

**Chambers of District Judge Paul G. Cassell** *continued*

**Government:** Associate Deputy Attorney General, United States Department of Justice (1986-1988); Assistant United States Attorney, Eastern District of Virginia, Office of the United States Attorney, United States Department of Justice (1988-1991)

**Staff**  
 Law Clerk **Caleb Frischknight** ..... (801) 524-3007  
 Began Service: September 2007  
 Term Expires: September 2008  
 Law Clerk **Felise Thorpe Mall** ..... (801) 524-3008  
 Began Service: October 2006  
 Term Expires: December 31, 2007  
 Law Clerk **Austin Riter** ..... (801) 524-3006  
 Began Service: August 2007  
 Term Expires: August 2008  
 Case Manager **Trisha Little** ..... (801) 524-6135  
 E-mail: trisha\_little@utd.uscourts.gov  
 Court Reporter **Karen Murakami** ..... (801) 328-4800  
 Court Reporter **Laura Robinson** ..... (801) 328-4800  
 Judicial Assistant **Yvette Evans** ..... (801) 524-3005  
 E-mail: yvette\_evans@utd.uscourts.gov

**Chambers of Senior Judge Bruce S. Jenkins**

462 Frank E. Moss U.S. Courthouse, 350 South Main Street,  
 Salt Lake City, UT 84101  
 Tel: (801) 524-5167 Fax: (801) 526-1172

**Bruce S. Jenkins**  
Senior Judge

Date of Birth: 1927  
 Education: Utah 1949 BA, 1952 JD  
 Began Service: 1978  
 Appointed By: President Jimmy Carter

**Academic:** Adjunct Professor, University of Utah (1987-1988); Adjunct Professor, University of Utah College of Law (1995-1999)

**Clerkships:** Research Clerk, Supreme Court of Utah

**Government:** Assistant Attorney General, Office of the Attorney General, State of Utah (1952); Deputy Prosecutor, County of Salt Lake, Utah (1954-1958); State Senator Bruce S. Jenkins (D-UT), Utah State Senate (1959-1965); Vice Chairman, Commission on the Organization of the Executive Branch, State of Utah

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the District of Utah (1965-1978)

**Legal Practice:** Private Practice (1959-1965)

**Military Service:** United States Navy (1945-1946)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; Federal Bar Association; Federal Judges Association; United States Supreme Court Bar; Utah State Bar

**Staff**  
 Career Law Clerk **Russell C. Kearn** ..... (801) 524-5167  
 E-mail: Russell\_Kearn@utd.uscourts.gov  
 Education: Utah 1977 BS, 1980 JD  
 Career Law Clerk **Hanni R. Rausch** ..... (801) 524-5167  
 E-mail: hanni\_rausch@utd.uscourts.gov  
 Education: Utah 1998 BS, 2002 JD  
 Court Reporter **(Vacant)** ..... (801) 328-0837  
 Judicial Secretary **Kathleen Smith** ..... (801) 524-5167  
 E-mail: Kathleen\_Smith@utd.uscourts.gov

**Chambers of Senior Judge David K. Winder**

110 Frank E. Moss U.S. Courthouse, 350 South Main Street,  
 Salt Lake City, UT 84101-2180  
 Tel: (801) 524-6600 Fax: (801) 526-1158  
 E-mail: david\_winder@utd.uscourts.gov

**David K. Winder**  
Senior Judge

Date of Birth: 1932  
 Education: Utah 1955 BA; Stanford 1958 JD  
 Began Service: 1979  
 Appointed By: President Jimmy Carter

**Clerkships:** Law Clerk The Honorable Allan Crockett, Utah Supreme Court (1958-1959)

**Government:** Deputy County Attorney, State of Utah (1959-1963); Assistant United States Attorney, District of Utah, United States Department of Justice (1963-1965); Chief Deputy District Attorney, State of Utah (1965-1966)

**Judicial:** Judge, Utah District Court (1977-1979)

**Legal Practice:** Clyde, Mecham & Pratt (1958-1966); Partner, Strong & Hanni (1966-1977)

**Military Service:** United States Air Force (1951-1952)

**Current Memberships:** American Board of Trial Advocates; American College of Trial Lawyers; Salt Lake County Bar Association; The State Bar of California; Utah State Bar

**Staff**

Career Law Clerk **Alison Johnson Adams** ..... (801) 524-6601  
 E-mail: alison\_adams@utd.courts.gov  
 Judicial Secretary **Norrine Gardiner** ..... (801) 524-6600  
 E-mail: norrine\_gardiner@utd.uscourts.gov

**Chambers of Senior Judge J. Thomas Greene**

447 Frank E. Moss U.S. Courthouse, 350 South Main Street,  
 Salt Lake City, UT 84101  
 Tel: (801) 524-6180 Fax: (801) 526-1164  
 E-mail: Thomas\_Greene@utd.uscourts.gov

**J. Thomas Greene**  
Senior Judge

Date of Birth: 1929  
 Education: Utah 1952 BA, 1955 JD  
 Began Service: May 6, 1985  
 Appointed By: President Ronald Reagan

**Academic:** Lecturer and Panelist in Banking Law, ALI-ABA

**Clerkships:** Law Clerk, Utah Supreme Court (1954-1956)

**Government:** Assistant United States Attorney, District of Utah, United States Department of Justice (1957-1959); Regent, State Board of Regents, State of Utah (1983-1986)

**Legal Practice:** Partner, President & Chairman of the Board, Greene, Callister & Nebeker (and predecessor firms) (1955-1985)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; American Judicature Society; The American Law Institute; Order of the Coif; Phi Beta Kappa Society; The Honor Society of Phi Kappa Phi; United States District Judges Association of the Tenth Circuit; Utah Bar Foundation, Utah Bar Association; Utah State Bar

