

**United States Bankruptcy Court for the District of New Hampshire**  
*continued*

Administrative Manager-Operations  
**Kerri A. Mikolaities** ..... (603) 222-2618  
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 Education: New Hampshire 1980 BA  
 Administrative Services Manager  
**Bonnie L. Hannemann** ..... (603) 222-2600

**Chambers of Chief Bankruptcy Judge Mark W. Vaughn**

1000 Elm Street, Manchester, NH 03101  
 Tel: (603) 222-2680 Fax: (603) 222-2695

**Mark W. Vaughn**  
 Chief Bankruptcy Judge

Date of Birth: 1941  
 Education: Boston Col 1970 JD  
 Began Service: November 12, 1993  
 Term Expires: November 11, 2007

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Appellate Panel for the First Circuit

**Legal Practice:** Officer and Shareholder, Devine, Millimet & Branch, P.A. (1970-1993)

**Military Service:** United States Navy (1963-1967)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy; Manchester Bar Association; National Conference of Bankruptcy Judges; New Hampshire Bar Association; New Hampshire Bar Foundation

**Staff**

Law Clerk **Jason Reimers** ..... (603) 222-2684  
 Began Service: 2005  
 Term Expires: 2007  
 Education: Vermont Law 2005 JD  
 Judicial Assistant **Kathleen M. Van Vliet** ..... (603) 222-2680  
 E-mail: kathy\_van\_vliet@nhb.uscourts.gov

**Chambers of Bankruptcy Judge J. Michael Deasy**

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 E-mail: michael\_deasy@nhb.uscourts.gov

**J. Michael Deasy**  
 Bankruptcy Judge

Date of Birth: 1945  
 Education: Rensselaer Poly 1967 BS;  
 Boston Col 1973 JD  
 Began Service: March 11, 1999  
 Term Expires: March 10, 2013



**Affiliation:** Bankruptcy Judge, United States Bankruptcy Appellate Panel for the First Circuit

**Legal Practice:** Hamblett & Kerrigan (1973-1987); Deasy & Dwyer (1988-1998); McLane, Graf, Raulerson & Middleton (1998-1999)

**Military Service:** United States Navy (1967-1970)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; New Hampshire Bar Association

**Staff**

Law Clerk **Christopher M. Gosselin** ..... (603) 222-2640  
 Education: Boston Col 2001 BA, 2006 JD  
 Law Clerk **Jennifer A. Hayes** ..... (603) 222-2640  
 Education: Dartmouth 1992 BA; Boston U 1995 JD

**United States District Court for the District of New Jersey**

Martin Luther King, Jr. Federal Building & U.S. Courthouse,  
 50 Walnut Street, Room 4015, Newark, NJ 07102  
 P.O. Box 419, Newark, NJ 07101-0419  
 Tel: (973) 645-3730 Tel: (800) 676-6856 (Toll Free PACER)  
 Internet: pacer.njd.uscourts.gov

**Number of Judgeships:** 23

**Court Staff**

Clerk of the Court **William T. Walsh** ..... (973) 645-3730  
 Chief Deputy Clerk - Newark **James P. Murphy, Jr.** ..... (973) 645-3730  
 Deputy Clerk-in-Charge - Camden **Melissa Rhoads** ..... (856) 757-5059  
 1050 Mitchell H. Cohen U.S. Courthouse,  
 One John F. Gerry Plz., Camden, NJ 08102  
 P.O. Box 2797, Camden, NJ 08101  
 Deputy Clerk-in-Charge - Newark **Melvin K. Jackson** ... (973) 645-6613  
 Deputy Clerk-in-Charge - Trenton **Kent Marshall** ..... (609) 989-2065  
 2020 Clarkson S. Fisher Federal Bldg. & U.S.  
 Courthouse, 402 E. State St., Trenton, NJ 08608  
 Chief Probation Officer **Christopher Maloney** ..... (973) 645-2022  
 Federal Public Defender, New Jersey and Delaware  
**Richard Coughlin** ..... (973) 645-6347  
 Pretrial Services Officer **Christine A. Dozier** ..... (973) 645-2230  
 Librarian **Tom Fasching** ..... (609) 989-2345  
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 Trenton, NJ 08608  
 Manager of Budget and Finance **Frank Brown** ..... (609) 989-2314

