

**Chambers of District Judge Sam E. Haddon**

Federal Courthouse, 215 First Avenue, North, Room 200,  
Great Falls, MT 59401  
P.O. Box 1529, Great Falls, MT 59403-1529  
Tel: (406) 727-8877 Fax: (406) 452-9866



**Sam E. Haddon**  
District Judge

Date of Birth: 1937  
Education: Rice 1959 BS; Montana 1965 JD  
Began Service: July 26, 2001  
Appointed By: President George W. Bush

**Academic:** Adjunct Professor, University of Montana School of Law (1971-2001)

**Clerkships:** Law Clerk The Honorable William J. Jameson, United States District Court for the District of Montana (1965-1966)

**Government:** Immigration Patrol Inspector, United States Border Patrol (1959-1961); Agent, Federal Bureau of Narcotics (1961-1962)

**Legal Practice:** Associate, Anderson, Symmes, Forbes, Peete & Brown (1966-1969); Partner and Shareholder, Boone, Karlberg & Haddon (1969-2001)

**Current Memberships:** American Academy of Appellate Lawyers; American Bar Association; American Bar Foundation; American Board of Trial Advocates; American College of Trial Lawyers; American Judicature Society; American Law Institute; National Institute of Trial Advocacy; State Bar of Montana

**Staff**

Law Clerk **Mark J. Luebeck** ..... (406) 727-8877  
Education: Montana Tech 1998 BS;  
Montana 2005 JD  
Law Clerk **Eric Waeckerlin** ..... (406) 727-8877  
Education: Wyoming 1998 BS; Duke 2001 MA;  
Montana 2005 JD  
Court Reporter **Tina Briz** ..... (406) 454-7805  
Judicial Administrative Assistant **Lisa J. Ferkovich** ..... (406) 727-8877

**Chambers of Senior Judge Jack D. Shanstrom**

5433 James F. Battin Federal Courthouse, 316 North 26th Street,  
Billings, MT 59101  
P.O. Box 985, Billings, MT 59103  
Tel: (406) 247-7011 Fax: (406) 247-7016

**Jack D. Shanstrom**  
Senior Judge

Date of Birth: 1932  
Education: Montana 1956 BA, 1957 BS, 1957 LLB  
Began Service: 1990  
Appointed By: President George H.W. Bush

**Government:** Assistant City Attorney, City of Livingston, Montana (1960); Attorney, County of Park, Montana (1960-1965)

**Judicial:** Judge, Montana District Court (1965-1982); Magistrate Judge, United States District Court for the District of Montana (1983-1990)

**Legal Practice:** Partner, Shanstrom & Fitzgerald (1960-1963); Private Practice

**Military Service:** United States Air Force (1957-1960)

**Current Memberships:** Montana Bar Association; Park County Bar Association

**Staff**

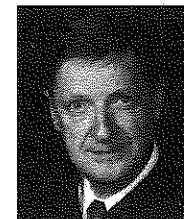
Law Clerk **Thomas McKay** ..... (406) 247-4462  
Law Clerk **Vu Pham** ..... (406) 247-4464  
Education: Montana 2001 JD

**Chambers of Senior Judge Jack D. Shanstrom continued**

Secretary **Leila Blazina** ..... (406) 247-4461

**Chambers of Senior Judge Charles C. Lovell**

U.S. Courthouse, 901 Front Street, Suite 3100, Helena, MT 59626  
Tel: (406) 441-1350 Fax: (406) 441-1352



**Charles C. Lovell**  
Senior Judge

Date of Birth: 1929  
Education: Montana 1952 BS, 1959 JD  
Began Service: April 1985  
Appointed By: President Ronald Reagan

**Government:** Chief Counsel, Appellate Division, Office of the Attorney General, State of Montana (1969-1972)

**Judicial:** District Judge, United States District Court for the District of Montana (1985-2000)

**Legal Practice:** Church, Harris, Johnson & Williams (1959-1985)

**Military Service:** United States Air Force (1952-1954)

**Current Memberships:** American Bar Association; American College of Mortgage Attorneys; American Judicature Society; Association of Trial Lawyers of America; Cascade County Bar Association; Montana Defense Counsel Association; Montana Trial Lawyers Association; State Bar of Montana

**Staff**

Law Clerk **Margaret Bentwood** ..... (406) 441-1350  
Education: Montana 1993 JD  
Administrative Assistant **Jean Smith** ..... (406) 441-1350  
Education: Montana 1983 MBA

**Chambers of Magistrate Judge Leif B. Erickson**

370 Russell Smith Federal Building, 201 East Broadway,  
Missoula, MT 59802  
Tel: (406) 542-7280 Fax: (406) 542-7292

**Leif B. Erickson**  
Magistrate Judge

Date of Birth: 1942  
Education: Montana JD  
Began Service: 1992  
Term Expires: 2008

**Clerkships:** Law Clerk, Montana Supreme Court (1967-1968)

**Government:** Public Defender, State of Montana (1969-1970); Deputy County Attorney, State of Montana (1970-1975); Deputy City Attorney, State of Montana (1979-1985)

