

**Chambers of Chief Bankruptcy Judge Robert A. Mark**

1404 Federal Bldg., 51 SW First Ave., Miami, FL 33130  
Tel: (305) 714-1760 Fax: (305) 714-1769

**Robert A. Mark**

Chief Bankruptcy Judge

Date of Birth: 1951  
Education: Boalt Hall 1978 JD  
Began Service: 1990  
Term Expires: August 2018

**Clerkships:** Law Clerk The Honorable Sidney Aronovitz, United States District Court for the Southern District of Florida (1978-1979)

**Legal Practice:** Stearns, Weaver, Miller, et al (1979-1990)

**Staff**

Law Clerk **Jonathan Feldman** ..... (305) 714-1763  
Secretary **Marcy Gatell** ..... (305) 714-1762

**Chambers of Bankruptcy Judge A. Jay Cristol**

1412 Federal Bldg., 51 SW First Ave., Miami, FL 33130  
Tel: (305) 714-1770 Fax: (305) 714-1777  
E-mail: ajaycristol@yahoo.com

**A. Jay Cristol**

Bankruptcy Judge

Date of Birth: 1929  
Education: Miami 1958 BA, 1959 JD, 1997 PhD  
Began Service: April 1985  
Term Expires: April 2013

**Government:** Special Assistant to the Attorney General for Legislative Session, State of Florida (1959); Special Assistant to the Attorney General for Legislative Session, State of Florida (1961); Special Assistant to the Attorney General for Legislative Session, State of Florida (1963); Special Assistant to the Attorney General for Legislative Session, State of Florida (1965)

**Legal Practice:** Partner, Cristol, Mishan & Sloto (and predecessor firms) (1959-1985)

**Military Service:** United States Naval Reserve (1951-1988)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy; Dade County Bar Association; Florida Bar; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Cheryl A. Kaplan** ..... (305) 714-1773  
E-mail: Cheryl\_A\_Kaplan@flsb.uscourts.gov  
Education: Boston U 1984 BA;  
John Marshall 1987 JD  
Judicial Assistant **Jennifer Rolph** ..... (305) 714-1772  
E-mail: Jennifer\_Rolph@flsb.uscourts.gov  
Education: Florida 1984 BA

**Chambers of Bankruptcy Judge Steven H. Friedman**

1675 Palm Beach Lakes Boulevard, 8th Floor,  
West Palm Beach, FL 33401  
Tel: (561) 514-4140

**Steven H. Friedman**

Bankruptcy Judge

Date of Birth: 1952  
Education: Florida 1977 JD  
Began Service: 1993  
Term Expires: 2007

**Legal Practice:** Private Practice (1977-1993)

**Current Memberships:** Florida Bar Association

**Staff**

Law Clerk **Amanda Armstrong** ..... (561) 514-4142  
Courtroom Deputy **Cynthia Klopp** ..... (561) 514-4143  
Fax: (561) 514-4139  
Judicial Assistant **Arlene Taylor** ..... (561) 514-4140

**Chambers of Bankruptcy Judge Paul G. Hyman, Jr.**

403 U.S. Courthouse, 299 E. Broward Blvd., Fort Lauderdale, FL 33301  
Tel: (954) 769-5771 Fax: (954) 769-5779

**Paul G. Hyman, Jr.**

Bankruptcy Judge

Date of Birth: 1952  
Education: Vanderbilt 1974 BA; Miami 1977 JD  
Began Service: October 4, 1993  
Term Expires: October 3, 2007

**Government:** Assistant United States Attorney, Southern District of Florida, Department of Justice (1979-1981)

**Legal Practice:** Britton, Cohen, Kaufman & Schantz (1977-1979); Britton, Cohen, Kaufman & Schantz (1981-1983); Holme, Roberts & Owen (1983-1993)

**Staff**

Courtroom Deputy **Christina Romero** ..... (954) 769-5774  
Law Clerk **Daniel Gold** ..... (954) 764-5773  
Law Clerk **John Page** ..... (954) 769-5771

