

## Supreme Court of the United States

U.S. Supreme Court Building, One First Street, NE,  
Washington, DC 20543  
Tel: (202) 479-3000 Tel: (202) 479-3211 (Public Information Office)  
Internet: [www.supremecourtus.gov](http://www.supremecourtus.gov)

### Number of Judgeships: 9

The Supreme Court of the United States is the only court mandated by the Constitution and is the court of last resort. The Supreme Court has original jurisdiction over all disputes involving foreign ministers and interstate disputes, and disputes between the federal and state governments. The Court has jurisdiction of cases originating from any other court if the case involves constitutional issues, federal laws or maritime treaties and laws. The Supreme Court may affirm, modify, reverse or remand a decision of a lower court. The Supreme Court is comprised of the Chief Justice and eight associate justices, who are appointed by the President and confirmed by the Senate. Among his or her responsibilities, each Justice is assigned to serve as "Circuit Justice" for one or more of the United States Judicial Circuits.

### Court Staff

Clerk of the Court **William K. Suter** ..... (202) 479-3011  
Education: Trinity U 1959 BA; Tulane 1962 LLB  
Reporter of Decisions **Frank D. Wagner** ..... (202) 479-3000  
Education: Cornell 1967 AB; Dickinson 1970 JD  
Librarian **Judith Gaskell** ..... (202) 479-3000  
Education: Carleton 1967 BA; Chicago 1975 MA;  
DePaul 1980 JD  
Marshal **Pamela Talkin** ..... (202) 479-3000  
Education: Brooklyn 1968 BA, 1971 MA  
Budget and Personnel Officer (**Vacant**) ..... (202) 479-3000  
Counsel **Scott S. Harris** ..... (202) 479-3000  
Education: Yale 1988 BS; Virginia 1993 JD  
Curator **Catherine E. Fitts** ..... (202) 479-3000  
Education: North Carolina 1987 BA;  
George Mason 2001 MS  
Data Systems Director **Donna Clement** ..... (202) 479-3000  
Education: West Florida 1973 BS  
Public Information Officer **Kathleen Landin Arberg** ..... (202) 479-3211  
Education: Virginia 1977 BA

### Chambers of Chief Justice John G. Roberts, Jr.

U.S. Supreme Court Building, One First Street, NE,  
Washington, DC 20543  
Tel: (202) 479-3000



**John G. Roberts, Jr.**  
Chief Justice

Date of Birth: January 27, 1955  
Education: Harvard 1976 AB, 1979 JD  
Began Service: October 3, 2005  
Appointed By: President George W. Bush  
Circuit Assignment: Fourth Judicial Circuit;  
Federal Judicial Circuit

**Clerkships:** Law Clerk, Circuit Judge Henry J. Friendly, United States Court of Appeals for the Second Circuit (1979-1980); Law Clerk, Associate Justice William H. Rehnquist, Supreme Court of the United States (1980-1981)

**Government:** Principal Deputy Solicitor General, United States Department of Justice, George H.W. Bush Administration (1989-1993); Special Assistant, Office of the Attorney General, United States Department of Justice, Ronald Reagan Administration (1981-1982); Associate Counsel to the President, The White House Office, Executive Office of the President, Ronald Reagan Administration (1982-1986)

### Chambers of Chief Justice John G. Roberts, Jr. *continued*

**Judicial:** Circuit Judge, United States Court of Appeals for the District of Columbia Circuit (2003-2005)

**Legal Practice:** Associate, Hogan & Hartson L.L.P. (1986-1987); Partner, Hogan & Hartson L.L.P. (1988-1989); Partner, Hogan & Hartson L.L.P. (1993-2003)

**Current Memberships:** American Academy of Appellate Lawyers; American Law Institute; Edward Coke Appellate Inn of Court

### Staff

Law Clerk **Daniel Kearney** ..... (202) 479-3000

Career: Law Clerk, Circuit Judge John G. Roberts, Jr., United States Court of Appeals for the District of Columbia Circuit

Law Clerk **Mark Mosier** ..... (202) 479-3000

Education: Chicago 2004 JD  
Career: Law Clerk, Chief Judge Deanne Reece Tacha, United States Court of Appeals for the Tenth Circuit

Law Clerk **Ann O'Connell** ..... (202) 479-3000

Education: George Washington 2004 JD  
Career: Law Clerk, Circuit Judge Frank J. Magill, United States Court of Appeals for the Eighth Circuit

Law Clerk **Michael Passaportis** ..... (202) 479-3000

Education: Virginia 2004 JD  
Career: Law Clerk, Circuit Judge J. Harvie Wilkinson III, United States Court of Appeals for the Fourth Circuit

Law Clerk **Kosta S. Stojilkovic** ..... (202) 479-3000

Career: Law Clerk, Circuit Judge John G. Roberts, Jr., United States Court of Appeals for the District of Columbia Circuit

### Chambers of Associate Justice John Paul Stevens

U.S. Supreme Court Building, One First Street, NE,  
Washington, DC 20543  
Tel: (202) 479-3000

**John Paul Stevens**  
Associate Justice

Date of Birth: 1920  
Education: Chicago 1941 AB;  
Northwestern 1947 JD  
Began Service: December 19, 1975  
Appointed By: President Gerald Ford  
Circuit Assignment: Sixth Judicial Circuit;  
Seventh Judicial Circuit

**Academic:** Lecturer, Northwestern University (1952-1954); Lecturer, University of Chicago (1955-1958)

**Clerkships:** Law Clerk The Honorable Wiley Rutledge, Supreme Court of the United States (1947-1948)

**Government:** Associate Counsel, Subcommittee on the Study of Monopoly Power, Committee on the Judiciary, United States House of Representatives (1951-1952); Member, Attorney General's National Committee to Study the Antitrust Laws (1953-1955)

**Judicial:** Circuit Judge, United States Court of Appeals for the Seventh Circuit (1970-1975)

**Legal Practice:** Associate, Poppenhusen, Johnston, Thompson & Raymond (1948-1952); Partner, Rothschild, Stevens, Barry & Myers (1952-1970)

**Military Service:** United States Navy (1942-1945)

**Current Memberships:** American Judicature Society; American Law Institute; Chicago Bar Association; Federal Bar Association; Illinois Bar Association

*(continued on next page)*

**Chambers of Associate Justice John Paul Stevens** *continued***Staff**  
Law Clerk **Jean Galbraith** ..... (202) 479-3000

Education: Boalt Hall 2004 JD  
Career: Law Clerk, Circuit Judge David S. Tatel,  
United States Court of Appeals for the District of  
Columbia Circuit

Law Clerk **Daniel J. Lerner** ..... (202) 479-3000

Career: Law Clerk, Circuit Judge Stephen F.  
Williams, United States Court of Appeals for the  
District of Columbia Circuit

Law Clerk **Sarah E. McCallum** ..... (202) 479-3000

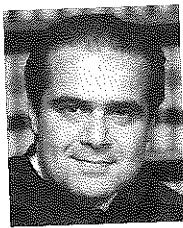
Career: Law Clerk, Chief Judge John Walker, Jr.,  
United States Court of Appeals for the Second  
Circuit

Law Clerk **Samuel Spital** ..... (202) 479-3000

Career: Law Clerk, Circuit Judge Harry T. Edwards,  
United States Court of Appeals for the District of  
Columbia Circuit

**Chambers of Associate Justice Antonin Scalia**

U.S. Supreme Court Building, One First Street, NE,  
Washington, DC 20543  
Tel: (202) 479-3000



**Antonin Scalia**  
Associate Justice

Date of Birth: 1936  
Education: Georgetown 1957 AB;  
U Fribourg (Switzerland) 1957;  
Harvard 1960 LLB  
Began Service: September 26, 1986  
Appointed By: President Ronald Reagan  
Circuit Assignment: Fifth Judicial Circuit

**Academic:** Professor, University of Virginia (1967-1971); Visiting  
Professor, Georgetown University (1977); Professor, University of Chicago  
(1977-1982); Visiting Professor, Stanford University (1980-1981)

**Corporate:** Editor, Regulation Magazine (1979-1982)

**Government:** General Counsel, Office of Telecommunications Policy,  
Executive Office of the President, Richard M. Nixon Administration  
(1971-1972); Chairman, Administrative Conference of the United States  
(1972-1974); Assistant Attorney General, Office of Legal Counsel, United  
States Department of Justice (1974-1977)

**Judicial:** Circuit Judge, United States Court of Appeals for the District of  
Columbia Circuit (1982-1986)

**Legal Practice:** Jones, Day, Cockley & Reavis (1961-1967)

**Nonprofit:** Resident Scholar, American Enterprise Institute (1977)

**Current Memberships:** Ohio Bar Association; Virginia Bar Association

**Staff**  
Law Clerk **John C. Demers** ..... (202) 479-3000

Career: Law Clerk, Circuit Judge Diarmuid F.  
O'Scannlain, United States Court of Appeals for the  
Ninth Circuit

Law Clerk **Scott P. Martin** ..... (202) 479-3000

Education: Columbia 2004 JD  
Career: Law Clerk, Circuit Judge Alex Kozinski,  
United States Court of Appeals for the Ninth  
Circuit

Law Clerk **John D. Sauer** ..... (202) 479-3000

Career: Law Clerk, Circuit Judge J. Michael Luttig,  
United States Court of Appeals for the Fourth  
Circuit

Law Clerk **Evan A. Young** ..... (202) 479-3000

Education: Yale 2004 JD  
Career: Law Clerk, Circuit Judge J. Harvie  
Wilkinson III, United States Court of Appeals for  
the Fourth Circuit

**Chambers of Associate Justice Anthony M. Kennedy**

U.S. Supreme Court Building, One First Street, NE,  
Washington, DC 20543  
Tel: (202) 479-3000



**Anthony M. Kennedy**  
Associate Justice

Date of Birth: 1936  
Education: Stanford 1958 AB; Harvard 1961 LLB  
Began Service: February 18, 1988  
Appointed By: President Ronald Reagan  
Circuit Assignment: Ninth Judicial Circuit

**Academic:** Professor, McGeorge School of Law, University of the Pacific  
(1965-1988)

**Judicial:** Circuit Judge, United States Court of Appeals for the Ninth Circuit  
(1975-1988)

**Legal Practice:** Associate, Thelen, Marrin, John & Bridges (1961-1963);  
Sole Practitioner (1963-1967); Partner, Evans, Jackson & Kennedy  
(1967-1975)

**Military Service:** California Army National Guard (1961)

**Current Memberships:** American Bar Association; Sacramento County  
Bar Association; State Bar of California

**Staff**  
Law Clerk **David Cooper** ..... (202) 479-3000

Education: Stanford 2004 JD  
Career: Law Clerk, Circuit Judge Merrick B.  
Garland, United States Court of Appeals for the  
District of Columbia Circuit

Law Clerk **Randy Kozel** ..... (202) 479-3000

Education: Harvard 2004 JD  
Career: Law Clerk, Circuit Judge Alex Kozinski,  
United States Court of Appeals for the Ninth  
Circuit

Law Clerk **Jeffrey Pojanowski** ..... (202) 479-3000

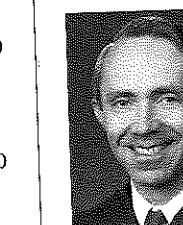
Career: Law Clerk, Circuit Judge John G. Roberts,  
Jr., United States Court of Appeals for the District  
of Columbia Circuit

Law Clerk **Zachary Price** ..... (202) 479-3000

Education: Harvard 2003 JD  
Career: Law Clerk, United States District Court for  
the District of Maryland; Law Clerk, Circuit Judge  
David S. Tatel, United States Court of Appeals for  
the District of Columbia Circuit

**Chambers of Associate Justice David H. Souter**

U.S. Supreme Court Building, One First Street, NE,  
Washington, DC 20543  
Tel: (202) 479-3000



**David H. Souter**  
Associate Justice

Date of Birth: 1939  
Education: Harvard 1961 AB;  
Oxford (UK) 1963 AB; Harvard 1966 LLB;  
Oxford (UK) 1989 MA  
Began Service: October 9, 1990  
Appointed By: President George H.W. Bush  
Circuit Assignment: First Judicial Circuit; Third  
Judicial Circuit

**Government:** Assistant Attorney General, Office of the Attorney General,  
State of New Hampshire (1968-1971); Deputy Attorney General, State of  
New Hampshire (1971-1976); Attorney General, State of New Hampshire  
(1976-1978)

**Chambers of Associate Justice David H. Souter** *continued*

**Judicial:** Associate Justice, New Hampshire Superior Court (1978-1983);  
Associate Justice, New Hampshire Supreme Court (1983-1990); Circuit  
Judge, United States Court of Appeals for the First Circuit (1990)

**Legal Practice:** Associate, Orr & Reno (1966-1968)

**Current Memberships:** American Bar Association; American Bar  
Foundation; American College of Trial Lawyers; Merrimack County Bar  
Association; National Association of Attorneys General; New Hampshire  
Bar Association

**Staff**Law Clerk **Jeannie C. Fromer** ..... (202) 479-3000

Career: Law Clerk, Circuit Judge Robert D. Sack,  
United States Court of Appeals for the Second  
Circuit

Law Clerk **Meaghan McLaine** ..... (202) 479-3000

Education: Harvard 2004 JD  
Career: Law Clerk, Circuit Judge Merrick B.  
Garland, United States Court of Appeals for the  
District of Columbia Circuit

Law Clerk **Jon D. Michaels** ..... (202) 479-3000

Education: Williams 1998 BA;  
Oxford (UK) 2000 MA; Yale 2003 JD  
Career: Law Clerk, Chambers of Circuit Judge  
Guido Calabresi, United States Court of Appeals for  
the Second Circuit

Law Clerk **Alison M. Orr** ..... (202) 479-3000

Career: Law Clerk, Circuit Judge J. Harvie  
Wilkinson III, United States Court of Appeals for  
the Fourth Circuit

**Chambers of Associate Justice Clarence Thomas**

U.S. Supreme Court Building, One First Street, NE,  
Washington, DC 20543  
Tel: (202) 479-3000

**Clarence Thomas**  
Associate Justice

Date of Birth: 1948  
Education: Holy Cross Col 1971; Yale 1974 JD  
Began Service: October 23, 1991  
Appointed By: President George H.W. Bush  
Circuit Assignment: Eleventh Judicial Circuit



**Corporate:** Attorney, Monsanto Company (1977-1979)

**Government:** Assistant Attorney General, Office of the Attorney General,  
State of Missouri (1974-1977); Legislative Assistant, U.S. Senator John C.  
Danforth (R-MO), United States Senate (1979-1981); Assistant Secretary  
for Civil Rights, United States Department of Education (1981-1982);  
Chairman, Equal Employment Opportunity Commission (1982-1990)

**Judicial:** Circuit Judge, United States Court of Appeals for the District of  
Columbia Circuit (1990-1991)

**Current Memberships:** Missouri Bar Association

**Staff**Law Clerk **Chantel Febus** ..... (202) 479-3000

Education: George Washington 2002 JD  
Career: Law Clerk, United States District Court for  
the District of Columbia; Law Clerk, Circuit Judge  
Edith H. Jones, United States Court of Appeals for  
the Fifth Circuit

Law Clerk **James C. Ho** ..... (202) 479-3000

Career: Law Clerk, Circuit Judge Jerry Edwin  
Smith, United States Court of Appeals for the Fifth  
Circuit

Law Clerk **John M. Hughes** ..... (202) 479-3000

Career: Law Clerk, Circuit Judge J. Michael Luttig,  
United States Court of Appeals for the Fourth  
Circuit

**Chambers of Associate Justice Clarence Thomas** *continued*

**Law Clerk:** Ashley E. Johnson ..... (202) 479-3000  
Career: Law Clerk, Circuit Judge J. Michael Luttig,  
United States Court of Appeals for the Fourth  
Circuit

**Chambers of Associate Justice Ruth Bader Ginsburg**

U.S. Supreme Court Building, One First Street, NE,  
Washington, DC 20543  
Tel: (202) 479-3000

**Ruth Bader Ginsburg**  
Associate Justice

Date of Birth: 1933  
Education: Cornell 1954 BA;  
Columbia 1959 LLB  
Began Service: August 10, 1993  
Appointed By: President William J. Clinton  
Circuit Assignment: Second Judicial Circuit



**Academic:** Research Associate, Columbia Law School Project on  
International Procedure (1961-1962); Associate Director, Columbia Law  
School Project on International Procedure (1962-1963); Professor, Rutgers  
University School of Law (1963-1972); Professor, Columbia University  
(1972-1980)

**Clerkships:** Law Clerk The Honorable Edmund L. Palmieri, United States  
District Court for the Southern District of New York (1959-1961)

**Judicial:** Circuit Judge, United States Court of Appeals for the District of  
Columbia Circuit (1980-1993)

**Nonprofit:** Founder and Counsel, Women's Rights Project, American Civil  
Liberties Union (1972-1973); Fellow, Center for Advanced Study in  
Behavioral Sciences (1977-1978)

**Current Memberships:** American Academy of Arts and Sciences;  
American Bar Association; American Law Institute; Association of the  
Bar of the City of New York; Council on Foreign Relations; District of  
Columbia Bar

**Staff**Law Clerk **Lori A. Alvino** ..... (202) 479-3000

Career: Law Clerk, Chief Judge Douglas H.  
Ginsburg, United States Court of Appeals for the  
District of Columbia Circuit

Law Clerk **Joshua Civin** ..... (202) 479-3000

Education: Yale 2003 JD  
Career: Law Clerk, Circuit Judge Stephen  
Reinhardt, United States Court of Appeals for the  
Ninth Circuit

Law Clerk **Rebecca G. Deutsch** ..... (202) 479-3000

Education: Yale 1998 BA, 2002 JD  
Career: Law Clerk, Judge Robert Allen Katzmann,  
United States Court of Appeals for the Second  
Circuit

Law Clerk **Anna-Rose Mathieson** ..... (202) 479-3000

Education: Michigan 2003 JD  
Career: Law Clerk, Circuit Judge Michael Boudin,  
United States Court of Appeals for the First Circuit

**Chambers of Associate Justice Stephen G. Breyer**

U.S. Supreme Court Building, One First Street, NE,  
Washington, DC 20543  
Tel: (202) 479-3000



**Stephen G. Breyer**  
Associate Justice

Date of Birth: 1938  
Education: Stanford 1959 AB;  
Oxford (UK) 1961 BA; Harvard 1964 LLB  
Began Service: August 3, 1994  
Appointed By: President William J. Clinton  
Circuit Assignment: Tenth Judicial Circuit

**Academic:** Assistant Professor, Professor of Law and Lecturer, Harvard University Law School (1967-1995); Professor, Harvard University Kennedy School of Government (1977-1980); Visiting Professor, College of Law, Sydney, Australia; Visiting Professor, University of Rome

**Clerkships:** Law Clerk The Honorable Arthur Goldberg, United States Court of Appeals for the First Circuit

**Government:** Special Assistant to the Assistant Attorney General (Antitrust), United States Department of Justice (1965-1967); Assistant Special Prosecutor, Watergate Special Prosecution Force (1973); Special Counsel (Staff Director for Investigation of the Civil Aeronautics Board), Administrative Practices Subcommittee, Committee on the Judiciary, United States Senate (1974-1975); Chief Counsel, Committee on the Judiciary, United States Senate (1979-1980); Member, United States Sentencing Commission (1985-1989); Member, United States Judicial Conference (1990-1994)

**Judicial:** Circuit Judge, United States Court of Appeals for the First Circuit (1980-1994)

**Current Memberships:** American Academy of Arts and Sciences; American Bar Association; American Law Institute

**Staff**

Law Clerk **Danielle Gray** ..... (202) 479-3000  
Education: Harvard 2003 JD

Career: Law Clerk, Circuit Judge Merrick B. Garland, United States Court of Appeals for the District of Columbia Circuit

Law Clerk **Kathryn E. Judge** ..... (202) 479-3000  
Education: Stanford 2004 JD

Career: Law Clerk, Circuit Judge Richard A. Posner, United States Court of Appeals for the Seventh Circuit

Law Clerk **Jonathan Kravis** ..... (202) 479-3000  
Education: Yale 2004 JD

Career: Law Clerk, Circuit Judge Merrick B. Garland, United States Court of Appeals for the District of Columbia Circuit

Law Clerk **John Longwell** ..... (202) 479-3000  
Education: Georgia 1999 JD

Career: Law Clerk, Chief Judge Douglas H.

Ginsburg, United States Court of Appeals for the District of Columbia Circuit

**Chambers of Associate Justice Samuel A. Alito, Jr.**

U.S. Supreme Court Building, One First Street, NE,  
Washington, DC 20543  
Tel: (202) 479-3000



**Samuel A. Alito, Jr.**  
Associate Justice

Date of Birth: 1950  
Education: Princeton 1972 AB; Yale 1975 JD  
Began Service: January 31, 2006  
Appointed By: President George W. Bush  
Circuit Assignment: Eighth Judicial Circuit

**Clerkships:** Law Clerk The Honorable Leonard I. Garth, United States Court of Appeals for the Third Circuit (1976-1977)

**Government:** Assistant United States Attorney, Office of the United States Attorney, United States Department of Justice (1977-1981); Assistant to the Solicitor General, Office of the Solicitor General, United States Department of Justice (1981-1985); Deputy Assistant Attorney General, Office of Legal Counsel, United States Department of Justice (1985-1987); United States Attorney, United States Department of Justice (1987-1990)

**Judicial:** Circuit Judge, United States Court of Appeals for the Third Circuit (1990-2006)

**Staff**

Law Clerk **Adam Ciongoli** ..... (202) 479-3000  
Education: Georgetown JD

Law Clerk **Benjamin J. Horwich** ..... (202) 479-3000  
Education: Stanford JD

Career: Law Clerk, Chief Judge Vaughn R. Walker, United States District Court for the Northern District of California; Law Clerk, Associate Justice Sandra Day O'Connor, Supreme Court of the United States

Law Clerk **Jay Jorgensen** ..... (202) 479-3000  
Education: Brigham Young JD

Law Clerk **Hannah C. Smith** ..... (202) 479-3000  
Education: Princeton 1995 BA; Brigham Young 2001 JD

Career: Law Clerk The Honorable Samuel A. Alito, Jr., United States Court of Appeals for the Third Circuit; Law Clerk, Associate Justice Clarence Thomas, Supreme Court of the United States

Law Clerk **Alexander Volokh** ..... (202) 479-3000  
Education: Harvard JD

Career: Law Clerk, Circuit Judge Alex Kozinski, United States Court of Appeals for the Ninth Circuit; Law Clerk, Associate Justice Sandra Day O'Connor, Supreme Court of the United States

**United States Courts of Appeals**

Internet: app.comm.uscourts.gov/appeals.htm

The intermediate appellate courts in the federal judicial system are the courts of appeals. Twelve of these courts have jurisdiction over cases from certain geographic areas. The Court of Appeals for the Federal Circuit has national jurisdiction over specific types of cases. A disappointed party in a district court usually has the right to have the case reviewed in the court of appeals for the circuit. Appeals court judges are appointed for life by the President with the advice and consent of the Senate. Each court of appeals consists of six or more judges, depending on the caseload of the court. The judge who has served on the court the longest and who is under 65 years of age is designated as the chief judge and performs administrative duties in addition to hearing cases.

**United States Court of Appeals for the Federal Circuit**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439

Tel: (202) 633-6550 Fax: (202) 786-6584 (Electronic Opinions Data)

Tel: (202) 633-9608 (Electronic Opinions Data)

Tel: (202) 633-6550 (Electronic Opinions Voice) Fax: (202) 633-9623

Internet: www.fedcir.gov

**Number of Judgeships: 12**

**Supreme Court Justice:** Chief Justice John G. Roberts Jr.

The United States Court of Appeals for the Federal Circuit handles cases by subject matter without regard to the region. The Court hears all appeals in the United States Court of Federal Claims, the United States Court of International Trade and the United States Court of Veterans Appeals. The federal Circuit hears appeals from United States District Courts in patent cases, cases involving energy regulation and economic stabilization as well as appeals from a variety of administrative proceedings. Established in 1982, the Washington, DC-based Federal Circuit possesses national jurisdiction as a result of the merger between the Appellate Division of the former United States Court of Claims and the United States Court of Customs and Patent Appeals.

**Court Staff**

Court Executive/Clerk of the Court **Jan Horbaly** ..... (202) 312-5520

E-mail: horbaly@cafc.uscourts.gov Fax: (202) 786-7144

Education: Case Western 1966 BA, 1969 JD; Virginia MA, LLM; Yale 1986 SJD

Administrative Assistant to the Circuit

Executive/Clerk **Gay A. Shuler** ..... (202) 312-5520

E-mail: shuler@cafc.uscourts.gov Fax: (202) 786-7144

Chief Deputy Clerk for Operations **Pamela J. Twiford** ..... (202) 312-5522

E-mail: twiford@cafc.uscourts.gov

Senior Staff Attorney **Eleanor Thayer** ..... (202) 312-3489

Fax: (202) 633-6294

Senior Deputy Clerk **James Benjamin** ..... (202) 312-5526

Senior Deputy Clerk **Karen Smagala Hendrick** ..... (202) 312-5523

Education: George Mason 1974 BA

Senior Deputy Clerk **Linda R. Purdie** ..... (202) 312-5527

Deputy Clerk **Sharon Mims** ..... (202) 312-5516

Deputy Clerk **Scott Petrisko** ..... (202) 312-5529

Deputy Clerk **Cassandra Smith** ..... (202) 312-5524

Deputy Clerk **Anne Tomlinson** ..... (202) 312-5528

Staff Law Clerk **Alex M. Van Veen** ..... (202) 312-5525

Education: Brooklyn BA; George Mason JD

Administrative Services Officer **Ruth A. Butler** ..... (202) 312-3464

Fax: (202) 633-6453

Automation and Technology Officer **Larry Luallen** ..... (202) 312-3471

E-mail: larryluallen@cafc.uscourts.gov Fax: (202) 633-9640

Mediation Officer **Edward W. Hosken, Jr.** ..... (202) 312-5521

E-mail: edwardwhosken@cafc.uscourts.gov

Education: St Louis U 1962 BS; Wayne State 1965 JD

Operations Officer **Dale Bosley** ..... (202) 312-5517

**United States Court of Appeals for the Federal Circuit continued**

Meeting and Training Administrator **Sandra Jansen** ..... (202) 312-3460  
Fax: (202) 786-6122

Senior Technical Assistant **Melvin L. Halpern** ..... (202) 312-3484  
Fax: (202) 633-5885

Librarian **Patricia M. McDermott** ..... (202) 312-5505  
Education: St Joseph Col 1975 AB; Drexel 1980 MLS; George Mason 1991 JD  
Mailroom **Reginald C. Walker** ..... (202) 312-5539

**Chambers of Chief Judge Paul R. Michel**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439  
Tel: (202) 633-6297 Fax: (202) 786-7146

**Paul R. Michel**

Chief Judge

Date of Birth: 1941  
Education: Williams 1963 BA; Virginia 1966 JD  
Began Service: March 8, 1988  
Appointed By: President Ronald Reagan

**Affiliation:** Adjunct Faculty, John Marshall Law School; Member, Chambers of Member Paul R. Michel, Judicial Conference of the United States

**Academic:** Adjunct Faculty, George Washington University National Law Center (1991-1997)

**Government:** Assistant District Attorney, Office of the District Attorney, Commonwealth of Pennsylvania (1967-1971); Deputy District Attorney for Investigations, Office of the District Attorney, Commonwealth of Pennsylvania (1972-1974); Assistant Watergate Special Prosecutor, United States Department of Justice (1974-1975); Assistant Counsel, Intelligence Committee, United States Senate (1975-1976); Deputy Chief and Korea-Gate Prosecutor, Public Integrity Section, United States Department of Justice (1976-1978); Associate Deputy Attorney General, Office of the Attorney General, United States Department of Justice (1978-1981); Counsel and Administrative Assistant, U.S. Senator Arlen Specter (R-PA), United States Senate (1981-1988)

**Military Service:** Second Lieutenant (Civil Affairs), United States Army Reserve (1966-1972)

**Staff**

Administrative Assistant **Patti Brothers** ..... (202) 633-6297

Secretary **Bonnie Ballenger** ..... (202) 633-6297

Court Secretary **Patricia J. Grob** ..... (202) 633-6297

**Chambers of Circuit Judge Haldane Robert Mayer**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439  
Tel: (202) 633-6556 Fax: (202) 633-6353

**Haldane Robert Mayer**

Circuit Judge

Date of Birth: 1941  
Education: West Point 1963 BS; William & Mary 1971 JD  
Began Service: June 19, 1987  
Appointed By: President Ronald Reagan

**Academic:** Adjunct Professor, University of Virginia (1975-1977); Adjunct Professor, University of Virginia (1992-1994); Adjunct Professor, George Washington University (1992-1996)

**Clerkships:** Law Clerk The Honorable John D. Butzner, Jr., United States Court of Appeals for the Fourth Circuit (1971-1972)

(continued on next page)

**Chambers of Circuit Judge Haldane Robert Mayer** *continued*

**Government:** Special Assistant to Chief Justice Warren E. Burger, United States Supreme Court (1977-1980); Deputy Special Counsel and Acting Special Counsel, Merit Systems Protection Board, Ronald Reagan Administration (1981-1982)

**Judicial:** Judge, United States Claims Court (1982-1987); Member, Judicial Conference of the United States (1997-2004); Chief Judge, United States Court of Appeals for the Federal Circuit (1997-2004)

**Legal Practice:** McGuire, Woods & Battle (1975-1977); Baker & McKenzie (1980-1981)

**Military Service:** Infantry and Judge Advocates General's Corp, United States Army (1963-1975); United States Army Reserve (1975-1985)

**Current Memberships:** District of Columbia Bar; Virginia State Bar

**Staff**

Law Clerk **Christopher Burrell** ..... (202) 312-5585  
Education: Yale 2005 JD

Law Clerk **Megan F. Raymond** ..... (202) 312-5584  
Education: Virginia 2005 JD

Law Clerk **Ashley B. Summer** ..... (202) 312-5587  
Education: South Carolina 2004 JD

Administrative Assistant **Patricia L. Massey** ..... (202) 312-5582

**Chambers of Circuit Judge Pauline Newman**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439

Tel: (202) 633-5841 Fax: (202) 786-6458  
E-mail: pnewman@cafc.uscourts.gov

**Pauline Newman**

Circuit Judge

Date of Birth: 1927

Education: Vassar 1947 BA; Columbia 1948 MA; Yale 1952 PhD; NYU 1958 LLB

Began Service: May 7, 1984

Appointed By: President Ronald Reagan

**Corporate:** Research Chemist, American Cyanamid Co. (1951-1954); Patent Attorney and House Counsel, FMC Corporation (1954-1984)

**Current Memberships:** American Bar Association; American Patent Law Association; Council on Foreign Relations

**Staff**

Law Clerk **George Blundall** ..... (202) 633-5841  
Secretary **Carrie Lynch** ..... (202) 633-5841

**Chambers of Circuit Judge Alan D. Lourie**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439

Tel: (202) 633-5851 Fax: (202) 786-6705

**Alan D. Lourie**

Circuit Judge

Date of Birth: 1935

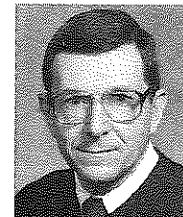
Education: Harvard 1956 AB; Wisconsin 1957 MS; Pennsylvania 1965 PhD; Temple 1970 JD

Began Service: April 11, 1990

Appointed By: President George H.W. Bush

**Corporate:** Chemist, Literature Scientist and Patent Liaison Specialist, Wyeth Laboratories (1959-1964); Chemist, Monsanto Company (1957-1959); Vice President, Corporate Patents, SmithKline Beecham Corp. (1964-1990)

**Current Memberships:** American Bar Association; American Intellectual Property Law Association; Philadelphia Patent Law Association

**Chambers of Circuit Judge Alan D. Lourie** *continued***Staff**

Law Clerk **Danielle Rosenthal** ..... (202) 312-5591  
Education: Yale; Pennsylvania 2005 JD  
Law Clerk **Jennifer Wu** ..... (202) 312-5591  
Education: Harvard; NYU 2004 JD  
Law Clerk **Young Park** ..... (202) 312-5591  
Education: Johns Hopkins; George Washington 2000 JD  
Secretary **Betty A. Bunch** ..... (202) 312-5591

**Chambers of Circuit Judge Randall R. Rader**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439  
Tel: (202) 633-5861 Fax: (202) 633-8325

**Randall R. Rader**

Circuit Judge

Date of Birth: 1949

Education: Brigham Young 1974 BA; George Washington 1978 JD

Began Service: August 14, 1990

Appointed By: President George H.W. Bush

**Government:** Legislative Assistant, U.S. Representative Virginia Smith (R-NE, District 3), United States House of Representatives (1975-1978); Legislative Director and Counsel, U.S. Representative Philip M. Crane (R-IL, District 8), House Committee on Ways and Means, United States House of Representatives (1981-1986); Chief Counsel, Subcommittee on the Constitution, Judiciary Committee, United States Senate (1981-1986); Minority Chief Counsel and Staff Director, Subcommittee on Patents, Trademarks and Copyrights, Committee on the Judiciary, United States Senate (1987-1988)

**Judicial:** Judge, United States Court of Claims (1988-1990)

**Current Memberships:** District of Columbia Bar; Federal Bar Association

**Staff**

Law Clerk **Jeffrey Frey** ..... (202) 312-5605  
Law Clerk **Daniel Girdwood** ..... (202) 312-5604  
Law Clerk **Nathan Kelley** ..... (202) 312-5606  
Judicial Assistant **Mary Catherine O'Connor** ..... (202) 633-5861  
E-mail: oconnorm@cafc.uscourts.gov

**Chambers of Circuit Judge Alvin Anthony Schall**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439  
Tel: (202) 312-5510 Fax: (202) 633-9629

**Alvin Anthony Schall**

Circuit Judge

Date of Birth: 1944

Education: Princeton 1966 BA; Tulane 1969 JD  
Began Service: August 19, 1992

Appointed By: President George H.W. Bush

**Government:** Assistant United States Attorney, Eastern District of New York, United States Department of Justice (1973-1978); Trial Attorney and Senior Trial Counsel, Civil Division, Commercial Litigation Branch, United States Department of Justice (1978-1987); Assistant to the Attorney General, Office of the Attorney General, United States Department of Justice (1988-1992)

**Legal Practice:** Associate, Shearman & Sterling (1969-1973); Partner, Perlman & Partners (1987-1988)

**Current Memberships:** District of Columbia Bar; New York State Bar

**Chambers of Circuit Judge Alvin Anthony Schall** *continued***Staff**

Law Clerk **Joshua Bleet** ..... (212) 312-5510  
Law Clerk **Rachel Clark Hughey** ..... (202) 312-5510  
Law Clerk **Laura A. Lydigson** ..... (202) 312-5510  
Administrative Assistant **Dollie Lovett** ..... (202) 312-5510

**Chambers of Circuit Judge William C. Bryson**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439  
Tel: (202) 633-5808 Fax: (202) 633-5809

**William C. Bryson**

Circuit Judge

Date of Birth: 1945

Education: Harvard 1969 AB; Texas 1973 JD

Began Service: October 7, 1994

Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Henry Friendly, United States Court of Appeals for the Second Circuit (1973-1974); Law Clerk The Honorable Thurgood Marshall, Supreme Court of the United States (1974-1975)

**Government:** Assistant to the Solicitor General, Office of the Solicitor General, United States Department of Justice (1978-1979); Chief, Appellate Section, Criminal Division, United States Department of Justice (1979-1982); Special Counsel, Organized Crime and Racketeering Section, Criminal Division, United States Department of Justice (1982-1986); Deputy Solicitor General, Office of the Solicitor General, United States Department of Justice (1986-1994)

**Legal Practice:** Associate, Miller, Cassidy, Larroca & Lewin (1975-1978)

**Staff**  
Secretary **Suzanne Bowden** ..... (202) 633-5808

**Chambers of Circuit Judge Arthur J. Gajarsa**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439  
Tel: (202) 633-6570 Fax: (202) 633-5856

**Arthur J. Gajarsa**

Circuit Judge

Date of Birth: 1941

Education: Rensselaer Poly 1962 BSEE; Georgetown 1967 JD; Catholic U 1968 MA

Began Service: September 12, 1997

Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Joseph C. McGarragh, United States District Court for the District of Columbia (1967-1968)

**Corporate:** Attorney, General Counsel's Office, Aetna Life & Casualty (1968-1969)

**Government:** Special Counsel and Assistant to the Commissioner of Indian Affairs, Bureau of Indian Affairs, United States Department of the Interior (1969-1971)

**Legal Practice:** Associate, Duncan & Brown (1971-1972); Gajarsa, Liss & Serebrenbuch (1972-1976); Gajarsa, Liss & Conroy (1976-1980); Wender, Murase & White (1980-1986); Joseph, Gajarsa, McDermott & Reiner, P.C. (1987-1997)

**Staff**  
Law Clerk **Lawrence P. Cogswell III** ..... (202) 633-6570  
Law Clerk **Geoffrey P. Eaton** ..... (202) 633-6570  
Law Clerk **Charles A. Pannell III** ..... (202) 633-6570  
Administrative Assistant **Cindy B. Proctor** ..... (202) 633-6570

**Chambers of Circuit Judge Richard Linn**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439  
Tel: (202) 633-6575 Fax: (202) 786-6460

**Richard Linn**

Circuit Judge

Education: Rensselaer Poly 1965 BEE; Georgetown 1969 JD

Began Service: January 1, 2000

Appointed By: President William J. Clinton

**Government:** Patent Examiner, United States Patent and Trademark Office (1965-1968)

**Legal Practice:** Partner, Marks & Murase, LLP; Partner, Foley & Lardner

**Current Memberships:** Giles S. Rich American Inn of Court

**Staff**

Administrative Assistant **Bettina Guerre** ..... (202) 633-6575

**Timothy B. Dyk**

Circuit Judge

Date of Birth: 1937

Education: Harvard 1958 AB, 1961 LLB

Began Service: June 9, 2000

Appointed By: President William J. Clinton

**Corey Blake**

E-mail: blakec@cafc.uscourts.gov

Education: USC 1999 BA; Texas 2004 JD

Law Clerk **Tun-Jen Chiang** ..... (202) 312-5546

E-mail: chiangt@cafc.uscourts.gov

Education: Melbourne (Australia) 2001 BA;

Chicago 2004 JD

Law Clerk **Ruthanne M. Deutsch** ..... (202) 312-5544

E-mail: deutschr@cafc.uscourts.gov

Education: Amherst 1983 BA; Yale 1994 PhD;

Georgetown 2004 JD

Judicial Assistant **Susan Wilson** ..... (202) 312-5543

E-mail: swilson@cafc.uscourts.gov

**Chambers of Circuit Judge Sharon Prost**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439  
Tel: (202) 312-3476

**Sharon Prost**  
Circuit Judge

Date of Birth: 1951  
Education: Cornell 1973 BS; George Washington 1975 MBA; American U 1979 JD; George Washington 1984 LLM  
Began Service: October 2001  
Appointed By: President George W. Bush

**Government:** Labor Relations Specialist, United States Civil Service Commission (1973-1976); Specialist/Auditor, General Accounting Office (1976-1980); Field Attorney, Federal Labor Relations Authority (1980-1983); Attorney, United States Department of Treasury, Ronald Reagan Administration (1983-1984); Assistant, Associate and Acting Solicitor, National Labor Relations Board (1984-1989); Minority Chief Labor Counsel, Committee on Labor and Human Resources, United States Senate (1989-1993); Minority Chief Counsel, Deputy Chief Counsel, Chief Counsel, Committee on the Judiciary, United States Senate (1993-2001)

**Staff**

Law Clerk **Bart Gerstenblith** ..... (202) 312-3497  
Education: George Washington 2004 JD  
Law Clerk **Oskar Liivala** ..... (202) 312-3496  
Education: Cornell 2000 PhD; Yale 2005 JD  
Law Clerk **Priya Viswarath** ..... (202) 312-5888  
Education: Hastings Col 2005 JD  
Judicial Assistant **Charity Dahl** ..... (202) 312-3476

**Chambers of Senior Judge Daniel M. Friedman**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439  
Tel: (202) 633-5836 Fax: (202) 633-6264  
E-mail: FriedmanD@cafc.uscourts.gov

**Daniel M. Friedman**  
Senior Judge

Date of Birth: 1916  
Education: Columbia 1937 AB, 1940 LLB  
Began Service: May 19, 1978  
Appointed By: President Jimmy Carter  
Political Affiliation: Independent

**Government:** Legal Staff, Securities and Exchange Commission (1942-1951); Assistant Chief, Appellate Section, Antitrust Division, United States Department of Justice (1951-1959); Assistant to the Solicitor General, Office of the Solicitor General, United States Department of Justice (1959-1962); Second Assistant to the Solicitor General, Office of the Solicitor General, United States Department of Justice (1962-1968); First Deputy Solicitor General, Office of the Solicitor General, United States Department of Justice (1968-1978)

**Legal Practice:** Newman & Bisco (1940-1941); I.N. Thurman (1941-1942)  
**Military Service:** United States Army (1942-1946)

**Current Memberships:** American Bar Association; American Law Institute; Federal Bar Association

**Staff**

Law Clerk **Justin Sadowsky** ..... (202) 312-5881  
E-mail: sadowskyj@cafc.uscourts.gov  
Education: Columbia 2005 JD  
Secretary **Claudia H. Morgan** ..... (202) 312-5881  
E-mail: MorganC@cafc.uscourts.gov  
Education: George Mason 1991 BA

**Chambers of Senior Judge Glenn L. Archer, Jr.**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439  
Tel: (202) 633-5846 Fax: (202) 786-6577

**Glenn L. Archer, Jr.**  
Senior Judge

Date of Birth: 1929  
Education: Yale 1951 BA; George Washington 1954 JD  
Began Service: December 23, 1985  
Appointed By: President Ronald Reagan

**Government:** Assistant Attorney General, Tax Division, United States Department of Justice (1981-1985)

**Legal Practice:** Associate then Partner, Hamel, Park, McCabe & Saunders (1956-1981)

**Military Service:** United States Air Force (1954-1956)

**Current Memberships:** District of Columbia Bar

**Staff**

Law Clerk **Kristina D. Soderquist** ..... (202) 312-5887  
E-mail: soderquistk@cafc.uscourts.gov  
Education: Virginia 2001 JD  
Administrative Assistant **Mary Ellen Koetz** ..... (202) 312-5886  
E-mail: maryk@cafc.uscourts.gov

**Chambers of Senior Judge S. Jay Plager**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439  
Tel: (202) 633-5866 Fax: (202) 786-6604

**S. Jay Plager**  
Senior Judge

Date of Birth: 1931  
Education: North Carolina 1952 AB; Florida 1958 JD; Columbia 1961 LLM  
Began Service: November 11, 1989  
Appointed By: President George H.W. Bush

**Academic:** Law Professor, University of Florida (1958-1964); Visiting Professor, University of Wisconsin School of Law (1967-1968); Law Professor, University of Illinois (1964-1977); Visiting Fellow, Cambridge University and Rockefeller Foundation Research Center (1980); Dean and Professor, Indiana University School of Law (1977-1989); Visiting Scholar, Stanford University (1984-1985)

**Government:** Counselor to the Under Secretary, Department of Health and Human Services (1986-1987); Associate Director, Office of Management and Budget, Executive Office of the President, Ronald Reagan Administration (1987-1988); Administrator, Office of Information and Regulatory Affairs, Executive Office of the President, Ronald Reagan Administration (1988-1989)

**Military Service:** United States Navy (1948-1970)

**Current Memberships:** Florida Bar Association; Illinois Bar Association; Indiana Bar Association

**Staff**

Law Clerk **Lynne E. Pettigrew** ..... (202) 633-5866  
Education: Georgetown 1997 JD  
Administrative Assistant **Donna Sisson** ..... (202) 633-5866  
E-mail: sissond@capc.uscourts.gov

**Chambers of Senior Judge Raymond C. Clevenger III**

Howard T. Markey National Courts Building, 717 Madison Place, NW, Washington, DC 20439  
Tel: (202) 633-5909

**Raymond C. Clevenger III**  
Senior Judge

Date of Birth: Yale 1959 BA, 1966 JD  
Began Service: May 3, 1990  
Appointed By: President George H.W. Bush

**Academic:** Instructor in European History, Yale University (1959-1960)

**Clerkships:** Law Clerk The Honorable Byron R. White, Supreme Court of the United States (1966-1967)

**Government:** Special Assistant to the General Counsel, Office of the General Counsel, United States Department of Transportation (1971-1972)

**Legal Practice:** Wilmer, Cutler & Pickering (1967-1971); Wilmer, Cutler & Pickering (1972-1990)

**Current Memberships:** American Bar Association; District of Columbia Bar

**Staff**

Law Clerk **Finnuala Kelleher** ..... (202) 633-5909  
Education: Columbia 2005 JD  
Law Clerk **(Vacant)** ..... (202) 633-5909  
Law Clerk **(Vacant)** ..... (202) 633-5909  
Judicial Assistant **Nancy B. Bradley** ..... (202) 633-5909

**United States Court of Appeals for the First Circuit**

John Joseph Moakley U.S. Courthouse, One Courthouse Way, Boston, MA 02210  
(617) 748-9057

(617) 748-4640 (Electronic Opinions & Dockets Data)  
(617) 748-4081  
Internet: www.ca1.uscourts.gov

**Number of Judgeships: 6**

**Supreme Court Justice:** Associate Justice David H. Souter

**Areas Covered:** Maine, Massachusetts, New Hampshire, Rhode Island and Puerto Rico

**Court Staff**

Court Executive **Gary Wente** ..... (617) 748-9613  
E-mail: gary\_wente@ca1.uscourts.gov  
Education: Northwestern 1978 BA; Loyola (Chicago) 1987 JD  
Senior Staff Attorney **Kathy McGill Lanza** ..... (617) 748-9030  
E-mail: kathy\_lanza@ca1.uscourts.gov  
Education: Smith 1973 AB; Boston U 1976 JD  
Circuit Librarian **Karen M. Moss** ..... (617) 748-9044  
E-mail: karen\_moss@ca1.uscourts.gov  
Education: Wayne State 1959 BA, 1971 MSLs

Fax: (617) 748-9587

Fax: (617) 748-9793

Fax: (617) 748-9044

Fax: (617) 748-9358

**Chambers of Chief Judge Michael Boudin**

John Joseph Moakley U.S. Courthouse, One Courthouse Way, Boston, MA 02210  
Tel: (617) 748-4431 Fax: (617) 748-4466  
E-mail: michael\_goudin@ca1.uscourts.gov

**Michael Boudin**  
Chief Judge

Date of Birth: 1939  
Education: Harvard 1961 AB, 1964 LLB  
Began Service: May 29, 1992  
Appointed By: President George H.W. Bush



**Affiliation:** Member, Judicial Conference of the United States; Councilor, The American Law Institute

**Academic:** Visiting Professor, Harvard Law School (1982-1983); Lecturer, Harvard Law School (1983-1998); Lecturer, University of Pennsylvania (1984-1985)

**Clerkships:** Law Clerk The Honorable Henry J. Friendly, United States Court of Appeals for the Second Circuit (1964-1965); Law Clerk The Honorable John M. Harlan, Supreme Court of the United States (1965-1966)

**Government:** Deputy Assistant for Attorney General for Regulatory Affairs, Antitrust Division, Office of the Attorney General, United States Department of Justice (1987-1989); Deputy Assistant Attorney General for Antitrust Policy and Legislation, Antitrust Division, Office of the Attorney General, United States Department of Justice (1989-1990)

**Judicial:** Judge, United States District Court for the District of Columbia (1990-1992)

**Legal Practice:** Associate then Partner, Covington & Burling (1966-1987)

**Current Memberships:** American Bar Association; American Law Institute; District of Columbia Bar; New York Bar Association

**Staff**

Law Clerk **Felicia Ellsworth** ..... (617) 748-4721  
E-mail: felicia\_ellsworth@ca1.uscourts.gov

Law Clerk **David Han** ..... (617) 748-4720  
E-mail: david\_han@ca1.uscourts.gov

Law Clerk **Stephen Shackelford** ..... (617) 748-4719  
E-mail: stephen\_shackelford@ca1.uscourts.gov

Secretary **Donna DeFreitas** ..... (617) 748-4718  
E-mail: donna\_defreitas@ca1.uscourts.gov

Secretary **Sally Hepburn** ..... (617) 748-4717  
E-mail: sally\_hepburn@ca1.uscourts.gov

**Chambers of Circuit Judge Juan R. Torruella**

José V. Toledo U.S. Courthouse, 300 Recinto Sur Street, 4th Floor, San Juan, PR 00901  
Tel: (787) 977-6146 Fax: (787) 729-6660

**Juan R. Torruella**  
Circuit Judge

Date of Birth: 1933  
Education: Wharton 1954 BS; Boston U 1957 LLB; Puerto Rico 1984 MPA; Virginia 1984 LLM  
Began Service: 1974  
Appointed By: President Gerald Ford

**Academic:** Lecturer, University of Puerto Rico

**Government:** Attorney, 24th Region, National Labor Relations Board (1958-1960)

**Judicial:** Judge, United States District Court for the District of Puerto Rico (1974-1982); Member, Judicial Conference of the United States (1994-2001)

**Legal Practice:** Associate then Partner, Fiddler, Gonzalez & Rodriguez (1960-1967); Private Practice (1967-1974)

(continued on next page)

**Chambers of Circuit Judge Juan R. Torruella** *continued*

**Current Memberships:** Academia Puertorriquena de Jurisprudencia y Legislacion; American Bar Association; Colegio de Abogados de Puerto Rico; District of Columbia Bar; Federal Bar Association

**Staff**

Law Clerk **Jeff Bone** ..... (617) 748-9020  
 Law Clerk **Semra Mesulam** ..... (787) 729-6724  
 Law Clerk **Jeffrey O'Neill** ..... (787) 729-6724  
 Law Clerk **Ken Shaitelman** ..... (787) 729-6724  
 Secretary **Nydia E. Feliciano** ..... (787) 977-6147  
     Education: Puerto Rico 1972 BA

**Chambers of Circuit Judge Sandra L. Lynch**

John Joseph Moakley U.S. Courthouse, One Courthouse Way,  
 Suite 8710, Boston, MA 02210  
 Tel: (617) 748-9014

**Sandra L. Lynch**  
Circuit Judge

Date of Birth: 1946  
 Education: Wellesley 1968 AB;  
 Boston U 1971 JD  
 Began Service: May 1, 1995  
 Appointed By: President William J. Clinton

**Academic:** Instructor, Boston University (1973-1974)

**Clerkships:** Law Clerk The Honorable Raymond J. Pettine, United States District Court for the District of Rhode Island (1971-1973)

**Government:** Assistant Attorney General, Government Bureau, Office of the Attorney General, Commonwealth of Massachusetts (1973-1974); General Counsel, Massachusetts Department of Education, Commonwealth of Massachusetts (1974-1978)

**Legal Practice:** Associate then Partner, Foley, Hoag & Eliot (1978-1995)

**Current Memberships:** American Bar Association; American Law Institute; Boston Bar Association; International Women's Forum; Massachusetts Bar Association; Massachusetts Women's Forum; National Association of Women Judges; Women's Bar Association

**Staff**

Law Clerk **Sy Damle** ..... (617) 748-9016  
     Education: Virginia 2005 JD  
 Law Clerk **Dominic Perella** ..... (617) 748-9016  
     Education: NYU 2005 JD  
 Law Clerk **Leah Pogonier** ..... (617) 748-9016  
     Education: Harvard 2005 JD  
 Law Clerk **Amanda Teo** ..... (617) 748-9016  
     Education: Harvard 2005 JD  
 Secretary **Selena A. Valeriani** ..... (617) 748-9014

**Chambers of Circuit Judge Kermit V. Lipez**

156 Federal Street, Portland, ME 04101  
 Tel: (207) 822-0455 Fax: (207) 822-0467

**Kermit V. Lipez**  
Circuit Judge

Date of Birth: 1941  
 Education: Haverford 1963 BA; Yale 1967 LLB; Virginia 1990 LLM  
 Began Service: July 1, 1998  
 Appointed By: President William J. Clinton  
 Political Affiliation: Democrat

**Government:** Staff Attorney, Civil Rights Division, United States Department of Justice (1967-1968); Special Assistant and Legal Counsel, Governor Kenneth M. Curtis (D-ME), Office of the Governor, State of Maine (1968-1971); Legislative Aide, U.S. Senator Edmund S. Muskie (D-ME), United States Senate (1971-1972)

**Judicial:** Justice, Maine Superior Court (1985-1994); Justice, Supreme Judicial Court of Maine (1994-1998)

**Legal Practice:** Private Practice (1973-1975); Partner, Curtis, Thaxter, Lipez, Stevens, Broder & Micoleau (1975-1985)

**Current Memberships:** American Law Institute; Cumberland County Bar Association; Maine State Bar Association

**Staff**

Law Clerk **Kevin M. Barry** ..... (207) 822-0455  
     Education: Boston Col 2000 JD  
 Law Clerk **Alina Das** ..... (207) 822-0455  
     Education: NYU 2005 JD  
 Law Clerk **Jeff Goldman** ..... (207) 822-0455  
     Education: Yale 2004 JD  
 Law Clerk **Wesley Shih** ..... (207) 822-0455  
     Education: Harvard 2004 JD  
 Judicial Assistant **Anita Germani** ..... (207) 822-0455  
     E-mail: anita\_germani@ca1.uscourts.gov

**Chambers of Circuit Judge Jeffrey R. Howard**

55 Pleasant Street, Concord, NH 03301  
 Tel: (603) 225-1525 Fax: (603) 225-1625

**Jeffrey R. Howard**  
Circuit Judge

Date of Birth: 1955  
 Education: Plymouth State 1978 BA; Georgetown 1981 JD  
 Began Service: May 3, 2002  
 Appointed By: President George W. Bush

**Government:** Attorney and Deputy Attorney General, District of New Hampshire, Office of the Attorney General, United States Department of Justice (1981-1989); United States Attorney, District of New Hampshire, United States Department of Justice (1989-1993); Attorney General, District of New Hampshire, United States Department of Justice (1993-1997)

**Legal Practice:** Partner, Choate, Hall & Stewart (1997-2000); Of Counsel, Choate, Hall & Stewart (2000); Sole Proprietor, Jeffrey R. Howard, Esq. (2001-2002)

**Chambers of Senior Judge Frank M. Coffin**

55 Federal Street, Portland, ME 04101  
 Tel: (207) 780-3291 Fax: (207) 780-3680

**Frank M. Coffin**  
Senior Judge

Date of Birth: 1919  
 Education: Bates 1940 AB; Harvard 1943 MBA, 1947 LLB  
 Began Service: September 15, 1965  
 Appointed By: President Lyndon B. Johnson  
 Political Affiliation: Democrat

**Academic:** Adjunct Professor, University of Maine (1986-1989)

**Clerkships:** Law Clerk The Honorable John D. Clifford, United States District Court for the District of Maine (1947-1949)

**Government:** Chairman, Maine Democratic State Committee (1954-1956); U.S. Representative Frank M. Coffin (R-ME), United States House of Representatives (1957-1961); Managing Director, Development Loan Fund, United States Department of State (1961); Deputy Administrator, Agency for International Development (1961-1964); United States Permanent Representative, Development Assistance Committee, Organization of Economic Cooperation and Development (1964-1965)

**Legal Practice:** Private Practice (1946-1953); Partner, Verrill, Dana, Walker, Philbrick and Whitehouse (1953-1956)

**Military Service:** United States Navy (1943-1946)

**Current Memberships:** American Academy of Arts and Sciences; American Bar Association; American Judicature Society; American Law Institute; Governance Institute, Director; The Institute of Judicial Administration; Justice Action Group, Of Counsel; Maine Bar Association

**Staff**

Career Law Clerk **Barbara Riegelhaupt** ..... (207) 780-3291  
     Education: UCLA 1984 JD  
 Secretary **Gail Rice** ..... (207) 780-3291

**Chambers of Senior Judge Levin H. Campbell**

John Joseph Moakley U.S. Courthouse, One Courthouse Way,  
 Suite 6720, Boston, MA 02210  
 Tel: (617) 748-9002 Fax: (617) 748-9336  
 E-mail: levin\_campbell@ca1.uscourts.gov

**Levin H. Campbell**  
Senior Judge

Date of Birth: 1927  
 Education: Harvard 1948 AB, 1951 LLB  
 Began Service: 1972  
 Appointed By: President Richard M. Nixon

**Government:** State Representative Levin H. Campbell (R-MA), Massachusetts House of Representatives (1963-1965); Assistant Attorney General, Office of the Attorney General, Commonwealth of Massachusetts (1965-1966); Special Assistant Attorney General, Office of the Attorney General, Commonwealth of Massachusetts (1966-1967); First Assistant Attorney General, Office of the Attorney General, Commonwealth of Massachusetts (1967-1968)

**Judicial:** Associate Justice, Massachusetts Superior Court (1969-1971); District Judge, United States District Court for the District of Massachusetts (1971-1972)

**Legal Practice:** Associate, Ropes & Gray (1954-1964)

**Military Service:** United States Army (1951-1954)

**Current Memberships:** American Bar Association; American Bar Foundation; American Law Institute; Boston Bar Association; Massachusetts Bar Association

**Staff**

Career Law Clerk **Susannah Barton Tobin** ..... (617) 748-9002  
     Secretary **Dorothy Angela Williams** ..... (617) 748-9002  
     E-mail: dorothy\_williams@ca1.uscourts.gov

**Chambers of Senior Judge Conrad K. Cyr**

U.S. Courthouse, 202 Harlow Street, #214, Bangor, ME 04401  
 P.O. Box 635, Bangor, ME 04402-0635  
 Tel: (207) 941-8150 Fax: (207) 941-8153  
 E-mail: honorable\_conrad\_cyr@ca1.uscourts.gov

**Conrad K. Cyr**

Senior Judge

Date of Birth: 1931  
 Education: Holy Cross Col 1953 BS; Yale 1956 JD  
 Began Service: November 20, 1989  
 Appointed By: President George H.W. Bush  
 Political Affiliation: Republican

**Government:** Assistant United States Attorney, District of Maine, United States Department of Justice (1959-1961)

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the District of Maine (1961-1981); Standing Special Master, United States District Court for the District of Maine (1974-1976); Chief Judge, Bankruptcy Appellate Panel for the District of Massachusetts (1980-1981); District Judge, United States District Court for the District of Maine (1981-1989); Judge, United States Foreign Intelligence Surveillance Court (1987-1989)

**Legal Practice:** Private Practice (1956-1959); Partner, Winchell & Cyr (1960-1962)

**Current Memberships:** American Bar Association; American College of Bankruptcy; American Judicature Society; Aroostook County Bar Association; John Ballou American Inn of Court; Maine Bar Association; Maine Bar Foundation; Penobscot Bar Association; United States Agency for International Development Project for Assisting Bankruptcy and Reorganization Procedures in Central and Eastern Europe

**Staff**

Career Law Clerk **Robert Deschene** ..... (508) 643-1334  
 95 Church Street, North Attleborough, MA 02760  
 E-mail: rmd4@comcast.net  
 Education: Maine 1990 JD  
 Secretary **Eileen D. Carver** ..... (207) 941-8150  
 E-mail: eileen\_carver@ca1.uscourts.gov

**Chambers of Senior Judge Norman H. Stahl**

John Joseph Moakley U.S. Courthouse, One Courthouse Way,  
 Suite 8730, Boston, MA 02210  
 Tel: (617) 748-4596

**Norman H. Stahl**

Senior Judge

Date of Birth: 1931  
 Education: Tufts 1952 BA; Harvard 1955 LLB  
 Began Service: August 3, 1992  
 Appointed By: President George H.W. Bush  
 Political Affiliation: Republican

**Clerkships:** Law Clerk The Honorable John V. Spalding, Supreme Judicial Court (1955-1956)

**Judicial:** District Judge, United States District Court for the District of New Hampshire (1990-1992)

**Legal Practice:** Partner, Devine, Millimet, Stahl & Branch (1956-1990)

**Current Memberships:** New Hampshire Bar Association

**Staff**

Law Clerk **Christopher Egleson** ..... (617) 748-4588  
 Law Clerk **Amy Tryon** ..... (617) 748-4588  
 Secretary **Linda Tsatsios** ..... (617) 748-4596

**Chambers of Senior Judge Bruce M. Selya**

316 U.S. Courthouse, One Exchange Terrace, Providence, RI 02903-1755  
Tel: (401) 752-7140 Fax: (401) 752-7150

**Bruce M. Selya**  
Senior Judge

Date of Birth: 1934  
Education: Harvard 1955 AB, 1958 LLB  
Began Service: November 24, 1986  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Academic:** Adjunct Professor of Law, Boston College; Adjunct Professor of Law, Boston University

**Clerkships:** Law Clerk The Honorable Edward W. Day, United States District Court for the District of Rhode Island (1958-1960)

**Government:** Member, Rhode Island Judicial Council (1964-1972)

**Judicial:** Judge, Lincoln Probate Court (1965-1972); Judge, United States District Court for the District of Rhode Island (1982-1986); Circuit Judge, Judicial Panel on Multidistrict Litigation.

**Legal Practice:** Partner, Gunning, LaFazia, Gnys & Selya (1960-1974); Partner, Selya & Iannuccillo (1974-1982)

**Current Memberships:** American Bar Association; American Judicature Society; Federal Bar Association; Federal Judges Association; Rhode Island Bar Association; Rhode Island Bar Foundation

**Staff**

Law Clerk **John M. Gore** ..... (401) 752-7140  
Education: Texas 2005 JD  
Law Clerk **Michelle A. Groman** ..... (401) 752-7140  
Education: Harvard 2005 JD  
Law Clerk **Michelle L. Visser** ..... (401) 752-7140  
Education: Stanford 2005 JD  
Judicial Assistant **Karen Tate** ..... (401) 752-7140  
Secretary **Judith LoBianco** ..... (401) 752-7140

**United States Bankruptcy Appellate Panel for the First Circuit**

One Courthouse Way, Suite 2500, Boston, MA 02210  
Tel: (617) 748-4774 Fax: (617) 748-4884  
Internet: www.bap1.uscourts.gov

**Number of Judgeships:** 13

**Court Staff**

Bankruptcy Appellate Panel Clerk **Richard Donovan** ..... (617) 748-9070  
Staff Attorney **Amee B. Synott** ..... (617) 748-4775  
Law Clerk **Gwen May** ..... (617) 748-4776  
Case Administrator **Jennifer Blanaw** ..... (617) 748-4778  
Bankruptcy Appellate Panel Coordinator  
**Stephen Turner** ..... (617) 748-9065

**Chambers of Chief Bankruptcy Judge Enrique S. Lamoutte**

U.S. Post Office and Courthouse Building, 300 Recinto Sur Street, Suite 251, Old San Juan, PR 00901  
Tel: (787) 977-6030 Fax: (787) 977-6035  
E-mail: Enrique\_S.\_Lamoutte@prb.uscourts.gov

**Enrique S. Lamoutte**

Chief Bankruptcy Judge  
Date of Birth: 1948  
Education: Boston Col 1969 BA; Puerto Rico 1976 JD  
Began Service: November 1986  
Term Expires: November 6, 2014

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of Puerto Rico

**Chambers of Chief Bankruptcy Judge Enrique S. Lamoutte** *continued*

**Clerkships:** Law Clerk, United States District Court for the District of Puerto Rico (1977-1979)

**Government:** Clerk, United States Bankruptcy Court for the District of Puerto Rico (1979-1983); Assistant United States Attorney, District of Puerto Rico, Office of the United States Attorney, United States Department of Justice (1983-1986)

**Military Service:** Air National Guard (1969)

**Current Memberships:** American Bar Association; District of Columbia Bar Association; Federal Bar Association; Puerto Rico Bar Association

**Staff**

Law Clerk **Susan Besancon** ..... (787) 977-6033  
E-mail: Susan\_Besancon@prb.uscourts.gov  
Education: Pennsylvania 1987 JD

Law Clerk **Joan Mulet** ..... (787) 977-6034  
E-mail: joan\_mulet@prb.uscourts.gov  
Education: Puerto Rico 1971 BA;  
SUNY (Buffalo) 1976 MA;

Inter American 1989 JD; Tulane 1990 LLM  
Judicial Assistant **Evangelina "Vangie" Méndez** ..... (787) 977-6030  
E-mail: evangelina\_mendez@prb.uscourts.gov  
Education: Marymount Col (NY) 1974 BA

**Chambers of Bankruptcy Judge Mark W. Vaughn**

1000 Elm Street, Suite 1001, Manchester, NH 03101-1708  
Tel: (603) 222-2680 Fax: (603) 222-2695

**Mark W. Vaughn**

Bankruptcy Judge

Date of Birth: 1941  
Education: Boston Col 1970 JD  
Began Service: November 12, 1993  
Term Expires: November 11, 2007

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the District of New Hampshire

**Legal Practice:** Officer and Shareholder, Devine, Millimet & Branch, PA (1970-1993)

**Military Service:** United States Navy (1963-1967)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy; Manchester Bar Association; National Conference of Bankruptcy Judges; New Hampshire Bar Association; New Hampshire Bar Foundation

**Staff**

Law Clerk **Jason Reimers** ..... (603) 222-2684  
Education: Vermont Law 2005 JD

Judicial Assistant **Kathleen M. Van Vliet** ..... (603) 222-2680  
E-mail: kathy\_van\_vliet@nhb.uscourts.gov

**Chambers of Bankruptcy Judge Louis H. Kornreich**

Margaret Chase Smith Federal Building, 202 Harlow Street, 3rd Floor, Bangor, ME 04401  
Tel: (207) 945-0550 Fax: (207) 941-8108

**Louis H. Kornreich**

Bankruptcy Judge

Date of Birth: 1949  
Education: Connecticut 1971 BA; Catholic U 1974 JD  
Began Service: April 3, 2001  
Term Expires: 2015

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the District of Maine

**Judicial:** Appellate Judge, Penobscot Indian Nation (1981-2001)

**Legal Practice:** Partner, Goodman, Goodman & Kornreich (1975-1982); Partner, Gross, Minsky, Mogul & Singal (1982-2001)

**Chambers of Bankruptcy Judge Louis H. Kornreich** *continued*

**Military Service:** United States Army Reserve (1974-1975)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; Maine State Bar Association; National Conference of Bankruptcy Judges; Penobscot County Bar Association

**Staff**

Law Clerk **James R. Wholly** ..... (207) 945-0376

E-mail: James\_Wholly@meb.uscourts.gov

Education: Boston Col 1987 JD

**Chambers of Bankruptcy Judge Arthur N. Votolato**

the Federal Center, 380 Westminster Mall, Room 619, Providence, RI 02903  
Tel: (401) 528-4487 Fax: (401) 528-4089  
E-mail: Arthur\_Votolato@rib.uscourts.gov

**Arthur N. Votolato**

Bankruptcy Judge

Date of Birth: 1930  
Education: Rhode Island 1953 BA; Boston U 1956 LLB  
Began Service: June 25, 1968  
Term Expires: May 24, 2013

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of Rhode Island

**Government:** Chief Special Counsel, Department of Public Works, State of Rhode Island (1962-1968)

**Judicial:** Chief Judge, Member, First Circuit Bankruptcy Appellate Panel (1980-1983)

**Legal Practice:** Partner, Votolato & Votolato (1956-1962)

**Military Service:** United States Marine Corps Reserve (1949-1950); United States Air Force (1950-1951)

**Current Memberships:** Federal Bar Association; Rhode Island Bar Association

**Staff**

Career Law Clerk **Jonathan Calianos** ..... (401) 528-4421

E-mail: Jonathan\_Calianos@rib.uscourts.gov

Education: St Anselm 1988 BA; Creighton 1992 JD

Official Assistant **Leah Waterman** ..... (401) 528-4421

E-mail: Leah\_Waterman@rib.uscourts.gov

**Chambers of Bankruptcy Judge Sara E. de Jesús**

U.S. Post Office and Courthouse Building, 300 Recinto Sur Street, Suite 238, Old San Juan, PR 00901-1530  
Tel: (787) 977-6020 Fax: (787) 977-6026  
E-mail: Sara\_deJesus@prb.uscourts.gov

**Sara E. de Jesús**

Bankruptcy Judge

Date of Birth: 1947  
Education: Puerto Rico 1975 JD; Miami 1978 LLM  
Began Service: 1986  
Term Expires: 2014

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of Puerto Rico

**Clerkships:** Law Clerk The Honorable Jose V. Toledo, United States District Court for the District of Puerto Rico; Law Clerk The Honorable Gilberto Garibolini, United States District Court for the District of Puerto Rico (1974-1976)

**Government:** Administrative Law Judge, Social Security Administration, United States Department of Health and Human Services

**Legal Practice:** Associate, Jimenez & Fuste; Partner, Brown, Newsom & Cordova

**Chambers of Bankruptcy Judge Sara E. de Jesús** *continued*

**Current Memberships:** American Maritime Law Association; National Conference of Bankruptcy Judges; Puerto Rican Bankruptcy Bar Association; Puerto Rican Bar Association

**Staff**

Law Clerk **Emma Luiggi** ..... (787) 977-6023

Education: Puerto Rico 1975 JD

Law Clerk **Rebeca Malavé** ..... (787) 977-6021

Education: Puerto Rico 2003 JD

Secretary (**Vacant**) ..... (787) 977-6021

**Chambers of Bankruptcy Judge James B. Haines, Jr.**

537 Congress Street, Portland, ME 04101  
Tel: (207) 780-3653 Fax: (207) 780-3766

**James B. Haines, Jr.**

Bankruptcy Judge

Date of Birth: 1948

Education: Washington State 1970 BA; Willamette 1977 JD

Began Service: 1990

Term Expires: August 2018

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of Maine

**Academic:** Associate Professor of Law, University of West Virginia (1980-1983)

**Clerkships:** Judicial Law Clerk The Honorable Eugene A. Wright, United States Court of Appeals for the Ninth Circuit (1977-1978)

**Legal Practice:** Associate, Davis, Wright, Todd, Riese & Jones; Hewes, Culley & Beals (1983-1986); Partner, Black, Lambert, Coffin & Haines (1986-1990)

**Military Service:** United States Coast Guard (1970-1974)

**Current Memberships:** American Bankruptcy Institute; Federal Judicial Center, Bankruptcy Education Committee; National Conference of Bankruptcy Clerks; National Conference of Bankruptcy Judges; United States Judicial Conference Committee on Court Administration and Case Management

**Staff**

Law Clerk **Alexander Leddy** ..... (207) 780-3656

Education: Maine 1995 JD

Judicial Assistant **Karyn L. Scovill** ..... (207) 780-3653

Education: Southern Maine 1990 AB

**Chambers of Bankruptcy Judge William C. Hillman**

1101 Thomas P. O'Neill, Jr. Federal Building, 10 Causeway Street, Boston, MA 02222-1074  
Tel: (617) 565-6097 Fax: (617) 565-8760  
E-mail: Judge\_William\_Hillman@mab.uscourts.gov

**William C. Hillman**

Bankruptcy Judge

Date of Birth: 1935

Education: Boston U 1957 JD, 1968 LLM

Began Service: August 13, 1991

Term Expires: August 2019

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of Massachusetts

**Legal Practice:** Partner, Strauss, Factor, Hillman & Lopes (1957-1991)</p

**Chambers of Bankruptcy Judge Joan N. Feeney**

Thomas P. O'Neill, Jr. Federal Building, 10 Causeway Street, Boston, MA 02222-1074  
Tel: (617) 565-6049 Fax: (617) 565-8761

**Joan N. Feeney**  
Bankruptcy Judge

Date of Birth: 1953  
Education: Connecticut Col 1975 BA; Suffolk 1978 JD  
Began Service: 1992  
Term Expires: 2006

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the District of Massachusetts

**Clerkships:** Law Clerk The Honorable James N. Garbriel, United States Bankruptcy Court (1982-1986)

**Legal Practice:** Associate, Feeney & Freeley (1979-1982); Associate, Hanify & King (1986-1988); Partner, Hanify & King, Professional Corporation (1988-1992)

**Current Memberships:** American Bankruptcy Institute; Boston Bar Association; Massachusetts Bar Association; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Margaret M. Crouch** ..... (617) 565-6049

E-mail: marnie\_crouch@mab.uscourts.gov  
Education: Duquesne 1984 JD

Law Clerk **Ann Fox** ..... (617) 565-6049

**Chambers of Bankruptcy Judge Henry Jack Boroff**

Donohue Federal Building, 595 Main Street, 2nd Floor, Worcester, MA 01608-2076  
Tel: (508) 770-8940 Fax: (508) 793-0183

**Henry Jack Boroff**  
Bankruptcy Judge

Date of Birth: 1951  
Education: Boston U 1975 JD  
Began Service: 1993  
Term Expires: 2007

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of Massachusetts; Adjunct Professor, Secured Transactions and Bankruptcy Law, Western New England College School of Law

**Academic:** Adjunct Professor, Northeastern University School of Law (1998-2000)

**Legal Practice:** Friedman & Atherton (1976-1981); Boroff & Associates (1981-1993)

**Staff**

Law Clerk **Vanessa Peck** ..... (508) 770-8940

Education: Northeastern 2005 JD

Law Clerk **Elizabeth Royalty** ..... (508) 770-8940  
Education: Cincinnati 2004 JD

**Chambers of Bankruptcy Judge Gerardo A. Carlo-Altieri**

U.S. Post Office and Courthouse Building, 300 Recinto Sur Street, Old San Juan, PR 00902  
Tel: (787) 977-6040 Fax: (787) 977-6045

**Gerardo A. Carlo-Altieri**  
Bankruptcy Judge

Date of Birth: 1942  
Education: Puerto Rico BA, 1965 LLB; Boston U 1967 LLM  
Began Service: August 1994  
Term Expires: August 2008

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the District of Puerto Rico

**Academic:** Lecturer, University of Puerto Rico Law School (1971-1976)

**Government:** Counsel, Commonwealth of Puerto Rico (1980-1983)

**Legal Practice:** Partner, Carlo & Troncoso & Becher (1983-1990)

**Military Service:** Captain, United States Army

**Staff**

Law Clerk **Kendra Loomis** ..... (787) 977-6042  
Education: Wisconsin 1993 JD

Law Clerk **Stacy Moran** ..... (787) 977-6046  
Education: Illinois Tech 1996 JD

**Chambers of Bankruptcy Judge J. Michael Deasy**

1000 Elm Street, Suite 1001, Manchester, NH 03101  
Tel: (603) 222-2640 Fax: (603) 222-2696  
E-mail: michael\_deasy@nhb.uscourts.gov

**J. Michael Deasy**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Rensselaer Poly 1967 BS; Boston Col 1973 JD  
Began Service: March 11, 1999  
Term Expires: March 10, 2013

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of New Hampshire

**Legal Practice:** Hamblett & Kerrigan (1973-1987); Deasy & Dwyer (1988-1998); McLane, Graf, Raulerson & Middleton (1998-1999)

**Military Service:** United States Navy (1967-1970)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; New Hampshire Bar Association

**Staff**

Law Clerk **Jennifer A. Hayes** ..... (603) 222-2640  
E-mail: jennifer\_hayes@nhb.uscourts.gov

Education: Dartmouth 1992 BA; Boston U 1995 JD

Law Clerk **Marianne R. Tyrrell** ..... (603) 222-2640  
Education: Bryn Mawr 2001 BA; Widener 2004 JD

**Chambers of Bankruptcy Judge Joel B. Rosenthal**

Donohue Federal Building, 595 Main Street, Worcester, MA 01608  
Tel: (508) 770-8901 Fax: (508) 793-0189

**Joel B. Rosenthal**  
Bankruptcy Judge

Date of Birth: 1943  
Education: Massachusetts 1965 BA; George Washington 1968 JD  
Began Service: August 10, 2000  
Term Expires: August 2014

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of Massachusetts

**Legal Practice:** President and Managing Shareholder, Shapiro, Israel & Weiner, P.C.

**Current Memberships:** American Bankruptcy Institute; Association of Commercial Finance Attorneys; Boston Bar Association; Massachusetts Bar Association; Turnaround Management Association

**Chambers of Bankruptcy Judge Robert Somma**

10 Causeway Street, Boston, MA 02222-1074  
Tel: (617) 565-6066

**Robert Somma**  
Bankruptcy Judge

**Affiliation:** Bankruptcy Judge, Chambers of Bankruptcy Judge Robert Somma, United States Bankruptcy Court for the District of Massachusetts

**United States Court of Appeals for the Second Circuit**

U.S. Courthouse, 40 Foley Square, New York, NY 10007

Tel: (212) 857-8500 Tel: (212) 857-8690 (Electronic Dockets Voice)  
Fax: (212) 857-8710

Internet: www.ca2.uscourts.gov

**Number of Judgeships: 13**

**Supreme Court Justice:** Associate Justice Ruth Bader Ginsburg

**Areas Covered:** Connecticut, New York and Vermont

**Court Staff**

Clerk of the Court **Roseann B. MacKchnie** ..... (212) 857-8500  
Education: Le Moyne 1971 BA; Syracuse 1978 JD

