

**Chambers of Bankruptcy Judge Thomas F. Waldron**

120 West Third Street, Dayton, OH 45402  
Tel: (937) 225-2516

**Thomas F. Waldron**  
Bankruptcy Judge

Date of Birth: 1942  
Education: Cincinnati 1967 JD  
Began Service: July 8, 1985  
Term Expires: 2013

**Academic:** Instructor, University of Dayton

**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Southern District of Ohio

**Current Memberships:** Dayton Bar Association; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Neil Berman** ..... (937) 225-2516 ext. 336  
Education: Miami 1992 BA; Toledo 1995 JD  
Judicial Assistant **Joni Behnken** ..... (937) 225-2516

**Chambers of Bankruptcy Judge Charles M. Caldwell**

170 North High Street, Columbus, OH 43215-2403  
Tel: (614) 469-6638 ext. 260 Fax: (614) 469-5506  
E-mail: charles\_caldwell@ohsb.uscourts.gov

**Charles M. Caldwell**  
Bankruptcy Judge

Date of Birth: 1954  
Education: Evansville 1976 BS; Northwestern 1979 JD  
Began Service: May 26, 1993  
Term Expires: May 25, 2007

**Government:** Staff Attorney, Bankruptcy Division, Administrative Office of the United States Courts (1986-1988); Assistant United States Trustee, Southern District of Ohio, United States Department of Justice (1988-1993)

**Staff**

Law Clerk **Andria M. Harraway** ..... (614) 469-6638 ext. 261  
E-mail: andria\_harraway@ohsb.uscourts.gov  
Education: Ohio 2000 BS; Tulane 2004 JD  
Judicial Assistant **Judith H. Murray** ..... (614) 469-6638 ext. 260  
E-mail: judith\_murray@ohsb.uscourts.gov

**Chambers of Bankruptcy Judge Jeffery P. Hopkins**

Atrium Two, 221 East Fourth Street, Suite 800, Cincinnati, OH 45202  
Tel: (513) 684-2572 ext. 146 Fax: (513) 357-5420  
E-mail: Jeffery\_Hopkins@ohsb.uscourts.gov

**Jeffery P. Hopkins**  
Bankruptcy Judge

Date of Birth: 1960  
Education: Bowdoin 1982 AB;  
Ohio State 1985 JD  
Began Service: 1996  
Term Expires: 2010

**Academic:** Adjunct Professor of Law, University of Cincinnati

**Clerkships:** Law Clerk The Honorable Alan E. Norris, United States Court of Appeals for the Sixth Circuit (1985-1987)

**Corporate:** Law Department, The Timken Company (1985)

**Chambers of Bankruptcy Judge Jeffery P. Hopkins continued**

**Government:** Assistant United States Attorney, Southern District of Ohio, United States Attorney's Office, United States Department of Justice, George H.W. Bush Administration (1990-1996)

**Legal Practice:** Associate, Squire, Sanders & Dempsey (1987-1990)

**Current Memberships:** Cincinnati Bar Association; Federal Bar Association; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Richard B. Jones** ..... (513) 684-2572 ext. 145  
E-mail: Richard\_Jones@ohsb.uscourts.gov Fax: (513) 684-2028  
Education: Toledo 1996 JD  
Judicial Assistant **Patricia Francis** ..... (513) 684-2572 ext. 146  
E-mail: Patricia\_Francis@ohsb.uscourts.gov

**Chambers of Bankruptcy Judge John E. Hoffman, Jr.**

170 North High Street, Columbus, OH 43215  
Tel: (614) 469-6638 ext. 283 Fax: (614) 469-2218  
E-mail: john\_hoffman@ohsb.uscourts.gov



**John E. Hoffman, Jr.**  
Bankruptcy Judge

Date of Birth: 1959  
Education: Ohio State 1983 JD  
Began Service: February 25, 2000  
Term Expires: February 24, 2014

