

**Chambers of District Judge Dale A. Kimball**

Frank E. Moss U.S. Courthouse, 350 South Main Street,  
Salt Lake City, UT 84101  
Tel: (801) 524-6610 Fax: (801) 526-1174  
E-mail: Dale\_Kimball@utd.uscourts.gov

**Dale A. Kimball**

District Judge

Date of Birth: 1939  
Education: Brigham Young 1964 BS; Utah 1967 JD  
Began Service: November 24, 1997  
Appointed By: President William J. Clinton

**Academic:** Associate Professor, J. Reuben Clark Law School, Brigham Young University (1974-1976); Adjunct Professor, J. Reuben Clark Law School, Brigham Young University (1976-1979); Professor of Law, J. Reuben Clark Law School, Brigham Young University

**Judicial:** Chairman, Judicial Performance Evaluation Review; Master of the Bench, American Inns of Court; Chairman, Utah State Bar Ethics and Discipline Committee; Chairman, Utah State Bar Committee on the Unauthorized Practice of Law

**Legal Practice:** Associate then Partner, VanCott, Bagley, Cornwall & McCarthy (1967-1974); Senior Partner, Kimball, Parr, Waddoups, Brown & Gee (1975-1997)

**Military Service:** Utah Air National Guard (1957-1964)

**Nonprofit:** Director, Board of Directors, Jordan Education Foundation

**Current Memberships:** American Bar Foundation, American Bar Association; Utah Chapter, Federal Bar Association

**Staff**

Career Law Clerk **Susie Inskeep Hindley** ..... (801) 524-6612  
E-mail: susie\_hindley@utd.uscourts.gov  
Education: Utah 1991 BS, 1995 JD  
Career Law Clerk **Anne Morgan** ..... (801) 524-6611  
E-mail: anne\_morgan@utd.uscourts.gov  
Education: Stanford 1988 BA; Utah 1993 JD  
Case Manager **Kim M. Jones** ..... (801) 524-6612  
E-mail: kim\_m\_jones@utd.uscourts.gov  
Court Reporter **Kelly Hicken** ..... (801) 521-7238  
Court Reporter **Rebecca Janke** ..... (801) 521-7238  
Secretary **Arlene Rubin** ..... (801) 524-6610  
Education: William Paterson Col 1975 BA

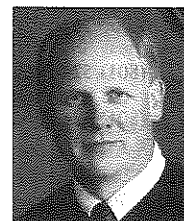
**Chambers of District Judge Ted Stewart**

Frank E. Moss U.S. Courthouse, 350 South Main Street, Room 148,  
Salt Lake City, UT 84101  
Tel: (801) 524-6617 Fax: (801) 526-1181  
E-mail: ted\_stewart@utd.uscourts.gov

**Ted Stewart**

District Judge

Date of Birth: 1948  
Education: Utah State 1972 BS; Utah 1975 JD  
Began Service: December 1999  
Appointed By: President William J. Clinton



**Academic:** Visiting Professor, Utah State University (1994-1998); Visiting Professor, Weber State University (1997)

**Government:** Commissioner, Public Service Commission, State of Utah (1985-1992); Executive Director, Commerce Department, State of Utah (1992); Executive Director, Natural Resources Department, State of Utah (1993-1998); Chief of Staff, Governor Michael O. Leavitt (R-UT), State of Utah (1998-1999)

**Current Memberships:** Utah Bar Association

**Chambers of District Judge Ted Stewart continued****Staff**

Law Clerk **Jeremy Kidd** ..... (801) 524-6617  
E-mail: jeremy\_kidd@utd.uscourts.gov  
Career Law Clerk **Thomas Copeland** ..... (801) 524-6617  
E-mail: thomas\_copeland@utd.uscourts.gov  
Education: Utah 2005 JD  
Career Law Clerk **Lena Ward** ..... (801) 524-6617  
E-mail: lena\_ward@utd.uscourts.gov  
Education: Utah 1984 JD  
Court Reporter **Patti Walker** ..... (801) 364-5440

**Chambers of United States District Judge Clark Waddoups**

Frank E. Moss U.S. Courthouse, 350 South Main Street,  
Salt Lake City, UT 84101  
Tel: (801) 524-4221  
E-mail: clark\_waddoups@utd.uscourts.gov

**Clark Waddoups**

District Judge

Note: On September 26, 2008, the Senate confirmed Clark Waddoups to be United States District Judge for the District of Utah. Details on his swearing-in will be provided as they become available.

