

Chambers of Senior Judge Richard W. Goldberg *continued*

## Staff

Law Clerk **Shannon Greco** ..... (212) 264-9741  
 Term Expires: September 2012  
 Education: Miami 2010 JD  
 Law Clerk **Aaron Goldberg** ..... (212) 264-9741  
 Began Service: August 2009  
 Term Expires: August 2011  
 Case Manager **Casey A. Cheevers** ..... (212) 264-1615  
 Secretary **Maryann Keegan** ..... (212) 264-9741

## United States Court of Appeals for the Armed Forces

450 E Street, NW, Washington, DC 20442-0001  
 Tel: (202) 761-1448 Tel: (202) 761-1452 (Docket Room Phone)  
 Fax: (202) 761-4672  
 Internet: www.armfor.uscourts.gov

## Number of Judgeships: 5

The United States Court of Appeals for the Armed Forces hears matters of law under the Uniform Code of Military Justice involving an officer, the death penalty, a sentence of one year or more imprisonment or dismissal, a dishonorable discharge or bad conduct discharge certified by the service's Judge Advocate General or the General Counsel of the Department of Transportation acting for the Coast Guard. The court's jurisdiction is worldwide. Appeals to this court come in response to court-martials in the Army, Navy-Marine Corps, Air Force and Coast Guard Courts of Criminal Appeals. Rulings can be appealed to the Supreme Court of the United States for review. The Washington, DC-based court is exclusively an appellate criminal court consisting of five civilian judges appointed to 15-year terms by the President with Senate confirmation.

## Court Staff

Clerk **William A. DeCicco** ..... (202) 761-1448 ext. 600  
 E-mail: Bill.DeCicco@armfor.uscourts.gov Fax: (202) 761-4672  
 Education: St Mary's Col (CA) 1971 BA;  
 U San Francisco 1975 JD;  
 George Washington 1985 LLM  
 Chief Deputy Clerk of Court  
**David Anderson** ..... (202) 761-1454 ext. 601  
 Education: Amherst 1975 BA; Fax: (202) 761-7005  
 George Washington 1978 JD, 1986 LLM;  
 Judge Advocate Gen 1989 LLM  
 Deputy Clerk [Opinions] **Patricia Mariani** ..... (202) 761-1448 ext. 623  
 Education: Smith 1977 AB; Georgetown 1990 JD Fax: (202) 761-4672  
 Court Executive **Keith L. Roberts** ..... (202) 761-1448 ext. 681  
 Education: Washburn 1977 BA, 1980 JD Fax: (202) 761-4672  
 Security & Operations Officer **Mike Pinette** ..... (202) 761-1448 ext. 650  
 Education: Norfolk State 1996 BS Fax: (202) 761-7009  
 Personnel Administrator **Gail Bissi** ..... (202) 761-1448 ext. 605  
 Fax: (202) 761-7009  
 Librarian **Agnes Kiang** ..... (202) 761-1466 ext. 614  
 Education: Maryland 1987 MLS

## Chambers of Chief Judge Andrew S. Effron

450 E Street, NW, Washington, DC 20442-0001  
 Tel: (202) 761-5210 Fax: (202) 761-7004

## Andrew S. Effron

Chief Judge

Date of Birth: 1948  
 Education: Harvard 1970 AB, 1975 JD; Judge Advocate Gen 1976, 1984  
 Began Service: 1996  
 Appointed By: President William J. Clinton

**Government:** Legislative Aide (R-WI, District 6), Office of Representative William A. Steiger, United States House of Representatives (1970-1976); Judge Advocate, Staff Judge Advocate's Office, United States Naval Academy (1976-1977); Attorney-Adviser, Office of the General Counsel of the Department of the Navy, United States Department of Defense (1977-1987); Counsel, Committee on Armed Services, United States Senate (1987-1988); General Counsel, Committee on Armed Services, United States Senate (1988-1995); Minority Counsel, Committee on Armed Services, United States Senate (1995-1996)

## Staff

Personal and Confidential Assistant **Rose M. Bennett** .... (202) 761-5210

## Chambers of Associate Judge James E. Baker

450 E Street, NW, Washington, DC 20442-0001  
 Tel: (202) 761-1459 Fax: (202) 761-7001



## James E. Baker

Associate Judge

Education: Yale 1982 BA, 1990 JD  
 Began Service: September 19, 2000  
 Appointed By: President William J. Clinton  
 Term Expires: September 30, 2015

**Government:** Legislative Aide and Acting Chief of Staff (D-NY), Office of Senator Daniel P. Moynihan, United States Senate (1985-1987); Attorney Advisor, United States Department of State (1990-1993); Counsel, President's Foreign Intelligence Advisory Board, Executive Office of the President (1993-1994); Deputy Legal Advisor, National Security Council, Executive Office of the President (1994-1997); Special Assistant and Legal Advisor, National Security Council, Executive Office of the President (1997-2000)

**Military Service:** United States Marine Corps Reserve (1979-2000); Infantry Officer, United States Marine Corps (1982-1985)

## Staff

Law Clerk **Meritt Baer** ..... (202) 761-1459  
 Began Service: 2010  
 Term Expires: August 31, 2011  
 Law Clerk **Joseph Miller** ..... (202) 761-1459  
 Began Service: 2010  
 Term Expires: August 31, 2011  
 Commissioner **John E. Sparks** ..... (202) 761-1459  
 Personal and Confidential Assistant  
**Sheila K. L. Moretz** ..... (202) 761-1459

## Chambers of Associate Judge Charles E. Erdmann II

450 E Street, NW, Washington, DC 20442-0001  
 Tel: (202) 761-1458 Fax: (202) 761-7000  
 E-mail: chip.erdmann@armfor.uscourts.gov