Deputy Clerk **Thomas W. Asreen** ..... (212) 857-8500

Circuit Executive **Karen Greve Milton** ..... (212) 857-8700  
Education: Pennsylvania 1978 BA;  
Case Western 1981 JD

Deputy Circuit Executive **John Coffey** ..... (212) 857-8700  
Assistant Circuit Executive for Automation  
**Raouf Farag** ..... (212) 857-8690

Assistant Circuit Executive for Administration  
**Janice Kish** ..... (212) 857-8700  
Assistant Circuit Executive for Space and Facilities  
**Scott Teman** ..... (212) 857-8790

Legal Affairs Advisor **Elizabeth Cronin** ..... (212) 857-8800  
Education: Fairfield 1980 BA; Pace 1983 JD

Circuit Librarian **Margaret J. Evans** ..... (212) 857-8899  
Education: Mount Holyoke 1970 AB;

Columbia 1973 MS; Brooklyn Law 1979 JD  
Personnel Director **Evelyn Ortiz** ..... (212) 857-8615

Fax: (212) 857-8900  
Fax: (212) 857-8926

Fax: (212) 857-8926  
Fax: (212) 857-8686

**Chambers of Chief Judge John M. Walker, Jr.**

U.S. Court of Appeals, 157 Church Street, New Haven, CT 06510  
Tel: (203) 773-2181 Fax: (203) 773-2179

**John M. Walker, Jr.**  
Chief Judge

Date of Birth: 1940  
Education: Yale 1962 BA; Michigan 1966 JD

Began Service: 1989

Appointed By: President George H.W. Bush

Political Affiliation: Republican

**Affiliation:** Member (R), Judicial Conference of the United States

**Government:** Assistant United States Attorney, Southern District of New York, Criminal Division, United States Department of Justice, Richard M. Nixon Administration (1970-1975); Assistant Secretary, United States Department of the Treasury, Ronald Reagan Administration (1981-1985); Special Counsel, United States Administrative Conference (1987-1992)

**Judicial:** Judge, United States District Court for the Southern District of New York (1985-1989); Circuit Judge, United States Court of Appeals for the Second Circuit (1989-2000)

**Legal Practice:** Associate, Davis Polk & Wardwell (1969-1970); Associate, Carter, Ledyard & Milburn (1975-1981)

**Military Service:** United States Marine Corps (1963-1967)

**Current Memberships:** American Bar Association; Association of the Bar of the City of New York; District of Columbia Bar

**Chambers of Circuit Judge Dennis Jacobs**

U.S. Courthouse, 40 Foley Square, New York, NY 10007  
Tel: (212) 857-2150 Fax: (212) 857-2160

**Dennis Jacobs**  
Circuit Judge

Date of Birth: 1944

Education: Queens Col (NY) 1964 BA; NYU 1965 MA, 1973 JD

Began Service: December 8, 1992

Appointed By: President George H.W. Bush

**Academic:** Lecturer, Queens College (1967-1969)

**Legal Practice:** Associate, Simpson, Thacher & Bartlett (1973-1980); Partner, Simpson, Thacher & Bartlett (1980-1992)

**Current Memberships:** Association of the Bar of the City of New York; Federalist Society

**Staff**

Law Clerk **Parvin Moyne** ..... (212) 857-2150  
Education: NYU 2003 JD

Law Clerk **Benjamin Naftalis** ..... (212) 857-2150  
Education: Brown 1999 BA; Columbia 2004 JD

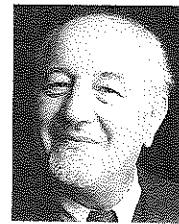
Law Clerk **Michael Paisner** ..... (212) 857-2150  
Education: Columbia 2005 JD

Law Clerk **Josh Wilkenfeld** ..... (212) 857-2150  
Education: Columbia 2005 JD

Judicial Assistant **Terry Papineau** ..... (212) 857-2150

**Chambers of Circuit Judge Guido Calabresi**

U.S. Courthouse, 157 Church Street, New Haven, CT 06510-2030  
Tel: (203) 773-2291 Fax: (203) 773-2401



**Guido Calabresi**  
Circuit Judge

Date of Birth: 1932  
Education: Yale 1953 BS; Oxford (UK) 1955 BA, 1959 MA; Yale 1958 LLB  
Began Service: September 16, 1994  
Appointed By: President William J. Clinton

**Academic:** Visiting Professor, Harvard University (1969-1970); Dean and Sterling Professor of Law Emeritus, Yale Law School (1985-1994)

**Clerkships:** Law Clerk The Honorable Hugo L. Black, Supreme Court of the United States (1958-1959)

**Current Memberships:** American Bar Association; American Law Institute; American Trial Lawyers Association; Association of American Law Schools; Connecticut Bar Association; National Association of Women Lawyers; National Bar Association; Society of American Law Teachers

**Staff**

Law Clerk **Rebecca J. Charnas** ..... (203) 773-2291  
Education: Yale 1999 BS; MIT 2002 MS; Yale 2006 JD

Law Clerk **Seth S. Grossman** ..... (203) 773-2291  
Education: Pennsylvania 2001 BA; Yale 2005 JD

Law Clerk **Micah W.J. Smith** ..... (203) 773-2291  
Education: Lock Haven 2003 BA; Harvard 2006 JD

Law Clerk **Kevin S. Schwartz** ..... (203) 773-2291  
Education: Harvard 2001 BA; Oxford (UK) 2005 DPhil; Yale 2006 JD

Judicial Assistant **Marjorie S. Greenblatt** ..... (203) 773-2291  
Judicial Assistant **Susan A. Lucibelli** ..... (203) 773-2291  
Education: New Haven 1972 BA

**Chambers of Circuit Judge José A. Cabranes**

U.S. Courthouse, 141 Church Street, New Haven, CT 06510-2030  
Tel: (203) 867-8782



**José A. Cabranes**  
Circuit Judge

Date of Birth: 1940  
Education: Columbia 1961 AB; Yale 1965 JD; Cambridge (UK) 1967 MLitt  
Began Service: August 12, 1994  
Appointed By: President William J. Clinton  
Political Affiliation: Independent

**Affiliation:** Trustee, Columbia University

**Academic:** Supervisor in International Law, Queens' College, University of Cambridge (1966-1967); Associate Professor of Law, Rutgers University (1971-1973); Instructor in Puerto Rico and United States History, Rio Piedras, PR, Colegio San Ignacio de Loyola (1961); General Counsel and Director of Government Relations, Yale University (1975-1979); Lecturer in Law, Yale University (1976-1982); Trustee, Colgate University (1981-1990); Trustee, Yale University (1987-1999)

**Chambers of Circuit Judge José A. Cabranes** *continued*

**Government:** Consultant, New York Commission on the Powers of Local Government (1971); Special Counsel, Governor Rafael Hernández Colón (PDP-PR), Commonwealth of Puerto Rico (1973-1975); Head, Office of the Commonwealth of Puerto Rico (1973-1975); Special Counsel, Governor Rafael Hernández Colón (PDP-PR), Commonwealth of Puerto Rico (1973-1975); Commissioner, President's Commission on Mental Health, Executive Office of the President, Jimmy Carter Administration (1977-1978); Member, United States Delegation to the Belgrade Conference on Security and Cooperation in Europe (1977-1978); Consultant to the Secretary, United States Department of State (1978); Commissioner, President's Commission on White House Fellowships, Executive Office of the President, William J. Clinton Administration (1993-1996)

**Judicial:** District Judge, United States District Court for the District of Connecticut (1979-1994); Chief Judge, United States District Court for the District of Connecticut (1992-1994)

**Legal Practice:** Casey, Lane & Mittendorf (1967-1971)

**Current Memberships:** American Academy of Arts and Sciences, Fellow; American Bar Foundation, Fellow; Connecticut Bar Association; Hispanic National Bar Association

**Staff**

Law Clerk **Inayat Delaware** ..... (203) 867-8782  
Law Clerk **Jonathan Goldin** ..... (203) 867-8782  
Education: Harvard 2000 AB, 2004 JD

Law Clerk **Bryan W. Leach** ..... (203) 867-8782  
Law Clerk **Ben Trachtenberg** ..... (203) 867-8782

Judicial Assistant **Janet F. Hansen** ..... (203) 867-8782  
E-mail: janet\_hansen@ca2.uscourts.gov

**Chambers of Circuit Judge Rosemary S. Pooler**

Federal Building, 100 South Clinton Street, Syracuse, NY 13261  
PO. Box 7395, Syracuse, NY 13261-7395  
Tel: (315) 448-0420 Fax: (315) 448-0582

**Rosemary S. Pooler**  
Circuit Judge

Date of Birth: 1938  
Education: Brooklyn 1959 BA; Connecticut 1961 MA; Michigan 1965 JD  
Began Service: June 9, 1998  
Appointed By: President William J. Clinton

**Academic:** Visiting Professor, Syracuse University School of Law (1987-1988)

**Government:** Director, Consumer Affairs Unit and Assistant Corporation Counsel, City of Syracuse, New York (1971-1973); Common Counsel, City of Syracuse, New York (1974-1975); Chair and Executive Director, New York State Consumer Protection Board (1976-1981); Commissioner, State Public Service Commission, State of New York (1981-1986); Staff Director, Subcommittee on Utility Structure and Management of Regulated Utilities, Committee on Corporations, Authorities and Commissions, New York State Assembly (1987)

**Judicial:** Justice, New York Supreme Court, Fifth Judicial District (1991-1994); Judge, United States District Court for the Northern District of New York (1994-1998)

**Legal Practice:** Associate Attorney, Crystal, Manes & Rifken (successor firm Rifken, Frankel & Greenman, P.C.) (1966-1969); Associate Attorney, Michaels and Michaels (1969-1971)

**Nonprofit:** Upstate Regional Coordinator, New York Public Interest Research Group (1974-1975); Vice President for Legal Affairs, Atlantic States Legal Foundation, Inc. (1989-1990)

**Current Memberships:** Association of the Supreme Court Justices of the State of New York; Central New York Women's Bar Association; Federal Judges Association; Onondaga County Bar Association; Women's Bar Association of the State of New York

**Chambers of Circuit Judge Rosemary S. Pooler** *continued*

**Staff**  
Career Law Clerk **Maurie Heins** ..... (315) 448-0420

Education: Vermont 1965 BA; Syracuse 1971 MA, 1974 JD

Law Clerk **Nicholas Arons** ..... (315) 448-0420

Education: NYU 2005 LLM

Law Clerk **Alicia D'Addario** ..... (315) 448-0420

Education: NYU 2005 JD

Law Clerk **Dayna Harmelin** ..... (315) 448-0420

Education: Michigan 2005 JD

Judicial Secretary **Christine Marascalchi** ..... (315) 448-0420

Education: St Lawrence 1978 BA

**Chambers of Circuit Judge Chester J. Straub**

Daniel Patrick Moynihan U.S. Courthouse, 500 Pearl Street,  
#2530, New York, NY 10007-1312  
Tel: (212) 857-2130 Fax: (212) 857-2139

**Chester J. Straub**

Circuit Judge

Date of Birth: 1937

Education: St Peter's Col 1958 BA; Virginia 1961 JD

Began Service: July 15, 1998

Appointed By: President William J. Clinton

Political Affiliation: Democrat

**Government:** Member, New York State Assembly (1967-1972); Member, New York State Senate (1973-1975)

**Judicial:** Special Master, New York State Supreme Court, County of New York (1977-1984); Mediator, United States District Court for the Southern District of New York (1993-1998); Neutral Evaluator/Mediator, United States District Court for the Eastern District of New York (1994-1998)

**Legal Practice:** Associate, Willkie Farr & Gallagher (1963-1970); Partner, Willkie Farr & Gallagher (1971-1998)

**Military Service:** United States Army (1961-1963)

**Current Memberships:** American Bar Association; Association of the Bar of the City of New York; New York State Bar Association

**Staff**

Law Clerk **Felix Gilman** ..... (212) 857-2136

Education: Harvard 2003 JD

Law Clerk **Alice Clapman** ..... (212) 857-2133

Education: Princeton 1998 AB; Yale 2003 JD

Law Clerk **John Rizio-Hamilton** ..... (212) 857-2135

Education: Johns Hopkins 1997 BA; Brooklyn Law 2004 JD

Law Clerk **Benjamin W. Thorn** ..... (212) 857-2134

Judicial Assistant **Mary Wieczorek** ..... (212) 857-2132

E-mail: mary\_wieczorek@ca2.uscourts.gov

**Chambers of Circuit Judge Robert D. Sack**

U.S. Courthouse, 40 Foley Square, New York, NY 10007  
Tel: (212) 857-2140 Fax: (212) 857-2149

**Robert D. Sack**

Circuit Judge

Date of Birth: 1939

Education: Rochester 1960 BA; Columbia 1963 LLB

Began Service: August 6, 1998

Appointed By: President William J. Clinton

**Clerkships:** Law Clerk, Judge Arthur S. Lane, United States District Court for the District of New Jersey (1963-1964)

**Corporate:** Secretary, Ottawa Newspapers, Inc. (1978-1998)

## United States Court of Appeals for the Second Circuit

**Chambers of Circuit Judge Robert D. Sack** *continued*

**Government:** Associate Special Counsel/Senior Associate Special Counsel, Impeachment Inquiry Staff, Committee on the Judiciary, United States House of Representatives (1974)

**Legal Practice:** Associate then Partner, Patterson, Belknap, Webb & Tyler (and predecessor firms) (1964-1986); Partner, Gibson, Dunn & Crutcher, LLP (1986-1998)

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; Association of the Bar of the City of New York

**Staff**

Law Clerk **Charles L. Barzun** ..... (212) 857-2140

Education: Virginia 2005 JD

Law Clerk **Joshua Block** ..... (212) 857-2140

Education: Yale 2005 JD

Law Clerk **Aron Fischer** ..... (212) 857-2140

Education: Yale 2005 JD

Law Clerk **Daniel Richenthal** ..... (212) 857-2140

Education: Harvard 2005 JD

Judicial Assistant **Ann M. Wisniewski** ..... (212) 857-2142

E-mail: ann\_wisniewski@ca2.uscourts.gov

Education: NYU BA

**Chambers of Circuit Judge Sonia Sotomayor**

U.S. Courthouse, 40 Foley Square, Room 401, New York, NY 10007  
Tel: (212) 857-2420 Fax: (212) 857-2429

**Sonia Sotomayor**

Circuit Judge

Date of Birth: 1954

Education: Princeton 1976 BA; Yale 1979 JD

Began Service: October 13, 1998

Appointed By: President William J. Clinton

**Affiliation:** Adjunct Professor, School of Law, New York University; Lecturer-in-Law, Columbia Law School

**Government:** Assistant District Attorney, Office of the District Attorney, County of New York, New York (1979-1984)

**Judicial:** District Judge, United States District Court for the Southern District of New York (1992-1998)

**Legal Practice:** Associate then Partner, Pavia & Harcourt (1984-1992)

**Current Memberships:** American Bar Association; American Philosophical Society; Association of Judges of Hispanic Heritage; Hispanic National Bar Association; National Association of Women Judges; New York Women's Bar; Puerto Rican Bar Association

**Staff**

Law Clerk **Andrew Ayers** ..... (212) 857-2420

Education: Georgetown 2005 JD

**Chambers of Circuit Judge Robert Allen Katzmann**  
U.S. Courthouse, 40 Foley Square, Room 301, New York, NY 10007  
Tel: (212) 857-2180 Fax: (212) 857-2189

**Robert Allen Katzmann**  
Circuit Judge

Date of Birth: 1953  
Education: Columbia Col (IL) 1973 AB; Harvard 1977 AM, 1978 PhD;  
Yale 1980 JD  
Began Service: July 14, 1999  
Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, Georgetown University Law Center (1984-1989); Adjunct Professor, Georgetown University Public Policy Program (1987-1992); Visiting Professor, UCLA (1990-1992); Walsh Professor of Government, Professor of Law and Professor of Public Policy, Georgetown University (1992-1999)

**Clerkships:** Law Clerk The Honorable Hugh H. Bownes, United States Court of Appeals for the First Circuit (1980-1981)

**Nonprofit:** Senior Fellow, Research Associate, Governmental Studies Program, Brookings Institution (1981-1986); President, The Governance Institute (1986-1999); Visiting Fellow, Governmental Studies Program, Brookings Institution (1987-1999)

**Staff**

Law Clerk **Kwaku Akouwah** ..... (212) 857-2180  
Education: Harvard 2004 JD  
Law Clerk **Eloise Pasachoff** ..... (212) 857-2180  
Education: Harvard 1995 BA; Yale 1998 MA;  
Harvard 2004 JD  
Law Clerk **Sasha Samberg-Champion** ..... (212) 857-2180  
Education: Haverford 1997 BA; Columbia 2004 JD  
Law Clerk **Emily Gold-Waldman** ..... (212) 857-2180  
Judicial Assistant **Dominique Welch** ..... (212) 857-2180

**Chambers of Circuit Judge Barrington D. Parker, Jr.**  
Two Stamford Plaza, 281 Tresser Boulevard, Stamford, CT 06901  
Tel: (203) 328-8080 Fax: (203) 328-8092

**Barrington D. Parker, Jr.**  
Circuit Judge

Date of Birth: 1944  
Education: Yale 1965 BA, 1969 LLB  
Began Service: October 2001  
Appointed By: President George W. Bush

**Academic:** Instructor, Phillips Exeter Academy (1965-1966)

**Clerkships:** Law Clerk The Honorable Aubrey E. Robinson, Jr., United States District Court for the District of Columbia (1969-1970)

**Judicial:** District Judge, United States District Court for the Southern District of New York (1994-2001)

**Legal Practice:** Associate, Sullivan & Cromwell (1970-1977); Partner, Parker, Auspitz, Neesemann & Delehanty, P.C. (1977-1987); Partner, Morrison & Foerster (1987-1994)

**Staff**

Law Clerk **Robert J. Klee** ..... (203) 328-8080  
Education: Yale 2004 JD  
Law Clerk **Robin Nunn** ..... (203) 328-8080  
Education: Chicago 2005 JD  
Law Clerk **Khrista M. McCadden** ..... (203) 328-8080  
Education: Harvard 2003 JD  
Law Clerk **Amy Sheehan** ..... (203) 328-8080  
Education: Columbia 2004 JD  
Judicial Assistant **Yvonne Croft** ..... (203) 328-8080

**Chambers of Circuit Judge Reena Raggi**  
225 Cadman Plaza East, Brooklyn, NY 11201  
Tel: (718) 613-2490 Fax: (718) 613-2497

**Reena Raggi**  
Circuit Judge

Date of Birth: 1951  
Education: Wellesley 1973 BA; Harvard 1976 JD  
Began Service: October 7, 2002  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk The Honorable Thomas E. Fairchild, United States Court of Appeals for the Seventh Circuit (1976-1977)

**Government:** Assistant United States Attorney, Eastern District of New York, Office of the United States Attorney, United States Department of Justice (1979-1986); United States Attorney, Eastern District of New York, United States Department of Justice (1986)

**Judicial:** District Judge, United States District Court for the Eastern District of New York (1987-2002)

**Legal Practice:** Associate, Cahill, Gordon & Reindel (1977-1979); Partner, Windels, Marx, Davies & Ives (1986-1987)

**Staff**

Law Clerk **John Coyle** ..... (718) 613-2490  
Education: Yale 2005 JD  
Law Clerk **Nola Breglio Heller** ..... (718) 613-2490  
Education: Yale 2004 JD  
Law Clerk **Aaron Katz** ..... (718) 613-2490  
Education: Harvard 2004 JD  
Law Clerk **Kathryn G. Martin** ..... (718) 613-2490  
Education: St John's U (NY) 2004 JD  
Judicial Secretary **Carolyn Johnson** ..... (718) 613-2490

**Chambers of Circuit Judge Richard C. Wesley**

US Courthouse, 40 Foley Square, New York, NY 10007  
Tel: (212) 857-8500

**Richard C. Wesley**

Circuit Judge

Date of Birth: 1949  
Education: SUNY (Albany) 1971 BA;  
Cornell 1974 JD  
Began Service: 2003  
Appointed By: President George W. Bush  
Political Affiliation: Republican

**Government:** Assistant Counsel to Republican Leader, Minority Leader James L. Emery (R-NY), New York State Assembly (1979-1982); Member, One Hundred Thirty Six Assembly District, New York State Assembly (1983-1987)

**Judicial:** Associate Justice, New York Supreme Court, Seventh Judicial District (1987-1996); Associate Justice, New York Supreme Court, Appellate Division, Fourth Department (1994-1996); Associate Judge, New York Court of Appeals (1997-2003)

**Legal Practice:** Harris, Beach & Wilcox (1974-1976); Associate then Partner, Streb, Porter, Meyer and Wesley (1976-1986)

**Current Memberships:** Livingston County Bar Association; New York State Bar Association

**Staff**

Secretary **Suzan J. Meyer** ..... (585) 243-7910

**Chambers of Circuit Judge Peter W. Hall**  
U.S. Courthouse, 40 Foley Square, New York, NY 10007  
Tel: (212) 857-8500

**Peter W. Hall**

Circuit Judge

Began Service: July 2004  
Appointed By: President George W. Bush

**Chambers of Senior Judge Wilfred Feinberg**

U.S. Courthouse, 40 Foley Square, Suite 2004, New York, NY 10007  
Tel: (212) 857-2100 Fax: (212) 857-2105

**Wilfred Feinberg**

Senior Judge

Date of Birth: 1920  
Education: Columbia 1940 AB, 1946 LLB  
Began Service: March 18, 1966  
Appointed By: President Lyndon B. Johnson

**Clerkships:** Law Clerk The Honorable James P. McGranery, United States District Court for the Eastern District of Pennsylvania (1947-1949)

**Government:** Deputy Superintendent, New York Banking Department (1958)

**Judicial:** Judge, United States District Court for the Southern District of New York (1961-1966)

**Legal Practice:** Associate, Kaye, Scholer, Fierman & Hays (1949-1953); Partner, McGoldrick, Dannett, Horowitz & Golub (1953-1961)

**Military Service:** United States Army (1942-1945)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; Bar Association of the City of New York; New York County Lawyers Association

**Staff**

Law Clerk **Elizabeth M. Evenson** ..... (212) 857-2104  
Education: Columbia 2004 JD  
Law Clerk **Lisa M. Herman** ..... (212) 857-2103  
Education: NYU 2005 JD  
Judicial Assistant **Amelia Koffman** ..... (212) 857-2101

**Chambers of Senior Judge James L. Oakes**

104 Main Street, Brattleboro, VT 05301  
P.O. Box 696, Brattleboro, VT 05302-0696  
Tel: (802) 254-5000 Fax: (802) 257-1922  
E-mail: james\_oakes@ca2.uscourts.gov

**James L. Oakes**

Senior Judge

Date of Birth: 1924  
Education: Harvard 1945 AB, 1947 LLB  
Began Service: May 27, 1971  
Appointed By: President Richard M. Nixon

**Academic:** Senior Lecturer, Duke University Law School (1985-1996); Lecturer, Iowa Law School (1992-1997)

**Clerkships:** Law Clerk The Honorable Harrie B. Chase, United States Court of Appeals for the Second Circuit (1947-1948); Law Clerk The Honorable Harrie B. Chase, United States Court of Appeals for the Second Circuit (1949-1950)

**Government:** State Senator James L. Oakes (R-VT), Vermont State Senate (1961-1965); Attorney General, United States Department of Justice (1967-1969)

**Chambers of Senior Judge James L. Oakes continued**

**Judicial:** District Judge, United States District Court for the District of Vermont (1970-1971)

**Legal Practice:** Associate, McCutchen, Thomas, Matthews, Griffith & Greene (1948-1949); Partner, Gannett, Oakes & Weber (1950-1966); Private Practice (1969-1970)

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; American Law Institute; Association of the Bar of the City of New York; Institute of Judicial Administration; Vermont Bar Association; Vermont Trial Lawyers Association; Windham County Bar Association

**Staff**

Law Clerk **Patricia A. Killigrew** ..... (802) 254-5000  
E-mail: patricia\_killigrew@ca2.uscourts.gov  
Education: Vermont Law 1998 JD  
Law Clerk **Jo F. Weingarten** ..... (802) 254-5000  
E-mail: jo\_weingarten@ca2.uscourts.gov  
Education: NYU 2003 JD  
Judicial Assistant **Mary Frances Rooney** ..... (802) 254-5000  
E-mail: fran\_rooney@ca2.uscourts.gov

**Chambers of Senior Judge Thomas J. Meskill**

Old Post Office Plaza, 114 West Main Street, Suite 204,  
New Britain, CT 06051  
Tel: (860) 224-2617 Fax: (860) 826-4793

**Thomas J. Meskill**

Senior Judge

Date of Birth: 1928  
Education: Trinity Col (CT) 1950 BS; Connecticut 1956 LLB  
Began Service: April 22, 1975  
Appointed By: President Gerald Ford  
Political Affiliation: Republican

**Government:** Assistant Corporation Counsel, City of New Britain, Connecticut (1960-1962); Mayor Thomas J. Meskill (I-CT), City of New Britain, Connecticut (1962-1964); Corporation Counsel, City of New Britain, Connecticut (1965-1967); U.S. Representative Thomas J. Meskill (I-CT), United States House of Representatives (1967-1970); Governor Thomas J. Meskill (I-CT), State of Connecticut (1971-1975)

**Legal Practice:** Partner, Meskill, Dorsey, Sledzik & Walsh (1956-1960)

**Military Service:** United States Air Force (1950-1953)

**Staff**

Law Clerk **Maura M. Logan** ..... (860) 224-2617  
Education: San Diego 2005 JD  
Law Clerk **Seth L. Huttner** ..... (860) 224-2617  
Education: George Washington JD  
Judicial Assistant **Ann Schnitzke** ..... (860) 224-2617

**Chambers of Senior Judge Jon O. Newman**

450 Main Street, Hartford, CT 06103  
Tel: (860) 240-3260



**Jon O. Newman**  
Senior Judge

Date of Birth: 1932  
Education: Princeton 1953 AB; Yale 1956 LLB  
Began Service: June 25, 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable George T. Washington, United States Court of Appeals for the District of Columbia Circuit (1956-1957); Senior Law Clerk The Honorable Earl Warren, Supreme Court of the United States (1957-1958)

**Government:** Counsel to the Majority, Connecticut General Assembly (1959); Special Counsel, Governor Abraham Alexander Ribicoff (D-CT), Office of the Governor, State of Connecticut (1960); Executive Assistant to the Secretary, United States Department of Health, Education and Welfare (1961-1962); Administrative Assistant, U.S. Senator Abraham Alexander Ribicoff (D-CT), United States Senate (1963-1964); United States Attorney, District of Connecticut, United States Department of Justice (1964-1969)

**Judicial:** District Judge, United States District Court for the District of Connecticut (1972-1979)

**Legal Practice:** Partner, Ritter, Satter & Newman (1958-1960); Private Practice (1969-1971)

**Military Service:** United States Army Reserve (1954-1962)

**Nonprofit:** Consultant, Ford Foundation (1969-1970)

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; American Law Institute; Connecticut Bar Association; Hartford County Bar Association

**Staff**

Law Clerk **Amy Mason** ..... (860) 240-3851  
Education: Duke 2005 JD  
Judicial Assistant **Aneita H. Delgado** ..... (860) 240-3260

**Chambers of Senior Judge Richard J. Cardamone**

10 Broad Street, Utica, NY 13501  
Tel: (315) 793-8198

**Richard J. Cardamone**  
Senior Judge

Date of Birth: 1925  
Education: Harvard 1948 AB; Syracuse 1952 LLB  
Began Service: November 1981  
Appointed By: President Ronald Reagan

**Judicial:** Judge, New York Supreme Court (1963-1971); Associate Justice, New York Supreme Court, Appellate Division, Fourth Judicial Department (1971-1981)

**Legal Practice:** Private Practice (1952-1962)

**Military Service:** United States Navy (1943-1946)

**Current Memberships:** American Law Institute; New York State Bar; Oneida County Bar Association

**Staff**

Law Clerk **Bernard G. Kim** ..... (315) 793-8198  
Law Clerk **Kan M. Nawaday** ..... (315) 793-8198  
Law Clerk **Lisa E. Zeidner** ..... (315) 793-8198  
Secretary **Rose Ann LaCroix** ..... (315) 793-8198

**Chambers of Senior Judge Ralph K. Winter**

U.S. Courthouse, 141 Church Street, New Haven, CT 06510  
Tel: (203) 782-3682 Fax: (203) 782-3686

**Ralph K. Winter**  
Senior Judge

Date of Birth: 1935  
Education: Yale 1957 BA, 1960 LLB, 1968 MA  
Began Service: January 5, 1982  
Appointed By: President Ronald Reagan

**Academic:** Professor of Law, Yale University (1962-1982); Adjunct Professor of Law, University of Chicago (1966)

**Clerkships:** Law Clerk The Honorable Caleb Wright, United States District Court for the District of Delaware (1960-1961); Law Clerk The Honorable Thurgood Marshall, United States Court of Appeals for the Second Circuit (1961-1962)

**Corporate:** Senior Fellow, Brookings Institution (1968-1970)

**Staff**

Law Clerk **Pamela A. Carter** ..... (203) 782-3682  
Education: Yale 2005 JD  
Law Clerk **Jose Alejandro Longoma** ..... (203) 782-3682  
Education: Yale 2005 JD  
Law Clerk **M. Myers** ..... (203) 782-3682  
Education: Yale 2003 JD  
Judicial Assistant **Maggie Debicella** ..... (203) 782-3682  
Judicial Assistant **Gerri Malloy** ..... (203) 782-3682

**Chambers of Senior Judge Roger J. Miner**

U.S. Courthouse, 445 Broadway, #414, Albany, NY 12207  
Tel: (518) 431-0401 Fax: (518) 431-0400

**Roger J. Miner**  
Senior Judge

Date of Birth: 1934  
Education: New York Law 1956 LLB  
Began Service: August 2, 1985  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Academic:** Adjunct Associate Professor, Columbia Greene Community College (1974-1979); Adjunct Professor, New York Law School (1986-1996); Adjunct Professor, Albany Law School (1997-2002); Faculty Associate, Arizona State University College of Law (2004)

**Government:** City Attorney, City of New York, New York (1961-1964); Assistant District Attorney, State of New York (1964); District Attorney, State of New York (1968-1975)

**Judicial:** Judge, New York Supreme Court (1976-1981); Judge, United States District Court for the Northern District of New York (1981-1985)

**Legal Practice:** Partner, Miner & Miner (1959-1975)

**Military Service:** United States Army (1956-1959); United States Army Reserve (1959-1964)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; American Society of Writers on Legal Subjects (Scribes); Association of the Bar of the City of New York; Association of Trial Judges; Columbia County Bar Association; Federal Bar Council; Federal Judges Association; New York State Bar; New York Trial Lawyers Association; Practicing Law Institute Board of Directors

**Staff**

Law Clerk **Paul Avelar** ..... (518) 431-0401  
Law Clerk **Matthew J. Zappen** ..... (518) 431-0401  
Judicial Assistant **Shirley Hicks** ..... (518) 431-0401

**Chambers of Senior Judge Joseph M. McLaughlin**

U.S. Courthouse, 40 Foley Square, #2402, New York, NY 10007  
Tel: (212) 857-2200

**Joseph M. McLaughlin**  
Senior Judge

Date of Birth: 1933  
Education: Fordham 1952 AB, 1959 LLB; NYU 1964 LLM  
Began Service: October 18, 1990  
Appointed By: President George H.W. Bush

**Academic:** Professor, Fordham Law School (1961-1971); Dean, Fordham Law School (1971-1981)

**Judicial:** District Judge, United States District Court for the Eastern District of New York (1981-1990)

**Legal Practice:** Associate, Cahill, Gordon & Reindel (1959-1961)

**Military Service:** United States Army (1954-1957)

**Current Memberships:** American Bar Association; Association of the Bar of the City of New York; Federal Bar Council; Federal Judges Association; New York State Bar

**Staff**

Law Clerk **Telemachus Kasulis** ..... (212) 857-2200  
Education: Cornell 2002 JD  
Law Clerk **Stanley A. Roberts** ..... (212) 857-2200  
Education: Hofstra 2005 JD  
Law Clerk **Patrick T. Shilling** ..... (212) 857-2200  
Education: Fordham 2002 JD  
Judicial Assistant **Linda Scarpato** ..... (212) 857-2200

**Chambers of Senior Judge Amalya L. Kearse**

Thurgood Marshall U.S. Courthouse, 40 Foley Square, New York, NY 10007  
Tel: (212) 857-2250 Fax: (212) 857-2259

**Amalya L. Kearse**  
Senior Judge

Date of Birth: 1937  
Education: Wellesley 1959 BA; Michigan 1962 JD  
Began Service: June 1979  
Appointed By: President Jimmy Carter

**Academic:** Adjunct Lecturer, New York University (1968-1969)

**Legal Practice:** Associate, Hughes, Hubbard & Reed (1962-1969); Partner, Hughes, Hubbard & Reed (1969-1979)

**Current Memberships:** American Bar Association; American Law Institute; American College of Trial Lawyers; Association of the Bar of the City of New York

**Staff**

Law Clerk **Sarah Abramowicz** ..... (212) 857-2250  
Law Clerk **Robert J. Jackson, Jr.** ..... (212) 857-2250  
Law Clerk **Zachary D. Tripp** ..... (212) 857-2250  
Judicial Assistant **Eileen Volpe** ..... (212) 857-2250

**Chambers of Senior Judge Pierre N. Leval**

U.S. Courthouse, 40 Foley Square, Room 1901, New York, NY 10007  
Tel: (212) 857-2310 Fax: (212) 857-2319

**Pierre N. Leval**  
Senior Judge

Date of Birth: 1936  
Education: Harvard 1959 AB, 1963 JD  
Began Service: 1993  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Henry J. Friendly, United States Court of Appeals for the Second Circuit (1963-1964)

**Chambers of Senior Judge Pierre N. Leval** continued

**Government:** Assistant United States Attorney, Southern District of New York, United States Department of Justice (1964-1968); Chief Appellate Attorney, State of New York (1967-1968); First Assistant District Attorney, Office of the District Attorney, County of New York, New York (1975-1976); Chief Assistant District Attorney, Office of the District Attorney, County of New York, New York (1976-1977)

**Judicial:** District Judge, United States District Court for the Southern District of New York (1977-1993)

**Legal Practice:** Associate then Partner, Cleary, Gottlieb, Steen & Hamilton (1969-1975)

**Military Service:** United States Army (1959)

**Staff**

Law Clerk **Ben Allee** ..... (212) 857-2310  
Law Clerk **Michael Gerber** ..... (212) 857-2310  
Law Clerk **Lisa Marshall** ..... (212) 857-2310  
Judicial Assistant **Joanne Falletta** ..... (212) 857-2310  
E-mail: joanne\_falletta@ca2.uscourts.gov

**United States Court of Appeals for the Third Circuit**

U.S. Courthouse, 601 Market Street, Philadelphia, PA 19106

Tel: (215) 597-0718

Tel: (215) 597-7371 (Electronic Opinions & Dockets Data)

Fax: (215) 597-8656

Internet: www.ca3.uscourts.gov

**Number of Judgeships:** 14

**Supreme Court Justice:** Associate Justice David H. Souter

**Areas Covered:** Delaware, New Jersey, Pennsylvania and the Virgin Islands

**Court Staff**

Clerk of Court **Marcia M. Waldron** ..... (215) 597-2995  
Education: Pennsylvania 1973 BA;  
Villanova 1976 MA; Dickinson 1986 JD  
Circuit Executive **Toby D. Slawsky** ..... (215) 597-0718  
Education: Oberlin 1974 BA; Temple 1978 JD  
Deputy Circuit Executive **James J. Yacucci** ..... (215) 597-0718  
Education: Delaware 1975 BS  
Assistant Circuit Executive **Theresa Burnett** ..... (215) 597-0718  
Education: Bowling Green State 1983 BA;  
Rutgers 1986 JD  
Assistant Circuit Executive **Kathleen L. Peek** ..... (215) 597-0718  
Education: Wilson Col 1989 BA; La Salle 2000 MA  
Assistant Circuit Executive **P. Mark Solty** ..... (215) 597-0718  
Education: Goshen 1983 BA; Temple 1992 JD  
Chief Deputy Clerk **Marisa J. G. Watson** ..... (267) 299-7902  
William J. Green Federal Bldg., 600 Arch St., Philadelphia, PA 19106  
Education: Wisconsin 1991 JD  
Supervisory Staff Attorney **Elizabeth Cormier** ..... (267) 299-7901  
William J. Green Federal Bldg., 600 Arch St., Philadelphia, PA 19106  
Education: Pennsylvania 1986 JD  
Circuit Librarian **Susan B. English** ..... (267) 299-4301  
Education: Pennsylvania 1973 BA;  
Drexel 1977 MS; Temple 1980 JD  
Deputy Circuit Librarian **Judith F. Ambler** ..... (267) 299-4301  
Education: Widener 1992 JD  
Fax: (267) 299-5110

**Chambers of Chief Judge Anthony J. Scirica**  
U.S. Courthouse, Independence Mall West, #22614,  
Philadelphia, PA 19106  
Tel: (215) 597-2399 Fax: (215) 597-7373

**Anthony J. Scirica**  
Chief Judge

Date of Birth: 1940  
Education: Wesleyan U 1962 BA; Michigan 1965 JD  
Began Service: September 11, 1987  
Appointed By: President Ronald Reagan

**Affiliation:** Member, Chambers of Member Anthony J. Scirica, Judicial Conference of the United States

**Government:** Assistant District Attorney, Office of the District Attorney, Montgomery County, Pennsylvania (1967-1969); State Representative Anthony J. Scirica (R-PA), Pennsylvania House of Representatives (1971-1979)

**Judicial:** Judge, Pennsylvania Court of Common Pleas, Montgomery County (1980-1984); District Judge, United States District Court for the District of Eastern Pennsylvania (1984-1987)

**Legal Practice:** Associate, Scirica & McGrory (1966-1970); Partner, McGrory, Scirica, Wentz & Fernandez (1970-1979)

**Current Memberships:** American Bar Association; American Bar Foundation; American Law Institute; Judicial Conference of the United States, Advisory Committee on Civil Rules; Judicial Conference of the United States, Standing Committee on Rules of Practice and Procedure, Chair; Montgomery County Bar Association; Pennsylvania Bar Association

**Staff**  
Secretary Debra A. Menta ..... (215) 597-2399  
Secretary Sandra S. Stamato ..... (215) 597-2399

**Chambers of Circuit Judge Dolores K. Sloviter**

U.S. Courthouse, 601 Market Street, #18614, Philadelphia, PA 19106  
Tel: (215) 597-1588 Fax: (215) 597-2371  
E-mail: Chambers\_of\_Judge\_Dolores\_Sloviter@ca3.uscourts.gov

**Dolores K. Sloviter**  
Circuit Judge

Date of Birth: 1932  
Education: Temple 1953 AB; Pennsylvania 1956 LLB  
Began Service: 1979  
Appointed By: President Jimmy Carter

**Academic:** Professor of Law, Temple University (1972-1979)

**Legal Practice:** Associate then Partner, Dilworth, Paxson, Kalish, Kohn & Levy (1956-1969); Member, Harold E. Kohn, PA (1969-1972)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; Federal Bar Association; Federal Judges Association; National Association of Women Judges; National Constitution Center, Board of Trustees; Pennsylvania Women's Forum; Philadelphia Bar Association

**Staff**  
Judicial Assistant Mary Lou Kanz ..... (215) 597-1588  
Judicial Assistant Martha G. Verna ..... (215) 597-1588

**Chambers of Circuit Judge Jane R. Roth**  
U.S. Courthouse, Lockbox 12, 844 King Street, Wilmington, DE 19801  
Tel: (302) 573-6104 Fax: (302) 573-6312

**Jane R. Roth**  
Circuit Judge

Date of Birth: 1935  
Education: Smith 1956 BA; Harvard 1965 LLB  
Began Service: July 22, 1991  
Appointed By: President Ronald Reagan

**Government:** Administrative Assistant and Clerk, United States Department of State (1956-1962)

**Judicial:** District Judge, United States District Court for the District of Delaware (1985-1991)

**Legal Practice:** Associate then Partner, Richards, Layton & Finger (1965-1985)

**Current Memberships:** Delaware State Bar Association; Federal Judges Association

**Staff**

Law Clerk Michael Gadarian .....	(302) 573-6104
Law Clerk Adam Levitin .....	(302) 573-6104
Law Clerk Jared Wessel .....	(302) 573-6104
Administrative Assistant Deborah A. Wittmeyer .....	(302) 573-6104
Assistant Secretary Cheryl A. Szymanski .....	(302) 573-6104

**Chambers of Circuit Judge Theodore A. McKee**

U.S. Courthouse, 601 Market Street, #20614, Philadelphia, PA 19106  
Tel: (215) 597-9601 Fax: (215) 597-0104

**Theodore A. McKee**  
Circuit Judge

Date of Birth: 1947  
Education: SUNY (Cortland) 1969 BA; Syracuse 1975 JD  
Began Service: June 20, 1994  
Appointed By: President William J. Clinton

**Academic:** Lecturer, Rutgers University College of Law (1980-1991); Director, Minority Recruitment and Admissions, SUNY at Binghamton (1969-1972)

**Government:** Assistant United States Attorney, Eastern District of Pennsylvania, United States Department of Justice (1977-1980); Deputy City Solicitor, Department of Law, City of Philadelphia, Pennsylvania (1980-1983); General Counsel, Philadelphia Parking Authority (1983)

**Judicial:** Judge, Pennsylvania Court of Common Pleas, First Judicial District (1984-1994)

**Legal Practice:** Associate, Wolf, Block, Schorr & Solis-Cohen (1975-1977)

**Current Memberships:** American Bar Association; Barristers' Association of Philadelphia; Fox Chase Cancer Center; National Bar Association; Pennsylvania Bar Association; Philadelphia Bar Association

**Staff**

Career Law Clerk James Robinson .....	(215) 597-9601
Education: St Louis U 1974 JD	
Law Clerk Anna Makanj .....	(215) 597-9601
Education: Stanford 2002 JD	
Law Clerk Julia Scharff .....	(215) 597-9601
Education: Temple 2003 JD	
Secretary Yvette Childs .....	(215) 597-9601
E-mail: yvette_childs@ca3.uscourts.gov	

**Chambers of Circuit Judge Marjorie O. Rendell**  
U.S. Courthouse, 601 Market Street, #21613, Philadelphia, PA 19106-1598  
Tel: (215) 597-3015 Fax: (215) 580-2393  
E-mail: Chambers\_of\_Judge\_Marjorie\_Rendell@ca3.uscourts.gov

  
**Marjorie O. Rendell**  
Circuit Judge

Date of Birth: 1947  
Education: Pennsylvania 1969 BA; Villanova 1973 JD  
Began Service: November 21, 1997  
Appointed By: President William J. Clinton

**Judicial:** Judge, United States District Court for the Eastern District of Pennsylvania (1994-1997); Chair, US Judicial Conference Committee on the Administration of the Bankruptcy System; Member, Third Circuit Judicial Council Executive Committee

**Legal Practice:** Associate then Partner, Duane, Morris & Heckscher (1973-1994)

**Current Memberships:** American Bankruptcy Institute; American College of Bankruptcy, Fellow; American Judicature Society; American Law Institute; Federal Judges Association; Institute for Judicial Administration; J. Willard O'Brien Inn of Court; National Association of Women Judges

**Staff**

Law Clerk Benjamin Berkowitz .....	(215) 597-3015
Law Clerk Robert Palumbos .....	(215) 597-3015
Law Clerk Eleanor J. Roy .....	(215) 597-3015
Judicial Secretary Helen Burkholder .....	(215) 597-3015
Judicial Secretary Beth Cummings .....	(215) 597-3015

**Chambers of Circuit Judge Maryanne Trump Barry**

U.S. Post Office & Courthouse, P.O. Box 999, Newark, NJ 07101-0999  
Tel: (973) 645-2133 Fax: (973) 645-6628

**Maryanne Trump Barry**  
Circuit Judge

Date of Birth: 1937  
Education: Mount Holyoke 1958 BA; Columbia 1961 MA; Hofstra 1974 JD  
Began Service: September 13, 1999  
Appointed By: President William J. Clinton  
Political Affiliation: Republican

**Government:** United States Attorney, District of New Jersey, United States Department of Justice (1974-1983)

**Judicial:** District Judge, United States District Court for the District of New Jersey (1983-1999)

**Current Memberships:** American Bar Foundation; American Judicature Society; Association of the Federal Bar of New Jersey; New Jersey Bar Association; New York Bar Association

**Staff**

Law Clerk Scott J. Bowman .....	(973) 645-2133
Education: Fordham 2004 JD	
Law Clerk James Grimmelmann .....	(973) 645-2133
Education: Yale 2005 JD	
Law Clerk Kevin P. Hancock .....	(973) 645-2133
Education: Seton Hall 2005 JD	
Law Clerk Sara Klein .....	(973) 645-2133
Education: Cardozo 2005 JD	
Judicial Secretary Trinidad Heim .....	(973) 645-2133
Education: U Guam 1976 BA	

**Chambers of Circuit Judge Thomas L. Ambro**  
J. Caleb Boggs Federal Courthouse, 844 King Street,  
Wilmington, DE 19801  
Tel: (302) 573-6500 Fax: (302) 573-6512  
E-mail: judge\_thomas\_ambro@ca3.uscourts.gov

**Thomas L. Ambro**  
Circuit Judge

Date of Birth: 1949  
Education: Georgetown 1971 BA, 1975 JD  
Began Service: June 19, 2000  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Daniel L. Herrmann, Delaware Supreme Court (1975-1976)

**Legal Practice:** Richards, Layton & Finger, PA (1976-2000)

**Current Memberships:** American Bar Association Section of Business Law; Chair; American Bar Association Section of Litigation; American College of Bankruptcy, Third Circuit Admissions Committee; American College of Commercial Finance Lawyers, Charter Member; New York TriBar Opinion Committee; Third Circuit Judicial Council Committee on Bench-Bar Relations and the Lawyers' Advisory Committee

**Staff**

Law Clerk Nina W. Chernoff .....	(302) 573-6500
Law Clerk Jennifer D. Oliva .....	(302) 573-6500
Law Clerk Robert A. Parker .....	(302) 573-6500
Law Clerk Blake K. Rohrbacher .....	(302) 573-6500
Judicial Assistant Linda J. Vodovis .....	(302) 573-6500
E-mail: linda_vodovis@ca3.uscourts.gov	

**Chambers of Circuit Judge Julio M. Fuentes**

Martin Luther King, Jr. Federal Building & U.S. Courthouse,  
50 Walnut Street, Room 5032, Newark, NJ 07102  
Tel: (973) 645-3831 Fax: (973) 645-3681

**Julio M. Fuentes**  
Circuit Judge

Date of Birth: 1946  
Education: Southern Illinois 1971 BA; SUNY (Buffalo) 1975 JD; NYU 1982 MA; Rutgers 1993 MA  
Began Service: May 15, 2000  
Appointed By: President William J. Clinton

**Judicial:** Municipal Judge (part time), Newark Municipal Court (1978-1981); Judge, Newark Municipal Court (1981-1987); Judge, New Jersey Superior Court (1987-2000)

**Legal Practice:** Associate, Miller, Hochman, Meyerson & Schaeffer (1975-1977); Partner, Fuentes, Plant & Velazquez (1977-1981)

**Military Service:** First Lieutenant, United States Army (1966-1969); United States Army Reserve (1969-1972)

**Current Memberships:** American Bar Association; Essex County Bar Association; National Hispanic Bar Association; New Jersey Bar Association; New Jersey Hispanic Bar Association

**Staff**

Law Clerk Bret D. Asbury .....	(973) 645-3831
Education: Yale 2003 JD	
Law Clerk Margo B. Kaplan .....	(973) 645-3831
Education: NYU JD	
Law Clerk Anna E. Lumelsky .....	(973) 645-3831
Education: Harvard BA, 2004 JD	
Law Clerk Jason D. Parkin .....	(973) 645-3831
Education: Columbia 2004 JD	
Judicial Assistant Susan A. Weingartner .....	(973) 645-3831

**Chambers of Circuit Judge D. Brooks Smith**  
Allegheny Professional Center, 1798 Old Route 220 North,  
Suite 203, Duncansville, PA 16635  
Tel: (814) 693-0570 Fax: (814) 693-0575

**D. Brooks Smith**  
Circuit Judge

Date of Birth: 1951  
Education: Franklin & Marshall 1973 BA; Dickinson 1976 JD  
Began Service: September 23, 2002  
Appointed By: President George W. Bush

**Government:** Assistant District Attorney (part-time), Office of the District Attorney, County of Blair, Pennsylvania (1981-1984); District Attorney (part-time), Commonwealth of Pennsylvania (1983-1984)

**Judicial:** Judge, Pennsylvania Court of Common Pleas, Blair County (1984-1988); Judge, United States District Court for the Western District of Pennsylvania (1988-2002); Chief Judge, United States District Court for the Western District of Pennsylvania (2001-2002)

**Legal Practice:** Associate, Jubelirer, Carothers, Krier, Halpern & Smith (1976-1979); Partner, Jubelirer, Carothers, Krier, Halpern & Smith (1980-1984)

**Current Memberships:** Allegheny County Bar Association; American Judicature Society; American Law Institute; Federal Bar Association; Federal Judges Association; Pennsylvania Bar Association

**Staff**  
Law Clerk **William Scott Croft** ..... (814) 693-0570  
Law Clerk **Brian C. Hill** ..... (814) 693-0570  
Law Clerk **Dawn Svirsko** ..... (814) 693-0570  
Law Clerk **Holland M. Tahvonen** ..... (814) 693-0570  
Judicial Assistant **Trudy White** ..... (814) 693-0570

**Chambers of Circuit Judge D. Michael Fisher**  
U.S. Post Office and Courthouse, 700 Grant Street, # 5360,  
Pittsburgh, PA 15219-1906  
Tel: (412) 208-7320 Fax: (412) 208-7327

**D. Michael Fisher**  
Circuit Judge

Education: Georgetown 1966 AB, 1969 JD  
Began Service: December 11, 2003  
Appointed By: President George W. Bush  
Political Affiliation: Republican

**Chambers of Circuit Judge Franklin S. Van Antwerpen**  
The Holmes Building, 101 Larry Holmes Drive, 4th Floor,  
Easton, PA 18042-7727  
Tel: (610) 252-6522

**Franklin S. Van Antwerpen**  
Circuit Judge  
  
Date of Birth: 1941  
Education: Maine 1964 BS; Temple 1967 JD  
Began Service: June 1, 2004  
Appointed By: President George W. Bush

**Government:** Solicitor, Township of Palmer, Pennsylvania (1971-1979)  
**Judicial:** Judge, Pennsylvania Court of Common Pleas, Northampton County (1979-1987); District Judge, United States District Court for the Eastern District of Pennsylvania (1987-2004)

**Chambers of Circuit Judge Franklin S. Van Antwerpen** *continued*

**Legal Practice:** Manager and Contracts Lawyer, Corporate Law Department, Hazeltine Corporation (1968-1970); Chief Counsel, Northampton County Legal Aid Society (1970-1971); Associate Partner, Hemstreet, Smith & Van Antwerpen (1971-1979)

**Current Memberships:** American Bar Association; Federal Bar Association; Federal Judges Association; Northampton County Bar Association; Pennsylvania Bar Association

**Staff**  
Law Clerk **Robert L. Murken** ..... (610) 252-6522  
Law Clerk **Aaron B. Rabinowitz** ..... (610) 252-6522  
Law Clerk **Lauren R. Randell** ..... (610) 252-6522  
Law Clerk **Adam D. Wilson** ..... (610) 252-6522  
Secretary **Sarah Beal** ..... (610) 252-6522

**Chambers of Senior Judge Ruggero J. Aldisert**

120 Cremona Drive, Suite D, Santa Barbara, CA 93117-5511  
Tel: (805) 685-7466 Fax: (805) 685-7686

**Ruggero J. Aldisert**  
Senior Judge

Date of Birth: 1919  
Education: Pittsburgh 1941 BA, 1947 JD  
Began Service: July 17, 1968  
Appointed By: President Lyndon B. Johnson

**Academic:** Instructor, University of Augsburg, Federal Republic of Germany (1980); Adjunct Professor of Law, University of Pittsburgh (1960-1984)

**Judicial:** Judge, Pennsylvania Common Pleas Court, Allegheny County (1961-1968)

**Legal Practice:** General Practice (1947-1961)

**Military Service:** United States Marine Corps (1942-1946)

**Current Memberships:** Allegheny Bar Association; American Bar Association; American College of Legal Medicine; American Law Institute; Pennsylvania Bar Association; Santa Barbara Bar Association

**Staff**  
Law Clerk **Ryan Kirkpatrick** ..... (805) 685-7466  
Education: UCLA 2005 JD  
Law Clerk **James Stevens III** ..... (805) 685-7466  
Education: Duke 2005 JD  
Judicial Assistant **Glorianna Ferreira** ..... (805) 685-7466

**Chambers of Senior Judge Joseph F. Weis, Jr.**

U.S. Post Office & Courthouse, 700 Grant Street, # 513,  
Pittsburgh, PA 15219  
Tel: (412) 208-7310 Fax: (412) 208-7317

**Joseph F. Weis, Jr.**  
Senior Judge

Date of Birth: March 1923  
Education: Duquesne 1947 BA; Pittsburgh 1950 JD  
Began Service: February 13, 1973  
Appointed By: President Richard M. Nixon  
Political Affiliation: Republican

**Academic:** Adjunct Professor of Law, University of Pittsburgh

**Judicial:** Judge, Pennsylvania Court of Common Pleas, Allegheny County (1968); District Judge, United States District Court for the Western District of Pennsylvania (1970-1973)

**Legal Practice:** Partner, Weis & Weis (1950-1968)

**Military Service:** Captain, United States Army (1944-1948)

**Chambers of Senior Judge Joseph F. Weis, Jr.** *continued*

**Current Memberships:** American Bar Association; American Bar Foundation, Fellow; American Canadian Legal Exchange; Federal Courts Study Commission, Chairman; International Judicial Conference, Chairman; Judicial Conference Committee on International Judicial Relations

**Staff**  
Law Clerk **Maureen Geary** ..... (412) 208-7313  
Law Clerk **Mary McKinney** ..... (412) 208-7314  
Administrative Assistant **Monica J. Quinn** ..... (412) 208-7312  
E-mail: monica\_quinn@ca3.uscourts.gov  
Education: Pittsburgh 1988 BA

**Chambers of Senior Judge Leonard I. Garth**

Martin Luther King, Jr. Federal Building & U.S. Courthouse, 50 Walnut Street, Room 5040, Newark, NJ 07102  
U.S. Courthouse, 601 Market Street, # 20613, Philadelphia, PA 19106  
Tel: (973) 645-6521 Tel: (215) 597-3925 (Philadelphia Chambers)  
Fax: (973) 645-6119 Fax: (215) 597-9157 (Philadelphia Chambers)  
E-mail: chambers\_of\_judge\_leonard\_garth@ca3.uscourts.gov

**Leonard I. Garth**  
Senior Judge

Date of Birth: 1921  
Education: Columbia 1942 BA;  
Harvard 1952 LLB  
Began Service: 1973  
Appointed By: President Richard M. Nixon



**Academic:** Lecturer, Rutgers Law School (1978-1998); Lecturer, Seton Hall Law School (1980-1996)

**Government:** Associate, National Institute of Public Affairs (1942-1943)

**Judicial:** District Judge, United States District Court for the District of New Jersey (1970-1973)

**Legal Practice:** Partner, Cole, Berman & Garth (1952-1970)

**Military Service:** United States Army (1943-1946)

**Staff**

Law Clerk **Darrell S. Cafasso** ..... (973) 645-6521  
Education: Columbia 2002 JD  
Law Clerk **Jennifer L. Higgins** ..... (973) 645-6521  
Education: Columbia 2003 JD  
Secretary **Judith A. Moore** ..... (973) 645-6521

**Chambers of Senior Judge Edward R. Becker**

U.S. Courthouse, 601 Market Street, # 19613, Philadelphia, PA 19106  
Tel: (215) 597-9642 Fax: (215) 597-7217  
E-mail: judge\_edward\_becker@ca3.uscourts.gov

**Edward R. Becker**  
Senior Judge

Date of Birth: 1933  
Education: Pennsylvania 1954 BA;  
Yale 1957 LLB  
Began Service: 1982  
Appointed By: President Ronald Reagan

**Academic:** Lecturer, University of Pennsylvania Law School (1979-1983)

**Judicial:** District Judge, United States District Court for the Eastern District of Pennsylvania (1970-1981); Member, Judicial Conference of the United States (2003)

**Chambers of Senior Judge Edward R. Becker** *continued*

**Legal Practice:** Associate then Partner, Becker, Fryman & Ervais (1957-1970)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; Philadelphia Bar Association

**Staff**

Executive Assistant **Patricia L. Kowalski** ..... (267) 299-4002  
E-mail: trish\_kowalski@ca3.uscourts.gov

**Chambers of Senior Judge Walter K. Stapleton**

U.S. Courthouse, 844 King Street, Lockbox 33, Wilmington, DE 19801  
Tel: (302) 573-6165 Fax: (302) 573-6313

**Walter K. Stapleton**  
Senior Judge

Date of Birth: 1934  
Education: Princeton 1956 AB; Harvard 1959 LLB; Virginia 1984 LLM  
Began Service: May 1985  
Appointed By: President Ronald Reagan

**Government:** Deputy Attorney General, United States Department of Justice (1963)

**Judicial:** Judge, United States District Court for the District of Delaware (1970-1985)

**Legal Practice:** Associate, Morris, Nichols, Arst & Tunnell (1959-1965); Partner, Morris, Nichols, Arst & Tunnell (1965-1970)

**Current Memberships:** American Bar Association; American Judicature Society; Delaware Bar Association

**Staff**

Law Clerk **Dana Hill** ..... (302) 573-6165  
Education: Cornell 2005 JD  
Law Clerk **Landon Y. Jones** ..... (302) 573-6165  
Education: Michigan 2004 JD  
Secretary **Fran Wilfong** ..... (302) 573-6165

**Chambers of Senior Judge Morton I. Greenberg**

U.S. Courthouse, 402 East State Street, #219, Trenton, NJ 08608  
Tel: (609) 989-0436 Fax: (609) 989-2112

**Morton I. Greenberg**  
Senior Judge

Date of Birth: 1933  
Education: Pennsylvania 1954 AB; Yale 1957 JD  
Began Service: June 18, 1987  
Appointed By: President Ronald Reagan

**Government:** Law Clerk, Office of the Attorney General, United States Department of Justice (1957-1958); Deputy Attorney General, United States Department of Justice (1958-1960); Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1971-1973)

**Judicial:** Judge, New Jersey Superior Court, Law Division (1973-1976); Judge, New Jersey Superior Court, Chancery Division (1976-1980); Judge, New Jersey Superior Court, Appellate Division (1980-1987)

**Staff**

Law Clerk **Katherine L. Hersh** ..... (609) 989-0436  
Education: Rutgers JD  
Law Clerk **Colin Huntley** ..... (609) 989-0436  
Education: Georgetown JD  
Secretary **Mary Ann Gartner** ..... (609) 989-0436

**Chambers of Senior Judge Robert E. Cowen**

U.S. Courthouse, 402 East State Street, #207, Trenton, NJ 08608-1507  
Tel: (609) 989-2188 Fax: (609) 989-2195

**Robert E. Cowen**  
Senior Judge

Date of Birth: 1930  
Education: Drake 1952 BS; Rutgers (Newark) 1958 LLB  
Began Service: November 1987  
Appointed By: President Ronald Reagan

**Affiliation:** Lecturer, Institute of Continuing Legal Education

**Clerkships:** Law Clerk The Honorable Walter Conklin, New Jersey Superior Court (1958-1959)

**Government:** Assistant Prosecutor, County of Essex, New Jersey (1969-1970); Deputy Attorney General, Organized Crime and Special Prosecutions Section, Criminal Justice Division, United States Department of Justice (1970-1973); Director, Division of Ethics & Professional Services, Administrative Office of the Courts, State of New Jersey (1973-1978)

**Judicial:** Magistrate Judge, United States District Court for the District of New Jersey (1978-1985); District Judge, United States District Court for the District of New Jersey (1985-1987)

**Legal Practice:** Associate, Schreiber, Lancaster & Demos (1959-1961); Private Practice (1961-1969)

**Military Service:** United States Army (1953-1954)

**Current Memberships:** American Bar Association, Fellow; Federal Judges Association; National Association of Bar Counsel; New Jersey State Bar

**Staff**

Law Clerk **Maureen C. Cain** ..... (609) 989-2188  
Education: Penn State BA; Villanova 2003 JD

Law Clerk **Debra L. Lowman** ..... (609) 989-2188  
Education: Florida 2000 JD

Judicial Assistant **Deborah A. Jablonski** ..... (609) 989-2188

**Chambers of Senior Judge Richard L. Nygaard**

17 South Park Row, Suite B - 230, Erie, PA 16501  
Tel: (814) 464-9640 Fax: (814) 464-9647

**Richard L. Nygaard**  
Senior Judge

Date of Birth: 1940  
Education: USC 1969 BS; Michigan 1971 JD  
Began Service: November 1988  
Appointed By: President Ronald Reagan

**Academic:** Senior Lecturer, Pennsylvania State University (1999-2003)

**Government:** County Councilman, County of Erie, Pennsylvania (1977-1981)

**Judicial:** Judge, Pennsylvania Court of Common Pleas, Sixth District (1981-1988)

**Legal Practice:** Associate, Orton, Nygaard & Dunlevy (1972-1981)

**Military Service:** United States Naval Reserve (1958-1964)

**Current Memberships:** Erie County Bar Association; Pennsylvania Bar Association

**Staff**

Chambers Administrator **John Heasley** ..... (814) 464-9640  
Education: John Carroll 1987 BA; Akron 1992 JD

Secretary **Judy Paulet** ..... (814) 464-9640  
Education: Indiana (PA) 1986 BS

**United States Court of Appeals for the Fourth Circuit**

Lewis F. Powell, Jr. U.S. Courthouse Annex, 1100 East Main Street, Richmond, VA 23219  
Tel: (804) 916-2184  
Tel: (804) 771-2028 (Electronic Opinions & Docket Data)  
Fax: (804) 916-2188  
Internet: www.ca4.uscourts.gov

**Number of Judgeships:** 15

**Supreme Court Justice:** Chief Justice John G. Roberts Jr.

**Areas Covered:** Maryland, North Carolina, South Carolina, Virginia and West Virginia

**Court Staff**

Circuit Executive **Samuel W. Phillips** ..... (804) 916-2184  
Education: William & Mary 1953 BS, 1956 LLB

Deputy Circuit Executive **Thomas Schrinel** ..... (804) 916-2184  
Education: Richmond 1977 BA;  
American U 1982 MS

Assistant Circuit Executive **Phyllis T. Herriges** ..... (804) 916-2184

Assistant Circuit Executive for Automation and Technology **Costa G. Constantino** ..... (804) 916-2184  
Education: Virginia 1975 BA;  
Colorado Tech 1980 BS

Assistant Circuit Executive for Space and Facilities

**Paul W. Brier** ..... (804) 916-2184  
Education: Virginia Military Inst 1981 BS

Circuit Clerk **Patricia Connor** ..... (804) 916-2706  
Education: Georgetown 1975 BA; Virginia 1981 JD  
Fax: (804) 916-2737

Chief Deputy Clerk **Mark J. Zanchelli** ..... (804) 916-2705  
Education: SUNY (Oswego) 1978 BS;  
Tulane 1982 JD  
Fax: (804) 916-2759

Calendar Clerk **Joseph L. Coleman, Jr.** ..... (804) 916-2705  
Fax: (804) 916-2759

Counsel to Clerk's Office (**Vacant**) ..... (804) 916-2705  
Fax: (804) 916-2759

Chief Circuit Mediator **William T. Howell** ..... (804) 916-2708  
1501 Bay Street, Beaufort, SC 29902  
Education: USC 1967 JD

Systems Manager **Terry Cox** ..... (804) 916-2796  
Education: Virginia Commonwealth 1979 BA  
Fax: (807) 916-2796

Senior Staff Attorney **Robert W. Jaspen** ..... (804) 916-2900  
600 E. Main St., Ste. 2200, Richmond, VA 23219  
Education: Michigan 1973 JD  
Fax: (804) 916-2920

Circuit Librarian **Aly McClure** ..... (804) 916-2319  
Fax: (804) 916-2364

**Chambers of Chief Judge William W. Wilkins**

300 East Washington Street, Greenville, SC 29601  
P.O. Box 10857, Greenville, SC 29603-0857  
Tel: (864) 233-7081 Fax: (864) 242-0489

**William W. Wilkins**  
Chief Judge

Date of Birth: 1942  
Education: Davidson 1964 BA;  
South Carolina 1967 JD  
Began Service: July 1986  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Affiliation:** Member (R), Judicial Conference of the United States

**Academic:** Part-time Instructor, Greenville Technical College (1973-1997);  
Lecturer, Taft Seminar, Clemson University (1976-1980)

**Clerkships:** Law Clerk The Honorable Clement F. Haynsworth, Jr., United States Court of Appeals for the Fourth Circuit (1969-1970)

**Chambers of Chief Judge William W. Wilkins continued**

**Government:** State Campaign Director, Senator Thurmond Re-Election Campaign (1972); Legislative Assistant, U.S. Senator Strom Thurmond (R-SC), United States Senate (1970-1971); Assistant County Solicitor, Office of the County Solicitor, County of Greenville, South Carolina (1973-1974); Chair, United States Sentencing Commission (1985-1994)

**Judicial:** Judge, United States District Court for the District of South Carolina (1981-1986); Assistant Circuit Solicitor, Office of the Circuit Solicitor, 13th Judicial Circuit (1971-1972); Solicitor, 13th Judicial Circuit (1974-1981); Chair, Committee on Criminal Law of the Judicial Conference of the United States (1999-2003)

**Legal Practice:** Partner, Wilkins, Wilkins, Nelson & Kittredge (1971-1978)

**Military Service:** United States Army (1967-1969); United States Army Reserve (1969-1983); South Carolina National Guard (1983-1994)

**Current Memberships:** South Carolina Bar Association

**Staff**

Law Clerk **Matthew Fitzer** ..... (864) 271-9606  
Education: South Carolina 1995 JD

Law Clerk **Catherine C. Lavery** ..... (864) 271-9606  
Education: Houston 2005 JD

Law Clerk **Shane Raley** ..... (864) 271-9606  
Education: Arkansas 1998 JD

Law Clerk **Kirsten Small** ..... (864) 271-9606  
Education: Georgetown 1994 JD

Secretary **Debra Dill** ..... (864) 233-7081  
Assistant Secretary Brenda Edwards ..... (864) 233-7081

**Chambers of Circuit Judge J. Harvie Wilkinson III**

255 West Main Street, Room 230, Charlottesville, VA 22902  
Tel: (434) 296-7063 Fax: (434) 293-6920  
E-mail: JHW@ca4.uscourts.gov

**J. Harvie Wilkinson III**

Circuit Judge

Date of Birth: 1944  
Education: Yale 1967 BA; Virginia 1972 JD  
Began Service: August 13, 1984  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Staff**

Law Clerk **Dan Bress** ..... (434) 296-7063  
Law Clerk **Eric Feigin** ..... (434) 296-7063

Law Clerk **Eric Murphy** ..... (434) 296-7063  
Judicial Administrative Assistant **Karen Maupin** ..... (434) 296-7063

Judicial Administrative Assistant **Phyllis McAllister** ..... (434) 296-7063

**Chambers of Circuit Judge H. Emory Widener, Jr.**

180 West Main Street, Abingdon, VA 24210  
P.O. Box 868, Abingdon, VA 24212  
Tel: (276) 628-3138 Fax: (276) 628-7444

**H. Emory Widener, Jr.**  
Circuit Judge

Date of Birth: 1923  
Education: Naval Acad 1944 BS; Washington and Lee 1953 LLB  
Began Service: 1972

Appointed By: President Richard M. Nixon  
Political Affiliation: Republican

**Academic:** University of Texas School of Law (1974); Washington & Lee School of Law (1998-2004); William & Mary School of Law (1999-2004)

**Government:** General Receiver, Corporation Court, City of Bristol, Virginia

**Judicial:** Commissioner, United States District Court for the Western District of Virginia (1963-1966); Judge, United States District Court for the Western District of Virginia (1969-1972)

**Legal Practice:** Partner, Widener, Widener & Frackleton (and predecessor firms) (1953-1969)

**Military Service:** United States Navy (1944-1949); United States Navy (1951-1952)

**Current Memberships:** American Law Institute; Virginia Bar Association; Virginia State Bar

**Staff**

Law Clerk **Sarah K. Little** ..... (276) 628-3138  
Law Clerk **Rory Miller** ..... (276) 628-3138

Law Clerk **Adam Morris** ..... (276) 628-3138  
Secretary **Peg Bishop** ..... (540) 628-3138

E-mail: Peg\_Bishop@ca4.uscourts.gov  
Education: Drexel 1962 BS

**Chambers of Circuit Judge Paul V. Niemeyer**

U.S. Courthouse, 101 West Lombard Street, Baltimore, MD 21201  
Tel: (410) 962-4210 Fax: (410) 962-2277

**Paul V. Niemeyer**

Circuit Judge

Date of Birth: 1941  
Education: Kenyon 1962 AB; Notre Dame 1966 JD  
Began Service: 1990  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Academic:** Lecturer in Advanced Business Law, Johns Hopkins University (1971-1975)

**Judicial:** Judge, United States District Court for the District of Maryland (1988-1990)

**Legal Practice:** Associate, Piper & Marbury (1966-1974); Partner, Piper & Marbury (1974-1988)

**Current Memberships:** American Bar Foundation; American College of Trial Lawyers; American Law Institute; Federal Bar Association; Lawyers Round Table; Maryland Bar Foundation; Wednesday Law Club

**Staff**

Law Clerk **Katie Bagley** ..... (410) 962-4210  
Law Clerk **Bryan Killian** ..... (410) 962-4210

Law Clerk **Michael Schwartzman** ..... (410) 962-4210  
Secretary **Janice Bures** ..... (410) 962-4210  
Secretary **Phyllis Hundley** ..... (410) 962-4210

**Chambers of Circuit Judge J. Michael Luttig**

8444 West Park Drive, McLean, VA 22102  
Tel: (703) 821-0360 Fax: (703) 821-0369

**J. Michael Luttig**  
Circuit Judge

Date of Birth: 1954  
Education: Washington and Lee 1976 BA; Virginia 1981 JD  
Began Service: 1991  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Clerkships:** Law Clerk The Honorable Antonin Scalia, United States Court of Appeals for the District of Columbia Circuit (1982-1983); Law Clerk The Honorable Warren Burger, Supreme Court of the United States (1983-1984)

**Government:** Assistant Counsel, Executive Office of the President, Ronald Reagan Administration (1981-1982); Special Assistant to the Chief Justice, The Supreme Court of the United States (1984-1985); Principal Deputy Assistant Attorney General, Office of Legal Counsel, Office of the Attorney General, United States Department of Justice (1989-1990); Assistant Attorney General, Office of Legal Counsel, Office of the Attorney General, United States Department of Justice (1990-1991); Counselor to the Attorney General, United States Department of Justice (1990-1991)

**Legal Practice:** Associate, Davis Polk & Wardwell (1985-1989)

**Current Memberships:** American Bar Association

**Staff**  
Secretary Anna Corrales ..... (703) 821-0360  
Secretary Monika Scoville ..... (703) 821-0360

**Chambers of Circuit Judge Karen Johnson Williams**

1021 Middleton Street, Orangeburg, SC 29115  
Tel: (803) 533-0711 Fax: (803) 534-3249

  
**Karen Johnson Williams**  
Circuit Judge  
Date of Birth: 1951  
Education: Columbia Col (SC) 1972 BA;  
South Carolina 1980 JD  
Began Service: March 10, 1992  
Appointed By: President George H.W. Bush

**Academic:** Teacher, Irmo Middle School, Lexington County School District No. 5 (1972-1974); Teacher, Orangeburg-Wilkinson High School, Orangeburg County School District No. 5 (1974-1976)

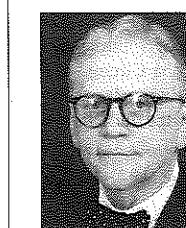
**Legal Practice:** Attorney and Corporate Secretary, Charles H. Williams, P.A. (1980-1992)

**Current Memberships:** American Judicature Society; Federal Judges Association; National Association of Women Judges; Orangeburg County Bar Association; South Carolina Bar Association

**Staff**  
Law Clerk Joshua Dixon ..... (803) 533-0711  
Education: Chicago 2002 JD  
Law Clerk Carrie Fisher ..... (803) 533-0711  
Education: South Carolina 2004 JD  
Law Clerk Mike Lechliter ..... (803) 533-0711  
Education: Michigan 2005 JD  
Law Clerk Nathan Mammen ..... (803) 533-0711  
Education: George Washington 2004 JD  
Secretary Ann Currie Williams ..... (803) 533-0711  
E-mail: Ann\_Currie@ca4.uscourts.gov  
Education: Charleston 1981 BA

**Chambers of Circuit Judge M. Blane Michael**

U.S. Courthouse, 300 Virginia Street, # 7404, Charleston, WV 25301  
Tel: (304) 347-3516 Fax: (304) 347-3517

**M. Blane Michael**  
Circuit Judge

Date of Birth: 1943  
Education: West Virginia 1965 AB;  
NYU 1968 JD  
Began Service: October 12, 1993  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable Robert E. Maxwell, United States District Court for the Northern District of West Virginia (1975-1976)

**Government:** Assistant United States Attorney, Office of the United States Attorney, Criminal Division, United States Department of Justice (1971-1972); Special Assistant United States Attorney, Northern District of West Virginia, United States Department of Justice (1972); Counsel to Governor, Governor John D. Rockefeller IV (R-WV), State of West Virginia (1977-1980)

**Legal Practice:** Sullivan & Cromwell (1968-1971); Sole Practitioner (1973-1975); Jackson & Kelly (1981-1993)

**Current Memberships:** American Bar Association; Judicial Conference Committee on the Budget; West Virginia Bar Association

**Staff**  
Law Clerk Liz Mazur ..... (304) 347-3520  
Education: Stanford 2005 JD

Law Clerk Indraneel Sur ..... (304) 347-3521  
Education: Pennsylvania 2005 JD

Law Clerk Margaret Welles ..... (304) 347-3522  
Education: NYU 2005 JD

Secretary Carolyn Young ..... (304) 347-3516  
Executive Assistant Sandy Hanning ..... (304) 347-3516  
Education: Marshall 1978

**Chambers of Circuit Judge Diana Gribbon Motz**

U.S. Courthouse, 101 West Lombard Street, # 920, Baltimore, MD 21201  
Tel: (410) 962-3606 Fax: (410) 962-2854

**Diana Gribbon Motz**  
Circuit Judge

Date of Birth: 1943  
Education: Vassar 1965 BA; Virginia 1968 JD  
Began Service: June 1994  
Appointed By: President William J. Clinton

**Government:** Assistant Attorney General, Chief of Litigation, Office of the Attorney General (1972-1981); Assistant Attorney General, Office of the Attorney General (1981-1986)

**Judicial:** Associate Judge, Maryland Court of Special Appeals (1991-1994)

**Legal Practice:** Associate, Piper & Marbury (1968-1971); Partner, Frank, Bernstein, Conaway & Goldman (1986-1991)

**Current Memberships:** American Bar Association; American Bar Foundation; Bar Association of Baltimore City; Maryland Bar Association; Maryland Bar Foundation; Women's Bar Association of Maryland

**Staff**  
Law Clerk Michael P. Abate ..... (410) 962-3606  
Law Clerk Carrie F. Apfel ..... (410) 962-3606  
Law Clerk Elissa B. Hart ..... (410) 962-3606

**Chambers of Circuit Judge Diana Gribbon Motz** *continued*

Law Clerk Steven C Wu ..... (410) 962-3606  
Secretary Mary Kohlman ..... (410) 962-3606

**Chambers of Circuit Judge William B. Traxler, Jr.**

300 East Washington Street, Suite 116, Greenville, SC 29601  
P.O. Box 10127, Greenville, SC 29603-0127  
Tel: (864) 241-2730 Fax: (864) 241-2732

**William B. Traxler, Jr.**  
Circuit Judge

Date of Birth: 1948  
Education: Davidson 1970 BA;  
South Carolina 1973 JD  
Began Service: October 21, 1998  
Appointed By: President William J. Clinton

**Government:** Chief Deputy Solicitor, Thirteenth Judicial Circuit, State of South Carolina (1975-1981); Solicitor, Thirteenth Judicial Circuit, State of South Carolina (1981-1985)

**Judicial:** Resident Judge, Thirteenth Judicial Circuit (1985-1992); Judge, United States District Court for the District of South Carolina (1992-1998)

**Legal Practice:** William Byrd Traxler, St. (1973-1974)

**Military Service:** United States Army Reserve (1970-1978)

**Current Memberships:** Greenville County Bar Association; South Carolina Bar Association; Federal Judges Association

**Staff**  
Law Clerk Dodd M. Davis ..... (864) 241-2733  
Education: South Carolina 1992 JD

Law Clerk Amy C. Hendrix ..... (864) 241-2734  
Education: South Carolina 1989 JD

Law Clerk Thorne M. Loggins ..... (864) 241-2735  
Education: South Carolina 1992 JD

Law Clerk Thomas E. Vanderbloemen ..... (864) 241-2736  
Education: Duke 2000 JD

Secretary Mary Lee Mowry ..... (864) 241-2730  
Education: Presbyterian Col BA

**Chambers of Circuit Judge Robert B. King**

Robert C. Byrd U.S. Courthouse, 300 Virginia Street East,  
Suite 7602, Charleston, WV 25301

Tel: (304) 347-3533 Fax: (304) 347-3534

E-mail: RBK@ca4.uscourts.gov

**Robert B. King**  
Circuit Judge

Date of Birth: 1940  
Education: West Virginia 1961 BA, 1968 JD  
Began Service: October 23, 1998  
Appointed By: President William J. Clinton



**Academic:** School Teacher, Rural Greenbrier County (1964-1965); Research Assistant, Center for Appalachian Studies and Development, West Virginia University (1966-1968)

**Clerkships:** Law Clerk The Honorable John A. Field, Jr., United States District Court for the Southern District of West Virginia (1968-1969)

**Chambers of Circuit Judge Robert B. King** *continued*

**Government:** Assistant United States Attorney, Southern District of West Virginia, United States Attorney's Office, United States Department of Justice, Richard M. Nixon Administration (1970-1974); United States Attorney, Southern District of West Virginia, United States Attorney's Office, United States Department of Justice, Jimmy Carter Administration (1977-1981)

**Legal Practice:** Associate, Haynes & Ford (1969-1970); Associate then Partner, Spilman, Thomas, Battle & Klostermeyer (1975-1977); Partner, Spilman, Thomas, Battle & Klostermeyer (1981); Partner, King, Allen, Guthrie & McHugh (and predecessor firms) (1981-1998)

**Military Service:** West Virginia National Guard (1957-1959); United States Air Force (1961-1964)

**Current Memberships:** American Bar Association; American Bar Foundation, Fellow; American College of Trial Lawyers, Fellow; Federal Judges Association; Fourth Circuit Judicial Council; Greenbrier County Bar; Judicial Conference of the Fourth Circuit; Judicial Conference of the United States, Committee on Information Technology; Kanawha County Bar; United States Court of Appeals for the Fourth Circuit, Standing Panel on Attorney Discipline; West Virginia Bar; West Virginia University Alumni Board

**Staff**

Law Clerk Stephanie C. Breowitz ..... (304) 347-3533  
E-mail: stephanie\_breowitz@ca4.uscourts.gov

Education: Yale 1995 BA; Ohio State 2004 JD

Law Clerk Scott M. Edson ..... (304) 347-3533  
Education: Florida 2002 BA, Duke 2005 JD

Law Clerk Rochelle Lantz Glover ..... (304) 347-3533  
E-mail: Rochelle\_Glover@ca4.uscourts.gov

Education: Wake Forest 1992 BA; West Virginia 2000 JD

Law Clerk O. Dean Sanderford ..... (304) 347-3533  
E-mail: dean\_sanderford@ca4.uscourts.gov

Education: North Carolina 2000 BA, 2005 JD

Executive Legal Assistant (Vacant) ..... (304) 347-3533

**Chambers of Circuit Judge Roger L. Gregory**

Lewis F. Powell, Jr. U.S. Courthouse, 1000 East Main Street,  
Suite 212, Richmond, VA 23219-3517

Tel: (804) 916-2607 Fax: (804) 916-3055

**Roger L. Gregory**

Circuit Judge

Date of Birth: 1953

Education: Virginia State 1975 BA; Michigan 1978 JD

Began Service: January 18, 2001

Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, Virginia State University (1981-1985)

**Legal Practice:** Associate, Butzel, Long, Gust, Klien & Van Zile (1978-1980); Associate, Hunton & Williams (1980-1982); Managing Partner and Chairman of Litigation Section, Wilder & Gregory (1982-2001)

**Staff**

Law Clerk Thomas Cullen ..... (804) 916-2607  
Education: Furman 2000 BA; William & Mary 2004 JD

Law Clerk Jennifer J. Lee ..... (804) 916-2607  
Education: Stanford 2000 BA; Columbia 2004 JD

Law Clerk Erin K. Pitts ..... (804) 916-2607  
Education: Brown 1999 BA; UC Berkeley 2004 JD

Law Clerk Kristin Woeste ..... (804) 916-2607  
Education: Ohio 2002 BS; Cincinnati 2005 JD

Judicial Assistant Tammie R. Hicks-Pinkard ..... (804) 916-2607  
Education: Virginia Commonwealth 1984 BS

**Chambers of Circuit Judge Dennis W. Shedd**

1100 Laurel Street, Columbia, SC 29201-2431  
Tel: (803) 732-8250

**Dennis W. Shedd**  
Circuit Judge

Date of Birth: January 28, 1953  
Education: Wofford 1975 BA; South Carolina 1978 JD;  
Georgetown 1980 LLM  
Began Service: December 10, 2002  
Appointed By: President George W. Bush

**Academic:** Adjunct Professor of Law, University of South Carolina (1989-1992)

**Government:** Administrative Assistant, U.S. Senator Strom Thurmond (R-SC), United States Senate (1982-1984); Chief Counsel and Staff Director, Committee on the Judiciary, United States Senate (1985-1986)

**Judicial:** District Judge, United States District Court for the District of South Carolina (1991-2002)

**Legal Practice:** Law Clerk, Harry Dent & Associates (1977-1978); Of Counsel, Bethea, Jordan & Griffin, P.A. (1988-1991); Sole Practitioner, Law Offices of Dennis W. Shedd (1989-1991)

**Current Memberships:** South Carolina Bar Association

**Staff**  
Career Law Clerk **Tony Emanuel** ..... (803) 732-8250  
Education: South Carolina 1984 BS, 1988 JD  
Law Clerk **Jeffrey Kull** ..... (803) 732-8250  
Education: Liberty 1982 BS;  
South Carolina 1992 JD  
Law Clerk **Tessa Platt** ..... (803) 732-8250  
Law Clerk **Fraser Reid** ..... (803) 732-8250  
Secretary **Kathy Peeples** ..... (803) 732-8250

**Chambers of Circuit Judge Allyson K. Duncan**

4140 Parklake Avenue, Suite 520, Raleigh, NC 27612  
Tel: (919) 782-2554  
E-mail: akd@ca4.uscourts.gov

**Allyson K. Duncan**  
Circuit Judge

Appointed By: President George W. Bush

**Chambers of Senior Judge Clyde H. Hamilton**

Bank of America Plaza, 1901 Main Street, Compartment 704,  
Suite 1250, Columbia, SC 29201  
Tel: (803) 765-5461 Fax: (803) 765-5571

**Clyde H. Hamilton**  
Senior Judge

Date of Birth: 1934  
Education: Wofford 1956 BS; George Washington 1961 JD  
Began Service: July 22, 1991  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Government:** Editorial Staff, Cumulative Index of Congressional Commission Hearings (1955-1958); Reference Assistant, United States Senate Library (1961-1963)

**Judicial:** Judge, United States District Court for the District of South Carolina (1982-1991)

**Legal Practice:** Associate, J. R. Folk, Esquire (1961-1963); Associate then Partner, Butler, Means, Evans & Browne (1963-1982)

**Military Service:** United States Army (1956-1958); United States Army Reserve (1959-1962)

**Current Memberships:** South Carolina Bar Association

**Chambers of Senior Judge Clyde H. Hamilton** *continued*

**Staff**  
Career Law Clerk **John M. Meyers** ..... (803) 765-5461  
Education: NYU 1990 JD  
Career Law Clerk **Robin Reid Tidwell** ..... (803) 765-5461  
Education: South Carolina 1994 JD  
Secretary **Paula P. Harris** ..... (803) 765-5461

**United States Court of Appeals for the Fifth Circuit**

John Minor Wisdom U.S. Court of Appeals Building, 600 Camp Street, New Orleans, LA 70130-3425  
Tel: (504) 310-7793  
Internet: www.ca5.uscourts.gov

**Number of Judgeships:** 17

**Supreme Court Justice:** Associate Justice Antonin Scalia

**Areas Covered:** Louisiana, Mississippi and Texas

**Court Staff**

Circuit Executive **Gregory A. Nussel** ..... (504) 310-7777  
Education: Arizona State 1979 BS, 1980 MBA

Deputy Circuit Executive **Paul Benjamin Anderson, Jr.** ..... (504) 310-7777

Education: Samford 1970 BA;  
Cumberland 1972 JD;

Indust'l Col Armed Forces 1977 MS

Assistant Circuit Executive for Administrative Services **Marion M. Johnston** ..... (504) 310-7777

Education: Louisiana Tech 1968 BA

Assistant Circuit Executive for Automation **Julia F. Crawley** ..... (504) 310-7796

Education: LSU 1974 BA; Middlebury 1976 MA

Assistant Circuit Executive for Court Administration **Kyle M. Boudreau** ..... (504) 310-7777

Education: Loyola (New Orleans) 1983 BS

Assistant Circuit Executive for Space and Facilities **Jesse D. Cannon, Jr.** ..... (504) 310-7777

Education: LSU 1972 BArch;  
New Orleans 1991 MURP

Circuit Clerk **Charles R. Fulbruge III** ..... (504) 310-7700

Education: Georgetown 1968 BS;  
George Washington 1971 JD

Deputy Circuit Clerk **David Young** ..... (504) 310-7656

Education: Purdue 1970 BA;  
Colorado State 1975 MA.

