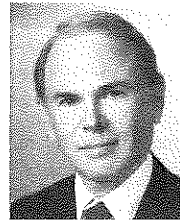


**Chambers of District Judge William B. Shubb**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4230  
E-mail: wshubb@justice.com



**William B. Shubb**  
District Judge

Date of Birth: 1938  
Education: UC Berkeley 1960 AB;  
Boalt Hall 1963 LLB  
Began Service: October 29, 1990  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Sherrill Halbert (1963-1965)

**Government:** Assistant United States Attorney, Eastern District of California, United States Department of Justice (1965-1974); United States Attorney, Eastern District of California, United States Department of Justice (1980-1981)

**Judicial:** Chief Judge, United States District Court for the Eastern District of California

**Legal Practice:** Diepenbrock, Wulff, Plant & Hannegan (1974-1980)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; Anthony M. Kennedy American Inn of Court; California State Bar Association; Federal Bar Association; Rotary Club; Sacramento County Bar Association

**Staff**

Law Clerk **Seema Shah** ..... (916) 930-4236  
Law Clerk **Jill Yung** ..... (916) 930-4104  
Courtroom Deputy **Sally Hoover** ..... (916) 930-4234  
Judicial Assistant **Judy Magers** ..... (916) 930-4230

**Chambers of District Judge Garland E. Burrell, Jr.**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4115

**Garland E. Burrell, Jr.**  
District Judge

Date of Birth: 1947  
Education: Cal State (Sacramento) 1972 BA; Washington U (MO) 1976 MSW;  
Cal Western 1976 JD  
Began Service: March 3, 1992  
Appointed By: President George H.W. Bush

**Government:** Deputy District Attorney, United States Department of Justice (1976-1978); Deputy City Attorney, City of Sacramento, California (1978-1979); Deputy Chief, Office of the United States Attorney, Civil Division, United States Department of Justice (1979-1985); Senior Deputy City Attorney, City of Sacramento, California (1986-1990); Chief, Office of the United States Attorney, Civil Division, United States Department of Justice (1990-1992)

**Legal Practice:** Litigation Attorney, Private Business Litigation Firm (1985-1986)

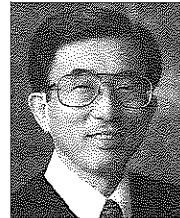
**Military Service:** United States Marine Corps (1966-1968)

**Staff**

Law Clerk **Meghan Gavin** ..... (916) 930-4118  
Education: McGeorge 2005 JD  
Law Clerk **Christopher Madsen** ..... (916) 930-4119  
Education: McGeorge 2005 JD  
Career Law Clerk **Annie Amaral** ..... (916) 930-4115  
E-mail: amamaral@caed.uscourts.gov  
Court Reporter **Kimberly Bennett** ..... (916) 442-8420

**Chambers of District Judge Anthony W. Ishii**

2500 Tulare Street, Fresno, CA 93721  
Tel: (559) 499-5660 Fax: (559) 499-5662



**Anthony W. Ishii**  
District Judge

Date of Birth: 1946  
Education: U Pacific 1970 PharmD;  
Boalt Hall 1973 JD  
Began Service: October 31, 1997  
Appointed By: President William J. Clinton

**Academic:** Instructor, Central California College School of Law (1985-1996)

**Government:** Deputy City Attorney/Law Clerk, Office of the City Attorney, City of Sacramento, California (1973-1975); Deputy Public Defender, Office of the Public Defender, County of Fresno, California (1975-1979)

**Judicial:** Judge, Parlier-Selma Judicial District (1983-1993); Judge, Central Valley Municipal Court, County of Fresno (1994-1997)

**Legal Practice:** Law Partner, Nishioka and Ishii (1979-1983); Private Practice (1983-1988)

**Current Memberships:** Asian Bar Association of Sacramento; Association of Business Trial Lawyers; California Asian Judges Association; Eastern District Historical Society; Federal Judges Association; Fresno County Women Lawyers Association; Ninth Circuit District Judges Association; Ninth Judicial Circuit Historical Society

