

Chambers of Chief Judge David F. Levi

U.S. Courthouse, 501 I St., 14th Fl., Rm. 230, Sacramento, CA 95814
Tel: (916) 930-4090 Fax: (916) 930-4106



David F. Levi
Chief Judge

Date of Birth: 1951
Education: Harvard 1972 AB, 1974 MA;
Stanford 1980 JD
Began Service: November 5, 1990
Appointed By: President George H.W. Bush
Political Affiliation: Republican

Academic: Teaching Fellow, Harvard University (1973-1975)

Clerkships: Law Clerk The Honorable Ben C. Duniway, United States Court of Appeals for the Ninth Circuit (1980-1981); Law Clerk The Honorable Lewis F. Powell, Jr., Supreme Court of the United States (1981-1982)

Government: Assistant United States Attorney, Eastern District of California, Department of Justice (1983-1986); United States Attorney, Eastern District of California, Department of Justice (1986-1990)

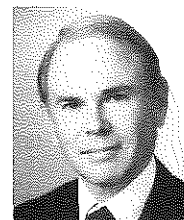
Current Memberships: Advisory Committee on Civil Rules, Chairman; American Bar Association; American Law Institute

Staff

Law Clerk **Brook Coleman** (916) 930-4105
Education: Harvard 1999 JD
Law Clerk **Melissa Moffitt** (916) 930-4093
Education: UC Berkeley 2004 JD
Law Clerk **Briana Morgan** (916) 930-4235
Education: Hastings 2004 JD
Law Clerk **Jesse Smallwood** (916) 930-4098
Education: Duke 2004 JD
Court Reporter **Dennis McKinnon** (916) 448-2712
Judicial Assistant **Mary Kay Lapham** (916) 930-4090
Education: Cal State (Fresno) BS;
Cal State (Sacramento) MA

Chambers of District Judge William B. Shubb

U.S. Courthouse, 501 I Street, Sacramento, CA 95814
Tel: (916) 930-4230
E-mail: wshubb@justice.com



William B. Shubb
District Judge

Date of Birth: 1938
Education: UC Berkeley 1960 AB;
Boalt Hall 1963 LLB
Began Service: October 29, 1990
Appointed By: President George H.W. Bush

Clerkships: Law Clerk The Honorable Sherrill Halbert (1963-1965)

Government: Assistant United States Attorney, Eastern District of California, Department of Justice (1965-1974); United States Attorney, Eastern District of California, Department of Justice (1980-1981)

Legal Practice: Diepenbrock, Wulff, Plant & Hannegan (1974-1980)

Current Memberships: American Bar Association; American Board of Trial Advocates; Anthony M. Kennedy American Inn of Court; California State Bar Association; Federal Bar Association; Rotary Club; Sacramento County Bar Association

Staff

Law Clerk **Todd Bouton** (916) 930-4104
Law Clerk **Jason Kinn** (916) 930-4236
Courtroom Deputy **Sally Hoover** (916) 930-4234

Chambers of District Judge William B. Shubb continued

Judicial Assistant **Mai Nasrallah** (916) 930-4230

Chambers of District Judge Oliver W. Wanger

5104 U.S. Courthouse, 1130 O St., Fresno, CA 93721
Tel: (559) 498-7493 Fax: (559) 498-7410

Oliver W. Wanger
District Judge

Date of Birth: 1940
Education: USC 1963 BS; Boalt Hall 1966 LLB
Began Service: May 31, 1991
Appointed By: President George H.W. Bush

Academic: Adjunct Professor of Law, Humphries College of Law (1968-1969); Adjunct Professor of Law, San Joaquin College of Law (1970-1994); Dean, San Joaquin College of Law (1980-1983); President, San Joaquin College of Law (1983-1994); Chairperson, Board of Trustees, San Joaquin College of Law (1985-1994)

Government: Deputy District Attorney, Fresno County (1967-1969); City Attorney, City of Mendota (1975-1980)

