

**Chambers of Member Robert H. Henry** *continued*

**Government:** State Representative Robert H. Henry (D-OK), Oklahoma House of Representatives (1976-1986); Attorney General, State of Oklahoma (1987-1991)

**Legal Practice:** Partner, Henry, West, Sill & Combs (1977-1983); Partner, Henry, Henry & Henry (1983-1987)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; The William J. Holloway, Jr. American Inn of Court, The American Inns of Court; National Conference of Commissioners on Uniform State Laws; Oklahoma Bar Association; Oklahoma City Bar Association

**Chambers of Member J. L. Edmondson**

56 NW Forsyth Street, Room 416, Atlanta, GA 30303  
Tel: (404) 335-6230 Fax: (404) 335-6238

**J. L. Edmondson**

Member

Date of Birth: 1947

Education: Emory 1968 BA; Georgia 1971 JD; Virginia 1990 LLM  
Began Service: June 3, 2002

**Affiliation:** Chief Judge, United States Court of Appeals for the Eleventh Circuit

**Academic:** Instructor, School of Law, The University of Georgia (1975-1984)

**Clerkships:** Law Clerk The Honorable Sidney O. Smith, United States District Court for the Northern District of Georgia (1971-1973)

**Legal Practice:** Attorney, Webb, Fowler, Tanner & Edmondson (1973-1981); Member, Tennant, Davidson & Edmondson P.C. (1982-1986)

**Chambers of Member David B. Sentelle**

E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Room 5108, Washington, DC 20001  
Tel: (202) 216-7330 Fax: (202) 273-0174

**David Bryan Sentelle**

Member

Date of Birth: 1943

Education: North Carolina 1965 BA, 1968 JD  
Began Service: February 11, 2008  
Term Expires: February 2015  
Political Affiliation: Republican

**Academic:** Visiting Professor, University of North Carolina at Charlotte (1977); Adjunct Professor, The University of North Carolina at Chapel Hill (1991-1992); Adjunct Professor, College of Law, Florida State University (1993)

**Government:** Assistant United States Attorney, Western District of North Carolina, United States Department of Justice (1970-1974)

**Judicial:** Judge, North Carolina General Courts of Justice (1974-1977); Judge, United States District Court for the Western District of North Carolina (1985-1987); Presiding Judge, Panel for the Appointment of Independent Counsel (1992-2006)

**Legal Practice:** Associate, Uzzell & DuMont (1968-1970); Partner, Bryant, Hicks & Sentelle (1977-1980); Partner, Tucker, Hicks, Sentelle, Moon & Hodge, PA (1980-1985)

**Current Memberships:** The Edward Bennett Williams American Inn of Court, The American Inns of Court

**Chambers of Member Ernest C. Torres**

Federal Building and U.S. Courthouse, One Exchange Terrace, Providence, RI 02903  
Tel: (401) 752-7020 Fax: (401) 752-7029

**Ernest C. Torres**

Member

Education: Dartmouth 1963 AB; Duke 1968 JD

**Corporate:** Assistant Vice President, Actna Life and Casualty (1985-1986)

**Government:** President, Office of the Town Council, East Greenwich, Rhode Island (1972-1974); State Representative (RI), Rhode Island House of Representatives (1975-1980)

**Judicial:** Associate Justice, Rhode Island Superior Court (1980-1985); Chief Judge, United States District Court for the District of Rhode Island

**Legal Practice:** Associate, Hinckley, Allen, Salisbury & Parsons, 1968; Partner, Saunders & Torres (1974-1980); Tillinghast, Collins & Graham (1986-1987)

**Current Memberships:** American Association of Justice; American Bar Association; Rhode Island Bar Association

**Chambers of Member Anthony J. Scirica**

22614 U.S. Courthouse, Independence Mall West, Philadelphia, PA 19106  
Tel: (215) 597-2399

**Anthony J. Scirica**

Member

Date of Birth: 1940

Education: Wesleyan U 1962 BA; Michigan 1965 JD

**Affiliation:** Chief Judge, United States Court of Appeals for the Third Circuit

**Government:** Assistant District Attorney, Office of the District Attorney, Montgomery County, Pennsylvania (1967-1969); State Representative Anthony J. Scirica (R-PA), Pennsylvania House of Representatives (1971-1979)

**Judicial:** Judge, Pennsylvania Court of Common Pleas, Montgomery County (1980-1984); District Judge, United States District Court for the District of Eastern Pennsylvania (1984-1987)

**Legal Practice:** Associate, Scirica & McGrory (1966-1970); Partner, McGrory, Scirica, Wentz & Fernandez (1970-1979)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; The American Law Institute; Montgomery Bar Association (PA); Pennsylvania Bar Association

