

**Chambers of District Judge Mary H. Murgua**  
 Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
 SPC 53, Suite 525, Phoenix, AZ 85003-2154  
 Tel: (602) 322-7580 Fax: (602) 322-7589  
 E-mail: mary\_murgua@azd.uscourts.gov

**Mary H. Murgua**  
 District Judge  
 Date of Birth: 1960  
 Education: Kansas 1982 BA, 1982 BS, 1985 JD  
 Began Service: December 2000  
 Appointed By: President William J. Clinton

**Government:** Assistant District Attorney, Office of the District Attorney, County of Wyandotte, Kansas (1985-1990); Assistant United States Attorney, District of Arizona, United States Attorney's Office, United States Department of Justice, George H.W. Bush Administration (1990-2000); Director, United States Attorney's Executive Office, United States Department of Justice, William J. Clinton Administration (1999-2000)

**Staff**

Law Clerk <b>Jared DeJong</b> .....	(602) 322-7580
E-mail: jared_dejong@azd.uscourts.gov	
Law Clerk <b>Maxwell Pritt</b> .....	(602) 322-7580
E-mail: maxwell_pritt@azd.uscourts.gov	
Court Room Deputy <b>Kristen Parris</b> .....	(602) 322-7580
Court Reporter <b>Marilyn Marquardt-Sanchez</b> .....	(602) 322-7250
Affiliation: CRR; RMR	
Judicial Assistant <b>Vera R. Noble</b> .....	(602) 322-7580

**Chambers of District Judge Frederick J. Martone**  
 Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
 Phoenix, AZ 85003  
 Tel: (602) 322-7590  
 E-mail: frederick\_martone@azd.uscourts.gov

**Frederick J. Martone**  
 District Judge  
 Date of Birth: 1943  
 Education: Col Holy Cross 1965 BS; Notre Dame 1972 JD;  
 Harvard 1975 LLM  
 Began Service: January 30, 2002  
 Appointed By: President George W. Bush

**Academic:** Adjunct Professor, Arizona State Law School

**Clerkships:** Law Clerk The Honorable Edward F. Hennessey, Massachusetts Supreme Judicial Court (1972-1973)

**Judicial:** Judge, Arizona Superior Court, Maricopa County (1985-1992); Justice, Arizona Supreme Court (1992-2002)

**Legal Practice:** Associate and Partner, Jennings, Strouss & Salmon, P.L.C. (1973-1985)

**Current Memberships:** American Bar Association; Federal Judges Association; State Bar of Arizona

**Staff**

Law Clerk <b>Amy Wells-Morgan</b> .....	(602) 322-7590
Career Law Clerk <b>Susan Engelhard</b> .....	(602) 322-7590

**Chambers of District Judge David G. Campbell**  
 401 West Washington Street, Suite 623, Phoenix, AZ 85003  
 Tel: (602) 322-7645  
 E-mail: david\_campbell@azd.uscourts.gov

**David G. Campbell**  
 District Judge  
 Education: Utah 1976 BS, 1979 JD

**Academic:** Adjunct Professor, Arizona State University Law School (1985-1986); Visiting Professor, Brigham Young University (1990)

**Chambers of District Judge Cindy K. Jorgenson**  
 Evo A. DeConcini U.S. Courthouse, 405 West Congress Street,  
 Suite 5180, Tucson, AZ 85701-5052  
 Tel: (520) 205-4550 Fax: (520) 205-4559  
 E-mail: cindy\_jorgenson@azd.uscourts.gov

**Cindy K. Jorgenson**  
 District Judge  
 Date of Birth: 1953  
 Education: Arizona 1974 BS, 1977 JD  
 Began Service: March 15, 2002  
 Appointed By: President George W. Bush

**Government:** Deputy County Attorney, Office of the County Attorney, County of Pima, Arizona (1977-1986); Assistant United States Attorney, District of Arizona, Office of the United States Attorney, United States Department of Justice (1986-1996)

**Judicial:** Judge, Arizona Superior Court, Pima County (1996-2002)

**Staff**

Law Clerk <b>Marcia Defanty</b> .....	(520) 205-4551
Began Service: 2008	
Term Expires: 2010	
E-mail: marcia_defanty@azd.uscourts.gov	
Career Law Clerk <b>Elizabeth J. Jarecki</b> .....	(520) 205-4552
E-mail: elizabeth_jarecki@azd.uscourts.gov	
Education: Arizona 1991 JD	
Judicial Assistant <b>Penny Bradford</b> .....	(520) 205-4550

**Chambers of District Judge David C. Bury**  
 Evo A. DeConcini U.S. Courthouse, 405 West Congress, Suite 6170,  
 Tucson, AZ 85701-5065  
 Tel: (520) 205-4560 Fax: (520) 205-4569  
 E-mail: david\_bury@azd.uscourts.gov

**David C. Bury**  
 District Judge  
 Date of Birth: 1942  
 Education: Oklahoma State 1964 BS; Arizona 1967 JD  
 Began Service: March 29, 2002  
 Appointed By: President George W. Bush

**Legal Practice:** Associate, Robertson & Fickett, P.C. (1967-1971); Partner, Everett & Bury (1971-1973); Partner, Everett, Bury & Moeller (1973-1983); Partner, Bury & Moeller (1983-1987); Partner, Bury, Moeller & Humphrey (1987-1988); Partner, Bury, Moeller, Humphrey & O'Meara (1988-2000); Partner, Bury, Moeller, O'Meara & Gage (2001-2002)

**Staff**

Career Law Clerk <b>Greer Barkley</b> .....	(520) 205-4560
E-mail: greer_barkley@azd.uscourts.gov	
Education: Arizona State 1979 BA; Arizona 1992 JD	
Career Law Clerk <b>Cynthia Lorge</b> .....	(520) 205-4560
E-mail: cynthia_lorge@azd.uscourts.gov	
Education: Southern Methodist 1976 BA; Pacific U 1981 JD	
Judicial Assistant <b>Mary Ellen Druckenbrod</b> .....	(520) 205-4560

**Chambers of District Judge David G. Campbell**  
 401 West Washington Street, Suite 623, Phoenix, AZ 85003  
 Tel: (602) 322-7645  
 E-mail: david\_campbell@azd.uscourts.gov

**David G. Campbell**  
 District Judge  
 Education: Utah 1976 BS, 1979 JD

**Academic:** Adjunct Professor, Arizona State University Law School (1985-1986); Visiting Professor, Brigham Young University (1990)

**Chambers of District Judge David G. Campbell** *continued*

**Clerkships:** Law Clerk, Circuit Judge J. Clifford Wallace, United States Court of Appeals for the Ninth Circuit (1979-1980); Law Clerk, Associate Justice William H. Rehnquist, Supreme Court of the United States (1982)

**Staff**

Career Law Clerk <b>Jeffrey Kilmark</b> .....	(602) 322-7647
E-mail: jeffrey_kilmark@azd.uscourts.gov	
Education: Arizona State 1996 BA, 1999 JD	
Judicial Assistant <b>Nancy Johnson</b> .....	(602) 322-7645

**Chambers of District Judge Neil Vincent Wake**

401 West Washington Street, SPC 52, Suite 524, Phoenix, AZ 85003  
 Tel: (602) 322-7640  
 E-mail: neil\_wake@azd.uscourts.gov

**Neil Vincent Wake**  
 District Judge

Education: Arizona State 1971 BA; Harvard 1974 JD  
 Began Service: March 15, 2004  
 Appointed By: President George W. Bush

**Chambers of District Judge G. Murray Snow**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
 #130, Phoenix, AZ 85003  
 Tel: (602) 322-7650

**G. Murray Snow**  
 District Judge  
 Date of Birth: 1959  
 Education: Brigham Young 1984 BA; J Reuben Clark Law 1987 JD  
 Began Service: November 7, 2008  
 Appointed By: President George W. Bush

**Affiliation:** Member, J. Reuben Clark Law Society; Member, State Bar of Arizona

**Current Memberships:** J. Reuben Clark Law Society; State Bar of Arizona

**Chambers of Senior Judge Stephen M. McNamee**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
 SPC 60, Suite 625, Phoenix, AZ 85003-2158  
 Tel: (602) 322-7555 Fax: (602) 322-7509  
 E-mail: Stephen\_McNamee@azd.uscourts.gov

**Stephen M. McNamee**  
 Senior Judge

Date of Birth: 1942  
 Education: Cincinnati 1964 BA; Arizona 1967 MA, 1969 JD  
 Began Service: June 8, 1990  
 Appointed By: President George H.W. Bush

**Academic:** Lecturer, School of Business and Public Administration, The University of Arizona (1975-1979); Assistant Director, Attorney General's Advocacy Institute (1979-1980)

**Government:** Assistant United States Attorney, District of Arizona, United States Department of Justice (1971-1979); First Assistant United States Attorney, District of Arizona, United States Department of Justice (1980); Chief Assistant United States Attorney, District of Arizona, United States Department of Justice (1981-1985); United States Attorney, District of Arizona, United States Department of Justice (1985-1990)

**Judicial:** Chief Judge, United State District Court for the District of Arizona (1999-2006)

**Current Memberships:** Maricopa County Bar Association; State Bar of Arizona

**United States District Court for the District of Arizona**

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**Chambers of Senior Judge Stephen M. McNamee** *continued*

**Staff**

Law Clerk **Laura Hock** .....

Began Service: 2008

Term Expires: 2009

E-mail: laura\_hock@azd.uscourts.gov

Law Clerk **Nicole Onq** .....

Began Service: 2008

Term Expires: 2009

E-mail: nicole\_onq@azd.uscourts.gov

Court Reporter **Gary Moll** .....

(602) 322-7248

Judicial Assistant **Sally Pernell** .....

(602) 322-7555

**Chambers of Senior Judge Earl H. Carroll**

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 SPC 48, Suite 52, Phoenix, AZ 85003-2151  
 Tel: (602) 322-7530

E-mail: earl\_carroll@azd.uscourts.gov

**Earl H. Carroll**

Senior Judge

Date of Birth: 1925

Education: Arizona 1948 BS, 1951 LLB

Began Service: 1980

Appointed By: President Jimmy Carter

**Clerkships:** Law Clerk, Arizona Supreme Court (1951-1952)

**Government:** Special Counsel, Office of the City Attorney, City of Tombstone, Arizona (1962-1965); Senior Judge, Chambers of Senior Judge Earl H. Carroll, Alien Terrorist Removal Court

**Judicial:** Chief Judge, Alien Terrorist Removal Court

**Legal Practice:** Evans, Hull, Kitchel & Jenckes (1952-1956); Evans, Kitchel & Jenckes (1956-1980)

**Military Service:** United States Navy (1943-1946)

**Current Memberships:** American Bar Association; American College of Trial Lawyers; State Bar of Arizona

**Staff**

Law Clerk **Mark Barcken** .....

Term Expires: 2009

Law Clerk **(Vacant)** .....

Career Law Clerk **Aliceann Burns** .....

Began Service: April 30, 2007

E-mail: aliceann\_burns@azd.uscourts.gov

Court Reporter **Candy Potter** .....

(602) 322-7246

Judicial Assistant **Elizabeth "Becky" Young** .....

(602) 322-7530

**Chambers of Senior Judge Robert C. Broomfield**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
 SPC 61, Phoenix, AZ 85003-2158  
 Tel: (602) 322-7540 Fax: (602) 322-7549  
 E-mail: robert\_broomfield@azd.uscourts.gov

**Robert C. Broomfield**

Senior Judge

Date of Birth: 1933

Education: Penn State 1955 BS; Arizona 1961 LLB

Began Service: August 12, 1985

Appointed By: President Ronald Reagan

**Academic:** Faculty, National Judicial College (1975-1981)

**Clerkships:** Law Clerk and Bailiff The Honorable Jack D. H. Hays, Arizona Superior Court (1961-1962)

**Corporate:** Sales Representative, Burroughs Corporation (1955)

**Judicial:** Judge, Arizona Superior Court (1971-1985)

**Legal Practice:** Carson, Messinger, Elliot, Laughlin & Ragan (1962-1970)

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**Chambers of Senior Judge Robert C. Broomfield** *continued*

**Military Service:** United States Air Force (1955-1958); Arizona National Guard (1958-1961); United States Air Force Reserve (1961-1972)

**Current Memberships:** National Conference of State Trial Judges; Judicial Division, American Bar Association; Arizona Judges Association; Federal Judges Association; National Center for State Courts

**Staff**

Law Clerk **Carrie Lynn Richardson** ..... (602) 322-7540  
Began Service: September 2006  
E-mail: carrielynn\_richardson@azd.uscourts.gov  
Education: Syracuse 1983 JD

Law Clerk (**Vacant**) ..... (602) 322-7540

Secretary **Linda Petersen** ..... (602) 322-7540

**Chambers of Senior Judge Roger G. Strand**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street, SPC 57, Phoenix, AZ 85003-2156  
Tel: (602) 322-7550 Fax: (602) 322-7559  
E-mail: roger\_strand@azd.uscourts.gov

**Roger G. Strand**  
Senior Judge

Date of Birth: 1934  
Education: Hamilton 1955 BA; Cornell 1961 LLB  
Began Service: 1985  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Academic:** Faculty, National Judicial College**Judicial:** Judge, Arizona Superior Court (1967-1985)

**Legal Practice:** Fennemore, Craig, von Ammon, McClenen & Udall (1961-1967)

**Military Service:** United States Naval Reserve

**Current Memberships:** American Bar Association; Arizona Judges Association; Maricopa County Bar Association; State Bar of Arizona

**Staff**

Law Clerk **Sandra Thomson** ..... (602) 322-7551  
E-mail: sandra\_thomson@azd.uscourts.gov  
Education: Arizona State 1992 JD

Administrative Assistant (**Vacant**) ..... (602) 322-7550

**Chambers of Senior Judge Paul G. Rosenblatt**

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Tel: (602) 322-7510  
E-mail: paul\_rosenblatt@azd.uscourts.gov

**Paul G. Rosenblatt**  
Senior Judge

Date of Birth: 1928  
Education: Arizona 1958 AB, 1963 JD  
Began Service: 1984  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Government:** Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1963-1966); Administrative Assistant (R-AZ, District 3), Office of Representative Sam Steiger, United States House of Representatives (1967-1972)

**Judicial:** Presiding Judge, Arizona Superior Court, Yavapai County (1973-1984)

**Legal Practice:** Private Practice (1971-1973)

**Military Service:** United States Army Reserve, United States Department of the Army (1951-1953)

**Chambers of Senior Judge Paul G. Rosenblatt** *continued*

**Staff**  
Career Law Clerk **Richard Corson** ..... (602) 322-7510  
E-mail: richard\_corson@azd.uscourts.gov  
Education: Georgetown 1972 BS; Arizona 1976 JD  
Judicial Assistant **Tina DeMonaco** ..... (602) 322-7510

**Chambers of Magistrate Judge Glenda E. Edmonds**

Evo A. DeConcini U.S. Courthouse, 405 West Congress Street, Suite 3170, Tucson, AZ 85701-5032  
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E-mail: glenda\_edmonds@azd.uscourts.gov

**Glenda E. Edmonds**

Magistrate Judge

Began Service: February 19, 1998  
Term Expires: February 18, 2014

**Staff**

Career Law Clerk **Alan Kahn** ..... (520) 205-4621  
E-mail: alan\_kahn@azd.uscourts.gov  
Judicial Assistant **Sandra Acuna** ..... (520) 205-4620

**Chambers of Magistrate Judge Lawrence O. Anderson**

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Tel: (602) 322-7620 Fax: (602) 322-7629  
E-mail: lawrence\_anderson@azd.uscourts.gov

**Lawrence O. Anderson**

Magistrate Judge

Date of Birth: 1948  
Education: U San Francisco 1971 BS; Arizona State 1974 JD  
Began Service: September 23, 1998  
Term Expires: September 1, 2014  
Political Affiliation: Republican

**Judicial:** Judge, Arizona Superior Court, Maricopa County (1990-1998)

**Legal Practice:** Private Practice (1975-1990)

**Staff**

Career Law Clerk **Susan Q. Stuart** ..... (602) 322-7621  
E-mail: susan\_stuart@azd.uscourts.gov  
Education: Washington U (MO) 1994 JD  
Judicial Assistant **Vickie Guidas** ..... (602) 322-7620

**Chambers of Magistrate Judge Jay R. Irwin**

325 West 19th Street, Yuma, AZ 85364-5624  
Tel: (928) 329-4766 Fax: (928) 329-0456  
E-mail: jay\_irwin@azd.uscourts.gov

**Jay R. Irwin**

Magistrate Judge

Term Expires: 2011

**Staff**

Career Law Clerk **Steve Morgan** ..... (928) 329-4766  
Judicial Assistant **Lynn Daily** ..... (928) 329-4766

**Chambers of Magistrate Judge Bernardo P. Velasco**

Evo A. DeConcini U.S. Courthouse, 405 West Congress Street, Suite 5650, Tucson, AZ 85701-5054  
Tel: (520) 205-4630 Fax: (520) 205-4639  
E-mail: bernardo\_velasco@azd.uscourts.gov

**Bernardo P. Velasco**

Magistrate Judge

Date of Birth: 1949  
Education: Arizona 1971 BS, 1974 JD  
Began Service: September 29, 2000  
Term Expires: September 29, 2016  
Political Affiliation: Democrat

**Government:** Assistant Federal Public Defender, United States District Court for the District of Arizona (1976-1982)

**Judicial:** Judge, Arizona Superior Court (1985-2000)

**Legal Practice:** Legal Aid Society (1974-1975); Haralson, Kinerk & Morey (1983-1984)

**Military Service:** Inactive United States Army Reserve, United States Department of the Army (1971-1979)

**Current Memberships:** Arizona Judges Association; Arizona Minority Bar Association; National Wild Turkey Federation; Pima County Bar Association; State Bar of Arizona

**Staff**

Law Clerk **Rebecca Huerta** ..... (520) 205-4631  
E-mail: rebecca\_huerta@azd.uscourts.gov  
Education: Georgetown 1997 JD  
Judicial Assistant **Charlotte Molina** ..... (520) 205-4630

**Chambers of Magistrate Judge Jacqueline Marshall**

Evo A. DeConcini U.S. Courthouse, 405 West Congress Street, Suite 6650, Tucson, AZ 85701-5063  
Tel: (520) 205-4640 Fax: (520) 205-4649  
E-mail: jacqueline\_marshall@azd.uscourts.gov

**Jacqueline Marshall**  
Magistrate Judge

Date of Birth: 1961  
Education: Arizona State 1983 BS; Arizona 1986 JD  
Began Service: July 11, 2001  
Term Expires: January 10, 2009  
Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable Alfredo C. Marquez, United States District Court for the District of Arizona (1997-2001)

**Government:** Assistant Public Defender, State of Arizona (1987-1990)

**Legal Practice:** Law Office of Bertram Polls (1986-1987); Ralls, Fox & Jones, PC (1990-1997)

**Current Memberships:** Arizona Minority Bar Association; Arizona Women Lawyers Association; Federal Bar Association; State Bar of Arizona

**Staff**

Career Law Clerk **Gary Kraft** ..... (520) 205-4641  
E-mail: gary\_kraft@azd.uscourts.gov  
Education: Arizona 1992 BA, 1996 JD  
Judicial Assistant **Yvette Howard** ..... (520) 205-4640

**Chambers of Magistrate Judge Mark E. Aspey**

123 North San Francisco Street, Suite 200, Flagstaff, AZ 86001  
Tel: (928) 774-2566 Fax: (928) 774-2586  
E-mail: mark\_aspey@azd.uscourts.gov

**Mark E. Aspey**  
Magistrate Judge

Education: Arizona State 1974 JD  
Began Service: March 18, 2005  
Term Expires: March 2013

**Staff**

Career Law Clerk **Nancy L. Nelson** ..... (928) 774-2566  
E-mail: nancy\_nelson@azd.uscourts.gov  
Education: Colorado 1997 JD

**Chambers of Magistrate Judge Edward C. Voss III**  
 401 West Washington Street, SPC 75, Suite 324, Phoenix, AZ 85003-2120  
 Tel: (602) 322-7660  
 E-mail: edward\_voss@azd.uscourts.gov

**Edward C. Voss III**  
 Magistrate Judge

Date of Birth: 1944  
 Education: Texas 1966 BBA; Arizona 1969 JD; Virginia 1991 LLM  
**Government:** Associate, Office of the Public Defender, County of Maricopa, Arizona (1978-1982); County Commissioner, County of Maricopa, Arizona (1982-1983)  
**Judicial:** Judge, Arizona Superior Court, Domestic Relations Division (1983-1989); Chief Judge, Arizona Court of Appeals, Division One (2003)  
**Legal Practice:** Attorney, Murphy and Posner (1969-1977)  
**Current Memberships:** American Bar Association; Maricopa County Bar Association; State Bar of Arizona

**Chambers of Magistrate Judge Jennifer C. Guerin**  
 405 West Congress Street, Suite 3180, Tucson, AZ 85701  
 Tel: (520) 205-4610 Fax: (520) 205-4619  
 E-mail: jennifer\_guerin@azd.uscourts.gov

**Jennifer C. Guerin**  
 Magistrate Judge

Education: Arizona 1986 BA; Georgetown 1990 JD  
 Began Service: April 4, 2005  
 Term Expires: 2013  
**Government:** Assistant Chief, Civil Division, Department of Justice; Chief Assistant U.S. Attorney, Tucson (AZ) Office, Arizona District, United States Department of Justice

**Staff**  
 Judicial Assistant Carmen Parinello ..... (520) 205-4610

**Chambers of Magistrate Judge Hector C. Estrada**  
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**Hector C. Estrada**  
 Magistrate Judge

**Chambers of Magistrate Judges Michelle H. Burns**  
 Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street, SPC 12, Suite 323, Phoenix, AZ 85003-2120  
 Tel: (602) 322-7610  
 E-mail: michelle\_burns@azd.uscourts.gov

**Michelle H. Burns**  
 Magistrate Judge  
 Began Service: February 2007  
 Term Expires: February 2015

**United States Bankruptcy Court for the District of Arizona**  
 230 North 1st Avenue, Suite 101, Phoenix, AZ 85003  
 Tel: (602) 682-4000  
 Internet: www.azb.uscourts.gov/

**Number of Judgeships:** 8

**Court Staff**

Clerk of Court **Terrence S. Miller** ..... (602) 682-4000  
 Education: Baltimore 1980 BA; Denver 1986 MS  
 Deputy-in-Charge - Tucson **Nancy B. Dickerson** ..... (520) 202-7500  
 38 South Scott Avenue, Tucson, AZ 85701  
 Education: Cornell 1977 BS;  
 Lewis & Clark 1982 JD  
 Deputy-in-Charge - Yuma **Jennifer Manning** ..... (928) 783-2288  
 325 W. 19th St., Ste. D, Yuma, AZ 85364 Fax: (928) 782-9460

**Chambers of Chief Bankruptcy Judge Redfield T. Baum**

230 North First Avenue, Suite 101, Phoenix, AZ 85003  
 Tel: (602) 682-4000  
 E-mail: redfield\_baum@azb.uscourts.gov

**Redfield T. Baum**

Chief Bankruptcy Judge  
 Began Service: 1990  
 Term Expires: 2018

**Staff**

Career Law Clerk **James Samuelson** ..... (602) 682-4000  
 Secretary **Gloria Magana** ..... (602) 682-4000

**Chambers of Bankruptcy Judge Sarah Sharer Curley**

230 North First Avenue, 7th Floor, Phoenix, AZ 85003  
 Tel: (602) 682-4144  
 E-mail: sarah\_curley@azb.uscourts.gov

**Sarah Sharer Curley**

Bankruptcy Judge  
 Date of Birth: 1949  
 Education: Mount Holyoke 1971 BA; New York Law 1977 JD  
 Began Service: October 1, 1986  
 Term Expires: 2014

**Corporate:** Senior-Level Counsel, First Wisconsin Corporation

**Judicial:** Judge Pro Tempore, United States Bankruptcy Appellate Panel of the Ninth Circuit; Chief Bankruptcy Judge, United States Bankruptcy Court for the District of Arizona (2002-2005)

**Legal Practice:** Associate Attorney, Otterbourg, Steindler, Houston & Rosen, PC, (1979-1982); Legal Counsel, First Wisconsin Corporation (1982-1986)

**Current Memberships:** National Association of Women Judges

**Staff**

Law Clerk **Paul Hilker** ..... (602) 682-4144  
 Began Service: 2008  
 Term Expires: 2010  
 E-mail: paul\_hilker@azb.uscourts.gov  
 Career Law Clerk **Maria Mathus** ..... (602) 682-4146  
 E-mail: maria\_mathus@azb.uscourts.gov  
 Education: Stanford 1996 BA; UCLA 2001 JD

**Chambers of Bankruptcy Judge George B. Nielsen, Jr.**  
 230 North First Avenue, Suite 101, Phoenix, AZ 85003-1706  
 Tel: (602) 682-4164 Fax: (602) 682-4165  
 E-mail: george\_nielsen@azb.uscourts.gov

**George B. Nielsen, Jr.**  
 Bankruptcy Judge

Date of Birth: 1944  
 Began Service: 1983

**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the District of Arizona

**Staff**

Staff Attorney **Robert J. Hooper** ..... (602) 682-4164  
 Judicial Assistant **Rachael Stapleton** ..... (602) 682-4164

**Chambers of Bankruptcy Judge James M. Marlar**

38 South Scott Avenue, Tucson, AZ 85701  
 Tel: (520) 202-7500  
 E-mail: james\_marlar@azb.uscourts.gov

**James M. Marlar**  
 Bankruptcy Judge

Date of Birth: 1945  
 Education: Stanford 1967 AB; Arizona 1970 JD  
 Began Service: December 29, 1993  
 Term Expires: December 29, 2021  
 Political Affiliation: Democrat

**Judicial:** Judge Pro Tempore, Arizona Court of Appeals (1986); Judge Pro Tempore, Arizona Superior Court, Maricopa County (1988); Bankruptcy Judge, United States Bankruptcy Appellate Panel for the Ninth Circuit (1993-2006)

**Legal Practice:** James M. Marlar, P.C.

**Military Service:** United States Army; United States Air Force (1968-1974)

**Staff**

Law Clerk **Gloria Posedly** ..... (520) 202-7500  
 Began Service: 2008  
 Term Expires: 2009  
 E-mail: gloria\_posedly@azb.uscourts.gov  
 Court Deputy **Cynthia Turnbull** ..... (520) 202-7500  
 Court Reporter **Beverly Granillo** ..... (520) 202-7500  
 Judicial Assistant **Maureen Thompson** ..... (520) 202-7984

**Chambers of Bankruptcy Judge Charles G. Case II**

230 North First Avenue, Suite 101, Phoenix, AZ 85003-1706  
 Tel: (602) 682-4000  
 E-mail: charles\_case@azb.uscourts.gov

**Charles G. Case II**  
 Bankruptcy Judge

Date of Birth: 1948  
 Education: Harvard 1969 AB; Arizona State 1975 JD  
 Began Service: 1994  
 Term Expires: January 2022

**Academic:** Adjunct Professor, College of Law, Arizona State University (1988-1991); Adjunct Professor, College of Law, Arizona State University (1997)

**Legal Practice:** Attorney, Lewis and Roca LLP (1975-1988); Meyer, Hendricks, Victor, Osborn & Maledon (1988-1993)

**Nonprofit:** Volunteer, Greenville, St. Andrew's, Grenada, West Indies, Peace Corps (1969-1972)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; The American Law Institute; State Bar of Arizona

**Chambers of Bankruptcy Judge Charles G. Case II** *continued*

**Staff**

Judicial Assistant **Shirley A. Dunbar** ..... (602) 682-4224

**Chambers of Bankruptcy Judge Randolph J. Haines**  
 230 North First Avenue, Suite 101, Phoenix, AZ 85003-1706  
 Tel: (602) 682-4244

**Randolph J. Haines**  
 Bankruptcy Judge

Date of Birth: 1948  
 Education: Wisconsin 1971; Yale 1975 PhD; Stanford 1978 JD  
 Began Service: March 17, 2000  
 Term Expires: March 16, 2014  
 Political Affiliation: Independent

**Legal Practice:** Associate, Lewis and Roca LLP (1978-1982); Partner, Lewis and Roca LLP (1982-2000)

**Current Memberships:** American Bankruptcy Institute; American College of Bankruptcy; National Conference of Bankruptcy Judges; State Bar of Arizona

**Staff**

Career Law Clerk **James P. Yeager** ..... (602) 682-4246  
 E-mail: james\_yeager@azb.uscourts.gov  
 Education: St. Mary's U 1994 JD  
 Judicial Assistant **Patricia L. Denk** ..... (602) 682-4244

**Chambers of Bankruptcy Judge Eileen W. Hollowell**

38 South Scott Avenue, Tucson, AZ 85701  
 Tel: (520) 202-7964  
 E-mail: eileen\_hollowell@azb.uscourts.gov

**Eileen W. Hollowell**  
 Bankruptcy Judge

Date of Birth: 1945  
 Education: Massachusetts BA; Michigan MSW; Arizona 1981 JD  
 Began Service: September 19, 2000  
 Term Expires: September 18, 2014

**Current Memberships:** American Bar Association; Arizona Women Lawyers Association; National Council of Bankruptcy Judges; Pima County Bar Association; State Bar of Arizona

**Staff**

Law Clerk **Bryan Goodman** ..... (520) 202-7966  
 Began Service: 2008  
 Term Expires: 2009  
 Courtroom Deputy Clerk **Teresa Mattingly** ..... (520) 202-7968  
 Electronic Court Reporter **Eunice Stroud** ..... (520) 202-7568  
 Judicial Assistant **Jannis L. Medina** ..... (520) 202-7964

## United States District Court for the Eastern District of Arkansas

402 U.S. Courthouse, 600 West Capitol Avenue,  
Little Rock, AR 72201-3325  
Tel: (501) 604-5351 Tel: (501) 324-6190 (Civil Cases PACER)  
Fax: (501) 604-5321  
Internet: www.ared.uscourts.gov

**Number of Judgeships:** 5

**Areas Covered:** Counties of Arkansas, Chicot, Clay, Cleburne, Cleveland, Conway, Craighead, Crittenden, Cross, Dallas, Desha, Drew, Faulkner, Fulton, Grant, Greene, Independence, Izard, Jackson, Jefferson, Lawrence, Lee, Lincoln, Lonoke, Mississippi, Monroe, Perry, Phillips, Poinsett, Pope, Prairie, Pulaski, Randolph, Saline, Sharp, St. Francis, Stone, Van Buren, White, Woodruff and Yell

### Court Staff

Clerk of Court <b>James W. McCormack</b> . . . . .	(501) 604-5351
E-mail: james_mccormack@ared.uscourts.gov	
Chief Deputy - Administrative Services <b>Marcy Davenport</b> . . . . .	(501) 604-5127
Chief Deputy - Operations <b>Dennis J. Wysocki</b> . . . . .	(501) 604-5305
Secretary to Chief Deputy - Operations <b>Robbie Mixon</b> . . . . .	(501) 604-5306
Operations Supervisor <b>Tammy Downs</b> . . . . .	(501) 604-5357
Docket Clerk <b>Martha Fugate</b> . . . . .	(501) 604-6394
Docket Clerk <b>Hunter Harrison</b> . . . . .	(501) 604-5341
Docket Clerk <b>Laura Riedinger</b> . . . . .	(501) 604-5313
Financial Administrator <b>Kath Love</b> . . . . .	(501) 604-5127
Jury Administrator <b>Cindy Chapman</b> . . . . .	(501) 604-5107
Network Administrator <b>John William French</b> . . . . .	(501) 604-5346
Senior Systems Administrator <b>Dale Souza</b> . . . . .	(501) 604-5347
Systems Administrator <b>Les Charlton</b> . . . . .	(501) 604-5227
Procurement and Property Management Administrator <b>Jim Benton</b> . . . . .	(501) 604-5302
Deputy Clerk - Jonesboro <b>Jean Turman</b> . . . . .	(870) 972-4610
312 Federal Bldg., 615 S Main St., Jonesboro, AR 72204	
Deputy Clerk - Pine Bluff <b>Brenda Johnson</b> . . . . .	(870) 536-1190
100 East 8th Street, Pine Bluff, AR 71601	
Appeals Deputy <b>Doris Collins</b> . . . . .	(501) 604-5303
Jury Clerk <b>Shauna Bostic</b> . . . . .	(501) 604-5319
E-mail: shauna.bostic@ared.uscourts.gov	
Administrative Assistant to the Clerk <b>Cindy Peters</b> . . . . .	(501) 604-5300
Civil Docket Clerk ( <b>Vacant</b> ) . . . . .	(501) 604-5351
Civil Docket Clerk <b>Katelyn Cooley</b> . . . . .	(501) 604-5351
Civil Docket Clerk <b>Kay Phillips</b> . . . . .	(501) 604-5364
Education: Arkansas (Little Rock) 1998 MPA	
Civil Docket Clerk <b>Vicki Turner</b> . . . . .	(501) 604-5351
Generalist Clerk <b>Brett Hays</b> . . . . .	(501) 604-5341
Generalist Clerk <b>Carrie Young</b> . . . . .	(501) 604-5310
Intake Clerk <b>Kayolia Parks</b> . . . . .	(501) 604-5352
Intake Clerk <b>Joyce Pigee</b> . . . . .	(501) 604-5353
Pro Se Writ Clerk <b>Phyllis Gathright</b> . . . . .	(501) 604-5304
Courtroom Deputy <b>Sandy Carpenter</b> . . . . .	(501) 604-5104
Courtroom Deputy <b>Suzzy Flippin</b> . . . . .	(501) 604-5312
Courtroom Deputy <b>Donna Jackson</b> . . . . .	(501) 604-5154
Courtroom Deputy <b>Mary Johnson</b> . . . . .	(501) 604-5144
Courtroom Deputy <b>Kathy McBryde</b> . . . . .	(501) 604-5234
Education: Southern Mississippi BS; Mississippi State 1993 MPA	
Courtroom Deputy <b>Cecilia Norwood</b> . . . . .	(501) 604-5194
Courtroom Deputy <b>Betty Tyree</b> . . . . .	(501) 604-5204
Courtroom Deputy <b>Cory Wilkins</b> . . . . .	(501) 604-5384
Operations Analyst <b>Patricia Murray</b> . . . . .	(501) 604-5124
Education: Arkansas 1983 BS	
Operations Analyst <b>Mary Ann Rawls</b> . . . . .	(501) 604-5306
Librarian <b>Crata Castleberry</b> . . . . .	(501) 604-5217
Education: USC 1983 MLS	
Fax: (501) 324-5216	
Mail Room Clerk <b>A. D. Edgerson, Jr.</b> . . . . .	(501) 604-5351
Data Quality Analyst <b>Brenda Williams</b> . . . . .	(501) 604-5309
Space Manager <b>Steve Elliott</b> . . . . .	(501) 604-5311

## United States District Court for the Eastern District of Arkansas continued

Systems Manager <b>Linda Shields</b> . . . . .	(501) 604-5343
Courtroom Technology Coordinator <b>Will Hutchings</b> . . . . .	(501) 604-5395
PC Support Specialist <b>Cade Bailey</b> . . . . .	(501) 604-5345
PC Support Specialist <b>Chad Holderfield</b> . . . . .	(501) 604-5228
PC Specialist <b>Andrew Oyemola</b> . . . . .	(501) 604-5340
Financial Specialist/Technician <b>Jason Cauley</b> . . . . .	(501) 604-5127

### Chambers of Chief Judge Leon Holmes

500 West Capitol Avenue, Suite D-469, Little Rock, AR 72201-3325  
Tel: (501) 604-5380  
E-mail: Leon\_Holmes@ARED.uscourts.gov

#### Leon Holmes

Chief Judge

Education: Arkansas 1973 BA; Northern Illinois 1976 MA; Duke 1979 PhD;  
Arkansas 1982 JD

Began Service: July 19, 2004

Appointed By: President George W. Bush

**Academic:** Adjunct Professor, Department of Political Science, University of Arkansas; Adjunct Professor, School of Law, University of Arkansas, Fayetteville

**Clerkships:** Law Clerk, Justice Frank Holt, Supreme Court of Arkansas (1982-1983)

**Government:** Professor, Thomas Aquinas College (1990-1992)

#### Staff

Courtroom Deputy **Cory Wilkins** . . . . .

(501) 604-5384

### Chambers of District Judge Susan Webber Wright

157D U.S. Courthouse, 600 West Capitol Avenue, Little Rock, AR 72201  
Tel: (501) 604-5100 Fax: (501) 604-5169  
E-mail: susan\_wright@ared.uscourts.gov

#### Susan Webber Wright

District Judge

Date of Birth: 1948

Education: Randolph-Macon Woman's 1970 BA;  
Arkansas 1973 MPA, 1975 JD

Began Service: May 11, 1990

Appointed By: President George H.W. Bush

**Academic:** Assistant Dean, University of Arkansas at Little Rock (1976-1978); Professor, University of Arkansas at Little Rock (1976-1990); Visiting Associate Professor, Ohio State University (1981); Visiting Associate Professor, Louisiana State University and Agricultural and Mechanical College (1982-1983)

**Clerkships:** Law Clerk The Honorable J. Smith Henley, United States Court of Appeals for the Eighth Circuit (1975-1976)

**Government:** Research Assistant, Arkansas 1979 Constitutional Convention; Staff (R-AK), Office of Representative John Paul Hammerschmidt, United States House of Representatives

**Judicial:** Chief Judge, United States District Court for the Eastern District of Arkansas

**Current Memberships:** American Judicature Society; The American Law Institute; Arkansas Association of Women Lawyers; Arkansas Bar Association; Federal Judges Association; Pulaski County Bar Association

#### Staff

Career Law Clerk **Jo-Jo Baldwin** . . . . .

(501) 604-5102

E-mail: JoJo\_Baldwin@ared.uscourts.gov

Education: Arkansas 1998 JD

### Chambers of District Judge Susan Webber Wright continued

Career Law Clerk <b>Lucille DeGostin</b> . . . . .	(501) 604-5101
E-mail: lucille_degostin@ared.uscourts.gov	
Education: Georgetown 1975 JD	
Career Law Clerk <b>Barry Ward</b> . . . . .	(501) 604-5103
E-mail: barry_ward@ared.uscourts.gov	
Education: Arkansas 1988 JD	
Courtroom Deputy <b>Sandy Carpenter</b> . . . . .	(501) 604-5104
E-mail: sandy_carpenter@ared.uscourts.gov	
Court Reporter <b>Cheryl Nelson</b> . . . . .	(501) 604-5105

### Chambers of District Judge William Roy Wilson, Jr.

Richard Sheppard Arnold U.S. Courthouse, 500 West Capitol Avenue, Suite D44, Little Rock, AR 72201  
Tel: (501) 604-5140 Fax: (501) 604-5149  
E-mail: william\_wilson@ared.uscourts.gov

#### William Roy Wilson, Jr.

District Judge

Date of Birth: 1939

Education: Hendrix 1958 BA; Vanderbilt 1965 JD

Began Service: October 1, 1993

Appointed By: President William J. Clinton

**Government:** Deputy Prosecuting Attorney, State of Arkansas (1965-1966)

**Legal Practice:** Autrey & Goodson (1965-1966); Attorney, Wright, Lindsey & Jennings LLP (1969-1972); Partner, Wilson & Hodge (1972-1974); Private Practice (1974-1980); Partner, Wilson & Engstrom (1980-1983); Partner, Wilson, Engstrom & Vowell; Partner, Wilson, Engstrom, Corum & Dudley (1984-1993)

**Military Service:** United States Navy (1966-1969)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; American College of Trial Lawyers; The Judge William R. Overton American Inn of Court, The American Inns of Court; Arkansas Bar Foundation, Arkansas Bar Association

#### Staff

Law Clerk **Arthur Bell** . . . . .

(501) 604-5140

Began Service: September 2008

Term Expires: September 2009

Law Clerk **Genoveva Gilbert** . . . . .

(501) 604-5142

Began Service: September 4, 2007

Term Expires: September 4, 2009

E-mail: genoveva\_gilbert@ared.uscourts.gov

Law Clerk **Matt Morgan** . . . . .

(501) 604-5141

E-mail: matt\_morgan@ared.uscourts.gov

Courtroom Deputy **Mary Johnson** . . . . .

(501) 604-5144

E-mail: mary\_johnson@ared.uscourts.gov

Court Reporter **Christa Newburg** . . . . .

(501) 604-5145

Secretary **J. Kay Holt** . . . . .

(501) 604-5140

Law Clerk (**Vacant**) . . . . .

### Chambers of District Judge Brian Stacy Miller

U

**Chambers of Senior Judge Garnett Thomas Eisele**  
U.S. Courthouse, 500 West Capitol Avenue, Room C 244;  
Little Rock, AR 72201  
P.O. Box 3684, Little Rock, AR 72203  
Tel: (501) 604-5160 Fax: (501) 604-5167

**Garnett Thomas Eisele**  
Senior Judge

Date of Birth: 1923  
Education: Washington U (MO) 1947 AB; Harvard 1950 LLB, 1951 LLM  
Began Service: August 1970  
Appointed By: President Richard M. Nixon

**Government:** Assistant United States Attorney, Eastern District of Arkansas, United States Department of Justice (1953-1956); Legal Advisor, Governor Winthrop Rockefeller (AR), Office of the Governor, State of Arkansas (1966-1969); Delegate, Seventh Arkansas Constitutional Convention (1969-1970)

**Legal Practice:** Wootton, Land & Matthews (1951-1952); Owens, McHaney, Lofton & McHaney (1956-1960); Private Practice (1961-1969)

**Military Service:** United States Army (1943-1946); United States Naval Reserve (1952-1961)

**Current Memberships:** American Bar Association; National Conference of Federal Trial Judges, American Bar Association; American Judicature Society; The American Law Institute; Arkansas Bar Association; Pulaski County Bar Association; World Association of Judges

**Staff**  
Career Law Clerk **Edie Ervin** ..... (501) 604-5160  
E-mail: edie\_ervin@ared.uscourts.gov  
Education: Hendrix 1988 BA;  
Arkansas (Little Rock) 1993 JD  
Courtroom Deputy/Secretary **Cherie Westbrook** ..... (501) 604-5160  
E-mail: cherie\_westbrook@ared.uscourts.gov  
Court Reporter **Judy Ammons** ..... (501) 604-5165

**Chambers of Magistrate Judge Henry L. Jones, Jr.**  
U.S. Courthouse, 500 West Capitol Avenue, Suite C 459,  
Little Rock, AR 72201-3325  
Tel: (501) 604-5170 Fax: (501) 604-5178  
E-mail: henry\_jones@ared.uscourts.gov

**Henry L. Jones, Jr.**  
Magistrate Judge

Education: Yale 1967 BA; Michigan 1972 JD  
Began Service: December 22, 1978  
Term Expires: December 29, 2010

**Academic:** Instructor in Trial Practice, University of Arkansas at Little Rock (1981)

**Clerkships:** Law Clerk The Honorable G. Thomas Eisele, United States District Court for the Eastern District of Arkansas (1973); Law Clerk The Honorable Gerald Heaney, United States Court of Appeals for the Eighth Circuit (1973-1974)

**Government:** Attorney, Legal Aid Society of Washtenaw County (1970)

**Legal Practice:** Partner, Walker, Hollingsworth and Jones (and associate with predecessor firms) (1974-1978)

**Current Memberships:** American Bar Association; The Judge William R. Overton American Inn of Court, The American Inns of Court; Arkansas Bar Association; Pulaski County Bar Association; W. Harold Flowers Law Society

**Staff**  
Career Law Clerk **Sandra Johnson-Buchanan** ..... (501) 604-5170  
E-mail: sandra\_buchanan@ared.uscourts.gov  
Education: Arkansas (Monticello) 1969 BS;  
Arkansas (Little Rock) 1979 JD  
Courtroom Deputy **Tenesha Jones** ..... (501) 604-5174  
E-mail: tenesha\_jones@ared.uscourts.gov  
Education: Arkansas (Little Rock) MA

**Chambers of Magistrate Judge Henry L. Jones, Jr. continued**  
Secretary **Barbara Smith** ..... (501) 604-5170  
Education: San Francisco State 1966 BS

**Chambers of Magistrate Judge H. David Young**  
500 West Capitol Avenue, Suite C255, Little Rock, AR 72201-3325  
Tel: (501) 604-5180 Fax: (501) 604-5187

**H. David Young**  
Magistrate Judge

Began Service: October 1, 1985

**Staff**

Career Law Clerk **John Courtway** ..... (501) 604-5185  
E-mail: john\_courtway@ared.uscourts.gov  
Career Law Clerk **Doug Ward** ..... (501) 604-5181  
E-mail: doug\_ward@ared.uscourts.gov  
Courtroom Deputy **Lorna Jones** ..... (501) 604-5184  
E-mail: lorna\_jones@ared.uscourts.gov

**Chambers of Magistrate Judge J. Thomas Ray**

149 U.S. Courthouse, 600 West Capitol Avenue,  
Little Rock, AR 72201-3325  
Tel: (501) 604-5230 Fax: (501) 604-5237  
E-mail: thorntas\_Ray@ared.uscourts.gov

**J. Thomas Ray**

Magistrate Judge

Date of Birth: 1951

Education: LSU 1973 BS; Tulane 1976 JD  
Began Service: June 28, 2000  
Term Expires: June 27, 2016

**Clerkships:** Law Clerk The Honorable G. Thomas Eisele, United States District Court for the Eastern District of Arkansas (1976-1978)

**Legal Practice:** Partner, Shults & Ray, LLP (1978-2000)

**Current Memberships:** American Bar Association; The Judge William R. Overton American Inn of Court, The American Inns of Court; Arkansas Bar Association; Arkansas Bar Foundation, Arkansas Bar Association; Pulaski County Bar Association

**Staff**

Law Clerk **Paul Wood** ..... (501) 604-5233  
E-mail: paul\_wood@ared.uscourts.gov  
Education: Arkansas 1993 BA;  
Arkansas (Little Rock) 1996 JD  
Courtroom Deputy **Kathy McBryde** ..... (501) 604-5234  
E-mail: kathy\_mcBryde@ared.uscourts.gov  
Secretary **Judy Morgan** ..... (501) 604-5230

**Chambers of Magistrate Judge Beth Deere**

500 West Capitol Avenue, Suite C 150, Little Rock, AR 72201-3325  
Tel: (501) 604-5110  
E-mail: beth\_deere@ared.uscourts.gov

**Beth Deere**

Magistrate Judge

Began Service: January 8, 2007  
Term Expires: January 8, 2015

**Staff**

Law Clerk **Josh King** ..... (501) 604-5110  
Began Service: 2007  
E-mail: josh\_king@ared.uscourts.gov  
Law Clerk **Debra W. Williams** ..... (501) 604-5114  
Began Service: 2007  
E-mail: debra\_williams@ared.uscourts.gov  
Courtroom Deputy **Suzi Flippin** ..... (501) 604-5114  
E-mail: suzy\_flippin@ared.uscourts.gov

**Chambers of Magistrate Judge (recalled) Jerry W. Cavaneau**  
500 West Capitol, Suite C163, Little Rock, AR 72201-3325  
Tel: (501) 604-5200 Fax: (501) 604-5207  
E-mail: jerry\_cavaneau@ared.uscourts.gov

**Jerry W. Cavaneau**  
Magistrate Judge (recalled)

Began Service: January 7, 1991

**Staff**

Career Law Clerk **Suzanne Sims** ..... (501) 604-5200  
E-mail: suzanne\_sims@ared.uscourts.gov  
Courtroom Deputy **Shawna Bostic** ..... (501) 604-5204  
Secretary **Susan Hall** ..... (501) 604-5200

**United States Bankruptcy Court for the Eastern District of Arkansas**

300 West Second Street, Little Rock, AR 72201  
Tel: (501) 918-5500 Tel: (800) 676-6856 (Toll Free PACER)  
Tel: (501) 918-5555 (VCIS)  
Tel: (800) 891-6741 (Toll Free VCIS) Fax: (501) 918-5520  
Internet: www.arb.uscourts.gov

**Number of Judgeships: 3**

**Court Staff**

Bankruptcy Clerk **Jean Rolfs** ..... (501) 918-5506  
E-mail: jean\_rolfs@arb.uscourts.gov Fax: (501) 918-5505  
Chief Deputy Clerk **Philip R. Principe** ..... (501) 918-5509  
Education: Georgetown 1994 BSFS;  
Catholic U 1997 JD  
Property and Procurement Officer  
**Charlotte Gomlicker** ..... (501) 918-5513  
Fax: (501) 918-5514  
Chief Financial Officer **DeeDee Morehead** ..... (501) 918-5510  
Education: Arkansas (Little Rock) 1987 BA Fax: (501) 918-5511

**Chambers of Chief Bankruptcy Judge Audrey R. Evans**  
300 West Second Street, Little Rock, AR 72201  
Tel: (501) 918-5660 Fax: (501) 918-5661

**Audrey R. Evans**

Chief Bankruptcy Judge

Date of Birth: 1945

Education: Texas 1967 BA; Arkansas 1983 JD  
Began Service: February 19, 2002  
Term Expires: February 2016

**Academic:** Adjunct Professor, University of Arkansas at Little Rock (1999)

**Clerkships:** Law Clerk The Honorable G. Thomas Eisele, United States District Court for the Eastern District of Arkansas (1983-1985)

**Government:** Member, State Board of Law Examiners, State of Arkansas (1996-2001)

**Legal Practice:** Wright, Lindsey & Jennings, LLP (1985-1990); Partner, Lax, Vaughn, Evans & Fortson, PA (1991-2001)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy; Arkansas Association of Women Lawyers; Arkansas Bar Association; Debtor-Creditor Bar Association of Central Arkansas; National Conference of Bankruptcy Judges; Pulaski County Bar Association

**Staff**

Career Law Clerk **Dana Landrum** ..... (501) 918-5663  
E-mail: dana\_landrum@arb.uscourts.gov  
Education: Arkansas 1995 BA; Hastings 1998 JD  
Courtroom Deputy **Annette Robinson** ..... (501) 918-5662  
Courtroom Deputy **Mary Beth Mansfield** ..... (501) 918-5660  
Judicial Assistant **Mary Beth Mansfield** ..... (501) 918-5660

**Chambers of Bankruptcy Judge (recalled) James G. Mixon**  
300 West Second Street, Little Rock, AR 72201  
Tel: (501) 918-5640 Fax: (501) 918-5641

**James G. Mixon**  
Bankruptcy Judge (recalled)

Date of Birth: 1941

Education: Arkansas 1968 LLB  
Began Service: December 1, 2006  
Term Expires: December 1, 2009

**Clerkships:** Law Clerk The Honorable John A. Fogelman, Arkansas Supreme Court (1968-1969)

**Government:** Assistant United States Attorney, Eastern District of Arkansas, United States Department of Justice (1969-1973); City Attorney, State of Arkansas (1975-1977); Member, Office of the City Council, City of Bentonville, Arkansas (1978-1982)

**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas; Bankruptcy Judge, United States Bankruptcy Court for the Western District of Arkansas (1984-2006); Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas (1984-2006)

**Legal Practice:** Private Practice (1969-1973); Partner, Little, McCollum & Mixon (1973-1984)

**Military Service:** United States Navy (1963-1965)

**Current Memberships:** Arkansas Bar Association; Debtor-Creditor Bar Association of Central Arkansas; National Conference of Bankruptcy Judges; Pulaski County Bar Association

**Staff**

Career Law Clerk **Margaret L. Blizard** ..... (501) 918-5640  
Education: Arkansas 1969 BA, 1971 MA;  
Arkansas (Little Rock) 1995 JD  
Career Law Clerk **Priscilla Gibbs** ..... (501) 918-5647  
Education: Arkansas 2006 JD  
Courtroom Deputy **Kaye Holcomb** ..... (501) 918-5640  
E-mail: kaye\_holcomb@arb.uscourts.gov  
ECRO/Relief Courtroom Deputy **Angela Littrell** ..... (501) 918-5645  
E-mail: angela\_littrell@arb.uscourts.gov

**Chambers of Bankruptcy Judge Richard D. Taylor**

300 West Second Street, Little Rock, AR 72201  
Tel: (501) 918-5620 Fax: (501) 918-5621  
E-mail: rick\_taylor@arb.uscourts.gov

**Richard D. Taylor**

Bankruptcy Judge

Date of Birth: June 23, 1955

Education: Centenary (LA) 1976 BA;  
Arkansas 1980 JD

Began Service: January 2003

Term Expires: January 2017

**Legal Practice:** Friday Eldridge & Clark (1980-2002)

**Current Memberships:** Arkansas Bar Association; Washington County Bar Association

**Staff**

Staff Attorney **Allison Albrion** ..... (501) 918-5620  
Began Service: September 2008  
Staff Attorney **Chris McNulty** ..... (501) 918-5620  
Began Service: September 2008  
Courtroom Deputy **Erika Scales** ..... (501) 918-5620  
Courtroom Deputy **Marie Parrish** ..... (501) 918-5620  
Ecro Relief Courtroom Deputy **Marie Parrish** ..... (501) 918-5620

**Chambers of Bankruptcy Judge Ben T. Barry**

35 East Mountain Street, Fayetteville, AR 72701  
Tel: (479) 582-9067

**Ben T. Barry**  
Bankruptcy Judge

Began Service: April 2007  
Term Expires: April 2021

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Western District of Arkansas

**Staff**

Staff Attorney **Jim Longino** ..... (479) 582-9067  
Education: Arkansas 1975 BA, 1995 JD  
Staff Attorney **Bianca Rucker** ..... (479) 582-9067  
Courtroom Deputy **Kay Greenhaw** ..... (479) 582-9067  
Education: Arkansas 1981 AA  
Judicial Assistant **Marcy Payne** ..... (479) 582-9067

**United States District Court for the Western District of Arkansas**

1038 Isaac C. Parker Federal Building, 30 South Sixth Street, Fort Smith, AR 72901-9998  
P.O. Box 1547, Fort Smith, AR 72902-1547  
Tel: (479) 783-6833 Tel: (479) 783-6833 (PACER Registration)  
Tel: (479) 783-3538 (PACER) Fax: (479) 783-6308  
Internet: www.arwd.uscourts.gov

**Number of Judgeships: 3**

**Areas Covered:** Counties of Ashley, Baxter, Benton, Boone, Bradley, Calhoun, Carroll, Clark, Columbia, Crawford, Franklin, Garland, Hempstead, Hot Spring, Howard, Johnson, Lafayette, Little River, Logan, Madison, Marion, Miller, Montgomery, Nevada, Newton, Ouachita, Pike, Polk, Scott, Searcy, Sebastian, Sevier, Union and Washington

**Court Staff**

Clerk of Court **Christopher R. Johnson** ..... (479) 783-6833  
E-mail: chris.johnson@arwd.uscourts.gov  
Education: Pittsburg State 1971 BA;  
Arkansas 1975 MPA  
Chief Deputy Clerk **John Stauffer** ..... (479) 783-6833  
Education: Central Arkansas 1974 BS  
Deputy Clerk-in-Charge -El Dorado **Carol Nesbit** ..... (870) 862-1202  
205 Federal Bldg., 101 S. Jackson St., El Dorado, AR 71730  
Fax: (870) 863-4880  
P.O. Box 1566, El Dorado, AR 71731-1566  
Deputy Clerk-in-Charge - Fayetteville **June Newland** ..... (479) 521-6980  
510 Federal Bldg., 35 E. Mountain St., Fayetteville, AR 72701-5354  
Fax: (479) 575-0774  
Deputy Clerk-in-Charge - Hot Springs **Doris Cischke** ..... (501) 623-6411  
100 Reserve Street, Room 347, Hot Springs, AR 71901  
Fax: (501) 623-8606  
Deputy Clerk-in-Charge - Texarkana **Charlotte Powell** ..... (870) 773-3381  
500 North State Line Avenue, Room 302, Texarkana, AR 71854-5961  
Fax: (870) 772-4802  
Chief Probation Officer **Myron L. Smith** ..... (479) 783-8050  
P.O. Box 1564, Fort Smith, AR 72902-1564  
Education: Northeast Louisiana 1979 BA, 1983 MA  
Systems Manager **Dale Wellman** ..... (479) 582-0905  
Education: Rose-Hulman 1980 BS  
Fax: (479) 575-0774  
Financial Administrator **Gina Rhodes** ..... (479) 783-6833  
Education: U Ozarks 1989 BS  
Procurement Administrator **Tracy Day** ..... (479) 783-6833  
Fax: (479) 783-2242

**Chambers of Chief Judge Jimm Larry Hendren**

John Paul Hammerschmidt Federal Building, 35 East Mountain, Suite 559, Fayetteville, AR 72701  
Tel: (479) 444-7876 Fax: (479) 444-7897  
E-mail: jimm\_hendren@arwd.uscourts.gov

**Jimm Larry Hendren**  
Chief Judge

Date of Birth: 1940  
Education: Arkansas 1964 BA, 1965 LLB  
Began Service: 1992  
Appointed By: President George H.W. Bush

**Judicial:** Chancellor and Probate Judge, Arkansas Chancery Court, Sixteenth District (1977-1978)

**Legal Practice:** Attorney, Little & Enfield (1968-1969); Private Practice (1970-1977); Partner, Hendren & Hood (1986-1988)

**Military Service:** United States Navy (1965-1968); Military Judge, Department of the Navy (1969-1970); United States Naval Reserve (1970-1983)

**Current Memberships:** American Association of Justice; American Bar Association; Arkansas Bar Association; Benton County Bar Association; Washington County Bar Association

**Staff**

Senior Law Clerk **Katherine Gay** ..... (479) 444-7876  
E-mail: kitty\_gay@arwd.uscourts.gov  
Education: Arkansas 1984 JD  
Junior Law Clerk **Courtney Gilbert** ..... (479) 444-7876  
E-mail: courtney\_gilbert@arwd.uscourts.gov  
Education: Arkansas 2000 JD  
Junior Law Clerk **Amy Savoie** ..... (479) 444-7876  
Began Service: 2007  
E-mail: amy\_savoie@arwd.uscourts.gov  
Education: Alabama 2004 JD  
Junior Law Clerk **Erin Setser** ..... (479) 444-7876  
E-mail: erin\_setser@arwd.uscourts.gov  
Education: Arkansas (Little Rock) 1994 JD  
Court Reporter **Theresa Sawyer** ..... (479) 444-7876  
Fax: (479) 444-7897  
Courtroom Deputy **Gail Garner** ..... (479) 444-7876  
Secretary **Anne Spellman** ..... (479) 444-7876

**Chambers of District Judge Harry F. Barnes**

219 Federal Building, 101 South Jackson Street, El Dorado, AR 71730  
P.O. Box 1735, El Dorado, AR 71731-1735  
Tel: (870) 862-1303  
E-mail: harry\_barnes@arwd.uscourts.gov

**Harry F. Barnes**

District Judge

Date of Birth: 1932  
Education: Naval Acad 1956 BS; Arkansas 1964 LLB  
Began Service: 1993  
Appointed By: President William J. Clinton

**Judicial:** Judge, Municipal Court (1975-1982); Judge, Arkansas Circuit Court, 30th Judicial District (1982-1993)

**Legal Practice:** Partner, Pryor & Barnes (1964-1966); Partner, Barnes & Roberts (1966-1968); Partner, Gaughan, Laney, Barnes & Roberts (1968-1972); Partner, Gaughan, Laney & Barnes (1978-1982)

**Military Service:** United States Marine Corps (1956-1961); United States Marine Corps Reserve (1964-1986)

**Current Memberships:** American Bar Association; American Bar Foundation; American Bar Association; Arkansas Bar Association; Arkansas Judicial Council

**Staff**

Law Clerk **John Crisp** ..... (870) 862-1303  
E-mail: john\_crisp@arwd.uscourts.gov  
Education: Arkansas 2006 JD

**Chambers of District Judge Harry F. Barnes continued**

Law Clerk **Susan Hickey** ..... (870) 862-1303  
E-mail: susan\_hickey@arwd.uscourts.gov  
Education: Arkansas 1980 JD  
Law Clerk **Leslie J. Ligon** ..... (870) 862-1303  
Began Service: 2007  
E-mail: leslie\_ligon@arwd.uscourts.gov  
Education: Arkansas (Little Rock) 2004 JD  
Courtroom Deputy Clerk/Judicial Assistant  
**Robin Gray** ..... (870) 862-1303  
E-mail: robin\_gray@arwd.uscourts.gov  
Court Reporter **Donna McKinney** ..... (870) 862-1303

**Chambers of District Judge Robert T. Dawson**

1015 Isaac C. Parker Federal Building, 30 South Sixth Street, Fort Smith, AR 72901  
P.O. Box 1624, Fort Smith, AR 72902-1624  
Tel: (479) 783-2898 Fax: (479) 782-4969  
E-mail: robert\_dawson@arwd.uscourts.gov

**Robert T. Dawson**

District Judge

Date of Birth: 1938  
Education: Arkansas 1960 BA, 1965 LLB  
Began Service: April 15, 1998  
Appointed By: President William J. Clinton

**Government:** Member, Board of Education, Fort Smith Public Schools, City of Fort Smith, Arkansas (1976-1982); President, Board of Education, Fort Smith Public Schools, City of Fort Smith, Arkansas (1979-1980)

**Legal Practice:** Hardin, Dawson & Terry (and predecessor firms) (1965-1998)

**Military Service:** United States Army (1961-1962)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; The University of Arkansas Alumni Association

**Staff**

Law Clerk **Emon Mahoney** ..... (479) 783-2898 ext. 442  
Law Clerk **Ryan Younger** ..... (479) 783-2898 ext. 471  
Senior Law Clerk **Michelle L. Merrill** ..... (479) 783-2898 ext. 439  
E-mail: Michelle\_merrill@arwd.uscourts.gov  
Education: Arkansas 2000 JD  
Courtroom Deputy **Holly Hatfield Porter** ..... (479) 783-2898 ext. 425  
E-mail: holly\_porter@arwd.uscourts.gov  
Education: Arkansas State 1985 BS  
Court Reporter **Rick Congdon** ..... (479) 783-2898 ext. 470

**United States Bankruptcy Court for the Western District of Arkansas**

35 East Mountain Street, Room 316, Little Rock, AR 72701  
Tel: (479) 582-9800 Tel: (800) 891-6572 (Toll Free Pacer)  
Tel: (501) 918-5555 (VCIS)  
Tel: (800) 891-6741 (Toll Free VCIS) Fax: (479) 582-9825  
Internet: www.arb.uscourts.gov

**Number of Judgeships: 3****Court Staff**

Bankruptcy Clerk **Jean Rolfs** ..... (501) 918-5506  
E-mail: jean\_rolfs@arb.uscourts.gov  
Fax: (501) 918-5505  
Chief Deputy Clerk **Philip R. Principe** ..... (501) 918-5509  
Fax: (501) 918-5505  
Deputy-in-Charge - Fayetteville **Brenda Shipley** ..... (479) 582-9803  
Federal Bldg., Rm. 316, 35 E. Mountain St., Fayetteville, AR 72701  
Fax: (479) 582-9825

**Staff**

Career Law Clerk **Margaret L. Blissard** ..... (501) 918-5643  
Courtroom Deputy **Kaye Holcomb** ..... (501) 918-5640  
E-mail: kaye\_holcomb@arb.uscourts.gov  
ECRO/Relief Courtroom Deputy **Angela Littrell** ..... (501) 918-5645  
E-mail: angela\_littrell@arb.uscourts.gov

**Chambers of Chief Bankruptcy Judge Audrey R. Evans**

300 West Second Street, Little Rock, AR 72201  
Tel: (501) 918-5660 Fax: (501) 918-5661

**Audrey R. Evans**  
Chief Bankruptcy Judge

Date of Birth: 1945  
Education: Texas 1967 BA; Arkansas 1983 JD  
Began Service: February 19, 2002  
Term Expires: February 2016

**Academic:** Adjunct Professor, University of Arkansas at Little Rock (1999)

**Clerkships:** Law Clerk The Honorable G. Thomas Eisele, United States District Court for the Eastern District of Arkansas (1983-1985)

**Government:** Member, State Board of Law Examiners, State of Arkansas (1996-2001)

**Legal Practice:** Wright, Lindsey & Jennings, LLP (1985-1990); Partner, Lax, Vaughn, Evans & Fortson, PA (1991-2001)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy; Arkansas Association of Women Lawyers; Arkansas Bar Association; Debtor-Creditor Bar Association of Central Arkansas; National Conference of Bankruptcy Judges; Pulaski County Bar Association

**Staff**

Law Clerk **Dana Landrum** ..... (501) 918-5663  
E-mail: dana\_landrum@arb.uscourts.gov  
Courtroom Deputy **Annette Robinson** ..... (501) 918-5662  
E-mail: annette\_robinson@arb.uscourts.gov  
Courtroom Deputy **Mary Beth Mansfield** ..... (501) 918-5660  
Judicial Assistant **Mary Beth Mansfield** ..... (501) 918-5660

**Chambers of Bankruptcy Judge (recalled) James G. Mixon**

300 West Second Street, Little Rock, AR 72201  
Tel: (501) 918-5640 Fax: (501) 918-5641

**James G. Mixon**  
Bankruptcy Judge (recalled)

Date of Birth: 1941

Education: Arkansas 1968 LLB

Began Service: December 1, 2006

Term Expires: December 1, 2009

**Clerkships:** Law Clerk The Honorable John A. Fogelman, Arkansas Supreme Court (1968-1969)

**Government:** Assistant United States Attorney, Eastern District of Arkansas, United States Department of Justice (1969-1973); City Attorney, State of Arkansas (1975-1977); Member, Office of the City Council, City of Bentonville, Arkansas (1978-1982)

**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas; Bankruptcy Judge, United States Bankruptcy Court for the Western District of Arkansas (1984-2006); Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas (1984-2006)

**Legal Practice:** Private Practice (1969-1973); Partner, Little, McCollum & Mixon (1973-1984)

**Military Service:** United States Navy (1963-1965)

**Current Memberships:** Arkansas Bar Association; Debtor-Creditor Bar Association of Central Arkansas; National Conference of Bankruptcy Judges; Pulaski County Bar Association

**Staff**

Career Law Clerk **Margaret L. Blissard** ..... (501) 918-5643  
Courtroom Deputy **Kaye Holcomb** ..... (501) 918-5640  
E-mail: kaye\_holcomb@arb.uscourts.gov

ECRO/Relief Courtroom Deputy **Angela Littrell** ..... (501) 918-5645  
E-mail: angela\_littrell@arb.uscourts.gov

**Chambers of Bankruptcy Judge Ben T. Barry**  
 Federal Building, 35 East Mountain Street, Fayetteville, AR 72701  
 Tel: (479) 582-9067 Fax: (479) 582-9824  
 E-mail: ben\_barry@areb.uscourts.gov

**Ben T. Barry**  
 Bankruptcy Judge  
 Began Service: April 26, 2007  
 Term Expires: April 2021

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas

**Staff**  
 Senior Staff Attorney **Jim Longino** ..... (479) 582-9807  
 Staff Attorney **Bianca Rucker** ..... (479) 582-9808  
 Courtroom Deputy and Court Recorder  
**Kay Greenhaw** ..... (479) 582-9809  
 EC RO/Relief Deputy Clerk **Marcy Payne** ..... (479) 582-9067

## United States District Court for the Central District of California

312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-1565 Tel: (213) 894-3625 (Civil Cases PACER)  
 Fax: (213) 894-6860  
 Internet: www.cacd.uscourts.gov

**Number of Judgeships:** 38

**Areas Covered:** Counties of Los Angeles, Orange, Riverside, San Bernardino, San Luis Obispo, Santa Barbara and Ventura

