# Chambers of Bankruptcy Judge Raymond B. Ray

United States Bankruptcy Court for the Southern District of Florida

112 U.S. Courthouse, 299 East Broward Boulevard, Fort Lauderdale, FL 33301 Tel: (954) 769-5760 Fax: (954) 769-5769 E-mail: raymond\_ray@flsd.uscourts.gov

## Raymond B. Ray

Bankruptcy Judge

Date of Birth: 1943 Education: South Florida 1965 BA; Florida 1971 JD

Began Service: November 9, 1993 Term Expires: November 8, 2007

Government: Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1971-1974)

Legal Practice: Raymond B. Ray, P.A.

Military Service: United States Naval Reserve (1961-1985)

Current Memberships: American Bankruptcy Institute: American Bar Association; Broward County Bar Association; Colorado Bar Association; Federal Bar Association: The Florida Bar

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| Stail                                   |          |
|---|----------|
| Law Clerk Isaac Marcushamer(954)        | 769-5760 |
| Courtroom Deputy Edy Gomez              | 769-5760 |
| Judicial Assistant Betty Robaina (954)  | 769-5761 |
| E-mail: betty robaina@fisb.uscourts.gov |          |

# Chambers of Bankruptcy Judge Laurel M. Isicoff

51 SW First Avenue, Room 1411, Miami, FL 33130 Tel: (305) 714-1750

## Laurel M. Isicoff

Bankruptcy Judge

Began Service: 2006 Term Expires: 2020

| Law Clerk Dana Quick            | (303) /14-1/30 |
|---------------------------------|----------------|
| Began Service: 2007             |                |
| Term Expires: 2009              |                |
| Courtroom Deputy Noemi Sanabria | (305) 714-1750 |
| Judicial Assistant Emily Maza   | (305) 714-1750 |

## Chambers of Bankruptcy Judge John K. Olson

299 East Broward Boulevard, Room 403, Fort Lauderdale, FL 33301 Tel: (954) 769-5772

## John K. Olson

Bankruptcy Judge

| Staff                             |       |          |
|-----------------------------------|-------|----------|
| Law Clerk Jedd Bellman            | (954) | 769-5770 |
| Began Service: September 2007     |       |          |
| Term Expires: September 2009      |       |          |
| Courtroom Deputy Christina Romero | (954) | 769-5774 |
| Judicial Assistant Amanda Walker  | (954) | 769-5772 |
|                                   |       |          |

# **United States District Court for the** Middle District of Georgia

William Augustus Bootle U.S. Courthouse, 475 Mulberry Street, Macon, GA 31201

P.O. Box 128, Macon, GA 31202 Tel: (478) 752-3497 Tel: (478) 752-8170 (PACER)

Fax: (478) 752-3496

Internet: www.gamd.uscourts.gov

### Number of Judgeships: 4

Areas Covered: Counties of Baker, Baldwin, Ben Hill, Berrien, Bibb, Bleckley, Brooks, Butts, Calhoun, Chattahoochee, Clarke, Clay, Clinch, Colquitt, Cook, Crawford, Crisp, Decatur, Dooly, Dougherty, Early, Echols. Elbert, Franklin, Grady, Greene, Hancock, Harris, Hart, Houston, Irwin, Jasper, Jones, Lamar, Lanier, Lee, Lowndes, Macon, Madison, Marion, Miller, Mitchell, Monroe, Morgan, Muscogee, Oconee, Oglethorpe, Peach, Pulaski, Putnam, Quitman, Randolph, Schley, Seminole, Stewart, Sumter, Talbot, Taylor, Terrell, Thomas, Tift, Turner, Twiggs, Upson, Walton, Washington, Webster, Wilcox, Wilkenson and Worth

