

**Chambers of Magistrate Judge Peter C. Lewis**

2003 West Adams Avenue, Suite 220, El Centro, CA 92243  
Tel: (760) 353-1271

**Peter C. Lewis**  
Magistrate Judge

Education: Cal Western 1978 JD  
Began Service: June 28, 2004  
Term Expires: June 2012

**United States Bankruptcy Court for the Southern District of California**

Jacob W. Weinberger U.S. Courthouse, 325 West "F" Street,  
San Diego, CA 92101-6988  
Tel: (619) 557-5620 Tel: (619) 557-6875 (PACER)  
Tel: (800) 870-9972 (Toll Free PACER)  
Tel: (619) 557-6521 (VCIS) Fax: (619) 557-5536  
Internet: www.casb.uscourts.gov

Number of Judgeships: 4

**Court Staff**

Bankruptcy Clerk **Barry K. Lander** ..... (619) 557-6582  
E-mail: barry\_lander@casb.uscourts.gov Fax: (619) 557-2646  
Education: Cal State (Los Angeles) 1977 BA;  
USC 1979 MPA  
Executive Assistant **Pamela Taylor** ..... (619) 557-6582  
E-mail: pamela\_taylor@casb.uscourts.gov Fax: (619) 557-2646  
Education: Denver 1969 BA  
Chief Deputy Clerk **David M. Grube** ..... (619) 557-6428  
E-mail: david\_grube@casb.uscourts.gov Fax: (619) 557-2646  
Education: U Redlands 1984 BA; USC 1986 MS  
Secretary to the Chief Deputy Clerk **Sue Brown** ..... (619) 557-6428  
E-mail: sue\_brown@casb.uscourts.gov Fax: (619) 557-2646  
Court Reporter **Diane Berger** ..... (619) 223-6082  
Financial Administrator **Ron Arth** ..... (619) 557-6777  
Fax: (619) 557-5903  
Budget Administrator **Daniel Wiebel** ..... (619) 557-5274  
Fax: (619) 557-5903  
Systems Manager **Russ Reynolds** ..... (619) 557-6213  
E-mail: russ\_reynolds@casb.uscourts.gov Fax: (619) 557-5903  
Education: USC 1982 BS  
Human Resources and Development Manager  
**Sandy Smith** ..... (619) 557-5935  
E-mail: sandy\_smith@casb.uscourts.gov Fax: (619) 557-5536  
Education: Arizona State 1979 BS  
Public Services Supervisor **Audria Hakow** ..... (619) 557-5111  
E-mail: audria\_hakow@casb.uscourts.gov Fax: (619) 557-5536

**Chambers of Chief Bankruptcy Judge John J. Hargrove**

Jacob W. Weinberger U.S. Courthouse, 325 West "F" Street,  
San Diego, CA 92101-6989  
Tel: (619) 557-6580 Fax: (619) 557-6925

**John J. Hargrove**  
Chief Bankruptcy Judge

Date of Birth: 1942  
Education: Notre Dame 1964 BA, 1967 JD  
Began Service: September 30, 1985  
Term Expires: 2013

**Academic:** Adjunct Professor, California Western School of Law, 1986

**Legal Practice:** Gant & Asaro (1972-1976); Partner, Weeks, Willis, Hoffman & Hargrove (1976-1979); Partner, Strauss, Kissane, Davis & Hargrove (1979-1983); Partner, Britton & Hargrove (1983-1984); Partner, John J. Hargrove & Associates (1984-1985)

**Military Service:** United States Marine Corps (1968-1972); United States Marine Corps Reserves (1972-1990)

**Chambers of Chief Bankruptcy Judge John J. Hargrove continued**

**Current Memberships:** American Bar Association; American Bankruptcy Institute; National Conference of Bankruptcy Judges; Thomas More Society of San Diego

**Staff**

Career Law Clerk **Katherine "Kitty" Kruis** ..... (619) 557-6750  
E-mail: Kitty\_Kruis@casb.uscourts.gov  
Education: San Diego 1991 JD  
Calendar Clerk **Jennifer Purkey** ..... (619) 557-6018  
E-mail: Jennifer\_Purkey@casb.uscourts.gov Fax: (619) 557-5536  
Judicial Assistant **Karen S. Winn** ..... (619) 557-6580  
E-mail: Karen\_Winn@casb.uscourts.gov

