

**Chambers of District Judge Edward J. Davila**

450 Golden Gate Avenue, San Francisco, CA 94102  
Tel: (415) 522-2000 Fax: (415) 522-3605

**Edward J. Davila**  
District Judge

Date of Birth: 1952  
Education: San Diego State 1976 BA; Hastings 1979 JD  
Began Service: March 4, 2011  
Appointed By: President Barack Obama

**Government:** Deputy Public Defender, Office of the Public Defender, County of Santa Clara, California (1981-1988)

**Judicial:** Judge, Chambers of Judge Edward J. Davila, County of Santa Clara, Superior Court of California (2001-2011)

**Legal Practice:** Partner, Davila & Polverino, Attorneys at Law (1988-2001)

**Chambers of Senior Judge Samuel Conti**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. 36060, San Francisco, CA 94102  
Tel: (415) 522-4080 Fax: (415) 522-2153  
E-mail: samuel\_conti@cand.uscourts.gov

**Samuel Conti**  
Senior Judge

Date of Birth: 1922  
Education: Santa Clara U 1945 BS; Stanford 1948 JD  
Began Service: 1970  
Appointed By: President Richard M. Nixon

**Government:** Assistant City Attorney, Office of the City Attorney, City of Concord, California (1960-1965); City Attorney, Office of the City Attorney, City of Concord, California (1965-1967)

**Judicial:** Judge, Superior Court of California (1967-1970)

**Legal Practice:** Partner, Coll & Conti (1948-1950)

**Military Service:** United States Army (1942-1944)

**Current Memberships:** American Bar Association; Contra Costa County Bar Association; State Bar of California

**Staff**

Law Clerk **Joshua Weddle** ..... (415) 522-4080  
Began Service: January 2011  
Term Expires: January 2012  
E-mail: joshua\_weddle@cand.uscourts.gov  
Education: Georgia 2004 JD  
Secretary **Heidi Jeannerett** ..... (415) 522-4080

**Chambers of Senior Judge Thelton E. Henderson**

Federal Building, 450 Golden Gate Avenue, 19th Floor, Courtroom 12, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102  
Tel: (415) 522-2047  
E-mail: thelton\_henderson@cand.uscourts.gov

**Thelton E. Henderson**  
Senior Judge

Date of Birth: 1933  
Education: UC Berkeley 1956 BA; Boalt Hall 1962 JD  
Began Service: 1980  
Appointed By: President Jimmy Carter

**Academic:** Assistant Dean, Stanford University (1968-1976); Associate Professor of Law, Golden Gate University (1978-1980)

**Government:** Attorney, Civil Rights Division, United States Department of Justice (1962-1963); Directing Attorney, Legal Aid Society of San Mateo County (1966-1968)

**Legal Practice:** Associate, FitzSimmons & Petris (1964-1966); Rosen, Remcho & Henderson (1977-1980)

**Chambers of Senior Judge Thelton E. Henderson continued**

**Military Service:** United States Army (1956-1958)

**Current Memberships:** American Bar Association; The Edward McFetridge American Inn of Court, The American Inns of Court; The American Law Institute; Charles Houston Bar Association; Federal Judges Association; National Bar Association

**Staff**

Law Clerk **Sarah Ruby** ..... (415) 522-2047  
Education: UC Berkeley 2010 JD  
Law Clerk **Tana Ingle** ..... (415) 522-2047  
Courtroom Deputy **Rowena Espinosa** ..... (415) 522-2047  
E-mail: rowena\_espinosa@cand.uscourts.gov  
Secretary **Erma Smith** ..... (415) 522-2047

**Chambers of Senior Judge D. Lowell Jensen**

Ronald V. Dellums Federal Building, 1301 Clay Street, Suite 400 South, Oakland, CA 94612  
Tel: (510) 637-3530

**D. Lowell Jensen**  
Senior Judge

Date of Birth: 1928  
Education: UC Berkeley 1949 AB; Boalt Hall 1952 LLB  
Began Service: 1986  
Appointed By: President Ronald Reagan

**Academic:** Lecturer, National College of District Attorneys (1977); Short Course for Prosecutors, Northwestern University (1979-1982)

**Government:** Deputy District Attorney, County of Alameda, California (1955-1966); Assistant District Attorney, County of Alameda, California (1966-1969); District Attorney, County of Alameda, California (1969-1981); Assistant Attorney General, Criminal Division, United States Department of Justice (1981-1983); Associate Attorney General, United States Department of Justice (1983-1985); Deputy Attorney General, United States Department of Justice (1985-1986)

**Military Service:** United States Army (1952-1954)

**Staff**

Career Law Clerk **Robyn Lipsky** ..... (510) 637-3530  
E-mail: robyn\_lipsky@cand.uscourts.gov  
Courtroom Deputy **Frances Stone** ..... (510) 637-3540  
Judicial Assistant **Victoria E. Mizzi** ..... (510) 637-3530

**Chambers of Senior Judge Ronald M. Whyte**

U.S. Courthouse, 280 South First Street, San Jose, CA 95113  
Tel: (408) 535-5331 Fax: (408) 535-5329  
E-mail: ronald\_whyte@cand.uscourts.gov

**Ronald M. Whyte**  
Senior Judge

Date of Birth: 1942  
Education: Wesleyan U 1964 AB; USC 1967 JD  
Began Service: March 2, 2009  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Judicial:** Judge, California Superior County, Santa Clara County (1989-1992)