**Staff**

Law Clerk **Lisa Diem** ..... (614) 469-6638 ext. 248  
Education: Anderson U 1991 BA;  
Ohio Northern 1996 JD  
Law Clerk **Susan Fischer** ..... (614) 469-6638 ext. 249  
E-mail: susan\_fischer@ohsb.uscourts.gov  
Education: Cincinnati 1981 JD

**Chambers of Bankruptcy Judge Lawrence S. Walter**

170 North High Street, Columbus, OH 43215  
Tel: (937) 225-2516 ext. 307

**Lawrence S. Walter**  
Bankruptcy Judge

**Staff**

Law Clerk **Jessica Baxley** ..... (937) 225-2516 ext. 307  
Law Clerk **Colleen R. Militello** ..... (937) 225-2516 ext. 360  
Education: Dayton 1996 JD  
Courtroom Deputy **Vickie Hensley** ..... (937) 225-2516 ext. 345

**Chambers of Bankruptcy Judge C. Kathryn Preston**

170 North High Street, Columbus, OH 43215  
Tel: (614) 468-6638 ext. 250

**C. Kathryn Preston**  
Bankruptcy Judge

**Staff**

Law Clerk **Kristin Wehrmann** ..... (614) 469-6638 ext. 251  
Courtroom Deputy **Maggie Walton** ..... (614) 468-6638 ext. 228  
Judicial Assistant **Nancy Higgins** ..... (614) 469-6638 ext. 250

**Chambers of Bankruptcy Judge (recalled) Burton Perlman**

Atrium Two, 221 East Fourth Street, Suite 800, Cincinnati, OH 45202  
Tel: (513) 684-2572 ext. 131 Fax: (513) 684-6008  
E-mail: Burton\_Perlman@ohsb.uscourts.gov

**Burton Perlman**

Bankruptcy Judge (recalled)

Date of Birth: 1924  
Education: Yale 1944 BE, 1947 ME; Michigan 1952 LLB  
Began Service: 1976

**Academic:** Adjunct Professor, University of Cincinnati College of Law

**Judicial:** Magistrate Judge, United States District Court (1971-1976)

**Legal Practice:** Private Practice (1952-1971); Private Practice (1958-1971)

**Military Service:** United States Army (1944-1946)

**Current Memberships:** American Bar Association; Cincinnati Bar Association; Federal Bar Association

**Staff**

Law Clerk **Jeanette McClellan** ..... (513) 684-2572 ext. 126  
E-mail: jeanette\_mcclellan@ohsb.uscourts.gov  
Education: Cincinnati 2006 JD  
Judicial Assistant **Monica M. Page** ..... (513) 684-2572 ext. 131  
E-mail: monica\_m\_page@ohsb.uscourts.gov

**Chambers of Bankruptcy Judge (recalled) Donald E. Calhoun, Jr.**

170 North High Street, Columbus, OH 43215-2403  
Tel: (614) 469-6638 ext. 240 Fax: (614) 469-5508  
E-mail: donald\_calhoun@ohsb.uscourts.gov

**Donald E. Calhoun, Jr.**

Bankruptcy Judge (recalled)

Date of Birth: 1926  
Education: Ohio State 1949 BA, 1951 JD  
Began Service: May 2, 1985  
Term Expires: May 2008  
Political Affiliation: Republican

**Legal Practice:** Private Practice (1951-1968); Partner, Folkerth, Calhoun, Webster, Maurer & O'Brien (1968-1982); Partner, Guren, Merritt, Feibel, Sogg & Cohen (1982-1984); Counsel, Lane, Alton & Horst (1984-1985)

**Military Service:** United States Naval Reserve (1944-1946)

**Current Memberships:** American Judicature Society; Columbus Bar Association

**Staff**

Career Law Clerk **Eden Sarver** ..... (614) 469-6638 ext. 241  
E-mail: eden\_sarver@ohsb.uscourts.gov  
Education: Capital  
Judicial Assistant **Dixie Fulton** ..... (614) 469-6638 ext. 240  
E-mail: dixie\_fulton@ohsb.uscourts.gov

