

**Chambers of Chief Judge Wiley Y. Daniel** *continued*

Career Law Clerk **Chessa Ronning** .....(303) 335-2170  
E-mail: chessa\_ronning@cod.uscourts.gov  
Career Law Clerk **Sharon Shahidi** .....(303) 335-2170  
E-mail: sharon\_shahidi@cod.uscourts.gov  
Education: Denver 1988 JD  
Court Reporter **Kara Spittler** .....(303) 623-3080  
Courtroom Deputy **Robb Keech** .....(303) 335-2170

**Chambers of District Judge Marcia S. Krieger**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A-105,  
Denver, CO 80294  
Tel: (303) 335-2289  
E-mail: marcia\_krieger@cod.uscourts.gov

**Marcia S. Krieger**

District Judge

Date of Birth: 1954  
Education: Lewis & Clark 1975 BA; Colorado 1979 JD  
Began Service: March 1, 2002  
Appointed By: President George W. Bush

**Academic:** Adjunct Lecturer (part-time), University of Colorado at Boulder (1999-2001)

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the District of Colorado (1994-2002)

**Legal Practice:** Law Clerk and Associate, Mason, Reuler & Peek (1976-1983); Litigation Associate, Smart, DeFurio, Brooks, Eklund & McClure (1983); Associate, Brooks & Krieger; Of Counsel, Wood, Ris & Hames; Law Office of Marcia S. Krieger (1990-1994)

**Staff**

Career Law Clerk **Brian J. Bergevin** .....(303) 335-2289  
Education: Albany Law 1994 JD  
Judicial Assistant **Janine Aguero** .....(303) 844-3433

**Chambers of District Judge Robert E. Blackburn**

A741 Alfred A. Arraj U.S. Courthouse, 901 19th Street,  
Denver, CO 80294  
Tel: (303) 335-2350  
E-mail: robert\_blackburn@cod.uscourts.gov

**Robert E. Blackburn**

District Judge

Date of Birth: 1950  
Education: Western State Col 1972 BA; Colorado 1974 JD  
Began Service: March 8, 2002  
Appointed By: President George W. Bush

**Government:** Deputy District Attorney (part-time), 16th Judicial District (1980-1986); County Attorney, Office of the County Attorney, County of Bent, Colorado (1980-1988)

**Judicial:** Municipal Judge (1985-1988); Judge, Colorado District Court, Sixteenth Judicial District (1988-2002)

**Legal Practice:** Law Clerk, Oakley Wade Law Office (1975); Partner, Wade & Blackburn (1975-1980); Private Practice (1980-1988)

**Staff**

Career Law Clerk **Jeffrey P. Kelson** .....(303) 335-2350  
Education: Colorado 1985 JD  
Career Law Clerk **Hazel Landwehr Porter** .....(303) 335-2350  
E-mail: hazel\_porter@cod.uscourts.gov  
Education: Duke 1994 JD  
Secretary **Susan Schmitz** .....(303) 335-2350

**Chambers of District Judge Christine M. Arguello**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, CO 80294  
Tel: (303) 335-2174 Fax: (303) 335-2317  
E-mail: arguello\_chambers@cod.uscourts.gov  
E-mail: arguello\_chambers@cod.uscourts.gov

**Christine M. Arguello**

District Judge

Date of Birth: 1955  
Education: Colorado 1977 BS; Harvard 1980 JD  
Began Service: October 21, 2008  
Appointed By: President George W. Bush

**Academic:** Associate Professor, School of Law, University of Kansas (1991-1998); Professor, School of Law, University of Kansas (1998-1999); Managing Senior Associate Counsel, University of Colorado at Boulder (2006-2008)

**Government:** Deputy Attorney General for States Services, Office of the Attorney General, State of Colorado (1999-2000); Chief Deputy Attorney General, Office of the Attorney General, State of Colorado (2000-2002)

**Legal Practice:** Shareholder and Managing Partner, Duncan, Green, Brown & Langeness, PC (2003-2004); Partner, Davis Graham & Stubbs LLP (2004-2006)

