

Chambers of Chief Magistrate Judge Charles S. Coody *continued*

Career Law Clerk **Corrie Long** (334) 954-3700
 E-mail: corrie_p_long@almd.uscourts.gov
 Education: Georgia 1988 JD

Chambers of Magistrate Judge Susan R. Walker

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,
 One Church Street, Montgomery, AL 36104
 P.O. Box 180, Montgomery, AL 36101
 Tel: (334) 954-3670
 E-mail: susan_walker@almd.uscourts.gov



Susan R. Walker
 Magistrate Judge

Date of Birth: 1956
 Education: Eckerd 1977 BA;
 Oxford (UK) 1980 MA; Yale 1986 JD
 Began Service: 1996
 Term Expires: 2012

Clerkships: Law Clerk The Honorable Frank M. Johnson, Jr. (1985-1986)

Government: Assistant Attorney General, State of Alabama (1987-1989)

Legal Practice: Miller, Hamilton, Snider & Odom, L.L.C. (1989-1996)

Staff

Career Law Clerk **Sandra Gooding Marsh** (334) 954-3670
 E-mail: sandra_marshall@almd.uscourts.gov
 Education: Mississippi Women 1979 BS;
 Arizona 1985 JD
 Secretary **Sandi Edwards** (334) 954-3670

Chambers of Magistrate Judge Wallace Capel, Jr.

A-501 Frank M. Johnson, Jr. Federal Courthouse Annex, One Church
 Street, Montgomery, AL 36104
 Tel: (334) 954-3730
 E-mail: wallace_capel@almd.uscourts.gov

Wallace Capel, Jr.
 Magistrate Judge

Date of Birth: 1955
 Education: Utah 1977 BS; Auburn 1979 MPA; Wayne State 1982 JD
 Began Service: December 2006
 Term Expires: 2014

Government: Assistant Attorney General, Office of the Attorney General,
 Office of the Governor, Virgin Islands of the United States (1992-1995)

Judicial: Magistrate Judge, United States District Court for the Eastern
 District of Michigan (1999-2007)

Legal Practice: Staff Attorney, Wayne County Neighborhood Services
 (1984-1985); Deputy Defender, Legal Aid and Defenders Association of
 Detroit (1985-1991); Wallace Capel Attorney at Law (1991-1992); Deputy
 Federal Defender, Legal Aid and Defender Association (1995-1999)

Staff

Law Clerk **Robert Illman** (334) 954-3730
 Began Service: September 2007
 Term Expires: September 2009
 Career Law Clerk **Monica Stump** (334) 954-3730
 Began Service: 2007
 E-mail: monica_stump@almd.uscourts.gov
 Courtroom Deputy Clerk **Wanda Robinson** (334) 954-3977
 E-mail: wanda_robinson@almd.uscourts.gov

Chambers of Magistrate Judge Terry F. Mooror

A-401 Frank M. Johnson, Jr. Federal Courthouse Annex, One Church
 Street, Montgomery, AL 36104
 P.O. Box 430, Montgomery, AL 36101
 Tel: (334) 954-3740 Fax: (334) 954-3741
 E-mail: terry_mooror@almd.uscourts.gov

Terry F. Mooror
 Magistrate Judge

Began Service: January 2007

Government: Assistant U.S. Attorney/Organized Crime Drug Enforcement
 Task Force, Criminal Division, Alabama - Middle District, United States
 Department of Justice

Military Service: Military Judge Lieutenant Colonel United States Army
 National Guard

Staff

Law Clerk **Kelly Adams** (334) 954-3740
 Career Law Clerk **Linda Bulls** (334) 954-3740

United States Bankruptcy Court for the Middle District of Alabama

One Church Street, Montgomery, AL 36104
 Tel: (334) 954-3800 Tel: (334) 223-7486 (PACER)
 Fax: (334) 954-3819
 Internet: www.almb.uscourts.gov

Number of Judgeships: 2

Court Staff

Clerk of the Court **Richard S. Oda** (334) 954-3810
 E-mail: richard_oda@almb.uscourts.gov Fax: (334) 954-3817
 Education: USC 1974 MS
 Chief Deputy Clerk **Douglas F. Young** (334) 954-3811
 Education: Westminster (MO) 1986 BA; Oklahoma State 1988 MBA, 1991 BS
 Courtroom Deputy **Bill Livingston** (334) 954-3800
 Courtroom Deputy **Janice Vance** (334) 954-3845
 E-mail: janice_vance@almb.uscourts.gov Fax: (334) 954-3818
 Financial Specialist **Janet Clark** (334) 954-3816
 Education: Auburn 1981 BA Fax: (334) 954-3817
 Personnel Specialist **Henrietta Noman** (334) 954-3850
 Education: Auburn (Montgomery) 1993 BS;
 Troy St (Montgomery) 2004 MS
 Property and Procurement Specialist
James P. Speed III (334) 954-3815
 Education: Auburn (Montgomery) 1983 BA Fax: (334) 954-3817
 Electronic Court Recorder Operator **Linda Bodden** (334) 954-3839
 Fax: (334) 954-3819
 Electronic Court Recorder Operator **Desma Hamilton** (334) 954-3839
 Data Quality Analyst **DeAnna Williams** (334) 954-3853
 Systems Manager **John LeMay** (334) 954-3822
 Case Administrator **Donna Wilcox** (334) 954-3854
 Education: Auburn 1977 BS
 Operations and Technology Assistant (**Vacant**) (334) 954-3822

Chambers of Chief Bankruptcy Judge Dwight H. Williams, Jr.