**Court Staff**  
 District Court Executive and Clerk of the Court  
**Sherri R. Carter** ..... (213) 894-1565  
 E-mail: sherrri\_carter@cacd.uscourts.gov  
 Chief Deputy, Administration **Allen Abersman** ..... (213) 894-1565  
 Chief Deputy, Operations **Theresa L. Doty** ..... (213) 894-1565  
 Deputy-in-Charge, Eastern Division **Kiry Gray** ..... (951) 328-4450  
 U.S. Courthouse, 3470 Twelfth St.,  
 Riverside, CA 92501  
 Assistant Deputy-in-Charge, Eastern Division  
**Lisa Adams** ..... (951) 328-4450  
 U.S. Court House, 3470 Twelfth Street,  
 Riverside, CA 92501  
 Deputy-in-Charge, Southern Division **Milli Borgarding** ..... (714) 338-4750  
 Ronald Reagan Federal Bldg. & U.S. Courthouse,  
 411 W. Fourth St., Santa Ana, CA 92701  
 Assistant Deputy-in-Charge, Southern Division  
**Jeffrey Allsteadt** ..... (714) 338-4760  
 Education: Central Michigan 2000 MSA  
 Librarian **Zora Maynard** ..... (213) 894-8901  
 Fax: (213) 894-8906  
 Special Programs **Lydia A. Yurtschuk** ..... (213) 894-8249  
 Executive Assistant **Carolee Kurta** ..... (213) 894-3102

**Chambers of Chief Judge Alicemarie H. Stotler**  
 Ronald Reagan Federal Building & U.S. Courthouse, 411 West Fourth Street, Santa Ana, CA 92701-4516  
 Tel: (714) 338-4730  
 E-mail: alicemarie\_stotler@cacd.uscourts.gov

**Alicemarie H. Stotler**  
 Chief Judge

Date of Birth: 1942  
 Education: USC 1964 BA, 1967 JD  
 Began Service: 1984  
 Appointed By: President Ronald Reagan  
 Political Affiliation: Republican

**Government:** Deputy District Attorney, County of Orange, California (1967-1973)

**Judicial:** Judge, Orange County Municipal Court (1976-1978); Judge, California Superior Court, Orange County (1978-1983)

**Legal Practice:** Partner, Stotler & Stotler (1973-1976)

**Current Memberships:** American Bar Association; California Judges Association; Federal Judges Association; National Association of Women Judges; Orange County Bar Association (CA); Orange County Trial Lawyers Association

### Staff

Law Clerk **Mary Beth Maloney** ..... (714) 338-4730  
 Began Service: 2007  
 Law Clerk **Cuahtemoc Ortega** ..... (714) 338-4730  
 Began Service: 2007  
 E-mail: cuahtemoc\_ortega@cacd.uscourts.gov  
 Court Reporter **Deborah Parker** ..... (714) 542-8409  
 Executive Assistant **Carolyn J. Voss** ..... (714) 338-4730

## Chambers of District Judge Manuel L. Real

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-5267  
 E-mail: manuel\_real@cacd.uscourts.gov

### Manuel L. Real

District Judge

Date of Birth: 1924  
 Education: USC 1944 BS; Loyola (New Orleans) 1951 LLB  
 Began Service: November 13, 1966  
 Appointed By: President Lyndon B. Johnson  
 Political Affiliation: Democrat

**Government:** Assistant United States Attorney, Southern District of California, United States Department of Justice (1952-1955); United States Attorney, Southern District of California, United States Department of Justice (1964-1966)

**Legal Practice:** Private Practice (1955-1964)

**Military Service:** United States Navy (1943-1945)

**Current Memberships:** American Bar Association; American Judicature Society; Federal Bar Association; Los Angeles County Bar Association; State Bar of California

### Staff

Law Clerk **Trey Holliday** ..... (213) 894-5267  
 Term Expires: September 2009  
 Law Clerk **Karen Lawrence** ..... (213) 894-5267  
 Law Clerk **Josh Tavinato** ..... (213) 894-5267  
 Term Expires: September 2009  
 Court Clerk **William Horrell** ..... (213) 894-5696  
 E-mail: william\_horrell@cacd.uscourts.gov  
 Secretary **Loyette Fisher** ..... (213) 894-5267

**Chambers of District Judge Stephen V. Wilson**  
 U.S. Courthouse, 312 North Spring Street, Room 217J, Los Angeles, CA 90012  
 Tel: (213) 894-4327  
 E-mail: stephen\_wilson@cacd.uscourts.gov

**Stephen V. Wilson**  
 District Judge

Date of Birth: 1941  
 Education: Lehigh 1963 BA; Brooklyn Law 1967 JD; George Washington 1973 LLM  
 Began Service: 1985  
 Appointed By: President Ronald Reagan

**Academic:** Adjunct Professor of Law, Loyola Law School, Loyola Marymount University (1977-1979); Adjunct Professor of Law, School of Law, University of San Diego (1984)

**Government:** Trial Attorney, Tax Division, United States Department of Justice (1968-1971); Assistant U.S. Attorney, Central District of California, Executive Office for United States Attorneys, United States Department of Justice (1971-1977); Attorney, Central District of California, Executive Office for United States Attorneys, Fraud and Special Prosecutions Section, United States Department of Justice (1973-1977)

**Legal Practice:** Partner, Hochman, Salkin & DeRoy (1977-1985)

**Current Memberships:** American Bar Association; The District of Columbia Bar Association; Los Angeles County Bar Association; The New York State Bar Association; State Bar of California

### Staff

Law Clerk **Alex Porter** ..... (213) 894-4327  
 Term Expires: August 2009  
 Law Clerk **Katherine Mercer** ..... (213) 894-4327  
 Term Expires: August 2009  
 Court Clerk **Paul Cruz** ..... (213) 894-2881  
 E-mail: paul\_cruz@cacd.uscourts.gov  
 Secretary **Yvonne Gonzalez** ..... (213) 894-4327

## Chambers of District Judge Audrey B. Collins

Edward R. Roybal Federal Building, 255 East Temple Street, Suite 670, Los Angeles, CA 90012  
 Tel: (213) 894-3759  
 E-mail: audrey\_collins@cacd.uscourts.gov

**Audrey B. Collins**  
 District Judge

Date of Birth: 1945  
 Education: Howard U 1967 BA; American U 1969 MA; UCLA 1977 JD  
 Began Service: May 11, 1994  
 Appointed By: President William J. Clinton

**Government:** Deputy District Attorney, Office of the District Attorney, County of Los Angeles, California (1978-1994); Head Deputy, Office of the District Attorney, County of Los Angeles, California (1987-1988); Assistant District Attorney, Office of the District Attorney, County of Los Angeles, California (1992-1994); Deputy General Counsel, Board of Police Commissioners, Police Department, City of Los Angeles, California (1992)

**Current Memberships:** American Bar Association; Black Women Lawyers Association of Los Angeles, Inc.; California Women Lawyers; The John M. Langston Bar Association; Los Angeles County Bar Association; National Association of Women Judges; National Bar Association; Women Lawyers Association of Los Angeles

### Staff

Courtroom Deputy Clerk **John Chambers** ..... (213) 894-3913  
 Judicial Assistant **Eugenia Paquet** ..... (213) 894-6746

**Chambers of District Judge Audrey B. Collins** *continued*

**Staff**  
 Law Clerk **David Booher** ..... (213) 894-3759  
 Began Service: 2007  
 E-mail: david\_boohoer@cacd.uscourts.gov  
 Education: USC 2004 JD  
 Law Clerk **Jennifer Szoke** ..... (213) 894-3759  
 E-mail: jennifer\_szoke@cacd.uscourts.gov  
 Education: Arizona 2003 JD

## Chambers of District Judge George H. King

Edward R. Roybal Federal Building, 255 East Temple Street, Suite 660, Los Angeles, CA 90012  
 Tel: (213) 894-5766  
 E-mail: george\_king@cacd.uscourts.gov

**George H. King**  
 District Judge

Date of Birth: 1951  
 Education: UCLA 1971 AB; USC 1974 JD  
 Began Service: July 3, 1995  
 Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, Southwestern Law School (1982-1983); Instructor, School of Public Administration, University of Southern California (1982-1984)

**Government:** Assistant United States Attorney, Central District of California, United States Department of Justice (1975-1979); Business Litigation Arbitrator, Superior Court of California (1981-1987)

**Judicial:** Magistrate Judge, United States District Court for the Central District of California (1987-1995)

**Legal Practice:** Associate, Mitchell Silberberg & Knupp LLP (1974-1975); Senior Associate, Lillick, McHouse & Charles (1979-1980); George H. King Law Offices (1980-1987)

**Staff**  
 Law Clerk **Jeffrey Jensen** ..... (213) 894-5766  
 Law Clerk **Abraham Tabaei** ..... (213) 894-5766  
 Court Clerk **Beatrice Herrera** ..... (213) 894-6907  
 E-mail: beatrice\_herrera@cacd.uscourts.gov  
 Secretary **Geraldine Leon** ..... (213) 894-5766

## Chambers of District Judge Dean D. Pregerson

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-6746 Fax: (213) 894-6848  
 E-mail: dean\_pregerson@cacd.uscourts.gov

**Dean D. Pregerson**  
 District Judge

Date of Birth: 1951  
 Education: UCLA 1972 BA; UC Davis 1976 JD  
 Began Service: August 1, 1996  
 Appointed By: President William J. Clinton

**Corporate:** Vice President and Counsel, The Torrance Company (1985)

**Government:** Parole Hearing Officer, Department of Corrections and Rehabilitation, State of California (1977); Assistant Public Defender, Guam Public Defender Service Corporation (1978-1980)

**Legal Practice:** Partner, Pregerson & Pregerson (1978); Sole Practitioner (1980-1981); Partner, Pregerson & McCullough (1982); Partner, Pregerson, McCullough & Pregerson (1982); Associate, Brian Silver, Attorney at Law (1982); Partner, Harney & Moore (1983-1985); Partner, Berman & Wedner (1986-1988); Sole Practitioner (1988-1989); Partner, Pregerson & Richman (1989-1991); Partner, Pregerson, Richman & Luna (1991-1996)

**Staff**  
 Courtroom Deputy Clerk **John Chambers** ..... (213) 894-3913  
 Judicial Assistant **Eugenia Paquet** ..... (213) 894-6746

**Chambers of District Judge Christina A. Snyder**

U.S. Courthouse, 312 North Spring Street, Courtroom 5,  
Los Angeles, CA 90012  
Tel: (213) 894-3433  
E-mail: christina\_snyder@cacd.uscourts.gov

**Christina A. Snyder**  
District Judge

Date of Birth: 1947  
Education: Pomona BA; Stanford 1972 JD  
Began Service: November 24, 1997  
Appointed By: President William J. Clinton

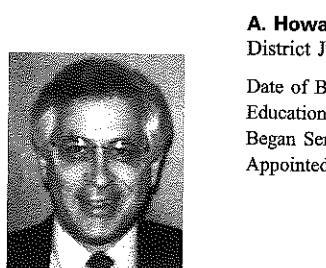
**Legal Practice:** Partner, Corinblit & Seltzer (1994-1998); Partner, Katten, Muchin, Zavis & Weitzman; Partner, Wyman, Bautzer, Kuchel & Silbert

**Staff**

Law Clerk **Aaron Lowenstein** ..... (213) 894-8551  
E-mail: aaron\_lowenstein@cacd.uscourts.gov  
Law Clerk **Dipti Singh** ..... (213) 894-8551  
E-mail: dipti\_singh@cacd.uscourts.gov  
Courtroom Deputy Clerk **Catherine Jeang** ..... (213) 894-3433  
E-mail: catherine.jeang@cacd.uscourts.gov  
Education: UCLA 1986 BA  
Judicial Secretary **Ravi Ball** ..... (213) 894-8551

**Chambers of District Judge A. Howard Matz**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-5290 Fax: (213) 894-4553  
E-mail: Howard\_Matz@cacd.uscourts.gov

**A. Howard Matz**  
District Judge

Date of Birth: 1943  
Education: Columbia 1965 AB; Harvard 1968 JD  
Began Service: July 10, 1998  
Appointed By: President William J. Clinton

**Academic:** Instructor of Political Science, Bergen Community College (1968-1969)

**Clerkships:** Law Clerk The Honorable Morris E. Lasker, United States District Court for the Southern District of New York (1969-1970)

**Government:** Assistant United States Attorney, Central District of California, United States Department of Justice, Gerald Ford Administration (1974-1978)

**Legal Practice:** Associate, Hughes, Hubbard & Reed (1970-1974); Partner, Hughes, Hubbard & Reed (1979-1983); Principal, Bird, Marella, Boxer, Wolpert & Matz, PC (1983-1998)

**Current Memberships:** American Bar Association; Federal Bar Association; Los Angeles County Bar Association; The New York State Bar Association; State Bar of California

**Staff**

Law Clerk **Xinying Chi** ..... (213) 894-5854  
Began Service: August 2007  
Term Expires: August 2009  
E-mail: xinying\_chi@cacd.uscourts.gov  
Education: NYU 2007 JD  
Law Clerk **David Tonnenbaum** ..... (213) 894-4067  
Term Expires: September 2009  
Courtroom Clerk **Stephen Montes** ..... (213) 894-5283  
E-mail: Stephen\_Montes@cacd.uscourts.gov  
Judicial Assistant **Carina M. Forsythe** ..... (213) 894-5290

**Chambers of District Judge David O. Carter**

9-160 Ronald Reagan Federal Building & Courthouse, 411 West Fourth Street, Santa Ana, CA 92701-4516  
Tel: (714) 338-4543 Fax: (714) 338-4539  
E-mail: david\_carter@cacd.uscourts.gov

**David O. Carter**  
District Judge

Date of Birth: 1944  
Education: UCLA 1967 BA, 1972 JD  
Began Service: October 22, 1998  
Appointed By: President William J. Clinton

**Government:** Assistant District Attorney, County of Orange, California (1972-1981)

**Judicial:** Judge, Orange County Municipal Court, West (1981-1982); Judge, Orange County Municipal Court, South (1982); Judge, California Superior Court, Orange County (1982-1998)

**Military Service:** United States Marine Corps (1967-1969)

**Current Memberships:** Orange County Bar Association (CA)

**Staff**

Law Clerk **Damion Robinson** ..... (714) 338-3770  
Education: UCLA JD  
Law Clerk **Ryan Taylor** ..... (714) 338-3771  
Education: Harvard JD  
Deputy Court Clerk **Kristee Hopkins** ..... (714) 338-4543  
E-mail: kristee\_hopkins@cacd.uscourts.gov

**Chambers of District Judge David O. Carter continued**

Judicial Administrative Assistant **Linda Enneman** ..... (714) 338-4545  
E-mail: Linda\_enneman@cacd.uscourts.gov

**Chambers of District Judge Gary A. Feess**

Edward R. Roybal Federal Building, 255 East Temple Street, Suite 730, Los Angeles, CA 90012  
Tel: (213) 894-0733 Fax: (213) 894-2615  
E-mail: gary\_feess@cacd.uscourts.gov

**Gary A. Feess**  
District Judge

Date of Birth: 1948  
Education: Ohio State 1970 BA; UCLA 1974 JD  
Began Service: September 7, 1999  
Appointed By: President William J. Clinton

**Government:** Assistant United States Attorney, United States Attorney's Office, United States District Court for the Central District of California (1979-1987); Chief Assistant, United States Attorney's Office, United States District Court for the Central District of California (1988-1989); Interim United States Attorney, Central District of California, United States Attorney's Office, United States Department of Justice (1989)

**Judicial:** Judge, Los Angeles Superior Court (1996-1999)

**Legal Practice:** Litigation Associate, McKenna & Fitting LLP (1974-1975); Litigation Associate, Jones, Day, Reavis & Pogue (1976-1979); Litigation Partner, Jones, Day, Reavis & Pogue (1987-1988); Litigation Partner and Head of Litigation Group, Jones, Day, Reavis & Pogue (1989-1992); Partner, Quinn Emanuel Urquhart Oliver & Hedges, LLP (1992-1996)

**Staff**

Law Clerk **Grace A. Kim** ..... (213) 894-0733  
Began Service: September 2007  
Law Clerk **Andrew Neftner** ..... (213) 894-0733  
Courtroom Deputy **Michelle Murray** ..... (213) 894-3480  
E-mail: michele\_murray@cacd.uscourts.gov  
Court Reporter **Lisa Gonzalez** ..... (213) 621-7709  
Judicial Assistant **Diane Bowen** ..... (213) 894-0733

**Chambers of District Judge Florence-Marie Cooper**

255 East Temple Street, Room 760, Los Angeles, CA 90012  
Tel: (213) 894-2147 Fax: (213) 894-5528  
E-mail: florence\_cooper@cacd.uscourts.gov

**Florence-Marie Cooper**  
District Judge

Date of Birth: 1940  
Education: City Col San Francisco 1971; Whittier 1975 JD  
Began Service: November 29, 1999  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat



**Academic:** Adjunct Professor, San Fernando Valley College of Law (1978-1983)

**Government:** Deputy City Attorney, City of Los Angeles, California (1977); Senior Research Attorney, California Court of Appeal, Second Appellate District (1978-1983); Court Commissioner, Los Angeles Superior Court (1983-1989)

**Judicial:** Judge, Los Angeles Municipal Court (1989-1990); Judge, Los Angeles Superior Court (1990-1999)

**Current Memberships:** American Judicature Society; California Women Lawyers; Federal Judges Association; Los Angeles County Bar Association; National Association of Women Judges; Women Lawyers Association of Los Angeles

**Chambers of District Judge Florence-Marie Cooper continued****Staff**

Law Clerk **Megan Ferstenfeld-Torres** ..... (213) 894-2147  
E-mail: megan\_ferstenfeld-torres@cacd.uscourts.gov  
Education: Boalt Hall 2002 JD  
Law Clerk **Raymond Yu** ..... (213) 894-2147  
Began Service: September 2007  
E-mail: raymond\_yu@cacd.uscourts.gov  
Judicial Secretary **Candace T. Knab** ..... (213) 894-2147

**Chambers of District Judge Virginia A. Phillips**

3470 Twelfth Street, Room 280, Riverside, CA 92501  
Tel: (951) 328-4420  
E-mail: virginia\_phillips@cacd.uscourts.gov

**Virginia A. Phillips**  
District Judge

Date of Birth: 1957  
Education: UC Riverside 1979 BA; Boalt Hall 1982 JD  
Began Service: December 30, 1999  
Appointed By: President William J. Clinton

**Academic:** Teaching Assistant, University of California, Berkeley (1981)

**Government:** Court Commissioner, Superior Court of California (1991-1995)

**Judicial:** Magistrate Judge, United States District Court for the Central District of California (1995-1999)

**Legal Practice:** Summer Clerk, Best Best & Krieger LLP (1981); Associate, Best Best & Krieger LLP (1982-1988); Partner, Best Best & Krieger LLP (1988-1991)

**Current Memberships:** California Women Lawyers

**Staff**

Law Clerk **Katherine Kasameyer** ..... (951) 328-4426  
Term Expires: August 2009  
Law Clerk **Maya Roy** ..... (951) 328-4425  
Term Expires: August 2009  
Courtroom Deputy Clerk **Marva Dillard** ..... (951) 328-4461  
E-mail: marva\_dillard@cacd.uscourts.gov  
Judicial Assistant **Tina Naghshineh** ..... (951) 328-4420

**Chambers of District Judge John F. Walter**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-5396  
E-mail: john\_walter@cacd.uscourts.gov

**John F. Walter**  
District Judge

Date of Birth: 1944  
Education: Loyola Marymount 1966 BA, 1969 JD  
Began Service: May 1, 2002  
Appointed By: President George W. Bush

**Government:** Assistant United States Attorney, Central District of California, Office of the United States Attorney, United States Department of Justice (1970-1972)

**Legal Practice:** Associate, Kindel & Anderson (1969-1970); Associate, Kindel & Anderson (1972-1976); Partner, Walter, Finestone & Richter (1976-2002)

**Staff**  
Court Clerk **Shannon Reilly** ..... (213) 894-5396  
E-mail: shannon\_reilly@cacd.uscourts.gov  
Court Reporter **Victoria Valine** ..... (213) 625-1580

**Chambers of District Judge Percy Anderson**  
U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-5774  
E-mail: percy\_anderson@cacd.uscourts.gov

**Percy Anderson**  
District Judge

Date of Birth: 1948  
Education: UCLA 1970 AB, 1975 JD  
Began Service: May 1, 2002  
Appointed By: President George W. Bush

**Academic:** Lecturer at Law, School of Law, University of California, Los Angeles (1977-1978)

**Government:** Assistant United States Attorney, Central District of California, Office of the United States Attorney, United States Department of Justice (1979-1985)

**Legal Practice:** Directing Attorney, San Fernando Valley Neighborhood Legal Services, Inc. (1975-1978); Consultant, Legal Services Corporation (1978-1979); Partner, Bryan Cave, L.L.P. (1985-1996); Partner, Sonnenschein Nath & Rosenthal LLP (1996-2002)

**Staff**  
Administrative Law Clerk **Jonathan Schwartz** ..... (213) 894-1795

**Chambers of District Judge R. Gary Klausner**  
255 East Temple Street, Los Angeles, CA 90012  
Tel: (213) 894-3938 Fax: (213) 894-3923

**R. Gary Klausner**  
District Judge

Date of Birth: August 4, 1941  
Education: Notre Dame 1963 BA, 1964 BS; Loyola Marymount 1967 JD  
Began Service: December 4, 2002  
Appointed By: President George W. Bush

**Government:** Deputy District Attorney, Office of the District Attorney, County of Los Angeles, California (1969-1974); Court Commissioner, Municipal Court, City of Pasadena, California (1974-1980)

**Judicial:** Judge, Pasadena Municipal Court (1980-1985); Judge, Los Angeles Superior Court (1985-2002)

**Military Service:** Captain, United States Army (1967-1969)

**Staff**  
Law Clerk **Christina Goodrich** ..... (213) 894-3938  
Term Expires: August 2009  
Career Law Clerk **Vivian Center** ..... (213) 894-3938  
E-mail: vivian\_center@cacd.uscourts.gov

**Chambers of District Judge S. James Otero**  
U.S. Courthouse, 255 East Temple Street, Courtroom 880, Los Angeles, CA 90012  
Tel: (213) 894-4806 Fax: (213) 894-4811

**S. James Otero**  
District Judge

Date of Birth: December 30, 1951  
Education: Cal State (Northridge) 1973 BA; Stanford 1976 JD  
Began Service: February 28, 2003  
Appointed By: President George W. Bush  
Political Affiliation: Republican

**Corporate:** Vice President and General Counsel, Regional Counsel Southern Pacific Transportation (1987-1988)

**Government:** Law Clerk/Attorney, Office of the City Attorney, City of Los Angeles, California (1976-1987)

**Chambers of District Judge S. James Otero** *continued*

**Judicial:** Judge, Municipal Court of Los Angeles County, California (1988-1990); Judge, Superior Court of California, County of California (1990-2003)

**Staff**  
Law Clerk **Kerry Begler** ..... (213) 894-4807  
E-mail: kerry\_begler@cacd.uscourts.gov  
Law Clerk **Emily Churg** ..... (213) 894-4808  
E-mail: emily\_churg@cacd.uscourts.gov  
Judicial Assistant **Kay Fransson** ..... (213) 894-4806

**Chambers of District Judge James V. Selna**

Ronald Reagan Federal Building & U.S. Courthouse, 411 West Fourth Street, Santa Ana, CA 92701-4516  
Tel: (714) 338-2841  
E-mail: james\_selna@cacd.uscourts.gov

**James V. Selna**  
District Judge

Date of Birth: February 22, 1945  
Education: Stanford 1967 AB, 1970 JD  
Began Service: April 30, 2003  
Appointed By: President George W. Bush

**Judicial:** Judge, Superior Court of California, County of Orange (1998-2003)

**Legal Practice:** Associate, O'Melveny & Myers LLP (1970-1977); Partner, O'Melveny & Myers LLP (1978-1998)

**Military Service:** Captain United States Army Reserve, United States Department of the Army (1967-1978)

**Nonprofit:** President, Newport Harbor Art Museum (1994-1996); Vice Chairman, Orange County Art Museum (1996-2000)

**Staff**

Law Clerk **Megan Scanlon** ..... (714) 338-2841  
Began Service: 2008  
Law Clerk **Kirsten Weisenberger** ..... (714) 338-2841  
Began Service: 2008  
Court Clerk **Karla Tunis** ..... (714) 338-2848  
Court Reporter **Sharon Seffens** ..... (714) 543-0870  
Judicial Assistant **Jewel Lenn** ..... (714) 338-2841

**Chambers of District Judge Cormac J. Carney**

Ronald Reagan Federal Building and U.S. Courthouse, 411 West 4th Street, Santa Ana, CA 92701-4516  
Tel: (714) 338-4720 Fax: (714) 338-4724  
E-mail: cormac\_carney@cacd.uscourts.gov

**Cormac J. Carney**  
District Judge

Date of Birth: May 6, 1959  
Education: UCLA 1983 BA; Harvard 1987 JD  
Began Service: April 30, 2003  
Appointed By: President George W. Bush

**Judicial:** Judge, Superior Court of California, County of Orange (2001-2003)

**Legal Practice:** Latham & Watkins (1987-1991); Associate/Partner, O'Melveny & Myers LLP (1991-2001)

**Staff**  
Law Clerk **Jonathan Segal** ..... (713) 338-4720  
E-mail: jonathan\_segal@cacd.uscourts.gov

**Chambers of District Judge Cormac J. Carney** *continued*

Law Clerk **Leigh Wasserstrom** ..... (713) 338-4720  
E-mail: leigh\_wasserstrom@cacd.uscourts.gov  
Judicial Assistant **Lucy Sicairos** ..... (713) 338-4720

**Chambers of District Judge Dale S. Fischer**

255 East Temple Street, Los Angeles, CA 90012  
Tel: (213) 894-7115 Fax: (213) 894-5676  
E-mail: Dale\_Fischer@cacd.uscourts.gov

**Dale S. Fischer**

District Judge

Date of Birth: October 17, 1951  
Education: Florida 1977 BA; Harvard 1980 JD  
Began Service: November 18, 2003  
Appointed By: President George W. Bush

**Judicial:** Judge, Los Angeles Municipal Court (1997-2000); Judge, California Superior Court (2000-2003)

**Legal Practice:** Associate, Kindel & Anderson (1980-1986); Partner, Kindel & Anderson (1986-1996); Special Counsel, Heller Ehrman White & McAuliffe LLP (1996-1997)

**Current Memberships:** Association of Business Trial Lawyers; Federal Judges Association; National Association of Women Judges; Women Lawyers Association of Los Angeles

**Staff**

Law Clerk **Daniel Margolis** ..... (213) 894-2609  
E-mail: daniel\_margolis@cacd.uscourts.gov  
Law Clerk **Steven E. Wilson** ..... (213) 894-0316  
E-mail: steven\_wilson@cacd.uscourts.gov  
Judicial Assistant **Tisa Duckworth** ..... (213) 894-7115

**Chambers of District Judge George P. Schiavelli**

312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-2719  
E-mail: george\_schiavelli@cacd.uscourts.gov

**George P. Schiavelli**  
District Judge

Education: Stanford 1970 BA; UCLA 1974 JD  
Began Service: August 16, 2004  
Appointed By: President George W. Bush

**Judicial:** Judge, State of California Los Angeles Superior Court (1994-2000)

**Legal Practice:** Associate, O'Melveny & Myers (1974-1976); Associate, Ervin Cohen & Jessup (1976-1980); Partner, Ervin Cohen & Jessup (1980-1986); Partner, Horvitz & Levy (1986-1994); Of Counsel, Reed Smith Crosby Heafey LLP (2000)

**Staff**

Courtroom Deputy **Jake Yerke** ..... (213) 894-2719  
Judicial Assistant **Adriane Lark** ..... (213) 894-2719

**Chambers of District Judge Stephen G. Larson**

U.S. District Court, 3470 Twelfth Street, Riverside, CA 92501  
Tel: (951) 328-4410 Fax: (951) 328-4418  
E-mail: stephen\_larson@cacd.uscourts.gov

**Stephen G. Larson**  
District Judge

Date of Birth: 1964  
Education: Georgetown 1986 BS; USC 1989 JD  
Began Service: March 2006  
Appointed By: President George W. Bush

**Government:** Assistant United States Attorney (1991-2000)

**Chambers of District Judge Stephen G. Larson** *continued*

**Judicial:** Magistrate Judge, United States District Court for the Central District of California (2000-2006)

**Legal Practice:** O'Melveny & Myers (1989-1991)

**Current Memberships:** Federal Bar Association

**Staff**

Career Law Clerk **Michael Kowsari** ..... (951) 328-4410  
E-mail: michael\_kowsari@cacd.uscourts.gov  
Education: UCLA 1992 BA; Ohio State 1996 JD  
Career Law Clerk **Barbara North** ..... (951) 328-4410  
E-mail: barbara\_north@cacd.uscourts.gov  
Education: Otterbein 1992 BA; Ohio State 1996 JD  
Judicial Assistant **Kathie Pimentel** ..... (951) 328-4410

**Chambers of District Judge Andrew J. Guilford**

411 West Fourth Street, Santa Ana, CA 92701-4593  
Tel: (714) 338-4757  
E-mail: andrew\_guilford@cacd.uscourts.gov

**Andrew J. Guilford**

District Judge

Date of Birth: November 1950  
Education: UCLA 1972 AB, 1975 JD  
Began Service: June 2006  
Appointed By: President George W. Bush

**Legal Practice:** Associate, Sheppard, Mullin, Richter & Hampton LLP (1975-1983); Partner, Sheppard, Mullin, Richter & Hampton LLP (1983-2006)

**Staff**

Courtroom Deputy **Lisa Bredahl** ..... (714) 338-4757  
E-mail: lisa\_bredahl@cacd.uscourts.gov  
Judicial Assistant **Pamela Wiebel** ..... (714) 338-4757

**Chambers of District Judge Valerie Baker Fairbank**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012-8533  
Tel: (213) 894-0066  
E-mail: valerie\_fairbank@cacd.uscourts.gov

**Valerie Baker Fairbank**

District Judge

Date of Birth: 1949  
Education: UC Santa Barbara 1971 BA, 1972 MA; Boalt Hall 1975 JD  
Began Service: February 16, 2007  
Appointed By: President George W. Bush

**Government:** Assistant U.S. Attorney, Office of the United States Attorneys, United States Department of Justice (1977-1980); Judge, Los Angeles Municipal Court, County of Los Angeles, California (1986-1987)

**Judicial:** Judge, County of Los Angeles, California (1987-2007)

**Legal Practice:** Associate, Overton, Lyman & Prince (1975-1977); Associate, Lillick, McHose & Charles (1980-1982); Partner, Lillick, McHose & Charles (1982-1986)

**Staff**

Courtroom Deputy **Rita Sanchez** ..... (213) 894-0066  
E-mail: rita\_sanchez@cacd.uscourts.gov

**Chambers of District Judge Philip S. Gutierrez**

255 East Temple Street, #790, Los Angeles, CA 90012  
Tel: (213) 894-8899  
E-mail: philip\_gutierrez@cacd.uscourts.gov

**Philip S. Gutierrez**  
District Judge

Date of Birth: 1959  
Education: Notre Dame 1981 BA; UCLA 1984 JD  
Began Service: February 2007  
Appointed By: President George W. Bush

**Judicial:** Judge, Los Angeles County Superior Court (1997-2007)

**Legal Practice:** Associate, LaFollette, Johnson, DeHaas, Fesler & Ames (1986); Associate, Kern & Wooley (1986-1988); Managing Partner, Cotkin & Collins (1988-1997)

**Staff**  
Courtroom Deputy **Wendy Hernandez** ..... (213) 894-8899  
E-mail: wendy\_hernandez@cacd.uscourts.gov  
Judicial Assistant **Jovita Grady** ..... (213) 894-8899

**Chambers of District Judge Otis D. Wright, II**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-8266  
E-mail: otis\_wright@cacd.uscourts.gov

**Otis D. Wright II**  
District Judge

Date of Birth: 1944  
Education: Cal State (Los Angeles) 1969 BA; Southwestern 1980 JD  
Began Service: April 17, 2007  
Appointed By: President George W. Bush

**Government:** Deputy Sheriff, Office of the Sheriff, County of Los Angeles, California (1969-1980); Deputy District Attorney, United States Department of Justice (1980-1983)

**Judicial:** Judge, Superior Court of California (2005-2007)

**Legal Practice:** Partner, Wilson, Elser, Moskowitz, Edelman & Dicker LLP (1983-2005)

**Military Service:** United States Marine Corps, United States Department of Defense (1963-1966); United States Marine Corps Reserve, United States Department of Defense (1966-1969)

**Staff**  
Courtroom Deputy **Raymond Neal** ..... (213) 894-8266  
E-mail: raymond\_neal@cacd.uscourts.gov

**Chambers of District Judge George H. Wu**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-0191  
E-mail: george\_wu@cacd.uscourts.gov

**George H. Wu**  
District Judge

Date of Birth: 1950  
Education: Pomona 1972 BA; Chicago 1975 JD  
Began Service: April 17, 2007  
Appointed By: President George W. Bush

**Academic:** Assistant Professor of Law, University of Tennessee at Knoxville (1979-1982)

**Clerkships:** Law Clerk, Senior Judge Stanley N. Barnes, United States Court of Appeals for the Ninth Circuit (1976-1977); Law Clerk, Senior Judge Stanley N. Barnes, United States Court of Appeals for the Ninth Circuit (1979)

**Chambers of District Judge George H. Wu continued**

**Government:** Assistant United States Attorney, California - Central District, Executive Office for United States Attorneys, United States Department of Justice (1982-1989); Assistant United States Attorney, California - Central District, Executive Office for United States Attorneys, United States Department of Justice (1991-1993)

**Judicial:** Judge, Los Angeles Municipal Court (1993-1996); Judge, Superior Court of California (1996-2007)

**Legal Practice:** Associate, Latham & Watkins LLP (1975-1976); Associate, Latham & Watkins LLP (1977-1979); Associate, LeBoeuf, Lamb, Leiby & MacRae (1989-1991)

**Staff**

Courtroom Deputy **Javier Gonzalez** ..... (213) 894-0191  
E-mail: javier\_gonzalez@cacd.uscourts.gov  
Judicial Assistant **Maria Bejarano** ..... (213) 894-0191

**Chambers of Senior Judge Robert J. Kelleher**

Edward R. Roybal Federal Building, 255 East Temple Street, Suite 1434, Los Angeles, CA 90012  
Tel: (213) 894-5255 Fax: (213) 894-3301  
E-mail: robert\_kelleher@cacd.uscourts.gov

**Robert J. Kelleher**  
Senior Judge

Date of Birth: 1913  
Education: Williams 1935 AB; Harvard 1938 JD  
Began Service: 1971  
Appointed By: President Richard M. Nixon

**Government:** Assistant U.S. Attorney, California - Central District, Executive Office for United States Attorneys, United States Department of Justice (1948-1951)

**Legal Practice:** Partner, Baker & Kelleher (1945-1948); Partner, Watling & Kelleher (1948-1951); Attorney, Private Practice (1951-1970)

**Military Service:** United States Naval Reserve (1943-1945)

**Current Memberships:** American Bar Association; American Judicature Society; Federal Bar Association; Los Angeles County Bar Association; State Bar of California

**Staff**

Law Clerk **Thu-Huong Duong** ..... (213) 894-5255  
Education: Southwestern 2003 JD  
Bailiff **Rodolfo A. Lopez** ..... (213) 894-5255  
Courtroom Deputy Clerk **Roel Reyes** ..... (213) 894-5285  
Fax: (213) 894-1815  
Secretary **Cordelia Sherland** ..... (213) 894-5255

**Chambers of Senior Judge Robert M. Takasugi**

U.S. Courthouse, 312 North Spring Street, # 520, Los Angeles, CA 90012-4707  
Tel: (213) 894-2370 Fax: (213) 894-3924  
E-mail: robert\_takasugi@cacd.uscourts.gov

**Robert M. Takasugi**  
Senior Judge

Date of Birth: 1930  
Education: UCLA 1953 BS; USC 1959 JD  
Began Service: July 6, 1976  
Appointed By: President Gerald Ford  
Political Affiliation: Democrat

**Judicial:** Judge, Los Angeles Municipal Court (1973-1975); Presiding Judge, Los Angeles Municipal Court (1974); Supervising Judge, Criminal Department, California Superior Court, Los Angeles County (1975-1976)

**Legal Practice:** Senior Partner, VeLarde & Takasugi (1960-1973)

**Military Service:** United States Army (1953-1955)

**Chambers of Senior Judge Robert M. Takasugi continued**

**Current Memberships:** Federal Judges Association

**Staff**

Career Law Clerk **Karen Uyekawa** ..... (213) 894-2370  
E-mail: karen\_uyekawa@cacd.uscourts.gov  
Court Clerk **Linda Jackson Williams** ..... (213) 894-5858  
E-mail: linda\_williams@cacd.uscourts.gov  
Administrative Assistant **Teri Cantero** ..... (213) 894-2370

**Chambers of Senior Judge Mariana R. Pfaelzer**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-7284  
E-mail: mariana\_pfaelzer@cacd.uscourts.gov

**Mariana R. Pfaelzer**

Senior Judge

Date of Birth: 1926  
Education: UC Santa Barbara 1947 AB; UCLA 1957 LLB  
Began Service: 1978  
Appointed By: President Jimmy Carter

**Academic:** Teacher, Burbank and Los Angeles Secondary Schools

**Legal Practice:** Wyman, Bautzer, Rothman & Kuchel (1957-1978)

**Current Memberships:** American Bar Association; Los Angeles County Bar Association

**Staff**

Law Clerk **Chantal D'Apuzzo** ..... (213) 894-6593  
Term Expires: September 2009  
Law Clerk **Sean Rodriguez** ..... (213) 894-6593  
Term Expires: September 2009  
Court Clerk **Cynthia Sayler** ..... (213) 894-5286  
Secretary **Pat Patino** ..... (213) 894-7284

**Chambers of Senior Judge Terry J. Hatter, Jr.**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-5746 Fax: (213) 894-0029  
E-mail: terry\_hatter@cacd.uscourts.gov

**Terry J. Hatter, Jr.**

Senior Judge

Date of Birth: 1933  
Education: Wesleyan U 1954 AB; Chicago 1960 JD  
Began Service: February 1, 1980  
Appointed By: President Jimmy Carter

**Academic:** Associate Clinical Professor of Law, University of Southern California (1970-1974); Acting Professor of Law, Loyola Marymount University (1973-1976)

**Government:** Adjudicator, Veterans' Administration (1960-1961); Assistant Public Defender, Office of the Public Defender, County of Cook California (1961-1962); Assistant U.S. Attorney, California - Northern District, Executive Office for United States Attorneys, United States Department of Justice (1962-1966); Special Assistant U.S. Attorney, California - Northern District, Executive Office for United States Attorneys, United States Department of Justice (1966); Chief Counsel, San Francisco Neighborhood Legal Assistance Foundation (1966-1967); Regional Legal Services Director, Office of Economic Opportunity, Executive Office of the President (1967-1970); Executive Director, Western Center on Law and Poverty (1970-1973); Executive Assistant/Director of Criminal Justice Planning, Office of the Mayor, City of Los Angeles, California (1974-1975); Special Assistant/Urban Development Director, Office of the Mayor, City of Los Angeles, California (1975-1977)

**Judicial:** Judge, Superior Court of California (1977-1980)

**Legal Practice:** Attorney, Harold M. Calhoun Law Office (1961-1962)

**Chambers of Senior Judge Terry J. Hatter, Jr. continued**

**Military Service:** Special Category Army with the Air Force (SCARWA), United States Department of Defense (1954-1956)

**Current Memberships:** American Judicature Society; Illinois State Bar Association; Los Angeles County Bar Association; National Legal Aid & Defender Association; State Bar of California

**Staff**

Career Law Clerk **Kenneth Reichman** ..... (213) 894-0565  
E-mail: kenneth\_reichman@cacd.uscourts.gov  
Education: UCLA 1987 BA; Southwestern 1989 JD  
Career Law Clerk **Richard D. Smith** ..... (213) 894-2088  
E-mail: richard\_smith@cacd.uscourts.gov  
Education: Southwestern 1980 JD  
Court Clerk **Yolanda Skipper** ..... (213) 894-5276  
E-mail: yolanda\_skipper@cacd.uscourts.gov  
Fax: (213) 894-6860  
Judicial Administrative Secretary **Betty Escobar** ..... (213) 894-5746  
Education: Cal State (Los Angeles) 1986 BA

**Chambers of Senior Judge Consuelo B. Marshall**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-6314 Fax: (213) 894-0045  
E-mail: consuelo\_marshall@cacd.uscourts.gov

**Consuelo B. Marshall**

Senior Judge

Date of Birth: 1936  
Education: Howard U 1958 BA, 1961 LLB  
Began Service: September 30, 1980  
Appointed By: President Jimmy Carter

**Government:** Deputy Attorney, City of Los Angeles, California (1962-1967)

**Judicial:** Commissioner, California Superior Court, Juvenile Court Division, Los Angeles County (1970-1976); Judge, Los Angeles County Municipal Court, Inglewood Judicial District (1976-1977); Judge, California Superior Court, Los Angeles County (1977-1980)

**Legal Practice:** Cochran, Atkins & Evans (1968-1970)

**Current Memberships:** American Bar Association; Association of Business Trial Lawyers; California Women Lawyers; International Association of Women Judges; Los Angeles County Bar Association; State Bar of California

**Staff**

Law Clerk **Michelle Brauer** ..... (213) 894-8573  
Term Expires: September 2009  
Law Clerk **Purvi Patel** ..... (213) 894-6362  
Term Expires: September 2009  
Court Clerk **Joseph Levario** ..... (213) 894-5288  
E-mail: joseph\_levario@cacd.uscourts.gov  
Office Manager **Amy Emi** ..... (213) 894-6314

**Chambers of Senior Judge William D. Keller**

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E-mail: william\_keller@cacd.uscourts.gov

**William D. Keller**

Senior Judge

Date of Birth: 1934  
Education: UC Berkeley 1956 BS; UCLA 1960 LLB  
Began Service: 1984  
Appointed By: President Ronald Reagan

**Academic:** Instructor, Trial Advocacy Institute, University of Southern California

(continued on next page)

**Chambers of Senior Judge William D. Keller** continued

**Government:** Assistant United States Attorney, Southern District of California, United States Department of Justice (1961-1964); United States Attorney, Central District of California, United States Department of Justice (1972-1977)

**Legal Practice:** Dryden, Harrington, Horgan & Swatz (1964-1972); Partner, Rosenfeld, Meyer & Susman (1977-1978); Partner, Hahn & Cazier (1981-1984)

**Staff**  
Judicial Assistant Linda Kanter ..... (213) 894-5350

**Chambers of Senior Judge J. Spencer Letts**

U.S. Courthouse, 312 North Spring Street, Room 243 J,  
Los Angeles, CA 90012  
Tel: (213) 894-2600 Fax: (213) 894-0285

**J. Spencer Letts**

Senior Judge  
Date of Birth: 1934  
Education: Yale 1956 BA; Harvard 1960 LLB  
Began Service: 1986  
Appointed By: President Ronald Reagan

**Current Memberships:** American Bar Association; Houston Bar Association; Los Angeles County Bar Association; State Bar of California; State Bar of Texas

**Chambers of Senior Judge Ronald S. W. Lew**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-3508 Fax: (213) 894-0394  
E-mail: ronald\_lew@cacd.uscourts.gov

**Ronald S. W. Lew**

Senior Judge  
Date of Birth: 1941  
Education: Loyola Marymount 1964 BA; Southwestern Law 1971 JD  
Began Service: May 7, 1987  
Appointed By: President Ronald Reagan

**Government:** Deputy City Attorney, City of Los Angeles, California (1972-1974); Commissioner, Fire and Police Pensions, City of Los Angeles, California (1976-1982)

**Judicial:** Judge, Los Angeles County Municipal Court (1982-1984); Justice Pro Tem, California Court of Appeal, Second Appellate District, Division Seven (1984); Judge, California Superior Court, Los Angeles County (1984-1987); Justice Pro Tem, California Supreme Court (1985)

**Legal Practice:** Partner, Avans & Lew (1974-1981)

**Military Service:** United States Army (1967-1969)

**Current Memberships:** California Asian Judges Association; Southern California Chinese Lawyers Association

**Staff**

Law Clerk Carrie A. Law ..... (213) 894-3508  
Began Service: August 2008  
Term Expires: August 2009  
E-mail: carrie\_law@cacd.uscourts.gov

Law Clerk Joshua Mausner ..... (213) 894-3508  
Began Service: August 2008

Term Expires: August 2009  
E-mail: joshua\_mausner@cacd.uscourts.gov

Court Clerk Kelly Davis ..... (213) 894-2682  
E-mail: kelly\_davis@cacd.uscourts.gov

Court Reporter (Vacant) ..... (213) 894-6604

Secretary Karen Dansker ..... (213) 894-3508

**Chambers of Senior Judge Robert James Timlin**

312 North Spring Street, Room 233, Los Angeles, CA 90012  
Tel: (213) 894-5275  
E-mail: robert\_timlin@cacd.uscourts.gov

**Robert James Timlin**  
Senior Judge

Date of Birth: 1932  
Education: Georgetown 1954 BA, 1959 JD, 1964 LLM  
Began Service: October 18, 1994  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Academic:** Instructor, California Southern Law School (1976-1977)

**Government:** Special Attorney, Criminal Division, United States Department of Justice (1961-1964); Assistant United States Attorney, Central District of California, United States Department of Justice (1964-1966); City Attorney, State of California (1967-1976)

**Judicial:** Magistrate Judge, United States District Court for the Central District of California (1971-1975); Judge, Western Riverside Municipal Court (1976-1980); Judge, California Superior Court (1980-1990); Associate Justice, Court of Appeal, 4th Appellate District, Division Two (1990-1994)

**Legal Practice:** Associate, Douglas, Obear & Campbell (1960-1961); Associate, Hennigan, Ryneal & Butterwick (1966-1967); Partner, Shareholder and Officer, Hunt, Palladino & Timlin (1970-1974); Private Practice (1974-1976)

**Military Service:** United States Army (1955-1957)

**Current Memberships:** California Judges Association

**Staff**

Career Law Clerk Rebecca Schafler ..... (213) 894-5275  
E-mail: rebecca\_schafler@cacd.uscourts.gov

**Chambers of Chief Magistrate Judge Stephen J. Hillman**

Edward R. Roybal Federal Building, 255 East Temple Street,  
Room 560, Los Angeles, CA 90012  
Tel: (213) 894-2882  
E-mail: stephen\_hillman@cacd.uscourts.gov

**Stephen J. Hillman**  
Chief Magistrate Judge

Date of Birth: 1950  
Education: UC Berkeley 1972 BA; U Washington 1975 JD  
Began Service: July 16, 1992  
Term Expires: July 15, 2010

**Government:** Deputy Federal Public Defender, State of California (1978-1986)

**Legal Practice:** Berman & Clark (1986-1992)

**Staff**

Career Law Clerk Spencer Kriger ..... (213) 894-2882  
Court Clerk Sandra Butler ..... (213) 894-6487  
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Secretary Alice Ruiz ..... (213) 894-2882

**Chambers of Magistrate Judge Charles F. Eick**

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**Charles F. Eick**  
Magistrate Judge

Date of Birth: 1954  
Education: Tulane 1975 BA; Texas 1978 JD  
Began Service: 1988

**Legal Practice:** Attorney, Mitchell Silberberg & Knupp LLP (1978-1988)

**Staff**

Law Clerk Mary E. Miller ..... (213) 894-2964  
E-mail: mary\_miller@cacd.uscourts.gov  
Education: UCLA BA; Harvard 1977 JD  
Court Clerk Stacey Pierson ..... (213) 894-5234  
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Secretary Mary Jensen ..... (213) 894-2964

**Chambers of Magistrate Judge Carolyn Turchin**

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**Carolyn Turchin**  
Magistrate Judge

Education: UC Berkeley 1967 BA; Loyola Marymount 1978 JD  
Began Service: September 3, 1991  
Term Expires: September 3, 2015

**Government:** Deputy City Attorney, Office of the City Attorney, City of Santa Monica, California (1979-1980); Assistant United States Attorney, Central District of California, United States Department of Justice (1980-1991)

**Staff**

Law Clerk Elizabeth A. Carroll ..... (213) 894-5125  
E-mail: elizabeth\_carroll@cacd.uscourts.gov  
Education: Boalt Hall JD  
Court Clerk Deborah Malone ..... (213) 894-6513  
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Secretary Kimberly Williams ..... (213) 894-3589

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Los Angeles, CA 90012  
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**Andrew J. Wistrich**  
Magistrate Judge

Date of Birth: 1951  
Education: UC Berkeley 1972 AB, 1973 AB; Chicago 1976 JD  
Began Service: March 30, 1994  
Term Expires: March 29, 2010  
Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable Charles Clark, United States Court of Appeals for the Fifth Circuit (1976-1977)

**Legal Practice:** Associate, McCutchen Doyle Brown & Enersen (1978-1983); Partner, Brown & Bain, P.A. (1985-1994)

**Current Memberships:** American Judicature Society; The American Law Institute

**Staff**

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**Chambers of Magistrate Judge Andrew J. Wistrich** continued

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**Robert N. Block**  
Magistrate Judge

Began Service: 1995

**Judicial:** Chief Magistrate Judge, United States District Court for the Central District of California (2000-2005)

**Staff**

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**Chambers of Magistrate Judge Rosalyn M. Chapman**

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**Rosalyn M. Chapman**

Magistrate Judge

Date of Birth: 1943

Education: Michigan 1964 BA; Boalt Hall 1967 JD

Began Service: March 1, 1995

Term Expires: March 1, 2011

**Academic:** Lecturer, School of Law, University of California, Los Angeles (1972-1973); City of Los Angeles Civil Service Commission; Arbitrator, Los Angeles Superior Court

**Government:** Arbitrator, American Arbitration Association; Arbitrator, Federal Mediation and Conciliation Service

**Judicial:** Administrative Law Judge, Office of Administrative Hearings, State of California (1977-1995)

**Legal Practice:** Associate Director, Western Center on Law & Poverty (1969-1972); Associate Director, Western Center on Law & Poverty (1973-1976)

**Current Memberships:** Los Angeles County Bar Association; State Bar of California

**Staff**

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Secretary Christine Sato ..... (213) 894-4691

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**Carla M. Woehrle**  
Magistrate Judge

Began Service: June 10, 1996

Term Expires: June 2012

**Staff**

Career Law Clerk Bruce Hall ..... (213) 894-4904  
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Education: Hawaii 1974 BA; USC 1995 JD

(continued on next page)

**Chambers of Magistrate Judge Carla M. Woehrie** *continued*

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 E-mail: arthur\_nakazato@cacd.uscourts.gov

**Arthur Nakazato**

Magistrate Judge  
 Date of Birth: 1952  
 Education: Temple 1978 JD  
 Began Service: August 13, 1996  
 Term Expires: August 2012

**Legal Practice:** Private Practice (1978-1985); Kircher & Nakazato (1985-1996)

**Current Memberships:** Orange County Chapter, Federal Bar Association

**Chambers of Magistrate Judge Ralph Zarefsky**

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**Ralph Zarefsky**

Magistrate Judge  
 Date of Birth: 1950  
 Education: Stanford 1976 JD  
 Began Service: July 30, 1997  
 Term Expires: July 29, 2013  
 Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable Lawrence T. Lydick, United States District Court for the Central District of California (1976-1978)

**Judicial:** Chief Magistrate Judge, Chambers of Chief Magistrate Judge Ralph Zarefsky, United States District Court for the Central District of California

**Legal Practice:** Associate, McCutchen, Black, Verleger & Shea (1978-1984); Partner, Baker & Hostetler LLP and its predecessors (1984-1997)

**Staff**

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**Margaret A. Nagle**  
 Magistrate Judge

Date of Birth: 1950  
 Education: Boston Col 1972 AB; Columbia 1975 JD  
 Began Service: 1997  
 Term Expires: July 2013

**Legal Practice:** Associate, Goodwin, Proctor & Hoar (1975-1978); Associate, Stroock & Stroock & Lavan (1978-1983); Partner, Stroock & Stroock & Lavan (1984-1997)

**Staff**

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 Education: UCLA 1999 BA  
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 Education: UC Irvine 1979 BA; UC Davis 1982 JD;  
 UCLA 1995 MLIS  
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**Jeffrey W. Johnson**  
 Magistrate Judge

Date of Birth: 1960  
 Education: Duke 1982 BA; Yale 1985 JD  
 Began Service: April 20, 1999  
 Term Expires: 2015

**Government:** United States Attorney's Office, Central District of California (1989-1999)

**Legal Practice:** Manatt, Phelps, Rothenberg & Phillips (1985-1989)

**Staff**

Law Clerk **Nicole Denow** ..... (213) 894-5369  
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**Chambers of Magistrate Judge Marc L. Goldman**

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**Marc L. Goldman**  
 Magistrate Judge

Date of Birth: 1948  
 Education: Michigan 1969 BA; Wayne State 1973 JD  
 Began Service: July 2, 2001  
 Term Expires: July 1, 2016

**Affiliation:** Adjunct Professor, Chapman University

**Academic:** Assistant Professor, Law School, Wayne State University (1976-1979); Visiting Assistant Professor, Law School, University of Michigan (1979-1980); Adjunct Professor, Law School, Wayne State University (1988-2001)

**Chambers of Magistrate Judge Marc L. Goldman** *continued*

**Government:** Attorney, Office of the State Appellate Defender, State of Michigan (1973-1974); Attorney, Office of the Public Defender, County of Washtenaw, Michigan (1974-1976); Assistant United States Attorney, Eastern District of Michigan, United States Department of Justice; Ronald Reagan Administration (1980-1983)

**Judicial:** Magistrate Judge, United States District Court for the Eastern District of Michigan (1983-2001)

**Current Memberships:** Federal Bar Association; Federal Magistrate Judges Association; State Bar of Michigan

**Staff**

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 Began Service: 2007  
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 Education: Oregon 2001 BA; Boalt Hall 2004 JD  
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 Education: Cal State (Fullerton) BA

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**Victor B. Kenton**

Magistrate Judge

Date of Birth: 1947  
 Education: Connecticut 1969 BA; UCLA 1974 JD  
 Began Service: July 2, 2001  
 Term Expires: July 2, 2009

**Government:** Federal Public Defender (1978-1982); Federal Public Defender (1996-2001)

**Legal Practice:** Law Office of Victor B. Kenton (1982-1996)

**Staff**

Career Law Clerk **Eileen McEvilly** ..... (213) 894-0773  
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 Secretary **Paul Badertsher** ..... (213) 894-0741

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**Patrick J. Walsh**

Magistrate Judge

Date of Birth: 1959  
 Education: John Marshall 1985 JD; Rosary 1985 MBA  
 Began Service: July 18, 2001  
 Term Expires: July 18, 2009

**Clerkships:** Law Clerk, United States District Court for the Northern Mariana Islands (1985-1989)

**Government:** Trial Attorney, United States Department of Justice (1989-1992); Assistant U.S. Attorney, Civil Division, United States Attorney's Office, United States Department of Justice (1992-1996); Assistant U.S. Attorney, Criminal Division, United States Attorney's Office, United States Department of Justice (1996-2001)

**Chambers of Magistrate Judge Patrick J. Walsh** *continued***Staff**

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**Jennifer T. Lum**  
 Magistrate Judge

Began Service: July 2, 2001

**Staff**

Law Clerk **Meeta Dama** ..... (213) 894-5154  
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 Courtroom Deputy Clerk **Debra Plato** ..... (213) 894-0216  
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**Fernando M. Olguin**  
 Magistrate Judge

Began Service: July 23, 2001  
 Term Expires: 2009

**Staff**

Law Clerk **Christopher E. Campbell** ..... (213) 984-0215  
 Began Service: 2007  
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**Chambers of Magistrate Judge Paul L. Abrams**

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**Paul L. Abrams**  
 Magistrate Judge

Began Service: 2002  
 Term Expires: 2010

**Chambers of Magistrate Judge Suzanne H. Segal**

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**Suzanne H. Segal**  
 Magistrate Judge

Education: Claremont McKenna 1982 BA; Cornell 1987 JD  
 Began Service: July 31, 2002  
 Term Expires: July 2010

**Government:** Assistant U.S. Attorney, Central District of California, United States Department of Justice (1990-2002)

**Legal Practice:** Associate, Dewey Ballantine LLP (1988-1990)

(continued on next page)

**Chambers of Magistrate Judge Suzanne H. Segal** *continued*

**Staff**

Law Clerk **Toby Roberts** ..... (213) 894-1420  
Began Service: 2008  
Term Expires: September 2010

Law Clerk **Reid Burkland** ..... (213) 894-1420  
Term Expires: September 2010  
Education: UCLA 2008 JD

Courtroom Deputy **Denise Lazo** ..... (213) 894-0958

**Chambers of Magistrate Judge Jacqueline Chooljian**  
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**Jacqueline Chooljian**  
Magistrate Judge

**Government:** Assistant U.S. Attorney, Criminal Division, Department of Justice; Chief, Criminal Division, California - Central District, Department of Justice; Assistant U.S. Attorney, Criminal Division, Executive Office for United States Attorneys, United States Department of Justice; Assistant U.S. Attorney, Criminal Division, California - Central District, United States Department of Justice

**Staff**  
Courtroom Deputy **Nancy Hackney** ..... (213) 894-2921  
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**Oswald Parada**  
Magistrate Judge

**Staff**  
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Judicial Assistant **Allena Johnson** ..... (951) 328-4463

**Chambers of Magistrate Judge Frederick F. Mumm**  
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**Frederick F. Mumm**  
Magistrate Judge  
Began Service: 2006

**Legal Practice:** Partner, Davis Wright Tremaine LLP

**Staff**  
Courtroom Deputy **James Munoz** ..... (213) 894-3046  
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Judicial Assistant **Diana Hernandez** ..... (213) 894-3046

**Chambers of Magistrate Judge John Charles Rayburn, Jr.**  
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**John Charles Rayburn, Jr.**  
Magistrate Judge  
Education: Cal Poly San Luis Obispo 1982 BS; Boalt Hall JD  
Began Service: October 2006

**Clerkships:** Law Clerk, District Judge Gary L. Taylor, United States District Court for the Central District of California

**Government:** Assistant U.S. Attorney, Criminal Division, California - Central District, Department of Justice; Riverside (CA) Office Chief, California - Central District, Executive Office for United States Attorneys, United States Department of Justice

**Staff**  
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**Chambers of Magistrate Judge Alicia G. Rosenberg**  
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**Alicia G. Rosenberg**  
Magistrate Judge

Began Service: March 2007  
Term Expires: March 2015

**Staff**  
Courtroom Deputy **Marine Pogosyan** ..... (213) 894-5419  
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**Chambers of Magistrate Judge (part-time) Rita C. Federman**

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**Rita C. Federman**  
Magistrate Judge (part-time)

Education: Boston Col BA; Cal Western JD  
Began Service: December 27, 2004  
Term Expires: December 27, 2008

**Staff**  
Judicial Assistant **Barbara Hall** ..... (805) 544-5865

## United States Bankruptcy Court for the Central District of California

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Tel: (805) 884-4800 (Santa Barbara General Information)  
Tel: (818) 587-2900 (San Fernando Valley General Information)  
Tel: (213) 894-4111 (VCIS)  
Internet: www.caqb.uscourts.gov

### Number of Judgeships: 21

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**Vincent P. Zurzolo**  
Chief Bankruptcy Judge

Date of Birth: 1956  
Education: UC San Diego 1978 BA; UC Davis 1982 JD  
Began Service: April 18, 1988  
Term Expires: April 2016

**Legal Practice:** Associate, Greenberg Glusker Fields Claman & Machtfinger LLP (1982-1988)

**Current Memberships:** Los Angeles County Bar Association; National Conference of Bankruptcy Judges; State Bar of California

## United States Bankruptcy Court for the Central District of California

United States Bankruptcy Court for the Central District of California

#### Chambers of Chief Bankruptcy Judge Vincent P. Zurzolo

##### Staff

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Education: Pepperdine 1999 JD

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Courtroom Services Clerk **Sandra Peters** ..... (213) 894-3150

## Chambers of Bankruptcy Judge Barry Russell

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**Barry Russell**

Bankruptcy Judge

Date of Birth: 1940

Education: UCLA 1962 BS, 1966 JD

Began Service: September 1974

Term Expires: August 2014



**Academic:** Faculty member, Federal Judicial Center; Associate Clinical Professor of Psychiatry (Law), University of Southern California

**Government:** Estate & Gift Tax Examiner, California, United States Department of the Treasury (1966-1967); Deputy Public Defender, Office of the Public Defender, County of Los Angeles, California (1967-1970); Assistant United States Attorney, Central District of California, United States Department of Justice (1970-1974)

**Judicial:** Judge, United States Bankruptcy Appellate Panel of the Ninth Circuit (1988-1999); President, Federal Bar Association (1990-1991); Presiding Judge, United States Bankruptcy Appellate Panel for the Ninth Circuit (1999-2001); Chief Bankruptcy Judge, United States Bankruptcy Court for the Central District of California (2003-2007)

**Current Memberships:** American Bankruptcy Institute; American College of Bankruptcy; Federal Bar Association; Los Angeles County Bar Association

#### Staff

Judicial Law Clerk **Sue Doherty** ..... (213) 894-6093  
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Courtroom Services Clerk **Pat Mendoza-Espinoza** ..... (213) 894-7202

Judicial Assistant **Kathryn Kwok** ..... (213) 894-6092

## Chambers of Bankruptcy Judge David N. Naugle

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**David N. Naugle**

Bankruptcy Judge

Date of Birth: 1943

Education: Stanford 1965 BA, 1967 JD

Began Service: March 1, 1976

Term Expires: September 29, 2014



**Military Service:** United States Army (1968-1973)

(continued on next page)

**Chambers of Bankruptcy Judge David N. Naugle** continued

**Current Memberships:** Inland Empire Bankruptcy Forum; American Bar Association; Inland Empire Chapter, Federal Bar Association; Riverside County Bar Association; San Bernardino County Bar Association

**Staff**

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Education: Fullerton 2000 JD  
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Judicial Assistant **Linda Parnell** ..... (951) 774-1021

**Chambers of Bankruptcy Judge Geraldine Mund**

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**Geraldine Mund**  
Bankruptcy Judge

Date of Birth: 1943  
Education: Brandeis 1965 BA; Smith 1967 MS; Loyola Marymount 1977 JD  
Began Service: February 1984  
Term Expires: August 2014

**Academic:** Assistant Supervisor Physical Activities, University of California System (1967-1971)

**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Central District of California (1997-2002)

**Legal Practice:** Associate, Frandzel & Share (1977-1982); Partner, Frandzel & Share (1982-1984)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; Los Angeles County Bar Association; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Bruce Baron** ..... (818) 587-2840  
E-mail: bruce\_baron@cacb.uscourts.gov  
Education: La Verne 1988 JD  
Law Clerk **Rina Welles** ..... (818) 587-2843  
E-mail: rina\_welles@cacb.uscourts.gov  
Education: Pepperdine 1995 JD  
Courtroom Deputy (**Vacant**) ..... (818) 587-2849  
Courtroom Services Clerk **Kathy Ogier** ..... (818) 587-2853

**Chambers of Bankruptcy Judge Samuel L. Bufford**

1582 Edward R. Roybal Federal Building, 255 East Temple Street, Los Angeles, CA 90012  
Tel: (213) 894-0992 Fax: (213) 894-6407  
E-mail: Samuel\_Bufford@cacb.uscourts.gov

**Samuel L. Bufford**  
Bankruptcy Judge

Date of Birth: 1943  
Education: Wheaton (IL) 1964 BA; Texas 1969 PhD; Michigan 1973 JD  
Began Service: 1985  
Term Expires: March 2014

**Academic:** Instructor of Philosophy, Louisiana State University and Agricultural and Mechanical College (1967-1968); Assistant Professor of Philosophy, Eastern Michigan University (1968-1974); Guest Lecturer, University of Geneva (1973-1974); Assistant Professor of Law and Adjunct Assistant Professor, City and Regional Planning, Ohio State University (1975-1977); Visiting Lecturer, Harvard Law School (2004-2005)

**Legal Practice:** Attorney, Paul, Weiss, Rifkind, Wharton & Garrison LLP (1974-1975); Sullivan, Jones & Archer (1977-1979); Attorney, Musick, Peeler & Garrett LLP (1979-1981); Rifkind & Sterling (1981-1982); Gendel, Raskoff, Shapiro & Quittner (1982-1985)

**Current Memberships:** American Bar Association; National Conference of Federal Trial Judges, American Bar Association; Los Angeles County Bar Association; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Maurice Horwitz** ..... (213) 894-0994  
Courtroom Deputy **Elaine Garcia** ..... (213) 894-0995  
Courtroom Services Clerk **Christelle Knox** ..... (213) 894-3303  
Judicial Assistant **Linda Quan** ..... (213) 894-0993

**Chambers of Bankruptcy Judge Robert N. Kwan**

Ronald Reagan Federal Building & U.S. Courthouse, 411 West Fourth Street, # 5165, Santa Ana, CA 92701-4593  
Tel: (714) 338-5450 Fax: (714) 338-5459  
E-mail: robert\_kwan@cacb.uscourts.gov

**Robert N. Kwan**  
Bankruptcy Judge

Began Service: February 2007  
Term Expires: February 2021

**Government:** Assistant U.S. Attorney, Tax Division, California - Central District, United States Department of Justice

**Staff**

Law Clerk **Tamar Kouyoumjian** ..... (714) 338-5452  
Career Law Clerk **Donna Curtis** ..... (714) 338-5451  
Courtroom Deputy **Susan Kent** ..... (714) 338-5366  
Courtroom Services Clerk **Audrey McCall** ..... (714) 338-5369

**Chambers of Bankruptcy Judge Robin L. Riblet**

1415 State Street, Santa Barbara, CA 93101  
Tel: (805) 884-4860 Fax: (805) 963-5973  
E-mail: robin\_riblet@cacb.uscourts.gov

**Robin L. Riblet**  
Bankruptcy Judge

Date of Birth: 1949  
Education: Florida 1971 BA; San Diego 1975 JD; NYU 1979 LLM  
Began Service: March 30, 1988  
Term Expires: March 2016

**Legal Practice:** Stutman, Treister & Glatt (1979-1988)

**Current Memberships:** American College of Bankruptcy; California Bankruptcy Forum; Federal Bar Association; Financial Lawyers Conference of Southern California; Los Angeles County Bar Association; Santa Barbara Bar Association

**Staff**

Law Clerk **Evelyn Brandt Ricci** ..... (805) 884-4868  
E-mail: evelyn\_ricci@cacb.uscourts.gov

Education: Whittier 1974 BA; Western St Orange County 1979 JD; USC 1985 MLS

Law Clerk **Felicia Torres** ..... (805) 884-4861  
Courtroom Deputy **Cheri D. Davis** ..... (805) 884-4885  
Courtroom Services Clerk **Kam Rust** ..... (805) 884-4873

**Chambers of Bankruptcy Judge Kathleen Thompson**

21041 Burbank Boulevard, Woodland Hills, CA 91367  
Tel: (818) 587-2823 Fax: (818) 587-2950  
E-mail: kathleen\_thompson@cacb.uscourts.gov

**Kathleen Thompson**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Kansas 1967 BA; UCLA 1980 JD  
Began Service: April 4, 1988  
Term Expires: April 3, 2016

**Clerkships:** Law Clerk The Honorable Calvin K. Ashland, United States Bankruptcy Court for the Central District of California (1980-1982)

