice (1974-1982); Chief Assistant United States  
Attorney, Southern District of California, United States Department of  
Justice (1982-1988)

**Military Service:** United States Navy (1964-1968)

**Current Memberships:** Association of Business Trial Lawyers; San Diego  
Bankruptcy Forum

## Staff

Career Law Clerk **Ole Oleson** ..... (619) 557-5159  
E-mail: ole\_oleson@casb.uscourts.gov  
Education: Pepperdine 1990 JD;  
San Diego 1997 LLM  
Court Clerk **Marilyn Wilkinson** ..... (619) 557-5157  
E-mail: marilyn\_wilkinson@casb.uscourts.gov  
Secretary **Barbara Kelly** ..... (619) 557-5158

## Chambers of Bankruptcy Judge Louise DeCarl Adler

Jacob W. Weinberger U.S. Courthouse, 325 West F Street,  
San Diego, CA 92101  
Tel: (619) 557-5661 Fax: (619) 557-6975  
E-mail: louise\_adler@casb.uscourts.gov



**Louise DeCarl Adler**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Chatham 1966 BA;  
Loyola U (Chicago) 1970 JD  
Began Service: March 5, 1984  
Term Expires: January 1, 2015

**Government:** Standing Trustee in Bankruptcy, United States Bankruptcy  
Court for the Southern District of California (1974-1979)

**Current Memberships:** American Bankruptcy Institute; American College  
of Bankruptcy; INSOL International; National Conference of Bankruptcy  
Judges; San Diego Bankruptcy Forum; San Diego County Bar Association

## Staff

Career Law Clerk **Jeanne Bender** ..... (619) 557-5623  
E-mail: jeanne\_bender@casb.uscourts.gov  
Education: Cal Western 1992 JD  
Court Clerk **Karen Fearce** ..... (619) 557-6594  
E-mail: karen\_fearce@casb.uscourts.gov  
Judicial Assistant **Roma London** ..... (619) 557-5661

## Chambers of Bankruptcy Judge Laura S. Taylor

Jacob Weinberger U.S. Courthouse, 325 West F Street, Room 129,  
San Diego, CA 92101-6991  
Tel: (619) 557-6580

**Laura S. Taylor**  
Bankruptcy Judge

Education: North Carolina 1979 BA; Duke 1983 JD  
Began Service: January 2008  
Term Expires: January 2022

**Legal Practice:** Administrative Partner, Sheppard, Mullin, Richter &  
Hampton LLP

## Staff

Law Clerk **Linda Fox** ..... (619) 557-6750  
Began Service: 2008  
Term Expires: 2010  
E-mail: linda\_fox@casb.uscourts.gov  
Courtroom Deputy **Jennifer Purkey** ..... (619) 557-6018  
E-mail: jennifer\_purkey@casb.uscourts.gov  
Judicial Assistant **Regina Fabre** ..... (619) 557-7554

## Chambers of Bankruptcy Judge Margaret M. Mann

325 West F Street, San Diego, CA 92101  
Tel: (619) 557-5620 Fax: (619) 557-5536

**Margaret M. Mann**  
Bankruptcy Judge

Education: Illinois 1978 BA; USC 1981 JD  
Began Service: March 2010

# United States District Court for the District of Colorado

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, CO 80294  
Tel: (303) 844-3433 Tel: (303) 844-3454 (PACER)  
Internet: www.cod.uscourts.gov

Number of Judgeships: 7

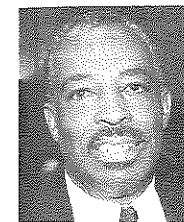
Number of Vacancies: 2

## Court Staff

Clerk of the Court **Gregory C. Langham** ..... (303) 844-3433  
Chief Deputy Clerk **Christopher Vagner** ..... (303) 844-3433  
Chief Probation Officer **Frederick G. Bach** ..... (303) 844-5424  
1929 Stout St., Denver, CO 80294  
Chief Deputy Probation Officer **Rosa Mirafior** ..... (303) 844-5424  
1929 Stout Street, Denver, CO 80294  
Federal Public Defender **Raymond Moore** ..... (303) 294-7002  
207 North Tower, 999 18th St., Denver, CO 80294  
Director of Information Technology **Diann Duino** ..... (303) 335-2322  
Budget Analyst **Lorraine Vigil** ..... (303) 335-2244  
Fax: (303) 335-2240  
Human Resources Administrator **Ronna Duncan** ..... (303) 335-2494  
1929 Stout Street, Suite C102, Denver, CO 80294 Fax: (303) 335-2495

