

**Chambers of Senior Judge Ronald R. Lagueux**  
225 U.S. District Court, One Exchange Terrace, Providence, RI 02903  
Tel: (401) 752-7060 Fax: (401) 752-7068

**Ronald R. Lagueux**  
Senior Judge

Education: Bowdoin 1953 AB; Harvard 1956 LLB  
Began Service: September 4, 1986  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Government:** Executive Counsel, Governor John H. Chafee (RI), Office of the Governor, State of Rhode Island (1962-1965); Campaign Policy Advisor, John H. Chafee for Governor

**Judicial:** Associate Justice, Rhode Island Superior Court (1968-1986)

**Legal Practice:** Edwards & Angell (1956-1962)

**Current Memberships:** Rhode Island Bar Association

#### Staff

Career Law Clerk **Annie Talbot** ..... (401) 752-7063  
E-mail: annie\_talbot@rid.uscourts.gov  
Secretary **Janice Cavaco** ..... (401) 752-7060

#### Chambers of Magistrate Judge David L. Martin

Federal Building and U.S. Courthouse, Two Exchange Terrace, Providence, RI 02903  
Tel: (401) 752-7080 Fax: (401) 752-7085  
E-mail: Mag\_Judge\_Martin@rid.uscourts.gov



**David L. Martin**  
Magistrate Judge

Date of Birth: 1947  
Education: Virginia 1973 JD  
Began Service: September 29, 1998  
Term Expires: September 28, 2014

**Government:** Assistant Public Defender, State of Rhode Island (1974-1981)

**Legal Practice:** Private Practice (1981-1998)

**Military Service:** United States Army Reserve, United States Department of the Army (1969-1971)

#### Staff

Career Law Clerk **Dorothy E. "Beth" Desmond** ..... (401) 752-7082  
E-mail: beth\_desmond@rid.uscourts.gov  
Education: Boston U 2000 JD  
Career Administrative Law Clerk **Carrie E. Mosca** ..... (401) 752-7080  
E-mail: carrie\_mosca@rid.uscourts.gov  
Education: Suffolk 2004 JD  
Deputy Clerk **Martha Saucier** ..... (401) 752-7218  
E-mail: martha\_saucier@rid.uscourts.gov  
Education: Roger Williams 2000 BA

#### Chambers of Magistrate Judge Lincoln D. Almond

Two Exchange Terrace, Providence, RI 02903-1720  
Tel: (401) 752-7224  
E-mail: Mag\_Judge\_Almond@rid.uscourts.gov

**Lincoln D. Almond**  
Magistrate Judge

Education: Rhode Island 1985 BS; Connecticut 1988 JD  
Began Service: September 2004

**Clerkships:** Law Clerk, Chambers of Senior Judge Peter C. Dorsey, United States District Court for the District of Connecticut (1988-1990)

**Chambers of Magistrate Judge Lincoln D. Almond** *continued*

**Legal Practice:** Attorney, Edwards and Angell LLP (1990-2004)

#### Staff

Career Law Clerk **Juliane Realejo** ..... (401) 752-7160  
E-mail: juliane\_realejo@rid.uscourts.gov  
Executive Assistant **Mara Martinelli** ..... (401) 752-7160

#### Chambers of Magistrate Judge (recalled) Robert W. Lovegreen

Two Exchange Terrace, Providence, RI 02903-1720  
Tel: (401) 752-7110 Fax: (401) 752-7246  
E-mail: Mag\_Judge\_Lovegreen@rid.uscourts.gov

**Robert W. Lovegreen**  
Magistrate Judge (recalled)

Education: Brown U 1960 AB; Virginia 1963 JD  
Began Service: March 1993

#### Chambers of Magistrate Judge (recalled) Jacob Hagopian

Federal Building and U.S. Courthouse, Two Exchange Terrace, Providence, RI 02903-1720  
Tel: (401) 752-7011 Fax: (401) 752-7006  
E-mail: mag\_judge\_hagopian@rid.uscourts.gov

**Jacob Hagopian**  
Magistrate Judge (recalled)

Date of Birth: 1927  
Education: George Washington 1957 AB; American U 1960 JD  
Began Service: 1971

