

Chambers of Magistrate Judge Thomas D. Thalken

Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza,
Suite 2271, Omaha, NE 68102-1322
Tel: (402) 661-7343 Fax: (402) 661-7345
E-mail: thalken@ned.uscourts.gov

Thomas D. Thalken

Magistrate Judge

Date of Birth: 1942
Education: Creighton 1964 BA, 1966 JD
Began Service: January 4, 1993
Term Expires: January 4, 2009

Government: Assistant United States Attorney, District of Nebraska, Office of the United States Attorney, United States Department of Justice (1971-1980); First Assistant United States Attorney, District of Nebraska, Office of the United States Attorney, United States Department of Justice (1981-1993)

Military Service: United States Army (1964-1970)

Current Memberships: Nebraska State Bar Association; Omaha Bar Association

Staff

Law Clerk **Tanya R. Langton** (402) 661-7343
E-mail: tanya_langton@ned.uscourts.gov
Education: Denver 1997 JD
Secretary **Patricia Vansteenburg** (402) 661-7343
Education: Iowa State 1966 BS

Chambers of Magistrate Judge F. A. Gossett, III

111 South 18th Plaza, Suite 2210, Omaha, NE 68102
Tel: (402) 661-7340 Fax: (402) 661-7338

F. A. Gossett III

Magistrate Judge

Education: Creighton 1972 JD
Began Service: May 29, 2003
Term Expires: May 29, 2011

United States Bankruptcy Court for the District of Nebraska

Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza,
Suite 1125, Omaha, NE 68102
Tel: (402) 661-7444 Tel: (402) 661-7450 (PACER)
Tel: (800) 788-0656 (Toll Free PACER) Tel: (402) 661-7457 (VCIS)
Tel: (800) 829-0112 (Toll Free VCIS) Fax: (402) 661-7492
Internet: www.neb.uscourts.gov

Number of Judgeships: 2

Court Staff

Clerk **Diane L. Zech** (402) 661-7444
Chief Deputy **Eva Roeber** (402) 661-7444
Deputy-in-Charge - Lincoln **Lisa Marie Smith** (402) 437-5100
460 Federal Bldg., 100 Centennial Mall N., Fax: (402) 437-5454
Lincoln, NE 68508
Director, Information Technology Services (**Vacant**) (402) 661-7444
Case Administrator Supervisor **Lisa Marie Smith** (402) 661-7444
Budget Analyst **Susanne Bartmess** (402) 661-7444

Chambers of Chief Bankruptcy Judge Thomas L. Saladino

463 Federal Building, 100 Centennial Mall North, Lincoln, NE 68508
Tel: (402) 437-5442

Thomas L. Saladino

Chief Bankruptcy Judge

Began Service: August 2006
Term Expires: August 2020

Chambers of Bankruptcy Judge Timothy J. Mahoney

Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza,
Suite 2144, Omaha, NE 68102
Tel: (402) 661-7480 Fax: (402) 661-7483

Timothy J. Mahoney

Bankruptcy Judge

Date of Birth: 1945
Education: Creighton 1967 BS, 1972 JD
Began Service: June 28, 1985
Term Expires: June 27, 2013

Current Memberships: Iowa State Bar Association; Nebraska State Bar Association; Omaha Bar Association

Staff

Career Law Clerk **Joan Kramer** (402) 661-7484
Education: Creighton 1988 BA, 1991 JD
Judicial Assistant **Mary Moller** (402) 661-7480

United States District Court for the District of Nevada

Lloyd D. George U.S. Courthouse, 333 Las Vegas Boulevard South,
Las Vegas, NV 89101
Tel: (702) 464-5400 Fax: (702) 464-5457
Internet: www.nvd.uscourts.gov

Number of Judgeships: 6

Court Staff

Clerk of the Court **Lance S. Wilson** (702) 464-5400
E-mail: lance_wilson@nvd.uscourts.gov
Education: Denver 1981 MA
Chief Deputy Clerk - Las Vegas **Cindy Jensen** (702) 464-5400
Education: American U 1982 MA Fax: (702) 464-5424
Chief Deputy Clerk - Reno **Jake Herb** (775) 686-5800
400 S. Virginia St., Ste. 301, Reno, NV 89501 Fax: (775) 686-5851
Federal Public Defender **Franny Forsman** (702) 388-6577
330 S. Third St., Ste. 700, Las Vegas, NV 89101 Fax: (702) 388-6261
Assistant Federal Public Defender **Vito dela Cruz** (775) 784-5626
201 W. Liberty St., # 102, Reno, NV 89501 Fax: (775) 784-5169
Chief Probation Officer **Christopher Hansen** (702) 388-6094
300 Las Vegas Blvd. South, Las Vegas, NV 89101 Fax: (702) 388-6731
Chief Pretrial Services Officer **Shiela Adkins** (702) 464-5630
333 Las Vegas Blvd., # 1112, Las Vegas, NV 89101 Fax: (702) 464-5631
Librarian **Ann Jarrell** (702) 464-5693
Fax: (702) 464-5691
Librarian, Reno **Cheryl Kidd** (775) 686-5776
Bruce R. Thompson Courthouse & Federal Bldg., Fax: (775) 686-5779
400 S. Virginia St., 10th Fl., Reno, NV 89501

Chambers of Chief Judge Roger L. Hunt

6018 Lloyd D. George U.S. Courthouse, 333 Las Vegas Boulevard South,
Las Vegas, NV 89101
Tel: (702) 464-5530 Fax: (702) 464-5531
E-mail: roger_hunt@nvd.uscourts.gov

