

**Chambers of District Judge Mary L. Cooper**

Clarkson S. Fisher Federal Building & U.S. Courthouse, 402 East State Street, Room 5000, Trenton, NJ 08608-1507  
Tel: (609) 989-2105  
E-mail: mary\_cooper@njdc.uscourts.gov



**Mary L. Cooper**  
District Judge

Date of Birth: 1946  
Education: Bryn Mawr 1968 AB;  
Villanova 1972 JD  
Began Service: March 1992  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Government:** Commissioner, Banking and Insurance Department, State of New Jersey (1984-1990)

**Legal Practice:** Associate, McCarter & English, LLP (1972-1980); Partner, McCarter & English, LLP (1980-1984); Vice President and General Counsel, Prudential Property and Casualty Insurance Company (1990-1992)

**Current Memberships:** The John C. Lifland American Inn of Court, The American Inns of Court; Mercer County Bar Association; Princeton Bar Association

**Staff**

Law Clerk **Lesley Grossberg** ..... (609) 989-2105  
Began Service: September 2009  
Term Expires: September 2011  
E-mail: lesley\_grossberg@njdc.uscourts.gov  
Law Clerk **Lindsey Shinn** ..... (609) 989-2105  
Began Service: September 2010  
Term Expires: September 2011  
E-mail: lindsey\_shinn@njdc.uscourts.gov  
Education: Hastings 2009 JD  
Career Law Clerk **Brian Suparnowitz** ..... (609) 989-2105  
Courtroom Deputy **Elizabeth Heffner** ..... (609) 989-2329  
Court Reporter **James Quinlan** ..... (609) 989-2340

**Chambers of District Judge Jerome B. Simandle**

6010 Mitchell H. Cohen U.S. Courthouse, One John F. Gerry Plaza, Camden, NJ 08101  
P.O. Box 888, Camden, NJ 08101-0888  
Tel: (856) 757-5167 Fax: (856) 757-5459

**Jerome B. Simandle**  
District Judge

Date of Birth: 1949  
Education: Princeton 1971 BS; U Stockholm (Sweden) 1975;  
Pennsylvania 1976 JD  
Began Service: 1992  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable John F. Gerry, United States District Court for the District of New Jersey (1976-1978)

**Government:** Associate, Economic Stabilization Program, Federal Emergency Management Agency (1971-1972); Assistant United States Attorney, District of New Jersey, Office of the United States Attorney, United States Department of Justice (1978-1983); Attorney-in-Charge, Office of the United States Attorney, United States Department of Justice (1982-1983)

**Judicial:** Magistrate Judge, United States Court for the District of New Jersey (1983-1992)

**Current Memberships:** American Judicature Society; Camden County Bar Association; Federal Judges Association

**Chambers of District Judge Jerome B. Simandle continued****Staff**

Law Clerk **Ryan Tack-Hooper** ..... (856) 757-5167  
Began Service: August 2009  
Term Expires: August 2011  
E-mail: ryan\_hooper@njdc.uscourts.gov  
Education: Lewis & Clark 2004 BA; NYU 2009 JD  
Law Clerk **David Wake** ..... (856) 757-5167  
Began Service: August 2010  
Term Expires: August 2012  
E-mail: david\_wake@njdc.uscourts.gov  
Education: NYU 2010 JD  
Courtroom Deputy **Marnie Maccariella** ..... (856) 757-5390  
E-mail: marnie\_maccariella@njdc.uscourts.gov  
Court Reporter **Lisa Marcus** ..... (856) 986-4986  
Secretary **Maria Martinez** ..... (856) 757-5167  
Education: Stockton State 1994 BA

**Chambers of District Judge Faith S. Hochberg**

United States Post Office and Courthouse, One Federal Square, Room 369, Newark, NJ 07101  
Tel: (973) 297-4851 Fax: (973) 297-4854

