

**Chambers of Chief Judge Jimm Larry Hendren**

John Paul Hammerschmidt Federal Building, 35 East Mountain, Suite 559, Fayetteville, AR 72701  
Tel: (479) 444-7876 Fax: (479) 444-7897  
E-mail: jimm\_hendren@arwd.uscourts.gov

**Jimm Larry Hendren**  
Chief Judge

Date of Birth: 1940  
Education: Arkansas 1964 BA, 1965 LLB  
Began Service: 1992  
Appointed By: President George H.W. Bush

**Judicial:** Chancellor and Probate Judge, Arkansas Chancery Court, Sixteenth District (1977-1978)

**Legal Practice:** Attorney, Little & Enfield (1968-1969); Private Practice (1970-1977); Partner, Hendren & Hood (1986-1988)

**Military Service:** United States Navy (1965-1968); Military Judge, Department of the Navy (1969-1970); United States Naval Reserve (1970-1983)

**Current Memberships:** American Association of Justice; American Bar Association; Arkansas Bar Association; Benton County Bar Association; Washington County Bar Association

**Staff**

Senior Law Clerk **Katherine Gay** ..... (479) 444-7876  
E-mail: kitty\_gay@arwd.uscourts.gov  
Education: Arkansas 1984 JD  
Junior Law Clerk **Courtney Gilbert** ..... (479) 444-7876  
E-mail: courtney\_gilbert@arwd.uscourts.gov  
Education: Arkansas 2000 JD  
Junior Law Clerk **Amy Savoie** ..... (479) 444-7876  
Began Service: 2007  
E-mail: amy\_savoie@arwd.uscourts.gov  
Education: Alabama 2004 JD  
Junior Law Clerk **Erin Setser** ..... (479) 444-7876  
E-mail: erin\_setser@arwd.uscourts.gov  
Education: Arkansas (Little Rock) 1994 JD  
Court Reporter **Theresa Sawyer** ..... (479) 444-7876  
Fax: (479) 444-7897  
Courtroom Deputy **Gail Garner** ..... (479) 444-7876  
Secretary **Anne Spellman** ..... (479) 444-7876

**Chambers of District Judge Harry F. Barnes**

219 Federal Building, 101 South Jackson Street, El Dorado, AR 71730  
P.O. Box 1735, El Dorado, AR 71731-1735  
Tel: (870) 862-1303  
E-mail: harry\_barnes@arwd.uscourts.gov

**Harry F. Barnes**  
District Judge

Date of Birth: 1932  
Education: Naval Acad 1956 BS; Arkansas 1964 LLB  
Began Service: 1993  
Appointed By: President William J. Clinton

**Judicial:** Judge, Municipal Court (1975-1982); Judge, Arkansas Circuit Court, 30th Judicial District (1982-1993)

**Legal Practice:** Partner, Pryor & Barnes (1964-1966); Partner, Barnes & Roberts (1966-1968); Partner, Gaughan, Laney, Barnes & Roberts (1968-1972); Partner, Gaughan, Laney & Barnes (1978-1982)

**Military Service:** United States Marine Corps (1956-1961); United States Marine Corps Reserve (1964-1986)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; Arkansas Bar Association; Arkansas Judicial Council

**Staff**

Law Clerk **John Crisp** ..... (870) 862-1303  
E-mail: john\_crisp@arwd.uscourts.gov  
Education: Arkansas 2006 JD

**Chambers of District Judge Harry F. Barnes continued**

Law Clerk **Susan Hickey** ..... (870) 862-1303  
E-mail: susan\_hickey@arwd.uscourts.gov  
Education: Arkansas 1980 JD  
Law Clerk **Leslie J. Ligon** ..... (870) 862-1303  
Began Service: 2007  
E-mail: leslie\_ligon@arwd.uscourts.gov  
Education: Arkansas (Little Rock) 2004 JD  
Courtroom Deputy Clerk/Judicial Assistant  
**Robin Gray** ..... (870) 862-1303  
E-mail: robin\_gray@arwd.uscourts.gov  
Court Reporter **Donna McKinney** ..... (870) 862-1303