Roger L. Hunt

Chief Judge

Date of Birth: 1942
Education: Brigham Young 1966 BA; George Washington 1970 JD
Began Service: May 26, 2000
Appointed By: President William J. Clinton

Government: Deputy District Attorney, Office of the District Attorney, County of Clark, Nevada (1970-1971); Legislative Aide (D-NV), Office of Senator Howard W. Cannon, United States Senate

Judicial: Magistrate Judge, United States District Court for the District of Nevada (1992-2000)

Legal Practice: Associate, Edwards, Hunt, Hale and Hansen

Current Memberships: American Bar Association; Clark County Bar Association

Staff

Law Clerk **Adam Ravitch** (702) 464-5530
Began Service: September 2007
Term Expires: September 2009
E-mail: adam_ravitch@nvd.uscourts.gov
Law Clerk **Jacob Reynolds** (702) 464-5530
E-mail: jacob_reynolds@nvd.uscourts.gov
Education: J Reuben Clark Law 2006 JD
Law Clerk **Donna Wittig** (702) 464-5530
E-mail: donna_wittig@nvd.uscourts.gov
Education: Marquette 2006 JD
Judicial Assistant **Zoretta Smith-Gipson** (702) 464-5530

Chambers of District Judge Philip M. Pro

Lloyd D. George U.S. Courthouse, 333 Las Vegas Boulevard South,
Room 7015, Las Vegas, NV 89101-7079
Tel: (702) 464-5510 Fax: (702) 464-5511
E-mail: philip_pro@nvd.uscourts.gov



Philip M. Pro
District Judge

Date of Birth: 1946
Education: San Francisco State 1968 BA;
Golden Gate 1972 JD
Began Service: July 23, 1987
Appointed By: President Ronald Reagan
Political Affiliation: Republican

Affiliation: Vice President, Federal Judges Association; Member, State Bar of Nevada; Member, State Bar of California

Clerkships: Law Clerk The Honorable William Compton, Nevada District Court, Eighth Judicial District (1972-1973)

Government: Deputy Public Defender, County of Clark, Nevada (1973-1975); Assistant United States Attorney, District of Nevada, Office of the United States Attorney, United States Department of Justice (1975-1978); Deputy Attorney General, Gaming Division, State of Nevada (1979-1980); Assistant U.S. Attorney, Nevada District, Executive Office for United States Attorneys, United States Department of Justice (1980)

Judicial: Magistrate Judge, United States District Court for the District of Nevada (1980-1987); National Council of the United States Magistrate Judges (1986-1987); Judicial Conference of the United States Committee on the Administration of the Magistrate Judges System (1993-1998); Chief Judge, United States District Court for the District of Nevada (2002-2006)

Legal Practice: Partner, Semenza, Murphy & Pro (1978-1979)

Chambers of District Judge Philip M. Pro continued

Military Service: United States Naval Reserve (1964-1968)

Current Memberships: Clark County Bar Association; Ninth Circuit Wellness Committee, Federal Judicial Center; Nevada Trial Lawyers Association; State Bar of California; State Bar of Nevada

Staff

Law Clerk **Brian Reeve** (702) 464-5510
Began Service: August 14, 2006
Education: Nevada (Las Vegas) 2006 JD
Law Clerk **Kara Rickey** (702) 464-5510
Education: Cornell 2001 JD
Secretary **Darlene Graham** (702) 464-5510

Chambers of District Judge Kent J. Dawson

Lloyd D. George U.S. Courthouse, 333 Las Vegas Boulevard South,
Suite 6006, Las Vegas, NV 89101
Tel: (702) 464-5560
E-mail: kent_dawson@nvd.uscourts.gov

Kent J. Dawson

District Judge

Date of Birth: 1944
Education: Weber State 1969 BS; Utah 1971 JD
Began Service: July 17, 2000
Appointed By: President William J. Clinton

Clerkships: Law Clerk The Honorable James Guinan, Washoe District Court

Government: Assistant City Attorney, City of Henderson, Nevada (1972-1973); City Attorney, City of Henderson, Nevada (1973-1979); General Counsel, Nevada Public Improvement Trust, City of Henderson, Nevada (1973-1995); Interim City Manager, City of Henderson, Nevada (1977)

Judicial: Judge Pro Tem, Henderson Municipal Court (1993-1995); Justice of the Peace, Henderson Justice Court (1995-2000)

Legal Practice: Private Practice (1979-1995)

Staff

Career Law Clerk **Betsy Fowler** (702) 464-5565
Began Service: 2007
E-mail: betsy_fowler@nvd.uscourts.gov
Education: J Reuben Clark Law 2005 JD
Career Law Clerk **Bryce Jones** (707) 464-5564
E-mail: bryce_jones@nvd.uscourts.gov
Education: Houston 1999 JD
Secretary **Donna M. Silva** (702) 464-5560

Chambers of District Judge Larry R. Hicks

Bruce R. Thompson U.S. Courthouse, 400 South Virginia Street,
Suite 804, Reno, NV 89501
Tel: (775) 686-5700 Fax: (775) 686-5704
E-mail: larry_hicks@nvd.uscourts.gov

Larry R. Hicks

District Judge

Date of Birth: 1943
Education: Nevada (Reno) 1965 BS; Colorado 1968 JD
Began Service: November 29, 2001
Appointed By: President George W. Bush

Government: Deputy District Attorney, Office of the District Attorney, County of Washoe, Nevada (1968-1971); Chief Deputy District Attorney, Office of the District Attorney, County of Washoe, Nevada (1971-1974); District Attorney, Office of District Attorney, County of Washoe, Nevada (1974-1978)

Legal Practice: Partner, McDonald, Carano, Wilson, McCune, Bergin, Frankovich & Hicks, LLP (1979-2001)

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