Senior Staff Attorney **Michael E. Schneider** ..... (504) 589-6554

Education: West Point BS; Marquette JD

Appellate Conference Attorney **Joseph L. S. St. Amant** ..... (504) 310-7799

Education: Rice 1968 BA;

Santa Barbara Law 1970 MA; Duke 1974 JD

Circuit Librarian **Kay E. Guillot** ..... (504) 310-7797

Education: U Washington 1979 BA, 1981 MLS

Deputy Circuit Librarian **Michael R. Smith** ..... (504) 310-7797

E-mail: michael\_smith@ca5.uscourts.gov

Head of Library Technical Services **Anne G. Middleton** ..... (504) 310-7798

E-mail: anne\_middleton@ca5.uscourts.gov

**Chambers of Chief Judge Edith H. Jones**

12505 U.S. Courthouse, 515 Rusk Avenue, Houston, TX 77002  
Tel: (713) 250-5484 Fax: (713) 250-5017

**Edith H. Jones**  
Chief Judge

Date of Birth: 1949

Education: Cornell 1971 BA; Texas 1974 JD

Began Service: 1985

Appointed By: President Ronald Reagan

Political Affiliation: Republican

**Affiliation:** Member (R), Chambers of Member Edith H. Jones, Judicial Conference of the United States

**Government:** General Counsel, Republican Party of Texas (1982-1983)

**Legal Practice:** Andrews & Kurth (1974-1985)

**Current Memberships:** American Bar Association; Houston Bar Association; Texas Bar Association

**Staff**

Law Clerk **Tyler G. Doyle** ..... (713) 250-5482  
Education: Stanford 2005 JD

Law Clerk **Kent D. Krabill** ..... (713) 250-5480

Education: Pepperdine 2005 JD

Law Clerk **Kara M. Moorcroft** ..... (713) 250-5481

Education: Duke 2005 JD

Administrative Assistant **Brenda Nichols** ..... (713) 250-5698

E-mail: brenda\_nichols@ca5.uscourts.gov

Secretary **Pam Wood** ..... (713) 250-5485

E-mail: pam\_wood@ca5.uscourts.gov

**Chambers of Circuit Judge Carolyn Dineen King**

11020 U.S. Courthouse, 515 Rusk Street, Houston, TX 77002-2694  
Tel: (713) 250-5750 Fax: (713) 250-5050

**Carolyn Dineen King**  
Circuit Judge

Date of Birth: 1938

Education: Smith 1959 AB; Yale 1962 LLB

Began Service: July 13, 1979

Appointed By: President Jimmy Carter

Political Affiliation: Independent

**Affiliation:** Councilor, The American Law Institute

**Judicial:** Member, Judicial Conference of the United States (1999-2006);

Member, Executive Committee, Judicial Conference of the United States (2000-2005); Chairman, Executive Committee, Judicial Conference of the United States (2002-2005); Chief Judge, United States Court of Appeals for the Fifth Circuit (1999-2006)

**Legal Practice:** Associate, Fulbright & Jaworski (1962-1972); Partner, Childs, Fortenbach, Beck & Guyton (1972-1978); Partner, Sullivan, Bailey, King, Randall & Sabom (1978-1979)

**Current Memberships:** American Bar Association; American Law Institute; Federal Bar Association; Houston Bar Association; State Bar of Texas

**Staff**

Law Clerk **Zachary A. Bray** ..... (713) 250-5753  
Education: Notre Dame 2001 BA; Yale 2005 JD

Law Clerk **Derek J. Kaufman** ..... (713) 250-5753

Education: Harvard 2002 BA; Yale 2005 JD

Law Clerk **Annie L. Owens** ..... (713) 250-5753

Education: Brown 2002 BA; Marquette 2005 JD

Law Clerk **Jodi M. Warmbrod-Dishman** ..... (713) 250-5753

Education: Southern Methodist 2002 BA;

Oklahoma 2005 JD

Secretary **Starla Barker** ..... (713) 250-5756

## United States Court of Appeals

**Chambers of Circuit Judge E**

202 James O. Eastland Courthouse, 24 Jackson, MS 39201  
Tel: (601) 965-4165 Fax: (601) 965

**E. Gra**  
Circui  
Date  
Education  
Began Service:  
Appointed By: President Re  
Political Affiliation: Republican

**Government:** Trial Attorney, National Labor Relations Board (1962-1964); Assistant United States Attorney, Northern District of Mississippi, United States Department of Justice (1964-1967); Trial Attorney, Tax Division, United States Department of Justice (1967-1969)

**Legal Practice:** Partner, Jolly, Miller & Milam (1969-1982)

**Chambers of Circuit Judge Patrick E. Higginbotham**

903 San Jacinto Boulevard, Room 400, Austin, TX 78701  
Tel: (512) 916-5723

**Patrick E. Higginbotham**  
Circuit Judge  
Date of Birth: 1938  
Education: Alabama 1960 BA, 1961 LLB  
Began Service: August 3, 1982  
Appointed By: President Ronald Reagan

**Judicial:** Judge, United States District Court for the Northern District of Texas (1976-1982)

**Legal Practice:** Partner, Coke & Coke (1964-1975)

**Military Service:** United States Air Force (1961-1964)

**Current Memberships:** American Bar Association; American Bar Foundation; American Inns of Court Foundation; American Judicature Society; American Law Institute; Appellate Judges Conference of the Judicial Administration Division; Bench & Bar Legal and Honor Society; Dallas Bar Association; Dallas Bar Foundation; Dallas Inn of Court; Maritime Law Association of the United States; Southwest Legal Foundation

**Staff**

Law Clerk **David Babaian** ..... (512) 916-5723

Law Clerk **Nick Bunch** ..... (512) 916-5723

Law Clerk **Mark Sigmon** ..... (512) 916-5723

Administrative Secretary **Deborah Latham** ..... (512) 916-5723

Education: North Texas 1973 BBA

38  
United States Court of Appeals  
Chambers of Circuit Judge E  
Government  
Community  
Education  
Community  
Mining  
Corporation

**Chambers of Circuit Judge W. Eugene Davis**

800 Lafayette Street, Suite 5100, Lafayette, LA 70501  
Tel: (337) 593-5280 Fax: (337) 593-5309

**W. Eugene Davis**  
Circuit Judge

Date of Birth: 1936  
Education: Tulane 1960 JD  
Began Service: 1983  
Appointed By: President Ronald Reagan

**Judicial:** Judge, United States District Court for the Western District of Louisiana (1976-1983)

**Legal Practice:** Associate, Phelps, Dunbar, Marks, Claverie & Sims (1960-1964); Associate then Partner, Caffery, Duke & Davis (1964-1976)

**Current Memberships:** American Bar Association; Louisiana Bar Association; Maritime Law Association of United States

**Staff**

Law Clerk **Alison Brumley** ..... (337) 593-5290  
Education: Chicago 1991 JD  
Secretary **Linda Henshaw** ..... (337) 593-5280  
Education: LSU 1971 BS

**Chambers of Circuit Judge Jerry E. Smith**

12621 U.S. Courthouse, 515 Rusk Avenue, Houston, TX 77002-2698  
Tel: (713) 250-5101 Fax: (713) 250-5719  
E-mail: jerry\_smith@ca5.uscourts.gov

**Jerry E. Smith**  
Circuit Judge

Date of Birth: 1946  
Education: Yale 1969 BA, 1972 JD  
Began Service: January 7, 1988  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Clerkships:** Law Clerk The Honorable Halbert O. Woodward, United States District Court for the Northern District of Texas (1972-1973)

**Government:** Chairman, Houston Civil Service Commission (1982-1984); City Attorney, City of Houston, Texas (1984-1988)

**Legal Practice:** Fulbright & Jaworski (1973-1984)

**Nonprofit:** Member, Board of Directors, Harris County Housing Authority (1978-1980)

**Current Memberships:** Evidence Rules Committee, Chair; Houston Bar Association; State Bar of Texas

**Staff**

Law Clerk **James Blacklock** ..... (713) 250-5101  
Education: Yale 2005 JD  
Law Clerk **Tom Johnson** ..... (713) 250-5101  
Education: Harvard 2005 JD  
Law Clerk **Rachel McKenzie** ..... (713) 250-5101  
Education: Virginia 2005 JD  
Law Clerk **Minodora Vancea** ..... (713) 250-5101  
Education: Duke 2004 JD  
Secretary **Penny Stautberg** ..... (713) 250-5101  
E-mail: penny\_stautberg@ca5.uscourts.gov  
Education: Trinity U 1971 BA

**Chambers of Circuit Judge Jacques L. Wiener, Jr.**

244 John Minor Wisdom Court of Appeals Building, 600 Camp Street, New Orleans, LA 70130  
Tel: (504) 310-8098 Fax: (504) 310-8099

**Jacques L. Wiener, Jr.**  
Circuit Judge

Date of Birth: 1934  
Education: Tulane 1956 BA, 1961 JD  
Began Service: May 25, 1990  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Legal Practice:** Partner, Wiener, Weiss & Madison (and predecessor firms) (1961-1990)

**Military Service:** United States Navy (1956-1958)

**Current Memberships:** American Bar Association; American Bar Foundation; American College of Trust and Estate Counsel; American Law Institute; Council of the Louisiana State Law Institute; International Academy of Estate and Trust Law; Louisiana Bar Association; Louisiana Bar Foundation; Shreveport Bar Association

**Staff**

Secretary **Carolyn Springman** ..... (504) 310-8098  
Assistant Secretary **Mary Lynne Clogher** ..... (504) 310-8098

**Chambers of Circuit Judge Rhesa H. Barksdale**

200 James O. Eastland U.S. Courthouse, 245 East Capitol Street, Jackson, MS 39201  
Tel: (601) 965-5840 Fax: (601) 965-5839

**Rhesa H. Barksdale**

Circuit Judge

Date of Birth: 1944  
Education: West Point 1966 BS; Mississippi 1972 JD  
Began Service: April 1990  
Appointed By: President George H.W. Bush

**Academic:** Assistant Professor of Military Science, University of Akron (1969-1970); Instructor, University of Mississippi School of Law (1975-1976); Instructor, Mississippi College School of Law (1976)

**Clerkships:** Law Clerk The Honorable Byron R. White, Supreme Court of the United States (1972-1973)

**Legal Practice:** Butler, Snow, O'Mara, Stevens & Cannada (1973-1990)

**Military Service:** United States Army (1966-1970)

**Staff**

Secretary **Sharon M. Kramer** ..... (601) 965-5840

**Chambers of Circuit Judge Emilio M. Garza**

8200 I-10 West, Suite 501, San Antonio, TX 78230  
Tel: (210) 525-2950 Fax: (210) 525-2961

**Emilio M. Garza**

Circuit Judge

Date of Birth: 1947  
Education: Notre Dame 1969 BA, 1970 MA; Texas 1976 JD  
Began Service: June 7, 1991  
Appointed By: President George H.W. Bush

**Judicial:** Judge, Texas District Court, 225th Judicial District (1987-1988); Judge, United States District Court for the Western District of Texas (1988-1991)

**Legal Practice:** Associate then Partner, Clemens, Spencer, Welmaker & Finck (1976-1987)

**Military Service:** United States Marine Corps (1970-1973); United States Marine Corps Reserve (1973-1979)

**Chambers of Circuit Judge Emilio M. Garza** *continued*

**Current Memberships:** San Antonio Bar Association; State Bar of Texas

**Chambers of Circuit Judge Harold R. DeMoss, Jr.**

12015 U.S. Courthouse, 515 Rusk Avenue, Houston, TX 77002  
Tel: (713) 250-5462 Fax: (713) 250-5659

**Harold R. DeMoss, Jr.**  
Circuit Judge

Date of Birth: 1930  
Education: Rice 1952 BA; Texas 1955 LLB  
Began Service: December 13, 1991  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Corporate:** Legal Services Corporation (1982-1983); Director, Panama Canal Company (1976-1977)

**Government:** Member of the Council, Administrative Conference of the United States (1990-1991)

**Legal Practice:** Associate, Bracewell, Patterson & Patterson (1957-1961); Partner, Bracewell & Patterson (1961-1991)

**Military Service:** United States Army (1955-1957)

**Current Memberships:** Federal Judges Association; Houston Bar Association; Maritime Law Association of the United States; State Bar of Texas

**Staff**

Judicial Assistant **Miriam E. Kovan** ..... (713) 250-5462  
Secretary **Sharon G. Hicks** ..... (713) 250-5462

**Chambers of Circuit Judge Fortunato P. Benavides**

903 San Jacinto Boulevard, Room 450, Austin, TX 78701  
Tel: (512) 916-5796

**Fortunato P. Benavides**

Circuit Judge

Date of Birth: 1947  
Education: Houston 1968 BBA, 1972 JD  
Began Service: 1994  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Government:** Commissioner, Texas Juvenile Probation Commission (1983-1989)

**Judicial:** Judge, Hidalgo County Court at Law No. 2 (1977-1979); Judge, Texas District Court, 92nd Judicial District (1981-1984); Judge, Texas Court of Appeals, 13th District (1984-1991); Judge, Texas Court of Criminal Appeals (1991-1992)

**Legal Practice:** Rankin, Kern & Martinez (1972-1974); Partner, Cisneros & Benavides (and predecessor firms) (1974-1980); Sole Practitioner, Law Offices of Fortunato P. Benavides (1980-1981); Associate, Atlas & Hall (1993-1994)

**Current Memberships:** American Bar Association; Hidalgo County Bar Association; Hispanic National Bar Association; State Bar of Texas

**Staff**

Law Clerk **Sarah Holland** ..... (512) 916-5796  
Law Clerk **Joshua Lee** ..... (512) 916-5796  
Law Clerk **Jennifer Sheffield** ..... (512) 916-5796  
Law Clerk **Stephani Stelmach** ..... (512) 916-5796  
Education: Kentucky 1989 JD  
Secretary **Shirley McMasters** ..... (512) 916-5796

**Chambers of Circuit Judge Carl E. Stewart**

U.S. Courthouse, 300 Fannin Street, Suite 2299, Shreveport, LA 71101  
Tel: (318) 676-3765 Fax: (318) 676-3768  
E-mail: carl\_stewart@ca5.uscourts.gov

**Carl E. Stewart**  
Circuit Judge

Date of Birth: 1950  
Education: Dillard 1971 BA; Loyola (New Orleans) 1974 JD  
Began Service: May 9, 1994  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Academic:** Adjunct Instructor, Louisiana State University (Shreveport) (1982-1985)

**Government:** Staff Attorney, Office of the Attorney General, United States Department of Justice (1978-1979); Assistant United States Attorney, Western District of Louisiana, Office of the United States Attorney, United States Department of Justice (1979-1983); Special Assistant District Attorney, Office of the District Attorney, Caddo Parish, Louisiana (1983-1985); Assistant City Prosecutor, City of Shreveport, Louisiana (1983-1985)

**Judicial:** Judge, Louisiana District Court, First Judicial District (1985-1991); Judge, Louisiana Court of Appeal, Second Circuit (1991-1994)

**Legal Practice:** Piper & Marbury (1977-1978); Partner, Stewart & Dixon (1983-1985)

**Military Service:** United States Army (1974-1977)

**Current Memberships:** American Bar Association; Black Lawyers Association of Shreveport-Bossier; Harry Booth Chapter American Inn of Court; Louisiana Bar Association; Louisiana Conference of Court of Appeal Judges; National Bar Association; Shreveport Bar Association

**Staff**

Law Clerk **Harvetta Strozier Colvin** ..... (318) 676-3765  
Law Clerk **Jaliya Stewart** ..... (318) 676-3765  
Law Clerk **Paige Woodward** ..... (318) 676-3765  
Executive Secretary **Marilyn A. Myers** ..... (318) 676-3765  
E-mail: marilyn\_myers@ca5.uscourts.gov  
Education: Northwestern State 1983 BS; Grambling State 1997 MS  
Assistant Secretary **Inolia Y. Johnson** ..... (318) 676-3765  
E-mail: inolia\_johnson@ca5.uscourts.gov  
Education: United Sem MRE

**Chambers of Circuit Judge James L. Dennis**

219 John Minor Wisdom U.S. Court of Appeals Building, 600 Camp Street, New Orleans, LA 70130  
Tel: (504) 310-8000 Fax: (504) 310-8024  
E-mail: james\_dennis@ca5.uscourts.gov

**James L. Dennis**

Circuit Judge  
Date of Birth: 1936  
Education: Louisiana Tech 1959 BS; LSU 1962 JD; Virginia 1984 LLM  
Began Service: October 2, 1995  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Academic:** Visiting Professor, Louisiana State University; Visiting Professor, Tulane University

**Government:** State Representative James Dennis (R-LA), Louisiana State House of Representatives (1968-1972)

**Judicial:** Judge, Louisiana District Court, Fourth Judicial District (1972-1974); Judge, Louisiana Court of Appeal, Second Circuit (1974-1975); Justice, Supreme Court of Louisiana (1975-1995)

**Legal Practice:** Private Practice (1962-1972)

(continued on next page)

**Chambers of Circuit Judge James L. Dennis** *continued***Military Service:** United States Army (1955-1957)**Current Memberships:** American Bar Association; Federal Bar Association; Louisiana Bar Association**Staff**Secretary/Office Manager **R. Eileen Mitchell** ..... (504) 310-8000  
Education: North Texas 1968 BA**Chambers of Circuit Judge Edith Brown Clement**U.S. Courthouse, 600 Camp Street, Room 200, New Orleans, LA 70130  
Tel: (504) 310-8068 Fax: (504) 310-8069**Edith Brown Clement**

Circuit Judge

Date of Birth: 1948

Education: Alabama 1969 BA; Tulane 1972 JD

Began Service: December 27, 2001

Appointed By: President George W. Bush

Political Affiliation: Republican

**Clerkships:** Law Clerk The Honorable H.W. Christenberry, United States District Court for the Eastern District of Louisiana (1973-1975)**Judicial:** District Judge, United States District Court for the Eastern District of Louisiana (1991-2001)**Legal Practice:** Jones, Walker, Waechter, Poitevent, Carrere & Denegre (1975-1991)**Current Memberships:** American Inn of Court; American Law Institute; Federal Bar Association; Fifth Circuit Judicial Council; Louisiana Bar Association; Maritime Law Association of the United States**Staff**Law Clerk **David Claust** ..... (504) 310-8068

Education: Tulane 2004

Law Clerk **Mary Conner** ..... (504) 310-8068

Education: Texas 2005

Law Clerk **Megan Hennessy** ..... (504) 310-8068

Education: Chicago 2005 JD

Law Clerk **Thomas Windon** ..... (504) 310-8068Secretary **Susan M. Barrios** ..... (504) 310-8068**Chambers of Circuit Judge Edward C. Prado**John Minor Wisdom Building, 600 Camp Street,  
New Orleans, LA 70130-3425  
Tel: (504) 310-8311**Edward C. Prado**

Circuit Judge

Date of Birth: 1947

Education: Texas 1969 BA, 1972 JD

Began Service: May 14, 2003

**Government:** Assistant District Attorney, Office of the District Attorney, County of Bexar, Texas (1972-1976); Federal Public Defender, Western District of Texas, State of Texas (1976-1980); United States Attorney, Western District of Texas, United States Department of Justice (1981-1984); District Judge, Chambers of District Judge Edward C. Prado, United States District Court for the Western District of Texas (1984-2003)**Judicial:** Judge, Texas District Court, Bexar County (1980)**Military Service:** United States Army Reserve (1972-1980)**Current Memberships:** American Bar Association; American Inns of Court; Federal Bar Association; San Antonio Bar Association; San Antonio Bar Foundation; Texas Bar Association**Chambers of Circuit Judge Priscilla R. Owen**600 Camp Street, New Orleans, LA 70130  
Tel: (504) 310-7777**Priscilla R. Owen**  
Circuit Judge

Date of Birth: 1954

Education: Baylor 1976 BA, 1977 JD

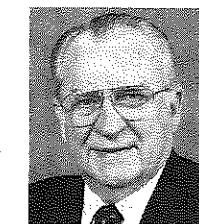
Began Service: June 3, 2005

Appointed By: President George W. Bush

Political Affiliation: Republican

**Judicial:** Justice, Supreme Court of Texas (1995-2005)**Legal Practice:** Andrews & Kurth L.L.P. (1977-1994)**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; American Law Institute; Houston Bar Association; Houston Bar Foundation**Chambers of Senior Judge Thomas M. Reavley**515 Rusk Street, #11009, Houston, TX 77002-2605  
Tel: (713) 250-5185

E-mail: tmr@ca5.uscourts.gov

**Thomas M. Reavley**  
Senior Judge

Date of Birth: 1921

Education: Texas 1942 BA; Harvard 1948 JD;  
Virginia 1983 LLM

Began Service: 1979

Appointed By: President Jimmy Carter

**Academic:** Adjunct Professor of Law, Texas (1958-1959); Lecturer on Law, Baylor (1976); Lecturer on Law, Texas (1978-1979)**Government:** Assistant District Attorney, Office of the District Attorney, State of Texas (1948-1949); Secretary of State, State of Texas (1955-1957)**Judicial:** Judge, Texas District Court, 167th Judicial District (1964-1968); Justice, Texas Supreme Court (1968-1977)**Legal Practice:** Partner, Bell & Reavley (1949-1950); Private Practice (1950-1951); Collins, Garrison, Renfro & Zeleskey (1951-1952); Partner, Fisher & Reavley (and predecessor firms) (1952-1955); Partner, Powell, Rauhut, McGinnis & Reavley (1957-1964); Counsel, Scott & Douglass (1977-1979)**Military Service:** United States Navy (1942-1946)**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; American Law Institute; Institute of Judicial Administration; Texas Bar Association**Staff**Secretary **Bobbye S. Frantis** ..... (713) 250-5185  
E-mail: bobbye\_frantis@ca5.uscourts.gov**Chambers of Senior Judge Will Garwood**903 San Jacinto Boulevard, Suite 300, Austin, TX 78701  
Tel: (512) 916-5113 Fax: (512) 916-5488**Will Garwood**  
Senior Judge

Date of Birth: 1931

Education: Princeton 1952 BA; Texas 1955 LLB

Began Service: November 9, 1981

Appointed By: President Ronald Reagan

**Clerkships:** Law Clerk The Honorable John R. Brown, United States Court of Appeals for the Fifth Circuit (1955-1956)**Chambers of Senior Judge Will Garwood** *continued***Judicial:** Justice, Texas Supreme Court (1979-1980)**Legal Practice:** Partner, Graves, Dougherty, Hearon, Moody & Garwood (and predecessor firms) (1959-1979)**Military Service:** United States Army (1956-1959)**Current Memberships:** American Judicature Society; American Law Institute; Texas Bar Foundation**Staff**Secretary **Kathryn Miller** ..... (512) 916-5113  
Education: Baylor 1977 BM, 1979 MM**Chambers of Senior Judge John Duhé Jr**

600 Camp Street, New Orleans, LA 70130

Tel: (504) 310-7793

**John M. Duhé, Jr.**

Senior Judge

Date of Birth: 1933

Education: Tulane 1955 BS, 1957 LLB

Political Affiliation: Republican

**Judicial:** Judge, Louisiana District Court, 16th Judicial District (1979-1984); Judge, United States District Court for the Western District of Louisiana (1984-1988)**Legal Practice:** Partner, Helm, Simon, Caffrey & Duhé (1957-1978)**Current Memberships:** Federal Judges Association; Iberia Parish Bar Association; Louisiana State Bar Association**United States Court of Appeals for the Sixth Circuit**Potter Stewart U.S. Courthouse, 100 East Fifth Street,  
Cincinnati, OH 45202-3988

Tel: (513) 564-7200

Tel: (513) 564-7000 (Electronic Opinions &amp; Dockets Voice)

Tel: (513) 684-2842 (Electronic Opinions &amp; Docket Data)

Fax: (513) 564-7210

Internet: www.ca6.uscourts.gov

**Number of Judgeships: 16****Supreme Court Justice:** Associate Justice John Paul Stevens**Areas Covered:** Kentucky, Michigan, Ohio and Tennessee**Court Staff**Circuit Executive **James A. Higgins** ..... (513) 564-7200

Education: Cincinnati 1965 BA, 1969 JD

Secretary to the Circuit Executive **Allison Bresser** ..... (513) 564-7200

Fax: (513) 564-7206

Assistant Circuit Executive **Kay Lockett** ..... (513) 564-7200Assistant Circuit Executive **John G. Rose** ..... (513) 564-7215Assistant Circuit Executive, Automation **Bill Eggermeier** ..... (513) 564-7235Assistant Circuit Executive, Space and Facilities **Barbara Wieliczka** ..... (513) 564-7211Administrative Support Specialist **Linda Grimm** ..... (513) 564-7200Systems Manager **Mike Nagel** ..... (513) 564-7230

Fax: (513) 564-7243

Data Network Administrator **Mike Davison** ..... (513) 564-7233

Fax: (513) 564-7243

PC Systems Administrator **Sharon Mahoney** ..... (513) 564-7225

Fax: (513) 564-7243

Secretary to the Circuit Clerk **Marie Christakos** ..... (513) 564-7074

Fax: (513) 564-7097

Chief Deputy Clerk **Janice E. Yates** ..... (513) 564-7000

Fax: (513) 564-7096

Secretary to the Chief Deputy Clerk **Dixie Aerni** ..... (513) 564-7075

Fax: (513) 564-7096

**United States Court of Appeals for the Sixth Circuit**

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**United States Court of Appeals for the Sixth Circuit** *continued*Transcript and En Banc Coordinator **Bev Harris** ..... (513) 564-7000

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Fax: (513) 564-7098

Opinions **Suzanne Hogan** ..... (513) 564-7065

Fax: (513) 564-7098

Financial, Procurement **Carol Field** ..... (513) 564-7076

Fax: (513) 564-7096

Motions Attorney **Dennis O. Harrell** ..... (513) 564-7051

Fax: (513) 564-7097

Education: Wabash Col 1967 BA; Indiana State 1968 MS; Cincinnati 1975 JD

Senior Staff Attorney **Timothy D. Schroeder** ..... (513) 564-7399

Fax: (513) 564-7399

Supervising Staff Attorney **Joseph Merling** ..... (513) 564-7362

**Chambers of Chief Judge Danny J. Boggs continued**

**Government:** Deputy Commissioner, Department of Economic Security, Commonwealth of Kentucky (1969-1970); Administrative Assistant, Education and Legal Counsel, Governor Louie B. Nunn (R-KY), Commonwealth of Kentucky (1970-1971); Legislative Counsel to the Minority Leader, Kentucky House of Representatives (1972); Intermittent Consultant, Office of Legal Services, Office of Economic Opportunity, Commonwealth of Kentucky (1972); Attorney-Adviser, United States Department of Commerce (1973); Assistant to the Solicitor General, Office of the Solicitor General, United States Department of Justice (1973-1975); Assistant to the Chairman, Federal Power Commission (1975-1977); Deputy Minority Counsel, Committee on Energy and Natural Resources, United States Senate (1977-1979); Senior Policy Advisor, Office of Policy Development, Executive Office of the President, Ronald Reagan Administration (1981-1982); Special Assistant to the President & Assistant Director, Energy, Agriculture & Natural Resources, Office of Policy Development, Executive Office of the President, Ronald Reagan Administration (1982-1983); Deputy Secretary, United States Department of Energy (1983-1986)

**Current Memberships:** American Bar Association; Kentucky Bar Association

**Staff**

Law Clerk **Kenneth Berland** ..... (502) 625-3900  
Law Clerk **Michael B. Fertik** ..... (502) 625-3900  
Law Clerk **Paul V. Lettow** ..... (502) 625-3900  
Law Clerk **James C. Owen** ..... (502) 625-3900  
Administrative Manager **Mary Armstrong** ..... (502) 625-3900

**Chambers of Circuit Judge Boyce F. Martin, Jr.**

209 U.S. Courthouse, 601 West Broadway, Louisville, KY 40202  
Tel: (502) 625-3800 Fax: (502) 625-3829

**Boyce F. Martin, Jr.**

Circuit Judge

Date of Birth: 1935  
Education: Davidson 1957 AB; Virginia 1963 JD  
Began Service: October 5, 1979.  
Appointed By: President Jimmy Carter



**Academic:** Instructor, University of Louisville School of Law (1965-1967)

**Clerkships:** Law Clerk, Chief Judge The Honorable Shackelford Miller, Jr., United States Court of Appeals for the Sixth Circuit (1963-1964)

**Government:** First Assistant, Office of the County Attorney, Jefferson County (1970-1974); United States Attorney, Western District of Kentucky, United States Department of Justice (1965); Assistant United States Attorney, Western District of Kentucky, Office of the United States Attorney, United States Department of Justice (1964-1965)

**Judicial:** Judge, Kentucky Circuit Court, Jefferson County (1974-1976); Chief Judge, Kentucky Court of Appeals (1976-1979); Chief Judge, United States Court of Appeals for the Sixth Circuit; Member, Judicial Conference of the United States (1996-2003)

**Legal Practice:** Brown & Eldred (1966-1969); Stites & McElwain (1970-1972); Greenebaum, Martin, Barnett & McConnell (1972-1974)

**Military Service:** United States Army (1958-1966)

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; Federal Bar Association; Kentucky Bar Association; Louisville Bar Association

**Staff**

Law Clerk **AJ Bedel** ..... (502) 625-3800  
Education: Duke 2005 JD  
Law Clerk **Megan E. Quinlan** ..... (502) 625-3800  
Education: Georgetown 2001 BA; Boston U 2004 JD

**Chambers of Circuit Judge Boyce F. Martin, Jr. continued**

Law Clerk **Nathan H. Seltzer** ..... (502) 625-3800  
Education: Boston U 2004 JD  
Secretary **Shirley Calloway** ..... (502) 625-3800  
Secretary **Diana Price** ..... (502) 625-3800  
E-mail: diana\_price@ca6.uscourts.gov

**Chambers of Circuit Judge Alice M. Batchelder**

532 Potter Stewart U.S. Courthouse, 100 East Fifth Street, Cincinnati, OH 45202-3988  
Tel: (330) 764-6026

**Alice M. Batchelder**  
Circuit Judge

Date of Birth: 1944  
Education: Ohio Wesleyan 1964 BA; Akron 1971 JD; Virginia 1988 LLM  
Began Service: 1992  
Appointed By: President George H.W. Bush

**Academic:** Teacher, Plain Local School District, Franklin County (1965-1966); Teacher, Jones Junior High and Upper Arlington Schools (1966-1967); Teacher, Buckeye High School and Medina County Schools (1967-1968)

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the Northern District of Ohio (1983-1985); District Judge, United States District Court for the Northern District of Ohio (1985-1992)

**Legal Practice:** Partner, Williams & Batchelder (1971-1983)

**Current Memberships:** American Bar Association; Federal Bar Association; Federal Judges' Association; Medina County Bar Association

**Staff**

Law Clerk **Stephanie R. Hoffer** ..... (330) 764-6026  
Education: Case Western JD  
Law Clerk **Brendan J. Morrissey** ..... (330) 764-6026  
Education: Akron JD  
Law Clerk **Nathaniel S. Stewart** ..... (330) 764-6026  
Education: Case Western JD  
Administrative Manager **Sharon K. Fuller** ..... (330) 764-6026  
Secretary **Barbara Dwyer** ..... (330) 764-6026

**Chambers of Circuit Judge Martha Craig Daughtrey**

300 Customs House, 701 Broadway, Nashville, TN 37203  
Tel: (615) 736-7678 Fax: (615) 736-7697  
E-mail: martha\_c\_daughtrey@ca6.uscourts.gov

**Martha Craig Daughtrey**

Circuit Judge

Date of Birth: 1942  
Education: Vanderbilt 1964 BA, 1968 JD  
Began Service: November 22, 1993  
Appointed By: President William J. Clinton

**Academic:** Assistant Law Professor, Vanderbilt University (1972-1975)

**Government:** Assistant United States Attorney, Middle District of Tennessee, United States Department of Justice (1968-1969); Assistant District Attorney, Office of the District Attorney, State of Tennessee (1969-1972)

**Judicial:** Associate Judge, Tennessee Court of Criminal Appeals (1975-1990); Associate Justice, Tennessee Supreme Court (1990-1993)

**Legal Practice:** Sole Practitioner (1968)

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; Harry Phillips American Inn of Court; Institute of Judicial Administration; Lawyers' Association for Women; Napier-Looby Bar Association; Nashville Bar Association; Nashville Bar Foundation; National Association of Women Judges; Tennessee Bar Association; Tennessee Bar Foundation; Tennessee Judicial Conference; Tennessee Lawyers Association for Women

**Chambers of Circuit Judge Martha Craig Daughtrey continued****Staff**

Career Law Clerk **R. Tim Wurz** ..... (615) 736-7678 ext. 2  
E-mail: r\_tim\_wurz@ca6.uscourts.gov  
Education: Notre Dame 1978 BA;  
Vanderbilt 1981 JD  
Law Clerk **Eileen M. Connor** ..... (615) 736-7678  
Education: Brown 1999 BA; NYU 2005 JD  
Law Clerk **Jerome Del Pino** ..... (615) 736-7678  
E-mail: jerome\_del\_pino@ca6.uscourts.gov  
Education: Yale 1993 BA; NYU 2003 MA, 2001 JD  
Law Clerk **Lisa M. English** ..... (615) 736-7678  
Education: SUNY (Potsdam) 1993 BA;  
Brandeis 2000 MA; Boston Col 2004 JD  
Secretary **Patricia Norman** ..... (615) 736-7678 ext. 1  
E-mail: patricia\_norman@ca6.uscourts.gov

**Chambers of Circuit Judge Karen Nelson Moore**

Carl B. Stokes U.S. Courthouse, 801 West Superior Avenue, Cleveland, OH 44113-1831  
Tel: (216) 357-7290 Fax: (216) 357-7296  
E-mail: ca06-Moore\_Chambers@ca6.uscourts.gov

**Karen Nelson Moore**

Circuit Judge

Date of Birth: 1948  
Education: Harvard 1970 AB, 1973 JD  
Began Service: March 29, 1995  
Appointed By: President William J. Clinton



**Academic:** Assistant Professor of Law, Case Western Reserve University (1977-1980); Associate Professor of Law, Case Western Reserve University (1980-1982); Professor of Law, Case Western Reserve University (1982-1995); Arthur E. Petersilge Professor of Law, Case Western Reserve University (1994-1995); Visiting Professor of Law, Harvard University (1990-1991)

**Clerkships:** Law Clerk The Honorable Malcolm R. Wilkey, United States Court of Appeals for the District of Columbia Circuit (1973-1974); Law Clerk The Honorable Harry A. Blackmun, Supreme Court of the United States (1974-1975)

**Legal Practice:** Associate, Jones, Day, Reavis & Pogue (1975-1977)

**Current Memberships:** American Law Institute

**Staff**

Law Clerk **Ellen M. London** ..... (216) 357-7293  
E-mail: ellen\_london@ca6.uscourts.gov  
Education: Cornell 2001 BA; Pennsylvania 2005 JD  
Law Clerk **Naomi T. Schoenbaum** ..... (216) 357-7294  
E-mail: naomi\_schoenbaum@ca6.uscourts.gov  
Education: Yale 2001 BA; Harvard 2005 JD  
Law Clerk **Won Shin** ..... (216) 357-7292  
E-mail: won\_shin@ca6.uscourts.gov  
Education: Harvard 2000 AB, 2005 JD  
Law Clerk **Katherine S. Wilk** ..... (216) 357-7295  
E-mail: katherine\_wilk@ca6.uscourts.gov  
Education: Macalester 2000 BA; Harvard 2005 JD  
Administrative Manager **Marilyn T. Burks** ..... (216) 357-7290  
E-mail: ca06-Moore\_Chambers@ca6.uscourts.gov  
Education: South Carolina State 1984 BS

**Chambers of Circuit Judge R. Guy Cole, Jr.**

127 U.S. Courthouse, 85 Marconi Boulevard, Columbus, OH 43215  
Tel: (614) 719-3350 Fax: (614) 469-6973  
E-mail: ca06-Cole\_Chambers@ca6.uscourts.gov

**R. Guy Cole, Jr.**  
Circuit Judge

Date of Birth: 1951

Education: Tufts 1972 BA; Yale 1975 JD

Began Service: January 2, 1996

Appointed By: President William J. Clinton

**Government:** Trial Attorney, United States Department of Justice (1978-1980)

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the Southern District of Ohio (1987-1993)

**Legal Practice:** Associate, Vorys, Sater, Seymour and Pease (1975-1978); Associate, Vorys, Sater, Seymour and Pease (1980-1982); Partner, Vorys, Sater, Seymour and Pease (1983-1987); Partner, Vorys, Sater, Seymour and Pease (1993-1995)

**Current Memberships:** American Bar Association; Columbus Bar Association; National Bar Association

**Staff**

Law Clerk **M. Ryan Calo** ..... (614) 719-3350  
Law Clerk **Kenneth J. Rubin** ..... (614) 719-3350  
Law Clerk **Elizabeth Scavio** ..... (614) 719-3350  
Law Clerk **Jennifer Soble** ..... (614) 719-3350  
Administrative Manager **Angela A. Vann** ..... (614) 719-3350  
E-mail: angela\_vann@ca6.uscourts.gov

**Chambers of Circuit Judge Eric Lee Clay**

481 Theodore Levin U.S. Courthouse, 231 West Lafayette Boulevard, Detroit, MI 48226  
Tel: (313) 234-5260 Fax: (313) 234-5398

**Eric Lee Clay**  
Circuit Judge

Date of Birth: 1948

Education: North Carolina 1969 BA; Yale 1972 JD

Began Service: August 15, 1997

Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Damon J. Keith, United States District Court for the District of Michigan (1972-1973)

**Government:** Hearing Panelist, Attorney Discipline Board, State of Michigan (1985-1997)

**Legal Practice:** Attorney, Shareholder and Director, Lewis, White & Clay, P.C. (1973-1997)

**Current Memberships:** American Bar Association; Detroit Bar Association; National Bar Association; Wolverine Bar Association

**Staff**

Law Clerk **David Chu** ..... (313) 234-5262  
E-mail: david\_chu@ca6.uscourts.gov  
Education: Northwestern 2005 JD  
Law Clerk **Chakira Hunter** ..... (313) 234-5263  
E-mail: chakira\_hunter@ca6.uscourts.gov  
Education: Northwestern 2005 JD  
Law Clerk **Stephanie Roy** ..... (313) 234-5287  
E-mail: stephanie\_roy@ca6.uscourts.gov  
Education: George Washington 2005 JD  
Law Clerk **Colleen Sorenson** ..... (313) 234-5288  
E-mail: colleen\_sorenson@ca6.uscourts.gov  
Education: Cornell 2005 JD  
Administrative Manager **Carol Allen** ..... (313) 234-5260  
E-mail: carol\_allen@ca6.uscourts.gov

**Chambers of Circuit Judge Ronald Lee Gilman**  
1176 Federal Building, 167 North Main Street, Memphis, TN 38103  
Tel: (901) 495-1575 Fax: (901) 495-1580



**Ronald Lee Gilman**  
Circuit Judge  
  
Date of Birth: 1942  
Education: Harvard 1967 JD  
Began Service: November 21, 1997  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Academic:** Adjunct Professor, University of Memphis School of Law (1980-1997)

**Judicial:** Judge, Tennessee Court of the Judiciary (1979-1987)

**Legal Practice:** Farris, Mathews, Gilman, Branan & Hellen (1967-1997)

**Current Memberships:** American Bar Foundation; American Judicature Society; American Law Institute

**Staff**  
Law Clerk **Kellie L. Branson** ..... (901) 495-1575  
Education: Vanderbilt 2005 JD  
Law Clerk **Erica Goldberg** ..... (901) 495-1575  
Education: Stanford 2005 JD  
Law Clerk **Scott A. Meisler** ..... (901) 495-1575  
Education: Georgetown 2005 JD  
Law Clerk **Joseph M. West** ..... (901) 495-1575  
Education: Wayne State 2005 JD  
Administrative Manager **Jean S. Chalk** ..... (901) 495-1575

**Chambers of Circuit Judge Julia Smith Gibbons**  
970 Federal Building, 167 North Main Street, Memphis, TN 38103  
Tel: (901) 495-1265 Fax: (901) 495-1270

**Julia Smith Gibbons**  
Circuit Judge  
  
Date of Birth: December 23, 1950  
Education: Vanderbilt 1972 BA; Virginia 1975 JD  
Began Service: August 2, 2002  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk The Honorable William E. Miller, United States Court of Appeals for the Sixth Circuit (1975-1976)

**Government:** Deputy Counsel and Legal Advisor, Governor Lamar Alexander (R-TN), State of Tennessee (1979-1981)

**Judicial:** Judge, Tennessee Circuit Court, 15th Judicial Circuit (1981-1983); Judge, Judicial Panel on Multidistrict Litigation; Judge, United States District Court for the Western District of Tennessee (1983-2002); Chief Judge, United States District Court for the Western District of Tennessee (1994-2000)

**Legal Practice:** Associate, Farris, Hancock, Gilman, Branan & Lanier (1976-1979)

**Current Memberships:** Association of Women Attorneys; Memphis Bar Association; Memphis Rotary Club; Tennessee Women's Forum

**Staff**  
Law Clerk **Read Porter** ..... (901) 495-1353  
Education: Harvard 2005 JD  
Law Clerk **Greg Skidmore** ..... (901) 495-1268  
Education: Harvard 2005 JD  
Law Clerk **Charlie Speth** ..... (901) 495-1267  
Education: Georgetown 2005 JD  
Law Clerk **Brittany Whitesell** ..... (901) 495-1344  
Education: Duke 2005 JD  
Administrative Manager **Loretta Carswell** ..... (901) 495-1265

**Chambers of Circuit Judge John M. Rogers**  
Community Trust Bank Building, 100 East Vine Street, Suite 400, Lexington, KY 40507-1442  
Tel: (859) 233-2680 Fax: (859) 233-2679

**John M. Rogers**  
Circuit Judge  
  
Date of Birth: June 26, 1948  
Education: Stanford 1970 BA; Michigan 1974 JD  
Began Service: November 2002  
Appointed By: President George W. Bush

**Affiliation:** Thomas P. Lewis Professor of Law, College of Law, University of Kentucky

**Academic:** Fulbright Professor, Foreign Affairs College Beijing (1987-1988); Fulbright Professor, Zhongshan University (1994-1995); Visiting Professor, School of Law, University of San Diego (1998-1999)

**Government:** Appellate Staff/Appellate Lawyer, Civil Division, United States Department of Justice (1974-1978); Appellate Staff, Civil Division, United States Department of Justice, Ronald Reagan Administration (1983-1985)

**Military Service:** Lieutenant Colonel, United States Army Reserve

**Staff**  
Law Clerk **Kent Barnett** ..... (859) 233-2680  
Education: Kentucky 2005 JD

Law Clerk **John Kelly** ..... (859) 233-2680  
Education: Minnesota 2005 JD

Law Clerk **Mark Schneiderman** ..... (859) 233-2680  
Education: UC Berkeley 2005 JD

Law Clerk **Evan Stephenson** ..... (859) 233-2680  
Education: Virginia 2005 JD

Administrative Manager **Alma R. Mitchell** ..... (859) 233-2680  
E-mail: Alma\_Mitchell@ca6.uscourts.gov

**Chambers of Circuit Judge Jeffrey S. Sutton**

85 Marconi Boulevard, Columbus, OH 43215  
Tel: (614) 849-0134  
E-mail: jeffrey\_sutton@ca6.uscourts.gov

**Jeffrey S. Sutton**  
Circuit Judge  
  
Education: Williams 1983 BA; Ohio State 1990 JD  
Appointed By: President George W. Bush

**Current Memberships:** Columbus Bar Association; Federal Bar Association

**Staff**  
Administrative Manager **June Flynn** ..... (614) 849-0134

**Chambers of Circuit Judge Deborah L. Cook**  
U.S. Courthouse, Two South Main Street, Suite 433, Akron, OH 44308  
Tel: (330) 252-6248

**Deborah L. Cook**  
Circuit Judge  
  
Date of Birth: 1952  
Education: Akron 1974 BA, 1978 JD

Appointed By: President George W. Bush  
Political Affiliation: Republican

**Judicial:** Judge, Ohio Court of Appeals, Ninth District (1991-1994); Justice, Supreme Court of Ohio (1995-2003)

**Legal Practice:** Partner, Roderick, Myers & Linton (1976-1991)

**Current Memberships:** Akron Bar Association; Ohio State Bar Association

**Chambers of Circuit Judge David W. McKeague**  
100 East Fifth Street, Cincinnati, OH 45202-3988  
Tel: (513) 564-7200

**David W. McKeague**  
Circuit Judge  
  
Date of Birth: 1946  
Education: Michigan 1968 BBA, 1971 JD  
Began Service: July 22, 2005  
Appointed By: President George W. Bush

**Academic:** Adjunct Professor, Michigan State University School of Law (1998)

**Judicial:** District Judge, United States District Court for the Western District of Michigan (1992-2005)

**Legal Practice:** Officer and Senior Partner, Foster, Swift, Collins & Smith (1971-1992)

**Military Service:** United States Army Reserve (1969-1975)

**Current Memberships:** District of Columbia Bar; Federal Bar Association; Federalist Society; State Bar of Michigan

**Chambers of Circuit Judge Richard Allen Griffin**

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Tel: (231) 929-3190  
E-mail: ca06\_Griffin\_Chambers@ca6.uscourts.gov

**Richard Allen Griffin**  
Circuit Judge  
  
Date of Birth: 1952  
Education: Western Michigan 1973 BA; Michigan 1977 JD  
Began Service: June 26, 2005  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk The Honorable Ross W. Campbell, Michigan Circuit Court, 22nd Judicial Circuit (1975-1977)

**Judicial:** Judge, Michigan Court of Appeals (1989-2005)

**Legal Practice:** Associate, Williams, Coulter, Cunningham, Davison & Read; Partner, Coulter, Cunningham, Davison & Read; Partner, Read & Griffin

**Current Memberships:** State Bar of Michigan

**Staff**  
Law Clerk **John M. Brendel** ..... (231) 929-3190  
Education: Pennsylvania 1995 JD

Law Clerk **Brian R. Gallini** ..... (231) 929-3190  
Education: Michigan 2002 JD

Law Clerk **Emily Shults** ..... (231) 929-3190  
Education: Cincinnati 2004 JD

Career Law Clerk **Susan Peterson Rodgers** ..... (231) 929-3190  
Education: Michigan 1978 JD

**Chambers of Senior Judge Damon J. Keith**  
240 Theodore Levin U.S. Courthouse, 231 West Lafayette Boulevard, Detroit, MI 48226  
Tel: (313) 234-5245 Fax: (313) 234-5382  
E-mail: damon\_keith@ca6.uscourts.gov

**Damon J. Keith**  
Senior Judge  
  
Date of Birth: 1922  
Education: West Virginia State 1943 BA; Howard U 1949 JD; Wayne State 1956 LLM  
Began Service: October 1977  
Appointed By: President Jimmy Carter

**Judicial:** District Judge, United States District Court for the Eastern District of Michigan (1967-1977)

**Legal Practice:** Private Practice (1950-1964); Attorney, Office of the Friend of the Court (1951-1955); Senior Partner, Keith, Conyers, Anderson, Brown & Whals (1964-1967)

**Military Service:** United States Army (1943-1946)  
**Current Memberships:** American Bar Association; American Judicature Society; Detroit Bar Association; Michigan Bar Association; National Bar Association; National Lawyers Guild

**Staff**  
Law Clerk **Kennisha Austin** ..... (313) 234-5245  
Law Clerk **Karla McKanders** ..... (313) 234-5245  
Law Clerk **Walter Mosley** ..... (313) 234-5245  
Administrative Manager **Marcia Carter** ..... (313) 234-5245  
E-mail: damon\_keith@ca6.uscourts.gov

**Chambers of Senior Judge Gilbert S. Merritt**  
303 Customs House, 701 Broadway, Nashville, TN 37203  
Tel: (615) 736-5957

**Gilbert S. Merritt**  
Senior Judge  
  
Date of Birth: 1936  
Education: Yale 1957 BA; Vanderbilt 1960 LLB; Harvard 1962 LLM  
Began Service: November 18, 1977  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Academic:** Assistant Dean and Instructor, Vanderbilt Law School (1960-1961); Part-time Lecturer, Vanderbilt Law School (1962-1969); Associate Professor, Vanderbilt Law School (1969-1970)

**Government:** Associate, Office of the Metropolitan Attorney, City of Nashville, Tennessee (1963-1966); United States Attorney, Middle District of Tennessee, United States Department of Justice (1966-1969); Executive Secretary, Tennessee Code Commission (1977)

**Legal Practice:** Associate, Boult, Hunt, Cummings & Conners (1962-1963); Partner, Gullett, Steele, Sanford, Robinson & Merritt (1970-1977)

**Current Memberships:** American Bar Association; Federal Bar Association; Nashville Bar Association; Tennessee Bar Association

**Staff**  
Career Law Clerk **Pamela Eddy** ..... (615) 736-5957  
Education: Massachusetts 1979 BS; Catholic U 1990 JD  
Administrative Manager **Sara Pettit** ..... (615) 736-5957

**Chambers of Senior Judge Cornelia G. Kennedy**  
744 Theodore Levin U.S. Courthouse, 231 West Lafayette Boulevard,  
Detroit, MI 48226  
Tel: (313) 234-5240 Fax: (313) 234-5380

**Cornelia G. Kennedy**  
Senior Judge

Date of Birth: 1923  
Education: Michigan 1945 BA, 1947 JD  
Began Service: September 26, 1979  
Appointed By: President Jimmy Carter

**Clerkships:** Law Clerk The Honorable Harold M. Stephens, United States Court of Appeals for the District of Columbia Circuit (1947-1948)

**Government:** Member, Commission on the Bicentennial of the United States Constitution (1987-1991)

**Judicial:** Judge, Michigan Circuit Court, Third Judicial Circuit (1966-1970); Judge, United States District Court for the Eastern District of Michigan (1970-1979)

**Legal Practice:** Associate, Elmer H. Groefsema (1948-1952); Partner, Markle & Markle (1952-1966)

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; American Law Institute of Michigan; American Trial Lawyers Association; Detroit Bar Association; Federal Bar Association; National Association of Women Judges; National Association of Women Lawyers; Women Judges' Fund for Justice

**Staff**  
Law Clerk **Christa Cottrell** ..... (313) 234-5240  
Law Clerk **Davis Tyner** ..... (313) 234-5240  
Secretary **Karen Paul** ..... (313) 234-5240

**Chambers of Senior Judge Ralph B. Guy, Jr.**  
200 East Liberty Street, Room 226, Ann Arbor, MI 48104  
P.O. Box 7910; Ann Arbor, MI 48107  
Tel: (734) 741-2300

**Ralph B. Guy, Jr.**  
Senior Judge  
  
Date of Birth: 1929  
Education: Michigan 1951 AB, 1953 JD  
Began Service: October 17, 1985  
Appointed By: President Ronald Reagan

**Government:** Assistant Corporation Counsel, City of Dearborn, Michigan (1955-1958); Corporation Counsel, City of Dearborn, Michigan (1958-1969); Chief Assistant United States Attorney, Eastern District of Michigan, United States Department of Justice (1969-1970); United States Attorney, Eastern District of Michigan, United States Department of Justice (1970-1976)

**Judicial:** District Judge, United States District Court for the District of Eastern Michigan (1976-1985)

**Legal Practice:** Partner, Guy & Guy (1954-1955)

**Current Memberships:** American Bar Association; Cincinnati Bar Association; Dearborn Bar Association; Federal Bar Association; Federal Judges Association; State Bar of Michigan

**Staff**  
Law Clerk **Patricia Kenny** ..... (734) 741-2300  
Education: Michigan 1984 BA;  
Wayne State 1987 JD  
Administrative Manager **Carolyn Shoptaw** ..... (734) 741-2300

**Chambers of Senior Judge David A. Nelson**  
Potter Stewart U.S. Courthouse, 100 East Fifth Street,  
Cincinnati, OH 45202-3988  
Tel: (513) 564-7414 Fax: (513) 564-7410  
E-mail: david\_nelson@ca6.uscourts.gov

**David A. Nelson**  
Senior Judge

Date of Birth: 1932  
Education: Hamilton 1954 AB; Harvard 1958 LLB  
Began Service: December 1985  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Government:** General Counsel, United States Post Office Department (1969-1971); Senior Assistant Postmaster General and General Counsel, United States Postal Service (1971)

**Legal Practice:** Associate, Squire, Sanders & Dempsey (1958-1967); Partner, Squire, Sanders & Dempsey (1967-1969); Partner, Squire, Sanders & Dempsey (1972-1985)

**Military Service:** United States Air Force (1959-1962)

**Current Memberships:** American College of Trial Lawyers; Cincinnati Bar Association; Federal Bar Association; Ohio Bar Association

**Staff**

Law Clerk **Thomas Amrine** ..... (513) 564-7414  
E-mail: Tom\_Amrine@ca6.uscourts.gov  
Education: Brandeis 1991 BA; Harvard 1995 JD  
Administrative Manager **Linda Brinson** ..... (513) 564-7414  
E-mail: Linda\_Brinson@ca6.uscourts.gov  
Education: Mount St Joseph 1996 BS

**Chambers of Senior Judge James L. Ryan**  
611 Theodore Levin U.S. Courthouse, 231 West Lafayette Boulevard,  
Detroit, MI 48226-2776  
Tel: (313) 234-5250 Fax: (313) 234-5381

**James L. Ryan**  
Senior Judge

Date of Birth: 1932  
Education: Detroit 1956 LLB  
Began Service: 1985  
Appointed By: President Ronald Reagan

**Judicial:** Justice of the Peace, Redford Township (1963-1966); Judge, Michigan Circuit Court, Third Judicial Circuit (1966-1975); Justice, Michigan Supreme Court (1975-1985)

**Legal Practice:** Waldron, Brennan & Maher (1960-1962); Private Practice (1962-1966)

**Military Service:** United States Navy (1957-1960); United States Naval Reserve (1960-1992)

**Current Memberships:** American Judicature Society; Detroit Bar Association; Federal Bar Association; Federal Judges Association; Naval Reserve Lawyers Association; State Bar of Michigan

**Staff**

Administrative Manager **D'Arcy Lietz** ..... (313) 234-5250

**Chambers of Senior Judge Alan E. Norris**  
328 U.S. Courthouse, 85 Marconi Boulevard, Columbus, OH 43215  
Tel: (614) 719-3330 Fax: (614) 469-5867

**Alan E. Norris**  
Senior Judge

Date of Birth: 1935  
Education: Otterbein 1957 BA; NYU 1960 LLB; Virginia 1986 LLM  
Began Service: 1986  
Appointed By: President Ronald Reagan

**Academic:** Instructor, Otterbein College (1976-1980)

**Clerkships:** Law Clerk The Honorable Kingsley A. Taft, Ohio Supreme Court (1960-1961)

**Government:** City Prosecutor, City of Westerville, Ohio (1962-1966); State Representative Alan E. Norris (R-OH), Ohio House of Representatives (1967-1980)

**Judicial:** Judge, Ohio Court of Appeals (1981-1986)

**Legal Practice:** Vorys, Sater, Seymour & Pease (1961-1962); Partner, Metz, Bailey, Norris & Spicer (1962-1980)

**Current Memberships:** American Bar Association; American Judicature Society; Columbus Bar Association; Institute of Judicial Administration; Ohio State Bar Association

**Staff**

Law Clerk **Chi-Ru Ju** ..... (614) 719-3334  
Law Clerk **James L. Zafiris** ..... (614) 719-3332  
Education: Harvard 1989 JD  
Secretary **Terrie Carter** ..... (614) 719-3331

**Chambers of Senior Judge Richard F. Suhrheinrich**  
241 Federal Building, 315 West Allegan Street, Lansing, MI 48933  
Tel: (517) 377-1513 Fax: (517) 377-1527

**Richard F. Suhrheinrich**  
Senior Judge

Date of Birth: 1936  
Education: Wayne State 1960 BS; Detroit Law 1963 JD  
Began Service: August 1990  
Appointed By: President George H.W. Bush

**Academic:** Associate Professor, Detroit College of Law (1975-1985)

**Government:** Assistant Prosecutor, County of Macomb, Michigan (1967-1968)

**Judicial:** District Judge, United States District Court for the Eastern District of Michigan (1984-1990)

**Legal Practice:** Associate, Moll, Desenberg, Purdy, Glover & Bayer (1963-1967); Partner, Rogensues, Ricard & Suhrheinrich (1967); Associate, Moll, Desenberg, Purdy, Glover & Bayer (1967-1968); Partner, Kitch, Suhrheinrich, Saurbier & Drutchas (1968-1984)

**Current Memberships:** Ingham County Bar Association; State Bar of Michigan

**Staff**

Career Law Clerk **Molly Carrier Hamilton** ..... (517) 377-1513  
Education: Michigan 1988 JD  
Law Clerk **Ryan Wilmering** ..... (517) 377-1513  
Education: Indiana JD  
Secretary **Michele Pazur** ..... (517) 377-1513

**Chambers of Senior Judge Eugene E. Siler, Jr.**  
310 South Main Street, Suite 333, London, KY 40741  
Tel: (606) 877-7930 Fax: (606) 877-7935

**Eugene E. Siler, Jr.**  
Senior Judge

Date of Birth: 1936  
Education: Vanderbilt 1958 BA; Virginia 1963 LLB; Georgetown 1964 LLM; Virginia 1995 LLM  
Began Service: September 17, 1991  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Government:** Attorney, Whitley County, Kentucky (1965-1970); United States Attorney, Eastern District of Kentucky, United States Department of Justice (1970-1975)

**Judicial:** United States District Judge, United States District Courts for the Eastern and Western Districts of Kentucky (1975-1991)

**Legal Practice:** Private Practice (1964-1970)

**Military Service:** United States Navy (1958-1960); United States Naval Reserve (1961-1983)

**Current Memberships:** District of Columbia Bar Association; Federal Bar Association; Federal Judges Association; Kentucky Bar Association; Virginia State Bar

**Staff**  
Law Clerk **Joshua Judd** ..... (606) 877-7930  
Education: American U 2003 JD  
Law Clerk **Joshua Mahan** ..... (606) 877-7930  
Education: Harvard 2005 JD  
Law Clerk **Lindsay Pennington** ..... (606) 877-7930  
Education: Duke 2005 JD  
Law Clerk **Mazin Saiti** ..... (606) 877-7930  
Education: Columbia 2004 JD  
Administrative Manager **Adele Tooms** ..... (606) 877-7930  
Education: Penn State 1990

**United States Bankruptcy Appellate Panel for the Sixth Circuit**

524 Potter Stewart U.S. Courthouse, 100 East Fifth Street,  
Cincinnati, OH 45202  
Tel: (513) 564-7000 Fax: (513) 564-7098

**Number of Judgeships: 6**

**Court Staff**

Bankruptcy Appellate Panel Clerk **Leonard Green** ..... (513) 564-7000  
Education: Cincinnati 1969 BA; Michigan 1972 JD  
Bankruptcy Appellate Panel Secretariat **Paula Moore** ..... (513) 564-7055  
E-mail: paula\_moore@ca6.uscourts.gov

**Chambers of Chief Bankruptcy Judge J. Vincent Aug, Jr.**

Atrium Two, 221 East Fourth Street, Suite 800,  
Cincinnati, OH 45202-4133  
Tel: (513) 684-2572 ext. 132 Fax: (513) 684-2027  
E-mail: vincent\_aug@ohsb.uscourts.gov

**J. Vincent Aug, Jr.**  
Chief Bankruptcy Judge

Date of Birth: 1946  
Education: Georgetown 1968 BA; Cincinnati 1973 JD  
Began Service: 1989  
Term Expires: 2016

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Southern District of Ohio

**Government:** Staff Attorney, Judicial Panel on Multidistrict Litigation (1973-1974)

(continued on next page)

**Chambers of Chief Bankruptcy Judge J. Vincent Aug, Jr. *continued*****Judicial:** Magistrate Judge (1976-1988)**Legal Practice:** Partner, Nieman, Aug, Elder & Jacobs (1974-1976)**Current Memberships:** Federal Bar Association; National Conference of Bankruptcy Judges**Staff**Law Clerk **Carolyn Buffington** ..... (513) 684-2572 ext. 125  
E-mail: carolyn\_buffington@ohsb.uscourts.gov

Education: Miami U (OH) 1978 BA, 1980 MS;

Cincinnati 1985 JD

Law Clerk **Jane E. Miller** ..... (513) 684-2572 ext. 132  
E-mail: jane\_miller@ohsb.uscourts.gov

Education: Richmond 1992 JD

**Chambers of Bankruptcy Judge Jennie D. Latta**

200 Jefferson Avenue, Suite 650, Memphis, TN 38103

Tel: (901) 328-3542 Fax: (901) 328-3545

E-mail: jennie\_d\_latta@tnwb.uscourts.gov

**Jennie D. Latta**

Bankruptcy Judge

Date of Birth: January 9, 1961

Education: Memphis State 1981 BA, 1986 JD

Began Service: January 1, 2003

Term Expires: December 31, 2006

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Western District of Tennessee**Staff**Law Clerk **Rhoda Smith** ..... (901) 328-3544  
E-mail: rhoda\_smith@tnwb.uscourts.gov

Education: Memphis State 1984 JD

Judicial Assistant **Sandy Beck** ..... (901) 328-3542  
E-mail: sandy\_beck@tnwb.uscourts.gov**Chambers of Bankruptcy Judge Mary Ann Whipple**

1716 Spielbusch Avenue, Room 111, Toledo, OH 43624

Tel: (419) 213-5621

**Mary Ann Whipple**

Bankruptcy Judge

Date of Birth: 1956

Education: Michigan 1977 AB; Stanford 1981 JD

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Northern District of Ohio**Legal Practice:** Attorney, Fuller & Henry, LTD (1981-2001)**Current Memberships:** American Bankruptcy Institute; American Bar Association; National Conference of Bankruptcy Judges; Ohio State Bar Association; State Bar of Michigan; Toledo Bar Association**Chambers of Bankruptcy Judge James D. Gregg**

One Division NW, Room 310, Grand Rapids, MI 49503

Tel: (616) 456-2264

**James D. Gregg**

Bankruptcy Judge

Date of Birth: 1947

Education: Michigan State 1969 BS; Central Michigan 1973 MA;  
Wayne State 1977 JD**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Western District of Michigan; Treasurer, American Bankruptcy Institute; Treasurer and Executive Committee Member, American Bankruptcy Institute**Chambers of Bankruptcy Judge James D. Gregg *continued*****Academic:** Adjunct Professor, Grand Valley State University (1981-1982); Adjunct Professor, Thomas M. Cooley Law School (1990); Adjunct Professor, Thomas M. Cooley Law School (1994-1997)**Legal Practice:** Schmidt, Howlett, Van't Hof, Snell & Vana (1977-1983); Auditor and Law Clerk, Schmier, Fealk & Ellis (1974-1977); Varnum, Riddering, Schmidt & Howlett (1983-1987)**Current Memberships:** American Bankruptcy Institute; American College of Bankruptcy; Fellow; Grand Rapids Bar Association; National Conference of Bankruptcy Judges; State Bar of Michigan**Chambers of Bankruptcy Judge Marcia Phillips Parsons**220 West Depot Street, Suite 218, Greeneville, TN 37743  
Tel: (423) 638-2264**Marcia Phillips Parsons**

Bankruptcy Judge

Date of Birth: 1955

Education: Tennessee 1980 JD

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Tennessee**Clerkships:** Law Clerk The Honorable Roger W. Dickson, United States District Court (1980-1981)**Government:** Standing Chapter 13 Trustee, United States Department of Justice (1990-1993)**Legal Practice:** Stophel, Caldwell & Heggie P.C. (1981-1985); Wagner, Myers & Sanger (1985-1989)**Chambers of Bankruptcy Judge Joseph M. Scott, Jr.**Community Trust Bank Building, 100 East Vine Street, Suite 200,  
Lexington, KY 40507-1442  
Tel: (859) 233-2814**Joseph M. Scott, Jr.**

Bankruptcy Judge

Education: Notre Dame 1968 BA; Kentucky 1971 JD

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Kentucky**Legal Practice:** Stoll, Keenon & Park**Current Memberships:** American Bankruptcy Institute; Bankruptcy Bar Association**United States Court of Appeals for the Seventh Circuit**2722 U.S. Courthouse, 219 South Dearborn Street, Chicago, IL 60604  
Tel: (312) 435-5850

Internet: www.ca7.uscourts.gov

**Number of Judgeships: 11****Supreme Court Justice:** Associate Justice John Paul Stevens**Areas Covered:** Illinois, Indiana and Wisconsin**Court Staff**Circuit Executive **Collins T. Fitzpatrick** ..... (312) 435-5803Circuit Clerk **Gino J. Agnello** ..... (312) 435-5850

Education: Chicago-Kent JD Fax: (312) 435-5797

Senior Conference Attorney **Joel N. Shapiro** ..... (312) 435-6883Settlement Conference Attorney **Jillisa Brittan** ..... (312) 435-6883Education: Northwestern BA; Columbia MA;  
Chicago JDSettlement Conference Attorney **Rocco J. Spagna** ..... (312) 435-6883Counsel to the Circuit Executive **Donald J. Wall** ..... (312) 435-5805**United States Court of Appeals for the Seventh Circuit *continued***Senior Staff Attorney **Michael Fridkin** ..... (312) 435-5381Deputy Senior Staff Attorney **Alan W. Lepp** ..... (312) 435-5880Deputy Senior Staff Attorney **Philip E. Police** ..... (312) 435-5524Supervisory Staff Attorney **Mia Furlong** ..... (312) 435-5779Supervisory Staff Attorney **Julie Lyons** ..... (312) 435-5663Systems and Network Manager **Howard Vigorita** ..... (312) 435-5844

E-mail: Howard\_Vigorita@ca7.uscourts.gov Fax: (312) 408-7886

Financial & Procurement Manager **Edward Stack** ..... (312) 435-5896

E-mail: Ed\_Stack@ca7.uscourts.gov Fax: (312) 554-8077

Personnel Specialist **Grace Moriarty** ..... (312) 435-5513

E-mail: Grace\_Moriarty@ca7.uscourts.gov Fax: (312) 554-8077

Director of Human Resources **Kathleen O'Malley** ..... (312) 435-5513

E-mail: Kathy\_O'Malley@ca7.uscourts.gov Fax: (312) 435-8077

Circuit Librarian **Gretchen VanDam** ..... (312) 435-5660

Fax: (312) 408-5031

Deputy Circuit Librarian **Barry Herbert** ..... (312) 435-5660

Fax: (312) 408-5031

**Chambers of Chief Judge Joel M. Flaum**

2702 U.S. Courthouse, 219 South Dearborn Street, Chicago, IL 60604

Tel: (312) 435-5626 Fax: (312) 435-7539

E-mail: jflaum@ca7.uscourts.gov

**Joel M. Flaum**

Chief Judge

Date of Birth: 1936

Education: Union Col (NY) 1958 BA; Northwestern 1963 JD, 1964 LLM

Began Service: June 1, 1983

Appointed By: President Ronald Reagan

**Affiliation:** Member, Judicial Conference of the United States**Academic:** Lecturer, Northwestern University School of Law (1967-1969); Lecturer, DePaul University College of Law (1987-1988); Adjunct Professor, Northwestern University School of Law (1993-2000)**Government:** Assistant State's Attorney, Office of the State's Attorney, County of Cook, Illinois (1965-1969); Assistant Attorney General, Office of the Attorney General, State of Illinois (1969-1970); First Assistant Attorney General, Office of the Attorney General, State of Illinois (1970-1972); First Assistant U.S. Attorney, Northern District of Illinois, United States Department of Justice (1972-1975)**Judicial:** Judge, United States District Court for the Northern District of Illinois (1975-1983)**Legal Practice:** Associate, Schimberg, Greenberger, Kraus & Jacobs (1964-1965)**Military Service:** United States Naval Reserve (1981-1992); Lieutenant Commander Judge, Advocate General's Corps**Current Memberships:** American Bar Association; American Bar Association Standing Committee; American Inns of Court Foundation, Board of Trustees Member; American Judicature Society; American Law Institute; Chicago Bar Association; Chicago Bar Foundation; Chicago Inn of Court; Federal Bar Association; Illinois State Bar Association; Lawyers Club of Chicago; Naval Justice School Foundation; Navy-Marine Corps Retired Judge Advocates Association; Naval Reserve Maritime Law Association; Seventh Circuit Bar Association**Staff**Law Clerk **Nicole Henning** ..... (312) 435-3008

