

**Chambers of Bankruptcy Judge Dwight H. Williams, Jr.**

One Church St., 4th Fl., Montgomery, AL 36102  
P.O. Box 35, Montgomery, AL 36101-0035  
Tel: (334) 954-3890 Fax: (334) 954-3883  
E-mail: Dwight\_Williams@almb.uscourts.gov

**Dwight H. Williams, Jr.**  
Bankruptcy Judge

Date of Birth: 1952  
Education: Auburn 1976 BS; Jones Law 1990 JD  
Began Service: October 1999  
Term Expires: 2013

**Government:** Case Administrator, United States Bankruptcy Court for the Middle District of Alabama (1981-1989)

**Judicial:** Bankruptcy Administrator, United States Bankruptcy Court for the Middle District of Alabama (1989-1999)

**Current Memberships:** Alabama State Bar Association; Montgomery County Bar Association

**Staff**

Law Clerk **Anna Williams** ..... (334) 954-3892  
Education: Cumberland 1988 JD  
Judicial Assistant **Faye M. Gregg** ..... (334) 954-3891

**United States District Court for the Northern District of Alabama**

Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
Birmingham, AL 35203-2040  
Tel: (205) 278-1700 Tel: (205) 731-3502 (Civil Cases PACER)  
Internet: www.alnd.uscourts.gov

**Number of Judgeships:** 8

**Areas Covered:** Counties of Bibb, Blount, Calhoun, Cherokee, Clay, Cleburne, Colbert, Cullman, DeKalb, Etowah, Fayette, Franklin, Greene, Jackson, Jefferson, Lamar, Lauderdale, Lawrence, Limestone, Madison, Marion, Marshall, Morgan, Pickens, Shelby, St. Clair, Sumter, Talladega, Tuscaloosa, Walker and Winston

**Court Staff**

District Clerk **Perry Mathis** ..... (205) 278-1700  
Education: Auburn 1959 BS; Alabama 1967 MA  
Secretary to Clerk of Court **Sharon Blocker** ..... (205) 278-1701  
Chief Probation Officer **Oscar J. Stephenson, Jr.** ..... (205) 278-2100

**Chambers of Chief Judge U. W. Clemon**

882 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,  
Birmingham, AL 35203  
Tel: (205) 278-1850 Fax: (205) 278-1856  
E-mail: UWClemon@alnd.uscourts.gov

**U. W. Clemon**  
Chief Judge

Date of Birth: 1943  
Education: Miles Col 1965 BA; Columbia 1968 JD  
Began Service: 1980  
Appointed By: President Jimmy Carter  
Term Expires: November 2006

**Government:** Chair, Judiciary Committee, Alabama State Senate (1974-1980)

**Legal Practice:** Partner, Adams & Clemon (1969-1980)

**Current Memberships:** Alabama Lawyers Association; Birmingham Bar Association; National Bar Association

**Staff**

Law Clerk **Jennifer Gray** ..... (205) 278-1854

**Chambers of Chief Judge U. W. Clemon continued**

Law Clerk **Randal Minor** ..... (205) 278-1853  
Career Law Clerk **Dolores Simmons** ..... (205) 278-1858  
Education: Oberlin 1983 BA; Georgetown 1997 JD  
Administrative Assistant **Pat Bouyer** ..... (205) 278-1852  
E-mail: Pat\_Bouyer@alnd.uscourts.gov

**Chambers of District Judge Sharon Lovelace Blackburn**

581 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
Birmingham, AL 35203  
Tel: (205) 278-1810 Fax: (205) 278-1815

**Sharon Lovelace Blackburn**  
District Judge

Date of Birth: 1950  
Education: Alabama 1973 BA; Cumberland 1977 JD  
Began Service: July 8, 1991  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Robert Varner, United States District Court for the District of Alabama (1977-1978); Law Clerk to the Court Clerk, Alabama Supreme Court

**Government:** Assistant United States Attorney, Northern District of Alabama, United States Department of Justice (1979-1991)

**Current Memberships:** Birmingham Bar Association; Federal Judges Association

**Staff**

Law Clerk **Lucy Abernethy** ..... (205) 278-1700 ext. 702  
E-mail: lucy\_bernethy@alnd.uscourts.gov  
Law Clerk **Rebecca Anthony** ..... (205) 278-1700 ext. 703  
E-mail: rebecca\_anthony@alnd.uscourts.gov  
Education: Cumberland 1990 JD  
Secretary **Stephanie Braswell** ..... (205) 278-1700 ext. 701  
E-mail: stephanie\_braswell@alnd.uscourts.gov

**Chambers of District Judge C. Lynwood Smith, Jr.**

101 Holmes Avenue, Huntsville, AL 35801  
Tel: (256) 533-9490

**C. Lynwood Smith, Jr.**  
District Judge

Date of Birth: 1943  
Education: Alabama 1966 BA; Rutgers 1967 MA; Alabama 1971 JD  
Began Service: January 4, 1996  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Academic:** Research Instructor of Political Science, Rutgers University (1968-1969); Lecturer in Political Science, University of Alabama (1972-1976)

**Clerkships:** Law Clerk The Honorable Frank McFadden, United States District Court for the Northern District of Alabama (1971-1972)

**Judicial:** Judge, Alabama Circuit Court, 23rd Judicial Circuit (1981-1995); Presiding Judge, Alabama Circuit Court, 23rd Judicial Circuit (1995-1996)