**Legal Practice:** Associate Attorney, Gibson, Dunn & Crutcher LLP (1982-1988)

**Current Memberships:** Los Angeles Bankruptcy Forum; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Angela Allegra Jones** ..... (818) 587-2825  
E-mail: angela\_jones@cacb.uscourts.gov

Education: San Diego 1996 JD

Law Clerk **Caroline Manankichian** ..... (818) 587-2826  
E-mail: caroline\_manankichian@cacb.uscourts.gov  
Education: UCLA 1990 JD

Law Clerk **Stephanie Rettier** ..... (818) 587-2825  
E-mail: stephanie\_rettier@cacb.uscourts.gov  
Education: Pepperdine 2003 JD

Courtroom Deputy **Emma Gonzalez** ..... (818) 587-2832  
Court Recorder **Elizabeth Villegas** ..... (818) 587-2820

**Chambers of Bankruptcy Judge Alan M. Ahart**

1382 Edward R. Roybal Federal Building, 255 East Temple Street, Los Angeles, CA 90012  
Tel: (213) 894-3745 Fax: (213) 894-6409  
E-mail: alan\_ahart@cacb.uscourts.gov

**Alan M. Ahart**  
Bankruptcy Judge

Education: UC Berkeley 1970 AB; SUNY (Albany) 1975 JD; Pennsylvania 1979 LLM  
Began Service: April 1988  
Term Expires: April 2016

**Current Memberships:** Federal Bar Association; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Deborah Chang** ..... (213) 894-3592  
E-mail: deborah\_chang@cacb.uscourts.gov  
Education: Loyola Marymount 2003 JD

Law Clerk **Lauren Taxter** ..... (213) 894-1530  
Courtroom Deputy **Thais May** ..... (213) 894-5856  
Courtroom Services Clerk **Yvonne Gooch-Carter** ..... (213) 894-1486

**Chambers of Bankruptcy Judge Ernest M. Robles**

Edward R. Roybal Federal Building, 255 East Temple Street, Los Angeles, CA 90012  
Tel: (213) 894-1522 Fax: (213) 894-1536  
E-mail: ernest\_robles@cacb.uscourts.gov

**Ernest M. Robles**  
Bankruptcy Judge

Date of Birth: 1956  
Education: UC Berkeley 1978 BA; Michigan 1981 JD  
Began Service: June 12, 1993  
Term Expires: June 11, 2021  
Political Affiliation: Republican

**Government:** Assistant United States Trustee, United States Department of Justice (1988-1993)

**Legal Practice:** Musick, Peeler & Garrett (1981-1982); Hancock, Rothert & Bunshoft (1982-1987); Kornblum & McBride (1987-1988)

**Current Memberships:** American Bankruptcy Institute; Los Angeles Bankruptcy Forum; Los Angeles County Bar Association; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **David Howenstein** ..... (213) 894-0294

Law Clerk **Helene Kaya** ..... (213) 894-0295  
E-mail: helene\_kaya@cacb.uscourts.gov  
Education: UCLA 1988 JD

Courtroom Deputy **Lydia Gonzalez** ..... (213) 894-4843  
Courtroom Services Clerk **Earnestine Walter** ..... (213) 894-6233

**Chambers of Bankruptcy Judge Thomas B. Donovan**  
1352 Edward R. Roybal Federal Building, 255 East Temple Street,  
Los Angeles, CA 90012  
Tel: (213) 894-3728 Fax: (213) 894-0418  
E-mail: thomas\_donovan@cacb.uscourts.gov



**Thomas B. Donovan**  
Bankruptcy Judge

Date of Birth: 1935  
Education: UC Berkeley 1957 BA;  
Boalt Hall 1962 JD  
Began Service: March 21, 1994  
Term Expires: March 20, 2022

**Legal Practice:** Associate, Covington & Burling LLP (1962-1963);  
Associate, Dinkelspiel & Dinkelspiel (1964-1969); Partner, Dinkelspiel,  
Donovan & Reder (1969-1993)

**Military Service:** United States Army (1957-1959)

**Current Memberships:** American Bankruptcy Institute; American College  
of Bankruptcy; California Bankruptcy Forum; Financial Lawyers Conference  
of Southern California; Los Angeles County Bar Association; National  
Conference of Bankruptcy Judges

**Staff**

Law Clerk **Candace L. Crociani** ..... (213) 894-3746  
E-mail: candace\_crociani@cacb.uscourts.gov  
Education: St Olaf 1994 BA; Hamline 2002 JD  
Law Clerk **Kevin Morse** ..... (213) 894-1577  
Courtroom Deputy **Pat Pennington** ..... (213) 894-6172  
Courtroom Services Clerk **Wanda Toliver** ..... (213) 894-5011

**Chambers of Bankruptcy Judge Erithe A. Smith**  
411 West Fourth Street, Suite 2030, Santa Ana, CA 92701  
Tel: (714) 338-5440  
E-mail: erithe\_smith@cacb.uscourts.gov



**Erithe A. Smith**  
Bankruptcy Judge

Date of Birth: 1957  
Education: Loyola Marymount 1979 BA;  
Boalt Hall 1982 JD  
Began Service: May 2, 1994  
Term Expires: May 1, 2022

**Clerkships:** Law Clerk The Honorable Marcus M. Kaufman, California  
Court of Appeals (1982-1983); Law Clerk The Honorable Peter M. Elliott,  
United States Bankruptcy Court (1983-1985)

**Legal Practice:** McKittrick, Jackson, DeMarco & Peckenpaugh  
(1985-1987); Lobel, Winthrop & Broker (1987-1994)

**Current Memberships:** American Bankruptcy Institute; American Bar  
Association; National Conference of Bankruptcy Judges; Orange County  
Bankruptcy Forum

**Staff**

Law Clerk **Beth Gaschen** ..... (714) 338-5443  
Courtroom Deputy **Tina Duarte** ..... (714) 338-5360  
Courtroom Services Clerk **Rick Reid** ..... (714) 338-5361  
Judicial Assistant **Rosa Green** ..... (714) 338-5441

**Chambers of Bankruptcy Judge Meredith A. Jury**  
3420 12th Street, Riverside, CA 92501  
Tel: (951) 774-1043  
E-mail: meredith\_jury@cacb.uscourts.gov



**Meredith A. Jury**  
Bankruptcy Judge

Date of Birth: 1947  
Education: Colorado 1969 BA;  
Wisconsin 1971 MA, 1972 MS; UCLA 1976 JD  
Began Service: November 24, 1997  
Term Expires: November 2011

**Legal Practice:** Associate, Best Best & Krieger LLP (1976-1997)

**Current Memberships:** Federal Bar Association; Riverside County Bar  
Association; State Bar of California

**Staff**

Law Clerk **Michael Gomez** ..... (951) 774-1045  
Courtroom Deputy **Janna Tolleson** ..... (951) 774-1091 ext. 2093  
Court Recorder **Janna Tolleson** ..... (951) 774-1091 ext. 2093  
Judicial Assistant **Christine Rhombo** ..... (951) 774-1043

**Chambers of Bankruptcy Judge Ellen Carroll**

Edward R. Roybal Federal Building, 255 East Temple Street,  
Suite 1634, Los Angeles, CA 90012  
Tel: (213) 894-4034  
E-mail: ellen\_carroll@cacb.uscourts.gov



**Ellen Carroll**  
Bankruptcy Judge

Date of Birth: February 1947  
Education: Mundelein 1970 BA;  
U San Francisco 1980 JD  
Began Service: February 1998  
Term Expires: February 2012

**Clerkships:** Law Clerk, Bankruptcy Judge Lloyd King, United States  
Bankruptcy Court for the Northern District of California (1981)

**Legal Practice:** Partner, Bronson, Bronson & McKinnon (1988-1993); Of  
Counsel, Murphy, Weir and Butler (1993-1998)

**Current Memberships:** National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Tiffany Chou** ..... (213) 894-4039  
Career Law Clerk **Lindsay Kornfield** ..... (213) 894-4033  
Began Service: 2007  
E-mail: lindsay\_kornfield@cacb.uscourts.gov  
Courtroom Deputy **Sharon Sumlin** ..... (213) 894-4085  
Courtroom Services Clerk **Nancy Vandenstein** ..... (213) 844-6498

**Chambers of Bankruptcy Judge Sheri Bluebond**  
Edward R. Roybal Federal Building, 255 East Temple Street,  
Suite 1482, Los Angeles, CA 90012  
Tel: (213) 894-8980 Fax: (213) 894-1336  
E-mail: sheribluebond@cacb.uscourts.gov



**Sheri Bluebond**  
Bankruptcy Judge

Date of Birth: 1961  
Education: UCLA 1982 BA, 1985 JD  
Began Service: February 1, 2001  
Term Expires: January 2015

**Legal Practice:** Associate, Gendel, Raskoff, Shapiro & Quittner  
(1983-1991); Shareholder, Murphy, Weir & Butler (1991-1995); Partner,  
Irell & Manella LLP (1995-2001)

**Current Memberships:** American Bankruptcy Institute; American Bar  
Association; Financial Lawyers Conference of Southern California; Los  
Angeles Bankruptcy Forum; Los Angeles County Bar Association

**Staff**

Law Clerk **Marie Houle** ..... (213) 894-8981  
Education: San Diego 1992 BA; Oregon 1995 JD  
Law Clerk **Jennifer Joseph** ..... (213) 894-8981  
E-mail: jennifer.joseph@cacb.uscourts.gov  
Education: Pepperdine 2002 JD  
Law Clerk **Jennifer Wolfberg** ..... (213) 894-8982  
Began Service: 2007  
E-mail: jennifer.wolfberg@cacb.uscourts.gov  
Education: Pepperdine 2002 JD  
Courtroom Deputy **Wendy Wesley** ..... (213) 894-3688  
Courtroom Services Clerk **Sandra Queen** ..... (213) 894-1480

**Chambers of Bankruptcy Judge Peter H. Carroll**

3420 Twelfth Street, Courtroom 303, Riverside, CA 92501  
Tel: (951) 774-1031 Fax: (951) 276-1208  
E-mail: peter\_carroll@cacb.uscourts.gov



**Peter H. Carroll**  
Bankruptcy Judge

Education: UC Berkeley 1974 AB;  
St Mary's U 1978 JD  
Began Service: August 1, 2002  
Term Expires: July 31, 2016

**Government:** Assistant U.S. Trustee, Fresno (CA) Field Office, United  
States Department of Justice, William J. Clinton Administration (1994-2002)

**Legal Practice:** Shareholder, Brite & Drought (1976-1993)

**Current Memberships:** American Bankruptcy Institute; National  
Conference of Bankruptcy Judges

**Staff**

Law Clerk **Lauren C. Fujii** ..... (951) 774-1032  
E-mail: lauren\_fujii@cacb.uscourts.gov  
Courtroom Deputy **John Craig** ..... (951) 774-1097  
Court Recorder **Rose Marie Avalos** ..... (951) 774-1098  
Judicial Assistant **Constance Ray** ..... (951) 774-1031  
Education: UC Santa Barbara 1998 BA

**Chambers of Bankruptcy Judge Maureen A. Tighe**  
21041 Burbank Boulevard, Woodland Hills, CA 91367  
Tel: (818) 587-2806  
E-mail: maureen\_tighe@cacb.uscourts.gov



**Maureen A. Tighe**  
Bankruptcy Judge

Education: Rutgers 1979 BA, 1984 JD  
Began Service: November 2003  
Term Expires: November 2017

**Clerkships:** Law Clerk, District Judge Harold Ackerman, United States  
District Court for the District of New Jersey (1984-1986)

**Government:** U.S. Trustee, Region 16, Department of Justice; Assistant  
U.S. Attorney, United States Attorney's Office, United States Department  
of Justice, Ronald Reagan Administration (1988-1998)

**Legal Practice:** Sullivan & Cromwell (1986-1988)

**Current Memberships:** American Bankruptcy Institute; Los Angeles  
Bankruptcy Forum; Los Angeles County Bar Association

**Staff**

Law Clerk **John-Patrick Fritz** ..... (818) 587-2808  
Law Clerk **Hatty K. Yip** ..... (818) 587-2809  
E-mail: hatty\_yip@cacb.uscourts.gov  
Lead Courtroom Services Deputy **Jewell Williams** ..... (818) 587-2815  
Court Recorder **Julie Cetilio** ..... (818) 587-2818

**Chambers of Bankruptcy Judge Theodor C. Albert**

411 West Fourth Street, Suite 2030, Santa Ana, CA 92701-4593  
Tel: (714) 338-5430  
E-mail: theodor\_albert@cacb.uscourts.gov

**Theodor C. Albert**  
Bankruptcy Judge

Education: Stanford 1975 BA; UCLA 1978 JD  
Began Service: June 2005  
Term Expires: June 2019

**Legal Practice:** Buchalter, Nemer, Fields & Younger (1983-1995);  
Co-Founder, Albert, Weiland & Golden (1995)

**Current Memberships:** Orange County Bankruptcy Forum; Orange County  
Bar Association (CA); State Bar of California

**Staff**

Law Clerk **Amna Chaudhary** ..... (714) 338-5432  
E-mail: amna\_chaudhary@cacb.uscourts.gov  
Education: UCLA 2002 JD  
Lead Courtroom Services Deputy **Kim Ngo** ..... (714) 338-5383  
Courtroom Services Clerk **Denise Bustillos** ..... (714) 338-5381  
Judicial Assistant **Cricket Hong** ..... (714) 338-5431

**Chambers of Bankruptcy Judge Richard M. Neiter**  
 Edward R. Roybal Federal Building and Courthouse, 255 East Temple Street, Suite 1652, Los Angeles, CA 90012  
 Tel: (213) 894-4080 Fax: (213) 894-4198  
 E-mail: richard\_neiter@cab.uscourts.gov

**Richard M. Neiter**  
 Bankruptcy Judge  
 Education: UCLA 1959 BS; USC 1962 JD  
 Began Service: February 8, 2006  
 Term Expires: February 18, 2020

**Corporate:** Member, Sutman, Treister & Glatt Professional Corporation (1962-2006)

**Judicial:** Central Mediator of Disputes, United States Bankruptcy Court for the Central District of California (1995-2006)

**Current Memberships:** Section of Business Law, American Bar Association; Los Angeles County Bar Association; State Bar of California

**Staff**  
 Career Law Clerk **Caroline Djang** ..... (213) 894-1804  
 Began Service: February 1, 2007  
 E-mail: caroline\_djang@cab.uscourts.gov  
 Education: Loyola Law JD

Career Law Clerk **Lovée Sarenas** ..... (213) 894-4082  
 Began Service: February 18, 2006  
 E-mail: loevee\_sarenas@cab.uscourts.gov  
 Education: Southwestern 1999 JD

Courtroom Deputy **Phyllis Jones** ..... (213) 894-5860

**Chambers of Bankruptcy Judge Victoria S. Kaufman**  
 Edward R. Roybal Federal Building and Courthouse, 255 East Temple Street, Suite 1682, Los Angeles, CA 90012  
 Tel: (213) 894-2552 Fax: (213) 894-3731

**Victoria S. Kaufman**  
 Bankruptcy Judge  
 Education: Bryn Mawr 1986 BA; Harvard 1989 JD  
 Began Service: May 2006  
 Term Expires: May 2020

**Clerkships:** Law Clerk, Bankruptcy Judge Marilyn Shea-Stonum, United States Bankruptcy Court for the Northern District of Ohio

**Legal Practice:** Attorney, Private Practice; Of Counsel, Paul, Hastings, Janofsky & Walker LLP

**Staff**  
 Law Clerk **Kate Vo** ..... (213) 894-2494  
 Term Expires: August 2010  
 Career Law Clerk **Angella Yates** ..... (213) 894-2553  
 Began Service: August 2006  
 E-mail: angella\_yates@cab.uscourts.gov  
 Courtroom Deputy **Sandra Bryant** ..... (213) 894-7341  
 E-mail: sandra\_bryant@cab.uscourts.gov

## United States District Court for the Eastern District of California

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
 Tel: (916) 930-4000 Tel: (916) 498-6567 (PACER)  
 Tel: (800) 530-7680 (Toll Free Pacer)  
 Internet: www.caed.uscourts.gov

**Number of Judgeships:** 7

**Areas Covered:** Counties of Alpine, Amador, Butte, Calaveras, Colusa, El Dorado, Fresno, Glenn, Inyo, Kern, Kings, Lassen, Madera, Mariposa, Merced, Modoc, Mono, Nevada, Placer, Plumas, Sacramento, San Joaquin, Shasta, Sierra, Siskiyou, Solano, Stanislaus, Sutter, Tehama, Trinity, Tulare, Tuolumne, Yolo and Yuba

## United States District Court for the Eastern District of California *continued*

### Court Staff

Clerk of the Court **Victoria C. Minor** ..... (916) 930-4000  
 Chief Deputy **Marianne Matherly** ..... (559) 499-5600  
 2500 Tulare Street, Fresno, CA 93721  
 Chief Probation Officer **Jay Craddock** ..... (559) 499-5701  
 Chief Pretrial Services Officer **Robert Duncan** ..... (916) 930-4350  
 Federal Public Defender **Daniel Broderick** ..... (916) 498-5700  
 801 K St., 10th Fl., Sacramento, CA 95814  
 Deputy Federal Public Defender **Marc Ament** ..... (559) 487-5561  
 2300 Tulare, Suite 330, Fresno, CA 93721  
 Librarian **Bobbi Murray** ..... (916) 930-4155  
 Fax: (916) 930-4159  
 Librarian, Fresno **Martin Schwartz** ..... (559) 499-5615  
 2500 Tulare St, Fresno, CA 93721  
 Fax: (559) 498-7295

### Chambers of Chief Judge Garland E. Burrell, Jr.

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
 Tel: (916) 930-4115

**Garland E. Burrell, Jr.**  
 Chief Judge

Date of Birth: 1947

Education: Cal State (Sacramento) 1972 BA; Washington U (MO) 1976 MSW; Cal Western 1976 JD

Began Service: March 3, 1992

Appointed By: President George H.W. Bush

**Government:** Deputy District Attorney, United States Department of Justice (1976-1978); Deputy City Attorney, City of Sacramento, California (1978-1979); Deputy Chief, Office of the United States Attorney, Civil Division, United States Department of Justice (1979-1985); Senior Deputy City Attorney, City of Sacramento, California (1986-1990); Chief, Office of the United States Attorney, Civil Division, United States Department of Justice (1990-1992)

**Legal Practice:** Litigation Attorney, Private Business Litigation Firm (1985-1986)

**Military Service:** United States Marine Corps (1966-1968)

### Staff

Law Clerk **Heather Barnett** ..... (916) 930-4118  
 Law Clerk **Eric Ostrem** ..... (916) 930-4119  
 Career Law Clerk **Karen Bettencourt** ..... (916) 930-4115  
 E-mail: kbettencourt@caed.uscourts.gov  
 Education: McGeorge 2004 JD  
 Court Reporter **Kimberly Bennett** ..... (916) 442-8420

### Chambers of District Judge Anthony W. Ishii

2500 Tulare Street, Fresno, CA 93721  
 Tel: (559) 499-5660 Fax: (559) 499-5662

**Anthony W. Ishii**  
 District Judge

Date of Birth: 1946

Education: U Pacific 1970 PharmD; Boalt Hall 1973 JD

Began Service: October 31, 1997

Appointed By: President William J. Clinton

**Academic:** Instructor, Central California College School of Law (1985-1996)

**Government:** Deputy City Attorney/Law Clerk, Office of the City Attorney, City of Sacramento, California (1973-1975); Deputy Public Defender, Office of the Public Defender, County of Fresno, California (1975-1979)

### Chambers of District Judge Anthony W. Ishii *continued*

**Judicial:** Judge, Parlier-Selma Judicial District (1983-1993); Judge, Central Valley Municipal Court, County of Fresno (1994-1997)  
**Legal Practice:** Law Partner, Nishioka and Ishii (1979-1983); Private Practice (1983-1988)

**Current Memberships:** Asian Pacific Bar Association of Sacramento; Association of Business Trial Lawyers; California Asian Judges Association; Eastern District Historical Society; Federal Judges Association; Fresno County Women Lawyers Association; Ninth Circuit District Judges Association; Ninth Judicial Circuit Historical Society, United States Courts of Appeals

### Staff

Law Clerk **Richard Corp** ..... (559) 499-5663  
 Education: Santa Clara BA, 2000 JD  
 Law Clerk **Michael Sowards** ..... (559) 499-5666  
 Education: Baylor 2000 JD  
 Career Law Clerk **Jennifer Randall** ..... (559) 499-5665  
 Education: UC Davis 1997 JD

### Chambers of District Judge Frank C. Damrell, Jr.

Robert T. Matsui Building, U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
 Tel: (916) 930-4120 Fax: (916) 491-3949

**Frank C. Damrell, Jr.**

District Judge

Date of Birth: 1938

Education: UC Berkeley 1961 BA; Yale 1964 LLB

Began Service: November 28, 1997

Appointed By: President William J. Clinton

**Government:** Deputy Attorney General, Office of the State Attorney General, State of California (1965-1966); Deputy District Attorney, Office of the District Attorney, County of Stanislaus, California (1966-1968)

**Legal Practice:** Sole Practitioner, Law Office of Frank C. Damrell Jr (1968-1970); Partner, Damrell & Damrell (1970-1976); Partner, Damrell, Damrell & Nelson (1976-1990); President, Damrell, Nelson, Schrimp, Pallios & Ladine (1990-1997)

**Current Memberships:** Antitrust Law Section, American Bar Association; Section on Litigation, American Bar Association; The Anthony M. Kennedy American Inn of Court, The American Inns of Court; Federal Bar Association; Stanislaus County Bar Association; Stanislaus County Women Lawyers Association; State Bar of California

### Staff

Career Law Clerk **Michelle Christian** ..... (916) 930-4120  
 Education: Hastings 1996 JD  
 Career Law Clerk **Julie Yap** ..... (916) 930-4120  
 Judicial Assistant **Donna Dal Porto** ..... (916) 930-4120

### Chambers of District Judge Morrison C. England, Jr.

501 I Street, Suite 15-220, Sacramento, CA 95814  
 Tel: (916) 930-4205 Fax: (916) 930-4129

**Morrison C. England, Jr.**

District Judge

Date of Birth: December 17, 1954

Education: U Pacific 1977 BA; McGeorge 1983 JD

Began Service: August 2, 2002

Appointed By: President George W. Bush

**Judicial:** Judge, Sacramento Superior Court for the State of California (1996-2002)

**Legal Practice:** Partner, Quattrin Clemons & England (1983-1988); Partner, Quattrin, Johnson, Campora & England (1988-1996)

### Chambers of District Judge Morrison C. England, Jr. *continued*

#### Staff

Law Clerk **Meredith Felde** ..... (916) 930-4208  
 Education: UC Davis 2002 BS; McGeorge 2006 JD  
 Career Law Clerk **Greg Madsen** ..... (916) 930-4209  
 Education: UC Davis 1979 BA; UCLA 1983 JD  
 Courtroom Deputy **Stephanie Deutsch** ..... (916) 930-4207  
 Education: UC Davis 2001 BA  
 Court Reporter **Diane Shepard** ..... (916) 554-7460  
 Fax: (916) 554-7460  
 Judicial Assistant **Adele Espana-Purpur** ..... (916) 930-4205

### Chambers of District Judge Lawrence J. O'Neill

Robert E. Coyle U.S. Courthouse, 2500 Tulare Street, Suite 7701, Fresno, CA 93721  
 Tel: (559) 499-5959 Fax: (559) 499-5677

**Lawrence J. O'Neill**

District Judge

Date of Birth: 1952

Education: UC Berkeley 1973 BA; Golden Gate 1976 MPA; Hastings 1979 JD  
 Began Service: February 2, 2007  
 Appointed By: President George W. Bush  
 Political Affiliation: Republican

**Academic:** Adjunct Professor, San Joaquin College of Law (1986-1992)

**Clerkships:** Law Clerk The Honorable Robert F. Kane, California First District Court of Appeal (1978-1979)

**Government:** Police Officer, County of Alameda, California (1973-1976)

**Judicial:** Judge, California Superior Court, Fresno (1990-1999); Magistrate Judge, United States District Court for the Eastern District of California (1999-2007)

**Legal Practice:** Associate, McCormick, Barstow, Sheppard, Wayte & Carruth (1979-1983); Partner, McCormick, Barstow, Sheppard, Wayte & Carruth (1983-1990)

### Staff

Career Law Clerk **Mia Giacomazzi** ..... (559) 499-5680  
 Education: San Diego 1998 BA;  
 Santa Clara 2005 JD  
 Career Law Clerk **Gary L. Green** ..... (559) 499-5683  
 Education: Montana 1983 BA; Gonzaga 1986 JD  
 Career Law Clerk **Barbara McAuliffe** ..... (559) 499-5684  
 Education: LSU 1980 BS; San Diego 1989 JD

### Chambers of District Judge John A. Mendez

U.S. Courthouse, 501 I Street, 14th Floor, Sacramento, CA 95814  
 Tel: (916) 930-4250 Fax: (916) 930-4106

**John A. Mendez**

District Judge

Education: Stanford 1977 BA; Harvard 1980 JD

Began Service: April 17, 2008

Appointed By: President George W. Bush

**Government:** Assistant U.S. Attorney, California - Northern District, Executive Office for United States Attorneys, United States Department of Justice (1984-1986); Assistant U.S. Attorney, California - Northern District, Executive Office for United States Attorneys, United States Department of Justice (1992-1993)

**Judicial:** Judge, Superior Court of Sacramento, County of Sacramento, California (2001-2008)

**Legal Practice:** Associate, Chickering & Gregory (1980-1981); Associate, Orrick, Herrington & Sutcliffe LLP (1981-1984); Partner, Downey Brand LLP (1986-1992); Counsel, Brobeck, Phleger & Harrison LLP (1993-1995); Shareholder, Somach, Simmons & Dunn (1995-2001)

(continued on next page)

**Chambers of District Judge John A. Mendez** *continued***Staff**

Law Clerk **Joseph H. Carpenter IV** ..... (916) 930-4250  
 Education: Washington and Lee 2002 JD  
 Law Clerk **Rachana Shah** ..... (916) 930-4250  
 Judicial Assistant **Jane Pratt** ..... (916) 930-4250  
 Fax: (916) 930-4106

**Chambers of Senior Judge Robert E. Coyle**

2500 Tulare Street, Fresno, CA 93721  
 Tel: (559) 499-5640

**Robert E. Coyle**  
Senior Judge

Date of Birth: 1930  
 Education: Fresno State 1953 AB; Hastings 1956 JD  
 Began Service: May 13, 1982  
 Appointed By: President Ronald Reagan  
 Political Affiliation: Republican

**Government:** Assistant District Attorney, State of California (1956-1957)

**Legal Practice:** Partner, McCormick, Barstow, Sheppard, Wayte & Carruth LLP (1958-1982)

**Current Memberships:** Fresno County Bar Association; State Bar of California

**Staff**

Career Law Clerk **Augusta Giffen** ..... (559) 499-5640  
 Education: Santa Clara 1975 JD

**Chambers of Senior Judge William B. Shubb**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
 Tel: (916) 930-4230  
 E-mail: wshubb@justice.com

**William B. Shubb**  
Senior Judge

Date of Birth: 1938  
 Education: UC Berkeley 1960 AB; Boalt Hall 1963 LLB  
 Began Service: October 29, 1990  
 Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Sherrill Halbert (1963-1965)

**Government:** Assistant United States Attorney, Eastern District of California, United States Department of Justice (1965-1974); United States Attorney, Eastern District of California, United States Department of Justice (1980-1981)

**Judicial:** Chief Judge, United States District Court for the Eastern District of California

**Legal Practice:** Attorney, Diepenbrock, Wulff, Plant & Hannegan (1974-1980)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; The Anthony M. Kennedy American Inn of Court, The American Inns of Court; Federal Bar Association; Rotary International, Inc.; Sacramento County Bar Association; State Bar of California

**Staff**

Law Clerk **Joseph Fruel** ..... (916) 930-4104  
 Term Expires: August 2009  
 Law Clerk **Justin Mates** ..... (916) 930-4104  
 Term Expires: August 2009  
 Career Law Clerk **Breann Moebius** ..... (916) 930-4236  
 Courtroom Deputy **Karen Kirskey-Smith** ..... (916) 930-4234  
 Judicial Assistant **Judy Magers** ..... (916) 930-4230

**Chambers of Senior Judge Oliver W. Wanger**

Robert E. Coyle U.S. Courthouse, 2500 Tulare Street, Suite 7801, Fresno, CA 93721  
 Tel: (559) 499-5650 Fax: (559) 499-5656

**Oliver W. Wanger**  
Senior Judge

Date of Birth: 1940  
 Education: USC 1963 BS; Boalt Hall 1966 LLB  
 Began Service: May 31, 1991  
 Appointed By: President George H.W. Bush

**Academic:** Adjunct Professor of Law, Humphreys College (1968-1969); Adjunct Professor of Law, San Joaquin College of Law (1970-1994); Dean, San Joaquin College of Law (1980-1983); President, San Joaquin College of Law (1983-1994); Chairperson, Board of Trustees, San Joaquin College of Law (1985-1994)

**Government:** Deputy District Attorney, Office of the District Attorney, County of Fresno, California (1967-1969); City Attorney, Office of the City Attorney, City of Mendota, California (1975-1980)

**Judicial:** Temporary Judge, California Superior Court, Fresno County; Pro Tem Settlement Conference Judge, California Superior Court, Fresno County

**Legal Practice:** Partner, Gallagher, Baker & Manock (1969-1974); Senior Partner, McCormick, Barstow, Sheppard, Wayte & Carruth (1974-1991)

**Military Service:** United States Marine Corps Reserve (1960-1967)

**Current Memberships:** American Board of Professional Liability Attorneys; American Board of Trial Advocates; American College of Trial Lawyers; International Academy of Trial Lawyers

**Staff**

Court Reporter **Karen Lopez** ..... (559) 264-0584  
 Secretary **Debbie Pell** ..... (559) 499-5650

**Chambers of Senior Judge Edward J. Garcia**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
 Tel: (916) 930-4225

**Edward J. Garcia**  
Senior Judge

Date of Birth: 1928  
 Education: McGeorge 1958 LLB  
 Began Service: 1984  
 Appointed By: President Ronald Reagan

**Government:** Deputy District Attorney, County of Sacramento, California (1959-1969); Chief Deputy District Attorney, County of Sacramento, California (1969-1972)

**Judicial:** Judge, Sacramento County Municipal Court (1972-1984)

**Military Service:** United States Army Air Corps (1946-1949)

**Current Memberships:** California Judges Association; Sacramento County Bar Association

**Staff**

Career Law Clerk **Laurie Richardson** ..... (916) 930-4225  
 Education: Drake 1986 JD  
 Judicial Assistant/Courtroom Deputy **Colleen Lydon** ..... (916) 930-4225

**Chambers of Senior Judge Lawrence K. Carlton**

501 I Street, 15th Floor, Suite 230, Sacramento, CA 95814  
 Tel: (916) 930-4130 Fax: (916) 491-3905

**Lawrence K. Carlton**  
Senior Judge

Date of Birth: 1935  
 Education: NYU 1954 BA; Columbia 1958 JD  
 Began Service: 1979  
 Appointed By: President Jimmy Carter

**Judicial:** Judge, California Superior Court, Sacramento County (1976-1979)

**Legal Practice:** Private Practice (1962-1964); Partner, Carlton & Blease (1964-1971); Partner, Carlton, Blease & Vanderlaan (1971-1976)

**Military Service:** United States Army (1958-1960); Civilian Legal Officer, United States Department of the Army (1960-1962)

**Current Memberships:** American Bar Association; American Inns of Court Foundation, The American Inns of Court; Federal Bar Association; Federal Judges Association; Ninth Circuit District Judges Association; State Bar of California

**Staff**

Court Reporter **Catherine E. F. Bodene** ..... (916) 446-6360  
 Judicial Assistant **Sally Hoover** ..... (916) 930-4130

**Chambers of Chief Magistrate Judge Sandra M. Snyder**

2500 Tulare Street, Suite 6801, Fresno, CA 93721  
 Tel: (559) 499-5690 Fax: (559) 494-3920

**Sandra M. Snyder**  
Chief Magistrate Judge

Date of Birth: 1946  
 Education: Golden Gate 1976 JD  
 Began Service: May 3, 1993  
 Term Expires: May 2, 2009

**Academic:** Assistant Director, Development, School of Law, Golden Gate University (1979-1980)

**Government:** Deputy District Attorney, Fresno County, State of California (1980-1981)

**Judicial:** Judge, Fresno County Municipal Court (1989-1991); Judge, California Superior Court, Fresno County (1991-1993)

**Legal Practice:** Private Practice (1976-1978); Partner, Nagel, Nagel & Snyder (1981-1989)

**Current Memberships:** Federal Magistrate Judges Association; Fresno County Women Lawyers Association

**Staff**

Law Clerk **Deborah Owdom** ..... (559) 499-5690  
 Education: Stanford 1971 BA;  
 San Joaquin Law 1976 JD  
 Courtroom Deputy **Harriet Herman** ..... (559) 499-5692  
 Court Recorder **Jeannie Vasquez** ..... (559) 499-5928  
 Judicial Assistant **Frances Robles** ..... (559) 499-5690

**Chambers of Magistrate Judge Gregory G. Hollows**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
 Tel: (916) 930-4195

**Gregory G. Hollows**  
Magistrate Judge

Date of Birth: 1947  
 Education: Loyola Marymount 1978 JD  
 Began Service: March 1990  
 Term Expires: 2014

**Government:** Assistant United States Attorney, United States Department of Justice (1982-1988); Assistant United States Attorney, Chief Civil Division, United States Department of Justice (1988-1990)

**Legal Practice:** Attorney, Gibson, Dunn & Crutcher LLP (1978-1982)

**Military Service:** United States Marine Corps (1969-1974)

**Staff**

Career Law Clerk **Julie Vincent** ..... (916) 930-4195  
 Secretary **Danielle Eichhorn** ..... (916) 930-4195

**Chambers of Magistrate Judge John F. Moulds**

16 - 400 U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
 Tel: (916) 930-4180

**John F. Moulds**

Magistrate Judge

Date of Birth: 1938  
 Education: Cal State (Sacramento) 1960 AB; Boalt Hall 1966 JD  
 Began Service: January 6, 1986  
 Term Expires: January 5, 2010

**Government:** Administrative Assistant, California Senate (1961-1963); Attorney, California Rural Legal Assistance, Inc. (1966-1968); Directing Attorney, Sacramento Valley Office, California Rural Legal Assistance, Inc. (1968-1969)

**Judicial:** Magistrate Judge (part-time), United States District Court for the Eastern District of California (1983-1986)

**Legal Practice:** Partner, Isenberg, Moulds & Samuel (1969-1985)

**Current Memberships:** American Bar Association; Federal Bar Association; Federal Magistrate Judges Association; Sacramento County Bar Association; State Bar of California

**Staff**

Law Clerk **Carla Wright** ..... (916) 930-4139  
 Education: Cal State (Sacramento) 1990 BA;  
 McGeorge 2001 JD  
 Staff Attorney **Haven Gracey** ..... (916) 930-4188  
 Education: Yale 1980 BA; Northeastern 1986 JD

**Chambers of Magistrate Judge Dennis L. Beck**

US Courthouse, 2500 Tulane Street, #6601, Fresno, CA 93721  
 Tel: (559) 499-5670  
 E-mail: dennis\_beck@caed.uscourts.gov

**Dennis L. Beck**

Magistrate Judge

Date of Birth: 1947  
 Education: William & Mary 1969 BA, 1972 JD  
 Began Service: March 14, 1990  
 Term Expires: March 14, 2014

**Government:** Deputy District Attorney, Fresno County, State of California (1972-1977); Deputy District Attorney, Fresno County, State of California (1978-1983); Assistant District Attorney, Fresno County, State of California (1987-1990)

**Judicial:** Judge, California Superior Court, Kings County (1983-1985)

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**Chambers of Magistrate Judge Dennis L. Beck** *continued*

**Legal Practice:** Crossland, Crossland, Caswell & Bell (1977-1978); Thomas, Snell, Jamison, Russel & Asperger (1985-1987)

**Staff**

Law Clerk **Jennifer Larson** ..... (559) 499-5670  
Education: Boston U 2000 JD  
Law Clerk **Deanna Martinez** ..... (559) 499-5670  
Education: Hastings 1992 JD

**Chambers of Magistrate Judge William M. Wunderlich**

P.O. Box 575, Yosemite National Park, CA 95389  
Tel: (209) 372-0320 Fax: (209) 372-0324  
E-mail: wwunderlich@caed.uscourts.gov

**William M. Wunderlich**  
Magistrate Judge

Date of Birth: November 2, 1946  
Education: Nebraska 1968 BA; McGeorge 1972 JD  
Began Service: May 3, 2004  
Term Expires: August 21, 2012  
Political Affiliation: Republican

**Academic:** Instructor, Monterey Peninsula College (1974-1984); Program Consultant, Monterey College of Law (1980-1981); Instructor, California Judicial Studies Program (1988-1992)

**Government:** Consultant, Planning and Use Committee, California State Assembly (1971-1973); Deputy District Attorney, County of Monterey, California (1973-1980); Deputy District Attorney, County of Monterey, California (1982-1985)

**Judicial:** Judge, California Superior Court, Monterey County (1985-1993); Associate Justice, California Court of Appeal, Sixth Appellate District (1993-2003)

**Legal Practice:** Partner, Thompson & Hubbard (1980-1982)

**Current Memberships:** California Judges Association; California Judges Foundation; Monterey County Bar Association; Monterey County Bar Foundation; Monterey County Bar Association

**Staff**

Career Law Clerk **Tim Bertalotto** ..... (209) 372-0320  
Education: San Joaquin Law 1995 JD  
Career Law Clerk **Linn VanMeter** ..... (209) 372-8917  
Education: Hastings 1989 JD  
Courtroom Deputy Clerk **Lori Yu** ..... (209) 372-0320 ext. 221

**Chambers of Magistrate Judge Craig M. Kellison**

2986 Bechelli Lane, Redding, CA 96002  
Tel: (530) 246-5416 Fax: (530) 246-5419  
E-mail: ckellison@caed.uscourts.gov

**Craig M. Kellison**  
Magistrate Judge

Date of Birth: 1950  
Education: Nevada (Reno) 1972 BS; Gonzaga 1976 JD  
Began Service: October 1, 1988  
Political Affiliation: Republican

**Affiliation:** Administrative Law Judge (R), State of California

**Academic:** Instructor in Law, Lassen College (1988-1994)

**Clerkships:** Law Clerk The Honorable Bruce Thompson, United States District Court for the District of Nevada (1976)

**Government:** Office of the United States Attorney, District of Nevada, United States Department of Justice (1976-1978)

**Current Memberships:** Lassen County Bar Association; Oregon State Bar Association; State Bar of California; State Bar of Nevada; Washoe County Bar Association

**Chambers of Magistrate Judge Craig M. Kellison** *continued***Staff**

Career Law Clerk **Danika McClelland** ..... (530) 246-5040  
Career Law Clerk **Erik Stewart** ..... (530) 246-5045  
Court Clerk **Christy L. Pine** ..... (530) 246-5416  
E-mail: cpine@caed.uscourts.gov

**Chambers of Magistrate Judge Edmund F. Brennan**

501 I Street, Room 4-200, Sacramento, CA 95814  
Tel: (916) 930-4170

**Edmund F. Brennan**

Magistrate Judge

Began Service: August 21, 2006  
Term Expires: August 21, 2014

**Government:** Defensive Civil Litigation Chief, Civil Division, California - Eastern District, United States Department of Justice; Civil Chief, Civil Division, California - Eastern District, United States Department of Justice

**Staff**

Judicial Assistant **Tim Hinkle** ..... (916) 930-4170

**Chambers of Magistrate Judge Kimberly J. Mueller**

501 I Street, Room 8-230, Sacramento, CA 95814  
Tel: (916) 930-4260 Fax: (916) 491-3995

**Kimberly J. Mueller**

Magistrate Judge

**Staff**

Staff Attorney **Joanne Merry** ..... (916) 930-4260  
Education: Michigan State 1980 BS;  
McGeorge 1989 JD  
Judicial Assistant **Patti Andrews** ..... (916) 930-4260

**Chambers of Magistrate Judge Dale A. Drozd**

501 I Street, Room 8-240, Sacramento, CA 95814  
Tel: (916) 930-4210 Fax: (916) 491-3945

**Dale A. Drozd**

Magistrate Judge

**Staff**

Elbow Clerk **Karen Wells** ..... (916) 930-4210  
Staff Attorney **Ederlina Co** ..... (916) 930-4210  
Staff Attorney **Donna Komure** ..... (916) 930-4210  
Staff Attorney **Diane Uebell** ..... (916) 930-4210  
Judicial Assistant **Lynette Groff** ..... (916) 930-4210

**Chambers of Magistrate Judge Theresa A. Goldner**

1200 Truxton Avenue, Room 120, Bakersfield, CA 93301  
Tel: (661) 326-6620

**Theresa A. Goldner**

Magistrate Judge

Began Service: August 1, 2003

**Staff**

Law Clerk **Frances Asner** ..... (661) 326-6623  
Law Clerk **David Saine** ..... (661) 326-6622  
Courtroom Deputy **Alan C. Leon Guerrero** ..... (661) 326-6620

**United States Bankruptcy Court for the Eastern District of California**

3-200 U.S. Courthouse, 501 I Street, Sacramento, CA 95814-2322  
Tel: (916) 930-4400  
Internet: www.caeb.uscourts.gov

**Number of Judgeships: 6****Court Staff**

Clerk **Richard G. Heltzel** ..... (916) 930-4400  
E-mail: richard\_heltzel@caeb.uscourts.gov  
Education: Cal State (Sacramento) 1974 BA  
Chief Deputy Clerk **Norman A. Sherman** ..... (916) 930-4400  
Deputy Clerk-in-Charge - Fresno **Robert Herndon** ..... (559) 499-5800  
2500 Tulare Street, Suite 2501, Fresno, CA 93721  
Deputy Clerk-in-Charge - Modesto **Shelly Fritch** ..... (916) 930-4400  
Operations Manager **Shelly Fritch** ..... (916) 930-4400  
Administrative Analyst **Diana Holland** ..... (916) 930-4400  
Librarian **Bobbi Murray** ..... (916) 930-4155  
Fax: (916) 930-4159

**Chambers of Chief Bankruptcy Judge Christopher M. Klein**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4510 Fax: (916) 930-4483  
E-mail: christopher\_klein@caeb.uscourts.gov

**Christopher M. Klein**  
Chief Bankruptcy Judge

Date of Birth: 1946  
Education: Brown 1969 BA, 1969 MA; Chicago 1976 JD, 1976 MBA  
Began Service: February 1988  
Term Expires: 2016

**Staff**

Law Clerk **Monica Rieder** ..... (916) 930-4510  
Term Expires: August 2009  
Judicial Assistant **Katherine Nolan** ..... (916) 930-4510

**Chambers of Bankruptcy Judge Michael S. McManus**

3-200 U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4540 Fax: (916) 930-4552  
E-mail: michael\_mcmanus@caeb.uscourts.gov

**Michael S. McManus**  
Bankruptcy Judge

Date of Birth: 1953  
Education: UC Berkeley 1975 BA;  
UCLA 1978 JD  
Began Service: January 11, 1994  
Term Expires: January 10, 2022



**Current Memberships:** American Bankruptcy Institute; National Conference of Bankruptcy Judges; Sacramento Valley Bankruptcy Forum; State Bar of California

**Staff**

Career Law Clerk **Valery P. Loumber** ..... (916) 930-4501  
E-mail: valery\_loumber@caeb.uscourts.gov  
Education: McGeorge 2000 JD  
Judicial Assistant **Susan C. Cox** ..... (916) 930-4537  
Education: Tennessee 1979 BS

**Chambers of Bankruptcy Judge Whitney Rimel**

Department A, 2500 Tulare Street, Courtroom 11, Fresno, CA 93721  
Tel: (559) 499-5860  
E-mail: whitney\_rimel@caeb.uscourts.gov

**Whitney Rimel**  
Bankruptcy Judge

Education: Oberlin BA; Chicago MA; UC Davis JD  
Began Service: February 4, 1998  
Term Expires: February 3, 2012

**Academic:** Instructor, McGeorge School of Law, University of the Pacific; Instructor, School of Law, University of California, Davis

**Legal Practice:** Partner, Diepenbrock, Wulff, Plant & Hannegan

**Current Memberships:** American Bankruptcy Institute; Federal Bar Association; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Jason Schrader** ..... (559) 499-5860  
Term Expires: August 2009  
Judicial Assistant **Kathy Torres** ..... (559) 499-5860

**Chambers of Bankruptcy Judge Thomas C. Holman**

U.S. Courthouse, 501 I Street, Suite 3-200, Sacramento, CA 95814-2322  
Tel: (916) 930-4601  
E-mail: thomas\_holman@caeb.uscourts.gov

**Thomas C. Holman**  
Bankruptcy Judge

Date of Birth: 1946  
Education: UC Berkeley 1968 BA; Boalt Hall 1971 JD  
Began Service: December 16, 2000  
Term Expires: December 15, 2014

**Legal Practice:** Bank of America (1971-1976); Associate, Graham & James LLP (1976-1978); Partner, Jellen & Holman (1978-1982); Partner, Pettit & Martin (1982-1995); Partner, Holman & O'Grady (1995-1999); Counsel, Bullivant Houser Bailey PC (1999-2000)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; State Bar of California

**Staff**

Law Clerk **Brian A. Bobb** ..... (916) 930-4538  
E-mail: brian\_bobb@caeb.uscourts.gov  
Education: UC Santa Barbara 2000 BA;  
Indiana 2006 JD

Law Clerk **Ann-Marissa Michaels** ..... (916) 930-4513  
E-mail: ann-marissa\_michaels@caeb.uscourts.gov  
Fax: (916) 930-4555

**Chambers of Bankruptcy Judge W. Richard Lee**

Robert E. Coyle U.S. Courthouse, 2500 Tulare Street, Suite 2501, Fresno, CA 93721  
Tel: (559) 499-5870 Fax: (559) 499-5874  
E-mail: richard\_lee@caeb.uscourts.gov

**W. Richard Lee**  
Bankruptcy Judge

Education: USC BS, MBA; San Joaquin Law JD  
Began Service: January 17, 2001  
Term Expires: January 16, 2015

**Current Memberships:** State Bar of California

**Staff**

Judicial Assistant **Virginia Guajardo** ..... (559) 499-5870

**Chambers of Bankruptcy Judge Robert S. Bardwil**

501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4400  
E-mail: robert\_bardwil@caeb.uscourts.gov

**Robert S. Bardwil**  
Bankruptcy Judge

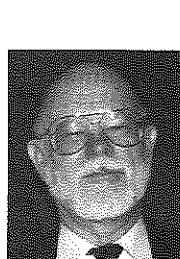
Began Service: July 6, 2005  
Term Expires: July 2019

**Staff**

Law Clerk **Paula Tanner** ..... (916) 930-4400  
E-mail: paula\_tanner@caeb.uscourts.gov

**Chambers of Bankruptcy Judge (recalled) David E. Russell**

U.S. Courthouse, 501 I Street, Suite 3-200, Sacramento, CA 95814  
Tel: (916) 930-4502 Fax: (916) 930-4572  
E-mail: david\_russell@caeb.uscourts.gov



**David E. Russell**  
Bankruptcy Judge (recalled)

Date of Birth: 1935  
Education: UC Berkeley 1957 BS;  
Boalt Hall 1960 LLB  
Began Service: November 3, 1986

Academic: Lecturer, Cosumnes River College

Legal Practice: Staff Accountant, Lybrand Ross Bros & Montgomery (1960-1963); Robert C. Burnstein (1964-1965); Russell & Humphreys (1965-1966); Partner, Russell, Humphreys & Estabrook (1966-1968); Partner, Russell, Humphreys, Estabrook & Dashiell (1968-1971); Partner, Russell, Jarvis, Estabrook & Dashiell (1971-1986)

Current Memberships: National Conference of Bankruptcy Judges; Sacramento County Bar Association; State Bar of California

**United States District Court for the Northern District of California**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102-6060  
Tel: (415) 522-2000 Tel: (415) 522-2144 (PACER)  
Fax: (415) 522-3605  
Internet: www.cand.uscourts.gov

Number of Judgeships: 14

Areas Covered: Counties of Alameda, Contra Costa, Del Norte, Humboldt, Lake, Marin, Mendocino, Monterey, Napa, San Benito, San Francisco, San Mateo, Santa Clara, Santa Cruz and Sonoma

**Court Staff**

Clerk of Court **Richard W. Wiering** ..... (415) 522-2000  
Supervisor, Property and Procurement  
**Helene McVanner** ..... (415) 522-2095  
Fax: (415) 522-3605  
Financial Administrator **Grace Ligh** ..... (415) 522-4621  
Fax: (415) 522-4103  
Office Manager - Oakland **Keely Kirkpatrick** ..... (510) 637-3530  
Ronald V. Dellums Federal Bldg., 1301 Clay St., Ste. 400 South, Oakland, CA 94612  
Fax: (510) 637-3545  
Office Manager - San Jose **Mark Zaffarano** ..... (408) 535-5364  
U.S. Courthouse, 280 S. First St., Rm. 2112, San Jose, CA 95113  
Fax: (408) 535-5360  
Capital Habeas Staff Attorney **Veronica Gushin** ..... (415) 522-4177  
E-mail: veronica\_gushin@cand.uscourts.gov  
Death Penalty Law Clerk **Julie Bibb Davis** ..... (510) 637-3523

**United States District Court for the Northern District of California**  
*continued*

Death Penalty Law Clerk **George O. Kolombatovich** ..... (415) 522-2718  
E-mail: g\_o\_kolombatovich@cand.uscourts.gov  
Education: Columbia 1993 AB, 1998 Dr Jur  
Pro Se Law Clerk **Heather M. Angove** ..... (408) 535-5444  
E-mail: heather\_angove@cand.uscourts.gov  
Education: Santa Clara 1998 JD  
Pro Se Law Clerk **Gina Ramos Campbell** ..... (510) 637-3586  
1301 Clay St., Oakland, CA 94612  
Pro Se Law Clerk **Julie Caskey** ..... (415) 522-2094  
E-mail: julie\_caskey@cand.uscourts.gov  
Pro Se Law Clerk **James Eder** ..... (415) 522-4758  
E-mail: james\_eder@cand.uscourts.gov  
Pro Se Law Clerk **Luis L. Hernandez** ..... (415) 522-2078  
E-mail: luis\_hernandez@cand.uscourts.gov  
Pro Se Law Clerk **Emily C. Klein** ..... (510) 637-3677  
Pro Se Law Clerk **Christine Thornton** ..... (415) 522-2024  
E-mail: christine\_thornton@cand.uscourts.gov  
Pro Se Law Clerk **Griff Wodtke** ..... (415) 522-2085  
E-mail: griff\_wodtke@cand.uscourts.gov  
Chief Probation Officer **Yador Harrell** ..... (415) 436-7540  
P.O. Box 36057, San Francisco, CA 94102 Fax: (415) 436-7572  
Federal Public Defender **Barry J. Portman** ..... (415) 436-7700  
PO. Box 36106, San Francisco, CA 94102 Fax: (415) 436-7706  
Librarian **Susan Wong Caulder** ..... (415) 436-8130  
Fax: (415) 436-8134  
Librarian, San Jose **Nancy Selan** ..... (408) 535-5323  
280 S. First St., Rm. 5152, San Jose, CA 95113 Fax: (408) 535-5322

**Chambers of Chief Judge Vaughn R. Walker**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
PO. Box 36060, San Francisco, CA 94102-6060  
Tel: (415) 522-2039  
E-mail: Vaughn\_Walker@cand.uscourts.gov



**Vaughn R. Walker**  
Chief Judge

Date of Birth: 1944  
Education: Michigan 1966 AB; Stanford 1970 JD  
Began Service: February 5, 1990  
Appointed By: President George H.W. Bush

Clerkships: Law Clerk The Honorable Robert J. Kelleher, United States District Court for the Central District of California (1971-1972)

Legal Practice: Associate, Pillsbury, Madison & Sutro (1972-1977); Partner, Pillsbury, Madison & Sutro (1978-1990)

Current Memberships: American Bar Association; American Judicature Society; The American Law Institute; Northern District of California Historical Society; St. Francis Foundation; Stanford Law Society

**Staff**

Law Clerk (**Vacant**) ..... (415) 522-3623  
Law Clerk (**Vacant**) ..... (415) 522-3622  
Administrative Law Clerk **Lynn D. Fuller** ..... (415) 522-4012  
E-mail: lynn\_fuller@cand.uscourts.gov  
Education: Stanford 1988 JD

Judicial Assistant **Norma Hilton** ..... (415) 522-3620

**Chambers of District Judge Marilyn Hall Patel**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
Tel: (415) 522-3600 Fax: (415) 522-3640  
E-mail: marilyn\_patel@cand.uscourts.gov

**Marilyn Hall Patel**  
District Judge

Date of Birth: 1938  
Education: Wheaton (IL) 1959 BA; Fordham 1963 JD  
Began Service: 1980  
Appointed By: President Jimmy Carter

Government: Attorney, Immigration and Naturalization Service, United States Department of Justice (1967-1971)

Judicial: Judge, Alameda County Municipal Court (1976-1980)

Legal Practice: Benson & Morris (1963-1964); Corporation Trust Company (1964-1967); Private Practice (1964-1967); Private Practice (1972-1976)

Current Memberships: American Bar Association; American Judicature Society; National Association of Women Judges

**Staff**

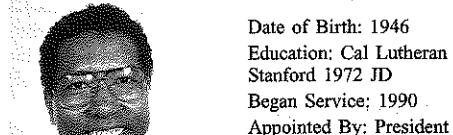
Law Clerk **Jim Alexander** ..... (415) 522-3600  
Term Expires: August 2009  
Law Clerk **Kassie Helm** ..... (415) 522-3600  
Term Expires: August 2009  
Secretary **Letty Whitworth** ..... (415) 522-3600

**Chambers of District Judge James Ware**

U.S. Courthouse, 280 South First Street, Room 4150,  
San Jose, CA 95113-3095  
Tel: (408) 535-5454  
E-mail: James\_Ware@cand.uscourts.gov  
Internet: www.cand.uscourts.gov

**James Ware**  
District Judge

Date of Birth: 1946  
Education: Cal Lutheran 1969 BA;  
Stanford 1972 JD  
Began Service: 1990  
Appointed By: President George H.W. Bush



Academic: Visiting Professor, California Lutheran University (1980)

Judicial: Judge, Superior Court of California (1988-1990)

Legal Practice: Associate, Ritchey, Fisher, Whitman & Klein (1972-1977); Partner, Ritchey, Fisher, Whitman & Klein (1977-1988)

Military Service: United States Army Reserve, United States Department of the Army (1972-1987)

**Staff**

Law Clerk **Jake Freed** ..... (408) 535-5454  
Term Expires: August 2009  
Law Clerk **Bryson Santaguida** ..... (408) 535-5454  
Term Expires: August 2009  
Career Law Clerk **Mindy Levu** ..... (408) 535-5461  
E-mail: mindy\_levu@cand.uscourts.gov  
Education: Stanford 1988 JD  
Courtroom Deputy **Elizabeth Garcia** ..... (408) 535-5356  
Fax: (408) 535-5464  
Court Reporter **Irene Rodriguez** ..... (408) 947-8160

**Chambers of District Judge Saundra Brown Armstrong**

400-S Ronald V. Dellums Federal Building, 1301 Clay Street,  
Oakland, CA 94612-5212  
Tel: (510) 637-3536  
E-mail: saundra\_armstrong@cand.uscourts.gov

**Saundra Brown Armstrong**  
District Judge

Date of Birth: 1947  
Education: Cal State (Fresno) 1969 BA; U San Francisco 1977 JD  
Began Service: June 21, 1991  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

Academic: Conductor, Judicial Training Workshops, New Independent States of the Former Soviet Union (1997)

Government: Police Officer, Police Department, City of Oakland, California (1970-1977); Deputy District Attorney, County of Alameda, California (1977-1979); Senior Consultant, Criminal Justice, California State Assembly (1979-1980); Deputy District Attorney, Office of the District Attorney, County of Alameda, California (1980-1982); Prosecutor, Public Integrity Section, United States Department of Justice (1982-1983); Member, United States Consumer Product Safety Commission (1983-1986); Member, United States Parole Commission, United States Department of Justice (1986-1989)

Judicial: Judge, Superior Court of California (1989-1991)

Legal Practice: Insurance Claim Representative, Liberty Mutual Insurance Co. (1969-1970)

Current Memberships: Alameda County Bar Association; American Bar Association; California Judges Association; Charles Houston Bar Association; Federal Judges Association; National Association of Women Judges; National Bar Association; National Council of Negro Women, Inc.; State Bar of California; Wiley Manuel Bar Association

**Staff**

Law Clerk **Daniel Cantor** ..... (510) 637-3559  
Began Service: 2008  
Education: Chicago 1989 AB;  
Loyola (Chicago) 2002 JD  
Law Clerk **David Mehretu** ..... (510) 637-3559  
Term Expires: March 2009  
Court Reporter **Raynee Mercado** ..... (510) 451-8404  
Judicial Assistant **Lorene DeBoe** ..... (510) 637-3559  
Education: UC Berkeley 1970 AB;  
Hastings 1975 JD

**Chambers of District Judge Ronald M. Whyte**

U.S. Courthouse, 280 South First Street, San Jose, CA 95113  
Tel: (408) 535-5331 Fax: (408) 535-5329  
E-mail: ronald\_whyte@cand.uscourts.gov

**Ronald M. Whyte**  
District Judge

Date of Birth: 1942  
Education: Wesleyan U 1964 AB; USC 1967 JD  
Began Service: 1992  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

Judicial: Judge, California Superior County, Santa Clara County (1989-1992)

Legal Practice: Nichols, Stead, Boileau & Lamb (1967-1968); Attorney, Hoge, Fenton, Jones & Appel, Inc. (1971-1989)

Military Service: United States Naval Reserve (1968-1971)

Current Memberships: American Bar Association; The American Inns of Court; Northern California Chapter, Association of Business Trial Lawyers; California Judges Association; Federal Judges Association; San Francisco Bay Area Intellectual Property Inn of Court; Santa Clara County Bar Association; State Bar of California

(continued on next page)

**Chambers of District Judge Ronald M. Whyte** *continued***Staff**

Law Clerk **Tom Fletcher** ..... (408) 535-5332  
 Began Service: 2007  
 E-mail: tom\_fletcher@cand.uscourts.gov

Law Clerk **Michele Gustafson** ..... (408) 535-5326  
 Began Service: 2007  
 E-mail: michele\_gustafson@cand.uscourts.gov

Judicial Secretary **Jacqueline Cruz** ..... (408) 535-5331

**Chambers of District Judge Claudia A. Wilken**

Ronald V. Dellums Federal Building, 1301 Clay Street, 4th Floor,  
 Oakland, CA 94612-5212  
 Tel: (510) 637-3542 Fax: (510) 637-3545  
 E-mail: claudia\_wilken@cand.uscourts.gov

**Claudia A. Wilken**  
District Judge


Date of Birth: 1949  
 Education: Stanford 1971 BA;  
 Boalt Hall 1975 JD  
 Began Service: December 1993  
 Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, Boalt Hall School of Law, University of California, Berkeley (1978-1984); Professor, School of Law, New College of California (1980-1985)

**Government:** Welfare Eligibility Worker, State of California (1971-1972); Assistant Federal Public Defender, State of California (1975-1978)

**Judicial:** Magistrate Judge, United States District Court for the Northern District of California (1983-1993)

**Legal Practice:** Partner, Wilken & Leverett (1978-1984)

**Staff**

Administrative Law Clerk **Ronnie Hersler** ..... (510) 637-3542  
 E-mail: ronnie\_hersler@cand.uscourts.gov  
 Education: Boalt Hall 1994 JD  
 Courtroom Deputy **Sheilah Cahill** ..... (510) 637-3542  
 E-mail: sheilah\_cahill@cand.uscourts.gov

**Chambers of District Judge Maxine M. Chesney**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 P.O. Box 36060, San Francisco, CA 94102-3489  
 Tel: (415) 522-2041 Fax: (415) 522-2184

**Maxine M. Chesney**  
District Judge

Date of Birth: 1942  
 Education: UC Berkeley 1964 BA; Boalt Hall 1967 JD  
 Began Service: May 24, 1995  
 Appointed By: President William J. Clinton

**Government:** Assistant Chief Deputy, Office of the District Attorney, State of California (1976-1979)

**Judicial:** Judge, San Francisco County Municipal Court (1979-1983); Judge, California Superior Court (1983-1994)

**Current Memberships:** American Judicature Society; Federal Circuit Bar Association; Federal Judges Association; Queens Bench Bar Association; United States Association of Constitutional Law; Ninth Judicial Circuit Historical Society; United States Courts of Appeals

**Staff**

Secretary **Sheila McCarron** ..... (415) 522-2041

**Chambers of District Judge Susan Illston**

Federal Building, 450 Golden Gate Avenue, 19th Floor,  
 San Francisco, CA 94102  
 P.O. Box 36060, San Francisco, CA 94102  
 Tel: (415) 522-2028 Fax: (415) 522-2184  
 E-mail: susan\_illston@cand.uscourts.gov

**Susan Illston**  
District Judge

Date of Birth: 1948  
 Education: Duke 1970 BA; Stanford 1973 JD  
 Began Service: June 2, 1995  
 Appointed By: President William J. Clinton  
 Political Affiliation: Democrat

**Legal Practice:** Associate, Cotchett, Illston & Pitre (1973-1976); Partner, Cotchett, Illston & Pitre (1977-1995)

**Current Memberships:** American Association of Justice; American Bar Foundation, American Bar Association; Section on Litigation, American Bar Association; American Board of Trial Advocates; American College of Trial Lawyers; Association of Business Trial Lawyers; Consumer Attorneys of California; International Academy of Trial Lawyers; International Society of Barristers; National Association of Women Judges

**Staff**

Law Clerk **Jason H. Tamcone** ..... (415) 522-2028  
 Education: Stanford 2006 JD  
 Career Law Clerk **Alison Aubrejan** ..... (415) 522-2028  
 E-mail: alison\_aubrejan@cand.uscourts.gov  
 Education: Stanford 1997 JD  
 Secretary **Marian L. Mon** ..... (415) 522-2028

**Chambers of District Judge Charles R. Breyer**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 P.O. Box 36060, San Francisco, CA 94102  
 Tel: (415) 522-2062  
 E-mail: charles\_breyer@cand.uscourts.gov

**Charles R. Breyer**

District Judge

Date of Birth: 1941  
 Education: Harvard 1963 AB; Boalt Hall 1966 LLB  
 Began Service: January 1, 1998  
 Appointed By: President William J. Clinton

**Affiliation:** Member, Chambers of Member Charles R. Breyer, Judicial Conference of the United States

**Clerkships:** Law Clerk The Honorable Oliver J. Carter, United States District Court for the Northern District of California (1966-1967)

**Government:** Assistant District Attorney, San Francisco District Attorney's Office, State of California (1967-1973); Assistant Special Prosecutor, Watergate Special Prosecution Force, United States Department of Justice, Richard M. Nixon Administration (1973-1974); Chief Assistant District Attorney, Office of the District Attorney, City and County of San Francisco (1979-1980)

**Legal Practice:** Attorney, Juvenile Hall Project, Legal Aid Society of San Francisco (1967); Jacobs, Sills & Coblenz (now Coblenz, Patch, Duffy & Bass) (1974-1975); Partner, Jacobs, Sills & Coblenz (now Coblenz, Patch, Duffy & Bass) (1975-1979); Coblenz, Cohen, McCabe & Breyer (now Coblenz, Patch, Duffy & Bass) (1980-1997)

**Military Service:** United States Army Reserve, United States Department of the Army (1966-1972)

**Current Memberships:** American Bar Association; San Francisco Bar Association

**Staff**

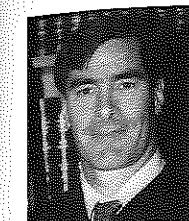
Law Clerk **Nathaniel Garrett** ..... (415) 522-2062  
 Education: Stanford 2006 JD  
 Law Clerk **Jacqueline Scott-Corley** ..... (415) 522-2062  
 Secretary **Opal Madaris** ..... (415) 522-2062

**Chambers of District Judge Jeremy D. Fogel**

U.S. Courthouse, 280 South First Street, San Jose, CA 95113  
 Tel: (408) 535-5426 Fax: (408) 535-5163  
 E-mail: jeremy\_fogel@cand.uscourts.gov

**Jeremy D. Fogel**  
District Judge

Date of Birth: 1949  
 Education: Stanford 1971 BA; Harvard 1974 JD  
 Began Service: March 31, 1998  
 Appointed By: President William J. Clinton  
 Political Affiliation: Democrat



**Affiliation:** Lecturer, School of Law, Stanford University

**Academic:** Lecturer, Human Development, California State University, Hayward (1977-1978)

**Judicial:** Judge, Municipal Court, Santa Clara County (1981-1986); Judge, California Superior Court, Santa Clara County (1986-1998)

**Legal Practice:** Member, Smith, Johnson, Fogel & Ramo (1974-1978); Directing Attorney, Mental Health Advocacy Project, Santa Clara County Bar Association Law Foundation, Inc (1978-1981); Executive Director, Santa Clara County Bar Association Law Foundation, Inc (1980-1981)

**Current Memberships:** California Judges Association; Federal Judges Association; Santa Clara County Bar Association; State Bar of California

**Staff**

Career Law Clerk **Christian Delaney** ..... (408) 535-5428  
 E-mail: christian\_delaney@cand.uscourts.gov  
 Education: Hastings 1992 JD  
 Courtroom Deputy **Diana Munz** ..... (408) 535-5166  
 E-mail: diana\_munz@cand.uscourts.gov  
 Judicial Secretary **Teresa Fleishman** ..... (408) 535-5426

**Chambers of District Judge William Alsup**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 Tel: (415) 522-3684  
 E-mail: william\_alsup@cand.uscourts.gov

**William Alsup**  
District Judge

Date of Birth: 1945  
 Education: Mississippi State 1967 BS; Harvard 1971 JD; JFK School Govt 1971 MPP  
 Began Service: August 17, 1999  
 Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable William O. Douglas, United States Supreme Court (1971-1972)

**Government:** Assistant Solicitor General, Office of the Solicitor General, United States Department of Justice (1978-1980); Special Counsel, Antitrust Division, United States Department of Justice (1998)

**Legal Practice:** Attorney, Pyles & Tucker (1972-1973); Associate/Partner, Morrison & Foerster LLP (1973-1978); Partner, Morrison & Foerster LLP (1980-1999)

**Current Memberships:** American Bar Association; American College of Trial Lawyers; California Supreme Court Historical Society; San Francisco Bar Association; State Bar of California

**Staff**

Law Clerk **Elaine Chao** ..... (415) 522-3684  
 E-mail: elaine\_chao@cand.uscourts.gov  
 Law Clerk **Adam Eltouky** ..... (415) 522-3684  
 Secretary **Katherine Young** ..... (415) 522-3684

**Chambers of District Judge Phyllis J. Hamilton**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 P.O. Box 36105, San Francisco, CA 94102  
 Tel: (415) 522-4100 Fax: (415) 522-2880  
 E-mail: phyllis\_hamilton@cand.uscourts.gov

**Phyllis J. Hamilton**  
District Judge

Education: Stanford 1974 BA; Santa Clara 1976 JD  
 Began Service: July 7, 2000  
 Appointed By: President William J. Clinton

