

**Chambers of Senior Judge John Lawrence Kane** *continued*

**Government:** Deputy District Attorney, State of Colorado (1961-1962); Public Defender, Adams County, State of Colorado (1964-1967); Deputy Director, Eastern Region of India, Peace Corps (1967-1969)

**Legal Practice:** Gaunt, Byrne & Dirrim (1961-1962); Partner, Andrews & Kane (1963-1964); Partner, Holme Roberts & Owen LLP (1970-1977)

**Staff**

Permanent Law Clerk **Karen Robertson** ..... (303) 844-6118  
Education: William & Mary 1986 BA;  
Virginia 1989 JD  
Permanent Law Clerk **Kris Tita** ..... (303) 844-6118  
Education: Stanford 1982 BA, 1985 JD  
Secretary **Sara E. Shears** ..... (303) 844-6118  
E-mail: Sara\_E\_Shears@cod.uscourts.gov

**Chambers of Senior Judge Zita L. Weinshienk**

A841 Alfred A. Arraj U.S. Courthouse, 901 19th Street,  
Denver, CO 80294  
Tel: (303) 844-2784

**Zita L. Weinshienk**

Senior Judge

Date of Birth: 1933  
Education: Arizona 1955 BA; Harvard 1958 JD  
Began Service: October 10, 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Judicial:** Probation Counselor, Legal Advisor and Referee, Denver Juvenile Court (1959-1964); Judge, Denver Municipal Court (1964-1965); Judge, Denver County Court (1965-1971); Judge, Denver District Court (1972-1979)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; Executive Committee, American Bar Association; Colorado Bar Association; Colorado Bar Foundation, Colorado Bar Association; Denver League of Women Voters; Federal Judges Association; Harvard Law School Association; United States District Judges Association of the Tenth Circuit; Women's Forum of Colorado

**Staff**

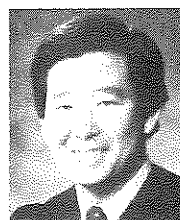
Career Law Clerk **Nancy N. Potter** ..... (303) 844-2784  
Education: American U 1995 JD  
Judicial Assistant **Joan E. Boline** ..... (303) 844-2784

**Chambers of Magistrate Judge Michael J. Watanabe**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Courtroom A - 502,  
Denver, CO 80294-3589  
Tel: (303) 844-2403 Fax: (303) 335-2199

**Michael J. Watanabe**  
Magistrate Judge

Began Service: February 12, 1999  
Term Expires: February 2015

**Staff**

Career Law Clerk **Alison Andrews** ..... (303) 844-2403  
Education: Pace 1980 BBA; Albany Law 1983 JD  
Courtroom Deputy **Shelley Moore** ..... (303) 335-2091  
Judicial Assistant **Darlene Toal** ..... (303) 844-2403

**Chambers of Magistrate Judge Boyd N. Boland**

A-442 Alfred A. Arraj U.S. Courthouse, 901 19th Street,  
Denver, CO 80294  
Tel: (303) 844-6408 Fax: (303) 335-2267  
E-mail: boyd\_n\_boland@cod.uscourts.gov

**Boyd N. Boland**  
Magistrate Judge

Date of Birth: 1954  
Education: Columbia 1980 JD  
Began Service: February 2000  
Term Expires: February 2008

**Academic:** Assistant Professor, Mississippi College School of Law (1984-1985)

**Clerkships:** Law Clerk The Honorable Paul V. Hodges, Colorado Supreme Court (1980-1981)

**Legal Practice:** Holme Roberts & Owen, LLP (1981-1984); Holme Roberts & Owen, LLP (1985-2000)

**Current Memberships:** American Intellectual Property Law Association; The American Law Institute

**Staff**

Career Law Clerk **Renee Christian** ..... (303) 844-6408  
Courtroom Deputy **Geneva Mattei** ..... (303) 335-2061  
Secretary **Estee Fraitag** ..... (303) 844-6408

**Chambers of Magistrate Judge Craig B. Shaffer**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Courtroom A 402,  
Denver, CO 80294-3589  
Tel: (303) 844-2117 Fax: (303) 335-2188  
E-mail: shaffer\_chambers@cod.uscourts.gov

**Craig B. Shaffer**  
Magistrate Judge

Date of Birth: 1954  
Education: Tulane 1979 JD  
Began Service: January 18, 2001  
Term Expires: January 18, 2009

**Government:** United States Department of Justice (1983-1991)

**Legal Practice:** Dufford & Brown, P.C. (1991-1999); Giles, O'Keefe, Vermeire & Gorrel, LLP (2000-2001)

**Military Service:** United States Navy JAG Corps (1979-1983)

**Staff**

Law Clerk **Charlotte Aycrigg** ..... (303) 844-2117  
E-mail: shaffer\_chambers@cod.uscourts.gov  
Education: Colorado 1985 JD  
Judicial Assistant **Yvonne Moffatt Davis** ..... (303) 844-2117  
E-mail: shaffer\_chambers@cod.uscourts.gov

