

**United States Bankruptcy Court for the District of Nevada** *continued*

Systems Technology Manager **Vickie Mullings** ..... (702) 388-6155  
E-mail: Vickie\_Mullings@nvb.uscourts.gov  
Personnel Specialist **Denise Kirkling-Styley** ..... (702) 388-6407  
E-mail: denise\_kirkling-styles@nvb.uscourts.gov  
Budget/Administrator Analyst **Mary Schott** ..... (702) 388-6718  
E-mail: Mary\_Schott@nvb.uscourts.gov  
Property & Procurement Administrator **Gail Petersen** ..... (702) 388-6321  
Electronic Court Recorder **Helen Smith** ..... (702) 388-6709 ext. 1116

**Chambers of Chief Bankruptcy Judge Gregg W. Zive**

300 Booth Street, 5th Floor, Reno, NV 89509  
Tel: (775) 784-5017 Fax: (775) 784-5844

**Gregg W. Zive**

Chief Bankruptcy Judge

Date of Birth: 1945

Education: Nevada (Reno) 1967 BA; Notre Dame 1973 JD

Began Service: January 23, 1995

Term Expires: January 22, 2009

**Legal Practice:** Partner, Hale, Lane, Peck, Dennison & Howard (1976-1990); Partner, Lionel Sawyer & Collins (1990-1992); Partner, Bible, Hoy, Trachok, Wadhams & Zive (1992-1995)

**Military Service:** United States Army

**Current Memberships:** American Bar Association; American Bankruptcy Institute; National Conference of Bankruptcy Judges; State Bar of California; State Bar of Nevada; Washoe County Bar Association

**Staff**

Law Clerk **Molly Anderson** ..... (775) 784-5017  
Law Clerk **Megan Bowen** ..... (775) 784-5017  
Judicial Assistant **Sherry Kinney** ..... (775) 784-5017

**Chambers of Bankruptcy Judge Linda B. Riegle**

Foley Federal Building, 300 Las Vegas Boulevard South,  
Las Vegas, NV 89101  
Tel: (702) 388-6120

**Linda B. Riegle**

Bankruptcy Judge

Date of Birth: 1948

Education: Shepherd 1970 BS; SUNY (Albany) 1972 MA;

Albany Law 1977 JD

Began Service: 1988

Term Expires: 2016

**Legal Practice:** Lionel, Sawyer, & Collins (1977-1988)

**Staff**

Law Clerk **Kristi Saylor** ..... (702) 388-6120  
Education: Denver 1989 JD  
Judicial Assistant **Susan Simmons** ..... (702) 388-6120

**Chambers of Bankruptcy Judge Bruce A. Markell**

300 Las Vegas Boulevard South, Las Vegas, NV 89101  
Tel: (702) 388-6505 Fax: (702) 388-6970

**Bruce A. Markell**

Bankruptcy Judge

Date of Birth: October 24, 1955

Education: Pitzer 1977 BA; UC Davis 1980 JD

Began Service: July 9, 2004

Term Expires: July 2018

**Staff**

Law Clerk **Elizabeth B. Lowell** ..... (702) 388-6505  
Judicial Assistant **Jeanann Janisse** ..... (702) 388-6505

**Chambers of Bankruptcy Judge (recalled) Bert M. Goldwater**

300 Booth Street, 5th Floor, Reno, NV 89509  
Tel: (775) 784-5017 Fax: (775) 784-5844

**Bert M. Goldwater**

Bankruptcy Judge (recalled)

Began Service: October 1995

**Current Memberships:** Association of Trial Lawyers of America; Bar Examiner; National Gaming Commission; National Human Rights Commission; State Bar of Nevada; Washoe County Bar Association

**Staff**

Law Clerk **Molly Anderson** ..... (775) 784-5017  
Law Clerk **Megan Bowen** ..... (775) 784-5017  
Judicial Assistant **Sherry Kinney** ..... (775) 784-5017

**United States District Court for the District of New Hampshire**

110 Warren B. Rudman U.S. Courthouse, 55 Pleasant Street,  
Concord, NH 03301  
Tel: (603) 225-1423 Tel: (800) 361-7205 (Toll Free PACER)  
Internet: www.nhd.uscourts.gov

