

Chambers of Senior Judge J. Foy Guin, Jr. continued**Staff**

Career Law Clerk **Robert Blythe** (205) 278-1834
 E-mail: robert_blythe@alnd.uscourts.gov
 Education: Alabama 1984 JD
 Career Law Clerk **Irene Grubbs** (205) 278-1833
 Judicial Assistant **Eugenia Burch** (205) 278-1830
 E-mail: eugenia_burch@alnd.uscourts.gov

Chambers of Senior Judge James Hughes Hancock

681 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,
 Birmingham, AL 35203
 Tel: (205) 278-1840

James Hughes Hancock
Senior Judge

Date of Birth: 1931
 Education: Alabama 1953 BS, 1957 LLB
 Began Service: 1973
 Appointed By: President Richard M. Nixon

Legal Practice: Partner, Balch, Bingham, Baker, Hawthorne, Ward & Williams (1957-1973)

Military Service: United States Army (1953-1955)

Current Memberships: Alabama Bar Association; American Bar Association; Birmingham Bar Association

Chambers of Senior Judge Robert B. Propst

P.O. Box 820, Anniston, AL 36202
 401 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,
 Birmingham, AL 35203
 Tel: (256) 236-4170 Fax: (256) 237-1783
 Tel: (205) 278-1860 (Birmingham Chambers)
 Fax: (205) 278-1865 (Birmingham Chambers)
 E-mail: Robert_Propst@alnd.uscourts.gov

Robert B. Propst
Senior Judge

Date of Birth: 1931
 Education: Alabama 1953 BS, 1957 JD
 Began Service: 1980
 Appointed By: President Jimmy Carter



Legal Practice: Partner, Wilson, Propst, Isom, Jackson, Bailey & Bolt (1957-1980)

Military Service: United States Army Finance Corps (1953-1955)

Staff

Law Clerk **James Wallace Porter III** (205) 278-1860
 1729 Fifth Avenue North,
 Birmingham, AL 35203-2040
 E-mail: jay_porter@alnd.uscourts.gov
 Secretary/Courtroom Deputy **Sharon Lawley** (205) 278-1860
 401 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N., Birmingham, AL 35203
 Fax: (205) 278-1865
 E-mail: sharon_lawley@alnd.uscourts.gov

Chambers of Senior Judge William M. Acker, Jr.

481 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,
 Birmingham, AL 35203
 Tel: (205) 278-1880 Fax: (205) 278-1885
 E-mail: William_Acker@alnd.uscourts.gov

William M. Acker, Jr.
Senior Judge

Date of Birth: 1927
 Education: Birmingham-Southern 1949 AB; Yale 1952 LLB
 Began Service: September 1982
 Appointed By: President Ronald Reagan
 Political Affiliation: Republican

Legal Practice: Associate, Graham, Bibb, Wingo & Foster (1952-1957); Partner, Smyer, White, Reid & Acker (1957-1972); Partner, Dominick, Fletcher, Yeilding, Acker, Wood & Lloyd (1972-1982)

Military Service: United States Army (1946-1947)

Current Memberships: Alabama Bar Association; Birmingham Bar Association

Staff

Law Clerk **Gray Borden** (205) 278-1880
 Law Clerk **Sean O'Dowd** (205) 278-1880
 Court Reporter **Virginia Flowers** (205) 862-8115
 Secretary **Sharon Biro** (205) 278-1882
 E-mail: Sharon_Biro@alnd.uscourts.gov

Chambers of Chief Magistrate Judge Paul W. Greene

319 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,
 Birmingham, AL 35203-2040
 Tel: (205) 278-1930 Fax: (205) 278-1935

Paul W. Greene
Chief Magistrate Judge

Education: South Alabama 1970 BA; Cumberland 1981 JD
 Term Expires: 2012

Staff

Law Clerk **Neva Webb** (205) 278-1930
 Education: Alabama 1984 JD
 Secretary **Sheree Pair** (205) 278-1930

Chambers of Magistrate Judge Terry Michael Putnam

275 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,
 Birmingham, AL 35203
 Tel: (205) 278-1900 Fax: (205) 278-1905

Terry Michael Putnam
Magistrate Judge

Date of Birth: 1954
 Education: Alabama 1976 BA, 1979 JD
 Began Service: February 9, 1987
 Term Expires: February 8, 2011

Legal Practice: Associate, Potts & Young (1979-1983); Partner, Potts, Young, Blasingame & Putnam (1983-1987)

Current Memberships: Alabama Bar Association; Federal Magistrate Judges Association

Staff

Law Clerk **Pamela M. Arenberg** (205) 278-1903
 E-mail: Pam_Arenberg@alnd.uscourts.gov
 Education: Cumberland 1993 JD
 Judicial Assistant **Suzan Blackshear** (205) 278-1902
 E-mail: Suzan_Blackshear@alnd.uscourts.gov

Chambers of Magistrate Judge Robert R. Armstrong, Jr.