**Chambers of Chief Judge Garrett E. Brown, Jr.**

4050 Clarkson S. Fisher Federal Building & U.S. Courthouse,  
 402 East State Street, Trenton, NJ 08608  
 Tel: (609) 989-2009 Fax: (609) 989-0463

**Garrett E. Brown, Jr.**  
 Chief Judge

Date of Birth: 1943  
 Education: Lafayette 1965 AB; Duke 1968 JD  
 Began Service: 1986  
 Appointed By: President Ronald Reagan

**Affiliation:** Member, Chambers of Member Garrett E. Brown Jr., Judicial Conference of the United States

**Clerkships:** Law Clerk The Honorable Vincent S. Haneman, New Jersey Supreme Court (1968-1969)

**Government:** Assistant United States Attorney, District of New Jersey, Office of the United States Attorney, United States Department of Justice (1969-1973); General Counsel, United States Government Printing Office (1981-1983); Chief Counsel, United States Maritime Administration, United States Department of Transportation (1983-1985); Acting Deputy Administrator, United States Maritime Administration, United States Department of Transportation (1985-1986)

**Legal Practice:** Stryker, Tams & Dill (1973-1981)

**Current Memberships:** American Arbitration Association; American Bar Association; Association of the Federal Bar of New Jersey; The District of Columbia Bar; Federal Bar Association; New Jersey State Bar Association; Union County Bar Association

**Staff**

Law Clerk **Susan Conway** ..... (609) 989-2009  
 Education: Rutgers (Camden) 2003 JD  
 Law Clerk **Ben Quarmby** ..... (609) 989-2009  
 Education: Duke 2004 JD  
 Law Clerk **Megan Strickland** ..... (609) 989-2009  
 Education: Seton Hall 2004 JD  
 Law Clerk **Alan Wong** ..... (609) 989-2009  
 Education: Harvard 2003 JD  
 Secretary **Suzanne O'Gara** ..... (609) 989-2009

**Chambers of District Judge Mary L. Cooper**

Clarkson S. Fisher Federal Building & U.S. Courthouse, 402 East State Street, Room 5000, Trenton, NJ 08608-1507  
 Tel: (609) 989-2105

**Mary L. Cooper**  
 District Judge



Date of Birth: 1946  
 Education: Bryn Mawr 1968 AB;  
 Villanova 1972 JD  
 Began Service: March 1992  
 Appointed By: President George H.W. Bush  
 Political Affiliation: Republican

**Government:** Commissioner, United States Department of Banking (1984-1990)

**Legal Practice:** Associate, McCarter & English (1972-1980); Partner, McCarter & English (1980-1984); Vice President and General Counsel, Prudential Property and Casualty Company (1990-1992)

**Current Memberships:** The John C. Liffand American Inn of Court, The American Inns of Court; Mercer County Bar Association; Princeton Bar Association

**Staff**

Courtroom Deputy **Elizabeth Heffner** ..... (609) 989-2329

**Chambers of District Judge Jerome B. Simandle**

6010 Mitchell H. Cohen U.S. Courthouse, One John F. Gerry Plaza,  
 Camden, NJ 08101  
 P.O. Box 888, Camden, NJ 08101-0888  
 Tel: (856) 757-5167 Fax: (856) 757-5459

**Jerome B. Simandle**  
 District Judge

Date of Birth: 1949  
 Education: Princeton 1971 BS; U Stockholm (Sweden) 1975;  
 Pennsylvania 1976 JD  
 Began Service: 1992  
 Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable John F. Gerry, United States District Court for the District of New Jersey (1976-1978)

