

# Order Form

To place your order, please call us at (212) 627-4140, detach this form and fax it to (212) 645-0931, or order online at [www.leadershipdirectories.com](http://www.leadershipdirectories.com)

## ONLINE PRODUCTS

	Annual Subscription	\$ Total
<b>Congressional Leadership Directory® Online</b> one concurrent seat for your entire organization, accessed via IP or referring URL, unlimited downloads of a contact list of all Members of Congress and credits to download 5,000 custom records within one-year term	\$1200	
<b>Congressional Leadership Alerts®</b> one authorized users and credits to track up to 5,000 people selected from the Congressional database	\$630	
<b>Federal Leadership Directory® Online</b> one concurrent seat for your entire organization, accessed via IP or referring URL, and credits to download 5,000 custom records within one-year term	\$1,200	
<b>Federal Leadership Alerts®</b> access for one user and credits to track up to 5,000 people simultaneously	\$630	
<b>Leadership® Companies</b> one concurrent seat for your entire organization, accessed via IP or referring URL, and credits to download 5,000 custom records within one-year term	\$1,200	

BISUM09

Prepayment is required for all online orders

Subtotal \$

Tax-exempt organizations: fill in your tax exemption number here.

DC, IA, and NY buyers add appropriate sales tax. \$

Foreign payments must be made in advance by credit card, wire transfer, or check drawn on a U.S. bank. We're sorry, we cannot ship *The Leadership Library® in Print* overseas. Airmail: Canada and Mexico add \$75 per subscription; outside of North America add \$100 per subscription.

\$

Total \$

### Method of Payment:

Our FED ID# is 520888981.

☐ **Check/money order.** Please make check payable to Leadership Directories, Inc. (U.S. dollars only)

☐ **Electronic Funds Transfer.**  
(We will call you with the necessary information.)

☐ **Credit card.** (check one):

☐ VISA ☐ MasterCard ☐ American Express

Card No.

Expiration Date

Signature

☐ **Bill me.**

(Payment terms: net 30 days.)  
Prepayment is required for all Leadership Library® orders.  
P.O. #, if applicable  
(please attach your P.O. to order form)

☐ **Signature**

(required on all subscriptions)

### Ship to:

Name

Title/Dept.

Organization

Address

Sta.

City/State

Zip

Tel. ( )

Fax ( )

Type of Business

Contact Name

(person handling this subscription)

E-mail

(required for international orders)

To place your order by fax, detach order form along the line and fax to (212) 645-0931

### Subscription Information

#### Delivery

Allow two to four weeks for service to begin. For faster service, place your credit card order today.

#### Credit policy

An individual directory subscription may be canceled within 30 days from receipt of first issue, with credit applied to another directory subscription. Subscriptions to Leadership Directories' online products are non-cancelable and non-refundable.

Prices valid through December 31, 2009

### Chambers of Bankruptcy Judge Pamela Pepper

517 East Wisconsin Avenue, Suite 140, Milwaukee, WI 53202  
Tel: (414) 297-3291 ext. 3211  
E-mail: [pamela\\_pepper@wieb.uscourts.gov](mailto:pamela_pepper@wieb.uscourts.gov)

**Pamela Pepper**  
Bankruptcy Judge

Education: Northwestern 1986 BS; Cornell 1989 JD  
Began Service: July 5, 2005  
Term Expires: July 2019

**Affiliation:** Bankruptcy Judge (visiting), Chambers of Bankruptcy Judge (visiting) Pamela Pepper, United States Bankruptcy Court for the Southern District of Illinois

**Clerkships:** Law Clerk, United States Court of Appeals for the Eleventh Circuit (1989-1990)

**Government:** Assistant U.S. Attorney, United States District Court for the Northern District of Illinois (1990-1994); Assistant U.S. Attorney, United States District Court for the Eastern District of Wisconsin (1994-1997)

**Legal Practice:** Attorney, Private Practice (1997-2005)

### Staff

Law Clerk **Shay A. Agsten** ..... (414) 297-3291 ext. 3211  
Began Service: June 2009  
E-mail: [shay\\_a\\_agsten@wieb.uscourts.gov](mailto:shay_a_agsten@wieb.uscourts.gov)  
Courtroom Deputy **Kris Wrobel** ..... (414) 297-3291 ext. 3211  
Judicial Assistant **Paula W. Macomber** ..... (414) 297-3291 ext. 3211

