

**Chambers of Senior Judge Robert B. Propst**

P.O. Box 820, Anniston, AL 36202  
401 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
Birmingham, AL 35203  
Tel: (256) 236-4170 Tel: (205) 278-1860 (Birmingham Chambers)  
Fax: (205) 278-1865 (Birmingham Chambers) Fax: (256) 237-1783  
E-mail: Robert\_Propst@alnd.uscourts.gov

**Robert B. Propst**  
Senior Judge

Date of Birth: 1931  
Education: Alabama 1953 BS, 1957 JD  
Began Service: 1980  
Appointed By: President Jimmy Carter

**Legal Practice:** Partner, Wilson, Propst, Isom, Jackson, Bailey & Bolt  
(1957-1980)

**Military Service:** United States Army Finance Corps (1953-1955)

**Staff**

Law Clerk **(Vacant)** ..... (256) 236-4170  
Secretary/Courtroom Deputy **Sharon Lawley** ..... (205) 278-1860  
401 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N., Birmingham, AL 35203 Fax: (205) 278-1865

**Chambers of Senior Judge William M. Acker, Jr.**

481 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
Birmingham, AL 35203  
Tel: (205) 278-1880 Fax: (205) 278-1885  
E-mail: William\_Acker@alnd.uscourts.gov

**William M. Acker, Jr.**  
Senior Judge

Date of Birth: 1927  
Education: Birmingham-Southern 1949 AB; Yale 1952 LLB  
Began Service: September 1982  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Legal Practice:** Associate, Graham, Bibb, Wingo & Foster (1952-1957);  
Partner, Smyer, White, Reid & Acker (1957-1972); Partner, Dominick,  
Fletcher, Yeilding, Acker, Wood & Lloyd (1972-1982)

**Military Service:** United States Army (1946-1947)

**Current Memberships:** Alabama State Bar; Birmingham Bar Association

**Staff**

Law Clerk **Barbara Agricola** ..... (205) 278-1883  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: barbara\_agricola@alnd.uscourts.gov  
Education: Alabama 2010 JD  
Law Clerk **Ben Slaughter** ..... (205) 278-1884  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: ben\_slaughter@alnd.uscourts.gov  
Education: Alabama 2010 JD  
Judicial Assistant **Sharon Biro** ..... (205) 278-1882  
Fax: (205) 278-1885

**Chambers of Chief Magistrate Judge Paul W. Greene**

319 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
Birmingham, AL 35203-2040  
Tel: (205) 278-1930 Fax: (205) 278-1935  
E-mail: paul\_greene@alnd.uscourts.gov

**Paul W. Greene**  
Chief Magistrate Judge

Education: South Alabama 1970 BA; Cumberland 1981 JD  
Term Expires: 2012

**Chambers of Chief Magistrate Judge Paul W. Greene continued****Staff**

Career Law Clerk **Stephen Becker** ..... (205) 278-1930  
E-mail: stephen\_becker@alnd.uscourts.gov  
Secretary **Sheree Pair** ..... (205) 278-1930

**Chambers of Magistrate Judge Terry Michael Putnam**

361 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
Birmingham, AL 35203  
Tel: (205) 278-1900 Fax: (205) 278-1905

**Terry Michael Putnam**  
Magistrate Judge

Date of Birth: 1954  
Education: Alabama 1976 BA; 1979 JD  
Began Service: February 9, 1987  
Term Expires: February 8, 2011

**Legal Practice:** Associate, Potts & Young (1979-1983); Partner, Potts,  
Young, Blasingame & Putnam (1983-1987)

**Current Memberships:** Alabama State Bar; Federal Magistrate Judges  
Association

**Staff**

Career Law Clerk **Pamela M. Arenberg** ..... (205) 278-1903  
E-mail: Pam\_Arenberg@alnd.uscourts.gov  
Education: Cumberland 1993 JD  
Judicial Assistant **Suzan Blackshear** ..... (205) 278-1902

**Chambers of Magistrate Judge Robert R. Armstrong, Jr.**

274 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
Birmingham, AL 35203  
Tel: (205) 278-1910 Fax: (205) 278-1914  
E-mail: robert\_armstrong@alnd.uscourts.gov

**Robert R. Armstrong, Jr.**  
Magistrate Judge

Date of Birth: 1948  
Education: Alabama 1970 BA; Cumberland 1974 JD  
Began Service: August 8, 1990  
Political Affiliation: Republican

**Judicial:** Presiding Judge, Alabama Circuit Court, 18th Judicial Circuit,  
Shelby County (1987-1990)

**Staff**

Career Law Clerk **Beth Fuller** ..... (205) 278-1913  
E-mail: beth\_fuller@alnd.uscourts.gov  
Education: Cumberland 1987 JD  
Career Law Clerk **John Ritondo** ..... (205) 278-1912  
E-mail: john\_ritondo@alnd.uscourts.gov  
Courtroom Deputy **Sherian Lee Fisher** ..... (205) 278-1730  
Librarian **Virginia Hare** ..... (205) 278-1960

**Chambers of Magistrate Judge Harwell G. Davis III**

101 Holmes Avenue, Huntsville, AL 35801  
Tel: (256) 539-7705  
E-mail: harwell\_davis@alnd.uscourts.gov

**Harwell G. Davis III**  
Magistrate Judge

Began Service: March 19, 1998  
Term Expires: March 18, 2014

**Staff**

Career Law Clerk **Lesley Gladden** ..... (256) 539-7705  
E-mail: lesley\_gladden@alnd.uscourts.gov  
Education: Alabama 1985 JD

