

**Chambers of Magistrate Judge Thomas D. Thalken**

Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza,  
Suite 2271, Omaha, NE 68102-1322  
Tel: (402) 661-7343 Fax: (402) 661-7345  
E-mail: thalken@ned.uscourts.gov

**Thomas D. Thalken**

Magistrate Judge

Date of Birth: 1942  
Education: Creighton 1964 BA, 1966 JD  
Began Service: January 4, 1993  
Term Expires: January 4, 2009

**Government:** Assistant United States Attorney, District of Nebraska, Office of the United States Attorney, United States Department of Justice (1971-1980); First Assistant United States Attorney, District of Nebraska, Office of the United States Attorney, United States Department of Justice (1981-1993)

**Military Service:** United States Army (1964-1970)

**Current Memberships:** Nebraska Bar Association; Omaha Bar Association

**Staff**

Law Clerk **Tanya R. Langton** ..... (402) 661-7343  
E-mail: tanya\_langton@ned.uscourts.gov  
Education: Denver 1997 JD  
Secretary **Patricia Vansteenburgh** ..... (402) 661-7343  
E-mail: patricia\_vansteenburgh@ned.uscourts.gov  
Education: Iowa State 1966 BS

**Chambers of Magistrate Judge F.A. Gossett, III**

111 South 18th Plaza, Suite 2210, Omaha, NE 68102  
Tel: (402) 661-7340 Fax: (402) 661-7338

**F. A. Gossett III**

Magistrate Judge

Education: Creighton 1972 JD  
Began Service: May 29, 2003  
Term Expires: May 29, 2011

**United States Bankruptcy Court for the District of Nebraska**

Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza,  
Suite 1125, Omaha, NE 68102  
Tel: (402) 661-7444 Tel: (402) 661-7450 (PACER)  
Tel: (800) 788-0656 (Toll Free PACER) Tel: (402) 661-7457 (VCIS)  
Tel: (800) 829-0112 (Toll Free VCIS) Fax: (402) 661-7492  
Internet: www.neb.uscourts.gov

**Number of Judgeships:** 2

**Court Staff**

Clerk **Diane L. Zech** ..... (402) 661-7444  
E-mail: Diane\_Zech@neb.uscourts.gov  
Chief Deputy **Eva Roeber** ..... (402) 661-7444  
E-mail: eva\_roeber@neb.uscourts.gov  
Deputy-in-Charge - Lincoln **Cheryl A. Oliver** ..... (402) 437-5100  
460 Federal Bldg., 100 Centennial Mall N.,  
Lincoln, NE 68508 Fax: (402) 437-5454  
E-mail: Cheryl\_Oliver@neb.uscourts.gov  
Director, Information Technology Services  
**Alice A. Smith** ..... (402) 661-7444  
E-mail: Alice\_Smith@neb.uscourts.gov  
Case Administrator Supervisor **Lisa Marie Smith** ..... (402) 661-7444  
E-mail: lisa\_marie\_smith@neb.uscourts.gov  
Budget Analyst **Susanne Bartmess** ..... (402) 661-7444  
E-mail: Susanne\_Bartmess@neb.uscourts.gov

**Chambers of Chief Bankruptcy Judge Timothy J. Mahoney**

Roman L. Hruska U.S. Courthouse, 111 South 18th Plaza,  
Suite 1125, Omaha, NE 68102  
Tel: (402) 661-7480 Fax: (402) 661-7483

**Timothy J. Mahoney**

Chief Bankruptcy Judge

Date of Birth: 1945  
Education: Creighton 1967 BS, 1972 JD  
Began Service: June 28, 1985  
Term Expires: June 27, 2013

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Appellate Panel for the Eighth Circuit

**Academic:** Adjunct faculty, Creighton University Law School (1987-1990); Adjunct faculty, Creighton University Law School (1997)