**Government:** Deputy Public Defender, State of California (1976-1980)

**Judicial:** Administrative Judge, San Francisco Regional Office, Merit Systems Protection Board (1980-1985); Court Commissioner, Oakland Municipal Court (1985-1991); Magistrate Judge, United States District Court for the Northern District of California (1991-2000)

**Current Memberships:** California Women Lawyers; Charles Houston Bar Association; National Association of Women Judges

**Staff**

Law Clerk **Wendy Hill** ..... (415) 522-4100  
 E-mail: wendy\_hill@cand.uscourts.gov  
 Education: Wisconsin JD  
 Law Clerk **Alexandra Petrich** ..... (415) 522-4100  
 E-mail: alexandra\_petrich@cand.uscourts.gov  
 Education: Hastings JD  
 Law Clerk **Claudia Sanchez** ..... (415) 522-4100  
 E-mail: claudia\_sanchez@cand.uscourts.gov  
 Education: Georgetown JD

**Chambers of District Judge Jeffrey S. White**

450 Golden Gate Avenue, 17th Floor, Courtroom 2,  
 San Francisco, CA 94102  
 Tel: (415) 522-4160  
 E-mail: jeffrey\_white@cand.uscourts.gov

**Jeffrey S. White**

District Judge

Date of Birth: September 2, 1945  
 Education: Queens Col (NY) 1967 BA; SUNY (Buffalo) 1970 JD  
 Began Service: January 2, 2003  
 Appointed By: President George W. Bush

**Government:** Trial Attorney, Criminal Division, United States Department of Justice, Richard M. Nixon Administration (1970-1971); Assistant U.S. Attorney, Maryland District, United States Department of Justice (1971-1977); Trial Attorney, Criminal Division, Public Integrity Section, United States Department of Justice, Jimmy Carter Administration (1977-1978)

**Legal Practice:** Associate, Orrick, Herrington & Sutcliffe LLP (1978-1980); Partner, Orrick, Herrington & Sutcliffe LLP (1980-2002)

**Current Memberships:** American Bar Association; The Bar Association of San Francisco

**Staff**

Career Law Clerk **Melissa Goldberg** ..... (415) 522-4160  
 E-mail: melissa\_goldberg@cand.uscourts.gov  
 Career Law Clerk **Kristin Ring** ..... (415) 522-4160  
 E-mail: kristin\_ring@cand.uscourts.gov  
 Career Law Clerk **Margaret "Daisy" Salzman** ..... (415) 522-4160  
 Courtroom Deputy **Jennifer Ottolini** ..... (415) 522-4160

**Chambers of Senior Judge Samuel Conti**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. 36060, San Francisco, CA 94102  
Tel: (415) 522-4080 Fax: (415) 522-2153  
E-mail: samuel\_conti@cand.uscourts.gov

**Samuel Conti**  
Senior Judge

Date of Birth: 1922

Education: Santa Clara 1945 BS; Stanford 1948 JD

Began Service: 1970

Appointed By: President Richard M. Nixon

**Government:** Assistant City Attorney, Office of the City Attorney, City of Concord, California (1960-1965); City Attorney, Office of the City Attorney, City of Concord, California (1965-1967)

**Judicial:** Judge, Superior Court of California (1967-1970)**Legal Practice:** Partner, Coll & Conti (1948-1950)**Military Service:** United States Army (1942-1944)**Current Memberships:** American Bar Association; Contra Costa County Bar Association; State Bar of California**Staff**

Law Clerk **Matthew Dirkes** ..... (415) 522-4080  
Began Service: September 19, 2007  
Term Expires: January 2009

Law Clerk **Dan Epstein** ..... (415) 522-4080  
Began Service: May 2007  
Term Expires: May 2009

Secretary **Heidi Jeannerett** ..... (415) 522-4080

**Chambers of Senior Judge William W. Schwarzer**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102  
Tel: (415) 522-4660 Fax: (415) 522-4632  
E-mail: William\_W\_Schwarzer@cand.uscourts.gov

**William W. Schwarzer**  
Senior Judge

Date of Birth: 1925

Education: USC 1948 AB; Harvard 1951 LLB  
Began Service: August 7, 1976

Appointed By: President Gerald Ford

**Academic:** Teaching Fellow, Harvard Law School (1951-1952); Director, Federal Judicial Center (1990-1995); Distinguished Professor, Hastings College of the Law

**Government:** Senior Counsel, United States President's Commission on CIA Activities within the United States (1975)

**Legal Practice:** Associate, McCutchen Doyle Brown & Enersen (1952-1960); Partner, McCutchen Doyle Brown & Enersen (1960-1976)

**Military Service:** United States Army (1943-1947)

**Current Memberships:** American College of Trial Lawyers; The American Law Institute

**Staff**

Law Clerk **Alicia Carlyle** ..... (415) 522-4664  
Term Expires: August 2009

Law Clerk **Chisoo Kim** ..... (415) 522-4662  
Term Expires: August 2009

Education: Vanderbilt 2004 JD  
Judicial Assistant **Cherell M. Hallett** ..... (415) 522-4660

**Chambers of Senior Judge Thelton E. Henderson**

Federal Building, 450 Golden Gate Avenue, 19th Floor, Courtroom 12, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102  
Tel: (415) 522-2047  
E-mail: thelton\_henderson@cand.uscourts.gov

**Thelton E. Henderson**  
Senior Judge

Date of Birth: 1933

Education: UC Berkeley 1956 BA; Boalt Hall 1962 JD

Began Service: 1980

Appointed By: President Jimmy Carter

**Academic:** Assistant Dean, Stanford University (1968-1976); Associate Professor of Law, Golden Gate University (1978-1980)

**Government:** Attorney, Civil Rights Division, United States Department of Justice (1962-1963); Directing Attorney, Legal Aid Society of San Mateo County (1966-1968)

**Legal Practice:** Associate, FitzSimmons & Petris (1964-1966); Rosen, Remcho & Henderson (1977-1980)

**Military Service:** United States Army (1956-1958)

**Current Memberships:** American Bar Association; The Edward McFetridge American Inn of Court, The American Inns of Court; The American Law Institute; Charles Houston Bar Association; Federal Judges Association; National Bar Association

**Staff**

Courtroom Deputy **Rowena Espinosa** ..... (415) 522-2047  
E-mail: rowena\_espinosa@cand.uscourts.gov

Secretary **Erma Smith** ..... (415) 522-2047

**Chambers of Senior Judge D. Lowell Jensen**

Ronald V. Dellums Federal Building, 1301 Clay Street, Suite 400 South, Oakland, CA 94612  
Tel: (510) 637-3530

**D. Lowell Jensen**  
Senior Judge

Date of Birth: 1928

Education: UC Berkeley 1949 AB; Boalt Hall 1952 LLB

Began Service: 1986

Appointed By: President Ronald Reagan

**Affiliation:** Senior Judge, Judicial Panel on Multidistrict Litigation

**Academic:** Lecturer, National College of District Attorneys (1977); Short Course for Prosecutors, Northwestern University (1979-1982)

**Government:** Deputy District Attorney, County of Alameda, California (1955-1966); Assistant District Attorney, County of Alameda, California (1966-1969); District Attorney, County of Alameda, California (1969-1981); Assistant Attorney General, Criminal Division, United States Department of Justice (1981-1983); Associate Attorney General, United States Department of Justice (1983-1985); Deputy Attorney General, United States Department of Justice (1985-1986)

**Military Service:** United States Army (1952-1954)**Staff**

Courtroom Deputy **Frances Stone** ..... (510) 637-3540  
Secretary **Victoria E. Mizzi** ..... (510) 637-3530

**Chambers of Chief Magistrate Judge James Larson**

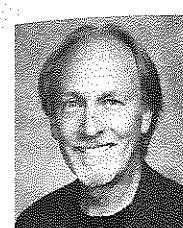
Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102-3489  
Tel: (415) 522-2112 Fax: (415) 522-4021  
E-mail: Magistrate\_Judge\_James\_Larson@cand.uscourts.gov

**James Larson**  
Chief Magistrate Judge

Date of Birth: 1943

Education: Stanford 1965 BA; UCLA 1968 JD

Began Service: May 28, 1997

**Legal Practice:** Private Practice (1968-1997)**Staff**

Career Law Clerk **Kathleen Campbell** ..... (415) 522-6226  
E-mail: kathleen\_campbell@cand.uscourts.gov  
Education: Johns Hopkins 1972 BA, 1973 MA;  
U San Francisco 1986 JD

Secretary **Venice Thomas** ..... (415) 522-2112

**Chambers of Magistrate Judge Wayne D. Brazil**

1301 Clay Street, Oakland, CA 94612-5212  
Tel: (510) 637-3324 Fax: (501) 637-3327  
E-mail: wayne\_brazil@cand.uscourts.gov

**Wayne D. Brazil**  
Magistrate Judge

Education: Stanford 1966 BA; Harvard 1967 MA, 1975 PhD;

Boalt Hall 1975 JD

Began Service: June 1984

Term Expires: June 2016

**Academic:** Associate Professor of Law, University of Missouri, Columbia (1978-1980); Professor of Law, Hastings College (1980-1984)

**Legal Practice:** Attorney, Farella Braun & Martel LLP (1975-1977)

**Military Service:** United States Army Reserve, United States Department of the Army (1966-1974)

**Current Memberships:** State Bar of California**Staff**

Career Law Clerk **Michelle Sicula** ..... (510) 637-3325  
E-mail: michelle\_sicula@cand.uscourts.gov  
Education: Harvard 1992 JD

Administrative Law Clerk **Sarah Weinstein** ..... (510) 637-3324

E-mail: sarah\_weinstein@cand.uscourts.gov  
Education: Hastings 1998 JD

Courtroom Deputy **Ivy Garcia** ..... (510) 637-3639

E-mail: ivy\_garcia@cand.uscourts.gov

**Chambers of Magistrate Judge Patricia V. Trumbull**

U.S. Courthouse, 280 South First Street, San Jose, CA 95113  
Tel: (408) 535-5438

E-mail: patricia\_trumbull@cand.uscourts.gov

**Patricia V. Trumbull**  
Magistrate Judge

Education: UC Davis 1967 BA; Georgetown 1973 JD

Began Service: 1987

Term Expires: 2011

**Clerkships:** Law Clerk The Honorable Spencer Williams, United States District Court for the Northern District of California (1973-1975)

**Chambers of Magistrate Judge Patricia V. Trumbull continued**

**Government:** Federal Public Defender, Northern District of California (1975-1987)

**Staff**

Career Law Clerk **Donna Kirchner** ..... (408) 535-5438  
E-mail: donna\_kirchner@cand.uscourts.gov  
Education: Santa Clara 1988 JD

Courtroom Deputy **(Vacant)** ..... (408) 535-5438

Courtroom Deputy **Corinne Lew** ..... (408) 535-5378  
E-mail: corinne\_lew@cand.uscourts.gov

**Chambers of Magistrate Judge Maria-Elena James**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
Tel: (415) 522-4698 Fax: (415) 522-4711  
E-mail: maria-elena\_james@cand.uscourts.gov

**Maria-Elena James**

Magistrate Judge

Date of Birth: 1953

Education: UC Irvine 1975 BA; U San Francisco 1978 JD

Began Service: October 11, 1994

Term Expires: September 2010

**Government:** Director, Office of the District Attorney, Consumer Fraud Unit, State of California (1978-1980); Deputy Public Defender, State of California (1979-1983); Attorney, National Labor Relations Board (1984-1988); Deputy City Attorney, City and County of San Francisco, State of California (1988-1989); Commissioner, Superior Court of California (1989-1994)

**Current Memberships:** Charles Houston Bar Association; San Francisco Bar Association

**Staff**

Career Law Clerk **James Davenport** ..... (415) 522-4698  
E-mail: james\_davenport@cand.uscourts.gov

Career Law Clerk **Christopher D. Nathan** ..... (415) 522-4698  
Education: San Francisco State 1998 BA;  
Hastings 2001 JD

**Chambers of Magistrate Judge Bernard Zimmerman**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102  
Tel: (415) 522-4093 Fax: (415) 522-4694  
E-mail: bernard\_zimmerman@cand.uscourts.gov

**Bernard Zimmerman**

Magistrate Judge

Date of Birth: 1946

Education: Chicago 1970 JD

Began Service: November 21, 1995

Term Expires: November 21, 2011

**Academic:** Professor, Law School, Louisiana State University and Agricultural and Mechanical College (1971-1972)

**Clerkships:** Law Clerk The Honorable Frederick Heebe, United States District Court for the Eastern District of Louisiana (1970-1971)

**Government:** Assistant, Office of the State Public Defender, State of California (1975); Legal Consultant, Third Constitutional Convention, Commonwealth of the Northern Mariana Islands (1995)

**Legal Practice:** Attorney, Pillsbury, Madison & Sutro (1972-1994)

**Staff**

Law Clerk **Mari Overbeck** ..... (415) 522-4093  
Began Service: September 2008  
Term Expires: September 2009

Court Clerk **Lashanda Scott** ..... (415) 522-2015  
E-mail: lashanda\_scott@cand.uscourts.gov  
Secretary **Rose Maher</**

**Chambers of Magistrate Judge Elizabeth D. Laporte**  
 Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 P.O. Box 36060, San Francisco, CA 94102  
 Tel: (415) 522-3694 Fax: (415) 522-2002

**Elizabeth D. Laporte**  
 Magistrate Judge

Date of Birth: 1953  
 Education: Princeton 1975 BA; Oxford (UK) 1977 MA; Yale 1982 JD  
 Began Service: April 4, 1998  
 Term Expires: April 3, 2014

**Clerkships:** Law Clerk The Honorable Marilyn Hall Patel, United States District Court for the Northern District of California (1982-1983)

**Government:** Policy Planner and Economist, Federal Trade Commission (1977-1979); Administrative Law Judge, Department of Insurance, State of California (1991-1996); Chief of Special Litigation, Office of the City Attorney, City of San Francisco, California (1996-1998)

**Legal Practice:** Associate, Turner & Brorby (1983-1990); Partner, Turner & Brorby (1990-1991)

**Current Memberships:** Board of Governors, Northern California Chapter, Association of Business Trial Lawyers; The Association of Marshall Scholars, Inc.; Litigation Section Executive Committee, The Bar Association of San Francisco; Federal Magistrate Judges Association; State Bar of California

**Staff**  
 Administrative Law Clerk **Rachel Sommavilla** ..... (415) 522-3694  
 Began Service: 2007  
 Career Law Clerk **Kristy Topham** ..... (415) 522-3694  
 E-mail: kristy\_topham@cand.uscourts.gov  
 Courtroom Deputy **Lillian Harrell** ..... (415) 522-3694  
 E-mail: lillian\_harrell@cand.uscourts.gov

**Chambers of Magistrate Judge Joseph C. Spero**  
 Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 Tel: (415) 522-3691 Fax: (415) 522-3636

**Joseph C. Spero**  
 Magistrate Judge

Date of Birth: 1955  
 Education: Columbia 1981 JD  
 Began Service: March 13, 1999  
 Term Expires: March 13, 2015

**Clerkships:** Court Law Clerk, United States Court of Appeals for the Ninth Circuit (1981-1982)

**Legal Practice:** Coblenz, Patch, Duffy & Bass (1982-1985); American Civil Liberties Union of Northern California (1985-2001)

**Staff**  
 Law Clerk **Melissa Dawson** ..... (415) 522-3691  
 E-mail: melissa\_dawson@cand.uscourts.gov  
 Education: Boalt Hall 1995 JD

**Chambers of Magistrate Judge Richard Seeborg**  
 U.S. Courthouse, 280 South First Street, Room 5150, San Jose, CA 95113  
 Tel: (408) 535-5357 Fax: (408) 535-5354  
 E-mail: richard\_seeborg@cand.uscourts.gov

**Richard Seeborg**  
 Magistrate Judge

Date of Birth: 1956  
 Education: Yale 1978 BA; Columbia 1981 JD  
 Began Service: February 9, 2001  
 Term Expires: February 9, 2009

**Clerkships:** Law Clerk The Honorable John H. Pratt, United States District Court for the District of Columbia (1981-1982)

#### Chambers of Magistrate Judge Richard Seeborg *continued*

**Government:** Assistant United States Attorney, Northern District of California, United States Attorney's Office, United States Department of Justice, William J. Clinton Administration (1991-1998)

**Legal Practice:** Associate, Morrison & Foerster LLP; Partner, Morrison & Foerster LLP (1998-2000)

**Staff**  
 Career Law Clerk **Robert W. Ricketson** ..... (408) 535-5414  
 E-mail: robert\_ricketson@cand.uscourts.gov  
 Judicial Assistant **Bernadette Kunkel** ..... (408) 535-5357

#### Chambers of Magistrate Judge Edward M. Chen

Federal Building, 450 Golden Gate Avenue, 15th Floor,  
 San Francisco, CA 94102  
 Tel: (415) 522-2034 Fax: (415) 522-4200  
 E-mail: edward\_chen@cand.uscourts.gov

**Edward M. Chen**  
 Magistrate Judge

Date of Birth: 1953  
 Education: UC Berkeley 1975 AB; Boalt Hall 1979 JD  
 Began Service: April 23, 2001  
 Term Expires: 2009

**Clerkships:** Law Clerk The Honorable Charles Renfrew, United States District Court for the Northern District of California (1979-1980); Law Clerk The Honorable James Browning, United States Court of Appeals for the Ninth Circuit (1981-1982)

**Legal Practice:** Coblenz, Patch, Duffy & Bass (1982-1985); American Civil Liberties Union of Northern California (1985-2001)

**Current Memberships:** Asian American Bar Association of the Greater Bay Area

**Staff**  
 Career Law Clerk **Shao-Bai Wu** ..... (415) 522-2034  
 E-mail: shao-bai\_wu@cand.uscourts.gov  
 Education: Stanford 2000 JD  
 Court Clerk **Betty Fong** ..... (415) 522-2034  
 E-mail: betty\_fong@cand.uscourts.gov  
 Secretary **Leni Doyle** ..... (415) 522-2034  
 Education: UC Berkeley 1990 BA

#### Chambers of Magistrate Judge Howard R. Lloyd

280 South First Street, Room 2112, San Jose, CA 95113  
 Tel: (408) 535-5411 Fax: (408) 535-5410  
 E-mail: howard\_lloyd@cand.uscourts.gov

**Howard R. Lloyd**  
 Magistrate Judge

Date of Birth: October 26, 1941  
 Education: William & Mary 1963 BA; Michigan 1968 JD  
 Began Service: June 4, 2002  
 Term Expires: June 2010

**Legal Practice:** Litigator and Appellate Specialist, Hoge, Fenton, Jones & Appel, Inc. (1969-1999)

**Staff**  
 Law Clerk **Marissa Korbel** ..... (408) 535-5411  
 E-mail: marissa\_korbel@cand.uscourts.gov  
 Career Law Clerk **Kristine Ching** ..... (408) 535-5411  
 E-mail: kristine\_ching@cand.uscourts.gov  
 Education: Stanford JD  
 Courtroom Deputy **Patricia "Patty" Cromwell** ..... (408) 535-5365

#### Chambers of Magistrate Judge Nandor J. Vadas

514 H Street, Eureka, CA 95501-1038  
 P.O. Box 1306, Eureka, CA 95502  
 Tel: (707) 445-3612  
 E-mail: nandor\_vadas@cand.uscourts.gov

**Nandor J. Vadas**  
 Magistrate Judge

Began Service: June 18, 2004  
 Term Expires: June 2016

**Staff**  
 Secretary and Courtroom Deputy **Gloria Masterson** ..... (707) 445-3612

#### United States Bankruptcy Court for the Northern District of California

235 Pine Street, 20th Floor, San Francisco, CA 94104  
 P.O. Box 7341, San Francisco, CA 94120-7341  
 Tel: (415) 268-2300 Fax: (415) 268-2303  
 Internet: pacer.canb.uscourts.gov

##### Number of Judgeships: 9

**Court Staff**  
 Clerk of Court **Gloria Franklin** ..... (415) 268-2300  
 Chief Deputy **Eddy Emmons** ..... (415) 268-2300  
 Manager, Oakland Division **Ernestina Lee** ..... (510) 879-3600  
 1300 Clay St., 3rd Fl., Oakland, CA 94612  
 P.O. Box 2070, Oakland, CA 94604-2070  
 Manager, San Francisco Division **Elizabeth Lucero** ..... (415) 268-2300  
 235 Pine St., 19th Fl., San Francisco, CA 94104  
 Manager, San Jose Division **Roger White** ..... (408) 535-5118  
 280 S. First St., Rm. 3035,  
 San Jose, CA 95113-3099  
 Manager, Santa Rosa Division **Dennis Bilecki** ..... (707) 525-8539  
 99 S.E. St., Santa Rosa, CA 95404  
 Administrative Analyst, Web Design, and Content  
 Coordinator **Wendy Kan** ..... (415) 268-2300

#### Chambers of Chief Bankruptcy Judge Randall J. Newsome

1300 Clay Street, Oakland, CA 94612  
 P.O. Box 2070, Oakland, CA 94604  
 Tel: (510) 879-3530 Fax: (510) 879-3523  
 E-mail: randall\_newsome@canb.uscourts.gov

**Randall J. Newsome**  
 Chief Bankruptcy Judge

Date of Birth: 1950  
 Education: Boston U 1972 BA; Cincinnati 1975 JD  
 Began Service: June 1988

**Clerkships:** Law Clerk The Honorable Carl B. Rubin, United States District Court for the Southern District of Ohio (1975-1977)

**Judicial:** Judge, United States Bankruptcy Court for the Southern District of Ohio (1982-1988)

**Legal Practice:** Attorney, Dinsmore & Shohl LLP (1978-1982)

**Current Memberships:** American College of Bankruptcy; The American Law Institute; National Conference of Bankruptcy Judges

**Staff**  
 Law Clerk **Ronald M. Mastroianni** ..... (510) 879-3532  
 Education: Saginaw Valley State BA; Cincinnati JD  
 Courtroom Deputy / Calendar Clerk  
**Dianna Passadore** ..... (510) 879-3533  
 E-mail: dianna\_passadore@canb.uscourts.gov  
 Secretary **Laura Lee** ..... (510) 879-3530

#### Chambers of Bankruptcy Judge Thomas E. Carlson

235 Pine Street, 19th Floor, San Francisco, CA 94104-7341  
 P.O. Box 7341, San Francisco, CA 94120-7341  
 Tel: (415) 268-2360 Fax: (415) 268-2363  
 E-mail: thomas\_carlson@canb.uscourts.gov

**Thomas E. Carlson**  
 Bankruptcy Judge

Date of Birth: 1947  
 Education: Beloit 1969 BA; Harvard 1975 JD; NYU 1985 LLM  
 Began Service: September 23, 1985  
 Term Expires: September 22, 2013

**Clerkships:** Law Clerk The Honorable Thomas Roberts, Rhode Island Supreme Court (1975-1976); Law Clerk The Honorable Donald Wright, California Supreme Court (1976-1977)

**Government:** Deputy Staff Director, United States Court of Appeals for the Ninth Circuit (1978-1984); Consultant, Committee on the Judiciary, United States House of Representatives (1984)

**Legal Practice:** Associate, Cooper, White & Cooper LLP (1977-1978)

**Current Memberships:** National Conference of Bankruptcy Judges

**Staff**  
 Career Law Clerk **Jennifer C. Hayes** ..... (415) 268-2360  
 E-mail: jennifer\_hayes@canb.uscourts.gov  
 Education: Smith 1991 BA; Texas 1994 JD,  
 1995 LLM  
 Judicial Assistant **Jane Galvani** ..... (415) 268-2360

#### Chambers of Bankruptcy Judge Edward D. Jellen

1300 Clay Street, Room 215, Oakland, CA 94612  
 Tel: (510) 879-3525  
 E-mail: edward\_jellen@canb.uscourts.gov

**Edward D. Jellen**  
 Bankruptcy Judge

Date of Birth: 1946  
 Education: UC Berkeley 1967 BA; Boalt Hall 1971 JD  
 Began Service: 1987  
 Term Expires: 2015

**Legal Practice:** Jellen & Holman (1978-1982); Partner, Jellen & Associates (1982-1987)

**Current Memberships:** Rotary Club of Oakland, Rotary International, Inc.

**Staff**  
 Law Clerk **Valerie Bantner** ..... (510) 879-3528  
 Began Service: September 2008  
 Term Expires: September 2009  
 Judicial Assistant **Raenna J. Rorabeck** ..... (510) 879-3525

#### Chambers of Bankruptcy Judge Alan Jaroslovsky

99 South East Street, Santa Rosa, CA 95404  
 Tel: (707) 525-8520 Fax: (707) 579-0374  
 E-mail: alan\_jaroslovsky@canb.uscourts.gov

**Alan Jaroslovsky**  
 Bankruptcy Judge

Date of Birth: 1948  
 Education: UCLA 1970 BA; Golden Gate 1977 JD  
 Began Service: January 1, 1987  
 Term Expires: January 6, 2015

**Government:** Legal Intern, Executive Office of the President, Gerald Ford Administration (1975)

**Legal Practice:** Sole Practitioner (1978-1987)

**Military Service:** United States Navy (1970-1973)

(continued on next page)

**Chambers of Bankruptcy Judge Alan Jaroslovsky** *continued***Staff**Chambers Administrator **Dawn Passalacqua** ..... (707) 525-0386**Chambers of Bankruptcy Judge Leslie J. Tchaikovsky**1300 Clay Street, Suite 201, Oakland, CA 94612  
P.O. Box 2070, Oakland, CA 94604-2070  
Tel: (510) 879-3540  
E-mail: leslie\_tchaikovsky@canb.uscourts.gov**Leslie J. Tchaikovsky**

Bankruptcy Judge

Date of Birth: 1943  
Education: Cal State (Hayward) 1967 BA; Boalt Hall 1976 JD  
Began Service: April 14, 1988  
Term Expires: April 13, 2016**Clerkships:** Law Clerk The Honorable John Mowbray, Nevada Supreme Court (1976-1977)**Legal Practice:** Dinkelspiel, Pelavin, Steefel & Leavitt (1977-1980); Gordon, Peitzman & Lopes; Dinkelspiel, Donovan & Reder (1981-1988)**Staff**Law Clerk **Natalie Lents** ..... (510) 879-3540  
Courtroom Deputy **Hanka Boudreau** ..... (510) 879-3541**Chambers of Bankruptcy Judge Marilyn Morgan**U.S. Courthouse, 280 South First Street, Room 3035, San Jose, CA 95113  
Tel: (408) 535-5100  
E-mail: marilyn\_morgan@canb.uscourts.gov**Marilyn Morgan**

Bankruptcy Judge

Date of Birth: 1947  
Education: Emory 1969 BA, 1976 JD  
Began Service: June 16, 1988  
Term Expires: June 15, 2016**Legal Practice:** Partner, Morgan & Towery (1979-1988)**Current Memberships:** Santa Clara County Bar Association**Staff**Career Law Clerk **Jane Z. Bohrer** ..... (408) 535-5100  
E-mail: jane\_bohrer@canb.uscourts.gov  
Education: Northwestern 1980 BS, 1983 JDCareer Law Clerk **Madelyn Choi** ..... (408) 535-5100  
E-mail: madelyn\_choi@canb.uscourts.gov  
Education: Texas 1989 JD**Chambers of Bankruptcy Judge Arthur S. Weissbrodt**U.S. Courthouse, 280 South First Street, Room 3035, San Jose, CA 95113-3099  
Tel: (408) 535-5116 Fax: (408) 535-5124  
E-mail: arthur\_weissbrodt@canb.uscourts.gov**Arthur S. Weissbrodt**

Bankruptcy Judge

Education: Penn State 1966 BA; Columbia 1969 JD  
Began Service: December 1989  
Term Expires: December 2017**Staff**Career Law Clerk **David Devito** ..... (408) 535-5117  
E-mail: david\_devito@canb.uscourts.govCareer Law Clerk **Kristi S. Gerrior** ..... (408) 535-5116  
E-mail: kristi\_gerrior@canb.uscourts.govCareer Law Clerk **Jennifer Neimann** ..... (408) 535-5117**Chambers of Bankruptcy Judge Dennis Montali**235 Pine Street, 22nd Floor, San Francisco, CA 94104  
P.O. Box 7341, San Francisco, CA 94120  
Tel: (415) 268-2320  
E-mail: dennis\_montali@canb.uscourts.gov**Dennis Montali**

Bankruptcy Judge

Date of Birth: 1940  
Education: Notre Dame 1961 AB; Boalt Hall 1968 JD  
Began Service: April 23, 1993  
Term Expires: April 2011**Legal Practice:** Associate then Partner, Rothschild, Phelan, & Montali (1968-1980); Partner, Dinkelspiel, Pelavin, Steefel, and Levitt (1980); Partner, Pillsbury, Madison, & Sutro (1981-1993)**Military Service:** United States Naval Reserve**Current Memberships:** American Bar Association; American College of Bankruptcy; San Francisco Bar Association**Staff**Career Law Clerk **Neil Bason** ..... (415) 268-2320  
E-mail: neil\_bason@canb.uscourts.gov  
Education: Johns Hopkins 1984 BA;  
Boston U 1988 JDCareer Law Clerk **Peggy E. Brister** ..... (415) 268-2320  
E-mail: peggy\_brister@canb.uscourts.gov  
Education: Southern Methodist 1987 JDCalendar Clerk and Courtroom Deputy **Lorena Parada** ..... (415) 268-2323  
E-mail: lorena\_parada@canb.uscourts.govJudicial Assistant **Dorothy Timo** ..... (415) 268-2320**Chambers of Bankruptcy Judge Roger L. Efremsky**280 South First Street, Room 3035, San Jose, CA 95113  
Tel: (408) 535-5122

E-mail: roger\_efremsky@canb.uscourts.gov

**Roger L. Efremsky**

Bankruptcy Judge

Education: Menlo 1978 BS; Santa Clara 1983 JD  
Began Service: August 2006  
Term Expires: August 2020**Staff**Career Law Clerk **Jane Fabian** ..... (408) 535-5122  
E-mail: jane\_fabian@canb.uscourts.gov**United States District Court for the Southern District of California**Edward J. Schwartz Federal Building, 880 Front Street, Suite 4290,  
San Diego, CA 92101-8900  
Tel: (619) 557-5600 Tel: (800) 676-6856 (PACER Information)  
Tel: (619) 557-5176 (Juror Information Recording)  
Tel: (800) 998-9035 (Toll Free Juror Information) Fax: (619) 702-9900  
Internet: www.casd.uscourts.gov**Number of Judgeships:** 13**Areas Covered:** Counties of Imperial and San Diego**Court Staff**Clerk of Court **W. Samuel Hamrick, Jr.** ..... (619) 557-6348  
Executive Assistant **Brenda Seyler** ..... (619) 557-6348Chief Deputy of Administration **Alan Counts** ..... (619) 557-6738Chief Deputy of Operations **John Morrill** ..... (619) 557-5083Financial Supervisor **Mickey Ochoa** ..... (619) 557-7347Jury Administrator **Peggy McCarragher** ..... (619) 557-3750Human Resources Supervisor **Gary Balog** ..... (619) 557-6152  
Fax: (619) 702-9911Facilities/Procurement Supervisor **Richard Virgallito** ..... (619) 557-7370**United States District Court for the Southern District of California***continued*Pro Se Law Clerk - Civil Rights **Karen Beretsky** ..... (619) 557-5693  
E-mail: karen\_beretsky@casd.uscourts.govPro Se Law Clerk - Civil Rights **Susan Ravellette** ..... (619) 557-7061

Pro Se Law Clerk - Habeas Corpus

**Laura Allan-Dadmun** ..... (619) 557-3426

E-mail: laura\_allan-dadmun@casd.uscourts.gov

Pro Se Law Clerk - Habeas Corpus **Karen Gallagher** ..... (619) 446-3721

E-mail: karen\_gallagher@casd.uscourts.gov

Pro Se Law Clerk - Habeas Corpus **Will Stansfield** ..... (619) 557-5346

E-mail: will\_stansfield@casd.uscourts.gov

Pro Se Law Clerk - Habeas Corpus **Monica Sullivan** ..... (619) 446-3993

E-mail: monica\_sullivan@casd.uscourts.gov

Education: San Diego 2003 JD

Pro Se Law Clerk - Death Penalty [Death Penalty]

**Jessica Harry** ..... (619) 557-6631

E-mail: jessica\_harry@casd.uscourts.gov

Manager of Interpreter Services **Rebeca Calderon** ..... (619) 557-5205

Fax: (619) 702-9998

Chief Pretrial Services Officer **Lori A. Garofalo** ..... (619) 557-7610

101 W. Broadway, Ste. 505, San Diego, CA 92243 Fax: (619) 557-6729

Deputy Chief Pretrial Services Officer **Sean Keohane** ..... (619) 557-7206

101 W. Broadway, Ste. 505, San Diego, CA 92243 Fax: (619) 557-6729

Chief Probation Officer **Kenneth D. Young** ..... (619) 557-6655

101 West Broadway, Suite 700, San Diego, CA 92101-7991 Fax: (619) 557-6138

Deputy Chief Probation Officer **David Sultzbaugh** ..... (619) 557-6617

101 West Broadway, Suite 700, San Diego, CA 92101 Fax: (619) 557-6138

Court Librarian **Valerie Railey** ..... (619) 557-5066

Fax: (619) 557-5077

**Chambers of Chief Judge Irma E. Gonzalez**

4194 U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8901

Tel: (619) 557-7107 Fax: (619) 702-9928

E-mail: irma\_e\_gonzalez@casd.uscourts.gov

**Irma E. Gonzalez**

Chief Judge

Date of Birth: 1948

Education: Stanford 1970 BA; Arizona 1973 JD

Began Service: August 24, 1992

Appointed By: President George H.W. Bush

  
**Academic:** Adjunct Professor, School of Law, University of San Diego (1992)**Clerkships:** Law Clerk The Honorable William C. Frey, United States District Court for the District of Arizona (1973-1975)**Government:** Assistant United States Attorney, District of Arizona, United States Department of Justice (1975-1979); Trial Attorney, Antitrust Division, United States Department of Justice (1979); Assistant United States Attorney, Central District of California, United States Department of Justice (1979-1981)**Judicial:** Magistrate Judge, United States District Court for the Southern District of California (1984-1990); Judge, California Superior Court (1991-1992)**Legal Practice:** Attorney, Seltzer Caplan Wilkins & McMahon (1981-1984)**Current Memberships:** The American Inns of Court**Staff**Law Clerk **Benjamin M. Daniels** ..... (619) 557-7107

Began Service: August 25, 2008

Education: Michigan 2002 BA;

Mercy Col Northwest Ohio 2004 MS;

Washington U (MO) JD

**Chambers of Chief Judge Irma E. Gonzalez** *continued*Law Clerk **Angela M. Munoz** ..... (619) 557-7107

Began Service: October 6, 2008

Education: Harvard 2000 BA; Stanford JD

Administrative Law Clerk **Janet Cabral** ..... (619) 557-7107

Began Service: February 28, 2005

Education: Notre Dame 1993 JD

Court Clerk **Lynn Fuchigami** ..... (619) 557-6421

E-mail: lynn\_fuchigami@casd.uscourts.gov

Fax: (619) 557-6684

Court Reporter **Frank Rangus** ..... (619) 557-0171Judicial Administrative Assistant **Bonnie Craig** ..... (619) 557-7107**Chambers of District Judge Marilyn L. Huff**

5135 U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8913

Tel: (619) 557-6016 Fax: (619) 702-9922

**Marilyn L. Huff**

District Judge

Date of Birth: 1951

Education: Calvin Col 1972 BA; Michigan 1976 JD

Began Service: May 14, 1991

Appointed By: President George H.W. Bush

**Judicial:** Chief Judge, United States District

**Chambers of District Judge Barry Ted Moskowitz** *continued*

**Legal Practice:** Williams, Caleri, Miller & Otley (1982-1985)

**Staff**

Law Clerk **Christine Ely** ..... (619) 557-5583  
 Began Service: 2008  
 Career Law Clerk **Christine Yoon Friedman** ..... (619) 557-5583  
 E-mail: christine\_friedman@casd.uscourts.gov  
 Education: Haverford 1993 BA; Michigan 1996 JD  
 Court Clerk **Patricia Lopez** ..... (619) 557-5492  
 Court Reporter **Barbara Harris** ..... (619) 990-3116  
 Judicial Assistant **Dawn Reinhardt** ..... (619) 557-5583

**Chambers of District Judge Jeffrey T. Miller**

U.S. Courthouse, 940 Front Street, Suite 5190,  
 San Diego, CA 92101-8906  
 Tel: (619) 557-6627 Fax: (619) 702-9986  
 E-mail: jeffrey\_miller@casd.uscourts.gov

**Jeffrey T. Miller**  
 District Judge

Date of Birth: 1943  
 Education: UCLA 1964 BA, 1967 JD  
 Began Service: June 6, 1997  
 Appointed By: President William J. Clinton

**Government:** Deputy Attorney General, State of California (1968-1973); Supervising Deputy Attorney General, State of California (1974-1987)

**Judicial:** Judge, California Superior Court, County of San Diego (1987-1997)

**Current Memberships:** The American Inns of Court; The Honorable William B. Enright American Inn of Court, The American Inns of Court; California Judges Association; Ninth Circuit District Judges Association; United States Supreme Court Bar

**Staff**

Law Clerk **Kate McElhone** ..... (619) 557-6627  
 Began Service: August 2008  
 Term Expires: August 2009  
 E-mail: kate\_mcelhone@casd.uscourts.gov  
 Career Law Clerk **Randy Rein** ..... (619) 557-6627  
 E-mail: randy\_rein@casd.uscourts.gov  
 Education: U Washington 1975 BS;  
 Seattle 1990 JD; San Diego 1995 LLM  
 Court Clerk **Laura Barkins** ..... (619) 557-7439  
 E-mail: laura\_barkins@casd.uscourts.gov  
 Judicial Secretary **Kathleen Walford** ..... (619) 557-6627

**Chambers of District Judge Thomas J. Whelan**

U.S. Courthouse, 940 Front Street, Suite 3155, San Diego, CA 92101  
 Tel: (619) 557-6625

**Thomas J. Whelan**  
 District Judge

Date of Birth: 1940  
 Education: San Diego 1961 BBA, 1965 JD  
 Began Service: November 5, 1998  
 Appointed By: President William J. Clinton

**Academic:** Planner/Estimator, Engineering Department, Convair Division, General Dynamics Corporation (1961-1965); Contracts Administrator, New Product Development, Customer Service Department, Convair Division, General Dynamics Corporation (1965-1969)

**Government:** Deputy District Attorney, County of San Diego, California (1969-1989)

**Judicial:** Judge, Superior Court of California, County of San Diego (1990-1997); Presiding Judge, Superior Court of California, County of San Diego (1998); Board of Governors, Association of Business Trial Lawyers (2002-2004)

**Chambers of District Judge Thomas J. Whelan** *continued*

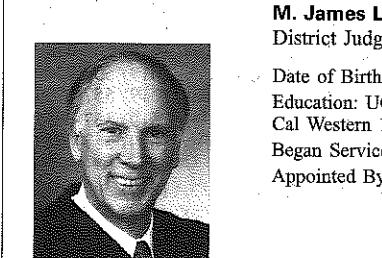
**Current Memberships:** The Honorable William B. Enright American Inn of Court, The American Inns of Court; Association of Business Trial Lawyers; California Judges Association; Federal Judges Association

**Staff**

Law Clerk **Andrew Haden** ..... (619) 557-6625  
 Began Service: October 2008  
 Term Expires: October 2009  
 Career Law Clerk **Steven Uribe** ..... (619) 557-6625  
 Education: Columbia 1995 JD  
 Judicial Assistant **Rosie Cerdá** ..... (619) 557-6625

**Chambers of District Judge M. James Lorenz**

5145 U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8911  
 Tel: (619) 557-7669 Fax: (619) 702-9944



**M. James Lorenz**

District Judge

Date of Birth: 1935  
 Education: UC Berkeley 1957 BA;  
 Cal Western 1965 JD  
 Began Service: October 25, 1999  
 Appointed By: President William J. Clinton

**Government:** Deputy District Attorney, Office of the District Attorney, County of San Diego, California (1966-1978); First Assistant United States Attorney, California - Southern District, Office of the Attorney General, United States Department of Justice (1978-1979); United States Attorney, California - Southern District, Office of the Attorney General, United States Department of Justice (1980-1981)

**Legal Practice:** Partner, Lorenz Alhadoff Fellmeth Arkin & Multer (1982); Partner, Finley, Kumble, Wagner, Heine, Underberg & Casey (1983-1987); Founding Partner, Lorenz Alhadoff Cannon & Rose, LLP (1988-1999)

**Military Service:** United States Marine Corps (1957-1960)

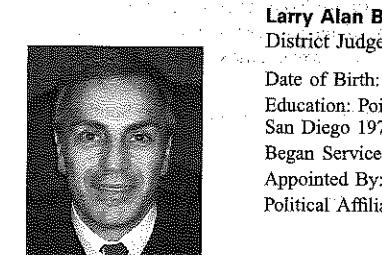
**Current Memberships:** Federal Judges Association; National Association of Former United States Attorneys; Ninth Circuit District Judges Association; San Diego County Bar Association; State Bar of California

**Staff**

Law Clerk **Rosemary Thomas** ..... (619) 557-7669  
 Education: Indiana 1990 JD  
 Administrative Law Clerk **Stephanie E. Gorman** ..... (619) 557-7669

**Chambers of District Judge Larry Alan Burns**

940 Front Street, Suite 2190, San Diego, CA 92101-8909  
 Tel: (619) 557-5874 Fax: (619) 702-9936



**Larry Alan Burns**

District Judge

Date of Birth: 1954  
 Education: Point Loma 1976 BA;  
 San Diego 1979 JD  
 Began Service: September 29, 2003  
 Appointed By: President George W. Bush  
 Political Affiliation: Republican

**Academic:** Instructor, San Diego State University (1988-1996); Director, Bank of Commerce (1994-1997)

**Chambers of District Judge Larry Alan Burns** *continued*

**Government:** Deputy District Attorney, Office of the District Attorney, County of San Diego, California (1979-1985); Assistant United States Attorney, Southern District of California, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1985-1997)

**Judicial:** Magistrate Judge, United States District Court for the Southern District of California (1997-2003)

**Current Memberships:** American Board of Trial Advocates; American College of Trial Lawyers

**Staff**

Career Law Clerk **Mark D. Myers** ..... (619) 557-5874  
 E-mail: mark\_d\_myers@casd.uscourts.gov  
 Career Law Clerk **Rhoda L. White** ..... (619) 557-5874  
 E-mail: rhoda\_white@casd.uscourts.gov  
 Education: UC Santa Barbara 1970 BA;  
 Minnesota 1979 MA; San Diego 1991 JD  
 Courtroom Deputy **Tisha Washam** ..... (619) 557-6038  
 E-mail: tisha\_washam@casd.uscourts.gov  
 Judicial Assistant **Roseanna L. Stovall** ..... (619) 557-5874

**Chambers of District Judge Dana M. Sabraw**

940 Front Street, Suite 2160, San Diego, CA 92101  
 Tel: (619) 557-6262 Fax: (619) 702-9942  
 E-mail: dana\_sabraw@casd.uscourts.gov

**Dana M. Sabraw**

District Judge

Date of Birth: July 3, 1958  
 Education: San Diego State 1980 BA; McGeorge 1985 JD  
 Began Service: September 29, 2003  
 Appointed By: President George W. Bush

**Staff**

Law Clerk **Andrew Schouten** ..... (619) 557-6262  
 E-mail: andrew\_schouten@casd.uscourts.gov  
 Career Law Clerk **Moana McMullan** ..... (619) 557-6262  
 E-mail: moana\_mcsmullan@casd.uscourts.gov  
 Secretary **Isabel Smith** ..... (619) 557-6262

**Chambers of District Judge William Q. Hayes**

940 Front Street, San Diego, CA 92101  
 Tel: (619) 557-6420

**William Q. Hayes**

District Judge

Date of Birth: 1956  
 Education: Syracuse 1979 BS, 1983 JD, 1983 MBA  
 Began Service: October 8, 2003  
 Appointed By: President George W. Bush

**Government:** Assistant U.S. Attorney, Southern District of California, U.S. Attorney's Office, United States Department of Justice (1987-2003); Chief, Criminal Division, U.S. Attorney's Office, United States Department of Justice (1999-2003)

**Legal Practice:** Associate, Scheid & Horlbeck (1983-1984); Associate, Stone and Associates (1984-1986)

**Staff**

Law Clerk **Kathleen Coughlin** ..... (619) 557-2637  
 Began Service: 2008  
 Term Expires: 2009  
 E-mail: kathleen\_coughlin@casd.uscourts.gov  
 Law Clerk **Jennifer Kaplan** ..... (619) 446-3510  
 Began Service: September 2007  
 Term Expires: September 2009  
 E-mail: jennifer\_kaplan@casd.uscourts.gov  
 Administrative Law Clerk **Patricia Włodarczyk** ..... (619) 557-7311  
 E-mail: patricia\_włodarczyk@casd.uscourts.gov

**Chambers of District Judge John A. Houston**

2140 U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8924  
 Tel: (619) 557-5716 Fax: (619) 702-9920  
 E-mail: john\_houston@casd.uscourts.gov

**John A. Houston**  
 District Judge

Date of Birth: 1952  
 Education: Miami 1977 JD  
 Began Service: October 9, 2003

**Government:** Assistant United States Attorney, Southern District of California, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1981-1998)

**Judicial:** Magistrate Judge, United States District Court (1998-2003)

**Military Service:** United States Army (1978-1981)

**Staff**

Law Clerk **Brooke Tucker** ..... (619) 557-5116  
 Began Service: 2008  
 Term Expires: 2009  
 E-mail: brooke\_tucker@casd.uscourts.gov  
 Career Law Clerk **Laura Bostwick** ..... (619) 557-5716  
 E-mail: laura\_bostwick@casd.uscourts.gov  
 Education: Thomas Jefferson 1998 JD  
 Career Law Clerk **Tara Velez** ..... (619) 557-5716  
 E-mail: tara\_velez@casd.uscourts.gov  
 Education: Cal Western 1996 JD  
 Court Clerk **Larry McDowell** ..... (619) 557-6424  
 E-mail: larry\_mcowell@casd.uscourts.gov

**Chambers of District Judge Roger T. Benitez**

940 Front Street, San Diego, CA 92101-8909  
 Tel: (619) 446-3589 Fax: (619) 702-9918  
 E-mail: roger\_benitez@casd.uscourts.gov

**Roger T. Benitez**  
 District Judge

Began Service: June 2004  
 Appointed By: President George W. Bush

**Judicial:** Superior Court Judge, Imperial County (1997-2001); Magistrate Judge, United States District Court for the Southern District of California (2001-2004)

**Staff**

Administrative Law Clerk **Robert J. Newmeyer** ..... (619) 446-3589  
 E-mail: robert\_newmeyer@casd.uscourts.gov  
 Education: Oral Roberts 1981 ALB;  
 Regent U 1986 Dr Jur  
 Court Clerk **Glenn Rivera** ..... (619) 557-6422  
 E-mail: glenn\_rivera@casd.uscourts.gov  
 Court Reporter **Gayle Wakefield** ..... (619) 239-0652

**Chambers of District Judge Janis L. Sammartino**

Edward J. Schwartz Federal Building, 880 Front Street, Room 4290,  
 San Diego, CA 92101-8900  
 Tel: (619) 557-5542

**Janis L. Sammartino**  
 District Judge

Education: Occidental 1972 AB; Notre Dame 1975 JD  
 Began Service: September 21, 2007  
 Appointed By: President George W. Bush

**Staff**

Law Clerk **Gregory Sanford** ..... (619) 557-5542  
 Began Service: September 2008  
 Term Expires: September 2009

(continued on next page)

**Chambers of District Judge Janis L. Sammartino** *continued*  
**Law Clerk Robin H. Smith** ..... (619) 557-5542  
 Began Service: August 2007  
 Term Expires: August 2009  
 E-mail: robin\_smith@casd.uscourts.gov  
 Education: Vanderbilt 2006 JD  
**Administrative Law Clerk Marcia Hartshorne** ..... (619) 557-5542  
 E-mail: marcia\_hartshorne@casd.uscourts.gov  
 Education: Arizona 1990 JD

**Chambers of District Judge Michael M. Anello**  
 5145 U.S. Courthouse, 940 Front Street, San Diego, CA 92101

**Michael M. Anello**  
 District Judge

Note: On September 26, 2008, the Senate confirmed Michael M. Anello to be United States District Judge for the Southern District of California. Details on his swearing-in will be provided as they become available.  
**Education:** Bowdoin 1965 BA; Georgetown 1968 JD  
**Began Service:** September 2008  
**Appointed By:** President George W. Bush

**Chambers of Senior Judge Howard B. Turrentine**  
 940 Front Street, Suite 5195, San Diego, CA 92101-8909  
 Tel: (619) 557-6630 Fax: (619) 702-9923  
 E-mail: Howard\_B\_Turrentine@casd.uscourts.gov

**Howard B. Turrentine**  
 Senior Judge

Date of Birth: 1914  
**Education:** San Diego State 1936 AB; USC 1939 LLB  
**Began Service:** April 1970  
**Appointed By:** President Richard M. Nixon

**Government:** City Prosecutor, Office of the City Attorney, City of San Diego, California (1940-1941); Member, Board of Appeals, Selective Service System (1966)

**Judicial:** Judge, Superior Court of California (1968-1970)

**Legal Practice:** Private Practice (1945-1968)

**Military Service:** United States Navy, United States Department of Defense (1941-1945)

**Current Memberships:** American Bar Association; American Judicature Society; Federal Bar Association

**Staff**  
 Judicial Assistant/Courtroom Deputy **Ellie Whitsett** ..... (619) 557-6630

**Chambers of Senior Judge Gordon Thompson, Jr.**  
 U.S. Courthouse, 940 Front Street, Room 3195,  
 San Diego, CA 92101-8908  
 Tel: (619) 557-6480 Fax: (619) 702-9932  
 E-mail: gordon\_thompson@casd.uscourts.gov

**Gordon Thompson, Jr.**  
 Senior Judge

Date of Birth: 1929  
**Education:** USC 1951 BS; Southwestern Law 1956 LLB  
**Began Service:** October 16, 1970  
**Appointed By:** President Richard M. Nixon

**Government:** Deputy District Attorney, Office of the District Attorney, County of San Diego, California (1957-1960)

**Legal Practice:** Partner, Thompson & Thompson (1960-1970)

**Current Memberships:** American Board of Trial Advocates; Federal Bar Association

**Chambers of Senior Judge Gordon Thompson, Jr. continued**  
**Staff**  
**Career Law Clerk Meg McNeely-Domingo** ..... (619) 557-6480  
 E-mail: meg\_roberts@casd.uscourts.gov  
**Secretary Tina Bancroft** ..... (619) 557-6480

**Chambers of Senior Judge William B. Enright**  
 U.S. Courthouse, 940 Front Street, Suite 5195,  
 San Diego, CA 92101-8914  
 Tel: (619) 557-5537 Fax: (619) 702-9934

**William B. Enright**  
 Senior Judge

Date of Birth: July 12, 1925

**Education:** Dartmouth 1947 BA; Loyola Marymount 1950 LLB  
**Began Service:** July 14, 1972

**Government:** Deputy District Attorney, Office of the District Attorney, County of San Diego, California (1951-1954)

**Legal Practice:** Harelson, Enright, Levitt & Knutson (1954-1972)

**Chambers of Senior Judge Rudi M. Brewster**

4165 U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8902  
 Tel: (619) 557-6190 Fax: (619) 702-9927  
 E-mail: Rudi\_Brewster@casd.uscourts.gov

**Rudi M. Brewster**  
 Senior Judge

Date of Birth: 1932

**Education:** Princeton 1954 BA; Stanford 1960 JD  
**Began Service:** June 15, 1984

**Appointed By:** President Ronald Reagan

**Legal Practice:** Gray, Cary, Ames & Frye (1960-1984)

**Military Service:** United States Naval Reserve (1954-1957); United States Navy (1981)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; American College of Trial Lawyers; International Association of Insurance Counsel; San Diego County Bar Association; State Bar of California

**Staff**

**Law Clerk Karen S. Hughes** ..... (619) 557-5537  
 Began Service: September 25, 2001  
 E-mail: karen\_hughes@casd.uscourts.gov  
 Education: UCLA BA; Hastings 1989 JD  
**Court Clerk Maria Mirabella** ..... (619) 557-6419  
 E-mail: maria\_mirabella@casd.uscourts.gov Fax: (619) 557-6684  
**Court Reporter Jennifer Hinkle** ..... (619) 557-5567  
**Secretary Judy English** ..... (619) 557-6190  
 Fax: (619) 702-7872

**Chambers of Senior Judge Napoleon A. Jones, Jr.**  
 U.S. Courthouse, 940 Front Street, Suite 2125,  
 San Diego, CA 92101-8912  
 Tel: (619) 557-2993  
 E-mail: napoleon\_jones@casd.uscourts.gov

**Napoleon A. Jones, Jr.**

Senior Judge

Date of Birth: 1940

**Education:** San Diego State 1962 BA, 1967 MSW; San Diego 1971 JD

**Began Service:** September 19, 1994

**Appointed By:** President William J. Clinton

**Political Affiliation:** Democrat

**Academic:** Child Protective and Placement Services, San Diego Welfare Department (1967-1969); Instructor, San Diego State University (1978-1982)

**Government:** Foster Home Placement, Public Welfare Department, County of Santa Clara, California (1966-1967)

**Judicial:** Judge, San Diego Municipal Court (1977-1982); Judge, California Superior Court, San Diego Judicial District (1982-1989); Presiding Judge, California Superior Court, Juvenile Court Division, San Diego Judicial District (1989-1992); Judge, California Superior Court, Criminal Division (1992-1994)

**Legal Practice:** Staff Attorney, California Rural Legal Assistance (1972-1973); Staff Attorney, Defenders, Inc. (1973-1975); Partner, Jones, Cazares, Adler & Lopez (1975-1977)

**Military Service:** United States Army (1962-1965)

**Current Memberships:** California Association of Black Lawyers; California Judges Association; E.B. Gilliam Bar Association; National Association of Women Judges; National Bar Association; Ninth Circuit District Judges Association

**Staff**

**Law Clerk Katherine Hart** ..... (619) 557-2993  
 Began Service: August 18, 2008  
 Term Expires: August 18, 2010  
 E-mail: katherine\_hart@casd.uscourts.gov  
**Deputy Clerk Bernadette Borja** ..... (619) 557-7104  
 E-mail: bernadette\_borja@casd.uscourts.gov  
**Judicial Assistant Naomi Stephens Sheddick** ..... (619) 557-2993

**Chambers of Presiding Magistrate Judge Ruben B. Brooks**

1185 U.S. Courthouse, 940 Front Street, San Diego, CA 92101  
 Tel: (619) 557-3404 Fax: (619) 702-9940

**Ruben B. Brooks**

Presiding Magistrate Judge

Began Service: September 2, 1993

Term Expires: September 1, 2015

**Staff**

**Law Clerk Rebecca Church** ..... (619) 557-3404  
 Began Service: 2008  
 Term Expires: 2010  
 E-mail: rebecca\_church@casd.uscourts.gov  
**Court Clerk Vicki Lee** ..... (619) 557-7143  
 E-mail: vicky\_lee@casd.uscourts.gov  
**Secretary Marcia Garcia** ..... (619) 557-3404  
**Secretary Irma Rosado-Christ** ..... (619) 557-3404

**Chambers of Magistrate Judge Louisa S. Porter**  
 U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8925  
 Tel: (619) 557-5383 Fax: (619) 702-9925

**Louisa S. Porter**  
 Magistrate Judge

Date of Birth: 1947

**Education:** Indiana 1969 BA; San Diego 1977 JD

**Began Service:** June 19, 1991

**Term Expires:** June 1, 2015

**Legal Practice:** Private Civil Trial Practice (1977-1991)

**Current Memberships:** The American Inns of Court; Federal Magistrate Judges Association

**Staff**

**Law Clerk Carolina Bravo-Karimi** ..... (619) 557-5383  
 Began Service: 2008  
 Term Expires: 2009  
**Law Clerk Maryam Baqi** ..... (619) 557-5383  
 Term Expires: 2008  
 Term Expires: 2009  
**Court Clerk Richard Messig** ..... (619) 557-6695  
 E-mail: richard\_messig@casd.uscourts.gov  
 Fax: (619) 557-6684

**Chambers of Magistrate Judge Leo S. Papas**

U.S. Courthouse, 940 Front Street, Room 1101,  
 San Diego, CA 92101-8923  
 Tel: (619) 557-6384 Fax: (619) 702-9937  
 E-mail: leo\_papas@casd.uscourts.gov

**Leo S. Papas**  
 Magistrate Judge

Date of Birth: 1944

**Began Service:** June 26, 1991

**Term Expires:** 2014

**Judicial:** Presiding Magistrate Judge, United States District Court for the Southern District of California

**Staff**

**Career Law Clerk Kelly Becker** ..... (619) 557-6384  
 E-mail: kelly\_becker@casd.uscourts.gov  
 Education: Cal Western 1997 JD  
**Career Law Clerk Mark Schwartz** ..... (619) 557-6384  
 E-mail: mark\_schwartz@casd.uscourts.gov  
 Education: San Diego 1985 JD  
**Court Clerk Jennifer Yahl** ..... (619) 557-7141  
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 Fax: (619) 702-9900

**Chambers of Magistrate Judge Anthony J. Battaglia**

1145 U.S. Courthouse, 940 Front Street, San Diego, CA 92101  
 Tel: (619) 557-3446 Fax: (619) 702-9988

**Anthony J. Battaglia**  
 Magistrate Judge

Date of Birth: 1949

**Education:** Cal Western 1974 JD

**Began Service:** November 15, 1993

**Term Expires:** November 14, 2015

**Current Memberships:** American Bar Association; Federal Bar Association; Federal Magistrate Judges Association; San Diego County Bar Association; San Diego County Judges Association

**Staff**

**Law Clerk (part-time) Amy Silva** ..... (619) 557-3446  
 Education: Rutgers (Newark) JD  
**Career Law Clerk Erin Sanchack** ..... (619) 557-3446  
 E-mail: erin\_sanchack@casd.uscourts.gov  
**Court Clerk Yolanda Madueno** ..... (619) 557-6423

(continued on next page)

**Chambers of Magistrate Judge Anthony J. Battaglia** *continued*  
 Secretary Susan Chilton ..... (619) 557-3446

**Chambers of Magistrate Judge Nita L. Stormes**  
 U.S. Courthouse, 940 Front Street, Room 1118,  
 San Diego, CA 92101-8910  
 Tel: (619) 557-5391

**Nita L. Stormes**  
 Magistrate Judge

Date of Birth: 1954  
 Education: Duke 1979 JD  
 Began Service: January 2000  
 Term Expires: January 2016

**Government:** Assistant United States Attorney, Southern District of California, United States Attorney's Office, United States Department of Justice (1983-1999)

**Staff**  
 Deputy Clerk George Perrault ..... (619) 557-5391

**Chambers of Magistrate Judge Jan M. Adler**  
 940 Front Street, Room 1165, San Diego, CA 92101-8909  
 Tel: (619) 557-5585 Fax: (619) 702-9939  
 E-mail: Jan\_Adler@casd.uscourts.gov

**Jan M. Adler**  
 Magistrate Judge  
 Date of Birth: May 17, 1953  
 Education: Cornell 1975 AB; Duke 1978 JD  
 Began Service: July 8, 2003  
 Term Expires: July 7, 2011

**Academic:** Instructor, Maricopa County Bar Association High School Teaching Project (1980-1981); Alumni of San Diego President, School of Law, Duke University (1990-2003)

**Legal Practice:** Jennings, Strouss & Salmon, P.L.C. (1978-1982); Associate, Milberg Weiss Bershad Hynes & Lerach LLP (1982-1986); Partner, Milberg Weiss Bershad Hynes & Lerach LLP (1987-2003)

**Membership:** Member, Board of Directors, San Diego Volunteer Lawyer Program (1995-2006)

**Staff**  
 Career Law Clerk Christine Cotner ..... (619) 557-5585  
 E-mail: Christine\_Cotner@casd.uscourts.gov  
 Education: UC San Diego 1994 BA;  
 San Diego 1999 JD  
 Career Law Clerk Holly Hunt ..... (619) 557-5585  
 E-mail: holly\_hunt@casd.uscourts.gov  
 Education: UC Davis 1984 BA; USC 1987 JD

**Chambers of Magistrate Judge Barbara L. Major**  
 880 Front Street, San Diego, CA 92101-8900  
 Tel: (619) 557-7372  
 E-mail: barbara\_major@casd.uscourts.gov

**Barbara L. Major**  
 Magistrate Judge

**Chambers of Magistrate Judge William McCurine, Jr.**  
 880 Front Street, San Diego, CA 92101-8900  
 Tel: (619) 557-6624  
 E-mail: william\_mccurine@casd.uscourts.gov

**William McCurine, Jr.**  
 Magistrate Judge

**Chambers of Magistrate Judge Peter C. Lewis**  
 2003 West Adams Avenue, Suite 220, El Centro, CA 92243  
 Tel: (760) 353-1271

**Peter C. Lewis**  
 Magistrate Judge  
 Education: Cal Western 1978 JD  
 Began Service: June 28, 2004  
 Term Expires: June 2012

**Chambers of Magistrate Judge Cathy Ann Bencivengo**  
 880 Front Street, San Diego, CA 92101-8900  
 Tel: (619) 557-7688

**Cathy Ann Bencivengo**  
 Magistrate Judge

### United States Bankruptcy Court for the Southern District of California

Jacob W. Weinberger U.S. Courthouse, 325 West F Street,  
 San Diego, CA 92101-6988  
 Tel: (619) 557-5620 Tel: (619) 557-6875 (PACER)  
 Tel: (800) 870-9972 (Toll Free PACER)  
 Tel: (619) 557-6521 (VCIS) Fax: (619) 557-5536  
 Internet: www.casb.uscourts.gov

**Number of Judgeships: 4**

#### Court Staff

Bankruptcy Clerk Barry K. Lander ..... (619) 557-6582  
 E-mail: barry\_lander@casb.uscourts.gov Fax: (619) 557-2646  
 Education: Cal State (Los Angeles) 1977 BA;  
 USC 1979 MPA  
 Executive Assistant Sue Brown ..... (619) 557-6428  
 Fax: (619) 557-2646  
 Chief Deputy Clerk David M. Grube ..... (619) 557-6428  
 Education: U Redlands 1984 BA; USC 1986 MS  
 Fax: (619) 557-2646  
 Secretary to the Chief Deputy Clerk Sue Brown ..... (619) 557-6428  
 Fax: (619) 557-2646  
 Court Reporter Nancy Wingis ..... (858) 775-0283  
 Financial Administrator Ron Arth ..... (619) 557-6777  
 Fax: (619) 557-5903  
 Budget Administrator Daniel Wiebel ..... (619) 557-5274  
 Systems Manager Russ Reynolds ..... (619) 557-5903  
 Education: USC 1982 BS  
 Human Resources and Development Manager  
 Sandy Smith ..... (619) 557-5935  
 Education: Arizona State 1979 BS  
 Fax: (619) 557-5536  
 Public Services Supervisor Audria Hakow ..... (619) 557-5111  
 Fax: (619) 557-5536

**Chambers of Chief Bankruptcy Judge Peter W. Bowie**  
 Jacob W. Weinberger U.S. Courthouse, 325 West F Street,  
 San Diego, CA 92101  
 Tel: (619) 557-5158  
 E-mail: peter\_bowie@casb.uscourts.gov

**Peter W. Bowie**  
 Chief Bankruptcy Judge

Date of Birth: 1942  
 Education: Wake Forest 1964 BA; San Diego 1971 JD  
 Began Service: March 2, 1988  
 Term Expires: 2016

**Academic:** Adjunct Lecturer, California Western School of Law (1979-1983)

**Government:** Trial Attorney, Civil Division, United States Department of Justice (1971-1974); Assistant Chief, Civil Division, United States Department of Justice (1974-1982); Chief Assistant United States Attorney, Southern District of California, United States Department of Justice (1982-1988)

**Military Service:** United States Navy (1964-1968)

**Current Memberships:** Association of Business Trial Lawyers; San Diego Bankruptcy Forum

#### Staff

Career Law Clerk Ole Oleson ..... (619) 557-5159  
 E-mail: ole\_oleson@casb.uscourts.gov  
 Education: Pepperdine 1990 JD;  
 San Diego 1997 LLM  
 Court Clerk Marilyn Wilkinson ..... (619) 557-5157  
 E-mail: marilyn\_wilkinson@casb.uscourts.gov  
 Secretary Barbara Kelly ..... (619) 557-5158

### Chambers of Bankruptcy Judge Louise DeCarl Adler

Jacob W. Weinberger U.S. Courthouse, 325 West F Street,  
 San Diego, CA 92101  
 Tel: (619) 557-5661 Fax: (619) 557-6975  
 E-mail: louise\_adler@casb.uscourts.gov

**Louise DeCarl Adler**  
 Bankruptcy Judge

Date of Birth: 1945  
 Education: Chatham 1966 BA;  
 Loyola (Chicago) 1970 JD  
 Began Service: March 5, 1984  
 Term Expires: January 1, 2015



**Government:** Standing Trustee in Bankruptcy, United States Bankruptcy Court for the Southern District of California (1974-1979)

**Current Memberships:** American Bankruptcy Institute; American College of Bankruptcy; INSOL International; National Conference of Bankruptcy Judges; San Diego Bankruptcy Forum; San Diego County Bar Association

#### Staff

Law Clerk Jeanne Bender ..... (619) 557-5623  
 E-mail: jeanne\_bender@casb.uscourts.gov  
 Education: Cal Western 1992 JD  
 Court Clerk Karen Fearable ..... (619) 557-6594  
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 Judicial Assistant Roma London ..... (619) 557-5661

**Chambers of Bankruptcy Judge James W. Meyers**  
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 San Diego, CA 92101-6991  
 Tel: (619) 557-7642 Fax: (619) 557-5536  
 E-mail: james\_meyers@casb.uscourts.gov

**James W. Meyers**  
 Bankruptcy Judge

Date of Birth: 1942  
 Education: Bentley 1964; Harvard 1970 JD  
 Began Service: January 5, 1976  
 Term Expires: September 29, 2014

**Government:** Trial Attorney, Executive Office for United States Attorneys, United States Department of Justice (1970-1972); Appellate Section Chief, Executive Office for United States Attorneys, United States Department of Justice (1972-1976); Member, Advisory Committee on Bankruptcy Rules, Judicial Conference of the United States (1989-1995)

**Judicial:** Presiding Judge, United States Bankruptcy Appellate Panel for the Ninth Circuit (1985-2000)

**Staff**  
 Law Clerk Kathy Yost ..... (619) 557-3455  
 E-mail: kathy\_yost@casb.uscourts.gov  
 Courtroom Deputy Marcia Pearson ..... (619) 557-6019  
 E-mail: marcia\_pearson@casb.uscourts.gov  
 Judicial Assistant Molly Dishman ..... (619) 557-7642

### Chambers of Bankruptcy Judge Laura S. Taylor

Jacob Weinberger U.S. Courthouse, 325 West F Street, Room 129,  
 San Diego, CA 92101-6991  
 Tel: (619) 557-6580

**Laura S. Taylor**  
 Bankruptcy Judge

Education: North Carolina 1979 BA; Duke 1983 JD  
 Began Service: January 2008  
 Term Expires: January 2022

**Legal Practice:** Administrative Partner, Sheppard, Mullin, Richter & Hampton LLP

**Staff**  
 Law Clerk Linda Fox ..... (619) 557-7554  
 Courtroom Deputy Jennifer Purkey ..... (619) 557-6750  
 Judicial Assistant Regina Fabre ..... (619) 557-7554

### United States District Court for the District of Colorado

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, CO 80294  
 Tel: (303) 844-3433 Tel: (303) 844-3454 (PACER)  
 Internet: www.cod.uscourts.gov

**Number of Judgeships: 11**

#### Court Staff

Clerk of the Court Gregory C. Langham ..... (303) 844-3433  
 Chief Deputy Clerk Christopher Wagner ..... (303) 844-3433  
 Chief Probation Officer Frederick G. Bach ..... (303) 844-5424  
 1929 Stout St., Denver, CO 80294  
 Chief Deputy Probation Officer Rosa Mirafior ..... (303) 844-5424  
 1929 Stout St., Denver, CO 80294  
 Federal Public Defender Raymond Moore ..... (303) 294-7002  
 207 North Tower, 999 18th St., Denver, CO 80294  
 Director of Information Technology Diann Duino ..... (303) 335-2322  
 Budget Analyst Lorraine Vigil ..... (303) 335-2244  
 Fax: (303) 335-2240  
 Human Resources Administrator Ronna Duncan ..... (303) 335-2494  
 1929 Stout Street, Suite C102, Denver, CO 80294  
 Fax: (303) 335-2495

**Chambers of Chief Judge Edward W. Nottingham**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A273, Denver, CO 80294-3589  
Tel: (303) 844-5018 Fax: (303) 335-2155  
E-mail: nottinghamchambers@cod.uscourts.gov

**Edward W. Nottingham**  
Chief Judge

Date of Birth: 1948  
Education: Cornell 1969 AB; Colorado 1972 JD  
Began Service: December 7, 1989  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Alfred A. Arraj, United States District Court for the District of Colorado (1972-1973)

**Government:** United States Attorney, District of Colorado, United States Department of Justice (1976-1978)

**Legal Practice:** Attorney, Sherman & Howard L.L.C.; Partner, Beckner & Nottingham (1987-1989)

**Staff**

Secretary **Kathleen Weckwerth** ..... (303) 844-5018

**Chambers of District Judge Wiley Y. Daniel**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A1038, Denver, CO 80294  
Tel: (303) 335-2170 Fax: (303) 335-2178  
E-mail: daniel\_chambers@cod.uscourts.gov

**Wiley Y. Daniel**  
District Judge

Date of Birth: 1946  
Education: Howard U 1968 BA, 1971 JD  
Began Service: September 1, 1995  
Appointed By: President William J. Clinton

**Affiliation:** Director and Chair, Iliff School of Theology; Adjunct Professor, University of Denver; Adjunct Professor, Colorado School of Law

**Academic:** Adjunct Professor, Detroit College of Law (1974-1977); Director, Personnel Services Board (1979-1983); Adjunct Professor, College of Law, University of Denver; Adjunct Professor, School of Law, University of Colorado at Boulder

**Legal Practice:** Law Clerk, Attorney Charles Lunderman (1969); Associate, Dickinson, Wright, Moon, Van Dusen & Freeman (1971-1977); Director, Wayne County Neighborhood Legal Services (1974-1976); Partner, Gorsuch, Kirgis, Campbell, Walker & Grover (1977-1988); Shareholder, Popham, Haik, Schnobrich & Kaufman, Ltd. (1988-1995)

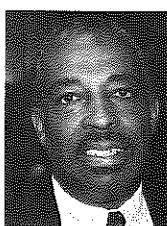
**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; The Thompson G. Marsh American Inn of Court, The American Inns of Court; Colorado Bar Association; Colorado Bar Foundation, Colorado Bar Association; Denver Bar Association; National Bar Association; Sam Cary Bar Association

**Staff**

Career Law Clerk **Chessa Ronning** ..... (303) 335-2170  
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Career Law Clerk **Sharon Shahidi** ..... (303) 335-2170  
E-mail: sharon\_shahidi@cod.uscourts.gov  
Education: Denver 1988 JD

Court Reporter **Kara Spitzer** ..... (303) 335-2108

**Chambers of District Judge Marcia S. Krieger**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A-105, Denver, CO 80294  
Tel: (303) 335-2289  
E-mail: marcia\_krieger@cod.uscourts.gov

**Marcia S. Krieger**  
District Judge

Date of Birth: 1954  
Education: Lewis & Clark 1975 BA; Colorado 1979 JD  
Began Service: March 1, 2002  
Appointed By: President George W. Bush

**Academic:** Adjunct Lecturer (part-time), University of Colorado at Boulder (1999-2001)

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the District of Colorado (1994-2002)

**Legal Practice:** Law Clerk and Associate, Mason, Reuler & Peek (1976-1983); Litigation Associate, Smart, DeFurio, Brooks, Efkund & McClure (1983); Associate, Brooks & Krieger; Of Counsel, Wood, Ris & Hames; Law Office of Marcia S. Krieger (1990-1994)

**Staff**

Career Law Clerk **Brian J. Bergevin** ..... (303) 335-2289  
Education: Albany Law 1994 JD

Judicial Assistant **Janine Aguero** ..... (303) 844-3433

**Chambers of District Judge Robert E. Blackburn**

A741 Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, CO 80294  
Tel: (303) 335-2350  
E-mail: robert\_blackburn@cod.uscourts.gov

**Robert E. Blackburn**

District Judge

Date of Birth: 1950  
Education: Western State Col 1972 BA; Colorado 1974 JD  
Began Service: March 8, 2002  
Appointed By: President George W. Bush

**Government:** Deputy District Attorney (part-time), 16th Judicial District (1980-1986); County Attorney, Office of the County Attorney, County of Bent, Colorado (1980-1988)

**Judicial:** Municipal Judge (1985-1988); Judge, Colorado District Court, Sixteenth Judicial District (1988-2002)

**Legal Practice:** Law Clerk, Oakley Wade Law Office (1975); Partner, Wade & Blackburn (1975-1980); Private Practice (1980-1988)

**Staff**

Career Law Clerk **Jeffrey P. Kelson** ..... (303) 335-2350  
Education: Colorado 1985 JD

Career Law Clerk **Hazel Landwehr Porter** ..... (303) 335-2350  
E-mail: hazel\_porter@cod.uscourts.gov

Education: Duke 1994 JD  
Secretary **Susan Schmitz** ..... (303) 335-2350

**Chambers of District Judge Christine M. Arguello**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, CO 80294  
Tel: (303) 844-3454

**Christine M. Arguello**  
District Judge

Note: On September 26, 2008, the Senate confirmed Christine M. Arguello to be United States District Judge for the District of Colorado. Details on her swearing-in will be provided as they become available.  
Began Service: September 2008  
Appointed By: President George W. Bush

**Chambers of District Judge Philip A. Brimmer**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, CO 80294  
Tel: (303) 844-3433

**Philip A. Brimmer**  
District Judge

Note: On September 26, 2008, the Senate confirmed Philip A. Brimmer to be United States District Judge for the District of Colorado. Details on his swearing-in will be provided as they become available.

