

**Chambers of Member Alan B. Johnson** *continued*

**Military Service:** Judge Advocate, United States Air Force (1964-1967); Col, Wyoming Air National Guard, United States Department of Defense (1973-1992)

**Current Memberships:** American Bar Association; Laramie County Bar Association; Wyoming Bar Association

**Chambers of Member Jane A. Restani**

One Federal Plaza, New York, NY 10278-0001  
Tel: (212) 264-3668

**Jane A. Restani**  
Member

Date of Birth: 1948

Education: UC Berkeley 1969 BA; UC Davis 1973 JD

**Affiliation:** Chief Judge, Chambers of Chief Judge Jane A. Restani, United States Court of International Trade

**Government:** Trial Attorney, Civil Division, United States Department of Justice (1973-1976); Assistant Chief, Commercial Litigation Branch, Civil Division, United States Department of Justice (1976-1980); Director, Commercial Litigation Branch, Civil Division, United States Department of Justice (1980-1983)

**Chambers of Member Sim Lake III**

Bob Casey U.S. Courthouse, 515 Rusk Avenue, Room 9535,  
Houston, TX 77002-2600  
Tel: (713) 250-5177 Fax: (713) 250-5010

**Sim Lake**  
Member

Date of Birth: 1944

Education: Texas A&M 1966 BA; Texas 1969 JD

Began Service: 2007

**Affiliation:** District Judge, Chambers of District Judge Sim Lake, United States District Court for the Southern District of Texas

**Legal Practice:** Associate, Fulbright & Jaworski L.L.P. (1969-1970); Partner, Fulbright & Jaworski L.L.P. (1972-1988)

**Military Service:** United States Army (1970-1971)

**Current Memberships:** The American Law Institute; Houston Bar Association; Houston Bar Foundation, Houston Bar Association; State Bar of Texas; Texas Bar Foundation, State Bar of Texas

**Chambers of Member Thomas M. Rose**

Federal Building, 200 West Second Street, Room 910, Dayton, OH 45402  
Tel: (937) 512-1600 Fax: (937) 512-1610

**Thomas M. Rose**  
Member

Date of Birth: 1948

Education: Ohio 1970 BS; Cincinnati 1973 JD

Began Service: 2007

**Government:** Assistant Prosecutor, Office of the County Prosecutor, County of Greene, Ohio (1973-1975); Chief Juvenile Court Referee, Juvenile Division, Greene County Common Pleas Court (1976-1977); Chief Assistant in Charge, Civil Division, Office of the County Prosecutor, County of Greene, Ohio (1978-1991)

**Judicial:** Judge, Greene County Common Pleas Court (1991-2002)

**Legal Practice:** Associate, Nicholas Carrera Law Office (1973-1975); Partner, DeWine & Rose (1975-1976); Partner, DeWine, Schenck & Rose (1978-1991)

**Chambers of Member William K. Sessions III**

U.S. Post Office & Courthouse, 11 Elmwood Avenue,  
Burlington, VT 05401  
Tel: (802) 951-6350 Fax: (802) 951-6785

**William K. Sessions III**  
Member

Date of Birth: 1947

Education: Middlebury BA; George Washington JD

Began Service: 2007

**Affiliation:** Chief Judge, Chambers of Chief Judge William K. Sessions III, United States District Court for the District of Vermont

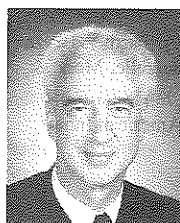
**Academic:** Professor, Vermont Law School

**Government:** Public Defender, Office of the Public Defender, County of Addison Vermont; Member, United States Sentencing Commission (1999-2003)

**Legal Practice:** Sessions, Keiner, Dumont & Barnes (and predecessor firms) (1978-1995)

**Chambers of Member Paul R. Michel**

Howard T. Markey National Courts Building, 717 Madison Place, N.W.,  
Washington, DC 20439  
Tel: (202) 633-6297

**Paul R. Michel**  
Member

Date of Birth: February 3, 1941

Education: Williams 1963 BA; Virginia 1966 JD

**Affiliation:** Chief Judge, Chambers of Chief Judge Paul R. Michel, United States Court of Appeals for the Federal Circuit

**Academic:** Adjunct Faculty, Law School, The George Washington University (1991-1997)

**Government:** Assistant District Attorney, Office of the District Attorney, Commonwealth of Pennsylvania (1967-1971); Deputy District Attorney for Investigations, Office of the District Attorney, Commonwealth of Pennsylvania (1972-1974); Assistant Watergate Special Prosecutor, United States Department of Justice (1974-1975); Assistant Counsel, Select Committee on Intelligence, United States Senate (1975-1976); Deputy Chief and Korea-Gate Prosecutor, Public Integrity Section, United States Department of Justice (1976-1978); Associate Deputy Attorney General, Office of the Attorney General, United States Department of Justice (1978-1981); Counsel and Administrative Assistant (R-PA), Office of Senator Arlen Specter, United States Senate (1981-1988)

**Military Service:** Second Lieutenant United States Army Reserve, United States Department of the Army (1966-1972)

**Chambers of Member Charles R. Breyer**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
Tel: (415) 522-2062

**Charles R. Breyer**  
Member

Date of Birth: 1941

Education: Harvard 1963 AB; Boalt Hall 1966 LLB

**Affiliation:** District Judge, Chambers of District Judge Charles R. Breyer, United States District Court for the Northern District of California