E-mail: nicole\_henning@ca7.uscourts.gov

Education: Yale 2005 JD

Law Clerk **Nissa Imbrock** ..... (312) 435-3006

E-mail: nissa\_imbrock@ca7.uscourts.gov

Education: Harvard 2005 JD

Law Clerk **Steven Pyser** ..... (312) 435-3007

E-mail: steven\_pyser@ca7.uscourts.gov

Education: Harvard 2005 JD

Secretary **Sharon Anderson** ..... (312) 435-5626

E-mail: sharon\_anderson@ca7.uscourts.gov

Associate Secretary **Diane M. Liptak** ..... (312) 435-5626

E-mail: diane\_liptak@ca7.uscourts.gov

Education: Northern Illinois 1974 BFA

**United States Court of Appeals for the Seventh Circuit**

2788 U.S. Courthouse, 219 South Dearborn Street, Chicago, IL 60604

Tel: (312) 435-5806 Fax: (312) 435-7545

**Richard A. Posner**

Circuit Judge

Date of Birth: 1939

Education: Yale 1959 AB; Harvard 1962 LLB

Began Service: December 4, 1981

Appointed By: President Ronald Reagan

**Academic:** Associate Professor of Law, Stanford University (1968); Professor of Law, University of Chicago (1969-1981); Senior Lecturer, University of Chicago (1981)**Clerkships:** Law Clerk The Honorable William J. Brennan, Jr., Supreme Court of the United States (1962-1963)**Corporate:** President, Lexecon Incorporated (1977-1981)**Government:** Legal Assistant to Commissioner, Federal Trade Commission (1963-1965); Attorney, Office of the Solicitor General, United States Department of Justice (1965-1967); General Counsel, President's Task Force on Communications, Executive Office of the President, Lyndon B. Johnson Administration (1967-1968); Research Associate, National Bureau of Economic Research (1971-1981)**Current Memberships:** American Economic Association; American Law Institute**Staff**Law Clerk **Andrew B. Coan** ..... (312) 435-5806

Education: Stanford 2005 JD

**Chambers of Circuit Judge Kenneth F. Ripple**  
208 Robert A. Grant Federal Building, 204 South Main Street,  
South Bend, IN 46601-2122  
Tel: (574) 246-8150 Tel: (312) 435-5510 (Chicago Office)  
Fax: (574) 246-8157 Fax: (312) 408-5042 (Chicago Office)

**Kenneth F. Ripple**  
Circuit Judge

Date of Birth: 1943  
Education: Fordham 1965 AB; Virginia 1968 JD;  
George Washington 1972 LLM  
Began Service: June 10, 1985  
Appointed By: President Ronald Reagan

**Corporate:** Attorney, IBM (1968)

**Government:** Legal Officer, Supreme Court of the United States (1972-1973); Legal Assistant, Supreme Court of the United States (1973-1977)

**Military Service:** Commander, United States Naval Reserve, Judge Advocate General's Corps (1968-1972); Office of the Judge Advocate General, Department of the Navy (1969-1972)

**Current Memberships:** American Bar Association; American Law Institute; Federal Bar Association; New York State Bar Association; Supreme Court Historical Society

**Staff**

Law Clerk **Kari A. Gallagher** ..... (574) 246-8150  
Education: Notre Dame 1993 JD  
Law Clerk **Andrianna D. Kastanek** ..... (574) 246-8150  
Law Clerk **Duane L. Loft** ..... (574) 246-8150  
Law Clerk **Michelle M. Petersen** ..... (574) 246-8150  
Secretary **Teresa Johnston** ..... (574) 246-8150  
Administrative Secretary **Theresa M. Wibbens** ..... (574) 246-8150

**Chambers of Circuit Judge Daniel A. Manion**  
301 Robert A. Grant Federal Building, 204 South Main Street,  
South Bend, IN 46601  
Tel: (574) 246-8060 Fax: (574) 246-8068

**Daniel A. Manion**  
Circuit Judge

Date of Birth: 1942  
Education: Notre Dame 1964 AB; Indiana 1973 JD  
Began Service: 1986  
Appointed By: President Ronald Reagan

**Corporate:** Manion Forum Trust (1967); Mountain Valley Water Co. (1967-1968); Alexander Hamilton Life Insurance Co. (1968); Director, St. Joseph Bank and Trust Co. (1979-1986)

**Government:** Director, Industrial Development, Department of Commerce, State of Indiana (1968-1973); Deputy Attorney General, United States Department of Justice (1973-1974); State Senator Daniel Manion (R-IA), Indiana State Senate (1978-1982)

**Legal Practice:** Associate then Partner, Doran, Manion, Boynton, Kamm & Esmont (1974-1986)

**Military Service:** United States Army (1965-1966)

**Staff**

Law Clerk **Michael Nelson** ..... (574) 246-8060  
Education: George Mason 2002 JD  
Law Clerk **Margot O'Brien** ..... (574) 246-8060  
Education: Notre Dame 1992 JD  
Law Clerk **Monica Secord** ..... (574) 246-8060  
Law Clerk **Patrick Urda** ..... (574) 246-8060  
Education: Harvard 2001 JD  
Judicial Assistant **Catherine A. Bruckbauer** ..... (574) 246-8060  
Judicial Secretary **Neva Kanelos** ..... (312) 435-7536  
2640 U.S. Courthouse, 219 S. Dearborn St.,  
Chicago, IL 60604

**Chambers of Circuit Judge Michael S. Kanne**  
U.S. Courthouse, 219 South Dearborn Street, Chicago, IL 60604  
Halleck Federal Building, 4th and Ferry Streets, Lafayette, IN 47902-1340  
P.O. Box 1340, Lafayette, IN 47902-1340  
Tel: (312) 435-5764 (Illinois Chambers) Tel: (765) 420-6200  
Fax: (765) 420-6240 Fax: (312) 435-7540 (Illinois Chambers)  
E-mail: michael\_kanne@ca7.uscourts.gov

**Michael S. Kanne**  
Circuit Judge

Date of Birth: 1938  
Education: Indiana 1962 BS, 1968 JD  
Began Service: May 20, 1987  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Academic:** Lecturer on Law, St. Joseph's College (1976-1987)

**Government:** City Attorney, City of Rensselaer, Indiana (1972)

**Judicial:** Judge, United States District Court for the Northern District of Indiana (1982-1987); Judge, Indiana Circuit Court, 30th Judicial Circuit (1972-1982)

**Legal Practice:** Associate, Nesbitt & Fisher (1968-1971); Sole Practitioner (1971-1972)

**Military Service:** United States Air Force (1962-1965)

**Current Memberships:** Federal Bar Association; Indiana State Bar Association; Jasper County Bar Association

**Staff**

Law Clerk **Eric J. Beaver** ..... (765) 420-6216  
Education: Indiana 1997 BS; DePaul 2005 JD  
Law Clerk **Charles M. Evans** ..... (765) 420-6217  
Education: Illinois 1998 AB, 2003 JD  
Law Clerk **Mark A. Ryan** ..... (765) 420-6215  
Education: Illinois 1996 BA; Indiana 2003 JD  
Judicial Assistant **Helen M. Anderson** ..... (765) 420-6200  
E-mail: helen\_anderson@ca7.uscourts.gov  
Secretary **M. Arville Mitchell** ..... (765) 420-6210  
Secretary **Betty J. Wilson** ..... (312) 435-5764  
U.S. Courthouse, 219 S. Dearborn St.,  
Chicago, IL 60604  
Fax: (312) 435-7540

**Chambers of Circuit Judge Ilana Diamond Rovner**

2774 U.S. Courthouse, 219 South Dearborn Street, Chicago, IL 60604  
Tel: (312) 435-5608 Fax: (312) 408-5011

**Ilana Diamond Rovner**  
Circuit Judge

Date of Birth: 1938  
Education: Bryn Mawr 1960 AB;  
Chicago-Kent 1966 JD  
Began Service: August 17, 1992  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk, Chief Judge James B. Parsons, United States District Court for the Northern District of Illinois (1972-1973)

**Government:** Assistant U.S. Attorney, Northern District of Illinois, Office of the United States Attorney, United States Department of Justice (1973-1977); Deputy Chief, Northern District of Illinois, Public Protection Unit, United States Department of Justice (1975-1976); Chief, Northern District of Illinois, Public Protection Unit, United States Department of Justice (1976-1977); Deputy Governor and Legal Counsel, Office of the Governor, Illinois (1977-1984)

**Chambers of Circuit Judge Ilana Diamond Rovner** continued

**Current Memberships:** Chicago Bar Association; Chicago Council of Lawyers; The Decalogue Society; Federal Bar Association; Federal Judges Association; Jewish Judges Association of Illinois; Seventh Circuit Bar Association; Women's Bar Association of Illinois

**Staff**

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Education: Stanford 1986 JD  
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Education: Loyola (Chicago) 1989 JD  
Law Clerk **Lauren Raphael** ..... (312) 435-5894  
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Education: Dominican U 1993 BA

**Chambers of Circuit Judge Diane P. Wood**

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E-mail: diane\_wood@ca7.uscourts.gov

**Diane P. Wood**  
Circuit Judge

Date of Birth: July 4, 1950  
Education: Texas 1971 BA, 1975 JD  
Began Service: July 24, 1995  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Academic:** Assistant Professor, Georgetown University (1980-1981); Professor, The University of Chicago Law School (1981-1995); Visiting Assistant Professor, Cornell Law School (1985-1986); Associate Dean, University of Chicago Law School (1989-1992); Senior Lecturer in Law, The University of Chicago Law School (1995-2006)

**Clerkships:** Law Clerk, Judge Irving L. Goldberg, United States Court of Appeals for the Fifth Circuit (1975-1976); Law Clerk, Associate Justice Harry A. Blackmun, Supreme Court of the United States (1976-1977)

**Government:** Attorney-Advisor, Office of the Legal Advisor, United States Department of State (1977-1978); Special Assistant to the Assistant Attorney General, Antitrust Division, United States Department of Justice (1985-1987); Deputy Assistant Attorney General, Antitrust Division (1993-1995)

**Legal Practice:** Associate, Covington & Burlington (1978-1980)

**Current Memberships:** American Academy of Arts and Sciences; American Law Institute; American Society of International Law; Association of the Bar of the District of Columbia; Illinois Bar Association

**Staff**

Law Clerk **Jia Michelle Cobb** ..... (312) 435-3013  
Education: Harvard 2005 JD  
Law Clerk **Linda Friedlieb** ..... (312) 435-3012  
Education: Chicago 2005 JD  
Law Clerk **Matthew J. Ginsburg** ..... (312) 435-3014  
Education: NYU 2005 JD  
Judicial Assistant **Shirley J. Newsome** ..... (312) 435-5521  
E-mail: shirley\_newsome@ca7.uscourts.gov

**Chambers of Circuit Judge Diane P. Wood** continued

Secretary **Linda Rux** ..... (312) 435-5845  
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**Chambers of Circuit Judge Terence T. Evans**

721 U.S. Courthouse, 517 East Wisconsin Avenue, Milwaukee, WI 53202  
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**Terence T. Evans**  
Circuit Judge

Date of Birth: 1940  
Education: Marquette 1962 BA, 1967 JD  
Began Service: September 1, 1995  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk, Wisconsin Supreme Court (1967-1968)

**Government:** Assistant District Attorney, Office of the District Attorney, Milwaukee County, Wisconsin (1968-1970)

**Judicial:** Judge, Milwaukee County Court (1974-1978); First Circuit Judge, First Judicial Administrative District (1978-1980); District Judge, United States District Court for the Eastern District of Wisconsin (1980-1995)

**Legal Practice:** Associate, Cook & Franke (1970-1972); Partner, Cook & Franke (1972-1974)

**Current Memberships:** American Bar Association; Judicial Council of Seventh Circuit; Milwaukee Bar Association; Seventh Circuit Bar Association; State Bar of Wisconsin

**Staff**

Law Clerk **Robert E. Clark** ..... (414) 297-3222  
Education: Chicago 1992 BA; Harvard 2002 JD  
Law Clerk **Steve Sanders** ..... (414) 297-3222  
Education: Indiana 1984 BA; Michigan 2005 JD  
Secretary **Marionne Koenigsberg** ..... (414) 297-3222

**Chambers of Circuit Judge Ann Claire Williams**

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**Ann Claire Williams**  
Circuit Judge

Date of Birth: 1949  
Education: Wayne State 1970 BS; Michigan 1972 MA; Notre Dame 1975 JD  
Appointed By: President William J. Clinton

**Academic:** Secretary Board of Trustees, University of Notre Dame

**Clerkships:** Law Clerk The Honorable Robert A. Sprecher, United States Court of Appeals for the Seventh Circuit (1975-1976)

**Government:** Assistant United States Attorney, Northern District of Illinois, United States Department of Justice (1976-1985)

**Judicial:** District Judge, United States District Court for the Northern District of Illinois (1985-1999)

**Nonprofit:** Board Member and Faculty, National Institute for Trial Advocacy (1979); Equal Justice Works (2001)

**Current Memberships:** Cook County Bar Association; Federal Bar Association; Federal Judges Association; Illinois Judicial Council; Just the Beginning Foundation, Chair; Women's Bar Association of Illinois

**Staff**

Law Clerk **Mi Angel Cody** ..... (312) 435-5532  
Education: Emory 2004 JD  
Law Clerk **Eric Gortner** ..... (312) 435-5532  
Education: Harvard 2001 JD  
Law Clerk **Randall Jackson** ..... (312) 435-5532  
Education: Harvard 2003 JD  
Law Clerk **Hanna Stotland** ..... (312) 435-5532  
Education: Harvard 2002 JD

(continued on next page)

**Chambers of Circuit Judge Ann Claire Williams** *continued*

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**Diane S. Sykes**  
Circuit Judge

Date of Birth: 1957  
Education: Northwestern 1980 BS; Marquette 1984 JD  
Began Service: July 4, 2004  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk The Honorable Terence T. Evans, United States District Court for the Eastern District of Wisconsin (1984-1985)

**Corporate:** Reporter, The Milwaukee Journal (1980-1981)

**Judicial:** Judge, Milwaukee County Circuit Court Branch (1992-1999); Justice, Wisconsin Supreme Court (1999-2004)

**Legal Practice:** Attorney, Whyte & Hirschboeck (1985-1992)

**Current Memberships:** American Inns of Court; Association for Women Lawyers; Federalist Society, Milwaukee Lawyers Chapter, Board of Advisors; Milwaukee Bar Association; St. Thomas More Legal Society; Seventh Circuit Bar Association; State Bar of Wisconsin

**Staff**

Law Clerk **Timothy Casey** ..... (414) 727-6988  
Education: Marquette 2000 MA, 2004 JD  
Law Clerk **Kyle A. Forsyth** ..... (414) 727-6988  
Education: Whitworth 1999 BA;  
Notre Dame 2003 JD  
Law Clerk **John P. Spector** ..... (414) 727-6988  
Education: Northwestern 1988 BA;  
Wisconsin 1992 JD  
Judicial Secretary **Christine L. Petrie** ..... (414) 727-6988

**Chambers of Senior Judge Thomas E. Fairchild**

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**Thomas E. Fairchild**  
Senior Judge

Date of Birth: 1912  
Education: Cornell 1934 AB; Wisconsin 1938 LLB  
Began Service: August 11, 1966  
Appointed By: President Lyndon B. Johnson  
Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable Edward T. Fairchild, Wisconsin Supreme Court (1936-1938)

**Government:** Attorney, United States Office of Price Administration (1941-1945); Hearing Commissioner, United States Office of Price Administration (1945); Attorney General, Office of the Attorney General, United States Department of Justice (1948-1951); United States Attorney, Western District of Wisconsin, Office of the United States Attorney, United States Department of Justice (1951-1952)

**Judicial:** Justice, Wisconsin Supreme Court (1957-1966)

**Legal Practice:** Daniel H. Grady (1938-1941); Associate, Miller, Mack & Fairchild (1945-1948); Partner, Fairchild, Charne, and Kops (1953-1957)

**Chambers of Senior Judge Thomas E. Fairchild** *continued*

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; Bar Association for the Seventh Federal Circuit; Dane County Bar Association; Milwaukee Bar Association; State Bar of Wisconsin

**Staff**

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**Chambers of Senior Judge William J. Bauer**

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**William J. Bauer**  
Senior Judge

Date of Birth: 1926  
Education: Elmhurst 1949 AB; DePaul 1952 JD  
Began Service: 1974  
Appointed By: President Gerald Ford

Political Affiliation: Republican

**Academic:** Instructor, Elmhurst College (1952-1959); Adjunct Professor, DePaul University (1978-1991)

**Government:** Assistant State's Attorney, Office of the State's Attorney, DuPage County, Illinois (1952-1958); State's Attorney, Office of the State's Attorney, DuPage County, Illinois (1959-1964); United States Attorney, United States Department of Justice (1970-1971)

**Judicial:** Judge, Illinois Circuit Court, 18th Judicial Circuit (1964-1970); Judge, United States District Court for the Northern District of Illinois (1971-1974)

**Legal Practice:** Erlenborn & Bauer (1953-1964)

**Military Service:** United States Army (1945-1947)

**Current Memberships:** American Bar Association; American Judicature Society; Chicago Bar Association; DuPage County Bar Association; Federal Bar Association; Illinois Association of Circuit and Appellate Court Judges; Illinois Bar Association; Illinois States Attorneys Association; National District Attorneys Association

**Staff**

Law Clerk **Karyn L. Bass Ehler** ..... (312) 435-5810  
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Education: DePaul 2005 JD

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Education: DePaul 2005 JD

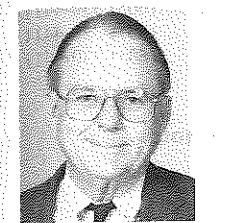
Law Clerk **Martin V. Sinclair, Jr.** ..... (312) 435-5810  
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Education: Northwestern 2005 JD

**Chambers of Senior Judge Richard D. Cudahy**

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**Richard D. Cudahy**

Senior Judge  
Date of Birth: 1926  
Education: West Point 1948 BS; Yale 1955 JD  
Began Service: 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat



**Affiliation:** Adjunct Professor, DePaul University

**Academic:** Visiting Lecturer, Marquette University School of Law (1961-1966); Visiting Professor, University of Wisconsin School of Law (1966-1967); Professorial Lecturer, George Washington University School of Law (1978-1979); Adjunct Professor, College of Law, DePaul University

**Clerkships:** Law Clerk The Honorable Charles E. Clark, United States Court of Appeals for the Second Circuit (1955-1956)

**Corporate:** President and Chief Executive Officer, Patrick Cudahy, Inc. (1961-1971); President, Patrick Cudahy Family Company (1968-1979)

**Government:** Assistant to the Legal Advisor, United States Department of State (1956-1957); Director, Office of Economic Opportunity, Business Advisory Council; Chairman, Wisconsin Regional Export Expansion Council (1962-1964); Harbor Commission, City of Milwaukee (1963-1965); Chairman, Wisconsin Public Service Commission (1972-1975)

**Judicial:** Judge, Panel for the Appointment of Independent Counsel (1998-2002)

**Legal Practice:** Associate, Isham, Lincoln & Beale (1957-1961); Partner, Godfrey & Kahn (1972); Partner, Isham, Lincoln & Beale (Washington, DC office) (1976-1979)

**Military Service:** United States Army Air Force (1944-1951)

**Current Memberships:** American Law Institute; Catholic Theological Union, Trustee Emeritus; Lawyers' Club of Chicago

**Staff**

Law Clerk **Sarah Anne Maguire** ..... (312) 435-5825  
Education: Wisconsin

Law Clerk **Sara Sternberg** ..... (312) 435-5825  
Education: Yale

Secretary **Pamela Jacob** ..... (312) 435-5825  
Education: DePaul 1999 BS

**Chambers of Senior Judge John L. Coffey**

619 U.S. Courthouse, 517 East Wisconsin Avenue, Milwaukee, WI 53202  
Tel: (414) 297-4180 Fax: (414) 297-4183

**John L. Coffey**  
Senior Judge

Date of Birth: 1922  
Education: Marquette 1943 BA, 1948 JD  
Began Service: 1982  
Appointed By: President Ronald Reagan

**Government:** Assistant City Attorney, City of Milwaukee, Wisconsin (1949-1954)

**Judicial:** Judge, Milwaukee County Civil Court (1954-1960); Judge, Milwaukee County Municipal Court (1960-1962); Judge, Wisconsin Circuit Court, Milwaukee County (1962-1978); Judge, Wisconsin Supreme Court (1978-1982)

**Military Service:** United States Navy (1943-1946)

**Chambers of Senior Judge John L. Coffey** *continued*

**Current Memberships:** American Bar Foundation; Seventh Circuit Bar Association; Wisconsin Bar Association; Illinois Bar Association; Federal Bar Association

**Staff**

Law Clerk **Erin Cole** ..... (414) 297-4180  
Education: Seattle 1997 BA; Notre Dame 2000 JD  
Law Clerk **Patrick H. Moran** ..... (414) 297-4180  
Education: Iowa 1999 BA; Marquette 2003 JD, 2004 MBA

**United States Court of Appeals for the Eighth Circuit**

Thomas F. Eagleton U.S. Courthouse, 111 South Tenth Street, Suite 24,327, St. Louis, MO 63102  
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Internet: [www.ca8.uscourts.gov](http://www.ca8.uscourts.gov)

**Number of Judgeships:** 11

**Supreme Court Justice:** Associate Justice Samuel A. Alito Jr.

**Areas Covered:** Arkansas, Iowa, Minnesota, Missouri, Nebraska, North Dakota and South Dakota

**Court Staff**

Circuit Executive **Millie Adams** ..... (314) 244-2600  
E-mail: [millie\\_adams@ca8.uscourts.gov](mailto:millie_adams@ca8.uscourts.gov) Fax: (314) 244-2605  
Education: Missouri (St Louis) 1976 BS;  
Webster 1984 MA

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Education: Missouri BA

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Education: Missouri 1982 BS; St Louis U 1987 JD

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Education: Illinois BA; Southern Illinois MS

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Washington U (MO) 1977 JD

Chief Deputy Clerk **Robin Weinberger** ..... (314) 244-2434  
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Senior Deputy Clerk (**Vacant**) ..... (314) 244-2410

Deputy Clerk-in-Charge **Maureen Watz Gornik** ..... (651) 848-1301  
525 Federal Bldg., 316 N. Robert St.,  
St. Paul, MN 55101

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Education: Notre Dame 1983 BA, 1986 JD

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Education: Southeast Missouri State 1974 BA;  
Washington U (MO) 1981 JD

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Education: Eastern Michigan 1978 BA;  
St Louis U 1984 JD

Supervisory Staff Attorney **Beth Dockery** ..... (314) 244-2889  
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Education: St Louis U 1973 AB, 1977 JD

(continued on next page)

**United States Court of Appeals for the Eighth Circuit *continued***

**Chief Preargument Attorney John H. Martin** ..... (314) 244-2499  
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 Education: St Louis U 1965 JD  
**Circuit Librarian Ann T. Fessenden** ..... (314) 244-2665  
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 Education: Oklahoma 1974 BA, 1977 MLS;  
 Mississippi 1984 JD  
**Administrative Specialist Rene Mulligan** ..... (314) 244-2661  
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 Education: Missouri 1974 BS; Webster 2000 MA  
 Fax: (314) 244-2676

**Chambers of Chief Judge James B. Loken**

U.S. Courthouse; 300 South Fourth Street, 11W, Minneapolis, MN 55415  
 Tel: (612) 664-5810 Fax: (612) 664-5817

**James B. Loken**  
Chief Judge

Date of Birth: 1940  
 Education: Wisconsin 1962 BS; Harvard 1965 LLB  
 Began Service: 1991  
 Appointed By: President George H.W. Bush

**Affiliation:** Member, Judicial Conference of the United States

**Clerkships:** Law Clerk The Honorable J. Edward Lumbard, United States Court of Appeals for the Second Circuit (1965-1966); Law Clerk The Honorable Byron R. White, Supreme Court of the United States (1966-1967)

**Government:** General Counsel, President's Committee on Consumer Interests, Executive Office of the President (1970); Staff Assistant to the President, Executive Office of the President, Richard M. Nixon Administration (1970-1972)

**Legal Practice:** Associate, Faegre & Benson (1967-1970); Partner, Faegre & Benson (1972-1990)

**Current Memberships:** Hennepin County Bar Association; Minnesota State Bar Association

**Staff**

Law Clerk **Grant Geyerman** ..... (612) 664-5810  
 Education: Drake BA; Georgetown 2005 JD  
 Law Clerk **Brian Keenan** ..... (612) 664-5810  
 Education: Marquette BA; Michigan 2005 JD  
 Law Clerk **Pavan Malhotra** ..... (612) 664-5810  
 Education: Harvard BA, JD  
 Law Clerk **Bradley Smith** ..... (612) 664-5810  
 Education: Texas BA; Denver 2005 JD  
 Judicial Assistant **Tammy Haglin** ..... (612) 664-5810

**Chambers of Circuit Judge Roger L. Wollman**

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 Sioux Falls, SD 57104-6851  
 Tel: (605) 330-4411

**Roger L. Wollman**  
Circuit Judge

Date of Birth: 1934  
 Education: Tabor 1957 BA; South Dakota 1962 JD; Harvard 1964 LLB  
 Began Service: September 6, 1985  
 Appointed By: President Ronald Reagan

**Clerkships:** Law Clerk The Honorable George T. Mickelson, United States District Court for the District of South Dakota (1962-1963)

**Government:** State's Attorney, Brown County, South Dakota (1967-1971)

**Judicial:** Associate Justice, South Dakota Supreme Court (1971-1985); Member, Judicial Conference of the United States (1999-2002)

**Legal Practice:** Associate, Law Office of Douglas W. Bantz (1964-1971)

**Military Service:** United States Army (1957-1959)

**Chambers of Circuit Judge Roger L. Wollman *continued***

**Current Memberships:** American Judicature Society; State Bar of South Dakota

**Staff**

Law Clerk **Harry N. Niska** ..... (605) 330-4411  
 Law Clerk **Meghan J. Ryan** ..... (605) 330-4411  
 Law Clerk **Amy N. Softich** ..... (605) 330-4411  
 Administrative Assistant **Evelyn M. Carlson** ..... (605) 330-4411

**Chambers of Circuit Judge Morris S. Arnold**

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 Tel: (501) 324-6880 Fax: (501) 324-6860



**Morris S. Arnold**  
Circuit Judge

Date of Birth: 1941  
 Education: Arkansas 1965 BSEE, 1968 LLB; Harvard 1969 LLM, 1971 SJD  
 Began Service: 1992  
 Appointed By: President George H.W. Bush

**Academic:** Professor of Law, University of Indiana (1971-1977); Vice President, Associate Dean and Professor of Law, University of Pennsylvania (1977-1981); Professor of Law, University of Arkansas (Little Rock) (1981-1984); Professor of Law, University of Pennsylvania (1984-1985); Visiting Professor of Law, Stanford University (1985); Dean of Law School, Indiana University (1985)

**Judicial:** Judge, United States District Court for the Western District of Arkansas (1985-1992)

**Legal Practice:** Arnold & Arnold (1968)

**Nonprofit:** Vice President, Selden Society; President, American Society for Legal History

**Staff**

Law Clerk **Robert P. Frommer** ..... (501) 324-6880  
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 Education: Washington U (MO) 1981 JD

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 Education: Creighton 2004 JD

Law Clerk **Amber Taylor** ..... (501) 324-6880  
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 Education: Harvard 2005 JD

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**Chambers of Circuit Judge Diana E. Murphy**

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**Diana E. Murphy**  
Circuit Judge

Date of Birth: 1934  
 Education: Minnesota 1954 BA, 1974 JD  
 Began Service: October 11, 1994  
 Appointed By: President William J. Clinton



**Affiliation:** Director, Association of Governing Boards of Universities & Colleges; Trustee, University of St. Thomas

**Judicial:** Judge, Hennepin County Municipal Court (1976-1978); Judge, Minnesota District Court, Fourth Judicial District (1978-1980); Judge, United States District Court for the District of Minnesota (1980-1994); Chief Judge, United States District Court for the District of Minnesota (1992-1994); Chair, United States Sentencing Commission (1999-2004)

**Legal Practice:** Associate, Lindquist & Vennum (1974-1976)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; Federal Judges Association; Minnesota State Bar Association; Minnesota Women Lawyers; National Association of Women Judges

**Staff**

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 Education: Maryland 2001 BA; Harvard 2004 JD

Law Clerk **Jacob A. Schunk** ..... (612) 664-5828  
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 Education: Concordia U (WI) 2001 BA; St Thomas U 2004 JD

Law Clerk **Daniel I. Weiner** ..... (612) 664-5824  
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 Education: Brown 2001 AB; Harvard 2005 JD

Secretary **Marilyn Neitz** ..... (612) 664-5820  
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**Chambers of Circuit Judge Kermit Edward Bye**

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**Kermit Edward Bye**  
Circuit Judge

Date of Birth: 1937  
 Education: North Dakota 1959 BSBA, 1962 JD  
 Began Service: April 22, 2000  
 Appointed By: President William J. Clinton  
 Political Affiliation: Democrat

**Clerkships:** Law Clerk, Grand Forks County States Attorney (1959-1962); Law Clerk, Nelson & Mack (1959-1962)

**Government:** North Dakota Deputy Securities Commissioner and Special Assistant Attorney General (1962-1966); Assistant United States Attorney, District of North Dakota, United States Attorney's Office, United States Department of Justice (1966-1968)

**Chambers of Circuit Judge Kermit Edward Bye *continued***

**Legal Practice:** Partner, Member and Stockholder, Vogel, Weir, Bye, Hunke & McCormick (1968-2000)

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; Federal Judges Association; State Bar Association of North Dakota

**Staff**

Law Clerk **Kristen M. Blankley** ..... (701) 297-7274  
 E-mail: kristen\_blankley@ca8.uscourts.gov  
 Education: Ohio State 2004 JD

Law Clerk **Erik B. Bluemel** ..... (701) 297-7273  
 E-mail: erik\_bluemel@ca8.uscourts.gov  
 Education: UC Berkeley 2000 BA; NYU 2004 JD

Law Clerk **Paul D. Johnson** ..... (701) 297-7276  
 E-mail: paul\_johnson@ca8.uscourts.gov  
 Education: North Dakota 1990 JD

Law Clerk **James E. Nicolai** ..... (701) 297-7272  
 E-mail: jim\_nicolai@ca8.uscourts.gov  
 Education: North Dakota 1990 JD  
 Judicial Assistant **Zue Zan Hanna** ..... (701) 297-7270  
 E-mail: zhanna@ce8.uscourts.gov  
 Education: North Dakota 1982 BSBA

**Chambers of Circuit Judge William Jay Riley**

Roman L. Hruska Courthouse, 111 South 18th Plaza, Suite 4303, Omaha, NE 68102-1322  
 Tel: (402) 661-7575 Fax: (402) 661-7574

**William Jay Riley**  
Circuit Judge

Date of Birth: 1947  
 Education: Nebraska 1969 BA, 1972 JD  
 Began Service: August 16, 2001  
 Appointed By: President George W. Bush  
 Political Affiliation: Republican

**Affiliation:** Adjunct Professor, Trial Practice, School of Law, Creighton University

**Academic:** Adjunct Professor, Trial Practice, College of Law, University of Nebraska

**Clerkships:** Law Clerk The Honorable Donald P. Lay, United States Court of Appeals for the Eighth Circuit (1972-1973)

**Legal Practice:** Associate, Fitzgerald, Schorr, Barnett & Brennan (1973-1979); Partner, Fitzgerald, Schorr, Barnett & Brennan (1979-2001)

**Current Memberships:** American Board of Trial Advocates; American College of Trial Lawyers

**Staff**  
 Law Clerk **Joel Andersen** ..... (402) 661-7579  
 Education: Michigan 2003 JD

Law Clerk **Kathryn E. Jones** ..... (402) 661-7577  
 Education: Nebraska 2000 JD

Law Clerk **Cheryl A. Murad** ..... (402) 661-7578  
 Education: Drake 2002 JD

Law Clerk **Tara A. Stingley** ..... (402) 661-7580  
 Education: Nebraska 2005 JD

Administrative Assistant **Kristine Schneiss** ..... (402) 661-7575  
 E-mail: kschnieiss@ce8.uscourts.gov

**Chambers of Circuit Judge Michael J. Melloy**  
625 First Street, SE, Cedar Rapids, IA 52401  
Tel: (319) 363-7580 Fax: (319) 363-6363**Michael J. Melloy**  
Circuit Judge

Date of Birth: 1948  
Education: Loras 1970 BA; Iowa 1974 JD  
Began Service: February 26, 2002  
Appointed By: President George W. Bush

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the Northern District of Iowa (1986-1992); District Judge, United States District Court for the Northern District of Iowa (1992-2002)

**Legal Practice:** Partner, O'Connor, Thomas, Wright, Hammer, Bertsch & Norby (and predecessor firms) (1974-1986)

**Military Service:** United States Army (1970-1972); United States Army Reserve (1972-1976)

**Current Memberships:** Dean Mason L. Ladd Inn of Court; Dubuque County Bar Association; Iowa State Bar Association; Linn County Bar Association

**Staff**  
Law Clerk **Joseph Clamon** ..... (319) 363-7580  
Education: Iowa 2004 JD

Law Clerk **David Nelmark** ..... (319) 363-7580  
Education: Stanford 2005 JD

Law Clerk **Cory Rayburn** ..... (319) 363-7580  
Education: Virginia 2002 JD

Law Clerk **Douglas Stilwell** ..... (319) 363-7580  
Education: Iowa 1998 JD

Administrative Secretary **Anita Wolrab** ..... (319) 363-7580

**Chambers of Circuit Judge Lavenski R. Smith**  
P.O. Box 2340, Little Rock, AR 72203  
Tel: (501) 324-7310 Fax: (501) 324-7305**Lavenski R. Smith**  
Circuit Judge

Date of Birth: 1958  
Education: Arkansas 1981 BA, 1987 JD  
Began Service: July 19, 2002

**Academic:** Assistant Professor, John Brown University (1994-1996)

**Government:** Regulatory Liaison, Office of the Governor, State of Arkansas (1996-1997); Chairman, Public Service Commission, State of Arkansas (1997-1999)

**Judicial:** Associate Justice, Arkansas Supreme Court (1999-2000)

**Legal Practice:** Law Clerk, Hall, Wright & Morris (1985-1987); Staff Attorney, Ozark Legal Services (1987-1991); Sole Proprietor, Smith Law Office (1991-1994)

**Staff**  
Law Clerk **Benecia M. Bettton** ..... (501) 324-7331  
E-mail: benecia\_bettton@ca8.uscourts.gov

Education: Boston U 2000 BS; Pennsylvania 2003 JD

Law Clerk **Isaac Combs** ..... (501) 324-7330  
E-mail: isaac\_combs@ca8.uscourts.gov

Education: Arkansas 2002 MBA; Vanderbilt 2005 JD

Law Clerk **Tiffany Milligan** ..... (501) 324-7329  
E-mail: tiffany\_milligan@ca8.uscourts.gov

Education: Arkansas (Little Rock) 2002 BA, 2005 JD

Judicial Administrator **Girtude Browning** ..... (501) 324-7310

E-mail: girtude\_browning@ca8.uscourts.gov

Administrative Assistant **Dianne Duty** ..... (501) 324-7313

E-mail: diann\_duty@ca8.uscourts.gov

**Chambers of Circuit Judge Steven M. Colloton**  
110 East Court Avenue, Suite 461, Des Moines, IA 50309  
Tel: (515) 284-6356 Fax: (515) 284-6353**Steven M. Colloton**  
Circuit Judge

Date of Birth: January 9, 1963  
Education: Princeton 1985 BA; Yale 1988 JD  
Began Service: September 30, 2003  
Appointed By: President George W. Bush

**Chambers of Circuit Judge Raymond W. Gruender III**

111 South Tenth Street, Suite 23365, St. Louis, MO 63102-1116  
Tel: (314) 244-2820 Fax: (314) 244-2825

**Raymond W. Gruender III**  
Circuit Judge

Date of Birth: 1963  
Education: Washington U (MO) 1984 BA, 1987 MBA, 1987 JD  
Began Service: June 28, 2004  
Appointed By: President George W. Bush

**Government:** U.S. Attorney, Eastern District of Missouri, United States Attorney's Office, United States Department of Justice, George H.W. Bush Administration (1990-1994)

**Legal Practice:** Private Practice (1987-1990); Private Practice (1994-2000)

**Chambers of Circuit Judge Duane Benton**

10-20 U.S. Courthouse, 400 East Ninth Street, Kansas City, MO 64106  
Tel: (816) 512-5815 Fax: (816) 512-5829  
E-mail: elizabeth\_healey@ca8.uscourts.gov

**Duane Benton**  
Circuit Judge

Date of Birth: 1950  
Education: Northwestern 1972 BA; Yale 1975 JD; Memphis State 1979 MBA; Virginia 1995 LLM  
Began Service: July 8, 2004  
Appointed By: President George W. Bush

**Academic:** Adjunct Professor, Westminster College; Adjunct Professor, University of Missouri Columbia School of Law

**Government:** Chief of Staff, United States Congress (1980-1982); State Revenue Director, State of Missouri (1989-1991)

**Judicial:** Chief Justice, Missouri Supreme Court (1997-1999); Judge, Missouri Supreme Court (1991-2004)

**Military Service:** United States Navy (1975-1979); Judge Advocate General CAPT, United States Navy Reserves (1979-2002)

**Current Memberships:** American Bar Association; American Institute of Certified Public Accountants; Missouri Bar Association; Missouri Society of Certified Public Accountants

**Staff**

Chief of Staff **Elizabeth Healey** ..... (816) 512-5815  
E-mail: elizabeth\_healey@ca8.uscourts.gov

Education: Missouri BA, JD

Law Clerk **Elizabeth K. Bingold** ..... (816) 512-5815  
Education: UC Irvine 1999 BA; Georgetown 2005 JD

Law Clerk **Justin G. Davids** ..... (816) 512-5815  
Education: Yale 2001 BA; Columbia 2005 JD

Law Clerk **Jennifer D. Foster** ..... (816) 512-5815  
Education: William Jewell 2000 BA; Missouri 2005 JD

Law Clerk **Todd M. Kennedy** ..... (816) 512-5815  
Education: Missouri 2000 BA; Yale 2003 JD

**Chambers of Senior Judge Donald P. Lay**  
560 Federal Building, 316 North Robert Street, St. Paul, MN 55101-1495  
Tel: (651) 415-1718 Fax: (651) 415-1725**Donald P. Lay**  
Senior Judge

Date of Birth: 1926  
Education: Iowa 1949 BA, 1951 JD  
Began Service: July 22, 1966  
Appointed By: President Lyndon B. Johnson  
Political Affiliation: Democrat

**Academic:** Part-time Instructor, University of Minnesota (1983-1994); Instructor, William Mitchell Law School (1995-2000)

**Judicial:** Chief Judge, United States Court of Appeals for the Eighth Circuit (1980-1992)

**Military Service:** United States Navy (1944-1945)

**Current Memberships:** American Bar Association; Association of Trial Lawyers of America; International Academy of Trial Lawyers; Iowa Academy of Trial Lawyers; Iowa Bar Association; Nebraska Bar Association

**Staff**

Law Clerk **Ann Peper Havelka** ..... (651) 415-1718  
Education: Drake 2002 BS, 2002 BA; Iowa 2005 JD

Law Clerk **Eileen Hunter** ..... (651) 415-1718  
Education: St. Catharine Col 1990 BA; Minnesota 1999 PhD; William Mitchell 2004 JD

Law Clerk **Robert Zink** ..... (651) 415-1718  
Education: Georgetown 2001 BA; Iowa 2005 JD

Senior Administrative Secretary **Judy Anderson** ..... (651) 415-1718  
E-mail: janderson@ce8.uscourts.gov

Secretary **Cathy Cusack** ..... (651) 415-1719  
E-mail: ccusack@ce8.uscourts.gov

**Chambers of Senior Judge Gerald W. Heaney**

315 Federal Building, 515 West First Street, Duluth, MN 55802  
Tel: (218) 529-3530

**Gerald W. Heaney**  
Senior Judge

Date of Birth: 1918  
Education: Minnesota 1938 BS, 1941 LLB  
Began Service: 1966  
Appointed By: President Lyndon B. Johnson  
Political Affiliation: Democrat

**Government:** Attorney Investigator, Securities Commission, Commerce Department, State of Minnesota (1941-1942)

**Legal Practice:** Partner, Lewis, Hammer, Heaney, Weyl & Halverson (1946-1966)

**Military Service:** United States Army (1942-1946)

**Current Memberships:** American Bar Association; American Judicature Society; Minnesota Bar Association

**Staff**

Career Law Clerk [Part-time] **Susan B. Green** ..... (816) 512-5830  
Education: Duke JD

Career Law Clerk [Part-time] **Therese M. Schuele** ..... (816) 512-5830  
Education: Georgetown JD

Law Clerk **Emily J. Kimball** ..... (816) 512-5830  
Education: Harvard 2005 JD

**Chambers of Senior Judge Myron H. Bright**  
340 Quentin N. Burdick U.S. Courthouse, 655 North First Avenue, Fargo, ND 58102-4952  
Tel: (701) 297-7260 Fax: (701) 297-7265  
E-mail: judge\_myron\_bright@ca8.uscourts.gov**Myron H. Bright**  
Senior Judge

Date of Birth: 1919  
Education: Minnesota 1941 BSL, 1947 JD  
Began Service: 1968  
Appointed By: President Lyndon B. Johnson  
Political Affiliation: Democrat

**Academic:** Distinguished Professor of Law, St. Louis University (1985-1990); Professor Emeritus, Law School, St. Louis University (1990-1995)

**Legal Practice:** Partner, Wattam, Vogel, Bright and Peterson (1947-1968)

**Military Service:** Captain, United States Army Air Corps (1942-1946)

**Current Memberships:** American Bar Association; Bar Association of Metropolitan St. Louis; Cass County Bar Association; Federal Judges Association; North Dakota Bar Association

**Staff**

Law Clerk **James Sullivan** ..... (701) 297-7262  
E-mail: james\_sullivan@ca8.uscourts.gov

Education: Georgetown 2004 JD

Law Clerk **Liisa Vehik** ..... (701) 297-7263  
E-mail: liisa\_vehik@ca8.uscourts.gov

Education: Washington U (MO) 2003 JD

Executive Assistant **Lana Schultz** ..... (701) 297-7261  
E-mail: lana\_shultz@ca8.uscourts.gov

Education: Moorhead State 1994 BS

Judicial Assistant **Cherie Mastel** ..... (701) 297-7267  
E-mail: cherie\_mastel@ca8.uscourts.gov

Education: Moorhead State 1992 BS

**Chambers of Senior Judge John R. Gibson**

Charles Evans Whittaker U.S. Courthouse, 400 East Ninth Street, Kansas City, MO 64106

Tel: (816) 512-5830 Fax: (816) 512-5844

**John R. Gibson**  
Senior Judge

Date of Birth: 1925

Education: Missouri 1949 AB, 1952 JD

Began Service: March 6, 1982

Appointed By: President Ronald Reagan

**Judicial:** Judge, United States District Court for the District of Missouri (1981-1982)

**Legal Practice:** Associate then Partner, Morrison, Hecker, Curtis, Kuder & Parrish (1952-1981)

**Military Service:** United States Army (1944-1946)

**Current Memberships:** American Bar Association; American Bar Foundation; Kansas City Bar Association; Lawyers Association of Kansas City

**Staff**

Career Law Clerk [Part-time] **Susan B. Green** ..... (816) 512-5830

Education: Duke JD

Career Law Clerk [Part-time] **Therese M. Schuele** ..... (816) 512-5830

Education: Georgetown JD

Law Clerk **Emily J. Kimball** ..... (816) 512-5830

Education: Harvard 2005 JD

(continued on next page)

**Chambers of Senior Judge John R. Gibson** *continued*  
 Law Clerk **Christopher R. Pieper** ..... (816) 512-5830  
 Education: Missouri 2005 JD  
 Secretary **Mary Jane Kuhlman** ..... (816) 512-5830  
 E-mail: mkuhlman@ca8.uscourts.gov

**Chambers of Senior Judge George G. Fagg**  
 455 U.S. Courthouse Annex, 110 East Court Avenue,  
 Des Moines, IA 50309  
 Tel: (515) 284-6219 Fax: (515) 284-6451

**George G. Fagg**  
 Senior Judge  
 Date of Birth: 1934  
 Education: Drake 1956 BA, 1958 JD  
 Began Service: November 1, 1982  
 Appointed By: President Ronald Reagan  
**Judicial:** Trial Judge, Iowa District Court (1972-1982)  
**Legal Practice:** Partner, Cartwright, Druker, Ryden & Fagg (1958-1972)  
**Current Memberships:** Iowa State Bar Association  
**Staff**  
 Law Clerk **Tami J. Logsdon** ..... (515) 284-6219  
 Education: Simpson (IA) 1986 BA; Drake 1990 JD  
 Secretary **Glenda L. McKnight** ..... (515) 284-6219  
 Librarian **Cheryl Gritton** ..... (515) 284-6228  
 Education: Iowa 1977 BS;  
 Western Kentucky 1986 MLS

**Chambers of Senior Judge Pasco M. Bowman II**  
 10-50 Charles Evans Whittaker U.S. Courthouse, 400 East Ninth Street,  
 Kansas City, MO 64106  
 Tel: (816) 512-5800

**Pasco M. Bowman II**  
 Senior Judge  
 Date of Birth: 1933  
 Education: Bridgewater Col 1955 BA; NYU 1958 JD; Virginia 1986 LLM  
 Began Service: August 1, 1983  
 Appointed By: President Ronald Reagan  
**Academic:** Professor of Law, University of Georgia (1964-1970); Dean and Professor of Law, Wake Forest University (1970-1978); Visiting Professor of Law, University of Virginia (1978-1979); Dean and Professor of Law, University of Missouri (Kansas City) (1979-1983)  
**Judicial:** Circuit Judge, United States Court of Appeals for the Eighth Circuit (2003)  
**Legal Practice:** Associate, Cravath, Swaine & Moore (1958-1964)  
**Military Service:** United States Army Reserve (1959-1984)  
**Current Memberships:** Missouri Bar Association; State Bar of Georgia; State Bar of New York  
**Staff**

Law Clerk **Linda Dees** ..... (816) 512-5800  
 Education: Missouri 1976 BS;  
 Missouri (Kansas City) 1989 JD  
 Law Clerk **Anastasia H. Enneking** ..... (816) 512-5800  
 Education: Missouri (Kansas City) 1991 BA,  
 1996 JD  
 Law Clerk **Amy M. Henson** ..... (816) 512-5800  
 Education: Nebraska 1996 BA; Wake Forest JD  
 Law Clerk **Tory R. Lucas** ..... (816) 512-5800  
 Education: Culver-Stockton 1992 BA;  
 Creighton 1995 JD;  
 Missouri (Kansas City) 2004 LLM  
 Executive Assistant **Arla Woerth** ..... (816) 512-5800

**Chambers of Senior Judge Frank Magill**  
 655 North First Avenue, Suite 320, Fargo, ND 58102-4932  
 Tel: (701) 297-7250 Fax: (701) 297-7255  
 E-mail: judge\_frank\_magill@ca8.uscourts.gov

**Frank Magill**  
 Senior Judge  
 Date of Birth: 1927  
 Education: Georgetown 1951 BS; Columbia 1953 MA; Georgetown 1955 LLB  
 Began Service: April 1, 1986  
 Appointed By: President Ronald Reagan  
 Political Affiliation: Republican  
**Legal Practice:** Member, Nilles, Hansen, Magill & Davies (1955-1986)  
**Military Service:** United States Navy (1945-1947)  
**Current Memberships:** American Bar Association; American College of Trial Lawyers; American Counsel Association  
**Staff**  
 Law Clerk **Corwin D. Levi** ..... (701) 297-7254  
 E-mail: corwin\_levi@ca8.uscourts.gov  
 Education: Virginia 2005 JD  
 Administrative Secretary **Patricia Mather** ..... (701) 297-7250  
 E-mail: patricia\_mather@ca8.uscourts.gov

**Chambers of Senior Judge C. Arlen Beam**  
 435 Federal Building, 100 Centennial Mall North, Lincoln, NE 68508  
 Tel: (402) 437-5420

**C. Arlen Beam**  
 Senior Judge  
 Date of Birth: 1930  
 Education: Nebraska 1951 BS, 1965 JD  
 Began Service: November 9, 1987  
 Appointed By: President Ronald Reagan  
 Political Affiliation: Republican

**Government:** Staff Member, United States Representative District Office (1971-1973)  
**Judicial:** Judge, United States District Court for the District of Nebraska (1982-1987)  
**Legal Practice:** Associate then Partner, Chambers, Holland, Dudgeon & Beam (1965-1971); Partner, Knudson, Berkheimer, Beam, Richardson & Endacott (1971-1981)  
**Military Service:** United States Army (1951-1953); United States Army Reserve (1953-1964)

**Current Memberships:** Lincoln Bar Association; Nebraska State Bar Association; Omaha Bar Association

**Staff**  
 Law Clerk **David Bargen** ..... (402) 437-5420  
 Education: Nebraska JD  
 Law Clerk **Kris Brenneis** ..... (402) 437-5420  
 Education: Nebraska JD  
 Law Clerk **Emily Urban** ..... (402) 437-5420  
 Law Clerk **Amy Vyhildal** ..... (402) 437-5420  
 Education: Nebraska JD  
 Administrative Assistant **Laura Headrick** ..... (402) 437-5420  
 Administrative Assistant **Gini Russell** ..... (402) 437-5420

**Chambers of Senior Judge David R. Hansen**  
 U.S. Courthouse, 101 First Street, SE, Cedar Rapids, IA 52401-1230  
 Tel: (319) 364-5815 Fax: (319) 365-0398

**David R. Hansen**  
 Senior Judge  
 Date of Birth: 1938  
 Education: Northwest Missouri State 1960 BA; George Washington 1963 JD  
 Began Service: November 26, 1991  
 Appointed By: President George H.W. Bush  
 Political Affiliation: Republican

**Corporate:** Partner, Win-Gin Farms (1971)  
**Government:** Administrative Aide, U.S. Representative Ben F. Jensen (R-IA), United States House of Representatives (1962-1963)  
**Judicial:** Judge, Police Court (1969-1973); Judge, Iowa District Court, Second Judicial District (1976-1986); Judge, United States District Court for the Northern District of Iowa (1986-1991); Chief Judge, United States Court of Appeals for the Eighth Circuit (2002-2003); Member, Judicial Conference of the United States (2002-2003); Judicial Panel on Multidistrict Litigation

**Legal Practice:** Law Clerk and Associate Attorney, Jones, Cambridge & Carl (1963-1964); Partner, Barker, Hansen & McNeal (1968-1976)

**Military Service:** United States Army (1964-1968)

**Current Memberships:** Dean Mason Ladd Inn of Court; Iowa State Bar Association

**Staff**  
 Law Clerk **Dana L. Oxley** ..... (319) 364-5815  
 Education: Iowa 1998 JD  
 Law Clerk **Annette O. Williams** ..... (319) 364-5815  
 Education: Iowa 1989 JD  
 Law Clerk **Jennifer E. Williams** ..... (319) 364-5815  
 Education: Drake 2004 JD; Arkansas 2005 LLM  
 Secretary **Janis K. McVeigh** ..... (319) 364-5815

### United States Bankruptcy Appellate Panel for the Eighth Circuit

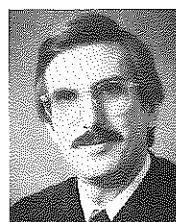
Thomas F. Eagleton U.S. Courthouse, 111 South Tenth Street,  
 Suite 24306, St. Louis, MO 63102  
 Tel: (314) 244-2430 Fax: (314) 244-2780  
 Internet: www.ca8.uscourts.gov

#### Number of Judgeships: 6

**Court Staff**  
 Bankruptcy Appellate Panel Clerk **Michael E. Gans** ..... (314) 244-2460  
 E-mail: michael\_gans@ca8.uscourts.gov  
 Bankruptcy Appellate Panel Coordinator  
**Cindy Harrison** ..... (314) 244-2430  
 E-mail: cindy\_harrison@ca8.uscourts.gov  
 Education: St Louis U 1981 BSSW

**Chambers of Chief Judge of the Bankruptcy Appellate Panel Robert J. Kressel**  
 U.S. Courthouse, 300 South Fourth Street, 8 W, Minneapolis, MN 55415  
 Tel: (612) 664-5250

**Robert J. Kressel**  
 Chief Judge of the Bankruptcy Appellate Panel  
 Date of Birth: 1947  
 Education: Notre Dame 1969 AB;  
 Harvard 1972 JD



**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of Minnesota; Adjunct Professor, School of Law, University of St. Thomas

**Academic:** Adjunct Professor, Hamline University (1983-1984); Adjunct Professor, William Mitchell College of Law (1986-1994)

**Government:** Referee, Hennepin County Conciliation Court (1979); Hearing Examiner, Minnesota Office of Hearing Examiners (1978-1980); Bankruptcy Analyst, Office of the United States Trustee, United States Department of Justice (1979-1981); Assistant United States Trustee, United States Department of Justice (1981-1982)

**Legal Practice:** Associate, Kressel, Cecere & Seiler (1972-1976); Partner, Nichols, Kressel & Johnson (1976-1978); Private Practice (1978-1979)

**Current Memberships:** Federal Bar Association; National Conference of Bankruptcy Judges

**Staff**  
 Law Clerk **Robert G. Parish** ..... (612) 664-5250  
 Education: Wisconsin 1996 BA;  
 St Thomas U 2004 JD  
 Secretary **Lynn M. Hennen** ..... (612) 664-5250

### Chambers of Bankruptcy Judge Barry S. Schermer

Thomas F. Eagleton U.S. Courthouse, 111 South Tenth Street,  
 St. Louis, MO 63102  
 Tel: (314) 244-4500 Fax: (314) 244-4535

**Barry S. Schermer**  
 Bankruptcy Judge  
 Date of Birth: 1947  
 Education: Washington U (MO) 1973 JD  
 Began Service: 1997

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Missouri

**Academic:** Adjunct Professor, Washington University School of Law

**Staff**  
 Law Clerk **Susan Spraul** ..... (314) 244-4532  
 Education: North Carolina 1990 JD  
 Judicial Assistant **Barbara Sutton** ..... (314) 244-4531

**Chambers of Bankruptcy Judge Arthur Federman**  
6552 Charles Evans Whittaker U.S. Courthouse, 400 East Ninth Street, Kansas City, MO 64106  
Tel: (816) 512-1910 Fax: (816) 512-1923  
E-mail: arthur.federman@mow.uscourts.gov

**Arthur Federman**  
Bankruptcy Judge  
Date of Birth: 1951  
Education: Kansas 1973 BA; Missouri (Kansas City) 1976 JD  
Began Service: December 18, 1989  
Term Expires: December 17, 2017

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Western District of Missouri

**Academic:** Adjunct Instructor, University of Missouri at Kansas City

**Government:** Trial Attorney, Antitrust Division, United States Department of Justice

**Legal Practice:** Linde, Thompson, Langworthy, Kohn & Van Dyke (1979-1989)

**Staff**  
Career Law Clerk **Erica Garrett** ..... (816) 512-1910  
Education: Missouri (Kansas City) 1993 JD  
Judicial Assistant **Joan D. Brown** ..... (816) 512-1910

#### Chambers of Bankruptcy Judge Timothy J. Mahoney

111 South 18th Plaza, Suite 1125, Omaha, NE 68102  
Tel: (402) 661-7480 Fax: (402) 661-7483  
E-mail: Timothy\_Mahoney@neb.uscourts.gov

**Timothy J. Mahoney**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Creighton 1967 BS, 1972 JD  
Began Service: June 28, 1985  
Term Expires: June 27, 2013

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the District of Nebraska

**Academic:** Adjunct faculty, Creighton University Law School (1987-1990); Adjunct faculty, Creighton University Law School (1997)

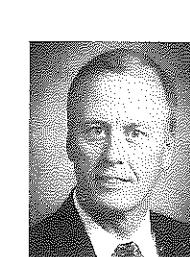
**Legal Practice:** Partner, Mahoney Jordan Law Firm (1972-1985)

**Military Service:** National Guard (1967-1973)

**Current Memberships:** Iowa Bar Association; Nebraska Bar Association; Omaha Bar Association

**Staff**  
Law Clerk **Joan Kramer** ..... (402) 661-7484  
Education: Creighton 1988 BA, 1991 JD  
Judicial Assistant **Mary Moller** ..... (402) 661-7480

**Chambers of Bankruptcy Judge Jerry W. Venters**  
400 East Ninth Street, Kansas City, MO 64106  
Tel: (816) 512-1895 Fax: (816) 512-1908  
E-mail: jerry.venters@mow.uscourts.gov



**Jerry W. Venters**  
Bankruptcy Judge  
Date of Birth: 1943  
Education: Missouri 1965 BJ, 1976 JD  
Term Expires: January 2013

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Western District of Missouri

**Current Memberships:** Missouri Bar; National Conference of Bankruptcy Judges

**Staff**  
Law Clerk **Robert S. Baran** ..... (816) 512-1898  
E-mail: robert.baran@mow.uscourts.gov  
Education: Pomona 1991 BA;  
Washington U (MO) 1998 JD, 1998 MA  
Judicial Assistant **Arlene L. Wilbers** ..... (816) 512-1898  
E-mail: arlene.wilbers@mow.uscourts.gov

#### Chambers of Bankruptcy Judge David P. McDonald

111 South Tenth Street, St. Louis, MO 63102  
Tel: (314) 244-4521

**David P. McDonald**  
Bankruptcy Judge

Date of Birth: 1938  
Education: Washington U (MO) 1960 BA, 1962 JD

**Affiliation:** Senior Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Missouri

**Government:** Chief Trial and Special Assistant Circuit Attorney, Criminal Prosecution, State of Missouri (1965-1975); Administrative Law Judge, Bureau of Hearings and Appeals, Social Security Administration (1975-1979); Administrative Law Judge, National Labor Relations Board (1979-1982)

**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Missouri

**Military Service:** United States Army (1962-1964)

**Current Memberships:** American Bar Association; Bar Association of Metropolitan St. Louis; National Conference of Bankruptcy Judges

### United States Court of Appeals for the Ninth Circuit

95 Seventh Street, San Francisco, CA 94103-1526  
P.O. Box 193939, San Francisco, CA 94119-3939  
Tel: (415) 556-9800 Tel: (415) 556-9730 (Docketing - Civil)  
Tel: (415) 556-9740 (Docketing - Criminal/Agency)  
Internet: www.ca9.uscourts.gov

**Number of Judgeships:** 28

**Supreme Court Justice:** Associate Justice Anthony M. Kennedy

**Areas Covered:** Alaska, Arizona, California, Guam, Hawaii, Idaho, Montana, Nevada, Northern Mariana Islands, Oregon and Washington

#### Court Staff

Circuit Executive **Gregory Walters** ..... (415) 556-6162  
Education: Washington State PhD

#### United States Court of Appeals for the Ninth Circuit *continued*

Executive Secretary **Joan E. Gee** ..... (415) 556-6157  
Fax: (415) 556-6179  
Deputy Circuit Executive **Terry Nafisi** ..... (415) 556-6161  
Fax: (415) 556-6179

Assistant Circuit Executive - Automation **Don Vincent** ..... (415) 556-9073  
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Procurement Clerk **Meredith Blain** ..... (415) 556-9851

Chief Deputy Clerk and Senior Staff Attorney **Molly Dwyer** ..... (415) 556-9890

Senior Deputy for Administration **James E. Hochstadt** ..... (415) 556-9812

Senior Deputy for Operations **(Vacant)** ..... (415) 556-9615

Senior Deputy Clerk, Pasadena **Eve Fisher** ..... (626) 229-7250  
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Chief Circuit Mediator **David E. Lombardi, Jr.** ..... (415) 556-9900

Circuit Mediator **Roxane Ashe** ..... (415) 556-9900

Circuit Mediator **Claudia Bernard** ..... (415) 556-9900

Circuit Mediator **Margaret Corrigan** ..... (415) 556-9900

Circuit Mediator **Lisa Evans** ..... (415) 556-9900

Circuit Mediator **Ann Julius** ..... (415) 556-9900

Circuit Mediator **Stephen Liacouras** ..... (415) 556-9900

Circuit Mediator **C. Lewis Ross** ..... (415) 556-9900

Circuit Mediator **Peter Sherwood** ..... (415) 556-9900

Circuit Mediator, Seattle **Chris Goelz** ..... (206) 553-6117  
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Mediation Counsel/Administrator **Mary G. Schlepp** ..... (415) 556-9900

Mediation Assistant **Lynn Warton** ..... (206) 553-6117

1200 Sixth Avenue, Suite 327, Seattle, WA 98101

Systems Manager **Gary Flanigan** ..... (415) 556-9700

Personnel Officer **Lisa Lauer** ..... (415) 556-9894

Administrative Agency and Criminal Docketing Supervisor  
Circuit Librarian **Jennifer Flowers** ..... (415) 556-9730

Circuit Librarian **Eric Wade** ..... (415) 556-9500

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Lead Court Security Officer **Andrew Ballantyne** ..... (626) 229-7160

**Chambers of Chief Judge Mary M. Schroeder**  
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E-mail: chief\_judge\_schroeder@ca9.uscourts.gov

**Mary M. Schroeder**  
Chief Judge  
Date of Birth: 1940  
Education: Swarthmore 1962 BA;  
Chicago 1965 JD  
Began Service: October 1979  
Appointed By: President Jimmy Carter

**Affiliation:** Member, Judicial Conference of the United States; Councilor, The American Law Institute

**Academic:** Visiting Instructor of Law, Arizona State University (1975)

**Clerkships:** Law Clerk The Honorable Jesse A. Udall, Arizona Supreme Court (1970-1971)

**Government:** Trial Attorney, Civil Division, United States Department of Justice (1965-1969)

**Judicial:** Judge, Arizona Court of Appeals (1975-1979)

**Legal Practice:** Lewis & Roca (1971-1975); Partner, Lewis & Roca (1973-1975)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; Arizona Association of Women Lawyers; District of Columbia Bar; Federal Bar Association; Illinois Bar Association; National Association of Women Judges, Past President; National Association of Women Lawyers; State Bar of Arizona

**Staff**  
Law Clerk **Roopali Desai** ..... (602) 322-7337  
Law Clerk **Amy Hertel** ..... (602) 322-7336  
Law Clerk **Oscar Ramallo** ..... (602) 322-7338  
Lead Administrative Assistant **Donna Peck** ..... (602) 322-7326  
Education: Arizona State BSW  
Administrative Assistant **Martha Gore** ..... (602) 322-7321  
Assistant Secretary **Tonica R. Swan** ..... (602) 322-7322

**Chambers of Circuit Judge Harry Pregerson**  
21800 Oxnard Street, Suite 1140, Woodland Hills, CA 91367-3633  
Tel: (818) 710-7791 Fax: (818) 710-7816

**Harry Pregerson**  
Circuit Judge  
Date of Birth: 1923  
Education: UCLA 1947 BA; Boalt Hall 1950 LLB  
Began Service: 1979  
Appointed By: President Jimmy Carter

**Judicial:** Judge, Los Angeles Municipal Court (1965-1966); Judge, California Superior Court, Los Angeles County (1966-1967); Judge, United States District Court for the Central District of California (1967-1979)

**Legal Practice:** I. H. Prinzmetal (1951); Private Practice (1951); Morris D. Coppersmith (1952); Clifford Hemmerling (1953); Private Practice (1953); Partner, William M. Costley (1953-1965)

**Military Service:** United States Navy (1943-1944); United States Marine Corps Reserve (1944-1946)

**Current Memberships:** American Bar Association; Los Angeles County Bar Association; San Fernando Valley Bar Association; State Bar of California

(continued on next page)

**Chambers of Circuit Judge Harry Pregerson** *continued***Staff**

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Education: Virginia JD	
Law Clerk <b>Brianna J. Fuller</b> .....	(818) 710-3624
Education: Loyola Law JD	
Law Clerk <b>Eric Hing</b> .....	(818) 710-3627
Education: UC Davis JD	
Law Clerk <b>Loren G. Stewart</b> .....	(818) 710-3626
Education: Pennsylvania JD	
Judicial Assistant <b>Jackie Squires</b> .....	(818) 710-7791
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**Chambers of Circuit Judge Stephen Reinhardt**

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E-mail: Judge\_Reinhardt@ca9.uscourts.gov

**Stephen Reinhardt**

Circuit Judge

Date of Birth: 1931  
Education: Pomona 1951 BA; Yale 1954 LLB  
Began Service: 1980  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Academic:** Adjunct Professor, Loyola School of Law

**Clerkships:** Law Clerk The Honorable Luther W. Youngdahl, United States District Court for the District of Minnesota (1955-1957)

**Government:** President, Los Angeles Parks and Recreation Commission (1974-1976); President and Member, Los Angeles Police Commission (1976-1980)

**Legal Practice:** Associate, O'Melveny & Myers (1957-1959); Partner, Fogel, Julber, Reinhardt, Rothschild & Feldman (and predecessor firms) (1959-1980)

**Military Service:** United States Air Force (1954-1956)

**Current Memberships:** American Bar Association; California Bar Association; Los Angeles County Bar Association

**Staff**

Law Clerk <b>Francesca Gessner</b> .....	(213) 894-5218
Education: Stanford 2005 JD	
Law Clerk <b>Seth S. Grossman</b> .....	(213) 894-5264
Law Clerk <b>Daniel Olmos</b> .....	(213) 894-5252
Education: UC Berkeley 2004 JD	
Law Clerk <b>Lauren Sudeall</b> .....	(213) 894-5263
Education: Harvard 2005 JD	
Secretary <b>Kay Koster</b> .....	(213) 894-3639
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**Chambers of Circuit Judge Alex Kozinski**

125 South Grand Avenue, Pasadena, CA 91105  
Tel: (626) 229-7150 Fax: (626) 229-7444  
E-mail: kozinski@usc.edu



**Alex Kozinski**  
Circuit Judge

Date of Birth: 1950  
Education: UCLA 1972 AB, 1975 JD  
Began Service: November 7, 1985  
Appointed By: President Ronald Reagan

**Clerkships:** Law Clerk The Honorable Anthony M. Kennedy, United States Court of Appeals for the Ninth Circuit (1975-1976); Law Clerk The Honorable Warren E. Burger, Supreme Court of the United States (1976-1977)

**Government:** Deputy Legal Counsel, Ronald Reagan Transition Team (1980-1981); Assistant Counsel, Office of Counsel, Executive Office of the President, Ronald Reagan Administration (1981); Special Counsel, Merit Systems Protection Board (1981-1982)

**Judicial:** Chief Judge, United States Claims Court (1982-1985)

**Legal Practice:** Forry, Golbert, Singer & Gelles (1977-1979); Covington & Burling (1979-1981)

**Staff**

Law Clerk <b>David Foster</b> .....	(626) 229-7153
Education: Harvard 2005 JD	
Law Clerk <b>Jordan Goldstein</b> .....	(626) 229-7154
Education: Harvard 2002 JD	
Law Clerk <b>Joshua Lipshutz</b> .....	(626) 229-7152
Education: Stanford 2005 JD	
Secretary <b>Kathi Davis</b> .....	(626) 229-7151
Secretary <b>Donna Salter</b> .....	(626) 229-7150

**Chambers of Circuit Judge Diarmuid F. O'Scanlan**

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E-mail: diarmuid\_o'scanlan@ca9.uscourts.gov

**Diarmuid F. O'Scanlan**  
Circuit Judge

Date of Birth: 1937  
Education: St John's U (NY) 1957 BA; Harvard 1963 JD;  
Virginia 1992 LLM; Notre Dame 2002 LLD; Lewis & Clark 2003 LLD  
Began Service: September 26, 1986  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Academic:** Adjunct Professor, Northwestern School of Law of Lewis & Clark College

**Government:** Deputy Attorney General, United States Department of Justice (1969-1971); Commissioner, Public Utility Commission (1971-1973); Director, Environmental Quality Department, State of Oregon (1973-1974); Consultant, Ronald Reagan Transition Team (1980-1981); Team Leader, Grace Commission (1982-1983); Chairman, Advisory Panel to the Secretary of Energy, United States Department of Energy (1983-1985)

**Legal Practice:** Tax Attorney, Tax Department, Standard Oil Company (1963-1965); Davies, Biggs, Strayer, Stoel & Boley (1965-1969); Partner, Keane, Harper, Pearlman & Copeland (1975-1978); Partner, Ragen, Roberts & O'Scanlan (1978-1986)

**Military Service:** United States Army Reserve (1955-1978)

**Chambers of Circuit Judge Diarmuid F. O'Scanlan** *continued*

**Current Memberships:** American Bar Association; Federal Bar Association; Federal Judges Association; Harvard Law School Association; Multnomah County Bar Association; New York State Bar; Ninth Judicial Circuit Historical Society; Oregon State Bar; United States District Court of Oregon Historical Society

**Staff**

Law Clerk <b>Jeannette C. Cox</b> .....	(503) 833-5380
Education: Notre Dame 2005 JD	
Law Clerk <b>Benjamin H. Glatskin</b> .....	(503) 833-5380
Education: Chicago 2005 JD	
Law Clerk <b>Thomas C. Mitchell</b> .....	(503) 833-5380
Education: Harvard 2005 JD	
Law Clerk <b>Garland D. Murphy IV</b> .....	(503) 833-5380
Education: Pepperdine 2005 JD	
Judicial Assistant <b>Willa Curtis</b> .....	(503) 833-5380

**Chambers of Circuit Judge Pamela Ann Rymer**

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Tel: (626) 229-7210 Fax: (626) 229-7456

**Pamela Ann Rymer**

Circuit Judge

Date of Birth: 1941  
Education: Vassar 1961 AB; Stanford 1964 LLB  
Began Service: May 24, 1989  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Corporate:** Vice President, Rus Walton & Associates (1965-1966)

**Government:** Director, Political Research and Analysis, Goldwater for President Committee (1964); Member and Chairman, California Post-Secondary Education Commission (1974-1984)

**Judicial:** District Judge, United States District Court for the Central District of California (1983-1989)

**Legal Practice:** Associate and Partner, Lillick, McHose & Charles (1966-1975); Partner, Toy & Rymer (1975-1983)

**Current Memberships:** Pacific Council on International Policy; Pepperdine Law School, Board of Visitors

**Staff**

Law Clerk <b>Megan Barbero</b> .....	(626) 229-7210
Education: Stanford 2005 JD	
Law Clerk <b>Brenton A. Rogers</b> .....	(626) 229-7210
Education: Chicago 2005 JD	
Law Clerk <b>Margaret S. Thomas</b> .....	(626) 229-7210
Education: Boalt Hall 2002 JD	
Law Clerk <b>Mark R. Yohaleh</b> .....	(626) 229-7210
Education: Harvard 2005 JD	
Secretary <b>Joyce Nagafuchi</b> .....	(626) 229-7210

**Chambers of Circuit Judge Andrew J. Kleinfeld**

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Fairbanks, AK 99701-4665  
Tel: (907) 456-0564 Fax: (907) 456-0284

**Andrew J. Kleinfeld**

Circuit Judge

Date of Birth: 1945  
Education: Wesleyan U 1966; Harvard 1969 JD  
Began Service: 1991  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Clerkships:** Law Clerk The Honorable Jay A. Rabinowitz, Alaska Supreme Court (1969-1971)

## United States Court of Appeals for the Ninth Circuit

**Chambers of Circuit Judge Andrew J. Kleinfeld** *continued*

**Judicial:** Magistrate Judge (part-time), United States District Court for the District of Alaska (1971-1974); Judge, United States District Court for the District of Alaska (1986-1991)

**Current Memberships:** Alaska Bar Association; Tanana Valley Bar Association

**Staff**

Law Clerk <b>Greg Broderick</b> .....	(907) 456-0567
Law Clerk <b>Lewis Rhodes</b> .....	(907) 456-0569
Law Clerk <b>Carli Spina</b> .....	(907) 456-0568
Secretary <b>Barbara G. Frone</b> .....	(907) 456-0565
Secretary <b>Mary E. Huskey</b> .....	(907) 456-0564

**Chambers of Circuit Judge Michael Daly Hawkins**

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**Michael Daly Hawkins**

Circuit Judge

Date of Birth: 1945  
Education: Arizona State 1967 BA, 1970 JD; Virginia 1998 LLM  
Began Service: 1994  
Appointed By: President William J. Clinton

**Government:** United States Attorney, District of Arizona, United States Department of Justice (1977-1980)

**Legal Practice:** Daughton Feinstein & Wilson (1973-1976); Hofman Salcito & Stevens (1976-1977); Dushoff & Sacks (1980-1986); Partner, Daughton Hawkins & Bacon (1986-1988); Bryan Cave (1988-1992); Partner, Daughton Hawkins Brokelman Guinan & Patterson (1992-1994)

**Military Service:** Captain, Special Court Military Judge, United States Marine Corps (1970-1973)

**Current Memberships:**

**Chambers of Circuit Judge Sidney R. Thomas** *continued*

**Legal Practice:** Partner, Moulton, Bellingham, Longo & Mather (1978-1996)

**Current Memberships:** American Bar Association; Federal Judges Association; Montana Bar Association; Yellowstone County Bar Association

**Staff**

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Law Clerk **Erin E. Dougherty** ..... (406) 896-3564  
Education: Columbia 2005 JD  
Law Clerk **Elizabeth Eng** ..... (406) 896-3565  
Education: Boalt Hall 2005 JD  
Law Clerk **Audrey Walton-Hadlock** ..... (406) 896-3562  
Education: Boalt Hall 2004 JD  
Judicial Assistant **Susan Ando** ..... (406) 657-5950

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**Barry G. Silverman**  
Circuit Judge

Date of Birth: 1951  
Education: Arizona State 1973 BA, 1976 JD  
Began Service: February 1998  
Appointed By: President William J. Clinton

**Affiliation:** Lecturer in Community Property, BAR/BRI Bar Review  
**Government:** Court Commissioner, Arizona Superior Court, Maricopa County (1979-1984)

**Judicial:** Judge, Arizona Superior Court, Maricopa County (1984-1995); Magistrate Judge, United States District Court for the District of Arizona (1995-1998)

**Current Memberships:** American Bar Association; Federal Bar Association; Maricopa County Bar Association; State Bar of Arizona

**Staff**

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**Susan P. Gruber**  
Circuit Judge

Date of Birth: 1949  
Education: Wellesley 1969 BA; Yale 1972 JD  
Began Service: April 1, 1998  
Appointed By: President William J. Clinton

**Government:** Assistant Attorney General, Bureau of Revenue, State of Oregon (1972-1974); Arbitrator, Fourth Judicial District, Oregon Circuit Court (1985-1988); Mediator, United States District Court for the District of Oregon (1986-1988)

**Judicial:** Judge Pro Tem, Multnomah County District Court (1983-1988); Judge, Oregon Court of Appeals (1988-1990); Justice, Oregon Supreme Court (1990-1998)

**Current Memberships:** American Bar Association; American Law Institute

**Chambers of Circuit Judge Susan P. Gruber** *continued***Staff**

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Law Clerk **Allison Wexler** ..... (503) 326-7608  
Secretary **Jane Glenn** ..... (503) 326-7608  
Secretary **Joan Stevens** ..... (503) 326-7608

**Chambers of Circuit Judge M. Margaret McKeown**

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**M. Margaret McKeown**

Circuit Judge

Date of Birth: 1951  
Education: Wyoming 1972 BA; Georgetown 1975 JD

Began Service: May 28, 1998  
Appointed By: President William J. Clinton

**Government:** White House Fellow, Special Assistant to the Secretary of the Interior (1980-1981); White House Fellow, Special Assistant, Executive Office of the President

