

**Chambers of Senior Judge Phyllis A. Kravitch**

56 Forsyth Street, Room 202, Atlanta, GA 30303  
Tel: (404) 335-6300 Fax: (404) 335-6308

**Phyllis A. Kravitch**  
Senior Judge

Date of Birth: 1920  
Education: Goucher 1941 BA; Pennsylvania 1943 LLB  
Began Service: April 10, 1979  
Appointed By: President Jimmy Carter

**Judicial:** Judge, Georgia Superior Court (1977-1979)

**Legal Practice:** Kravitch & Hendrix (and predecessor firms) (1965-1970)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; American Judicature Society; The American Law Institute; Atlanta Bar Association; Eleventh Circuit Historical Society; Federal Judges Association; Lawyers Club of Atlanta, Inc.; Savannah Bar Association; State Bar of Georgia

**Staff**

Executive Administrator **Bridgett Godwin** ..... (404) 335-6300

**Chambers of Senior Judge R. Lanier Anderson III**

475 Mulberry Street, Room 302, Macon, GA 31201  
P.O. Box 977, Macon, GA 31202-0977  
Tel: (478) 752-8101 Fax: (478) 752-3473

**R. Lanier Anderson III**  
Senior Judge

Date of Birth: 1936  
Education: Yale 1958 AB; Harvard 1961 LLB  
Began Service: January 2009  
Appointed By: President Jimmy Carter

**Current Memberships:** American Bar Association; American Judicature Society; Macon Bar Association; State Bar of Georgia

**Staff**

Career Law Clerk **Ann Tunnessen** ..... (478) 752-8101  
Judicial Administrator **Sharon Bowers** ..... (478) 752-8101

**Chambers of Senior Judge Emmett R. Cox**

113 St. Joseph Street, Room 433, Mobile, AL 36602  
Tel: (251) 690-2055

**Emmett Ripley Cox**  
Senior Judge

Date of Birth: 1935  
Education: Alabama 1957 AB, 1959 LLB  
Began Service: 1988  
Appointed By: President Ronald Reagan

**Judicial:** Judge, United States District Court for the Southern District of Alabama (1981-1988)

**Legal Practice:** Associate, Mead & Norman (1959-1964); Attorney, Gaillard, Wilkins, Smith & Cox (1964-1970); Partner, Nettles, Cox & Barker (1970-1981)

**Military Service:** Air National Guard (1958-1964)

**Current Memberships:** Alabama State Bar; Maritime Law Association of the United States; Mobile Bar Association

**Staff**

Administrative Assistant **Rhonda Case** ..... (251) 690-2055

**Chambers of Senior Judge Stanley F. Birch, Jr.**

56 Forsyth Street, NW, Room 505, Atlanta, GA 30303  
Tel: (404) 335-6333

**Stanley Francis Birch, Jr.**  
Senior Judge

Date of Birth: 1945  
Education: Virginia 1967 BA; Emory 1970 JD, 1976 LLM  
Began Service: 1990  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Sidney O. Smith, Jr., United States District Court for the Northern District of Georgia (1972-1974)

**Legal Practice:** Greer, Sartain & Carey (1974-1976); Deal, Birch, Jarrard & Link (1976-1983); Birch, Hartness & Link (1983-1985); Vaughan, Davis, Birch & Murphy (1985-1990)

**Military Service:** Vietnam Veteran, Army Special Forces, United States Army (1970-1972)

**Current Memberships:** Atlanta Bar Association; Eleventh Circuit Historical Society; Federal Bar Association; Gainesville Northeastern Bar Association; Lawyers Club of Atlanta, Inc.; Old War Horse Lawyers' Club; State Bar of Georgia; Georgia Bar Foundation, State Bar of Georgia; The Supreme Court Historical Society

**Staff**

Career Law Clerk **Kembra L. Smith** ..... (404) 335-6333  
Education: Woodrow Wilson JD  
Career Law Clerk **Angelica Woo** ..... (404) 335-6333  
Executive Administrator **Agatha Ellis** ..... (404) 335-6333

**United States Court of Appeals for the District of Columbia Circuit**

E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001-2866  
Tel: (202) 216-7000  
Tel: (202) 273-0926 (Appellate Case Voice Information)  
Tel: (202) 216-7296 (Electronic Opinions Voice) Fax: (202) 273-0988  
Internet: www.cadc.uscourts.gov

**Number of Judgeships:** 12

**Number of Vacancies:** 3

**Supreme Court Justice:** Chief Justice John G. Roberts Jr.

**Court Staff**

Circuit Executive **Elizabeth H. Paret** ..... (202) 216-7340  
Education: American U 1987 BA; USC 1994 MPA Fax: (202) 273-0331  
Circuit Clerk **Mark J. Langer** ..... (202) 216-7300  
E-mail: mark\_langer@cadc.uscourts.gov  
Education: Kalamazoo 1979 BA; Duke 1983 JD  
Chief Deputy Clerk **Marilyn Sargent** ..... (202) 216-7300  
Legal Division Director **Martha J. Tomich** ..... (202) 216-7500  
Education: Beaver 1975 BA; Catholic U 1978 JD Fax: (202) 273-0384  
Chief Circuit Mediator **Amy Wind** ..... (202) 216-7300  
Education: Scripps Col BA; Hastings JD  
Operations Manager **(Vacant)**  
Circuit Librarian **Patricia Michalowskij** ..... (202) 216-7400  
Fax: (202) 273-0915

**Chambers of Chief Judge David Bryan Sentelle**

E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Room 5108, Washington, DC 20001  
Tel: (202) 216-7330 Fax: (202) 273-0174  
E-mail: david\_sentelle@cadc.uscourts.gov