**Staff**

Law Clerk **Richard Corp** ..... (559) 499-5663  
Education: Santa Clara BA, 2000 JD  
Law Clerk **Jennifer Randall** ..... (559) 499-5665  
Education: UC Davis 1997 JD  
Law Clerk **Michael Sowards** ..... (559) 499-5666  
Education: Baylor 2000 JD

**Chambers of District Judge Frank C. Damrell, Jr.**

Robert T. Matsui Building, U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4120 Fax: (916) 491-3949

**Frank C. Damrell, Jr.**  
District Judge

Date of Birth: 1938  
Education: UC Berkeley 1961 BA; Yale 1964 LLB  
Began Service: November 28, 1997  
Appointed By: President William J. Clinton

**Government:** Deputy Attorney General, Office of the State Attorney General, State of California (1965-1966); Deputy District Attorney, Office of the District Attorney, County of Stanislaus, California (1966-1968)

**Legal Practice:** Sole Practitioner, Law Office of Frank C. Damrell Jr (1968-1970); Partner, Damrell & Damrell (1970-1976); Partner, Damrell, Damrell & Nelson (1976-1990); President, Damrell, Nelson, Schrimp, Pallios & Ladine (1990-1997)

**Current Memberships:** American Bar Association, Antitrust Section and Litigation Section; California Bar Association; Federal Bar Association; Justice Anthony Kennedy Inn of Court, Master; Ninth Circuit Library Committee; Senator Feinstein's Advisory Committee for the United States District Court for the Eastern District of California; Stanislaus County Bar Association; Stanislaus County Women Lawyer's Association; State Bar Disciplinary Hearing Board

**Staff**

Law Clerk **Julie Yap** ..... (916) 930-4120  
Career Law Clerk **Michelle Christian** ..... (916) 930-4120  
Education: Hastings 1996 JD

**Chambers of District Judge Frank C. Damrell, Jr. continued**

Judicial Assistant **Donna Dal Porto** ..... (916) 930-4120

**Chambers of District Judge Morrison C. England, Jr.**

501 I Street, Suite 15-220, Sacramento, CA 95814  
Tel: (916) 930-4205 Fax: (916) 930-4129

**The Honorable Morrison C. England, Jr.**  
District Judge

Date of Birth: December 17, 1954  
Education: U Pacific 1977 BA; McGeorge 1983 JD  
Began Service: August 2, 2002  
Appointed By: President George W. Bush

**Judicial:** Judge, Sacramento Superior Court for the State of California (1996-2002)

**Legal Practice:** Partner, Quattrin, Clemons & England (1983-1987); Partner, Quattrin, Johnson, Campora & England (1988-1996)

**Staff**

Law Clerk **Marianne Waterstradt** ..... (916) 930-4208  
Education: Maryland 1995 BS  
Career Law Clerk **Greg Madsen** ..... (916) 930-4209  
Education: UC Davis 1979 BA; UCLA 1983 JD  
Courtroom Deputy **Amanda Souvannarath** ..... (916) 930-4207  
Education: Cal State (Sacramento) 1997 BA  
Court Reporter **Diane Shepard** ..... (916) 554-7460  
Fax: (916) 554-7460  
Judicial Assistant **Stephanie Deutsch** ..... (916) 930-4205  
Education: UC Davis 2001 BA

**Chambers of Senior Judge Robert E. Coyle**

2500 Tulare Street, Fresno, CA 93721  
Tel: (559) 499-5640

**Robert E. Coyle**  
Senior Judge

Date of Birth: 1930  
Education: Fresno State 1953 AB; Hastings 1956 JD  
Began Service: May 13, 1982  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Government:** Assistant District Attorney, State of California (1956-1957)