Education: Brigham Young; Utah JD

Began Service: September 2008

Appointed By: President George W. Bush

**Clerkships:** Law Clerk, United States Court of Appeals for the Ninth Circuit

**Legal Practice:** Partner, Parr Waddoups Brown Gee & Loveless

**Chambers of Senior Judge Bruce S. Jenkins**

462 Frank E. Moss U.S. Courthouse, 350 South Main Street,  
Salt Lake City, UT 84101  
Tel: (801) 524-5167 Fax: (801) 526-1172  
E-mail: bruce\_jenkins@utd.uscourts.gov

**Bruce S. Jenkins**

Senior Judge

Date of Birth: 1927

Education: Utah 1949 BA, 1952 JD

Began Service: 1978

Appointed By: President Jimmy Carter

**Academic:** Adjunct Professor, University of Utah (1987-1988); Adjunct Professor, College of Law, University of Utah (1995-1999)

**Clerkships:** Research Clerk, Supreme Court of Utah

**Government:** Assistant Attorney General, Office of the Attorney General, State of Utah (1952); Deputy Prosecutor, County of Salt Lake, Utah (1954-1958); State Senator Bruce S. Jenkins (D-UT), Utah State Senate (1959-1965); Vice Chairman, Commission on the Organization of the Executive Branch, State of Utah

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the District of Utah (1965-1978)

**Legal Practice:** Private Practice (1959-1965)

**Military Service:** United States Navy (1945-1946)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; Federal Bar Association; Federal Judges Association; United States Supreme Court Bar; Utah State Bar

**Staff**

Career Law Clerk **Russell C. Kearn** ..... (801) 524-5167  
E-mail: Russell\_Kearn@utd.uscourts.gov  
Education: Utah 1977 BS, 1980 JD  
Career Law Clerk **Hanni R. Killilea** ..... (801) 524-5167  
E-mail: hanni\_killilea@utd.uscourts.gov  
Education: Utah 1998 BS, 2002 JD  
Court Reporter **(Vacant)** ..... (801) 328-0837  
Judicial Secretary **Kathleen Smith** ..... (801) 524-5167

**Chambers of Senior Judge J. Thomas Greene**

447 Frank E. Moss U.S. Courthouse, 350 South Main Street,  
Salt Lake City, UT 84101  
Tel: (801) 524-6180 Fax: (801) 526-1164  
E-mail: Thomas\_Greene@utd.uscourts.gov

**J. Thomas Greene**

Senior Judge

Date of Birth: 1929

Education: Utah 1952 BA, 1955 JD

Began Service: May 6, 1985

Appointed By: President Ronald Reagan

**Academic:** Lecturer and Panelist in Banking Law, ALI-ABA; Regent, State Board of Regents, Utah State University (1983-1986)

**Clerkships:** Law Clerk, Utah Supreme Court (1954-1956)

**Government:** Assistant United States Attorney, District of Utah, United States Department of Justice (1957-1959)

**Legal Practice:** Partner, President & Chairman of the Board, Greene, Callister & Nebeker (and predecessor firms) (1955-1985)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; American Judicature Society; The American Law Institute; Order of the Coif; Phi Beta Kappa Society; The Honor Society of Phi Kappa Phi; United States District Judges Association of the Tenth Circuit; Utah Bar Foundation, Utah Bar Association; Utah State Bar

**Staff**

Law Clerk **Haylee P. Mills** ..... (801) 524-6180  
Began Service: May 17, 2007  
E-mail: haylee\_mills@utd.uscourts.gov  
Education: Utah JD

**Chambers of Senior Judge David Sam**

441 Frank E. Moss U.S. Courthouse, 350 South Main Street,  
Salt Lake City, UT 84101-2106  
Tel: (801) 524-6190 Fax: (801) 526-1156  
E-mail: david\_sam@utd.uscourts.gov

