

**Chambers of District Judge L. Scott Coogler** *continued*

Law Clerk **Brett J. Talley** ..... (205) 561-1671  
 Began Service: August 2008  
 E-mail: brett\_talley@alnd.uscourts.gov

**Chambers of District Judge Virginia Emerson Hopkins**

Hugo Black U.S. Courthouse, 1729 Fifth Avenue North, Suite 619,  
 Birmingham, AL 35203  
 Tel: (205) 278-1950  
 E-mail: hopkins\_chambers@alnd.uscourts.gov

**Virginia Emerson Hopkins**  
District Judge

Date of Birth: 1952  
 Education: Alabama 1974 BA; Virginia 1977 JD  
 Began Service: June 2004  
 Appointed By: President George W. Bush

**Legal Practice:** Attorney, Private Practice (1977-2004)

**Staff**

Law Clerk **Alex Gerogiannis** ..... (205) 278-1953  
 Education: Alabama JD  
 Law Clerk **Georgia Sullivan Haggerthy** ..... (205) 278-1954  
 Judicial Assistant **Abby C. Westbrook** ..... (205) 278-1950

**Chambers of District Judge Abdul K. Kallon**

1729 Fifth Avenue North, Birmingham, AL 35203-2040  
 Tel: (205) 278-1850

**Abdul K. Kallon**  
District Judge

Education: Dartmouth 1990; Pennsylvania 1993 JD  
 Began Service: February 1, 2010  
 Appointed By: President Barack Obama

**Clerkships:** Law Clerk, Chambers of District Judge U. W. Clemon, United States District Court for the Northern District of Alabama (1993-1994)

**Corporate:** President, Board of Directors, Legal Aid Society of Birmingham

**Staff**

Law Clerk **Natalie Preddy** ..... (205) 278-1852  
 Began Service: 2010  
 Term Expires: August 2010  
 E-mail: natalie\_pretty@alnd.uscourts.gov  
 Law Clerk **Emily Price** ..... (205) 278-1852  
 Began Service: 2010  
 Term Expires: 2012  
 E-mail: emily\_price@alnd.uscourts.gov  
 Career Law Clerk **Sharon Hamilton Broch** ..... (205) 278-1852  
 E-mail: sharon\_broch@alnd.uscourts.gov

**Chambers of Senior Judge J. Foy Guin, Jr.**

918 Hugo L. Black US Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203-2040  
 Tel: (205) 278-1830 Fax: (205) 278-1835  
 E-mail: foy\_guin@alnd.uscourts.gov

**J. Foy Guin, Jr.**  
Senior Judge

Date of Birth: 1924  
 Education: Alabama 1947 AB, 1947 JD  
 Began Service: 1973  
 Appointed By: President Richard M. Nixon  
 Political Affiliation: Republican

**Corporate:** President, Abstract Trust Company, Inc. (1958-1973); Secretary, Iuka TV Cable Company, Inc.; General Counsel, Franklin Federal Savings and Loan; Secretary, Haleyville TV Cable Company, Inc.; General Counsel, First National Bank of Russellville

**Legal Practice:** Senior Partner, Guin, Guin, Bouldin & Porch (1948-1973)

**Military Service:** United States Army (1943-1946)

**Current Memberships:** Alabama Law Institute; American Judicature Society; The American Law Institute; Farrah Order of Jurisprudence; Federal Bar Association; Jefferson County Bar Association; Farrah Law Alumni Society, University of Alabama System; World Peace Through Law Center

**Staff**

Career Law Clerk **Robert Blythe** ..... (205) 278-1834  
 E-mail: robert\_blythe@alnd.uscourts.gov  
 Education: Alabama 1984 JD  
 Career Law Clerk **William Thomley** ..... (205) 278-1833  
 Began Service: 2007  
 E-mail: bill\_thomley@alnd.uscourts.gov  
 Judicial Assistant **Eugenia Burch** ..... (205) 278-1832

**Chambers of Senior Judge James Hughes Hancock**

681 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 278-1840  
 E-mail: james\_hancock@alnd.uscourts.gov

**James Hughes Hancock**  
Senior Judge

Date of Birth: 1931  
 Education: Alabama 1953 BS, 1957 LLB  
 Began Service: 1973  
 Appointed By: President Richard M. Nixon

**Legal Practice:** Partner, Balch, Bingham, Baker, Hawthorne, Ward & Williams (1957-1973)

**Military Service:** United States Army (1953-1955)

**Current Memberships:** American Bar Association; Birmingham Bar Association

**Staff**

Career Law Clerk **Jeff Doss** ..... (205) 278-1843  
 Career Law Clerk **Shannon Holt** ..... (205) 278-1843  
 E-mail: shannon\_holt@alnd.uscourts.gov  
 Judicial Assistant **Lynda Matson** ..... (208) 278-1840

**Chambers of Chief Magistrate Judge Paul W. Greene** *continued***Staff**

Career Law Clerk **Stephen Becker** ..... (205) 278-1930  
 E-mail: stephen\_becker@alnd.uscourts.gov  
 Secretary **Sheree Pair** ..... (205) 278-1930

**Chambers of Magistrate Judge Terry Michael Putnam**

361 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 278-1900 Fax: (205) 278-1905