**Faith S. Hochberg**  
District Judge

Date of Birth: 1950  
Education: Tufts 1972 BA; Harvard 1975 JD  
Began Service: January 28, 2000  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Spottswood W. Robinson III, United States Court of Appeals (1975-1976)

**Government:** Assistant United States Attorney, District of New Jersey, United States Attorney's Office, United States Department of Justice (1983-1987); Special Assistant to the Chairman, United States Securities and Exchange Commission (1976); Senior Deputy Chief Counsel, Office of Thrift Supervision, United States Department of the Treasury (1990-1993); Deputy Assistant Secretary of the Treasury, Law Enforcement, United States Department of the Treasury (1993-1994); United States Attorney, District of New Jersey, United States Attorney's Office, United States Department of Justice (1994-1999)

**Legal Practice:** Temporary Associate, Covington & Burling LLP (1977); Associate, Ropes & Gray LLP (1977-1981); Associate, Lowenstein Sandler PC (1981-1983); Partner, Cole, Schotz, Meisel, Forman & Leonard, P.A. (1987-1990)

**Nonprofit:** Trustee, Harvard Law Association of New Jersey (1983-1985); Founding Member and Board Member, New Jersey Chapter of International Women's Forum

**Current Memberships:** New Jersey Chapter, International Women's Forum

**Staff**

Law Clerk **David Boyd** ..... (973) 297-4851  
Began Service: January 2011  
Term Expires: January 2012  
E-mail: david\_boyd@njdc.uscourts.gov  
Law Clerk **Katherine Reilly** ..... (973) 297-4851  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: katherine\_reilly@njdc.uscourts.gov  
Education: Harvard 2009 JD  
Law Clerk **(Vacant)** ..... (973) 297-4851  
Career Law Clerk **Tara A. Dunican** ..... (973) 297-4851  
E-mail: tara\_dunican@njdc.uscourts.gov  
Education: Seton Hall 1994 JD  
Courtroom Deputy **Julianne Buro** ..... (973) 645-4732  
E-mail: julianne\_buro@njdc.uscourts.gov  
Court Reporter **John Stone** ..... (973) 824-4483

**Chambers of District Judge Joel A. Pisano**

Clarkson S. Fisher Federal Building and U.S. Courthouse, 402 East State Street, Chambers Number 341, Courtroom Number 1, Trenton, NJ 08608  
Tel: (609) 989-0502 Fax: (609) 989-0505

**Joel A. Pisano**  
District Judge

Date of Birth: 1949  
Education: Lafayette 1971 BA; Seton Hall 1974 JD  
Began Service: February 16, 2000  
Appointed By: President William J. Clinton

**Government:** Assistant Public Defender, Office of the Public Defender, County of Essex, New Jersey (1974-1977)

**Judicial:** Magistrate Judge, United States District Court for the District of New Jersey (1991-2000)

**Legal Practice:** Partner, Schwartz, Pisano, Simon & Edelstein (1977-1991)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; Essex County Bar Association; New Jersey State Bar Association

**Staff**

Law Clerk **Dennis O'Reilly** ..... (609) 989-0502  
Began Service: September 2010  
Term Expires: September 2011  
E-mail: dennis\_oreilly@njdc.uscourts.gov  
Law Clerk **Maria von Schack** ..... (609) 989-0502  
Began Service: September 2010  
Term Expires: September 2011  
E-mail: maria\_vonschack@njdc.uscourts.gov  
Permanent Law Clerk **Jessica Biamonte** ..... (609) 989-0502  
E-mail: jessica\_biamonte@njdc.uscourts.gov  
Courtroom Deputy **Dana Sledge** ..... (609) 989-0502  
E-mail: dana\_sledge@njdc.uscourts.gov  
Court Reporter **JoAnne Caruso** ..... (908) 334-2472

