

**Chambers of Bankruptcy Judge Erithe A. Smith** *continued*

Judicial Assistant **Rosa Green** ..... (213) 894-4082  
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**Chambers of Bankruptcy Judge Meredith Jury**

3420 12th Street, Riverside, CA 92501  
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**Meredith Jury**  
Bankruptcy Judge

Date of Birth: 1947  
Education: Colorado 1969 BA;  
Wisconsin 1971 MA, 1972 MS; UCLA 1976 JD  
Began Service: November 24, 1997  
Term Expires: November 2011

**Legal Practice:** Associate, Best Best & Krieger LLP (1976-1997)

**Current Memberships:** California Bar Association; Federal Bar Association; Riverside County Bar Association

**Staff**

Law Clerk **Belle S. Na** ..... (951) 774-1045  
E-mail: [belle\\_na@cacb.uscourts.gov](mailto:belle_na@cacb.uscourts.gov)  
Education: UC Davis 2003 JD  
Courtroom Deputy **Janna Tolleson** ..... (951) 774-1091  
Court Recorder **Wanda Davies-Harris** ..... (951) 774-1073 ext. 2093  
Judicial Assistant **Christine Rhambo** ..... (951) 774-1043  
E-mail: [christine\\_rhambo@cacb.uscourts.gov](mailto:christine_rhambo@cacb.uscourts.gov)

**Chambers of Bankruptcy Judge Ellen Carroll**

Edward R. Roybal Federal Bldg., 255 E. Temple St., Ste. 1634,  
Los Angeles, CA 90012  
Tel: (213) 894-4034



**Ellen Carroll**  
Bankruptcy Judge

Date of Birth: February 1947  
Education: Mundelein 1970 BA;  
U San Francisco 1980 JD  
Began Service: February 1998  
Term Expires: February 2012

**Clerkships:** Law Clerk, Bankruptcy Judge Lloyd King, United States Bankruptcy Court for the Northern District of California (1981)

**Legal Practice:** Partner, Bronson, Bronson & McKinnon (1988-1993); Of Counsel, Murphy, Weir and Butler (1993-1998)

**Current Memberships:** National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Caroline Djang** ..... (213) 894-4033  
Education: Loyola Marymount 2001 JD  
Law Clerk **Carla McClurg** ..... (213) 894-4039  
Education: McGeorge 2003 JD  
Courtroom Deputy **Sharon Sumlin** ..... (213) 894-4085  
Court Recorder **Nancy Vandensteen** ..... (213) 844-6498

**Chambers of Bankruptcy Judge Sheri Bluebond**

Edward R. Roybal Federal Bldg., 255 E. Temple St., Ste. 1482,  
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Tel: (213) 894-8980 Fax: (213) 894-1336  
E-mail: [sheri\\_bluebond@cacb.uscourts.gov](mailto:sheri_bluebond@cacb.uscourts.gov)



**Sheri Bluebond**  
Bankruptcy Judge

Date of Birth: 1961  
Education: UCLA 1982 BA, 1985 JD  
Began Service: February 1, 2001  
Term Expires: January 2015

**Legal Practice:** Associate, Gendel, Raskoff, Shapiro & Quittner (1983-1991); Shareholder, Murphy, Weir & Butler (1991-1995); Partner, Irell & Manella LLP (1995-2001)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; Financial Lawyers Conference; Los Angeles Bankruptcy Forum; Los Angeles County Bar Association; Big Brothers/Big Sisters

**Staff**

Law Clerk **Marie Houle** ..... (213) 894-8981  
E-mail: [marie\\_houle@cacb.uscourts.gov](mailto:marie_houle@cacb.uscourts.gov)  
Education: San Diego 1992 BA; Oregon 1995 JD  
Law Clerk **Jennifer Joseph** ..... (213) 894-8981  
Education: Pepperdine 2002 JD  
Law Clerk **Jennifer Wolfberg** ..... (213) 894-8982  
Education: Pepperdine 2002 JD  
Courtroom Deputy **Wendy Wesley** ..... (213) 894-3688  
Court Recorder **Sandra Queen** ..... (213) 894-1480

**Chambers of Bankruptcy Judge Peter H. Carroll**

3420 Twelfth Street, Courtroom 303, Riverside, CA 92501  
Tel: (951) 774-1031 Fax: (951) 276-1208



**Peter H. Carroll**  
Bankruptcy Judge

Education: UC Berkeley 1974 AB;  
St Mary's U 1978 JD  
Began Service: August 1, 2002  
Term Expires: July 31, 2016

**Government:** Assistant U.S. Trustee, Fresno (CA) Field Office, United States Department of Justice, William J. Clinton Administration (1994-2002)

**Legal Practice:** Shareholder, Brite & Drought (1978-1993)

**Current Memberships:** American Bankruptcy Institute; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Melinda Leong** ..... (951) 774-1032  
Education: UC Davis 2002 JD  
Courtroom Deputy **John Craig** ..... (951) 774-1097  
Court Recorder **Rose Marie Avalos** ..... (951) 774-1073 ext. 2098  
Judicial Assistant **Constance Ray** ..... (951) 774-1031  
Education: UC Santa Barbara 1998 BA

**Chambers of Bankruptcy Judge Maureen A. Tighe**

21041 Burbank Boulevard, Woodland Hills, CA 91367  
Tel: (818) 587-2806



**Maureen A. Tighe**  
Bankruptcy Judge

Education: Rutgers 1979 BA, 1984 JD  
Began Service: November 2003  
Term Expires: November 2017

