

**Chambers of Bankruptcy Judge James D. Gregg**

110 Michigan Street, NW, Grand Rapids, MI 49503  
Tel: (616) 456-2264

**James D. Gregg**  
Bankruptcy Judge

Date of Birth: 1947  
Education: Michigan State 1969 BS; Central Michigan 1973 MA;  
Wayne State 1977 JD

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Western District of Michigan

**Academic:** Adjunct Professor, Grand Valley State University (1981-1982); Adjunct Professor, Thomas M. Cooley Law School (1990); Adjunct Professor, Thomas M. Cooley Law School (1994-1997)

**Legal Practice:** Schmidt, Howlett, Van't Hof, Snell & Vana (1977-1983); Auditor and Law Clerk, Schmier, Fealk & Ellis (1974-1977); Varnum, Riddering, Schmidt & Howlett (1983-1987)

**Current Memberships:** American Bankruptcy Institute; American College of Bankruptcy, Fellow; Grand Rapids Bar Association; National Conference of Bankruptcy Judges; State Bar of Michigan

**Chambers of Bankruptcy Judge Marcia Phillips Parsons**

220 West Depot Street, Suite 218, Greeneville, TN 37743  
Tel: (423) 638-2264

**Marcia Phillips Parsons**  
Bankruptcy Judge

Date of Birth: 1955  
Education: Tennessee 1980 JD

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Tennessee

**Clerkships:** Law Clerk The Honorable Roger W. Dickson, United States District Court (1980-1981)

**Government:** Standing Chapter 13 Trustee, United States Department of Justice (1990-1993)

**Legal Practice:** Stophel, Caldwell & Heggie P.C. (1981-1985); Wagner, Myers & Sanger (1985-1989)

**Chambers of Bankruptcy Judge Joseph M. Scott, Jr.**

Community Trust Bank Building, 100 East Vine Street, Suite 200,  
Lexington, KY 40507-1442  
Tel: (859) 233-2814

**Joseph M. Scott, Jr.**  
Bankruptcy Judge

Education: Notre Dame 1968 BA; Kentucky 1971 JD

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Kentucky

**Legal Practice:** Stoll, Keenon & Park

**Current Memberships:** American Bankruptcy Institute; Bankruptcy Bar Association

**United States Court of Appeals for the Seventh Circuit**

2722 U.S. Courthouse, 219 South Dearborn Street, Chicago, IL 60604  
Tel: (312) 435-5850  
Internet: www.ca7.uscourts.gov

**Number of Judgeships:** 11

**Supreme Court Justice:** Associate Justice John Paul Stevens

**Areas Covered:** Illinois, Indiana and Wisconsin

**United States Court of Appeals for the Seventh Circuit continued****Court Staff**

Circuit Executive **Collins T. Fitzpatrick** ..... (312) 435-5803  
Circuit Clerk **Gino J. Agnello** ..... (312) 435-5850  
Education: Chicago-Kent JD Fax: (312) 435-5797  
Senior Conference Attorney **Joel N. Shapiro** ..... (312) 435-6883  
Settlement Conference Attorney **Jillisa Brittan** ..... (312) 435-6883  
Education: Northwestern BA; Columbia MA;  
Chicago JD  
Settlement Conference Attorney **Rocco J. Spagna** ..... (312) 435-6883  
Counsel to the Circuit Executive **Donald J. Wall** ..... (312) 435-5805  
Senior Staff Attorney **Michael Fridkin** ..... (312) 435-5381  
Deputy Senior Staff Attorney **Alan W. Lepp** ..... (312) 435-5880  
Deputy Senior Staff Attorney **Philip E. Police** ..... (312) 435-5524  
Supervisory Staff Attorney **Mia Furlong** ..... (312) 435-5779  
Supervisory Staff Attorney **Julie Lyons** ..... (312) 435-5663  
Systems and Network Manager **Howard Vigorita** ..... (312) 435-5844  
E-mail: Howard\_Vigorita@ca7.uscourts.gov Fax: (312) 408-7886  
Financial & Procurement Manager **Edward Stack** ..... (312) 435-5896  
E-mail: Ed\_Stack@ca7.uscourts.gov Fax: (312) 554-8077  
Personnel Specialist **Grace Moriarty** ..... (312) 435-5513  
E-mail: Grace\_Moriarty@ca7.uscourts.gov Fax: (312) 554-8077  
Director of Human Resources **Kathleen O'Malley** ..... (312) 435-5513  
E-mail: Kathy\_O'Malley@ca7.uscourts.gov Fax: (312) 435-8077  
Circuit Librarian **Gretchen VanDam** ..... (312) 435-5660  
Fax: (312) 408-5031  
Deputy Circuit Librarian **Barry Herbert** ..... (312) 435-5660  
Fax: (312) 408-5031