Judicial: Temporary Judge, California Superior Court, Fresno County; Pro Tem Settlement Conference Judge, California Superior Court, Fresno County

Legal Practice: Partner, Gallagher, Baker & Manock (1969-1974); Senior Partner, McCormick, Barstow, Sheppard, Wayte & Carruth (1974-1991)

Military Service: United States Marine Corps Reserve (1960-1967)

Current Memberships: American Board of Professional Liability Attorneys; American Board of Trial Advocates; American College of Trial Lawyers; International Academy of Trial Lawyers

Staff

Court Reporter **Peggy Crawford** (559) 266-3789
Secretary **Debbie Pell** (559) 498-7493

Chambers of District Judge Garland E. Burrell, Jr.

U.S. Courthouse, 501 I St., Sacramento, CA 95814
Tel: (916) 930-4115

Garland E. Burrell, Jr.
District Judge

Date of Birth: 1947
Education: Cal State (Sacramento) 1972 BA; Washington U 1976 MSW;
Cal Western 1976 JD
Began Service: March 3, 1992
Appointed By: President George H.W. Bush

Government: Deputy District Attorney, State of California (1976-1978); Deputy City Attorney (1978-1979); Deputy Chief, Civil Division, Office of the United States Attorney, Department of Justice (1979-1985); Senior Deputy City Attorney (1986-1990); Chief, Civil Division, Office of the United States Attorney, Department of Justice (1990-1992)

Legal Practice: Litigation Attorney, Private Business Litigation Firm (1985-1986)

Military Service: United States Marine Corps (1966-1968)

Staff

Law Clerk **Karen Bettencourt** (916) 930-4118
Education: McGeorge 2004 JD
Law Clerk **Carolyn Kubish** (916) 930-4119
Education: McGeorge 2004 JD
Court Reporter **Kimberly Watkins** (916) 442-8420
Secretary **Marty Counts** (916) 930-4115

Chambers of District Judge Anthony W. Ishii

U.S. Courthouse, 1130 O St., Fresno, CA 93721
Tel: (559) 498-7341 Fax: (559) 498-7367



Anthony W. Ishii
District Judge

Date of Birth: 1946
Education: U Pacific 1970 PharmD;
Boalt Hall 1973 JD
Began Service: October 31, 1997
Appointed By: President William J. Clinton

Academic: Instructor, Central California College School of Law (1985-1996)

Government: Deputy City Attorney/Law Clerk, City of Sacramento (1973-1975); Deputy Public Defender, County of Fresno (1975-1979)

Judicial: Judge, Parlier-Selma Judicial District (1983-1993); Judge, Central Valley Municipal Court, County of Fresno (1994-1997)

Legal Practice: Law Partner, Nishioka and Ishii (1979-1983); Private Practice (1983-1988)

Current Memberships: Asian Bar Association of Sacramento; Association of Business Trial Lawyers; California Asian Judges Association; Eastern District Historical Society; Federal Judges Association; Fresno County Women Lawyers Association; Ninth Circuit District Judges Association; Ninth Judicial Circuit Historical Society

Staff

Law Clerk **Richard Corp** (559) 498-7341
Education: Santa Clara BA, 2000 JD
Law Clerk **Jennifer Randall** (559) 498-7341
Education: UC Davis 1997 JD
Law Clerk **Michael Sowards** (559) 498-7341
Education: Baylor 2000 JD

Chambers of District Judge Frank C. Damrell, Jr.

