

**Chambers of Bankruptcy Judge Arthur N. Votolato** *continued*

**Military Service:** United States Marine Corps Reserve (1949-1950); United States Air Force (1950-1951)

**Current Memberships:** Federal Bar Association; Rhode Island Bar Association

**Staff**

Career Law Clerk **Jonathan Calianos** ..... (401) 528-4487  
E-mail: Jonathan\_Calianos@rib.uscourts.gov  
Education: St Anselm 1988 BA; Creighton 1992 JD  
Judicial Assistant **Leah Waterman** ..... (401) 528-4487  
E-mail: Leah\_Waterman@rib.uscourts.gov

**United States District Court for the District of South Carolina**

901 Richland Street, Columbia, SC 29201-2431  
Tel: (803) 765-5816 Tel: (803) 765-5871 (PACER)  
Fax: (803) 765-5960  
Internet: www.scd.uscourts.gov

**Number of Judgeships:** 10

**Court Staff**

Clerk of Court **Larry W. Propes** ..... (803) 765-5816  
Fax: (803) 765-5960  
Deputy Clerk-in-Charge - Charleston  
**Terence Sheahan** ..... (843) 579-1401  
P.O. Box 835, Charleston, SC 29402 Fax: (843) 579-1402  
Deputy Clerk-in-Charge - Florence **Susan Roberts** ..... (843) 676-3820  
P.O. Box 2317, Florence, SC 29503 Fax: (843) 676-3831  
Deputy Clerk-in-Charge - Greenville **Kieron Campbell** ..... (864) 241-2700  
P.O. Box 10768, Greenville, SC 29603 Fax: (864) 241-2711  
Chief Probation and Pretrial Officer **Pat Culbertson** ..... (803) 253-3310  
Fax: (803) 765-5110  
Federal Public Defender **Parks N. Small** ..... (803) 765-5070  
Fax: (803) 765-5084  
Systems Manager **Judy Matras** ..... (803) 765-5860  
Fax: (803) 765-5108  
Financial Administrator **Lawrence Long** ..... (803) 253-3473  
Fax: (803) 765-5283  
Personnel Specialist **Gartha Sipe** ..... (803) 253-3300  
Fax: (803) 765-5469

**Chambers of Chief Judge Joseph F. Anderson, Jr.**

901 Richland Street, Columbia, SC 29201  
Tel: (803) 765-5136

**Joseph F. Anderson, Jr.**  
Chief Judge

Date of Birth: 1949  
Education: Clemson 1972 BA; South Carolina JD  
Began Service: 1986  
Appointed By: President Ronald Reagan

**Clerkships:** Law Clerk The Honorable Clement F. Haynsworth, Jr., United States Court of Appeals for the Fourth Circuit (1975-1976)

**Government:** State Representative Joseph F. Anderson (SC), South Carolina House of Representatives (1980-1986)

**Legal Practice:** Partner, Anderson, Anderson and Anderson (1976-1986)

**Military Service:** United States Army Reserve (1972-1978)

**Current Memberships:** American Bar Association; South Carolina Bar; South Carolina Law Institute Council; South Carolina Trial Lawyers Association

**Staff**

Law Clerk **Matthew Staab** ..... (803) 765-5136  
Term Expires: August 2007  
Career Law Clerk **Shiva Hodges** ..... (803) 765-5136  
Paralegal **Gail Hayden** ..... (803) 765-5136

**Chambers of Chief Judge Joseph F. Anderson, Jr.** *continued*

Secretary **Diane Hillman** ..... (803) 765-5136

**Chambers of District Judge G. Ross Anderson, Jr.**

G. Ross Anderson, Jr. Federal Building & U.S. Courthouse,  
315 South McDuffie Street, Anderson, SC 29624  
P.O. Box 2147, Anderson, SC 29622-2147  
Tel: (864) 226-9799 Fax: (864) 226-0112