## Charles E. "Chip" Erdmann II

Associate Judge

Education: Montana 1975 JD  
 Began Service: October 15, 2002  
 Term Expires: October 30, 2017

**Corporate:** Consultant, International Judicial Reform Consulting (2001-2002); Consultant, Mountainhouse Consulting (2001-2002)

**Government:** Program Manager/Attorney, Anti-fraud Unit, Office of the High Representative in Bosnia and Herzegovina (1998); Judicial Reform Coordinator, Office of the High Representative in Bosnia and Herzegovina (1998-1999); Head of Department, Human Rights and Rule of Law, Office of the High Representative in Bosnia and Herzegovina (1999)

**Judicial:** Supreme Court Justice, Montana Supreme Court (1995-1997); Chief Judge, Bosnian Election Court (2000-2001)

**Legal Practice:** Assistant Attorney General, Montana Attorney General's Office (1975-1976); Chief Counsel, Montana State Auditor's Office (1976-1978); Chief Staff Attorney, Antitrust Enforcement Bureau, Montana Attorney General's Office (1978-1980); Bureau Chief/Attorney, Medicaid Fraud Control Bureau (1980-1982); Chief Counsel, Montana School Boards' Association (1982-1986); Erdmann Law Office (1986-1995)

**Military Service:** Special Cryptographic Operator, United States Marine Corps (1967-1970); Judge Advocate, Montana Air National Guard (1981-2002)

## Staff

Secretary **Tracy Sequenzia** ..... (202) 761-1458

## Chambers of Associate Judge Scott Wallace Stucky

450 E Street, NW, Washington, DC 20442-0001  
 Tel: (202) 761-1448

## Scott W. Stucky

Associate Judge

Date of Birth: January 11, 1948  
 Education: Wichita State 1970 BA; Harvard 1973 JD; Trinity U 1980 MA;  
 George Washington 1983 LLM  
 Began Service: December 20, 2006  
 Appointed By: President George W. Bush  
 Term Expires: September 30, 2021  
 Political Affiliation: Republican

**Affiliation:** Member, Federal Bar Association; Member, Sons of Union Veterans of the Civil War; Member, National Society Sons of the American Revolution; Member, The International Legal Fraternity of Phi Delta Phi; Member, Sigma Phi Epsilon Fraternity; Member, Saint Andrew's Society of Washington, D.C.; Member, Army and Navy of the United States of America; Member, Military Order of Foreign Wars of the United States; Member, Military Order of the World Wars; Member, Judge Advocates Association; Member, Sovereign Military Hospitaller Order of St. John of Jerusalem of Rhodes and of Malta

Chambers of Associate Judge Scott Wallace Stucky *continued*

**Government:** Chief, Docketing and Service Branch, Office of the Secretary, United States Nuclear Regulatory Commission (1982-1983); Legislative Counsel, United States Department of the Air Force, United States Department of Defense (1983-1987); Principal Legislative Counsel, United States Department of the Air Force, United States Department of Defense (1987-1996); General Counsel, Committee on Armed Services, United States Senate (1996-2001); Majority General Counsel, Committee on Armed Services, United States Senate (2003-2006)

**Legal Practice:** Associate, Ginsburg, Feldman, and Bress (1978-1982)

**Military Service:** Col, United States Air Force (1973-1978); Judge Advocate United States Air Force, United States Department of Defense (1973-1978); Reserve Judge Advocate United States Air Force, United States Department of Defense (1982-2003)

## Chambers of Associate Judge Margaret A. Ryan

450 E Street, NW, Washington, DC 20442-0001  
 Tel: (202) 761-1448

## Margaret A. Ryan

Associate Judge

Education: Notre Dame JD  
 Began Service: December 20, 2006  
 Appointed By: President George W. Bush

**Clerkships:** Law Clerk The Honorable J. Michael Luttig, United States Court of Appeals for the Fourth Circuit; Law Clerk The Honorable Clarence Thomas, The Supreme Court of the United States

## Chambers of Senior Judge H. F. Gierke

450 E Street, NW, Washington, DC 20442-0001  
 Tel: (202) 761-5207 Fax: (202) 761-7009

## H. F. "Sparky" Gierke

Senior Judge

Date of Birth: 1943  
 Education: North Dakota 1964 BA, 1966 JD

**Academic:** Adjunct Professor, George Washington University Law School; Adjunct Professor, Catholic University of America Columbus School of Law; Adjunct Professor, Barry University of Orlando School of Law

**Government:** State's Attorney, Office of the State's Attorney, County of McKenzie, North Dakota (1974-1982); City Attorney, Office of the City Attorney, City of Watford, North Dakota (1974-1983)

**Judicial:** Justice, North Dakota Supreme Court (1983-1991); Chief Judge, United States Court of Appeals for the Armed Forces; Associate Judge, United States Court of Appeals for the Armed Forces (1991-2006)

**Legal Practice:** Private Practice (1971-1983)

**Military Service:** United States Army (1967-1971)

**Current Memberships:** American Association for Justice; American Bar Association; American Judicature Society; Inter-University Seminar on Armed Forces and Society; National District Attorneys Association; North Dakota State's Attorneys Association; State Bar Association of North Dakota

## Chambers of Senior Judge Susan J. Crawford

450 E Street, NW, Washington, DC 20747  
 Tel: (202) 761-5207 Fax: (202) 761-7009

## Susan Jean Crawford

Senior Judge

Date of Birth: 1947  
 Education: Bucknell 1969 BA; New England 1977 JD  
 Political Affiliation: Republican

**Academic:** Instructor, Garrett College (1979-1981)

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