Education: Yale 1985 JD  
Began Service: September 2008  
Appointed By: President George W. Bush

**Chambers of Senior Judge Richard P. Matsch**

Byron White U.S. Courthouse, 1823 Stout Street, Denver, CO 80257  
Tel: (303) 844-4627  
E-mail: richard\_matsch@cod.uscourts.gov

**Richard P. Matsch**  
Senior Judge

Date of Birth: 1930  
Education: Michigan 1951 AB, 1953 JD  
Began Service: 1974  
Appointed By: President Richard M. Nixon

**Government:** Assistant United States Attorney, District of Colorado, United States Department of Justice (1959-1961); Deputy City Attorney, Law Department, City and County of Denver, Colorado (1961-1963)

**Judicial:** Bankruptcy Judge, United States District Court for the District of Colorado (1965-1974)

**Legal Practice:** Private Practice (1956-1959); Private Practice (1963-1965)

**Military Service:** United States Army (1953-1955)

**Staff**

Secretary **Ginger Wentz** ..... (303) 844-4627

**Chambers of Senior Judge John Lawrence Kane**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, CO 80294-3589  
Tel: (303) 844-6118 Fax: (303) 335-2211  
E-mail: john\_l\_kane@cod.uscourts.gov

**John Lawrence Kane**  
Senior Judge

Date of Birth: 1937  
Education: Colorado 1958 BA; Denver 1960 JD, 1997 LLD  
Began Service: 1977  
Appointed By: President Jimmy Carter

**Academic:** Instructor, Metropolitan State College of Denver (1975); Adjunct Professor, University of Denver (1976); Guest Lecturer, Trinity College Dublin (1989); Distinguished Visiting Professor, University of Denver (1994)

**Clerkships:** Law Clerk, Colorado District Court, Seventeenth Judicial District

**Government:** Deputy District Attorney, State of Colorado (1961-1962); Public Defender, Adams County, State of Colorado (1964-1967); Deputy Director, Eastern Region of India, Peace Corps (1967-1969)

**Legal Practice:** Gaunt, Byrne & Dirrim (1961-1962); Partner, Andrews & Kane (1963-1964); Partner, Holme Roberts & Owen LLP (1970-1977)

**Staff**

Permanent Law Clerk **Karen Robertson** ..... (303) 844-6118  
E-mail: karen\_robertson@cod.uscourts.gov

Education: William & Mary 1986 BA; Virginia 1989 JD

**Chambers of Senior Judge John Lawrence Kane** *continued*

Permanent Law Clerk **Kristin Tita** ..... (303) 844-6118  
E-mail: kris\_tita@cod.uscourts.gov  
Education: Stanford 1982 BA, 1985 JD  
Secretary **Sara E. Shears** ..... (303) 844-6118

**Chambers of Senior Judge Zita L. Weinshienk**

A841 Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, CO 80294  
Tel: (303) 844-2784

**Zita L. Weinshienk**  
Senior Judge

Date of Birth: 1933  
Education: Arizona 1955 BA; Harvard 1958 JD  
Began Service: October 10, 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Judicial:** Probation Counselor, Legal Advisor and Referee, Denver Juvenile Court (1959-1964); Judge, Denver Municipal Court (1964-1965); Judge, Denver County Court (1965-1971); Judge, Denver District Court (1972-1979)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; Colorado Bar Association; Colorado Bar Foundation, Colorado Bar Association; Denver League of Women Voters; Federal Judges Association; Harvard Law School Association; United States District Judges Association of the Tenth Circuit; Women's Forum of Colorado

**Staff**

Career Law Clerk **Nancy N. Potter** ..... (303) 844-2784  
E-mail: nancy\_potter@cod.uscourts.gov

Education: American U 1995 JD

Career Law Clerk **Michael Slusarz** ..... (303) 844-2784

E-mail: michael\_slusarz@cod.uscourts.gov

Judicial Assistant **Lee Ross** ..... (303) 844-2784

**Chambers of Senior Judge Lewis Thornton Babcock**

Byron G. Rogers U. S. Courthouse, 901 19th Street, C450, Denver, CO 80294  
Tel: (303) 844-2527

**Lewis Thornton Babcock**  
Senior Judge

Date of Birth: 1943  
Education: Denver 1965 BA, 1968 JD; Virginia 1988 LLM; Denver 2004 LLD  
Began Service: November 21, 1988  
Appointed By: President Ronald Reagan

**Government:** City Attorney, Office of the City Attorney, City of Las Animas, Colorado (1969-1974); City Attorney, Office of the City Attorney, City of Rocky Ford, Colorado (1970-1976); Assistant District Attorney, 16th Judicial Circuit, State of Colorado (1973-1976); Escrow and Loan Closing Agent, Farmers Home Administration, United States Department of Agriculture (1973-1976)

**Judicial:** Judge, Colorado District Court, 16th Judicial Circuit (1976-1983); Judge, Colorado Court of Appeals (1983-1988); District Judge, United States District Court for the District of Colorado (1988-2000); Chief Judge, United States District Court for the District of Colorado (2000-2007)

**Legal Practice:** Mitchell & Babcock (1968-1976); Member of the Board of Directors, Colorado Rural Legal Services Inc. (1974-1976)

**Military Service:** Colorado National Guard (1968-1974)

**Current Memberships:** American Bar Association; The James E. Doyle American Inn of Court, The American Inns of Court; American Judicature Society; Colorado Bar Association; Colorado Bar Foundation, Colorado Bar Association; Denver Bar Association

(continued on next page)

**Chambers of Senior Judge Lewis Thornton Babcock** *continued*

**Staff**

Law Clerk (**Vacant**) ..... (303) 844-2527  
 Career Law Clerk **Jennifer Roberts** ..... (303) 844-2527  
 Secretary **Judy Poor** ..... (303) 844-2527

**Chambers of Senior Judge Walker D. Miller**  
 Alfred A. Arraj U.S. Courthouse, 901 19th Street, Chambers A938,  
 Denver, CO 80294  
 Tel: (303) 844-2468 Fax: (303) 335-2299

**Walker D. Miller**  
 Senior Judge

Date of Birth: 1939  
 Education: Colorado 1963 LLB; Chicago 1965  
 Began Service: October 10, 1996  
 Appointed By: President William J. Clinton

**Academic:** Foreign Law Fellowship, University of Chicago/University of Freiburg, Germany (1963-1965); Assistant Professor, University of Kansas School of Law (1966-1969)

**Legal Practice:** Associate, Miller & Ruyle (1965-1966); Partner, Miller & Ruyle (1969); Partner, Miller, Ruyle, Steinmark & Shade (1970-1974); Sole Practitioner (1974-1992); Partner, Karowsky, Witwer, Miller & Oldenburg (1992-1996)

**Current Memberships:** American Bar Association; American Judicature Society; Colorado Bar Association; Colorado Bar Foundation, Colorado Bar Association; Colorado Rural Electric Association; Weld County Bar Association

**Staff**

Law Clerk **Desmonne Bennett** ..... (303) 844-2468  
 Term Expires: September 2009  
 Career Law Clerk **Nathalie Bleuze** ..... (303) 844-2468  
 Began Service: 2007  
 Education: Colorado 2001 JD  
 Judicial Assistant **Jane Trexler** ..... (303) 844-2468

**Chambers of Magistrate Judge Michael J. Watanabe**  
 Alfred A. Arraj U.S. Courthouse, 901 19th Street, Courtroom A - 502,  
 Denver, CO 80294-3589  
 Tel: (303) 844-2403 Fax: (303) 335-2199

**Michael J. Watanabe**  
 Magistrate Judge

Began Service: February 12, 1999  
 Term Expires: February 2015

**Staff**

Career Law Clerk **Alison Andrews** ..... (303) 844-2403  
 Education: Pace 1980 BBA; Albany Law 1983 JD  
 Courtroom Deputy **Ellen Miller** ..... (303) 335-2101  
 Judicial Assistant **Darlene Toal** ..... (303) 844-2403

**Chambers of Magistrate Judge Boyd N. Boland**  
 A-442 Alfred A. Arraj U.S. Courthouse, 901 19th Street,  
 Denver, CO 80294  
 Tel: (303) 844-6408 Fax: (303) 335-2267  
 E-mail: [boyd\\_n\\_boland@cod.uscourts.gov](mailto:boyd_n_boland@cod.uscourts.gov)

**Boyd N. Boland**  
 Magistrate Judge

Date of Birth: 1954  
 Education: Columbia 1980 JD  
 Began Service: February 2000  
 Term Expires: February 2016

**Academic:** Assistant Professor, School of Law, Mississippi College (1984-1985)

**Clerkships:** Law Clerk The Honorable Paul V. Hodges, Colorado Supreme Court (1980-1981)

**Legal Practice:** Holme Roberts & Owen, LLP (1981-1984); Holme Roberts & Owen, LLP (1985-2000)

**Current Memberships:** American Intellectual Property Law Association; The American Law Institute

**Staff**

Career Law Clerk **Renee Christian** ..... (303) 844-6408  
 Courtroom Deputy **Geneva Mattei** ..... (303) 335-2061  
 E-mail: [geneva\\_mattei@cod.uscourts.gov](mailto:geneva_mattei@cod.uscourts.gov)

Secretary **Estee Fraitag** ..... (303) 844-6408

**Chambers of Magistrate Judge Craig B. Shaffer**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Courtroom A 402,  
 Denver, CO 80294-3589  
 Tel: (303) 844-2117 Fax: (303) 335-2188  
 E-mail: [shaffer\\_chambers@cod.uscourts.gov](mailto:shaffer_chambers@cod.uscourts.gov)

**Craig B. Shaffer**  
 Magistrate Judge

Date of Birth: 1954  
 Education: Tulane 1979 JD  
 Began Service: January 18, 2001  
 Term Expires: January 17, 2009

**Government:** United States Department of Justice (1983-1991)

**Legal Practice:** Dufford & Brown, P.C. (1991-1999); Giles, O'Keefe, Vermeire & Gorrel, LLP (2000-2001)

**Military Service:** United States Navy JAG Corps (1979-1983)

**Staff**

Law Clerk **Charlotte Aycrigg** ..... (303) 844-2117  
 E-mail: [shaffer\\_chambers@cod.uscourts.gov](mailto:shaffer_chambers@cod.uscourts.gov)  
 Education: Colorado 1985 JD

Judicial Assistant **Yvonne Moffatt Davis** ..... (303) 844-2117

**Chambers of Magistrate Judge Michael E. Hegarty**

901 19th Street, Denver, CO 80294  
 Tel: (303) 844-3433

**Michael E. Hegarty**  
 Magistrate Judge

**Government:** Deputy Chief, Civil Division, Department of Justice; Chief, Civil Division, Colorado District, United States Department of Justice

**Chambers of Magistrate Judge Kristen L. Mix**  
 901 19th Street, Denver, CO 80294  
 Tel: (303) 844-3433  
 E-mail: [kristen\\_mix@cod.uscourts.gov](mailto:kristen_mix@cod.uscourts.gov)

**Kristen L. Mix**  
 Magistrate Judge

Began Service: August 2007  
 Term Expires: August 2015

**Staff**

Law Clerk **Jill Beard** ..... (303) 844-3433  
 Law Clerk **Katie Bostwick** ..... (303) 844-3343

**Chambers of Magistrate Judge Kathleen M. Tafoya**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A641,  
 Denver, CO 80294  
 Tel: (303) 335-2780 Fax: (303) 335-2762  
 E-mail: [tafoya\\_chambers@cod.uscourts.gov](mailto:tafoya_chambers@cod.uscourts.gov)

**Kathleen M. Tafoya**  
 Magistrate Judge

Began Service: January 2008  
 Term Expires: 2016

**Government:** Assistant U.S. Attorney, Criminal Division, United States Attorney's Office, Department of Justice; Senior Litigation Chief and Assistant U.S. Attorney/Organized Crime Drug Enforcement Task Force Assistant U.S. Attorney, Criminal Division, Colorado District, United States Department of Justice; Organized Crime Drug Enforcement Task Force Assistant U.S. Attorney, Criminal Division, Colorado District, United States Department of Justice

**Staff**

Law Clerk **Jamie L. Hodges** ..... (303) 335-2150  
 Term Expires: January 2012  
 E-mail: [jamie\\_hodges@cod.uscourts.gov](mailto:jamie_hodges@cod.uscourts.gov)  
 Education: Denver 2007 JD

Courtroom Deputy **Debra Brown** ..... (303) 335-2180  
 E-mail: [debra\\_l\\_brown@cod.uscourts.gov](mailto:debra_l_brown@cod.uscourts.gov)

Judicial Assistant **Janet Zinsner** ..... (303) 335-2781

**Chambers of Magistrate Judge (part-time) David L. West**

U.S. Courthouse/Federal Building, 103 Sheppard Drive, Suite 202,  
 Durango, CO 81303  
 Tel: (710) 259-0542

**David L. West**  
 Magistrate Judge (part-time)

Began Service: 2004  
 Term Expires: January 2012

**Chambers of Magistrate Judge (part-time) Gudrun J. Rice**

Wayne N. Aspinall Federal Building and Courthouse, 400 Rood Avenue,  
 Room 310, Grand Junction, CO 81501-2538  
 P.O. Box 3208, Grand Junction, CO 81502-3208  
 Tel: (970) 241-8932 Fax: (970) 241-6214  
 E-mail: [Gudrun\\_J\\_Rice@cod.uscourts.gov](mailto:Gudrun_J_Rice@cod.uscourts.gov)

**Gudrun J. Rice**  
 Magistrate Judge (part-time)

Date of Birth: 1943  
 Education: Smith 1965 BA; Denver 1973 JD  
 Began Service: February 7, 2001  
 Term Expires: February 6, 2009  
 Political Affiliation: Democrat

**Affiliation:** Shareholder, Withers, Seidman, Rice & Mueller, P.C.; Trustee, Board of Trustees, County of Mesa, Colorado

**Current Memberships:** Colorado Bar Association; Federal Magistrate Judges Association; Mesa County Bar Association

**Staff**  
 Assistant **Michaelea Spolar** ..... (970) 241-8932

## United States Bankruptcy Court for the District of Colorado

U.S. Custom House, 721 19th Street, Denver, CO 80202-2508  
 Tel: (720) 904-7300  
 Internet: [www.cob.uscourts.gov](http://www.cob.uscourts.gov)

**Number of Judgeships: 5**

**Court Staff**  
 Clerk of Court **Bradford L. Bolton** ..... (720) 904-7300

## Chambers of Chief Bankruptcy Judge Howard R. Tallman

U.S. Custom House, 721 19th Street, Denver, CO 80202-2508  
 Tel: (720) 904-7438 Fax: (720) 904-7436  
 E-mail: [howard\\_tallman@cob.uscourts.gov](mailto:howard_tallman@cob.uscourts.gov)

**Howard R. Tallman**  
 Chief Bankruptcy Judge

Date of Birth: 1950  
 Education: Denver 1975 JD; Colorado 1984 MBA  
 Began Service: December 2002  
 Term Expires: December 2016

**Government:** Assistant U.S. Trustee, Colorado/Kansas, United States Department of Justice, Jimmy Carter Administration (1980-1986); U.S. Trustee, Region 19, United States Department of Justice (2000-2002)

**Legal Practice:** Holland & Hart LLP (1986-1995); Block Markus & Williams, LLC (1995-2000)

**Current Memberships:** American Bankruptcy Institute; Colorado Bar Association; Faculty of Federal Advocates; National Conference of Bankruptcy Judges

**Staff**  
 Career Law Clerk **Thomas N. Lane** ..... (720) 904-7439  
 E-mail: [thomas\\_lane@cob.uscourts.gov](mailto:thomas_lane@cob.uscourts.gov)  
 Judicial Assistant **Gerri A. Graham** ..... (720) 904-7438

**Chambers of Bankruptcy Judge Sidney B. Brooks**  
U.S. Custom House, 721 19th Street, Denver, CO 80202-2508  
Tel: (720) 904-7338

**Sidney B. Brooks**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Denver 1967 BA, 1971 JD  
Began Service: 1988  
Term Expires: 2016

**Current Memberships:** American Bankruptcy Institute; Colorado Bar Association; Denver Bar Association; National Conference of Bankruptcy Judges

**Staff**

Career Law Clerk **Robert Lantz** ..... (720) 904-7338  
E-mail: robert\_lantz@cob.uscourts.gov  
Judicial Assistant **Linda Kimes** ..... (720) 904-7338

**Chambers of Bankruptcy Judge A. Bruce Campbell**  
U.S. Custom House, 721 19th Street, Denver, CO 80202  
Tel: (720) 904-7358

**A. Bruce Campbell**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Cornell 1970 JD  
Began Service: March 22, 2001  
Term Expires: March 21, 2015

**Staff**

Courtroom Deputy **Teri Hammack** ..... (720) 904-7358

**Chambers of Bankruptcy Judge Elizabeth E. Brown**  
U.S. Custom House, 721 19th Street, Denver, CO 80202  
Tel: (720) 904-7346  
E-mail: elizabeth\_brown@cob.uscourts.gov

**Elizabeth E. Brown**  
Bankruptcy Judge

Date of Birth: 1958  
Education: Colorado Col 1980 BA; Colorado 1986 JD  
Began Service: April 16, 2001  
Term Expires: April 15, 2015

**Affiliation:** Bankruptcy Judge, Chambers of Bankruptcy Judge Elizabeth E. Brown, United States Bankruptcy Appellate Panel for the Tenth Circuit

**Legal Practice:** Associate, Davis Graham & Stubbs LLP (1986-1990); Associate, Rothgerber, Appel, Powers & Johnson LLP; Partner, Holme Roberts & Owen LLP (1997-2001)

**Current Memberships:** American Bankruptcy Institute; Colorado Bar Association; Colorado Bar Foundation, Colorado Bar Association; Denver Bar Association; National Conference of Bankruptcy Judges

**Staff**

Career Law Clerk **Merrie M. Kippur** ..... (720) 904-7348  
E-mail: merrie\_kippur@cob.uscourts.gov

Education: Colorado Col 1983 BABA;

Colorado 1986 JD

Career Law Clerk **Wendy Ramsey** ..... (720) 904-7349  
E-mail: wendy\_ramsey@cob.uscourts.gov

Education: Arizona 1994 JD; Florida 1995 LLM

Courtroom Deputy **Susan Craig** ..... (720) 904-7346  
E-mail: sue\_craig@cob.uscourts.gov

**Chambers of Bankruptcy Judge Michael E. Romero**  
721 19th Street, 5th Floor, Denver, CO 80202-2508  
Tel: (720) 904-7413 Fax: (720) 904-7415  
E-mail: michael\_romero@cob.uscourts.gov

**Michael E. Romero**  
Bankruptcy Judge

Date of Birth: June 30, 1955  
Education: Denver 1977 BA; Michigan 1980 JD  
Began Service: December 22, 2003  
Term Expires: December 2017

**Legal Practice:** Associate, Holland & Hart LLP (1980-1983); Associate, Issac, Rosenbaum, Woods, Levy and Snow (1983-1987); Shareholder/Director, Pendleton, Friedberg, Wilson & Hennessey, P.C. (1987-2003)

**Nonprofit:** Director/President, Longmont Theatre Company (1992-1996)

**Staff**

Law Clerk **Leigh Flanagan** ..... (720) 904-7323  
E-mail: leigh\_flanagan@cd.uscourts.gov

Law Clerk **Kelly B. Lambert** ..... (720) 904-7417  
E-mail: kelly\_lambert@cd.uscourts.gov

Education: Colorado Col 1979 BA;  
Lesley Col 1982 MED; Boston Col 1985 JD  
Judicial Assistant **Deborah L. Beatty** ..... (720) 904-7413  
Education: Wyoming 1979 BM;  
Colorado (Denver) 2005 MS

## United States District Court for the District of Connecticut

U.S. Courthouse, 141 Church Street, New Haven, CT 06510  
Tel: (203) 773-2140 Tel: (203) 773-2451 (PACER)  
Fax: (203) 773-2334  
Internet: www.ctd.uscourts.gov

**Number of Judgeships: 13**

**Court Staff**

District Clerk **Robin D. Tabora** ..... (203) 773-2140  
E-mail: kevin\_rowe@ctd.uscourts.gov

Chief Deputy Clerk **Dinah Milton Kenney** ..... (203) 773-2140

Deputy-in-Charge - Bridgeport **Christine Cody** ..... (203) 579-5585  
915 Lafayette Blvd., Bridgeport, CT 06604 Fax: (203) 579-5867

Deputy-in-Charge - Hartford **Linda Kundfsky** ..... (860) 240-3200  
U.S. Courthouse, 450 Main St., Hartford, CT 06103 Fax: (860) 240-3211

Deputy-in-Charge - New Haven **Lori Inferrera** ..... (203) 773-2140  
Chief Probation Officer **Edward Scott Chinn** ..... (203) 773-2100

Fax: (203) 773-2200  
Federal Public Defender **Thomas G. Dennis** ..... (860) 493-6260  
241 Main St., Hartford, CT 06106 Fax: (860) 493-6269

Human Resources Manager **Judith A. Fitzpatrick** ..... (203) 773-5497  
Fax: (203) 773-2189

Information Systems Manager **Peter Milner** ..... (203) 773-2206  
Financial Administrator **Christine Carfora** ..... (203) 773-2140

**Chambers of Chief Judge Robert N. Chatigny**  
U.S. Courthouse, 450 Main Street, Hartford, CT 06103-9998  
Tel: (860) 240-3659

**Robert N. Chatigny**  
Chief Judge

Date of Birth: 1951  
Education: Brown 1973 AB; Georgetown 1978 JD  
Began Service: 1994  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Samuel Conti, United States District Court for the Northern District of California (1979-1980); Law Clerk The Honorable Jose A. Cabranes, United States District Court for the District of Connecticut (1980); Law Clerk The Honorable Jon O. Newman, United States Court of Appeals for the Second Circuit (1980-1981)

**Government:** Member, Prison and Jail Overcrowding Commission, State of Connecticut (1991-1993); Member, Judicial Selection Commission, State of Connecticut (1993)

**Legal Practice:** Associate, Williams & Connolly (1981-1983); Partner, Chatigny & Palmer (1984-1986); Law Offices of Robert N. Chatigny (1986-1990); Partner, Chatigny & Cowdry (1991-1994)

**Current Memberships:** American Bar Foundation, American Bar Association; The Oliver Ellsworth American Inn of Court, The American Inns of Court; Connecticut Bar Foundation, Connecticut Bar Association; Hartford County Bar

**Staff**

Law Clerk **Tadha Dolley** ..... (860) 240-3659  
Began Service: 2008  
Term Expires: August 2009  
E-mail: tadha\_dolley@ctd.uscourts.gov

Law Clerk **Terri-Lei O'Malley** ..... (860) 240-3659  
Began Service: 2008  
Term Expires: August 2009

Law Clerk **Sheryl Shapiro** ..... (860) 240-3659  
Began Service: 2008  
Term Expires: 2009  
E-mail: sheryl\_shapiro@ctd.uscourts.gov

Court Reporter **Darlene Warner** ..... (860) 547-0580  
Judicial Assistant **(Vacant)** ..... (860) 240-3659

## Chambers of District Judge Alvin W. Thompson

U.S. Courthouse, 450 Main Street, Suite 240, Hartford, CT 06103  
Tel: (860) 240-3224  
E-mail: alvin\_thompson@ctd.uscourts.gov

**Alvin W. Thompson**

District Judge

Education: Princeton 1975 BA; Yale 1978 JD  
Began Service: October 31, 1994  
Appointed By: President William J. Clinton

**Legal Practice:** Associate then Partner, Robinson & Cole (1978-1994)

**Staff**

Law Clerk **Shawndra Jones** ..... (860) 240-3224  
Term Expires: September 2009

Law Clerk **Jeffrey Mueller** ..... (860) 240-3224  
Began Service: August 2007  
Term Expires: September 2009

E-mail: jeffrey\_mueller@ctd.uscourts.gov  
Education: Yale 2007 JD

Courtroom Deputy **Sandy Smith** ..... (860) 240-3880  
Judicial Assistant **Marion Bock** ..... (860) 240-3224

**Chambers of District Judge Janet Bond Arterton**  
U.S. Courthouse, 141 Church Street, New Haven, CT 06510  
Tel: (203) 773-2456  
E-mail: janet\_arterton@ctd.uscourts.gov

**Janet Bond Arterton**  
District Judge

Date of Birth: 1944  
Education: Mount Holyoke 1966 BA;  
Northeastern 1977 JD  
Began Service: May 15, 1995  
Appointed By: President William J. Clinton



**Clerkships:** Law Clerk The Honorable Herbert J. Stern, United States District Court for the District of New Jersey (1977-1978)

**Legal Practice:** Garrison & Arterton (1978-1995)

**Current Memberships:** American Bar Foundation, American Bar Association; Connecticut Bar Association; Connecticut Bar Foundation, Connecticut Bar Association; Federal Judges Association

**Staff**

Law Clerk **Greg Padgett** ..... (203) 773-2697  
Began Service: 2007  
E-mail: greg\_padgett@ctd.uscourts.gov  
Education: Columbia JD

Law Clerk **Raphael Rajendra** ..... (203) 773-2046  
Judicial Assistant **Aimee Magnan-Tooker** ..... (203) 773-2456

## Chambers of District Judge Christopher F. Droney

U.S. Courthouse, 450 Main Street, Suite 228, Hartford, CT 06103  
Tel: (860) 240-2635  
E-mail: christopher\_droney@ctd.uscourts.gov

**Christopher F. Droney**  
District Judge

Date of Birth: 1954  
Education: Holy Cross Col 1976 BA;  
Connecticut 1979 JD  
Began Service: September 22, 1997  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat



**Government:** Member, Town Council, Town of West Hartford, Connecticut (1983-1989); Mayor, Town of West Hartford, Connecticut (1985-1989); Special Master, United States District Court for the District of Connecticut (1985-1993); Special Master, Connecticut Superior Court (1992); U.S. Attorney, Connecticut District, Executive Office for United States Attorneys, United States Department of Justice, William J. Clinton Administration (1993-1997)

**Judicial:** Connecticut Law Review

**Legal Practice:** Associate, Day, Berry & Howard (1979-1981); Associate, Buckley & Santos PC (1981-1984); Associate, Reid & Riege PC (1984-1994); Vice President and Stockholder, Reid & Riege PC (1987-1994)

**Current Memberships:** Federal Bar Council

**Staff**

Law Clerk **Michelle Morin** ..... (860) 240-2635  
Began Service: September 2008  
Term Expires: September 2009  
E-mail: michelle\_morin@ctd.uscourts.gov

Law Clerk **Susanna Dyer** ..... (860) 240-2635  
Began Service: September 2008  
Term Expires: September 2009  
E-mail: susanna\_dyler@ctd.uscourts.gov

(continued on next page)

**Chambers of District Judge Christopher F. Droney** *continued*  
 Court Reporter **Martha Marshall** ..... (860) 983-0103  
 Judicial Assistant **Gail Szczygiel** ..... (860) 240-2635

**Chambers of District Judge Janet C. Hall**  
 915 Lafayette Boulevard, Bridgeport, CT 06604  
 Tel: (203) 579-5554  
 E-mail: janet\_hall@ctd.uscourts.gov

**Janet C. Hall**  
 District Judge  
 Date of Birth: 1948  
 Education: Mount Holyoke 1970 AB; NYU 1973 JD  
 Began Service: October 14, 1997  
 Appointed By: President William J. Clinton

**Government:** Trial Attorney, Antitrust Division, United States Attorney's Office, United States Department of Justice, Gerald Ford Administration (1975-1979); Special United States Attorney, Eastern District of Virginia, United States Attorney's Office, United States Department of Justice (1979)

**Legal Practice:** Associate, Hale & Dorr (1973-1975); Associate, Robinson & Cole, LLP (1980-1981); Partner, Robinson & Cole, LLP (1982-1997)

**Current Memberships:** American Bar Foundation, American Bar Association; Connecticut Bar Association

**Staff**  
 Law Clerk **Benjamin Siracusa Hillman** ..... (203) 579-5535  
 E-mail: benjamin\_siracusahillman@ctd.uscourts.gov  
 Law Clerk **Benjamin Joscloff** ..... (203) 579-5931  
 E-mail: benjamin\_joscloff@ctd.uscourts.gov  
 Education: NYU 2004 BA  
 Law Clerk **Helen Struck** ..... (203) 579-5537  
 E-mail: helen\_struck@ctd.uscourts.gov  
 Judicial Assistant/Courtroom Deputy  
**Bernadette Derubeis** ..... (203) 579-5554

**Chambers of District Judge Stefan R. Underhill**  
 915 Lafayette Boulevard, Bridgeport, CT 06604  
 Tel: (203) 579-5714 Fax: (203) 579-5704  
 E-mail: stefan\_underhill@ctd.uscourts.gov

**Stefan R. Underhill**  
 District Judge  
 Date of Birth: 1956  
 Education: Virginia 1978 BA; Oxford (UK) 1981 BA; Yale 1984 JD  
 Began Service: September 1, 1999  
 Appointed By: President William J. Clinton  
**Clerkships:** Law Clerk The Honorable Jon O. Newman, United States Court of Appeals for the Second Circuit (1984-1985)  
**Legal Practice:** Associate/Partner, Day, Berry & Howard LLP (1985-1999)

**Staff**  
 Law Clerk **Adam Hollander** ..... (203) 579-5714  
 Began Service: 2007  
 Term Expires: 2009  
 E-mail: adam\_hollander@ctd.uscourts.gov  
 Education: Brown 2001 AB; Yale 2006 JD  
 Law Clerk **Katherine Penberthy** ..... (203) 579-5714  
 Began Service: 2007  
 E-mail: katherine\_penberthy@ctd.uscourts.gov  
 Education: Georgetown 2002 BA; Tulane 2007 JD  
 Law Clerk **Natalie Shonka** ..... (203) 579-5714  
 Began Service: 2008  
 Term Expires: 2010  
 Court Reporter **Susan Catucci** ..... (917) 703-0761  
 Judicial Assistant **Barbara Sbalbi** ..... (203) 579-5714

**Chambers of District Judge Mark Kravitz**  
 141 Church Street, New Haven, CT 06510  
 Tel: (203) 773-2022 Fax: (203) 773-2631  
 E-mail: mark\_kravitz@ctd.uscourts.gov

**Mark Kravitz**  
 District Judge  
 Education: Wesleyan U 1972 BA; Georgetown 1975 JD  
 Began Service: August 20, 2003  
 Appointed By: President George W. Bush

**Academic:** Adjunct Professor, University of Connecticut (1995-2001); Lecturer-in-Law, Yale Law School (2000)

**Clerkships:** Law Clerk James Hunter III, United States Court of Appeals for the Third Circuit (1975-1976); Law Clerk William H. Rehnquist, Supreme Court of the United States (1978-1979)

**Legal Practice:** Wiggin & Dana (1976-1978); Wiggin & Dana (1979-2003)

**Current Memberships:** American Academy of Appellate Lawyers; American Bar Association; The American Law Institute; Connecticut Bar Association

**Staff**

Law Clerk **Nicole Hallett** ..... (203) 773-2022  
 Began Service: June 2008  
 Term Expires: June 2009  
 E-mail: nicole\_hallett@ctd.uscourts.gov

Law Clerk **Erin Flynn** ..... (203) 809-9949  
 Began Service: August 11, 2008  
 Term Expires: August 2009  
 E-mail: erin\_flynn@ctd.uscourts.gov

Court Reporter **Thea Finkelstein** ..... (203) 809-9949  
 Judicial Assistant **Rosemary Carotenuto** ..... (203) 773-2022

**Chambers of District Judge Vanessa Lynne Bryant**

450 Main Street, Room 653, Hartford, CT 06103  
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 E-mail: vanessa\_bryant@ctd.uscourts.gov  
 Internet: www.ctd.uscourts.gov

**Vanessa Lynne Bryant**  
 District Judge

Date of Birth: January 27, 1954  
 Education: Howard U 1975 BA; Connecticut 1978 JD  
 Began Service: April 2, 2007  
 Appointed By: President George W. Bush

**Corporate:** Counsel, Aetna Life & Casualty (1981-1989); Counsel, Shawmut Bank of Boston, N.A. (1989-1990)

**Government:** Vice President and General Counsel, Connecticut Housing Finance Authority (1990-1992)

**Judicial:** Judge, Connecticut Superior Court, Connecticut (1998-2007)

**Legal Practice:** Associate, Day, Berry & Howard (1978-1981); Partner, Hawkins, Delafield & Wood (1992-1998)

**Staff**

Law Clerk **Laura Fontaine** ..... (860) 240-3123  
 Law Clerk **John Wilson** ..... (860) 240-3123

Began Service: June 2007  
 Term Expires: August 2009  
 E-mail: john\_wilson@ctd.uscourts.gov

Courtroom Deputy **Robert Wood** ..... (860) 240-3889  
 E-mail: robert\_wood@ctd.uscourts.gov

Judicial Assistant **Fidelis Basile** ..... (860) 240-3123

**Chambers of Senior Judge Ellen B. Burns**  
 208 U.S. Courthouse, 141 Church Street, New Haven, CT 06510  
 Tel: (203) 773-2105 Fax: (203) 773-2148  
 E-mail: ellen\_burns@ctd.uscourts.gov

**Ellen B. Burns**  
 Senior Judge

Date of Birth: 1923  
 Education: Albertus Magnus 1944 BA; Yale 1947 LLB

Began Service: May 18, 1978  
 Appointed By: President Jimmy Carter

**Government:** Special Assistant, Commission to Revise Connecticut General Statutes, State of Connecticut (1947-1948)

**Judicial:** Judge, Connecticut Circuit Court and Court of Common Pleas (1973-1974); Judge, Connecticut Court of Common Pleas and Juvenile Court (1974-1976); Judge, Connecticut Superior Court (1976-1978)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; New Haven County Bar Association

**Staff**

Law Clerk **Wyatt Feeler** ..... (203) 773-2105  
 Term Expires: 2009  
 E-mail: wyatt\_feeler@ctd.uscourts.gov

Law Clerk **Barry Yunker** ..... (203) 773-2105  
 Term Expires: 2009  
 E-mail: barry\_yunker@ctd.uscourts.gov

Court Reporter **Dolores Falzarano** ..... (860) 651-0258  
 Judicial Assistant **Patricia Corbett** ..... (203) 773-2105  
 Education: Quinnipiac 1971 BS

**Chambers of Senior Judge Peter C. Dorsey**

U.S. Courthouse, 141 Church Street, New Haven, CT 06510  
 Tel: (203) 773-2427  
 E-mail: peter\_dorsey@ctd.uscourts.gov

**Peter C. Dorsey**  
 Senior Judge

Date of Birth: 1931  
 Education: Yale 1953 BA; Harvard 1959 LLB  
 Began Service: 1983  
 Appointed By: President Ronald Reagan

**Academic:** Adjunct Professor, School of Law, Quinnipiac University

**Government:** Public Defender Panel, United States District Courts; Legislative Counsel, Town of Hamden, Connecticut (1960-1972); U.S. Attorney, Connecticut District, Executive Office for United States Attorneys, United States Department of Justice (1974-1977); Town Attorney, Town of Hamden, Connecticut; Commissioner, Police Commission, Town of Hamden, Connecticut (1977-1981)

**Legal Practice:** Attorney, Gumbart, Corbin, Tyler & Cooper (1959-1966); Attorney, Flanagan, Dorsey, Mulvey & Oliver (1977-1983)

**Military Service:** United States Navy (1953-1956); United States Naval Reserve (1956-1965)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; American College of Trial Lawyers; The American Inns of Court; American Judicature Society; Connecticut Bar Association; Connecticut Catholic Lawyer's Guild; Connecticut Defense Lawyers Association; Connecticut Trial Lawyers Association; New Haven County Bar Association

**Staff**

Law Clerk **Rachel Barish** ..... (203) 773-2427  
 Began Service: August 2008  
 Term Expires: August 2010  
 E-mail: brina\_milikowsky@ctd.uscourts.gov

Law Clerk **Jill Lacedonia** ..... (203) 773-2427  
 Began Service: September 2007  
 Term Expires: August 2009  
 E-mail: jill\_lacedonia@ctd.uscourts.gov

Education: NYU 2006 JD

**Chambers of Senior Judge Warren W. Eginton**  
 915 Lafayette Boulevard, Bridgeport, CT 06604-4765  
 Tel: (203) 579-5819 Fax: (203) 579-5768  
 E-mail: warren\_eginton@ctd.uscourts.gov

**Warren W. Eginton**  
 Senior Judge

Date of Birth: 1924  
 Education: Princeton 1948 BA; Yale 1951 JD  
 Began Service: 1979  
 Appointed By: President Jimmy Carter

**Corporate:** Editor-in-Chief, Product Liability Law Journal, Butterworth Legal Publishers (1988-1993)

**Legal Practice:** Associate, Davis Polk & Wardwell (1951-1953); Attorney, Cummings & Lockwood LLC (1954-1979)

**Military Service:** United States Army (1943-1946); United States Army Reserve, United States Department of the Army (1946-1972)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; The American Inns of Court; American Judicature Society; Connecticut Bar Association; Connecticut Bar Foundation, Connecticut Bar Association; Federal Bar Association; Federal Bar Council; Stamford Regional Bar Association

**Staff**  
 Law Clerk **Craig Cepler** ..... (203) 579-5818  
 Began Service: 2008  
 Term Expires: 2010  
 E-mail: craig\_cepler@ctd.uscourts.gov  
 Career Law Clerk **Talbot A. Welles** ..... (203) 579-5817  
 E-mail: talbot\_welles@ctd.uscourts.gov  
 Education: Arizona 1997 JD  
 Judicial Administrative Assistant **Rosalie A. Krajcik** ..... (203) 579-5819

**Chambers of Senior Judge Alan H. Nevas**  
 915 Lafayette Boulevard, Bridgeport, CT 06604  
 Tel: (203) 579-5983  
 E-mail: alan\_nevas@ctd.uscourts.gov

**Alan H. Nevas**  
 Senior Judge

Date of Birth: 1928  
 Education: Syracuse 1949 AB; NYU 1951 LLB  
 Began Service: October 17, 1985  
 Appointed By: President Ronald Reagan

**Government:** Member, Board of Finance, Town of Westport, Connecticut (1962-1970); State Representative, Connecticut General Assembly (1971-1977); Member, State Elections Enforcement Commission, State of Connecticut (1980-1981); United States Attorney, District of Connecticut, United States Department of Justice (1981-1985); Member, Attorney General's Advisory Committee, Office of the Attorney General, United States Department of Justice (1983-1984)

**Judicial:** Justice of the Peace, State of Connecticut (1976-1981)

**Legal Practice:** Partner, Nevas, Nevas & Rubin (1954-1981)

**Military Service:** United States Army (1952-1954)

**Current Memberships:** Federal Judges Association

**Staff**  
 Law Clerk **(Vacant)** ..... (203) 579-5983  
 Career Law Clerk **Lucia B. Brooks** ..... (203) 579-5983  
 E-mail: lucia\_brooks@ctd.uscourts.gov

**Chambers of Senior Judge Alfred Vincent Covello**

U.S. Courthouse, 450 Main Street, Hartford, CT 06103-9998  
Tel: (860) 240-3218 Fax: (860) 240-2694  
E-mail: alfred\_covello@ctd.uscourts.gov

**Alfred Vincent Covello**  
Senior Judge

Date of Birth: 1933  
Education: Harvard 1954 AB; Connecticut 1960 LLB, 1960 JD  
Began Service: September 2, 1992  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Judicial:** Justice of the Peace, State of Connecticut (1973-1974); Judge, Connecticut Circuit Court (1974-1975); Judge, Connecticut Court of Common Pleas (1975-1978); Judge, Connecticut Superior Court (1978-1992); Justice, Connecticut Supreme Court (1987-1992); Chief Judge, United States District Court for the District of Connecticut (1998-2003)

**Legal Practice:** Partner, Bieluch, Barry & Covello (1960-1964); Partner, Gross, Hyde & Williams (1964-1974)

**Military Service:** United States Army (1955-1959)

**Current Memberships:** American Bar Association; American Bar Foundation; American Bar Association; Connecticut Bar Association; Federal Judges Association; Hartford County Bar

**Staff**

Law Clerk **Melissa Murphy** ..... (860) 240-3218  
Began Service: August 2008  
Term Expires: August 2009  
E-mail: melissa\_murphy@ctd.uscourts.gov  
Senior Career Law Clerk **Katherine Codeanne** ..... (860) 240-3090  
E-mail: katherine\_codeanne@ctd.uscourts.gov  
Judicial Assistant **Renee Alexander** ..... (860) 240-3218  
Education: Augustana (IL) 1983 BA

**Chambers of Senior Judge Dominic J. Squatrito**

U.S. Courthouse, 450 Main Street, Suite 108, Hartford, CT 06103  
Tel: (860) 240-3873  
E-mail: dominic\_squatrito@ctd.uscourts.gov

**Dominic J. Squatrito**  
Senior Judge

Date of Birth: 1939  
Education: Wesleyan U 1961 BA; Yale 1965 JD  
Began Service: October 6, 1994  
Appointed By: President William J. Clinton

**Government:** Counsel, Housing Authority, Town of Manchester, Connecticut (1972-1979); Clerk, Legislative Committee on Executive Nominations, State of Connecticut (1974-1978); Assistant Counsel, Committee on the Judiciary, Connecticut State Legislature (1974); Chief Counsel, Connecticut Senate (1976-1980)

**Legal Practice:** Bayer & Phelon (and successor firms) (1966-1994)

**Current Memberships:** American Bar Association; Connecticut Bar Association; Federal Judges Association; Hartford County Bar; Manchester Bar Association

**Staff**

Law Clerk **Patrick Ring** ..... (860) 240-3873  
Term Expires: 2009  
E-mail: patrick\_ring@ctd.uscourts.gov  
Education: Quinnipiac 2006 JD  
Law Clerk (**Vacant**) ..... (860) 240-3873  
Court Reporter **Susan Lamoureux** ..... (860) 214-2057  
Judicial Assistant **Corinne L. Pike** ..... (860) 240-3873

**Chambers of Magistrate Judge Joan G. Margolis**

303 U.S. Courthouse, 141 Church Street, New Haven, CT 06510-2030  
Tel: (203) 773-2350 Fax: (203) 773-2304  
E-mail: joan\_margolis@ctd.uscourts.gov

**Joan G. Margolis**  
Magistrate Judge

Date of Birth: 1953  
Education: Connecticut 1978 JD  
Began Service: February 4, 1985  
Term Expires: February 3, 2009

**Clerkships:** Law Clerk The Honorable Ellen B. Burns, United States District Court for the District of Connecticut

**Legal Practice:** Attorney, Wiggin and Dana LLP

**Staff**

Career Law Clerk **Monica Watson** ..... (203) 773-2350  
E-mail: monica\_watson@ctd.uscourts.gov  
Education: Fordham 1998 BS;  
George Washington 2002 JD  
Judicial Assistant **Mary Hill** ..... (203) 773-2350  
Education: Dalhousie 1971 BEd;  
Sacred Heart U 1985 AB

**Chambers of Magistrate Judge Thomas P. Smith**

U.S. Courthouse, 450 Main Street, Hartford, CT 06103  
Tel: (860) 240-3640 Fax: (860) 240-3587  
E-mail: thomas\_smith@ctd.uscourts.gov

**Thomas P. Smith**  
Magistrate Judge

Began Service: 1979

**Staff**

Law Clerk **Carolyn Ennis** ..... (860) 240-3640  
Began Service: August 2007  
Term Expires: August 2009  
Law Clerk **Bradford Hayami** ..... (860) 240-3640  
Began Service: August 2007  
Term Expires: August 2009  
E-mail: bradford\_hayami@ctd.uscourts.gov

**Chambers of Magistrate Judge Holly B. Fitzsimmons**

915 Lafayette Boulevard, Bridgeport, CT 06604  
Tel: (203) 579-5640  
E-mail: holly\_fitzsimmons@ctd.uscourts.gov

**Holly B. Fitzsimmons**  
Magistrate Judge

Date of Birth: 1950  
Education: Smith 1971 AB; Virginia 1976 MA, 1976 JD  
Began Service: June 4, 1993  
Term Expires: 2009

**Government:** Assistant United States Attorney, District of Connecticut, United States Department of Justice (1978-1993)

**Legal Practice:** Associate, Robinson & Cole (1976-1978)

**Current Memberships:** Federal Magistrate Judges Association; National Association of Women Judges

**Staff**

Law Clerk **Candace Milligan** ..... (203) 579-5640  
Began Service: August 2007  
Term Expires: August 2009  
E-mail: candace\_milligan@ctd.uscourts.gov  
Career Law Clerk **Alyssa G. Esposito** ..... (203) 579-5640  
E-mail: alyssa\_esposito@ctd.uscourts.gov  
Education: Boston Col; Quinnipiac 1993 JD

**Chambers of Magistrate Judge Holly B. Fitzsimmons continued**

Courtroom Deputy Clerk **Mary Larsen** ..... (203) 579-5640  
E-mail: mary\_larsen@ctd.uscourts.gov

**Chambers of Magistrate Judge Donna F. Martinez**

450 Main Street, Room 262, Hartford, CT 06103  
Tel: (860) 240-3605  
E-mail: donna\_martinez@ctd.uscourts.gov

**Donna F. Martinez**  
Magistrate Judge

Education: Connecticut 1973 BA, 1975 MSW, 1978 JD  
Began Service: February 8, 1994  
Term Expires: February 2010

**Academic:** Instructor, United States Department of Justice Advocacy Institute; Instructor, Law School, Yale University

**Government:** Assistant Corporation Counsel, Office of the Corporation Counsel, Town and City of Hartford, Connecticut; Assistant U.S. Attorney, Office of the United States Attorney, District of Connecticut, United States Department of Justice (1980-1989); Chief, Organized Crime/Drug Enforcement Task Force, Office of the United States Attorney, District of Connecticut; United States Department of Justice (1989-1994)

**Current Memberships:** The American Inns of Court; Connecticut Bar Association; Federal Magistrate Judges Association

**Staff**

Law Clerk (**Vacant**) ..... (860) 240-3605  
Career Law Clerk **Amy Constantine** ..... (860) 240-3605  
E-mail: amy\_constantine@ctd.uscourts.gov  
Education: Connecticut 1997 JD

**Chambers of Magistrate Judge William I. Garfinkel**

915 Lafayette Boulevard, Bridgeport, CT 06604  
Tel: (203) 579-5593 Fax: (203) 579-5946  
E-mail: william\_garfinkel@ctd.uscourts.gov

**William I. Garfinkel**  
Magistrate Judge

Date of Birth: 1956  
Education: Yale 1981 JD  
Began Service: November 22, 1996  
Term Expires: November 2012

**Affiliation:** Visiting Lecturer, Yale College, Yale University

**Academic:** Visiting Lecturer, Yale College, Yale University (1984-1985); Clinical Instructor, School of Law, University of Bridgeport (1984-1986); Assistant Professor, School of Law, University of Bridgeport (1986-1988); Visiting Lecturer, Yale College (2003)

**Clerkships:** Law Clerk The Honorable Frederick Lacey, United States District Court for the District of New Jersey (1981-1982)

**Government:** Assistant United States Attorney, Offices of the District Attorneys, Office of the Mayor, City of New York, New York (1982-1983)

**Legal Practice:** Private Practice (1983-1984); Private Practice (1987-1996)

**Current Memberships:** Connecticut Bar Foundation, Connecticut Bar Association

**Staff**

Career Law Clerk **Mary Mann Smith** ..... (203) 579-5725  
Education: Vanderbilt 1976 JD  
Secretary/Judicial Assistant **Carol Sanders** ..... (203) 579-5593

**United States Bankruptcy Court for the District of Connecticut**

U.S. Courthouse, 450 Main Street, Hartford, CT 06103  
Tel: (860) 240-3675 Tel: (203) 240-3570 (PACER)  
Tel: (203) 240-3345 (VCIS)  
Tel: (800) 800-5113 (Toll Free VCIS) Fax: (860) 240-3595  
Internet: www.ctb.uscourts.gov

**Number of Judgeships:** 4**Court Staff**

Clerk of the Court **Deborah S. Hunt** ..... (860) 240-3675 ext. 18  
E-mail: deborah\_hunt@ctb.uscourts.gov  
Chief Deputy **Myrna Atwater** ..... (203) 579-5809  
U.S. Courthouse, 915 Lafayette Blvd.,  
Bridgeport, CT 06604  
Divisional Manager **Nancy Humlcek** ..... (860) 240-3675 ext. 148  
Divisional Manager **Regina Miltenberger** ..... (203) 773-2752  
CT Financial Ctr., 157 Church St.,  
New Haven, CT 06510  
Divisional Manager **Sue Waterbury** ..... (203) 579-5513  
U.S. Courthouse, 915 Lafayette Blvd.,  
Bridgeport, CT 06604  
Personnel Manager **Louis DiLella** ..... (860) 240-3675 ext. 133  
Systems Manager **Dee Allegro** ..... (860) 240-3675 ext. 130

**Chambers of Chief Bankruptcy Judge Albert S. Dabrowski**

Connecticut Financial Center, 157 Church Street, 18th Floor,  
New Haven, CT 06510  
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E-mail: albert\_s\_dabrowski@ctb.uscourts.gov

**Albert S. Dabrowski**  
Chief Bankruptcy Judge

Date of Birth: 1944  
Education: Connecticut 1967 BS; Suffolk 1970 JD  
Began Service: 1993  
Term Expires: November 1, 2021

**Government:** Attorney, United States Department of Justice (1970-1973); Assistant United States Attorney, Connecticut District, Office of the Attorney General, United States Department of Justice (1973-1975); Assistant in Charge (1975-1980); Executive Assistant (1980-1991); United States Attorney, District of Connecticut, United States Department of Justice (1991-1993)

**Staff**  
Career Law Clerk **Mark D. G. Sanders** ..... (203) 773-2132  
E-mail: mark\_sanders@ctb.uscourts.gov  
Education: Occidental 1982 BA; Columbia 1986 JD  
Judicial Assistant **Cheryl D. Butler** ..... (203) 773-2132

**Chambers of Bankruptcy Judge Alan H. W. Schiff**

915 Lafayette Boulevard, Room 104, Bridgeport, CT 06604  
Tel: (203) 579-5806 Fax: (203) 579-5515  
E-mail: Alan\_H\_W\_Schiff@ctb.uscourts.gov

**Alan H. W. Schiff**  
Bankruptcy Judge

Date of Birth: 1934  
Education: Yale 1957 BA; Virginia 1960 LLB  
Began Service: 1981  
Term Expires: March 2013

**Judicial:** Chief Judge, U.S. Bankruptcy Court for the District of Connecticut (1981-2000)

(continued on next page)

**Chambers of Bankruptcy Judge Alan H. W. Shiff *continued*****Legal Practice:** Partner, Shiff, Shiff & Schancupp (1960-1981)**Current Memberships:** Connecticut Bar Association**Staff**Law Clerk **Arthur Palmieri** ..... (203) 579-5806

Began Service: October 2008

Term Expires: October 2010

Education: NYU BA; Boston Col JD

Career Law Clerk **Patricia A. Killigrew** ..... (203) 579-5937

E-mail: patricia\_killigrew@ctb.uscourts.gov

Education: Vermont Law 1998 JD

Court Reporter **Sujata Rai** ..... (203) 579-5806 ext. 5502

Fax: (203) 579-5827

**Chambers of Bankruptcy Judge Lorraine Murphy Weil**

157 Church Street, New Haven, CT 06510

Tel: (203) 773-2717 Fax: (203) 773-2079

E-mail: lorraine\_weil@ctb.uscourts.gov

**Lorraine Murphy Weil**  
Bankruptcy Judge

Date of Birth: 1946

Education: Eastern Connecticut State 1979 BA;  
Connecticut 1983 JD

Began Service: April 23, 1999

Term Expires: April 23, 2013

**Clerkships:** Law Clerk The Honorable Robert L. Krechevsky, United States Bankruptcy Court for the District of Connecticut (1983-1984)**Legal Practice:** Hebb & Gitlin (1984-1999)**Current Memberships:** American Bar Association; Hartford County Bar**Staff**Career Law Clerk **Donna-Marie J. Woodstock** ..... (203) 773-2425

E-mail: donna-marie\_woodstock@ctb.uscourts.gov

Education: Cornell 1989 BA, 1992 JD

Court Reporter **Michelle Delgobbo-Wyne** ..... (203) 773-2009Judicial Assistant **Kathleen Mooney** ..... (203) 773-2425**United States District Court for the District of Delaware**J. Caleb Boggs Federal Building, 844 North King Street,  
Wilmington, DE 19801

Tel: (302) 573-6170 Tel: (302) 573-6395 (PACER)

Internet: www.ded.uscourts.gov

**Number of Judgeships: 4****Court Staff**Clerk of the Court **Peter T. Dalleo** ..... (302) 573-6170

E-mail: peter\_dalleo@ded.uscourts.gov

Chief Deputy Clerk **John A. Cerino** ..... (302) 573-6170Operations Manager **Marlene A. Warrant** ..... (302) 573-6170Systems Manager **Robert Horner** ..... (302) 573-6685Intake Supervisor **Ronald B. Eberhard** ..... (302) 573-6158Chief Probation Officer **Jack R. McDonough** ..... (302) 252-2950Federal Public Defender **Edson A. Bostic** ..... (302) 573-6010

704 King St., Ste. 110, Wilmington, DE 19801

**Chambers of Chief Judge Gregory M. Sleet**J. Caleb Boggs Federal Building, 844 North King Street, Lockbox 19,  
Room 4324, Wilmington, DE 19801  
Tel: (302) 573-6470 Fax: (302) 573-6472**Gregory M. Sleet**

Chief Judge

Date of Birth: 1951

Education: Hampton 1973 BA; Rutgers (Camden) 1976 JD

Began Service: September 28, 1998

Appointed By: President William J. Clinton

**Government:** Assistant Public Defender, Defender Association of Philadelphia (1976-1983); Deputy Attorney General, State of Delaware (1990-1992); United States Attorney, District of Delaware, United States Attorney's Office, United States Department of Justice, William J. Clinton Administration (1994-1998)**Legal Practice:** LaCheen & Alva (1983-1985); Sleet & Phillips; Sleet & Farrell (1987-1988); Harper & Paul (1989); Sole Practitioner (1990); Counsel, Hercules, Inc. (1992-1994)**Chambers of District Judge Sue L. Robinson**J. Caleb Boggs Federal Building, Lockbox 31, 844 North King Street,  
Wilmington, DE 19801  
Tel: (302) 573-6310 Fax: (302) 573-6064**Sue L. Robinson**

District Judge

Date of Birth: 1952

Education: Delaware 1974 BA; Pennsylvania 1978 JD

Began Service: 1991

Appointed By: President George H.W. Bush

**Government:** Assistant United States Attorney, District of Delaware, United States Department of Justice (1983-1988)**Judicial:** Magistrate Judge, United States District Court for the District of Delaware (1988-1991); Judge, United States District Court for the District of Delaware (1991-2000); Member, Judicial Conference of the United States (2000-2003); Chief Judge, United States District Court District of Delaware (2000-2007)**Legal Practice:** Associate, Potter Anderson & Corroon LLP (1978-1983)**Staff**Law Clerk **Megan Haney** ..... (302) 573-6310

E-mail: megan\_haney@ded.uscourts.gov

Law Clerk **Stephanie O'Byrne** ..... (302) 573-6310

E-mail: stephanie\_o Byrne@ded.uscourts.gov

Education: Richard Stockton Col 2000 BS;

Rutgers (Camden) 2003 JD

Deputy Clerk **Larisha Davis** ..... (302) 573-6356Case Manager **Nicole Fasano** ..... (302) 573-6129Attorney/Office Manager **Maria Alvino** ..... (302) 573-6310

Education: St Joseph's U 1986 BA;

Widener 1989 JD

**Chambers of District Judge Joseph J. Farnan, Jr.**4124 J. Caleb Boggs Federal Building, 844 North King Street,  
Lockbox 27, Wilmington, DE 19801  
Tel: (302) 573-6155**Joseph J. Farnan, Jr.**

District Judge

Date of Birth: 1945

Education: King's Col (PA) 1967 BA; Toledo 1970 JD

Began Service: 1985

Appointed By: President Ronald Reagan

**Academic:** Director, Criminal Justice Program, Wilmington College (DE)  
(1970-1972)**Chambers of District Judge Joseph J. Farnan, Jr. *continued*****Government:** Assistant Public Defender, State of Delaware (1972-1976); County Attorney, Legal Department, County of New Castle, Delaware (1976-1979); Chief Deputy Attorney General, Office of the Attorney General, United States Department of Justice (1979-1981); United States Attorney, District of Delaware, United States Department of Justice (1981-1985)**Judicial:** Chief Judge, United States District Court for the District of Delaware (1996-2000)**Current Memberships:** Delaware Bar Association; New Jersey State Bar Association**Staff**Law Clerk **Emily Feyrer** ..... (302) 573-6155

Began Service: August 2007

E-mail: emily\_feyrer@ded.uscourts.gov

Law Clerk **Kyle Fisher** ..... (302) 573-6155

Began Service: September 2007

E-mail: kyle\_fisher@ded.uscourts.gov

Law Clerk **Rosemary Piergiovanni** ..... (302) 573-6155

E-mail: rosemary\_piergiovanni@ded.uscourts.gov

**Chambers of Senior Judge Murray M. Schwartz**J. Caleb Boggs Federal Building, 844 North King Street,  
Wilmington, DE 19801

Tel: (302) 573-6170

**Murray M. Schwartz**

Senior Judge

Date of Birth: March 23, 1931

Education: Wharton 1952 BS; Pennsylvania 1955 LLB; Virginia 1982 LLM

Began Service: July 1989

Appointed By: President Richard M. Nixon

**Clerkships:** Law Clerk Caleb Wright, United States District Court District of Delaware (1955-1957)**Chambers of Magistrate Judge Mary Pat Thyne**J. Caleb Boggs Federal Building, 844 North King Street, Lockbox 8,  
Wilmington, DE 19801

Tel: (302) 573-6173 Fax: (302) 573-6445

**Mary Pat Thyne**

Magistrate Judge

Date of Birth: 1951

Education: Miami U (OH) 1972 BS; Ohio Northern 1975 JD

Began Service: June 17, 1992

Term Expires: June 2016

**Legal Practice:** Associate, Biggs & Battaglia (1975-1989); Managing Attorney, White and Williams LLP (1989-1992)**Current Memberships:** Delaware Bar Association; Federal Magistrate Judges Association; National Association of Women Judges**Staff**Law Clerk **Robert Anderson** ..... (302) 573-6173

E-mail: robert\_anderson@ded.uscourts.gov

Education: Georgia 2001 JD

Judicial Assistant **Cathleen A. Kennedy** ..... (302) 573-6173**Chambers of Magistrate Judge Leonard P. Stark**J. Caleb Boggs Federal Building, 844 North King Street, Room 2325,  
Wilmington, DE 19801  
Tel: (302) 573-4571**Leonard P. Stark**

Magistrate Judge

Education: Delaware 1991

Began Service: August 2007

Term Expires: August 2015

**Staff**Courtroom Deputy **Ron Golden** ..... (302) 573-4538**United States Bankruptcy Court for the District of Delaware**

824 Market Street, Wilmington, DE 19801

Tel: (302) 252-2900 Tel: (800) 676-6856 (Toll Free PACER)

Tel: (302) 252-2560 (VCIS)

E-mail: helpdesk@deb.uscourts.gov

Internet: www.deb.uscourts.gov

**Number of Judgeships: 6****Court Staff**Clerk of Court **David D. Bird** ..... (302) 252-2900

E-mail: david\_bird@deb.uscourts.gov

Executive Assistant to Clerk of Court

**Marjorie C. Ciunci** ..... (302) 252-2900Chief Deputy Clerk **George Wylesol** ..... (302) 252-2900Administrative Manager **Stacey Manley** ..... (302) 252-2900Financial Supervisor **Janet Morrill** ..... (302) 252-2900Procurement Specialist **Todd Kirk** ..... (302) 252-2900

Systems Administrator &lt;

**Chambers of Bankruptcy Judge Peter J. Walsh** *continued*  
 Secretary **Ivone P. Marvel** ..... (302) 252-2923

**Chambers of Bankruptcy Judge Kevin J. Carey**  
 824 Market Street, 5th Floor, Wilmington, DE 19801  
 Tel: (302) 252-2927

**Kevin J. Carey**  
 Bankruptcy Judge  
 Date of Birth: 1954  
 Education: Penn State 1976 BA; Villanova 1979 JD  
 Began Service: December 9, 2005  
 Term Expires: December 2019

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Pennsylvania (2001-2005)