**Current Memberships:** American Judges Association; United States Magistrate Judges Committee, Federal Bar Association; National Defense University Foundation; Naval War College Foundation

#### Staff

Career Law Clerk **Nancy Sheinbery** ..... (401) 752-7002  
E-mail: nancy\_sheinbery@rid.uscourts.gov

#### United States Bankruptcy Court for the District of Rhode Island

The Federal Center, 380 Westminster Street, Providence, RI 02903  
Tel: (401) 626-3100 Tel: (800) 843-2841 (VCIS)  
Internet: www.rib.uscourts.gov

**Number of Judgeships:** 1

#### Court Staff

Fax: (401) 626-3150  
E-mail: rib\_helpdesk@rib.uscourts.gov

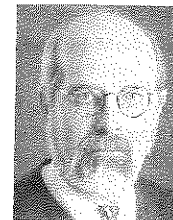
Clerk of the Court **Susan M. Thurston** ..... (401) 626-3130  
E-mail: susan\_thurston@rib.uscourts.gov  
Education: Suffolk 1987 JD  
Chief Deputy Clerk **Gail Kelleher** ..... (401) 626-3141  
Financial Administrator **April Elderkin** ..... (401) 626-3142  
Quality Control **Michelle McCurdy** ..... (401) 626-3120  
Human Resources Administrator **Kristen E. Batty** ..... (401) 626-3133  
Systems Manager **Craig Balme** ..... (401) 626-3140  
Public Information Specialist **Janet Tessier** ..... (401) 626-3111  
Public Information Specialist **Anne O'Hara** ..... (401) 626-3129  
Administrative Projects Coordinator **Linda Spaight** ..... (401) 626-3121  
Quality Assurance Specialist **Jody Venuti** ..... (401) 626-3145  
Automation Support Specialist **Stephen Stricklett** ..... (401) 626-3126  
Courtroom Technology Specialist **Samuel Noguera** ..... (401) 626-3143  
Courtroom Deputy **Holly D'Agostino** ..... (401) 626-3135  
Case Manager **Jennifer L. Davis** ..... (401) 626-3110  
Operations Supervisor **Amy Geraghty** ..... (401) 626-3127

**United States District Court for the District of South Carolina** *continued*

Financial Administrator **Rachel Price** ..... (803) 253-3473  
Fax: (803) 765-5283  
Personnel Specialist **Sallie Dixon** ..... (803) 253-3300  
Fax: (803) 765-5469

#### Chambers of Chief Judge David C. Norton

Hollings Judicial Center, Broad and Meeting Streets, 3rd Floor, Charleston, SC 29401  
P.O. Box 835, Charleston, SC 29402  
Tel: (843) 579-1450 Fax: (843) 579-1459  
E-mail: david\_norton@sdc.uscourts.gov



**David C. Norton**  
Chief Judge

Date of Birth: 1946  
Education: U of the South 1968 BA;  
South Carolina 1975 JD  
Began Service: July 13, 1990  
Appointed By: President George H.W. Bush

**Government:** City Attorney, Office of the City Attorney, City of Isle of Palms, South Carolina (1980-1985)

**Legal Practice:** Associate, Holmes & Thomson (1975-1977); Partner, Holmes & Thomson (1980-1990)

**Military Service:** United States Navy (1969-1972)

**Current Memberships:** Federal Judges Association; South Carolina Bar

#### Staff

Law Clerk **Steve Kozick** ..... (843) 579-1454  
Began Service: September 2009  
Term Expires: September 2011  
E-mail: steve\_kozick@sdc.uscourts.gov  
Law Clerk **Jamie Schoen** ..... (843) 579-1453  
Began Service: September 2010  
Term Expires: September 2012  
E-mail: jamie\_schoen@sdc.uscourts.gov  
Education: Virginia 2010 JD  
Secretary **Lisa Richberg** ..... (843) 579-1452

#### Chambers of District Judge Joseph F. Anderson, Jr.

901 Richland Street, Columbia, SC 29201  
Tel: (803) 765-5136

**Joseph F. Anderson, Jr.**  
District Judge

Date of Birth: 1949  
Education: Clemson 1972 BA; South Carolina JD  
Began Service: 1986  
Appointed By: President Ronald Reagan