**Legal Practice:** Partner, McCormick, Barstow, Sheppard, Coyle & Wayte (1958-1982)

**Current Memberships:** Fresno County Bar Association; State Bar of California

**Staff**

Career Law Clerk **Augusta Giffen** ..... (559) 499-5646  
Education: Santa Clara 1975 JD

**Chambers of Senior Judge Edward J. Garcia**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4225

**Edward J. Garcia**  
Senior Judge

Date of Birth: 1928  
Education: McGeorge 1958 LLB  
Began Service: 1984  
Appointed By: President Ronald Reagan

**Government:** Deputy District Attorney, County of Sacramento, California (1959-1969); Chief Deputy District Attorney, County of Sacramento, California (1969-1972)

**Judicial:** Judge, Sacramento County Municipal Court (1972-1984)

**Chambers of Senior Judge Edward J. Garcia continued**

**Military Service:** United States Army Air Corps (1946-1949)  
**Current Memberships:** California Judges Association; Sacramento County Bar Association

**Staff**

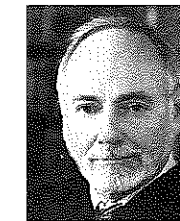
Career Law Clerk **Laurie Richardson** ..... (916) 930-4225  
Education: Drake 1986 JD  
Judicial Assistant/Courtroom Deputy **Colleen Lydon** ..... (916) 930-4225

**Chambers of Senior Judge Lawrence K. Karlton**

501 I Street, 15th Floor, Suite 230, Sacramento, CA 95814  
Tel: (916) 930-4130 Fax: (916) 491-3905

**Lawrence K. Karlton**  
Senior Judge

Date of Birth: 1935  
Education: NYU 1954 BA; Columbia 1958 JD  
Began Service: 1979  
Appointed By: President Jimmy Carter



**Government:** Civilian Legal Officer, Sacramento Army Depot, United States Army (1960-1962)

**Judicial:** Judge, California Superior Court, Sacramento County (1976-1979)

**Legal Practice:** Private Practice (1962-1964); Partner, Karlton & Blease (1964-1971); Partner, Karlton, Blease & Vanderlaan (1971-1976)

**Military Service:** United States Army (1958-1960)

**Current Memberships:** American Bar Association; California Bar Association; Federal Bar Association; Federal Judges Association; Ninth Circuit Judges Association; American Inns of Court Foundation

**Staff**

Court Reporter **Catherine E. F. Bodene** ..... (916) 446-6360  
Judicial Assistant **Tim Hinkle** ..... (916) 930-4130  
E-mail: tim\_hinkle@caed.uscourts.gov

**Chambers of Senior Judge Oliver W. Wanger**

7801 U.S. Courthouse, 2500 Tulare Street, Fresno, CA 93721  
Tel: (559) 499-5650 Fax: (559) 499-5656

**Oliver W. Wanger**  
Senior Judge

Date of Birth: 1940  
Education: USC 1963 BS; Boalt Hall 1966 LLB  
Began Service: May 31, 1991  
Appointed By: President George H.W. Bush

**Academic:** Adjunct Professor of Law, Humphries College of Law (1968-1969); Adjunct Professor of Law, San Joaquin College of Law (1970-1994); Dean, San Joaquin College of Law (1980-1983); President, San Joaquin College of Law (1983-1994); Chairperson, Board of Trustees, San Joaquin College of Law (1985-1994)

**Government:** Deputy District Attorney, Fresno County, California (1967-1969); City Attorney, City of Mendota, California (1975-1980)

**Judicial:** Temporary Judge, California Superior Court, Fresno County; Pro Tem Settlement Conference Judge, California Superior Court, Fresno County

**Legal Practice:** Partner, Gallagher, Baker & Manock (1969-1974); Senior Partner, McCormick, Barstow, Sheppard, Wayte & Carruth (1974-1991)

**Military Service:** United States Marine Corps Reserve (1960-1967)

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