Number of Judgeships: 3

**Court Staff**

Clerk of Court **James R. Starr** ..... (603) 225-1423  
Chief Deputy **Daniel Lynch** ..... (603) 225-1477  
Case Manager **Judy Barrett** ..... (603) 225-1587  
Case Manager **Jan Bushhold** ..... (603) 225-1485  
Case Manager **Deb Eastman-Proulx** ..... (603) 225-1474  
Case Manager **Maryanne Michaelis** ..... (603) 225-1478  
Case Manager **Ann Mulvey** ..... (603) 226-7326  
Case Manager **Joyce Roy** ..... (603) 225-1471  
Intake [Odd Numbered Cases] **Janice Boucher** ..... (603) 225-1533  
Intake [Even Numbered Cases] **(Vacant)** ..... (603) 226-7733  
Court Reporter **Sandy Bailey** ..... (603) 225-6543  
Court Reporter **Diane Churas** ..... (603) 226-8829  
Court Reporter **Celeste Quimby** ..... (603) 226-0907  
Director of Information Technology  
**Donnamarie Duffin** ..... (603) 225-1476  
Assistant Director of Information Technology  
**Barbara Bammarito** ..... (603) 225-1437  
Financial Administrator **Bonnie Reed** ..... (603) 226-7732  
Jury Administrator **Cathy Dube** ..... (623) 225-7791  
Network Administrator **Dennis Bumford** ..... (603) 225-1498  
Procurement Administrator **Valerie Allen** ..... (603) 225-1472  
Administrative Assistant **Pat Kelley** ..... (603) 225-1693

**Chambers of Chief Judge Steven James McAuliffe**

416 Warren B. Rudman U.S. Courthouse, 55 Pleasant Street,  
Concord, NH 03301  
Tel: (603) 225-1423 Fax: (603) 226-7795

**Steven James McAuliffe**

Chief Judge

Date of Birth: 1948

Education: Virginia Military Inst 1970 BA; Georgetown 1973 JD

Began Service: 1992

Appointed By: President George H.W. Bush

**Government:** Assistant Attorney General, State of New Hampshire (1977-1980)

**Legal Practice:** Gallagher, Callahan, Gartrell, P.A. (1980-1992)

**Military Service:** United States Army (1970-1977); United States Army Reserve (1977-1980); New Hampshire Army National Guard (1980-1987)

**Chambers of Chief Judge Steven James McAuliffe** *continued*

**Current Memberships:** American Bar Association; American Trial Lawyers Association; District of Columbia Bar; Merrimack County Bar Association; National Conference of Bar Presidents; New Hampshire Bar Association; New Hampshire Bar Foundation; New Hampshire Trial Lawyers Association; United States Supreme Court Historical Society

**Staff**

Law Clerk **Robert J. Finn** ..... (603) 225-1423  
Education: Dartmouth 1985 AB;  
Vanderbilt 1988 JD  
Law Clerk **Parker B. Potter, Jr.** ..... (603) 225-1423  
Education: Franklin Pierce 1999 JD  
Secretary **Lorraine A. Guay** ..... (603) 225-1423

**Chambers of District Judge Paul James Barbadoro**

409 Warren B. Rudman U.S. Courthouse, 55 Pleasant Street,  
Concord, NH 03301-3938  
Tel: (603) 226-7303

**Paul James Barbadoro**

District Judge

Date of Birth: 1955

Education: Gettysburg 1977 BA; Boston Col 1980 JD

Began Service: November 17, 1992

Appointed By: President George H.W. Bush

**Academic:** Adjunct Professor, Franklin Pierce Law School (1997-1999)

**Government:** Assistant Attorney General, State of New Hampshire (1980-1984); Counsel to Senator Warren B. Rudman, United States Senate (1984-1986); Deputy Chief Counsel, Committee on Secret Military Assistance to Iran and the Nicaraguan Opposition, United States Senate (1987)