**Legal Practice:** Associate then Partner, Perkins Coie, Washington, DC (1975-1998)

**Current Memberships:** American Bar Association; American Bar Foundation, Fellow; American Intellectual Property Law Association; American Law Institute; King County Bar Association; Washington State Bar Association; Washington Women Lawyers; White House Fellows Foundation, Board of Directors member

**Staff**

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Law Clerk **Larry Lee** ..... (619) 557-5300  
Law Clerk **Deepa Varadarajan** ..... (619) 557-5300  
Law Clerk **Erik Woodhouse** ..... (619) 557-5300  
Judicial Assistant **Wendye Lyn Brick** ..... (619) 557-5300

**Chambers of Circuit Judge Kim McLane Wardlaw**

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**Kim McLane Wardlaw**

Circuit Judge

Education: UCLA 1976 AB, 1979 JD

Began Service: August 3, 1998

Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable William Gray, United States District Court for the Central District of California (1979-1980)

**Judicial:** Judge, United States District Court for the Central District of California (1996-1998)

**Legal Practice:** Associate, O'Melveny & Myers (1980-1987); Partner, O'Melveny & Myers (1987-1995)

**Chambers of Circuit Judge William A. Fletcher**

95 Seventh Street, San Francisco, CA 94103-1526  
Tel: (415) 556-9800 Fax: (415) 556-9628

**William A. Fletcher**

Circuit Judge

Date of Birth: 1945

Education: Harvard 1968 AB; Oxford (UK) 1970 BA; Yale 1975 JD

Began Service: January 31, 1999

Appointed By: President William J. Clinton

**Academic:** Professor, Boalt Hall, University of California, Berkeley School of Law (1977-1998)

**Clerkships:** Law Clerk The Honorable Stanley A. Weigel, United States District Court for the Northern District of California (1975-1976); Law Clerk The Honorable William J. Brennan, Jr., United States Supreme Court (1976-1977)

**Military Service:** United States Navy (1970-1972)

**Current Memberships:** American Law Institute; California Bar Association

**Staff**

Judicial Secretary **Uyen Koh** ..... (415) 556-9800

**Chambers of Circuit Judge Raymond C. Fisher**

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E-mail: raymond\_fisher@ca9.uscourts.gov

**Raymond C. Fisher**

Circuit Judge

Date of Birth: 1939

Education: Stanford 1966 LLB

Began Service: October 29, 1999

Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable J. Skelly Wright, United States Court of Appeals for the District of Columbia Circuit (1966-1967); Law Clerk The Honorable William J. Brennan, Jr., United States Supreme Court (1967-1968)

**Government:** Associate United States Attorney General, United States Department of Justice (1997-1999)

**Legal Practice:** Attorney, Tuttle & Taylor (1968-1988); Attorney, Heller Ehrman White & McAuliffe (1988-1997)

**Military Service:** United States Army Reserve (1957)

**Staff**

Law Clerk **Manuel Berrelez** ..... (626) 229-7110

Education: Yale 2005 JD

Law Clerk **David Bloch** ..... (626) 229-7110

Education: Harvard 2003 JD

Law Clerk **Moez Kaba** ..... (626) 229-7110

Education: Columbia 2005 JD

Law Clerk **Serge Troie** ..... (626) 229-7110

Education: Harvard 2005 JD

Secretary **Katie Johnson** ..... (626) 229-7110

## United States Court of Appeals for the Ninth Circuit

**Chambers of Circuit Judge Ronald M. Gould**

Park Place Building, 1200 Sixth Avenue, 21st Floor, Seattle, WA 98101  
Tel: (206) 553-7344 Fax: (206) 553-7078

**Ronald M. Gould**  
Circuit Judge

Date of Birth: 1946

Education: Pennsylvania 1968 BS;

Michigan 1973 JD

Began Service: January 3, 2000

Appointed By: President William J. Clinton

**Academic:** Adjunct Teacher of Dispute Resolution, University of Washington Law School (1988-1989)

**Clerkships:** Law Clerk The Honorable Wade H. McCree, Jr., United States Court of Appeals for the Sixth Circuit (1973-1974); Law Clerk The Honorable Potter Stewart, United States Supreme Court (1974-1975)

**Legal Practice:** Summer Associate, Arnold & Porter (1972); Associate, Perkins Coie (1975-1980); Partner, Perkins Coie (1981-1999)

**Current Memberships:** American Bar Association; American Judicature Society; King County Bar Association; Ninth Judicial Circuit Historical Society; Supreme Court Historical Society; University of Michigan Law School Committee of Visitors; Washington State Bar Association

**Staff**  
Secretary **Kathy Butler** ..... (206) 553-7344

**Chambers of Circuit Judge Richard A. Paez**

Richard H. Chambers U.S. Court of Appeals Building, 125 South Grand Avenue, Pasadena, CA 91105  
Tel: (626) 229-7180

**Richard A. Paez**  
Circuit Judge

Date of Birth: 1947

Education: Brigham Young 1969 BA; Boalt Hall 1972 JD

Began Service: March 14, 2000

Appointed By: President William J. Clinton

Political Affiliation: Democrat

**Judicial:** District Judge, United States District Court for the Central District of California (1994-2000); Judge, Los Angeles Municipal Court (1981-1994); Assigned Justice, California Court of Appeal, Second District, Division Seven (1983); Assigned Judge, Los Angeles Superior Court (1993-1994)

**Legal Practice:** Staff Attorney, California Rural Legal Assistance (1972-1974); Staff Attorney, Western Center on Law and Poverty (1974-1976); Senior Counsel, Legal Aid Foundation of Los Angeles (1976-1978); Acting Executive Director, Director of Litigation, Legal Aid Foundation of Los Angeles (1978-1981)

**Current Memberships:** California Judges Association; Los Angeles County Bar Association; Mexican-American Bar Association of Los Angeles County; State Bar of California

**Staff**

Law Clerk **Abigail Reyes** ..... (626) 229-7180  
Law Clerk **Gabriel Sanchez** ..... (626) 229-7180  
Law Clerk **Jill Tauber** ..... (626) 229-7180  
Law Clerk **Alexandra Yates** ..... (626) 229-7180  
Judicial Assistant **Lydia Martin** ..... (626) 229-7180  
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**Chambers of Circuit Judge Marsha S. Berzon**  
95 Seventh Street, San Francisco, CA 94103-1526  
Tel: (415) 556-7800 Fax: (415) 556-9491

**Marsha S. Berzon**  
Circuit Judge

Date of Birth: 1945  
Education: Radcliffe 1966 BA; Boalt Hall 1973 JD  
Began Service: March 21, 2000  
Appointed By: President William J. Clinton

**Academic:** Faculty Lecturer, University of California, Berkeley, School of Social Welfare (1992); Practitioner-in-Residence, Cornell Law School (1994); Practitioner-in-Residence, Indiana University Law School (1998); Lecturer, School of Law, Louisiana State University (2003)

**Clerkships:** Law Clerk The Honorable James R. Browning, United States Court of Appeals for the Ninth Circuit (1973-1974); Law Clerk The Honorable William J. Brennan, Jr., United States Supreme Court (1974-1975)

**Legal Practice:** Associate, Woll & Mayer (1975-1977); Of Counsel, Altshuler & Berzon (1978-1990); Partner, Altshuler, Berzon, Nussbaum, Berzon & Rubin (1990-2000)

**Current Memberships:** American Bar Foundation, Fellow; American Judicature Society; American Law Institute; D.C. Bar Association; Federal Bar Association; National Association of Women Judges; State Bar of California

**Staff**

Law Clerk **Julia Campins** ..... (415) 556-7808  
Law Clerk **Sydney Foster** ..... (415) 556-7807  
Law Clerk **Jeremy Sanders** ..... (415) 556-7806  
Law Clerk **Sarah Varet** ..... (415) 556-7805  
Judicial Assistant **Therese Barquet-Huey** ..... (415) 556-7810

**Chambers of Circuit Judge Johnnie B. Rawlinson**  
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**Johnnie B. Rawlinson**  
Circuit Judge

Date of Birth: 1952  
Education: North Carolina A&T 1974 BS; McGeorge 1979 JD  
Began Service: July 21, 2000  
Appointed By: President William J. Clinton

**Government:** Deputy District Attorney, County of Clark, Nevada (1980-1989); Chief Deputy District Attorney, County of Clark, Nevada (1989-1995); Assistant District Attorney, County of Clark, Nevada (1995-1998)

**Judicial:** District Judge, United States District Court for the District of Nevada (1998-2000)

**Legal Practice:** Staff Attorney, Nevada Legal Services (1980)

**Current Memberships:** American Judicature Society; Federal Judges Association; Just the Beginning Foundation; National Bar Association; State Bar of California; State Bar of Nevada; Southern Nevada Association Women Attorneys

**Staff**

Law Clerk **Daniel Ahn** ..... (702) 464-5670  
E-mail: daniel\_ahn@ca9.uscourts.gov  
Education: Biola 1997 BA;  
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Southern Cal Law 2004 JD  
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Hastings 1994 JD  
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Education: Boston U 2001 BS; Harvard 2005 JD  
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Education: McGeorge 2004 JD  
Judicial Secretary **Leah D'Onofrio** ..... (702) 464-5670  
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Education: Valdosta State 1986 BS

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**Richard C. Tallman**  
Circuit Judge

Date of Birth: 1953  
Education: Northwestern 1978 JD  
Began Service: May 24, 2000  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Morell E. Sharp, United States District Court for the Western District of Washington (1978-1979)

**Government:** Trial Attorney, Criminal Division, United States Department of Justice (1979-1980); Assistant United States Attorney, Western District of Washington, Criminal Division, United States Department of Justice (1980-1983)

**Legal Practice:** Schwepppe, Krug, Tausend & Beezer (1983-1990); Bogle & Gates (1990-1998); Tallman & Severin (1999-2000)

**Staff**

Law Clerk **Lisa Ezra** ..... (206) 553-6300  
Education: Hastings 2005 JD  
Law Clerk **Peter Koski** ..... (206) 553-6300  
Education: Stanford 2005 JD  
Law Clerk **Jessica Moats** ..... (206) 553-6300  
Education: Montana 2005 JD  
Law Clerk **Elizabeth Oliphant** ..... (206) 553-6300  
Education: Northwestern 2005 JD  
Judicial Assistant **Alice Rosenbach** ..... (206) 553-6300  
Education: U Washington 1976 BS

**Chambers of Circuit Judge Richard R. Clifton**

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E-mail: judge\_clifton@ca9.uscourts.gov



**Richard R. Clifton**  
Circuit Judge

Date of Birth: November 13, 1950  
Education: Princeton 1972 AB; Yale 1975 JD  
Began Service: August 5, 2002  
Appointed By: President George W. Bush

**Academic:** Adjunct Professor of Law, University of Hawaii (1979-1981); Adjunct Professor of Law, University of Hawaii (1983-1989)

**Clerkships:** Law Clerk The Honorable Herbert Y.C. Choy, United States Court of Appeals for the Ninth Circuit (1975-1976)

**Legal Practice:** Partner, Cades Schutte Fleming & Wright (1977-2002)

**Chambers of Circuit Judge Richard R. Clifton** *continued*

**Staff**

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Education: Pennsylvania 2002 BA, 2005 JD  
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Education: Columbia 1997 BA, 2001 MA; Hawaii 2005 JD  
Law Clerk **Michael Soules** ..... (808) 525-5351  
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Education: Michigan 1998 BA; UC Berkeley 2000 MA; Yale 2003 JD  
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Education: Florida 2002 BS, 2002 BA; Yale 2005 JD  
Judicial Assistant **JoAnn Ota-Young** ..... (808) 522-7474

**Chambers of Circuit Judge Jay S. Bybee**

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Tel: (702) 464-5400

**Jay S. Bybee**  
Circuit Judge

Date of Birth: October 27, 1953  
Education: Brigham Young 1977 BA, 1980 JD  
Began Service: March 28, 2003  
Appointed By: President George W. Bush

**Academic:** Assistant Professor, Paul M. Hebert Law Center, Louisiana State University (1991-1994); Associate Professor, Paul M. Hebert Law Center, Louisiana State University (1994-1998); Professor, Paul M. Hebert Law Center, Louisiana State University (1998); Professor, University of Nevada, Las Vegas (1999-2000)

**Clerkships:** Law Clerk, Circuit Judge Donald Russell, United States Court of Appeals for the Fourth Circuit (1980-1981)

**Government:** U.S. Attorney, Office of Legal Policy, United States Department of Justice (1984-1986); U.S. Attorney, Appellate Staff, Civil Division, United States Department of Justice (1986-1989); Associate Counsel to the President, Executive Office of the President, George H.W. Bush Administration (1989-1991); Assistant Attorney General, Office of Legal Counsel, United States Department of Justice (2001)

**Legal Practice:** Associate, Sidley & Austin (1981-1984)

**Chambers of Circuit Judge Consuelo Maria Callahan**

501 I Street, 12th Floor, Sacramento, CA 95814  
Tel: (916) 930-4167

**Consuelo Maria Callahan**  
Circuit Judge

Date of Birth: 1950  
Education: Stanford 1972 BA; McGeorge 1975 JD; Virginia 2004 LLM  
Appointed By: President George W. Bush  
Political Affiliation: Republican

**Affiliation:** Regent, University of the Pacific

**Staff**

Law Clerk **James Stephen Azadian** ..... (916) 930-4167  
Education: UCLA 1998 BA; Pepperdine 2001 JD

**Chambers of Circuit Judge Carlos T. Bea**

95 Seventh Street, San Francisco, CA 94103-1526  
Tel: (415) 556-9800

**Carlos T. Bea**  
Circuit Judge

Date of Birth: 1934  
Education: Stanford 1956 BA, 1958 JD  
Began Service: October 2003  
Appointed By: President George W. Bush

**Judicial:** Judge, San Francisco Superior Court (1990-2003)

**Chambers of Senior Judge James R. Browning**

95 Seventh Street, San Francisco, CA 94103  
P.O. Box 193939, San Francisco, CA 94119-3939  
Tel: (415) 556-9800

**James R. Browning**  
Senior Judge

Date of Birth: 1918  
Education: Montana 1941 LLB  
Began Service: September 18, 1961  
Appointed By: President John F. Kennedy  
Political Affiliation: Democrat

**Academic:** Lecturer, New York University (1953); Lecturer, Georgetown University (1957-1958); Scholar in Residence, University of Montana (1991); Lecturer, Santa Clara University (1989)

**Governor:** Special Attorney, Antitrust Division, United States Department of Justice (1941-1943); Special Attorney, Antitrust Division, United States Department of Justice (1946-1948); Chief to the Attorney General, Northwest Regional Office, United States Department of Justice (1948-1949); Assistant Chief to the Attorney General, General Litigation Section, United States Department of Justice (1949-1951); First Assistant to the Attorney General, Civil Division, United States Department of Justice (1951-1952); Executive Assistant to the Attorney General, Office of the Attorney General, United States Department of Justice (1952-1953); Chief, Executive Office for United States Attorneys, United States Department of Justice (1953)

**Judicial:** Clerk of the Court, Supreme Court of the United States (1958-1961)

**Legal Practice:** Partner, Perlman, Lyons & Browning (1953-1958)

**Military Service:** United States Army (1943-1946); Bronze Star, United States Army

**Nonprofit:** Human Rights Institute, Strasbourg (1990)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; American Society of Legal History; Federal Bar Association; Institute of Judicial Administration; Montana Bar Association

**Staff**

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Law Clerk **David Ismay** ..... (415) 556-9495  
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Education: Boalt Hall 2005 JD  
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**Alfred T. Goodwin**  
Senior Judge

Date of Birth: 1923  
Education: Oregon 1947 BA, 1951 JD  
Began Service: 1972  
Appointed By: President Richard M. Nixon



**Academic:** Adjunct Professor, Oregon (1952-1953)

**Judicial:** Judge, Oregon Circuit Court, Second Judicial District (1955-1960); Associate Justice, Oregon Supreme Court (1960-1969); Judge, United States District Court for the District of Oregon (1969-1971)

**Legal Practice:** Lawyer, Darling, Vonderheit & Goodwin (1951-1955)

**Military Service:** United States Army (1942-1946); United States Army Reserve (1946-1969)

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; American Law Institute; Oregon State Bar

**Staff**  
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Education: Harvard 2001 AB; Yale 2005 JD

Law Clerk **Kathy Ross** ..... (626) 229-7101  
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Education: Pomona 1989 BA; UCLA 1998 JD

Secretary **Karen Navarrete** ..... (626) 229-7100  
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E-mail: Judge\_Wallace@ca9.uscourts.gov

**J. Clifford Wallace**  
Senior Judge

Date of Birth: 1928  
Education: San Diego State 1952 BA; Boalt Hall 1955 LLB  
Began Service: 1972  
Appointed By: President Richard M. Nixon

**Academic:** Visiting Professor, Brigham Young University; Adjunct Professor and Lecturer, University of San Diego; Adjunct Professor and Lecturer, California Western University; Faculty Member, Salzburg Seminar (1985); Faculty Member, King's College, London, England (1987)

**Judicial:** Judge, United States District Court for the Southern District of California (1970-1972)

**Legal Practice:** Associate, Gray, Cary, Ames & Frye (1955-1962); Partner, Gray, Cary, Ames & Frye (1962-1970)

**Military Service:** United States Navy (1946-1949)

**Current Memberships:** American Board of Trial Advocates; Federal Bar Association; Institute of Judicial Administration

**Chambers of Senior Judge J. Clifford Wallace** *continued***Staff**

Law Clerk **Drew Ensign** ..... (619) 557-6114  
Law Clerk **Ram Murali** ..... (619) 557-6114  
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**Joseph Tyree Sneed III**

Senior Judge

Date of Birth: 1920  
Education: Southwestern 1941 BBA; Texas 1947 LLB; Harvard 1958 SJD  
Began Service: August 24, 1973  
Appointed By: President Richard M. Nixon

**Academic:** Professor of Law, University of Texas (1947-1957); Professor, Cornell University (1957-1962); Professor, Stanford University (1962-1971); Dean and Professor, Duke University (1971-1973)

**Government:** Deputy United States Attorney General, United States Department of Justice (1973)

**Legal Practice:** Graves, Dougherty & Greenhill (1954-1956)

**Military Service:** United States Army Air Corps (1942-1946)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; Association of American Law Schools; Federal Bar Association; New York State Bar; State Bar of Texas

**Staff**  
Secretary **Rollins Emerson** ..... (415) 556-9972

**Chambers of Senior Judge Procter Hug, Jr.**

708 Bruce Thompson U.S. Courthouse, 400 South Virginia Street, Reno, NV 89501  
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**Procter Hug, Jr.**  
Senior Judge

Date of Birth: 1931  
Education: Nevada (Reno) 1953 BS; Stanford 1958 JD  
Began Service: September 16, 1977  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Government:** Deputy Attorney General, United States Department of Justice (1972-1976)

**Legal Practice:** Partner, Springer, McKissick & Hug (1958-1963); Partner, Woodburn, Wedge, Blakely, Folsom & Hug (1963-1977)

**Military Service:** United States Navy (1953-1955)

**Nonprofit:** General Counsel, University of Nevada System (1972-1976)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; Nevada State Bar

**Staff**  
Law Clerk **Sean Martin** ..... (775) 686-5949

Education: Oregon 2005 JD  
Law Clerk **Jonathan Rackoff** ..... (775) 686-5949

Education: Stanford 2003 JD  
Law Clerk **Sandy Roth** ..... (775) 686-5949

Education: UCLA 1991 JD  
Administrative Assistant **Mary K. Smotony** ..... (775) 686-5949

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**Chambers of Senior Judge Procter Hug, Jr. continued**

Secretary **Troy Seegmiller** ..... (775) 686-5951  
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**Otto R. Skopil, Jr.**

Senior Judge

Date of Birth: 1919  
Education: Willamette 1941 BA, 1946 LLB  
Began Service: 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Republican

**Judicial:** District Judge, United States District Court for the District of Oregon (1972-1979)

**Legal Practice:** Partner, Skopil & Skopil (1946-1951); Partner, Williams, Skopil, Miller, Beck & Wyllie (and predecessor firms) (1951-1972)

**Military Service:** United States Naval Reserve (1942-1946); Oregon National Guard (1946-1947)

**Current Memberships:** American Bar Association; American Judicature Society; Association of Insurance Attorneys of the United States and Canada; Defense Research Institute; International Society of Barristers; Marion County Bar Association; Oregon Association of Defense Counsel; Oregon State Bar Association

**Staff**

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**Betty Binns Fletcher**

Senior Judge

Date of Birth: 1923  
Education: Stanford 1943 BA; U Washington 1956 LLB  
Began Service: October 1979  
Appointed By: President Jimmy Carter

**Legal Practice:** Partner, Preston, Thorgrimson, Ellis, Holman & Fletcher (1956-1979)

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; Federal Judges Association

**Staff**

Law Clerk **Mark Conrad** ..... (206) 553-2670  
Education: Harvard 2005 JD

Law Clerk **Kalpana Kotagal** ..... (206) 553-2670  
Education: Pennsylvania 2005 JD

Law Clerk **Joseph Landau** ..... (206) 553-2670  
Education: Yale 2002 JD

Law Clerk **Genevieve Vose** ..... (206) 553-2670  
Education: Michigan 2005 JD  
Secretary **Karen Dews** ..... (206) 553-2670

**Chambers of Senior Judge Jerome Farris**

1200 Sixth Avenue, Suite 313, Seattle, WA 98101  
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**Jerome Farris**

Senior Judge

Date of Birth: 1930  
Education: Morehouse Col 1951 BS; Atlanta 1955 MSW; U Washington 1958 JD  
Began Service: October 16, 1979  
Appointed By: President Jimmy Carter

**Affiliation:** Member of the Board of Trustees, Morehouse College

**Academic:** Faculty, National College State Judiciary, University of Nevada (1973); Lecturer, University of Washington Law School & School of Social Work (1976); Board of Regents, University of Washington (1985-1997); President, Board of Regents, University of Washington (1990-1991)

**Judicial:** Judge, Washington Court of Appeals (1969-1979)

**Legal Practice:** Partner, Farris, Bangs & Horowitz (and predecessor firms) (1959-1969)

**Military Service:** United States Army (1952-1953)

**Current Memberships:** American Bar Association; Senior Lawyers Division; American Bar Foundation, Fellow; Seattle-King County Bar Association

**Staff**

Law Clerk **Benjamin Halasz** ..... (206) 553-2672  
Education: Dartmouth BA; Harvard 2002 JD

Law Clerk **Matthew Thurlow** ..... (206) 553-2672

Law Clerk **Jared Varkirk** ..... (206) 553-2672

Secretary **Kelly Boudreau** ..... (206) 553-2672

Secretary [Part-time] **Laurie Cuaresma** ..... (206) 553-2672

Secretary [Part-time] **Julie Ronken** ..... (206) 553-2672

**Chambers of Senior Judge Arthur L. Alarcon**

1607 U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-2693 Fax: (213) 894-2996

**Arthur L. Alarcon**

Senior Judge

Date of Birth: 1925  
Education: USC 1949 BA, 1951 LLB  
Began Service: November 20, 1979  
Appointed By: President Jimmy Carter

**Government:** Deputy District Attorney, County of Los Angeles, California (1952-1961); Legal Advisor and Clemency and Extradition Secretary, Governor Edmund G. (Pat) Brown (D-CA), State of California (1961-1962); Executive Assistant, Governor Edmund G. (Pat) Brown (D-CA), State of California (1962-1964)

**Judicial:** Judge, California Superior Court, Los Angeles County (1964-1978); Associate Justice, California Court of Appeals (1978-1979)

**Military Service:** United States Army (1943-1946)

**Current Memberships:** American Bar Association; Los Angeles Bar Association

**Staff**

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Education: Boalt Hall 2002 JD

Law Clerk **Virginia Milstead** ..... (213) 894-5537

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Education: Pepperdine 2004 JD

Law Clerk **Paula Mitchell** ..... (213) 894-5538

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Education: Loyola Marymount 2002 JD

**Chambers of Senior Judge Warren J. Ferguson**

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**Warren J. Ferguson**  
Senior Judge

Date of Birth: 1920  
Education: Nevada (Reno) 1942 BAA; USC 1949 LLB  
Began Service: 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Academic:** Associate Professor, University of Southern California School of Medicine; Associate Professor, Loyola Law School; Faculty, University of Iowa College of Law

**Government:** City Attorney, State of California (1953-1959)

**Judicial:** Judge, Orange County Municipal Court (1959-1961); Judge, California Superior Court, Juvenile Court Division, Orange County (1961-1964); Judge, California Superior Court, Appellate Department (1965-1966); District Judge, United States District Court for the Central District of California (1966-1979)

**Legal Practice:** Ferguson & Judge (1950-1959)

**Military Service:** United States Army (1942-1945)

**Current Memberships:** American Bar Association; California Bar Association; Orange County Bar Association

**Staff**

Law Clerk **Caroline Wilson** ..... (714) 338-4680  
Education: Yale JD  
Law Clerk **Karen Tseng** ..... (714) 338-4680  
Education: Harvard JD  
Executive Assistant **Kathy Peterson** ..... (714) 338-4680  
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**Chambers of Senior Judge Dorothy Wright Nelson**

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E-mail: dorothy\_nelson@ca9.uscourts.gov

**Dorothy Wright Nelson**  
Senior Judge

Date of Birth: 1928  
Education: UCLA 1950 AB, 1953 JD;  
USC 1956 LLM  
Began Service: 1980  
Appointed By: President Jimmy Carter

**Academic:** Instructor, University of Southern California Law Center (1957-1958); Assistant Professor, University of Southern California Law Center (1958-1961); Associate Professor, University of Southern California Law Center (1961-1967); Professor, University of Southern California Law Center (1967); Interim Dean, University of Southern California Law Center (1967); Dean, University of Southern California Law Center (1969-1980)

**Current Memberships:** American Association of Law Schools; American Bar Association; American Bar Foundation; American Judicature Society; American Law Institute; Beverly Hills Bar Association; California Bar Association; Federal Bar Association; International Bar Association; International Judges Association; Los Angeles County Bar Association; Los Angeles Women Lawyers' Association; National Association of Public Administration; World Association of Lawyers



**Government:** Assistant United States Attorney, District of Alaska, United States Department of Justice (1946-1947)  
**Judicial:** Associate Justice, Alaska Supreme Court (1972-1980); Chief Justice, Alaska Supreme Court (1975-1978)  
**Legal Practice:** Partner, Faulkner, Banfield, Boochever & Doogan (1947-1972)

**Chambers of Senior Judge Dorothy Wright Nelson** *continued***Staff**

Law Clerk **David Fontana** ..... (626) 229-7406  
Law Clerk **Oliver Lewis** ..... (626) 229-7405  
Law Clerk **Lua Yuille** ..... (626) 229-7407  
Secretary **Cheryl Myers** ..... (626) 229-7400  
Secretary **Julie Tooley** ..... (626) 229-7400  
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**Chambers of Senior Judge William C. Canby, Jr.**

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**William C. Canby, Jr.**

Senior Judge

Date of Birth: 1931  
Education: Yale 1953 BA; Minnesota 1956 LLB  
Began Service: 1980  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Academic:** Assistant to President Harris Wofford, State University of New York at Old Westbury (1967); Professor, Arizona State University (1967-1980); Visiting Fulbright Professor of Law, Makerere University (1970-1971)

**Clerkships:** Law Clerk The Honorable Charles E. Whittaker, Supreme Court of the United States (1958-1959)

**Government:** Associate Director and Deputy Director, Ethiopia, Peace Corps (1962-1964); Director, Uganda, Peace Corps (1964-1966); Special Assistant, U.S. Senator Walter Mondale (D-MN), United States Senate (1966)

**Legal Practice:** Associate, Oppenheimer, Hodgson, Brown, Baer & Wolff (1959-1962)

**Military Service:** United States Air Force (1956-1958)

**Current Memberships:** Maricopa County Bar Association; Minnesota Bar; State Bar of Arizona

**Staff**

Law Clerk **Eugene Folgo** ..... (602) 322-7300  
Education: Arizona State 2005 JD  
Law Clerk **Kathleen Hale** ..... (602) 322-7300  
Secretary **Sandy Gebbia** ..... (602) 322-7300

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**Robert Boochever**  
Senior Judge

Date of Birth: 1917  
Education: Cornell 1939 AB, 1941 JD  
Began Service: 1980  
Appointed By: President Jimmy Carter

**Government:** Assistant United States Attorney, District of Alaska, United States Department of Justice (1946-1947)

**Judicial:** Associate Justice, Alaska Supreme Court (1972-1980); Chief Justice, Alaska Supreme Court (1975-1978)

**Legal Practice:** Partner, Faulkner, Banfield, Boochever & Doogan (1947-1972)

**Chambers of Senior Judge Robert Boochever** *continued***Staff**

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Secretary **Cheryl Myers** ..... (626) 229-7400  
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Tel: (602) 322-7300

**William C. Canby, Jr.**

Senior Judge

Date of Birth: 1931  
Education: Yale 1953 BA; Minnesota 1956 LLB  
Began Service: 1980  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Academic:** Assistant to President Harris Wofford, State University of New York at Old Westbury (1967); Professor, Arizona State University (1967-1980); Visiting Fulbright Professor of Law, Makerere University (1970-1971)

**Clerkships:** Law Clerk The Honorable Charles E. Whittaker, Supreme Court of the United States (1958-1959)

**Government:** Associate Director and Deputy Director, Ethiopia, Peace Corps (1962-1964); Director, Uganda, Peace Corps (1964-1966); Special Assistant, U.S. Senator Walter Mondale (D-MN), United States Senate (1966)

**Legal Practice:** Associate, Oppenheimer, Hodgson, Brown, Baer & Wolff (1959-1962)

**Military Service:** United States Air Force (1956-1958)

**Current Memberships:** Maricopa County Bar Association; Minnesota Bar; State Bar of Arizona

**Staff**

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Law Clerk **Darcy Shearer** ..... (206) 553-4839  
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Education: Michigan 2000 JD  
Law Clerk **Emily Wright** ..... (206) 553-4703  
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Education: Virginia 2005 JD  
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**Robert Boochever**  
Senior Judge

Date of Birth: 1917  
Education: Cornell 1939 AB, 1941 JD  
Began Service: 1980  
Appointed By: President Jimmy Carter

**Government:** Assistant United States Attorney, District of Alaska, United States Department of Justice (1946-1947)

**Judicial:** Associate Justice, Alaska Supreme Court (1972-1980); Chief Justice, Alaska Supreme Court (1975-1978)

**Legal Practice:** Partner, Faulkner, Banfield, Boochever & Doogan (1947-1972)

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Law Clerk **Lua Yuille** ..... (626) 229-7407  
Secretary **Cheryl Myers** ..... (626) 229-7400  
Secretary **Julie Tooley** ..... (626) 229-7400  
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**Chambers of Senior Judge Robert Boochever**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street, SPC 55, Room 612, Phoenix, AZ 85003-2156  
Tel: (602) 322-7300

**Robert Boochever**

Senior Judge

Date of Birth: 1917  
Education: Cornell 1939 AB, 1941 JD  
Began Service: 1980  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Academic:** Assistant to President Harris Wofford, State University of New York at Old Westbury (1967); Professor, Arizona State University (1967-1980); Visiting Fulbright Professor of Law, Makerere University (1970-1971)

**Clerkships:** Law Clerk The Honorable Charles E. Whittaker, Supreme Court of the United States (1958-1959)

**Government:** Associate Director and Deputy Director, Ethiopia, Peace Corps (1962-1964); Director, Uganda, Peace Corps (1964-1966); Special Assistant, U.S. Senator Walter Mondale (D-MN), United States Senate (1966)

**Legal Practice:** Associate, Oppenheimer, Hodgson, Brown, Baer & Wolff (1959-1962)

**Military Service:** United States Air Force (1956-1958)

**Current Memberships:** Maricopa County Bar Association; Minnesota Bar; State Bar of Arizona

**Staff**

Law Clerk **Marla Goodman** ..... (206) 553-5163  
E-mail: marla\_goodman@ca9.uscourts.gov  
Education: Georgetown 2005 JD  
Law Clerk **Darcy Shearer** ..... (206) 553-4839  
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Education: Michigan 2000 JD  
Law Clerk **Emily Wright** ..... (206) 553-4703  
E-mail: emily\_wright@ca9.uscourts.gov  
Education: Virginia 2005 JD  
Judicial Assistant **Sharon Babani** ..... (206) 553-0384

**Chambers of Senior Judge Cynthia Holcomb Hall**

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Tel: (626) 229-7300 Fax: (626) 229-7454  
E-mail: Cynthia\_Hall@ca9.uscourts.gov

**Cynthia Holcomb Hall**  
Senior Judge

Date of Birth: 1929  
Education: Stanford 1951 AB, 1954 JD; NYU 1960 LLM  
Began Service: October 4, 1984  
Appointed By: President Ronald Reagan

**Clerkships:** Law Clerk The Honorable Richard H. Chambers, United States Court of Appeals for the Ninth Circuit (1954-1955)

**Government:** Trial Attorney, Tax Division, United States Department of Justice (1960-1964); Attorney-Advisor, Office of Tax Legislative Counsel, United States Department of the Treasury (1964-1966)

**Judicial:** Judge, United States Tax Court (1972-1981); Judge, United States District Court for the Central District of California (1981-1984)

**Legal Practice:** Partner, Brawerman & Holcomb (1966-1972)

**Military Service:** United States Naval Reserve (1951-1953)

**Current Memberships:** American Bar Association; California State Bar

**Chambers of Senior Judge Cynthia Holcomb Hall** *continued***Staff**

Law Clerk **Steven Seem** ..... (626) 229-7305  
Education: Chicago 2005 JD  
Law Clerk **Maggie Sobota** ..... (626) 229-7306  
Education: Washington U (MO) 2005 JD  
Judicial Secretary **Cheryl Alcorn** ..... (626) 229-7300  
E-mail: Cheryl\_Alcorn@ca9.uscourts.gov  
Education: Cal State (Los Angeles) BA, 2001 MA, 2002 MA

**Chambers of Senior Judge Mel**

**Chambers of Bankruptcy Judge James M. Marlar**

38 South Scott Avenue, Tucson, AZ 85701  
Tel: (520) 202-7500  
E-mail: James\_Marlar@azb.uscourts.gov

**James M. Marlar**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Stanford 1967 AB; Arizona 1970 JD  
Began Service: December 29, 1993  
Term Expires: December 29, 2007  
Political Affiliation: Democrat

**Affiliation:** Bankruptcy Judge (D), United States Bankruptcy Court for the District of Arizona

**Judicial:** Judge Pro Tempore, Arizona Court of Appeals (1986); Judge Pro Tempore, Arizona Superior Court, Maricopa County (1988)

**Legal Practice:** James M. Marlar, P.C.

**Military Service:** United States Army; United States Air Force (1968-1974)

**Staff**

Law Clerk **Kelly Murray Carlson** ..... (520) 202-7500  
E-mail: kelly\_carlson@azb.uscourts.gov  
Education: Arizona 1999 BA, 2003 JD  
Court Deputy **Cynthia Turnbull** ..... (520) 202-7500  
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E-mail: beverly\_granillo@azb.uscourts.gov  
Judicial Assistant **Maureen Thompson** ..... (520) 202-7984  
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**Chambers of Bankruptcy Judge Dennis Montali**

235 Pine Street, 22nd Floor, San Francisco, CA 94104  
P.O. Box 7341, San Francisco, CA 94120  
Tel: (415) 268-2320

**Dennis Montali**  
Bankruptcy Judge

Date of Birth: 1940  
Education: Notre Dame 1961 AB; Boalt Hall 1968 JD  
Began Service: May 1, 2000  
Term Expires: April 22, 2007

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Northern District of California

**Legal Practice:** Partner, Dinkelspiel, Pelavin, Steefel, and Levitt (1980); Associate then Partner, Rothschild, Phelan, & Montali (1968-1980); Partner, Pillsbury, Madison, & Sutro (1981-1993)

**Military Service:** United States Naval Reserve

**Current Memberships:** American Bar Association; American College of Bankruptcy, Fellow; San Francisco Bar Association, Chair

**Staff**

Law Clerk **Neil Bason** ..... (415) 268-2320  
Education: Johns Hopkins 1984 BA;  
Boston U 1988 JD  
Law Clerk **Peggy E. Brister** ..... (415) 268-2320  
Education: Southern Methodist 1987 JD  
Calendar Clerk **Virginia Belli** ..... (415) 268-2323  
Judicial Assistant **Dorothy Timo** ..... (415) 268-2320

**Chambers of Bankruptcy Judge Erithe A. Smith**

411 West Fourth Street, Suite 2030, Santa Ana, CA 92701  
Tel: (714) 338-5300

**Erithe A. Smith**  
Bankruptcy Judge

Date of Birth: 1957  
Education: Loyola Marymount 1979 BA; Boalt Hall 1982 JD

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Central District of California

**Clerkships:** Law Clerk The Honorable Marcus M. Kaufman, California Court of Appeals (1982-1983); Law Clerk The Honorable Peter M. Elliott, United States Bankruptcy Court (1983-1985)

**Legal Practice:** McKittrick, Jackson, DeMarco & Peckenpaugh (1985-1987); Lobel, Winthrop & Broker (1987-1994)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; National Conference of Bankruptcy Judges; Orange County Bankruptcy Forum

**Chambers of Bankruptcy Judge Jim D. Pappas**

James A. McClure Federal Building, 550 West Fort Street,  
MSC 042, Boise, ID 83724-0040  
Tel: (208) 334-9571

**Jim D. Pappas**  
Bankruptcy Judge

Date of Birth: 1952  
Education: Idaho 1977 JD

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of Idaho

**Current Memberships:** National Conference of Bankruptcy Judges

**United States Court of Appeals for the Tenth Circuit**

Byron White U.S. Courthouse, 1823 Stout Street, Denver, CO 80257  
Tel: (303) 844-3157  
Tel: (303) 844-5682 (Electronic Opinions and Dockets Data)  
Fax: (303) 844-2540  
Internet: www.ca10.uscourts.gov

**Number of Judgeships:** 12

**Supreme Court Justice:** Associate Justice Stephen G. Breyer

**Areas Covered:** Colorado, Kansas, New Mexico, Oklahoma, Utah and Wyoming

**Court Staff**

Circuit Executive **David Tighe** ..... (303) 844-2067  
E-mail: dave\_tighe@ca10.uscourts.gov  
Fax: (303) 335-2828  
Education: Penn State 1974 BS; Colorado 1989 JD

Deputy Circuit Executive **Victoria M. Parks** ..... (303) 335-2630  
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Education: Loretto Heights 1976 BA;  
Denver 1987 JD

Director of Information Services **Mike Kopatich** ..... (303) 335-3046  
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Education: Colorado State 1987 BA

Assistant Circuit Executive for Judicial Resources and  
Education **Linda Rivas** ..... (303) 335-2830  
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**Bob Hammervold** ..... (303) 335-2903  
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Clerk of the Court **Betsy Shumaker** ..... (303) 844-3157  
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Chief Deputy Clerk **Douglas Cressler** ..... (303) 844-5035  
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Education: Purdue 1984 BS; Indiana 1989 JD

**United States Court of Appeals for the Tenth Circuit** *continued*

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Education: Wyoming 1984 BS, 1988 JD

Supervising Staff Attorney **Taye Sanford** ..... (303) 844-5306  
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Education: Wesleyan U 1980 BA;  
William & Mary 1983 JD

Chief Circuit Mediator **David W. Aemmer** ..... (303) 844-6017  
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Education: Ohio State 1977 BA; Toledo 1980 JD;  
Tufts 1989 MA

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Telecommunications and User Support **Dottie Hirsch** ..... (303) 335-3030

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**Chambers of Circuit Judge Paul J. Kelly, Jr.**

120 U.S. Courthouse, South Federal Plaza, Santa Fe, NM 87501  
P.O. Box 10113, Santa Fe, NM 87504  
Tel: (505) 988-6541 Fax: (505) 988-6545

**Paul J. Kelly, Jr.**  
Circuit Judge

Date of Birth: 1940  
Education: Notre Dame 1963 BBA; Fordham 1967 JD  
Began Service: April 14, 1992  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Government:** State Representative Paul Kelly (R-NM), New Mexico House of Representatives (1977-1981)

**Legal Practice:** Associate, Hinkle, Bondurant, Cox & Eaton (1967-1971); Partner, Hinkle, Cox, Eaton, Coffield & Hensley (1971-1992)

**Current Memberships:** Federal Bar Association; Oliver Seth American Inn of Court; Santa Fe County Bar Association; State Bar of New Mexico

**Staff**

Law Clerk **John K. Crisham** ..... (505) 988-6541  
Education: Notre Dame JD

Law Clerk **Lewis Kneib** ..... (505) 988-6541  
Education: Michigan JD

Law Clerk **Carrie A. Tendler** ..... (505) 988-6541  
Education: Fordham JD

Law Clerk **Robert Tepper** ..... (505) 988-6541  
Education: New Mexico JD

Judicial Assistant **Rita Gallegos** ..... (505) 988-6541

**Chambers of Circuit Judge Robert H. Henry**

200 NW Fourth Street, Room 2421, Oklahoma City, OK 73102  
Tel: (405) 609-5440 Fax: (405) 609-5449  
E-mail: Judge\_Robert\_Henry@ca10.uscourts.gov

**Robert H. Henry**  
Circuit Judge

Date of Birth: 1953

Education: Oklahoma 1974 BA, 1976 JD

Began Service: May 11, 1994

Appointed By: President William J. Clinton

**Academic:** Dean and Professor, Oklahoma City University School of Law (1991-1994)

**Government:** State Representative Robert H. Henry (D-OK), Oklahoma House of Representatives (1976-1986); Attorney General, State of Oklahoma (1987-1991)

**Legal Practice:** Partner, Henry, West, Sill & Combs (1977-1983); Partner, Henry, Henry & Henry (1983-1987)

**Current Memberships:** American Bar Association; American Bar Foundation; National Conference of Commissioners on Uniform State Laws; Oklahoma Bar Association; Oklahoma City Bar Association; William J. Holloway, Jr. American Inn of Court

**Staff**

Law Clerk **Suzanne Mitchell** ..... (405) 609-5440  
E-mail: S\_Mitchell@ca10.uscourts.gov  
Education: Georgetown 1990 BS;  
George Washington 1996 JD

Law Clerk **Rabindranath Ramana** ..... (405) 609-5440  
E-mail: Rab\_Ramana@ca10.uscourts.gov  
Education: Princeton 1981 AB;  
American U 1985 JD

**Chambers of Circuit Judge Mary Beck Briscoe**  
645 Massachusetts, Suite 400, Lawrence, KS 66044  
Tel: (785) 843-4067

**Mary Beck Briscoe**  
Circuit Judge

Date of Birth: 1947  
Education: Kansas 1969 BA, 1973 JD; Virginia 1990 LLM  
Began Service: May 31, 1995  
Appointed By: President William J. Clinton

**Government:** Attorney-Examiner, Financial Division, Interstate Commerce Commission (1973-1974); Assistant United States Attorney, District of Kansas, United States Department of Justice (1974-1984)

**Judicial:** Judge, Kansas Court of Appeals (1984-1990); Chief Judge, Kansas Court of Appeals (1990-1995)

**Legal Practice:** Researcher, Harold L. Haun, Attorney (1973)

**Staff**  
Career Law Clerk **Tracy Venters** ..... (785) 843-4067  
Education: Kansas 1988 JD  
Law Clerk **Matthew Corbin** ..... (785) 843-4067  
Education: Kansas 2000 BA, 2003 JD  
Law Clerk **Katherine Gainey** ..... (785) 843-4067  
Law Clerk **Kristi Wilhelmy** ..... (785) 843-4067  
Secretary **Bonnie Kleinschmidt** ..... (785) 843-4067

**Chambers of Circuit Judge Carlos F. Lucero**  
Byron White U.S. Courthouse, 1823 Stout Street, Denver, CO 80257  
Tel: (303) 844-2200 Fax: (303) 844-2201  
E-mail: Carlos\_F\_Lucero@ca10.uscourts.gov

**Carlos F. Lucero**  
Circuit Judge

Date of Birth: 1940  
Education: Adams State 1961 BA; George Washington 1964 JD  
Began Service: July 22, 1995  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable William E. Doyle, United States District Court for the District of Colorado (1964-1965)

**Government:** Staff Assistant, Subcommittee on Administrative Practice and Procedure, Committee on the Judiciary, United States Senate (1963-1964)

**Legal Practice:** Associate, Law Office of Jesse E. Pound (1965-1966); Partner, Pound & Lucero (1966-1980); Partner, Lucero, Lester & Sigmund (1980-1995)

**Current Memberships:** American College of Trial Lawyers; International Academy of Trial Lawyers; International Society of Barristers

**Staff**  
Law Clerk **Pamela Campos** ..... (303) 844-2200  
Education: Harvard 1992 BA; MIT 1999 MS;  
Yale 2005 JD  
Law Clerk **Jordan Factor** ..... (303) 844-2200  
Education: Brandeis 2000 BA; Yale 2004 JD  
Law Clerk **Dustin F. Osborn** ..... (303) 844-2200  
Education: UCLA 2001 BA; Yale 2004 JD  
Law Clerk **David Schleicher** ..... (303) 844-2200  
Education: Dartmouth 2000 AB;  
London School Econ (UK) 2001 MSc;  
Harvard 2004 JD  
Judicial Assistant **Stephanie Morelee** ..... (303) 844-2200  
E-mail: stephanie\_morelee@ca10.uscourts.gov  
Education: Metro State Col Denver 1989 BS

**Chambers of Circuit Judge Michael R. Murphy**  
5438 Wallace F. Bennett Federal Building, 125 South State Street,  
Salt Lake City, UT 84138-1181  
Tel: (801) 524-5955 Fax: (801) 524-5979  
E-mail: Judge\_Michael\_R\_Murphy@ca10.uscourts.gov



**Michael R. Murphy**  
Circuit Judge  
Date of Birth: 1947  
Education: Creighton 1969 BA;  
Wyoming 1972 JD  
Began Service: October 5, 1995  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable David Lewis, United States Court of Appeals for the Tenth Circuit (1972-1973)

**Judicial:** Judge, Utah District Court, Third Judicial District (1986-1995)

**Legal Practice:** Jones, Waldo, Holbrook & McDonough (1973-1986)

**Current Memberships:** American Bar Association; American Bar Foundation; Judicial Conference Committee on Federal-State Jurisdiction; Sutherland Inn of Court II; Utah Bar Association

**Staff**  
Career Law Clerk **Susan G. Lawrence** ..... (801) 524-5955  
Education: Syracuse 1988 JD  
Career Law Clerk **Del J. Ross** ..... (801) 524-5955  
Education: Utah 1993 JD  
Law Clerk **Michelle Bennett** ..... (801) 524-5955  
Education: Emory 2005 JD  
Law Clerk **Andrew Hartsig** ..... (801) 524-5955  
Education: Utah 2005 JD

**Chambers of Circuit Judge Harris L Hartz**  
201 Third Street NW, Suite 1870, Albuquerque, NM 87102  
Tel: (505) 843-6196 Fax: (505) 843-6202

**Harris L Hartz**  
Circuit Judge

Date of Birth: 1947  
Education: Harvard 1967 AB, 1972 JD  
Began Service: December 2001  
Appointed By: President George W. Bush

**Academic:** Visiting Assistant Professor, University of Illinois College of Law (1976)

**Government:** Assistant United States Attorney, District of New Mexico, United States Attorney's Office, United States Department of Justice, Gerald Ford Administration (1972-1975); Counsel and Executive Director, New Mexico Governor's Organized Crime Prevention Commission (1976-1979)

**Judicial:** Judge, New Mexico Court of Appeals (1988-1999)

**Legal Practice:** Associate, Poole, Tinnin & Martin, PA (1979-1982); Associate, Miller, Stratvert & Torgerson (1982-1983); Shareholder, Miller, Stratvert & Torgerson (1983-1988); Special Counsel, Stier, Anderson & Malone, LLC (1999-2001)

**Current Memberships:** American Bar Association; American Law Institute

**Staff**  
Judicial Assistant **Claudette Romero** ..... (505) 843-6196  
E-mail: claudette.romero@ca10.uscourts.gov  
Education: Albuquerque BS

**Chambers of Circuit Judge Terrence L. O'Brien**  
2120 Capitol Avenue, Room 2141, Cheyenne, WY 82001  
Tel: (307) 433-2400 Fax: (307) 433-2415

**Terrence L. O'Brien**  
Circuit Judge

Date of Birth: 1943  
Education: Wyoming 1965 BS, 1972 JD  
Began Service: April 23, 2002  
Appointed By: President George W. Bush

**Corporate:** President, Visionary Communications, Inc. (2000-2001)

**Government:** Staff Attorney, Appellate Section, Land and Natural Resources Division, United States Department of Justice (1972-1974)

**Judicial:** Judge, Sixth Judicial District Court of Wyoming (1998-2000)

**Legal Practice:** Proprietor and Associate, Omohundro and O'Brien (1974-1980)

**Military Service:** United States Army, Ordnance Corps (1966-1969)

**Staff**

Law Clerk **Sylvia Hackl** ..... (307) 433-2400  
Law Clerk **Susan Lehman** ..... (307) 433-2400  
Law Clerk **Michael Sink** ..... (307) 433-2400  
Law Clerk **Nicole Zomberg** ..... (307) 433-2400  
Education: Washburn JD  
Administrative Judicial Assistant **Melissa DeFratis** ..... (307) 433-2400

**Chambers of Circuit Judge Michael W. McConnell**

Federal Building, 125 South State Street, Suite 5402,  
Salt Lake City, UT 84138  
Tel: (801) 524-5145 Fax: (801) 524-5139

**Michael W. McConnell**  
Circuit Judge

Date of Birth: May 18, 1955  
Education: Michigan State 1976 BA; Chicago 1979 JD  
Began Service: December 5, 2002  
Appointed By: President George W. Bush

**Affiliation:** Presidential Professor, University of Utah

**Academic:** Assistant Professor of Law, Law School, University of Chicago (1985-1989); Professor of Law, Law School, University of Chicago (1989-1992); William B. Graham Professor of Law, Law School, University of Chicago (1992-1996); Visiting Professor, College of Law, University of Utah (1994-1995); Visiting Professor, Harvard Law School, Harvard University (1999)

**Clerkships:** Law Clerk, Chief Judge J. Skelly Wright, United States Court of Appeals for the District of Columbia Circuit (1979-1980); Law Clerk, Associate Justice William J. Brennan, The Supreme Court of the United States (1980-1981)

**Government:** Assistant General Counsel, Office of Management and Budget, Executive Office of the President, Ronald Reagan Administration (1981-1983); Assistant to the Solicitor General, Office of the Solicitor General, United States Department of Justice, Ronald Reagan Administration (1983-1985)

**Legal Practice:** Special Consultant, Mayer, Brown & Platt (1989-2002)

**Chambers of Circuit Judge Timothy M. Tymkovich**  
1823 Stout Street, Room 102 G, Denver, CO 80257  
Tel: (303) 335-3300

**Timothy M. Tymkovich**  
Circuit Judge

Date of Birth: November 2, 1956  
Education: Colorado Col 1979 BA; Colorado 1982 JD  
Began Service: June 19, 2003  
Appointed By: President George W. Bush

**Government:** Law Clerk, Colorado Supreme Court (1982-1983); Solicitor General, Colorado (1991-1996)

**Legal Practice:** Associate, Davis Graham & Stubbs (1983-1989); Partner, Hale, Hackstaff, Tymkovich & ErkenBrack (1996-2003)

**Current Memberships:** American Bar Association; American Law Institute; Colorado Bar Foundation; International Society of Barristers

**Staff**  
Secretary **Pearl Donder** ..... (303) 335-3300

**Chambers of Senior Judge William J. Holloway, Jr.**

2301 U.S. Courthouse, 200 NW Fourth Street, Oklahoma City, OK 73102  
P.O. Box 1767, Oklahoma City, OK 73101-1767  
Tel: (405) 609-5420 Fax: (405) 609-5429

**William J. Holloway, Jr.**  
Senior Judge

Date of Birth: 1923  
Education: Oklahoma 1947 AB; Harvard 1950 LLB  
Began Service: September 26, 1968  
Appointed By: President Lyndon B. Johnson  
Political Affiliation: Democrat

**Government:** Attorney, General Litigation Section, Claims Division, United States Department of Justice (1951-1952)

**Legal Practice:** Partner, Holloway & Holloway (1950-1951); Associate then Partner, Crowe & Dunlevy (1952-1968)

**Military Service:** United States Army (1943-1946)

**Current Memberships:** American Bar Association; Federal Bar Association; Oklahoma Bar Association; Oklahoma County Bar Association

**Staff**  
Law Clerk **Doug McBee** ..... (405) 609-5420  
Education: Oklahoma JD  
Judicial Assistant **Nancy Smiley** ..... (405) 609-5420

**Chambers of Senior Judge Robert H. McWilliams**

216 Bryon White U.S. Courthouse, 1823 Stout Street, Denver, CO 80257  
Tel: (303) 844-3430 Fax: (303) 844-5589

**Robert H. McWilliams**  
Senior Judge

Date of Birth: April 27, 1916  
Education: Denver 1938 AB, 1941 LLB  
Began Service: November 5, 1970  
Appointed By: President Richard M. Nixon  
Political Affiliation: Republican

**Academic:** Instructor, University of Denver (1954-1960)

**Government:** Deputy District Attorney, City of Denver, Colorado (1941-1942); Deputy District Attorney, City of Denver, Colorado (1946-1949)

**Judicial:** Municipal Judge, Colorado District Court, Second Judicial District, City and County of Denver (1949-1952); Judge, Colorado Supreme Court (1961-1970); District Judge, State of Colorado (1952-1960)

(continued on next page)

**Chambers of Senior Judge Robert H. McWilliams** *continued***Military Service:** United States Army (1945-1946)**Current Memberships:** American Bar Association; American Judicature Society; Colorado Bar Association**Staff**Law Clerk **Alisa Anderson** ..... (303) 844-3430

E-mail: Alisa\_Anderson@ca10.uscourts.gov

Education: Colorado JD

Law Clerk **Amy Hand** ..... (303) 844-3430

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Education: Denver JD

Law Clerk **Kathryn Plonsky** ..... (303) 844-3430

E-mail: Kathryn\_Plonsky@ca10.uscourts.gov

Education: Denver JD

Judicial Assistant **Vivian Combs** ..... (303) 844-3430

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**Chambers of Senior Judge Monroe G. McKay**6012 Federal Building, 125 South State Street,  
Salt Lake City, UT 84138-1181

Tel: (801) 524-5252 Fax: (801) 524-6796

**Monroe G. McKay**

Senior Judge

Date of Birth: 1928

Education: Brigham Young 1957 BS; Chicago 1960 JD

Began Service: December 1, 1977

Appointed By: President Jimmy Carter

**Academic:** Professor, Brigham Young University (1974-1977)**Clerkships:** Law Clerk The Honorable Jesse A. Udall (1960-1961)**Government:** Country Director, Malawi, Africa, Peace Corps (1966-1968)**Legal Practice:** Associate, Lewis & Roca (1961-1966); Partner, Lewis & Roca (1968-1974)**Military Service:** United States Marine Corps (1946-1948)**Current Memberships:** Arizona Bar Association**Staff**Law Clerk **Brigham Cannon** ..... (801) 524-5252

Education: Brigham Young 2005 JD

Law Clerk **Amy M. Shavell** ..... (801) 524-5252

Education: Northwestern 2005 JD

Judicial Assistant **Vicki Johnson** ..... (801) 524-5252**Chambers of Senior Judge John C. Porfilio**2725 Rocky Mountain Avenue, Suite 480, Loveland, CO 80538  
Tel: (970) 669-7612**John C. Porfilio**

Senior Judge

Date of Birth: 1934

Education: Denver 1956 BA, 1959 LLB

Began Service: May 14, 1985

**Government:** Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1962-1968); Deputy Attorney General, United States Department of Justice (1968-1972); Attorney General, United States Department of Justice (1972-1974)**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the District of Colorado (1975-1982); District Judge, United States District Court for the District of Colorado (1982-1985)**Legal Practice:** Carbone & Walsmith (1959-1962)**Current Memberships:** American Bar Association; Colorado Bar Association; Denver Bar Association**Chambers of Senior Judge John C. Porfilio** *continued***Staff**Secretary **Denise McClure** ..... (970) 669-7612  
E-mail: Denise\_McClure@ca10.uscourts.gov**Chambers of Senior Judge Stephen H. Anderson**4201 Wallace F. Bennett Federal Building, 125 South State Street,  
Salt Lake City, UT 84138-1102  
Tel: (801) 524-6950 Fax: (801) 524-5776**Stephen H. Anderson**

Senior Judge

Date of Birth: 1932

Education: Utah 1960 LLB

Began Service: November 1985

Appointed By: President Ronald Reagan

**Academic:** Lecturer, University of Utah; Teacher, South High School**Government:** Trial Attorney, Tax Division, United States Department of Justice (1960-1964); Special Counsel, Salt Lake County Grand Jury (1975)**Legal Practice:** Ray, Quinney & Nebeker (1964-1985)**Military Service:** United States Army (1953-1955)**Current Memberships:** Tenth Circuit Judicial Conference**Staff**Law Clerk **Lydia Berggren** ..... (801) 524-6950  
Education: Harvard 1977 AB; Oxford (UK) BA;  
Boalt Hall JDLaw Clerk **Kathy Wyer** ..... (801) 524-6950  
Education: Utah 2003 JDJudicial Assistant **Nancy D. Hughes** ..... (801) 524-6950Judicial Assistant **Joann Omer** ..... (801) 524-6950**Chambers of Senior Judge Bobby R. Baldock**P.O. Box 2388, Roswell, NM 88202  
Tel: (505) 625-2388 Fax: (505) 625-0829**Bobby R. Baldock**

Senior Judge

Date of Birth: 1936

Education: Arizona 1960 JD

Began Service: 1985

Appointed By: President Ronald Reagan

**Academic:** Adjunct Professor, Eastern New Mexico University (1962-1981)**Judicial:** District Judge, United States District Court for the District of New Mexico (1983-1985)**Legal Practice:** Partner, Sanders, Bruin & Baldock (1960-1983)**Military Service:** United States Army Reserve (1960-1969)**Nonprofit:** Arbitrator, American Arbitration Association (1972-1974)**Current Memberships:** New Mexico Trial Lawyers Association; State Bar of Arizona; State Bar of New Mexico**Staff**Administrative Assistant **Sylvia Sisneros** ..... (505) 625-2388**Chambers of Senior Judge Wade Brorby**2018 O'Mahoney Federal Building, 2120 Capitol Avenue,  
Cheyenne, WY 82001  
P.O. Box 1028, Cheyenne, WY 82003  
Tel: (307) 772-2885 Fax: (307) 772-2888**Wade Brorby**

Senior Judge

Date of Birth: 1934

Education: Wyoming 1956 BS, 1958 JD

Began Service: 1988

Appointed By: President Ronald Reagan

**Government:** County and Prosecuting Attorney, Campbell County, Wyoming (1963-1970)**Legal Practice:** Partner, Morgan, Brorby, Price & Arp (1961-1988)**Military Service:** United States Air Force (1958-1961)**Current Memberships:** American Judicature Society; Campbell County Bar Association; Defense Lawyers of Wyoming; Wyoming State Bar**Staff**Secretary **Jane Seaman** ..... (307) 772-2885**Chambers of Senior Judge Stephanie K. Seymour**4562 U.S. Courthouse, 333 West Fourth Street, Tulsa, OK 74103-3877  
Tel: (918) 699-4745**Stephanie K. Seymour**

Senior Judge

Date of Birth: 1940

Education: Smith 1962 BA; Harvard 1965 JD

Began Service: November 16, 1979

Appointed By: President Jimmy Carter

**Legal Practice:** Associate, Goodwin, Proctor & Hoar (1965-1966); Associate, Lippardus, Holliman & Huffman (1966-1967); Associate, Baker & Botts (1968-1969); Associate, Doerner, Stuart, Saunders, Daniel & Anderson (1971-1975); Partner, Doerner, Stuart, Saunders, Daniel & Anderson (1975-1979)**Current Memberships:** American Bar Association; American Inn of Court, Council Oak Chapter; Federal Judges Association; National Association of Women Judges; Oklahoma Bar Association; Tulsa County Bar Association**Staff**Law Clerk **Mary Margaret Giannini** ..... (918) 699-4745

Education: Indiana 2002 JD

Secretary **Joan Swope** ..... (918) 699-4745Secretary **Anne Woodall** ..... (918) 699-4745**Chambers of Senior Judge David M. Ebel**109L Byron White U.S. Courthouse, 1823 Stout Street, Denver, CO 80257  
Tel: (303) 844-3800 Fax: (303) 844-4541  
E-mail: David\_M\_Ebel@ca10.uscourts.gov**David M. Ebel**

Senior Judge

Date of Birth: 1940

Education: Northwestern 1962 BA; Michigan 1965 JD

Began Service: July 1988

Appointed By: President Ronald Reagan

**Academic:** Senior Lecturing Fellow, Duke University School of Law (1992-1994); Adjunct Professor, University of Denver Law School (1986-1988)**Clerkships:** Law Clerk The Honorable Byron White, Supreme Court of the United States (1965-1966)**Legal Practice:** Associate then Partner, Davis, Graham & Stubbs (1966-1988)**Current Memberships:** American College of Trial Lawyers; Law Club; Tenth Circuit Discrimination Task Force**Staff**Law Clerk **Joan Buhler** ..... (303) 844-3800Law Clerk **Nicole Grodner** ..... (303) 844-3800Law Clerk **Nicholas Heinke** ..... (303) 844-3800Law Clerk **Glenn Roper** ..... (303) 844-3800Secretary **Jana Dillingham** ..... (303) 844-3800**United States Bankruptcy Appellate Panel for the Tenth Circuit**Byron White U.S. Courthouse, 1823 Stout Street, Denver, CO 80257  
Tel: (303) 335-2900 Fax: (303) 335-2999

E-mail: 10th\_circuit\_bap@ca10.uscourts.gov

Internet: www.bap10.uscourts.gov

**Number of Judgeships:** 9**Court Staff**

Bankruptcy Appellate Panel Clerk

**Barbara A. Schermerhorn** ..... (303) 335-2900Deputy Clerk/Attorney **Kelly Clements Hopfer** ..... (303) 335-2900Panel Attorney **Stephanie Freeman** ..... (303) 335-2900**Chambers of Chief Bankruptcy Judge Mark B. McFeeley**U.S. Courthouse, 500 Gold Avenue SW, 13th Floor,  
Albuquerque, NM 87102

P.O. Box 546, Albuquerque, NM 87103

Tel: (505) 348-2525 Fax: (505) 348-2530

E-mail: mark\_mcfeeley@nmcourt.fed.us

**Mark B. McFeeley**

Chief Bankruptcy Judge

Date of Birth: 1944

Education: US Merchant Marine Acad 1966 BS; New Mexico 1972 JD

Began Service: September 28, 1981

Term Expires: May 4, 2014

Political Affiliation: Democrat

**Affiliation:** Chief Bankruptcy Judge (D), United States Bankruptcy Court for the District of New

**Chambers of Chief Bankruptcy Judge Mark B. McFeeley** *continued***Staff**

BAP Law Clerk **Shannon Noya Nairn** ..... (505) 348-2525  
E-mail: shannon\_nairn@nmcourt.fed.us

Education: Santa Clara 1984 BA;  
Northwestern 1996 JD

Career Law Clerk **Patti G. Hennessy** ..... (505) 348-2525

E-mail: patti\_hennessy@nmcourt.fed.us

Education: Notre Dame 1986 BA;  
New Mexico 1998 JD

Career Law Clerk **Ellen Snyder** ..... (505) 348-2525

E-mail: ellen\_snyder@nmcourt.fed.us

Education: Texas 1982 BA, 1989 JD

Courtroom Deputy **Chris Wilson** ..... (505) 348-2525

E-mail: chris\_wilson@nmcourt.fed.us

Education: Oklahoma 1985 BA

**Chambers of Bankruptcy Judge Glen E. Clark**

365 Frank E. Moss U.S. Courthouse, 350 South Main Street,  
Salt Lake City, UT 84101  
Tel: (801) 524-6549

**Glen E. Clark**

Bankruptcy Judge

Date of Birth: 1943

Education: Iowa 1966 BA; Utah 1971 JD

Began Service: 1982

Term Expires: September 30, 2014

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the District of Utah

**Academic:** Visiting Associate Professor of Law, University of Utah College of Law; Instructor of Advanced Business Law, University of Utah, Graduate School of Business

**Current Memberships:** American College of Bankruptcy; National Conference of Bankruptcy Judges

**Chambers of Bankruptcy Judge Terrence L. Michael**

224 South Boulder Avenue, Tulsa, OK 74103-3015  
Tel: (918) 699-4065 Fax: (918) 699-4061

**Terrence L. Michael**

Bankruptcy Judge

Date of Birth: 1958

Education: Doane 1980 BA; USC 1983 JD

Began Service: June 9, 1997

Term Expires: June 2011

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Northern District of Oklahoma

**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Northern District of Oklahoma (1999-2001)

**Legal Practice:** Baird, Holm Law Offices (1983-1997)

**Current Memberships:** American Bankruptcy Institute

**Staff**

Law Clerk **Janie Phelps** ..... (918) 699-4062  
Education: Lewis & Clark 2004 JD

Courtroom Deputy **Sue Haskins** ..... (918) 699-4068

Judicial Assistant **Judy Johnson** ..... (918) 699-4065

**Chambers of Bankruptcy Judge Richard L. Bohanon**

Old Post Office Building, 215 Dean A. McGee Avenue, 9th Floor,  
Oklahoma City, OK 73102  
Tel: (405) 609-5660 Fax: (405) 609-5671

**Richard L. Bohanon**

Bankruptcy Judge

Date of Birth: 1935

Education: Dartmouth 1957 AB; Oklahoma 1960 LLB; NYU 1963 LLM

Began Service: May 13, 1982

Term Expires: May 2014

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Western District of Oklahoma

**Clerkships:** Law Clerk The Honorable A. P. Murrah, United States Court of Appeals for the Tenth Circuit (1960-1961)

**Legal Practice:** Partner, Bohanon & Barth (1964-1979); Partner, Andrews, Davis, Legg, Bixler, Milsten & Murrah (1979-1982)

**Current Memberships:** American Inn of Court; National Conference of Bankruptcy Judges; Oklahoma Bar Association; Oklahoma County Bar Association

**Staff**

Law Clerk **April Eberle** ..... (405) 609-5660  
Education: Oklahoma City 1999 JD

Secretary **Susan Ray** ..... (405) 609-5660  
Education: Central Oklahoma 1972 BA

**Chambers of Bankruptcy Judge Tom R. Cornish**

206 U.S. Post Office & Courthouse, 111 West Fourth Street,  
Oklmulgee, OK 74447  
P.O. Box 1347, Okmulgee, OK 74447  
Tel: (918) 758-0366 Fax: (918) 756-6928

**Tom R. Cornish**

Bankruptcy Judge

Education: Oklahoma State 1966 BS; Oklahoma 1968 JD; Virginia 1982 LLM  
Began Service: February 8, 1994

Term Expires: February 2008

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Oklahoma

**Judicial:** Judge, Oklahoma Court of Criminal Appeals (1977-1984)

**Current Memberships:** Oklahoma Bar Association

**Staff**

Law Clerk **Leah Marshall** ..... (918) 758-0366  
Education: Tulsa 2003 JD

Judicial Assistant **Alexia Bible** ..... (918) 758-0366

**Chambers of Bankruptcy Judge Robert E. Nugent**

104 U.S. Courthouse, 401 North Market Street, Wichita, KS 67202  
Tel: (316) 269-6404 Fax: (316) 269-6181

**Robert E. Nugent**

Bankruptcy Judge

Date of Birth: 1955

Education: Kansas 1980 JD

Began Service: June 14, 2000

Term Expires: June 13, 2014

**Affiliation:** Chief Bankruptcy Judge, United States Bankruptcy Court for the District of Kansas

**Staff**

Law Clerk **Jana D. Abbott** ..... (316) 269-6405  
E-mail: jana\_abott@ksb.uscourts.gov

Education: Washburn 1984 JD

Judicial Assistant **Janet Swonger** ..... (316) 269-6404

**Chambers of Bankruptcy Judge Elizabeth E. Brown**

721 - 19th Street, Denver, CO 80202  
Tel: (720) 904-7346

**Elizabeth E. Brown**

Bankruptcy Judge

Date of Birth: 1958

Education: Colorado Col 1980 BA; Colorado 1986 JD

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of Colorado

**Legal Practice:** Associate, Davis, Graham & Stubbs (1986-1990); Associate & Partner, Rothgerber, Appel, Powers & Johnson (1990-1997); Partner, Holme, Roberts & Owen, LLP (1997-2001)

**Current Memberships:** American Bankruptcy Institute; Colorado Bar Association; Colorado Bar Foundation; Denver Bar Association; National Conference of Bankruptcy Judges

**Chambers of Bankruptcy Judge Peter J. McNiff**

Byron White US Courthouse, 1823 Stout Street, Denver, CO 80257  
Tel: (307) 433-2250

**Peter J. McNiff**

Bankruptcy Judge

Date of Birth: 1940

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of Wyoming

**Chambers of Bankruptcy Judge William T. Thurman**

Byron White US Courthouse, 1823 Stout Street, Denver, CO 80257  
Tel: (801) 524-6572

**William T. Thurman**

Bankruptcy Judge

Date of Birth: 1947

Education: Utah 1971 BA, 1974 JD

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the District of Utah

**Current Memberships:** American Bankruptcy Institute; National Conference of Bankruptcy Judges

**United States Court of Appeals for the Eleventh Circuit**

56 NW Forsyth Street, Atlanta, GA 30303

Tel: (404) 335-6100

Internet: www.ca11.uscourts.gov

Internet: www.law.emory.edu/11circuit

**Number of Judgeships: 12**

**Supreme Court Justice:** Associate Justice Clarence Thomas

**Areas Covered:** Alabama, Florida and Georgia

**Court Staff**

Circuit Executive **Norman E. Zoller** ..... (404) 335-6535  
Education: Cincinnati 1962 BA, 1970 MA;

Northern Kentucky 1974 JD

Clerk of the Court **Thomas K. Kahn** ..... (404) 335-6100

Education: Michigan 1964 BA;

Wayne State 1967 JD

Senior Staff Attorney **Naomi G. Godfrey** ..... (404) 335-6411

Education: Bethune-Cookman 1971 BA;

Atlanta 1974 MA; Georgia 1978 JD

Chief Circuit Mediator **Lowell Garrett** ..... (404) 335-6260

Education: Case Western 1962 BA;

Columbia 1965 JD; Case Western 1968 MBA

**United States Court of Appeals for the Eleventh Circuit** *continued*

Circuit Librarian **Elaine P. Fenton** ..... (404) 335-6500  
Education: Emory 1970 BA, 1972 MLS

**Chambers of Chief Judge J. L. Edmondson**

56 NW Forsyth Street, Room 416, Atlanta, GA 30303  
Tel: (404) 335-6230 Fax: (404) 335-6238

**J. L. Edmondson**

Chief Judge

Date of Birth: 1947

Education: Emory 1968 BA; Georgia 1971 JD; Virginia 1990 LLM

Began Service: June 9, 1986

Appointed By: President Ronald Reagan

**Affiliation:** Member, Judicial Conference of the United States

**Academic:** Instructor, University of Georgia School of Law (1975-1984)

**Clerkships:** Law Clerk The Honorable Sidney O. Smith, United States District Court for the Northern District of Georgia (1971-1973)

**Legal Practice:** Associate then Partner, Webb, Fowler, Tanner & Edmondson (1973-1981); Member, Tennant, Davidson & Edmondson P.C. (1982-1986)

**Staff**

Law Clerk **Gail S. Harbour** ..... (404) 335-6230

Education: Simmons 1972 BA; Columbia 1975 JD

Secretary **Margie Browning** ..... (404)

**Chambers of Circuit Judge R. Lanier Anderson III**

475 Mulberry Street, Room 302, Macon, GA 31201  
P.O. Box 977, Macon, GA 31202-0977  
Tel: (478) 752-8101 Fax: (478) 752-3473

**R. Lanier Anderson III**  
Circuit Judge

Date of Birth: 1936  
Education: Yale 1958 AB; Harvard 1961 LLB  
Began Service: August 6, 1979  
Appointed By: President Jimmy Carter

**Judicial:** Member, Judicial Conference of the United States (1999-2002)

**Legal Practice:** Associate then Partner, Anderson, Walker & Reichert (1963-1979)

**Military Service:** United States Army Reserve (1958-1961); United States Army (1961-1963)

**Current Memberships:** American Bar Association; American Judicature Society; Macon Bar Association; State Bar of Georgia

**Staff**  
Secretary **Sylvia Harvey** ..... (478) 752-8101  
Assistant Secretary **Sharon Bowers** ..... (478) 752-8101

**Chambers of Circuit Judge Stanley Francis Birch, Jr.**  
56 Forsyth Street, NW, Room 505, Atlanta, GA 30303  
Tel: (404) 335-6333**Stanley Francis Birch, Jr.**  
Circuit Judge

Date of Birth: 1945  
Education: Virginia 1967 BA; Emory 1970 JD, 1976 LLM  
Began Service: 1990  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Sidney O. Smith, Jr., United States District Court for the Northern District of Georgia (1972-1974)

**Legal Practice:** Greer, Sartain & Carey (1974-1976); Deal, Birch, Jarrard & Link (1976-1983); Birch, Hartness & Link (1983-1985); Vaughan, Davis, Birch & Murphy (1985-1990)

**Military Service:** Vietnam Veteran, Army Special Forces, United States Army (1970-1972)

**Current Memberships:** Atlanta Bar Association; Eleventh Circuit Historical Society; Federal Bar Association; Gainesville Northeastern Bar Association; Georgia Bar Foundation; Georgia Legal History Foundation; Lawyers Club of Atlanta; Old War Horse Lawyers Club; State Bar of Georgia; Supreme Court Historical Society

**Staff**  
Permanent Law Clerk **Eugenia Gates** ..... (404) 335-6333  
Education: Tulane JD  
Permanent Law Clerk **Kembra L. Smith** ..... (404) 335-6333  
Education: Woodrow Wilson JD  
Executive Administrator **Agatha Ellis** ..... (404) 335-6333

**Chambers of Circuit Judge Joel F. Dubina**  
U.S. Courthouse, One Church Street, Montgomery, AL 36104  
Tel: (334) 954-3560**Joel F. Dubina**  
Circuit Judge

Date of Birth: 1947  
Education: Alabama 1970 BS; Cumberland 1973 JD  
Began Service: 1990  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Robert E. Varner, United States District Court (1973-1974)

**Chambers of Circuit Judge Joel F. Dubina** *continued*

**Judicial:** Magistrate Judge, United States District Court for the Middle District of Alabama (1983-1986); Judge, United States District Court for the Middle District of Alabama (1986-1990)

**Legal Practice:** Attorney, Jones, Murray, Stewart & Yarbough (1974-1983)  
**Military Service:** Alabama Air National Guard (1969-1974)

**Chambers of Circuit Judge Susan Harrell Black**

300 North Hogan Street, Suite 14-150, Jacksonville, FL 32202-4258  
Tel: (904) 301-6610  
E-mail: Susan\_Black@ca1.uscourts.gov

**Susan Harrell Black**  
Circuit Judge

Date of Birth: 1943  
Education: Florida State 1965 BA; Florida 1967 JD; Virginia 1984 LLM  
Began Service: August 12, 1992  
Appointed By: President George H.W. Bush

**Government:** Attorney, Corps of Engineers, United States Army (1968-1969); Assistant State Attorney, Office of the State Attorney, State of Florida (1969-1972)

**Judicial:** Judge, Duval County Court (1973-1975); Judge, Florida Circuit Court (1975-1979); Judge, United States District Court for the Middle District of Florida (1979-1992)

**Current Memberships:** American Inns of Court Foundation; Chester Bedell Inn of Court; Florida Bar; Florida State-Federal Judicial Council; Jacksonville Bar Association; Judicial Council of the Eleventh Circuit

**Staff**  
Judicial Administrator **Sandra Madison** ..... (904) 301-6610

**Chambers of Circuit Judge Edward Carnes**

U.S. Courthouse, One Church Street, Montgomery, AL 36104  
Tel: (334) 954-3580

**Edward Carnes**  
Circuit Judge

Date of Birth: 1950  
Education: Alabama 1972 BS; Harvard 1975 JD  
Began Service: October 2, 1992  
Appointed By: President George H.W. Bush

**Government:** Assistant Attorney General, Office of the Attorney General (1975-1992)

**Staff**  
Executive Administrator **Blanche Baker** ..... (334) 954-3580

**Chambers of Circuit Judge Rosemary Barkett**

99 NE Fourth Street, Suite 1223, Miami, FL 33132  
Tel: (305) 536-7335 Fax: (305) 536-7382

**Rosemary Barkett**  
Circuit Judge

Date of Birth: 1939  
Education: Spring Hill 1967 BS; Florida 1970 JD  
Began Service: April 24, 1994  
Appointed By: President William J. Clinton