**Current Memberships:** Colorado Bar Association; The Florida Bar; Iowa State Bar Association

**Chambers of District Judge Philip A. Brimmer**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A601,  
Denver, CO 80294  
Tel: (303) 335-2794 Fax: (303) 335-2782  
E-mail: brimmer\_chambers@cod.uscourts.gov

**Philip A. Brimmer**

District Judge

Date of Birth: 1959  
Education: Harvard 1981 AB; Yale 1985 JD  
Began Service: October 14, 2008  
Appointed By: President George W. Bush

**Current Memberships:** Colorado Bar Association

**Chambers of Senior Judge Richard P. Matsch**

Byron White U.S. Courthouse, 1823 Stout Street, Denver, CO 80257  
Tel: (303) 844-4627  
E-mail: richard\_matsch@cod.uscourts.gov

**Richard P. Matsch**

Senior Judge

Date of Birth: 1930  
Education: Michigan 1951 AB, 1953 JD  
Began Service: 1974  
Appointed By: President Richard M. Nixon

**Government:** Assistant United States Attorney, District of Colorado, United States Department of Justice (1959-1961); Deputy City Attorney, Law Department; City and County of Denver, Colorado (1961-1963)

**Judicial:** Bankruptcy Judge, United States District Court for the District of Colorado (1965-1974)

**Legal Practice:** Private Practice (1956-1959); Private Practice (1963-1965)

**Military Service:** United States Army (1953-1955)

**Staff**

Secretary **Ginger Wentz** .....(303) 844-4627

**Chambers of Senior Judge John Lawrence Kane**

Alfred A. Arraj U.S. Courthouse, 901 19th Street,  
Denver, CO 80294-3589  
Tel: (303) 844-6118 Fax: (303) 335-2211  
E-mail: john\_l\_kane@cod.uscourts.gov

**John Lawrence Kane**

Senior Judge

Date of Birth: 1937  
Education: Colorado 1958 BA; Denver 1960 JD, 1997 LLD  
Began Service: 1977  
Appointed By: President Jimmy Carter

**Academic:** Instructor, Metropolitan State College of Denver (1975); Adjunct Professor, University of Denver (1976); Guest Lecturer, Trinity College Dublin (1989); Distinguished Visiting Professor, University of Denver (1994)

**Clerkships:** Law Clerk, Colorado District Court, Seventeenth Judicial District

**Government:** Deputy District Attorney, State of Colorado (1961-1962); Public Defender, Adams County, State of Colorado (1964-1967); Deputy Director, Eastern Region of India, Peace Corps (1967-1969)

**Legal Practice:** Gaunt, Byrne & Dirrim (1961-1962); Partner, Andrews & Kane (1963-1964); Partner, Holme Roberts & Owen LLP (1970-1977)

**Staff**

Permanent Law Clerk **Karen Robertson** .....(303) 844-6118  
E-mail: karen\_robertson@cod.uscourts.gov  
Education: William & Mary 1986 BA;  
Virginia 1989 JD  
Permanent Law Clerk **Kristin Tita** .....(303) 844-6118  
E-mail: kris\_tita@cod.uscourts.gov  
Education: Stanford 1982 BA, 1985 JD  
Secretary **Sara Jones** .....(303) 844-6118

**Chambers of Senior Judge Zita L. Weinshienk**

A841 Alfred A. Arraj U.S. Courthouse, 901 19th Street,  
Denver, CO 80294  
Tel: (303) 844-2784

**Zita L. Weinshienk**

Senior Judge

Date of Birth: 1933  
Education: Arizona 1955 BA; Harvard 1958 JD  
Began Service: October 10, 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Judicial:** Probation Counselor, Legal Advisor and Referee, Denver Juvenile Court (1959-1964); Judge, Denver Municipal Court (1964-1965); Judge, Denver County Court (1965-1971); Judge, Denver District Court (1972-1979)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; Colorado Bar Association; Colorado Bar Foundation, Colorado Bar Association; Denver League of Women Voters; Federal Judges Association; Harvard Law School Association; United States District Judges Association of the Tenth Circuit; Women's Forum of Colorado