**United States District Court for the Eastern District of Oklahoma**

U.S. Courthouse, 101 North Fifth Street, Muskogee, OK 74401  
P.O. Box 607, Muskogee, OK 74402  
Tel: (918) 684-7920 Fax: (918) 684-7902  
Internet: www.oked.uscourts.gov

**Number of Judgeships:** 2

**Areas Covered:** Counties of Adair, Atoka, Bryan, Carter, Cherokee, Choctaw, Coal, Haskell, Hughes, Johnson, Latimer, Le Flore, Love, Marshall, McCurtain, McIntosh, Murray, Muskogee, Okfuskee, Okmulgee, Pittsburg, Pontotoc, Pushmataha, Seminole, Sequoyah and Wagoner

**United States District Court for the Eastern District of Oklahoma continued****Court Staff**

Clerk **William B. Guthrie** ..... (918) 684-7920  
Chief Deputy Clerk **David L. McElvania** ..... (918) 684-7920  
Chief Probation Officer **Kelly Garrett** ..... (918) 687-2366  
Fax: (918) 687-2369  
Systems Administrator **Susan Schwebke** ..... (918) 684-7920  
Financial Specialist **Susan Gilmartin** ..... (918) 684-7920  
Personnel Specialist **Tami Collins** ..... (918) 684-7920  
Court Reporter **Karla McWhorter** ..... (918) 684-7936  
Court Reporter **Brian Neil** ..... (918) 684-7915  
Court Reporter **Ken Sidwell** ..... (918) 684-7935

**Chambers of Chief Judge James Hardy Payne**

200 U.S. Courthouse, 101 North Fifth Street, Muskogee, OK 74401  
P.O. Box 2459, Muskogee, OK 74402-2549  
Tel: (918) 684-7940 Fax: (918) 684-7941

**James Hardy Payne**

Chief Judge

Date of Birth: 1941  
Education: Oklahoma 1963 BS, 1966 JD  
Began Service: December 17, 2001  
Appointed By: President George W. Bush

**Affiliation:** District Judge, United States District Court for the Northern District of Oklahoma

**Government:** Assistant United States Attorney, Eastern District of Oklahoma, Office of the United States Attorney, United States Department of Justice (1970-1973)

**Judicial:** Magistrate Judge, United States District Court for the Eastern District of Oklahoma (1988-2001)

**Legal Practice:** Sandlin & Payne (1973-1988)

**Military Service:** United States Air Force (1966-1970); United States Air Force Reserve (1971-1991)

**Current Memberships:** American Bar Association; Muskogee County Bar Association; Oklahoma Bar Association

**Staff**

Law Clerk **Gail Jacobs Seward** ..... (918) 684-7940  
Education: Oklahoma 1985 BA, 1989 JD  
Secretary **Linda Ambrose** ..... (918) 684-7940

**Chambers of District Judge Ronald A. White**

P.O. Box 1009, Muskogee, OK 74402  
Tel: (918) 684-7965 Fax: (918) 684-7966

**Ronald A. White**

District Judge

Date of Birth: 1961  
Education: Oklahoma 1983 BA, 1986 JD  
Began Service: October 6, 2003  
Appointed By: President George W. Bush

**Legal Practice:** Associate Attorney, Hall, Estill, Hardwick, Gable, Golden & Nelson (1986-1992); Shareholder, Hall, Estill, Hardwick, Gable, Golden & Nelson (1992-2003)

**Current Memberships:** Oklahoma Bar Association

**Staff**

Law Clerk **Kevin L. Smith** ..... (918) 684-7965  
Education: Oklahoma City 1984 JD  
Secretary **Teresa A. Campbell** ..... (918) 684-7965