

**Chambers of Member Deanell Reece Tacha**

643 Massachusetts, Suite 310, Lawrence, KS 66044-2292  
Tel: (785) 842-8556 Fax: (785) 842-7717

**Deanell Reece Tacha**  
Member

Date of Birth: 1946  
Education: Kansas 1968 BA; Michigan 1971 JD  
Began Service: January 1, 2001  
Term Expires: January 1, 2008

**Affiliation:** Chief Judge, United States Court of Appeals for the Tenth Circuit

**Academic:** Professor, University of Kansas (1974-1985); Director of Legal Aid Clinic, University of Kansas (1974-1977); Associate Dean, University of Kansas (1977-1979); Associate Vice Chancellor for Academic Affairs, University of Kansas (1979-1981); Vice Chancellor for Academic Affairs, University of Kansas (1981-1985)

**Government:** White House Fellow, Special Assistant to Secretary of Labor, Office of the Secretary of Labor, United States Department of Labor, Richard M. Nixon Administration (1971-1972)

**Judicial:** United States Sentencing Commission (1994-1998)

**Legal Practice:** Associate, Hogan & Hartson (1973); Associate, Thomas J. Pitner Law Firm (1973-1974)

**Current Memberships:** American Bar Association; Kansas Bar Association

**Chambers of Member J. L. Edmondson**

56 NW Forsyth Street, Room 416, Atlanta, GA 30303  
Tel: (404) 335-6230 Fax: (404) 335-6238

**J. L. Edmondson**  
Member

Date of Birth: 1947  
Education: Emory 1968 BA; Georgia 1971 JD; Virginia 1990 LLM  
Began Service: June 3, 2002

**Affiliation:** Chief Judge, United States Court of Appeals for the Eleventh Circuit

**Academic:** Instructor, University of Georgia School of Law (1975-1984)

**Clerkships:** Law Clerk The Honorable Sidney O. Smith, United States District Court for the Northern District of Georgia (1971-1973)

**Legal Practice:** Associate then Partner, Webb, Fowler, Tanner & Edmondson (1973-1981); Member, Tennant, Davidson & Edmondson P.C. (1982-1986)

**Chambers of Member Douglas H. Ginsburg**

5128 E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001  
Tel: (202) 216-7190 Fax: (202) 273-0678

**Douglas H. Ginsburg**  
Member

Date of Birth: 1946  
Education: Cornell 1970 BS; Chicago 1973 JD  
Began Service: July 16, 2001  
Term Expires: July 15, 2008

**Affiliation:** Chief Judge, United States Court of Appeals for the District of Columbia Circuit

**Academic:** Professor, Harvard Law School (1975-1983)

**Clerkships:** Law Clerk The Honorable Carl McGowan, United States Court of Appeals for the District of Columbia Circuit (1973-1974); Law Clerk The Honorable Thurgood Marshall, Supreme Court of the United States (1974-1975)

**Chambers of Member Douglas H. Ginsburg continued**

**Government:** Deputy Assistant Attorney General for Regulatory Affairs, Antitrust Division, United States Department of Justice, Ronald Reagan Administration (1983-1984); Administrator for Information and Regulatory Affairs, Office of Management and Budget, Executive Office of the President, Ronald Reagan Administration (1984-1985); Assistant Attorney General, Antitrust Division, United States Department of Justice, Ronald Reagan Administration (1985-1986)

**Judicial:** Mount Pelerin Society

**Current Memberships:** American Bar Association; American Economic Association; Illinois State Bar Association

**Chambers of Member Ernest C. Torres**

Federal Building and U.S. Courthouse, One Exchange Terrace, Providence, RI 02903  
Tel: (401) 752-7020 Fax: (401) 752-7029

**Ernest C. Torres**  
Member

Education: Dartmouth 1963 AB; Duke 1968 JD

**Current Memberships:** American Association of Justice; American Bar Association; Rhode Island Bar Association

**Chambers of Member Anthony J. Scirica**

22614 U.S. Courthouse, Independence Mall West, Philadelphia, PA 19106  
Tel: (215) 597-2399

**Anthony J. Scirica**  
Member

Date of Birth: 1940  
Education: Wesleyan U 1962 BA; Michigan 1965 JD

**Affiliation:** Chief Judge, United States Court of Appeals for the Third Circuit

**Government:** Assistant District Attorney, Office of the District Attorney, Montgomery County, Pennsylvania (1967-1969); State Representative Anthony J. Scirica (R-PA), Pennsylvania House of Representatives (1971-1979)

**Judicial:** Judge, Pennsylvania Court of Common Pleas, Montgomery County (1980-1984); District Judge, United States District Court for the District of Eastern Pennsylvania (1984-1987)

**Legal Practice:** Associate, Scirica & McGrory (1966-1970); Partner, McGrory, Scirica, Wentz & Fernandez (1970-1979)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; The American Law Institute; Montgomery Bar Association (PA); Pennsylvania Bar Association

**Chambers of Member Danny J. Boggs**

220 U.S. Courthouse, 601 West Broadway, Louisville, KY 40202  
Tel: (502) 625-3900

**Danny J. Boggs**  
Member

Date of Birth: 1944  
Education: Harvard 1965 AB; Chicago 1968 JD  
Political Affiliation: Republican