**David Bryan Sentelle**  
Chief Judge

Date of Birth: 1943  
Education: North Carolina 1965 BA, 1968 JD  
Began Service: October 19, 1987  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Academic:** Visiting Professor, University of North Carolina at Charlotte (1977); Adjunct Professor, The University of North Carolina at Chapel Hill (1991-1992); Adjunct Professor, College of Law, Florida State University (1993)

**Government:** Assistant United States Attorney, Western District of North Carolina, United States Department of Justice (1970-1974)

**Judicial:** Judge, North Carolina General Courts of Justice (1974-1977); Judge, United States District Court for the Western District of North Carolina (1985-1987); Presiding Judge, Panel for the Appointment of Independent Counsel (1992-2006)

**Legal Practice:** Associate, Uzzell & DuMont (1968-1970); Partner, Bryant, Hicks & Sentelle (1977-1980); Partner, Tucker, Hicks, Sentelle, Moon & Hodge, PA (1980-1985)

**Current Memberships:** The Edward Bennett Williams American Inn of Court, The American Inns of Court

**Staff**

Law Clerk **Jennifer Bradley** ..... (202) 216-7334  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: jennifer\_bradley@cadc.uscourts.gov  
Law Clerk **Liam Hardy** ..... (202) 216-7336  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: liam\_hardy@cadc.uscourts.gov  
Law Clerk **Julia Sheketoff** ..... (202) 216-7335  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: julia\_sheketoff@cadc.uscourts.gov  
Career Law Clerk **George Morris** ..... (202) 216-7337  
E-mail: george\_morris@cadc.uscourts.gov  
Special Assistant to the Chief Judge  
**Tracy Hauser Scarrow** ..... (202) 216-7330  
Secretary **Annette Huskey** ..... (202) 216-7333

**Chambers of Circuit Judge Douglas H. Ginsburg**

5128 E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001  
Tel: (202) 216-7190 Fax: (202) 273-0678  
E-mail: douglas\_ginsburg@cadc.uscourts.gov

**Douglas H. Ginsburg**  
Circuit Judge

Date of Birth: 1946  
Education: Cornell 1970 BS; Chicago 1973 JD  
Began Service: November 10, 1986  
Appointed By: President Ronald Reagan

**Academic:** Professor, Harvard Law School (1975-1983)

**Clerkships:** Law Clerk The Honorable Carl McGowan, United States Court of Appeals for the District of Columbia Circuit (1973-1974); Law Clerk The Honorable Thurgood Marshall, Supreme Court of the United States (1974-1975)

**Chambers of Circuit Judge Douglas H. Ginsburg continued**

**Government:** Deputy Assistant Attorney General for Regulatory Affairs, Antitrust Division, United States Department of Justice, Ronald Reagan Administration (1983-1984); Administrator for Information and Regulatory Affairs, Office of Management and Budget, Executive Office of the President, Ronald Reagan Administration (1984-1985); Assistant Attorney General, Antitrust Division, United States Department of Justice, Ronald Reagan Administration (1985-1986)

**Current Memberships:** American Bar Association; American Economic Association; Illinois State Bar Association

**Staff**

Law Clerk **Dana Brusca** ..... (202) 216-7190  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: dana\_brusca@cadc.uscourts.gov  
Law Clerk **Judith Coleman** ..... (202) 216-7190  
Note: Effective November, 2010.  
Began Service: November 1, 2010  
Term Expires: November 2011  
E-mail: judith\_coleman@cadc.uscourts.gov  
Law Clerk **Alison Hashmall** ..... (202) 216-7190  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: alison\_hashmall@cadc.uscourts.gov  
Education: NYU 2010 JD  
Law Clerk **Bryan Heckenlively** ..... (202) 216-7190  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: bryan\_heckenlively@cadc.uscourts.gov  
Education: UC Berkeley 2009 JD  
Secretary **Alice T. Sweet** ..... (202) 216-7190

**Chambers of Circuit Judge Karen LeCraft Henderson**

3118 E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001  
Tel: (202) 216-7370 Fax: (202) 273-0983  
E-mail: karen\_henderson@cadc.uscourts.gov

**Karen LeCraft Henderson**  
Circuit Judge

Date of Birth: 1944  
Education: Duke 1966 BA; North Carolina 1969 JD  
Began Service: July 11, 1990  
Appointed By: President George H.W. Bush

**Government:** Assistant Attorney General, Office of the Attorney General, State of South Carolina (1973-1978); Senior Assistant Attorney General and Director, Special Litigation Section, Office of the Attorney General, State of South Carolina (1978-1982); Deputy Attorney General and Director, Criminal Division, Office of the Attorney General, State of South Carolina (1982)

**Judicial:** Judge, United States District Court for the District of South Carolina (1986-1990)

**Legal Practice:** Partner, Wright & Henderson (1969-1970); Sinkler, Gibbs & Simons, PA (1983-1986)

**Current Memberships:** American Bar Association; The Federal American Inn of Court, The American Inns of Court; American Judicature Society; The American Law Institute; Federal Judges Association; North Carolina Bar Association; South Carolina Bar; The Supreme Court Historical Society

**Staff**

Law Clerk **Christopher "Chris" Brown** ..... (202) 216-7373  
Began Service: September 2010  
Term Expires: September 2011  
E-mail: christopher\_brown@cadc.uscourts.gov  
Education: Virginia 2010 JD  
Law Clerk **David Dunn** ..... (202) 216-7372  
Began Service: September 2010  
Term Expires: September 2011  
E-mail: david\_dunn@cadc.uscourts.gov  
Education: Vanderbilt 2010 JD

(continued on next page)