**Chambers of District Judge Dennis M. Cavanaugh**

451 U.S. Courthouse & Post Office Building, Federal Square, Newark, NJ 07102  
P.O. Box 999, Newark, NJ 07101-0999  
Tel: (973) 645-3574

**Dennis M. Cavanaugh**  
District Judge

Date of Birth: 1947  
Education: Morehead State 1969 BA; Seton Hall 1972 JD  
Began Service: September 20, 2000  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Francis W. Hayden, New Jersey Superior Court (1972-1973)

**Government:** Assistant Deputy Public Defender, Office of the Public Defender, State of New Jersey (1973-1977)

**Judicial:** Magistrate Judge, United States District Court for the District of New Jersey (1993-2000)

**Legal Practice:** Associate, Lum, Biunno & Tompkins (1977-1980); Partner, Lum, Biunno & Tompkins (1980-1984); Partner, Tompkins, McGuire & Wachenfeld (1984-1987); Partner, Whipple, Ross & Hirsh (1987-1992); Partner, McCormack, Petrolle & Matthews (1992)

**Military Service:** Captain United States Army Reserve, United States Department of the Army (1982)

**Staff**

Law Clerk **Selina M. Ellis** ..... (973) 645-3574  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: selina\_ellis@njdc.uscourts.gov  
Education: Cardozo 2008 JD

**Chambers of District Judge Dennis M. Cavanaugh continued**

Law Clerk **Katelyn O'Reilly** ..... (973) 645-3574  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: katelyn\_oreilly@njdc.uscourts.gov  
Courtroom Deputy **Scott Creegan** ..... (973) 645-3932  
E-mail: scott\_creegan@njdc.uscourts.gov  
Court Reporter **Charles McGuire** ..... (215) 840-7030  
Secretary **Roseanna Lambiase** ..... (973) 645-3574

**Chambers of District Judge William J. Martini**

Martin Luther King, Jr. Federal Building and U.S. Courthouse, 50 Walnut Street, Room 4069, Newark, NJ 07101  
P.O. Box 419, Newark, NJ 07101-0419  
Tel: (973) 645-6340



**William J. Martini**  
District Judge

Date of Birth: February 10, 1947  
Education: Villanova 1968 BA; Rutgers 1972 JD  
Began Service: November 19, 2002  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk The Honorable Joseph P. Hanrahan, Superior Court of New Jersey (1972-1973)

**Government:** Assistant Prosecutor, Office of the Prosecutor, County of Hudson, New Jersey (1973-1974); Assistant U.S. Attorney, District of New Jersey, United States Attorney's Office, United States Department of Justice, Gerald Ford Administration (1974-1977); Councilman, City of Clifton, New Jersey (1990-1994); Freeholder, County of Passaic, New Jersey (1993-1995); U.S. Representative (R-NJ, District 8), Office of Representative William J. Martini, United States House of Representatives (1995-1997); Commissioner, Office of the Commissioner, The Port Authority of New York and New Jersey (1999-2002)

**Legal Practice:** Sole Proprietor, Law Offices of William J. Martini (1977-1994); Partner, Sills Cummis Radin Tischman Epstein & Gross, PA (1997-2002)

**Staff**

Law Clerk **Craig Bolton** ..... (973) 645-6340  
Began Service: January 2011  
Term Expires: September 2012  
E-mail: craig\_bolton@njdc.uscourts.gov  
Law Clerk **Megan Ryan** ..... (973) 645-6340  
Began Service: September 2010  
Term Expires: September 2011  
E-mail: megan\_ryan@njdc.uscourts.gov  
Law Clerk **Seth Barrett Tillman** ..... (973) 645-6340  
Began Service: September 2009  
E-mail: seth\_tillman@njdc.uscourts.gov  
Education: Harvard 2000 JD  
Courtroom Clerk **Gail Hansen** ..... (973) 645-4562  
E-mail: gail\_hansen@njdc.uscourts.gov  
Court Reporter **Walter Perelli** ..... (973) 645-2514