

**Chambers of Bankruptcy Judge Raymond B. Ray** *continued*

**Current Memberships:** American Bankruptcy Institute; American Bar Association; Broward County Bar Association; Colorado Bar Association; Federal Bar Association; Florida Bar

**Staff**

Judicial Assistant **Betty Robaina** ..... (954) 769-5761  
E-mail: betty\_robaina@flsb.uscourts.gov

**Chambers of Bankruptcy Judge Laurel M. Isicoff**

51 SW First Avenue, Room 1411, Miami, FL 33130  
Tel: (305) 714-1750

**Laurel M. Isicoff**  
Bankruptcy Judge

Began Service: 2006

**Staff**

Law Clerk **Monique D. Hayes** ..... (305) 714-1750  
Courtroom Deputy **Noemi Sanabria** ..... (305) 714-1877  
Judicial Assistant **Emily Maza** ..... (305) 714-1750

**Chambers of Bankruptcy Judge John K. Olson**

299 East Broward Boulevard, Room 403, Fort Lauderdale, FL 33301  
Tel: (954) 769-5772

**John K. Olson**  
Bankruptcy Judge

**Staff**

Courtroom Deputy **Christina Romero** ..... (954) 769-5774  
Judicial Assistant **Amanda Walker** ..... (954) 769-5772

**United States District Court for the Middle District of Georgia**

William Augustus Bootle U.S. Courthouse, 475 Mulberry Street, Macon, GA 31201  
P.O. Box 128, Macon, GA 31202  
Tel: (478) 752-3497 Tel: (478) 752-8170 (PACER)  
Fax: (478) 752-3496  
Internet: www.gamd.uscourts.gov

**Number of Judgeships: 4**

**Areas Covered:** Counties of Baker, Baldwin, Ben Hill, Berrien, Bibb, Bleckley, Brooks, Butts, Calhoun, Chattahoochee, Clarke, Clay, Clinch, Colquitt, Cook, Crawford, Crisp, Decatur, Dooly, Dougherty, Early, Echols, Elbert, Franklin, Grady, Greene, Hancock, Harris, Hart, Houston, Irwin, Jasper, Jones, Lamar, Lanier, Lee, Lowndes, Macon, Madison, Marion, Miller, Mitchell, Monroe, Morgan, Muscogee, Oconee, Oglethorpe, Peach, Pulaski, Putnam, Quitman, Randolph, Schley, Seminole, Stewart, Sumter, Talbot, Taylor, Terrell, Thomas, Tift, Turner, Twiggs, Upson, Walton, Washington, Webster, Wilcox, Wilkenson and Worth

**Court Staff**

Clerk of Court **Gregory J. Leonard** ..... (478) 752-0711  
E-mail: gregory\_leonard@gamd.uscourts.gov Fax: (478) 752-3450  
Education: Georgia Southern 1970 BA; Mercer 1974 JD  
Deputy-in-Charge - Albany **Brenda Littleton** ..... (229) 430-8432  
C.B. King U.S. Courthouse, 201 Broad Ave., Albany, GA 31701 Fax: (229) 430-8538  
Deputy-in-Charge - Athens **Russ Lenox** ..... (706) 227-1094  
115 E. Hancock Ave., Athens, GA 30601 Fax: (706) 546-2190  
P.O. Box 1106, Athens, GA 30603  
Deputy-in-Charge - Columbus **Zadie Peters** ..... (706) 649-7816  
216 U.S. Courthouse, 120 12th St., Columbus, GA 31901 Fax: (706) 649-7790  
P.O. Box 124, Columbus, GA 31902

**United States District Court for the Middle District of Georgia** *continued*

Deputy-in-Charge - Valdosta **Robin Walsh** ..... (229) 242-3616  
212 U.S. Courthouse, 401 N. Patterson St., Valdosta, GA 31601 Fax: (229) 244-9547  
P.O. Box 68, Valdosta, GA 31601  
Chief Probation Officer **Michael C. Cole, Jr.** ..... (478) 752-8106  
431 Walnut St., Macon, GA 31201 Fax: (478) 752-8165  
P.O. Box 1736, Macon, GA 31202-1736