**Clerkships:** Law Clerk The Honorable Clement F. Haynsworth, Jr., United States Court of Appeals for the Fourth Circuit (1975-1976)

**Government:** State Representative Joseph F. Anderson (SC), South Carolina House of Representatives (1980-1986)

**Judicial:** Chief Judge, United States District Court for the District of South Carolina (2000-2007)

**Legal Practice:** Partner, Anderson, Anderson and Anderson (1976-1986)

**Military Service:** United States Army Reserve, United States Department of the Army (1972-1978)

**Current Memberships:** American Bar Association; South Carolina Bar; South Carolina Trial Lawyers Association

(continued on next page)

**United States Bankruptcy Court for the District of Rhode Island** *continued*

Case Manager **Christine Lanni** ..... (401) 626-3112  
Case Manager **Carolyn Sweeney** ..... (401) 626-3134  
Case Manager **Pamela Ricciarelli** ..... (401) 626-3136  
Case Manager **Katharine Flaherty** ..... (401) 626-3132  
Case Manager **Dina Fortes** ..... (401) 626-3122

#### Chambers of Bankruptcy Judge Arthur N. Votolato

The Federal Center, 380 Westminster Mall, Room 619, Providence, RI 02903  
Tel: (401) 626-3060 Fax: (401) 626-3080  
E-mail: arthur\_votolato@rib.uscourts.gov

**Arthur N. Votolato**  
Bankruptcy Judge

Date of Birth: 1930  
Education: Rhode Island 1953 BA; Boston U 1956 LLB  
Began Service: June 25, 1968  
Term Expires: May 24, 2013

**Affiliation:** Bankruptcy Judge, Chambers of Bankruptcy Judge Arthur N. Votolato, United States Bankruptcy Appellate Panel for the First Circuit

**Government:** Chief Special Counsel, Department of Public Works, State of Rhode Island (1962-1968)

**Judicial:** Chief Judge, Member, First Circuit Bankruptcy Appellate Panel (1980-1983); Chief Bankruptcy Judge, United States Bankruptcy Appellate Panel for the First Circuit

**Legal Practice:** Partner, Votolato & Votolato (1956-1962)

**Military Service:** United States Marine Corps Reserve (1949-1950); United States Air Force (1950-1951)

**Current Memberships:** Federal Bar Association; Rhode Island Bar Association

#### Staff

Law Clerk **Stacie McHale** ..... (401) 626-3062  
Began Service: 2010  
E-mail: stacie\_mchale@rib.uscourts.gov  
Education: Vermont Law 2005 JD  
Judicial Assistant **Leah Waterman** ..... (401) 528-4487

#### United States District Court for the District of South Carolina

901 Richland Street, Columbia, SC 29201-2431  
Tel: (803) 765-5816 Tel: (803) 765-5871 (PACER)  
Fax: (803) 765-5960  
Internet: www.sdc.uscourts.gov

**Number of Judgeships:** 10

**Number of Vacancies:** 1

#### Court Staff

Clerk of Court **Larry W. Propes** ..... (803) 765-5816  
E-mail: larry\_propes@sdc.uscourts.gov Fax: (803) 765-5960  
Deputy Clerk-in-Charge - Charleston  
**Terence Sheahan** ..... (843) 579-1401  
P.O. Box 835, Charleston, SC 29402 Fax: (843) 579-1402  
Deputy Clerk-in-Charge - Florence **Susan Roberts** ..... (843) 676-3820  
P.O. Box 2317, Florence, SC 29503 Fax: (843) 676-3831  
Deputy Clerk-in-Charge - Greenville **Kieron Campbell** ..... (864) 241-2700  
P.O. Box 10768, Greenville, SC 29603 Fax: (864) 241-2711  
Chief Probation and Pretrial Officer **Dickie Brunson** ..... (803) 253-3310  
Fax: (803) 765-5110  
Federal Public Defender **Parks N. Small** ..... (803) 765-5070  
Fax: (803) 765-5084  
Systems Manager **Judy Matras** ..... (803) 765-5860  
Fax: (803) 765-5408