

**Chambers of Senior Judge J. Foy Guin, Jr. continued****Staff**

Career Law Clerk **Robert Blythe** ..... (205) 278-1834  
 E-mail: robert\_blythe@alnd.uscourts.gov  
 Education: Alabama 1984 JD  
 Career Law Clerk **Irene Grubbs** ..... (205) 278-1833  
 Judicial Assistant **Eugenia Burch** ..... (205) 278-1830  
 E-mail: eugenia\_burch@alnd.uscourts.gov

**Chambers of Senior Judge James Hughes Hancock**

681 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,  
 Birmingham, AL 35203  
 Tel: (205) 278-1840

**James Hughes Hancock**  
Senior Judge

Date of Birth: 1931  
 Education: Alabama 1953 BS, 1957 LLB  
 Began Service: 1973  
 Appointed By: President Richard M. Nixon

**Legal Practice:** Partner, Balch, Bingham, Baker, Hawthorne, Ward & Williams (1957-1973)

**Military Service:** United States Army (1953-1955)

**Current Memberships:** Alabama Bar Association; American Bar Association; Birmingham Bar Association

**Chambers of Senior Judge Robert B. Propst**

P.O. Box 820, Anniston, AL 36202  
 401 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (256) 236-4170 Fax: (256) 237-1783  
 Tel: (205) 278-1860 (Birmingham Chambers)  
 Fax: (205) 278-1865 (Birmingham Chambers)  
 E-mail: Robert\_Propst@alnd.uscourts.gov

**Robert B. Propst**  
Senior Judge

Date of Birth: 1931  
 Education: Alabama 1953 BS, 1957 JD  
 Began Service: 1980  
 Appointed By: President Jimmy Carter



**Legal Practice:** Partner, Wilson, Propst, Isom, Jackson, Bailey & Bolt (1957-1980)

**Military Service:** United States Army Finance Corps (1953-1955)

**Staff**

Law Clerk **James Wallace Porter III** ..... (205) 278-1860  
 1729 Fifth Avenue North,  
 Birmingham, AL 35203-2040  
 E-mail: jay\_porter@alnd.uscourts.gov  
 Secretary/Courtroom Deputy **Sharon Lawley** ..... (205) 278-1860  
 401 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N., Birmingham, AL 35203  
 Fax: (205) 278-1865  
 E-mail: sharon\_lawley@alnd.uscourts.gov

**Chambers of Senior Judge William M. Acker, Jr.**

481 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,  
 Birmingham, AL 35203  
 Tel: (205) 278-1880 Fax: (205) 278-1885  
 E-mail: William\_Acker@alnd.uscourts.gov

**William M. Acker, Jr.**  
Senior Judge

Date of Birth: 1927  
 Education: Birmingham-Southern 1949 AB; Yale 1952 LLB  
 Began Service: September 1982  
 Appointed By: President Ronald Reagan  
 Political Affiliation: Republican

**Legal Practice:** Associate, Graham, Bibb, Wingo & Foster (1952-1957); Partner, Smyer, White, Reid & Acker (1957-1972); Partner, Dominick, Fletcher, Yeilding, Acker, Wood & Lloyd (1972-1982)

**Military Service:** United States Army (1946-1947)

**Current Memberships:** Alabama Bar Association; Birmingham Bar Association

**Staff**

Law Clerk **Gray Borden** ..... (205) 278-1880  
 Law Clerk **Sean O'Dowd** ..... (205) 278-1880  
 Court Reporter **Virginia Flowers** ..... (205) 862-8115  
 Secretary **Sharon Biro** ..... (205) 278-1882  
 E-mail: Sharon\_Biro@alnd.uscourts.gov

**Chambers of Chief Magistrate Judge Paul W. Greene**

319 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,  
 Birmingham, AL 35203-2040  
 Tel: (205) 278-1930 Fax: (205) 278-1935

**Paul W. Greene**  
Chief Magistrate Judge

Education: South Alabama 1970 BA; Cumberland 1981 JD  
 Term Expires: 2012

**Staff**

Law Clerk **Neva Webb** ..... (205) 278-1930  
 Education: Alabama 1984 JD  
 Secretary **Sheree Pair** ..... (205) 278-1930

**Chambers of Magistrate Judge Terry Michael Putnam**

275 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,  
 Birmingham, AL 35203  
 Tel: (205) 278-1900 Fax: (205) 278-1905

**Terry Michael Putnam**  
Magistrate Judge

Date of Birth: 1954  
 Education: Alabama 1976 BA, 1979 JD  
 Began Service: February 9, 1987  
 Term Expires: February 8, 2011

**Legal Practice:** Associate, Potts & Young (1979-1983); Partner, Potts, Young, Blasingame & Putnam (1983-1987)

**Current Memberships:** Alabama Bar Association; Federal Magistrate Judges Association

**Staff**

Law Clerk **Pamela M. Arenberg** ..... (205) 278-1903  
 E-mail: Pam\_Arenberg@alnd.uscourts.gov  
 Education: Cumberland 1993 JD  
 Judicial Assistant **Suzan Blackshear** ..... (205) 278-1902  
 E-mail: Suzan\_Blackshear@alnd.uscourts.gov

**Chambers of Magistrate Judge Robert R. Armstrong, Jr.**

274 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,  
 Birmingham, AL 35203  
 Tel: (205) 278-1910 Fax: (205) 278-1914