**Chambers of Bankruptcy Judge Louise DeCarl Adler**

Jacob W. Weinberger U.S. Courthouse, 325 West F Street,  
San Diego, CA 92101  
Tel: (619) 557-5661 Fax: (619) 557-6975

**Louise DeCarl Adler**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Chatham 1966 BA;  
Loyola (Chicago) 1970 JD  
Began Service: March 5, 1984  
Term Expires: January 1, 2015



**Government:** Standing Trustee in Bankruptcy, United States Bankruptcy Court for the Southern District of California (1974-1979)

**Current Memberships:** American Bankruptcy Institute; American College of Bankruptcy; INSOL; National Conference of Bankruptcy Judges; San Diego Bankruptcy Forum; San Diego County Bar Association

**Staff**

Law Clerk **Jeanne Bender** ..... (619) 557-5623  
Education: Cal Western 1992 JD  
Court Clerk **Karen Fearce** ..... (619) 557-6594  
Judicial Assistant **Roma London** ..... (619) 557-5661

**Chambers of Bankruptcy Judge James W. Meyers**

Jacob W. Weinberger U.S. Courthouse, 325 West F Street,  
San Diego, CA 92101-6991  
Tel: (619) 557-7642 Fax: (619) 557-5536

**James W. Meyers**  
Bankruptcy Judge

Date of Birth: 1942  
Education: Bentley 1964; Harvard 1970 JD  
Began Service: January 5, 1976  
Term Expires: September 29, 2014

**Government:** Trial Attorney, United States Department of Justice, Criminal Division (1970-1972); Chief of the Appellate Section, United States Attorney's Office (1972-1976); Member, Judicial Conference of the United States Advisory Committee on Bankruptcy Rules (1989-1995)

**Judicial:** Judge and Presiding Judge, Bankruptcy Appellate Panel for the Ninth Circuit (1985-2000)

**Staff**

Law Clerk **Kathy Anderson** ..... (619) 557-3455  
E-mail: kathy\_anderson@casb.uscourts.gov  
Law Clerk **Tom Fuchs** ..... (619) 557-6321  
E-mail: tom\_fuchs@casb.uscourts.gov  
Courtroom Deputy **Marcia Pearson** ..... (619) 557-6019  
E-mail: marcia\_pearson@casb.uscourts.gov  
Judicial Assistant **Molly Dishman** ..... (619) 557-7642  
E-mail: molly\_dishman@casb.uscourts.gov

**Chambers of Chief Judge Lewis Thornton Babcock continued**

**Judicial:** Judge, Colorado District Court, 16th Judicial Circuit (1976-1983); Judge, Colorado Court of Appeals (1983-1988); District Judge, United States District Court for the District of Colorado (1988-2000)

**Legal Practice:** Mitchell & Babcock (1968-1976); Member of the Board of Directors, Colorado Rural Legal Services Inc. (1974-1976)

**Military Service:** Colorado National Guard (1968-1974)

**Current Memberships:** American Bar Association; American Judicature Society; Colorado Bar Association; Colorado Bar Foundation; Denver Bar Association; Doyle's Inn, American Inns of Court; Sixteenth Judicial District Bar Association

**Staff**

Law Clerk **Andrew Lillie** ..... (303) 844-2527  
Education: Denver 2002 JD  
Law Clerk **Adam MacLeod** ..... (303) 844-2527  
Law Clerk **Jennifer Roberts** ..... (303) 844-2527  
Secretary **Judy Poor** ..... (303) 844-2527

**Chambers of District Judge Edward W. Nottingham, Jr.**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A1041,  
Denver, CO 80294-3589  
Tel: (303) 844-5018 Fax: (303) 335-2155  
E-mail: nottinghamchambers@cod.uscourts.gov

**Edward W. Nottingham, Jr.**  
District Judge

Date of Birth: 1948  
Education: Cornell 1969 AB; Colorado 1972 JD  
Began Service: December 7, 1989  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Alfred A. Arraj, United States District Court for the District of Colorado (1972-1973)

