

**Chambers of Magistrate Judge Peggy E. Patterson**  
210 Federal Building, 1405 Greenup Avenue, Ashland, KY 41101-7542  
Tel: (606) 329-2952 Fax: (606) 324-9292

**Peggy E. Patterson**  
Magistrate Judge

Date of Birth: 1950  
Education: Centre 1972 BA; Kentucky 1976 JD  
Began Service: August 24, 1990  
Term Expires: August 23, 2006

**Clerkships:** Law Clerk The Honorable H. David Hermansdorfer, United States District Court for the Eastern District of Kentucky (1976-1978)

**Legal Practice:** Ogden, Sturgill & Welch

#### Staff

Senior Law Clerk **Matthew English** ..... (606) 329-2952  
E-mail: matthew\_english@kyed.uscourts.gov  
Education: Miami 1998 BA; Capital 2002 JD  
Law Clerk **Miriam Torian** ..... (606) 329-2952  
Education: Virginia 1996 BA;  
North Carolina 1999 MA; Ohio State 2004 JD

#### Chambers of Magistrate Judge James B. Todd

417 U.S. Courthouse, 101 Barr Street, Lexington, KY 40507  
P.O. Box 2058, Lexington, KY 40588  
Tel: (859) 233-2697 Fax: (859) 233-2773

**James B. Todd**  
Magistrate Judge

Date of Birth: 1939  
Education: Kentucky 1963 BS, 1966 JD  
Began Service: April 1, 1994

**Legal Practice:** Private Practice (1966-1994)

#### Staff

Career Law Clerk **Donald W. Stanford** ..... (859) 233-2697  
Education: Murray State U 1974 BS;  
Kentucky 1979 JD  
Secretary **Susan Adkins** ..... (859) 233-2697

#### Chambers of Magistrate Judge J. B. Johnson, Jr.

351 U.S. Courthouse, 310 South Main Street, London, KY 40741  
Tel: (606) 877-7940 Fax: (606) 877-7945

**J. B. Johnson, Jr.**  
Magistrate Judge

Date of Birth: 1936  
Education: Kentucky 1961 JD  
Began Service: April 25, 1996  
Term Expires: April 25, 2012

**Judicial:** Judge, Kentucky Circuit Court, 34th Judicial Circuit (1973-1984);  
Magistrate Judge (part-time), United States District Court for the Eastern  
District of Kentucky (1986-1996)

**Legal Practice:** Private Practice (1965-1996)

**Military Service:** United States Air Force (1961-1964)

**Current Memberships:** American Bar Association; Kentucky Bar  
Association

#### Staff

Career Law Clerk **Lizbeth Kauffman** ..... (606) 877-7940  
Secretary **Sheila Hartz** ..... (606) 877-7940

#### United States Bankruptcy Court for the Eastern District of Kentucky

Community Trust Bank Building, 100 East Vine Street, Suite 200,  
Lexington, KY 40507  
P.O. Box 1111, Lexington, KY 40588-1111  
Tel: (859) 233-2608 Tel: (859) 233-2650 (VCIS)  
Tel: (800) 998-2650 (Toll Free VCIS)  
Internet: www.kyeb.uscourts.gov

**Number of Judgeships:** 3

#### Court Staff

Clerk of Court **Jerry D. Truitt** ..... (859) 233-2608  
Education: Kentucky 1963 BA, 1971 JD

#### Chambers of Chief Bankruptcy Judge Joseph M. Scott, Jr.

Community Trust Bank Building, 100 East Vine Street, Suite 200,  
Lexington, KY 40507  
P.O. Box 1111, Lexington, KY 40588-1111  
Tel: (859) 233-2814

**Joseph M. Scott, Jr.**  
Chief Bankruptcy Judge

Education: Notre Dame 1968 BA; Kentucky 1971 JD  
Began Service: 1999  
Term Expires: 2013