# Clark of Court Gregory I Loopard

| Clerk of Court Gregory J. Leonard  | (4/8) /32-0/11      |
|--|---------------------|
| E-mail: gregory_leonard@gamd.uscourts.gov  | Fax: (478) 752-3450 |
| Education: Georgia Southern 1970 BA;   |                     |
| Mercer 1974 JD   |                     |
| Deputy-in-Charge - Albany Brenda Littleton   | (229) 430-8432      |
| Deputy-in-Charge - Albany <b>Brenda Littleton</b> C.B. King U.S. Courthouse, 201 Broad Ave., | Fax: (229) 430-8538 |
| Albany, GA 31701   |                     |
| Deputy-in-Charge - Athens Russ Lenox   | (706) 227-1094      |
| 115 E. Hancock Ave., Athens, GA 30601  | Fax: (706) 546-2190 |
| P.O. Box 1106, Athens, GA 30603  | • /                 |
| Deputy-in-Charge - Columbus Zadie Peters   | (706) 649-7816      |
| 216 U.S. Courthouse, 120 12th St.,   | Fax: (706) 649-7790 |
| Columbus, GA 31901   |                     |
| P.O. Box 124, Columbus, GA 31902   |                     |
| Deputy-in-Charge - Valdosta Robin Walsh  | (229) 242-3616      |
| 212 U.S. Courthouse, 401 N. Patterson St.,   | Fax: (229) 244-9547 |
| Valdosta, GA 31601   |                     |
| P.O. Box 68, Valdosta, GA 31601  |                     |
| Chief Probation Officer Ellen Moore  | (478) 752-8106      |
| 431 Walnut St., Macon, GA 31201  | Fax: (478) 752-8165 |
| P.O. Box 1736, Macon, GA 31202-1736  |                     |
|  |                     |

# Chambers of Chief Judge Hugh Lawson

William Augustus Bootle Federal Courthouse, 475 Mulberry Street, Macon, GA 31202

P.O. Box 838, Macon, GA 31202-0838 Tel: (478) 752-3591 Fax: (478) 752-8164 E-mail: Hugh\_Lawson@gamd.uscourts.gov

### **Hugh Lawson** Chief Judge

Date of Birth: 1941 Education: Emory 1963 BA, 1964 LLB Began Service: December 29, 1995 Appointed By: President William J. Clinton

Judicial: Circuit Judge, Georgia Superior Court, Oconee Circuit (1979-1995); Administrative Judge, Georgia Superior Court, Eighth Judicial District (1986-1989)

Legal Practice: Partner, Lawson & Lawson (1965-1979)

Current Memberships: Federal Judges Association

Began Service: 2007 Education: Methodist Col 2004 BA; Mercer 2007 JD

Chambers of Chief Judge Hugh Lawson continued

Education: Illinois State 1985 BS; Mercer 1992 JD E-mail: Sally\_Gray@gamd.uscourts.gov Executive Administrator Nancy B. Pritchett ... (478) 752-3591 ext. 0722

R-mail: Nancy\_Pritchett@gamd.uscourts.gov

# Chambers of District Judge W. Louis Sands

201 West Broad Avenue, Albany, GA 31701 Tel: (229) 430-8553 Fax: (229) 430-8559

# W. Louis Sands

District Judge

Date of Birth: 1949

Education: Mercer 1971 BA, 1974 JD

Began Service: May 1994

Appointed By: President William J. Clinton

Government: Chief Legal Assistant to the District Attorney, Macon Judicial Circuit, State of Georgia (1974); Assistant District Attorney, Macon hidicial District, State of Georgia (1975-1978); Assistant United States Attorney, Middle District of Georgia, United States Department of Justice (1978-1987)

Judicial: Judge, Georgia Superior Court, Macon Judicial Circuit (1991); Chief Judge, United States District Court for the Middle District of Georgia (2001-2006)

Legal Practice: Partner, Mathis, Sands, Jordan & Adams (1987-1991) Military Service: Captain, United States Army Reserve (1971-1980)

Current Memberships: Albany County Bar Association; American Judicature Society; State Bar of Georgia

(479) 752 0711

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# Chambers of District Judge Clay D. Land

120 - 12th Street, Columbus, GA 31902-2017 P.O. Box 2017, Columbus, GA 31902-2017 Tel: (706) 649-7812 Fax: (706) 649-7813