One Church Street, 4th Floor, Montgomery, AL 36102
 P.O. Box 35, Montgomery, AL 36101-0035
 Tel: (334) 954-3890 Fax: (334) 954-3883
 E-mail: Dwight_Williams@almb.uscourts.gov

Dwight H. Williams, Jr.
 Chief Bankruptcy Judge

Date of Birth: 1952

Education: Auburn 1976 BS; Jones Law 1990 JD

Began Service: October 1999

Term Expires: October 2013

Government: Case Administrator, United States Bankruptcy Court for the
 Middle District of Alabama (1981-1989)

Judicial: Bankruptcy Administrator, United States Bankruptcy Court for the
 Middle District of Alabama (1989-1999)

Current Memberships: Alabama State Bar Association; Montgomery
 County Bar Association

Staff

Career Law Clerk **Anna Williams** (334) 954-3892
 E-mail: anna_williams@almb.uscourts.gov
 Education: Cumberland 1988 JD
 Judicial Assistant **Faye M. Gregg** (334) 954-3891

Chambers of Bankruptcy Judge William R. Sawyer

One Church Street, Montgomery, AL 36102-0035
 P.O. Box 35, Montgomery, AL 36102-0035
 Tel: (334) 954-3880
 E-mail: William_Sawyer@almd.uscourts.gov

William R. Sawyer
 Bankruptcy Judge

Date of Birth: 1955

Education: Valparaiso 1982 JD

Began Service: May 24, 1999

Term Expires: May 31, 2013

Academic: Adjunct Professor, Huntington College

Government: United States Department of Justice, Tax Division
 (1986-1989); Office of the United States Attorney, Southern District of
 Alabama (1989-1999)

Judicial: Chief Bankruptcy Judge, United States Bankruptcy Court for the
 Middle District of Alabama

Legal Practice: Clifford, Claudon, Alexa, Sawyer (1982-1986)

Staff

Law Clerk **Rebekah H. Pugh** (334) 954-3880
 Began Service: August 2007
 Term Expires: August 2008
 E-mail: rebekah_pugh@almb.uscourts.gov
 Administrative Assistant **Julie Caro** (334) 954-3881

United States District Court for the Northern District of Alabama

Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,
 Birmingham, AL 35203-2040
 Tel: (205) 278-1700
 Internet: www.alnd.uscourts.gov

Number of Judgeships: 8

Areas Covered: Counties of Bibb, Blount, Calhoun, Cherokee, Clay,
 Cleburne, Colbert, Cullman, DeKalb, Etowah, Fayette, Franklin, Greene,
 Jackson, Jefferson, Lamar, Lauderdale, Lawrence, Limestone, Madison,
 Marion, Marshall, Morgan, Pickens, Shelby, St. Clair, Sumter, Talladega,
 Tuscaloosa, Walker and Winston

United States District Court for the Northern District of Alabama *continued***Court Staff**

District Clerk **Sharon N. Harris** (205) 278-1700
 E-mail: sharon_harris@alnd.uscourts.gov
 Administrative Assistant **Sharon Blocker** (205) 278-1701
 Chief Probation Officer **Cynthia McGough** (205) 278-2100

Chambers of Chief Judge Sharon Lovelace Blackburn

581 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,
 Birmingham, AL 35203
 Tel: (205) 278-1810 Fax: (205) 278-1815
 E-mail: sharon_blackburn@alnd.uscourts.gov

Sharon Lovelace Blackburn
 Chief Judge

Date of Birth: 1950

Education: Alabama 1973 BA; Cumberland 1977 JD

Began Service: July 8, 1991

Appointed By: President George H.W. Bush

Clerkships: Law Clerk The Honorable Robert Varner, United States District
 Court for the District of Alabama (1977-1978); Law Clerk to the Court
 Clerk, Alabama Supreme Court

Government: Assistant United States Attorney, Northern District of
 Alabama, United States Department of Justice (1979-1991)

Current Memberships: Birmingham Bar Association; Federal Judges
 Association

Staff

Law Clerk **Rebecca Anthony** (205) 278-1813
 E-mail: rebecca_anthony@alnd.uscourts.gov
 Education: Cumberland 1990 JD
 Law Clerk **Rehana E. Gubin** (205) 278-2095
 E-mail: rehana_gubin@alnd.uscourts.gov
 Education: Harvard JD
 Law Clerk **Lucy A. Ray** (205) 278-1814
 Began Service: 2007
 E-mail: lucy_ray@alnd.uscourts.gov
 Education: Alabama JD
 Secretary **Stephanie Braswell** (205) 278-1812

Chambers of District Judge U. W. Clemon

882 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,
 Birmingham, AL 35203
 Tel: (205) 278-1850 Fax: (205) 278-1856
 E-mail: UWClemon@alnd.uscourts.gov

U. W. Clemon

District Judge

Date of Birth: 1943

Education: Miles Col 1965 BA; Columbia 1968 JD

Began Service: 1980

Appointed By: President Jimmy Carter

Government: Chair, Judiciary Committee, Alabama State Senate
 (1974-1980)

Judicial: Chief Judge, United States District Court for the Northern District
 of Alabama

Legal Practice: Partner, Adams & Clemon (1969-1980)

Current Memberships: Alabama Lawyers Association; Birmingham Bar
 Association; National Bar Association

Staff

Law Clerk **Francesca Lewis** (205) 278-1853
 Law Clerk **Ashby Pate** (205) 278-1853
 Began Service: 2007
 E-mail: ashby_pate@alnd.uscourts.gov

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