**Chambers of District Judge Robert T. Dawson**

1015 Isaac C. Parker Federal Building, 30 South Sixth Street, Fort Smith, AR 72901  
P.O. Box 1624, Fort Smith, AR 72902-1624  
Tel: (479) 783-2898 Fax: (479) 782-4969  
E-mail: robert\_dawson@arwd.uscourts.gov

**Robert T. Dawson**  
District Judge

Date of Birth: 1938  
Education: Arkansas 1960 BA, 1965 LLB  
Began Service: April 15, 1998  
Appointed By: President William J. Clinton

**Government:** Member, Board of Education, Fort Smith Public Schools, City of Fort Smith, Arkansas (1976-1982); President, Board of Education, Fort Smith Public Schools, City of Fort Smith, Arkansas (1979-1980)

**Legal Practice:** Hardin, Dawson & Terry (and predecessor firms) (1965-1998)

**Military Service:** United States Army (1961-1962)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; The University of Arkansas Alumni Association

**Staff**

Law Clerk **Chance Meyer** ..... (479) 783-2898 ext. 442  
Began Service: September 2007  
Term Expires: September 2009  
Law Clerk **Tracy Triplett** ..... (479) 783-2898 ext. 471  
Began Service: September 2007  
Term Expires: September 2008  
Education: Yale 2001 JD  
Senior Law Clerk **Michelle L. Merrill** ..... (479) 783-2898 ext. 439  
E-mail: michelle\_merrill@arwd.uscourts.gov  
Education: Arkansas (Little Rock) 2000 JD  
Courtroom Deputy **Holly Hatfield Porter** ..... (479) 783-2898 ext. 425  
E-mail: holly\_porter@arwd.uscourts.gov  
Education: Arkansas State 1985 BS  
Court Reporter **Rick Congdon** ..... (479) 783-2898 ext. 470

**United States Bankruptcy Court for the Western District of Arkansas**

300 West Second Street, Little Rock, AR 72201  
Tel: (501) 918-5500 Tel: (800) 891-6572 (Toll Free Pacer)  
Tel: (501) 918-5555 (VCIS)  
Tel: (800) 891-6741 (Toll Free VCIS) Fax: (501) 918-5520  
Internet: www.arb.uscourts.gov

**Number of Judgeships:** 3

**Court Staff**

Bankruptcy Clerk **Jean Rolfs** ..... (501) 918-5506  
E-mail: jean\_rolfs@areb.uscourts.gov Fax: (501) 918-5505  
Chief Deputy Clerk **Philip R. Principe** ..... (501) 918-5509  
Fax: (501) 918-5505  
Deputy-in-Charge - Fayetteville **Brenda Shipley** ..... (479) 582-9803  
Federal Bldg., Rm. 316, 35 E. Mountain St., Fayetteville, AR 72701 Fax: (479) 582-9825

**Chambers of Chief Bankruptcy Judge Audrey R. Evans**

300 West Second Street, Little Rock, AR 72201  
Tel: (501) 918-5660 Fax: (501) 918-5661

**Audrey R. Evans**  
Chief Bankruptcy Judge

Date of Birth: 1945  
Education: Texas 1967 BA; Arkansas 1983 JD  
Began Service: February 19, 2002  
Term Expires: February 2016

**Academic:** Adjunct Professor, University of Arkansas at Little Rock (1999)

**Clerkships:** Law Clerk The Honorable G. Thomas Eisele, United States District Court for the Eastern District of Arkansas (1983-1985)

**Government:** Member, State Board of Law Examiners, State of Arkansas (1996-2001)

**Legal Practice:** Wright, Lindsey & Jennings, LLP (1985-1990); Partner, Lax, Vaughn, Evans & Fortson, PA (1991-2001)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy; Arkansas Association of Women Lawyers; Arkansas Bar Association; Debtor-Creditor Bar Association of Central Arkansas; National Conference of Bankruptcy Judges; Pulaski County Bar Association

**Staff**

Law Clerk **Dana Landrum** ..... (501) 918-5663  
E-mail: dana\_landrum@areb.uscourts.gov  
Courtroom Deputy **Shelly Flint** ..... (501) 918-5662  
E-mail: shelly\_flint@areb.uscourts.gov  
Courtroom Deputy **Mary Beth Mansfield** ..... (501) 918-5664  
Judicial Assistant **Debby Eckl** ..... (501) 918-5660