**Terry Michael Putnam**  
Magistrate Judge

Date of Birth: 1954  
 Education: Alabama 1976 BA, 1979 JD  
 Began Service: February 9, 1987  
 Term Expires: February 8, 2011

**Legal Practice:** Associate, Potts & Young (1979-1983); Partner, Potts, Young, Blasingame & Putnam (1983-1987)

**Current Memberships:** Alabama State Bar; Federal Magistrate Judges Association

**Staff**

Career Law Clerk **Pamela M. Arenberg** ..... (205) 278-1903  
 E-mail: Pam\_Arenberg@alnd.uscourts.gov  
 Education: Cumberland 1993 JD  
 Judicial Assistant **Suzan Blackshear** ..... (205) 278-1902

**Chambers of Magistrate Judge Robert R. Armstrong, Jr.**

274 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 278-1910 Fax: (205) 278-1914  
 E-mail: robert\_armstrong@alnd.uscourts.gov

**Robert R. Armstrong, Jr.**  
Magistrate Judge

Date of Birth: 1948  
 Education: Alabama 1970 BA; Cumberland 1974 JD  
 Began Service: August 8, 1990  
 Political Affiliation: Republican

**Judicial:** Presiding Judge, Alabama Circuit Court, 18th Judicial Circuit, Shelby County (1987-1990)

**Staff**

Career Law Clerk **Beth Fuller** ..... (205) 278-1913  
 E-mail: beth\_fuller@alnd.uscourts.gov  
 Education: Cumberland 1987 JD  
 Career Law Clerk **John Ritondo** ..... (205) 278-1912  
 E-mail: john\_ritondo@alnd.uscourts.gov  
 Courtroom Deputy **Sherian Lee Fisher** ..... (205) 278-1730  
 Librarian **Virginia Hare** ..... (205) 278-1960

**Chambers of Magistrate Judge Harwell G. Davis III**

101 Holmes Avenue, Huntsville, AL 35801  
 Tel: (256) 539-7705  
 E-mail: harwell\_davis@alnd.uscourts.gov

**Harwell G. Davis III**  
Magistrate Judge

Began Service: March 19, 1998  
 Term Expires: March 18, 2014

**Staff**

Career Law Clerk **Lesley Gladden** ..... (256) 539-7705  
 E-mail: lesley\_gladden@alnd.uscourts.gov  
 Education: Alabama 1985 JD

**Chambers of Senior Judge Robert B. Propst**

P.O. Box 820, Anniston, AL 36202  
 401 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (256) 236-4170 Tel: (205) 278-1860 (Birmingham Chambers)  
 Fax: (205) 278-1865 (Birmingham Chambers) Fax: (256) 237-1783  
 E-mail: Robert\_Propst@alnd.uscourts.gov

**Robert B. Propst**  
Senior Judge

Date of Birth: 1931  
 Education: Alabama 1953 BS, 1957 JD  
 Began Service: 1980  
 Appointed By: President Jimmy Carter

**Legal Practice:** Partner, Wilson, Propst, Isom, Jackson, Bailey & Bolt (1957-1980)

**Military Service:** United States Army Finance Corps (1953-1955)

**Staff**

Law Clerk (**Vacant**) ..... (256) 236-4170  
 Secretary/Courtroom Deputy **Sharon Lawley** ..... (205) 278-1860  
 401 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N., Birmingham, AL 35203 Fax: (205) 278-1865

**Chambers of Senior Judge William M. Acker, Jr.**

481 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 278-1880 Fax: (205) 278-1885  
 E-mail: William\_Acker@alnd.uscourts.gov

**William M. Acker, Jr.**  
Senior Judge

Date of Birth: 1927  
 Education: Birmingham-Southern 1949 AB; Yale 1952 LLB  
 Began Service: September 1982  
 Appointed By: President Ronald Reagan  
 Political Affiliation: Republican

**Legal Practice:** Associate, Graham, Bibb, Wingo & Foster (1952-1957); Partner, Smyer, White, Reid & Acker (1957-1972); Partner, Dominick, Fletcher, Yeilding, Acker, Wood & Lloyd (1972-1982)

**Military Service:** United States Army (1946-1947)

**Current Memberships:** Alabama State Bar; Birmingham Bar Association

**Staff**

Law Clerk **Chris Driskill** ..... (205) 278-1883  
 Began Service: August 2009  
 Term Expires: August 2010  
 E-mail: chris\_driskill@alnd.uscourts.gov  
 Law Clerk **Adam Israel** ..... (205) 278-1884  
 Began Service: August 2009  
 Term Expires: August 2010  
 E-mail: adam\_israel@alnd.uscourts.gov  
 Judicial Assistant **Sharon Biro** ..... (205) 278-1882  
 Fax: (205) 278-1885

**Chambers of Chief Magistrate Judge Paul W. Greene**

319 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203-2040  
 Tel: (205) 278-1930 Fax: (205) 278-1935  
 E-mail: paul\_greene@alnd.uscourts.gov

**Paul W. Greene**

Chief Magistrate Judge

Education: South Alabama 1970 BA; Cumberland 1981 JD  
 Term Expires: 2012