**Staff**

Career Law Clerk **Nancy N. Potter** .....(303) 844-2784  
E-mail: nancy\_potter@cod.uscourts.gov  
Education: American U 1995 JD  
Career Law Clerk **Michael Slusarz** .....(303) 844-2784  
E-mail: michael\_slusarz@cod.uscourts.gov  
Judicial Assistant **Kathleen Weckwerth** .....(303) 844-2784

**Chambers of Senior Judge Lewis Thornton Babcock**

Byron G. Rogers U. S. Courthouse, 901 19th Street, C450,  
Denver, CO 80294  
Tel: (303) 844-2527

**Lewis Thornton Babcock**

Senior Judge

Date of Birth: 1943  
Education: Denver 1965 BA, 1968 JD; Virginia 1988 LL.M.; Denver 2004 LLD  
Began Service: November 21, 1988  
Appointed By: President Ronald Reagan

**Government:** City Attorney, Office of the City Attorney, City of Las Animas, Colorado (1969-1974); City Attorney, Office of the City Attorney, City of Rocky Ford, Colorado (1970-1976); Assistant District Attorney, 16th Judicial Circuit, State of Colorado (1973-1976); Escrow and Loan Closing Agent, Farmers Home Administration, United States Department of Agriculture (1973-1976)

**Judicial:** Judge, Colorado District Court, 16th Judicial Circuit (1976-1983); Judge, Colorado Court of Appeals (1983-1988); District Judge, United States District Court for the District of Colorado (1988-2000); Chief Judge, United States District Court for the District of Colorado (2000-2007)

**Legal Practice:** Mitchell & Babcock (1968-1976); Member of the Board of Directors, Colorado Rural Legal Services Inc. (1974-1976)

**Military Service:** Colorado National Guard (1968-1974)

**Current Memberships:** American Bar Association; The James E. Doyle American Inn of Court, The American Inns of Court; American Judicature Society; Colorado Bar Association; Colorado Bar Foundation, Colorado Bar Association; Denver Bar Association

**Staff**

Law Clerk **Allison Trimble** .....(303) 844-2527  
Began Service: 2009  
Term Expires: November 2011  
Career Law Clerk **Rita Mahoney** .....(303) 844-2527  
Career Law Clerk **Jennifer Roberts** .....(303) 844-2527  
Secretary **Judy Poor** .....(303) 844-2527

**Chambers of Senior Judge Walker D. Miller**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Chambers A938,  
Denver, CO 80294  
Tel: (303) 844-2468 Fax: (303) 335-2299

**Walker D. Miller**

Senior Judge

Date of Birth: 1939  
Education: Colorado 1963 LL.B.; Chicago 1965  
Began Service: October 10, 1996  
Appointed By: President William J. Clinton

**Academic:** Foreign Law Fellowship, University of Chicago/University of Freiburg, Germany (1963-1965); Assistant Professor, University of Kansas School of Law (1966-1969)

**Legal Practice:** Associate, Miller & Ruyle (1965-1966); Partner, Miller & Ruyle (1969); Partner, Miller, Ruyle, Steinmark & Shade (1970-1974); Sole Practitioner (1974-1992); Partner, Karowsky, Witwer, Miller & Oldenburg (1992-1996)

**Current Memberships:** American Bar Association; American Judicature Society; Colorado Bar Association; Colorado Bar Foundation, Colorado Bar Association; Colorado Rural Electric Association; Weld County Bar Association

**Staff**

Law Clerk **Anthea Carrasco** .....(303) 844-2468  
Term Expires: September 2010  
Career Law Clerk **Nathalie Bleuze** .....(303) 844-2468  
Began Service: 2007  
Education: Colorado 2001 JD  
Judicial Assistant **Jane Trexler** .....(303) 844-2468