**Chambers of Bankruptcy Judge (recalled) James G. Mixon**

300 West Second Street, Little Rock, AR 72201  
P.O. Box 3777, Little Rock, AR 72203-3777  
Tel: (501) 918-5640 Fax: (501) 918-5641

**James G. Mixon**

Bankruptcy Judge (recalled)

Date of Birth: 1941  
Education: Arkansas 1968 LLB  
Began Service: December 1, 2006  
Term Expires: December 1, 2009

**Clerkships:** Law Clerk The Honorable John A. Fogleman, Arkansas Supreme Court (1968-1969)

**Government:** Assistant United States Attorney, Eastern District of Arkansas, United States Department of Justice (1969-1973); City Attorney, State of Arkansas (1975-1977); Member, Office of the City Council, City of Bentonville, Arkansas (1978-1982)

**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas; Bankruptcy Judge, United States Bankruptcy Court for the Western District of Arkansas (1984-2006); Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas (1984-2006)

**Legal Practice:** Private Practice (1969-1973); Partner, Little, McCollum & Mixon (1973-1984)

**Military Service:** United States Navy (1963-1965)

**Current Memberships:** Arkansas Bar Association; Debtor-Creditor Bar Association of Central Arkansas; National Conference of Bankruptcy Judges; Pulaski County Bar Association

**Staff**

Law Clerk **Margaret L. Blissard** ..... (501) 918-5643  
Courtroom Deputy **Kaye Holcomb** ..... (501) 918-5640  
E-mail: kaye\_holcomb@areb.uscourts.gov  
ECRO/Relief Courtroom Deputy **Angela Littrell** ..... (501) 918-5645  
E-mail: angela\_littrell@areb.uscourts.gov

**Chambers of Bankruptcy Judge Ben T. Barry**

Federal Building, 35 East Mountain Street, Fayetteville, AR 72701  
Tel: (479) 582-9067 Fax: (479) 582-9824  
E-mail: ben\_barry@areb.uscourts.gov

**Ben T. Barry**  
Bankruptcy Judge

Began Service: April 26, 2007  
Term Expires: April 2021

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas

**Staff**

Senior Staff Attorney **Jim Longino** ..... (479) 582-9807  
Staff Attorney **Bianca Rucker** ..... (479) 582-9808  
Courtroom Deputy and Court Recorder  
**Kay Greenhaw** ..... (479) 582-9809  
EC RO/Relief Deputy Clerk **Marcy Payne** ..... (479) 582-9067

**United States District Court for the Central District of California**

312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-1565 Tel: (213) 894-3625 (Civil Cases PACER)  
Fax: (213) 894-6860  
Internet: www.cacd.uscourts.gov

**Number of Judgeships:** 38

**Areas Covered:** Counties of Los Angeles, Orange, Riverside, San Bernardino, San Luis Obispo, Santa Barbara and Ventura

**Court Staff**

District Court Executive and Clerk of the Court  
**Sheri R. Carter** ..... (213) 894-1565  
E-mail: sheri\_carter@acd.uscourts.gov  
Chief Deputy, Administration **Allen Abersman** ..... (213) 894-1565  
Chief Deputy, Operations **Theresa L. Doty** ..... (213) 894-1565  
Deputy-in-Charge, Eastern Division **Kiry Gray** ..... (951) 328-4450  
U.S. Courthouse, 3470 Twelfth St., Riverside, CA 92501  
Assistant Deputy-in-Charge, Eastern Division  
**Lisa Adams** ..... (951) 328-4450  
U.S. Court House, 3470 Twelfth Street, Riverside, CA 92501  
Deputy-in-Charge, Southern Division **Milli Borgarding** ..... (714) 338-4750  
Ronald Reagan Federal Bldg. & U.S. Courthouse, 411 W. Fourth St., Santa Ana, CA 92701  
Assistant Deputy-in-Charge, Southern Division  
**Jeffrey Allsteadt** ..... (714) 338-4750  
Education: Central Michigan 2000 MSA  
Librarian **Zora Maynard** ..... (213) 894-8901  
Fax: (213) 894-8906  
Special Programs **Lydia A. Yurtchuk** ..... (213) 894-8249  
Executive Assistant **Carolee Kurta** ..... (213) 894-3102