

Chambers of Senior Judge Truman M. Hobbs

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,
One Church Street, Montgomery, AL 36104
Tel: (334) 954-3750 Fax: (334) 954-3615

Truman M. Hobbs

Senior Judge

Date of Birth: 1921

Education: North Carolina 1942 AB; Yale 1948 LLB

Began Service: April 14, 1980

Appointed By: President Jimmy Carter

Political Affiliation: Democrat

Clerkships: Law Clerk The Honorable Hugo Black, Supreme Court of the United States (1948-1949)

Government: Chairman, Unemployment Appeal Board, State of Alabama (1952-1958)

Legal Practice: Partner, Hobbs, Copeland, Franco & Screws (1949-1980)

Military Service: United States Navy (1942-1946)

Current Memberships: Alabama State Bar; American Association of Justice; American Bar Association; American College of Trial Lawyers; International Academy of Trial Lawyers; Montgomery County Bar Association

Chambers of Senior Judge Ira DeMent

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,
One Church Street, Montgomery, AL 36104
P.O. Box 2149, Montgomery, AL 36102
Tel: (334) 954-3680
E-mail: ira_dement@almd.uscourts.gov

Ira DeMent

Senior Judge

Date of Birth: 1931

Education: Alabama 1953 AB, 1958 JD

Began Service: April 15, 1992

Appointed By: President George H.W. Bush

Political Affiliation: Republican

Academic: Instructor, Thomas Goode Jones School of Law, Faulkner University (1962-1964); Instructor, Montgomery Police Academy (1964-1977); Lecturer in Constitutional Law, Alabama Police Academy (1971-1975); Adjunct Faculty, New College, University of Alabama - Tuscaloosa (1974-1975); Adjunct Professor, Department of Psychology, University of Alabama - Tuscaloosa (1975-1992); Lecturer, Woodrow Wilson School of Public and International Affairs, Princeton University (1977)

Clerkships: Law Clerk The Honorable Pelham J. Merrill, Alabama Supreme Court (1958-1959)

Government: Assistant United States Attorney, Middle District of Alabama, United States Department of Justice (1959-1961); Instructor, U.S. Army Infantry School (1962-1963); Police and Fire Departments Assistant City Attorney, Office of the City Attorney, City and County of Montgomery, Alabama (1965-1969); Special Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1966-1969); United States Attorney, Middle District of Alabama, United States Department of Justice (1969-1977)

Judicial: Judge, Wake Island Court of Appeals (1985)

Legal Practice: Partner, Whitesell & DeMent; Partner, Whitesell, Alton & DeMent (1962-1965); Partner, DeMent & Wise (1982-1987)

Military Service: Major General (Retired), United States Army (1953-1974)

Current Memberships: Alabama State Bar; American Bar Association; The District of Columbia Bar; Federal Bar Association; Montgomery County Bar Association

Staff

Judicial Assistant **LaDonna Williams Vinson** (334) 954-3680
Education: Alabama State 1990 BS

Chambers of Senior Judge W. Harold Albritton III

Frank M. Johnson, Jr. U.S. Courthouse Complex, One Church Street,
Montgomery, AL 36104
P.O. Box 629, Montgomery, AL 36101
Tel: (334) 954-3710 Fax: (334) 954-3615

W. Harold Albritton III

Senior Judge

Date of Birth: 1936

Education: Alabama 1959 AB, 1960 LLB

Began Service: May 1991

Appointed By: President George H.W. Bush

Corporate: Director, The Commercial Bank (1983-1985); Director, First Alabama Bank (1985-1991)

Judicial: Chief Judge, United States District Court for the Middle District of Alabama (1998-2004)

Legal Practice: Partner, Albrittons, Givhan & Clifton (1962-1991)

Military Service: United States Army (1960-1962); United States Army Reserve, United States Department of the Army (1962-1968)

Current Memberships: Alabama Bar Foundation; Alabama State Bar; American Bar Foundation; American Bar Association; American College of Trial Lawyers; The Montgomery American Inn of Court, The American Inns of Court; American Judicature Society; United States District Judges Association

Staff

Law Clerk **George Ingham** (334) 954-3710
Began Service: August 2010
Term Expires: August 2011
E-mail: george_ingham@almd.uscourts.gov
Education: George Mason 2010 JD
Career Law Clerk **Lisa Harden** (334) 954-3710
E-mail: lisa_harden@almd.uscourts.gov
Education: Rhodes 1993 BA; Alabama 1996 JD
Judicial Assistant **Elna B. Behrman** (334) 954-3710
Education: Troy State 1998 BA

Chambers of Chief Magistrate Judge Susan Russ Walker

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,
One Church Street, Montgomery, AL 36104
P.O. Box 180, Montgomery, AL 36101
Tel: (334) 954-3670
E-mail: susan_walker@almd.uscourts.gov

Susan Russ Walker

Chief Magistrate Judge

Date of Birth: 1956

Education: Eckerd 1977 BA; Oxford (UK) 1980 MA; Yale 1986 JD

Began Service: April 2008

Term Expires: 2012

Clerkships: Law Clerk The Honorable Frank M. Johnson, Jr. (1985-1986)

Government: Assistant Attorney General, State of Alabama (1987-1989)

Legal Practice: Miller, Hamilton, Snider & Odom, L.L.C. (1989-1996)

Staff

Career Law Clerk **Sandra Gooding Marsh** (334) 954-3670
E-mail: sandra_marshall@almd.uscourts.gov
Education: Mississippi Women 1979 BS;
Arizona 1985 JD
Secretary **Sandi Edwards** (334) 954-3670

Chambers of Magistrate Judge Wallace Capel, Jr.