**Clerkships:** Law Clerk The Honorable Oliver J. Carter, United States District Court for the Northern District of California (1966-1967)

**Chambers of Member Charles R. Breyer** *continued*

**Government:** Assistant District Attorney, San Francisco District Attorney's Office, State of California (1967-1973); Assistant Special Prosecutor, Watergate Special Prosecution Force, United States Department of Justice, Richard M. Nixon Administration (1973-1974); Chief Assistant District Attorney, Office of the District Attorney, City and County of San Francisco (1979-1980)

**Legal Practice:** Attorney, Juvenile Hall Project, Legal Aid Society of San Francisco (1967); Jacobs, Sills & Coblenz (now Coblenz, Patch, Duffy & Bass) (1974-1975); Partner, Jacobs, Sills & Coblenz (now Coblenz, Patch, Duffy & Bass) (1975-1979); Coblenz, Cahen, McCabe & Breyer (now Coblenz, Patch, Duffy & Bass) (1980-1997)

**Military Service:** United States Army Reserve, United States Department of the Army (1966-1972)

**Current Memberships:** American Bar Association; San Francisco Bar Association

**Chambers of Member Myron H. Thompson**

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,  
One Church Street, Montgomery, AL 36104  
Tel: (334) 954-3650

**Myron H. Thompson**  
Member

Date of Birth: 1947

Education: Yale 1969 BA, 1972 JD

Began Service: 2007

**Affiliation:** District Judge, Chambers of District Judge Myron H. Thompson, United States District Court for the Middle District of Alabama

**Government:** Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1972-1974)

**Legal Practice:** Partner, Thompson & Faulk (1979-1980)

**Current Memberships:** Alabama Lawyers Association; Alabama State Bar Association; American Bar Association; National Bar Association

**Chambers of Member Lawrence L. Piersol**

U.S. Courthouse, 400 South Phillips Avenue, # 202,  
Sioux Falls, SD 57104  
Tel: (605) 330-4505

**Lawrence L. Piersol**  
Member

Date of Birth: 1940

Education: South Dakota 1962 BA, 1965 JD

Political Affiliation: Democrat

**Affiliation:** District Judge (D), Chambers of District Judge Lawrence L. Piersol, United States District Court for the District of South Dakota

**Government:** State Representative (SD), South Dakota House of Representatives (1971-1975); Chairperson, Executive Reorganization Commission, State of South Dakota (1972-1975); Majority Leader, South Dakota House of Representatives (1973-1975); Board Member, Department of Environmental Protection (1975-1978)

**Legal Practice:** Davenport, Evans, Hurwitz & Smith (1968-1993)

**Military Service:** Captain, United States Army (1965-1968)

**Current Memberships:** American Bar Association; American Judicature Society; Federal Judges Association; State Bar of South Dakota

**Chambers of Member Edith Hollan Jones**

U.S. Courthouse, 515 Rusk Avenue, # 12505, Houston, TX 77002  
Tel: (713) 250-5484

**Edith Hollan Jones**  
Member

Date of Birth: 1949

Education: Cornell 1971 BA; Texas 1974 JD

**Affiliation:** Chief Judge, Chambers of Chief Judge Edith Hollan Jones, United States Court of Appeals for the Fifth Circuit

**Legal Practice:** Attorney, Andrews Kurth LLP (1974-1985)

**Current Memberships:** American Bar Association; Fifth Circuit Bar Association; Houston Bar Association; State Bar of Texas

**Chambers of Member Frank H. Easterbrook**

2746 US Courthouse, 219 South Dearborn Street, Chicago, IL 60604-1803  
Tel: (312) 435-5808

**Frank H. Easterbrook**  
Member

Date of Birth: 1948

Education: Swarthmore 1970 BA; Chicago 1973 JD

Began Service: 1985

Appointed By: President Ronald Reagan

**Affiliation:** Chief Judge, Chambers of Chief Judge Frank H. Easterbrook, United States Court of Appeals for the Seventh Circuit

**Academic:** Professor, University of Chicago (1979-1985); Senior Lecturer, University of Chicago (1985)

**Clerkships:** Law Clerk The Honorable Levin H. Campbell, United States Court of Appeals for the First Circuit (1973-1974)

**Government:** Assistant to the Solicitor General, Office of the Solicitor General, United States Department of Justice (1974-1977); Deputy Solicitor General, United States Department of Justice (1978-1979)

**Chambers of Member Sandra L. Lynch****Sandra L. Lynch**  
Member

Date of Birth: 1946

Education: Wellesley 1968 AB; Boston U 1971 JD

**Current Memberships:** American Bar Association; The American Law Institute; Boston Bar Association; International Women's Forum; Massachusetts Bar Association, Inc.; Massachusetts Women's Forum; National Association of Women Judges; Women's Bar Association of Massachusetts

**Chambers of Member Wayne R. Andersen****Wayne R. Andersen**  
Member

Date of Birth: 1945

Education: Harvard 1967 AB; Illinois 1970 JD

**Current Memberships:** The Chicago Bar Association; Federal Judges Association; Illinois Judges Association