**Affiliation:** Chief Judge (R), United States Court of Appeals for the Sixth Circuit

**Academic:** Bigelow Fellow and Instructor, University of Chicago Law School (1968-1969)

**Chambers of Member Danny J. Boggs continued**

**Government:** Deputy Commissioner, Department of Economic Security, Commonwealth of Kentucky (1969-1970); Administrative Assistant, Education and Legal Counsel, Governor Louie B. Nunn (R-KY), Commonwealth of Kentucky (1970-1971); Legislative Counsel to the Minority Leader, Kentucky House of Representatives (1972); Intermittent Consultant, Office of Legal Services, Office of Economic Opportunity, Commonwealth of Kentucky (1972); Attorney-Adviser, United States Department of Commerce (1973); Assistant to the Solicitor General, Office of the Solicitor General, United States Department of Justice (1973-1975); Assistant to the Chairman, Federal Power Commission (1975-1977); Deputy Minority Counsel, Committee on Energy and Natural Resources, United States Senate (1977-1979); Senior Policy Advisor, Office of Policy Development, Executive Office of the President, Ronald Reagan Administration (1981-1982); Special Assistant to the President & Assistant Director, Energy, Agriculture & Natural Resources, Office of Policy Development, Executive Office of the President, Ronald Reagan Administration (1982-1983); Deputy Secretary, United States Department of Energy (1983-1986)

**Current Memberships:** American Bar Association; Kentucky Bar Association

**Chambers of Member Wayne R. Andersen**

1486 Dirksen Building, 219 South Dearborn Street, Chicago, IL 60604  
Tel: (312) 435-7619

**Wayne R. Andersen**  
Member

Date of Birth: 1945  
Education: Harvard 1967 AB; Illinois 1970 JD

**Affiliation:** District Judge, United States District Court for the Northern District of Illinois

**Current Memberships:** The Chicago Bar Association; Federal Judges Association; Illinois Judges Association

**Chambers of Member Alan B. Johnson**

3309 U.S. Courthouse, 200 NW Fourth Street, Oklahoma City, OK 73102  
Tel: (405) 609-5100

**Alan B. Johnson**  
Member

Date of Birth: 1939  
Education: Vanderbilt 1961 BA; Wyoming 1964 JD

**Affiliation:** District Judge, United States District Court for the District of Wyoming

**Current Memberships:** American Bar Association; Laramie County Bar Association; Wyoming Bar Association

**Chambers of Member Jane A. Restani**

One Federal Plaza, New York, NY 10278-0001  
Tel: (212) 264-3668

**Jane A. Restani**  
Member

Date of Birth: 1948  
Education: UC Berkeley 1969 BA; UC Davis 1973 JD

**Affiliation:** Chief Judge, United States Court of International Trade

**Government:** Trial Attorney, Civil Division, United States Department of Justice (1973-1976); Assistant Chief, Commercial Litigation Branch, Civil Division, United States Department of Justice (1976-1980); Director, Commercial Litigation Branch, Civil Division, United States Department of Justice (1980-1983)

**Chambers of Member Glen H. Davidson**

301 West Commerce Street, Aberdeen, MS 39730  
Tel: (662) 369-6486

**Glen H. Davidson**  
Member

Date of Birth: 1941  
Education: Mississippi 1962 BA, 1965 JD

**Affiliation:** Chief Judge, United States District Court for the Northern District of Mississippi

**Government:** Assistant District Attorney, First Judicial District, Office of the District Attorney, State of Mississippi (1969-1974); District Attorney, First Judicial District, State of Mississippi (1975); United States Attorney, Northern District of Mississippi, United States Department of Justice (1981-1985)

**Legal Practice:** Partner, Riley Davidson & Weir (1969-1973); Partner, Carnathan & Davidson (1973-1981)

**Military Service:** United States Air Force (1966-1969)

**Current Memberships:** American Bar Association; American Judicature Society; Federal Bar Association; Lee County Bar Association; The Mississippi Bar; The Mississippi Bar Foundation, The Mississippi Bar

**Chambers of Member Charles R. Simpson III**

247 Gene Snyder U.S. Courthouse, 601 West Broadway, Louisville, KY 40202  
Tel: (502) 625-3600

**Charles R. Simpson III**  
Member

Date of Birth: 1945  
Education: Louisville 1967 BA, 1970 JD

**Affiliation:** District Judge, United States District Court for the Western District of Kentucky

**Current Memberships:** American Judges Association; Federal Bar Association; Federal Circuit Bar Association; Federal Judges Association; Kentucky Bar Association; Louisville Bar Association; The University of Louisville Law School Alumni Association

**Chambers of Member Kimba M. Wood**

Daniel Patrick Moynihan U.S. Courthouse, 500 Pearl Street, New York, NY 10007  
Tel: (212) 805-0258 Fax: (212) 805-7900

**Kimba M. Wood**  
Member

Date of Birth: 1944  
Education: Connecticut Col 1965 BA; London School Econ (UK) 1966 MSc; Harvard 1969 JD

**Affiliation:** Chief Judge, United States District Court for the Southern District of New York

**Current Memberships:** American Bar Association; The American Law Institute; The Association of the Bar of the City of New York; Federal Bar Council; The New York State Bar Association