**Legal Practice:** Fox, Rothschild, O'Brien & Frankel, LLP

**Staff**  
 Career Law Clerk **Janet I. Moore** ..... (302) 252-5147 ext. 3  
 E-mail: janet\_moore@deb.uscourts.gov  
 Judicial Assistant **Carmen Stratford** ..... (302) 252-9065 ext. 2

**Chambers of Bankruptcy Judge Christopher S. Sontchi**  
 824 Market Street, 5th Floor, Wilmington, DE 19801-4917  
 Tel: (302) 252-2888

**Christopher S. Sontchi**  
 Bankruptcy Judge  
 Began Service: 2006  
 Term Expires: February 22, 2020

**Staff**  
 Law Clerk **Nicholas Harper-Smith** ..... (302) 252-2888  
 Term Expires: September 2009  
 Law Clerk **Scott E. Koerner** ..... (302) 252-2888  
 Courtroom Deputy **Danielle Gadson** ..... (302) 252-2888  
 Judicial Assistant **Cheryl A. Szymanski** ..... (302) 252-2888

**Chambers of Bankruptcy Judge Kevin Gross**  
 824 Market Street, 6th Floor, Wilmington, DE 19801  
 Tel: (302) 252-2913

**Kevin Gross**  
 Bankruptcy Judge  
 Began Service: 2006

**Staff**  
 Courtroom Deputy **Sherry Scaruzzi** ..... (302) 252-2913  
 Judicial Assistant **Laura Strong** ..... (302) 252-2913

**Chambers of Bankruptcy Judge Brendan L. Shannon**  
 824 Market Street, 6th Floor, Wilmington, DE 19801  
 Tel: (302) 252-2915

**Brendan L. Shannon**  
 Bankruptcy Judge  
 Began Service: 2006

**Staff**  
 Courtroom Deputy **Rachel Bello** ..... (302) 252-2915  
 Judicial Assistant **Jill Walker** ..... (302) 252-2915

## United States District Court for the Middle District of Florida

U.S. Courthouse & Federal Building, 401 West Central Boulevard, Orlando, FL 32801-0675  
 Tel: (407) 835-4200 Tel: (888) 815-8701 (Toll Free PACER)  
 Fax: (407) 835-4207  
 Internet: www.flmd.uscourts.gov

### Number of Judgeships: 15

**Areas Covered:** Counties of Baker, Bradford, Brevard, Charlotte, Citrus, Clay, Collier, Columbia, DeSoto, Duval, Flagler, Glades, Hamilton, Hardee, Hendry, Hernando, Hillsborough, Lake, Lee, Manatee, Marion, Nassau, Orange, Osceola, Pasco, Pinellas, Polk, Putnam, Sarasota, Seminole, St. Johns, Sumter, Suwannee, Union and Volusia

### Court Staff

Clerk of Court **Sheryl L. Loesch** ..... (407) 835-4222  
 E-mail: sheryl\_loesch@flmd.uscourts.gov Fax: (407) 835-4228  
 Division Manager, Fort Myers Division **Leslie King** ..... (239) 461-2002  
 U.S. Courthouse & Federal Bldg., 2110 First St., Fax: (239) 461-2034  
 Rm. 2-194, Fort Myers, FL 33901  
 Division Manager **Sue Rigan** ..... (904) 549-1901  
 U.S. Courthouse, 300 North Hogan Street, Fax: (904) 549-1969  
 9th Floor, Jacksonville, FL 32202  
 Jacksonville Court Operations Supervisor  
**Shannon Shoulders** ..... (904) 549-1984  
 300 North Hogan Street, 9th Floor,  
 Jacksonville, FL 32202-4242  
 Ocala Operations Supervisor **Jim Leanhart** ..... (352) 369-7402  
 Tampa Operation Supervisor **Vickie Downing** ..... (813) 301-5465  
 Tampa Operation Supervisor **Marsha Fox** ..... (813) 301-5470  
 Tampa Operation Supervisor **Alycia Marshall** ..... (813) 301-5455  
 Division Manager, Orlando Division and Ocala  
 Division **Laura C. Barsamian** ..... (407) 835-4200  
 Fax: (407) 835-4207  
 Federal Public Defender (Acting) **Jim Skuthan** ..... (407) 648-6338  
 Fax: (407) 648-6095  
 Chief Probation Officer **Elaine Terenzi** ..... (813) 301-5600  
 U.S. Probation Office, 501 E. Polk Street,  
 Room 3955, Tampa, FL 33602-3945  
 Chief Pretrial Services Officer  
**Sheila Arrington Jacoby** ..... (407) 648-6814  
 Fairwinds Bank Building, 135 West Central  
 Boulevard, Suite 740, Orlando, FL 32801  
 Fax: (407) 648-6826  
 Chief Deputy of Operations **Jessica Lyublanovits** ..... (407) 835-4233  
 Fax: (407) 835-4228  
 Chief Deputy of Administration **Mario Toscano** ..... (407) 835-4232  
 Fax: (407) 835-4228  
 Court Reporter and Reporter of Decisions  
**Tony Rolland** ..... (407) 648-2288

### Chambers of Chief Judge Anne C. Conway

George C. Young U.S. Courthouse and Federal Building, 401 West Central Boulevard, Suite 6750, Orlando, FL 32801-0675  
 Tel: (407) 835-4270  
 E-mail: anne\_conway@flmd.uscourts.gov

### Anne C. Conway

Chief Judge  
 Date of Birth: 1950  
 Education: John Carroll 1972 BA; Florida 1975 JD  
 Began Service: 1992  
 Appointed By: President George H.W. Bush  
**Clerkships:** Law Clerk The Honorable John A. Reed, Jr., United States District Court for the Middle District of Florida (1975-1977)  
**Legal Practice:** Young, Turnbull & Linscott (1978); Wells, Gattis, Hollows & Carpenter (1978-1981); Carlton, Fields, Ward, Emmanuel, Smith & Cutler (1982-1992)

### Chambers of Chief Judge Anne C. Conway *continued*

**Staff**  
 Law Clerk **J Aaron George** ..... (407) 835-4270  
 Term Expires: August 31, 2009  
 Law Clerk **Latanae L. Parker** ..... (407) 835-4270  
 Term Expires: August 31, 2010  
 Career Law Clerk **Christine Bilodeau** ..... (407) 835-4270  
 E-mail: christine\_bilodeau@flmd.uscourts.gov  
 Education: Florida JD  
 Career Law Clerk **Steve Branyon** ..... (407) 835-4270  
 Education: Florida JD

### Chambers of District Judge Elizabeth A. Kovachevich

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
 Tampa, FL 33602  
 Tel: (813) 301-5730  
 E-mail: elizabeth\_kovachevich@flmd.uscourts.gov

### Elizabeth A. Kovachevich

District Judge  
 Date of Birth: 1936  
 Education: Miami 1958 BBA; Stetson 1961 JD  
 Began Service: 1982  
 Appointed By: President Ronald Reagan

**Judicial:** Secretary, St. Petersburg Bar Association (1969); Member, Board of Regents, Florida (1970-1972); Circuit Judge, Florida Circuit Court, Sixth Judicial Circuit (1973-1982); Judicial Member and Co-Chairman, St. Petersburg Bar Association (1978-1982); Chief Judge, United States District Court for the Middle District of Florida (1996-2002)

**Legal Practice:** Associate, DiVito & Speer (1961-1962); Private Practice (1962-1973)

### Current Memberships:

The Florida Bar  
**Staff**  
 Career Law Clerk **Julie C. Meisner** ..... (813) 301-5730  
 E-mail: julie\_meisner@flmd.uscourts.gov  
 Education: Stetson JD  
 Career Law Clerk **Sherrill Newton** ..... (813) 301-5730  
 E-mail: sherrill\_newton@flmd.uscourts.gov  
 Education: Florida JD  
 Judicial Assistant **Christine Brook** ..... (813) 301-5730

### Chambers of District Judge Steven D. Merryday

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
 Tampa, FL 33602-3800  
 Tel: (813) 301-5001  
 E-mail: steven\_merryday@flmd.uscourts.gov

### Steven D. Merryday

District Judge  
 Date of Birth: 1950  
 Education: Florida 1972 BA, 1975 JD  
 Began Service: March 16, 1992  
 Appointed By: President George H.W. Bush

**Legal Practice:** Attorney, Holland & Knight LLP (1975-1983); Partner, Glenn, Rasmussen, Fogarty, Merryday & Russo (1983-1991)

### Current Memberships:

Federal Bar Association; The Florida Bar

**Staff**  
 Law Clerk **Janelle Weber** ..... (813) 301-5001  
 Began Service: November 2007  
 Term Expires: November 2008  
 Law Clerk **Andrew Patch** ..... (813) 301-5001  
 Began Service: August 2007  
 Term Expires: August 2009  
 E-mail: andrew\_patch@flmd.uscourts.gov  
 Court Reporter **Kerry Mercade** ..... (813) 301-5024  
 Judicial Assistant **Becky Kline** ..... (813) 301-5001

### Chambers of District Judge Susan Cawthon Bucklew

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
 Suite 1430, Tampa, FL 33602  
 Tel: (813) 301-5858 Fax: (813) 301-5757  
 E-mail: susan\_bucklew@flmd.uscourts.gov

### Susan Cawthon Bucklew

District Judge  
 Date of Birth: 1942  
 Education: Florida State 1964 BA; South Florida 1968 MA; Stetson 1977 JD  
 Began Service: December 1993  
 Appointed By: President William J. Clinton

**Academic:** Instructor, Hillsborough Community College (1974-1975)

**Judicial:** Judge, Hillsborough County Court (1982-1986); Judge, Florida Circuit Court, 13th Judicial Circuit (1986-1993)

**Legal Practice:** Corporate Counsel, Walter Corp. (1978-1982)

**Current Memberships:** American Bar Association; The Herbert G.

Goldburg Criminal Law American Inn of Court, The American Inns of Court; The William Glenn Terrell American Inn of Court, The American Inns of Court; Florida Association for Women Lawyers; The Florida Bar; Hillsborough Association for Women Lawyers; Hillsborough County Bar Association

**Staff**  
 Law Clerk **Lindsey S. Campbell** ..... (813) 301-5858  
 Began Service: September 2006  
 E-mail: lindsey\_campbell@flmd.uscourts.gov  
 Education: Notre Dame 1999 BA;  
 Stetson 2003 MBA, 2003 JD

Law Clerk **Jennifer Deeb** ..... (813) 301-5858  
 E-mail: jennifer\_deeb@flmd.uscourts.gov  
 Education: Florida 1997 BS, 1997 MS, 2000 JD

Law Clerk **Christine Menendez** ..... (813) 301-5858  
 Began Service: June 2007  
 E-mail: christine\_menendez@flmd.uscourts.gov  
 Education: Florida 2003 BA, 2006 JD

### Chambers of District Judge Henry Lee Adams, Jr.

U.S. Courthouse, 300 North Hogan Street, Suite 11-200,  
 Jacksonville, FL 32202-4245  
 Tel: (904) 549-1930  
 E-mail: henry\_adams@flmd.uscourts.gov

### Henry Lee Adams, Jr.

District Judge  
 Date of Birth: 1945  
 Education: Florida A&M 1966 BS; Howard U 1969 JD  
 Began Service: December 10, 1993  
 Appointed By: President William J. Clinton

**Government:** Assistant Public Defender, Fourth Judicial Circuit, State of Florida (1970-1972)

**Judicial:** Judge, Florida Circuit Court, Fourth Judicial Circuit (1979-1993)

**Legal Practice:** Partner, Sheppard, Fletcher, Hand & Adams (1972-1976); Partner, Marshall & Adams (1976-1979)

**Current Memberships:** D.W. Perkins Bar Association; The Florida Bar; Jacksonville Bar Association; National Bar Association

**Staff**  
 Secretary **Mary Oliver** ..... (904) 549-1930

**Chambers of District Judge Richard Alan Lazzara**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue, 15th Floor, Tampa, FL 33602-3800  
Tel: (813) 301-5350  
E-mail: richard\_lazzara@flmd.uscourts.gov

**Richard Alan Lazzara**  
District Judge

Date of Birth: 1945  
Education: Loyola (New Orleans) 1967 BA; Florida 1970 JD  
Began Service: November 1, 1997  
Appointed By: President William J. Clinton

**Government:** Assistant County Solicitor, County of Hillsborough, Florida (1970-1972); Assistant State Attorney, County of Hillsborough, Florida (1973)

**Judicial:** County Judge, Florida County Court, Hillsborough County Court (1987); Judge, Florida Circuit Court, Thirteenth Judicial Circuit (1988-1993); Judge, Florida Court of Appeal, Second District (1993-1997)

**Legal Practice:** Associate Attorney, Freedman & Hirsch, PA. (1973-1975); Sole Practitioner, Law Offices of Richard A. Lazzara (1975-1986)

**Current Memberships:** American Bar Association; The C.H. Ferguson-M.E. White American Inn of Court, The American Inns of Court; American Judicature Society; Hillsborough County Bar Association; Order Sons of Italy in America

**Staff**

Career Law Clerk **Douglas M. Bates, Jr.** ..... (813) 301-5353  
E-mail: douglas\_bates@flmd.uscourts.gov  
Education: Stetson 1993 JD  
Career Law Clerk **Cynthia A. Bedell** ..... (813) 301-5352  
Education: Stetson 1984 JD  
Courtroom Deputy **Rita J. Cole** ..... (813) 301-5354  
E-mail: rita\_cole@flmd.uscourts.gov  
Court Reporter **Claudia Spangler-Fry** ..... (813) 301-5575  
Judicial Assistant **Sandra Hartman** ..... (813) 301-5351

**Chambers of District Judge James D. Whittemore**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue, Suite 13-B, Tampa, FL 33602  
Tel: (813) 301-5880  
E-mail: james\_whittemore@flmd.uscourts.gov

**James D. Whittemore**  
District Judge

Education: Florida 1974 BS; Stetson 1977 JD  
Began Service: May 27, 2000  
Appointed By: President William J. Clinton

**Government:** Assistant Federal Public Defender, Office of the Federal Public Defender (1978-1981)

**Judicial:** Circuit Judge, 13th Judicial Circuit Court, County of Hillsborough, Florida (1990-2000)

**Legal Practice:** Law Clerk and Associate, Bauer, Morlan & Wells, PA (1977); Associate, Whittemore & Seybold, PA (1981-1982); Associate, Whittemore & Campbell, PA (1982-1987); Sole Practitioner (1987-1990)

**Chambers of District Judge John Antoon II**

U.S. Courthouse & Federal Building, 401 West Central Boulevard, Orlando, FL 32801-0665  
Tel: (407) 835-4334  
E-mail: chambers\_flmd\_antoon@flmd.uscourts.gov

**John Antoon II**  
District Judge

Date of Birth: 1946  
Education: Florida Southern 1968 BA; Florida State 1971 JD; Florida Tech 1993 MS; Virginia 2001 LLM  
Began Service: June 2, 2000  
Appointed By: President William J. Clinton

**Government:** Prosecutor, City of Cocoa, Florida (1971-1972); Part-time Assistant Public Defender, Eighteenth Judicial Circuit, State of Florida (1972-1976)

**Judicial:** Circuit Judge, Eighteenth Judicial Circuit, Florida (1985-1995); Judge, Fifth District Court of Appeal, Florida (1995-2000)

**Legal Practice:** Associate, Gleason, Walker, Pearson, and Shreve (1971); Partner, Shreve, Antoon, and Clifton (1972-1974); Partner, Antoon and Clifton, PA (1974-1976); Partner, Stromire, Westman, Lintz, Baugh, McKinley, and Antoon, PA (1976-1984)

**Staff**

Law Clerk **Cole Oliver** ..... (407) 835-4334  
Began Service: August 2008  
Term Expires: August 2010  
Career Law Clerk **Ellen Krueger** ..... (407) 835-4334  
Education: Emory 1992 BA; Washington U (MO) 1995 JD

**Chambers of District Judge John E. Steele**

U.S. Courthouse & Federal Building, 2110 First Street, Suite 6-109, Fort Myers, FL 33901  
Tel: (239) 461-2140 Fax: (239) 461-2149  
E-mail: chambers\_flmd\_steele@flmd.uscourts.gov

**John E. Steele**  
District Judge

Date of Birth: 1949  
Education: Detroit 1971 BA, 1973 JD  
Began Service: July 28, 2000  
Appointed By: President William J. Clinton

**Government:** Assistant Prosecuting Attorney, Wayne County, State of Michigan (1974-1977); Assistant Prosecuting Attorney, Ingham County, State of Michigan (1977-1980); Assistant United States Attorney, Western District of Michigan, United States Department of Justice (1980-1981); Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1981-1988)

**Judicial:** Magistrate Judge, United States District Court for the Middle District of Florida (1991-2000)

**Legal Practice:** Attorney, Mahoney, Adams & Criser, P.A. (1988-1991)

**Current Memberships:** Federal Bar Association; The Florida Bar; State Bar of Michigan

**Staff**

Law Clerk **Ayman Rizkalla** ..... (239) 461-2140  
Term Expires: January 2009  
E-mail: ayman\_rizkalla@flmd.uscourts.gov  
Education: Tulane 2000 JD; Georgetown 2002 LLM  
Law Clerk **Nury Yoo** ..... (239) 461-2140  
Term Expires: March 3, 2010  
E-mail: nury\_yoo@flmd.uscourts.gov  
Education: Mount St Mary's BA; Georgetown JD

**Chambers of District Judge John E. Steele continued**

Career Law Clerk **Radhika K. Montgomery** ..... (239) 461-2140  
E-mail: radhika\_montgomery@flmd.uscourts.gov  
Education: Florida Coastal 1999 JD  
Court Reporter **Jeffrey G. Thomas** ..... (239) 461-2033  
Courtroom Deputy **Brenda M. Alexander** ..... (239) 461-2037

**Chambers of District Judge James S. Moody, Jr.**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue, Suite 13 A, Tampa, FL 33602  
Tel: (813) 301-5680 Fax: (813) 301-5688

**James S. Moody, Jr.**  
District Judge

Education: Florida 1969 BS, 1972 JD  
Began Service: 2000  
Appointed By: President William J. Clinton

**Judicial:** Circuit Judge, Thirteenth Judicial Circuit Court (1995-2000)

**Legal Practice:** Shareholder, Trinkle, Redman, Moody, Swanson, Byrd (1972-1994)

**Staff**

Law Clerk [Odd Numbered Cases] **Lisa Allen** ..... (813) 301-5684  
Began Service: 2007  
E-mail: lisa\_allen@flmd.uscourts.gov

Law Clerk [Even Numbered Cases] **Michael Rhey** ..... (813) 301-5683  
Began Service: August 2007  
Term Expires: August 2009  
E-mail: michael\_rhey@flmd.uscourts.gov

Judicial Assistant **Leslie Norberg** ..... (813) 301-5680

**Chambers of District Judge Gregory A. Presnell**

401 West Central Boulevard, Suite 5750, Orlando, FL 32801-0575  
Tel: (407) 835-4301

**Gregory A. Presnell**  
District Judge

Date of Birth: 1942  
Education: William & Mary 1964 BA; Florida 1966 JD  
Began Service: August 2, 2000  
Appointed By: President William J. Clinton



**Legal Practice:** Associate, Akerman Senterfitt and Edison, P.A. (1966-1970); Shareholder, Akerman Senterfitt and Edison, P.A. (1971-2000)

**Staff**

Law Clerk **Taylor Ford** ..... (407) 835-4309  
Began Service: 2008  
Term Expires: 2010  
Career Law Clerk **Eric Dentel** ..... (407) 835-4308  
Education: Florida JD  
Judicial Assistant **Tomlyn K. Wright** ..... (407) 835-4301

**Chambers of District Judge Timothy J. Corrigan**

US Courthouse, 300 North Hogan Street, Jacksonville, FL 32202-4242  
Tel: (904) 549-1300  
E-mail: timothy\_corrigan@flmd.uscourts.gov

**Timothy J. Corrigan**  
District Judge

Date of Birth: 1956  
Education: Notre Dame 1978 BA; Duke 1981 JD  
Began Service: September 14, 2002  
Appointed By: President George W. Bush

**Staff**

Law Clerk **Jared Dolan** ..... (904) 549-1302  
Began Service: August 2007  
Term Expires: August 2009  
E-mail: jared\_dolan@flmd.uscourts.gov  
Education: Stetson 2007 JD

Career Law Clerk **Jane Lester** ..... (904) 549-1311  
E-mail: jane\_lester@flmd.uscourts.gov  
Education: Florida 1984 JD

Career Law Clerk **Susanne R. Weisman** ..... (904) 549-1304  
E-mail: susanne\_weisman@flmd.uscourts.gov  
Education: Florida Coastal 1999 JD

**Chambers of District Judge Virginia Hernandez Covington**

801 North Florida Avenue, Room 1058, Tampa, FL 33602-3899  
Tel: (813) 301-5340 Fax: (813) 301-5630  
E-mail: virginia\_covington@flmd.uscourts.gov

**Virginia Hernandez Covington**  
District Judge

Date of Birth: 1955  
Education: Tampa 1976 BS, 1977 MBA; Georgetown 1980 JD  
Began Service: September 10, 2004  
Appointed By: President George W. Bush

**Government:** Trial Attorney, Federal Trade Commission (1980-1981); Assistant State Attorney, County of Hillsborough, Florida (1982-1983); Assistant United States Attorney, Florida - Middle District, Office of the Attorney General, United States Department of Justice (1983-2001)

**Judicial:** Appellate Judge, Florida District Court of Appeal, Second District (2001-2004)

**Staff**

Law Clerk **Paula P. Bentley** ..... (813) 301-5346  
Law Clerk **Michael Davis** ..... (813) 301-5344  
Law Clerk **Kelley Keller** ..... (813) 301-5348  
Education: Stetson 2003 JD  
Courtroom Deputy **Leida Santiago** ..... (813) 301-5348

**Chambers of District Judge Marcia Morales Howard**

2110 First Street, Fort Myers, FL 33901  
Tel: (239) 461-2050  
E-mail: marcia\_howard@flmd.uscourts.gov

**Marcia Morales Howard**  
District Judge

Date of Birth: July 16, 1965  
Education: Vanderbilt 1987 BS; Florida 1990 JD  
Began Service: February 2007  
Appointed By: President George W. Bush

**Corporate:** Counsel, Shawmut Bank of Boston, N.A. (1989-1990)  
**Judicial:** Magistrate Judge, United States District Court for the Middle District of Florida (2003-2007)

(continued on next page)

**Chambers of District Judge Marcia Morales Howard** *continued*

**Legal Practice:** Associate, Commander, Legler, Werber, Dawes, Sadler & Howell (1990-1991); Associate, Foley & Lardner LLP (1991-1994); Partner, Hawkins Delafield & Wood LLP (1992-1998); Associate, McGuireWoods LLP (1994-1998); Partner, McGuireWoods LLP (1998-2003)

**Current Memberships:** American Bar Association; Federal Bar Association; Federal Magistrate Judges Association; The Florida Bar; Hispanic Bar Association of Northeast Florida; Jacksonville Bar Association

**Staff**

Law Clerk **Sacha Dyson** ..... (239) 461-2050  
Began Service: 2007  
E-mail: sacha\_dyson@flmd.uscourts.gov  
Education: Stetson 2001 JD

Law Clerk **Kim Kisabeth** ..... (239) 461-2050  
Began Service: September 2007  
Term Expires: September 2009  
U.S. Courthouse and Federal Building

Law Clerk **Benjamin Rose** ..... (904) 301-6754  
Began Service: 2008  
E-mail: benjamin\_rose@flmd.uscourts.gov  
Courtroom Deputy **Libby Figgers** ..... (239) 461-2005

**Chambers of District Judge Mary Stenson Scriven**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Tampa, FL 33602  
Tel: (407) 835-4200  
E-mail: mary\_scriven@flmd.uscourts.gov

**Mary Stenson Scriven**  
District Judge

Note: On September 26, 2008, the Senate confirmed Mary Stenson Scriven to be United States District Judge for the Middle District of Florida. Details on her swearing-in will be provided as they become available.

Date of Birth: 1962  
Education: Florida State 1987 JD  
Began Service: September 2008  
Appointed By: President George W. Bush

**Current Memberships:** George Edgecomb Bar Association; Hillsborough County Bar Association

**Chambers of Senior Judge George C. Young**

401 West Central Boulevard, Suite 3600, Orlando, FL 32801-0655  
Tel: (407) 835-4201 Fax: (407) 835-4285  
E-mail: george\_young@flmd.uscourts.gov

**George C. Young**  
Senior Judge

Date of Birth: 1916  
Education: Florida 1938 AB, 1940 LLB  
Began Service: 1961  
Appointed By: President John F. Kennedy

**Government:** Assistant City Attorney, City of Orlando, Florida (1941-1942); Administrative Assistant, George Smathers for Senator Campaign (1948-1951)

**Legal Practice:** Private Practice (1947-1948); Private Practice (1951-1961)  
**Military Service:** United States Navy (1942-1946)

**Current Memberships:** American Bar Association; American Judicature Society; The American Law Institute; The Florida Bar; Jacksonville Bar Association

**Staff**  
Judicial Assistant and Courtroom Deputy (**Vacant**) ..... (407) 835-4201

**Chambers of Senior Judge Howell W. Melton**

U.S. Courthouse, 300 North Hogan Street, Room 11-300,  
Jacksonville, FL 32202-4243  
Tel: (904) 549-1940  
E-mail: howell\_melton@flmd.uscourts.gov

**Howell W. Melton**  
Senior Judge

Date of Birth: 1923  
Education: Florida 1948 JD  
Began Service: May 12, 1977  
Appointed By: President Jimmy Carter

**Government:** Attorney, Anastasia Mosquito Control District, County of St. Johns, Florida (1956-1960); County Attorney, County of St. Johns, Florida (1959-1960)

**Judicial:** Judge, Florida Circuit Court, Seventh Judicial Circuit (1961-1977)

**Legal Practice:** Partner, Upchurch, Melton & Upchurch (1948-1961)

**Military Service:** United States Army (1943-1946); United States Army Reserve (1949-1953)

**Current Memberships:** American Bar Association; Jacksonville Chapter, Federal Bar Association; The Florida Bar; Jacksonville Bar Association; St. Johns County Bar Association

**Staff**

Career Law Clerk **JoAnne Eichelberger** ..... (904) 549-1940  
E-mail: joanne\_eichelberger@flmd.uscourts.gov  
Education: Florida 1989 JD

**Chambers of Senior Judge William John Castagna**

801 North Florida Avenue, Chambers 14 B, Tampa, FL 33602-3800  
Tel: (813) 301-5935 Fax: (813) 301-5335  
E-mail: william\_castagna@flmd.uscourts.gov

**William John Castagna**  
Senior Judge

Date of Birth: June 24, 1924  
Education: Florida 1949 LLB  
Began Service: July 24, 1979  
Appointed By: President Jimmy Carter

**Legal Practice:** Private Practice (1949-1970); Partner, MacKenzie, Castagna, Bennison & Gardner (1970-1979)

**Military Service:** United States Air Force (1943-1945)

**Staff**

Career Law Clerk **Raequel Tomsich** ..... (813) 301-5535  
E-mail: raequel\_tomsich@flmd.uscourts.gov  
Education: Eastern Michigan 1991 BS;  
Stetson 1994 JD

Judicial Assistant **Carol B. Arias** ..... (813) 301-5835  
E-mail: carol\_arias@flmd.uscourts.gov

**Chambers of Senior Judge John H. Moore II**

U.S. Courthouse, 300 North Hogan Street, Jacksonville, FL 32202  
Tel: (904) 549-1980 Fax: (904) 549-1985  
E-mail: john\_h\_moore@flmd.uscourts.gov

**John H. Moore II**  
Senior Judge

Date of Birth: 1929  
Education: Syracuse 1952 BS; Florida 1961 JD  
Began Service: December 1, 1981  
Appointed By: President Ronald Reagan

**Government:** Member, Florida Judicial Qualifications Commission (1977-1981)

**Judicial:** Judge, Florida Circuit Court, 17th Judicial Circuit (1967-1977); Judge, Florida District Court of Appeal, Fourth District (1977-1981)

**Chambers of Senior Judge John H. Moore II** *continued*

**Legal Practice:** Fleming, O'Bryan & Fleming (1961-1967); Partner, Turner, Shaw & Moore; Associate, Fisher & Phillips LLP

**Military Service:** United States Naval Reserve (1948-1971)

**Current Memberships:** The American Inns of Court; Federal Bar Association; The Florida Bar; Jacksonville Bar Association

**Staff**

Administrative Law Clerk **Virginia "Ginny" Flick** ..... (904) 549-1980  
E-mail: virginia\_flick@flmd.uscourts.gov

Education: Penn State 1976 BA; Duquesne 1980 JD

Law Clerk **Anne Dowling** ..... (904) 549-1980  
Began Service: 2007  
E-mail: anne\_dowling@flmd.uscourts.gov

Education: Virginia 2002 JD

**Chambers of Senior Judge Wm. Terrell Hodges**

207 NW Second Street, Ocala, FL 34475-6666  
Tel: (352) 690-6907

**Wm. Terrell Hodges**  
Senior Judge

Date of Birth: 1934

Education: Florida 1956 BSBA, 1958 LLB, 1967 JD

Began Service: 1971

Appointed By: President Richard M. Nixon

**Academic:** Instructor, University of South Florida (1961-1966); Lecturer, Federal Judicial Center (1984)

**Legal Practice:** Macfarlane, Ferguson, Allison & Kelly (1958-1971)

**Current Memberships:** The American Inns of Court; American Judicature Society; Federal Bar Association; Jacksonville Bar Association

**Staff**

Law Clerk **Janine Toner** ..... (352) 690-6907  
Began Service: August 2007

Term Expires: August 2009

Career Law Clerk **Leslie Hoffman** ..... (352) 690-6907  
E-mail: leslie\_hoffman@flmd.uscourts.gov

Secretary **Barbara Wood** ..... (352) 690-6907

**Chambers of Senior Judge George Kendall Sharp**

U.S. Courthouse Annex, 401 West Central Boulevard,  
Orlando, FL 32801-0660  
Tel: (407) 835-4260 Fax: (407) 835-4267

**George Kendall Sharp**  
Senior Judge

Date of Birth: 1934

Education: Yale 1957 BA; Virginia 1963 JD

Began Service: 1983

Appointed By: President Ronald Reagan

**Academic:** Faculty, Indian River Community College

**Government:** Public Defender, 19th Judicial Circuit, State of Florida (1964-1968); Attorney, School Board, County of Indian River, Florida (1968-1978)

**Judicial:** Judge, Florida Circuit Court, 19th Judicial Circuit (1978-1983)

**Legal Practice:** Partner, Sharp, Johnston & Brown (1963-1978)

**Military Service:** United States Naval Reserve (1957-1988)

**Staff**

Judicial Assistant **Debbie Benton** ..... (407) 835-4260

**Chambers of Senior Judge Harvey E. Schlesinger**

U.S. Courthouse, 300 North Hogan Street, Suite 11-150,  
Jacksonville, FL 32202-4246  
Tel: (904) 549-1921  
E-mail: harvey\_schlesinger@flmd.uscourts.gov

**Harvey E. Schlesinger**  
Senior Judge

Date of Birth: 1940

Education: Citadel 1962 BA; Richmond 1965 JD

Began Service: July 2, 1991

Appointed By: President George H.W. Bush

**Academic:** Instructor, John Marshall Law School (1967-1968); Adjunct Professor, University of North Florida (1984-1991)

**Government:** Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1970-1975); District Judge, United States District Court for the Middle District of Florida (1991-2006)

**Judicial:** Magistrate Judge, United States District Court for the Middle District of Florida (1975-1991)

**Legal Practice:** Corporate Counsel, SCL Railroad Co. (1968-1970)

**Military Service:** United States Army (1965-1968)

**Current Memberships:** American Bar Association; American Judicature Society; Federal Bar Association; Jacksonville Bar Association; Maritime Law Association of the United States; The Virginia Bar Association

**Staff**

Law Clerk **Amanda Payne** ..... (904) 549-1990  
Education: Florida 2004 JD

Law Clerk (**Vacant**) ..... (904) 549-1990  
Administrative Law Clerk **Eric K. Shaddock** ..... (904) 549-1990  
E-mail: eric\_shaddock@flmd.uscourts.gov

Education: Florida Coastal 1999 JD

**Chambers of Senior Judge Patricia C. Fawsett**

U.S. Courthouse & Federal Building, 80 North Hughey Avenue,  
Orlando, FL 32801  
Tel: (407) 835-4250  
E-mail: patricia\_fawsett@flmd.uscourts.gov

**Patricia C. Fawsett**  
Senior Judge

Date of Birth: 1943

Education: Florida 1965 BA, 1966 MA, 1973 JD

Began Service: 1986

Appointed By: President Ronald Reagan

**Legal Practice:** Attorney, Akerman Senterfitt and Edison, P.A. (1973-1986)

**Chambers of Magistrate Judge Thomas G. Wilson**

1232 Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Tampa, FL 33602  
Tel: (813) 301-5588  
E-mail: thomas\_wilson@flmd.uscourts.gov

**Thomas G. Wilson**  
Magistrate Judge

Date of Birth: 1939

Education: Michigan State 1961 BA; Duke 1964 LLB

Began Service: April 6, 1979

Term Expires: April 6, 2011

**Clerkships:** Law Clerk The Honorable Joseph P. Lieb, United States District Court for the Middle District of Florida (1964-1966); Law Clerk The Honorable Paul H. Roney, United States Court of Appeals for the Fifth Circuit (1970-1972)

(continued on next page)

**Chambers of Magistrate Judge Thomas G. Wilson** *continued*

**Government:** Attorney, United States Court of Appeals for the Fifth Circuit (1965); Attorney, United States District Court for the Middle District of Florida (1965); Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1966-1970); Attorney, Supreme Court of the United States (1968); Senior Attorney, Civil Division, Appellate Section, United States Department of Justice (1972-1979); Attorney, United States Court of Appeals for the Eleventh Circuit (1981)

**Legal Practice:** Associate, Law Firm of Miller and McKendree (1970)

**Current Memberships:** The Florida Bar

**Staff**

Law Clerk **Andrea Baldwin** ..... (813) 301-5588  
E-mail: andrea\_baldwin@flmd.uscourts.gov  
Law Clerk **Melissa Millican** ..... (813) 301-5588  
E-mail: melissa\_millican@flmd.uscourts.gov  
Education: Florida 1996 JD  
Secretary/Courtroom Deputy **Carrie A. Williams** ..... (813) 301-5588  
E-mail: carrie\_williams@flmd.uscourts.gov

**Chambers of Magistrate Judge Howard T. Snyder**

U.S. Courthouse, 300 North Hogan Street, Suite 5-211,  
Jacksonville, FL 32202  
Tel: (904) 549-1960 Fax: (904) 549-1967  
E-mail: howard\_snyder@flmd.uscourts.gov

**Howard T. Snyder**

Magistrate Judge

Date of Birth: 1945  
Education: Stetson 1966 BBA, 1969 JD  
Began Service: January 1981

**Government:** Special Agent, Federal Bureau of Investigation, United States Department of Justice (1969-1972); Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1972-1976); Senior Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1979-1980)

**Legal Practice:** Harrison & Snyder (1976-1979)

**Current Memberships:** Federal Bar Association; Jacksonville Chapter, Federal Bar Association; Federal Magistrate Judges Association; The Florida Bar; Jacksonville Bar Association

**Staff**

Law Clerk **John Paglio** ..... (904) 549-1960  
Began Service: August 2008  
Term Expires: August 2010  
E-mail: john\_paglio@flmd.uscourts.gov  
Career Law Clerk **Curtis Fisher** ..... (904) 549-1960  
E-mail: curtis\_fisher@flmd.uscourts.gov  
Education: Minnesota 1999 JD  
Courtroom Deputy **Mamendella York** ..... (904) 549-1960

**Chambers of Magistrate Judge Elizabeth A. Jenkins**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Tampa, FL 33602  
Tel: (813) 301-5774  
E-mail: elizabeth\_jenkins@flmd.uscourts.gov

**Elizabeth A. Jenkins**  
Magistrate Judge

Date of Birth: 1949  
Education: Vanderbilt 1971 BA; Florida 1976 JD  
Began Service: 1985  
Term Expires: December 9, 2009

**Government:** Attorney-Advisor, United States Department of Justice (1976-1978); Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1978-1982); Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1982-1985)

**Current Memberships:** American Bar Association; The William Glenn Terrell American Inn of Court, The American Inns of Court; The District of Columbia Bar Association; Federal Magistrate Judges Association; The Florida Bar

**Staff**

Law Clerk **Ryan Maxey** ..... (813) 301-5774  
Began Service: August 2008  
Term Expires: August 2009  
E-mail: ryan\_maxey@flmd.uscourts.gov  
Senior Career Law Clerk **Anna Smith** ..... (813) 310-5774  
E-mail: anna\_smith@flmd.uscourts.gov  
Career Law Clerk **Margaret Baskette** ..... (813) 301-5774  
E-mail: margaret\_baskette@flmd.uscourts.gov

**Chambers of Magistrate Judge David A. Baker**

401 West Central Boulevard, Suite 6550, Orlando, FL 32801-0655  
Tel: (407) 835-4290 Fax: (407) 835-4299  
E-mail: david\_baker@flmd.uscourts.gov

**David A. Baker**  
Magistrate Judge

Date of Birth: 1951  
Education: North Carolina 1973 AB; Virginia 1976 JD  
Began Service: December 13, 1991  
Term Expires: December 13, 2015

**Academic:** Adjunct Instructor, University of Central Florida (1993-1995)

**Clerkships:** Law Clerk The Honorable J. Calvitt Clarke, Jr., United States District Court for the Eastern District of Virginia (1976-1977)

**Legal Practice:** Attorney, Foley & Lardner LLP (1977-1985); Attorney, Foley & Lardner LLP (1985-1991)

**Current Memberships:** The Florida Bar; State Bar of Wisconsin

**Chambers of Magistrate Judge Thomas B. McCoun III**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Tampa, FL 33602  
Tel: (813) 301-5550 Fax: (813) 301-5560  
E-mail: thomas\_mccoun@flmd.uscourts.gov

**Thomas B. McCoun III**  
Magistrate Judge

Date of Birth: 1950  
Education: Georgia Tech 1973 BS; Stetson 1977 JD  
Began Service: February 1, 1994  
Term Expires: January 31, 2010

**Affiliation:** Adjunct Professor, College of Law, Stetson University

**Government:** Assistant State Attorney, State of Florida (1977-1980)

**Current Memberships:** The Florida Bar; Hillsborough County Bar Association; St. Petersburg Bar Association

**Chambers of Magistrate Judge Thomas B. McCoun III** *continued*

**Staff**  
Law Clerk **Susan Butler** ..... (813) 301-5565  
Education: Georgia State 1992 BS;  
Georgia 1998 JD  
Law Clerk **Ann Shuh** ..... (813) 301-5552  
E-mail: ann\_shuh@flmd.uscourts.gov  
Education: Cornell 1991 BA;  
Massachusetts 1994 MA; Tennessee 1997 JD

**Chambers of Magistrate Judge Mark A. Pizzo**

1154 Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Tampa, FL 33602  
Tel: (813) 301-5011 Fax: (813) 301-5020  
E-mail: mark\_pizzo@flmd.uscourts.gov

**Mark A. Pizzo**  
Magistrate Judge

Began Service: May 22, 1995

**Staff**

Law Clerk **Jennifer Faggion** ..... (813) 301-5011  
Began Service: February 2008  
Term Expires: February 2010  
E-mail: jennifer\_faggion@flmd.uscourts.gov  
Education: Florida 2003 BS, 2007 MS, 2007 JD  
Law Clerk **Michelle Thresher Taylor** ..... (813) 301-5011  
Began Service: 2007  
E-mail: Michelle\_Taylor@flmd.uscourts.gov  
Education: Florida 1996 BS, 1996 BA, 2001 JD  
Career Law Clerk **Dana Kanfer** ..... (813) 301-5011  
E-mail: Dana\_Kanfer@flmd.uscourts.gov  
Education: Florida 1991 BS; Stetson 1994 JD

**Chambers of Magistrate Judge Mary Stenson Scriven**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Tampa, FL 33602  
Tel: (813) 301-5540 Fax: (813) 301-5549  
E-mail: mary\_scriven@flmd.uscourts.gov

**Mary Stenson Scriven**

Magistrate Judge  
Date of Birth: 1962  
Education: Florida State 1987 JD  
Began Service: December 19, 1997  
Term Expires: December 2013

**Legal Practice:** Carlton, Fields, Ward et al (1987-1997)

**Current Memberships:** George Edgecomb Bar Association; Hillsborough County Bar Association

**Staff**

Law Clerk **Harriet Myrick-Jones** ..... (813) 301-5540  
E-mail: harriet\_myrick-jones@flmd.uscourts.gov  
Law Clerk **Melisa A. San Martin** ..... (813) 301-5540  
E-mail: melisa\_santmartin@flmd.uscourts.gov

**Chambers of Magistrate Judge Karla Rae Spaulding**

U.S. Courthouse & Federal Building, 401 West Central Boulevard,  
Orlando, FL 32801-0675  
Tel: (407) 835-4320  
E-mail: karla\_spaulding@flmd.uscourts.gov

**Karla Rae Spaulding**  
Magistrate Judge

Date of Birth: 1954  
Education: Northwestern 1980 JD  
Began Service: December 29, 1997  
Term Expires: December 2013

**Chambers of Magistrate Judge Douglas N. Frazier**

U.S. Courthouse and Federal Building, 2110 First Street, Room 5-181,  
Fort Myers, FL 33901  
Tel: (239) 461-2120  
E-mail: douglas\_frazier@flmd.uscourts.gov

**Douglas N. Frazier**  
Magistrate Judge

Date of Birth: 1950  
Education: Naval Acad 1972 BS; Mississippi 1979 JD  
Began Service: January 8, 2000  
Term Expires: January 8, 2016

**Government:** Assistant United States Attorney, Eastern District of Louisiana, United States Department of Justice (1984-1987); Assistant United States Attorney, Middle District of Florida, Organized Crime Drug Enforcement Task, United States Department of Justice (1987-1990); Senior Litigation Counsel, United States Executive Attorney's Office, United States Department of Justice (1990-1992); First Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1992); Interim United States Attorney, District of Nevada, United States Department of Justice (1992); Associate Deputy Attorney General, United States Department of Justice (1992-1993); Interim United States Attorney, Middle District of Florida, United States Department of Justice (1992-1993); Senior Litigation Counsel, United States Attorney's Executives Office, United States Department of Justice (1993-1994); Assistant Director for Evaluation and Review, United States Attorney's Executive Office, United States Department of Justice (1994-2000)

**Military Service:** Artillery Officer, United States Marine Corps (1972-1984)

**Staff**

Career Law Clerk **Beth R. Heise** ..... (239) 461-2126  
E-mail: beth\_heise@flmd.uscourts.gov  
Education: Carleton 1982 BA; DePaul 1987 JD  
Judicial Assistant **Barbara A. Sauers** ..... (239) 461-2120

**Chambers of Magistrate Judge Gary R. Jones**

U.S. Courthouse, 207 NW Second Street, Ocala, FL 34475-6666  
Tel: (352) 369-4869 Fax: (352) 622-1274  
E-mail: Gary\_R\_Jones@flmd.uscourts.gov

**Gary R. Jones**

Magistrate Judge  
Date of Birth: 1951  
Education: Boston U 1976 BA; Miami 1981 JD; NYU 1983 LLM  
Began Service: May 1, 2000  
Term Expires: April 30, 2016

**Judicial:** Magistrate Judge (part-time), United States District Court for the Northern District of Florida (1998-2000)

**Legal Practice:** Associate, Dudley, Topper, Feurezeig (1981-1982); Associate, Jordan, Melrose & Schuette (1983-1984); Associate then Member, Hornsby & Whiscand (1984-1988); Partner, Hickey & Jones, P.A. (1988-1998)

**Current Memberships:** American Bar Association; The D.R. Smith American Inn of Court, The American Inns of Court; Federal Bar Association; Federal Magistrate Judges Association; The Florida Bar

**Staff**

Law Clerk **Jennifer L. Bass** ..... (352) 369-4872  
Law Clerk **Lundi McCarthy** ..... (352) 369-4871  
Began Service: 2008  
Law Clerk **Amanda Reed** ..... (352) 369-4872  
Began Service: 2008  
Education: Florida 2001 JD  
Courtroom Deputy **Donna DeNicola** ..... (352) 369-4864  
E-mail: Donna\_DeNicola@flmd.uscourts.gov  
Education: Florida 1993 JD

**Chambers of Magistrate Judge Thomas E. Morris**  
U.S. Courthouse, 300 North Hogan Street, Jacksonville, FL 32202  
Tel: (904) 549-1950 Fax: (904) 549-1957  
E-mail: thomas\_morris@flmd.uscourts.gov

**Thomas E. Morris**  
Magistrate Judge

Date of Birth: 1941  
Education: Missouri 1963 BA; Florida 1971 JD  
Began Service: March 8, 2001

**Academic:** Instructor of Legal Writing, College of Law, University of Florida (1972); Assistant Professor and Coordinator, Legal Research and Writing Program, College of Law, University of Florida (1972-1974)

**Government:** Attorney, Federal Energy Administration (1974-1975); Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1975-2001)

**Current Memberships:** The Florida Bar; Jacksonville Bar Association

**Staff**  
Law Clerk **James Eidson** ..... (904) 549-1953  
Began Service: August 2007  
Term Expires: August 2009  
E-mail: james\_eidson@flmd.uscourts.gov  
Career Law Clerk **Debbie Lee-Clark** ..... (904) 549-1955  
E-mail: debbie\_lee-clark@flmd.uscourts.gov  
Education: Florida Coastal 2000 JD  
Courtroom Deputy **Carol Holliman** ..... (904) 549-1952  
E-mail: carol\_holliman@flmd.uscourts.gov

**Chambers of Magistrate Judge Sheri Polster Chappell**  
2110 First Street, Fort Myers, FL 33901  
Tel: (239) 461-2060  
E-mail: sheri\_chappell@flmd.uscourts.gov

**Sheri Polster Chappell**  
Magistrate Judge  
  
Date of Birth: May 30, 1962  
Education: Wisconsin BA; Nova JD  
Began Service: April 21, 2003  
Term Expires: April 20, 2011

**Current Memberships:** The Calusa American Inn of Court; The American Inns of Court; Federal Bar Association; Lee County Bar Association

**Staff**  
Career Law Clerk **Douglas Kemp** ..... (239) 461-2137  
E-mail: douglas\_kemp@flmd.uscourts.gov  
Education: Baylor BA; Millsaps MA;  
Stetson 2002 JD  
Judicial Assistant **Leslie Hinton** ..... (239) 461-2060  
E-mail: leslie\_hinton@flmd.uscourts.gov

**Chambers of Magistrate Judge Monte C. Richardson**  
300 North Hogan Street, Suite 5-411, Jacksonville, FL 32202-4242  
Tel: (904) 301-6740  
E-mail: monte\_richardson@flmd.uscourts.gov

**Monte C. Richardson**  
Magistrate Judge

Date of Birth: July 15, 1961  
Education: Valdosta State BA; American U JD  
Began Service: June 2, 2003  
Term Expires: 2011

**Current Memberships:** The Herbert G. Goldberg Criminal Law American Inn of Court; The American Inns of Court; Criminal Law Section, Hillsborough County Bar Association

**Chambers of Magistrate Judge Monte C. Richardson** *continued*

**Staff**  
Career Law Clerk **Melissa Hanson** ..... (904) 301-6743  
E-mail: melissa\_hanson@flmd.uscourts.gov  
Education: Florida 1995 JD  
Courtroom Deputy **Sharon Spaulding** ..... (904) 301-6742

**Chambers of Magistrate Judge James R. Klindt**

United States Courthouse, 300 North Hogan Street, Room 5-111,  
Jacksonville, FL 32202-4242  
Tel: (904) 360-1520

**James R. Klindt**  
Magistrate Judge

Began Service: October 2007  
Term Expires: October 2015

**Government:** First Assistant U.S. Attorney, Tampa (FL) Office, Executive Office for United States Attorneys, United States Department of Justice; U.S. Attorney, Tampa (FL) Office, Executive Office for United States Attorneys, United States Department of Justice (2007-2008)

**Staff**

Courtroom Deputy **Jodi Wiles** ..... (904) 360-1520  
E-mail: jodi.wiles@flmd.uscourts.gov

**Chambers of Magistrate Judge Gregory J. Kelly**

U.S. Courthouse, 401 West Central Boulevard, Suite 5550,  
Orlando, FL 32801-0120  
Tel: (407) 835-3855

**Gregory J. Kelly**  
Magistrate Judge

Education: SUNY Col (Buffalo) 1984 BS; Toledo 1988 JD  
Began Service: January 2008  
Term Expires: January 2016

**Legal Practice:** Attorney, Akerman Senterfitt

**Staff**

Law Clerk **Patrick Brackins** ..... (407) 835-3856  
Law Clerk **Beth Houston** ..... (407) 835-3856  
Courtroom Deputy **Kimberly Anderson** ..... (407) 835-5808

### United States Bankruptcy Court for the Middle District of Florida

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Suite 727, Tampa, FL 33602-3899  
Tel: (813) 301-5162 Tel: (813) 301-5046  
Tel: (866) 879-1286 ((VCIS) Voci Case Information System)  
Internet: www.flmb.uscourts.gov

**Number of Judgeships:** 9

#### Court Staff

Clerk of the Court <b>LeeAnn Bennett</b> ..... (813) 301-5162	E-mail: leeann_bennett@flmb.uscourts.gov	Fax: (813) 301-5054
Chief Deputy <b>Mike Shadburn</b> ..... (813) 301-5030		
Deputy-in-Charge - Jacksonville <b>Gail Baker</b> ..... (904) 301-6500		Fax: (904) 301-6494
Deputy-in-Charge - Orlando ( <b>Vacant</b> ) ..... (407) 648-6365 ext. 6855		Fax: (407) 648-6051
Deputy-in-Charge - Tampa <b>Chuck Kilcoyne</b> ..... (813) 301-5037		Fax: (813) 301-5112
Financial Manager <b>Susan Magaditsch</b> ..... (813) 301-5177		Fax: (813) 301-5054
Human Resources Manager <b>Celia Rodenmeyer</b> ..... (813) 301-5027		Fax: (813) 301-5054
Systems Manager <b>William Migueles</b> ..... (813) 301-5105		Fax: (813) 301-5054

**Chambers of Chief Bankruptcy Judge Paul M. Glenn**

300 North Hogan Street, Suite 4-204, Jacksonville, FL 32202-4242  
Tel: (904) 301-6550

**Paul M. Glenn**  
Chief Bankruptcy Judge

Date of Birth: 1945  
Education: Florida State 1967 BA; Duke 1970 JD  
Began Service: November 24, 1993

**Corporate:** President and Chief Executive Officer, Mobile America Corporation (1981-1985); Executive Vice President and Chief Administrative Officer, The Dependable Insurance Group, Inc. of America (1987-1988)

**Legal Practice:** Associate and Partner, Mahoney, Hadlow & Adams, PA (1970-1981); Partner, Bledsoe, Schmidt & Glenn (1985-1987); Partner, Dale & Bald (1989-1993)

**Current Memberships:** American Bar Association; American College of Bankruptcy; The C.H. Ferguson-M.E. White American Inn of Court, The American Inns of Court; The Florida Bar; National Conference of Bankruptcy Judges; Tampa Bay Bankruptcy Bar Association

**Staff**

Career Law Clerk **Kristyn Leedekerken** ..... (904) 301-6550  
E-mail: kristyn\_leedekerken@flmb.uscourts.gov

Education: North Florida 1997 BA; Florida 2001 JD

Career Law Clerk **Cindy L. Turner** ..... (904) 301-6550  
E-mail: cindy.turner@flmb.uscourts.gov

Education: Mercer 1983 JD

**Chambers of Bankruptcy Judge Arthur B. Briskman**

135 West Central Boulevard, Suite 950, Orlando, FL 32801  
Tel: (407) 648-6225  
E-mail: arthur\_briskman@flmb.uscourts.gov

**Arthur B. Briskman**

Bankruptcy Judge

Date of Birth: 1947  
Education: Alabama 1969 BA; Cumberland 1972 JD  
Began Service: 1993

Term Expires: November 2021

**Government:** Chief Counsel and Staff Director, Subcommittee on Jurisprudence and Governmental Relations, Committee on the Judiciary, United States Senate (1979-1981); Chief Minority Counsel, Subcommittee on Courts, Committee on the Judiciary, United States Senate (1985)

**Judicial:** Associate Judge, Mobile Municipal Court (1977-1979); Municipal Judge, City of Chicksaw (1978-1979); Bankruptcy Judge, United States Bankruptcy Court for the Southern District of Alabama (1985-1993)

**Legal Practice:** Partner, Perloff, Reid & Briskman (1973-1979)

**Military Service:** Alabama National Guard (1969-1975)

**Current Memberships:** Alabama State Bar Association; American Bankruptcy Institute; Central Florida Bankruptcy Law Association; National Conference of Bankruptcy Judges; Orange County Bar Association (FL)

**Staff**

Law Clerk **Ann Kathan** ..... (407) 648-6052  
E-mail: ann\_kathan@flmb.uscourts.gov

Education: American U JD

Secretary **Kim Osment** ..... (407) 648-6225  
Education: Central Florida 1989 BA

**Chambers of Bankruptcy Judge Michael G. Williamson**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Suite 480, Tampa, FL 33602-3899  
Tel: (813) 301-5520 Fax: (813) 301-5527  
E-mail: jwilliamson@flmb.uscourts.gov

**Michael G. Williamson**

Bankruptcy Judge

Date of Birth: 1951  
Education: Duke 1973 BA; Georgetown 1976 JD  
Began Service: March 1, 2000  
Term Expires: 2014

**Affiliation:** Member, The American Law Institute

**Legal Practice:** Member and President, McGuire, Voorhis & Wells, P.A.

**Current Memberships:** The American Law Institute; The Florida Bar

(continued on next page)

**Chambers of Bankruptcy Judge Jerry A. Funk**

300 North Hogan Street, Suite 4-104, Jacksonville, FL 32202-4254  
Tel: (904) 301-6560

**Jerry A. Funk**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Cumberland 1970 LLB  
Began Service: November 3, 1993  
Term Expires: November 3, 2021

**Legal Practice:** Private Practice (1970-1993)

**Military Service:** United States Army Reserve, United States Department of the Army (1968-1974)

**Current Memberships:** American Bar Association; The Florida Bar

**Staff**

Career Law Clerk **Jodie Hollingsworth** ..... (904) 301-6562  
E-mail: jodie.hollingsworth@flmb.uscourts.gov

Education: Florida 1999 JD

Courtroom Administrator **Ray Readdick** ..... (904) 301-6566

Judicial Assistant **Edrie Brown** ..... (904) 301-6560

**Chambers of Bankruptcy Judge Karen S. Jennemann**

135 West Central Boulevard, Suite 950, Orlando, FL 32801  
Tel: (407) 648-6832 Fax: (407) 648-6692

E-mail: karen\_jennemann@flmb.uscourts.gov

**Karen S. Jennemann**

Bankruptcy Judge

Education: William & Mary 1983 JD

Began Service: November 1993

Term Expires: November 2021

**Clerkships:** Law Clerk The Honorable Robert G. Doumar, United States District Court for the Eastern District of Virginia (1983-1984)

**Legal Practice:** Associate, Smith Hulsey & Busey (1984-1988); Shareholder, Mahoney, Adams & Criser, P.A. (1988-1993)

**Staff**

Law Clerk **Tiffany D. Payne** ..... (407) 648-6053  
E-mail: tiffany\_payne@flmb.uscourts.gov

Education: USC 1997 BA; Florida 2000 JD

Courtroom Deputy **Kathy J. Deetz** ..... (407) 648-6906  
E-mail: kathy\_deetz@flmb.uscourts.gov

Education: Cal State (Northridge) 1987 BS

Assistant Courtroom Deputy **Vicki Conrad** ..... (407) 648-6365 ext. 6904

Judicial Assistant **Cynthia L. Courtney** ..... (407) 648-6832

**Chambers of Bankruptcy Judge Michael G. Williamson**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Suite 480, Tampa, FL 33602-3899  
Tel: (813) 301-5520 Fax: (813) 301-5527

E-mail: jwilliamson@flmb

**Chambers of Bankruptcy Judge Michael G. Williamson** *continued*

**Staff**

Law Clerk **Nicole Herther-Spiro** ..... (813) 301-5521  
Began Service: February 27, 2008  
Term Expires: March 1, 2009  
E-mail: nicole\_herther-spiro@flmb.uscourts.gov  
Education: St Olaf 2004 BA; Emory 2007 JD  
Judicial Assistant **Mary F. Maddox** ..... (813) 301-5520

**Chambers of Bankruptcy Judge K. Rodney May**  
801 North Florida Avenue, Tampa, FL 33602-3899  
Tel: (813) 301-5200

**K. Rodney May**  
Bankruptcy Judge

Began Service: December 2003  
Term Expires: December 2017

**Staff**  
Career Law Clerk **Barbara Hart** ..... (813) 301-5200  
Began Service: April 2007  
E-mail: barbara\_hart@flmb.uscourts.gov  
Education: Stetson 2001 JD  
Judicial Assistant **Yvonne Shepherd** ..... (813) 301-5200

**Chambers of Bankruptcy Judge Catherine Peek McEwen**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue, Suite 727, Tampa, FL 33602-3899  
Tel: (813) 301-5082

**Catherine Peek McEwen**  
Bankruptcy Judge

Began Service: 2005  
Term Expires: 2019

**Chambers of Bankruptcy Judge (recalled) Alexander L. Paskay**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue, Suite 932, Tampa, FL 33602-3899  
Tel: (813) 301-5146

**Alexander L. Paskay**  
Bankruptcy Judge (recalled)

Date of Birth: 1922  
Education: U Budapest (Hungary) 1944 JD; Miami 1958 JD  
Began Service: 1963  
Term Expires: September 13, 2011

**Academic:** Adjunct Professor, College of Law, Stetson University (1973)  
**Clerkships:** Law Clerk The Honorable Joseph Patrick Lieb, United States District Court (1958-1963)

**Government:** Research Assistant, United States District Court for the Southern District of Florida (1958-1961); Research Assistant, United States District Court for the Middle District of Florida (1961-1963)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy; American Judicature Society; Federal Bar Association; The Florida Bar; Hillsborough County Bar Association

**Staff**  
Career Law Clerk **Isabelle Skipper** ..... (813) 301-5172  
Judicial Assistant **Mary Morrison** ..... (813) 301-5146  
Education: Florida State 1967 BS

## United States District Court for the Northern District of Florida

U.S. Courthouse, 111 North Adams Street, Tallahassee, FL 32301  
Tel: (850) 521-3501 Fax: (850) 521-3550  
Internet: www.flnd.uscourts.gov

### Number of Judgeships: 4

**Areas Covered:** Counties of Alachua, Bay, Calhoun, Dixie, Escambia, Franklin, Gadsden, Gilchrist, Gulf, Holmes, Jackson, Jefferson, Lafayette, Leon, Levy, Liberty, Madison, Okaloosa, Santa Rosa, Taylor, Wakulla, Walton and Washington

### Court Staff

Clerk of Court **William M. McCool** ..... (850) 521-3501  
E-mail: william\_mccool@flnd.uscourts.gov  
Chief Deputy **Sheila Hurst-Rayborn** ..... (850) 521-3501  
Deputy-in-Charge - Gainesville **Traci Abrams** ..... (352) 380-2400  
U.S. Courthouse, 401 SE First Ave., Rm. 243, Gainesville, FL 32601  
Fax: (352) 380-2424  
Deputy-in-Charge - Panama City **Susan Anderson** ..... (850) 769-4556  
30 West Government Street, Panama City, FL 32401 Fax: (850) 769-7528  
Deputy-in-Charge - Pensacola **Travis Green** ..... (850) 435-8440  
U.S. Courthouse, One N. Palafox St., Pensacola, FL 32501  
Fax: (850) 433-5972  
Federal Public Defender **Randall Murrell** ..... (850) 942-8818  
106 N. Bronough St., Tallahassee, FL 32301 Fax: (850) 942-8809  
Assistant Federal Public Defender **Thomas S. Keith** ..... (850) 432-1418  
17 S. Palafox St., Ste. 394, Pensacola, FL 32501 Fax: (850) 434-3855  
Director, Information Technology **Stephen Mandel** ..... (850) 470-8186  
Administrative Coordinator **Ginger Jordan** ..... (850) 521-3531  
Chief Probation Officer **Mark Cook** ..... (850) 521-3501  
227 N. Bronough St., Ste. 4400, Tallahassee, FL 32301-1329  
Financial Administrator **Agatha Carter** ..... (850) 521-3520  
Fax: (850) 521-3692

### Chambers of Chief Judge Robert Lewis Hinkle

U.S. Courthouse, 111 North Adams Street, Tallahassee, FL 32301  
Tel: (850) 521-3601 Fax: (850) 521-3610  
E-mail: robert\_hinkle@flnd.uscourts.gov

### Robert Lewis Hinkle

Chief Judge

Date of Birth: 1951  
Education: Florida State 1972 BA; Harvard 1976 JD  
Began Service: August 6, 1996  
Appointed By: President William J. Clinton

**Academic:** Adjunct Professor of Law, Trial Practice, College of Law, Florida State University (1981)

**Clerkships:** Law Clerk The Honorable Irving L. Goldberg, United States Court of Appeals for the Fifth Circuit (1976-1977)

**Corporate:** Assistant Auditor, Barnett Bank of Tallahassee (1972-1973)

**Legal Practice:** Associate, Sutherland, Asbill & Brennan (1977-1978); Associate, Thompson, Wadsworth, Messer, Turner & Rhodes (1978-1979); Shareholder, Hinkle & Battaglia, P.A. (1979-1982); Partner, Wadsworth, Davis & Hinkle (1982-1984); Partner, Holland & Knight (1984-1985); Shareholder, Radley Hinkle McArthur Polston & Frehn, P.A. (and predecessor firms) (1985-1996); Chairman of Board of Directors, Radley Hinkle McArthur Polston & Frehn, P.A. (and predecessor firms) (1994-1996)

**Current Memberships:** The American Inns of Court; The Florida Bar; Jefferson County Bar Association; Tallahassee Bar Association

### Staff

Judicial Assistant **Sherry M. Stephens** ..... (850) 521-3601

## Chambers of District Judge Stephan P. Mickle

U.S. Courthouse, 401 SE First Avenue, Suite 367, Gainesville, FL 32601  
Tel: (352) 380-2742 Fax: (352) 380-2414  
E-mail: stephan\_mickle@flnd.uscourts.gov

### Stephan P. Mickle

District Judge

Date of Birth: 1944

Education: Florida 1965 BA, 1966 MEd, 1970 JD

Began Service: June 22, 1998

Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, College of Law, University of Florida (1971-1976); Part-time Assistant Professor of Law, College of Law, University of Florida (1976-2005); Adjunct Professor, Florida State University (1993)

**Government:** Attorney, Office of Legal Services, United States Office of Equal Opportunity (1970); Special Assistant Public Defender, Eighth Judicial Circuit, State of Florida (1974)

**Judicial:** Judge, Alachua County Court (1979-1984); Judge, Florida Circuit Court, Eighth Judicial Circuit (1984-1992); Judge, Florida District Court of Appeal, First District (1993-1998)

**Legal Practice:** Associate, W. George Allen (1971); Stephan P. Mickle, P.A. (1971-1979); Lawyer-Partner, Mickle, Harris & Green, P.A. (1973-1974); Lawyer-Partner, Mickle, Harris, Green & Woolfork, P.A. (1974-1976); Stephan P. Mickle, P.A. (1976-1979)

**Current Memberships:** American Bar Association; The American Inns of Court; The James C. Adkins, Jr. American Inn of Court, The American Inns of Court; American Judicature Society; The American Law Institute; Florida Association for Women Lawyers; The Florida Bar; National Bar Association; Judicial Council, National Bar Association

### Staff

Law Clerk **Lashanta R. Harris** ..... (352) 380-2421

Began Service: June 2007

Term Expires: June 2009

E-mail: Lashanta\_Harris@flnd.uscourts.gov

Education: Howard U 2005 JD;

Pennsylvania 1997 AB

Career Law Clerk **Midori Lowry** ..... (352) 380-2741

E-mail: Midori\_Lowry@flnd.uscourts.gov

Education: Miami 1991 BA; Florida 1994 JD

Judicial Assistant **Rebecca F. Butler** ..... (352) 380-2742

## Chambers of District Judge M. Casey Rodgers

One North Palafox Street, Pensacola, FL 32502-5658  
Tel: (850) 435-8448 Fax: (850) 437-7897

E-mail: casey Rodgers@flnd.uscourts.gov

### M. Casey Rodgers

District Judge

Date of Birth: August 13, 1964

Education: West Florida 1989 BA; Cal Western 1991 JD

Began Service: November 24, 2003

Appointed By: President George W. Bush

**Clerkships:** Law Clerk, District Judge Lacey A. Collier, United States District Court for the Northern District of Florida (1992-1994)

**Corporate:** General Counsel, West Florida Medical Center Clinic, P.A. (1998-1999)

**Judicial:** Magistrate Judge, United States District Court for the Northern District of Florida (2002-2003)

**Legal Practice:** Associate Attorney, Clark, Partington, Hart, P.A. (1994-1998); Attorney, M. Casey Rodgers, P.A. (1999-2002)

### Staff

Law Clerk **Stephen Ng** ..... (850) 435-8448

E-mail: stephen\_ng@flnd.uscourts.gov

Education: Virginia JD

## Chambers of District Judge M. Casey Rodgers

*continued*

Law Clerk **Anne Richardson** ..... (850) 435-8448  
E-mail: Anne\_Richardson@flnd.uscourts.gov  
Education: Florida State  
Court Reporter **Gwen Kesinger** ..... (850) 432-7050  
Judicial Assistant **Kathy Rock** ..... (850) 435-8448

## Chambers of District Judge John Richard Smoak

30 West Government Street, Panama City, FL 32401  
Tel: (850) 785-9761 Fax: (850) 763-6254  
E-mail: richard\_smoak@flnd.uscourts.gov

### John Richard Smoak

District Judge

Education: West Point 1965 BS; Florida 1972 JD

Began Service: November 7, 2005

Appointed By: President George W. Bush

**Legal Practice:** Associate, Isler, Higby, Brown and Smoak (1973-1975); Partner, Isler, Higby, Brown and Smoak (1975-1984); Partner, Sale, Brown and Smoak (1984-1991)

**Military Service:** U.S. Army (1965-1970)

### Staff

Law Clerk (Vacant) ..... (850) 769-4569

## Chambers of Senior Judge William H. Stafford, Jr.

U.S. Courthouse, 111 North Adams Street, Tallahassee, FL 32301-7717  
Tel: (850) 521-3611 Fax: (850) 521-3618  
E-mail: william\_stafford@flnd.uscourts.gov

### William H. Stafford, Jr.

Senior Judge

Date of Birth: 1931

Education: Temple 1953 BS, 1956 LLB, 1968 JD

Began Service: May 30, 1975

Appointed By: President Gerald Ford

**Academic:** Adjunct Instructor, Pensacola Junior College (1964); Instructor, College of Law, Florida State University (1992); Instructor, College of Law, Florida State University (1996-1997); Instructor, College of Law, Florida State University (1999)

**Corporate:** Claims Representative, State Farm Mutual Automobile Insurance Company (1960)

**Government:** State Attorney, First Judicial Circuit, State of Florida (1967-1969); United States Attorney, Northern District of Florida, United States Department of Justice (1969-1975)

**Legal Practice:** Attorney, Robinson & Roark (1961-1964); Private Practice (1964-1969)

**Military Service:** United States Navy (1956-1960)

**Current Memberships:** The American Inns of Court; Federal Judges Association; The Florida Bar; Tallahassee Bar Association

### Staff

Career Law Clerk **Kay Judkins** ..... (850) 521-3617  
E-mail: kay\_judkins@flnd.uscourts.gov  
Fax: (850) 521-3618  
Judicial Assistant **Marilyn Holland** .....