**Legal Practice:** Stoll, Keenon & Park

**Current Memberships:** American Bankruptcy Institute; Bankruptcy Bar  
Association

#### Staff

Law Clerk **Cherry Owens** ..... (859) 233-2814  
Education: Union Col (KY) 1970 BA, 1973 MA;  
Kentucky 1983 JD  
Judicial Assistant **Donna Famularo** ..... (859) 233-2814

#### Chambers of Bankruptcy Judge William S. Howard

Community Trust Bank Building, 100 East Vine Street, Suite 300,  
Lexington, KY 40507  
P.O. Box 576, Lexington, KY 40588-0576  
Tel: (859) 233-2465

**William S. Howard**  
Bankruptcy Judge

Education: Kentucky 1966 BS, 1969 JD  
Began Service: March 19, 1990

**Judicial:** Bankruptcy Judge, United States Bankruptcy Appellate Panel for  
the Sixth Circuit (1990-2005)

#### Staff

Career Law Clerk **Maria Fitzpatrick** ..... (859) 233-2465  
Education: Kentucky 1971 JD  
Judicial Assistant **Brenda Morgan** ..... (859) 233-2465

**Chambers of Bankruptcy Judge (recalled) Joe Lee**  
Community Trust Building, 100 East Vine Street, 2nd Floor,  
Lexington, KY 40507  
P.O. Box 1111, Lexington, KY 40588-1111  
Tel: (859) 233-2814

**Joe Lee**  
Bankruptcy Judge (recalled)

Date of Birth: 1925  
Education: Kentucky 1952 BA, 1955  
Began Service: September 1, 1961

**Academic:** Adjunct Professor, University of Kentucky, College of Law  
(1972-1992)

**Clerkships:** Law Clerk The Honorable James B. Milliken, Kentucky Court  
of Appeals; Law Clerk The Honorable Hiram Church Ford, United States  
District Court for the Eastern District of Kentucky

**Corporate:** Editor-in-Chief, The American Bankruptcy Law Journal  
(1982-1990); Author, Bankruptcy Practice Manual (1995); Consultant,  
Bankruptcy Service, Lawyer's Edition

**Government:** Counsel, Congressional Subcommittee

**Military Service:** United States Air Force (1943-1949)

**Current Memberships:** National Bankruptcy Conference; American Bar  
Foundation; American College of Bankruptcy

#### Staff

Law Clerk **Cherry Owens** ..... (859) 233-2814  
Judicial Assistant **Donna Famularo** ..... (859) 233-2814

#### United States District Court for the Western District of Kentucky

Gene Snyder U.S. Courthouse, 601 West Broadway, Room 106,  
Louisville, KY 40202-2249  
Tel: (502) 625-3500 Tel: (502) 582-5495 (PACER)  
Fax: (502) 625-3880  
Internet: www.kywd.uscourts.gov

**Number of Judgeships:** 5

**Areas Covered:** Counties of Adair, Allen, Ballard, Barren, Breckinridge,  
Bullitt, Butler, Caldwell, Calloway, Carlisle, Casey, Christian, Clinton,  
Crittenden, Cumberland, Daviess, Edmonson, Fulton, Graves, Grayson,  
Green, Hancock, Hardin, Hart, Henderson, Hickman, Hopkins, Jefferson,  
Larue, Livingston, Logan, Lyon, Marion, Marshall, McCracken, McLean,  
Meade, Metcalfe, Monroe, Muhlenberg, Nelson, Ohio, Oldham, Russell,  
Simpson, Spencer, Taylor, Todd, Trigg, Union, Warren, Washington and  
Webster