**Chambers of Member Danny J. Boggs**

220 U.S. Courthouse, 601 West Broadway, Louisville, KY 40202  
Tel: (502) 625-3900

**Danny J. Boggs**

Member

Date of Birth: 1944

Education: Harvard 1965 AB; Chicago 1968 JD  
Political Affiliation: Republican

**Affiliation:** Chief Judge (R), United States Court of Appeals for the Sixth Circuit

**Academic:** Bigelow Fellow and Instructor, Law School, University of Chicago (1968-1969)

**Chambers of Member Danny J. Boggs** *continued*

**Government:** Deputy Commissioner, Department of Economic Security, Commonwealth of Kentucky (1969-1970); Administrative Assistant, Education and Legal Counsel, Governor Louie B. Nunn (R-KY), Commonwealth of Kentucky (1970-1971); Legislative Counsel to the Minority Leader, Kentucky House of Representatives (1972); Consultant, Office of Economic Opportunity, Commonwealth of Kentucky (1972); Attorney-Adviser, United States Department of Commerce (1973); Assistant to the Solicitor General, Office of the Solicitor General, United States Department of Justice (1973-1975); Assistant to the Chairman, Federal Power Commission (1975-1977); Deputy Counsel, Committee on Energy and Natural Resources, United States Senate (1977-1979); Senior Policy Advisor, Office of Policy Development, Executive Office of the President, Ronald Reagan Administration (1981-1982); Special Assistant to the President & Assistant Director, Energy, Agriculture & Natural Resources, Office of Policy Development, Executive Office of the President, Ronald Reagan Administration (1982-1983); Deputy Secretary, United States Department of Energy (1983-1986)

**Current Memberships:** American Bar Association; Kentucky Bar Association

**Chambers of Member Wayne R. Andersen**

1486 Dirksen Building, 219 South Dearborn Street, Chicago, IL 60604  
Tel: (312) 435-7619

**Wayne R. Andersen**

Member

Date of Birth: 1945

Education: Harvard 1967 AB; Illinois 1970 JD

**Affiliation:** District Judge, United States District Court for the Northern District of Illinois

**Government:** Administrative Assistant, Majority Leader Henry J. Hyde, Office of the Majority Leader, Illinois House of Representatives (1970-1972); Deputy Secretary of State, State of Illinois (1981-1984)

**Judicial:** Judge, Illinois Circuit Court, Cook County Judicial Circuit (1984-1991)

**Legal Practice:** Associate, Partner, Burditt & Calkins (1972-1980)

**Current Memberships:** The Chicago Bar Association; Federal Judges Association; Illinois Judges Association

**Chambers of Member Alan B. Johnson**

3309 U.S. Courthouse, 200 NW Fourth Street, Oklahoma City, OK 73102  
Tel: (405) 609-5100

**Alan B. Johnson**

Member

Date of Birth: 1939

Education: Vanderbilt 1961 BA; Wyoming 1964 JD

**Affiliation:** District Judge, United States District Court for the District of Wyoming

**Judicial:** Magistrate Judge (part-time), United States District Court for the District of Wyoming (1971-1975); Part-Time Judge, Cheyenne Municipal Court (1972); Judge, Wyoming District Court, Fifth Judicial District (1974-1986)

**Legal Practice:** Paul B. Godfrey (1968-1971); Hanes, Carmichael, Johnson, Gage & Speight, PC (1971-1974)

**Military Service:** Judge Advocate, United States Air Force (1964-1967); Col, Wyoming Air National Guard, United States Department of Defense (1973-1992)

**Current Memberships:** American Bar Association; Laramie County Bar Association; Wyoming Bar Association

**Chambers of Member Jane A. Restani**

One Federal Plaza, New York, NY 10278-0001  
Tel: (212) 264-3668

**Jane A. Restani**

Member

Date of Birth: 1948

Education: UC Berkeley 1969 BA; UC Davis 1973 JD

**Affiliation:** Chief Judge, United States Court of International Trade

**Government:** Trial Attorney, Civil Division, United States Department of Justice (1973-1976); Assistant Chief, Commercial Litigation Branch, Civil Division, United States Department of Justice (1976-1980); Director, Commercial Litigation Branch, Civil Division, United States Department of Justice (1980-1983)

**Chambers of Member Sim Lake**

Bob Casey U.S. Courthouse, 515 Rusk Avenue, Room 9535, Houston, TX 77002-2600  
Tel: (713) 250-5177 Fax: (713) 250-5010

**Sim Lake**

Member

Date of Birth: 1944

Education: Texas A&M 1966 BA; Texas 1969 JD

Began Service: 2007

**Affiliation:** District Judge, United States District Court for the Southern District of Texas

**Legal Practice:** Associate, Fulbright & Jaworski L.L.P. (1969-1970); Partner, Fulbright & Jaworski L.L.P. (1972-1988)

**Military Service:** United States Army (1970-1971)

**Current Memberships:** The American Law Institute; Houston Bar Association; Houston Bar Foundation, Houston Bar Association; State Bar of Texas; Texas Bar Foundation, State Bar of Texas

**Chambers of Member Thomas M. Rose**

Federal Building, 200 West Second Street, Room 910, Dayton, OH 45402  
Tel: (937) 512-1600 Fax: (937) 512-1610

**Thomas M. Rose**

Member

Date of Birth: 1948

Education: Ohio 1970 BS; Cincinnati 1973 JD  
Began Service: 2007

**Government:** Assistant Prosecutor, Office of the County Prosecutor, County of Greene, Ohio (1973-1975); Chief Juvenile Court Referee, Juvenile Division, Greene County Common Pleas Court (1976-1977); Chief Assistant in Charge, Civil Division, Office of the County Prosecutor, County of Greene, Ohio (1978-1991)

**Judicial:** Judge, Greene County Common Pleas Court (1991-2002)

**Legal Practice:** Associate, Nicholas Carrera Law Office (1973-1975); Partner, DeWine & Rose (1975-1976); Partner, DeWine, Schenck & Rose (1978-1991)