**Chambers of Senior Judge Maurice M. Paul**  
U.S. Courthouse, 401 SE First Avenue, Gainesville, FL 32601  
Tel: (352) 380-2415 Fax: (352) 380-2435  
E-mail: maurice\_paul@fldn.uscourts.gov

**Maurice M. Paul**  
Senior Judge

Date of Birth: 1932  
Education: Florida 1954 BSBA, 1960 LLB  
Began Service: 1982  
Appointed By: President Ronald Reagan

**Academic:** Interim Instructor, College of Law, University of Florida  
**Judicial:** Judge, Florida Circuit Court, Ninth Judicial Circuit (1973-1982)

**Legal Practice:** Associate, Sanders, McEwan, Mims & MacDonald (1960-1964); Partner, Akerman, Senterfitt, Eidsom, Mesmer & Robinson (1965-1966); Partner, Pitts, Eubanks, Ross & Paul (1968-1969)

**Military Service:** United States Air Force (1954-1957)

**Staff**  
Law Clerk **Joseph Troendle** ..... (352) 380-2415  
Began Service: July 2008  
Term Expires: July 2009  
Career Law Clerk **Michael Dupee** ..... (352) 380-2415  
E-mail: michael\_dupee@fldn.uscourts.gov  
Education: Florida JD

**Chambers of Senior Judge Lacey A. Collier**  
U.S. Courthouse, One North Palafox Street, Pensacola, FL 32502  
Tel: (850) 444-0174 Fax: (850) 444-0177  
E-mail: lacey\_collier@fldn.uscourts.gov

**Lacey A. Collier**  
Senior Judge

Date of Birth: 1935  
Education: Naval Postgrad 1970 BA; West Florida 1972 MA, 1975 BA; Florida State 1977 JD  
Began Service: November 20, 1991  
Appointed By: President George H.W. Bush

**Academic:** Adjunct Professor, University of West Florida (1973)

**Government:** Assistant State Attorney, First Judicial Circuit, State of Florida (1977-1984); Advisor to Grand Juries, First Judicial Circuit, State of Florida (1978-1984)

**Judicial:** Judge, Florida Circuit Court, First Judicial Circuit (1984-1991)

**Military Service:** United States Navy (1955-1975)

**Current Memberships:** The American Inns of Court; Escambia-Santa Rosa Bar Association; The Florida Bar; Okaloosa-Walton Bar Association

**Staff**  
Career Law Clerk **Rick Jank** ..... (850) 444-0174  
E-mail: rick\_jank@fldn.uscourts.gov  
Education: Stetson 1992 JD  
Judicial Assistant **Dene R. Brooke** ..... (850) 444-0174

**Chambers of Senior Judge Roger Vinson**  
517 U.S. Courthouse, One North Palafox Street, Pensacola, FL 32502-5658  
Tel: (850) 435-8444 Fax: (850) 435-8489  
E-mail: roger\_vinson@fldn.uscourts.gov

**Roger Vinson**  
Senior Judge

Date of Birth: 1940  
Education: Naval Acad 1962 BS; Vanderbilt 1971 JD  
Began Service: 1983  
Appointed By: President Ronald Reagan

**Legal Practice:** Attorney, Beggs & Lane (1971-1983)

**Military Service:** United States Navy (1962-1968)

**Staff**  
Law Clerk **Timothy J. Inacio** ..... (850) 435-8444  
E-mail: timothy\_inacio@fldn.uscourts.gov  
Education: West Florida 1998 BA;  
Brooklyn Law 2002 JD  
Court Reporter **Paul Rayborn** ..... (850) 432-1808  
Fax: (850) 432-1809  
Judicial Assistant **Val Harmon** ..... (850) 435-8444

**Chambers of Magistrate Judge Miles Davis**  
U.S. Courthouse, One North Palafox Street, Pensacola, FL 32502  
Tel: (850) 470-8145 Fax: (850) 470-8148  
E-mail: Miles\_Davis@fldn.uscourts.gov

**Miles Davis**  
Magistrate Judge

Date of Birth: 1946  
Education: North Carolina 1967 BS, 1967 BA; Florida 1973 JD  
Began Service: November 26, 1996  
Term Expires: November 25, 2011

**Legal Practice:** Partner, Civil Trial Lawyer, Beggs & Lane (1973-1985); Certified Civil Mediator (1990-1996); Civil Trial Lawyer, Carlton, Fields (1993-1996)

**Military Service:** United States Marine Corps (1967-1970)

**Current Memberships:** American Bar Association

**Staff**  
Career Law Clerk **Laura Ericson** ..... (850) 470-8147  
E-mail: Laura\_Ericson@fldn.uscourts.gov  
Education: New Col South Florida 1988 BA;  
Florida State 1993 JD  
Career Law Clerk **Jennifer Wood** ..... (850) 470-8146  
E-mail: Jennifer\_Wood@fldn.uscourts.gov  
Education: Gustavus Adolphus 1986 BA;  
Minnesota 1995 JD  
Judicial Assistant **Elizabeth Cooley** ..... (850) 470-8145

**Chambers of Magistrate Judge William C. Sherrill, Jr.**  
U.S. Courthouse, 111 North Adams Street, Tallahassee, FL 32301  
Tel: (850) 521-3621 Fax: (850) 521-3630  
E-mail: william\_sherrill@fldn.uscourts.gov

**William C. Sherrill, Jr.**  
Magistrate Judge

Date of Birth: 1943  
Education: Princeton 1965 BA; Florida 1968 JD  
Began Service: December 1988  
Term Expires: December 2012

**Clerkships:** Law Clerk The Honorable George C. Young, United States District Court for the Middle District of Florida

**Chambers of Magistrate Judge William C. Sherrill, Jr. continued**

**Government:** Counsel to the Speaker, Florida House of Representatives (1973-1974); Assistant Attorney General and Chief Trial Counsel, Office of the Attorney General, United States Department of Justice (1974-1979); Administrative Hearing Officer, State of Florida (1984-1988)

**Legal Practice:** Partner, Ferguson & Sherrill (1979-1984)

**Military Service:** United States Army (1969-1972)

**Current Memberships:** The William H. Stafford American Inn of Court; The American Inns of Court; The Florida Bar; Tallahassee Bar Association

**Staff**  
Career Law Clerk **Anne Kinch** ..... (850) 521-3627  
E-mail: anne\_kinch@fldn.uscourts.gov  
Education: South Florida 1983 BA;  
Florida State 1987 JD  
Staff Attorney **Jeanne M. Murray** ..... (850) 521-3629  
Education: Jacksonville U 1978 BA;  
Florida State 1997 JD  
Judicial Assistant **Barbara Everett** ..... (850) 521-3626

**Chambers of Magistrate Judge Elizabeth M. Timothy**

One North Palafox Street, Pensacola, FL 32502-5658  
Tel: (850) 437-6823 Fax: (850) 437-7760  
E-mail: elizabeth\_timothy@fldn.uscourts.gov

**Elizabeth M. Timothy**  
Magistrate Judge

**Staff**  
Judicial Assistant **Teresa Milstead** ..... (850) 437-6823

**Chambers of Magistrate Judge Allan N. Kornblum**

401 SE First Avenue, Gainesville, FL 32601  
Tel: (352) 380-2746  
E-mail: allan\_kornblum@fldn.uscourts.gov

**Allan N. Kornblum**  
Magistrate Judge

Began Service: May 2003  
Term Expires: May 2011

**Staff**  
Career Law Clerk **Michelle Anderson** ..... (352) 380-2746

E-mail: michelle\_anderson@fldn.uscourts.gov

Pro Se Law Clerk **Deana Windham** ..... (352) 380-2746

E-mail: deana\_windham@fldn.uscourts.gov

Judicial Assistant **Carolyn Graham** ..... (352) 380-2746

**Chambers of Magistrate Judge (half-time) Larry A. Bodiford**

620 McKenzie Avenue, Panama City, FL 32401  
P.O. Box 2528, Panama City, FL 32402  
Tel: (850) 763-0723 Fax: (850) 872-8402  
E-mail: larry\_bodiford@fldn.uscourts.gov

**Larry A. Bodiford**  
Magistrate Judge (half-time)

Date of Birth: 1939  
Education: Stetson JD  
Began Service: 1985  
Term Expires: August 2009

**Staff**  
Judicial Assistant **Susan Mayo** ..... (850) 763-0723

**United States Bankruptcy Court for the Northern District of Florida**

110 East Park Avenue, Suite 100, Tallahassee, FL 32301  
Tel: (850) 521-5001 Tel: (866) 639-4615 (Pensacola)  
Internet: www.flnb.uscourts.gov

**Number of Judgeships:** 1

**Court Staff**

Clerk of Court **William W. Blevins** ..... (850) 521-5001  
E-mail: william\_blevis@fldn.uscourts.gov  
Chief Deputy Clerk **Richard W. Mildenberger** ..... (850) 521-5001

**Chambers of Bankruptcy Judge Lewis M. Killian, Jr.**

110 East Park Avenue, Tallahassee, FL 32301  
Tel: (850) 521-5031 Fax: (850) 521-5035  
E-mail: Lewis\_Killian@fldn.uscourts.gov

**Lewis M. Killian, Jr.**  
Bankruptcy Judge

Date of Birth: 1947  
Education: West Point 1969 BS; Florida State 1976 JD  
Began Service: September 22, 1986  
Term Expires: September 22, 2014

**Legal Practice:** Ervin, Varn, Jacobs, Odom & Kitchen (1979-1986)

**Military Service:** United States Army (1969-1979)

**Current Memberships:** National Conference of Bankruptcy Judges; Northern District of Florida Bankruptcy Bar; Tallahassee Bar Association

**Staff**  
Law Clerk **Jake Flintke** ..... (850) 521-5032  
Began Service: August 2006  
Judicial Assistant **Martha Kantor** ..... (850) 521-5031

**United States District Court for the Southern District of Florida**

U.S. Courthouse, 301 North Miami Avenue, Miami, FL 33128  
Tel: (305) 523-5100 Tel: (305) 536-7265 (PACER)  
Internet: www.flsd.uscourts.gov

**Number of Judgeships:** 18

**Areas Covered:** Counties of Broward, Dade, Highlands, Indian River, Martin, Miami-Dade, Monroe, Okeechobee, Palm Beach and St. Lucie

**Court Staff**

Clerk of Court **Steven M. Larimore** ..... (305) 523-5100  
E-mail: steven\_larimore@flsd.uscourts.gov

Court Administrator **Steven M. Larimore** ..... (305) 523-5001 (Court Administrator)

Administrative Secretary **Judy Snyder** ..... (305) 523-5001

Chief Deputy, Administration [Administration] (Vacant) ..... (305) 523-5010

Chief Deputy, Operations [Operations]

**Debra K. Kemp** ..... (305) 523-5020

Deputy-in-Charge - Fort Pierce **Colette Griffin-Arnold** ..... (772) 467-2300

300 S. Sixth St., Fort Pierce, FL 34950

Federal Public Defender **Kathleen Williams** ..... (305) 536-6900

Museum Tower Office Building, 150 W. Flagler St., #1500, Miami, FL 33130-1555

Court Reporter Scheduling Coordinator **Jean Vera** ..... (305) 523-5632

Administrative Services Manager **Kevin Kappes** ..... (305) 523-5660

Assistant Systems Manager **Ruben Suarez** ..... (305) 523-5602

Court Services Manager **Pamela Thaggard** ..... (305) 523-5045

Facilities Management and Space Planning Manager (Vacant) ..... (305) 523-5077

Human Resources Manager **Kathy Archer** ..... (305) 523-5035

Tel: (305) 523-5288 (Jobline)

(continued on next page)

**United States District Court for the Southern District of Florida  
continued**

Training Manager (**Vacant**) ..... (305) 523-5042  
 Projects Administration Manager  
  **Pasquale "Pat" Papaianni** ..... (305) 523-5071  
 Northern Division Operations Manager **Michael Beck** ..... (561) 803-3400  
   U.S. Courthouse, 701 Clematis St., Room 402,  
   West Palm Beach, FL 33401  
 Computer Operations Manager **Juan Vega** ..... (305) 523-5612  
 Chief Probation Officer **Reginald D. Michael** ..... (305) 523-5300  
   300 NE First Avenue, Room 315,  
   Miami, FL 33132-2126  
 Assistant Financial Administrator **Aggie Reed** ..... (305) 523-5050  
 Jury Administrator **Maria Barreiro** ..... (305) 523-5180  
 Software Services Administrator **Ana Gonzalez-Ruiz** ..... (305) 523-5605  
 CJA & Case Assignment Administrator **Lucy Lara** ..... (305) 523-5655  
 Interpreter Supervisor **Irene B. Tomassini** ..... (305) 523-5620  
 Operations Administrator, Appeals, Records, Intake and  
  Docketing **Vanessa Powell-Bacourt** ..... (305) 523-5299  
 Operations Supervisor, Intake, Records, and Docketing  
  **Yvonne Cedeno** ..... (305) 523-5205  
   Tel: (305) 523-5210  
   (Records Section)  
 Operations Supervisor **Elizabeth Lawson** ..... (954) 769-5400  
   299 East Broward Boulevard,  
   Fort Lauderdale, FL 33301  
 Attorney Admissions **Catherine Wade** ..... (305) 523-5265  
 Administrative Assistant **Peggy Thompson** ..... (305) 523-5001  
 Web Developer/Internet Programmer  
  **Nelson Vidaurazaga** ..... (305) 523-5607

**Chambers of Chief Judge Federico A. Moreno**

James Lawrence King Federal Justice Building, 99 NE Fourth Street,  
 Room 1061, Miami, FL 33132  
 Tel: (305) 523-5110 Fax: (305) 523-5119

**Federico A. Moreno**  
 Chief Judge  
 Date of Birth: 1952  
 Education: Notre Dame 1974 AB;  
 Miami 1978 JD  
 Began Service: 1990  
 Appointed By: President George H.W. Bush

**Judicial:** Judge, County Court (1986-1987); Judge, Florida Circuit Court (1987-1990)

**Legal Practice:** Rollins, Peeples & Meadows (1978-1979); Partner, Thornton, Rothman & Moreno (1982-1986)

**Current Memberships:** American Judges Association; Federal Bar Association

**Staff**  
 Law Clerk **Cody Kleber** ..... (305) 523-5110  
 Law Clerk **Mariela Martinez-Cid** ..... (305) 523-5110  
   Education: Yale 2000 JD  
 Law Clerk **Adam Shipley** ..... (305) 523-5110  
 Court Reporter (**Vacant**) ..... (305) 523-5198  
 Courtroom Deputy **Shirley Christie** ..... (305) 523-5110

**Chambers of District Judge William J. Zloch**

U.S. Courthouse, 299 East Broward Boulevard, Room 202B,  
 Fort Lauderdale, FL 33301  
 Tel: (954) 769-5480 Fax: (954) 769-5429

**William J. Zloch**  
 District Judge

Date of Birth: 1944  
 Education: Notre Dame 1966 BA, 1974 JD  
 Began Service: November 1985  
 Appointed By: President Ronald Reagan

**Judicial:** Chief District Judge, United States District Court for the Southern District of Florida (2000-2007)

**Legal Practice:** Attorney, Private Practice (1974-1985)

**Military Service:** United States Navy (1967-1970)

**Staff**

Law Clerk **Joseph Bugni** ..... (954) 769-5480  
   E-mail: joseph\_bugni@flsd.uscourts.gov  
 Law Clerk **Shane Haselbarth** ..... (954) 769-5480  
   E-mail: shane\_haselbarth@flsd.uscourts.gov  
 Courtroom Deputy **Barbara L. Coats** ..... (954) 769-5480  
 Court Reporter **Carl Schanzleh** ..... (954) 769-5488  
 Law Clerk **Hugh Higgins** ..... (954) 769-5480  
   E-mail: hugh\_higgins@flsd.uscourts.gov

**Chambers of District Judge Donald L. Graham**

James Lawrence King Federal Justice Building, 99 NE Fourth Street,  
 Room 1155, Miami, FL 33132  
 Tel: (305) 523-5130

**Donald L. Graham**  
 District Judge

Date of Birth: 1948  
 Education: West Virginia State Col 1971 BA;  
 Ohio State 1974 JD  
 Began Service: October 1991  
 Appointed By: President George H.W. Bush

**Academic:** Adjunct Instructor, European Division, University of Maryland University College (1975-1977); Instructor, Miami Educational Consortium, Embry Riddle College, Homestead Air Force Base (1978-1979)

**Government:** Assistant U.S. Attorney, Florida - Southern District, Executive Office for United States Attorneys, United States Department of Justice (1979-1983)

**Judicial:** President, District Judges Association for the Eleventh Circuit (2002-2004)

**Legal Practice:** Founding Partner, Raskin & Graham, P.A. (1983-1991)

**Military Service:** Active Duty Judge Advocate General's Corps, United States Army (1974-1979); United States Army Reserve, United States Department of the Army (1981-1999)

**Current Memberships:** American Association for Justice; American Bar Association; Council of Florida Bar Presidents; Dade County Bar Association; District Judges Association of the Eleventh Circuit; Federal Bar Association; The Florida Bar; National Association of Criminal Defense Lawyers; National Bar Association; Wilkie D. Ferguson, Jr. Bar Association

**Staff**

Law Clerk [Odd Numbered Cases] **Pamela Armour** ..... (305) 523-5130  
   E-mail: pamela\_armour@flsd.uscourts.gov  
   Education: DePaul 1994 JD  
 Law Clerk [Even Numbered Cases] **Silvia Duarte** ..... (305) 523-5130  
   E-mail: silvia\_duarte@flsd.uscourts.gov

**Chambers of District Judge Donald L. Graham continued**

Courtroom Deputy **Clara Foster** ..... (305) 523-5135  
   E-mail: clara\_foster@flsd.uscourts.gov  
 Court Reporter **Carleen Horenkamp** ..... (305) 523-5138  
 Judicial Administrator **Gina Wong** ..... (305) 523-5130  
   Education: Miami 1982 BBA

**Chambers of District Judge K. Michael Moore**

James Lawrence King Federal Justice Building, 99 NE Fourth Street,  
 Room 1168, Miami, FL 33132  
 Tel: (305) 523-5160 Fax: (305) 523-5169

**K. Michael Moore**  
 District Judge

Date of Birth: 1951  
 Education: Florida State 1972 BA; Fordham 1976 JD  
 Began Service: February 10, 1992  
 Appointed By: President George H.W. Bush  
 Political Affiliation: Republican

**Government:** Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1976-1981); Supervisory Assistant United States Attorney, Northern District of Florida, United States Department of Justice (1981-1982); United States Attorney, Northern District of Florida, United States Department of Justice (1982-1983); Chief Assistant United States Attorney, Northern District of Florida, United States Department of Justice (1983-1986); United States Attorney Northern District of Florida, United States Department of Justice (1987-1989); Director, United States Marshals Service, United States Department of Justice (1989-1992)

**Current Memberships:** The Florida Bar

**Staff**

Law Clerk **Mark Arnot** ..... (305) 523-5160  
   Term Expires: August 2009  
 Law Clerk **Thomas Richardson** ..... (305) 523-5160  
   E-mail: thomas\_richardson@flsd.uscourts.gov  
 Courtroom Deputy **Robin Godwin** ..... (305) 523-5165  
   E-mail: robin\_godwin@flsd.uscourts.gov  
 Court Reporter (**Vacant**) ..... (305) 523-5168  
 Secretary **Mary Tomchay** ..... (305) 523-5160

**Chambers of District Judge Ursula Ungaro**

U.S. Courthouse, 301 North Miami Avenue, 11th Floor, Miami, FL 33128  
 Tel: (305) 523-5550  
 E-mail: ursula\_ungaro@flsd.uscourts.gov

**Ursula Ungaro**  
 District Judge

Date of Birth: 1951  
 Education: Miami 1973 BA; Florida 1975 JD  
 Began Service: 1992  
 Appointed By: President George H.W. Bush

**Judicial:** Judge, Florida Circuit Court, 11th Judicial Circuit (1987-1992)

**Legal Practice:** Frates, Floyd, Pearson, Stewart, Richman & Greer (1976-1978); Blackwell, Walker, Gray, Powers, Flick & Hoehl (1978-1980); Finley, Kumble, Heine, Underberg, Manley & Casey (1980-1985); Sparber, Shevin, Shapo & Heilbronner (1985-1987)

**Current Memberships:** The Spellman-Hoeveler American Inn of Court, The American Inns of Court; Dade County Bar Association; Federal Judges Association; Florida Association for Women Lawyers; The Florida Bar; Florida Conference of Circuit Court Judges

**Staff**

Law Clerk [Even Numbered Cases] **Meaghan Gragg** ..... (305) 523-5550  
   E-mail: meaghan\_gragg@flsd.uscourts.gov

**Chambers of District Judge Ursula Ungaro continued**

Law Clerk [Odd Numbered Cases] **Andrew Lurie** ..... (305) 523-5550  
   Began Service: August 2007  
   Term Expires: August 2009  
   E-mail: andrew\_lurie@flsd.uscourts.gov  
 Law Clerk **Audwin Levasseur** ..... (305) 523-5554  
   Began Service: December 2007  
   Term Expires: December 2009  
 Courtroom Deputy **Kathryn B. Harlan** ..... (305) 523-5555  
   E-mail: kathryn\_harlan@flsd.uscourts.gov  
 Court Reporter **William Romanishin** ..... (305) 523-5558

**Chambers of District Judge Daniel T. K. Hurley**

U.S. Courthouse, 701 Clematis Street, Room 352,  
 West Palm Beach, FL 33401-5196  
 Tel: (561) 803-3450

**Daniel T. K. Hurley**  
 District Judge

Date of Birth: 1943  
 Education: St Anselm 1964 AB; George Washington 1968 JD  
 Began Service: April 1, 1994  
 Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable John Pratt, United States District Court for the District of Columbia; Law Clerk The Honorable Roger Robb, United States Court of Appeals for the District of Columbia Circuit  
**Government:** Assistant County Solicitor, County of Palm Beach, Florida (1970-1973); Executive Assistant State Attorney, 15th Judicial Circuit of Florida, State of Florida (1973-1975)

**Judicial:** Judge, West Palm Beach County Court (1975-1977); Judge, Florida Circuit Court, 15th Judicial Circuit (1977-1979); Judge, Florida Court of Appeal, Fourth District (1979-1986); Judge, Florida Circuit Court, 15th Judicial Circuit (1986-1994); Chief Judge, Florida Circuit Court, 15th Judicial Circuit (1988-1993)

**Current Memberships:** American Bar Association; The District of Columbia Bar Association; The Florida Bar; Palm Beach County Bar Association; State Bar of California

**Staff**

Law Clerk [Even Numbered Cases]  
  **Theresa A. DiPaola** ..... (561) 803-3450  
   E-mail: theresa\_dipaola@flsd.uscourts.gov  
   Education: Boston U 1983 JD

Law Clerk [Odd Numbered Cases] **Seth Schlessinger** ..... (561) 803-3450  
   Began Service: 2007  
   E-mail: seth\_schlessinger@flsd.uscourts.gov

Courtroom Deputy **James Caldwell** ..... (561) 803-3452  
 Court Reporter **Pauline Stipes** ..... (561) 803-3458  
 Judicial Administrator **Linda Lipps Rosi** ..... (561) 803-3450

**Chambers of District Judge Joan A. Lenard**

U.S. Courthouse, 301 North Miami Avenue, 7th Floor, Miami, FL 33128  
 Tel: (305) 523-5500 Fax: (305) 523-5509

**Joan A. Lenard**  
 District Judge

Date of Birth: 1952  
 Education: Roger Williams 1973 BA; Antioch Law 1976 JD  
 Began Service: March 1, 1996  
 Appointed By: President William J. Clinton

**Government:** Assistant State Attorney, Consumer Fraud Division, Eleventh Judicial Circuit, State of Florida (1976-1978); Chief, Consumer Fraud Division, Office of the State Attorney, Eleventh Judicial Circuit, State of Florida (1978-1980); Chief, Consumer & Electronic Crime Division, Office of the State Attorney, Eleventh Judicial Circuit, State of Florida (1980-1982)

(continued on next page)

**Chambers of District Judge Joan A. Lenard** *continued*

**Judicial:** Judge, Dade County Court (1982-1993); Judge (Acting), Florida Circuit Court, 11th Judicial Circuit (1982-1993); Judge, Florida Circuit Court, 11th Judicial District (1993-1995)

**Current Memberships:** Dade County Bar Association; The District of Columbia Bar Association; Federal Judges Association; Florida Association for Women Lawyers; The Florida Bar

**Staff**

Law Clerk **Benjamin Brodsky** ..... (305) 523-5500  
Courtroom Deputy **Patricia Mitchell** ..... (305) 523-5506  
Court Reporter **Lisa Edwards** ..... (305) 523-5499  
Fax: (305) 523-5509  
Secretary **Diana Pizarro** ..... (305) 523-5500

**Chambers of District Judge Donald M. Middlebrooks**

U.S. Courthouse, 701 Clematis Street, Room 257,  
West Palm Beach, FL 33401  
Tel: (561) 514-3720 Fax: (561) 514-3729

**Donald M. Middlebrooks**

District Judge

Date of Birth: 1946  
Education: Florida 1968 BA, 1968 BS, 1972 JD; Virginia 2004 LLM  
Began Service: July 28, 1997  
Appointed By: President William J. Clinton

**Corporate:** Managing Partner, Lake Lucy Groves (1994-1997)

**Government:** Governmental Assistant, Assistant General Counsel and General Counsel, Governor Reubin O'Donovan Askew (D-FL), State of Florida (1974-1977)

**Legal Practice:** Askerman, Senterfitt & Eidson (1973-1974); Associate, Steel Hector & Davis (1977-1979); Director, Florida Legal Service, Inc. (1977-1979); Equity Partner, Steel, Hector & Davis (1979-1997); President, Florida Legal Services, Inc. (1980-1981); Director, Volunteer Lawyers Resource Center, Inc. (1988-1992); Director, Florida Bar Children's Fund, Inc. (1989-1997)

**Military Service:** United States Army (1972-1979)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; American Judicature Society; Dade County Bar Association; The Florida Bar; Palm Beach County Bar Association

**Staff**

Law Clerk **Larissa Chernock** ..... (561) 514-3720  
E-mail: larissa\_chernock@flsd.uscourts.gov  
Law Clerk **Michelle Jaffe** ..... (561) 514-3720  
E-mail: michelle\_jaffe@flsd.uscourts.gov  
Law Clerk/Administrator **Sylvia L. Wenger** ..... (561) 514-3720  
E-mail: sylvia\_wenger@flsd.uscourts.gov  
Education: Rutgers 1988 BS; Miami 1997 JD  
Courtroom Deputy **Angela Rodriguez** ..... (561) 514-3725  
Court Reporter **Karl Shires** ..... (561) 514-3728

**Chambers of District Judge Alan S. Gold**

U.S. Courthouse, 301 North Miami Avenue, 10th Floor, Miami, FL 33128  
Tel: (305) 523-5580

**Alan S. Gold**  
District Judge

Date of Birth: 1944  
Education: Florida 1966 BA; Duke 1969 JD; Miami 1974 LLM  
Began Service: July 28, 1997  
Appointed By: President William J. Clinton

**Academic:** Adjunct Professor of Law, School of Law, University of Miami (1988-1995)

**Chambers of District Judge Alan S. Gold** *continued*

**Clerkships:** Law Clerk The Honorable Charles Carroll, Florida Court of Appeal, Third District (1969-1970)

**Government:** Assistant County Attorney, Office of the County Attorney, County of Miami-Dade, Florida (1971-1975)

**Judicial:** Judge, Florida Circuit Court, Eleventh Judicial Circuit, Dade County (1992-1993); Judge, Florida Circuit Court, Eleventh Judicial Circuit, Dade County (1993-1997)

**Legal Practice:** Associate, Kates & Ress, P.A. (1970); Majority Shareholder, Greenberg, Traurig, Hoffman, Lipoff, Rosen & Quentel, P.A. (1975-1992); Majority Shareholder, Greenberg, Traurig, Hoffman, Lipoff, Rosen & Quentel, P.A. (1993)

**Staff**

Law Clerk **Daya Nathan** ..... (305) 523-5580  
Term Expires: August 2009  
Law Clerk **Abbie Schwaderer** ..... (305) 523-5580  
Began Service: August 2007  
Term Expires: August 2009  
E-mail: abbie\_schwaderer@flsd.uscourts.gov  
Judicial Administrator **Lynn M. Surowiec** ..... (305) 523-5580  
E-mail: lynn\_surowiec@flsd.uscourts.gov  
Courtroom Deputy **Jacob M. Hasbun** ..... (305) 523-5584  
E-mail: jacob\_hasbun@flsd.uscourts.gov  
Official Court Reporter **Joseph A. Millikan** ..... (305) 523-5588

**Chambers of District Judge William P. Dimitrouleas**

U.S. Courthouse, 299 East Broward Boulevard, Room 205F,  
Fort Lauderdale, FL 33301  
Tel: (954) 769-5650 Fax: (954) 769-5656

**William P. Dimitrouleas**

District Judge

Date of Birth: 1951  
Education: Furman 1973 BA; Florida 1975 JD  
Began Service: June 1, 1998  
Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, Trial Advocacy, Shepard Broad Law Center, Nova Southeastern University (1994-1998)

**Government:** Assistant Public Defender, Seventeenth Judicial Circuit, Office of the Public Defender, State of Florida (1976-1977); Assistant State Attorney, Seventeenth Judicial Circuit, Office of the State Attorney, State of Florida (1977-1989)

**Judicial:** Judge, Florida Circuit Court, Seventeenth Judicial Circuit (1989-1998)

**Current Memberships:** American Bar Association; Broward County Bar Association

**Staff**

Law Clerk **Heather Costanzo** ..... (954) 769-5650  
Began Service: 2007  
Term Expires: 2009  
Education: Tufts 2003 BA  
Law Clerk **Ahmed Minhaj** ..... (954) 769-5650  
Began Service: September 2008  
Term Expires: September 2009  
E-mail: ahmed\_minhaj@flsd.uscourts.gov  
Courtroom Deputy **Karen A. Carlton** ..... (954) 769-5655  
E-mail: karen\_carlton@flsd.uscourts.gov  
Education: Bryant Col 1985 BS  
Court Reporter **Robert Ryckoff** ..... (954) 769-5657  
Judicial Secretary **Tammy L. Barlow** ..... (954) 769-5650

**Chambers of District Judge Patricia A. Seitz**

U.S. Courthouse, 301 North Miami Avenue, 5th Floor, Miami, FL 33128  
Tel: (305) 523-5530

**Patricia A. Seitz**  
District Judge

Date of Birth: 1946

Education: Kansas State 1968 BA; Georgetown 1973 JD  
Began Service: November 16, 1998

Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, Trial Advocacy Program, University of Miami (1984-1988)

**Clerkships:** Law Clerk The Honorable Charles R. Richey, United States District Court for the District of Columbia (1973-1974)

**Corporate:** Dallas Times Herald (Washington, DC Bureau) (1971-1973)

**Government:** Legislative Liaison, United States Department of Labor (1969-1970); Staff (D-KS), Office of Representative William R. Roy, United States House of Representatives (1971); Director, Office of National Drug Control Policy, Executive Office of the President, William J. Clinton Administration (1996-1997)

**Legal Practice:** Associate, Steel Hector & Davis (1974-1979); Partner, Steel Hector & Davis (1980-1996)

**Nonprofit:** Editorial Assistant, American Society of Landscape Architects (1968-1969)

**Current Memberships:** American Bar Foundation, American Bar Association; American Board of Trial Advocates; The District of Columbia Bar Association; The Florida Bar; International Society of Barristers; International Women's Forum

**Staff**

**Note:** For cases ending in 9, the number preceding 9 identifies the responsible clerk.

Law Clerk [Cases Ending 4, 6, 8] **Piper Hendricks** ..... (305) 523-5532  
Began Service: August 27, 2007

Term Expires: August 2009

E-mail: piper\_hendricks@flsd.uscourts.gov

Education: Vanderbilt 1999 SB; Michigan 2003 JD

Law Clerk [Cases Ending 3, 5, 7] **Matthew Gessesse** ..... (305) 523-5533  
Began Service: September 2008

E-mail: matthew\_gessesse@flsd.uscourts.gov

Law Clerk [Cases Ending 0, 1, 2] **Jamie Ogden** ..... (305) 523-5531

Court Reporter **David Ehrlich** ..... (305) 523-5537

Courtroom Deputy **Linda Webb** ..... (305) 523-5534

E-mail: linda\_webb@flsd.uscourts.gov

**Chambers of District Judge Adalberto Jordan**

U.S. Courthouse, 301 North Miami Avenue, 8th Floor, Miami, FL 33128  
Tel: (305) 523-5560 Fax: (305) 523-5569

E-mail: adalberto\_jordan@flsd.uscourts.gov

**Adalberto Jordan**

District Judge

Date of Birth: 1961

Education: Miami 1984 BA, 1987 JD

Began Service: October 1, 1999

Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Thomas Clark, United States Court of Appeals for the Eleventh Circuit (1987-1988); Law Clerk The Honorable Sandra Day O'Connor, United States Supreme Court (1988-1989)

**Government:** Assistant United States Attorney, Southern District of Florida, United States Attorney's Office, United States Department of Justice (1994-1996); Deputy Chief of the Appellate Division, Southern District of Florida, United States Attorney's Office, United States Department of Justice (1996-1998); Chief of the Appellate Division, Southern District of Florida, United States Attorney's Office, United States Department of Justice (1998-1999)

**Chambers of District Judge Patricia A. Seitz** *continued*

**Legal Practice:** Litigation Associate, Steel Hector & Davis LLP (1989-1993); Partner, Steel Hector & Davis LLP (1994-1994)

**Current Memberships:** American Bar Association; The Florida Bar

**Staff**

Law Clerk **Iham Hosseini** ..... (305) 523-5563  
Term Expires: September 2009

Law Clerk **Samuel Randall** ..... (305) 523-5562  
Term Expires: October 2009

Courtroom Deputy **Maria Conboy** ..... (305) 523-5565

Court Reporter **Francine Salopek** ..... (305) 523-5568

Judicial Administrator **Elsa Pazos** ..... (305) 523-5561

**Chambers of District Judge Paul C. Huck**

99 NE 4th Street, Room 1067, Miami, FL 33132  
Tel: (305) 523-5520

**Paul C. Huck**

District Judge

Date of Birth: 1940

Education: Florida 1962 BA, 1965 JD

Began Service: August 5, 2000

Appointed By: President William J. Clinton

**Legal Practice:** Associate, Frates, Fay, Floyd & Pearson (1965-1969); Shareholder, Quinton, Lieb, Parks & Aurell (1969-1973); Shareholder, Aurell & Huck (1973-1975); Shareholder, Mahoney, Hadlow & Adams (1975-1981); Partner, Fleming & Huck (1981-1986); Shareholder, Proenza, White, Huck & Roberts (1986-1993); Shareholder, Kozyak, Tropin & Throckmorton (1994-2000)

**Staff**

Law Clerk **Abigail Corbett** ..... (305) 523-5522

Began Service: January 2008

Term Expires: January 2009

Law Clerk **Adam Deckinger** ..... (305) 523-5523

Term Expires: September 2009

Law Clerk **Army Ferrer** ..... (305) 523-5524

Term Expires: September 2009

Courtroom Deputy/Judicial Assistant **Evelyn Williams** ..... (305) 523-5525

Court Reporter **Patricia Sanders** ..... (305) 523-5528

**Chambers of District Judge Kenneth A. Marra**

701 Clematis Street, Room 316, West Palm Beach, FL 33401  
Tel: (561) 514-3760

E-mail: kenneth\_marra@flsd.uscourts.gov

**Kenneth A. Marra**

District Judge

Date of Birth: 1951

**Chambers of District Judge Kenneth A. Marra** *continued*

Courtroom Deputy Irene Rivera ..... (561) 514-3765  
 Court Reporter Stephen Franklin ..... (561) 514-3768

**Chambers of District Judge Jose E. Martinez**

301 North Miami Avenue, 3rd Floor, Miami, FL 33128-7702  
 Tel: (305) 523-5590  
 E-mail: jose\_martinez@flsd.uscourts.gov

**Jose E. Martinez**

District Judge

Date of Birth: 1941  
 Education: Miami 1962 BBA, 1965 JD  
 Began Service: September 17, 2002

**Clerkships:** Clerk, Law Offices of Jonathan E. Ammerman (1965)

**Government:** Legal Officer, United States Department of the Navy, United States Department of Defense (1965-1968); Assistant U.S. Attorney, Florida - Southern District, Executive Office for United States Attorneys, United States Department of Justice (1968-1970); Regional Director, Office for Drug Abuse Law Enforcement, United States Department of Justice (1972-1974)

**Legal Practice:** Attorney, Helliwell, Melrose & DeWolf (1970-1980); Partner, Leib & Martinez (1980-1982); Partner, English, McCaughan & O'Bryan, PA (1982-1985); Partner, Martinez & Mattox (1985-1989); Attorney, Adorno & Zeder, PA (1989-1991); Partner, Martinez & Gutierrez (1991-2002)

**Staff**

Law Clerk [Even Numbered Cases] Philomena M. Hauser ..... (305) 523-5592  
 E-mail: philomena\_hauser@flsd.uscourts.gov

Law Clerk [Odd Numbered Cases] Ashley Jones ..... (305) 523-5593  
 E-mail: ashley\_jones@flsd.uscourts.gov  
 Education: Tennessee 2003 JD

Courtroom Deputy Wanda Holston ..... (305) 523-5595  
 Court Reporter (Vacant) ..... (305) 523-5598  
 Fax: (305) 523-5599  
 Judicial Administrator Diane L. Quinn ..... (305) 523-5590

**Chambers of District Judge Cecilia M. Altonaga**

Federal Courthouse Square, 301 North Miami Avenue, 4th Floor, Miami, FL 33128-7705  
 Tel: (305) 523-5510  
 E-mail: cecilia\_altonaga@flsd.uscourts.gov

**Cecilia Maria Altonaga**

District Judge

Education: Florida International 1983 BA; Yale 1986 JD  
 Began Service: May 2003  
 Appointed By: President George W. Bush



**Clerkships:** Law Clerk, Chief Judge Edward B. Davis, United States District Court for the Southern District of Florida (1987-1988)

**Government:** Assistant County Attorney, Office of the County Attorney, County of Miami-Dade, Florida (1988-1996)

**Judicial:** County Court Judge, Miami-Dade County (1996-1999); Circuit Court Judge, Miami-Dade County, Eleventh Judicial Circuit (1999-2003)

**Current Memberships:** Cuban American Bar Association; Dade County Bar Association; Florida Association for Women Lawyers; The Florida Bar

**Staff**

Law Clerk Yordanka V. Delionado ..... (305) 523-5512  
 E-mail: yordanka\_delionado@flsd.uscourts.gov

**Chambers of District Judge Cecilia M. Altonaga** *continued*

Law Clerk Michael O'Leary ..... (305) 523-5513  
 Began Service: 2007  
 Law Clerk Bradley Russi ..... (305) 523-5512  
 Began Service: January 14, 2007  
 Court Reporter Barbara Medina ..... (305) 523-5518  
 Courtroom Deputy Patricia Snead ..... (305) 523-5515  
 Judicial Administrator Gladys Marrero ..... (305) 523-5510

**Chambers of District Judge James I. Cohn**

299 East Broward Boulevard, Room 203, Fort Lauderdale, FL 33301  
 Tel: (954) 769-5490  
 E-mail: james\_cohn@flsd.uscourts.gov

**James I. Cohn**

District Judge

Education: Alabama BS; Cumberland JD  
 Began Service: August 5, 2003  
 Appointed By: President George W. Bush

**Judicial:** Circuit Judge, 17th Judicial Circuit (1995-2003)

**Legal Practice:** Assistant Public Defender, Broward Public Defender's Office (1975); Assistant State Attorney, Broward State Attorney's Office (1975-1978); Attorney, Private Practice (1978-1995)

**Current Memberships:** American Judicature Society; Federal Judges Association

**Staff**

Law Clerk [Cases Ending 4, 6, 8] Eli Glasser ..... (954) 769-5490  
 Began Service: September 2008  
 Term Expires: September 2010  
 E-mail: eli\_glasser@flsd.uscourts.gov

Law Clerk [Cases Ending 5, 7, 9] Lara O'Neill ..... (954) 769-5490  
 Began Service: September 2007  
 Term Expires: September 2009

Career Law Clerk/Administrator [Civil Cases Ending in 0-3] Phil Rothschild ..... (954) 769-5492  
 E-mail: phil\_rothschild@flsd.uscourts.gov  
 Education: Pennsylvania BA; UCLA JD

Court Reporter Tammy Nestor ..... (954) 769-5496  
 Courtroom Deputy Valerie Thompsons ..... (954) 769-5495

**Chambers of District Judge Marcia G. Cooke**

U.S. Courthouse, 301 North Miami Avenue, 6th Floor, Miami, FL 33128  
 Tel: (305) 523-5150  
 E-mail: marcia\_cooke@flsd.uscourts.gov

**Marcia G. Cooke**

District Judge

Education: Georgetown 1975 BSFS; Wayne State 1977 JD

**Government:** Executive Assistant U.S. Attorney, Southern District of Florida, United States Attorney's Office, United States Department of Justice (1992-1994); Acting Administrative Officer, Southern District of Florida, United States Attorney's Office, United States Department of Justice, William J. Clinton Administration (1996-1997); Chief Inspector General, Executive Office of the Governor, State of Florida (1999-2002); Assistant County Attorney, County of Miami-Dade, Florida (2002)

**Judicial:** Magistrate Judge, United States District Court for the Eastern District of Michigan (1984-1992)

**Legal Practice:** Associate, Miro, Miro & Weiner (1983-1984)

**Staff**

Law Clerk Rossana Arteaga ..... (305) 523-5150  
 E-mail: rossana\_arteaga@flsd.uscourts.gov

Law Clerk Ethan Don ..... (305) 523-5150  
 E-mail: ethan\_don@flsd.uscourts.gov

Courtroom Deputy Ivan Marchena ..... (305) 523-5155

Court Reporter Robin Dispenzieri ..... (305) 523-5158

Judicial Administrator Tamara A. "Tammy" McIntyre ..... (305) 523-5150

**Chambers of Senior Judge James Lawrence King**

James Lawrence King Federal Justice Building, 99 NE Fourth Street, Room 1127, Miami, FL 33132  
 Tel: (305) 523-5000 Fax: (305) 523-5109

**James Lawrence King**

Senior Judge

Date of Birth: 1927

Education: Florida 1949 BS, 1953 LLB

Began Service: October 30, 1970

Appointed By: President Richard M. Nixon

Political Affiliation: Democrat

**Judicial:** Judge, Florida Circuit Court, 11th Judicial Circuit, Dade County (1964-1970); Associate Justice, Florida Supreme Court; Associate Judge, Florida Court of Appeal, Third District (1966-1967); Temporary Chief Judge for Administration, United States District Court of the Canal Zone (1977-1978); Chief Judge, United States District Court for the Southern District of Florida (1984-1991)

**Legal Practice:** Sibley & Davis (1955-1964)

**Military Service:** United States Air Force (1953-1955)

**Current Memberships:** American Bar Association; American Judicature Society; Dade County Bar Association; The Florida Bar; Miami Asset Management Company

**Staff**

Law Clerk Barbara A. Galvez ..... (305) 523-5000  
 Began Service: 2007

E-mail: barbara\_galvez@flsd.uscourts.gov

Education: St Thomas U 2007 JD

Law Clerk Susan E. Klock ..... (305) 523-5000

Began Service: 2007

E-mail: susan\_klock@flsd.uscourts.gov

Education: Miami 2007 JD

Courtroom Deputy Joyce Williams ..... (305) 523-5105

Court Reporter (Vacant) ..... (305) 523-5108

Secretary Sandra Diaz ..... (305) 523-5000

**Chambers of Senior Judge William M. Hoeveler**

U.S. Courthouse, 301 North Miami Avenue, 9th Floor, Miami, FL 33128  
 Tel: (305) 523-5570

**William M. Hoeveler**

Senior Judge

Date of Birth: 1922

Education: Bucknell 1947 BA; Harvard 1950 LLB

Began Service: May 1977

Appointed By: President Jimmy Carter

**Academic:** Adjunct Professor, School of Law, University of Miami; Senior Lecturing Fellow, School of Law, Duke University.

**Corporate:** Founding Director and Incorporator, Youth Industries, Inc.

**Legal Practice:** Senior Partner, Knight, Peters, Hoeveler, Pickle, Niemoeller & Flynn (1951-1977)

**Military Service:** United States Marine Corps (1942-1946)

**Current Memberships:** American Bar Association; National Conference of Federal Trial Judges; American Bar Association; American Board of Trial Advocates; American College of Construction Lawyers; American College of Trial Lawyers; American Judicature Society; The American Law Institute; Dade County Bar Association; Federal Bar Association; The Florida Bar; Philadelphia Bar Association

**Staff**

Law Clerk Tyler Ulrich ..... (305) 523-5570

Term Expires: September 2009

Career Law Clerk Barbara Junge ..... (305) 523-5570

E-mail: barbara\_junge@flsd.uscourts.gov

Secretary Janice M. Tinsman ..... (305) 523-5570

**Chambers of Senior Judge Jose A. Gonzalez, Jr.**

205-D U.S. Courthouse, 299 East Broward Boulevard, Fort Lauderdale, FL 33301  
 Tel: (954) 769-5560

**Jose A. Gonzalez, Jr.**

Senior Judge

Date of Birth: 1931

Education: Florida 1952 BA, 1957 JD

Began Service: July 28, 1978

Appointed By: President Jimmy Carter

Political Affiliation: Democrat

**Corporate:** Claim Representative, State Farm Mutual Automobile Insurance Company (1957-1958)

**Government:** Assistant State Attorney, 15th Judicial Circuit, State of Florida (1961-1964)

**Judicial:** Judge, Florida Circuit Court, 17th Judicial Circuit (1964-1978)

**Legal Practice:** Associate, Watson, Hubert & Sousley (1958-1961); Partner, Watson, Hubert & Sousley (1961-1964)

**Military Service:** Lieutenant, United States Army (1952-1954); Captain United States Army Reserve, United States Department of the Army (1954-1960)

**Current Memberships:** American Bar Association; American Judicature Society; Broward County Bar Association; Federal Bar Association; The Florida Bar

**Staff**

Career Law Clerk Christine N. Rickard ..... (954) 769-5560  
 E-mail: christine\_rickard@flsd.uscourts.gov

Education: Michigan 2000 BA; Vanderbilt 2004 JD  
 Secretary Irma Doerfler ..... (954) 769-5560

**Chambers of Senior Judge Kenneth L. Ryskamp**

Paul G. Rogers Federal Building, 701 Clematis Street, Room 416, West Palm Beach, FL 33401  
 Tel: (561) 803-3420 Fax: (561) 803-3429

**Kenneth L. Ryskamp**

Senior Judge

Date of Birth: 1932

Education: Calvin Col 1955 AB; Miami 1956 JD

Began Service: 1986

**Chambers of Senior Judge Shelby Highsmith**  
 James Lawrence Federal Justice Building, 99 NE Fourth Street,  
 Room 1027, Miami, FL 33132  
 Tel: (305) 523-5170 Fax: (305) 523-5179  
 E-mail: s\_highsmith@fld.uscourts.gov

**Shelby Highsmith**  
 Senior Judge

Date of Birth: 1929  
 Education: Missouri (Kansas City) 1958 BA, 1958 LLB  
 Began Service: October 11, 1991  
 Appointed By: President George H.W. Bush  
 Political Affiliation: Republican

Judicial: Judge, Florida Circuit Court, 11th Judicial Circuit (1970-1975)

Legal Practice: McElhern & Formby (1958-1959); Sams, Anderson, Alper, Meadows & Spencer (1959-1962); Partner, Highsmith & Ezzo (1962-1970); Partner, Highsmith, Strauss, Glatzer & Deutsch (1975-1991)

Military Service: United States Army (1948-1955)

Current Memberships: American Bar Association; Dade County Bar Association; The Florida Bar; The Missouri Bar Association

**Staff**  
 Law Clerk **David Lancz** ..... (305) 523-5170  
 E-mail: David\_Lancz@fld.uscourts.gov  
 Education: Harvard 1999 JD  
 Career Law Clerk **Jennifer Cosgrove** ..... (305) 523-5170  
 E-mail: Jennifer\_Cosgrove@fld.uscourts.gov  
 Courtroom Deputy **Anita Greer** ..... (305) 523-5175  
 Court Reporter (**Vacant**) ..... (305) 523-5178  
 Judicial Administrator **Laura A. Sabbatino** ..... (305) 523-5170

**Chambers of Chief Magistrate Judge Ted E. Bandstra**  
 U.S. Courthouse, 300 NE First Avenue, Suite 219, Miami, FL 33132-2126  
 Tel: (305) 523-5700 Fax: (305) 523-5709

**Ted E. Bandstra**  
 Chief Magistrate Judge

Date of Birth: 1948  
 Education: Calvin Col 1969 BA; Central Michigan 1978 MA; Miami 1981 JD.  
 Began Service: September 25, 1989

Academic: Teacher, Westminster Christian School (1972-1976)

Government: Police Officer, Police Department, City of Grand Rapids, Michigan (1969-1972); Prosecutor, Office of the United States Attorney, United States Department of Justice (1983-1986)

Legal Practice: Associate, Katten & Muchin (1981-1983); Associate, Fowler & White (1986-1989)

Current Memberships: American Bar Association; Dade County Bar Association; Federal Bar Association

**Staff**  
 Law Clerk **Dina S. Abrams** ..... (305) 523-5700  
 E-mail: dina\_abrams@fld.uscourts.gov  
 Education: Miami 1987 JD  
 Law Clerk **Shari Lefton** ..... (305) 523-5700  
 E-mail: shari\_lefton@fld.uscourts.gov  
 Education: Florida 1990 JD  
 Judicial Administrator **Rosa M. Gallardo** ..... (305) 523-5700  
 Magisterial Support **Patty Fitzpatrick** ..... (305) 523-5291

**Chambers of Magistrate Judge William C. Turnoff**  
 U.S. Courthouse, 300 NE First Avenue, Room 130, Miami, FL 33132  
 Tel: (305) 523-5710 Fax: (305) 523-5719

**William C. Turnoff**  
 Magistrate Judge

Date of Birth: 1948  
 Education: Franklin & Marshall 1970 AB; Cornell 1973 JD  
 Began Service: 1986

Government: Assistant District Attorney, Commonwealth of Pennsylvania (1973-1980); Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1980-1986)

**Staff**

Career Law Clerk **Maria Arias-Morgado** ..... (305) 523-5710  
 E-mail: maria\_arias-morgado@fld.uscourts.gov  
 Career Law Clerk **Lizabeth Michel-Greenberg** ..... (305) 523-5710  
 E-mail: lizabeth\_michel-greenberg@fld.uscourts.gov  
 Magisterial Support **Marilyn Carter** ..... (305) 523-5284  
 Secretary (**Vacant**) ..... (305) 523-5710

**Chambers of Magistrate Judge Lurana S. Snow**

299 East Broward Boulevard, Room 204, Fort Lauderdale, FL 33301  
 Tel: (954) 769-5460

**Lurana S. Snow**  
 Magistrate Judge

Date of Birth: 1951  
 Education: Radcliffe 1972 AB; Harvard 1975 JD; Barry 1998 MA  
 Began Service: 1986

Academic: Adjunct Faculty, Nova Southeastern University Law School  
 Clerkships: Law Clerk The Honorable Joe Eaton, United States District Court for the Southern District of Florida (1975-1977)

Government: Assistant Federal Public Defender, State of Florida (1977-1979); Assistant United States Attorney, United States Department of Justice (1980-1986)

Current Memberships: The District of Columbia Bar Association; The Florida Bar; Massachusetts Bar Association

**Staff**

Career Law Clerk **Rita Dee** ..... (954) 769-5462  
 E-mail: rita\_dee@fld.uscourts.gov  
 Courtroom Deputy **Debbie Donovan** ..... (954) 769-5407  
 Secretary **Judy Zanotti** ..... (954) 769-5460

**Chambers of Magistrate Judge Linnea R. Johnson**

Paul G. Rogers Federal Building, 701 Clematis Street, Room 221, West Palm Beach, FL 33401  
 Tel: (561) 803-3470 Fax: (561) 803-3438

**Linnea R. Johnson**  
 Magistrate Judge

Date of Birth: 1946  
 Education: Georgia BA; Stetson 1971 JD  
 Began Service: 1987

Government: Assistant Public Defender, Office of the Public Defender, County of Miami-Dade, Florida; Assistant United States Attorney, Southern District of Florida, United States Department of Justice

**Staff**

Career Law Clerk **Maria Machin** ..... (561) 803-3470  
 E-mail: maria\_machin@fld.uscourts.gov  
 Career Law Clerk **Alexandra Zions** ..... (561) 803-3470  
 E-mail: alexandra\_zions@fld.uscourts.gov  
 Education: Barry 1984 BS; Michigan 1987 JD  
 Magisterial Support **Sandra Acevedo** ..... (561) 803-3412

**Chambers of Magistrate Judge Ann E. Vitunac**  
 701 Clematis Street, Room 438, West Palm Beach, FL 33401  
 Tel: (561) 803-3440

**Ann E. Vitunac**  
 Magistrate Judge

Date of Birth: 1949  
 Education: Florida 1970 BS; Stetson 1972 JD

Government: Chief Trial Attorney, Office of the State Attorney, State of Florida (1973-1985)

Current Memberships: The Craig S. Bernard American Inn of Court, The American Inns of Court; Palm Beach County Bar Association

**Staff**

Law Clerk **Denise Kalland** ..... (561) 803-3440  
 E-mail: denise\_kalland@fld.uscourts.gov  
 Law Clerk **Maria D. Kunz** ..... (561) 803-3440  
 E-mail: maria\_kunz@fld.uscourts.gov  
 Magisterial Support **Ken Zuniga** ..... (561) 803-3407

**Chambers of Magistrate Judge Stephen T. Brown**

U.S. Courthouse, 300 NE First Avenue, Room 111, Miami, FL 33132  
 Tel: (305) 523-5740 Fax: (305) 523-5749

**Stephen T. Brown**  
 Magistrate Judge

Date of Birth: 1947  
 Education: Florida State 1968 BS; Miami 1972 JD  
 Began Service: March 18, 1991  
 Term Expires: March 17, 2015

Academic: Adjunct Professor, University of Miami (1983-1984)

Legal Practice: Preddy, Kutner & Hardy (1972-1977); Partner, Preddy, Kutner, Hardy, Rubinoff, Brown & Thompson (1977-1991)

Current Memberships: American Bar Association; Dade County Bar Association; The Florida Bar

**Staff**

Career Law Clerk **Susan Labasky** ..... (305) 523-5740  
 E-mail: susan\_labasky@fld.uscourts.gov  
 Education: Florida State 1981 BA; Florida 1986 JD  
 Magisterial Support **Stephanie Lee** ..... (305) 523-5283  
 Judicial Administrator **Denise L. Thomas** ..... (305) 523-5740

**Chambers of Magistrate Judge Barry S. Seltzer**

U.S. Courthouse, 299 East Broward Boulevard, Room 109, Fort Lauderdale, FL 33301  
 Tel: (954) 769-5450

**Barry S. Seltzer**  
 Magistrate Judge

Date of Birth: 1954  
 Education: Hamilton 1976 BA; NYU 1980 MBA, 1980 JD, 1984 LLM  
 Began Service: March 19, 1991  
 Term Expires: March 18, 2015

Government: Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1984-1988)

Judicial: Judge, Broward County Court (1988-1991)

Legal Practice: Treman, Simmons, Kemker, Scharf, Barkin, Frye & O'Neill (1980-1982)

Current Memberships: American Bar Association; The Stephen R. Booher American Inn of Court, The American Inns of Court; B'nai Birth Justice Unit; Broward County Bar Association; Federal Bar Association; Federal Magistrate Judges Association; The Florida Bar

**Chambers of Magistrate Judge Barry S. Seltzer** *continued*

**Staff**

Law Clerk **Andrea "Kay" Adams** ..... (954) 769-5450  
 Education: Kentucky JD  
 Law Clerk/Administrator **Channon Coffey** ..... (954) 769-5450  
 E-mail: channon\_coffey@fld.uscourts.gov  
 Education: Florida 1996 JD  
 Magisterial Support **Aaron Tijerino** ..... (954) 769-5450

**Chambers of Magistrate Judge Barry L. Garber**

U.S. Courthouse, 300 NE First Avenue, Room 236, Miami, FL 33132  
 Tel: (305) 523-5730

**Barry L. Garber**  
 Magistrate Judge

Date of Birth: 1930  
 Education: Emory 1951 AB; Miami 1954 JD  
 Began Service: September 13, 1991  
 Political Affiliation: Democrat

Government: Assistant State Attorney, Dade County, State of Florida (1957-1959); Special Counsel, Commerce Committee, Florida Legislature (1968); Grand Jury Special Counsel, Office of the State Attorney (11th Judicial Circuit of Florida), Dade County, Florida (1972)

Legal Practice: Partner, Garber & Chadroff (1959-1972); Sole Practitioner (1972-1974); Partner, Garber & Buoniconti (1974-1984); Partner, Dubbin, Berkman, Garber & Bloom (1986-1991)

Current Memberships: American Bar Association; The American Inns of Court; Federal Bar Association; The Florida Bar

**Staff**

Law Clerk **Marcus Massey** ..... (305) 523-5730  
 Magisterial Support **Karen Sussmann** ..... (305) 523-5286  
 Judicial Administrator **Carrie Cleland** ..... (305) 523-5730  
 Education: Florida International 1991 BA

**Chambers of Magistrate Judge Frank J. Lynch, Jr.**

300 South Sixth Street, 2nd Floor, Fort Pierce, FL 34950  
 Tel: (772) 467-2320  
 E-mail: frank\_lynnch@fld.uscourts.gov

**Frank J. Lynch, Jr.**  
 Magistrate Judge

Date of Birth: 1952  
 Education: Loyola (New Orleans) 1973 BA, 1976 JD  
 Began Service: April 1, 1995  
 Term Expires: 2011

**Staff**

Career Law Clerk **Ian Pate** ..... (772) 467-2322  
 E-mail: ian\_pate@fld.uscourts.gov  
 Magisterial Support **Colette Griffin-Arnold** ..... (772) 467-2308  
 Judicial Administrator **Elizabeth Lamberton** ..... (772) 467-2320

**Chambers of Magistrate Judge Andrea M. Simonton**

U.S. Courthouse, 300 NE First Avenue, Room 131, Miami, FL 33132-2133  
 Tel: (305) 523-5930 Fax: (305) 523-5939

**Andrea M. Simonton**  
 Magistrate Judge

Date of Birth: 1953  
 Education: Miami 1978 JD  
 Began Service: April 1, 1999  
 Term Expires: March 31, 2015

(continued on next page)

**Chambers of Magistrate Judge Andrea M. Simonton** *continued***Staff**

Law Clerk **David O. Leiwant** ..... (305) 523-5930  
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 Law Clerk **Joshua Shore** ..... (305) 523-5930  
 E-mail: joshua.shore@flsd.uscourts.gov  
 Courtroom Deputy **Alicia Williams** ..... (305) 523-5816  
 Secretary (**Vacant**) ..... (305) 523-5930

**Chambers of Magistrate Judge John J. O'Sullivan**

300 NE First Avenue, Room 203, Miami, FL 33132-2126  
 Tel: (305) 523-5920

**John J. O'Sullivan**  
 Magistrate Judge

Date of Birth: 1956  
 Education: Miami 1985 JD  
 Term Expires: March 30, 2015  
 Military: CPA

**Government:** Criminal Division Chief, Florida - Southern District, Executive Office for United States Attorneys, United States Department of Justice (1986-1999); Deputy Independent Counsel, United States Office of the Independent Counsel (1995-1996)

**Legal Practice:** Fowler White et al. (1985-1986)

**Current Memberships:** The Spellman-Hoeveler American Inn of Court, The American Inns of Court

**Staff**

Career Law Clerk **Maria Kleppinger** ..... (305) 523-5920  
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 Career Law Clerk **Maria McGuinness** ..... (305) 523-5920  
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 Career Law Clerk **Tobi Rousso** ..... (305) 523-5920  
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 Magisterial Support **Charie Griffin** ..... (305) 523-5816

**Chambers of Magistrate Judge Patrick A. White**

300 NE First Avenue, Room 132, Miami, FL 33132-2126  
 Tel: (305) 523-5780

**Patrick A. White**  
 Magistrate Judge

**Staff**

Career Law Clerk **Monica Beamer** ..... (305) 523-5780  
 E-mail: monica\_beamer@flsd.uscourts.gov  
 Education: Hampton 1989 BA;  
 Georgetown 1994 JD  
 Supervisor of the Attorneys at the Chambers  
**Cora Zeig Williams** ..... (305) 523-5780  
 Staff Attorney **Debra Cholodofsky** ..... (305) 523-5780  
 Staff Attorney **Sally Doerner** ..... (305) 523-5780  
 Staff Attorney **J. Bruce Ehrenhaft** ..... (305) 523-5780  
 Staff Attorney **Kenneth Grant** ..... (305) 523-5780  
 Staff Attorney **Norma B. Nin** ..... (305) 523-5780  
 Staff Attorney **Lynn A. Sands** ..... (305) 523-5780  
 Magisterial Support **Betty Rodriguez** ..... (305) 523-5282  
 Writ Clerk **Troy Walker** ..... (305) 523-5780  
 Secretary **Leonor Rodriguez** ..... (305) 523-5780

**Chambers of Magistrate Judge James M. Hopkins**

701 Clematis Street, Room 331, West Palm Beach, FL 33401  
 Tel: (561) 514-3710  
 E-mail: james\_hopkins@flsd.uscourts.gov

**James M. Hopkins**  
 Magistrate Judge

Began Service: October 2003  
 Term Expires: 2011

**Staff**

Career Law Clerk **Donna L. Eng** ..... (561) 514-3710  
 E-mail: donna\_eng@flsd.uscourts.gov  
 Career Law Clerk **Heather D. Kenney** ..... (561) 514-3710  
 E-mail: heather\_kenney@flsd.uscourts.gov  
 Magisterial Support **LaKeshia A. Williams** ..... (561) 803-3483

**Chambers of Magistrate Judge Edwin G. Torres**

300 NE First Avenue, Room 234, Miami, FL 33132-2126  
 Tel: (305) 523-5750

**Edwin G. Torres**  
 Magistrate Judge

Began Service: 2003  
 Term Expires: 2011

**Staff**

Law Clerk **Greg Hawran** ..... (305) 523-5750  
 Term Expires: August 2010  
 E-mail: greg\_hawran@flsd.uscourts.gov  
 Career Law Clerk **Andrea England** ..... (305) 523-5750  
 E-mail: andrea\_england@flsd.uscourts.gov  
 Magisterial Support **Maedon Clark** ..... (305) 523-5297

**Chambers of Magistrate Judge Chris M. McAliley**

300 NE First Avenue, Room 105, Miami, FL 33132-2126  
 Tel: (305) 523-5890  
 E-mail: chris\_mcaliley@flsd.uscourts.gov

**Chris M. McAliley**  
 Magistrate Judge

Education: Tufts 1979 BA; NYU 1983 JD  
 Began Service: March 25, 2004  
 Term Expires: March 2012

**Staff**

Law Clerk **Jessica Jimenez** ..... (305) 523-5890  
 Began Service: January 2008  
 Term Expires: January 2009  
 Career Law Clerk **Rima Mullins** ..... (305) 523-5890  
 E-mail: rima\_mullins@flsd.uscourts.gov  
 Magisterial Support **Nancy Flood** ..... (305) 523-5298

**Chambers of Magistrate Judge Robin S. Rosenbaum**

299 East Broward Boulevard, Room 310A, Fort Lauderdale, FL 33301  
 Tel: (954) 769-5670  
 E-mail: robin\_s\_rosenbaum@flsd.uscourts.gov

**Robin S. Rosenbaum**  
 Magistrate Judge

Began Service: September 2007  
 Term Expires: September 2015

**Government:** Chief, Economic Crimes Section, Executive Office for United States Attorneys, United States Department of Justice

**Chambers of Magistrate Judge Robin S. Rosenbaum** *continued***Staff**

Law Clerk **Kristie Myers** ..... (954) 769-5670  
 Began Service: September 2007  
 E-mail: kristie\_myers@flsd.uscourts.gov  
 Law Clerk **Camellia Noriega** ..... (954) 769-5670  
 Began Service: September 2007

**Chambers of Magistrate Judge (recalled) Peter R. Palermo**

U.S. Courthouse, 300 NE First Avenue, Room 229, Miami, FL 33132  
 Tel: (305) 523-5760 Fax: (305) 523-5769

**Peter R. Palermo**  
 Magistrate Judge (recalled)

Date of Birth: 1918  
 Education: Penn State 1941 BA; Miami 1950 JD  
 Began Service: January 1, 1971

**Current Memberships:** Peter T. Fay American Inn of Court, The American Inns of Court; American Judicature Society; Dade County Bar Association; Eleventh Circuit Historical Society; Federal Bar Association; Federal Magistrate Judges Association; Florida Association for Women Lawyers; The Florida Bar; Florida Historical Society; The Justinian Society; League of Municipal Judges

**Staff**

Law Clerk **Lisa Lang-Lopez** ..... (305) 523-5760  
 E-mail: lisa\_lang-lopez@flsb.uscourts.gov  
 Education: Florida International 1989 BA;  
 Cal Western 1992 JD  
 Magisterial Support (**Vacant**) ..... (305) 523-5760  
 Secretary **Debra D. Shopay** ..... (305) 523-5760

**Chambers of Magistrate Judge (recalled) Robert L. Dubé**

U.S. Courthouse, 300 NE First Avenue, Room 112, Miami, FL 33132  
 Tel: (305) 523-5770

**Robert L. Dubé**  
 Magistrate Judge (recalled)

Began Service: 1996  
 Term Expires: March 2009

**Staff**

Career Law Clerk **Manny Tarich** ..... (305) 523-5772  
 Administrator **Lourdes B. Fernandez** ..... (305) 523-5771

**United States Bankruptcy Court for the Southern District of Florida**

Federal Building, 51 SW First Avenue, Miami, FL 33130-1669  
 Tel: (305) 714-1800 Tel: (305) 536-5979 (VCIS)  
 Tel: (305) 536-5696 (VCIS) Tel: (800) 473-0226 (Toll Free VCIS)  
 Tel: (800) 676-6856 (Toll Free PACER Registration)  
 Fax: (305) 714-1801  
 Internet: www.flsb.uscourts.gov

**Number of Judgeships: 7****Court Staff**

Clerk of Court **Katherine Gould Feldman** ..... (305) 714-1823  
 E-mail: katherine\_gould@flsb.uscourts.gov  
 Chief Deputy Clerk **Joe Falzone** ..... (305) 714-1894  
 Deputy-in-Charge - Fort Lauderdale  
**Chris LaCoursiere** ..... (954) 769-5701  
 310 U.S. Courthouse, 299 E. Broward Blvd., Fax: (954) 769-5799  
 Rm. 112, Fort Lauderdale, FL 33301