**Chambers of Bankruptcy Judge Raymond B. Ray**

306 U.S. Courthouse, 299 E. Broward Blvd., Fort Lauderdale, FL 33301  
Tel: (954) 769-5760 Fax: (954) 769-5769  
E-mail: raymond\_ray@flsd.uscourts.gov

**Raymond B. Ray**

Bankruptcy Judge

Date of Birth: 1943  
Education: South Florida 1965 BA; Florida 1971 JD  
Began Service: November 9, 1993  
Term Expires: November 8, 2007

**Government:** Assistant United States Attorney, Southern District of Florida, Department of Justice (1971-1974)

**Legal Practice:** Raymond B. Ray, P.A.

**Military Service:** United States Naval Reserve (1961-1985)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; Broward County Bar Association; Colorado Bar Association; Federal Bar Association; Florida Bar

**Staff**

Judicial Assistant **Betty Robaina** ..... (954) 769-5761  
E-mail: betty\_robaina@flsb.uscourts.gov

**United States District Court for the Middle District of Georgia**

William Augustus Boutle U.S. Courthouse, 475 Mulberry Street,  
Macon, GA 31201  
P.O. Box 128, Macon, GA 31202  
Tel: (478) 752-3497 Tel: (478) 752-8170 (PACER)  
Fax: (478) 752-3496  
Internet: www.gamd.uscourts.gov

**Number of Judgeships: 4**

**Areas Covered:** Counties of Baker, Baldwin, Ben Hill, Berrien, Bibb, Bleckley, Brooks, Butts, Calhoun, Chattahoochee, Clarke, Clay, Clinch, Colquitt, Cook, Crawford, Crisp, Decatur, Dooly, Dougherty, Early, Echols, Elbert, Franklin, Grady, Greene, Hancock, Harris, Hart, Houston, Irwin, Jasper, Jones, Lamar, Lanier, Lee, Lowndes, Macon, Madison, Marion, Miller, Mitchell, Monroe, Morgan, Muscogee, Oconee, Oglethorpe, Peach, Pulaski, Putnam, Quitman, Randolph, Schley, Seminole, Stewart, Sumter, Talbot, Taylor, Terrell, Thomas, Tift, Turner, Twiggs, Upson, Walton, Washington, Webster, Wilcox, Wilkenson and Worth

**Court Staff**

Clerk of Court **Gregory J. Leonard** ..... (478) 752-0711  
E-mail: gregory\_leonard@gamd.uscourts.gov Fax: (478) 752-3450  
Education: Georgia Southern 1970 BA;  
Mercer 1974 JD  
Deputy-in-Charge - Albany **Brenda Littleton** ..... (229) 430-8432  
C.B. King U.S. Courthouse, 201 Broad Ave., Fax: (229) 430-8538  
Albany, GA 31701  
Deputy-in-Charge - Athens **Zadie Peters** ..... (706) 227-1094  
115 E. Hancock Ave., Athens, GA 30601 Fax: (706) 546-2190  
P.O. Box 1106, Athens, GA 30603  
Deputy-in-Charge - Columbus **Carolyn Fryer** ..... (706) 649-7816  
216 U.S. Courthouse, 120 12th St., Fax: (706) 649-7790  
Columbus, GA 31901  
P.O. Box 124, Columbus, GA 31902  
Deputy-in-Charge - Valdosta **Robin Walsh** ..... (229) 242-3616  
212 U.S. Courthouse, 401 N. Patterson St., Fax: (229) 244-9547  
Valdosta, GA 31601  
P.O. Box 68, Valdosta, GA 31601  
Chief Probation Officer **Michael C. Cole, Jr.** ..... (478) 752-8106  
431 Walnut St., Macon, GA 31201 Fax: (478) 752-8165  
P.O. Box 1736, Macon, GA 31202-1736