**Clerkships:** Law Clerk, District Judge Harold Ackerman, United States District Court for the District of New Jersey (1984-1986)

**Government:** U.S. Trustee, Region 16, Department of Justice; Assistant U.S. Attorney, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1988-1998)

**Legal Practice:** Sullivan & Cromwell (1986-1988)

**Current Memberships:** American Bankruptcy Institute; Los Angeles Bankruptcy Forum; Los Angeles County Bar Association

**Staff**

Law Clerk **Vanessa Au** ..... (818) 587-2808  
Education: UCLA 2004 JD  
Law Clerk **Laurent Chen** ..... (818) 587-2809  
Education: UC Davis 1997 JD  
Lead Courtroom Services Deputy **Jewell Williams** ..... (818) 587-2815  
Court Recorder **Julie Cetulio** ..... (818) 587-2818

**Chambers of Bankruptcy Judge Theodor C. Albert**

Edward R. Roybal Federal Building, 255 East Temple Street,  
Suite 1682, Los Angeles, CA 90012  
Tel: (213) 894-2553

**Theodor C. Albert**  
Bankruptcy Judge

Education: Stanford 1975 BA; UCLA 1978 JD  
Began Service: June 2005  
Term Expires: June 2019

**Legal Practice:** Buchalter, Nemer, Fields & Younger (1983-1995); Co-Founder, Albert, Weiland & Golden (1995)

**Current Memberships:** Orange County Bankruptcy Forum; Orange County Bar Association; State Bar of California

**Staff**

Law Clerk **Amna Chaudhary** ..... (213) 894-2424  
Education: UCLA 2002 JD  
Lead Courtroom Services Deputy **Phyllis Jones** ..... (213) 894-5860  
Court Recorder **Linda Paredes** ..... (213) 894-3720  
Judicial Assistant **Cricket Hong** ..... (213) 894-2553

**United States District Court for the Eastern District of California**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4000 Tel: (916) 498-6567 (PACER)  
Tel: (800) 530-7680 (Toll Free Pacer)  
Internet: [www.caed.uscourts.gov](http://www.caed.uscourts.gov)

**Number of Judgeships: 7**

**Areas Covered:** Counties of Alpine, Amador, Butte, Calaveras, Colusa, El Dorado, Fresno, Glenn, Inyo, Kern, Kings, Lassen, Madera, Mariposa, Merced, Modoc, Mono, Nevada, Placer, Plumas, Sacramento, San Joaquin, Shasta, Sierra, Siskiyou, Solano, Stanislaus, Sutter, Tehama, Trinity, Tulare, Tuolumne, Yolo and Yuba

**United States District Court for the Eastern District of California** *continued***Court Staff**

Clerk of the Court **Jack L. Wagner** ..... (916) 930-4000  
Chief Deputy (**Vacant**) ..... (916) 930-4000  
Deputy-in-Charge - Fresno **Marianne Matherly** ..... (559) 498-7483  
1130 O St., Fresno, CA 93721  
Chief Probation Officer **Jay Craddock** ..... (559) 498-7477  
Chief Pretrial Services Officer **Robert Duncan** ..... (916) 930-4350  
Federal Public Defender **Quin Denver** ..... (916) 498-5700  
801 K St., 10th Fl., Sacramento, CA 95814  
Deputy Federal Public Defender **Marc Ament** ..... (559) 487-5561  
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Librarian **Bobbi Murray** ..... (916) 930-4155  
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Librarian, Fresno **Martin Schwartz** ..... (559) 498-7334  
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**Chambers of Chief Judge David F. Levi**

U.S. Courthouse, 501 I St., 14th Fl., Rm. 230, Sacramento, CA 95814  
Tel: (916) 930-4090 Fax: (916) 930-4106



**David F. Levi**  
Chief Judge

Date of Birth: 1951  
Education: Harvard 1972 AB, 1974 MA;  
Stanford 1980 JD  
Began Service: November 5, 1990  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Academic:** Teaching Fellow, Harvard University (1973-1975)

**Clerkships:** Law Clerk The Honorable Ben C. Duniway, United States Court of Appeals for the Ninth Circuit (1980-1981); Law Clerk The Honorable Lewis F. Powell, Jr., Supreme Court of the United States (1981-1982)

**Government:** Assistant United States Attorney, Eastern District of California, United States Department of Justice (1983-1986); United States Attorney, Eastern District of California, United States Department of Justice (1986-1990)

**Current Memberships:** Advisory Committee on Civil Rules, Chairman; American Bar Association; American Law Institute

**Staff**

Law Clerk **Brook Coleman** ..... (916) 930-4105  
Education: Harvard 1999 JD  
Law Clerk **Lauri Kauffman** ..... (916) 930-4093  
Education: UC Davis 2005 JD  
Law Clerk **Corey W. Parson** ..... (916) 930-4098  
Education: Hastings 2005 JD  
Law Clerk **Bryan Pate** ..... (916) 930-4235  
Education: Columbia 2005 JD  
Court Reporter **Dennis McKinnon** ..... (916) 448-2712  
Judicial Assistant **Mary Kay Lapham** ..... (916) 930-4090  
Education: Cal State (Fresno) BS;  
Cal State (Sacramento) MA