**United States Bankruptcy Court for the Southern District of Florida** *continued***Staff**

Deputy-in-Charge - West Palm Beach  
**Cameron Gradic** ..... (561) 514-4107  
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 Legal/Management Advisor **Debra Lewis** ..... (561) 514-4117  
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 Fax: (561) 514-4139  
 Director of Administrative Services  
**Jose A. Rodriguez** ..... (305) 714-1825  
 Fax: (305) 714-1803  
 Information Technology Director **Erwin Ruiz** ..... (305) 714-1855  
 Fax: (305) 714-1806  
 Operations Manager (**Vacant**) ..... (305) 714-1894

**Chambers of Chief Bankruptcy Judge Paul G. Hyman, Jr.**

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 Tel: (561) 514-4126 Fax: (561) 514-4139  
 E-mail: paul\_hyman@flsb.uscourts.gov

**Paul G. Hyman, Jr.**  
 Chief Bankruptcy Judge

Date of Birth: 1952  
 Education: Vanderbilt 1974 BA; Miami 1977 JD  
 Began Service: October 4, 1993  
 Term Expires: October 3, 2021

**Government:** Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1979-1981)

**Legal Practice:** Britton, Cohen, Kaufman & Schantz (1977-1979); Britton, Cohen, Kaufman & Schantz (1981-1983); Attorney, Holme Roberts & Owen LLP (1983-1993)

**Staff**

Law Clerk **Bernice Lee** ..... (561) 514-4125  
 Career Law Clerk **Judy Stroud** ..... (954) 769-5771  
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 Courtroom Deputy **Vivian Corrales** ..... (561) 514-4109  
 E-mail: vivian\_corrales@flsb.uscourts.gov

**Chambers of Bankruptcy Judge Robert A. Mark**

1404 Federal Building, 51 SW First Avenue, Miami, FL 33130  
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 E-mail: robert\_mark@flsb.uscourts.gov

**Robert A. Mark**  
 Bankruptcy Judge

Date of Birth: 1951  
 Education: Boat Hall 1978 JD  
 Began Service: 1990  
 Term Expires: August 2018

**Clerkships:** Law Clerk The Honorable Sidney Aronovitz, United States District Court for the Southern District of Florida (1978-1979)

**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Southern District of Florida

**Legal Practice:** Attorney, Stearns Weaver Miller Weissler Alhadeff & Sitterson, P.A. (1979-1990)

**Staff**

Law Clerk **John Dodd** ..... (305) 714-1763  
 E-mail: john\_dodd@flsb.uscourts.gov  
 Courtroom Deputy **Elaine Howlan** ..... (305) 714-1766  
 Secretary **Marcy Gatell** ..... (305) 714-1762

**Chambers of Bankruptcy Judge A. Jay Cristol**  
1412 Federal Building, 51 SW First Avenue, Miami, FL 33130  
Tel: (305) 714-1770 Fax: (305) 714-1777  
E-mail: a\_jay\_cristol@flsb.uscourts.gov



**A. Jay Cristol**  
Bankruptcy Judge  
Date of Birth: 1929  
Education: Miami 1958 BA, 1959 JD, 1997 PhD  
Began Service: April 1985  
Term Expires: April 2013

**Government:** Special Assistant to the Attorney General for Legislative Session, State of Florida (1959); Special Assistant to the Attorney General for Legislative Session, State of Florida (1961); Special Assistant to the Attorney General for Legislative Session, State of Florida (1963); Special Assistant to the Attorney General for Legislative Session, State of Florida (1965)

**Legal Practice:** Partner, Cristol, Mishan & Sloto (and predecessor firms) (1959-1985)

**Military Service:** United States Naval Reserve (1951-1988)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy; Dade County Bar Association; The Florida Bar; National Conference of Bankruptcy Judges

**Staff**  
Law Clerk **Cheryl A. Kaplan** ..... (305) 714-1773  
E-mail: Cheryl\_Kaplan@flsb.uscourts.gov  
Education: Boston U 1984 BA;  
John Marshall 1987 JD  
Courtroom Deputy **Barbara Cargill** ..... (305) 714-1770  
Judicial Assistant **Jennifer Rolph** ..... (305) 714-1772  
Education: Florida 1984 BA

**Chambers of Bankruptcy Judge Raymond B. Ray**  
112 U.S. Courthouse, 299 East Broward Boulevard,  
Fort Lauderdale, FL 33301  
Tel: (954) 769-5760 Fax: (954) 769-5769  
E-mail: raymond\_ray@flsd.uscourts.gov

**Raymond B. Ray**  
Bankruptcy Judge  
Date of Birth: 1943  
Education: South Florida 1965 BA; Florida 1971 JD  
Began Service: November 9, 1993  
Term Expires: November 9, 2021

**Government:** Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1971-1974)

**Legal Practice:** Raymond B. Ray, P.A.

**Military Service:** United States Naval Reserve (1961-1985)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; Broward County Bar Association; Colorado Bar Association; Federal Bar Association; The Florida Bar

**Staff**  
Law Clerk **Isaac Marcushamer** ..... (954) 769-5760  
E-mail: isaac\_marcushamer@flsb.uscourts.gov  
Courtroom Deputy **Edy Gomez** ..... (954) 769-5760  
Judicial Assistant **Betty Robaina** ..... (954) 769-5761

**Chambers of Bankruptcy Judge Laurel M. Isicoff**  
51 SW First Avenue, Room 1411, Miami, FL 33130  
Tel: (305) 714-1750

**Laurel M. Isicoff**  
Bankruptcy Judge  
Education: Miami JD  
Began Service: 2006  
Term Expires: 2020  
**Legal Practice:** Partner, Kozyak, Tropin & Throckmorton

**Staff**  
Law Clerk **Dana Quick** ..... (305) 714-1750  
Began Service: 2007  
Term Expires: 2009  
E-mail: dana\_quick@flsb.uscourts.gov

Education: Toledo ID  
Courtroom Deputy **Noemi Sanabria** ..... (305) 714-1750  
Judicial Assistant **Emily Maza** ..... (305) 714-1750

**Chambers of Bankruptcy Judge John K. Olson**

299 East Broward Boulevard, Room 403, Fort Lauderdale, FL 33301  
Tel: (954) 769-5772

**John K. Olson**  
Bankruptcy Judge

**Staff**  
Law Clerk **Jedd Bellman** ..... (954) 769-5770  
Began Service: September 2007  
Term Expires: September 2009  
E-mail: jedd\_bellman@flsb.uscourts.gov  
Courtroom Deputy **Christina Romero** ..... (954) 769-5774  
Judicial Assistant **Joseph Costanzo** ..... (954) 769-5772

## United States District Court for the Middle District of Georgia

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Macon, GA 31201  
P.O. Box 128, Macon, GA 31202  
Tel: (478) 752-3497 Tel: (478) 752-8170 (PACER)  
Fax: (478) 752-3496  
Internet: www.gAMD.uscourts.gov

### Number of Judgeships: 4

**Areas Covered:** Counties of Baker, Baldwin, Ben Hill, Berrien, Bibb, Bleckley, Brooks, Butts, Calhoun, Chattahoochee, Clarke, Clay, Clinch, Colquitt, Cook, Crawford, Crisp, Decatur, Dooly, Dougherty, Early, Echols, Elbert, Franklin, Grady, Greene, Hancock, Harris, Hart, Houston, Irwin, Jasper, Jones, Lamar, Lanier, Lee, Lowndes, Macon, Madison, Marion, Miller, Mitchell, Monroe, Morgan, Muscogee, Oconee, Oglethorpe, Peach, Pulaski, Putnam, Quitman, Randolph, Schley, Seminole, Stewart, Sumter, Talbot, Taylor, Terrell, Thomas, Tift, Turner, Twiggs, Upson, Walton, Washington, Webster, Wilcox, Wilkerson and Worth

### Court Staff

Clerk of Court **Gregory J. Leonard** ..... (478) 752-0711  
E-mail: gregory\_leonard@gAMD.uscourts.gov Fax: (478) 752-3450  
Education: Georgia Southern 1970 BA;  
Mercer 1974 JD  
Deputy-in-Charge - Albany **Brenda Littleton** ..... (229) 430-8432  
C.B. King U.S. Courthouse, 201 Broad Ave., Albany, GA 31701 Fax: (229) 430-8538  
Deputy-in-Charge - Athens **Gail G. Sellers** ..... (706) 227-1094  
115 E. Hancock Ave., Athens, GA 30601 Fax: (706) 546-2190  
P.O. Box 1106, Athens, GA 30603

**United States District Court for the Middle District of Georgia continued**

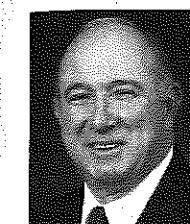
Deputy-in-Charge - Columbus **Tim Frost** ..... (706) 649-7816  
216 U.S. Courthouse, 120 12th St., Columbus, GA 31901  
P.O. Box 124, Columbus, GA 31902  
Deputy-in-Charge - Valdosta **Robin Walsh** ..... (229) 242-3616  
212 U.S. Courthouse, 401 N. Patterson St., Valdosta, GA 31601  
P.O. Box 68, Valdosta, GA 31601  
Chief Probation Officer **Ellen Moore** ..... (478) 752-8106  
431 Walnut St., Macon, GA 31201  
P.O. Box 1736, Macon, GA 31202-1736 Fax: (478) 752-8165

## Chambers of Chief Judge Hugh Lawson

William Augustus Bootle Federal Courthouse, 475 Mulberry Street,  
Macon, GA 31202  
P.O. Box 838, Macon, GA 31202-0838  
Tel: (478) 752-3591 Fax: (478) 752-8164  
E-mail: Hugh\_Lawson@gAMD.uscourts.gov

**Hugh Lawson**  
Chief Judge

Date of Birth: 1941  
Education: Emory 1963 BA, 1964 LLB  
Began Service: December 29, 1995  
Appointed By: President William J. Clinton



**Judicial:** Circuit Judge, Georgia Superior Court, Oconee Circuit (1979-1995); Administrative Judge, Georgia Superior Court, Eighth Judicial District (1986-1989)

**Legal Practice:** Partner, Lawson & Lawson (1965-1979)

**Current Memberships:** Federal Judges Association

### Staff

Law Clerk **Darl H. Champion, Jr.** ..... (478) 752-3591  
Began Service: 2007  
E-mail: darl\_champion@gAMD.uscourts.gov  
Education: Methodist Col 2004 BA;  
Mercer 2007 JD  
Career Law Clerk **Michelle L. Schieber** ..... (478) 752-3591  
Education: Illinois State 1985 BS; Mercer 1992 JD  
Court Reporter **Sally Gray** ..... (478) 742-2332  
Executive Administrator **Nancy B. Pritchett** ..... (478) 752-3591 ext. 0722

## Chambers of District Judge W. Louis Sands

201 West Broad Avenue, Albany, GA 31701  
Tel: (229) 430-8553 Fax: (229) 430-8559

**W. Louis Sands**  
District Judge

Date of Birth: 1949  
Education: Mercer 1971 BA, 1974 JD  
Began Service: May 1994  
Appointed By: President William J. Clinton

**Government:** Chief Legal Assistant to the District Attorney, Macon Judicial Circuit, State of Georgia (1974); Assistant District Attorney, Macon Judicial District, State of Georgia (1975-1978); Assistant U.S. Attorney, Georgia - Middle District, Executive Office for United States Attorneys, United States Department of Justice (1978-1987)

**Judicial:** Judge, Georgia Superior Court, Macon Judicial Circuit (1991); Chief Judge, United States District Court for the Middle District of Georgia (2001-2006)

**Legal Practice:** Partner, Mathis, Sands, Jordan & Adams (1987-1991)

**Chambers of District Judge W. Louis Sands continued**

**Military Service:** Captain United States Army Reserve, United States Department of the Army (1971-1980)

**Current Memberships:** Albany County Bar Association; American Judicature Society; State Bar of Georgia

### Staff

Staff Attorney **David Grindle** ..... (229) 430-8553  
E-mail: david\_grindle@gAMD.uscourts.gov  
Staff Attorney **Marquest Meeks** ..... (229) 430-8553  
E-mail: marquest\_meeks@gAMD.uscourts.gov  
Courtroom Deputy **Gina Griffis** ..... (229) 903-1332  
E-mail: gina\_griffis@gAMD.uscourts.gov  
Executive Administrator **Carol Lee** ..... (229) 430-8553

## Chambers of District Judge Clay D. Land

120 - 12th Street, Columbus, GA 31902-2017  
P.O. Box 2017, Columbus, GA 31902-2017  
Tel: (706) 649-7812 Fax: (706) 649-7813  
E-mail: clay\_land@gAMD.uscourts.gov

**Clay D. Land**  
District Judge

Date of Birth: 1960  
Education: Georgia 1982 BBA, 1985 JD  
Began Service: December 28, 2001  
Appointed By: President George W. Bush

**Government:** State Senator, Georgia General Assembly (1995-2000)

**Legal Practice:** Associate, Hatcher, Stubbs, Land, Hollis & Rothschild, LLP (1985-1989); Partner, Hatcher, Stubbs, Land, Hollis & Rothschild, LLP (1989-1990); Partner, Buchanan & Land, LLP (1990-2001)

**Current Memberships:** American Bar Association; Columbus Bar Association; State Bar of Georgia

### Staff

Secretary **Pamela G. Sweeden** ..... (706) 649-7812

## Chambers of District Judge C. Ashley Royal

U.S. Courthouse, 475 Mulberry Street, Macon, GA 31202  
P.O. Box 129, Macon, GA 31202-0129  
Tel: (478) 752-3445 Fax: (478) 752-3446  
E-mail: ashley\_royal@gAMD.uscourts.gov

**C. Ashley Royal**  
District Judge

Date of Birth: 1949  
Education: Georgia 1971 AB, 1974 JD, 1976 MS  
Began Service: December 28, 2001  
Appointed By: President George W. Bush

**Government:** Assistant District Attorney, Office of the District Attorney, Consolidated Government of Augusta-Richmond County, Georgia (1974-1975)

**Legal Practice:** Partner, Howard, Howard & Royal (1976); Public Defender, Glynn County, Georgia (1976-1977); Associate, Falligant, Kent & Toporek (1977-1978); Solo Practitioner (1978); Associate, Fulcher, Fulcher, Hagler, Harper & Reed (1979-1980); Partner, Kent, Barrow & Royal (1980-1983); Of Counsel, Jones, Cork & Miller, LLP (1984-1985); Partner, Jones, Cork & Miller, LLP (1985-2001)

### Staff

Career Law Clerk **Sally Sanders Hatcher** ..... (478) 752-3445  
E-mail: sally\_hatcher@gAMD.uscourts.gov  
Education: Georgia 2001 JD  
Career Law Clerk **Sarah Cheri Sessoms** ..... (478) 752-3445  
Began Service: 2007  
E-mail: sarah\_sessoms@gAMD.uscourts.gov  
Education: Georgia 2002 BA; Mercer 2005 JD

(continued on next page)

**Chambers of District Judge C. Ashley Royal** *continued*  
**Career Law Clerk Charles H. Weigle** ..... (478) 752-3445  
 E-mail: charles\_weigle@gamd.uscourts.gov  
 Education: Virginia 1996 JD  
**Courtroom Deputy Lee Anne Purvis** ..... (478) 752-0739  
 E-mail: leeanne\_purvis@gamd.uscourts.gov

**Chambers of Chief Magistrate Judge Claude W. Hicks, Jr.**  
 U.S. Courthouse, 475 Mulberry Street, Macon, GA 31201  
 P.O. Box 48, Macon, GA 31202  
 Tel: (478) 752-8125 Fax: (478) 752-8152  
 E-mail: claude\_hicks@gamd.uscourts.gov

**Claude W. Hicks, Jr.**  
 Chief Magistrate Judge  
 Date of Birth: 1945  
 Education: Furman 1967 BA; Mercer 1970 JD  
 Began Service: 1986  
 Term Expires: 2010

**Judicial:** Magistrate Judge, United States District Court for the Middle District of Georgia (1983-1986)  
**Legal Practice:** Private Practice (1970-1986)

**Military Service:** United States Army Reserve, United States Department of the Army (1967-1975)

**Current Memberships:** Macon Bar Association; State Bar of Georgia

**Staff**  
**Law Clerk James Alexander Foley** ..... (478) 752-8125  
 E-mail: james\_foley@gamd.uscourts.gov  
 Education: Villanova 2000 BS; Alabama 2005 JD  
**Secretary Connie R. Lassiter** ..... (478) 752-8125

**Chambers of Magistrate Judge Richard L. Hodge**  
 C.B. King U.S. Courthouse, 201 Broad Avenue, Albany, GA 31701  
 Tel: (229) 430-8577 Fax: (229) 430-8584  
 E-mail: Richard\_Hodge@gamd.uscourts.gov

**Richard L. Hodge**  
 Magistrate Judge  
 Date of Birth: 1946  
 Education: Mercer 1977 JD  
 Began Service: August 26, 1993  
 Term Expires: August 25, 2009

**Staff**  
**Law Clerk Alicia S. Brown** ..... (229) 430-8577  
 E-mail: alicia\_brown@gamd.uscourts.gov  
 Education: Emory 1993 JD  
**Law Clerk Marianna S. Dickerson** ..... (229) 430-8577  
 Education: Georgia 1993 JD

**Chambers of Magistrate Judge G. Mallon Faircloth**  
 U.S. Courthouse, 120 12th Street, Columbus, GA 31902  
 P.O. Box 117, Columbus, GA 31902  
 Tel: (706) 649-7860 Fax: (706) 649-7858  
 E-mail: Mallon\_Faircloth@gamd.uscourts.gov

**G. Mallon Faircloth**  
 Magistrate Judge  
 Date of Birth: 1942  
 Education: Tennessee 1965 BS, 1968 JD  
 Began Service: July 1, 1999  
 Term Expires: June 30, 2015  
**Judicial:** Judge, Superior Courts of Georgia, Cordele Judicial Circuit (1981-1999)

**Chambers of Magistrate Judge G. Mallon Faircloth** *continued*  
**Legal Practice:** Private Practice (1968-1981)  
**Current Memberships:** American Bar Association; State Bar of Georgia

**Staff**  
**Staff Attorney Lisa Wood Seals** ..... (706) 649-7860  
 Education: Mississippi 1997 BBA;  
 Cumberland 2000 JD  
**Staff Attorney Mary Christina Ziegenhain** ..... (706) 649-7860

### United States Bankruptcy Court for the Middle District of Georgia

433 Cherry Street, Macon, GA 31201  
 P.O. Box 1957, Macon, GA 31202  
 Tel: (478) 752-3506 Tel: (800) 546-7343 (Toll Free PACER)  
 Tel: (478) 752-8183 (VCIS) Fax: (478) 752-8157  
 Internet: www.gamb.uscourts.gov

**Number of Judgeships:** 3

**Court Staff**  
**Bankruptcy Clerk William E. Tanner** ..... (478) 752-3506  
 E-mail: William\_Tanner@gamb.uscourts.gov  
 Education: Mercer 1981 JD  
**Chief Deputy Fred Childers** ..... (478) 752-3506  
**Budget Analyst/Procurement Clerk Vicki DuBose** ..... (478) 752-3506  
**Financial Administrator Benita Stripling** ..... (478) 752-3506  
**Personnel Specialist/Training Coordinator Meyling McKinney** ..... (478) 752-3506  
**Systems Manager Robley Willis** ..... (478) 752-3506  
**Administrative Secretary Kathy Pope** ..... (478) 752-3506 ext. 3358  
 Education: Georgia Col BS; MEd

**Chambers of Chief Bankruptcy Judge John T. Laney III**  
 One Arsenal Place, 901 Front Avenue, Room 309, Columbus, GA 31901.  
 P.O. Box 1540, Columbus, GA 31902-1540  
 Tel: (706) 649-7840 Fax: (706) 649-7845  
 E-mail: john\_laney@gamb.uscourts.gov

**John T. Laney III**  
 Chief Bankruptcy Judge  
 Date of Birth: 1942  
 Education: Mercer 1964 AB, 1966 JD  
 Began Service: October 1, 1986  
 Term Expires: October 1, 2014

**Legal Practice:** Associate, Swift, Pease, Davidson & Chapman (1970-1973); Member, Page, Scranton, Harris & Chapman (1973-1986)  
**Military Service:** United States Army (1964-1970)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American Judicature Society; Columbus Bar Association; Federal Bar Association; National Conference of Bankruptcy Judges; State Bar of Georgia

**Staff**  
**Law Clerk Noor Samed** ..... (706) 649-7840 ext. 4436  
 Began Service: August 20, 2007  
 Term Expires: September 2009  
 E-mail: Noor\_Samed@gamb.uscourts.gov  
 Education: Emory 2007 JD  
**Secretary Cheryl Kleven** ..... (706) 649-7840 ext. 4435

**Chambers of Bankruptcy Judge Robert F. Hershner, Jr.**  
 P.O. Box 86, Macon, GA 31202  
 Tel: (478) 752-3505 Fax: (478) 752-8153

**Robert F. Hershner, Jr.**  
 Bankruptcy Judge

Date of Birth: 1944  
 Education: Mercer 1966 AB, 1969 JD  
 Began Service: December 1, 1980  
 Term Expires: April 9, 2013

**Academic:** Adjunct Professor, Mercer University (1982-1984)

**Judicial:** Chief Bankruptcy Judge, Chambers of Chief Bankruptcy Judge Robert F. Hershner, Jr., United States Bankruptcy Court for the Middle District of Georgia

**Legal Practice:** Counsel, Georgia Legal Services Corporation; Associate, Adams, O'Neal, Hemingway & Kaplan (1972-1976); Partner, Kaplan & Hershner (1976-1980)

**Military Service:** United States Army (1970-1975)

**Current Memberships:** Macon Bar Association; National Conference of Bankruptcy Judges; State Bar of Georgia

**Staff**  
**Law Clerk J. Alvin Brown** ..... (478) 752-3505  
 Education: Mercer 1987 JD  
**Secretary Debra K. Brown** ..... (478) 752-3505

**Chambers of Bankruptcy Judge James D. Walker, Jr.**  
 433 Cherry Street, Macon, GA 31201  
 P.O. Box 64, Macon, GA 31202  
 Tel: (478) 752-8293 Fax: (478) 752-3588

**James D. Walker, Jr.**  
 Bankruptcy Judge

Date of Birth: 1948  
 Education: Augusta 1970 BA; South Carolina 1974 JD  
 Began Service: November 3, 1993  
 Term Expires: November 3, 2021

**Staff**  
**Career Law Clerk Amber Nickell** ..... (478) 752-8293  
 E-mail: amber\_nickell@GAMB.uscourts.gov  
 Education: Mercer 2001 JD  
**Secretary Cheryl Spilman** ..... (478) 752-8293

### United States District Court for the Northern District of Georgia

2211 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
 Tel: (404) 215-1600  
 Tel: (404) 215-1655 (Civil and Criminal Case Information)  
 Tel: (404) 215-1635 (Filing and Fee Information)  
 Tel: (404) 215-1640 (Jury Information)  
 Internet: www.gand.uscourts.gov

**Number of Judgeships:** 11

**Areas Covered:** Counties of Banks, Barrow, Bartow, Carroll, Catoosa, Chattooga, Cherokee, Clayton, Cobb, Coweta, Dade, Dawson, DeKalb, Douglas, Fannin, Fayette, Floyd, Forsyth, Fulton, Gilmer, Gordon, Gwinnett, Habersham, Hall, Haralson, Heard, Henry, Jackson, Lumpkin, Meriwether, Murray, Newton, Paulding, Pickens, Pike, Polk, Rabun, Rockdale, Spalding, Stephens, Towns, Troup, Union, Walker, White and Whitfield

**Court Staff**  
**District Court Executive John T. Shope** ..... (404) 215-1300  
 Education: North Georgia 1965 BS

**United States District Court for the Northern District of Georgia** *continued*

**District Clerk James N. Hatten** ..... (404) 215-1610  
 E-mail: james\_hatten@gand.uscourts.gov  
 Education: Alabama 1976 JD  
**Resident Deputy-in-Charge - Gainesville Stacey Kemp** ..... (678) 450-2760  
 201 Federal Building, 121 Spring Street, SE,  
 Gainesville, GA 30501-3788  
**Resident Deputy-in-Charge - Newnan Sherry Gibbons** ..... (678) 423-3060  
 18 Greenville Street, Room 352,  
 Newnan, GA 30264  
 P.O. Box 939, Newnan, GA 30264  
**Resident Deputy-in-Charge - Rome Sam Johnston** ..... (706) 378-4060  
 600 E. First St., Rome, GA 30161  
 P.O. Box 1186, Rome, GA 30162  
**Chief Probation Officer Thomas Bishop** ..... (404) 215-1950  
 Federal Defender Program Executive Director  
**Stephanie Kearns** ..... (404) 688-7530  
 Equitable Building, Suite 1700, 100 Peachtree  
 Street, Atlanta, GA 30303  
**Human Resources Manager Marilyn Williams** ..... (404) 215-1750  
**Information Systems Manager Vickie Mullings** ..... (404) 215-1650  
**Financial Administrator Lamphone Chomthipe-Sheridan** ..... (404) 215-1625  
**Librarian Nancy Adams** ..... (404) 215-1320

**Chambers of Chief Judge Jack T. Camp**  
 2142 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3361  
 P.O. Box 939, Newnan, GA 30264  
 Tel: (404) 215-1520 Tel: (678) 423-3060 (Newnan Chambers)  
 E-mail: jack\_camp@gand.uscourts.gov

**Jack T. Camp**  
 Chief Judge

Date of Birth: 1943  
 Education: Citadel 1965 BA; Virginia 1967 MA, 1973 JD  
 Began Service: 1988  
 Appointed By: President Ronald Reagan

**Government:** City Attorney, State of Georgia (1975-1988); Associate City Attorney, State of Georgia (1985-1988)

**Legal Practice:** Associate, Cabaniss, Johnston, Gardner, Dumas & O'Neal (1973); Partner, Glover & Davis (1975-1988)

**Military Service:** United States Army (1966-1970); United States Army Reserve, United States Department of the Army (1970-1986)

**Current Memberships:** Federal Judges Association; State Bar of Georgia

**Staff**  
**Law Clerk Justin C. Barnes** ..... (678) 423-3060  
 Began Service: August 2007  
 Term Expires: August 2009  
 Education: St Thomas U 2006 JD; Indiana 2003 BA  
**Law Clerk Bradley Harrison** ..... (678) 423-3060  
 Began Service: June 2008  
**Career Law Clerk Stewart Alford** ..... (678) 423-3060  
**Judicial Assistant Pam Lohmiller** ..... (678) 423-3060  
 Education: Black Hills State 1994 BS

**Chambers of District Judge Orinda D. Evans**  
1988 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303  
Tel: (404) 215-1490

**Orinda D. Evans**  
District Judge

Date of Birth: 1943  
Education: Duke 1965 AB; Emory 1968 JD; Virginia 1998 LLM  
Began Service: August 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Academic:** Adjunct Professor, School of Law, Emory University (1974-1977)

**Judicial:** Chief Judge, United States District Court for the Northern District of Georgia

**Legal Practice:** Attorney, Fisher & Phillips LLP (1968-1969); Partner, Alston, Miller & Gaines (now Alston & Bird) (1974-1979)

**Current Memberships:** American Bar Association; Atlanta Bar Association; State Bar of Georgia

**Staff**  
Judicial Assistant **Margie Robinson** ..... (404) 215-1490

#### Chambers of District Judge Harold L. Murphy

600 East First Street, Room 311, Rome, GA 30161  
Tel: (706) 378-4080 Fax: (706) 291-3905

**Harold L. Murphy**  
District Judge

Date of Birth: 1927  
Education: Georgia 1949 LLB  
Began Service: August 9, 1977  
Appointed By: President Jimmy Carter

**Government:** State Representative Harold L. Murphy (GA), Georgia General Assembly (1951-1961); Assistant Solicitor General, Tallapoosa Judicial Circuit, State of Georgia (1956)

**Judicial:** Superior Court Judge, Georgia Superior Court, Tallapoosa Judicial Circuit (1971-1977)

**Legal Practice:** Private Practice (1949-1958); Partner, Howe & Murphy (1958-1971)

**Military Service:** United States Navy (1945-1946)

**Current Memberships:** American Bar Association; The Joseph Henry Lumpkin American Inn of Court, The American Inns of Court; American Judicature Society; District Judges Association of the Eleventh Circuit; Federal Judges Association; State Bar of Georgia

**Staff**  
Law Clerk **Robert Snyder** ..... (706) 378-4080  
Began Service: September 2008  
Term Expires: September 2009  
Career Law Clerk **Mary S. Kirby** ..... (706) 378-4080  
E-mail: mary\_kirby@gand.uscourts.gov  
Education: Georgia 1997 JD  
Secretary **Dianne Lewis** ..... (706) 378-4080

**Chambers of District Judge Julie E. Carnes**  
2167 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1510 Fax: (404) 215-1517

**Julie E. Carnes**  
District Judge

Date of Birth: 1950  
Education: Georgia 1972 AB, 1975 JD  
Began Service: June 1, 1992  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Lewis R. Morgan, United States Court of Appeals for the Fifth Circuit

**Government:** Appellate Chief, Office of the United States Attorney, Northern District of Georgia, United States Department of Justice (1978-1990); Special Counsel, United States Sentencing Commission (1989); Commissioner, United States Sentencing Commission (1990-1996)

#### Staff

Law Clerk **Sarah Carlson** ..... (404) 215-1510  
Began Service: August 2007  
Term Expires: July 2009  
Career Law Clerk **Krista N. Everly** ..... (404) 215-1510  
Education: Alabama 1993 BA; Georgia 1996 JD

#### Chambers of District Judge Clarence Cooper

1701 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1390 Fax: (404) 215-1397  
E-mail: clarence\_cooper@gand.uscourts.gov

**Clarence Cooper**  
District Judge

Date of Birth: 1942  
Education: Clark Col 1964 BA; Emory 1967 JD; Harvard 1978 MA  
Began Service: May 9, 1994  
Appointed By: President William J. Clinton

**Government:** Assistant District Attorney, Office of the District Attorney, State of Georgia (1968-1975)

**Judicial:** Judge, Atlanta Municipal Court (1975-1980); Judge, Georgia Superior Court, Fulton County (1980-1990); Judge, Georgia Court of Appeals (1990-1993)

**Legal Practice:** Atlanta Legal Aid Society (1967-1968)

**Military Service:** United States Army (1968-1970)

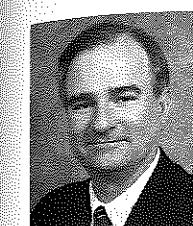
**Current Memberships:** American Bar Association; Atlanta Bar Association; Federal Bar Association; Gate City Bar Association; Lawyers Club of Atlanta; National Bar Association; Old War Horse Lawyers' Club; State Bar of Georgia

**Staff**  
Law Clerk **Kristen Glover** ..... (404) 215-1390  
E-mail: kristen\_glover@gand.uscourts.gov  
Education: North Carolina 2002 JD  
Law Clerk **Nicole Lawson Jenkins** ..... (404) 215-1390  
E-mail: nicole\_lawson@gand.uscourts.gov  
Education: Harvard 2002 JD  
Court Reporter **Amanda Lohnas** ..... (404) 215-1546  
Fax: (404) 215-1397  
Administrative Judicial Assistant **Nell Brown** ..... (404) 215-1390

**Chambers of District Judge Thomas W. Thrash, Jr.**  
2188 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1550 Fax: (404) 215-1559  
E-mail: Thomas\_W\_Thrash@gand.uscourts.gov

**Thomas W. Thrash, Jr.**  
District Judge

Date of Birth: 1951  
Education: Virginia 1973 BA; Harvard 1976 JD  
Began Service: August 15, 1997  
Appointed By: President William J. Clinton



**Academic:** Adjunct Professor of Litigation, Georgia State University College of Law (1986-1997)

**Government:** Assistant District Attorney, County of Fulton, Georgia (1977-1980)

**Legal Practice:** Associate, McClain, Mellen, Bowling & Hickman (1976-1977); Associate, Ross & Finch (1981-1982); Associate and Non-equity partner, Finch, McCranie, Brown & Blank (1982-1985); Partner, Finch, McCranie, Brown & Thrash (1985-1995); Private Practice (1995-1997)

**Current Memberships:** Atlanta Bar Association; Cobb County Bar Association; Cobb Justice Foundation; State Bar of Georgia

#### Staff

Law Clerk **Kamal Ghali** ..... (404) 215-1553  
Began Service: 2007  
E-mail: kamal\_ghali@gand.uscourts.gov  
Education: Michigan 2006 JD  
Law Clerk **James C. Tribble** ..... (404) 215-1552  
E-mail: james\_c\_tribble@gand.uscourts.gov  
Courtroom Deputy Clerk **Sheila Sewell** ..... (404) 215-1555  
Court Reporter **Susan Baker** ..... (404) 215-1558  
Judicial Assistant **Lydia B. Howard** ..... (404) 215-1550

#### Chambers of District Judge Richard W. Story

2121 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3361  
Tel: (404) 215-1350 Fax: (404) 215-1356

**Richard W. Story**  
District Judge

Date of Birth: 1953  
Education: LaGrange 1975 BA; Georgia 1978 JD  
Began Service: 1998  
Appointed By: President William J. Clinton

**Academic:** Instructor, North Georgia College & State University (1995)

**Government:** Special Assistant Attorney General, Office of the Attorney General, State of Georgia (1980-1985)

**Judicial:** Judge, Hall County Juvenile Court (1985-1986); Judge, Georgia Superior Court, Hall County (1986-1998)

**Legal Practice:** Partner, Kenyon, Hulsey & Oliver (1978-1986)

**Current Memberships:** Gainesville Northeastern Bar Association

#### Staff

Law Clerk **Michael Caplan** ..... (404) 215-1350  
E-mail: michael\_caplan@gand.uscourts.gov  
Education: Georgia 2006 JD  
Law Clerk **Lauren O'Shea** ..... (404) 215-1350  
Began Service: 2007

#### Chambers of District Judge Richard W. Story *continued*

Secretary **Joyce Carruth** ..... (404) 215-1350  
Education: Georgia 1975 BS

#### Chambers of District Judge Charles A. Pannell, Jr.

2367 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1580

**Charles A. Pannell, Jr.**  
District Judge

Date of Birth: 1946  
Education: Georgia 1967 BA, 1970 JD  
Began Service: December 1, 1999  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Government:** Assistant United States Attorney, Northern District of Georgia, United States Attorney's Office, United States Department of Justice (1971-1972); District Attorney, Conasauga Judicial Circuit, State of Georgia (1977-1979)

**Judicial:** Judge, Superior Court, Conasauga Circuit (1979-1999)

**Legal Practice:** Pittman & Kinney Law Firm (1972-1976)

**Military Service:** Colonel, JAG United States Army Reserve, United States Department of the Army

**Current Memberships:** State Bar of Georgia

#### Staff

Law Clerk **Tyler Arnold** ..... (404) 215-1580  
Began Service: September 2008  
Term Expires: September 2010  
E-mail: tyler\_arnold@gand.uscourts.gov  
Law Clerk **Melissa D. Lu** ..... (404) 215-1580  
Term Expires: August 2009  
E-mail: melissa\_lu@gand.uscourts.gov  
Career Law Clerk **Marti Minor** ..... (404) 215-1580  
E-mail: marti\_minor@gand.uscourts.gov  
Education: North Carolina 1991 BA; Georgia 1995 JD  
Courtroom Deputy **Regena Martin** ..... (404) 215-1580  
E-mail: regena\_martin@gand.uscourts.gov  
Court Reporter **Martha Frutche** ..... (404) 215-1573

#### Chambers of District Judge Beverly B. Martin

U.S. Courthouse, 75 Spring Street, SW, 23rd Floor, Atlanta, GA 30303-3309  
Tel: (404) 215-1540

**Beverly B. Martin**  
District Judge

Date of Birth: 1955  
Education: Stetson 1976 BA; Georgia 1981 JD  
Began Service: August 4, 2000  
Appointed By: President William J. Clinton

**Government:** Assistant Attorney General, Office of the Attorney General, State Law Department (1984-1994); Assistant United States Attorney, Georgia - Middle District, Office of the Attorney General, United States Department of Justice (1994-1997); United States Attorney, Middle District of Georgia (1997-2000)

#### Staff

Courtroom Deputy **Pamela Wright** ..... (404) 215-1544  
E-mail: pamela\_wright@gand.uscourts.gov  
Judicial Assistant **Anne Marie Carver** ..... (404) 215-1540

**Chambers of District Judge William S. Duffey, Jr.**  
U.S. Courthouse, 75 Spring Street, SW, # 1721, Atlanta, GA 30303-3309  
Tel: (404) 215-1480 Fax: (404) 215-1485  
E-mail: william\_s\_duffey@gand.uscourts.gov

**William S. Duffey, Jr.**  
District Judge  
  
Education: Drake 1973 BA; South Carolina 1977 JD  
Began Service: July 1, 2004  
Appointed By: President George W. Bush

**Government:** U.S. Attorney, Georgia - Northern District, United States Attorney's Office, United States Department of Justice, George W. Bush Administration (2001)

**Staff**  
Law Clerk **Jeremy Gayed** ..... (404) 215-1483  
E-mail: jeremy\_gayed@gand.uscourts.gov  
Law Clerk **William Blaise Warren** ..... (404) 215-1482  
Began Service: October 2007  
E-mail: william\_warren@gand.uscourts.gov  
Judicial Assistant **Cindy S. Dowlen** ..... (404) 215-1480

**Chambers of District Judge Timothy C. Batten Sr.**  
75 Spring Street, SW, Atlanta, GA 30303-3361  
Tel: (404) 215-1308

**Timothy C. Batten, Sr.**  
District Judge  
  
Education: Georgia Tech 1981 BS; Georgia 1984 JD  
Began Service: April 2006  
Appointed By: President George W. Bush  
  
**Legal Practice:** Associate, Schreeder, Wheeler & Flint, LLP (1984-1993); Partner, Schreeder, Wheeler & Flint, LLP (1993)

**Chambers of Senior Judge Charles A. Moye, Jr.**  
2342 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303  
Tel: (404) 215-1340 Fax: (404) 215-1343

**Charles A. Moye, Jr.**  
Senior Judge  
  
Date of Birth: 1918  
Education: Emory 1939 AB, 1943 JD  
Began Service: 1970  
Appointed By: President Richard M. Nixon  
Political Affiliation: Republican  
  
**Legal Practice:** Associate then Partner, Gambrell, Russell, Moye & Killorin (and predecessor firms) (1943-1970)  
  
**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; American Judicature Society; The American Law Institute; Atlanta Bar Association; Lawyers Club of Atlanta; State Bar of Georgia

**Staff**  
Career Law Clerk **Seunhee Pike** ..... (404) 215-1338  
E-mail: seunhee\_pike@gand.uscourts.gov  
Education: Oberlin 1983 BA; Georgia 1988 JD

**Chambers of Senior Judge William C. O'Kelley**  
1942 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1530 Fax: (404) 215-1538

**William C. O'Kelley**  
Senior Judge  
  
Date of Birth: 1930  
Education: Emory 1951 AB, 1953 LLB  
Began Service: October 23, 1970  
Appointed By: President Richard M. Nixon  
Political Affiliation: Republican

**Affiliation:** Senior Judge (R), Alien Terrorist Removal Court

**Government:** Assistant United States Attorney, Northern District of Georgia, United States Department of Justice (1959-1961); Special Hearing Officer, United States Department of Justice (1962-1968)

**Judicial:** Judge, United States Foreign Intelligence Surveillance Court (1980-1987)

**Legal Practice:** Partner, O'Kelley, Hopkins & Van Gerpen (1961-1970); General Counsel, Georgia Republican Party (1968-1970)

**Military Service:** United States Air Force (1953-1957); United States Air Force Reserve (1957-1966)

**Current Memberships:** American Bar Association; Atlanta Bar Association; Federal Bar Association; Gainesville Northeastern Bar Association; Lawyers Club of Atlanta; Old War Horse Lawyers' Club; State Bar of Georgia

**Staff**  
Law Clerk **Claire Carothers** ..... (404) 215-1533  
Began Service: August 2007  
Term Expires: August 2009  
E-mail: claire\_carothers@gand.uscourts.gov  
Education: Georgia JD

Law Clerk **Eric Swibel** ..... (404) 215-1532  
Began Service: August 2008  
Term Expires: August 2009  
E-mail: eric\_swibel@gand.uscourts.gov

Secretary **Anita J. Lawler** ..... (404) 215-1531

**Chambers of Senior Judge Marvin H. Shoob**  
1767 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3361  
Tel: (404) 215-1470 Fax: (404) 215-1477

**Marvin H. Shoob**  
Senior Judge  
  
Date of Birth: 1923  
Education: Georgia 1948 JD  
Began Service: 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Legal Practice:** Associate, Andrews & Nali (1948-1949); Partner, Brown & Shoob (1949-1955); Partner, Phillips, Johnson & Shoob (1955-1956); Senior Partner, Shoob, McLain & Merritt (1956-1979)

**Military Service:** United States Army (1943-1945)

**Current Memberships:** American Bar Association; American Judicature Society; The American Law Institute; Atlanta Bar Association; Lawyers Club of Atlanta; State Bar of Georgia

**Staff**  
Law Clerk **Michael Robinson** ..... (404) 215-1473  
E-mail: michael\_robinson@gand.uscourts.gov  
Education: South Carolina 1974 BA;  
Emory 1977 MA; Georgia 1982 JD

Law Clerk **Matthew Weiss** ..... (404) 215-1472  
Began Service: 2008  
E-mail: matthew\_weiss@gand.uscourts.gov

Assistant **Betty Page Northington** ..... (404) 215-1471  
Education: Duke 1955 BA

**Chambers of Senior Judge Robert L. Vining, Jr.**  
600 East First Street, Room 345, Rome, GA 30161-3181  
Tel: (706) 378-4070 Fax: (706) 291-5618

**Robert L. Vining, Jr.**  
Senior Judge  
  
Date of Birth: 1931  
Education: Georgia 1959 BA, 1959 JD  
Began Service: August 17, 1979  
Appointed By: President Jimmy Carter

**Government:** District Attorney, State of Georgia (1958-1969); Solicitor General, Conasauga Judicial Circuit, State of Georgia (1963-1968)

**Judicial:** Judge, Georgia Superior Court, Conasauga Judicial Circuit (1969-1979)

**Legal Practice:** Mitchell & Mitchell (1958-1960); Partner, McCamy, Minor & Vining (1960-1969)

**Military Service:** United States Air Force (1951-1959)

**Staff**  
Law Clerk **Drew Foster** ..... (706) 378-4073  
E-mail: drew\_foster@gand.uscourts.gov  
Career Law Clerk **Allen F. Wallace** ..... (706) 378-4072  
Began Service: August 17, 1979  
E-mail: allen\_wallace@gand.uscourts.gov  
Education: Mercer 1974 JD  
Official Court Reporter/Administrative Judicial Assistant **Kimberly C. Bramlett** ..... (706) 378-4071  
Education: Georgia 1976 BBA

**Chambers of Senior Judge G. Ernest Tidwell**  
1967 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3361  
Tel: (404) 215-1460 Fax: (404) 215-1469

**G. Ernest Tidwell**  
Senior Judge  
  
Date of Birth: 1931  
Education: Emory 1954 LLB  
Began Service: 1979  
Appointed By: President Jimmy Carter

**Government:** Executive Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1966-1968)

**Judicial:** Judge, Georgia Civil Court, Fulton County (1968-1971); Judge, Georgia Superior Court, Fulton County (1971-1979)

**Legal Practice:** John J. Westmoreland Law Office (1954-1958); Partner, Slaton, Brookins, Robertson & Tidwell (1958-1966)

**Current Memberships:** American Bar Association; American Judicature Society; Atlanta Bar Association; State Bar of Georgia

**Staff**  
Law Clerk **Nancy Chapman** ..... (404) 215-1460  
Law Clerk **Meredith Watts** ..... (404) 215-1460  
Began Service: August 2006  
E-mail: meredith\_watts@gand.uscourts.gov  
Secretary **Millie R. Avery** ..... (404) 215-1460

**Chambers of Senior Judge Horace T. Ward**  
U.S. Courthouse, 75 Spring Street, SW, Suite 1252, Atlanta, GA 30303  
Tel: (404) 215-1330 Fax: (404) 215-1323

**Horace T. Ward**  
Senior Judge  
  
Date of Birth: 1927  
Education: Morehouse Col 1949 AB; Atlanta 1950 AM; Northwestern 1959 JD  
Began Service: 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Academic:** Instructor, Arkansas A M & N College (1950-1951); Instructor, Alabama State College (1951-1956); Lecturer, Business Law, Atlanta University (1961-1965)

**Government:** Claims Authorizer, Social Security Administration (1959-1960); State Senator Horace T. Ward (D-GA), Georgia State Senate (1965-1974); Deputy City Attorney, City of Atlanta, Georgia (1969-1970); Assistant County Attorney, Office of the County Attorney, County of Fulton, Georgia (1971-1974)

**Judicial:** Judge, Georgia State Court, Fulton County (1974-1977); Judge, Georgia Superior Court (1977-1979)

**Legal Practice:** Partner, Hollowell, Ward, Moore & Alexander (1960-1971); Private Practice (1971-1974)

**Military Service:** United States Army (1953-1955)

**Current Memberships:** American Bar Association; Atlanta Bar Association; Gate City Bar Association; Lawyers Club of Atlanta; National Bar Association; State Bar of Georgia

**Staff**  
Courtroom Deputy Clerk **Barbara D. Boyle** ..... (404) 215-1332  
Judicial Administrative Assistant **Sharon A. Lane** ..... (404) 215-1331

**Chambers of Senior Judge J. Owen Forrester**  
1921 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1310 Fax: (404) 215-1318

**J. Owen Forrester**  
Senior Judge  
  
Date of Birth: 1939  
Education: Georgia Tech 1961 BS; Emory 1966 LLB  
Began Service: 1981  
Appointed By: President Ronald Reagan

**Government:** Assistant United States Attorney, Northern District of Georgia, United States Department of Justice (1969-1976)

**Judicial:** Magistrate Judge, United States District Court for the Northern District of Georgia (1976-1981); Member, Judicial Conference of the United States

**Legal Practice:** Associate, Fisher & Phillips LLP (1967-1969)

**Staff**  
Law Clerk **Erica Williamson** ..... (404) 215-1310  
Began Service: August 2007  
Term Expires: August 2009  
E-mail: erica\_williamson@gand.uscourts.gov

Career Law Clerk **Michelle Djuric** ..... (404) 215-1310  
E-mail: michelle\_djuric@gand.uscourts.gov  
Education: Virginia 1998 JD

Secretary **Vicki Erwin** ..... (404) 215-1310

**Chambers of Senior Judge Willis B. Hunt, Jr.**  
1756 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1450 Fax: (404) 215-1455  
E-mail: willis\_b\_hunt@gand.uscourts.gov

**Willis B. Hunt, Jr.**  
Senior Judge

Date of Birth: 1932  
Education: Emory 1954 LLB; Virginia 1990 LLM  
Began Service: July 1, 1995  
Appointed By: President William J. Clinton

**Government:** Associate, Federal Bureau of Investigation, United States Department of Justice (1957-1959)

**Judicial:** Judge, Georgia Superior Court, Houston County (1971-1986); Justice, Supreme Court of Georgia (1986-1994); Chief Justice, Supreme Court of Georgia (1994-1995)

**Legal Practice:** Shoob & McLain (1960-1966); Nunn, Geiger & Hunt (1967-1971)

**Military Service:** United States Army (1955-1957)

**Current Memberships:** American Bar Association; The Joseph Henry Lumpkin American Inn of Court, The American Inns of Court; The Lamar American Inn of Court, The American Inns of Court; The American Law Institute; State Bar of Georgia

**Staff**  
Career Law Clerk **Erich Kimbrough** ..... (404) 215-1450  
Administrative Judicial Assistant/Courtroom Deputy  
Clerk **Sue Coalson** ..... (404) 215-1451

**Chambers of Chief Magistrate Judge Gerrilyn G. Brill**  
2211 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3361  
Tel: (404) 215-1365 Fax: (404) 215-1364  
E-mail: gerrilyn\_brill@gand.uscourts.gov

**Gerrilyn G. Brill**  
Chief Magistrate Judge

Date of Birth: 1951  
Education: Emory 1975 JD  
Began Service: January 1995

**Government:** Office of the United States Attorney, Northern District of Georgia, United States Department of Justice (1978-1994)

**Legal Practice:** Associate, Harmon and Smith (1975-1976); Private Practice (1976-1978)

**Current Memberships:** Atlanta Bar Association; State Bar of Georgia

**Staff**  
Law Clerk **Dana Grantham** ..... (404) 215-1365  
E-mail: dana\_grantham@gand.uscourts.gov

**Chambers of Magistrate Judge E. Clayton Scofield III**  
1807 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1380 Fax: (404) 215-1382  
E-mail: E\_Clayton\_Scofield@gand.uscourts.gov

**E. Clayton Scofield III**  
Magistrate Judge

Date of Birth: 1950  
Education: Duke 1972 BA; Georgia 1975 JD  
Began Service: May 4, 1998  
Term Expires: May 4, 2014

**Clerkships:** Law Clerk The Honorable Anthony A. Alairno, United States District Court for the Southern District of Georgia (1975-1977)

**Legal Practice:** Hurt, Richardson, Garner, Todd & Cadenhead (1977-1990); Gleaton, Scofield, Egan & Jones (1990-1998)

**Current Memberships:** Atlanta Bar Association; State Bar of Georgia

**Chambers of Magistrate Judge E. Clayton Scofield III, continued**

**Staff**

Law Clerk **Anne Forkner** ..... (404) 215-1379  
E-mail: anne\_forkner@gand.uscourts.gov

Education: Georgia 2003 BA;  
William & Mary 2006 JD

Law Clerk **Elizabeth "Betsy" Bulat Turner** ..... (404) 215-1306

E-mail: betsy\_turner@gand.uscourts.gov

Courtroom Deputy Clerk **Angela L. Smith** ..... (404) 215-1389

E-mail: angela\_l\_smith@gand.uscourts.gov

Education: Georgia Southern 1995 BS

**Chambers of Magistrate Judge C. Christopher Hagy**

1885 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3361

Tel: (404) 215-1440 Fax: (404) 215-1445

E-mail: C\_Christopher\_Hagy@gand.uscourts.gov

**C. Christopher Hagy**

Magistrate Judge

Date of Birth: 1942

Education: Williams 1964; Harvard 1967 JD

Began Service: June 1, 1998

Term Expires: June 2014

**Clerkships:** Law Clerk The Honorable Walter R. Mansfield, United States District Court for the Southern District of New York (1968-1969)

**Legal Practice:** Associate, Proskauer, Rose, Goetz & Mendelsohn (1967-1968); Associate then Partner, Sutherland, Asbill & Brennan (1969-1998)

**Current Memberships:** Atlanta Bar Association; The District of Columbia Bar Association; The New York State Bar Association; State Bar of Georgia

**Staff**

Law Clerk **Rachel Gage** ..... (404) 215-1449

Began Service: October 2008

Term Expires: October 2010

E-mail: rachel\_gage@gand.uscourts.gov

Career Law Clerk **Cheryl Jenkins** ..... (404) 215-1442

E-mail: Cheryl\_Jenkins@gand.uscourts.gov

Education: Duke 1989 AB; Virginia 1993 JD

Courtroom Deputy **Carole Burks** ..... (404) 215-1441

E-mail: Carole\_Burks@gand.uscourts.gov

**Chambers of Magistrate Judge Janet F. King**

U.S. Courthouse, 75 Spring Street, SW, Suite 2007,  
Atlanta, GA 30303-3361

Tel: (404) 215-1385 Fax: (404) 215-1387

E-mail: janet\_f\_king@gand.uscourts.gov

**Janet F. King**

Magistrate Judge

Date of Birth: 1955

Education: Georgia 1980 JD

Began Service: October 20, 1998

Term Expires: October 20, 2014

**Government:** Northern District of Georgia, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1980-1998)

**Current Memberships:** Atlanta Bar Association; Federal Magistrate Judges Association; Lawyers Foundation of Georgia

**Staff**

Law Clerk **Jeffrey W. Redding** ..... (404) 215-1385

Education: Texas Tech 1998 JD

Administrative Judicial Assistant **Nancy Borders** ..... (404) 215-1385

**Chambers of Magistrate Judge Linda T. Walker**

1856 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303

Tel: (404) 215-1370

**Linda T. Walker**

Magistrate Judge

Began Service: January 3, 2000

Term Expires: 2016

**Current Memberships:** Atlanta Bar Association; Federal Magistrate Judges Association; Georgia Association of Black Women Attorneys; Lawyers Foundation of Georgia

**Staff**

Law Clerk **Kristen Trulock** ..... (404) 215-1370

Began Service: September 2007

Term Expires: September 2009

Judicial Assistant **Geri Jones** ..... (404) 215-1370

**Chambers of Magistrate Judge Alan J. Baverman**

1868 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309

Tel: (404) 215-1395 Fax: (404) 215-1339

E-mail: alan\_j\_baverman@gand.uscourts.gov

**Alan J. Baverman**

Magistrate Judge

Date of Birth: 1956

Education: Maryland 1978 BA; Emory 1981 JD

Began Service: February 1, 2001

Term Expires: January 31, 2009

**Clerkships:** Law Clerk The Honorable Harold L. Murphy, United States District Court for the Northern District of Georgia (1981-1983)

**Legal Practice:** Kadish & Kadish, P.C. (1983-1986); Chilivis & Grindler (1986-1989); Alan J. Baverman, P.C. (1989-2001)

**Current Memberships:** American Bar Association; Atlanta Bar Association; Federal Magistrate Judges Association; State Bar of Georgia

**Staff**

Law Clerk **Eric Grasha** ..... (404) 215-1344

E-mail: eric\_grasha@gand.uscourts.gov

Education: Oberlin 1998 BA; Ohio State 2003 JD

Law Clerk **Kristen Walsh** ..... (404) 215-1378

Began Service: 2007

E-mail: kristen\_walsh@gand.uscourts.gov

Education: Georgia 1992 AB, 2000 JD

Deputy Clerk **Lisa Enix** ..... (404) 215-1398

Education: Georgia State 1991 BA

**Chambers of Magistrate Judge Susan S. Cole**

U.S. Courthouse, 121 Spring Street, SE, Room 106,

Gainesville, GA 30501

Tel: (678) 450-2790 Fax: (770) 297-1618

**Susan S. Cole**

Magistrate Judge

Began Service: March 7, 2002

**Staff**

Career Law Clerk **Jami Philpott** ..... (678) 450-2791

E-mail: jami\_philpott@gand.uscourts.gov

Courtroom Deputy **Christina Klimenko** ..... (678) 450-2792

Judicial Assistant **Judith A. Durand** ..... (678) 450-2797

**Chambers of Magistrate Judge Walter E. Johnson**

600 East First Street, Room 322, Rome, GA 30161-3187

Tel: (706) 378-4090 Fax: (706) 378-4099

**Walter E. Johnson**

Magistrate Judge

Education: Georgia 1982 AB, 1985 JD

Began Service: March 18, 2002

**Corporate:** Principal Counsel for Labor and Employment, Georgia-Pacific Corporation

**Legal Practice:** Partner, Kilpatrick Stockton LLP

**Staff**

Law Clerk **J. Blake Eno** ..... (706) 378-4090

Began Service: September 3, 2007

Term Expires: August 2009

Education: Emory 2001; Georgia State 2007 JD

Law Clerk **Charles Solley** ..... (706) 378-4090

Began Service: September 2008

**United States Bankruptcy Court for the Northern District of Georgia**  
*continued*

Deputy Clerk-in-Charge - Newnan **Bonita S. Rogers** ..... (678) 423-3000  
220 Federal Bldg., 18 Greenville St.,  
Newnan, GA 30263  
P.O. Box 2328, Newnan, GA 30264

Deputy Clerk-in-Charge - Rome **Cherie B. Parris** ..... (706) 378-4000  
600 E. First St., Rome, GA 30161  
P.O. Box 5231, Rome, GA 30162  
Education: Berry 1980 BS, 1984 MBA

Director of Human Resources **Linda Cooke** ..... (404) 215-1143

Financial Administrator **Lynn Saunders** ..... (404) 215-1132

Systems Manager **John Halloran** ..... (404) 215-1134

**Chambers of Chief Bankruptcy Judge Joyce Bihary**

1431 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303  
Tel: (404) 215-1030 Fax: (475) 215-1106  
E-mail: joyce\_bihary@ganb.uscourts.gov

**Joyce Bihary**  
Chief Bankruptcy Judge

Date of Birth: 1950  
Education: Wellesley 1972 BA; Michigan 1975 JD  
Began Service: September 1, 1987  
Term Expires: September 2015

**Legal Practice:** Attorney, Alston, Miller & Gaines (1975-1977); Attorney then Partner, Rogers & Hardin (1977-1987)

**Current Memberships:** American Bar Foundation, American Bar Association; American College of Bankruptcy; Atlanta Bar Association; The Georgia Consortium for Personal Financial Literacy; National Conference of Bankruptcy Judges; Southeastern Bankruptcy Law Institute

**Staff**

Law Clerk **Judy Weisman** ..... (404) 215-1279  
E-mail: judy\_weisman@ganb.uscourts.gov  
Education: Wayne State 1964 BA;  
Brandeis 1967 MA; Emory 1983 JD  
Judicial Assistant **Stephanie A. Mayberry** ..... (404) 215-1030

**Chambers of Bankruptcy Judge W. Homer Drake, Jr.**

U.S. Courthouse, 18 Greenville Street, Newnan, GA 30263  
P.O. Box 1408, Newnan, GA 30264-1408  
Tel: (678) 423-3080 Fax: (678) 423-3099  
E-mail: Homer\_Drake@ganb.uscourts.gov

**W. Homer Drake, Jr.**  
Bankruptcy Judge

Date of Birth: 1932  
Education: Mercer 1954 AB; 1956 LLB  
Began Service: September 1, 1964  
Term Expires: May 20, 2013

**Academic:** Adjunct Professor, School of Law, The University of Georgia (1971-1972); Adjunct Professor, School of Law, Emory University (1973-1975); Walter Homer Drake Professorship of Bankruptcy Law, Mercer University (1996)

**Clerkships:** Law Clerk The Honorable Lewis R. Morgan, United States District Court for the Northern District of Georgia (1961-1964)

**Judicial:** President, National Conference of Bankruptcy Judges (1972-1973); Member, Committee on the Administration of the Bankruptcy System, Judicial Conference of the United States (1989-1995); Founder and Advisor, Southeastern Bankruptcy Law Institute

**Legal Practice:** Partner, Swift, Currie, McGhee & Hiers, LLP (1976-1979)

**Military Service:** Judge Advocate General, United States Army (1956-1959)

**Current Memberships:** American College of Bankruptcy; National Conference of Bankruptcy Judges; Southeastern Bankruptcy Law Institute

**Chambers of Bankruptcy Judge W. Homer Drake, Jr. continued****Staff**

Career Law Clerk **Karen D. Visser** ..... (678) 423-3084  
E-mail: Karen\_Visser@ganb.uscourts.gov  
Education: Western Michigan 1995 BA;  
Georgia State 2000 JD

Secretary **Karen Balkcom** ..... (678) 423-3080

**Chambers of Bankruptcy Judge Margaret H. Murphy**

1290 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3367  
Tel: (404) 215-1006  
E-mail: margaret\_murphy@ganb.uscourts.gov

**Margaret H. Murphy**

Bankruptcy Judge

Date of Birth: 1948  
Education: Queens Col (NC) 1970 BA; North Carolina 1973 JD  
Began Service: October 19, 1987  
Term Expires: October 18, 2015

**Legal Practice:** Attorney, Smith, Gambrell & Russell, L.L.P. (1973-1987)

**Current Memberships:** National Conference of Bankruptcy Judges

**Staff**

Career Law Clerk **Patricia H. Sinback** ..... (404) 215-1008  
Education: Emory 1982 JD  
Judicial Assistant **Adrienne Ashton** ..... (404) 215-1006

**Chambers of Bankruptcy Judge James E. Massey**

1415 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3367  
Tel: (404) 215-1010 Fax: (404) 215-1219  
E-mail: james\_massey@ganb.uscourts.gov

**James E. Massey**

Bankruptcy Judge

Date of Birth: 1944  
Education: Emory 1965 BA; Columbia 1968 LLB  
Began Service: November 3, 1993  
Term Expires: November 3, 2021

**Legal Practice:** Private Practice (1969-1993)

**Staff**

Law Clerk **Stephanie Paulk** ..... (404) 215-1012  
Began Service: 2007  
E-mail: stephanie\_paulk@ganb.uscourts.gov  
Education: Emory 2001 JD

Courtroom Deputy Clerk **Joy Jackson** ..... (404) 215-1013  
E-mail: joy\_jackson@ganb.uscourts.gov  
Judicial Assistant **Charlotte J. Goff** ..... (404) 215-1010

**Chambers of Bankruptcy Judge Robert E. Brizendine**

1234 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3367  
Tel: (404) 215-1014 Fax: (404) 215-1210  
E-mail: robert\_brizendine@ganb.uscourts.gov

**Robert E. Brizendine**

Bankruptcy Judge

Date of Birth: 1946  
Education: Georgia Tech 1968 BS; Vanderbilt 1971 JD  
Began Service: November 3, 1993  
Term Expires: November 3, 2021

**Legal Practice:** Scroggins & Brizendine (and predecessor firms) (1971-1993)

**Military Service:** United States Army Reserve, United States Department of the Army (1972-1979)

**Chambers of Bankruptcy Judge Robert E. Brizendine**  
*continued***Staff**

Law Clerk **Darren K. Hensley** ..... (404) 215-1016  
E-mail: darren\_hensley@ganb.uscourts.gov  
Education: Wake Forest 1982 BA; Mercer 1985 JD  
Judicial Assistant **Barbara J. Fuqua** ..... (404) 215-1014

**Chambers of Bankruptcy Judge C. Ray Mullins**

1270 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303  
Tel: (404) 215-1002 Fax: (404) 215-1117  
E-mail: Ray\_Mullins@ganb.uscourts.gov

**C. Ray Mullins**

Bankruptcy Judge

Date of Birth: 1952  
Education: Bowling Green State 1974 BS, 1977 MBA; Toledo 1982 JD  
Began Service: February 29, 2000  
Term Expires: February 28, 2014

**Academic:** Instructor, Bowling Green State University (1977-1982); Adjunct Professor of Law, The University of Toledo (1983-1985)

**Legal Practice:** Cooper Straub Walinski & Cramer (1982-1987); Kilpatrick Stockton (1987-2000)

**Current Memberships:** American Bankruptcy Institute; Commercial Law League of America; National Conference of Bankruptcy Judges; Southeastern Bankruptcy Law Institute

**Staff**

Law Clerk **Natalie Scurry** ..... (404) 215-1005  
Began Service: 2007  
E-mail: natalie\_scurry@ganb.uscourts.gov

Courtroom Deputy Clerk **Monique Chapple** ..... (404) 215-1004  
E-mail: monique\_chapple@ganb.uscourts.gov  
Judicial Assistant **Linnie Patterson** ..... (404) 215-1002

**Chambers of Bankruptcy Judge Paul W. Bonapfel**

1492 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303  
Tel: (404) 215-1018 Fax: (404) 215-1114  
E-mail: paul\_bonapfel@ganb.uscourts.gov

**Paul W. Bonapfel**

Bankruptcy Judge

Education: Florida State; Georgia JD  
Began Service: April 10, 2002

**Staff**

Law Clerk **Beth Anne Harrill** ..... (404) 215-1020  
E-mail: beth\_harrill@ganb.uscourts.gov

Courtroom Deputy Clerk **Cheryl Goss** ..... (404) 215-1021  
Judicial Assistant **Victoria Rodriguez** ..... (404) 215-1018

**Chambers of Bankruptcy Judge Mary Grace Diehl**

75 Spring Street, SW, Room 1215, Atlanta, GA 30303  
Tel: (404) 215-1202  
E-mail: mg\_diehl@ganb.uscourts.gov

**Mary Grace Diehl**

Bankruptcy Judge

Date of Birth: September 3, 1952  
Education: Canisius 1974 BA; Harvard 1977 JD  
Began Service: February 23, 2004  
Term Expires: February 23, 2018

**Legal Practice:** Practice Group Leader, Bankruptcy, Troutman Sanders LLP

**Chambers of Bankruptcy Judge Mary Grace Diehl**  
*continued*

**Current Memberships:** American Bankruptcy Institute; Atlanta Bar Association; Georgia Association for Women Lawyers; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Amber Wilson Bagley** ..... (404) 215-1028  
Note: Effective August 15, 2008  
Began Service: August 15, 2008  
Term Expires: August 15, 2010  
E-mail: amber\_bagley@ganb.uscourts.gov  
Education: Ouachita Baptist 2001 BA;  
Arkansas (Little Rock) 2004 JD  
Judicial Assistant **Jean M. Sloan** ..... (404) 215-1259

**United States District Court for the Southern District of Georgia**

P.O. Box 8286, Savannah, GA 31412

125 Bull Street, Room 306, Savannah, GA 31401

Tel: (912) 650-4020 Tel: (912) 650-4042 (PACER)

Fax: (912) 650-4029

Internet: www.gasd.uscourts.gov

**Number of Judgeships:** 3

**Areas Covered:** Counties of Appling, Atkinson, Bacon, Brantley, Bryan, Bulloch, Burke, Camden, Candler, Charlton, Chatham, Coffee, Columbia, Dodge, Effingham, Emanuel, Evans, Glascock, Glynn, Jeff Davis, Jefferson, Jenkins, Johnson, Laurens, Liberty, Lincoln, Long, McDuffie, McIntosh, Montgomery, Pierce, Richmond, Screven, Taliaferro, Tattnall, Telfair, Toombs, Treutlen, Ware, Warren, Wayne, Wheeler and Wilkes

**Court Staff**

Clerk of Court **Scott L. Poff** ..... (912) 650-4031  
E-mail: scott\_poff@gas.uscourts.gov  
Education: North Carolina 1987 BA

Chief Deputy Clerk **Robert D. Fritts** ..... (912) 650-4020

Education: Armstrong 1984 BBA Fax: (912) 650-4030

Resident Deputy-in-Charge - Augusta **Linda Flanders** ..... (706) 849-4400  
Federal Justice Center, 600 James Brown Boulevard, Augusta, GA 30901

Resident Deputy-in-Charge - Brunswick **Sherry Taylor** ..... (912) 280-1330  
Federal Bldg., 801 Gloucester St., Brunswick, GA 31520

Chief Probation Officer **Richard A. Long** ..... (912) 650-4150  
Fax: (912) 650-4148

Court Reporter **Lora Carter** ..... (912) 650-4065

Court Reporter **Marie Cowart** ..... (912) 650-4066

**Chambers of Chief Judge William T. Moore, Jr.**

U.S. Courthouse, 125 Bull Street, Savannah, GA 31401

P.O. Box 10245, Savannah, GA 31412-0445

Tel: (912) 650-4173 Fax: (912) 650-4177

**William T. Moore, Jr.**  
Chief Judge

Date of Birth: May 7, 1940  
Education: Georgia Military 1960 AA; Georgia 1964 JD; Virginia 2001 LLM

Began Service: October 31, 1994  
Appointed By: President William J. Clinton

Political Affiliation: Democrat

**Government:** United States Attorney, Southern District of Georgia, United States Department of Justice (1977-1981); Member, Attorney General's Advisory Committee, Office of the Attorney General, United States Department of Justice (1978-1981)

**Judicial:** Pro Tem Judge, Recorders Court (