274 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,
 Birmingham, AL 35203
 Tel: (205) 278-1910 Fax: (205) 278-1914

Robert R. Armstrong, Jr.
Magistrate Judge

Date of Birth: 1948
 Education: Alabama 1970 BA; Cumberland 1974 JD
 Began Service: August 8, 1990
 Political Affiliation: Republican

Judicial: Presiding Judge, Alabama Circuit Court, 18th Judicial Circuit, Shelby County (1987-1990)

Staff

Law Clerk **Beth Fuller** (205) 278-1913
 Education: Cumberland 1987 JD
 Judicial Assistant **Jenny Rowe** (205) 278-1912
 E-mail: Jenny_Rowe@alnd.uscourts.gov
 Librarian **Virginia Hare** (205) 278-1960 ext. 730

Chambers of Magistrate Judge Harwell G. Davis III

101 Holmes Ave., Huntsville, AL 35801
 Tel: (256) 539-7705

Harwell G. Davis III
Magistrate Judge

Began Service: March 19, 1998
 Term Expires: March 18, 2006

Staff

Law Clerk **Lesley Gladden** (256) 539-7705
 Education: Alabama 1985 JD
 Secretary **Shelia Williams** (256) 539-7705

Chambers of Magistrate Judge John E. Ott

Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N.,
 Birmingham, AL 35203-2040
 Tel: (205) 278-1920 Fax: (205) 278-1914
 E-mail: John_Ott@alnd.uscourts.gov

John E. Ott

Magistrate Judge

Date of Birth: 1955
 Education: Cumberland 1981 JD
 Began Service: April 6, 1998
 Term Expires: April 6, 2006

Affiliation: Adjunct Professor, Cumberland School of Law, Samford University

Academic: Adjunct Professor, Miles College of Law (1994-1999)

Clerkships: Law Clerk, United States District Court (1981-1983)

Government: Assistant United States Attorney, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1983-1998)

Current Memberships: Alabama Bar Association; Birmingham Bar; Birmingham Inns of Court; Florida Bar

Staff

Law Clerk **Kelly P. Lowery** (205) 278-1923
 E-mail: Kelly_Lowery@alnd.uscourts.gov
 Education: Cumberland 2001 JD
 Judicial Assistant **Darlene S. Sorrells** (205) 278-1920
 E-mail: Darlene_Sorrells@alnd.uscourts.gov

United States Bankruptcy Court for the Northern District of Alabama

Robert S. Vance Federal Bldg., 1800 Fifth Ave. N.,
 Birmingham, AL 35203
 Tel: (205) 714-4000 Tel: (205) 238-0456 (Anniston PACER)
 Tel: (205) 731-3746 (Birmingham PACER)
 Tel: (205) 355-2349 (Decatur PACER)
 Tel: (205) 758-1309 (Tuscaloosa PACER) Fax: (205) 714-4005
 Internet: www.alnb.uscourts.gov

Number of Judgeships: 6

Court Staff

Clerk of Court **Eligah Clark** (205) 714-4002
 E-mail: eligah_clark@alnb.uscourts.gov
 Division Manager - Anniston (Acting) **Gerald Wilson** (256) 741-1500
 U.S. Courthouse, 914 Noble St., Anniston, AL 36201
 P.O. Box 2008, Anniston, AL 36202
 Fax: (256) 741-1503
 Division Manager - Decatur **Karen Hogan** (256) 584-7900
 P.O. Box 2748, Decatur, AL 35602
 Fax: (256) 350-7334
 E-mail: Karen_Hogan@alnb.uscourts.gov
 Division Manager - Tuscaloosa **Melinda Martin** (205) 561-1606
 Federal Bldg., 1118 Greensboro Ave., Tuscaloosa, AL 35401
 P.O. Box 3226, Tuscaloosa, AL 35403
 E-mail: Melinda_Martin@alnb.uscourts.gov
 Bankruptcy Administrator **Valrey W. Early III** (205) 714-3826
 Education: Alabama 1984 JD
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 Financial Administrator **Vickie Rutledge** (205) 714-4006
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 Fax: (205) 714-4012
 Bankruptcy Attorney **J. Thomas Corbett** (205) 714-3838
 Education: Alabama 1988 JD
 Fax: (205) 731-2096
 Director of Information Systems (**Vacant**) (205) 714-3999
 Personnel Specialist (**Vacant**) (205) 714-3994

Chambers of Chief Bankruptcy Judge Benjamin Cohen

311 Robert S. Vance Federal Bldg., 1800 Fifth Ave. N.,
 Birmingham, AL 35203
 Tel: (205) 714-3865

Benjamin Cohen
Chief Bankruptcy Judge

Began Service: 1993
 Term Expires: 2007

Staff

Law Clerk **Steve McLaurin** (205) 714-3865
 Judicial Assistant **Paula Bennett Brown** (205) 714-3865

Chambers of Bankruptcy Judge Tamara O. Mitchell

112 Robert S. Vance Federal Bldg., 1800 Fifth Ave. N.,
 Birmingham, AL 35203
 Tel: (205) 714-3850 Fax: (205) 714-3860

Tamara O. Mitchell
Bankruptcy Judge

Education: South Alabama 1974 BS; Whittier 1980 JD
 Began Service: January 4, 1992
 Term Expires: 2006

Legal Practice: Sole Practitioner (1981-1983); Partner, Gradsy & Mitchell (1983-1991)

Staff

Judicial Assistant **Judy Huff** (205) 714-3850