#### Court Staff

Clerk of Court **Jeffrey A. Apperson** ..... (502) 625-3500  
E-mail: jeffrey\_a\_apperson@kywd.uscourts.gov Fax: (502) 625-3882  
Chief Deputy Clerk **William W. Clark** ..... (502) 625-3500  
E-mail: william\_w\_clark@kywd.uscourts.gov Fax: (502) 625-3882  
Deputy Clerk-in-Charge - Bowling Green  
**Celia Furlong** ..... (270) 393-2500  
241 E. Main St., Rm. 120, Fax: (270) 393-2519  
Bowling Green, KY 42101-2175  
Deputy Clerk-in-Charge - Paducah **Joan T. Moore** ..... (270) 415-6400  
322 Federal Bldg., 501 Broadway, Fax: (270) 415-6419  
Paducah, KY 42001-6801  
E-mail: joan\_t\_moore@kywd.uscourts.gov  
Deputy Clerk-in-Charge - Owensboro **Patti May** ..... (270) 689-4400  
126 Federal Bldg., 423 Frederica St., Fax: (270) 689-4419  
Owensboro, KY 42301-3013  
E-mail: patti\_may@kywd.uscourts.gov  
Chief Probation Officer **Patrick K. Craig** ..... (502) 681-1000  
400 U.S. Courthouse, 601 W. Broadway, Fax: (502) 681-1100  
Louisville, KY 40202-2277

#### Chambers of Chief Judge John Gilpin Heyburn II

239 Gene Snyder U.S. Courthouse, 601 West Broadway,  
Louisville, KY 40202-2249  
Tel: (502) 625-3620 Fax: (502) 625-3639  
E-mail: john\_g\_heyburn@kywd.uscourts.gov

**John Gilpin Heyburn II**  
Chief Judge

Date of Birth: 1948  
Education: Harvard 1970 AB; Kentucky 1976 JD  
Began Service: 1992  
Appointed By: President George H.W. Bush

**Government:** Special Counsel, County Executive Mitch McConnell  
(1977-1983)

**Legal Practice:** Associate then Partner, Brown, Todd & Heyburn  
(1976-1992)

**Military Service:** United States Army Reserve (1970-1976)

**Current Memberships:** American Bar Association; Judicial Conference of  
the United States; Kentucky Bar Association; Louisville Bar Association;  
Louisville Bar Foundation

#### Staff

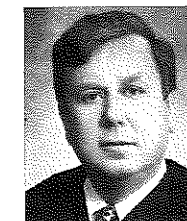
Law Clerk **Margaret Walker Davidson** ..... (502) 625-3620  
Education: Virginia 2000 BA, 2004 JD  
Law Clerk **Michael G. Merrick** ..... (502) 625-3620  
Education: Notre Dame BA; Brandeis 2004 JD  
Court Reporter **Alan Wernecke** ..... (502) 625-3779  
Secretary **Peggy L. Dean** ..... (502) 625-3620  
E-mail: peggy\_l\_dean@kywd.uscourts.gov

#### Chambers of District Judge Charles R. Simpson III

247 Gene Snyder U.S. Courthouse, 601 West Broadway,  
Louisville, KY 40202  
Tel: (502) 625-3600 Fax: (502) 625-3619  
E-mail: judgesimpson@kywd.uscourts.gov

**Charles R. Simpson III**  
District Judge

Date of Birth: 1945  
Education: Louisville 1967 BA, 1970 JD  
Began Service: October 15, 1986  
Appointed By: President Ronald Reagan



**Government:** Staff Counsel (part-time), Jefferson County Judge-Executive  
(1978-1984); Alcoholic Beverage Control Administrator, Jefferson County  
(1983-1984); City Clerk (1985-1986)

**Legal Practice:** Associate, Rubin, Trautwein & Hays (1971-1975); Partner,  
Levin, Yussman & Simpson (1975-1977); Sole Practitioner (1977-1986)

**Current Memberships:** American Judges Association; Federal Bar  
Association; Federal Circuit Bar Association; Federal Judges Association;  
Kentucky Bar Association; Louisville Bar Association; Louisville Bar  
Foundation; University of Louisville Law School Alumni Association

#### Staff

Law Clerk **Loren Prizant** ..... (502) 625-3600  
Law Clerk **Sheri B. Weyhing** ..... (502) 625-3600  
Education: Louisville 1986 JD  
Secretary **Nancy G. Brian** ..... (502) 625-3600