## Chambers of Chief Judge Wiley Y. Daniel

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A1038,  
Denver, CO 80294  
Tel: (303) 335-2170 Fax: (303) 335-2178  
E-mail: daniel\_chambers@cod.uscourts.gov



**Wiley Y. Daniel**  
Chief Judge

Date of Birth: 1946  
Education: Howard U 1968 BA, 1971 JD  
Began Service: September 1, 1995  
Appointed By: President William J. Clinton

**Current Memberships:** American Bar Association; American Bar  
Foundation, American Bar Association; The Thompson G. Marsh American  
Inn of Court, The American Inns of Court; Colorado Bar Association;  
Colorado Bar Foundation, Colorado Bar Association; Denver Bar  
Association; National Bar Association; Sam Cary Bar Association

## Staff

Law Clerk **Eliott Hedin** ..... (303) 335-2170  
Began Service: 2009  
Term Expires: 2010  
E-mail: eliot\_hedin@cod.uscourts.gov  
Career Law Clerk **Michelle Merz-Hutchinson** ..... (303) 335-2170  
E-mail: michelle\_merz-hutchinson@cod.uscourts.gov  
Career Law Clerk **Chessa Ronning** ..... (303) 335-2170  
E-mail: chessa\_ronning@cod.uscourts.gov  
Career Law Clerk **Sharon Shahidi** ..... (303) 335-2170  
E-mail: sharon\_shahidi@cod.uscourts.gov  
Education: Denver 1988 JD  
Court Reporter **Terri Lindblom** ..... (303) 623-3080  
Courtroom Deputy **Robb Keech** ..... (303) 335-2170  
E-mail: robb\_keeceh@cod.uscourts.gov

## Chambers of District Judge Marcia S. Krieger

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A-105,  
Denver, CO 80294  
Tel: (303) 335-2289  
E-mail: marcia\_krieger@cod.uscourts.gov

**Marcia S. Krieger**  
District Judge

Date of Birth: 1954  
Education: Lewis & Clark 1975 BA; Colorado 1979 JD  
Began Service: March 1, 2002  
Appointed By: President George W. Bush

**Academic:** Adjunct Lecturer (part-time), University of Colorado at Boulder  
(1999-2001)

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the District  
of Colorado (1994-2002)

**Legal Practice:** Law Clerk and Associate, Mason, Reuler & Peek  
(1976-1983); Litigation Associate, Smart, DeFurio, Brooks, Eklund &  
McClure (1983); Associate, Brooks & Krieger; Of Counsel, Wood, Ris &  
Hames; Law Office of Marcia S. Krieger (1990-1994)

## Staff

Career Law Clerk **Brian J. Bergevin** ..... (303) 335-2289  
E-mail: brian\_bergevin@cod.uscourts.gov  
Education: Albany Law 1994 JD  
Judicial Assistant **Janine Aguero** ..... (303) 844-3433

## Chambers of District Judge Robert E. Blackburn

A741 Alfred A. Arraj U.S. Courthouse, 901 19th Street,  
Denver, CO 80294  
Tel: (303) 335-2350  
E-mail: robert\_blackburn@cod.uscourts.gov

**Robert E. Blackburn**  
District Judge

Date of Birth: 1950  
Education: Western State Col 1972 BA; Colorado 1974 JD  
Began Service: March 8, 2002  
Appointed By: President George W. Bush

**Government:** Deputy District Attorney (part-time), 16th Judicial District  
(1980-1986); County Attorney, Office of the County Attorney, County of  
Bent, Colorado (1980-1988)

**Judicial:** Municipal Judge (1985-1988); Judge, Colorado District Court,  
Sixteenth Judicial District (1988-2002)

**Legal Practice:** Law Clerk, Oakley Wade Law Office (1975); Partner, Wade  
& Blackburn (1975-1980); Private Practice (1980-1988)

## Staff

Career Law Clerk **Jeffrey P. Kelson** ..... (303) 335-2350  
Education: Colorado 1985 JD  
Career Law Clerk **Hazel Landwehr Porter** ..... (303) 335-2350  
E-mail: hazel\_porter@cod.uscourts.gov  
Education: Duke 1994 JD  
Courtroom Deputy **Nel Steffens** ..... (303) 335-2090  
E-mail: nel\_steffens@cod.uscourts.gov  
Court Reporter **Suzanne Claar** ..... (303) 335-2107  
Secretary **Susan Schmitz** ..... (303) 335-2350