

**Chambers of Senior Judge William M. Acker, Jr. continued****Military Service:** United States Army (1946-1947)**Current Memberships:** Alabama State Bar Association; Birmingham Bar Association**Staff**

Law Clerk **Krystal Carpenter** ..... (205) 278-1883  
 Term Expires: August 2009  
 Law Clerk **Michael Green** ..... (205) 278-1884  
 Term Expires: August 2009

**Chambers of Chief Magistrate Judge Paul W. Greene**

319 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203-2040  
 Tel: (205) 278-1930 Fax: (205) 278-1935  
 E-mail: paul\_greene@alnd.uscourts.gov

**Paul W. Greene**

Chief Magistrate Judge

Education: South Alabama 1970 BA; Cumberland 1981 JD  
 Term Expires: 2012

**Staff**

Career Law Clerk **Neva Webb** ..... (205) 278-1930  
 E-mail: neva\_webb@alnd.uscourts.gov  
 Education: Alabama 1984 JD  
 Secretary **Sheree Pair** ..... (205) 278-1930

**Chambers of Magistrate Judge Terry Michael Putnam**

275 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 278-1900 Fax: (205) 278-1905

**Terry Michael Putnam**

Magistrate Judge

Date of Birth: 1954  
 Education: Alabama 1976 BA, 1979 JD  
 Began Service: February 9, 1987  
 Term Expires: February 8, 2011

**Legal Practice:** Associate, Potts & Young (1979-1983); Partner, Potts, Young, Blasingame & Putnam (1983-1987)**Current Memberships:** Alabama State Bar Association; Federal Magistrate Judges Association**Staff**

Career Law Clerk **Pamela M. Arenberg** ..... (205) 278-1903  
 E-mail: Pam\_Arenberg@alnd.uscourts.gov  
 Education: Cumberland 1993 JD  
 Judicial Assistant **Suzan Blackshear** ..... (205) 278-1902

**Chambers of Magistrate Judge Robert R. Armstrong, Jr.**

274 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 278-1910 Fax: (205) 278-1914  
 E-mail: robert\_armstrong@alnd.uscourts.gov

**Robert R. Armstrong, Jr.**

Magistrate Judge

Date of Birth: 1948  
 Education: Alabama 1970 BA; Cumberland 1974 JD  
 Began Service: August 8, 1990  
 Political Affiliation: Republican

**Judicial:** Presiding Judge, Alabama Circuit Court, 18th Judicial Circuit, Shelby County (1987-1990)**Chambers of Magistrate Judge Robert R. Armstrong, Jr. continued****Staff**

Career Law Clerk **Beth Fuller** ..... (205) 278-1913  
 E-mail: beth\_fuller@alnd.uscourts.gov  
 Education: Cumberland 1987 JD  
 Career Law Clerk **John Ritondo** ..... (205) 278-1912  
 E-mail: john\_ritondo@alnd.uscourts.gov  
 Courtroom Deputy **Sheila Lee Fisher** ..... (205) 278-1730  
 Librarian **Virginia Hare** ..... (205) 278-1960

**Chambers of Magistrate Judge Harwell G. Davis III**

101 Holmes Avenue, Huntsville, AL 35801  
 Tel: (256) 539-7705  
 E-mail: harwell\_davis@alnd.uscourts.gov

**Harwell G. Davis III**

Magistrate Judge

Began Service: March 19, 1998  
 Term Expires: March 18, 2014

**Staff**

Career Law Clerk **Lesley Gladden** ..... (256) 539-7705  
 E-mail: lesley\_gladden@alnd.uscourts.gov  
 Education: Alabama 1985 JD  
 Secretary **Shelia Williams** ..... (256) 539-7705

**Chambers of Magistrate Judge John E. Ott**

Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203-2040  
 Tel: (205) 278-1920 Fax: (205) 278-1914  
 E-mail: John\_Ott@alnd.uscourts.gov

**John E. Ott**

Magistrate Judge

Date of Birth: 1955  
 Education: Cumberland 1981 JD  
 Began Service: April 6, 1998  
 Term Expires: April 6, 2014

**Affiliation:** Adjunct Professor, Cumberland School of Law, Samford University**Academic:** Adjunct Professor, Miles Law School (1994-1999); Adjunct Professor, University of Alabama - Tuscaloosa**Clerkships:** Law Clerk, United States District Court (1981-1983)**Government:** Assistant United States Attorney, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1983-1998)**Current Memberships:** The Birmingham American Inn of Court; Alabama State Bar Association; Birmingham Bar Association; The Florida Bar**Staff**

Career Law Clerk **Kelly P. Lowery** ..... (205) 278-1923  
 E-mail: Kelly\_Lowery@alnd.uscourts.gov  
 Education: Cumberland 2001 JD  
 Law Clerk **Stephen Becker** ..... (205) 278-1824  
 E-mail: stephen\_becker@alnd.uscourts.gov

**United States Bankruptcy Court for the Northern District of Alabama**

Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 714-4000 Tel: (205) 238-0456 (Anniston PACER)  
 Tel: (205) 731-3746 (Birmingham PACER)  
 Tel: (205) 355-2349 (Decatur PACER)  
 Tel: (205) 758-1309 (Tuscaloosa PACER) Fax: (205) 714-4005  
 Internet: www.alnb.uscourts.gov