**Chambers of Chief Judge Joel M. Flaum**

2702 U.S. Courthouse, 219 South Dearborn Street, Chicago, IL 60604  
Tel: (312) 435-5626 Fax: (312) 435-7539  
E-mail: jflaum@ca7.uscourts.gov

**Joel M. Flaum**  
Chief Judge

Date of Birth: 1936  
Education: Union Col (NY) 1958 BA; Northwestern 1963 JD, 1964 LLM  
Began Service: June 1, 1983  
Appointed By: President Ronald Reagan

**Affiliation:** Member, Judicial Conference of the United States

**Academic:** Lecturer, Northwestern University School of Law (1967-1969); Lecturer, DePaul University College of Law (1987-1988); Adjunct Professor, Northwestern University School of Law (1993-2000)

**Government:** Assistant State's Attorney, Office of the State's Attorney, County of Cook, Illinois (1965-1969); Assistant Attorney General, Office of the Attorney General, State of Illinois (1969-1970); First Assistant Attorney General, Office of the Attorney General, State of Illinois (1970-1972); First Assistant U.S. Attorney, Northern District of Illinois, United States Department of Justice (1972-1975)

**Judicial:** Judge, United States District Court for the Northern District of Illinois (1975-1983)

**Legal Practice:** Associate, Schimberg, Greenberger, Kraus & Jacobs (1964-1965)

**Military Service:** Lieutenant Commander, United States Naval Reserve, Judge Advocate General's Corps (1981-1992)

**Current Memberships:** American Bar Association; American Bar Association Standing Committee; American Inns of Court Foundation, Board of Trustees Member; American Judicature Society; American Law Institute; Chicago Bar Association; Chicago Bar Foundation; Chicago Inn of Court; Federal Bar Association; Illinois State Bar Association; Lawyers Club of Chicago; Naval Justice School Foundation; Navy-Marine Corps Retired Judge Advocates Association; Naval Reserve Maritime Law Association; Seventh Circuit Bar Association

**Staff**

Law Clerk **Nicole Henning** ..... (312) 435-5626  
E-mail: nicole\_henning@ca7.uscourts.gov  
Education: Yale 2005 JD

**Chambers of Chief Judge Joel M. Flaum continued**

Law Clerk **Nissa Imbrock** ..... (312) 435-5626  
E-mail: nissa\_imbrock@ca7.uscourts.gov  
Education: Harvard 2005 JD  
Law Clerk **Steven Pyser** ..... (312) 435-5626  
E-mail: steven\_pyser@ca7.uscourts.gov  
Education: Harvard 2005 JD  
Secretary **Janie Thomas** ..... (312) 435-5627  
E-mail: janie\_thomas@ca7.uscourts.gov  
Associate Secretary **Sharon Anderson** ..... (312) 435-5626  
E-mail: sharon\_anderson@ca7.uscourts.gov

**Chambers of Circuit Judge Richard A. Posner**

2788 U.S. Courthouse, 219 S. Dearborn St., Chicago, IL 60604  
Tel: (312) 435-5806 Fax: (312) 435-7545

**Richard A. Posner**  
Circuit Judge

Date of Birth: 1939  
Education: Yale 1959 AB; Harvard 1962 LLB  
Began Service: December 4, 1981  
Appointed By: President Ronald Reagan

**Academic:** Associate Professor of Law, Stanford University (1968); Professor of Law, University of Chicago (1969-1981); Senior Lecturer, University of Chicago (1981)

**Clerkships:** Law Clerk The Honorable William J. Brennan, Jr., Supreme Court of the United States (1962-1963)

**Corporate:** President, Lexecon Incorporated (1977-1981)

**Government:** Legal Assistant to Commissioner, Federal Trade Commission (1963-1965); Attorney, Office of the Solicitor General, United States Department of Justice (1965-1967); General Counsel, President's Task Force on Communications, Executive Office of the President, Lyndon B. Johnson Administration (1967-1968); Research Associate, National Bureau of Economic Research (1971-1981)

**Current Memberships:** American Economic Association; American Law Institute

**Staff**

Law Clerk **Andrew B. Coan** ..... (312) 435-5806  
Education: Stanford 2005 JD  
Law Clerk **Tracy F. Flint** ..... (312) 435-5806  
Education: Chicago 2004 JD  
Law Clerk **Yair J. Listokin** ..... (312) 435-5806  
Education: Yale 2005 JD  
Secretary **Charlene Purcell** ..... (312) 435-5806

