

**Chambers of District Judge Donald C. Nugent**

Carl B. Stokes U.S. Courthouse, 801 West Superior Avenue,  
Room 15A, Cleveland, OH 44113-1842  
Tel: (216) 357-7160 Fax: (216) 357-7165

**Donald C. Nugent**  
District Judge

Date of Birth: 1948  
Education: Xavier (OH) 1970 BA; Cleveland-Marshall 1974 JD  
Began Service: June 30, 1995  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Academic:** Adjunct Professor, Cleveland Marshall College of Law

**Government:** Assistant Prosecuting Attorney, County of Cuyahoga, Ohio (1975-1985)

**Judicial:** Judge, Ohio Court of Common Pleas, Cuyahoga County (1985-1993); Judge, Ohio District Court, Eighth District (1993-1995)

**Legal Practice:** Associate, Laurie, Hull and Doyle (1975-1985); Private Practice (1974-1975)

**Military Service:** United States Marine Corps (1970-1971)

**Current Memberships:** Cleveland County Bar Association; Cuyahoga County Bar Association; Ohio State Bar Association

**Staff**

Law Clerk **Betsy A. Breese** ..... (216) 357-7160  
E-mail: BetsyAnn\_Breese@ohnd.uscourts.gov  
Education: Case Western 1984 JD  
Law Clerk **Amy Carey** ..... (216) 357-7160  
Law Clerk **Halle Hara** ..... (216) 357-7160  
E-mail: Halle\_Hara@ohnd.uscourts.gov  
Education: Ohio State 1998 JD  
Law Clerk **Jennifer Stainforth** ..... (216) 357-7160  
E-mail: Jennifer\_Stainforth@ohnd.uscourts.gov  
Education: Cincinnati 1996 JD  
Judicial Assistant/Courtroom Deputy  
**Jeane M. Wells Ruprecht** ..... (216) 357-7160  
E-mail: Jeane\_M\_Ruprecht@ohnd.uscourts.gov

**Chambers of District Judge Patricia A. Gaughan**

Carl B. Stokes U.S. Court House, 801 West Superior Avenue,  
Cleveland, OH 44113-1835  
Tel: (216) 357-7210 Fax: (216) 357-7215

**Patricia A. Gaughan**  
District Judge

Date of Birth: 1953  
Education: St Mary's Col (IN) 1975 BA; Notre Dame 1978 JD  
Began Service: January 17, 1996  
Appointed By: President William J. Clinton

**Affiliation:** Vice President, Leukemia-Lymphoma Society

**Academic:** Adjunct Professor of Law, Cleveland State University, Cleveland-Marshall School of Law (1983-1987)

**Government:** Assistant Prosecuting Attorney, Criminal Trial Division, County of Cuyahoga, Ohio (1978-1983); Assistant United States Attorney, Economic Crime Division, Northern District of Ohio, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1983-1984)

**Judicial:** Judge, Ohio Court of Common Pleas, Cuyahoga County (1987-1995)

**Legal Practice:** Reid, Johnson, Downes, Andrachik and Webster (1984-1987)

**Current Memberships:** Cleveland Bar Association; Employment Law Inn of Court; Federal Bar Association; Federal Judges Association; Magnificat High School Board of Directors; National Conference of Metropolitan Courts; Ursuline College Paralegal Studies Advisory Board; 8th Judicial District Conference, Treasurer; Leukemia-Lymphoma Society

**Chambers of District Judge Patricia A. Gaughan continued****Staff**

Law Clerk **Joanne D'Emilia** ..... (216) 357-7214  
E-mail: joanne\_d'emilia@ohnd.uscourts.gov  
Education: John Carroll 1985 BA;  
Cleveland-Marshall 1989 JD  
Law Clerk **Sarah E. Nintcheff** ..... (216) 357-7213  
E-mail: sarah\_nintcheff@ohnd.uscourts.gov  
Education: SUNY (Binghamton) 1995 BS;  
Case Western 1998 JD  
Law Clerk **Joshua VanHoven** ..... (216) 357-7210  
E-mail: joshua\_vanhoven@ohnd.uscourts.gov  
Education: Kettering 1998 BS; Texas 2003 JD