**Chambers of Magistrate Judge Harwell G. Davis III continued**

Secretary **Shelia Williams** ..... (256) 539-7705

**Chambers of Magistrate Judge John E. Ott**

Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
Birmingham, AL 35203-2040  
Tel: (205) 278-1920 Fax: (205) 278-1914  
E-mail: John\_Ott@alnd.uscourts.gov

**John E. Ott**  
Magistrate Judge

Date of Birth: 1955  
Education: Cumberland 1981 JD  
Began Service: April 6, 1998  
Term Expires: April 6, 2014

**Affiliation:** Adjunct Professor, Cumberland School of Law, Samford  
University

**Academic:** Adjunct Professor, Miles Law School (1994-1999); Adjunct  
Professor, University of Alabama - Tuscaloosa

**Clerkships:** Law Clerk, United States District Court (1981-1983)

**Government:** Assistant United States Attorney, United States Attorney's  
Office, United States Department of Justice, Ronald Reagan Administration  
(1983-1998)

**Current Memberships:** The Birmingham American Inn of Court; Alabama  
State Bar; Birmingham Bar Association; The Florida Bar

**Staff**

Career Law Clerk **Kelly P. Lowery** ..... (205) 278-1923  
E-mail: Kelly\_Lowery@alnd.uscourts.gov  
Education: Cumberland 2001 JD

**United States Bankruptcy Court for the Northern District of Alabama**

Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
Birmingham, AL 35203-2111  
Tel: (205) 714-4000 Tel: (877) 466-0795 ((Toll Free))  
Fax: (205) 714-3941  
Internet: www.alnb.uscourts.gov

**Number of Judgeships:** 6

**Court Staff**

Clerk of Court **Scott W. Ford** ..... (205) 714-4002  
E-mail: scott\_ford@alnb.uscourts.gov  
Chief Deputy Clerk **Douglas E. Wedge** ..... (205) 714-4006  
Education: South Carolina 2001 JD  
Division Manager - Anniston **Gerald Wilson** ..... (256) 741-1500  
U.S. Courthouse, 914 Noble St., Anniston, AL 36201 Fax: (256) 741-1515  
Division Manager - Decatur **Karen Hogan** ..... (256) 584-7900  
P.O. Box 2775, Decatur, AL 35602 Fax: (256) 584-7964  
Division Manager - Tuscaloosa **Melinda Martin** ..... (205) 561-1606  
Federal Bldg., 1118 Greensboro Ave., Tuscaloosa, AL 35401 Fax: (205) 561-1640  
Bankruptcy Administrator **Valrey W. Early III** ..... (205) 714-3826  
Education: Alabama 1984 JD Fax: (205) 731-3452  
Financial Administrator **Becky Walker Brooks** ..... (205) 714-4008  
Bankruptcy Attorney **(Vacant)** ..... (205) 714-3838  
Fax: (205) 731-2096  
Automation Manager **Scott Stanley** ..... (205) 714-3994  
Budget and Human Resources Officer **Barbara Monge** ..... (205) 714-4000

**Chambers of Chief Bankruptcy Judge Benjamin Cohen**

311 Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
Birmingham, AL 35203  
Tel: (205) 714-3865  
E-mail: benjamin\_cohen@alnb.uscourts.gov

**Benjamin Cohen**  
Chief Bankruptcy Judge

Began Service: 1993  
Term Expires: November 2021

**Staff**

Career Law Clerk **Paula Bennett Brown** ..... (205) 714-3865  
E-mail: paula\_brown@alnb.uscourts.gov  
Career Law Clerk **Steve McLaurin** ..... (205) 714-3865  
E-mail: steve\_mclaurin@alnb.uscourts.gov

**Chambers of Bankruptcy Judge Tamara O. Mitchell**

112 Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
Birmingham, AL 35203  
Tel: (205) 714-3850 Fax: (205) 714-3860

**Tamara O. Mitchell**  
Bankruptcy Judge

Education: South Alabama 1974 BS; Whittier 1980 JD  
Began Service: January 4, 1992  
Term Expires: January 3, 2020

**Legal Practice:** Sole Practitioner (1981-1983); Partner, Gradsky &  
Mitchell (1983-1991)

**Staff**

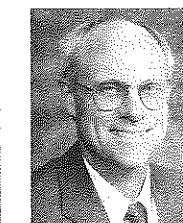
Law Clerk **Ryan Tomson**  
Began Service: 2010  
Term Expires: August 2011  
Judicial Assistant **Monica Tabb** ..... (205) 714-3850

**Chambers of Bankruptcy Judge Jack Caddell**

400 Well Street, NE, Decatur, AL 35601  
Tel: (256) 340-2730 Fax: (256) 584-7979  
E-mail: jack\_caddell@alnb.uscourts.gov

**Jack Caddell**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Alabama 1967 BA, 1970 JD  
Began Service: May 24, 1994  
Term Expires: May 23, 2022  
Political Affiliation: Democrat



**Clerkships:** Clerk The Honorable Seybourn H. Lynne, United States District  
Court for the Northern District of Alabama (1971-1972)

**Judicial:** Judge, Decatur Municipal Court (1973-1992)

**Military Service:** United States Naval Reserve

**Current Memberships:** American Bankruptcy Institute; Commercial Law  
League of America; Morgan County Bar Association

**Staff**

Career Law Clerk **Melissa Brown** ..... (256) 340-2729  
E-mail: melissa\_h\_brown@alnb.uscourts.gov  
Education: Alabama 1994 JD  
Courtroom Deputy **Barbara Gray** ..... (256) 340-2703  
Judicial Assistant **Michelle Bracken** ..... (256) 340-2730  
Fax: (256) 584-7979