

**Chambers of Chief Bankruptcy Judge Audrey R. Evans** *continued*

**Government:** Law Examiner, Arkansas State Board of Law Examiners (1996-2001)

**Legal Practice:** Wright, Lindsey & Jennings, LLP (1985-1990); Partner, Lax, Vaughn, Evans & Fortson, PA (1991-2001)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy; Arkansas Association of Women Lawyers; Arkansas Bar Association; Debtor-Creditor Bar Association of Central Arkansas; National Conference of Bankruptcy Judges; Pulaski County Bar Association

**Staff**

Law Clerk **Katie Anderson** ..... (501) 918-5669  
Began Service: 2005  
Term Expires: 2007  
E-mail: katie\_anderson@areb.uscourts.gov  
Education: Arkansas 1997 BA, 2000 JD

Law Clerk **Dana Landrum** ..... (501) 918-5663  
E-mail: dana\_landrum@areb.uscourts.gov

Courtroom Deputy **Shelly Flint** ..... (501) 918-5662  
E-mail: shelly\_flint@areb.uscourts.gov

Court Recorder/Coordinator **Mary Beth Mansfield** ..... (501) 918-5664  
E-mail: marybeth\_mansfield@areb.uscourts.gov

Judicial Assistant **Debby Eckl** ..... (501) 918-5660  
E-mail: debby\_eckl@areb.uscourts.gov

**Chambers of Bankruptcy Judge James G. Mixon**

300 West Second Street, Little Rock, AR 72201  
P.O. Box 3777, Little Rock, AR 72203-3777  
Tel: (501) 918-5640 Fax: (501) 918-5641

**James G. Mixon**  
Bankruptcy Judge

Date of Birth: 1941  
Education: Arkansas 1968 LLB  
Began Service: March 24, 1984  
Term Expires: June 2016

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas

**Clerkships:** Law Clerk The Honorable John A. Fogleman, Arkansas Supreme Court (1968-1969)

**Government:** Assistant United States Attorney, Eastern District of Arkansas, United States Department of Justice (1969-1973); City Attorney, State of Arkansas (1975-1977); Member, Office of the City Council, City of Bentonville, Arkansas (1978-1982)

**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas

**Legal Practice:** Private Practice (1969-1973); Partner, Little, McCollum & Mixon (1973-1984)

**Military Service:** United States Navy (1963-1965)

**Current Memberships:** Arkansas Bar Association; Debtor-Creditor Bar Association of Central Arkansas; National Conference of Bankruptcy Judges; Pulaski County Bar Association

**Staff**

Law Clerk **Margaret L. Blissard** ..... (501) 918-5643  
Judicial Assistant and Courtroom Deputy  
**Kaye Holcomb** ..... (501) 918-5640  
E-mail: kaye\_holcomb@areb.uscourts.gov

**Chambers of Bankruptcy Judge Richard D. Taylor**

Federal Building, 35 East Mountain Street, Fayetteville, AR 72702  
Tel: (479) 582-9067 Fax: (479) 582-9824  
E-mail: rick\_taylor@arwb.uscourts.gov

**Richard D. Taylor**  
Bankruptcy Judge

Date of Birth: June 23, 1955  
Education: Centenary (LA) 1976 BA; Arkansas 1980 JD  
Began Service: January 2003  
Term Expires: January 2017

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas

**Legal Practice:** Friday Eldridge & Clark (1980-2002)

**Current Memberships:** Arkansas Bar Association; Washington County Bar Association

**Staff**

Senior Law Clerk **Jim Longino** ..... (479) 582-9807  
E-mail: jim\_longino@arwb.uscourts.gov

Law Clerk **Bianca Rucker** ..... (479) 582-9808  
E-mail: bianca\_rucker@arwb.uscourts.gov

Courtroom Deputy and Court Recorder  
**Kay Greenhaw** ..... (479) 582-9808  
E-mail: kay\_greenhaw@arwb.uscourts.gov

Courtroom Deputy **Erika Scales** ..... (479) 582-9810  
E-mail: erika\_scales@arwb.uscourts.gov

**United States District Court for the Central District of California**

312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-1565 Tel: (213) 894-3625 (Civil Cases PACER)  
Fax: (213) 894-6860  
Internet: www.cacd.uscourts.gov

**Number of Judgeships:** 38

**Areas Covered:** Counties of Los Angeles, Orange, Riverside, San Bernardino, San Luis Obispo, Santa Barbara and Ventura

**Court Staff**

District Court Executive and Clerk of the Court

**Sheri R. Carter** ..... (213) 894-1565  
Chief Deputy, Administration **Allen Abersman** ..... (213) 894-1565  
Chief Deputy, Operations **Theresa M. Doty** ..... (213) 894-1565  
Deputy-in-Charge, Eastern Division **Kiry Gray** ..... (951) 328-4450  
U.S. Courthouse, 3470 Twelfth St.,  
Riverside, CA 92501

Deputy-in-Charge, Southern Division **Steve Cohen** ..... (714) 338-4750  
Ronald Reagan Federal Bldg. & U.S. Courthouse,  
411 W. Fourth St., Santa Ana, CA 92701

Supervisor, Southern Division **Cristina Squieri** ..... (714) 338-4750  
Librarian **Zora Maynard** ..... (213) 894-8901  
Fax: (213) 894-8906

Judicial Liaison **June Perkins** ..... (213) 894-0222  
Special Programs **Lydia A. Yurtchuk** ..... (213) 894-8249  
E-mail: lydia\_yurtchuk@cacd.uscourts.gov