**Legal Practice:** Nichols, Stead, Boileau & Lamb (1967-1968); Attorney, Hoge, Fenton, Jones & Appel, Inc. (1971-1989)

**Military Service:** United States Naval Reserve (1968-1971)

**Current Memberships:** American Bar Association; The American Inns of Court; Northern California Chapter, Association of Business Trial Lawyers; California Judges Association; Federal Judges Association; San Francisco Bay Area Intellectual Property Inn of Court; Santa Clara County Bar Association; State Bar of California

**Chambers of Chief Magistrate Judge Maria-Elena James continued****Staff**

Career Law Clerk **Christopher D. Nathan** ..... (415) 522-4698  
Education: San Francisco State U 1998 BA; Hastings 2001 JD  
Courtroom Deputy **Brenda Tolbert** ..... (415) 522-4708

**Chambers of Magistrate Judge James Larson**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102-3489  
Tel: (415) 522-2112 Fax: (415) 522-4021  
E-mail: Magistrate\_Judge\_James\_Larson@cand.uscourts.gov

**James Larson**  
Magistrate Judge

Date of Birth: 1943  
Education: Stanford 1965 BA; UCLA 1968 JD  
Began Service: May 28, 1997



**Legal Practice:** Private Practice (1968-1997)

**Staff**

Career Law Clerk **Kathleen Campbell** ..... (415) 522-6226  
E-mail: kathleen\_campbell@cand.uscourts.gov  
Education: Johns Hopkins 1972 BA, 1973 MA; U San Francisco 1986 JD  
Courtroom Deputy **Wings Hom** ..... (415) 522-2046  
Judicial Assistant **Venice Thomas** ..... (415) 522-2112

**Chambers of Magistrate Judge Bernard Zimmerman**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102  
Tel: (415) 522-4093 Fax: (415) 522-4694  
E-mail: bernard\_zimmerman@cand.uscourts.gov

**Bernard Zimmerman**  
Magistrate Judge

Date of Birth: 1946  
Education: Chicago 1970 JD  
Began Service: November 21, 1995  
Term Expires: November 21, 2011

**Academic:** Professor, Law School, Louisiana State University and Agricultural and Mechanical College (1971-1972)

**Clerkships:** Law Clerk The Honorable Frederick Heebe, United States District Court for the Eastern District of Louisiana (1970-1971)

**Government:** Assistant, Office of the State Public Defender, State of California (1975); Legal Consultant, Third Constitutional Convention, Commonwealth of the Northern Mariana Islands (1995)

**Legal Practice:** Attorney, Pillsbury, Madison & Sutro (1972-1994)

**Staff**

Law Clerk **Boris Reznikov** ..... (415) 522-4093  
Began Service: September 2010  
Term Expires: September 2011  
Education: Cal Poly San Luis Obispo 2005 BS; U Washington 2010 JD  
Court Clerk **Ada Yiu** ..... (415) 522-2015  
E-mail: simone\_voltz@cand.uscourts.gov  
Secretary **Rose Maher** ..... (415) 522-4093

**Chambers of Senior Judge Ronald M. Whyte continued****Staff**

Law Clerk **Molly Cutler** ..... (408) 535-5326  
Began Service: October 2010  
Term Expires: October 2011  
E-mail: molly\_cutler@cand.uscourts.gov  
Education: Stanford 2008 JD  
Law Clerk **Jason Ronnell** ..... (408) 535-5332  
Began Service: 2010  
Term Expires: 2011  
E-mail: jason\_ronnell@cand.uscourts.gov  
Judicial Assistant **Jacqueline Cruz** ..... (408) 535-5331

**Chambers of Senior Judge Marilyn Hall Patel**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
Tel: (415) 522-3600 Fax: (415) 522-3640  
E-mail: marilyn\_patel@cand.uscourts.gov

**Marilyn Hall Patel**  
Senior Judge

Date of Birth: 1938  
Education: Wheaton (IL) 1959 BA; Fordham 1963 JD  
Began Service: 1980  
Appointed By: President Jimmy Carter

**Government:** Attorney, Immigration and Naturalization Service, United States Department of Justice (1967-1971)

**Judicial:** Judge, Alameda County Municipal Court (1976-1980)

**Legal Practice:** Benson & Morris (1963-1964); Corporation Trust Company (1964-1967); Private Practice (1964-1967); Private Practice (1972-1976)

**Current Memberships:** American Bar Association; American Judicature Society; National Association of Women Judges

**Staff**

Law Clerk **Abbye Atkinson** ..... (415) 522-3600  
Began Service: August 2010  
Term Expires: August 2011  
E-mail: abbye\_atkinson@cand.uscourts.gov  
Education: Harvard 2009 JD  
Law Clerk **Andrew Gilden** ..... (415) 522-3600  
Began Service: 2008  
Term Expires: 2012 ( )  
Education: Georgetown 2007 JD  
Secretary **Letty Whitworth** ..... (415) 522-3600

**Chambers of Chief Magistrate Judge Maria-Elena James**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
Tel: (415) 522-4698 Fax: (415) 522-4711  
E-mail: maria-elena\_james@cand.uscourts.gov

**Maria-Elena James**  
Chief Magistrate Judge

Date of Birth: 1953  
Education: UC Irvine 1975 BA; U San Francisco 1978 JD  
Began Service: October 11, 1994  
Term Expires: October 2018

**Government:** Director, Office of the District Attorney, Consumer Fraud Unit, State of California (1978-1980); Deputy Public Defender, State of California (1979-1983); Attorney, National Labor Relations Board (1984-1988); Deputy City Attorney, City and County of San Francisco, State of California (1988-1989); Commissioner, Superior Court of California (1989-1994)

**Current Memberships:** Charles Houston Bar Association; San Francisco Bar Association