**Chambers of Chief Judge W. Louis Sands**

201 West Broad Avenue, Albany, GA 31701  
Tel: (229) 430-8553 Fax: (229) 430-8559

**W. Louis Sands**  
Chief Judge

Date of Birth: 1949  
Education: Mercer 1971 BA, 1974 JD  
Began Service: May 1994  
Appointed By: President William J. Clinton

**Government:** Chief Legal Assistant to the District Attorney, Macon Judicial Circuit, State of Georgia (1974); Assistant District Attorney, Macon Judicial District, State of Georgia (1975-1978); Assistant United States Attorney, Middle District of Georgia, United States Department of Justice (1978-1987)

**Judicial:** Judge, Georgia Superior Court, Macon Judicial Circuit (1991)

**Legal Practice:** Partner, Mathis, Sands, Jordan & Adams (1987-1991)

**Military Service:** Captain, United States Army Reserve (1971-1980)

**Current Memberships:** American Judicature Society; State Bar of Georgia; Albany County Bar Association

**Staff**

Staff Attorney **David Grindle** ..... (229) 430-8553  
Staff Attorney **Matthew Shaw** ..... (229) 430-8553  
Courtroom Deputy **Gina Griffith** ..... (229) 903-1332  
Executive Administrator **Carol Lee** ..... (229) 430-8553

**Chambers of District Judge Hugh Lawson**

William Augustus Bootle Federal Courthouse, 475 Mulberry Street, Macon, GA 31202  
P.O. Box 838, Macon, GA 31202-0838  
Tel: (478) 752-3591 Fax: (478) 752-8164  
E-mail: Hugh\_Lawson@gamd.uscourts.gov



**Hugh Lawson**  
District Judge

Date of Birth: 1941  
Education: Emory 1963 BA, 1964 LLB  
Began Service: December 29, 1995  
Appointed By: President William J. Clinton

**Judicial:** Circuit Judge, Georgia Superior Court, Oconee Circuit (1979-1995); Administrative Judge, Georgia Superior Court, Eighth Judicial District (1986-1989)

**Legal Practice:** Partner, Lawson & Lawson (1965-1979)

**Current Memberships:** Federal Judges Association

**Staff**

Career Law Clerk **Michelle L. Schieber** ..... (478) 752-3591  
Education: Illinois State 1985 BS; Mercer 1992 JD  
Law Clerk **Sarah C. Sessoms** ..... (478) 752-3591  
Education: Georgia 2002 BA; Mercer 2005 JD  
Court Reporter **Sally Gray** ..... (478) 742-2332  
E-mail: Sally\_Gray@gamd.uscourts.gov

**Chambers of District Judge Hugh Lawson** *continued*

Executive Administrator **Nancy B. Pritchett** ... (478) 752-3591 ext. 0722  
E-mail: Nancy\_Pritchett@gamd.uscourts.gov

**Chambers of District Judge Clay D. Land**

120 - 12th Street, Columbus, GA 31902-2017  
P.O. Box 2017, Columbus, GA 31902-2017  
Tel: (706) 649-7812 Fax: (706) 649-7813

**Clay D. Land**  
District Judge

Date of Birth: 1960  
Education: Georgia 1982 BBA, 1985 JD  
Began Service: December 28, 2001  
Appointed By: President George W. Bush

**Government:** State Senator, Georgia General Assembly (1995-2000)

**Legal Practice:** Associate, Hatcher, Stubbs, Land, Hollis & Rothschild (1985-1989); Partner, Hatcher, Stubbs, Land, Hollis & Rothschild (1989-1990); Partner, Buchanan & Land, LLP (1990-2001)

**Current Memberships:** American Bar Association; Columbus Bar Association; State Bar of Georgia

**Staff**

Secretary **Pamela G. Sweeden** ..... (706) 649-7812

**Chambers of District Judge C. Ashley Royal**

U.S. Courthouse, 475 Mulberry Street, Macon, GA 31202  
P.O. Box 129, Macon, GA 31202-0129  
Tel: (478) 752-3445 Fax: (478) 752-3446  
E-mail: ashley\_royal@gamd.uscourts.gov

**C. Ashley Royal**  
District Judge

Date of Birth: 1949  
Education: Georgia 1971 AB, 1974 JD, 1976 MS  
Began Service: December 28, 2001  
Appointed By: President George W. Bush