**David Sam**

Senior Judge

Date of Birth: 1933

Education: Brigham Young 1957 BS; Utah 1960 JD

Began Service: 1985

Appointed By: President Ronald Reagan

Political Affiliation: Republican

**Academic:** Institute Director, Church of Jesus Christ of Latter-Day Saints (1964); Institute Director, Church of Jesus Christ of Latter-Day Saints (1969); Part-Time Faculty, Brigham Young University (1977-1985)

**Government:** County Attorney, Office of the County Attorney, County of Duchesne, Utah (1966-1972); County Commissioner, Office of the County Commissioner, County of Duchesne, Utah (1972-1974)

**Judicial:** Judge, Utah District Court, Fourth Judicial District (1976-1985)

**Legal Practice:** Private Practice (1963-1971); Sam & Mangan (1971-1973); Sam, Brown & Park (1973-1976)

**Military Service:** United States Air Force (1961-1963)

**Current Memberships:** Federal District Court Judges Association; The Supreme Court Historical Society; Utah State Bar

**Chambers of Chief Magistrate Judge Samuel Alba**

Frank E. Moss U.S. Courthouse, 350 South Main Street, Suite 260,  
Salt Lake City, UT 84101  
Tel: (801) 524-6155  
E-mail: samuel\_alba@utd.uscourts.gov

**Samuel Alba**

Chief Magistrate Judge

Date of Birth: 1947

Education: Utah State 1969 BS; Arizona State 1972 JD

Began Service: October 1, 1992

Term Expires: October 15, 2016

**Government:** Deputy Federal Public Defender, District of Arizona, United States Department of Justice (1972-1977); Assistant United States Attorney, District of Utah, United States Department of Justice (1980-1987)

**Legal Practice:** Partner, Gama, Iniquez & Alba (1977-1980); Shareholder, Prince, Yeates & Geldzahler (1987-1992)

**Current Memberships:** American Bar Association; Federal Bar Association; Federal Magistrate Judges Association; National Trial Lawyers Association; Salt Lake County Bar Association; State Bar of Arizona; Utah State Bar

**Staff**

Career Law Clerk **Laura Kennedy** ..... (801) 524-6156  
E-mail: Laura\_Kennedy@utd.uscourts.gov  
Education: Brigham Young 1991 BA;  
J Reuben Clark Law 1995 JD  
Judicial Assistant **Cynthia Swensen** ..... (801) 524-6155

**Chambers of Magistrate Judge David Nuffer**

350 South Main Street, Room 483, Salt Lake City, UT 84101  
Tel: (801) 524-6150 Fax: (801) 526-1159  
E-mail: mj.nuffer@utd.uscourts.gov

**David Nuffer**

Magistrate Judge

Date of Birth: 1952

Education: Brigham Young 1975 BA; J Reuben Clark Law 1978 JD

Began Service: May 1, 1995

Term Expires: January 17, 2011

**Affiliation:** Adjunct Professor of Law, J. Reuben Clark Law School, Brigham Young University

**Legal Practice:** Law Clerk, Howard, Lewis & Peterson (1976-1978); Law Clerk and Associate (Practicing Attorney), Allen, Thompson & Hughes (1977-1978); Practicing Attorney, Snow & Nuffer (1979-2002)

**Current Memberships:** Southern Utah Bar Association; State Bar of Arizona

**Staff**

Law Clerk **Marva Hicken** ..... (801) 524-6150  
E-mail: marva\_hicken@utd.uscourts.gov  
Education: Utah JD  
Law Clerk **Lori Lewis** ..... (801) 524-6150  
E-mail: lorianne\_lewis@utd.uscourts.gov  
Education: Utah JD  
Case Manager **Anndrea Sullivan-Bowers** ..... (801) 524-6150

**Chambers of Magistrate Judge Brooke C. Wells**

350 South Main Street, Room 431, Salt Lake City, UT 84101-2180  
Tel: (801) 524-3290  
E-mail: brooke\_wells@utd.uscourts.gov

**Brooke C. Wells**

Magistrate Judge

Education: Utah 1977 JD

Began Service: June 4, 2003

Term Expires: June 2011

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