# Clay D. Land

District Judge

Date of Birth: 1960

Judicial Yellow Book

Education: Georgia 1982 BBA, 1985 JD Began Service: December 28, 2001

Appointed By: President George W. Bush

Government: State Senator, Georgia General Assembly (1995-2000)

Legal Practice: Associate, Hatcher, Stubbs, Land, Hollis & Rothschild, LLP (1985-1989); Partner, Hatcher, Stubbs, Land, Hollis & Rothschild, LLP (1989-1990); Partner, Buchanan & Land, LLP (1990-2001)

Current Memberships: American Bar Association; Columbus Bar Association; State Bar of Georgia

# Chambers of District Judge C. Ashley Royal

U.S. Courthouse, 475 Mulberry Street, Macon, GA 31202 P.O. Box 129, Macon, GA 31202-0129 Tel: (478) 752-3445 Fax: (478) 752-3446 E-mail: ashley\_royal@gamd.uscourts.gov

## C. Ashley Royal

District Judge

Date of Birth: 1949

Education: Georgia 1971 AB, 1974 JD, 1976 MS

Began Service: December 28, 2001

Appointed By: President George W. Bush

Government: Assistant District Attorney, District Attorney's Office, Augusta Judicial Circuit (1974-1975)

Legal Practice: Partner, Howard, Howard & Royal (1976); Public Defender, Glynn County, Georgia (1976-1977); Associate, Falligant, Kent & Toporek (1977-1978); Solo Practitioner (1978); Associate, Fulcher, Fulcher, Hagler, Harper & Reed (1979-1980); Partner, Kent, Barrow & Royal (1980-1983); Of Counsel, Jones, Cork & Miller, LLP (1984-1985); Partner, Jones, Cork & Miller, LLP (1985-2001)

| Staff  |          |
|--|----------|
| Law Clerk Helen Eisenstein                   | 752-3445 |
| Began Service: August 2006                   |          |
| Term Expires: August 2008                    |          |
| E-mail: helen_eisenstein@gamd.uscourts.gov   |          |
| Education: Georgia 2006 JD                   |          |
| Career Law Clerk Sally Sanders Hatcher (478) | 752-3445 |
| E-mail: sally_hatcher@gamd.uscourts.gov      |          |
| Education: Georgia 2001 JD                   |          |
| Career Law Clerk Sarah Cheri Sessoms         | 752-3445 |
| Began Service: 2007                          |          |
| E-mail: sarah_sessoms@gamd.uscourts.gov      |          |
| Education: Georgia 2002 BA; Mercer 2005 JD   |          |
| Courtroom Deputy Lee Anne Purvis(478)        | 752-0739 |
| E-mail: leeanne_purvis@gamd.uscourts.gov     |          |

## Chambers of Senior Judge Wilbur D. Owens, Jr.

U.S. Courthouse, 475 Mulberry Street, Macon, GA 31201 P.O. Box 65, Macon, GA 31202 Tel: (478) 752-3491 Fax: (478) 752-8158

## Wilbur D. Owens, Jr.

Senior Judge

Date of Birth: 1930 Education: Georgia 1952 LLB

Began Service: March 1, 1972

Appointed By: President Richard M, Nixon

Academic: Vice President and Trust Officer, Bank of Albany (1955-1959); Secretary and Treasurer, Southeastern Mortgage Company (1959-1962)

Government: Assistant United States Attorney, Middle District of Georgia, United States Department of Justice (1962-1965)

Legal Practice: Partner, Smith, Gardner & Owens (1954-1955); Partner, Bloch, Hall, Hawkins & Owens (1965-1972)

Military Service: United States Air Force (1952-1954); United States Air Force Reserve (1954-1968)

Current Memberships: Macon Bar Association; State Bar of Georgia

# Parmanant Law Clark Crieton Fromman

| remanent Law Clerk <b>Cristen Freeman</b> (4/8) | /32-349 |
|---|---------|
| Education: Mercer 2000 JD                       |         |
| Administrative Assistant/Courtroom Deputy       |         |
| Mary Rowe(478)                                  | 752-349 |
|   |         |

Fall 2007