## United States District Court for the Western District of Wisconsin

U.S. Courthouse, 120 North Henry Street, Madison, WI 53703  
P.O. Box 432, Madison, WI 53701-0432  
Tel: (608) 264-5156 Tel: (608) 264-5914 (PACER)  
Internet: [www.wiwd.uscourts.gov](http://www.wiwd.uscourts.gov)

Number of Judgeships: 2

Number of Vacancies: 1

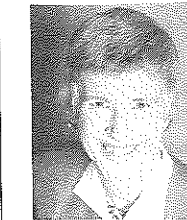
**Areas Covered:** Counties of Adams, Ashland, Barron, Bayfield, Buffalo, Burnett, Chippewa, Clark, Columbia, Crawford, Dane, Douglas, Dunn, Eau Claire, Grant, Green, Iowa, Iron, Jackson, Jefferson, Juneau, La Crosse, Lafayette, Lincoln, Marathon, Monroe, Oneida, Pepin, Pierce, Polk, Portage, Price, Richland, Rock, Rusk, Sauk, Sawyer, St. Croix, Taylor, Trempealeau, Vernon, Vilas, Washburn and Wood

### Court Staff

Clerk of Court **Peter Oppeneer** ..... (608) 287-4875  
Chief Probation Officer **Kent Hanson** ..... (608) 264-5165 ext. 5767  
Librarian **Marc Weinberger** ..... (608) 264-5448  
Fax: (608) 264-5930

### Chambers of Chief Judge Barbara B. Crabb

U.S. Courthouse, 120 North Henry Street, Madison, WI 53703-0591  
P.O. Box 591, Madison, WI 53701  
Tel: (608) 264-5447



**Barbara B. Crabb**  
Chief Judge

Note: Chief Judge Barbara B. Crabb announced that she will be taking Senior status on an unspecified date. Details will be provided as they become available.

Date of Birth: 1939

Education: Wisconsin 1960 BA, 1963 JD

Began Service: November 26, 1979

Appointed By: President Jimmy Carter

**Academic:** Research Assistant, Law School, University of Wisconsin-Madison (1968-1971)

**Judicial:** Magistrate Judge, United States District Court for the Western District of Wisconsin (1971-1979)

**Legal Practice:** Associate, Roberts, Boardman, Suhr, Bjork & Curry (1962-1964)

**Current Memberships:** American Bar Association; The James E. Doyle American Inn of Court, The American Inns of Court; Dane County Bar Association; National Association of Women Judges; State Bar of Wisconsin

### Staff

Law Clerk **Matthew Gillhouse** ..... (608) 264-5447  
Began Service: 2007  
Term Expires: August 2010  
Law Clerk **Sarah Painter** ..... (608) 264-5447  
Began Service: August 2009  
Career Law Clerk **Jeffrey Monks** ..... (608) 264-5447  
Began Service: 2007  
Education: Wisconsin 2001 JD  
Court Reporter **Cheryl Seeman** ..... (608) 225-3821  
Court Reporter **Lynette Swensen** ..... (608) 255-3821  
Secretary **Susan Vogel** ..... (608) 264-5447

### Chambers of Magistrate Judge Stephen L. Crocker

U.S. Courthouse, 120 North Henry Street, Madison, WI 53703-0591  
P.O. Box 591, Madison, WI 53701  
Tel: (608) 264-5153

**Stephen L. Crocker**  
Magistrate Judge

Date of Birth: 1958

Education: Wesleyan U 1980 BA; Northwestern 1983 JD

Began Service: 1992

Term Expires: January 21, 2016

**Clerkships:** Judicial Law Clerk The Honorable Barbara Crabb, United States District Court for the Western District of Wisconsin (1983-1984)

**Government:** Trial Attorney, United States Department of Justice (1984-1986); Assistant United States Attorney, Northern District of Illinois, United States Department of Justice (1986-1990)

**Legal Practice:** Associate, Michael, Best & Friedrich (1990-1992)

### Staff

Career Law Clerk **Kelly Kinzel O'Driscoll** ..... (608) 264-5153  
Education: Wisconsin 1992 JD  
Career Law Clerk **Lynne Solomon** ..... (608) 264-5153  
Began Service: February 2007  
Secretary **Connie A. Korth** ..... (608) 264-5153