

**Chambers of Chief Judge David F. Levi**

U.S. Courthouse, 501 I Street, 14th Floor, Room 230,  
Sacramento, CA 95814  
Tel: (916) 930-4090 Fax: (916) 930-4106



**David F. Levi**  
Chief Judge

Date of Birth: 1951  
Education: Harvard 1972 AB, 1974 MA;  
Stanford 1980 JD  
Began Service: November 5, 1990  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Academic:** Teaching Fellow, Harvard University (1973-1975)

**Clerkships:** Law Clerk The Honorable Ben C. Duniway, United States Court of Appeals for the Ninth Circuit (1980-1981); Law Clerk The Honorable Lewis F. Powell, Jr., Supreme Court of the United States (1981-1982)

**Government:** Assistant United States Attorney, Eastern District of California, United States Department of Justice (1983-1986); United States Attorney, Eastern District of California, United States Department of Justice (1986-1990)

**Current Memberships:** American Bar Association; The American Law Institute

**Staff**

Law Clerk **R. Adam Lauridsen** ..... (916) 930-4093  
Education: Harvard JD  
Law Clerk **William K. Pao** ..... (916) 930-4235  
Education: UC Berkeley JD  
Law Clerk **Michael A. Schaps** ..... (916) 930-4098  
Education: UC Berkeley JD  
Court Reporter **Dennis McKinnon** ..... (916) 448-2712  
Judicial Assistant **Mary Kay Lapham** ..... (916) 930-4090  
Education: Cal State (Fresno) BS;  
Cal State (Sacramento) MA

**Chambers of District Judge Garland E. Burrell, Jr.**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4115

**Garland E. Burrell, Jr.**  
District Judge

Date of Birth: 1947  
Education: Cal State (Sacramento) 1972 BA; Washington U (MO) 1976 MSW;  
Cal Western 1976 JD  
Began Service: March 3, 1992  
Appointed By: President George H.W. Bush

**Government:** Deputy District Attorney, United States Department of Justice (1976-1978); Deputy City Attorney, City of Sacramento, California (1978-1979); Deputy Chief, Office of the United States Attorney, Civil Division, United States Department of Justice (1979-1985); Senior Deputy City Attorney, City of Sacramento, California (1986-1990); Chief, Office of the United States Attorney, Civil Division, United States Department of Justice (1990-1992)

**Legal Practice:** Litigation Attorney, Private Business Litigation Firm (1985-1986)

**Military Service:** United States Marine Corps (1966-1968)

**Staff**

Law Clerk **Meghan Gavin** ..... (916) 930-4118  
Education: McGeorge 2005 JD  
Law Clerk **Christopher Madsen** ..... (916) 930-4119  
Education: McGeorge 2005 JD  
Career Law Clerk **Annie Amaral** ..... (916) 930-4115  
E-mail: aamaral@caed.uscourts.gov  
Court Reporter **Kimberly Bennett** ..... (916) 442-8420

**Chambers of District Judge Anthony W. Ishii**

2500 Tulare Street, Fresno, CA 93721  
Tel: (559) 499-5660 Fax: (559) 499-5662



**Anthony W. Ishii**  
District Judge

Date of Birth: 1946  
Education: U Pacific 1970 PharmD;  
Boalt Hall 1973 JD  
Began Service: October 31, 1997  
Appointed By: President William J. Clinton

**Academic:** Instructor, Central California College School of Law (1985-1996)

**Government:** Deputy City Attorney/Law Clerk, Office of the City Attorney, City of Sacramento, California (1973-1975); Deputy Public Defender, Office of the Public Defender, County of Fresno, California (1975-1979)

**Judicial:** Judge, Parlier-Selma Judicial District (1983-1993); Judge, Central Valley Municipal Court, County of Fresno (1994-1997)

**Legal Practice:** Law Partner, Nishioka and Ishii (1979-1983); Private Practice (1983-1988)

**Current Memberships:** Asian Pacific Bar Association of Sacramento; Association of Business Trial Lawyers; California Asian Judges Association; Eastern District Historical Society; Federal Judges Association; Fresno County Women Lawyers Association; Ninth Circuit District Judges Association; Ninth Judicial Circuit Historical Society, United States Courts of Appeals

**Staff**

Law Clerk **Richard Corp** ..... (559) 499-5663  
Education: Santa Clara BA, 2000 JD  
Law Clerk **Jennifer Randall** ..... (559) 499-5665  
Education: UC Davis 1997 JD  
Law Clerk **Michael Sowards** ..... (559) 499-5666  
Education: Baylor 2000 JD

**Chambers of District Judge Frank C. Damrell, Jr.**

Robert T. Matsui Building, U.S. Courthouse, 501 I Street,  
Sacramento, CA 95814  
Tel: (916) 930-4120 Fax: (916) 491-3949

**Frank C. Damrell, Jr.**  
District Judge

Date of Birth: 1938  
Education: UC Berkeley 1961 BA; Yale 1964 LLB  
Began Service: November 28, 1997  
Appointed By: President William J. Clinton

**Government:** Deputy Attorney General, Office of the State Attorney General, State of California (1965-1966); Deputy District Attorney, Office of the District Attorney, County of Stanislaus, California (1966-1968)

**Legal Practice:** Sole Practitioner, Law Office of Frank C. Damrell Jr (1968-1970); Partner, Damrell & Damrell (1970-1976); Partner, Damrell, Damrell & Nelson (1976-1990); President, Damrell, Nelson, Schrimp, Pallios & Ladine (1990-1997)