**Affiliation:** Member of the Board of Trustees, Barry University

**Academic:** Faculty Member, National Judicial College; Teacher, Elementary and Junior High Schools; Florida Judicial College; Appellate Judges Seminar; Institute of Judicial Administration, New York University; Moderator, Aspen Institute's Justice & Society Seminars; Presenter, Legal Judicial Seminars, Haiti, Kyrgyzstan and China

**Chambers of Circuit Judge Rosemary Barkett** *continued*

**Judicial:** Judge, Florida Circuit Court, 15th Judicial Circuit (1979-1982); Administrative Judge, Civil Division, Florida Circuit Court, 15th Judicial District (1982-1983); Chief Judge, Fifteenth Judicial Circuit, State of Florida (1983-1984); Appellate Judge, Florida District Court of Appeal, Fourth District (1984-1985); Justice, Florida Supreme Court (1985-1992); Chief Justice, Florida Supreme Court (1992-1994)

**Legal Practice:** Private Practice (1971-1979)

**Current Memberships:** American Bar Association; American Law Institute; American Society of International Law; Federal Judges Association; Florida Association of Women Lawyers; Florida Bar; International Women's Forum; Lawyers for Children; National Association of Women Judges; United States Association of Constitutional Law

**Staff**  
Judicial Administrator **Miriam Thomas** ..... (305) 536-7335

**Chambers of Circuit Judge Frank M. Hull**

56 Forsyth Street, NW, Atlanta, GA 30303  
Tel: (404) 335-6550

**Frank M. Hull**  
Circuit Judge

Date of Birth: 1948  
Education: Randolph-Macon 1970 BA; Emory 1973 JD  
Began Service: October 3, 1997  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Elbert P. Tuttle, United States Court of Appeals for the Fifth Circuit (1973-1974)

**Judicial:** Judge, State Court of Fulton County (1984-1990); Judge, Georgia Superior Court, Fulton County, Atlanta Judicial Circuit (1990-1994); Judge, United States District Court for the Northern District of Georgia (1994-1997)

**Legal Practice:** Powell, Goldstein, Frazer & Murphy (1974-1984)

**Current Memberships:** American Bar Foundation, Fellow; American Judicature Society; Atlanta Bar Association; Federal Bar Association; Order of the Coif; State Bar of Georgia

**Staff**  
Law Clerk **Bryan Chehock** ..... (404) 335-6550  
Education: UC San Diego 1993 BA; Iowa 1997 JD

Law Clerk **Joshua Dickman** ..... (404) 335-6550  
Education: Virginia 1999 BA, 2002 JD

Law Clerk **Christopher Giovinazzo** ..... (404) 335-6550  
Education: Yale 1997 BA; Harvard 2004 JD

Law Clerk **Jeannie Rose Rubin** ..... (404) 335-6550  
Education: Williams 1997 BA; Harvard 2000 JD

Law Clerk **Laura Story** ..... (404) 335-6550  
Education: Florida State 1987 BA; Georgia State 1995 JD

Judicial Administrator **Darlene Buchanan** ..... (404) 335-6550

**Chambers of Circuit Judge Stanley Marcus** *continued*

99 NE Fourth Street, Room 1262, Miami, FL 33132  
Tel: (305) 536-4841

**Stanley Marcus**  
Circuit Judge

Date of Birth: 1946  
Education: Queens Col (NY) 1967 BA; Harvard 1971 JD  
Began Service: November 24, 1997  
Appointed By: President William J. Clinton

**Government:** Associate, United States Department of Justice (1975); Assistant United States Attorney, Eastern District of New York, United States Department of Justice (1975-1978); Deputy Chief, Detroit Office, Organized Crime Strike Force (1978-1979); Deputy-in-Charge, Detroit Office, Organized Crime Strike Force (1980-1982); United States Attorney, Southern District of Florida, United States Department of Justice (1982-1985)

**Judicial:** District Judge, United States District Court for the Southern District of Florida (1985-1997)

**Legal Practice:** Botein, Hays, Sklar & Herzberg (1974)  
**Military Service:** United States Army (1968-1974)

**Staff**  
Judicial Administrator **Lynn White** ..... (305) 536-4841

**Chambers of Circuit Judge Charles Reginald Wilson**

Sam M. Gibbons Courthouse, 801 North Florida Avenue, Suite 16-B, Tampa, FL 33602-4511  
Tel: (813) 301-5650 Fax: (813) 301-5659

**Charles Reginald Wilson**  
Circuit Judge

Date of Birth: 1954  
Education: Notre Dame 1976 BA, 1979 JD  
Began Service: September 30, 1999  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk Joseph W. Hatchett, United States Court of Appeals for the Fifth Circuit (1980-1980)

**Government:** United States Attorney, Middle District of Florida, United States Department of Justice (1994-1999)

**Judicial:** County Judge, Thirteenth Judicial Circuit of Florida (1986-1990); Magistrate Judge, United States District Court for the Middle of the District of Florida (1990-1994)

**Legal Practice:** Private Practice (1981-1986)

**Current Memberships:** American Law Institute; Federal Bar Association; Ferguson-White Inn of American Inns of Court; Florida Bar Association

**Staff**  
Judicial Administrator **Beth Banister** ..... (813) 301-5650  
E-mail: Beth\_Banister@ca1.uscourts.gov  
Education: Florida State 1980 BS

**Chambers of Circuit Judge William H. Pryor Jr.**

56 NW Forsyth Street, Atlanta, GA 30303  
1729 Fifth Avenue North, Suite 900, Atlanta, GA 30303  
Tel: (205) 278-2030

**William H. Pryor, Jr.**  
Circuit Judge

Education: Northeast Louisiana 1984 BA; Tulane 1987 JD  
Began Service: June 9, 2005  
Appointed By: President George W. Bush

**Academic:** Adjunct Professor, Cumberland School of Law (1989-1995)  
(continued on next page)

**Chambers of Circuit Judge William H. Pryor Jr. continued**

**Government:** Deputy Attorney General, Office of the Attorney General, State of Alabama (1995-1997); Attorney General, Office of the Attorney General, State of Alabama (1997-2004)

**Chambers of Senior Judge John C. Godbold**

U.S. Courthouse, One Church Street, Montgomery, AL 36104  
P.O. Box 1589, Montgomery, AL 36102  
Tel: (334) 954-3920 Fax: (334) 954-3929

**John C. Godbold**  
Senior Judge

Date of Birth: March 24, 1920  
Education: Auburn 1940 BA; Harvard 1948 JD; Samford 1981 LLD;  
Auburn 1988 LLD; Stetson 1996 LLD  
Began Service: August 31, 1966  
Appointed By: President Lyndon B. Johnson

**Academic:** Instructor, Auburn University (1945-1946)

**Government:** Director, Federal Judicial Center (1987-1990)

**Judicial:** Circuit Judge, United States Court of Appeals for the Fifth Circuit (1966-1981); Chief Judge, United States Court of Appeals for the Fifth Circuit (1981); Chief Judge, United States Court of Appeals for the Eleventh Circuit (1981-1986)

**Legal Practice:** Richard T. Rives (1948-1949); Partner, Rives & Godbold (1949-1951); Partner, Godbold & Hobbs (and successor firms) (1951-1966)

**Military Service:** United States Army (1941-1946)

**Current Memberships:** Alabama Bar Association; American Bar Association; American Judicature Society; American Law Institute; Montgomery County Bar Association

**Staff**  
Law Clerk (**Vacant**) ..... (334) 954-3923  
Executive Administrator **Debbie Venable** ..... (334) 954-3922  
E-mail: Debbie\_Venable@ca11.uscourts.gov

**Chambers of Senior Judge Paul H. Roney**

200 Central Avenue, Suite 1220, St. Petersburg, FL 33701  
Tel: (727) 893-3296 Fax: (727) 893-3851

**Paul H. Roney**  
Senior Judge

Date of Birth: 1921  
Education: Wharton 1942 BS; Harvard 1948 LLB; Virginia 1984 LLM  
Began Service: November 23, 1970  
Appointed By: President Richard M. Nixon  
Political Affiliation: Republican

**Judicial:** Chief Judge, United States Court of Appeals for the Eleventh Circuit (1986-1989)

**Legal Practice:** Root, Ballantine, Harlan, Bushby & Palmer (1948-1950); Partner, Mann, Harrison, Roney, Mann & Masterson (1950-1957); Roney, Ulmer, Woodworth & Jacobs (and predecessor firms) (1957-1970)

**Military Service:** United States Army Signal Corps (1942-1946)

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; American Law Institute; Florida Bar; St. Petersburg Bar Association

**Chambers of Senior Judge James C. Hill**

US Courthouse, 300 North Hogan Street, Suite 14-400,  
Jacksonville, FL 32202-4258  
Tel: (904) 301-6630 Fax: (904) 301-6635

**James C. Hill**  
Senior Judge

Date of Birth: 1924  
Education: South Carolina 1948 BS; Emory 1948 JD  
Began Service: May 1976  
Appointed By: President Gerald Ford  
Political Affiliation: Republican

**Judicial:** Judge, United States District Court for the Northern District of Georgia (1974-1976)

**Legal Practice:** Associate then Partner, Gambrell, Russell, Killorin & Forbes (1948-1963); Partner, Hurt, Hill & Richardson (1963-1974)

**Military Service:** United States Army Air Corps (1943-1945)

**Current Memberships:** American Bar Association; American Bar Foundation; American College of Trial Lawyers; American Judicature Society; American Law Institute; Atlanta Bar Association; Lawyers Club of Atlanta; State Bar of Georgia; World Association of Judges

**Staff**

Career Law Clerk **Sharon Kennedy** ..... (904) 301-6630  
Education: Florida State 1969 BA, 1971 MS;  
Florida 1977 PhD, 1982 JD  
Career Law Clerk **Barbara P. Lanahan** ..... (904) 301-6630  
Education: Florida 1974 BA, 1977 JD, 1978 LLM  
Judicial Administrator **Earleen Shord** ..... (904) 301-6630  
Education: Columbia 1980 MA

**Chambers of Senior Judge Peter T. Fay**

Federal Justice Building, 99 NE Fourth Street, Room 1255,  
Miami, FL 33132  
Tel: (305) 579-4390 Fax: (305) 579-4395

**Peter T. Fay**  
Senior Judge

Date of Birth: 1929  
Education: Rollins 1951 BA; Florida 1956 JD  
Began Service: 1976  
Appointed By: President Gerald Ford

**Judicial:** Judge, United States District Court for the Southern District of Florida (1970-1976); Judge, Panel for the Appointment of Independent Counsel

**Legal Practice:** Partner, Nichols, Gaither, Green, Frates & Beckham (1956-1961); Partner, Frates, Fay, Floyd & Pearson (and predecessor firms) (1961-1970)

**Military Service:** United States Air Force (1951-1953)

**Current Memberships:** American Bar Association; Dade County Bar Association

**Staff**

Law Clerk **Lara O'Donnell-Grillo** ..... (305) 579-4394  
Law Clerk **Christopher Russomanno** ..... (305) 579-4393  
Secretary **Mary Ann Zelinger** ..... (305) 579-4390  
Education: South Florida 1972 BA

**Chambers of Senior Judge Phyllis A. Kravitch**

56 Forsyth Street, Room 202, Atlanta, GA 30303  
Tel: (404) 335-6300 Fax: (404) 335-6308

**Phyllis A. Kravitch**  
Senior Judge

Date of Birth: 1920  
Education: Goucher 1941 BA; Pennsylvania 1943 LLB  
Began Service: April 10, 1979  
Appointed By: President Jimmy Carter

**Judicial:** Judge, Georgia Superior Court (1977-1979)

**Legal Practice:** Kravitch & Hendrix (and predecessor firms) (1965-1970)

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; American Law Institute; Atlanta Bar Association; Atlanta Lawyers Club; Eleventh Circuit Historical Society; Federal Judges Association; Savannah Bar Association; State Bar of Georgia

**Staff**

Executive Administrator **Bridgett Godwin** ..... (404) 335-6300

**Chambers of Senior Judge Emmett R. Cox**

113 St. Joseph Street, Room 433, Mobile, AL 36602  
Tel: (251) 690-2055

**Emmett R. Cox**  
Senior Judge

Date of Birth: 1935  
Education: Alabama 1957 AB, 1959 LLB  
Began Service: 1988  
Appointed By: President Ronald Reagan

**Judicial:** Judge, United States District Court for the Southern District of Alabama (1981-1988)

**Legal Practice:** Associate, Mead & Norman (1959-1964); Associate then Partner, Gaillard, Wilkins, Smith & Cox (1964-1970); Partner, Nettles, Cox & Barker (1970-1981)

**Military Service:** Air National Guard (1958-1964)

**Current Memberships:** Alabama Bar Association; Maritime Law Association of the United States; Mobile Bar Association

**Staff**

Administrative Assistant **Rhonda Case** ..... (251) 690-2055

**United States Court of Appeals for the District of Columbia Circuit**

E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001-2866

Tel: (202) 216-7000

Tel: (202) 273-0926 (Appellate Case Voice Information)

Tel: (202) 219-9589 (Electronic Opinions Data)

Tel: (202) 216-7296 (Electronic Opinions Voice) Fax: (202) 273-0988

Internet: www.cadc.uscourts.gov

**Number of Judgeships:** 12

**Supreme Court Justice:** Chief Justice John G. Roberts Jr.

**Court Staff**

Circuit Executive **Jill C. Sayenga** ..... (202) 216-7340  
Education: Fordham 1976 BA; Georgetown 1979 JD Fax: (202) 273-0331

Circuit Clerk **Mark J. Langer** ..... (202) 216-7300  
Education: Kalamazoo 1979 BA; Duke 1983 JD

Legal Division Director **Martha J. Tomich** ..... (202) 216-7500  
Education: Beaver 1975 BA; Catholic U 1978 JD Fax: (202) 273-0384

Circuit Librarian **Nancy Padgett** ..... (202) 216-7400  
Education: Northwestern 1953 BS; Maryland 1972 MLS; Georgetown 1977 JD Fax: (202) 273-0915

**Chambers of Chief Judge Douglas H. Ginsburg**

5128 E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001  
Tel: (202) 216-7190 Fax: (202) 273-0678

**Douglas H. Ginsburg**  
Chief Judge

Date of Birth: 1946  
Education: Cornell 1970 BS; Chicago 1973 JD  
Began Service: November 10, 1986  
Appointed By: President Ronald Reagan

**Affiliation:** Member, Judicial Conference of the United States

**Academic:** Professor, Harvard Law School (1975-1983)

**Clerkships:** Law Clerk The Honorable Carl McGowan, United States Court of Appeals for the District of Columbia Circuit (1973-1974); Law Clerk The Honorable Thurgood Marshall, Supreme Court of the United States (1974-1975)

**Government:** Deputy Assistant Attorney General for Regulatory Affairs, Antitrust Division, United States Department of Justice, Ronald Reagan Administration (1983-1984); Administrator for Information and Regulatory Affairs, Office of Management and Budget, Executive Office of the President, Ronald Reagan Administration (1984-1985); Assistant Attorney General, Antitrust Division, United States Department of Justice, Ronald Reagan Administration (1985-1986)

**Current Memberships:** American Bar Association; American Economic Association; Illinois State Bar Association

**Staff**  
Law Clerk **Raymond Bennett** ..... (202) 216-7190  
Law Clerk **Kathryn Komp** ..... (202) 216-7190  
Law Clerk **Heath Tarbert** ..... (202) 216-7190  
Secretary **Peggy Manuel** ..... (202) 216-7190

**Chambers of Circuit Judge David B. Sentelle**

E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Room 5108, Washington, DC 20001  
Tel: (202) 216-7330 Fax: (202) 273-0174

**David B. Sentelle**  
Circuit Judge

Date of Birth: 1943  
Education: North Carolina 1965 BA, 1968 JD  
Began Service: October 19, 1987  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Academic:** Visiting Professor, University of North Carolina at Charlotte (1977); Adjunct Professor, University of North Carolina (1991-1992); Adjunct Professor, Florida State College of Law (1993)

**Government:** Assistant United States Attorney, Western District of North Carolina, United States Department of Justice (1970-1974)

**Judicial:** Judge, North Carolina General Courts of Justice (1974-1977); Judge, United States District Court for the Western District of North Carolina (1985-1987); Judge, Panel for the Appointment of Independent Counsel

**Legal Practice:** Associate, Uzzell & DuMont (1968-1970); Partner, Bryant, Hicks & Sentelle (1977-1980); Partner, Tucker, Hicks, Sentelle, Moon & Hodge, PA (1980-1985)

**Current Memberships:** American Inn of Court Foundation, Board of Directors; Edward Bennett Williams American Inn of Court

**Staff**  
Law Clerk **Adam Conrad** ..... (202) 216-7336  
Education: Georgia 2005 JD  
Law Clerk **Keenan Kmiec** ..... (202) 216-7334  
Law Clerk **Andrew Oldham** ..... (202) 216-7335  
Education: Harvard 2005 JD

(continued on next page)

**Chambers of Circuit Judge David B. Sentelle** *continued*

Secretary **Annette Huskey** ..... (202) 216-7333  
 E-mail: annette\_huskey@cadc.uscourts.gov  
 Special Assistant **George Morris** ..... (202) 216-7337  
 E-mail: george\_morris@cadc.uscourts.gov

**Chambers of Circuit Judge Karen LeCraft Henderson**

3118 E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001  
 Tel: (202) 216-7370 Fax: (202) 273-0983

**Karen LeCraft Henderson**  
Circuit Judge

Date of Birth: 1944  
 Education: Duke 1966 BA; North Carolina 1969 JD  
 Began Service: July 11, 1990  
 Appointed By: President George H.W. Bush

**Government:** Assistant Attorney General, Office of the Attorney General, State of South Carolina (1973-1978); Senior Assistant Attorney General and Director, Special Litigation Section, Office of the Attorney General, State of South Carolina (1978-1982); Deputy Attorney General and Director, Criminal Division, Office of the Attorney General, State of South Carolina (1982)

**Judicial:** Judge, United States District Court for the District of South Carolina (1986-1990)

**Legal Practice:** Partner, Wright & Henderson (1969-1970); Sinkler, Gibbs & Simons, PA (1983-1986)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; Federal American Inn of Court; Federal Judges Association; North Carolina Bar Association; South Carolina Bar Association; United States Supreme Court Historical Society

**Staff**  
 Law Clerk **Isaac Adams** ..... (202) 216-7372  
 Education: Vanderbilt 2005 JD  
 Law Clerk **Enrique Armijo** ..... (202) 216-7373  
 Education: North Carolina 2005 JD  
 Law Clerk **Richard A. Felsenthal** ..... (202) 216-7374  
 Education: South Carolina 1986 JD  
 Judicial Administrator **Judith M. Harrigan** ..... (202) 216-7370

**Chambers of Circuit Judge A. Raymond Randolph**

5010 E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001-2866  
 Tel: (202) 216-7425 Fax: (202) 273-0004

**A. Raymond Randolph**  
Circuit Judge

Date of Birth: 1943  
 Education: Drexel 1966 BS; Pennsylvania 1969 JD  
 Began Service: July 20, 1990  
 Appointed By: President George H.W. Bush

**Affiliation:** Adjunct Professor, School of Law, George Mason University

**Academic:** Adjunct Professor, The Law Center, Georgetown University (1974-1978); Adjunct Professor, School of Law, George Mason University (1992)

**Clerkships:** Law Clerk The Honorable Henry J. Friendly, United States Court of Appeals for the Second Circuit (1969-1970)

**Government:** Assistant to the Solicitor General, Office of the Solicitor General, United States Department of Justice (1970-1973); Deputy Solicitor General, United States Department of Justice (1975-1977); Special Counsel, Committee on Standards of Official Conduct, United States House of Representatives (1980)

**Chambers of Circuit Judge A. Raymond Randolph** *continued*

**Legal Practice:** Miller, Cassidy, Larroca & Lewin (1973-1975); Partner, Sharp, Randolph & Janis (1977-1979); Partner, Sharp, Randolph & Green (1979-1983); Partner, Randolph & Fox (1983-1984); Partner, Randolph & Trout (1984-1987); Pepper, Hamilton & Scheetz (1987-1990)

**Current Memberships:** American Law Institute; Bar of the District of Columbia; Bar Association of the State of California

**Chambers of Circuit Judge Judith W. Rogers**

E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001  
 Tel: (202) 216-7260 Fax: (202) 482-2546  
 E-mail: jwrogers@cadc.uscourts.gov

**Judith W. Rogers**  
Circuit Judge

Education: Radcliffe 1961 AB; Harvard 1964 LLB; Virginia 1988 LLM  
 Began Service: March 21, 1994  
 Appointed By: President William J. Clinton

**Clerkships:** Law Clerk, District of Columbia Juvenile Court (1964-1965)

**Government:** Assistant United States Attorney, District of Columbia, United States Department of Justice (1965-1968); Trial Attorney, Criminal Division, United States Department of Justice (1969-1971); General Counsel, Congressional Commission on the Organization of the District Government (1971-1972); Legislative Program Coordinator, Office of the Assistant to the Mayor-Commissioner, District of Columbia (1972-1974); Special Assistant for Legislation to the Mayor, Mayor Walter Washington (D-DC), District of Columbia (1974-1979); Assistant City Administrator for Intergovernmental Relations, District of Columbia; Corporation Counsel, District of Columbia (1979-1983)

**Judicial:** Judge, District of Columbia Court of Appeals (1983-1990); Chief Judge, District of Columbia Court of Appeals (1990-1994)

**Nonprofit:** Staff Attorney, San Francisco Neighborhood Legal Assistance Foundation (1968-1969)

**Current Memberships:** American Bar Association; American Law Institute; District of Columbia Bar; National Association of Women Judges; National Bar Association

**Staff**

Secretary **Denise M. Lewis** ..... (202) 216-7260

**Chambers of Circuit Judge David S. Tatel**

E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, 5004 William B. Bryant Annex, Washington, DC 20001-2826  
 Tel: (202) 216-7160 Fax: (202) 208-1922  
 E-mail: dtatel@cadc.uscourts.gov

**David S. Tatel**

Circuit Judge

Date of Birth: 1942  
 Education: Michigan 1963 BA; Chicago 1966 JD  
 Began Service: October 11, 1994  
 Appointed By: President William J. Clinton

**Academic:** Instructor, Michigan (1966-1967); Lecturer, Stanford (1991-1992)

**Corporate:** Acting General Counsel, Legal Services Corporation (1975-1976)

**Government:** Director, Office for Civil Rights, United States Department of Health, Education and Welfare (1977-1979)

**Legal Practice:** Associate, Sidley & Austin (1967-1969); Associate, Sidley & Austin (1970-1972); Associate then Partner, Hogan & Hartson (1974-1977); Partner, Hogan & Hartson (1979-1994)

**Nonprofit:** Director, Chicago Lawyers' Committee for Civil Rights Under Law (1969-1970); Director, National Lawyers' Committee for Civil Rights Under Law (1972-1974)

**Chambers of Circuit Judge David S. Tatel** *continued*

**Current Memberships:** Carnegie Foundation for the Advancement of Teaching, Chair, National Academy of Education

**Staff**

Law Clerk **Nicholas Bagley** ..... (202) 216-7163  
 E-mail: nicholas\_bagley@cadc.uscourts.gov

Education: NYU 2005 JD

Law Clerk **Kelsi Brown Corkran** ..... (202) 216-7165  
 E-mail: kelsi\_corkran@cadc.uscourts.gov

Education: Chicago 2005 JD

Law Clerk **Sarah Greenberger** ..... (202) 216-7162  
 E-mail: sarah\_greenberger@cadc.uscourts.gov

Education: Pennsylvania 2005 JD

Law Clerk **Daniel Tenny** ..... (202) 216-7164  
 E-mail: daniel\_tenny@cadc.uscourts.gov

Education: Michigan 2005 JD

Reader/Legal Assistant **Edward Dabuzhsky** ..... (202) 216-7166  
 E-mail: edward\_dabuzhsky@cadc.uscourts.gov

Education: Dartmouth 2001 BA

Secretary **Jana Frieslander** ..... (202) 216-7161  
 E-mail: jana\_frieslander@cadc.uscourts.gov

**Chambers of Circuit Judge Merrick B. Garland**

E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001

Tel: (202) 216-7460 Fax: (202) 208-2449

**Merrick B. Garland**

Circuit Judge

Date of Birth: 1952

Education: Harvard 1974 AB, 1977 JD

Began Service: April 9, 1997

Appointed By: President William J. Clinton

**Academic:** Lecturer (advanced anti-trust), Harvard Law School (1986)

**Clerkships:** Law Clerk The Honorable Henry J. Friendly, United States Court of Appeals for the Second Circuit (1977-1978); Law Clerk The Honorable William J. Brennan, Jr., Supreme Court of the United States (1978-1979)

**Government:** Special Assistant to the Attorney General, United States Department of Justice, Jimmy Carter Administration (1979-1981); Assistant United States Attorney, District of Columbia, United States Department of Justice, George H.W. Bush Administration (1989-1992); Deputy Assistant Attorney General, Criminal Division, United States Attorney's Office, United States Department of Justice, William J. Clinton Administration (1993-1994); Principal Associate Deputy Attorney General, United States Department of Justice, William J. Clinton Administration (1994-1997)

**Legal Practice:** Associate then Partner, Arnold & Porter (1981-1989); Partner, Arnold & Porter (1992-1993)

**Staff**

Law Clerk **Jessica Amunson** ..... (202) 216-7462  
 Education: Harvard 2004 JD

Law Clerk **Justin Driver** ..... (202) 216-7463  
 Education: Harvard 2004 JD

Law Clerk **Chad Golder** ..... (202) 216-7464  
 Education: Yale 2005 JD

Law Clerk **Michael Pyle** ..... (202) 216-7465  
 Education: Yale 2005 JD

Administrative Assistant **Marcia Davidson** ..... (202) 216-7460  
 E-mail: js212@cadc.uscourts.gov

**Chambers of Circuit Judge Janice R. Brown**

333 Constitution Avenue, NW, Washington, DC 20001-2866

Tel: (202) 216-7220

**Janice R. Brown**

Circuit Judge

Date of Birth: 1949

Education: Cal State (Sacramento) 1974 BA; UCLA 1977 JD

Began Service: July 1, 2005

Appointed By: President George W. Bush

Political Affiliation: Republican

**Academic:** Adjunct Professor, McGeorge School of Law

**Government:** Deputy Legislative Counsel, California Legislature Counsel Bureau (1977-1979); Deputy Attorney General, State of California (1979-1987); Deputy Secretary and General Counsel, California Business, Transportation and Housing Agency (1987-1990); Legal Affairs Secretary, Governor Pete Wilson (R-CA), Office of the Governor, State of California (1991-1994)

**Judicial:** Associate Justice, California Court of Appeal, Third District (1994-1996); Associate Justice, California Supreme Court (1996-2005)

**Legal Practice:** Senior Associate, Nielson, Merksamer, Hodgeson, Parinello & Mueller (1990-1991)

**Current Memberships:** California Judges Association; Federalist Society

**Chambers of Circuit Judge Thomas B. Griffith**

333 Constitution Avenue, NW, Washington, DC 20001-2866

Tel: (202) 216-7170 Fax: (202) 208-0173

E-mail: Thomas\_Griffith@cadc.uscourts.gov

**Thomas B. Griffith**

Circuit Judge

Education: Virginia 1985 JD

Began Service: July 1, 2005

Appointed By: President George W. Bush

**Staff**

Law Clerk **Brian G. Bieluch** ..... (202) 216-7173  
 E-mail: brian\_bieluch@cadc.uscourts.gov

Education: Georgetown 2003 JD

Law Clerk **Frances Hoang** ..... (202) 216-7175

E-mail: frances\_hoang@cadc.uscourts.gov

Education: Georgetown 2003 JD

Law Clerk **Zachary Parks** ..... (202) 216-7176

E-mail: zachary\_parks@cadc.uscourts.gov

Education: Brigham Young 2004 JD

Law Clerk **H.L. Rogers** ..... (202) 216-7174

E-mail: HL\_Rogers@cadc.uscourts.gov

Education: Harvard 2004 JD

Secretary **Candy Umin** ..... (202) 216-7172

E-mail: candace\_umin@cadc.uscourts.gov

**Chambers of Senior Judge Laurence Hirsch Silberman**

3400 E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001-2866

Tel: (202) 216-7353 Fax: (202) 273-0831</

**Chambers of Senior Judge Laurence Hirsch Silberman** *continued*

**Corporate:** Executive Vice President of Strategic Planning, Legal and Government Affairs, Crocker National Bank (1979-1983)

**Government:** Attorney, Appellate Division, Office of the General Counsel, National Labor Relations Board (1967-1969); United States Solicitor, United States Department of Labor (1969-1970); Under Secretary of Labor, United States Department of Labor (1970-1973); Deputy United States Attorney General, United States Department of Justice (1974-1975); United States Ambassador to Yugoslavia, Embassy of the United States (1975-1977); President's Special Envoy on ILO Affairs, Executive Office of the President (1976)

**Legal Practice:** Partner, Moore, Silberman & Schulze (and predecessor firms) (1961-1967); Steptoe & Johnson (1973-1974); Morrison & Foerster (1978-1979); Morrison & Foerster (1983-1985)

**Military Service:** United States Army Reserve (1957-1958)

**Nonprofit:** Senior Fellow, American Enterprise Institute (1977-1978)

**Current Memberships:** Hawaii Bar Association

**Chambers of Senior Judge Stephen F. Williams**

3800 E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001-2866  
Tel: (202) 216-7210 Fax: (202) 273-0976

E-mail: sfwilliams@cadc.uscourts.gov

**Stephen F. Williams**

Senior Judge

Date of Birth: 1936

Education: Yale 1958 BA; Harvard 1961 JD

Began Service: 1986

Appointed By: President Ronald Reagan

Political Affiliation: Republican

**Academic:** Professor of Law, University of Colorado (1969-1986); Visiting Professor of Law, University of California, Los Angeles (1975-1976); Visiting Professor of Law, University of Chicago (1979-1980); Visiting Professor of Law, Southern Methodist University (1983-1984)

**Government:** Assistant United States Attorney, United States Department of Justice (1966-1969)

**Legal Practice:** Debevoise, Plimpton, Lyons & Gates (1962-1966)

**Military Service:** United States Army (1961-1962)

**Current Memberships:** American Bar Association; American Law Institute; Federal Energy Bar Association

**Staff**

Law Clerk **Kristina Daugirdas** ..... (202) 216-7213

Education: NYU JD

Law Clerk **Daniel Ho** ..... (202) 216-7215

Education: Yale JD

Law Clerk **Nick Parrillo** ..... (202) 216-7214

Education: Yale JD

Judicial Administrator **Mary Catherine Matera** ..... (202) 216-7210

**Chambers of Senior Judge Harry T. Edwards**

5400 E. Barrett Prettyman U.S. Courthouse, 333 Constitution Avenue, NW, Washington, DC 20001-2805  
Tel: (202) 216-7380

**Harry T. Edwards**

Senior Judge

Date of Birth: 1940

Education: Cornell 1962 BS; Michigan 1965 JD

Began Service: February 20, 1980

Appointed By: President Jimmy Carter

Political Affiliation: Independent

**Affiliation:** Adjunct Professor of Law, School of Law, New York University

**Academic:** Professor of Law, University of Michigan Law School (1970-1975); Visiting Professor of Law, Program for International Legal Cooperation, Free University of Brussels (1974); Visiting Professor of Law, Harvard University Law School (1975-1976); Professor of Law, Harvard University Law School (1976-1977); Faculty Member, Institute for Educational Management, Harvard University (1976-1982); Professor of Law, University of Michigan Law School (1977-1980); Lecturer in Law, Pennsylvania Law School (1981-1982); Lecturer in Law, Harvard University Law School (1982-1988); Senior Lecturer in Law, Duke University Law School (1983-1989); Lecturer in Law, Georgetown University Law School (1985-1986); Lecturer in Law, University of Michigan Law School (1988-1989)

**Corporate:** Member, Editorial and Advisory Board, West Publishing Company (1978-1980)

**Government:** Public Member, Administrative Conference of the United States (1976-1980); Member and Chairman, Board of Directors, National Railroad Passenger Corporation (AMTRAK) (1978-1980)

**Judicial:** Neutral Arbitrator (1970-1980); Member, Judicial Conference of the United States (1994-2001)

**Legal Practice:** Associate, Seyfarth, Shaw, Fairweather & Geraldson (1965-1970); Chairman, Ann Arbor Model Cities Legal Services Center, Inc. (1971-1972)

**Current Memberships:** American Academy of Arts and Sciences; American Bar Association; American Judicature Society; American Law Institute; American Society of International Law; Association of American Law Schools; Federal Judges Association; Supreme Court Historical Society

**Staff**

Secretary **Judith A. Hunt** ..... (202) 216-7382

**United States District Courts**

Most federal cases are initially tried and decided in the United States District Courts, the federal courts of general trial jurisdiction. There are 94 courts in the 50 states, the District of Columbia, the Commonwealth of Puerto Rico, and the territories of Guam, the United States Virgin Islands, and the Northern Mariana Islands. With the exception of the territorial courts, all district court judges are appointed for life by the President with the advice and consent of the Senate. In each district, the judge who has served on the court the longest and who is under 65 years of age is designated as the chief judge. The chief judge has administrative duties in addition to a caseload. Within each district, the United States Bankruptcy Court hears and decides petitions of individuals and businesses seeking relief from bankruptcy. Bankruptcy judges are appointed by the court of appeals for a term of 14 years. The judges of each district appoint one or more magistrate judges, who discharge many of the ancillary duties of the district judges. There are both full-time and part-time magistrate judge positions, and these positions are assigned to the district courts according to caseload criteria. A full-time magistrate judge serves a term of eight years; a part-time magistrate judge's term is four years.

**United States District Court for the Middle District of Alabama**

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse, One Church Street, Suite B - 110, Montgomery, AL 36104  
P.O. Box 711, Montgomery, AL 36101  
Tel: (334) 954-3600  
Internet: www.almd.uscourts.gov

**Number of Judgeships: 3**

**Areas Covered:** Counties of Autauga, Barbour, Bullock, Butler, Chambers, Chilton, Coffee, Coosa, Covington, Crenshaw, Dale, Elmore, Geneva, Henry, Houston, Lee, Lowndes, Macon, Montgomery, Pike, Randolph, Russell and Tallapoosa

**Court Staff**

District Clerk **Debra P. Hackett** ..... (334) 954-3600

E-mail: Debbie\_Hackett@almd.uscourts.gov

Chief Deputy Clerk **Yvonne Goodloe** ..... (334) 954-3600

E-mail: Yvonne\_Goodloe@almd.uscourts.gov

Chief Probation Officer **Joseph Nash** ..... (334) 954-3226

P.O. Box 39, Montgomery, AL 36102

**Chambers of Chief Judge Mark E. Fuller**

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse, One Church Street, A-300, Montgomery, AL 36104  
Tel: (334) 954-3640 Fax: (334) 954-3649

**Mark E. Fuller**

Chief Judge

Date of Birth: December 27, 1958

Education: Alabama 1982 BS, 1985 JD

Began Service: December 2, 2002

Appointed By: President George W. Bush

**Government:** Chief Assistant District Attorney, 12th Judicial Circuit, State of Alabama (1996-1997); District Attorney, 12th Judicial Circuit, State of Alabama (1997-2002)

**Legal Practice:** Associate, Cassady, Fuller & Marsh (1985-1986); Partner, Cassady, Fuller & Marsh (1986-1996)

**Staff**

Law Clerk **Barbara Wells** ..... (334) 954-3640

**Chambers of District Judge Myron H. Thompson**

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse, One Church Street, Montgomery, AL 36104  
Tel: (334) 954-3650

**Myron H. Thompson**

District Judge

Date of Birth: 1947

Education: Yale 1969 BA, 1972 JD

Began Service: September 29, 1980

Appointed By: President Jimmy Carter

**Government:** Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1972-1974)

**Legal Practice:** Partner, Thompson & Faulk (1979-1980)

**Current Memberships:** Alabama Bar Association; Alabama Lawyers Association; American Bar Association; National Bar Association

**Staff**

Law Clerk **Nicole Birch** ..... (334) 954-3653

Law Clerk **Kevin Kish** ..... (334) 954-3654

Law Clerk **David Sapp** ..... (334) 954-3652

Secretary **Lillian C. Thomas** ..... (334) 954-3651

E-mail: lillian\_thomas@almd.uscourts.gov

Education: Fort Valley State 1963 BS

**Chambers of District Judge W. Keith Watkins**

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse, One Church Street, Montgomery, AL 36104  
Tel: (334) 954-3600

**W. Keith Watkins**

District Judge

Began Service: December 30, 2005

Appointed By: President George W. Bush

**Chambers of Senior Judge Truman M. Hobbs**

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse, One Church Street, Montgomery, AL 36104  
Tel: (334) 954-3968

**Truman M. Hobbs**

Senior Judge

Date of Birth: 1921

Education: North Carolina 1942 AB; Yale 1948 LLB

Began Service: April 14, 1980

Appointed By: President Jimmy Carter

Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable Hugo Black, Supreme Court of the United States (1948-1949)

**Government:** Chairman, Alabama Unemployment Appeal Board (1952-1958)

**Legal Practice:** Partner, Hobbs, Copeland, Franco & Screws (1949-1980)

**Military Service:** United States Navy (1942-1946)

**Current Memberships:** Alabama Bar Association; American Bar Association; American College of Trial Lawyers; American Trial Lawyers Association; International Academy of Trial Lawyers; Montgomery County Bar Association

**Chambers of Senior Judge Ira DeMent**  
 Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,  
 One Church Street, Montgomery, AL 36104  
 P.O. Box 2149, Montgomery, AL 36102  
 Tel: (334) 954-3680

**Ira DeMent**  
 Senior Judge  
 Date of Birth: 1931  
 Education: Alabama 1953 AB, 1958 JD  
 Began Service: April 15, 1992  
 Appointed By: President George H.W. Bush  
 Political Affiliation: Republican

**Academic:** Instructor, Jones Law School (1962-1964); Instructor, United States Infantry School (1962-1963); Instructor, Montgomery Police Academy (1964-1977); Lecturer in Constitutional Law, Alabama Police Academy (1971-1975); Adjunct Faculty, The New College, University of Alabama (1974-1975); Adjunct Professor, Department of Psychology, University of Alabama (1975-1992); Lecturer, Woodrow Wilson School of Public and International Affairs, Princeton University (1977)

**Clerkships:** Law Clerk The Honorable Pelham J. Merrill, Alabama Supreme Court (1958-1959)

**Government:** Assistant United States Attorney, Middle District of Alabama, United States Department of Justice (1959-1961); Assistant City Attorney, Police and Fire Departments, City of Montgomery, Alabama (1965-1969); Special Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1966-1969); United States Attorney, Middle District of Alabama; United States Department of Justice (1969-1977)

**Judicial:** Judge, Wake Island Court of Appeals (1985)

**Legal Practice:** Partner, Whitesell & DeMent; Partner, Whitesell, Alton & DeMent (1962-1965); Partner, DeMent & Wise (1982-1987)

**Military Service:** Major General (Retired), United States Army (1953-1974)

**Current Memberships:** Alabama State Bar; American Bar Association; American Inn of Court Chapter; District of Columbia Bar; Federal Bar Association; Montgomery County Bar Association

**Staff**  
 Staff Attorney **Laura Wright** ..... (334) 954-3680  
 Education: Mercer 1994 JD  
 Judicial Assistant **Bonnie Lane** ..... (334) 954-3680

**Chambers of Senior Judge W. Harold Albritton III**  
 U.S. Courthouse Complex, One Church Street, Montgomery, AL 36104  
 P.O. Box 629, Montgomery, AL 36101  
 Tel: (334) 954-3710 Fax: (334) 954-3615

**W. Harold Albritton III**  
 Senior Judge  
 Date of Birth: 1936  
 Education: Alabama 1959 AB, 1960 LLB  
 Began Service: May 1991  
 Appointed By: President George H.W. Bush  
**Corporate:** Director, The Commercial Bank (1983-1985); Director, First Alabama Bank (1985-1991)  
**Judicial:** Chief Judge, United States District Court for the Middle District of Alabama (1998-2004)  
**Legal Practice:** Partner, Albrittons, Givhan & Clifton (and predecessor firms) (1962-1991)  
**Military Service:** United States Army (1960-1962); United States Army Reserve (1962-1968)  
**Current Memberships:** Alabama Bar Foundation; Alabama State Bar; American Bar Foundation; American College of Trial Lawyers; American Inns of Court - Montgomery Chapter; American Judicature Society; United States District Judges Association

#### Chambers of Senior Judge W. Harold Albritton III *continued*

**Staff**  
 Law Clerk **Lisa Harden** ..... (334) 954-3710  
 Education: Rhodes 1993 BA; Alabama 1996 JD  
 Law Clerk **Chris Puckett** ..... (334) 954-3710  
 Education: Emory 2005 JD  
 Court Reporter **Risa Entrekin** ..... (334) 240-2405  
 Judicial Assistant **Elna B. Behrman** ..... (334) 954-3710  
 Education: Troy State 1998 BA

#### Chambers of Chief Magistrate Judge Charles S. Coody

U.S. Courthouse, One Church Street, Montgomery, AL 36104  
 P.O. Drawer 158, Montgomery, AL 36101-0158  
 Tel: (334) 954-3700 Fax: (334) 954-3709  
 E-mail: Charles\_Coody@almd.uscourts.gov

**Charles S. Coody**  
 Chief Magistrate Judge

Date of Birth: 1946  
 Education: Spring Hill 1968 BS; Alabama 1975 JD  
 Began Service: May 1, 1987  
 Term Expires: April 30, 2011

**Clerkships:** Law Clerk The Honorable T. Embry, Alabama Supreme Court (1975)

**Government:** General Counsel, Alabama State Board of Education (1978-1987)

**Legal Practice:** Associate, Smith, Bowman, Thaggard, Crook & Culpepper (1976-1978)

**Military Service:** United States Army (1968-1972)

**Current Memberships:** Alabama State Bar Association; Hugh Maddox Inn of Court

**Staff**  
 Career Law Clerk **Wynn Dee Allen** ..... (334) 954-3700  
 E-mail: wynn\_allen@almd.uscourts.gov  
 Education: Alabama 1997 JD  
 Career Law Clerk **Corrie Long** ..... (334) 954-3700  
 E-mail: corrie\_p\_long@almd.uscourts.gov  
 Education: Georgia 1988 JD

#### Chambers of Magistrate Judge Vanzetta Penn McPherson

Frank M. Johnson, Jr. U.S. Courthouse Complex, One Church Street, Montgomery, AL 36104  
 P.O. Box 1629, Montgomery, AL 36102  
 Tel: (334) 954-3730 Fax: (334) 954-3735

**Vanzetta Penn McPherson**  
 Magistrate Judge

Date of Birth: 1947  
 Education: Howard U 1969 BS; Columbia 1971 MA, 1974 JD  
 Began Service: April 6, 1992  
 Term Expires: 2008

**Academic:** Adjunct Lecturer, Evidence, University of Alabama Law School (1978)

**Government:** Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1975-1978)

**Judicial:** Magistrate, Montgomery County Family Court

**Legal Practice:** Associate, Hughes, Hubbard & Reed (1974-1975); Private Practice (1978-1992)

#### Chambers of Magistrate Judge Vanzetta Penn McPherson *continued*

**Current Memberships:** Alabama State Bar Association; American Bar Association; Black Lawyers Association; Federal Bar Association, Montgomery Chapter President; National Bar Association; New York State Bar Association; Montgomery Inn of Courts

**Staff**  
 Law Clerk **George Barry** ..... (334) 954-3730  
 Education: Brooklyn Law 2003 JD  
 Judicial Assistant **Bernadine Thomas Green** ..... (334) 954-3730  
 Education: Huntington 1997 BA

#### Chambers of Magistrate Judge Susan R. Walker

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse, One Church Street, Montgomery, AL 36104  
 P.O. Box 180, Montgomery, AL 36101  
 Tel: (334) 954-3670

**Susan R. Walker**  
 Magistrate Judge

Date of Birth: 1956  
 Education: Eckerd 1977 BA; Oxford (UK) 1980 MA; Yale 1986 JD  
 Began Service: 1996  
 Term Expires: 2012

**Clerkships:** Law Clerk The Honorable Frank M. Johnson, Jr. (1985-1986)

**Government:** Assistant Attorney General, State of Alabama (1987-1989)

**Legal Practice:** Miller, Hamilton, Snider & Odom, L.L.C. (1989-1996)

**Staff**  
 Law Clerk **Sandra Gooding Marsh** ..... (334) 954-3670  
 Education: Mississippi Women 1979 BS;  
 Arizona 1985 JD  
 Secretary **Sandi Edwards** ..... (334) 954-3670

#### Chambers of Magistrate Judge Delores R. Boyd

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse, One Church Street, Montgomery, AL 36104  
 P.O. Box 430, Montgomery, AL 36101  
 Tel: (334) 954-3740 Fax: (334) 954-3741

**Delores R. Boyd**  
 Magistrate Judge

Education: Alabama 1972 BA; Virginia 1975 JD  
 Began Service: September 14, 2001

**Clerkships:** Law Clerk The Honorable John C. Goldbold, United States Court of Appeals for the Fifth Circuit (1975-1976)

**Judicial:** Presiding Judge, Montgomery Municipal Court (2000-2001)

**Legal Practice:** Mandell & Boyd (1976-1992); Private Practice (1992-2001)

**Nonprofit:** Chairperson, Alabama Board of Examiners (1995-1998); Bar Examiner (1979-1982)

**Current Memberships:** Alabama State Bar; American Bar Association; Hugh Maddox American Inn of Court; National Bar Association

**Staff**  
 Law Clerk **Michele Dearing** ..... (334) 954-3743  
 E-mail: michele\_dearing@almd.uscourts.gov  
 Education: West Virginia 1996 BS; Miami 1999 JD  
 Judicial Assistant **LaDonna Williams Vinson** ..... (334) 954-3742  
 E-mail: LaDonna\_Vinson@almd.uscourts.gov  
 Education: Alabama State 1990 BS

#### United States Bankruptcy Court for the Middle District of Alabama

One Church Street, Montgomery, AL 36104  
 P.O. Box 1248, Montgomery, AL 36102-1248  
 Tel: (334) 954-3800 Tel: (334) 223-7486 (PACER)  
 Fax: (334) 954-3819  
 Internet: www.almb.uscourts.gov

**Number of Judgeships: 2**

##### Court Staff

Clerk of the Court **Richard S. Oda** ..... (334) 954-3810  
 E-mail: richard\_oda@almb.uscourts.gov  
 Education: USC 1974 MS

Chief Deputy Clerk **Douglas F. Young** ..... (334) 954-3811  
 E-mail: doug\_young@almb.uscourts.gov  
 Education: Westminster (MO) 1986 BA;  
 Oklahoma State 1988 MBA, 1991 BS

Courtroom Deputy **Bill Livingston** ..... (334) 954-3800  
 Courtroom Deputy **Janice Vance** ..... (334) 954-3845  
 E-mail: janice\_vance@almb.uscourts.gov  
 Education: Auburn 1981 BA

Financial Specialist **Janet Clark** ..... (334) 954-3816  
 E-mail: janet\_clark@almb.uscourts.gov  
 Education: Auburn 1981 BA

Personnel Specialist **Henrietta Norman** ..... (334) 954-3850  
 Education: Auburn 1993 BS;  
 Auburn (Montgomery) 2004 MS

Property and Procurement Specialist **James P. Speed III** ..... (334) 954-3815  
 E-mail: butch\_speed@almb.uscourts.gov  
 Education: Auburn (Montgomery) 1983 BA

Electronic Court Recorder Operator **Linda Bodden** ..... (334) 954-3839  
 E-mail: linda\_bodden@almb.uscourts.gov  
 Fax: (334) 954-3819

Electronic Court Recorder Operator **Desma Hamilton** ..... (334) 954-3839  
 Data Quality Analyst **DeAnna Williams** ..... (334) 954-3853  
 E-mail: deanna\_williams@almb.uscourts.gov

Systems Manager **John Lemay** ..... (334) 954-3822  
 E-mail: john\_lemay@almb.uscourts.gov

Case Administrator **Donna Wilcox** ..... (334) 954-3854  
 E-mail: donna\_wilcox@almb.uscourts.gov  
 Education: Auburn 1977 BS

Operations and Technology Assistant **Christine Gregorius** ..... (334) 954-3822  
 E-mail: christine\_gregorius@almb.uscourts.gov  
 Fax: (334) 954-3817

#### Chambers of Chief Bankruptcy Judge William R. Sawyer

One Church Street, Montgomery, AL 36102-0035  
 P.O. Box 35, Montgomery, AL 36102-0035  
 Tel: (334) 954-3880 Fax: (334) 954-3883  
 E-mail: William\_Sawyer@almd.uscourts.gov

**William R. Sawyer**  
 Chief Bankruptcy Judge

Date of Birth: 1955  
 Education: Valparaiso 1982 JD  
 Began Service: May 24, 1999  
 Term Expires: May 31, 2013

**Academic:** Adjunct Professor, Huntington College

**Government:** United States Department of Justice, Tax Division (1986-1989); Office of the United States Attorney, Southern District of Alabama (1989-1999)

**Legal Practice:** Clifford, Claudon, Alexa, Sawyer (1982-1986)

**Chambers of Bankruptcy Judge Dwight H. Williams, Jr.**

One Church Street, 4th Floor, Montgomery, AL 36102  
P.O. Box 35, Montgomery, AL 36101-0035  
Tel: (334) 954-3890 Fax: (334) 954-3883  
E-mail: Dwight\_Williams@almb.uscourts.gov

**Dwight H. Williams, Jr.**  
Bankruptcy Judge

Date of Birth: 1952  
Education: Auburn 1976 BS; Jones Law 1990 JD  
Began Service: October 1999  
Term Expires: 2013

**Government:** Case Administrator, United States Bankruptcy Court for the Middle District of Alabama (1981-1989)

**Judicial:** Bankruptcy Administrator, United States Bankruptcy Court for the Middle District of Alabama (1989-1999)

**Current Memberships:** Alabama State Bar Association; Montgomery County Bar Association

**Staff**  
Law Clerk **Anna Williams** ..... (334) 954-3892  
Education: Cumberland 1988 JD  
Judicial Assistant **Faye M. Gregg** ..... (334) 954-3891

**United States District Court for the Northern District of Alabama**

Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North, Birmingham, AL 35203-2040  
Tel: (205) 278-1700 Tel: (205) 731-3502 (Civil Cases PACER)  
Internet: www.alnd.uscourts.gov

**Number of Judgeships:** 8

**Areas Covered:** Counties of Bibb, Blount, Calhoun, Cherokee, Clay, Cleburne, Colbert, Cullman, DeKalb, Etowah, Fayette, Franklin, Greene, Jackson, Jefferson, Lamar, Lauderdale, Lawrence, Limestone, Madison, Marion, Marshall, Morgan, Pickens, Shelby, St. Clair, Sumter, Talladega, Tuscaloosa, Walker and Winston

**Court Staff**  
District Clerk **Perry Mathis** ..... (205) 278-1700  
Education: Auburn 1959 BS; Alabama 1967 MA  
Secretary to Clerk of Court **Sharon Blocker** ..... (205) 278-1701  
Chief Probation Officer **Oscar J. Stephenson, Jr.** ..... (205) 278-2100

**Chambers of Chief Judge U. W. Clemon**

882 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North, Birmingham, AL 35203  
Tel: (205) 278-1850 Fax: (205) 278-1856  
E-mail: UW.Clemon@alnd.uscourts.gov

**U. W. Clemon**

Chief Judge  
Date of Birth: 1943  
Education: Miles Col 1965 BA; Columbia 1968 JD  
Began Service: 1980  
Appointed By: President Jimmy Carter  
Term Expires: November 2006

**Government:** Chair, Judiciary Committee, Alabama State Senate (1974-1980)

**Legal Practice:** Partner, Adams & Clemon (1969-1980)

**Current Memberships:** Alabama Lawyers Association; Birmingham Bar Association; National Bar Association

**Staff**  
Law Clerk **Jennifer Gray** ..... (205) 278-1854

**Chambers of Chief Judge U. W. Clemon** *continued*

Law Clerk **Randal Minor** ..... (205) 278-1853  
Career Law Clerk **Sharon Hamilton Broach** ..... (205) 278-1852  
E-mail: sharon\_broach@alnd.uscourts.gov  
Career Law Clerk **Dolores Simmons** ..... (205) 278-1858  
Education: Oberlin 1983 BA; Georgetown 1997 JD

**Chambers of District Judge Sharon Lovelace Blackburn**

581 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North, Birmingham, AL 35203  
Tel: (205) 278-1810 Fax: (205) 278-1815

**Sharon Lovelace Blackburn**

District Judge

Date of Birth: 1950  
Education: Alabama 1973 BA; Cumberland 1977 JD  
Began Service: July 8, 1991  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Robert Varner, United States District Court for the District of Alabama (1977-1978); Law Clerk to the Court Clerk, Alabama Supreme Court

**Government:** Assistant United States Attorney, Northern District of Alabama, United States Department of Justice (1979-1991)

**Current Memberships:** Birmingham Bar Association; Federal Judges Association; United States District Judges Association

**Staff**

Law Clerk **Lucy Abernethy** ..... (205) 278-1700 ext. 702  
E-mail: lucy\_abernethy@alnd.uscourts.gov  
Law Clerk **Rebecca Anthony** ..... (205) 278-1700 ext. 703  
E-mail: rebecca\_anthony@alnd.uscourts.gov  
Education: Cumberland 1990 JD  
Secretary **Stephanie Braswell** ..... (205) 278-1700 ext. 701  
E-mail: stephanie Braswell@alnd.uscourts.gov

**Chambers of District Judge C. Lynwood Smith, Jr.**

101 Holmes Avenue, Huntsville, AL 35801  
Tel: (256) 533-9490

**C. Lynwood Smith, Jr.**  
District Judge

Date of Birth: 1943  
Education: Alabama 1966 BA; Rutgers 1967 MA; Alabama 1971 JD  
Began Service: January 4, 1996  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Academic:** Research Instructor of Political Science, Rutgers University (1968-1969); Lecturer in Political Science, University of Alabama (1972-1976)

**Clerkships:** Law Clerk The Honorable Frank McFadden, United States District Court for the Northern District of Alabama (1971-1972)

**Judicial:** Judge, Alabama Circuit Court, 23rd Judicial Circuit (1981-1995); Presiding Judge, Alabama Circuit Court, 23rd Judicial Circuit (1995-1996)

**Legal Practice:** Bell, Richardson, Cleary, McLain & Tucker (1972-1975); Partner, Hornsby, Blankenship, Higgs, Smith & Robinson (1975-1981)

**Staff**

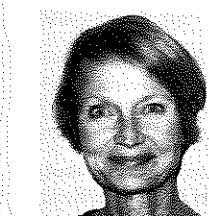
Law Clerk **Unam Peter Oh** ..... (256) 533-9490  
Career Law Clerk **Ranae Bartlett** ..... (256) 533-9490  
Career Law Clerk **Amy D. Smith** ..... (256) 533-9490

**Chambers of District Judge Inge P. Johnson**

Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North, Birmingham, AL 35203  
Tel: (205) 278-1970 Fax: (205) 278-1975

**Inge P. Johnson**  
District Judge

Date of Birth: 1945  
Education: Alabama 1970 LLM, 1973 JD  
Began Service: October 23, 1998  
Appointed By: President William J. Clinton



**Academic:** Adjunct Faculty, University of Copenhagen School of Law (1970-1971)

**Judicial:** Municipal Judge, City of Muscle Shoals (1978-1979); Presiding Judge, Alabama Circuit Court, 31st Judicial Circuit (1979-1998)

**Legal Practice:** Associate, Dragsted, Kromann, Norregaard & Friis (1970-1971); Partner, Johnson & Johnson (1973-1979)

**Current Memberships:** Alabama State Bar Association; Federal Judges Association; United States District Judges Association

**Staff**

Law Clerk **Ryan Buchanan** ..... (205) 278-1970  
E-mail: ryan\_buchanan@alnd.uscourts.gov  
Education: Samford 2001 BS; Vanderbilt 2005 JD  
Career Law Clerk **Naomi Kipp** ..... (205) 278-1970  
E-mail: naomi\_kipp@alnd.uscourts.gov  
Education: Alabama 1988 BS, 1991 JD, 1995 MPA  
Secretary **Barbara Harika** ..... (205) 278-1970  
E-mail: barbara\_harika@alnd.uscourts.gov

**Chambers of District Judge Karon O. Bowdre**

Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North, Birmingham, AL 35203  
Tel: (205) 278-1800 Fax: (205) 278-1806

**Karon O. Bowdre**  
District Judge

Date of Birth: 1955  
Education: Samford 1977 BA; Cumberland 1981 JD  
Began Service: November 8, 2001  
Appointed By: President George W. Bush

**Academic:** Professor, Cumberland School of Law Samford University (1990-2001)

**Clerkships:** Law Clerk The Honorable J. Foy Guin, Jr., United States District Court for the Northern District of Alabama (1981-1982)

**Legal Practice:** Associate, Rives & Peterson (1982-1986); Partner, Rives & Peterson (1987-1989); Of Counsel, Rives & Peterson (1989-1990)

**Staff**

Secretary **Janice Tennyson** ..... (205) 278-1800

**Chambers of District Judge R. David Proctor**

1729 Fifth Avenue North, Birmingham, AL 35203-2040  
Tel: (205) 278-1980

**R. David Proctor**  
District Judge

Date of Birth: December 5, 1960  
Education: Carson-Newman 1983 BA; Tennessee 1986 JD  
Began Service: September 24, 2003  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk H. Emory Widener, Jr., United States Court of Appeals for the Fourth Circuit (1986-1987)

**Legal Practice:** Proctor, Lehr Middlebrooks Price (1993-2003); Sirote & Permutt, P.C. (1987-1993)

**Current Memberships:** Alabama State Bar Association; Birmingham Bar Association

**Staff**

Law Clerk **Laura Jordan** ..... (205) 278-1980  
Law Clerk **Georgia Sullivan Roberson** ..... (205) 278-1980  
Judicial Assistant **Sharon Richards** ..... (205) 278-1982

**Chambers of District Judge L. Scott Coogler**

786 Hugo L. Black US Courthouse, 1729 Fifth Avenue North, Courtroom 7B, Birmingham, AL 35203-2040  
Tel: (205) 278-1820

**L. Scott Coogler**  
District Judge

Began Service: July 25, 2003  
Appointed By: President George W. Bush

**Chambers of District Judge Virginia E. Hopkins**

1729 Fifth Avenue North, Birmingham, AL 35203  
Tel: (205) 278-1701  
E-mail: hopkins\_chambers@alnd.uscourts.gov

**Virginia E. Hopkins**  
District Judge

Education: Virginia 1977 JD

**Chambers of Senior Judge J. Foy Guin, Jr.**

918 Hugo L. Black US Courthouse, 1729 Fifth Avenue North, Birmingham, AL 35203-2040  
Tel: (205) 278-1830 Fax: (205) 278-1835  
E-mail: foy\_guin@alnd.uscourts.gov

**J. Foy Guin, Jr.**  
Senior Judge

Date of Birth: 1924  
Education: Alabama 1947 AB, 1947 JD  
Began Service: 1973  
Appointed By: President Richard M. Nixon  
Political Affiliation: Republican

**Corporate:** President, Abstract Trust Company, Inc. (1958-1973); Secretary, Iuka TV Cable Company, Inc.; General Counsel, Franklin Savings & Loan; Secretary, Haleyville TV Cable Company, Inc.; General Counsel, First National Bank of Russellville

**Legal Practice:** Senior Partner, Guin, Guin, Bouldin & Porch (1948-1973)

**Military Service:** United States Army (1943-1946)

**Current Memberships:** Alabama Law Institute; American Judicature Society; American Law Institute; Farrah Law Society; Farrah Order of Jurisprudence; Federal Bar Association; Jefferson County Bar Association; World Peace Through Law Center

(continued on next page)

**Chambers of Senior Judge J. Foy Guin, Jr. *continued*****Staff**

Career Law Clerk **Robert Blythe** ..... (205) 278-1834  
 E-mail: robert\_blythe@alnd.uscourts.gov  
 Education: Alabama 1984 JD  
 Career Law Clerk **Irene Grubbs** ..... (205) 278-1833  
 E-mail: irene\_grubbs@alnd.uscourts.gov  
 Judicial Assistant **Eugenia Burch** ..... (205) 278-1832  
 E-mail: eugenia\_burch@alnd.uscourts.gov

**Chambers of Senior Judge James Hughes Hancock**

681 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 278-1840

**James Hughes Hancock**

Senior Judge  
 Date of Birth: 1931  
 Education: Alabama 1953 BS, 1957 LLB  
 Began Service: 1973  
 Appointed By: President Richard M. Nixon

**Legal Practice:** Partner, Balch, Bingham, Baker, Hawthorne, Ward & Williams (1957-1973)

**Military Service:** United States Army (1953-1955)

**Current Memberships:** Alabama Bar Association; American Bar Association; Birmingham Bar Association

**Chambers of Senior Judge Robert B. Propst**

P.O. Box 820, Anniston, AL 36202  
 401 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (256) 236-4170 Tel: (205) 278-1860 (Birmingham Chambers)  
 Fax: (205) 278-1865 (Birmingham Chambers) Fax: (256) 237-1783  
 E-mail: Robert\_Propst@alnd.uscourts.gov

**Robert B. Propst**  
Senior Judge

Date of Birth: 1931  
 Education: Alabama 1953 BS, 1957 JD  
 Began Service: 1980  
 Appointed By: President Jimmy Carter



**Legal Practice:** Partner, Wilson, Propst, Isom, Jackson, Bailey & Bolt (1957-1980)

**Military Service:** United States Army Finance Corps (1953-1955)

**Staff**

Law Clerk **James Wallace Porter III** ..... (205) 278-1860  
 1729 Fifth Avenue North,  
 Birmingham, AL 35203-2040  
 E-mail: jay\_porter@alnd.uscourts.gov  
 Secretary/Courtroom Deputy **Sharon Lawley** ..... (205) 278-1860  
 401 Hugo L. Black U.S. Courthouse, 1729 Fifth Ave. N., Birmingham, AL 35203  
 Fax: (205) 278-1865 E-mail: sharon\_lawley@alnd.uscourts.gov

**Chambers of Senior Judge William M. Acker, Jr.**

481 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 278-1880 Fax: (205) 278-1885  
 E-mail: William\_Acker@alnd.uscourts.gov

**William M. Acker, Jr.**

Senior Judge

Date of Birth: 1927  
 Education: Birmingham-Southern 1949 AB; Yale 1952 LLB  
 Began Service: September 1982  
 Appointed By: President Ronald Reagan  
 Political Affiliation: Republican

**Legal Practice:** Associate, Graham, Bibb, Wingo & Foster (1952-1957); Partner, Smyer, White, Reid & Acker (1957-1972); Partner, Dominick, Fletcher, Yeilding, Acker, Wood & Lloyd (1972-1982)

**Military Service:** United States Army (1946-1947)

**Current Memberships:** Alabama Bar Association; Birmingham Bar Association

**Chambers of Chief Magistrate Judge Paul W. Greene**

319 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203-2040  
 Tel: (205) 278-1930 Fax: (205) 278-1935

**Paul W. Greene**

Chief Magistrate Judge

Education: South Alabama 1970 BA; Cumberland 1981 JD  
 Term Expires: 2012

**Staff**

Law Clerk **Neva Webb** ..... (205) 278-1930  
 Education: Alabama 1984 JD  
 Secretary **Sheree Pair** ..... (205) 278-1930

**Chambers of Magistrate Judge Terry Michael Putnam**

275 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 278-1900 Fax: (205) 278-1905

**Terry Michael Putnam**

Magistrate Judge

Date of Birth: 1954  
 Education: Alabama 1976 BA, 1979 JD  
 Began Service: February 9, 1987  
 Term Expires: February 8, 2011

**Legal Practice:** Associate, Potts & Young (1979-1983); Partner, Potts, Young, Blasingame & Putnam (1983-1987)

**Current Memberships:** Alabama Bar Association; Federal Magistrate Judges Association

**Staff**

Law Clerk **Pamela M. Arenberg** ..... (205) 278-1903  
 E-mail: Pam\_Arenberg@alnd.uscourts.gov  
 Education: Cumberland 1993 JD  
 Judicial Assistant **Suzan Blackshear** ..... (205) 278-1902  
 E-mail: Suzan\_Blackshear@alnd.uscourts.gov

**Chambers of Magistrate Judge Robert R. Armstrong, Jr.**

274 Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 278-1910 Fax: (205) 278-1914

**Robert R. Armstrong, Jr.**

Magistrate Judge

Date of Birth: 1948  
 Education: Alabama 1970 BA; Cumberland 1974 JD  
 Began Service: August 8, 1990  
 Political Affiliation: Republican

**Judicial:** Presiding Judge, Alabama Circuit Court, 18th Judicial Circuit, Shelby County (1987-1990)

**Staff**

Law Clerk **Beth Fuller** ..... (205) 278-1913  
 Education: Cumberland 1987 JD  
 Law Clerk **John Ritondo** ..... (205) 278-1912  
 Librarian **Virginia Hare** ..... (205) 278-1960 ext. 730

**Chambers of Magistrate Judge Harwell G. Davis III**

101 Holmes Avenue, Huntsville, AL 35801  
 Tel: (205) 539-7705

**Harwell G. Davis III**

Magistrate Judge

Began Service: March 19, 1998  
 Term Expires: March 18, 2014

**Staff**

Law Clerk **Lesley Gladden** ..... (256) 539-7705  
 Education: Alabama 1985 JD  
 Secretary **Sheila Williams** ..... (256) 539-7705

**Chambers of Magistrate Judge John E. Ott**

Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
 Birmingham, AL 35203-2040  
 Tel: (205) 278-1920 Fax: (205) 278-1914  
 E-mail: John\_Ott@alnd.uscourts.gov

**John E. Ott**

Magistrate Judge

Date of Birth: 1955  
 Education: Cumberland 1981 JD  
 Began Service: April 6, 1998  
 Term Expires: April 6, 2014

**Affiliation:** Adjunct Professor, Cumberland School of Law, Samford University

**Academic:** Adjunct Professor, Miles College of Law (1994-1999); Adjunct Professor, University of Alabama

**Clerkships:** Law Clerk, United States District Court (1981-1983)

**Government:** Assistant United States Attorney, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1983-1998)

**Current Memberships:** Alabama Bar Association; Birmingham Bar; Birmingham Inns of Court; Florida Bar

**Staff**

Law Clerk **Kelly P. Lowery** ..... (205) 278-1923  
 E-mail: Kelly\_Lowery@alnd.uscourts.gov  
 Education: Cumberland 2001 JD  
 Judicial Assistant **Darlene S. Sorrells** ..... (205) 278-1920  
 E-mail: Darlene\_Sorrells@alnd.uscourts.gov

**United States Bankruptcy Court for the Northern District of Alabama**

Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 714-4000 Tel: (205) 238-0456 (Anniston PACER)  
 Tel: (205) 731-3746 (Birmingham PACER)  
 Tel: (205) 355-2349 (Decatur PACER)  
 Tel: (205) 758-1309 (Tuscaloosa PACER) Fax: (205) 714-4005  
 Internet: www.alnb.uscourts.gov

**Number of Judgeships: 6****Court Staff**

Clerk of Court **Eligah Clark** ..... (205) 714-4002  
 E-mail: eligah\_clark@alnb.uscourts.gov

Division Manager - Anniston **Gerald Wilson** ..... (256) 741-1500  
 U.S. Courthouse, 914 Noble St.,  
 Anniston, AL 36201  
 Fax: (256) 741-1503

Division Manager - Decatur **Karen Hogan** ..... (256) 584-7900  
 P.O. Box 2748, Decatur, AL 35602  
 E-mail: Karen\_Hogan@alnb.uscourts.gov

Division Manager - Tuscaloosa **Melinda Martin** ..... (205) 561-1606  
 Federal Bldg., 1118 Greensboro Ave.,  
 Tuscaloosa, AL 35401  
 E-mail: Melinda\_Martin@alnb.uscourts.gov

Bankruptcy Administrator **Valrey W. Early III** ..... (205) 714-3826  
 Education: Alabama 1984 JD  
 Fax: (205) 731-3452

Financial Administrator **Vickie Rutledge** ..... (205) 714-4006  
 E-mail: Vickie\_Rutledge@alnb.uscourts.gov  
 Fax: (205) 714-4012

Bankruptcy Attorney **J. Thomas Corbett** ..... (205) 714-3838  
 Education: Alabama 1988 JD  
 Fax: (205) 731-2096

Director of Information Systems (**Vacant**) ..... (205) 714-3999  
 Personnel Specialist (**Vacant**) ..... (205) 714-3994

**Chambers of Chief Bankruptcy Judge Benjamin Cohen**

311 Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 714-3865

**Benjamin Cohen**

Chief Bankruptcy Judge  
 Began Service: 1993  
 Term Expires: 2007

**Staff**

Law Clerk **Steve McLaurin** ..... (205) 714-3865  
 Judicial Assistant **Paula Bennett Brown** ..... (205) 714-3865

**Chambers of Bankruptcy Judge Tamara O. Mitchell**

112 Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
 Birmingham, AL 35203  
 Tel: (205) 714-3850 Fax: (205) 714-3860

**Tamara O. Mitchell**

Bankruptcy Judge  
 Education: South Alabama 1974 BS; Whittier 1980 JD  
 Began Service: January 4, 1992  
 Term Expires: January 3, 2020

**Legal Practice:** Sole Practitioner (1981-1983); Partner, Gradsky & Mitchell (1983-1991)

**Staff**

Judicial Assistant **Judy Huff** ..... (205) 714-3850

**Chambers of Bankruptcy Judge Jack Caddell**

400 Well Street, NE, Decatur, AL 35601  
Tel: (256) 340-2730 Fax: (256) 584-7979

**Jack Caddell**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Alabama 1967 BA, 1970 JD  
Began Service: May 24, 1994  
Term Expires: May 23, 2008  
Political Affiliation: Democrat

**Clerkships:** Clerk The Honorable Seybourn H. Lynne, United States District Court for the Northern District of Alabama (1971-1972)

**Judicial:** Judge, Decatur Municipal Court (1973-1992)

**Military Service:** United States Naval Reserve

**Current Memberships:** Alabama State Bar Association; American Bankruptcy Institute; Commercial Law League; Morgan County Bar Association

**Staff**

Law Clerk **Melissa Brown** ..... (256) 340-2729  
E-mail: melissa\_h\_brown@alnb.uscourts.gov  
Education: Alabama 1994 JD  
Courtroom Deputy **Barbara Bartlett** ..... (256) 340-2703  
E-mail: barbara\_bartlett@alnb.uscourts.gov  
Judicial Assistant **Michelle Bracken** ..... (256) 340-2730  
E-mail: michelle\_bracken@alnb.uscourts.gov

**Chambers of Bankruptcy Judge Thomas B. Bennett**  
Robert S. Vance Federal Building, 1800 Fifth Avenue North, Birmingham, AL 35203  
Tel: (205) 714-3880 Fax: (205) 714-3882  
E-mail: Thomas\_Bennett@alnb.uscourts.gov

**Thomas B. Bennett**  
Bankruptcy Judge

Date of Birth: 1949  
Education: West Virginia 1970 BS, 1973 MA, 1976 JD  
Began Service: June 5, 1995  
Term Expires: June 4, 2009  
Political Affiliation: Republican

**Academic:** Instructor of Economics, West Virginia University (1971-1976)

**Clerkships:** Law Clerk The Honorable John R. Brown, United States Court of Appeals for the Fifth Circuit (1976-1977)

**Legal Practice:** Bowles, Rice, McDavid, Graff & Love (1977-1995)

**Current Memberships:** American Bankruptcy Institute; Birmingham Bar Association; Commercial Law League of America; National Conference of Bankruptcy Judges; State of Bar of Texas; West Virginia State Bar

**Staff**

Law Clerk **Eric Stein** ..... (205) 714-3883  
E-mail: eric\_stein@alnb.uscourts.gov  
Education: Cardozo 2004 JD  
Law Clerk (**Vacant**) ..... (205) 714-3884  
Courtroom Deputy **Andrea Smith** ..... (205) 714-3887  
E-mail: andrea\_smith@alnb.uscourts.gov

**Chambers of Bankruptcy Judge C. Michael Stilson**

348 Federal Building, 1118 Greensboro Avenue, Tuscaloosa, AL 35401  
Tel: (205) 561-1600 Fax: (205) 561-1641  
E-mail: michael\_stilson@alnb.uscourts.gov

**C. Michael Stilson**  
Bankruptcy Judge

Date of Birth: 1947  
Education: Alabama 1969 BS, 1974 JD  
Began Service: June 16, 1995  
Term Expires: June 15, 2009

**Government:** Chapter 13 Standing Trustee, Administrative Office of the U.S. Courts, United States Department of Justice (1990-1995)

**Current Memberships:** Alabama Bar Association; National Conference of Bankruptcy Judges; Tuscaloosa County Bar Association

**Staff**

Career Law Clerk **Anne T. Land** ..... (205) 561-1630  
Education: Alabama 1990 JD  
Courtroom Deputy **Shirley Porter** ..... (205) 561-1627  
Judicial Assistant **Cindy Sullivan** ..... (205) 561-1619  
E-mail: cindy\_sullivan@alnb.uscourts.gov

**United States District Court for the Southern District of Alabama**

U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602-3621  
Tel: (251) 690-2371 Fax: (251) 694-4297  
Internet: www.alsd.uscourts.gov

**Number of Judgeships:** 3

**Areas Covered:** Counties of Baldwin, Choctaw, Clarke, Conecuh, Dallas, Escambia, Hale, Marengo, Mobile, Monroe, Perry, Washington and Wilcox

**Court Staff**

Clerk **Charles R. Diard, Jr.** ..... (251) 690-2940  
E-mail: chuck\_diard@alsd.uscourts.gov  
Chief Deputy Clerk **Betty J. Turner** ..... (251) 690-2942  
E-mail: betty\_turner@alsd.uscourts.gov  
Chief Pretrial Services Officer **Kathy A. Sanchez** ..... (251) 441-5500  
201 St. Michael St., Ste. 100, Mobile, AL 36602 Fax: (251) 441-6049  
E-mail: kathy\_sanchez@alspt.uscourts.gov  
Chief Probation Officer **G. Kenneth Coale** ..... (251) 441-6800  
201 St. Michael St., Ste. 200, Mobile, AL 36602 Fax: (251) 441-6810  
P.O. Box 2985, Mobile, AL 36652  
E-mail: ken\_coale@alsp.uscourts.gov

**Chambers of Chief Judge Callie V. S. Granade**

U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-3133 Fax: (251) 694-4451

**Callie V. S. Granade**  
Chief Judge

Date of Birth: 1950  
Education: Hollins 1972 BA; Texas 1975 JD  
Began Service: February 20, 2002  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk The Honorable John Godbold, United States Court of Appeals for the Fifth Circuit (1975-1976)

**Government:** Assistant United States Attorney, Southern District of Alabama, Office of the United States Attorney, United States Department of Justice (1977-2002)

**Staff**

Law Clerk **Lynn Dekle** ..... (251) 690-3133  
Education: Florida 1989 BS, 1992 JD  
Law Clerk **Michael G. Parisi** ..... (251) 690-3133  
Education: Union Col (KY) 2001 BS; Emory 2005 JD

**Chambers of Chief Judge Callie V. S. Granade** *continued*  
Secretary **Jane Shoultz** ..... (251) 690-3133

**Chambers of District Judge William H. Steele**

U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-3239 Fax: (251) 694-4668

**William H. Steele**  
District Judge

Date of Birth: June 8, 1951  
Education: Southern Mississippi 1972 BA; Alabama 1980 JD  
Began Service: March 14, 2003  
Appointed By: President George W. Bush

**Government:** Assistant District Attorney, County of Mobile, Alabama (1981-1985); Assistant U.S. Attorney, Southern District of Alabama, United States Department of Justice (1987-1989)

**Judicial:** Judge, Alabama Municipal Court (1989-1990); Magistrate Judge, United States District Court for the Southern District of Alabama (1990-2003)

**Legal Practice:** Private Practice (1988-1990)

**Military Service:** Officer, Pilot, Instructor Pilot, United States Marine Corps (1972-1979); Alabama National Guard (1979-1990)

**Current Memberships:** Alabama Bar Association; National Association of Magistrate Judges; Mobile Bar Association

**Staff**

Law Clerk **Christopher Eckman** ..... (251) 690-3239  
Law Clerk **David R. Peeler** ..... (251) 690-3280  
Education: Alabama 1983 JD  
Secretary **Teresa R. Cornell** ..... (251) 690-3239  
Secretary **Karla Roche** ..... (251) 690-3239

**Chambers of District Judge Kristi K. DuBose**

Federal Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-2020

**Kristi K. DuBose**  
District Judge

Began Service: December 28, 2005  
Appointed By: President George W. Bush

**Staff**

Law Clerk **Karen H. Carr** ..... (251) 690-2020  
Law Clerk **Katherine P. Nelson** ..... (251) 690-2020