**G. Ross Anderson, Jr.**

District Judge

Date of Birth: 1929

Education: Southeastern U 1949 BS; South Carolina 1954 LLB

Began Service: May 1980

Appointed By: President Jimmy Carter

Political Affiliation: Democrat

**Government:** Legislative Secretary, State Senator Olin D. Johnston (SC), South Carolina Senate (1953-1954); State Representative (SC), South Carolina House of Representatives (1955-1956)

**Legal Practice:** Private Practice (1954-1980); Partner, Anderson & Doyle (1962-1965); Partner, Anderson & Chapman (1960-1965); Partner, Anderson, Epps & Krause (1971-1980)

**Military Service:** United States Air Force (1951-1952)

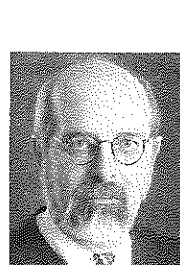
**Current Memberships:** American Bar Association; Association of Trial Lawyers of America; Fourth Circuit Judicial Conference; Georgia Trial Lawyers Association; International Academy of Trial Lawyers, Fellow; International Society of Barristers, Fellow; South Carolina Bar Association; South Carolina Trial Lawyers Association

**Staff**

Law Clerk **Tim Clardy** ..... (864) 226-9799  
Law Clerk **Norman Epps** ..... (864) 226-9799  
Court Reporter **Geri Kirkley** ..... (864) 226-2034  
Secretary **Darlene Hopper** ..... (864) 226-9799  
Education: Anderson Col 1970

**Chambers of District Judge David C. Norton**

Hollings Judicial Center, Broad & Meeting Sts., 3rd Floor,  
Charleston, SC 29401  
P.O. Box 835, Charleston, SC 29402  
Tel: (843) 579-1450 Fax: (843) 579-1459



**David C. Norton**  
District Judge

Date of Birth: 1946

Education: U of the South 1968 BA;  
South Carolina 1975 JD

Began Service: July 13, 1990

Appointed By: President George H.W. Bush

**Affiliation:** Member, Judicial Conference of the United States

**Government:** Assistant Solicitor, Ninth Judicial Circuit (1977-1980); City Attorney, City of Isle of Palms, South Carolina (1980-1985)

**Legal Practice:** Associate, Holmes & Thomson (1975-1977); Partner, Holmes & Thomson (1980-1990)

**Military Service:** United States Navy (1969-1972)

**Current Memberships:** Federal Judges Association; South Carolina Bar Association

**Staff**

Law Clerk **Laurel Goldberg** ..... (843) 579-1454  
Term Expires: September 2007  
Education: Emory 2001 BA;  
South Carolina 2005 JD

**Chambers of District Judge David C. Norton** *continued*

Law Clerk **Nicholas Green** ..... (843) 579-1453  
Began Service: September 2006  
Term Expires: September 2008  
Education: South Carolina 2003 MA, 2006 JD  
Secretary **Nancy Rumchak** ..... (843) 579-1452  
E-mail: Nancy\_Rumchak@scd.uscourts.gov

**Chambers of District Judge Henry M. Herlong, Jr.**

300 East Washington Street, Greenville, SC 29601  
P.O. Box 10469, Greenville, SC 29603-0447  
Tel: (864) 241-2720 Fax: (864) 241-2728

**Henry M. Herlong, Jr.**

District Judge

Date of Birth: 1944

Education: Clemson 1967 BA; South Carolina 1970 JD

Began Service: 1991

Appointed By: President George H.W. Bush

**Government:** Legislative Assistant, U.S. Senator Strom Thurmond (R-SC), United States Senate (1970-1972); Assistant United States Attorney, District of South Carolina, Office of the United States Attorney, United States Department of Justice (1972-1976); Assistant United States Attorney, District of South Carolina, Office of the United States Attorney, United States Department of Justice (1983-1986)