**Legal Practice:** Partner, Mahoney Jordan Law Firm (1972-1985)

**Military Service:** National Guard (1967-1973)

**Current Memberships:** Iowa Bar Association; Nebraska Bar Association; Omaha Bar Association

**Staff**

Law Clerk **Joan Kramer** ..... (402) 661-7484  
Education: Creighton 1988 BA, 1991 JD  
Judicial Assistant **Mary Moller** ..... (402) 661-7480  
E-mail: mary\_moller@neb.uscourts.gov

**United States District Court for the District of Nevada**

Lloyd D. George U.S. Courthouse, 333 Las Vegas Boulevard South,  
Las Vegas, NV 89101  
Tel: (702) 464-5400 Fax: (702) 464-5457  
Internet: www.nvd.uscourts.gov

**Number of Judgeships:** 6

**Court Staff**

Clerk of the Court **Lance S. Wilson** ..... (702) 464-5400  
Education: Denver 1981 MA  
Chief Deputy Clerk - Las Vegas **Cindy Jensen** ..... (702) 464-5400  
Education: American U 1982 MA Fax: (702) 464-5424  
Chief Deputy Clerk - Reno **Jake Herb** ..... (775) 686-5800  
400 S. Virginia St., Ste. 301, Reno, NV 89501 Fax: (775) 686-5851  
Chief Probation Officer **Christopher Hansen** ..... (702) 388-6094  
300 Las Vegas Blvd. South, Las Vegas, NV 89101 Fax: (702) 388-6731  
Chief Pretrial Services Officer **Shiela Adkins** ..... (702) 464-5630  
333 Las Vegas Blvd., # 1112, Las Vegas, NV 89101 Fax: (702) 464-5631  
Federal Public Defender **Franny Forsman** ..... (702) 388-6577  
330 S. Third St., Ste. 700, Las Vegas, NV 89101 Fax: (702) 388-6261  
Assistant Federal Public Defender **Vito dela Cruz** ..... (775) 784-5626  
201 W. Liberty St., # 102, Reno, NV 89501 Fax: (775) 784-5169  
Librarian **Ann Jarrell** ..... (702) 464-5693  
Fax: (702) 464-5691  
Librarian, Reno **Cheryl Kidd** ..... (775) 686-5776  
Bruce R. Thompson Courthouse & Federal Bldg.,  
400 S. Virginia St., 10th Fl., Reno, NV 89501 Fax: (775) 686-5779

**Chambers of Chief Judge Philip M. Pro**

Lloyd D. George U.S. Courthouse, 333 Las Vegas Boulevard South,  
Room 7015, Las Vegas, NV 89101-7079  
Tel: (702) 464-5510 Fax: (702) 464-5511  
E-mail: philip\_pro@nvd.uscourts.gov

**Philip M. Pro**

Chief Judge

Date of Birth: 1946  
Education: San Francisco State 1968 BA;  
Golden Gate 1972 JD  
Began Service: July 23, 1987  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Clerkships:** Law Clerk The Honorable William Compton, Nevada District Court, Eighth Judicial District (1972-1973)

**Government:** Deputy Public Defender, County of Clark, Nevada (1973-1975); Assistant United States Attorney, District of Nevada, Office of the United States Attorney, United States Department of Justice (1975-1978); Deputy Attorney General, Gaming Division, State of Nevada (1979-1980); Assistant United States Attorney, District of Nevada, Department of Justice (1980)

**Judicial:** Magistrate Judge, United States District Court for the District of Nevada (1980-1987); National Council of the United States Magistrate Judges (1986-1987); Judicial Conference of the United States Committee on the Administration of the Magistrate Judges System (1993-1998)

**Legal Practice:** Partner, Semenza, Murphy & Pro (1978-1979)

**Military Service:** United States Naval Reserve (1964-1968)

**Current Memberships:** American Bar Association; California State Bar Association; Clark County Bar Association; Federal Judges Association Board of Directors; Nevada Inn of Court; Nevada State Bar Association; Nevada Trial Lawyers Association; Washoe County Bar Association

