

**Chambers of Associate Judge Andrew S. Effron** *continued*

Personal and Confidential Assistant **Rose M. Bennett** . . . (202) 761-5210  
E-mail: Rose.Bennett@armfor.uscourts.gov

**Chambers of Associate Judge James E. Baker**

450 E Street, NW, Washington, DC 20442-0001  
Tel: (202) 761-1459 Fax: (202) 761-7001



**James E. Baker**  
Associate Judge

Education: Yale 1982 BA, 1990 JD  
Began Service: September 19, 2000  
Appointed By: President William J. Clinton  
Term Expires: 2015

**Government:** Legislative Aide and Acting Chief of Staff, U.S. Senator Daniel P. Moynihan (D-NY), United States Senate (1985-1987); Attorney Advisor, United States Department of State (1990-1993); Counsel, President's Foreign Intelligence Advisory Board/Intelligence Oversight Board (1993-1994); Deputy Legal Advisor, National Security Council, Executive Office of the President (1994-1997); Special Assistant and Legal Advisor, The National Security Council, Executive Office of the President (1997-2000)

**Military Service:** United States Marine Corps Reserve (1979-2000); Infantry Officer, United States Marine Corps (1982-1985)

**Staff**

Commissioner **John E. Sparks, Jr.** . . . (202) 761-1459  
Personal and Confidential Assistant  
**Sheila K. L. Moretz** . . . (202) 761-1459  
E-mail: sheila.moretz@armfor.uscourts.gov

**Chambers of Associate Judge Charles E. "Chip" Erdmann**

450 E Street, NW, Washington, DC 20442-0001  
Tel: (202) 761-1458 Fax: (202) 761-7000  
E-mail: chip.erdmann@armfor.uscourts.gov



**Charles E. "Chip" Erdmann**  
Associate Judge

Education: Montana 1975 JD  
Began Service: October 15, 2002

**Corporate:** Consultant, International Judicial Reform Consulting (2001-2002); Consultant, Mountainhouse Consulting (2001-2002)

**Government:** Program Manager/Attorney, Anti-Fraud Unit, Office of High Representative of Bosnia and Herzegovina (OHR) (1998); Head of Department, Human Rights and Rule of Law, Office of High Representative of Bosnia and Herzegovina (OHR) (1999); Judicial Reform Coordinator, Office of High Representative of Bosnia and Herzegovina (OHR) (1998-1999)

**Judicial:** Supreme Court Justice, Montana Supreme Court (1995-1997); Chief Judge, Bosnian Election Court (2000-2001)

**Chambers of Associate Judge Charles E. "Chip" Erdmann** *continued*

**Legal Practice:** Assistant Attorney General, Montana Attorney General's Office (1975-1976); Chief Counsel, Montana State Auditor's Office (1976-1978); Chief Staff Attorney, Antitrust Enforcement Bureau, Montana Attorney General's Office (1978-1980); Bureau Chief/Attorney, Medicaid Fraud Control Bureau (1980-1982); Chief Counsel, Montana School Boards' Association (1982-1986); Erdmann Law Office (1986-1995)

**Military Service:** Judge Advocate, Montana Air National Guard (1981-2002); Special Cryptographic Operator, United States Marine Corps (1967-1970)

**Chambers of Senior Judge Robinson O. Everett**

450 E Street, NW, Washington, DC 20442-0001  
Tel: (202) 761-5207 Fax: (202) 761-7009

**Robinson O. Everett**  
Senior Judge

Date of Birth: 1928  
Education: Harvard 1947 AB, 1950 JD; Duke 1959 LLM  
Began Service: April 16, 1980  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Government:** Commissioner, United States Court of Military Appeals (1955)

**Judicial:** Chief Judge, United States Court of Appeals for the Armed Forces (1980-1990)

**Legal Practice:** Private Practice (1955-1980)

**Military Service:** United States Air Force (1951-1953); United States Air Force Reserve (1950-1978)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; District of Columbia Bar Association; Federal Bar Association; North Carolina Bar Association; North Carolina Board of Continuing Legal Education