**Judicial:** Magistrate Judge, United States District Court for the District of South Carolina (1986-1991)

**Legal Practice:** Partner, Coleman & Herlong (1976-1983)

**Military Service:** United States Army Reserve (1967-1973)

**Current Memberships:** American Bar Association; Edgefield County Bar; South Carolina Bar

**Staff**

Law Clerk **Elizabeth Ponder** ..... (864) 241-2720  
Began Service: August 2006  
Term Expires: August 2008  
Education: North Carolina 2006 JD  
Law Clerk **Christine M. Schanen** ..... (864) 241-2720  
Education: Marquette 2001 JD  
Court Reporter **Karen Martin** ..... (864) 233-2624  
Secretary **Peggy A. Bogardus** ..... (864) 241-2720

**Chambers of District Judge Cameron McGowan Currie**

901 Richland Street, Columbia, SC 29201  
Tel: (803) 253-3680 Fax: (803) 253-3683



**Cameron McGowan Currie**  
District Judge

Date of Birth: 1948

Education: South Carolina 1970 BA;  
George Washington 1975 JD

Began Service: 1994

Appointed By: President William J. Clinton

**Academic:** Adjunct Professor in Trial Advocacy, University of South Carolina School of Law (1986-1989)

**Clerkships:** Legal Intern The Honorable Arthur L. Burnett, United States District Court for the District of Columbia (1973-1974)

**Government:** Assistant United States Attorney, Districts of Columbia and South Carolina, Office of the United States Attorney, United States Department of Justice (1978-1984); Chief Deputy Attorney General, State of South Carolina (1989-1994)

**Chambers of District Judge Cameron McGowan Currie** *continued*

**Judicial:** Magistrate Judge, United States District Court for the District of South Carolina (1984-1986)

**Legal Practice:** Arent, Fox, Kintner, Plotkin & Kahn (1975-1978); Private practice (1986-1989)

**Current Memberships:** American Inns of Court; Federal Judges Association; South Carolina Bar Association; South Carolina Women Lawyers Association

**Staff**

Law Clerk **Emily Harill** ..... (803) 253-3680  
Education: William & Mary 1988 BA;  
South Carolina 2005 JD  
Law Clerk **Virginia Vroegop** ..... (803) 253-3680  
Education: Virginia Tech 1977 BS;  
South Carolina 1988 JD  
Secretary **Deanna M. Brewer** ..... (803) 253-3680

**Chambers of District Judge Patrick Michael Duffy**

Hollings Judicial Center, 81 Meeting Street, Charleston, SC 29401  
P.O. Box 835, Charleston, SC 29402  
Tel: (843) 579-1460 Fax: (843) 579-1469

**Patrick Michael Duffy**

District Judge

Date of Birth: 1943

Education: Citadel 1965 BA; South Carolina 1968 JD

Began Service: December 1995

Appointed By: President William J. Clinton

**Government:** Assistant County Attorney (part-time), County of Charleston, South Carolina (1973-1975)

**Legal Practice:** Staff Attorney, Neighborhood Legal Assistance Office (1968-1969); Private Practice (1971-1972); Associate then Partner, Hollings and Hawkins (Hawkins and Morris) (1972-1981); Partner, Morris, Duffy and Boone (1981-1987); Shareholder, McNair Law Firm, PA (1987-1995)

**Military Service:** United States Army (1969-1971)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; Charleston County Bar Association; Citadel Inn of Court; South Carolina State Bar Association

**Staff**

Law Clerk **Lydia Jones** ..... (843) 579-1464  
Education: Columbia 2001 BA;  
North Carolina 2005 JD  
Law Clerk **Allison Smith** ..... (843) 579-1463  
Education: South Carolina 2003 BS, 2006 JD  
Judicial Assistant **Cindi Hubbard** ..... (843) 579-1461  
E-mail: cindi\_hubbard@scd.uscourts.gov  
Education: Col Charleston 1994 BA