**Legal Practice:** Bell, Richardson, Cleary, McLain & Tucker (1972-1975); Partner, Hornsby, Blankenship, Higgs, Smith & Robinson (1975-1981)

**Staff**

Law Clerk **Unam Peter Oh** ..... (256) 533-9490  
Career Law Clerk **Ranae Bartlett** ..... (256) 533-9490  
Career Law Clerk **Amy D. Smith** ..... (256) 533-9490

**Chambers of District Judge Inge P. Johnson**

Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,  
Birmingham, AL 35203  
Tel: (205) 278-1970 Fax: (205) 278-1975

**Inge P. Johnson**  
District Judge

Date of Birth: 1945  
Education: Alabama 1970 LLM, 1973 JD  
Began Service: October 23, 1998  
Appointed By: President William J. Clinton



**Academic:** Adjunct Faculty, University of Copenhagen School of Law (1970-1971)

**Judicial:** Municipal Judge, City of Muscle Shoals (1978-1979); Presiding Judge, Alabama Circuit Court, 31st Judicial Circuit (1979-1998)

**Legal Practice:** Associate, Dragsted, Kromann, Norregaard & Friis (1970-1971); Partner, Johnson & Johnson (1973-1979)

**Current Memberships:** Alabama State Bar Association; Federal Judges Association; United States District Judges Association

**Staff**

Law Clerk **Ryan Buchanan** ..... (205) 278-1970  
Education: Samford 2001 BS; Vanderbilt 2005 JD  
Career Law Clerk **Naomi Kipp** ..... (205) 278-1970  
E-mail: naomi\_kipp@alnd.uscourts.gov  
Education: Alabama 1988 BS, 1991 JD, 1995 MPA  
Secretary **Barbara Harika** ..... (205) 278-1970  
E-mail: barbara\_harika@alnd.uscourts.gov

**Chambers of District Judge Karon O. Bowdre**

Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,  
Birmingham, AL 35203  
Tel: (205) 278-1800 Fax: (205) 278-1806

**Karon O. Bowdre**  
District Judge

Date of Birth: 1955  
Education: Samford 1977 BA; Cumberland 1981 JD  
Began Service: November 8, 2001  
Appointed By: President George W. Bush

**Academic:** Professor, Cumberland School of Law Samford University (1990-2001)

**Clerkships:** Law Clerk The Honorable J. Foy Guin, Jr., United States District Court for the Northern District of Alabama (1981-1982)

**Legal Practice:** Associate, Rives & Peterson (1982-1986); Partner, Rives & Peterson (1987-1989); Of Counsel, Rives & Peterson (1989-1990)

**Staff**

Secretary **Janice Tennyson** ..... (205) 278-1800

**Chambers of District Judge R. David Proctor**

1729 Fifth Avenue North, Birmingham, AL 35203-2040  
Tel: (205) 278-1980

**R. David Proctor**  
District Judge

Date of Birth: December 5, 1960  
Education: Carson-Newman 1983 BA; Tennessee 1986 JD  
Began Service: September 24, 2003  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk H. Emory Widener, Jr., United States Court of Appeals for the Fourth Circuit (1986-1987)

**Current Memberships:** Alabama State Bar Association; Birmingham Bar Association

**Staff**

Law Clerk **Laura Jordan** ..... (205) 278-1980  
Law Clerk **Georgia Sullivan Roberson** ..... (205) 278-1980  
Judicial Assistant **Sharon Richards** ..... (205) 278-1982

**Chambers of District Judge L. Scott Coogler**

786 Hugo L. Black US Courthouse, 1729 Fifth Avenue North,  
Courtroom 7B, Birmingham, AL 35203-2040  
Tel: (205) 278-1820

**L. Scott Coogler**  
District Judge

Began Service: July 25, 2003  
Appointed By: President George W. Bush

**Chambers of District Judge Virginia E. Hopkins**

1729 Fifth Avenue North, Birmingham, AL 35203  
Tel: (205) 278-1701  
E-mail: hopkins\_chambers@alnd.uscourts.gov

**Virginia E. Hopkins**  
District Judge

Education: Virginia 1977 JD

**Chambers of Senior Judge J. Foy Guin, Jr.**

918 Hugo L. Black US Courthouse, 1729 Fifth Avenue North,  
Birmingham, AL 35203-2040  
Tel: (205) 278-1830 Fax: (205) 278-1835  
E-mail: foy\_guin@alnd.uscourts.gov

**J. Foy Guin, Jr.**  
Senior Judge

Date of Birth: 1924  
Education: Alabama 1947 AB, 1947 JD  
Began Service: 1973  
Appointed By: President Richard M. Nixon  
Political Affiliation: Republican

**Corporate:** President, Abstract Trust Company, Inc. (1958-1973); Secretary, Iuka TV Cable Company, Inc.; General Counsel, Franklin Savings & Loan; Secretary, Haleyville TV Cable Company, Inc.; General Counsel, First National Bank of Russellville

**Legal Practice:** Senior Partner, Guin, Guin, Bouldin & Porch (1948-1973)

**Military Service:** United States Army (1943-1946)

**Current Memberships:** Alabama Law Institute; American Judicature Society; American Law Institute; Farrah Law Society; Farrah Order of Jurisprudence; Federal Bar Association; Jefferson County Bar Association; World Peace Through Law Center

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