**Judicial:** Chief Judge, United States District Court for the District of New Hampshire (1997-2004)

**Legal Practice:** Orr and Reno (1986-1987); Rath, Young, Pignatelli and Oyer (1987-1992)

**Current Memberships:** Civil Justice Reform Act Advisory Group for the United States District Court for the District of New Hampshire; First Circuit Court of Appeals Bar Association; New Hampshire Bar Association Committee on Cooperation with the Courts; New Hampshire Federal District Court Bar Association

**Staff**

Law Clerk **Michael Lewis** ..... (603) 225-1497  
Law Clerk **Lisa Tenerowicz** ..... (603) 225-1497  
Secretary **Joan N. Ausman** ..... (603) 226-7303  
Education: Notre Dame 1979 BA

**Chambers of District Judge Joseph A. DiClerico, Jr.**

Warren B. Rudman U.S. Courthouse, 55 Pleasant Street, Room 400,  
Concord, NH 03301  
Tel: (603) 225-1423 Fax: (603) 226-7320

**Joseph A. DiClerico, Jr.**

District Judge

Date of Birth: 1941

Education: Williams 1963 BA; Yale 1966 LLB

Began Service: September 11, 1992

Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Aloysius J. Connor, United States District Court (1966-1967); Law Clerk, New Hampshire Supreme Court (1967-1968)

**Government:** Assistant Attorney General, State of New Hampshire (1970-1977)

**Chambers of District Judge Joseph A. DiClerico, Jr.** *continued*

**Judicial:** Justice, New Hampshire Superior Court (1977-1992); Chief Judge, United States District Court for the District of New Hampshire (1992-1997)

**Legal Practice:** Cleveland, Waters and Bass (1968-1970)

**Current Memberships:** American Bar Association; American Bar Foundation; Merrimack County Bar Association; National Conference of Federal Trial Judges; New Hampshire Bar Association; New Hampshire Bar Foundation; New London Bar Association

**Staff**

Law Clerk **Laura L. Hall** ..... (603) 226-7787  
Education: Franklin Pierce 1986 JD  
Law Clerk **Kenneth A. Sansone** ..... (603) 226-7787  
Education: NYU 2000 JD  
Secretary **Gail L. Adams** ..... (603) 226-7746

**Chambers of Magistrate Judge James R. Muirhead**

Warren B. Rudman U.S. Courthouse, 55 Pleasant Street,  
Concord, NH 03301-3938  
Tel: (603) 225-1423 Fax: (603) 226-7795  
E-mail: james\_muirhead@nhd.uscourts.gov

**James R. Muirhead**

Magistrate Judge

Date of Birth: 1941

Education: Cornell 1963 BS, 1966 LLB

Began Service: 1995

Term Expires: September 2011



**Legal Practice:** Private Practice (1966-1995)

**Current Memberships:** American College of Trial Lawyers; International Society of Barristers; Manchester Bar Association; New Hampshire Bar Association

**Staff**

Law Clerk **Allan B. K. Urgent** ..... (603) 225-1423  
E-mail: allan\_urgent@nhd.uscourts.gov  
Education: Fordham 1997 JD  
Secretary **Deborah Brooks** ..... (603) 225-1423  
E-mail: deborah\_brooks@nhd.uscourts.gov

**United States Bankruptcy Court for the District of New Hampshire**

1000 Elm Street, Suite 1001, Manchester, NH 03101-1708  
Tel: (603) 222-2600 Tel: (603) 222-2626 (VCIS)  
Tel: (800) 676-6856 (PACER Sign up) Fax: (603) 222-2697  
Internet: www.nhb.uscourts.gov

Number of Judgeships: 2

**Court Staff**

Clerk of Court **George A. Vannah** ..... (603) 222-2600  
E-mail: george\_vannah@nhb.uscourts.gov  
Education: Bowdoin 1958 AB;  
Trinity Col (CT) 1963 MA;  
Massachusetts 1973 PhD; Connecticut 1979 JD  
Administrative Manager-Finance  
**Bonnie L. Hannemann** ..... (603) 222-2600  
Administrative Manager-Human Resources  
**Nancy B. Smith** ..... (603) 222-2600  
Administrative Manager-Operations  
**Kerri A. Mikolaities** ..... (603) 222-2618  
E-mail: Kerri\_Mikolaities@nhb.uscourts.gov  
Education: New Hampshire 1980 BA

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