**Government:** Associate, Economic Stabilization Program, Federal Emergency Management Agency (1971-1972); Assistant United States Attorney, District of New Jersey, Office of the United States Attorney, United States Department of Justice (1978-1983); Attorney-in-Charge, Office of the United States Attorney, United States Department of Justice (1982-1983)

**Judicial:** Magistrate Judge, United States Court for the District of New Jersey (1983-1992)

**Current Memberships:** American Judicature Society; Camden County Bar Association; Federal Judges Association

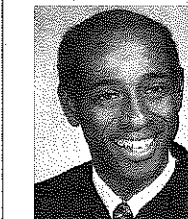
**Staff**

Law Clerk **Lisa Kutlin** ..... (856) 757-5167  
 Education: Chicago 2000 AB; Georgetown 2005 JD  
 Law Clerk **Matthew T. Smith** ..... (856) 757-5167  
 Education: Holy Cross Col 1995 BA;  
 Emory 1998 MS; Rutgers (Camden) 2001 JD  
 Secretary **Maria Martinez** ..... (856) 757-5167  
 Education: Stockton State 1994 BA

**Chambers of District Judge Joseph A. Greenaway, Jr.**

4040 Martin Luther King, Jr. Federal Building, 50 Walnut Street,  
 Newark, NJ 07102  
 P.O. Box 999, Newark, NJ 07101-0999  
 Tel: (973) 622-4828 Fax: (973) 622-4806

**Joseph A. Greenaway, Jr.**  
 District Judge



Date of Birth: 1957  
 Education: Columbia 1978 BA; Harvard 1981 JD  
 Began Service: September 20, 1996  
 Appointed By: President William J. Clinton  
 Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable Vincent L. Broderick, United States District Court for the Southern District of New York (1982-1983)

**Corporate:** In-House Counsel, Johnson & Johnson (1990-1996)

**Government:** Assistant United States Attorney, Criminal Division, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1985-1989); Assistant United States Attorney, Chief Narcotics Division, United States Attorney's Office, United States Department of Justice, George H.W. Bush Administration (1989-1990)

**Legal Practice:** Associate, Kramer, Levin, Nessen, Kamin & Frankel (1981-1982); Associate, Kramer, Levin, Nessen, Kamin & Frankel (1983-1985)

**Current Memberships:** American Bar Association; Columbia College Black Alumni Council; Garden State Bar Association; National Bar Association

**Staff**

Law Clerk **Lynne C. Kosobucki** ..... (973) 622-4828  
 Education: Georgetown 1988 JD  
 Law Clerk **Elisabeth Neubauer** ..... (973) 622-4828  
 Began Service: September 18, 2006  
 Education: Michigan 2005 JD  
 Law Clerk **Joshua Pini** ..... (973) 622-4828  
 Began Service: September 25, 2006  
 Education: North Carolina 2005 JD  
 Court Reporter **Tom Brazaitis** ..... (973) 645-2206

**Chambers of District Judge Katharine S. Hayden**

U.S. Courthouse & Post Office Building, Federal Square,  
 Newark, NJ 07102  
 P.O. Box 999, Newark, NJ 07102-0999  
 Tel: (973) 645-4611

**Katharine S. Hayden**  
 District Judge

Date of Birth: 1942  
 Education: Marymount Manhattan 1963 BA; Seton Hall 1971 MA, 1975 JD  
 Began Service: October 14, 1997  
 Appointed By: President William J. Clinton

**Affiliation:** Adjunct Professor, School of Law, Seton Hall University

**Academic:** Adjunct Professor, English Department, Seton Hall University (1967-1972); Adjunct Professor, School of Law, Seton Hall University (2002)

**Clerkships:** Law Clerk The Honorable Robert L. Clifford, New Jersey Supreme Court (1975-1976)

**Corporate:** Editorial Assistant, Harper & Row Publishers (1964-1965); Assistant Fiction Editor, Good Housekeeping Magazine, Hearst Publications (1965-1967)

**Government:** Assistant United States Attorney, District of New Jersey, United States Attorney's Office, United States Department of Justice, Gerald Ford Administration (1976-1978)

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