**Chambers of Magistrate Judge Michael E. Hegarty**

901 19th Street, Denver, CO 80294  
Tel: (303) 844-3433

**Michael E. Hegarty**  
Magistrate Judge

**Government:** Deputy Chief, Civil Division, Department of Justice; Chief, Civil Division, Colorado District, United States Department of Justice

**Chambers of Magistrate Judge Kristen L. Mix**

901 19th Street, Denver, CO 80294  
Tel: (303) 844-3433

**Kristen L. Mix**  
Magistrate Judge

Began Service: August 2007  
Term Expires: August 2015

**Staff**

Law Clerk **Jill Beaird** ..... (303) 844-3433  
Began Service: August 2007  
Term Expires: August 2008  
Law Clerk **Katie Bostwick** ..... (303) 844-3343  
Began Service: August 2007  
Term Expires: August 2008

**Chambers of Magistrate Judge (part-time) David L. West**

U.S. Courthouse/Federal Building, 103 Sheppard Drive, Suite 202,  
Durango, CO 81303  
Tel: (970) 259-0542

**David L. West**

Magistrate Judge (part-time)

Began Service: 2004  
Term Expires: January 2008

**Chambers of Magistrate Judge (part-time) Gudrun J. Rice**

Wayne N. Aspinall Federal Building and Courthouse, 400 Rood Avenue,  
Room 310, Grand Junction, CO 81501-2538  
P.O. Box 3208, Grand Junction, CO 81502-3208  
Tel: (970) 241-8932 Fax: (970) 241-6214  
E-mail: Gudrun\_J\_Rice@cod.uscourts.gov

**Gudrun J. Rice**

Magistrate Judge (part-time)

Date of Birth: 1943  
Education: Smith 1965 BA; Denver 1973 JD  
Began Service: February 7, 2001  
Term Expires: February 6, 2009  
Political Affiliation: Democrat

**Affiliation:** Shareholder, Withers, Seidman, Rice & Mueller, P.C.; Trustee, Board of Trustees, County of Mesa, Colorado

**Government:** Volunteer, Peace Corps (1973-1975); Deputy District Attorney, Seventh Judicial District, State of Colorado (1977-1981)

**Judicial:** District Court Referee/Juvenile Commissioner, 7th Judicial District, State of Colorado (1982-1984)

**Current Memberships:** Colorado Bar Association; Federal Magistrate Judges Association; Mesa County Bar Association

**Staff**

Assistant **Michaelea Spolar** ..... (970) 241-8932  
E-mail: michaelea\_spolar@cod.uscourts.gov

**United States Bankruptcy Court for the District of Colorado**

U.S. Custom House, 721 19th Street, Denver, CO 80202-2508  
Tel: (720) 904-7300  
Internet: www.cob.uscourts.gov

**Number of Judgeships:** 5

**Court Staff**

Clerk of Court **Bradford L. Bolton** ..... (720) 904-7300

**Chambers of Chief Bankruptcy Judge Howard R. Tallman**

U.S. Custom House, 721 19th Street, Denver, CO 80202-2508  
Tel: (720) 904-7438 Fax: (720) 904-7436

**Howard R. Tallman**

Chief Bankruptcy Judge

Date of Birth: 1950  
Education: Denver 1975 JD; Colorado 1984 MBA  
Began Service: December 2002  
Term Expires: December 2016

**Government:** Assistant U.S. Trustee, Colorado/Kansas, United States Department of Justice, Jimmy Carter Administration (1980-1986); U.S. Trustee, Region 19, United States Department of Justice (2000-2002)

**Legal Practice:** Holland & Hart LLP (1986-1995); Block Markus & Williams, LLC (1995-2000)

**Current Memberships:** American Bankruptcy Institute; Colorado Bar Association; Faculty of Federal Advocates; National Conference of Bankruptcy Judges

**Staff**

Career Law Clerk **Thomas N. Lane** ..... (720) 904-7439  
Judicial Assistant **Geri A. Graham** ..... (720) 904-7438

**Chambers of Bankruptcy Judge Sidney B. Brooks**

U.S. Custom House, 721 19th Street, Denver, CO 80202-2508  
Tel: (720) 904-7338

**Sidney B. Brooks**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Denver 1967 BA, 1971 JD  
Began Service: 1988  
Term Expires: 2016

**Current Memberships:** American Bankruptcy Institute; Colorado Bar Association; Denver Bar Association; National Conference of Bankruptcy Judges

**Staff**

Career Law Clerk **Robert Lantz** ..... (720) 904-7338  
Judicial Assistant **Linda Kimes** ..... (720) 904-7338

**Chambers of Bankruptcy Judge A. Bruce Campbell**

U.S. Custom House, 721 19th Street, Denver, CO 80202  
Tel: (720) 904-7358

**A. Bruce Campbell**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Cornell 1970 JD  
Began Service: March 22, 2001  
Term Expires: March 21, 2015

**Staff**

Courtroom Deputy **Teri Hammack** ..... (720) 904-7358