**Judicial:** Judge, Montana District Court, 11th Judicial District

**Legal Practice:** Private Practice (1969-1985)

**Staff**

Law Clerk **Tracey Baldwin** ..... (406) 542-7280  
E-mail: tracey\_baldwin@mtd.uscourts.gov  
Education: Montana 1995 JD  
Law Clerk **Timothy C. Line** ..... (406) 542-7281  
E-mail: tim\_line@mtd.uscourts.gov  
Education: Montana JD  
Court Reporter **Daina B. Hodges** ..... (406) 829-7123  
E-mail: daina\_hodges@mtd.uscourts.gov

**Chambers of Magistrate Judge Richard W. Anderson**

5405 James F. Battin Federal Courthouse, 316 North 26th Street,  
Billings, MT 59101  
Tel: (406) 247-7025 Fax: (406) 247-7027

**Richard W. Anderson**  
Magistrate Judge

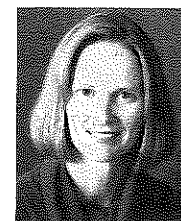
Began Service: January 1991  
Term Expires: January 2007

**Staff**

Law Clerk **Nancy O'Brien** ..... (406) 247-7025  
Education: Washington U (MO) 1988 JD  
Law Clerk [Part-time] **Lisa Bazant** ..... (406) 247-7025  
Education: Montana 1988 JD  
Law Clerk [Part-time] **Karen Jarussi** ..... (406) 247-7025

**Chambers of Magistrate Judge Carolyn S. Ostby**

Federal Courthouse, 215 First Avenue North, Great Falls, MT 59403  
Tel: (406) 727-0028 Fax: (406) 727-6309  
E-mail: Carolyn\_Ostby@mtd.uscourts.gov



**Carolyn S. Ostby**  
Magistrate Judge

Date of Birth: 1951  
Education: Macalester 1972 BA;  
Montana 1977 JD  
Began Service: February 2002  
Term Expires: February 2010

**Clerkships:** Law Clerk, Chief Judge The Honorable Russell E. Smith, United District Court for the District of Montana (1977-1979)

**Government:** Attorney-Advisor, Office of Legal Counsel, United States Department of Justice (1979-1981)

**Legal Practice:** Partner, Crowley Law Firm (1980-2001)

**Current Memberships:** American Bar Association; American Bar Foundation, Life Fellow; American College of Trial Lawyers; American Judicature Society; Cascade County Bar Association; State Bar of Montana

**Staff**

Law Clerk **James Conwell** ..... (406) 454-7817  
E-mail: James\_Conwell@mtd.uscourts.gov  
Education: Montana 1994 JD  
Law Clerk **Jordan York** ..... (406) 454-7816  
Education: Montana 2004 JD

**Chambers of Magistrate Judge (part-time) Gerard M. Schuster**

112 Main Street, Wolf Point, MT 59201  
Tel: (406) 653-2201 Fax: (406) 653-2202  
E-mail: schulaw@midrivers.com



**Gerard M. Schuster**  
Magistrate Judge (part-time)

Date of Birth: 1945  
Education: Montana 1967 BA, 1972 JD  
Began Service: 1974

**Legal Practice:** Private Practice

**Chambers of Magistrate Judge (part-time) Gerard M. Schuster continued**

**Military Service:** United States Army (1969-1970)

**Current Memberships:** American Bar Association; National District Attorneys Association; State Bar of Montana

**United States Bankruptcy Court for the District of Montana**

Federal Building, 400 North Main Street, Butte, MT 59701  
Tel: (406) 782-3354 Tel: (406) 496-3332 (PACER)  
Tel: (888) 879-0071 (VCIS) Fax: (406) 782-0537  
Internet: www.mtb.uscourts.gov

**Number of Judgeships:** 1

**Court Staff**

Clerk of Court **Bernard F. McCarthy** ..... (406) 497-1243  
E-mail: Bernard\_McCarthy@mtb.uscourts.gov  
Education: Montana 1977 BA, 1983 JD  
Chief Deputy **Lynn Myers** ..... (406) 497-1252  
E-mail: Lynn\_Myers@mtb.uscourts.gov  
Systems Manager **Kevin Miner** ..... (406) 497-1253  
E-mail: Kevin\_Miner@mtb.uscourts.gov  
Financial Administrator **Jane Markovich** ..... (406) 497-1251  
E-mail: Jane\_Markovich@mtb.uscourts.gov

**Chambers of Bankruptcy Judge Ralph B. Kirscher**

400 North Main, Room 215, Butte, MT 59701  
Tel: (406) 782-3338

**Ralph B. Kirscher**  
Bankruptcy Judge

Date of Birth: 1951  
Education: Montana; American U MPA; Montana JD  
Began Service: November 18, 1999  
Term Expires: November 18, 2013

**Affiliation:** Adjunct Lecturer, School of Law, The University of Montana, Missoula

**Academic:** Adjunct Lecturer, University of Montana School of Law (1992-1997)

**Current Memberships:** National Conference of Bankruptcy Judges; Silver Bow County Bar Association; State Bar of Montana

**Staff**

Law Clerk **Kelli Harrington** ..... (406) 782-3338  
Law Clerk **Terry Healow** ..... (406) 782-3338

**Chambers of Bankruptcy Judge (recall) John L. Peterson**

400 North Main Street, Butte, MT 59701  
Tel: (406) 782-3354

**John L. Peterson**  
Bankruptcy Judge (recall)