**Robert R. Armstrong, Jr.**  
Magistrate Judge

Date of Birth: 1948  
 Education: Alabama 1970 BA; Cumberland 1974 JD  
 Began Service: August 8, 1990  
 Political Affiliation: Republican

**Judicial:** Presiding Judge, Alabama Circuit Court, 18th Judicial Circuit, Shelby County (1987-1990)

**Staff**

Law Clerk **Beth Fuller** ..... (205) 278-1913  
 Education: Cumberland 1987 JD  
 Judicial Assistant **Jenny Rowe** ..... (205) 278-1912  
 E-mail: Jenny\_Rowe@alnd.uscourts.gov  
 Librarian **Virginia Hare** ..... (205) 278-1960 ext. 730

**Chambers of Magistrate Judge Harwell G. Davis III**

101 Holmes Ave., Huntsville, AL 35801  
 Tel: (256) 539-7705

**Harwell G. Davis III**  
Magistrate Judge

Began Service: March 19, 1998  
 Term Expires: March 18, 2006

**Staff**

Law Clerk **Lesley Gladden** ..... (256) 539-7705  
 Education: Alabama 1985 JD  
 Secretary **Shelia Williams** ..... (256) 539-7705

**Chambers of Magistrate Judge John E. Ott**

Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,  
 Birmingham, AL 35203-2040  
 Tel: (205) 278-1920 Fax: (205) 278-1914  
 E-mail: John\_Ott@alnd.uscourts.gov

**John E. Ott**

Magistrate Judge

Date of Birth: 1955  
 Education: Cumberland 1981 JD  
 Began Service: April 6, 1998  
 Term Expires: April 6, 2006

**Affiliation:** Adjunct Professor, Cumberland School of Law, Samford University

**Academic:** Adjunct Professor, Miles College of Law (1994-1999)

**Clerkships:** Law Clerk, United States District Court (1981-1983)

**Government:** Assistant United States Attorney, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1983-1998)

**Current Memberships:** Alabama Bar Association; Birmingham Bar; Birmingham Inns of Court; Florida Bar

**Staff**

Law Clerk **Kelly P. Lowery** ..... (205) 278-1923  
 E-mail: Kelly\_Lowery@alnd.uscourts.gov  
 Education: Cumberland 2001 JD  
 Judicial Assistant **Darlene S. Sorrells** ..... (205) 278-1920  
 E-mail: Darlene\_Sorrells@alnd.uscourts.gov

**United States Bankruptcy Court for the Northern District of Alabama**

Robert S. Vance Federal Bldg., 1800 Fifth Ave. N.,  
 Birmingham, AL 35203  
 Tel: (205) 714-4000 Tel: (205) 238-0456 (Anniston PACER)  
 Tel: (205) 731-3746 (Birmingham PACER)  
 Tel: (205) 355-2349 (Decatur PACER)  
 Tel: (205) 758-1309 (Tuscaloosa PACER) Fax: (205) 714-4005  
 Internet: www.alnb.uscourts.gov

**Number of Judgeships:** 6

**Court Staff**

Clerk of Court **Eligah Clark** ..... (205) 714-4002  
 E-mail: eligah\_clark@alnb.uscourts.gov  
 Division Manager - Anniston (Acting) **Gerald Wilson** ..... (256) 741-1500  
 U.S. Courthouse, 914 Noble St., Anniston, AL 36201  
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 Fax: (256) 741-1503  
 Division Manager - Decatur **Karen Hogan** ..... (256) 584-7900  
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 Division Manager - Tuscaloosa **Melinda Martin** ..... (205) 561-1606  
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 Bankruptcy Administrator **Valrey W. Early III** ..... (205) 714-3826  
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 Fax: (205) 731-3452  
 Financial Administrator **Vickie Rutledge** ..... (205) 714-4006  
 E-mail: Vickie\_Rutledge@alnb.uscourts.gov  
 Fax: (205) 714-4012  
 Bankruptcy Attorney **J. Thomas Corbett** ..... (205) 714-3838  
 Education: Alabama 1988 JD  
 Fax: (205) 731-2096  
 Director of Information Systems (**Vacant**) ..... (205) 714-3999  
 Personnel Specialist (**Vacant**) ..... (205) 714-3994

**Chambers of Chief Bankruptcy Judge Benjamin Cohen**

311 Robert S. Vance Federal Bldg., 1800 Fifth Ave. N.,  
 Birmingham, AL 35203  
 Tel: (205) 714-3865

**Benjamin Cohen**  
Chief Bankruptcy Judge

Began Service: 1993  
 Term Expires: 2007

**Staff**

Law Clerk **Steve McLaurin** ..... (205) 714-3865  
 Judicial Assistant **Paula Bennett Brown** ..... (205) 714-3865

**Chambers of Bankruptcy Judge Tamara O. Mitchell**

112 Robert S. Vance Federal Bldg., 1800 Fifth Ave. N.,  
 Birmingham, AL 35203  
 Tel: (205) 714-3850 Fax: (205) 714-3860

**Tamara O. Mitchell**  
Bankruptcy Judge

Education: South Alabama 1974 BS; Whittier 1980 JD  
 Began Service: January 4, 1992  
 Term Expires: 2006

**Legal Practice:** Sole Practitioner (1981-1983); Partner, Gradsy & Mitchell (1983-1991)

**Staff**

Judicial Assistant **Judy Huff** ..... (205) 714-3850