**Staff**

Administrative Assistant **Barbara Burley** . . . (202) 761-5207  
E-mail: barbara.burley@armfor.uscourts.gov

**Chambers of Senior Judge Walter T. Cox III**

450 E Street, NW, Washington, DC 20442-0001  
Tel: (202) 761-5207 Fax: (202) 761-7009  
E-mail: walter.cox@armfor.uscourts.gov

**Walter T. Cox III**  
Senior Judge

Date of Birth: 1942  
Education: Clemson 1964 BS; South Carolina 1967 JD  
Began Service: September 6, 1984  
Appointed By: President Ronald Reagan  
Political Affiliation: Democrat

**Judicial:** Resident Judge, South Carolina Circuit Court, 10th Judicial Circuit (1978-1984)

**Legal Practice:** Partner, Jones, McIntosh, Threlkeld, Newman and Cox (1973-1978)

**Military Service:** United States Army (1964-1973)

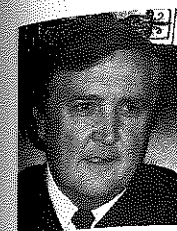
**Current Memberships:** American Bar Association; Anderson County Bar Association; Anderson County Young Lawyers; Bar Association of the District of Columbia; Blue Key; Federal Bar Association; Judge Advocates Association; South Carolina Bar Association; South Carolina Trial Lawyers

**Staff**

Administrative Assistant **Barbara Burley** . . . (202) 761-5207  
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**Chambers of Senior Judge Eugene R. Sullivan**

6307 Massachusetts Avenue, Bethesda, MD 20816  
Tel: (301) 320-5964 Fax: (301) 320-6835  
E-mail: eugene.sullivan@armfor.uscourts.gov



**Eugene R. Sullivan**  
Senior Judge

Date of Birth: 1941  
Education: West Point 1964 BS; Georgetown 1971 JD  
Began Service: October 1, 1986  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Clerkships:** Law Clerk The Honorable M. C. Mathes, United States Court of Appeals for the Eighth Circuit (1971-1972)

**Government:** Assistant Special Counsel, Executive Office of the President (1974); Trial Attorney, United States Department of Justice (1974-1982); Chief Legal Advisor, National Reconnaissance Office, Ronald Reagan Administration (1982-1986); Deputy General Counsel, Office of the General Counsel, United States Department of the Air Force (1982-1984); General Counsel, United States Department of the Air Force, Ronald Reagan Administration (1984-1986); Governor Eugene R. Sullivan, Wake Island Territory (1984-1986)

**Legal Practice:** Associate, Patton, Boggs & Blow (1972-1974)

**Military Service:** United States Army (1964-1969)

**Current Memberships:** District of Columbia Bar; Missouri Bar

**Staff**

Personal and Confidential Assistant **Barbara Burley** . . . (202) 761-5207  
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**United States Court of Appeals for Veterans Claims**

625 Indiana Avenue, NW, Suite 900, Washington, DC 20004-2950  
Tel: (202) 501-5970 Fax: (202) 501-5848  
Internet: www.vetapp.gov

**Number of Judgeships: 9**

Created in 1988, this Court consisting of a chief judge and six associate judges has exclusive jurisdiction to review final decisions of the Board of Veterans Appeals, an administrative arm of the Department of Veterans Affairs. Cases involve reviewing the Board's determination of entitlement or disability benefits. The rulings can be appealed to the United States Court of Appeals for the Federal Circuit. The Court of Appeals for Veterans Claims is independent and does not come under the purview of the Judicial Conference of the United States or the Administrative Office of the United States Courts. The President appoints a chief judge and between two and six judges. The appointments are for 15-year terms and subject to Senate confirmation.