**Staff**

Law Clerk **Bronson Bills** ..... (801) 524-6182  
 Began Service: April 27, 2007  
 E-mail: bronson\_bills@utd.uscourts.gov  
 Education: Columbus Law JD

**Chambers of Senior Judge J. Thomas Greene** *continued*

Law Clerk **Haylee P. Mills** ..... (801) 524-6180  
 Began Service: May 17, 2007  
 E-mail: haylee\_mills@utd.uscourts.gov  
 Education: Utah JD

**Chambers of Senior Judge David Sam**

441 Frank E. Moss U.S. Courthouse, 350 South Main Street,  
 Salt Lake City, UT 84101-2106  
 Tel: (801) 524-6190 Fax: (801) 526-1156  
 E-mail: david\_sam@utd.uscourts.gov

**David Sam**  
Senior Judge

Date of Birth: 1933  
 Education: Brigham Young 1957 BS;  
 Utah 1960 JD  
 Began Service: 1985  
 Appointed By: President Ronald Reagan  
 Political Affiliation: Republican

**Academic:** Institute Director, Church of Jesus Christ of Latter-Day Saints (1964); Institute Director, Church of Jesus Christ of Latter-Day Saints (1969); Part-Time Faculty, Brigham Young University (1977-1985)

**Government:** County Attorney, Office of the County Attorney, County of Duchesne, Utah (1966-1972); County Commissioner, Office of the County Commissioner, County of Duchesne, Utah (1972-1974)

**Judicial:** Judge, Utah District Court, Fourth Judicial District (1976-1985)

**Legal Practice:** Private Practice (1963-1971); Sam & Mangan (1971-1973); Sam, Brown & Park (1973-1976)

**Military Service:** United States Air Force (1961-1963)

**Current Memberships:** Federal District Court Judges Association; The Supreme Court Historical Society; Utah State Bar

**Chambers of Chief Magistrate Judge Samuel Alba**

Frank E. Moss U.S. Courthouse, 350 South Main Street, Suite 260,  
 Salt Lake City, UT 84101  
 Tel: (801) 524-6155  
 E-mail: samuel\_alba@utd.uscourts.gov

**Samuel Alba**  
Chief Magistrate Judge

Date of Birth: 1947  
 Education: Utah State 1969 BS; Arizona State 1972 JD  
 Began Service: October 1, 1992  
 Term Expires: September 30, 2008

**Government:** Deputy Federal Public Defender, District of Arizona, United States Department of Justice (1972-1977); Assistant United States Attorney, District of Utah, United States Department of Justice (1980-1987)

**Legal Practice:** Partner, Gama, Iniquez & Alba (1977-1980); Shareholder, Prince, Yeates & Geldzahler (1987-1992)

**Current Memberships:** American Bar Association; Federal Bar Association; Federal Magistrate Judges Association; National Trial Lawyers Association; Salt Lake County Bar Association; State Bar of Arizona; Utah State Bar

**Staff**

Law Clerk **Laura Kennedy** ..... (801) 524-6156  
 E-mail: Laura\_Kennedy@utd.uscourts.gov  
 Education: Brigham Young 1991 BA, 1995 JD  
 Judicial Assistant **Cynthia Swensen** ..... (801) 524-6155  
 E-mail: Cynthia\_Swensen@utd.uscourts.gov

**Chambers of Magistrate Judge David Nuffer**

350 South Main Street, Room 483, Salt Lake City, UT 84101  
 Tel: (801) 524-6150 Fax: (801) 526-1159  
 E-mail: mj.nuffer@utd.uscourts.gov

**David Nuffer**  
Magistrate Judge

Date of Birth: 1952  
 Education: Brigham Young 1975 BA, 1978 JD  
 Began Service: May 1, 1995  
 Term Expires: January 17, 2011

**Affiliation:** Adjunct Professor of Law, J. Reuben Clark Law School, Brigham Young University

**Legal Practice:** Law Clerk, Howard, Lewis & Peterson (1976-1978); Law Clerk and Associate (Practicing Attorney), Allen, Thompson & Hughes (1977-1978); Practicing Attorney, Snow & Nuffer (1979-2002)

**Current Memberships:** Southern Utah Bar Association; State Bar of Arizona

**Staff**

Law Clerk **Marva Hicken** ..... (801) 524-6150  
 Education: Utah JD  
 Law Clerk **Lori Lewis** ..... (801) 524-6150  
 Education: Utah JD  
 Case Manager **Anndrea Sullivan-Bowers** ..... (801) 524-6150

**Chambers of Magistrate Judge Brooke C. Wells**

350 South Main Street, Room 431, Salt Lake City, UT 84101-2180  
 Tel: (801) 524-6100  
 E-mail: brooke\_wells@utd.uscourts.gov

**Brooke C. Wells**  
Magistrate Judge

Education: Utah 1977 JD  
 Began Service: June 4, 2003  
 Term Expires: June 2011

**Staff**

Judicial Assistant **Judy Drew** ..... (801) 524-6100

**Chambers of Magistrate Judge Paul M. Warner**

350 South Main Street, Salt Lake City, UT 84101  
 Tel: (801) 524-3240

**Paul M. Warner**  
Magistrate Judge

Began Service: 2006

**Chambers of Magistrate Judge (part-time) Robert T. Braithwaite**

196 East Tabernacle, Suite 18, St. George, UT 84770  
 Tel: (435) 652-9704 ext. 28

**Robert T. Braithwaite**  
Magistrate Judge (part-time)

Term Expires: 2011

**Staff**

Judicial Assistant **Georgia S. Szatlocky** ..... (435) 652-9704 ext. 28