**Chambers of Senior Judge W. Brevard Hand**

U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-2821 Fax: (251) 694-4425  
E-mail: Brevard\_Hand@alsd.uscourts.gov

**W. Brevard Hand**

Senior Judge

Date of Birth: 1924  
Education: Alabama 1947 BS, 1949 JD  
Began Service: 1971  
Appointed By: President Richard M. Nixon  
Political Affiliation: Republican

**Academic:** Chairman, Mobile County Republican Executive Committee (1968-1971)

**Legal Practice:** Associate then Partner, Hand, Arendall, Bedsole, Greaves & Johnston (1949-1971)

**Military Service:** United States Army (1943-1946)

**Current Memberships:** Alabama State Bar Association; American Bar Association; Federal Bar Association; Mobile Bar Association

**Chambers of Senior Judge W. Brevard Hand** *continued***Staff**

Career Law Clerk **Deborah Farmer** ..... (251) 690-2821  
Education: Florida 1971 BS; Cumberland 1985 JD  
Judicial Administrative Assistant **Sharon Noble** ..... (251) 690-2821  
E-mail: Sharon\_Noble@alsd.uscourts.gov

**Chambers of Senior Judge Charles R. Butler, Jr.**  
U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-2175 Fax: (251) 694-4218

**Charles R. Butler, Jr.**  
Senior Judge

Date of Birth: 1940  
Education: Washington and Lee 1962 BA; Alabama 1966 LLB  
Began Service: November 1, 1988  
Appointed By: President Ronald Reagan

**Academic:** Adjunct Professor, University of South Alabama (1975-1976)  
**Government:** Assistant Public Defender, State of Alabama (1969-1970); District Attorney, State of Alabama (1971-1975)

**Judicial:** Member, Judicial Conference of the United States (1999-2002); Member of the Executive Committee, Judicial Conference of the United States (2000-2002); Chief Judge, United States District Court for the Southern District of Alabama (1995-2003)

**Legal Practice:** Associate, Hamilton, Butler, Riddick & Latour (1966-1969); Partner, Butler & Sullivan (1975-1984); Partner, Hamilton, Butler, Riddick, Tarlton & Sullivan (1984-1988)

**Military Service:** United States Army (1962-1964)

**Current Memberships:** Alabama Bar Association; Mobile County Bar Association

**Staff**

Law Clerk (**Vacant**) ..... (251) 690-2175  
Career Law Clerk **Marilyn Fisher** ..... (251) 690-2175  
Education: Alabama 1985 JD  
Judicial Administrative Assistant **Ann E. Nielsen** ..... (251) 690-2175

**Chambers of Magistrate Judge William E. Cassidy**

306 U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-2345 Fax: (251) 694-4198

**William E. Cassidy**  
Magistrate Judge

Date of Birth: 1950  
Education: Jones Law 1977 JD  
Began Service: 1985  
Term Expires: March 2009

**Government:** Assistant District Attorney, Fourth Judicial Circuit, State of Alabama (1980-1985)

**Legal Practice:** Private Practice (1978-1985)

**Current Memberships:** American Bar Association; Mobile Bar Association; Mobile Inn of Court; Mobile Rotary Club

**Staff**

Law Clerk **Laura L. Youngpeter** ..... (251) 690-2345  
Education: Alabama 1987 JD  
Judicial Executive Assistant **Molly J. Atkinson** ..... (251) 690-2345

**Chambers of Magistrate Judge Bert W. Milling, Jr.**  
U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-3202 Fax: (251) 694-4319  
E-mail: bert\_milling@alsd.uscourts.gov

**Bert W. Milling, Jr.**  
Magistrate Judge

Date of Birth: 1946  
Education: William & Mary 1968 AB; Alabama 1971 JD  
Began Service: 1986  
Term Expires: November 20, 2010

**Government:** Special Assistant, Office of the Attorney General, United States Department of Justice (1974-1975); Assistant District Attorney, State of Alabama (1977-1978); Counsel, Subcommittee on Security and Terrorism, Committee on the Judiciary, United States Senate (1981-1983); Assistant United States Attorney, Southern District of Alabama, United States Department of Justice (1983-1986)

**Judicial:** Court Referee, Alabama Circuit Court, 13th Judicial Circuit (1978-1981)

**Legal Practice:** Private Practice (1975-1977)

**Military Service:** United States Army (1971-1974); Alabama National Guard, United States Army Reserve (1975-1987)

**Current Memberships:** Alabama Bar Association; Christian Legal Society; Federal Magistrate Judges Association; Mobile Bar Association

**Staff**  
Law Clerk **Michael A. Smith** ..... (251) 690-3204  
Education: Alabama 1987 JD  
Judicial Assistant **Vicki L. Hassler** ..... (251) 690-3202  
E-mail: vicki\_hassler@alsd.uscourts.gov

**Chambers of Magistrate Judge Sonja Faye Bivins**  
113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 694-4545 Fax: (251) 694-4238  
E-mail: sonja\_bivins@alsd.uscourts.gov

**Sonja Faye Bivins**  
Magistrate Judge

Date of Birth: February 22, 1963  
Education: Spring Hill 1985 BS; Alabama 1988 JD  
Began Service: February 2, 2004  
Term Expires: February 2, 2012

**Current Memberships:** Alabama State Bar; State Bar of Georgia

**Staff**  
Law Clerk **Gweneth Cameron Pfeiffer** ..... (251) 694-4545  
E-mail: cameron\_pfeiffer@alsd.uscourts.gov  
Education: Vanderbilt 1994 BA;  
American U 2000 MA, 2000 JD  
Law Clerk **Reginald Williams** ..... (251) 694-4548  
E-mail: reginald\_williams@alsd.uscourts.gov  
Education: Dartmouth 2000 BA; Tulane 2003 JD

**United States Bankruptcy Court for the Southern District of Alabama**  
201 St. Louis Street, Mobile, AL 36602  
Tel: (251) 441-5391 Tel: (205) 441-5638 (PACER)  
Tel: (205) 441-5637 (VCIS)  
Internet: www.alsb.uscourts.gov

**Number of Judgeships:** 2

**Court Staff**  
Bankruptcy Clerk **Geraldine S. Lester** ..... (251) 441-5391 ext. 4103  
E-mail: geraldine\_lester@alsb.uscourts.gov  
Education: Spring Hill 1973 BA;  
Loyola (New Orleans) 1976 JD

**Chambers of Chief Bankruptcy Judge William S. Shulman**  
201 St. Louis Street, Mobile, AL 36602  
Tel: (251) 441-5625 Fax: (251) 441-5399

**William S. Shulman**  
Chief Bankruptcy Judge

Date of Birth: 1950  
Education: Alabama 1975 JD  
Began Service: 1996  
Term Expires: February 9, 2010

**Legal Practice:** Feibelman, Shulman and Terry, Attorneys at Law (1976-1996)

**Current Memberships:** Alabama Bar Association; Mobile Bar Association

**Staff**

Law Clerk **Susan Powers** ..... (251) 441-5625  
Education: Alabama 1990 JD  
Judicial Assistant **M. Faith Hoffman** ..... (251) 441-5625

**Chambers of Bankruptcy Judge Margaret A. Mahoney**

201 St. Louis Street, Mobile, AL 36602-2900  
Tel: (251) 441-5628 Fax: (251) 441-5612

**Margaret A. Mahoney**  
Bankruptcy Judge

Date of Birth: 1949  
Education: Col St Catherine 1971 BA; Minnesota 1974 JD  
Began Service: December 13, 1993  
Term Expires: December 12, 2007

**Academic:** Editor, American Bankruptcy Law Journal (1998-2002)

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the District of Minnesota (1984-1987); Bankruptcy Judge, United States Bankruptcy Court for the Southern District of Texas (1987-1989); Chief Judge, United States Bankruptcy Court for the Southern District of Alabama (1996-2003)

**Legal Practice:** Partner, Weil, Gotshal & Manges (1989-1993)

**Staff**

Law Clerk **Joshua A. Newton** ..... (251) 441-5627  
Education: Central Arkansas 2001 BS;  
Arkansas 2004 JD  
Judicial Assistant **Lisa Murrill** ..... (251) 441-5628  
E-mail: lisa\_murrill@alsb.uscourts.gov

## United States District Court for the District of Alaska

Federal Building & U.S. Courthouse, 222 West Seventh Avenue, #4, Anchorage, AK 99513-7564  
Tel: (907) 677-6100 Fax: (907) 677-6180  
Internet: www.akd.uscourts.gov

**Number of Judgeships:** 3

**Court Staff**

Clerk of the Court **Ida Romack** ..... (907) 677-6100  
Fax: (907) 677-6181  
Federal Public Defender **Richard Curtner** ..... (907) 646-3400  
550 W. 7th Ave., Ste. 1600, Anchorage, AK 99501  
Education: Capital 1976 JD  
Fax: (907) 646-3480

**Chambers of Chief Judge John W. Sedwick**  
Federal Building & U.S. Courthouse, 222 West Seventh Avenue, #32, Anchorage, AK 99513-7545  
Tel: (907) 677-6251

**John W. Sedwick**  
Chief Judge

Date of Birth: 1946  
Education: Dartmouth 1968 BA; Harvard 1972 JD  
Began Service: October 15, 1992  
Appointed By: President George H.W. Bush

**Government:** Director, Division of Land and Water Management, Department of Natural Resources, State of Alaska (1981-1982)

**Legal Practice:** Burr, Pease & Kurtz (1972-1981); Burr, Pease & Kurtz (1983-1992)

**Military Service:** United States Air National Guard (1969-1971)

**Current Memberships:** Alaska Bar Association; American Bar Association; Anchorage Bar Association

**Staff**

Law Clerk **Heidi Borson** ..... (907) 677-6251  
Education: Seattle JD  
Law Clerk **Andrew Richards** ..... (907) 677-6251  
Judicial Assistant **Gail Morgan** ..... (907) 677-6251

**Chambers of District Judge Ralph R. Beistline**

Federal Building & U.S. Courthouse, 222 West Seventh Avenue, Box 49, Anchorage, AK 99513-7564  
Tel: (907) 677-6257 Fax: (907) 677-6264  
E-mail: ralph\_beistline@akd.uscourts.gov

**Ralph R. Beistline**  
District Judge

Date of Birth: 1948  
Education: Alaska 1972 BA; U Puget Sound 1974 JD  
Began Service: May 24, 2002  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk, Judge The Honorable Taylor, Superior Court of Alaska (1974-1975)

**Judicial:** Judge, Superior Court of Alaska (1992-2002)

**Legal Practice:** Associate, Hughes, Thorsness, Gantz, Powell & Brundin (1975-1978); Partner, Hughes, Thorsness, Gantz, Powell & Brundin (1979-1992)

**Staff**

Law Clerk **Marika Athens** ..... (907) 677-6257  
Education: Duke JD  
Law Clerk **John W. Erickson, Jr.** ..... (907) 677-6210  
E-mail: john\_erickson@akd.uscourts.gov  
Education: Brigham Young 1999 JD  
Secretary **Jan Short** ..... (907) 677-6257  
E-mail: jan\_short@akd.uscourts.gov

**Chambers of Senior Judge James M. Fitzgerald**  
286 Federal Building & U.S. Courthouse, 222 West Seventh Avenue, #50, Anchorage, AK 99513  
Tel: (907) 677-6211 Fax: (907) 677-6265

**James M. Fitzgerald**  
Senior Judge

Date of Birth: 1920  
Education: Willamette 1950 BA, 1951 LLB  
Began Service: March 3, 1975  
Appointed By: President Gerald Ford  
Political Affiliation: Democrat

**Government:** Assistant United States Attorney, District of Alaska, United States Department of Justice (1952-1956); City Attorney, State of Alaska (1956-1959); Legal Counselor, Governor William Allen Egan (R-AK), Office of the Governor, State of Alaska (1959); Commissioner of Public Safety, State of Alaska (1959)

**Judicial:** Judge, Alaska Superior Court, Third District (1959-1972); Associate Justice, Alaska Supreme Court (1972-1975)

**Military Service:** United States Army (1940-1941); United States Marine Corps (1942-1946)

**Current Memberships:** Alaska Bar Association

**Staff**  
Law Clerk **Brian Heady** ..... (907) 677-6211  
Education: Illinois State 1978 BA;  
Southern Illinois 1989 JD

**Chambers of Senior Judge James A. von der Heydt**

Federal Building & U.S. Courthouse, 222 West Seventh Avenue, #40, Anchorage, AK 99513-7536  
Tel: (907) 677-6254 Fax: (907) 677-6267

**James A. von der Heydt**  
Senior Judge

Date of Birth: 1919  
Education: Albion 1942 BA; Northwestern 1951 JD  
Began Service: 1966  
Appointed By: President Lyndon B. Johnson

**Corporate:** Western Union (1937-1938); Western Union (1942-1943); Weldon Construction Co. (1943-1944); Sommers Construction Co. (1944-1945); Gaasland Construction Co. (1951)

**Government:** Deputy United States Marshal, District of Alaska, United States Department of Justice (1945-1948); United States Attorney, District of Alaska, United States Department of Justice (1951-1953)

**Judicial:** Judge, Alaska Superior Court (1959-1966)

**Legal Practice:** Private Practice (1953-1959)

**Current Memberships:** Alaska Bar Association; American Bar Association

**Staff**  
Administrative Assistant **Lorraine Davis** ..... (907) 677-6254  
Fax: (907) 677-6267

**Chambers of Senior Judge H. Russel Holland**  
 Federal Building & U.S. Courthouse, 222 West Seventh Avenue, #54,  
 Anchorage, AK 99513-7545  
 Tel: (907) 677-6252

**H. Russel Holland**  
 Senior Judge

Date of Birth: 1936  
 Education: Michigan 1958 BBA, 1961 LLB  
 Began Service: 1984  
 Appointed By: President Ronald Reagan

**Clerkships:** Law Clerk, Alaska Supreme Court (1961-1963)

**Legal Practice:** Stevens & Savage (1965-1966); Partner, Stevens, Savage, Holland, Erwin & Edwards (1967-1968); Sole Practitioner, Law Office of H. Russel Holland (1968-1970); Partner, Holland & Thornton (1970-1978); Partner, Holland, Thornton & Trefry; Partner, Holland & Trefry (1978-1984); Trefry & Brecht

**Staff**  
 Secretary Marty Stafford ..... (907) 677-6252

**Chambers of Senior Judge James K. Singleton, Jr.**  
 Federal Building & U.S. Courthouse, 222 West Seventh Avenue, #41,  
 Anchorage, AK 99513-7524  
 Tel: (907) 677-6250

**James K. Singleton, Jr.**  
 Senior Judge

Date of Birth: 1939  
 Education: UC Berkeley 1961 AB; Boalt Hall 1964 LLB  
 Appointed By: President George H.W. Bush  
 Political Affiliation: Republican

**Judicial:** Judge, Alaska Superior Court, Third District (1970-1980); Judge, Alaska Court of Appeals (1980-1990); Chief Judge, United States District Court for the District of Alaska (1995-2002); Judge, United States District Court for the District of Alaska (1990-2004)

**Legal Practice:** DeLaney, Wiles, Moore and Hayes (1963); DeLaney, Wiles, Moore and Hayes (1965-1968); Roger Cremo Law Office (1968-1970)

**Current Memberships:** Alaska Bar Association; American Bar Association; Anchorage Bar Association; State Bar of California

**Staff**  
 Administrative Assistant Ardel Burritt ..... (907) 677-6250

**Chambers of Magistrate Judge John D. Roberts**  
 Federal Building & U.S. Courthouse, 222 West Seventh Avenue, #46,  
 Anchorage, AK 99513-7563  
 Tel: (907) 677-6255

**John D. Roberts**  
 Magistrate Judge

Date of Birth: 1942  
 Education: Hampden-Sydney 1964 BS; Washington and Lee 1968 LLB  
 Began Service: 1977  
 Political Affiliation: Republican

**Clerkships:** Law Clerk The Honorable Charles R. Scott, United States District Court for the Middle District of Florida (1968-1969)

**Government:** Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1970-1974); Assistant United States Attorney, District of Alaska, United States Department of Justice (1974-1977)

**Legal Practice:** Phillips, Kendrick, Gearheart & Aylor (1969-1970)

**Current Memberships:** Alaska Bar Association; Federal Magistrate Judges' Association; Virginia Bar Association

**Chambers of Magistrate Judge John D. Roberts continued**

**Staff**  
 Secretary JoAnn Mingo ..... (907) 677-6255

**Chambers of Magistrate Judge (part-time) Matthew D. Jamin**

323 Carolyn Street, Kodiak, AK 99615  
 Tel: (907) 486-6024 Fax: (907) 486-6112  
 E-mail: matt@jesmkod.com

**Matthew D. Jamin**  
 Magistrate Judge (part-time)

Date of Birth: 1947  
 Education: Colgate 1969 BA; Harvard 1974 JD  
 Began Service: November 1, 1984  
 Term Expires: October 2008

**Current Memberships:** Alaska Bar Association

**Chambers of Magistrate Judge (part-time) Philip M. Pallenberg**

U.S. Courthouse, 709 West Ninth Street, Room 979, Juneau, AK 99802  
 Tel: (907) 586-7410

**Philip M. Pallenberg**  
 Magistrate Judge (part-time)

Date of Birth: 1961  
 Education: U Washington 1983 JD  
 Began Service: December 14, 2000

**Chambers of Magistrate Judge (part-time) Mary E. Guss**

648 Mission Street, Suite 501, Ketchikan, AK 99901  
 Tel: (907) 225-7576 Fax: (907) 225-2335  
 E-mail: maryguss@hotmail.com

**Mary E. Guss**  
 Magistrate Judge (part-time)

Date of Birth: 1950  
 Education: Lewis & Clark 1976 JD  
 Began Service: December 14, 2000  
 Term Expires: December 2008

**Affiliation:** Attorney, Mary E. Guss, Attorney at Law

**Academic:** Adjunct Instructor, University of Alaska, Ketchikan Campus (1993-1998)

**Clerkships:** Law Clerk The Honorable Thomas E. Schulz, Alaska Superior Court (1977-1978)

**Legal Practice:** Ziegler, Cloudy, Smith, King & Brown (1978-1982); Law Office of Clifford H. Smith (1982-1990); Mary E. Guss, Attorney at Law (1991)

**Chambers of Magistrate Judge (part-time) Terrance Hall**

101- 12th Avenue, Fairbanks, AK 99701  
 Tel: (907) 451-5795

**Terrance Hall**  
 Magistrate Judge (part-time)

## United States Bankruptcy Court for the District of Alaska

605 West Fourth Avenue, Room 138, Anchorage, AK 99501-2296  
 Tel: (907) 271-2655 Tel: (800) 859-8059 (Toll Free within Alaska)  
 Tel: (907) 271-2695 (PACER)  
 Tel: (907) 271-2658 (VCIS) Fax: (907) 271-2645  
 Internet: www.akb.uscourts.gov

**Number of Judgeships:** 1

**Court Staff**

Clerk of the Court Wayne W. Wolfe ..... (907) 271-2655 ext. 2660  
 Administrative Assistant to Unit Executive Margaret I. Bondi ..... (907) 271-2655 ext. 2634  
 E-mail: maggie\_bondi@akb.uscourts.gov  
 Deputy-In-Charge, Fairbanks Maia Weber ..... (907) 456-0349  
 101 12th Avenue, Fairbanks, AK 99501-2296  
 Deputy-In-Charge, Ketchikan Beverly Zaugg ..... (907) 247-7576  
 507 Federal Bldg., 648 Mission St., Ketchikan, AK 99501-2296  
 Financial Deputy Pamela A. Taylor ..... (907) 271-2655 ext. 2647  
 Systems Manager (Acting) Paul Krumrey ..... (907) 271-2655 ext. 2642

## Chambers of Chief Bankruptcy Judge Donald MacDonald IV

605 West Fourth Avenue, Room 138, Anchorage, AK 99501-2296  
 Tel: (907) 271-2667 Fax: (907) 271-2692  
 E-mail: donald\_macdonald@akb.uscourts.gov

**Donald MacDonald IV**  
 Chief Bankruptcy Judge

Date of Birth: 1947  
 Education: Montana 1974 JD  
 Began Service: July 1990  
 Term Expires: July 2018

**Staff**

Law Clerk Amy McFarlane ..... (907) 271-2655 ext. 2635  
 E-mail: amy\_mcfarlane@akb.uscourts.gov  
 Education: Loyola Marymount 1980 JD  
 Judicial Assistant Peggy Gingras ..... (907) 271-2655 ext. 2637  
 E-mail: peggy\_gingras@akb.uscourts.gov

## Chambers of Bankruptcy Judge (recalled) Herbert A. Ross

605 West 4th Avenue, Room 138, Anchorage, AK 99501-2296  
 Tel: (907) 271-2630 Fax: (907) 271-2692  
 E-mail: herb\_ross@akb.uscourts.gov

**Herbert A. Ross**  
 Bankruptcy Judge (recalled)

Date of Birth: 1935  
 Education: U San Francisco 1964 LLB

## United States District Court for the District of Arizona

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street, #130, Phoenix, AZ 85003  
 Tel: (602) 322-7200 Tel: (602) 514-7113 (PACER)  
 Internet: www.azd.uscourts.gov

**Number of Judgeships:** 11

**Court Staff**

Clerk of the Court and District Court Executive Richard H. Weare ..... (602) 322-7200  
 Education: Creighton 1970 BA;  
 Nebraska 1974 MPA; Denver 1975 MS

## United States District Court for the District of Arizona continued

Chief Deputy Clerk Ronnie Honey ..... (602) 322-7200  
 Chief Deputy Clerk - Tucson Michael O'Brien ..... (520) 205-4200  
 Chief Pretrial Services Officer Patricia Bingham ..... (602) 322-7350  
 Chief Probation Officer Magdalene Jensen ..... (602) 322-7400  
 Federal Public Defender John Sands ..... (602) 382-2700  
 Librarian Timothy J. Blake ..... (602) 322-7295  
 Librarian, Tucson Deo Maynard ..... (520) 205-4661  
 Evo A. DeConcini U.S. Courthouse, 405 West Congress Street, Tucson, AZ 85701

## Chambers of District Judge Stephen M. McNamee

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street, SPC 60, Suite 625, Phoenix, AZ 85003-2158  
 Tel: (602) 322-7555 Fax: (602) 322-7509  
 E-mail: Stephen\_McNamee@azd.uscourts.gov

**Stephen M. McNamee**

District Judge

Date of Birth: 1942  
 Education: Cincinnati 1964 BA; Arizona 1967 MA, 1969 JD  
 Began Service: June 8, 1990  
 Appointed By: President George H.W. Bush

**Academic:** Lecturer, College of Business, University of Arizona (1975-1979); Assistant Director, Attorney General's Advocacy Institute (1979-1980)

**Government:** Assistant United States Attorney, District of Arizona, United States Department of Justice (1971-1979); First Assistant United States Attorney, District of Arizona, United States Department of Justice (1980); Chief Assistant United States Attorney, District of Arizona, United States Department of Justice (1981-1985); United States Attorney, District of Arizona, United States Department of Justice (1985-1990)

**Current Memberships:** Maricopa County Bar Association; State Bar of Arizona

**Staff**

Law Clerk Alison Bachus ..... (602) 322-7501  
 Law Clerk Deborah Bigbee ..... (602) 322-7504  
 Law Clerk (Vacant) ..... (602) 322-7502  
 Court Reporter Gary Moll ..... (602) 322-7248  
 Judicial Assistant Sally Pernell ..... (602) 322-7555

## Chambers of District Judge John McCarthy Roll

Evo A. DeConcini U.S. Courthouse, 405 West Congress Street, Suite 5190, Tucson, AZ 85701-5053  
 Tel: (520) 205-4520 Fax: (520) 205-4529

**John McCarthy Roll**

District Judge

Date of Birth: 1947  
 Education: Arizona 1969 BA, 1972 JD; Virginia 1990 LLM  
 Began Service: 1991  
 Appointed By: President George H.W. Bush  
 Political Affiliation: Republican

**Clerkships:** Intern The Honorable Ben C. Birdsall, Arizona Superior Court, Pima County (1970); Law Clerk/Bailiff The Honorable Joe Jacobson, Arizona Superior Court (1972)

**Government:** Assistant City Attorney, Office of the City Attorney, State of Arizona (1973); Deputy County Attorney, Pima County, Arizona (1973-1980); Assistant United States Attorney, District of Arizona, United States Department of Justice (1980-1987)

**Judicial:** Judge, Arizona Superior Court, Pima County (1991); Judge, Arizona Court of Appeals (1987-1991)

(continued on next page)

**Chambers of District Judge John McCarthy Roll** *continued*

**Current Memberships:** Federal Judges Association; University of Arizona College Law Association

**Staff**

Law Clerk **Amy Duncan** ..... (520) 205-4521  
 Education: Chapman 2004 JD  
 Law Clerk **Shana Starnes** ..... (520) 205-4522  
 Reporter of Decisions **Kathy Lara** ..... (602) 322-7104  
 E-mail: kathy\_lara@azd.uscourts.gov  
 Court Reporter **Aaron LaDuke** ..... (520) 205-4264  
 E-mail: aaron\_laduke@azd.uscourts.gov  
 Judicial Assistant **Katy Higgins** ..... (520) 205-4520

**Chambers of District Judge Roslyn O. Silver**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street, SPC 59, Suite 624, Phoenix, AZ 85003-2158  
 Tel: (602) 322-7520 Fax: (602) 322-7529  
 E-mail: Roslyn\_Silver@azd.uscourts.gov

**Roslyn O. Silver**

District Judge  
 Date of Birth: 1946  
 Education: UC Santa Barbara 1968 BA; Arizona State 1971 JD  
 Began Service: October 14, 1994  
 Appointed By: President William J. Clinton  
 Political Affiliation: Independent

**Clerkships:** Law Clerk The Honorable Lorna E. Lockwood, Supreme Court of Arizona (1971-1972)

**Government:** Trial Attorney, Equal Employment Opportunity Commission (1979-1980); Assistant United States Attorney, District of Arizona, United States Department of Justice (1980-1984); Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1984-1986); Chief, District of Arizona, Office of the United States Attorney, Criminal Division, United States Department of Justice (1986-1994); Acting First Assistant United States Attorney, District of Arizona, United States Department of Justice (1993)

**Legal Practice:** Associate, Daughton, Feinstein and Wilson (1972-1973); Advisor and Litigator, Navajo Nation, Native American Rights Fund (1974-1976); In House Labor Counsel, Greyhound Corporation (1976-1978); Partner, Logan and Aguirre (1978-1979)

**Current Memberships:** Arizona Bar Association; Arizona Woman Lawyers Association; District of Arizona Local Rules Committee; Federal Bar Association; National Association of Women Judges

**Staff**

Law Clerk **Jamie Brown** ..... (602) 322-7522  
 Education: Duke 2000 JD  
 Law Clerk **Michael Newman** ..... (602) 322-7521  
 E-mail: michael\_newman@azd.uscourts.gov  
 Education: Yale 2004 JD  
 Court Reporter **David M. Lee** ..... (602) 322-7245  
 E-mail: dave\_lee@azd.uscourts.gov  
 Fax: (602) 322-7509  
 Judicial Assistant **Cheryl Milbourne** ..... (602) 322-7520  
 E-mail: cheryl\_milbourne@azd.uscourts.gov

**Chambers of District Judge Frank R. Zapata**

Evo A. DeConcini U.S. Courthouse, 405 West Congress Street, Suite 5160, Tucson, AZ 85701-5050  
 Tel: (520) 205-4530 Fax: (520) 205-4539

**Frank R. Zapata**

District Judge

Date of Birth: 1944  
 Education: Arizona 1966 BA, 1973 JD  
 Began Service: August 2, 1994  
 Appointed By: President William J. Clinton

**Academic:** Tutor, Special Services, Pima Community College (1970-1973); Assistant Adjunct Professor, University of Arizona College of Law (1988-1990); Teacher, Hayden-Winkelman School District (1967-1969); Teacher, Tucson Unified School District (1969-1970)

**Government:** Assistant Federal Public Defender, District of Arizona, State of Arizona (1974-1984); Chief Assistant Federal Public Defender, District of Arizona, Federal Public Defender (1984-1994)

**Judicial:** Magistrate Judge, United States District Court for the District of Arizona (1994-1996)

**Legal Practice:** Staff Attorney, Southern Arizona Legal Aid, Inc. (1973-1974)

**Current Memberships:** Arizona Minority Bar Association; Arizona State Bar Association; Federal Bar Association, Tucson Chapter; National Hispanic Bar Association; Pima County Bar Association; Morris K. Udall Inn of Court; United States District Judges Association

**Staff**

Law Clerk **Cindy Reyna** ..... (520) 205-4530  
 Education: Arizona 1982 BFA, 1985 MA, 1990 JD  
 Law Clerk **Michael D. Richter** ..... (520) 205-4530  
 Education: Arizona 1991 BA, 1995 JD  
 Judicial Assistant **Elvia Moreno** ..... (520) 205-4530

**Chambers of District Judge Raner C. Collins**

Evo A. DeConcini U.S. Courthouse, 405 West Congress Street, Suite 5170, Tucson, AZ 85701-5051  
 Tel: (520) 205-4540 Fax: (520) 205-4549  
 E-mail: Raner\_Collins@azd.uscourts.gov

**Raner C. Collins**

District Judge

Date of Birth: 1952  
 Education: Arkansas Tech 1973 BA; Arizona 1975 JD  
 Began Service: August 19, 1998  
 Appointed By: President William J. Clinton  
 Political Affiliation: Democrat

**Government:** Law Clerk, Office of the County Attorney, County of Pima, Arizona (1975-1976); Trial Attorney, Office of the County Attorney, County of Pima, Arizona (1976-1981); City Magistrate, City of Tucson, Arizona (1981-1983); Attorney, Office of the County Attorney, Civil Division, County of Pima, Arizona (1983-1985)

**Judicial:** Judge Pro Tempore, Pima County Superior Court (1985-1988); Judge, Pima County Superior Court, Division 22 (1988-1998); Judge, Pima County Juvenile Court, Division 22 (1989-1994); Presiding Judge, Pima County Juvenile Court, Division 22 (1991-1994)

**Current Memberships:** Arizona Bar Association; Arizona Minority Bar Association

**Staff**

Law Clerk **Jocquese Blackwell** ..... (520) 205-4540  
 Law Clerk **Adam Smith** ..... (520) 205-4540  
 Education: Georgetown JD  
 Judicial Secretary **Tara Reid** ..... (520) 205-4540  
 E-mail: Tara\_Reid@azd.uscourts.gov

**Chambers of District Judge James A. Teilborg**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street, SPC 51, Suite 523, Phoenix, AZ 85003-2154  
 Tel: (602) 322-7560 Fax: (602) 322-7569  
 E-mail: james\_teilborg@azd.uscourts.gov

**James A. Teilborg**

District Judge

Date of Birth: 1942  
 Education: Arizona 1966 JD  
 Began Service: October 17, 2000  
 Appointed By: President William J. Clinton  
 Political Affiliation: Republican

**Legal Practice:** Associate, O'Connor, Cavanagh, Anderson, Westover, Kilfingsworth & Beshears (1967-1972); Partner, Dunn & Teilborg (1972-1973); Shareholder, Teilborg, Sanders & Parks (1973-2000)

**Military Service:** Colonel, United States Air Force Reserve (1966-1997)

**Current Memberships:** American College of Trial Lawyers; Colorado Bar Association; Federal Bar Association; Lawyer Pilots Bar Association; Maricopa County Bar Association; State Bar of Arizona

**Staff**

Law Clerk **Elicia Giroux** ..... (602) 322-7560  
 E-mail: elicia\_giroux@azd.uscourts.gov  
 Education: UC Santa Barbara 1994 BA;  
 Arizona State 1997 JD  
 Law Clerk **(Vacant)** ..... (602) 322-7560  
 Law Clerk **(Vacant)** ..... (602) 322-7560

**Chambers of District Judge Susan R. Bolton**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street, Phoenix, AZ 85003  
 Tel: (602) 322-7570 Fax: (602) 322-7579

**Susan R. Bolton**

District Judge

Date of Birth: 1951  
 Education: Iowa 1973 BA, 1975 JD  
 Began Service: October 2000  
 Appointed By: President William J. Clinton  
 Political Affiliation: Independent

**Clerkships:** Law Clerk The Honorable Laurance T. Wren, Arizona State Court of Appeals (1975-1977)

**Judicial:** Judge, Superior Court of Maricopa County, Arizona (1989-2000)

**Legal Practice:** Associate, Shimmel, Hill, Bishop & Gruender (1977-1982); Partner, Shimmel, Hill, Bishop & Gruender (1982-1989)

**Staff**

Law Clerk **Mary Gray Davidson** ..... (602) 322-7571  
 Law Clerk **Josh White** ..... (602) 322-7572  
 Court Reporter **Kim Myrick** ..... (602) 322-7252  
 Judicial Assistant **Debbie Norman** ..... (602) 322-7570  
 E-mail: debbie\_norman@azd.uscourts.gov

**Chambers of District Judge Mary H. Murgua**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street, SPC 53, Suite 525, Phoenix, AZ 85003-2154  
 Tel: (602) 322-7580 Fax: (602) 322-7589

**Mary H. Murgua**

District Judge

Date of Birth: 1960  
 Education: Kansas 1982 BA, 1982 BS, 1985 JD  
 Began Service: December 2000  
 Appointed By: President William J. Clinton

**Government:** Assistant District Attorney, Office of the District Attorney, County of Wyandotte, Kansas (1985-1990); Assistant United States Attorney, District of Arizona, United States Attorney's Office, United States Department of Justice, George H.W. Bush Administration (1990-2000); Director, United States Attorney's Executive Office, United States Department of Justice, William J. Clinton Administration (1999-2000)

**Staff**

Law Clerk **Alice Ann Burns** ..... (602) 322-7580  
 E-mail: alice\_ann\_burns@azd.uscourts.gov  
 Education: Arkansas 1971 BA, 1976 JD  
 Law Clerk **Peter T. Donovan** ..... (602) 322-7580  
 Education: Arizona 2001 BA; Kansas 2004 JD  
 Court Reporter **Merilyn Marquardt-Sanchez** ..... (602) 322-7250  
 Affiliation: CRR; RMR  
 E-mail: merilyn\_sanchez@azd.uscourts.gov  
 Judicial Assistant **Vera R. Noble** ..... (602) 322-7580  
 E-mail: Vera\_Noble@azd.uscourts.gov

**Chambers of District Judge Frederick J. Martone**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street, Phoenix, AZ 85003  
 Tel: (602) 322-7590

**Frederick J. Martone**

District Judge

Date of Birth: 1943  
 Education: Col Holy Cross 1965 BS; Notre Dame 1972 JD; Harvard 1975 LLM  
 Began Service: January 30, 2002  
 Appointed By: President George W. Bush

**Academic:** Adjunct Professor, Arizona State Law School

**Clerkships:** Law Clerk The Honorable Edward F. Hennessey, Massachusetts Supreme Judicial Court (1972-1973)

**Judicial:** Judge, Arizona Superior Court, Maricopa County (1985-1992); Justice, Arizona Supreme Court (1992-2002)

**Legal Practice:** Associate and Partner, Jennings, Strouss & Salmon (1973-1985)

**Current Memberships:** American Bar Association; Federal Judge's Association; State Bar of Arizona

**Chambers of District Judge Cindy K. Jorgenson**  
Evo A. DeConcini U.S. Courthouse, 405 West Congress Street,  
Suite 5180, Tucson, AZ 85701-5052  
Tel: (520) 205-4550 Fax: (520) 205-4559

**Cindy K. Jorgenson**  
District Judge

Date of Birth: 1953  
Education: Arizona 1974 BS, 1977 JD  
Began Service: March 15, 2002  
Appointed By: President George W. Bush

**Government:** Deputy County Attorney, Office of the County Attorney, County of Pima, Arizona (1977-1986); Assistant United States Attorney, District of Arizona, Office of the United States Attorney, United States Department of Justice (1986-1996)

**Judicial:** Judge, Arizona Superior Court, Pima County (1996-2002)

**Staff**  
Law Clerk **Elizabeth J. Jarecki** ..... (520) 205-4552  
Education: Arizona 1991 JD  
Law Clerk **Kevin Rudh** ..... (520) 205-4551  
Education: Arizona 2002 JD  
Judicial Assistant **Penny Bradford** ..... (520) 205-4550

**Chambers of District Judge David C. Bury**  
Evo A. DeConcini U.S. Courthouse, 405 West Congress, Suite 6170,  
Tucson, AZ 85701-5065  
Tel: (520) 205-4560 Fax: (520) 205-4569

**David C. Bury**  
District Judge

Date of Birth: 1942  
Education: Oklahoma State 1964 BS; Arizona 1967 JD  
Began Service: March 29, 2002  
Appointed By: President George W. Bush

**Legal Practice:** Associate, Robertson & Fickett (1967-1971); Partner, Everett & Bury (1971-1973); Partner, Everett, Bury & Moeller (1973-1983); Partner, Bury & Moeller (1983-1987); Partner, Bury, Moeller & Humphrey (1987-1988); Partner, Bury, Moeller, Humphrey & O'Meara (1988-2000); Partner, Bury, Moeller, O'Meara & Gage (2001-2002)

**Staff**  
Law Clerk **Greer Barkley** ..... (520) 205-4560  
Education: Arizona State 1979 BA;  
Arizona 1992 JD  
Law Clerk **Cynthia Large** ..... (520) 205-4560  
Judicial Assistant **Mary Ellen Druckenbrod** ..... (520) 205-4560

**Chambers of District Judge David G. Campbell**  
401 West Washington Street, Suite 623, Phoenix, AZ 85003  
Tel: (602) 322-7645

**David G. Campbell**  
District Judge

**Staff**  
Law Clerk **Jeffrey Kilmark** ..... (602) 322-7647  
Education: Arizona State 1996 BA, 1999 JD  
Law Clerk **Nicole Nakji** ..... (602) 322-7648  
Judicial Assistant **Nancy Johnson** ..... (602) 322-7645

**Chambers of District Judge Neil Vincent Wake**  
401 West Washington Street, Phoenix, AZ 85003  
Tel: (602) 322-7640

**Neil Vincent Wake**  
District Judge

**Chambers of Senior Judge Alfredo C. Marquez**  
Evo A. DeConcini U.S. Courthouse, 405 West Congress Street,  
Suite 6180, Tucson, AZ 85701-5060  
Tel: (520) 205-4500 Fax: (520) 205-4509

**Alfredo C. Marquez**  
Senior Judge

Date of Birth: 1922  
Education: Arizona 1948 BS, 1950 LLB  
Began Service: 1980  
Appointed By: President Jimmy Carter

**Government:** Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1951-1952); Prosecutor, City of Tucson, Arizona; Assistant County Attorney, Pima County, Arizona (1953-1954); Administrative Assistant, U.S. Representative Stewart Udall (AZ), United States House of Representatives (1955-1957)

**Legal Practice:** Partner, Mesch, Marquez & Rothschild (1957-1980)

**Military Service:** United States Navy (1942-1945)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; American Judicature Society

**Staff**  
Judicial Assistant **Lissette Calderon** ..... (520) 205-4500

**Chambers of Senior Judge Earl H. Carroll**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
SPC 48, Suite 52, Phoenix, AZ 85003-2151  
Tel: (602) 322-7530

**Earl H. Carroll**  
Senior Judge

Date of Birth: 1925  
Education: Arizona 1948 BS, 1951 LLB  
Began Service: 1980  
Appointed By: President Jimmy Carter

**Affiliation:** Senior Judge, Chambers of Senior Judge Earl H. Carroll, Alien Terrorist Removal Court

**Clerkships:** Law Clerk, Arizona Supreme Court (1951-1952)

**Government:** Special Counsel, City of Tombstone, Arizona (1962-1965)

**Judicial:** Chief Judge, Alien Terrorist Removal Court

**Legal Practice:** Evans, Hull, Kitchel & Jenckes (1952-1956); Evans, Kitchel & Jenckes (1956-1980)

**Military Service:** United States Navy (1943-1946)

**Current Memberships:** American Bar Association; American College of Trial Lawyers; State Bar of Arizona

**Staff**

Law Clerk **David P.E. Burkett** ..... (602) 322-7530  
Education: UC Santa Cruz 2002 BA;  
McGeorge 2005 JD  
Law Clerk **Joel DeConcini** ..... (602) 322-7530  
Education: Arizona 2000 JD  
Court Reporter **Candy Potter** ..... (602) 322-7246  
Judicial Assistant **Elizabeth "Becky" Young** ..... (602) 322-7530

**Chambers of Senior Judge William D. Browning**  
Evo A. DeConcini U.S. Courthouse, 405 West Congress Street,  
Suite 6160, Tucson, AZ 85701-5061  
Tel: (520) 205-4510 Fax: (520) 205-4519

**William D. Browning**  
Senior Judge

Date of Birth: 1931  
Education: Arizona 1954 BSB, 1960 LLB  
Began Service: May 3, 1984  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Academic:** Instructor, University of Arizona, Tucson, AZ (1962-1964); Lecturer, University of Arizona, Tucson, AZ (1964-1978)

**Legal Practice:** Partner, Estes & Browning (1960-1962); Partner, Rees, Estes, Browning (1962-1969); Partner, Estes, Browning & Zlaket (1969-1972); Partner, Browning & Duke (1973-1974); Partner, Browning, Duke & Hawkins (1974-1976); Partner, Slutes, Browning, Zlaket & Sakrison (1976-1981); Partner, Slutes, Browning, Sakrison & Grant (1981-1984)

**Military Service:** United States Air Force (1954-1957); Air National Guard (1958-1962)

**Current Memberships:** American Bar Association; American Bar Foundation; American Board of Trial Advocates; American College of Trial Lawyers; American Judicature Society; Institute for Court Management; Ninth Circuit Judicial Conference; Pima County Bar Association; State Bar of Arizona

**Staff**  
Judicial Assistant **Gloria McInroy** ..... (520) 205-4510

**Chambers of Senior Judge Robert C. Broomfield**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
SPC 61, Phoenix, AZ 85003-2156  
Tel: (602) 322-7540 Fax: (602) 322-7549

**Robert C. Broomfield**  
Senior Judge

Date of Birth: 1933  
Education: Penn State 1955 BS; Arizona 1961 LLB  
Began Service: August 12, 1985  
Appointed By: President Ronald Reagan

**Academic:** Faculty, National Judicial College, University of Nevada at Reno (1975-1981)

**Clerkships:** Law Clerk and Bailiff The Honorable Jack D. H. Hays, Arizona Superior Court (1961-1962)

**Corporate:** Sales Representative, Burroughs Corp. (1955)

**Judicial:** Judge, Arizona Superior Court (1971-1985)

**Legal Practice:** Carson, Messinger, Elliot, Laughlin & Ragan (1962-1970)

**Military Service:** United States Air Force (1955-1958); Arizona National Guard (1958-1961); United States Air Force Reserve (1961-1972)

**Current Memberships:** Arizona Judges Association; Federal Judges Association; National Center for State Courts; National Conference of State Trial Judges

**Staff**

Law Clerk **Carmen Corbin** ..... (602) 322-7540  
Law Clerk **Hirad Dadgostar** ..... (602) 322-7540  
Secretary **Linda Petersen** ..... (602) 322-7540

**Chambers of Senior Judge Roger G. Strand**  
Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
SPC 57, Phoenix, AZ 85003-2156  
Tel: (602) 322-7550 Fax: (602) 322-7559

**Roger G. Strand**  
Senior Judge

Date of Birth: 1934  
Education: Hamilton 1955 BA; Cornell 1961 LLB  
Began Service: 1985  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican



**Academic:** Faculty, National Judicial College, University of Nevada at Reno  
**Judicial:** Judge, Arizona Superior Court (1967-1985)

**Legal Practice:** Fennemore, Craig, von Ammon, McClellan & Udall (1961-1967)  
**Military Service:** United States Naval Reserve

**Current Memberships:** American Bar Association; Arizona Judges Association; Maricopa County Bar Association; State Bar of Arizona

**Staff**

Law Clerk **James Mancuso** ..... (602) 322-7552  
Education: Arizona 1995 BA, 2000 JD  
Law Clerk **Sandra Thomson** ..... (602) 322-7551  
Education: Arizona State 1992 JD  
Administrative Assistant **(Vacant)** ..... (602) 322-7550

**Chambers of Senior Judge Paul G. Rosenblatt**  
Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
SPC 56, Suite 621, Phoenix, AZ 85003-2156  
Tel: (602) 322-7510

**Paul G. Rosenblatt**  
Senior Judge

Date of Birth: 1928  
Education: Arizona 1958 AB, 1963 JD  
Began Service: 1984  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican



**Government:** Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1963-1966); Administrative Assistant, U.S. Representative Sam Steiger (AZ), United States House of Representatives (1967-1972)

**Judicial:** Presiding Judge, Arizona Superior Court, Yavapai County (1973-1984)

**Legal Practice:** Private Practice (1971-1973)

**Military Service:** United States Army Reserve (1951-1953)

**Current Memberships:** Arbitration Committee, Chair; Court Security Committee; 9th Circuit Historical Society Technology Committee; State-Federal Judicial Council, Co-Chair

**Staff**

Law Clerk **Richard Corson** ..... (602) 322-7510  
Education: Georgetown 1972 BS; Arizona 1976 JD  
Law Clerk **Tracy O'Steen** ..... (602) 322-7510  
Judicial Assistant **Tina DeMonaco** ..... (602) 322-7510

**Chambers of Magistrate Judge Virginia A. Mathis**  
 Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
 SPC 12, Phoenix, AZ 85003-2120  
 Tel: (602) 322-7610

**Virginia A. Mathis**  
 Magistrate Judge

Education: Arizona 1976 JD  
 Began Service: March 15, 1996  
 Term Expires: March 14, 2012

**Staff**  
 Career Law Clerk **Michael Tischer** ..... (602) 322-7610  
     Education: Tulsa 1995 JD  
 Judicial Assistant **Ann Sherman** ..... (602) 322-7610  
     Education: Arizona State 1989 MPA

**Chambers of Magistrate Judge Glenda E. Edmonds**  
 Evo A. DeConcini U.S. Courthouse, 405 West Congress Street,  
 Suite 3170, Tucson, AZ 85701-5032  
 Tel: (520) 205-4620 Fax: (520) 205-4629  
 E-mail: glenda\_edmonds@azd.uscourts.gov

**Glenda E. Edmonds**  
 Magistrate Judge

Began Service: February 19, 1998  
 Term Expires: February 18, 2014

**Staff**  
 Judicial Assistant **Sandra Acuna** ..... (520) 205-4620  
     E-mail: sandra\_acuna@azd.uscourts.gov

**Chambers of Magistrate Judge Lawrence O. Anderson**  
 Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
 SPC 11, Phoenix, AZ 85003-2120  
 Tel: (602) 322-7620 Fax: (602) 322-7629

**Lawrence O. Anderson**  
 Magistrate Judge

Date of Birth: 1948  
 Education: U San Francisco 1971 BS; Arizona State 1974 JD  
 Began Service: September 23, 1998  
 Term Expires: September 22, 2006  
 Political Affiliation: Republican

**Judicial:** Judge, Arizona Superior Court, Maricopa County (1990-1998)  
**Legal Practice:** Private Practice (1975-1990)

**Staff**  
 Secretary **Vickie Guidas** ..... (602) 322-7620  
     E-mail: Vickie\_Guidas@azd.uscourts.gov

**Chambers of Magistrate Judge Jay R. Irwin**  
 325 West 19th Street, Yuma, AZ 85364-5624  
 Tel: (928) 329-4766 Fax: (928) 329-0456

**Jay R. Irwin**  
 Magistrate Judge  
 Term Expires: 2008

**Staff**  
 Career Law Clerk **Steve Morgan** ..... (928) 329-4766  
 Judicial Assistant **Lynn Daily** ..... (928) 329-4766

**Chambers of Magistrate Judge Bernardo P. Velasco**  
 Evo A. DeConcini U.S. Courthouse, 405 West Congress Street,  
 Suite 5650, Tucson, AZ 85701-5054  
 Tel: (520) 205-4630 Fax: (520) 205-4639  
 E-mail: bernardo.velasco@azd.uscourts.gov

**Bernardo P. Velasco**  
 Magistrate Judge

Date of Birth: 1949  
 Education: Arizona 1971 BS, 1974 JD  
 Began Service: September 29, 2000  
 Term Expires: September 29, 2008  
 Political Affiliation: Democrat

**Government:** Assistant Federal Public Defender (1976-1982)

**Judicial:** Judge, Arizona Superior Court (1985-2000)

**Legal Practice:** Legal Aid Society (1974-1975); Haralson, Kinerk & Morey (1983-1984)

**Military Service:** Inactive, United States Army Reserve (1971-1979)

**Current Memberships:** Arizona Judges Association; Arizona Minority Bar Association; National Wild Turkey Federation; Pima County Bar Association; State Bar of Arizona

**Staff**

Law Clerk **Rebecca Huerta** ..... (520) 205-4631  
     E-mail: rebecca\_huerta@azd.uscourts.gov  
     Education: Georgetown 1997 JD  
 Judicial Assistant **Charlotte Molina** ..... (520) 205-4630  
     E-mail: charlotte\_molina@azd.uscourts.gov

**Chambers of Magistrate Judge David K. Duncan**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
 SPC 14, Suite 325, Phoenix, AZ 85003-2120  
 Tel: (602) 322-7630 Fax: (602) 322-7639  
 E-mail: david\_duncan@azd.uscourts.gov

**David K. Duncan**  
 Magistrate Judge

Date of Birth: 1958  
 Education: Arizona 1984 BA, 1987 JD  
 Began Service: June 14, 2001  
 Term Expires: June 13, 2009



**Clerkships:** Law Clerk The Honorable William D. Browning, United States District Court for the District of Arizona (1987-1989)

**Government:** Assistant United States Attorney (1997-2001)

**Legal Practice:** Associate, then Partner, Meyer, Hendricks, Victor, Osborn & Maledon (1989-1995); Partner, Osborn Maledon, P.A. (1995-1997)

**Current Memberships:** American Bar Association; Arizona Women Lawyers Association; Federal Bar Association; Maricopa County Bar Association

**Staff**

Law Clerk **Jeanne Paige** ..... (602) 322-7630  
     E-mail: jeanne\_paige@azd.uscourts.gov  
     Education: Arizona State 1974 BA;  
     Arizona 1977 JD

Judicial Assistant **Armidia Herrera** ..... (602) 322-7630  
     E-mail: armida\_herrera@azd.uscourts.gov  
     Education: Arizona State 2003 BS

**Chambers of Magistrate Judge Charles R. Pyle**

Evo A. DeConcini U.S. Courthouse, 405 West Congress Street,  
 Suite 5660, Tucson, AZ 85701-5055  
 Tel: (520) 205-4650 Fax: (520) 205-4659  
 E-mail: charles\_pyle@azd.uscourts.gov

**Charles R. Pyle**  
 Magistrate Judge

Date of Birth: 1948  
 Education: Stanford 1970 BA; Arizona 1973 JD  
 Began Service: June 28, 2002  
 Term Expires: June 28, 2010  
 Political Affiliation: Democrat

**Government:** Assistant, Office of the County Attorney, County of Pima, Arizona (1987-1989); Associate, District of Arizona, Office of the Attorney General, United States Department of Justice (1989-2001)

**Legal Practice:** Southern Arizona Legal Aid (1977-1987)

**Current Memberships:** Federal Bar Association; Pima County Bar Association

**Staff**

Judicial Assistant **Sandra M. McCullar** ..... (520) 205-4650  
     E-mail: sandra\_mccullar@azd.uscourts.gov

**Chambers of Magistrate Judge Jacqueline Marshall**

Evo A. DeConcini U.S. Courthouse, 405 West Congress Street,  
 Suite 6650, Tucson, AZ 85701-5063  
 Tel: (520) 205-4640 Fax: (520) 205-4649  
 E-mail: jacqueline\_marshall@azd.uscourts.gov

**Jacqueline Marshall**  
 Magistrate Judge

Date of Birth: 1961  
 Education: Arizona State 1983 BS; Arizona 1986 JD  
 Began Service: July 11, 2001  
 Term Expires: January 10, 2009  
 Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable Alfredo C. Marquez, United States District Court for the District of Arizona (1997-2001)

**Government:** Assistant Public Defender, State of Arizona (1987-1990)

**Legal Practice:** Law Office of Bertram Polls (1986-1987); Ralls, Fox & Jones, PC (1990-1997)

**Current Memberships:** Arizona Minority Bar Association; Arizona State Bar; Arizona Women Lawyers Association; Federal Bar Association

**Staff**

Law Clerk **Gary Kraft** ..... (520) 205-4641  
     E-mail: gary\_kraft@azd.uscourts.gov  
     Education: Arizona 1992 BA, 1996 JD  
 Judicial Assistant **Yvette Howard** ..... (520) 205-4640  
     E-mail: yvette Howard@azd.uscourts.gov

**Chambers of Magistrate Judge Mark E. Aspey**

123 North San Francisco Street, Suite 200, Flagstaff, AZ 86001  
 Tel: (928) 774-2566 Fax: (928) 774-2586

**Mark E. Aspey**  
 Magistrate Judge

Education: Arizona State 1974 JD  
 Began Service: March 18, 2005  
 Term Expires: March 2013

**Staff**

Law Clerk **Nancy L. Nelson** ..... (928) 774-2566  
     E-mail: nancy\_nelson@azd.uscourts.gov  
     Education: Colorado 1997 JD

**Chambers of Magistrate Judge Edward C. Voss III**

401 West Washington Street, SPC 75, Suite 324, Phoenix, AZ 85003-2158  
 Tel: (602) 322-7660

**Edward C. Voss III**  
 Magistrate Judge

Date of Birth: 1944  
 Education: Texas 1966 BBA; Arizona 1969 JD; Virginia 1991 LLM

**Government:** Associate, Office of the Public Defender, County of Maricopa, Arizona (1978-1982); County Commissioner, County of Maricopa, Arizona (1982-1983)

**Judicial:** Judge, Arizona Superior Court, Domestic Relations Division (1983-1989); Chief Judge, Arizona Court of Appeals, Division One (2003)

**Legal Practice:** Associate then Partner, Murphy and Posner (1969-1977)

**Current Memberships:** American Bar Association; Maricopa County Bar Association; State Bar of Arizona

**Chambers of Magistrate Judge Jennifer C. Guerin**

405 West Congress Street, Suite 3180, Tucson, AZ 85701  
 Tel: (520) 205-4610 Fax: (520) 205-4619  
 E-mail: jennifer\_guerin@azd.uscourts.gov

**Jennifer C. Guerin**  
 Magistrate Judge

Education: Arizona 1986 BA; Georgetown 1990 JD  
 Began Service: April 4, 2005

**Government:** Assistant Chief, Civil Division, Department of Justice; Chief Assistant U.S. Attorney, Tucson (AZ) Office, Arizona District, United States Department of Justice

**Staff**  
 Judicial Assistant **Amy McAloney** ..... (520) 205-4610  
     E-mail: amy\_mcaloney@azd.uscourts.gov  
     Education: Moorhead State BS

**Chambers of Magistrate Judge Hector C. Estrada**

405 West Congress Street, Suite 3160, Tucson, AZ 85701-5061  
 Tel: (520) 205-4610

**Hector C. Estrada**  
 Magistrate Judge

**United States Bankruptcy Court for the District of Arizona**

230 North 1st Avenue, Suite 101, Phoenix, AZ 85003  
 Tel: (602) 682-4000  
 Internet: www.azb.uscourts.gov/

**Number of Judgeships: 8**

**Court Staff**

Clerk of Court **Terrence S. Miller** ..... (602) 682-4000  
     Education: Baltimore 1980 BA; Denver 1986 MS  
 Deputy-in-Charge - Tucson **Carol Cornoyer** ..... (520) 202-7500  
     38 South Scott Avenue, Tucson, AZ 85701  
 Deputy-in-Charge - Yuma **Jennifer Manning** ..... (928) 783-2288  
     325 W. 19th St., Ste. D, Yuma, AZ 85364  
     Fax: (928) 782-9460

**Chambers of Chief Bankruptcy Judge Redfield T. Baum**

230 North First Avenue, 7th Floor, Courtroom 703,  
Phoenix, AZ 85003-1706  
Tel: (602) 682-4000

**Redfield T. Baum**  
Chief Bankruptcy Judge

Began Service: 1990  
Term Expires: 2018

**Staff**  
Career Law Clerk **James Samuelson** ..... (602) 682-4000  
Secretary **Gloria Magana** ..... (602) 682-4000**Chambers of Bankruptcy Judge Sarah Sharer Curley**

230 North First Avenue, 7th Floor, Courtroom 701,  
Phoenix, AZ 85003-1706  
Tel: (602) 682-4144

**Sarah Sharer Curley**  
Bankruptcy Judge

Date of Birth: 1949  
Education: Mount Holyoke 1971 BA; New York Law 1977 JD  
Began Service: October 1, 1986  
Term Expires: 2014

**Corporate:** Senior-Level Counsel, First Wisconsin Corporation  
**Judicial:** Judge Pro Tempore, United States Bankruptcy Appellate Panel of the Ninth Circuit; Chief Bankruptcy Judge, United States Bankruptcy Court for the District of Arizona (2002-2005)

**Legal Practice:** Associate Attorney, Otterbourg, Steinbinder, Houston & Rosen (1979-1982); Legal Counsel, First Wisconsin Corporation (1982-1986)

**Current Memberships:** National Association of Women Judges, Treasurer and Member of the Finance Committee

**Staff**  
Law Clerk **Douglas Magnuson** ..... (602) 682-4144  
Law Clerk **Maria Martinez** ..... (602) 682-4146  
E-mail: maria\_d\_martinez@azb.uscourts.gov  
Education: Stanford 1996 BA; UCLA 2001 JD

**Chambers of Bankruptcy Judge George B. Nielsen, Jr.**  
230 North First Avenue, Suite 101, Phoenix, AZ 85003-1706  
Tel: (602) 682-4164 Fax: (602) 682-4165**George B. Nielsen, Jr.**  
Bankruptcy Judge

Date of Birth: 1944  
Began Service: 1983

**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the District of Arizona

**Staff**  
Staff Attorney **Robert J. Hooper** ..... (602) 682-4164  
Judicial Assistant **Rachael Stapleton** ..... (602) 682-4000

**Chambers of Bankruptcy Judge James M. Marlar**

38 South Scott Avenue, Tucson, AZ 85701  
Tel: (520) 202-7500

**James M. Marlar**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Stanford 1967 AB; Arizona 1970 JD  
Began Service: December 29, 1993  
Term Expires: December 29, 2007  
Political Affiliation: Democrat

**Affiliation:** Bankruptcy Judge (D), United States Bankruptcy Appellate Panel for the Ninth Circuit

**Judicial:** Judge Pro Tempore, Arizona Court of Appeals (1986); Judge Pro Tempore, Arizona Superior Court, Maricopa County (1988)

**Legal Practice:** James M. Marlar, P.C.

**Military Service:** United States Army; United States Air Force (1968-1974)

**Staff**

Law Clerk **Kelly Murray Carlson** ..... (520) 202-7500  
E-mail: kelly\_carlson@azb.uscourts.gov  
Education: Arizona 1999 BA, 2003 JD  
Court Deputy **Cynthia Turnbull** ..... (520) 202-7500  
E-mail: cynthia\_turnbull@azb.uscourts.gov  
Court Reporter **Beverly Granillo** ..... (520) 202-7500  
E-mail: beverly\_granillo@azb.uscourts.gov  
Judicial Assistant **Maureen Thompson** ..... (520) 202-7984  
E-mail: maureen\_thompson@azb.uscourts.gov

**Chambers of Bankruptcy Judge Charles G. Case II**

230 North First Avenue, 6th Floor, Courtroom 601,  
Phoenix, AZ 85003-1706  
Tel: (602) 682-4000

**Charles G. Case II**

Bankruptcy Judge

Date of Birth: 1948  
Education: Harvard 1969 AB; Arizona State 1975 JD  
Began Service: 1994  
Term Expires: 2008

**Academic:** Adjunct Professor, Arizona State University College of Law (1988-1991); Adjunct Professor, Arizona State University College of Law (1997)

**Legal Practice:** Associate then Partner, Lewis & Roca (1975-1988); Meyer, Hendricks, Victor, Osborn & Maledon (1988-1993)

**Nonprofit:** Volunteer, Grenville, St. Andrew's, Grenada, West Indies, Peace Corps (1969-1972)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American Law Institute; State Bar of Arizona

**Staff**

Judicial Assistant **Shirley A. Dunbar** ..... (602) 682-4224

**Chambers of Bankruptcy Judge Randolph J. Haines**

230 North First Avenue, Suite 101, Phoenix, AZ 85003-1706  
Tel: (602) 682-4244

**Randolph J. Haines**  
Bankruptcy Judge

Date of Birth: 1948  
Education: Wisconsin 1971; Yale 1975 PhD; Stanford 1978 JD  
Began Service: March 17, 2000  
Term Expires: March 16, 2014  
Political Affiliation: Independent

**Legal Practice:** Associate, Lewis and Roca, L.L.P. (1978-1982); Partner, Lewis and Roca, L.L.P. (1982-2000)

**Current Memberships:** American Bankruptcy Institute; American College of Bankruptcy, Fellow; National Conference of Bankruptcy Judges; State Bar of Arizona

**Staff**

Law Clerk **James P. Yeager** ..... (602) 682-4246  
E-mail: james\_yeager@azb.uscourts.gov  
Education: St Mary's U 1994 JD  
Judicial Assistant **Patricia L. Denk** ..... (602) 682-4244  
E-mail: pat\_denk@azb.uscourts.gov

**Chambers of Bankruptcy Judge Eileen W. Hollowell**

38 South Scott Avenue, Tucson, AZ 85701  
Tel: (520) 202-7964  
E-mail: eileen\_hollowell@azb.uscourts.gov

**Eileen W. Hollowell**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Massachusetts BA; Michigan MSW; Arizona 1981 JD  
Began Service: September 19, 2000  
Term Expires: September 18, 2014

**Current Memberships:** American Bar Association; Arizona Women Lawyers Association; National Council of Bankruptcy Judges; Pima County Bar Association; State Bar of Arizona

**Staff**

Law Clerk **Theresa Sheridan** ..... (520) 202-7966  
Courtroom Deputy **Shirley Bresazeale** ..... (520) 202-7970  
Court Reporter **Cherie Hart** ..... (520) 202-7968  
E-mail: cherie\_hart@azb.uscourts.gov  
Judicial Assistant **Jannis L. Medina** ..... (520) 202-7964  
E-mail: jannis Medina@azb.uscourts.gov

**United States District Court for the Eastern District of Arkansas**

402 U.S. Courthouse, 600 West Capitol Avenue,  
Little Rock, AR 72201-3325  
Tel: (501) 604-5353 Tel: (501) 324-6190 (Civil Cases PACER)  
Fax: (501) 604-5321  
Internet: www.ared.uscourts.gov

**Number of Judgeships: 5**

**Areas Covered:** Counties of Arkansas, Chicot, Clay, Cleburne, Cleveland, Conway, Craighead, Crittenden, Cross, Dallas, Desha, Drew, Faulkner, Fulton, Grant, Greene, Independence, Izard, Jackson, Jefferson, Lawrence, Lee, Lincoln, Lonoke, Mississippi, Monroe, Perry, Phillips, Poinsett, Pope, Prairie, Pulaski, Randolph, Saline, Sharp, St. Francis, Stone, Van Buren, White, Woodruff and Yell

**United States District Court for the Eastern District of Arkansas**  
*continued***Court Staff**

Clerk of Court **James W. McCormack** ..... (501) 604-5351

Chief Deputy - Administrative Services

**Marcy Davenport** ..... (501) 604-5127

Chief Deputy - Operations **Dennis J. Wysocki** ..... (501) 604-5305

Secretary to Chief Deputy - Operations **Robbie Mixon** ..... (501) 604-5306

Generalist Clerk **Tammy Downs** ..... (501) 604-5357

Generalist Clerk **Martha Fugate** ..... (501) 604-6394

Generalist Clerk **Laura Riedinger** ..... (501) 604-5313

Financial Administrator **Kath Love** ..... (501) 604-5127

Jury Administrator **Mary Buford** ..... (501) 604-5107

Senior Network Administrator **John William French** ..... (501) 604-5346

Senior Systems Administrator **Dale Souza** ..... (501) 604-5347

Systems Administrator **Les Charlton** ..... (501) 604-5227

Procurement and Property Management Administrator

**Jim Benton** ..... (501) 604-5302

Deputy Clerk - Jonesboro **Jean Turman** ..... (870) 972-4610  
312 Federal Bldg., 615 S Main St.,  
Jonesboro, AR 72204

Deputy Clerk - Jonesboro **Tara Walker** ..... (870) 972-4610  
312 Federal Bldg., 615 S Main St.,  
Jonesboro, AR 72204

Deputy Clerk - Pine Bluff **Brenda Johnson** ..... (870) 536-1190  
100 East 8th Street, Pine Bluff, AR 71601

Appeals Deputy **Doris Collins** ..... (501) 604-5303

Jury Clerk **Julie Hollis** ..... (501) 604-5319

Criminal Docket Clerk **Rebecca Carlan** ..... (501) 604-5312

Administrative Assistant to the Clerk **Cindy Peters** ..... (501) 604-5300

Civil Docket Clerk **Joy Hogue** ..... (501) 604-5351

Civil Docket Clerk **Betty McKnight** ..... (501) 604-5351

Civil Docket Clerk **Kay Phillips** ..... (501) 604-5364

Education: Arkansas (Little Rock) 1998 MPA

Civil Docket Clerk **Vicki Turner** ..... (501) 604-5351

Civil Docket Clerk **Betty Tyree** ..... (501) 604-5351

Courtroom Deputy **Sandy Carpenter** ..... (501) 604-5104

Courtroom Deputy **Marge Higginbotham** ..... (501) 604-5154

Courtroom Deputy **Donna Jackson** ..... (501) 604-5204

Courtroom Deputy **Mary Johnson** ..... (501) 604-5144

Courtroom Deputy **Kathy McBryde** ..... (501) 604-5234

Education: Southern Mississippi BS;  
Mississippi State 1993 MPA

Courtroom Deputy **Patricia Murray** ..... (501) 604-5124

Education: Arkansas 1983 BS

Courtroom Deputy **Cecilia Norwood** ..... (501) 604-5194

Librarian **Crata Castleberry** ..... (501) 604-5217

Fax: (501) 324-5216

Mail Room Clerk **A. D. Edgerson, Jr.** ..... (501) 604-5351

Data Quality Analyst **Brenda Williams** ..... (501) 604-5309

Space Manager **Steve Elliott** ..... (501) 604-5311

Systems Manager **Linda Shields** ..... (501) 604-5343

Courtroom Technology Coordinator **David Copeland** ..... (501) 604-5395

PC Support Specialist **James Harper** ..... (501) 604-5228

PC Specialist **Andrew Oyemola** ..... (501) 604-5340

Financial Specialist/Technician **Cindy Chapman** ..... (501) 604-5127

**Chambers of Chief Judge Leon Holmes**

600 West Capitol Avenue, Suite 360, Little Rock, AR 72201-3325  
Tel: (501) 604-5380  
E-mail: Leon\_Holmes@ARED.uscourts.gov

**Leon Holmes**

Chief Judge

Began Service: July 19, 2004

Appointed By: President George W. Bush

**Chambers of District Judge Susan Webber Wright**  
522 U.S. Courthouse, 600 West Capitol Avenue, Little Rock, AR 72201  
Tel: (501) 604-5100 Fax: (501) 604-5169



**Susan Webber Wright**  
District Judge  
Date of Birth: 1948  
Education: Randolph-Macon Woman's 1970 BA; Arkansas 1973 MPA, 1975 JD  
Began Service: May 11, 1990  
Appointed By: President George H.W. Bush

**Academic:** Assistant Dean, University of Arkansas at Little Rock (1976-1978); Professor, University of Arkansas at Little Rock (1976-1990); Visiting Associate Professor, Ohio State University (1981); Visiting Associate Professor, Louisiana State University (1982-1983)

**Clerkships:** Law Clerk The Honorable J. Smith Henley, United States Court of Appeals for the Eighth Circuit (1975-1976)

**Government:** Research Assistant, Arkansas Constitutional Convention, 1979; Staff, U.S. Representative John Paul Hammerschmidt (R-AK), United States House of Representatives

**Current Memberships:** American Judicature Society; American Law Institute; Arkansas Association of Women Lawyers; Arkansas Bar Association; Federal Judges Association; Pulaski County Bar Association

**Staff**  
Law Clerk **Jo-Jo Baldwin** ..... (501) 604-5102  
E-mail: JoJo\_Baldwin@ared.uscourts.gov  
Education: Arkansas 1998 JD  
Law Clerk **Lucille DeGostin** ..... (501) 604-5101  
E-mail: lucille\_degostin@ared.uscourts.gov  
Education: Georgetown 1975 JD  
Law Clerk **Barry Ward** ..... (501) 604-5103  
E-mail: barry\_ward@ared.uscourts.gov  
Education: Arkansas 1988 JD  
Courtroom Deputy **Sandy Carpenter** ..... (501) 604-5104  
E-mail: sandy\_carpenter@ared.uscourts.gov  
Court Reporter **Lois Lambert** ..... (501) 604-5100

**Chambers of District Judge George Howard, Jr.**  
276 U.S. Courthouse, 600 West Capitol Avenue, Little Rock, AR 72201  
Tel: (501) 604-5120 Fax: (501) 604-5123

**George Howard, Jr.**  
District Judge  
Date of Birth: May 13, 1924  
Education: Arkansas 1953 BS, 1954 JD  
Began Service: October 30, 1980  
Appointed By: President Jimmy Carter  
**Government:** Chairman, Arkansas State Claims Commission (1969-1977)  
**Judicial:** Special Associate Justice, Arkansas Supreme Court; Justice, Arkansas Supreme Court (1977-1978); Judge, Arkansas Court of Appeals (1979-1980)  
**Military Service:** United States Navy (1943-1946)

**Current Memberships:** American Bar Association; American Judicature Society; Arkansas Bar Association; Arkansas Judicial Council; Jefferson County Bar Association

**Staff**  
Law Clerk **Monica Denham** ..... (501) 604-5121  
Education: Rhodes 1974 BA; Arkansas 1977 JD  
Law Clerk **Judith Lansky** ..... (501) 604-5122  
Education: Wisconsin 1972 BS, 1980 JD  
Court Reporter **Pegge Merkel** ..... (501) 372-2336  
Courtroom Deputy **Patricia Murray** ..... (501) 604-5124

**Chambers of District Judge George Howard, Jr. continued**  
Secretary **Veloria Watley** ..... (501) 604-5120  
E-mail: veloria\_watley@ared.uscourts.gov

**Chambers of District Judge William Roy Wilson, Jr.**  
423 Richard Sheppard Arnold U.S. Courthouse, 600 West Capitol Avenue, Little Rock, AR 72201  
Tel: (501) 604-5140 Fax: (501) 604-5149  
E-mail: william\_wilson@ared.uscourts.gov

**William Roy Wilson, Jr.**  
District Judge  
Date of Birth: 1939  
Education: Hendrix 1958 BA; Vanderbilt 1965 JD  
Began Service: October 1, 1993  
Appointed By: President William J. Clinton

**Government:** Deputy Prosecuting Attorney, State of Arkansas (1965-1966)

**Legal Practice:** Autrey & Goodson (1965-1966); Wright, Lindsey & Jennings (1969-1972); Partner, Wilson & Hodge (1972-1974); Private Practice (1974-1980); Partner, Wilson & Engstrom (1980-1983); Partner, Wilson, Engstrom & Vowell; Partner, Wilson, Engstrom, Corum & Dudley (1984-1993)

**Military Service:** United States Navy (1966-1969)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; American College of Trial Lawyers; Arkansas Bar Association; Arkansas Trial Lawyers Association; International Academy of Trial Lawyers; International Society of Barristers; Miller County Bar Association; Southwest Arkansas Bar Association

**Staff**  
Law Clerk **Valerie Glover** ..... (501) 604-5142  
Education: Arkansas 2002 JD  
Law Clerk **Eileen Harrison** ..... (501) 604-5148  
E-mail: Eileen\_Harrison@ared.uscourts.gov  
Law Clerk **Matt Morgan** ..... (501) 604-5141  
E-mail: matt\_morgan@ared.uscourts.gov  
Courtroom Deputy **Mary Johnson** ..... (501) 604-5144  
E-mail: mary\_johnson@ared.uscourts.gov  
Court Reporter **Christa Newburg** ..... (501) 604-5145  
E-mail: Christa\_Newburg@ared.uscourts.gov  
Secretary **J. Kay Holt** ..... (501) 604-5140  
E-mail: kay\_holt@ared.uscourts.gov

**Chambers of District Judge James M. Moody**  
381 U.S. Courthouse, 600 West Capitol Avenue, Little Rock, AR 72201-3325  
Tel: (501) 604-5150 Fax: (501) 604-5373

**James M. Moody**  
District Judge  
Date of Birth: 1940  
Education: Arkansas 1962 BS, 1965 JD  
Began Service: September 22, 1995  
Appointed By: President William J. Clinton

**Legal Practice:** Associate then Partner, Wright, Lindsey & Jennings (1966-1995)

**Military Service:** United States Army (1964-1966)

**Current Memberships:** American Bar Foundation; American Board of Trial Advocates; Arkansas Bar Foundation; American College of Trial Lawyers; William R. Overton Inn of Court

**Chambers of District Judge James M. Moody continued**

**Staff**  
Law Clerk **Dawn Butler Graves** ..... (501) 604-5152  
Education: Arkansas (Little Rock) 1986 JD  
Law Clerk **Stacy Hatfield** ..... (501) 604-5151  
Education: Arkansas 1996 JD  
Law Clerk **Kathleen Pitcock** ..... (501) 604-5390  
Education: Arkansas MA, JD  
Law Clerk **Amelia Russell** ..... (501) 604-5153  
Education: Arkansas 1993 JD  
Courtroom Deputy **Marge Higginbotham** ..... (501) 604-5154  
Court Reporter **Elaine Hinson** ..... (501) 604-5150 ext. 5119

**Chambers of Senior Judge Garnett Thomas Eisele**

U.S. Courthouse, 600 West Capitol Avenue, Room 502, Little Rock, AR 72201  
P.O. Box 3684, Little Rock, AR 72203  
Tel: (501) 604-5160 Fax: (501) 604-5167

**Garnett Thomas Eisele**  
Senior Judge

Date of Birth: 1923  
Education: Washington U (MO) 1947 AB; Harvard 1950 LLB, 1951 LLM  
Began Service: August 1970  
Appointed By: President Richard M. Nixon

**Government:** Assistant United States Attorney, Eastern District of Arkansas, United States Department of Justice (1953-1956); Legal Advisor, Governor Winthrop Rockefeller (AR), Office of the Governor, State of Arkansas (1966-1969); Delegate, Seventh Arkansas Constitutional Convention (1969-1970)

**Legal Practice:** Wootton, Land & Matthews (1951-1952); Owens, McHaney, Lofton & McHaney (1956-1960); Private Practice (1961-1969)

**Military Service:** United States Army (1943-1946); United States Naval Reserve (1952-1961)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; Arkansas Bar Association; National Conference of Federal Trial Judges; Pulaski County Bar Association; World Association of Judges

**Staff**  
Law Clerk **Charles Chung** ..... (501) 604-5160  
Education: Brooklyn Law 2003 JD  
Law Clerk **Edie Ervin** ..... (501) 604-5160  
Education: Arkansas (Little Rock) 1993 JD  
Courtroom Deputy/Secretary **Cherie Westbrook** ..... (501) 604-5160  
Court Reporter **Elaine Hinson** ..... (501) 604-5165

**Chambers of Magistrate Judge Henry L. Jones, Jr.**

521 U.S. Courthouse, 600 West Capitol Avenue, Little Rock, AR 72201-3325  
Tel: (501) 604-5170 Fax: (501) 604-5177  
E-mail: henry\_jones@ared.uscourts.gov

**Henry L. Jones, Jr.**  
Magistrate Judge

Education: Yale 1967 BA; Michigan 1972 JD  
Began Service: December 22, 1978  
Term Expires: December 29, 2010

**Academic:** Instructor in Trial Practice, University of Arkansas, Little Rock (1981)

**Clerkships:** Law Clerk The Honorable G. Thomas Eisele, United States District Court for the Eastern District of Arkansas (1973); Law Clerk The Honorable Gerald Heaney, United States Court of Appeals for the Eighth Circuit (1973-1974)

**Government:** Attorney, Washtenaw County Legal Aid Society (1970)

**Legal Practice:** Partner, Walker, Hollingsworth and Jones (and associate with predecessor firms) (1974-1978)

**Chambers of Magistrate Judge Henry L. Jones, Jr. continued**

**Current Memberships:** American Bar Association; Arkansas Bar Association; Pulaski County Bar Association; W. Harold Flowers Law Society; William R. Overton Inn of Court