**Court Staff**

Clerk of Court and Executive Officer

**Norman Y. Herring** . . . (202) 501-5980  
Education: Kentucky 1973 BS;  
Western State U San Diego 1976 JD

Deputy Executive Officer **Marlene Davis** . . . (202) 501-5987 ext. 1050  
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Counsel to the Clerk **Cary Sklar** . . . (202) 501-5868  
E-mail: CSklar@vetapp.gov

Education: Cornell 1978 BS; Georgetown 1981 JD

Senior Staff Attorney **Jeffrey N. Luthi** . . . (202) 501-5902  
Education: Wyoming 1978 BS, 1987 JD

Staff Attorney **Cynthia Brandon-Arnold** . . . (202) 501-5902  
Education: Syracuse 1982 BA;  
George Washington 1985 JD

Staff Attorney **Jennifer Dowd** . . . (202) 501-5902  
Education: Catholic U 1991 BA, 1995 JD

**United States Court of Appeals for Veterans Claims** *continued*

Staff Attorney **Martha E. Fred** . . . (202) 501-5902  
Education: Southern Illinois 1971 BS, 1972 MS;  
Creighton 1982 JD

Staff Attorney **Elizabeth Hessman-Talbot** . . . (202) 501-5902  
Education: Pittsburgh 1981 BA;  
Georgetown 1986 JD

Staff Attorney **Rosalind Mailander** . . . (202) 501-5902  
Education: Hartwick 1976 BA;  
St Mary's U 1985 JD

Staff Attorney **Charles Shin** . . . (202) 501-5902  
Education: Texas Tech 1994 BA, 1996 JD

Staff Attorney **Christopher W. Wallace** . . . (202) 501-5902  
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Education: Loyola Col (MD) 1993 BA, 1995 MS;  
Maryland 2001 JD

Librarian **Bernard J. Sussman** . . . (202) 501-5861  
Education: New School 1971 BA;  
American U 1979 JD; Catholic U 1988 MLS

Budget Officer **Ann B. Olson** . . . (202) 501-5970 ext. 1020  
Education: Texas (El Paso) 1974 BA;  
Long Island 1982 MBA

Personnel Officer **Rebecca Alexander** . . . (202) 501-5991  
Director, Automation **Monique Ceruti** . . . (202) 501-5869

Supervisory Paralegal Specialist  
**John Nichols** . . . (202) 501-5902 ext. 1166  
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**Chambers of Chief Judge William P. Greene, Jr**

625 Indiana Avenue, NW, Suite 900, Washington, DC 20004-2950  
Tel: (202) 501-5890 Fax: (202) 501-5848



**William P. Greene, Jr.**  
Chief Judge

Date of Birth: 1943  
Education: West Virginia State 1965 BA;  
Howard U 1968 JD; Judge Advocate Gen 1974;  
US Army Command 1981; Army War Col 1986  
Began Service: November 24, 1997  
Appointed By: President William J. Clinton  
Term Expires: November 23, 2012

**Academic:** Department Chair, Criminal Law Division, Judge Advocate General's School, United States Army

**Government:** Immigration Judge, United States Department of Justice, William J. Clinton Administration (1993-1997)

**Legal Practice:** United States Army Judge Advocate General's Corps

**Military Service:** United States Army (1968-1993); Chief Prosecutor, Fort Knox, Kentucky, United States Army; Chief Defense Counsel, Hawaii, United States Army; Deputy Staff Judge Advocate, Third Infantry Division, Germany, United States Army; Staff Judge Advocate, Second Infantry Division, Korea, United States Army; Staff Judge Advocate of the United States Military Academy at West Point, New York, United States Army; Staff Judge Advocate, Fort Leavenworth, Kansas, United States Army

**Current Memberships:** Federal Bar Association

**Staff**

Law Clerk **Robert C. Graham** . . . (202) 501-5890  
Education: Washington and Lee 2004 JD

Law Clerk **Lucy B. Gray** . . . (202) 501-5890  
Education: Mississippi 1997 JD

Law Clerk **Alice F. Kerns** . . . (202) 501-5890  
Education: Catholic U 1997 JD

Law Clerk **Lia E. Neill** . . . (202) 501-5890  
Education: American U 2003 JD

Secretary **Lori M. Jackson** . . . (202) 501-5890  
Administrative Assistant **Esther C. Grant** . . . (202) 501-5890

E-mail: egrant@vetapp.gov