**Current Memberships:** Antitrust Law Section, American Bar Association; Litigation Section, American Bar Association; The Anthony H. Kennedy American Inn of Court, The American Inns of Court; Federal Bar Association; Stanislaus County Bar Association; Stanislaus County Women Lawyers Association; The State Bar of California

**Staff**

Law Clerk **Julie Yap** ..... (916) 930-4120  
Career Law Clerk **Michelle Christian** ..... (916) 930-4120  
Education: Hastings 1996 JD  
Judicial Assistant **Donna Dal Porto** ..... (916) 930-4120

**Chambers of District Judge Morrison C. England, Jr.**

501 I Street, Suite 15-220, Sacramento, CA 95814  
Tel: (916) 930-4205 Fax: (916) 930-4129

**The Honorable Morrison C. England, Jr.**  
District Judge

Date of Birth: December 17, 1954  
Education: U Pacific 1977 BA; McGeorge 1983 JD  
Began Service: August 2, 2002  
Appointed By: President George W. Bush

**Judicial:** Judge, Sacramento Superior Court for the State of California (1996-2002)

**Legal Practice:** Partner, Quattrin, Clemons & England (1983-1987); Partner, Quattrin, Johnson, Campora & England (1988-1996)

**Staff**

Law Clerk **Marianne Waterstradt** ..... (916) 930-4208  
Education: Maryland 1995 BS  
Career Law Clerk **Greg Madsen** ..... (916) 930-4209  
Education: UC Davis 1979 BA; UCLA 1983 JD  
Courtroom Deputy **Amanda Souvannarath** ..... (916) 930-4207  
Education: Cal State (Sacramento) 1997 BA  
Court Reporter **Diane Shepard** ..... (916) 554-7460  
Fax: (916) 554-7460  
Judicial Assistant **Stephanie Deutsch** ..... (916) 930-4205  
Education: UC Davis 2001 BA

**Chambers of District Judge Lawrence J. O'Neill**

U.S. Courthouse, 2500 Tulare Street, Suite 7701, Fresno, CA 93721  
Tel: (559) 499-5959 Fax: (559) 499-5677

**Lawrence J. O'Neill**  
District Judge

Date of Birth: 1952  
Education: UC Berkeley 1973 BA; Golden Gate 1976 MPA; Hastings 1979 JD  
Began Service: February 2, 2007  
Political Affiliation: Republican

**Academic:** Adjunct Professor, San Joaquin College of Law, Fresno, CA (1986-1992)

**Clerkships:** Law Clerk The Honorable Robert F. Kane, California First District Court of Appeal (1978-1979)

**Government:** Police Officer, County of Alameda, California (1973-1976)

**Judicial:** Judge, California Superior Court, Fresno (1990-1999); Magistrate Judge, United States District Court for the Eastern District of California (1999-2007)

**Legal Practice:** Associate, McCormick, Barstow, Sheppard, Wayte & Carruth (1979-1983); Partner, McCormick, Barstow, Sheppard, Wayte & Carruth (1983-1990)

**Current Memberships:** Board of Directors, American Business Trial Lawyers Association

**Staff**

Law Clerk **Mia Giacomazzi** ..... (559) 499-5680  
Education: San Diego 1998 BA;  
Santa Clara 2005 JD  
Law Clerk **Gary L. Green** ..... (559) 499-5683  
Education: Montana 1983 BA; Gonzaga 1986 JD  
Law Clerk **Barbara McAuliffe** ..... (559) 499-5684  
Education: LSU 1980 BS; San Diego 1989 JD

**Chambers of Senior Judge Robert E. Coyle**

2500 Tulare Street, Fresno, CA 93721  
Tel: (559) 499-5640

**Robert E. Coyle**  
Senior Judge

Date of Birth: 1930  
Education: Fresno State 1953 AB; Hastings 1956 JD  
Began Service: May 13, 1982  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Government:** Assistant District Attorney, State of California (1956-1957)

**Legal Practice:** Partner, McCormick, Barstow, Sheppard, Coyle & Wayte (1958-1982)

**Current Memberships:** Fresno County Bar Association; The State Bar of California

**Staff**

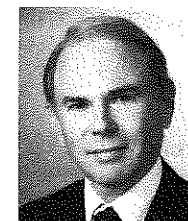
Career Law Clerk **Augusta Giffen** ..... (559) 499-5646  
Education: Santa Clara 1975 JD

**Chambers of Senior Judge William B. Shubb**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4230  
E-mail: wshubb@justice.com

**William B. Shubb**  
Senior Judge

Date of Birth: 1938  
Education: UC Berkeley 1960 AB;  
Boalt Hall 1963 LLB  
Began Service: October 29, 1990  
Appointed By: President George H.W. Bush



**Clerkships:** Law Clerk The Honorable Sherrill Halbert (1963-1965)

**Government:** Assistant United States Attorney, Eastern District of California, United States Department of Justice (1965-1974); United States Attorney, Eastern District of California, United States Department of Justice (1980-1981)

**Judicial:** Chief Judge, United States District Court for the Eastern District of California

**Legal Practice:** Diepenbrock, Wulff, Plant & Hannegan (1974-1980)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; The Anthony M. Kennedy American Inn of Court, The American Inns of Court; Federal Bar Association; Rotary International; Sacramento County Bar Association; The State Bar of California

**Staff**

Law Clerk **Seema Shah** ..... (916) 930-4236  
Law Clerk **Jill Yung** ..... (916) 930-4104  
Courtroom Deputy **Sally Hoover** ..... (916) 930-4234  
Judicial Assistant **Judy Magers** ..... (916) 930-4230