**Staff**

Law Clerk **Angela Morrison** ..... (702) 464-5510  
Education: Nevada (Las Vegas) 2005 JD  
Law Clerk **Alisa Nave** ..... (702) 464-5510  
Education: Boalt Hall 2004 JD  
Law Clerk **Kara Rickey** ..... (702) 464-5510  
Education: Cornell 2001 JD  
Secretary **Anita Alexander** ..... (702) 464-5510

**Chambers of District Judge Roger L. Hunt**

6018 Lloyd D. George U.S. Courthouse, 333 Las Vegas Boulevard South,  
Las Vegas, NV 89101  
Tel: (702) 464-5530 Fax: (702) 464-5531

**Roger L. Hunt**

District Judge

Date of Birth: 1942  
Education: Brigham Young 1966 BA; George Washington 1970 JD  
Began Service: May 26, 2000  
Appointed By: President William J. Clinton

**Government:** Deputy District Attorney, Office of the District Attorney, County of Clark, Nevada (1970-1971); Legislative Aide, U.S. Senator Howard W. Cannon (D-NV), United States Senate

**Judicial:** Magistrate Judge, United States District Court for the District of Nevada (1992-2000)

**Legal Practice:** Associate, Partner, Senior Partner, Edwards, Hunt, Hale and Hansen (1971-1992)

**Current Memberships:** American Bar Association; Clark County Bar Association

**Chambers of District Judge Roger L. Hunt continued****Staff**

Law Clerk **Nisha Brooks** ..... (702) 464-5530  
Education: Howard U 2005 JD  
Law Clerk **Alejandra Rodriguez** ..... (702) 464-5530  
Judicial Secretary **Zoretta Smith-Gipson** ..... (702) 464-5530

**Chambers of District Judge Kent J. Dawson**

Lloyd D. George U.S. Courthouse, 333 Las Vegas Boulevard South,  
Suite 6006, Las Vegas, NV 89101  
Tel: (702) 464-5560

**Kent J. Dawson**

District Judge

Date of Birth: 1944  
Education: Weber State 1969 BS; Utah 1971 JD  
Began Service: July 17, 2000  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable James Guinan, Washoe District Court

**Government:** Assistant City Attorney, City of Henderson, Nevada (1972-1973); City Attorney, City of Henderson, Nevada (1973-1979); General Counsel, Nevada Public Improvement Trust, City of Henderson, Nevada (1973-1995); Interim City Manager, City of Henderson, Nevada (1977)

**Judicial:** Judge Pro Tem, Henderson Municipal Court (1993-1995); Justice of the Peace, Henderson Justice Court (1995-2000)

**Legal Practice:** Private Practice (1979-1995)

**Staff**

Law Clerk **Chad Fears** ..... (702) 464-5565  
Education: Brigham Young 1999 JD  
Law Clerk **Bryce Jones** ..... (707) 464-5564  
Education: Houston 1999 JD  
Secretary **Donna M. Silva** ..... (702) 464-5560

**Chambers of District Judge Larry R. Hicks**

Bruce R. Thompson U.S. Courthouse, 400 South Virginia Street,  
Suite 607, Reno, NV 89501  
Tel: (775) 686-5700 Fax: (775) 686-5704

**Larry R. Hicks**

District Judge

Date of Birth: 1943  
Education: Nevada (Reno) 1965 BS; Colorado 1968 JD  
Began Service: November 29, 2001  
Appointed By: President George W. Bush

**Government:** Deputy District Attorney, Office of the District Attorney, County of Washoe, Nevada (1968-1971); Chief Deputy District Attorney, Office of the District Attorney, County of Washoe, Nevada (1971-1974); District Attorney, Office of District Attorney, County of Washoe, Nevada (1974-1978)

**Legal Practice:** Partner, McDonald, Carano, Wilson, McCune, Bergin, Frankovich & Hicks, LLP (1979-2001)

**Staff**

Judicial Assistant **Sheila Lund** ..... (775) 686-5700