**Chambers of Circuit Judge Frank H. Easterbrook**

2746 U.S. Courthouse, 219 S. Dearborn St., Chicago, IL 60604-1803  
Tel: (312) 435-5808 Fax: (312) 435-7543

**Frank H. Easterbrook**  
Circuit Judge

Date of Birth: 1948  
Education: Swarthmore 1970 BA; Chicago 1973 JD  
Began Service: 1985  
Appointed By: President Ronald Reagan

**Academic:** Professor, University of Chicago (1979-1985); Senior Lecturer, University of Chicago (1985)

**Clerkships:** Law Clerk The Honorable Levin H. Campbell, United States Court of Appeals for the First Circuit (1973-1974)

**Government:** Assistant to the Solicitor General, Office of the Solicitor General, United States Department of Justice (1974-1977); Deputy Solicitor General, United States Department of Justice (1978-1979)

**Staff**

Law Clerk **Dexter Samina** ..... (312) 435-5808  
Education: Chicago 2005 JD

**Chambers of Circuit Judge Frank H. Easterbrook continued**

Law Clerk **Stephanie Dotson Zimdahl** ..... (312) 435-5808  
Education: Northwestern 2005 JD  
Secretary **Kathleen Engel** ..... (312) 435-5808

**Chambers of Circuit Judge Kenneth F. Ripple**

208 Robert A. Grant Federal Bldg., 204 S. Main St.,  
South Bend, IN 46601-2122  
Tel: (574) 246-8150 Tel: (312) 435-5510 (Chicago Office)  
Fax: (574) 246-8157 Fax: (312) 408-5042 (Chicago Office)

**Kenneth F. Ripple**  
Circuit Judge

Date of Birth: 1943  
Education: Fordham 1965 AB; Virginia 1968 JD;  
George Washington 1972 LLM  
Began Service: June 10, 1985  
Appointed By: President Ronald Reagan

**Corporate:** Attorney, IBM (1968)

**Government:** Legal Officer, Supreme Court of the United States (1972-1973); Legal Assistant, Supreme Court of the United States (1973-1977)

**Military Service:** Commander, United States Naval Reserve, Judge Advocate General's Corps (1968-1972); Office of the Judge Advocate General, Department of the Navy (1969-1972)

**Current Memberships:** American Bar Association; American Law Institute; Federal Bar Association; New York State Bar Association; Supreme Court Historical Society

**Staff**

Law Clerk **Kari A. Gallagher** ..... (574) 246-8150  
Education: Notre Dame 1993 JD  
Law Clerk **Andrianna D. Kastanek** ..... (574) 246-8150  
Law Clerk **Duane L. Loft** ..... (574) 246-8150  
Law Clerk **Michelle M. Petersen** ..... (574) 246-8150  
Secretary **Teresa Johnston** ..... (574) 246-8150  
Administrative Secretary **Theresa M. Wibbens** ..... (574) 246-8150

**Chambers of Circuit Judge Daniel A. Manion**

301 Robert A. Grant Federal Bldg., 204 S. Main St.,  
South Bend, IN 46601  
Tel: (574) 246-8060 Fax: (574) 246-8068

**Daniel A. Manion**  
Circuit Judge

Date of Birth: 1942  
Education: Notre Dame 1964 AB; Indiana 1973 JD  
Began Service: 1986  
Appointed By: President Ronald Reagan

**Corporate:** Manion Forum Trust (1967); Mountain Valley Water Co. (1967-1968); Alexander Hamilton Life Insurance Co. (1968); Director, St. Joseph Bank and Trust Co. (1979-1986)

**Government:** Director, Industrial Development, Department of Commerce, State of Indiana (1968-1973); Deputy Attorney General, United States Department of Justice (1973-1974); State Senator Daniel Manion (R-IA), Indiana State Senate (1978-1982)

**Legal Practice:** Associate then Partner, Doran, Manion, Boynton, Kamm & Esmont (1974-1986)

**Military Service:** United States Army (1965-1966)

**Staff**

Law Clerk **Michael Nelson** ..... (574) 246-8060  
Education: George Mason 2002 JD  
Law Clerk **Margot O'Brien** ..... (574) 246-8060  
Education: Notre Dame 1992 JD  
Law Clerk **Monica Secord** ..... (574) 246-8060

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