**Chambers of Chief Judge W. Louis Sands**

201 West Broad Avenue, Albany, GA 31701  
Tel: (229) 430-8553 Fax: (229) 430-8559

**W. Louis Sands**

Chief Judge

Date of Birth: 1949  
Education: Mercer 1971 BA, 1974 JD  
Began Service: May 1994  
Appointed By: President William J. Clinton

**Government:** Chief Legal Assistant to the District Attorney, Macon Judicial Circuit, State of Georgia (1974); Assistant District Attorney, Macon Judicial District, State of Georgia (1975-1978); Assistant United States Attorney, Middle District of Georgia, Department of Justice (1978-1987)

**Judicial:** Judge, Georgia Superior Court, Macon Judicial Circuit (1991)

**Legal Practice:** Partner, Mathis, Sands, Jordan & Adams (1987-1991)

**Military Service:** United States Army (1971); United States Army Reserve (1974-1980)

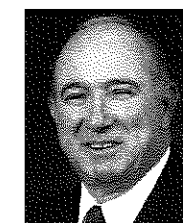
**Current Memberships:** American Judicature Society; State Bar of Georgia; Albany County Bar Association

**Staff**

Staff Attorney **Tanya Clement** ..... (229) 430-8553  
Staff Attorney **David Grindle** ..... (229) 430-8553  
Courtroom Deputy **Gina Griffis** ..... (229) 903-1332  
Executive Administrator **Carol Lee** ..... (229) 430-8553

**Chambers of District Judge Hugh Lawson**

U.S. Courthouse, 475 Mulberry St., Macon, GA 31202  
P.O. Box 838, Macon, GA 31202-0838  
Tel: (478) 752-3591 Fax: (478) 752-8164  
E-mail: Hugh\_Lawson@gamd.uscourts.gov

**Hugh Lawson**

District Judge

Date of Birth: 1941  
Education: Emory 1963 BA, 1964 LLB  
Began Service: December 29, 1995  
Appointed By: President William J. Clinton

**Judicial:** Circuit Judge, Georgia Superior Court, Oconee Circuit (1979-1995); Administrative Judge, Georgia Superior Court, Eighth Judicial District (1986-1989)

**Legal Practice:** Partner, Lawson & Lawson (1965-1979)

**Current Memberships:** Federal Judges Association

**Staff**

Career Law Clerk **Michelle L. Schieber** ..... (478) 752-3591  
Education: Illinois State 1985 BS; Mercer 1992 JD  
Law Clerk **Jason M. Beach** ..... (478) 752-3591  
Education: Tennessee 1998 BA; Emory 2003 JD  
Court Reporter **Sally Gray** ..... (478) 742-2332  
E-mail: Sally\_Gray@gamd.uscourts.gov  
Executive Administrator **Nancy B. Pritchett** ... (478) 752-3591 ext. 0722  
E-mail: Nancy\_Pritchett@gamd.uscourts.gov

**Chambers of District Judge Clay D. Land**

120 12th St., Columbus, GA 31902-2017  
P.O. Box 2017, Columbus, GA 31902-2017  
Tel: (706) 649-7812 Fax: (706) 649-7813

**Clay D. Land**

District Judge

Date of Birth: 1960  
Education: Georgia 1982 BBA, 1985 JD  
Began Service: December 28, 2001  
Appointed By: President George W. Bush

**Government:** State Senator, Georgia General Assembly (1995-2000)

**Legal Practice:** Associate, Hatcher, Stubbs, Land, Hollis & Rothschild (1985-1989); Partner, Hatcher, Stubbs, Land, Hollis & Rothschild (1989-1990); Partner, Buchanan & Land, LLP (1990-2001)

**Current Memberships:** American Bar Association; Columbus Bar Association; State Bar of Georgia

**Staff**

Court Reporter **Betsy Peterson** ..... (706) 317-3111  
Secretary **Pamela G. Sweeden** ..... (706) 649-7812