**Chambers of District Judge James S. Gwin**

U.S. Courthouse, Two South Main Street, Room 510,  
Akron, OH 44308-1813  
Tel: (330) 252-6000 Fax: (330) 252-6012

**James S. Gwin**  
District Judge

Date of Birth: 1954  
Education: Kenyon 1975 BA; Akron 1979 JD  
Began Service: November 10, 1997  
Appointed By: President William J. Clinton

**Judicial:** Judge, Ohio Court of Common Pleas, Stark County (1989-1997)

**Legal Practice:** Associate, Wise & Gutierrez (1979-1985); Partner, Shareholder, Gutierrez, Mackey & Gwin, L.P.A. (1985-1989)

**Staff**

Courtroom Deputy and Judicial Assistant  
**Gwen Mackey** ..... (330) 252-6051  
E-mail: gwen\_mackey@ohnd.uscourts.gov

**Chambers of District Judge Dan A. Polster**

Carl B. Stokes U.S. Court House, 801 West Superior Avenue,  
Room 18B, Cleveland, OH 44113-1837  
Tel: (216) 357-7190 Fax: (216) 357-7195  
E-mail: Dan\_Polster@ohnd.uscourts.gov

**Dan A. Polster**  
District Judge

Date of Birth: 1951  
Education: Harvard 1972 AB, 1976 JD  
Began Service: August 10, 1998  
Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, Cleveland Marshall School of Law (1980-1981)

**Government:** Trial Attorney, Antitrust Division, United States Department of Justice, Gerald Ford Administration (1976-1982); Assistant United States Attorney, Economic Crimes Unit, Northern District of Ohio, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1982-1998)

**Current Memberships:** Cleveland Bar Association, Criminal Law Committee member; Federal Bar Association; Jewish Community Federation of Cleveland

**Staff**

Law Clerk **Allen L. Bohnert** ..... (216) 357-7194  
E-mail: Allen\_Bohnert@ohnd.uscourts.gov  
Law Clerk **Mary Jordan Hughes** ..... (216) 357-7193  
E-mail: Mary\_Hughes@ohnd.uscourts.gov  
Courtroom Deputy Clerk **Robert T. Pitts** ..... (216) 357-7192  
E-mail: Robert\_T\_Pitts@ohnd.uscourts.gov

**Chambers of District Judge Jack Zouhary continued**

**Judicial:** Judge, Lucas County Court of Common Pleas (2005-2006)  
**Legal Practice:** Private Practice (1976-1999)

**Chambers of Senior Judge Ann Aldrich**

Carl B. Stokes U.S. Court House, 801 West Superior Avenue,  
Room 17 B, Cleveland, OH 44113-1839  
Tel: (216) 357-7200 Fax: (216) 357-7205  
E-mail: ann\_aldrich@ohnd.uscourts.gov

**Ann Aldrich**  
Senior Judge

Date of Birth: 1927  
Education: Columbia 1948 BA; NYU 1950 LLB, 1964 LLM, 1967 JSD  
Began Service: June 2, 1980  
Appointed By: President Jimmy Carter

**Academic:** Professor of Law, Cleveland State University (1968-1980)

**Government:** Legal Staff, International Bank for Reconstruction and Development (1951-1952); General Counsel's Staff, Federal Communications Commission (1953-1960); Civilian Attorney, Subic Bay Naval Station (1954-1956)

**Legal Practice:** Private Practice (1952-1953); Private Practice (1961-1968)

**Current Memberships:** Federal Bar Association; Federal Communications Bar Association; Federal Judges Association; National Association of Women Judges

**Staff**

Courtroom Deputy **Victoria Kirkpatrick** ..... (216) 357-7202  
E-mail: victoria\_kirkpatrick@ohnd.uscourts.gov  
Judicial Assistant **Carole Czeck** ..... (216) 357-7200  
E-mail: carole\_a\_czeck@ohnd.uscourts.gov

**Chambers of Senior Judge David D. Dowd, Jr.**

U.S. Courthouse, Two South Main Street, Room 402,  
Akron, OH 44308-1813  
Tel: (330) 375-5834 Fax: (330) 375-5628