**Number of Judgeships:** 6**Court Staff**

Clerk of Court **Scott W. Ford** ..... (205) 714-4002  
 E-mail: scott\_ford@alnb.uscourts.gov  
 Chief Deputy Clerk **Douglas E. Wedge** ..... (205) 714-4006  
 Education: South Carolina 2001 JD  
 Division Manager - Anniston **Gerald Wilson** ..... (256) 741-1500  
 U.S. Courthouse, 914 Noble St., Anniston, AL 36201 Fax: (256) 741-1503  
 Division Manager - Decatur **Karen Hogan** ..... (256) 584-7900  
 P.O. Box 2775, Decatur, AL 35602 Fax: (256) 584-7964  
 Division Manager - Tuscaloosa **Melinda Martin** ..... (205) 561-1606  
 Federal Bldg., 1118 Greensboro Ave., Tuscaloosa, AL 35401 Fax: (205) 561-1640  
 Bankruptcy Administrator **Valrey W. Early III** ..... (205) 714-3826  
 Education: Alabama 1984 JD Fax: (205) 731-3452  
 Financial Administrator **Becky Walker Brooks** ..... (205) 714-4008  
 Fax: (205) 714-4012  
 Bankruptcy Attorney (Vacant) ..... (205) 714-3838  
 Fax: (205) 731-2096  
 Automation Manager **Scott Stanley** ..... (205) 714-3994  
 Personnel Specialist (Vacant) ..... (205) 714-4000

**Chambers of Chief Bankruptcy Judge Benjamin Cohen**

311 Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 714-3865  
 E-mail: benjamin\_cohen@alnb.uscourts.gov

**Benjamin Cohen**

Chief Bankruptcy Judge

Began Service: 1993  
 Term Expires: November 2021

**Staff**

Law Clerk **Paula Bennett Brown** ..... (205) 714-3865  
 E-mail: paula\_brown@alnb.uscourts.gov  
 Law Clerk **Steve McLaurin** ..... (205) 714-3865  
 E-mail: steve\_mclaurin@alnb.uscourts.gov

**Chambers of Bankruptcy Judge Tamara O. Mitchell**

112 Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 714-3850 Fax: (205) 714-3860

**Tamara O. Mitchell**

Bankruptcy Judge

Education: South Alabama 1974 BS; Whittier 1980 JD  
 Began Service: January 4, 1992  
 Term Expires: January 3, 2020

**Legal Practice:** Sole Practitioner (1981-1983); Partner, Gradsky & Mitchell (1983-1991)**Staff**

Judicial Assistant **Monica Tabb** ..... (205) 714-3850

**Chambers of Bankruptcy Judge Jack Caddell**

400 Well Street, NE, Decatur, AL 35601  
 Tel: (256) 340-2730 Fax: (256) 584-7979  
 E-mail: jack\_caddell@alnb.uscourts.gov

**Jack Caddell**  
Bankruptcy Judge

Date of Birth: 1945  
 Education: Alabama 1967 BA, 1970 JD  
 Began Service: May 24, 1994  
 Term Expires: May 23, 2022  
 Political Affiliation: Democrat

**Clerkships:** Clerk The Honorable Seybourn H. Lynne, United States District Court for the Northern District of Alabama (1971-1972)**Judicial:** Judge, Decatur Municipal Court (1973-1992)**Military Service:** United States Naval Reserve**Current Memberships:** Alabama State Bar Association; American Bankruptcy Institute; Commercial Law League of America; Morgan County Bar Association**Staff**

Career Law Clerk **Melissa Brown** ..... (256) 340-2729  
 E-mail: melissa\_h\_brown@alnb.uscourts.gov  
 Education: Alabama 1994 JD  
 Courtroom Deputy **Barbara Bartlett** ..... (256) 340-2703  
 Judicial Assistant **Michelle Bracken** ..... (256) 340-2730  
 Fax: (256) 584-7979

**Chambers of Bankruptcy Judge Thomas B. Bennett**

Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 714-3880 Fax: (205) 714-3882  
 E-mail: Thomas\_Bennett@alnb.uscourts.gov

**Thomas B. Bennett**

Bankruptcy Judge

Date of Birth: 1949  
 Education: West Virginia 1970 BS, 1973 MA, 1976 JD  
 Began Service: June 5, 1995  
 Term Expires: June 4, 2009  
 Political Affiliation: Republican

**Academic:** Instructor of Economics, West Virginia University (1971-1976)**Clerkships:** Law Clerk The Honorable John R. Brown, United States Court of Appeals for the Fifth Circuit (1976-1977)**Legal Practice:** Attorney, Bowles Rice McDavid Graff & Love LLP (1977-1995)**Current Memberships:** American Bankruptcy Institute; Birmingham Bar Association; Commercial Law League of America; National Conference of Bankruptcy Judges; State Bar of Texas; West Virginia State Bar**Staff**

Law Clerk **James Barney** ..... (205) 714-3884  
 Began Service: 2007  
 Term Expires: September 2010  
 E-mail: james\_barney@alnb.uscourts.gov  
 Education: Monmouth Col (IL) 1996 BA; NYU 2004 JD  
 Law Clerk **Danielle Greco** ..... (205) 714-3883  
 Began Service: September 2008  
 Term Expires: September 2010  
 E-mail: danielle\_greco@alnb.uscourts.gov  
 Education: Texas 2000 JD  
 Courtroom Deputy **Andrea Smith** ..... (205) 714-3887