U.S. Courthouse, 501 I St., Sacramento, CA 95814
Tel: (916) 930-4120 Fax: (916) 491-3949

Frank C. Damrell, Jr.
District Judge

Date of Birth: 1938
Education: UC Berkeley 1961 BA; Yale 1964 LLB
Began Service: November 28, 1997
Appointed By: President William J. Clinton

Government: Deputy Attorney General, State of California Attorney General's Office (1965-1966); Deputy District Attorney, Stanislaus County District Attorney's Office (1966-1968)

Legal Practice: Sole Practitioner, Law Office of Frank C. Damrell Jr (1968-1970); Partner, Damrell & Damrell (1970-1976); Partner, Damrell, Damrell & Nelson (1976-1990); President, Damrell, Nelson, Schrimp, Pallios & Ladine (1990-1997)

Current Memberships: American Bar Association, Antitrust Section and Litigation Section; California Bar Association; Federal Bar Association; Justice Anthony Kennedy Inn of Court, Master; Ninth Circuit Library Committee; Senator Feinstein's Advisory Committee for the United States District Court for the Eastern District of California; Stanislaus County Bar Association; Stanislaus County Women Lawyer's Association; State Bar Disciplinary Hearing Board

Staff

Law Clerk **Michelle Christian** (916) 930-4120
Education: Hastings 1996 JD
Law Clerk **Ann Patterson** (916) 930-4120
Judicial Assistant **Donna Dal Porto** (916) 930-4120

Chambers of District Judge Morrison C. England, Jr.

501 I Street, Suite 15-220, Sacramento, CA 95814
Tel: (916) 930-4205 Fax: (916) 930-4129

Morrison C. England, Jr.
District Judge

Date of Birth: December 17, 1954
Education: U Pacific 1977 BA; McGeorge 1983 JD
Began Service: August 2, 2002
Appointed By: President George W. Bush

Judicial: Judge, Sacramento Superior Court for the State of California (1996-2002)

Legal Practice: Partner, Quattrin, Clemons & England (1983-1987); Partner, Quattrin, Johnson, Campora & England (1988-1996)

Staff

Career Law Clerk **Greg Madsen** (916) 930-4205
Education: UC Davis 1979 BA; UCLA 1983 JD
Law Clerk **Michael Beckwith** (916) 930-4205
Courtroom Deputy **Amanda Souvannarath** (916) 930-4207
Education: Cal State (Sacramento) 1997 BA
Court Reporter **Diane Shepard** (916) 554-7460
Fax: (916) 930-4205
Judicial Assistant **Stephanie Deutsch** (916) 930-4205
Education: UC Davis 2001 BA

Chambers of Senior Judge Robert E. Coyle

5116 U.S. Courthouse, 1130 O St., Fresno, CA 93721
Tel: (559) 498-7318 Fax: (559) 498-7360

Robert E. Coyle
Senior Judge

Date of Birth: 1930
Education: Fresno State 1953 AB; Hastings 1956 JD
Began Service: May 13, 1982
Appointed By: President Ronald Reagan
Political Affiliation: Republican

Government: Assistant District Attorney, State of California (1956-1957)

Legal Practice: Partner, McCormick, Barstow, Sheppard, Coyle & Wayte (1958-1982)

Current Memberships: Fresno County Bar Association; State Bar of California

Staff

Law Clerk **Augusta Giffen** (559) 498-7318
Education: Santa Clara 1975 JD
Law Clerk **Shannon Keast** (559) 498-7318
Education: Hastings 2004 JD
Secretary **Marcia Singleton** (559) 498-7318
E-mail: MSingleton@caed.uscourts.gov

Chambers of Senior Judge Edward J. Garcia

U.S. Courthouse, 501 I St., Sacramento, CA 95814
Tel: (916) 930-4225 Fax: (916) 491-3902

Edward J. Garcia
Senior Judge

Date of Birth: 1928
Education: McGeorge 1958 LLB
Began Service: 1984
Appointed By: President Ronald Reagan

Government: Deputy District Attorney, Sacramento County, State of California (1959-1969); Chief Deputy District Attorney, Sacramento County, State of California (1969-1972)

Judicial: Judge, Sacramento County Municipal Court (1972-1984)

Military Service: United States Army Air Corps (1946-1949)

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