A-501 Frank M. Johnson, Jr. Federal Courthouse Annex, One Church
Street, Montgomery, AL 36104
Tel: (334) 954-3730
E-mail: wallace_capel@almd.uscourts.gov

Wallace Capel, Jr.

Magistrate Judge

Date of Birth: 1955

Education: Utah 1977 BS; Auburn 1979 MPA; Wayne State 1982 JD

Began Service: December 2006

Term Expires: 2014

Government: Assistant Attorney General, Office of the Attorney General, Office of the Governor, Virgin Islands of the United States (1992-1995)

Judicial: Magistrate Judge, United States District Court for the Eastern District of Michigan (1999-2007)

Legal Practice: Staff Attorney, Wayne County Neighborhood Services (1984-1985); Deputy Defender, Legal Aid and Defenders Association of Detroit (1985-1991); Wallace Capel Attorney at Law (1991-1992); Deputy Federal Defender, Legal Aid and Defender Association (1995-1999)

Staff

Career Law Clerk **Robert Illman** (334) 954-3730
E-mail: robert_illman@almd.uscourts.gov
Education: Alabama 2003 JD
Career Law Clerk **James Carter** (334) 954-3730
E-mail: james_carter@almd.uscourts.gov
Education: South Carolina 2004 JD
Courtroom Deputy Clerk **Wanda Robinson** (334) 954-3977
E-mail: wanda_robinson@almd.uscourts.gov

Chambers of Magistrate Judge Charles S. Coody

U.S. Courthouse Complex, One Church Street, Montgomery, AL 36104
Tel: (334) 954-3700 Fax: (334) 954-3709

Charles S. Coody

Magistrate Judge

Date of Birth: 1946

Education: Spring Hill 1968 BS; Alabama 1975 JD

Began Service: May 1, 1987

Term Expires: April 30, 2011

Clerkships: Law Clerk The Honorable T. Embry, Alabama Supreme Court (1975)

Government: General Counsel, State Board of Education, State of Alabama (1978-1987)

Legal Practice: Associate, Smith, Bowman, Thaggard, Crook & Culpepper (1976-1978)

Military Service: United States Army (1968-1972)

Current Memberships: The Hugh Maddox American Inn of Court; Alabama State Bar

Staff

Career Law Clerk **Wynn Dee Allen** (334) 954-3700
E-mail: wynn_allen@almd.uscourts.gov
Education: Alabama 1997 JD
Career Law Clerk **Corrie Long** (334) 954-3700
E-mail: corrie_p_long@almd.uscourts.gov
Education: Georgia 1988 JD
Courtroom Deputy Clerk **Wanda Stinson** (334) 954-3971

Chambers of Magistrate Judge Terry F. Mooror

A-401 Frank M. Johnson, Jr. Federal Courthouse Annex, One Church
Street, Montgomery, AL 36104
P.O. Box 430, Montgomery, AL 36101
Tel: (334) 954-3740 Fax: (334) 954-3741
E-mail: terry_mooror@almd.uscourts.gov

Terry F. Mooror

Magistrate Judge

Began Service: January 2007

Government: Assistant U.S. Attorney/Organized Crime Drug Enforcement Task Force, Criminal Division, Alabama - Middle District, United States Department of Justice

Military Service: Military Judge Lieutenant Colonel United States Army National Guard

Staff

Career Law Clerk **Kelly Adams** (334) 954-3740
E-mail: kelly_adams@almd.uscourts.gov
Career Law Clerk **Linda Bulls** (334) 954-3740
E-mail: linda_bulls@almd.uscourts.gov
Courtroom Deputy **Chiquita Baxter** (334) 954-3968

United States Bankruptcy Court for the Middle District of Alabama

One Church Street, Montgomery, AL 36104
Tel: (334) 954-3800 Tel: (334) 223-7486 (PACER)
Fax: (334) 954-3819
Internet: www.almb.uscourts.gov

Number of Judgeships: 2

Court Staff

Clerk of the Court **Juan-Carlos Guerrero** (334) 954-3810
E-mail: jc_guerrero@almb.uscourts.gov Fax: (334) 954-3817
Chief Deputy Clerk **Douglas F. Young** (334) 954-3811
Education: Westminster (MO) 1986 BA; Fax: (334) 954-3817
Oklahoma State 1988 MBA, 1991 BS
Courtroom Deputy **Janice Vance** (334) 954-3845
E-mail: janice_vance@almb.uscourts.gov Fax: (334) 954-3818
Financial Specialist **Linda Bodden** (334) 954-3816
Fax: (334) 954-3817
Personnel Specialist **Henrietta Foster** (334) 954-3850
Education: Auburn (Montgomery) 1993 BS;
Troy St (Montgomery) 2004 MS
Property and Procurement Specialist
James P. "Butch" Speed III (334) 954-3815
Education: Auburn (Montgomery) 1983 BA Fax: (334) 954-3817
Electronic Court Recorder Operator **Linda Overton** (334) 954-3839
Fax: (334) 954-3819
Electronic Court Recorder Operator **Desma Hamilton** (334) 954-3839
Data Quality Analyst **DeAnna Williams** (334) 954-3853
Director, Information Technology
John "Scooter" LeMay (334) 954-3848
Case Administration Supervisor **Yvonne Pelham** (334) 954-3854