**David D. Dowd, Jr.**  
Senior Judge

Date of Birth: 1929  
Education: Wooster 1951 BA; Michigan 1954 JD  
Began Service: October 8, 1982  
Appointed By: President Ronald Reagan

**Affiliation:** Senior Judge, Alien Terrorist Removal Court

**Government:** Assistant Prosecuting Attorney, State of Ohio (1961-1967); Prosecuting Attorney, State of Ohio (1967-1975)

**Judicial:** Judge, Ohio Court of Appeals, Fifth District (1975-1980); Justice, Ohio Supreme Court (1980)

**Legal Practice:** Partner, Dowd & Dowd (1954-1955); Partner, Dowd & Dowd (1958-1975); Black, McCuskey, Souers & Arbaugh (1981-1982)

**Military Service:** United States Army (1955-1957)

**Staff**

Law Clerk **Sharon K. Derivan** ..... (330) 375-5836  
Education: St Louis U 1982 MA;  
Catholic U 1987 JD  
Law Clerk **Todd McKenney** ..... (330) 375-5836  
Education: Ohio State JD  
Law Clerk **(Vacant)** ..... (330) 375-5836  
Judicial Assistant **Julia A. Richmond** ..... (330) 375-5834

**Chambers of District Judge Dan A. Polster continued**

Judicial Assistant **Dorothy "Dottie" Williams** ..... (216) 357-7190  
E-mail: Dottie\_Williams@ohnd.uscourts.gov

**Chambers of District Judge John R. Adams**

526 U.S. Courthouse, Two South Main Street, Akron, OH 44308-1813  
Tel: (330) 252-6070 Fax: (330) 252-6077

**John R. Adams**  
District Judge

Date of Birth: September 22, 1955  
Education: Bowling Green State 1978 BS; Akron 1983 JD  
Began Service: February 12, 2003  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk, Judge W. F. Spicer, Summit County Court of Common Pleas, Ohio (1983-1984)

**Government:** Assistant Prosecutor, Office of the County Prosecutor, County of Summit, Ohio (1986-1989)

**Judicial:** Judge, Summit County Court of Common Pleas, Ohio (1999-2003)

**Legal Practice:** Associate, Germano, Rondy, Ciccolini Co., LPA (1984-1989); Partner, Kaufmann & Kaufmann (1989-1999)

**Staff**

Law Clerk **Ralph A. Hink** ..... (330) 252-6070  
Law Clerk **Keri Keller** ..... (330) 252-6070  
Education: Akron 2002 JD  
Career Law Clerk **Teresa Dirksen** ..... (330) 252-6070  
Education: Akron 2002 JD  
Courtroom Deputy **Christin M. Kestner** ..... (330) 252-6070  
E-mail: Christin\_Kestner@ohnd.uscourts.gov

**Chambers of District Judge Christopher A. Boyko**

Carl B. Stokes U.S. Courthouse, 801 West Superior Avenue,  
Cleveland, OH 44113  
Tel: (216) 357-7151

**Christopher A. Boyko**  
District Judge

Education: Mount Union 1976 BA; Cleveland-Marshall 1979 JD  
Began Service: January 4, 2005  
Appointed By: President George W. Bush

**Government:** Chief Prosecutor, Parma

**Judicial:** Common Pleas, Cuyahoga County (1996-2004); Parma Municipal Court Judge

**Staff**

Law Clerk **Patricia Rogo** ..... (216) 357-7151  
Law Clerk **Paul Sikorski** ..... (216) 357-7151  
Courtroom Deputy **Marsha A. McDowell** ..... (216) 357-7151  
Judicial Assistant **Debra Ress** ..... (216) 357-7151  
E-mail: Debra\_Ress@ohnd.uscourts.gov

**Chambers of District Judge Jack Zouhary**

Carl B. Stokes U.S. Court House, 801 West Superior Avenue,  
Cleveland, OH 44113-1830  
Tel: (419) 213-5675

**Jack Zouhary**  
District Judge

Education: Dartmouth 1973 BA; Toledo 1976 JD  
Began Service: April 2006  
Appointed By: President George W. Bush

**Corporate:** Senior Vice President/General Counsel, S.E. Johnson Companies, Inc. (2000-2003)