Executive Assistant **Carolee Kurta** ..... (213) 894-3102  
E-mail: carolee\_kurta@cacd.uscourts.gov

**Chambers of Chief Judge Alicemarie H. Stotler**

Ronald Reagan Federal Building & U.S. Courthouse, 411 West Fourth Street, Santa Ana, CA 92701-4516  
Tel: (714) 338-4730

**Alicemarie H. Stotler**  
Chief Judge

Date of Birth: 1942  
Education: USC 1964 BA, 1967 JD  
Began Service: 1984  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Government:** Deputy District Attorney, County of Orange, California (1967-1973)

**Judicial:** Judge, Orange County Municipal Court (1976-1978); Judge, California Superior Court, Orange County (1978-1983)

**Legal Practice:** Partner, Stotler & Stotler (1973-1976)

**Current Memberships:** American Bar Association; California Judges Association; Federal Judges Association; National Association of Women Judges; Orange County Bar Association (CA); Orange County Trial Lawyers Association

**Staff**

Law Clerk **Amanda Garcia** ..... (714) 338-4730  
Law Clerk **Amy C. Hirsch** ..... (714) 338-4730  
Court Reporter **Deborah Parker** ..... (714) 542-8409  
Executive Assistant **Carolyn J. Voss** ..... (714) 338-4730  
E-mail: Carolyn\_Voss@cacd.uscourts.gov

**Chambers of District Judge Manuel L. Real**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-5267

**Manuel L. Real**  
District Judge

Date of Birth: 1924  
Education: USC 1944 BS; Loyola (New Orleans) 1951 LLB  
Began Service: November 13, 1966  
Appointed By: President Lyndon B. Johnson  
Political Affiliation: Democrat

**Government:** Assistant United States Attorney, Southern District of California, United States Department of Justice (1952-1955); United States Attorney, Southern District of California, United States Department of Justice (1964-1966)

**Legal Practice:** Private Practice (1955-1964)

**Military Service:** United States Navy (1943-1945)

**Current Memberships:** American Bar Association; American Judicature Society; Federal Bar Association; Los Angeles County Bar Association; The State Bar of California

**Staff**

Law Clerk **Mani Dabiri** ..... (213) 894-5267  
Law Clerk **David Malone** ..... (213) 894-5267  
Began Service: October 2, 2006

Law Clerk **Jeanine Percival** ..... (213) 894-5267  
Began Service: September 4, 2006

Law Clerk **Stephen L. Ram** ..... (213) 894-5267  
Court Clerk **William Horrell** ..... (213) 894-5696  
Secretary **Loyette Fisher** ..... (213) 894-5267

**Chambers of District Judge Stephen V. Wilson**

U.S. Courthouse, 312 North Spring Street, Room 217J, Los Angeles, CA 90012  
Tel: (213) 894-4327

**Stephen V. Wilson**  
District Judge

Date of Birth: 1941  
Education: Lehigh 1963 BA; Brooklyn Law 1967 JD;  
George Washington 1973 LL.M.  
Began Service: 1985  
Appointed By: President Ronald Reagan

**Academic:** Adjunct Professor of Law, Loyola University Law School (California) (1977-1979); Adjunct Professor of Law, University of San Diego School of Law (1984)

**Government:** Trial Attorney, Tax Division, United States Department of Justice (1968-1971); Assistant U.S. Attorney, Central District of California, Executive Office for United States Attorneys, United States Department of Justice (1971-1977); Attorney, Central District of California, Executive Office for United States Attorneys, Fraud and Special Prosecutions Section, United States Department of Justice (1973-1977); Chairman, Federal Indigent Defense Panel Committee of District Court (1979-1980)

**Legal Practice:** Partner, Hochman, Salkin & DeRoy (1977-1985)

**Current Memberships:** American Bar Association; The District of Columbia Bar; Los Angeles County Bar Association; The New York State Bar Association; The State Bar of California

**Staff**

Law Clerk **Randall Jackson** ..... (213) 894-4327  
Term Expires: August 2007

Law Clerk **Steve Mohr** ..... (213) 894-4327  
Term Expires: August 2007

Court Clerk **Paul Cruz** ..... (213) 894-2881  
Secretary **Yvonne Gonzalez** ..... (213) 894-4327

**Chambers of District Judge Audrey B. Collins**

Edward R. Roybal Federal Building, 255 East Temple Street, Suite 670, Los Angeles, CA 90012  
Tel: (213) 894-3759

**Audrey B. Collins**  
District Judge

Date of Birth: 1945  
Education: Howard U 1967 BA;  
American U 1969 MA; UCLA 1977 JD  
Began Service: May 11, 1994  
Appointed By: President William J. Clinton



**Government:** Deputy District Attorney, County of Los Angeles, California (1978-1994); Head Deputy, Office of the District Attorney, Torrance Branch Office, County of Los Angeles, California (1987-1988); Assistant Director, Bureaus of Central Operations and Special Operations (1988-1992); Assistant District Attorney, County of Los Angeles, California (1992-1994); Deputy General Counsel, Office of the Special Advisor, Los Angeles Police Department Board of Commissioners, City of Los Angeles, California (1992)

**Current Memberships:** American Bar Association; Black Women Lawyers Association of Los Angeles, Inc.; California Women Lawyers; The John M. Langston Bar Association; Los Angeles County Bar Association; National Association of Women Judges; National Bar Association; Women Lawyers Association of Los Angeles

**Staff**

Law Clerk **Jennifer Szoke** ..... (213) 894-3759  
Education: Arizona 2003 JD

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