**Government:** United States Attorney, District of Colorado, Department of Justice (1976-1978)

**Legal Practice:** Sherman & Howard (1973); Partner, Beckner & Nottingham (1987-1989)

**Staff**

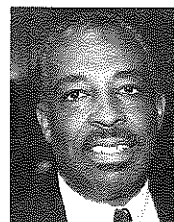
Secretary **Stacy L. Steinbrecher** ..... (303) 844-5018

**Chambers of District Judge Wiley Y. Daniel**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A1038,  
Denver, CO 80294  
Tel: (303) 844-2170 Fax: (303) 335-2178

**Wiley Y. Daniel**  
District Judge

Date of Birth: 1946  
Education: Howard U 1968 BA, 1971 JD  
Began Service: September 1, 1995  
Appointed By: President William J. Clinton



**Affiliation:** Director and Chair, Iliff School of Theology; Adjunct Professor, University of Denver; Adjunct Professor, Colorado School of Law

**Academic:** Adjunct Professor, Detroit College of Law (1974-1977); Director, Personnel Services Board (1979-1983)

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**Chambers of Bankruptcy Judge Peter W. Bowie**

Jacob W. Weinberger U.S. Courthouse, 325 West F Street,  
San Diego, CA 92101  
Tel: (619) 557-5158

**Peter W. Bowie**  
Bankruptcy Judge

Date of Birth: 1942  
Education: Wake Forest 1964 BA; San Diego 1971 JD  
Began Service: March 2, 1988  
Term Expires: 2016

**Academic:** Adjunct Lecturer, California Western School of Law (1979-1983)

**Government:** Trial Attorney, Civil Division, Department of Justice (1971-1974); Assistant Chief, Civil Division, Department of Justice (1974-1982); Chief Assistant United States Attorney, Southern District of California, Department of Justice (1982-1988)

**Military Service:** United States Navy (1964-1968)

**Current Memberships:** Association of Business Trial Lawyers; San Diego Bankruptcy Forum

**Staff**

Law Clerk **Ole Oleson** ..... (619) 557-5159  
Education: Pepperdine 1990 JD;  
San Diego 1997 LLM  
Court Clerk **Marilyn Wilkinson** ..... (619) 557-5157  
Secretary **Barbara Kelly** ..... (619) 557-5158

**United States District Court for the District of Colorado**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, CO 80294  
Tel: (303) 844-3433 Tel: (303) 844-3454 (PACER)  
Internet: www.co.uscourts.gov

Number of Judgeships: 11

**Court Staff**

Clerk of the Court **Gregory C. Langham** ..... (303) 844-3433  
Chief Deputy Clerk **Stephen P. Ehrlich** ..... (303) 844-3433  
Chief Probation Officer **Frederick G. Bach** ..... (303) 844-5424  
1961 Stout St., Denver, CO 80294  
Chief Deputy Probation Officer **Rosa Mirafior** ..... (303) 844-5424  
1961 Stout St., Denver, CO 80294  
Federal Public Defender **Raymond Moore** ..... (303) 294-7002  
207 North Tower, 999 18th St., Denver, CO 80294  
Director of Information Technology **Diann Duino** ..... (303) 335-2322  
Budget and Procurement Administrator **Lorraine Vigil** ..... (303) 844-2244  
Fax: (303) 335-2240  
Human Resources Administrator **Ronna Duncan** ..... (303) 844-0602  
721 19th St., Rm. 143, Denver, CO 80202 Fax: (303) 844-0607

**Chambers of Chief Judge Lewis Thornton Babcock**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A273,  
Denver, CO 80294  
Tel: (303) 844-2527

**Lewis Thornton Babcock**  
Chief Judge

Date of Birth: 1943  
Education: Denver 1965 BA, 1968 JD; Virginia 1988 LLM; Denver 2004 LLD  
Began Service: November 21, 1988  
Appointed By: President Ronald Reagan

**Government:** City Attorney, City of Las Animas (1969-1974); City Attorney, City of Rocky Ford (1970-1976); Assistant District Attorney, 16th Judicial Circuit, State of Colorado (1973-1976); Escrow and Loan Closing Agent, Farmers Home Administration, Department of Agriculture (1973-1976)