**Government:** Assistant District Attorney, District Attorney's Office, Augusta Judicial Circuit (1974-1975)

**Legal Practice:** Partner, Howard, Howard & Royal (1976); Public Defender, Glynn County (1976-1977); Associate, Falligant, Kent & Toporek (1977-1978); Solo Practitioner (1978); Associate, Fulcher, Fulcher, Hagler, Harper & Reed (1979-1980); Partner, Kent, Barrow & Royal (1980-1983); Of Counsel, Jones, Cork & Miller, LLP (1984-1985); Partner, Jones, Cork & Miller, LLP (1985-2001)

**Staff**

Law Clerk **Amy Elizabeth Grynol** ..... (478) 752-3445  
E-mail: amy\_grynol@gamd.uscourts.gov  
Education: Georgia 2005 JD  
Law Clerk **Sally Sanders Hatcher** ..... (478) 752-3445  
E-mail: sally\_hatcher@gamd.uscourts.gov  
Education: Georgia 2001 JD  
Law Clerk **Charles H. Weigle** ..... (478) 752-3445  
E-mail: charles\_weigle@gamd.uscourts.gov  
Education: Virginia 1996 JD  
Courtroom Deputy **Lee Anne Purvis** ..... (478) 752-0739  
E-mail: leeanne\_purvis@gamd.uscourts.gov

**Chambers of Senior Judge Wilbur D. Owens, Jr.**

U.S. Courthouse, 475 Mulberry Street, Macon, GA 31201  
P.O. Box 65, Macon, GA 31202  
Tel: (478) 752-3491 Fax: (478) 752-8158

**Wilbur D. Owens, Jr.**  
Senior Judge

Date of Birth: 1930  
Education: Georgia 1952 LLB  
Began Service: March 1, 1972  
Appointed By: President Richard M. Nixon

**Academic:** Vice President and Trust Officer, Bank of Albany (1955-1959); Secretary and Treasurer, Southeastern Mortgage Company (1959-1962)

**Government:** Assistant United States Attorney, Middle District of Georgia, United States Department of Justice (1962-1965)

**Legal Practice:** Partner, Smith, Gardner & Owens (1954-1955); Partner, Bloch, Hall, Hawkins & Owens (1965-1972)

**Military Service:** United States Air Force (1952-1954); United States Air Force Reserve (1954-1968)

**Current Memberships:** Macon Bar Association; State Bar of Georgia

**Staff**

Permanent Law Clerk **Cristen Freeman** ..... (478) 752-3491  
Education: Mercer 2000 JD  
Courtroom Calendar Clerk **Mary Rowe** ..... (478) 752-3491  
Secretary [Part-time] **Linda Byus** ..... (478) 752-3491

**Chambers of Senior Judge Duross Fitzpatrick**

U.S. Courthouse, 475 Mulberry Street, Macon, GA 31201  
P.O. Box 1014, Macon, GA 31202  
Tel: (478) 752-3500 Fax: (478) 752-3502

**Duross Fitzpatrick**  
Senior Judge

Date of Birth: 1934  
Education: Georgia 1961 BS, 1966 LLB  
Began Service: 1986  
Appointed By: President Ronald Reagan



**Judicial:** Judge, County Recorder's Court (1974-1979); President, State Bar of Georgia (1984-1985); Member, Georgia Chief Justices Commission of Professionalism (1992-1998); Member, Federal Judges Association, Board of Directors (1998-2001)

**Legal Practice:** Associate, Elliott & Davis (1966-1967); Private Practice (1967-1983); Senior Partner, Fitzpatrick & Mullis (1983-1986)

**Military Service:** United States Marine Corps (1954-1957)

**Current Memberships:** American Bar Foundation; American Inns of Court; Georgia Bar Foundation; Macon Bar Association; State Bar of Georgia

**Staff**

Law Clerk **Joy A. Boyd** ..... (478) 752-3500  
Law Clerk **Stuart E. Walker** ..... (478) 752-3500  
Education: Mercer 2004 JD  
Executive Administrator **Betty Bracewell** ..... (478) 752-3500  
E-mail: betty\_bracewell@gamd.uscourts.gov