**Staff**  
Law Clerk **Sandra Johnson-Buchanan** ..... (501) 604-5170  
E-mail: Sandra\_buchanan@ared.uscourts.gov  
Education: Arkansas (Monticello) 1969 BS; Arkansas (Little Rock) 1979 JD  
Courtroom Deputy **Tenesha Jones** ..... (501) 604-5174  
E-mail: tenesha\_jones@ared.uscourts.gov  
Education: Arkansas (Little Rock) BA  
Secretary **Barbara Smith** ..... (501) 604-5170  
E-mail: Barbara\_smith@ared.uscourts.gov  
Education: San Francisco State 1966 BS

**Chambers of Magistrate Judge H. David Young**

U.S. Courthouse, 600 West Capitol Avenue, Room 444, Little Rock, AR 72201  
Tel: (501) 604-5180 Fax: (501) 604-5187

**H. David Young**  
Magistrate Judge  
Began Service: October 1, 1985

**Staff**  
Law Clerk **John Courtney** ..... (501) 604-5180  
Law Clerk **Doug Ward** ..... (501) 604-5180  
Courtroom Deputy **Lorna Jones** ..... (501) 604-5184

**Chambers of Magistrate Judge John F. Forster, Jr.**  
553 U.S. Courthouse, 600 West Capitol Avenue, Little Rock, AR 72201-3328  
Tel: (501) 604-5190 Fax: (501) 604-5378

**John F. Forster, Jr.**  
Magistrate Judge

Date of Birth: 1942  
Education: North Texas State 1965 BA; Arkansas 1969 JD  
Began Service: March 14, 1986  
Term Expires: March 13, 2010

**Affiliation:** Adjunct Faculty, Cecil C. Humphreys School of Law, The University of Memphis; Adjunct Faculty, University of Arkansas at Little Rock

**Academic:** Adjunct Faculty, University of Arkansas, Little Rock (1973); Adjunct Faculty, University of Memphis School of Law (1987)

**Government:** Deputy Prosecuting Attorney, Sixth Judicial District, State of Arkansas (1972); Assistant United States Attorney, Eastern District of Arkansas, United States Department of Justice (1972-1976); Special Commissioner, Arkansas Workers' Compensation Commission (1979)

**Legal Practice:** Private Practice (1969-1972); Private Practice (1978-1986)

**Current Memberships:** American Board of Criminal Lawyers; Arkansas Bar Association; Memphis Bar Association; Pulaski County Bar Association; William R. Overton Inn of Court

**Staff**  
Law Clerk **William G. Campbell** ..... (501) 604-5191  
Education: Belhaven 1982 BA; Vanderbilt 1987 JD  
Law Clerk **Alice Watts** ..... (501) 604-5192  
Education: North Texas 1977 BA; East Texas State 1978 MS; Arkansas (Little Rock) 1984 JD  
Pro Se Law Clerk **Jill J. Moore** ..... (501) 604-5195  
Education: Southern Methodist 1996 BS; Arkansas (Little Rock) 2000 JD  
Courtroom Deputy **Cecilia Norwood** ..... (501) 604-5194

**Chambers of Magistrate Judge Jerry W. Cavaneau**  
 302 U.S. Courthouse, 600 West Capitol Avenue,  
 Little Rock, AR 72201-3325  
 Tel: (501) 604-5200 Fax: (501) 604-5207

**Jerry W. Cavaneau**  
 Magistrate Judge  
 Began Service: January 7, 1991  
 Term Expires: January 6, 2007

**Staff**  
 Courtroom Deputy **Donna Jackson** ..... (501) 604-5204  
 Secretary **Susan Hall** ..... (501) 604-5200  
 E-mail: susan\_r\_hall@ared.uscourts.gov

**Chambers of Magistrate Judge J. Thomas Ray**  
 149 U.S. Courthouse, 600 West Capitol Avenue,  
 Little Rock, AR 72201-3325  
 Tel: (501) 604-5230 Fax: (501) 604-5237  
 E-mail: Thomas\_Ray@ared.uscourts.gov

**J. Thomas Ray**  
 Magistrate Judge  
 Date of Birth: 1951  
 Education: LSU 1973 BS; Tulane 1976 JD  
 Began Service: June 28, 2000  
 Term Expires: June 27, 2008

**Clerkships:** Law Clerk The Honorable G. Thomas Eisele, United States District Court for the Eastern District of Arkansas (1976-1978)

**Legal Practice:** Partner, Shults & Ray, LLP (1978-2000)

**Current Memberships:** American Bar Association; Arkansas Bar Association; Arkansas Bar Foundation; Pulaski County Bar Association; William R. Overton Inn of Court

**Staff**  
 Law Clerk **Paul Wood** ..... (501) 604-5231  
 E-mail: paul\_wood@ared.uscourts.gov  
 Education: Arkansas 1993 BA;  
 Arkansas (Little Rock) 1996 JD  
 Courtroom Deputy **Kathy McBryde** ..... (501) 604-5234  
 E-mail: Kathy\_McBryde@ared.uscourts.gov  
 Secretary **Judy Morgan** ..... (501) 604-5230  
 E-mail: Judy\_J\_Morgan@ared.uscourts.gov

### United States Bankruptcy Court for the Eastern District of Arkansas

300 West Second Street, Little Rock, AR 72201  
 Tel: (501) 918-5500 Tel: (501) 918-5565 (PACER)  
 Tel: (800) 891-6572 (Toll Free PACER) Tel: (501) 918-5555 (VCIS)  
 Tel: (800) 891-6741 (Toll Free VCIS) Fax: (501) 918-5520  
 Internet: www.arb.uscourts.gov

**Number of Judgeships: 3**

**Court Staff**  
 Bankruptcy Clerk **Jean Rolfs** ..... (501) 918-5506  
 E-mail: jean\_rolfs@arb.uscourts.gov Fax: (501) 918-5505  
 Property and Procurement Officer  
**Charlotte Gomlicker** ..... (501) 918-5513  
 E-mail: charlotte\_gomlicker@arb.uscourts.gov Fax: (501) 918-5514  
 Chief Financial Officer **DeeDee Morehead** ..... (501) 918-5510  
 Education: Arkansas (Little Rock) 1987 BA Fax: (501) 918-5511

**Chambers of Chief Bankruptcy Judge Audrey R. Evans**  
 300 West Second Street, Little Rock, AR 72201  
 Tel: (501) 918-5660 Fax: (501) 918-5661

**Audrey R. Evans**  
 Chief Bankruptcy Judge  
 Date of Birth: 1945  
 Education: Texas 1967 BA; Arkansas 1983 JD  
 Began Service: February 19, 2002  
 Term Expires: February 2016

**Academic:** Adjunct Professor, University of Arkansas at Little Rock (1999)

**Clerkships:** Law Clerk The Honorable G. Thomas Eisele, United States District Court for the Eastern District of Arkansas (1983-1985)

**Government:** Law Examiner, Arkansas State Board of Law Examiners (1996-2001)

**Legal Practice:** Wright, Lindsey & Jennings, LLP (1985-1990); Partner, Lax, Vaughn, Evans & Fortson, PA (1991-2001)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy; Fellow; Arkansas Association of Women Lawyers; Arkansas Bar Association; Debtor-Creditor Bar of Central Arkansas; National Conference of Bankruptcy Judges; Pulaski County Bar Association

**Staff**

Law Clerk **Katie Anderson** ..... (501) 918-5669  
 E-mail: katie\_anderson@arb.uscourts.gov  
 Education: Arkansas 1997 BA, 2000 JD  
 Law Clerk **Dana Landrum** ..... (501) 918-5663  
 E-mail: dana\_landrum@arb.uscourts.gov  
 Education: Arkansas 1995 BA; Hastings 1998 JD  
 Courtroom Deputy **Shelly Flint** ..... (501) 918-5662  
 E-mail: shelly\_flint@arb.uscourts.gov  
 Education: Arkansas Baptist 1999 BA;  
 Arkansas 2001 MS  
 Court Recorder/Coordinator **Mary Beth Mansfield** ..... (501) 918-5664  
 E-mail: marybeth\_mansfield@arb.uscourts.gov  
 Judicial Assistant **Debby Eckl** ..... (501) 918-5660  
 E-mail: debby\_eckl@arb.uscourts.gov  
 Education: Central Arkansas 1981 BBA

### Chambers of Bankruptcy Judge James G. Mixon

300 West Second Street, Little Rock, AR 72201  
 P.O. Box 3777, Little Rock, AR 72203-3777  
 Tel: (501) 918-5640 Fax: (501) 918-5641

**James G. Mixon**  
 Bankruptcy Judge

Date of Birth: 1941  
 Education: Arkansas 1968 LLB  
 Began Service: March 24, 1984  
 Term Expires: June 2016

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Western District of Arkansas

**Clerkships:** Law Clerk The Honorable John A. Fogelman, Arkansas Supreme Court (1968-1969)

**Government:** Assistant United States Attorney, Eastern District of Arkansas, United States Department of Justice (1969-1973); City Attorney, State of Arkansas (1975-1977); Member, Office of the City Council, City of Bentonville, Arkansas (1978-1982)

**Legal Practice:** Private Practice (1969-1973); Partner, Little, McCollum & Mixon (1973-1984)

**Military Service:** United States Navy (1963-1965)

**Current Memberships:** Arkansas Bar Association; Debtor-Creditor Bar of Central Arkansas; National Conference of Bankruptcy Judges; Pulaski County Bar Association

### Chambers of Bankruptcy Judge James G. Mixon *continued*

**Staff**

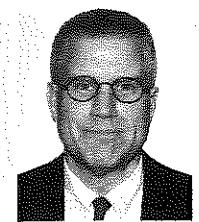
Law Clerk **Margaret L. Blissard** ..... (501) 918-5640  
 Education: Arkansas 1969 BA, 1971 MA;  
 Arkansas (Little Rock) 1995 JD  
 Law Clerk **Mary Kathryn Williams** ..... (501) 918-5640  
 Education: Arkansas 2001 JD  
 Secretary **Kaye Holcomb** ..... (501) 918-5640  
 E-mail: kaye\_holcomb@arb.uscourts.gov

### Chambers of Bankruptcy Judge Richard D. Taylor

Federal Building, 35 East Mountain Street, Fayetteville, AR 72701  
 P.O. Box 3097, Fayetteville, AR 72702-3097  
 Tel: (479) 582-9067 Fax: (479) 582-9824  
 E-mail: rick\_taylor@arwb.uscourts.gov

**Richard D. Taylor**  
 Bankruptcy Judge

Date of Birth: June 23, 1955  
 Education: Centenary (LA) 1976 BA;  
 Arkansas 1980 JD  
 Began Service: January 2003  
 Term Expires: January 2017



**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Western District of Arkansas

**Legal Practice:** Friday Eldridge & Clark (1980-2002)

**Current Memberships:** Arkansas Bar Association; Washington County Bar Association

**Staff**

Senior Staff Attorney **Jim Longino** ..... (479) 582-9807  
 E-mail: jim\_longino@arwb.uscourts.gov  
 Education: Arkansas 1975 BA, 1995 JD  
 Staff Attorney **Holly Adee** ..... (479) 582-9808  
 E-mail: holly\_adee@arwb.uscourts.gov  
 Education: Arkansas 1998 BA, 2001 JD  
 Courtroom Deputy and Court Recorder  
**Kay Greenhaw** ..... (479) 582-9809  
 E-mail: kay\_greenhaw@arwb.uscourts.gov  
 Education: Arkansas 1981 AA  
 Courtroom Deputy **Erika Scales** ..... (479) 582-9810  
 E-mail: erika\_scales@arwb.uscourts.gov

### United States District Court for the Western District of Arkansas

1038 Isaac C. Parker Federal Building, 30 South Sixth Street, Fort Smith, AR 72901  
 P.O. Box 1547, Fort Smith, AR 72902-1547  
 Tel: (479) 783-6833 Tel: (479) 783-6833 (PACER Registration)  
 Tel: (479) 783-3538 (PACER) Fax: (479) 783-6308  
 Internet: www.arwd.uscourts.gov

**Number of Judgeships: 3**

**Areas Covered:** Counties of Ashley, Baxter, Benton, Boone, Bradley, Calhoun, Carroll, Clark, Columbia, Crawford, Franklin, Garland, Hempstead, Hot Spring, Howard, Johnson, Lafayette, Little River, Logan, Madison, Marion, Miller, Montgomery, Nevada, Newton, Ouachita, Pike, Polk, Scott, Searcy, Sebastian, Sevier, Union and Washington

**Court Staff**

Clerk of Court **Christopher R. Johnson** ..... (479) 783-6833  
 E-mail: chris\_johnson@arwd.uscourts.gov  
 Education: Pittsburg State 1971 BA;  
 Arkansas 1975 MPA

### United States District Court for the Western District of Arkansas *continued*

### United States District Court for the Western District of Arkansas

Chief Deputy Clerk **John Stauffer** ..... (479) 783-6833  
 Education: Central Arkansas 1974 BS  
 Deputy Clerk-in-Charge - El Dorado **Carol Nesbit** ..... (870) 862-1202  
 205 Federal Bldg., 101 S. Jackson St., El Dorado, AR 71731  
 P.O. Box 1566, El Dorado, AR 71731-1566  
 Deputy Clerk-in-Charge - Fayetteville **June Newland** ..... (479) 521-6980  
 510 Federal Bldg., 35 E. Mountain St., Fayetteville, AR 72701  
 P.O. Box 6420, Fayetteville, AR 72702-6420  
 Deputy Clerk-in-Charge - Hot Springs **Rebecca Sterling** ..... (501) 623-6411  
 Drawer 6486, Hot Springs, AR 71902-6486  
 Deputy Clerk-in-Charge - Texarkana **Charlotte Powell** ..... (870) 773-3381  
 P.O. Box 2746, Texarkana, AR 75504-2746  
 Chief Probation Officer **Myron L. Smith** ..... (479) 783-8050  
 P.O. Box 1564, Fort Smith, AR 72902-1564  
 Education: Northeast Louisiana 1979 BA, 1983 MA  
 Systems Manager **Dale Wellman** ..... (479) 582-0905  
 Education: Rose-Hulman 1980 BS  
 Financial Administrator **Gina Rhodes** ..... (479) 783-6833  
 Education: U Ozarks 1989 BS  
 Procurement Administrator **Tracy Day** ..... (479) 783-6833  
 Fax: (479) 783-2242

### Chambers of Chief Judge Jimm Larry Hendren

P.O. Box 3487, Fayetteville, AR 72702  
 Tel: (479) 444-7876 Fax: (479) 444-7879

**Jimm Larry Hendren**  
 Chief Judge

Date of Birth: 1940  
 Education: Arkansas 1964 BA, 1965 LLB  
 Began Service: 1992  
 Appointed By: President George H.W. Bush

**Judicial:** Chancellor and Probate Judge, Arkansas Chancery Court, Sixteenth District (1977-1978)

**Legal Practice:** Little & Enfield (1968-1969); Private Practice (1970-1977); Partner, Hendren & Hood (1986-1988)

**Military Service:** United States Navy (1965-1968); Military Judge, Department of the Navy (1969-1970); United States Naval Reserve (1970-1983)

**Current Memberships:** American Bar Association; American Trial Lawyers Association; Arkansas Bar Association; Benton County Bar; Washington County Bar

**Staff**

Senior Law Clerk **Katherine Gay** ..... (479) 444-7876  
 E-mail: kitty\_gay@arwd.uscourts.gov  
 Education: Arkansas 1984 JD  
 Junior Law Clerk **Courtney Gilbert** ..... (479) 444-7876  
 E-mail: courtney\_gilbert@arwd.uscourts.gov  
 Education: Arkansas 2000 JD  
 Junior Law Clerk **Erin Setser** ..... (479) 444-7876  
 E-mail: erin\_setser@arwd.uscourts.gov  
 Education: Arkansas (Little Rock) 1994 JD  
 Court Reporter **Theresa Sawyer** ..... (479) 444-7876  
 E-mail: theresa\_sawyer@arwd.uscourts.gov  
 Fax: (479) 444-7897  
 Courtroom Deputy **Gail Garner** ..... (479) 444-7876  
 E-mail: gail Garner@arwd.uscourts.gov  
 Secretary **Anne Spellman** ..... (479) 444-7876  
 E-mail: anne\_spellman@arwd.uscourts.gov

**Chambers of District Judge Harry F. Barnes**  
 219 Federal Building, 101 South Jackson Street, El Dorado, AR 71730  
 P.O. Box 1735, El Dorado, AR 71731-1735  
 Tel: (870) 862-1303  
 E-mail: harry\_barnes@arwd.uscourts.gov

**Harry F. Barnes**  
 District Judge

Date of Birth: 1932  
 Education: Naval Acad 1956 BS; Arkansas 1964 LLB  
 Began Service: 1993  
 Appointed By: President William J. Clinton

**Judicial:** Judge, Municipal Court (1975-1982); Judge, Arkansas Circuit Court, 30th Judicial District (1982-1993)

**Legal Practice:** Partner, Pryor & Barnes (1964-1966); Partner, Barnes & Roberts (1966-1968); Partner, Gaughan, Laney, Barnes & Roberts (1968-1972); Partner, Gaughan, Laney & Barnes (1978-1982)

**Military Service:** United States Marine Corps (1956-1961); United States Marine Corps Reserve (1964-1986)

**Current Memberships:** American Bar Association; Arkansas Bar Association; Arkansas Judicial Council; Eighth Circuit Judicial Council; Fellows of the American Bar; Judicial Resources Committee

**Staff**  
 Law Clerk **William Crowder** ..... (870) 862-1303  
 E-mail: william\_crowder@arwd.uscourts.gov  
 Education: Arkansas 2003 JD

Law Clerk **Susan Hickey** ..... (870) 862-1303  
 E-mail: susan\_hickey@arwd.uscourts.gov  
 Education: Arkansas 1980 JD

Law Clerk **Corey McGaha** ..... (870) 862-1303  
 E-mail: corey\_mcgaha@arwd.uscourts.gov  
 Education: Arkansas 2002 JD

Courtroom Deputy Clerk **Robin Gray** ..... (870) 862-1303  
 E-mail: robin\_gray@arwd.uscourts.gov  
 Court Reporter **Donna McKinney** ..... (870) 862-1303  
 E-mail: donna\_mckinney@arwd.uscourts.gov

**Chambers of District Judge Robert T. Dawson**  
 1015 Isaac C. Parker Federal Building, 30 South Sixth Street, Fort Smith, AR 72901  
 P.O. Box 1624, Fort Smith, AR 72902-1624  
 Tel: (479) 783-2898 Fax: (479) 782-4969  
 E-mail: robert\_dawson@arwd.uscourts.gov

**Robert T. Dawson**  
 District Judge

Date of Birth: 1938  
 Education: Arkansas 1960 BA, 1965 LLB  
 Began Service: April 15, 1998  
 Appointed By: President William J. Clinton

**Government:** Member, Fort Smith School Board (1976-1982); President, Fort Smith School Board (1979-1980)

**Legal Practice:** Hardin, Dawson & Terry (and predecessor firms) (1965-1998)

**Military Service:** United States Army (1961-1962)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; University of Arkansas Alumni Association

**Staff**  
 Senior Law Clerk **Michelle L. Snyder** ..... (479) 783-2898 ext. 439  
 E-mail: Michelle\_Snyder@arwd.uscourts.gov  
 Education: Arkansas (Little Rock) 2000 JD  
 Law Clerk **Melanie Mayner** ..... (479) 783-2898 ext. 426  
 E-mail: melanie\_mayner@arwd.uscourts.gov  
 Education: Arkansas 2000 JD  
 Law Clerk **Diane Paskey** ..... (479) 783-2898 ext. 442  
 E-mail: diane\_paskey@arwd.uscourts.gov  
 Education: Rutgers 1998 JD

**Chambers of District Judge Robert T. Dawson** *continued*

Courtroom Deputy **Holly Hatfield Porter** ..... (479) 783-2898 ext. 425  
 E-mail: holly\_porter@arwd.uscourts.gov  
 Education: Arkansas State 1985 BS  
 Court Reporter **Rick Congdon** ..... (479) 783-2898 ext. 470  
 Secretary **Bettye J. McKee** ..... (479) 783-2898 ext. 437  
 E-mail: bettye\_mckee@arwd.uscourts.gov

**Chambers of Magistrate Judge Beverly Stites Jones**  
 240 Isaac C. Parker Federal Building, 30 South Sixth Street, Fort Smith, AR 72901  
 P.O. Box 1525, Fort Smith, AR 72902  
 Tel: (479) 783-7045 Fax: (479) 783-8671

**Beverly Stites Jones**

Magistrate Judge

Date of Birth: 1941  
 Education: Arkansas Tech 1964 BA; Oklahoma Baptist 1977 BS; Arkansas 1981 JD

**Academic:** Teacher, Secondary School (1964-1969)

**Clerkships:** Law Clerk The Honorable H. Franklin Waters, United States District Court for the Western District of Arkansas (1981)

**Corporate:** Real Estate Salesperson (1971-1972)

**Government:** Clerk of the Court, United States District Court for the Western District of Arkansas (1985)

**Current Memberships:** Arkansas Bar Association

**Staff**

Law Clerk **Charolette Shield** ..... (479) 783-7045  
 Education: Vermont 2000 JD  
 Judicial Assistant **Joetta Kastel** ..... (479) 783-7045  
 Education: Arkansas (Little Rock) 1979 BA  
 Court Reporter **Debbie Maddox** ..... (479) 783-7045

**Chambers of Magistrate Judge Bobby E. Shepherd**

Federal Building, 101 South Jackson Street, Suite 306, El Dorado, AR 71730  
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 Tel: (870) 863-3173 Fax: (870) 862-7223  
 E-mail: bobby\_shepherd@arwd.uscourts.gov

**Bobby E. Shepherd**

Magistrate Judge

Date of Birth: 1951  
 Education: Ouachita Baptist 1973 BA; Arkansas 1976 JD  
 Began Service: July 27, 1993  
 Term Expires: July 26, 2009

**Judicial:** Circuit-Chancery Judge, Arkansas 13th Judicial District (1991-1993)

**Legal Practice:** Private Practice (1976-1990)

**Military Service:** United States Army Reserve (1976-1981)

**Current Memberships:** Arkansas Bar Association; Federal Magistrate Judges Association; Union County Bar Association

**Staff**

Law Clerk **Pat J. Compton** ..... (870) 863-3173  
 E-mail: pat\_compton@arwd.uscourts.gov  
 Education: Christian Brothers 1975 BA; Arkansas 1986 JD  
 Law Clerk **Vicky Lowery** ..... (870) 863-3173  
 E-mail: vicky\_lowery@arwd.uscourts.gov  
 Education: Arkansas (Little Rock) 1994 JD  
 Pro Se Law Clerk **Spencer Singleton** ..... (870) 863-3173  
 E-mail: spencer\_singleton@arwd.uscourts.gov  
 Education: Arkansas (Little Rock) 2001 JD

**Chambers of Magistrate Judge Bobby E. Shepherd** *continued*

Judicial Assistant/Courtroom Deputy **Becky Kaldem** ..... (870) 863-3173  
 E-mail: becky\_kaldem@arwd.uscourts.gov  
 Education: Arkansas Tech 1976 BA

**United States Bankruptcy Court for the Western District of Arkansas**

300 West Second Street, Little Rock, AR 72201  
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 Tel: (800) 891-6572 (Toll Free Pacer) Tel: (501) 918-5555 (VCIS)  
 Tel: (800) 891-6741 (Toll Free VCIS) Fax: (501) 918-5520  
 Internet: www.arb.uscourts.gov

**Number of Judgeships:** 3

**Court Staff**

Bankruptcy Clerk **Jean Rolfs** ..... (501) 918-5506  
 E-mail: jean\_rolfs@arwb.uscourts.gov Fax: (501) 918-5505  
 Deputy-in-Charge - Fayetteville **Brenda Shipley** ..... (479) 582-9803  
 Federal Bldg., Rm. 316, 35 E. Mountain St., Fayetteville, AR 72701  
 Fax: (479) 582-9825  
 E-mail: brenda.shipley@arwb.uscourts.gov

**Chambers of Chief Bankruptcy Judge Audrey R. Evans**

300 West Second Street, Little Rock, AR 72201  
 Tel: (501) 918-5660 Fax: (501) 918-5661

**Audrey R. Evans**

Chief Bankruptcy Judge

Date of Birth: 1945  
 Education: Texas 1967 BA; Arkansas 1983 JD  
 Began Service: February 19, 2002  
 Term Expires: February 2016

**Academic:** Adjunct Professor, University of Arkansas at Little Rock (1999)

**Clerkships:** Law Clerk The Honorable G. Thomas Eisele, United States District Court for the Eastern District of Arkansas (1983-1985)

**Government:** Law Examiner, Arkansas State Board of Law Examiners (1996-2001)

**Legal Practice:** Wright, Lindsey & Jennings, LLP (1985-1990); Partner, Lax, Vaughn, Evans & Fortson, PA (1991-2001)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy, Fellow; Arkansas Association of Women Lawyers; Arkansas Bar Association; Debtor-Creditor Bar of Central Arkansas; National Conference of Bankruptcy Judges; Pulaski County Bar Association

**Staff**

Law Clerk **Katie Anderson** ..... (501) 918-5669  
 E-mail: katie\_anderson@areb.uscourts.gov  
 Law Clerk **Dana Landrum** ..... (501) 918-5663  
 E-mail: dana\_landrum@areb.uscourts.gov  
 Courtroom Deputy **Shelly Flint** ..... (501) 918-5662  
 E-mail: shelly\_flint@arwb.uscourts.gov  
 Court Recorder/Coordinator **Mary Beth Mansfield** ..... (501) 918-5664  
 E-mail: marybeth\_mansfield@areb.uscourts.gov  
 Judicial Assistant **Debby Eckl** ..... (501) 918-5660  
 E-mail: debby\_eckl@areb.uscourts.gov

United States Bankruptcy Court for the Western District of Arkansas

300 West Second Street, Little Rock, AR 72201  
 P.O. Box 3777, Little Rock, AR 72203-3777  
 Tel: (501) 918-5640 Fax: (501) 918-5641

**James G. Mixon**

Bankruptcy Judge

Date of Birth: 1941  
 Education: Arkansas 1968 LLB  
 Began Service: March 24, 1984  
 Term Expires: June 2016

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas

**Clerkships:** Law Clerk The Honorable John A. Fogelman, Arkansas Supreme Court (1968-1969)

**Government:** Assistant United States Attorney, Eastern District of Arkansas, United States Department of Justice (1969-1973); City Attorney, State of Arkansas (1975-1977); Member, Office of the City Council, City of Bentonville, Arkansas (1978-1982)

**Legal Practice:** Private Practice (1969-1973); Partner, Little, McCollum & Mixon (1973-1984)

**Military Service:** United States Navy (1963-1965)

**Current Memberships:** Arkansas Bar Association; Debtor-Creditor Bar of Central Arkansas; National Conference of Bankruptcy Judges; Pulaski County Bar Association

**Staff**

Law Clerk **Margaret L. Blissard** ..... (501) 918-5640  
 Secretary **Kaye Holcomb** ..... (501) 918-5640  
 E-mail: kaye\_holcomb@arwb.uscourts.gov

**Chambers of Bankruptcy Judge Richard D. Taylor**

Federal Building, 35 East Mountain Street, Fayetteville, AR 72702  
 P.O. Box 3097, Fayetteville, AR 72702-3097  
 Tel: (479) 582-9067 Fax: (479) 582-9824  
 E-mail: rick\_taylor@arwb.uscourts.gov

**Richard D. Taylor**

Bankruptcy Judge

Date of Birth: June 23, 1955  
 Education: Centenary (LA) 1976 BA; Arkansas 1980 JD  
 Began Service: January 2003  
 Term Expires: January 2017

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Arkansas

**Legal Practice:** Friday Eldridge & Clark (1980-2002)

**Current Memberships:** Arkansas Bar Association; Washington County Bar Association

**Staff**

Senior Law Clerk **Jim Longino** ..... (479) 582-9807  
 E-mail: jim\_longino@arwb.uscourts.gov  
 Law Clerk **Holly Adee** ..... (479) 582-9808  
 E-mail: holly\_adee@arwb.uscourts.gov  
 Courtroom Deputy and Court Recorder  
**Kay Greenhaw** ..... (479) 582-9808  
 E-mail: kay\_greenhaw@arwb.uscourts.gov  
 Courtroom Deputy **Erika Scales** ..... (479) 582-9810  
 E-mail: erika\_scales@arwb.uscourts.gov

## United States District Court for the Central District of California

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-1565 Tel: (213) 894-3625 (Civil Cases PACER)  
Fax: (213) 894-6860  
Internet: [www.cacd.uscourts.gov](http://www.cacd.uscourts.gov)

**Number of Judgeships:** 38

**Areas Covered:** Counties of Los Angeles, Orange, Riverside, San Bernardino, San Luis Obispo, Santa Barbara and Ventura

### Court Staff

District Court Executive and Clerk of the Court	
<b>Sherri R. Carter</b>	.....(213) 894-1565
Chief Deputy, Administration <b>Allen Abersman</b>	.....(213) 894-1565
Chief Deputy, Operations <b>Theresa M. Doty</b>	.....(213) 894-1565
Deputy-in-Charge, Eastern Division <b>Kiry Gray</b>	.....(951) 328-4450 U.S. Courthouse, 3470 Twelfth St., Riverside, CA 92501
Deputy-in-Charge, Southern Division <b>Steve Cohen</b>	.....(714) 338-4750 Ronald Reagan Federal Bldg. & U.S. Courthouse, 411 W. Fourth St., Santa Ana, CA 92701
Supervisor, Southern Division <b>Cristina Squieri-Beeman</b>	.....(714) 338-4750
Librarian <b>Zora Maynard</b>	.....(213) 894-8901 Fax: (213) 894-8906
Judicial Liaison <b>June Perkins</b>	.....(213) 894-0222
Special Programs <b>Lydia A. Yurtchuk</b>	.....(213) 894-8249 E-mail: <a href="mailto:lydia_yurtchuk@cad.uscourts.gov">lydia_yurtchuk@cad.uscourts.gov</a> Fax: (213) 894-5084
Executive Assistant <b>Carolee Kurta</b>	.....(213) 894-3102 E-mail: <a href="mailto:carolee_kurta@cad.uscourts.gov">carolee_kurta@cad.uscourts.gov</a>

### Chambers of Chief Judge Alicemarie H. Stotler

Ronald Reagan Federal Building & U.S. Courthouse, 411 West Fourth Street, Santa Ana, CA 92701-4516  
Tel: (714) 338-4730

**Alicemarie H. Stotler**  
Chief Judge

Date of Birth: 1942  
Education: USC 1964 BA, 1967 JD  
Began Service: 1984  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Government:** Deputy District Attorney, County of Orange, California (1967-1973)

**Judicial:** Judge, Orange County Municipal Court (1976-1978); Judge, California Superior Court, Orange County (1978-1983)

**Legal Practice:** Partner, Stotler & Stotler (1973-1976)

**Current Memberships:** American Bar Association; California Judges Association; California Judges Foundation; Federal Judges Association; National Association of Women Judges; Orange County Bar Association; Orange County Trial Lawyers Association

**Staff**  
Law Clerk **Kimberly D. Encinas** .....(714) 338-4730  
Law Clerk **Holly A. Williams** .....(714) 338-4730  
Court Reporter (**Vacant**) .....(714) 558-3858  
Executive Assistant **Carolyn J. Voss** .....(714) 338-4730  
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### Chambers of District Judge Manuel L. Real

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-5267

**Manuel L. Real**  
District Judge

Date of Birth: 1924  
Education: USC 1944 BS; Loyola (New Orleans) 1951 LLB  
Began Service: November 13, 1966  
Appointed By: President Lyndon B. Johnson  
Political Affiliation: Democrat

**Government:** Assistant United States Attorney, Southern District of California, United States Department of Justice (1952-1955); United States Attorney, Southern District of California, United States Department of Justice (1964-1966)

**Legal Practice:** Private Practice (1955-1964)

**Military Service:** United States Navy (1943-1945)

**Current Memberships:** American Bar Association; American Judicature Society; Chief Special Agents Association; Federal Bar Association; Los Angeles County Bar Association; State Bar of California

### Staff

Law Clerk <b>Mani Dabiri</b>	.....(213) 894-5267
Law Clerk <b>Stephen L. Ram</b>	.....(213) 894-5267
Court Clerk <b>William Horrell</b>	.....(213) 894-5696
Secretary <b>Loyette Fisher</b>	.....(213) 894-5267

### Chambers of District Judge Stephen V. Wilson

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-4327

**Stephen V. Wilson**  
District Judge

Date of Birth: 1941  
Education: Lehigh 1963 BA; Brooklyn Law 1967 JD;  
George Washington 1973 LLM  
Began Service: 1985  
Appointed By: President Ronald Reagan

**Academic:** Adjunct Professor of Law, Loyola University Law School (California) (1977-1979); Adjunct Professor of Law, University of San Diego School of Law (1984)

**Government:** Trial Attorney, Tax Division, United States Department of Justice (1968-1971); Assistant U.S. Attorney, Central District of California, Executive Office for United States Attorneys, United States Department of Justice (1971-1977); Attorney, Central District of California, Executive Office for United States Attorneys, Fraud and Special Prosecutions Section, United States Department of Justice (1973-1977); Chairman, Federal Indigent Defense Panel Committee of District Court (1979-1980)

**Legal Practice:** Partner, Hochman, Salkin & DeRoy (1977-1985)

**Current Memberships:** American Bar Association; District of Columbia Bar; Los Angeles County Bar Association; New York Bar Association; State Bar of California

### Staff

Law Clerk <b>Lindsay Braunig</b>	.....(213) 894-4327
Law Clerk <b>Jeffrey Wu</b>	.....(213) 894-4327
Court Clerk <b>Paul Cruz</b>	.....(213) 894-2881
Secretary <b>Yvonne Gonzalez</b>	.....(213) 894-4327

### Chambers of District Judge Ronald S. W. Lew

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-3508 Fax: (213) 894-0394

**Ronald S. W. Lew**  
District Judge

Date of Birth: 1941  
Education: Loyola Marymount 1964 BA; Southwestern Law 1971 JD  
Began Service: May 7, 1987  
Appointed By: President Ronald Reagan

**Government:** Deputy City Attorney, City of Los Angeles, California (1972-1974); Commissioner, Los Angeles City Fire and Police Pension (1976-1982)

**Judicial:** Judge, Los Angeles County Municipal Court (1982-1984); Justice Pro Tem, California Court of Appeal, Second Appellate District, Division Seven, 1984; Judge, California Superior Court, Los Angeles County (1984-1987); Justice Pro Tem, California Supreme Court (1985)

**Legal Practice:** Partner, Avans & Lew (1974-1981)

**Military Service:** United States Army (1967-1969)

**Current Memberships:** California Asian Judges Association; Southern California Chinese Lawyers Association

### Staff

Law Clerk <b>Wendy Coats</b>	.....(213) 894-3508
Law Clerk <b>Timothy Loose</b>	.....(213) 894-3508
Court Clerk <b>Kelly Davis</b>	.....(213) 894-2682
Court Reporter <b>Sheri Kleeger</b>	.....(213) 894-6604
Secretary <b>Myrna Toro</b>	.....(213) 894-3508

### Chambers of District Judge Audrey B. Collins

Edward R. Roybal Federal Building, 255 East Temple Street, Suite 670, Los Angeles, CA 90012  
Tel: (213) 894-3759

**Audrey B. Collins**  
District Judge

Date of Birth: 1945  
Education: Howard U 1967 BA; American U 1969 MA; UCLA 1977 JD  
Began Service: May 11, 1994  
Appointed By: President William J. Clinton

**Government:** Deputy District Attorney, Los Angeles County, State of California (1978-1994); Head Deputy, Office of the District Attorney, Torrance Branch Office, Los Angeles County, California (1987-1988); Assistant Director, Bureaus of Central Operations and Special Operations (1988-1992); Assistant District Attorney, Los Angeles County, California (1992-1994); Deputy General Counsel, Office of the Special Advisor to the LAPD Board of Commissioners, 1992

**Current Memberships:** American Bar Association; Black Women Lawyers of Los Angeles County; California Women Lawyers; Langston Bar Association of Los Angeles; Los Angeles County Bar Association; National Association of Women Judges; National Bar Association; Women Lawyers of Los Angeles

### Staff

Law Clerk <b>Jennifer Szoke</b>	.....(213) 894-3759
Education: Arizona 2003 JD	

Law Clerk **Emily Terrell** .....(213) 894-3759

Education: Loyola Law 2004 JD

### Chambers of District Judge George H. King

Edward R. Roybal Federal Building, 255 East Temple Street, Suite 660, Los Angeles, CA 90012  
Tel: (213) 894-5766

**George H. King**  
District Judge

Date of Birth: 1951  
Education: UCLA 1971 AB; USC 1974 JD  
Began Service: July 3, 1995  
Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, Southwestern University School of Law (1982-1983); Instructor, School of Public Administration, USC (1982-1984)

**Government:** Assistant United States Attorney, Central District of California, United States Department of Justice (1975-1979); Business Litigation Arbitrator, California Superior Court, Los Angeles County (1981-1987)

**Judicial:** Magistrate Judge, United States District Court for the Central District of California (1987-1995)

**Legal Practice:** Associate, Mitchell, Silberberg & Knupp (1974-1975); Senior Associate, Lillick, McHouse & Charles (1979-1980); George H. King Law Offices (1980-1987)

**Staff**  
Law Clerk **James Finsten** .....(213) 894-5766  
Law Clerk **Cynthia Merrill** .....(213) 894-5766  
Court Clerk **Beatrice Herrera** .....(213) 894-6907  
Secretary **Geraldine Leon** .....(213) 894-5766

### Chambers of District Judge Dean D. Pregerson

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-6746 Fax: (213) 894-6848

**Dean D. Pregerson**  
District Judge

Date of Birth: 1951  
Education: UCLA 1972 BA; UC Davis 1976 JD  
Began Service: August 1, 1996  
Appointed By: President William J. Clinton

**Corporate:** Vice President and Counsel, The Torrance Company (1985)

**Government:** Parole Hearing Officer, Department of Corrections, State of California (1977); Assistant Public Defender, Public Defender Service Corporation (1978-1980)

**Legal Practice:** Partner, Pregerson & Pregerson (1978); Sole Practitioner (1980-1981); Partner, Pregerson & McCully (1982); Partner, Pregerson, McCully & Pregerson (1982); Associate, Brian Silver, Attorney at Law (1982); Partner, Harney & Moore (1983-1985); Partner, Berman & Wedner (1986-1988); Sole Practitioner (1988-1989); Partner, Pregerson & Richman (1989-1991); Partner, Pregerson, Richman & Luna (1991-1996)

**Staff**  
Courtroom Deputy Clerk **John Chambers** .....(213) 894-3913  
Judicial Assistant **Eugenia Paquet** .....(213) 894-6746

**Chambers of District Judge Christina A. Snyder**  
U.S. Courthouse, 312 North Spring Street, Suite 218,  
Los Angeles, CA 90012  
Tel: (213) 894-3433

**Christina A. Snyder**  
District Judge  
  
Date of Birth: 1947  
Education: Pomona BA; Stanford 1972 JD  
Began Service: November 24, 1997  
Appointed By: President William J. Clinton

**Legal Practice:** Partner, Corinblit & Seltzer (1994-1998); Partner, Katten, Muchin, Zavis & Weitzman; Partner, Wyman, Bautzer, Kuchel & Silbert

**Staff**  
Law Clerk **Elizabeth Sauer** ..... (213) 894-8551  
Law Clerk **Marcus Spiegel** ..... (213) 894-8551  
Courtroom Deputy Clerk **Catherine Jeang** ..... (213) 894-3433  
Education: UCLA 1986 BA  
Judicial Secretary **Ravi Ball** ..... (213) 894-8551

**Chambers of District Judge A. Howard Matz**  
U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-5290 Fax: (213) 894-4553  
E-mail: Howard\_Matz@cacd.uscourts.gov

**A. Howard Matz**  
District Judge  
  
Date of Birth: 1943  
Education: Columbia 1965 AB; Harvard 1968 JD  
Began Service: July 10, 1998  
Appointed By: President William J. Clinton

**Academic:** Instructor of Political Science, Bergen Community College (1968-1969)

**Clerkships:** Law Clerk The Honorable Morris E. Lasker, United States District Court for the Southern District of New York (1969-1970)

**Government:** Assistant United States Attorney, Central District of California, United States Department of Justice, Gerald Ford Administration (1974-1978)

**Legal Practice:** Associate, Hughes, Hubbard & Reed (1970-1974); Partner, Hughes, Hubbard & Reed (1979-1983); Principal, Bird, Marella, Boxer, Wolpert & Matz, PC (1983-1998)

**Current Memberships:** American Bar Association; American Jewish Congress; Federal Bar Association; Los Angeles County Bar Association; New York State Bar; State Bar of California

**Staff**  
Law Clerk **Jennifer Lynch** ..... (213) 894-4067  
Law Clerk **Eric Vandevelde** ..... (213) 894-5283  
Courtroom Clerk **Stephen Montes** ..... (213) 894-5283  
E-mail: Stephen\_Montes@cacd.uscourts.gov  
Judicial Assistant **Carina M. Forsythe** ..... (213) 894-5290  
E-mail: Cori\_Forsythe@cacd.uscourts.gov

**Chambers of District Judge David O. Carter**  
9-160 Ronald Reagan Federal Building & Courthouse, 411 West Fourth Street, Santa Ana, CA 92701-4516  
Tel: (714) 338-4543 Fax: (714) 338-4539

**David O. Carter**  
District Judge  
  
Date of Birth: 1944  
Education: UCLA 1967 BA, 1972 JD  
Began Service: October 22, 1998  
Appointed By: President William J. Clinton

**Government:** Assistant District Attorney, County of Orange, California (1972-1981)

**Judicial:** Judge, Orange County Municipal Court, West (1981-1982); Judge, Orange County Municipal Court, South (1982); Judge, California Superior Court, Orange County (1982-1998)

**Military Service:** United States Marine Corps (1967-1969)

**Current Memberships:** Orange County Bar Association

**Staff**  
Law Clerk **Lisa Ells** ..... (714) 338-3771  
Education: Columbia 2005 JD  
Law Clerk **Darren Teshima** ..... (714) 338-3770  
Education: Georgetown 2005 JD  
Deputy Court Clerk **Kristee Hopkins** ..... (714) 338-4543  
Judicial Administrative Assistant **Linda Enneman** ..... (714) 338-4545

**Chambers of District Judge Nora M. Manella**  
U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012-4701  
Tel: (213) 894-0413 Fax: (213) 894-0101

**Nora M. Manella**  
District Judge  
  
Date of Birth: 1951  
Education: Wellesley 1972 BA; USC 1975 JD  
Began Service: December 21, 1998  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable John Minor Wisdom, United States Court of Appeals for the Fifth Circuit (1975-1976)

**Government:** Legal Counsel, Subcommittee on the Constitution, Committee on the Judiciary, United States Senate (1976-1978); Assistant United States Attorney, Major Crimes Unit, Central District of California, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1982-1986); Assistant United States Attorney, Deputy Chief, Criminal Complaints, Central District of California, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1986-1987); Assistant United States Attorney, Chief, Criminal Appeals, Central District of California, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1988-1990); United States Attorney, Central District of California, United States Attorney's Office, United States Department of Justice, William J. Clinton Administration (1994-1998)

**Judicial:** Judge, Los Angeles Municipal Court (1990-1992); Judge, California Superior Court, Los Angeles County (1992-1993)

**Legal Practice:** Associate, O'Melveny & Myers (Washington, DC; Los Angeles, CA) (1978-1982)

**Current Memberships:** American Law Institute; National Association of Women Judges; Federal Bar Association

**Staff**  
Law Clerk **Ariel Neuman** ..... (213) 894-0413  
Law Clerk **Matthew Schonholz** ..... (213) 894-0413  
Courtroom Deputy **Judy Hurley** ..... (213) 894-0200  
Judicial Assistant **Arlene Chavez** ..... (213) 894-0413

**Chambers of District Judge Gary A. Feess**  
Edward R. Roybal Federal Building, 255 East Temple Street, Suite 730, Los Angeles, CA 90012  
Tel: (213) 894-0733 Fax: (213) 894-2615

**Gary A. Feess**  
District Judge  
  
Date of Birth: 1948  
Education: Ohio State 1970 BA; UCLA 1974 JD  
Began Service: September 7, 1999  
Appointed By: President William J. Clinton

**Government:** Assistant United States Attorney, United States Attorney's Office, United States District Court for the Central District of California (1979-1987); Chief Assistant, United States Attorney's Office, United States District Court for the Central District of California (1988-1989); Interim United States Attorney, Central District of California, United States Attorney's Office, United States Department of Justice (1989)

**Judicial:** Judge, Los Angeles Superior Court (1996-1999)

**Legal Practice:** Litigation Associate, McKenna & Fitting (1974-1975); Litigation Associate, Jones Day Reavis & Pogue (1976-1979); Litigation Partner, Jones Day Reavis & Pogue (1987-1988); Litigation Partner, Head of Litigation Group, Jones Day Reavis & Pogue (1989-1992); Partner, Quinn Emanuel Urquhart & Oliver (1992-1996)

**Current Memberships:** California Women Lawyers

(continued on next page)

**Chambers of District Judge Gary A. Feess** *continued*

**Staff**  
Law Clerk **Paul M. Rosen** ..... (213) 894-0733  
Education: USC 2005 JD  
Law Clerk **Elizabeth G. Wright** ..... (213) 894-0733  
Education: Yale 2005 JD  
Courtroom Deputy **Marilynn Morris** ..... (213) 894-3480  
Court Reporter **Lisa Gonzalez** ..... (213) 621-7709  
Judicial Assistant **Diane Bowen** ..... (213) 894-0733  
E-mail: Diane\_Bowen@cacd.uscourts.gov

**Chambers of District Judge Florence-Marie Cooper**

255 East Temple Street, Room 760, Los Angeles, CA 90012  
Tel: (213) 894-2147 Fax: (213) 894-5528  
E-mail: florence\_cooper@cacd.uscourts.gov

**Florence-Marie Cooper**  
District Judge

Date of Birth: 1940  
Education: Whittier 1975 JD  
Began Service: November 29, 1999  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Academic:** Adjunct Professor, San Fernando Valley Law School (1978-1983)

**Government:** Research Attorney, Superior Court Appellate Department (1975-1976); Deputy City Attorney, City of Los Angeles, California (1977); Research Attorney, California Court of Appeal for Justice Arthur L. Alarcon and Justice Arleigh Maddox Woods (1978-1983)

**Judicial:** Commissioner, Los Angeles Superior Court (1983-1989); Judge, Los Angeles Municipal Court (1989-1990); Judge, Los Angeles Superior Court (1990-1999)

**Current Memberships:** American Judicature Society; California Women Lawyers Association; Federal Judges Association; Los Angeles County Bar Association; Los Angeles Women Lawyers Association; National Association of Women Judges

**Staff**  
Law Clerk **Kathryn Lohmeyer** ..... (213) 894-2147  
Education: Whittier 2005 JD  
Law Clerk **Barbara North** ..... (213) 894-2147  
E-mail: barbara\_north@cacd.uscourts.gov  
Education: Ohio State 1996 JD  
Judicial Secretary **Candace T. Knab** ..... (213) 894-2147

**Chambers of District Judge Virginia A. Phillips**

3470 Twelfth Street, Room 280, Riverside, CA 92501  
Tel: (951) 328-4420

**Virginia A. Phillips**  
District Judge

Date of Birth: 1957  
Education: UC Riverside 1979 BA; Boalt Hall 1982 JD  
Began Service: December 30, 1999  
Appointed By: President William J. Clinton

**Academic:** Teaching Assistant, University of California, Berkeley (1981)

**Government:** Court Commissioner, California Superior Court (1991-1995)

**Judicial:** Magistrate Judge, United States District Court for the Central District of California (1995-1999)

**Legal Practice:** Summer Clerk, Best, Best & Krieger (1981); Associate, Best, Best & Krieger (1982-1988); Partner, Best, Best, Best, Krieger (1988-1991)

**Current Memberships:** California Women Lawyers

(continued on next page)

**Chambers of District Judge Virginia A. Phillips** *continued***Staff**

Law Clerk **Jeremy Berzon** ..... (951) 328-4426  
 Education: Georgetown 2005 JD  
 Law Clerk **Daniel Weiss** ..... (951) 328-4425  
 Courtroom Deputy Clerk **Rachel Ingram** ..... (951) 328-4461  
 Judicial Assistant **Tina Naghshineh** ..... (951) 328-4420

**Chambers of District Judge John F. Walter**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-5396 Fax: (213) 894-0905

**John F. Walter**  
District Judge

Date of Birth: 1944  
 Education: Loyola Marymount 1966 BA, 1969 JD  
 Began Service: May 1, 2002  
 Appointed By: President George W. Bush

**Government:** Assistant United States Attorney, Central District of California, Office of the United States Attorney, United States Department of Justice (1970-1972)

**Legal Practice:** Associate, Kindel & Anderson (1969-1970); Associate, Kindel & Anderson (1972-1976); Partner, Walter, Finestone & Richter (1976-2002)

**Staff**  
Courtroom Deputy **Shannon Reilly** ..... (213) 894-5396

**Chambers of District Judge Percy Anderson**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-5774

**Percy Anderson**  
District Judge

Date of Birth: 1948  
 Education: UCLA 1970 AB, 1975 JD  
 Began Service: May 1, 2002  
 Appointed By: President George W. Bush

**Academic:** Lecturer at Law, UCLA School of Law (1977-1978)

**Government:** Assistant United States Attorney, Central District of California, Office of the United States Attorney, United States Department of Justice (1979-1985)

**Legal Practice:** Directing Attorney, San Fernando Valley Neighborhood Legal Services, Inc. (1975-1978); Consultant, Legal Services Corporation (1978-1979); Partner, Bryan Cave, L.L.P. (1985-1996); Partner, Sonnenschein, Nath & Rosenthal (1996-2002)

**Chambers of District Judge R. Gary Klausner**

255 East Temple Street, Los Angeles, CA 90012  
 Tel: (213) 894-3938 Fax: (213) 894-3923

**R. Gary Klausner**  
District Judge

Date of Birth: August 4, 1941  
 Education: Notre Dame 1963 BA, 1964 BS; Loyola Marymount 1967 JD  
 Began Service: December 4, 2002  
 Appointed By: President George W. Bush

**Government:** Deputy District Attorney, Office of the District Attorney, County of Los Angeles, California (1969-1974); Court Commissioner, Municipal Court, City of Pasadena, California (1974-1980)

**Judicial:** Judge, Pasadena Municipal Court (1980-1985); Judge, Los Angeles Superior Court (1985-2002)

**Military Service:** Captain, United States Army (1967-1969)

**Chambers of District Judge R. Gary Klausner** *continued***Staff**

Law Clerk **Nicole Buitrago** ..... (213) 894-3938  
 Law Clerk **Vivian Center** ..... (213) 894-3938  
 Law Clerk **Thomas Kao** ..... (213) 894-3938

**Chambers of District Judge S. James Otero**

U.S. Courthouse, 312 North Spring Street, Courtroom 1600,  
 Los Angeles, CA 90012  
 Tel: (213) 894-4806 Fax: (213) 894-4811

**S. James Otero**  
District Judge

Date of Birth: December 30, 1951  
 Education: Cal State (Northridge) 1973 BA; Stanford 1976 JD  
 Began Service: February 28, 2003  
 Appointed By: President George W. Bush  
 Political Affiliation: Republican

**Corporate:** Vice President and General Counsel, Regional Counsel Southern Pacific Transportation (1987-1988)

**Government:** Law Clerk/Attorney, Office of the City Attorney, City of Los Angeles, California (1976-1987)

**Judicial:** Judge, Municipal Court of Los Angeles County, California (1988-1990); Judge, Superior Court of California, County of California (1990-2003)

**Staff**  
Law Clerk **Christine Gonong** ..... (213) 894-4807  
 Education: Hastings 2002 JD

Law Clerk **Edward Loya** ..... (213) 894-4808  
 Judicial Assistant **Kay Fransson** ..... (213) 894-4806

**Chambers of District Judge James V. Selna**

Ronald Reagan Federal Building & U.S. Courthouse, 411 West Fourth Street, Santa Ana, CA 92701-4516  
 Tel: (714) 338-2841

**James V. Selna**  
District Judge

Date of Birth: February 22, 1945  
 Education: Stanford 1967 AB, 1970 JD  
 Began Service: April 30, 2003  
 Appointed By: President George W. Bush

**Judicial:** Judge, Superior Court of California, County of Orange (1998-2003)

**Legal Practice:** Associate, O'Melveny & Myers LLP (1970-1977); Partner, O'Melveny & Myers LLP (1978-1998)

**Military Service:** Captain, United States Army Reserve (1967-1978)

**Nonprofit:** President, Newport Harbor Art Museum (1994-1996); Vice Chairman, Orange County Art Museum (1996-2000)  
 Tel: (213) 894-2719

**Staff**

Law Clerk **Jessica Levinson** ..... (714) 338-2841  
 Education: Loyola Law 2005 JD  
 Court Clerk **Karla Tunis** ..... (714) 338-2848  
 Law Clerk **Tara Weinstein** ..... (714) 338-2841  
 Education: Georgetown 2005 JD  
 Court Reporter **Sharon Seffens** ..... (714) 543-0870  
 Judicial Assistant **Jewel Lenn** ..... (714) 338-2841

**Chambers of District Judge Cormac J. Carney**

Ronald Reagan Federal Building and U.S. Courthouse, 411 West 4th Street, Santa Ana, CA 92701-4516  
 Tel: (714) 338-4720 Fax: (714) 338-4724

**Cormac J. Carney**  
District Judge

Date of Birth: May 6, 1959  
 Education: UCLA 1983 BA; Harvard 1987 JD  
 Began Service: April 30, 2003  
 Appointed By: President George W. Bush

**Judicial:** Judge, Superior Court of California, County of Orange (2001-2003)

**Legal Practice:** Latham & Watkins (1987-1991); Associate/Partner, O'Melveny & Myers LLP (1991-2001)

**Chambers of District Judge Dale S. Fischer**

255 East Temple Street, Los Angeles, CA 90012  
 Tel: (213) 894-7115 Fax: (213) 894-5676  
 E-mail: Dale\_Fischer@cacd.uscourts.gov

**Dale S. Fischer**  
District Judge

Date of Birth: October 17, 1951  
 Education: Florida 1977 BA; Harvard 1980 JD  
 Began Service: November 18, 2003  
 Appointed By: President George W. Bush

**Judicial:** Judge, California Superior Court (2000-2003); Judge, Los Angeles Municipal Court (1997-2000)

**Legal Practice:** Special Counsel, Heller Ehrman White & McAuliffe LLP (1996-1997); Associate, Kindel & Anderson (1980-1986); Partner, Kindel & Anderson (1986-1996)

**Current Memberships:** National Association of Women Judges; Women Lawyers Association of Los Angeles

**Staff**

Law Clerk **Temre Davies** ..... (213) 894-2609  
 Law Clerk **Paula Levy** ..... (213) 894-0316  
 Judicial Assistant **Tisa Duckworth** ..... (213) 894-7115  
 E-mail: Tisa\_Duckworth@cacd.uscourts.gov

**Chambers of District Judge George P. Schiavelli**

312 North Spring Street, Los Angeles, CA 90012

Tel: (213) 894-2719

**George P. Schiavelli**  
District Judge

Began Service: August 16, 2004  
 Appointed By: President George W. Bush

**Staff**

Courtroom Deputy **Krista Barrett** ..... (213) 894-2719  
 Judicial Assistant **Adriane Madkin** ..... (213) 894-2719

**Chambers of Senior Judge Robert J. Kelleher**

Edward R. Roybal Federal Building, 255 East Temple Street, Suite 1434, Los Angeles, CA 90012  
 Tel: (213) 894-5255 Fax: (213) 894-3301

**Robert J. Kelleher**  
Senior Judge

Date of Birth: 1913  
 Education: Williams 1935 AB; Harvard 1938 JD  
 Began Service: 1971  
 Appointed By: President Richard M. Nixon

**Government:** Associate Attorney, Los Angeles Ordinance Register (1941-1942); Assistant United States Attorney, Central District of California, United States Department of Justice (1948-1951)

**Legal Practice:** Partner, Baker & Kelleher (1945-1948); Partner, Watling & Kelleher (1948-1951); Private Practice (1951-1970)

**Military Service:** United States Naval Reserve (1943-1945)

**Current Memberships:** American Bar Association; American Judicature Society; Federal Bar Association; Los Angeles County Bar Association; State Bar Association of California

**Staff**

Law Clerk **Thu-Huong Duong** ..... (213) 894-5255  
 Education: Southwestern 2003 JD  
 Bailiff **Rodolfo A. Lopez** ..... (213) 894-5255  
 Courtroom Deputy Clerk **Debra O'Neill** ..... (213) 894-5285  
 Fax: (213) 894-1815  
 Secretary **Cordelia Sherland** ..... (213) 894-5255

**Chambers of Senior Judge Robert M. Takasugi**

U.S. Courthouse, 312 North Spring Street, # 520, Los Angeles, CA 90012-4707  
 Tel: (213) 894-2370 Fax: (213) 894-3924

**Robert M. Takasugi**  
Senior Judge

Date of Birth: 1930  
 Education: UCLA 1953 BS; USC 1959 JD  
 Began Service: July 6, 1976  
 Appointed By: President Gerald Ford  
 Political Affiliation: Democrat

**Judicial:** Judge, Los Angeles Municipal Court (1973-1975); Presiding Judge, Los Angeles Municipal Court (1974); Supervising Judge, Criminal Department, California Superior Court, Los Angeles County (1975-1976)

**Legal Practice:** Senior Partner, VeLarde & Takasugi (1960-1973)

**Military Service:** United States Army (1953-1955)

**Current Memberships:** Federal Judges Association

**Staff**

Law Clerk **Karen Uyekawa** ..... (213) 894-2370  
 Court Clerk **Heidi Hricko** ..... (213) 894-5858  
 Administrative Assistant **Teri Cantero** ..... (213) 894-2370

**Chambers of Senior Judge Mariana R. Pfaelzer**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-7284

**Mariana R. Pfaelzer**  
Senior Judge

Date of Birth: 1926  
 Education: UC Santa Barbara 1947 AB; UCLA 1957 LLB  
 Began Service: 1978  
 Appointed By: President Jimmy Carter

**Academic:** Teacher, Burbank and Los Angeles Secondary Schools

**Legal Practice:** Wyman, Bautzer, Rothman & Kuchel (1957-1978)

(continued on next page)

**Chambers of Senior Judge Mariana R. Pfaelzer** *continued*

**Current Memberships:** American Bar Association; Los Angeles County Bar Association

**Staff**

Law Clerk **Noel Neeman** ..... (213) 894-6026  
 Law Clerk **Michael Williams** ..... (213) 894-6593  
 Court Clerk **Marva Dillard** ..... (213) 894-5286  
 Secretary **Pat Patino** ..... (213) 894-7284

**Chambers of Senior Judge Terry J. Hatter, Jr.**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-5746 Fax: (213) 894-0029

**Terry J. Hatter, Jr.**  
Senior Judge

Date of Birth: 1933  
 Education: Wesleyan U 1954 AB; Chicago 1960 JD  
 Began Service: December 20, 1979  
 Appointed By: President Jimmy Carter

**Academic:** Associate Clinical Professor of Law, University of Southern California (1970-1974); Acting Professor of Law, Loyola University (Los Angeles) (1973-1976)

**Government:** Adjudicator, Veterans Administration (1960-1961); Assistant Public Defender, Cook County, California (1961-1962); Assistant United States Attorney, Northern District of California, United States Department of Justice (1962-1966); Special Assistant United States Attorney, Northern District of California, United States Department of Justice (1966); Chief Counsel, San Francisco Neighborhood Legal Assistance Foundation (1966-1967); Regional Legal Services Director, Office of Economic Opportunity, Executive Office of the President (1967-1970); Executive Director, Western Center on Law and Poverty (1970-1973); Executive Assistant to the Mayor and Director of Criminal Justice Planning, Office of the Mayor, City of Los Angeles, California (1974-1975); Special Assistant to the Mayor and Director, Office of Urban Development, Office of the Mayor, City of Los Angeles, California (1975-1977)

**Judicial:** Judge, California Superior Court, Los Angeles County (1977-1980)

**Legal Practice:** Attorney, Harold M. Calhoun Law Office (1961-1962)

**Military Service:** United States Air Force (1954-1956)

**Current Memberships:** American Judicature Society; Illinois State Bar; Los Angeles Bar Association; National Legal Aid & Defender Association; State Bar of California

**Staff**

Law Clerk **Kenneth Reichman** ..... (213) 894-0565  
 Education: UCLA 1987 BA; Southwestern 1989 JD  
 Law Clerk **Richard D. Smith** ..... (213) 894-2088  
 Education: Southwestern 1980 JD  
 Court Clerk **Yolanda Skipper** ..... (213) 894-5276  
 Fax: (213) 894-6860  
 Judicial Administrative Secretary **Betty Escobar** ..... (213) 894-5746  
 Education: Cal State (Los Angeles) 1986 BA

**Chambers of Senior Judge Consuelo B. Marshall**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-6314 Fax: (213) 894-0045

**Consuelo B. Marshall**  
Senior Judge

Date of Birth: 1936  
 Education: Howard U 1958 BA, 1961 LLB  
 Began Service: September 30, 1980  
 Appointed By: President Jimmy Carter

**Government:** Deputy Attorney, City of Los Angeles, California (1962-1967)

**Chambers of Senior Judge Consuelo B. Marshall** *continued*

**Judicial:** Commissioner, California Superior Court, Juvenile Court Division, Los Angeles County (1970-1976); Judge, Los Angeles County Municipal Court, Inglewood Judicial District (1976-1977); Judge, California Superior Court, Los Angeles County (1977-1980)

**Legal Practice:** Cochran, Atkins & Evans (1968-1970)

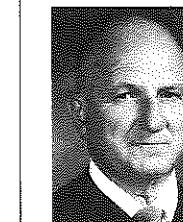
**Current Memberships:** American Bar Association; Association of Business Trial Lawyers; California Women Lawyers Association; International Association of Women Judges; Los Angeles County Bar Association; State Bar of California

**Staff**

Law Clerk **Megan Ferstenfeld-Torres** ..... (213) 894-6362  
 Law Clerk **Victor Rodriguez** ..... (213) 894-8573  
 Education: Boalt Hall JD  
 Court Clerk **Joseph Levario** ..... (213) 894-5288  
 Office Manager **Amy Emi** ..... (213) 894-6314  
 E-mail: amy\_emi@cacd.uscourts.gov

**Chambers of Senior Judge Edward Rafeedie**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-6927 Fax: (213) 894-3921

**Edward Rafeedie**

Senior Judge

Date of Birth: 1929  
 Education: USC 1956 BS, 1959 JD  
 Began Service: September 24, 1982  
 Appointed By: President Ronald Reagan  
 Political Affiliation: Republican

**Judicial:** Judge, Santa Monica County Municipal Court, Santa Monica Judicial District (1969-1971); Judge, California Superior Court, Los Angeles County (1971-1982)

**Military Service:** United States Army (1950-1952)

**Staff**

Law Clerk **Douglas J. Dixon** ..... (213) 894-6300  
 Law Clerk **Bethany Woodard** ..... (213) 894-6929  
 Court Clerk **Pamela Silence** ..... (213) 894-3453  
 Court Reporter (**Vacant**) ..... (213) 894-6052  
 Secretary **Blanca Campbell** ..... (213) 894-6927  
 E-mail: blanca\_campbell@cacd.uscourts.gov

**Chambers of Senior Judge William D. Keller**

U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-2659 Fax: (213) 894-1384

**William D. Keller**  
Senior Judge

Date of Birth: 1934  
 Education: UC Berkeley 1956 BS; UCLA 1960 LLB  
 Began Service: 1984  
 Appointed By: President Ronald Reagan

**Academic:** Instructor, Trial Advocacy Institute, University of Southern California

**Government:** Assistant United States Attorney, Southern District of California, United States Department of Justice (1961-1964); United States Attorney, Central District of California, United States Department of Justice (1972-1977)

**Legal Practice:** Dryden, Harrington, Horgan & Swatz (1964-1972); Partner, Rosenfeld, Meyer & Susman (1977-1978); Partner, Hahn & Cazier (1981-1984)

**Chambers of Senior Judge J. Spencer Letts**

U.S. Courthouse, 312 North Spring Street, Room 243 J, Los Angeles, CA 90012  
 Tel: (213) 894-2600 Fax: (213) 894-0285

**J. Spencer Letts**

Senior Judge

Date of Birth: 1934  
 Education: Yale 1956 BA; Harvard 1960 LLB  
 Began Service: 1986  
 Appointed By: President Ronald Reagan

**Current Memberships:** American Bar Association; California State Bar; Houston Bar Association; Los Angeles Bar Association; Texas State Bar

**Chambers of Senior Judge Dickran M. Tevrizian, Jr.**

870 Edward R. Roybal Federal Building, 255 East Temple Street, Los Angeles, CA 90012  
 Tel: (213) 894-4047

**Dickran M. Tevrizian, Jr.**

Senior Judge

Date of Birth: 1940  
 Education: USC 1962 BS, 1965 JD  
 Began Service: February 28, 1986  
 Appointed By: President Ronald Reagan

**Corporate:** Accountant, Arthur Anderson & Company (1965-1966)

**Judicial:** Judge, Los Angeles County Municipal Court (1972-1978); Judge, California Superior Court, Los Angeles County (1978-1982)

**Legal Practice:** Partner, Kirtland & Packard (1966-1972); Senior Partner, Manatt, Phelps, Rothenberg & Tunney (1982-1985); Of Counsel, Lewis, D'Amato, Brisbois & Bisgaard

**Current Memberships:** American Bar Association; Association of Business Trial Lawyers; Federal Judges Association; Los Angeles County Bar Association

**Staff**

Law Clerk **Amy Lew Powell** ..... (213) 894-4047  
 Education: USC 1991 BS;  
 Southwestern Law 1994 JD  
 Court Clerk **Valencia Vallery** ..... (213) 894-3538  
 Secretary **Collis Culbertson** ..... (213) 894-4047

**Chambers of Senior Judge Robert James Timlin**

312 North Spring Street, Room 233, Los Angeles, CA 90012  
 Tel: (213) 894-0539

**Robert James Timlin**

Senior Judge

Date of Birth: 1932  
 Education: Georgetown 1954 BA, 1959 JD, 1964 LLM  
 Began Service: October 18, 1984  
 Appointed By: President William J. Clinton  
 Political Affiliation: Democrat

**Academic:** Instructor, California Southern Law School, Riverside, CA (1976-1977)

**Government:** Special Attorney, Criminal Division, United States Department of Justice (1961-1964); Assistant United States Attorney, Central District of California, United States Department of Justice (1964-1966); City Attorney, State of California (1967-1976)

**Judicial:** Magistrate Judge, United States District Court for the Central District of California (1971-1975); Judge, Western Riverside Municipal Court (1976-1980); Judge, California Superior Court (1980-1990); Associate Justice, Court of Appeal, 4th Appellate District, Division Two (1990-1994)

**Chambers of Senior Judge Robert James Timlin** *continued*

**Legal Practice:** Associate, Douglas, Obear & Campbell (1960-1961); Associate, Hennigan, Ryneal & Butterwick (1966-1967); Partner, Shareholder and Officer, Hunt, Palladino & Timlin (1970-1974); Private Practice (1974-1976)

**Military Service:** United States Army (1955-1957)

**Current Memberships:** California Judges Association

**Staff**

Law Clerk **Rebecca Poate** ..... (213) 894-0539  
 Judicial Assistant/Courtroom Deputy **K. Leigh Ray** ..... (213) 894-0539

**Chambers of Chief Magistrate Judge Ralph Zarefsky**

530 Roybal Federal Building & Courthouse, 255 East Temple Street, Los Angeles, CA 90012  
 Tel: (213) 894-8256

**Ralph Zarefsky**

Chief Magistrate Judge

Date of Birth: 1950  
 Education: Stanford 1976 JD  
 Began Service: July 30, 1997  
 Term Expires: July 29, 2013  
 Political Affiliation: Democrat



**Clerkships:** Law Clerk The Honorable Lawrence T. Lydick, United States District Court for the Central District of California (1976-1978)

**Legal Practice:** Associate, McCutchen, Black, Verleger & Shea (1978-1984); Partner, Baker & Hostetler LLP and its predecessors (1984-1997)

**Chambers of Magistrate Judge Charles F. Eick**

342 U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-2964

**Charles F. Eick**

Magistrate Judge

Date of Birth: 1954  
 Education: Tulane 1975 BA; Texas 1978 JD  
 Began Service: 1988

**Legal Practice:** Mitchell, Silberberg & Knupp (1978-1988)

**Staff**

Law Clerk **Mary E. Miller** ..... (213) 894-3757  
 Education: UCLA BA; Harvard 1977 JD  
 Court Clerk **Stacey Pierson** ..... (213) 894-5234  
 Secretary **Mary Jensen** ..... (213) 894-2964

**Chambers of Magistrate Judge Carolyn Turchin**  
 Edward R. Roybal Federal Building, 255 East Temple Street,  
 Los Angeles, CA 90012  
 Tel: (213) 894-3589 Fax: (213) 894-4404

**Carolyn Turchin**  
 Magistrate Judge  
 Date of Birth: 1945  
 Education: UC Berkeley 1967 BA; Loyola Marymount 1978 JD  
 Began Service: September 3, 1991  
 Term Expires: September 3, 2007  
 Political Affiliation: Democrat

**Government:** Deputy City Attorney, City of Santa Monica, California (1979-1980); Assistant United States Attorney, Central District of California, United States Department of Justice (1980-1991)

**Staff**  
 Law Clerk **Elizabeth A. Carroll** ..... (213) 894-5125  
 Education: Boalt Hall JD  
 Court Clerk **Deborah Malone** ..... (213) 894-6513  
 Secretary **Kimberly Williams** ..... (213) 894-3589

**Chambers of Magistrate Judge Stephen J. Hillman**  
 Edward R. Roybal Federal Building, 255 East Temple Street,  
 Room 560, Los Angeles, CA 90012  
 Tel: (213) 894-2882

**Stephen J. Hillman**  
 Magistrate Judge  
 Date of Birth: 1950  
 Education: UC Berkeley 1972 BA; U Washington 1975 JD  
 Began Service: July 16, 1992  
 Term Expires: July 15, 2010

**Government:** Deputy Federal Public Defender, State of California (1978-1986)  
**Legal Practice:** Berman & Clark (1986-1992)

**Staff**  
 Career Law Clerk **Spencer Kriger** ..... (213) 894-2882  
 Court Clerk **Sandra Butler** ..... (213) 894-6487  
 Fax: (213) 894-1815  
 Secretary **Alice Ruiz** ..... (213) 894-2882

**Chambers of Magistrate Judge Andrew J. Wistrich**  
 Edward R. Roybal Federal Building, 255 East Temple Street,  
 Los Angeles, CA 90012  
 Tel: (213) 894-2523

**Andrew J. Wistrich**  
 Magistrate Judge  
 Date of Birth: 1951  
 Education: UC Berkeley 1972 AB, 1973 AB; Chicago 1976 JD  
 Began Service: March 30, 1994  
 Term Expires: March 29, 2010  
 Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable Charles Clark, United States Court of Appeals for the Fifth Circuit (1976-1977)  
**Legal Practice:** Associate, McCutchen, Doyle, Brown & Enersen (1978-1983); Partner, Brown & Bain (1985-1994)  
**Current Memberships:** American Judicature Society; American Law Institute

**Staff**  
 Law Clerk **Jordonna Grace** ..... (213) 894-2523  
 Law Clerk **Victoria Shabanian** ..... (213) 894-2523

**Chambers of Magistrate Judge Andrew J. Wistrich continued**  
 Judicial Assistant **Valencia Munroe** ..... (213) 894-2523  
 E-mail: valencia\_munroe@cacd.uscourts.gov

**Chambers of Magistrate Judge Robert N. Block**  
 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-1565

**Robert N. Block**  
 Magistrate Judge  
 Began Service: 1995

**Judicial:** Chief Magistrate Judge, United States District Court for the Central District of California (2005)

**Chambers of Magistrate Judge Rosalyn M. Chapman**  
 U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012-8533  
 Tel: (213) 894-4691 Fax: (213) 894-4949

**Rosalyn M. Chapman**  
 Magistrate Judge

Date of Birth: 1943  
 Education: Michigan 1964 BA; Boalt Hall 1967 JD  
 Began Service: March 1, 1995  
 Term Expires: March 1, 2011

**Academic:** Lecturer, University of California, Los Angeles, School of Law (1972-1973); Arbitrator, American Arbitration Association; City of Los Angeles Civil Service Commission; Arbitrator, Los Angeles Superior Court

**Government:** Arbitrator, Federal Mediation and Conciliation Service  
**Judicial:** Administrative Law Judge, Office of Administrative Hearings, State of California (1977-1995)

**Legal Practice:** Associate Director, Western Center on Law & Poverty (1969-1972); Associate Director, Western Center on Law & Poverty (1973-1976)

**Current Memberships:** Los Angeles County Bar Association; State Bar of California

**Staff**  
 Courtroom Deputy Clerk **Marsha Eugene-Dominique** ..... (213) 894-4583  
 Secretary **Christine Sato** ..... (213) 894-4691

**Chambers of Magistrate Judge Carla M. Woehrle**  
 630 Edward R. Roybal Federal Building, 255 East Temple Street,  
 Los Angeles, CA 90012  
 Tel: (213) 894-4904 Fax: (213) 894-5614

**Carla M. Woehrle**  
 Magistrate Judge

Began Service: June 10, 1996  
 Term Expires: June 2012

**Staff**  
 Pro Se Law Clerk **Lori Beckwith** ..... (213) 894-4904  
 Education: USC 1987 BS, 1995 JD  
 Career Law Clerk **Bruce Hall** ..... (213) 894-4904  
 Education: Hawaii 1974 BA; USC 1995 JD  
 Law Clerk **Julie Sung** ..... (213) 894-4904  
 Education: USC 1999 JD  
 Courtroom Deputy **Donna Thomas** ..... (213) 894-6825

**Chambers of Magistrate Judge Arthur Nakazato**  
 Ronald Reagan Federal Building & U.S. Courthouse, 411 West Fourth Street, Santa Ana, CA 92701-4516  
 Tel: (714) 338-4714 Fax: (714) 338-4719

**Arthur Nakazato**  
 Magistrate Judge

Date of Birth: 1952  
 Education: Temple 1978 JD  
 Began Service: August 13, 1996  
 Term Expires: August 2012

**Legal Practice:** Private Practice (1978-1985); Kircher & Nakazato (1985-1996)

**Current Memberships:** Federal Bar Association, Director Orange County Chapter

**Chambers of Magistrate Judge Margaret A. Nagle**  
 U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-8540 Fax: (213) 894-8541

**Margaret A. Nagle**  
 Magistrate Judge

Date of Birth: 1950  
 Education: Boston Col 1972 AB; Columbia 1975 JD  
 Began Service: 1997  
 Term Expires: July 2013

**Legal Practice:** Associate, Goodwin, Proctor & Hoar (1975-1978); Associate, Stroock & Stroock & Lavan (1978-1983); Partner, Stroock & Stroock & Lavan (1984-1997)

**Staff**  
 Law Clerk **Shanda Connolly** ..... (213) 894-8540  
 Law Clerk **Denise K. Russell** ..... (213) 894-8544  
 Education: UC Irvine 1979 BA; UC Davis 1982 JD;  
 UCLA 1995 MLIS  
 Courtroom Deputy Clerk **Earlene Carson** ..... (213) 894-8285  
 E-mail: earlene\_carson@cacd.uscourts.gov

**Chambers of Magistrate Judge Jeffrey W. Johnson**  
 833 U.S. Courthouse, Courtroom C, 312 North Spring Street,  
 Los Angeles, CA 90012  
 Tel: (213) 894-5369 Fax: (213) 894-0401  
 E-mail: jeffrey.johnson@cacd.uscourts.gov

**Jeffrey W. Johnson**  
 Magistrate Judge

Date of Birth: 1960  
 Education: Duke 1982 BA; Yale 1985 JD  
 Began Service: April 20, 1999  
 Term Expires: 2007

**Government:** United States Attorney's Office, Central District of California (1989-1999)  
**Legal Practice:** Manatt, Phelps, Rothenberg & Phillips (1985-1989)

**Staff**  
 Courtroom Deputy **Amalia Chevalier** ..... (213) 894-5369

**Chambers of Magistrate Judge Stephen G. Larson**  
 U.S. District Court, 3470 Twelfth Street, Riverside, CA 92501  
 Tel: (951) 328-4410 Fax: (951) 328-4418  
 E-mail: stephen\_larson@cacd.uscourts.gov

**Stephen G. Larson**  
 Magistrate Judge

Date of Birth: 1964  
 Education: Georgetown 1986 BS; USC 1989 JD  
 Began Service: October 2, 2000  
 Term Expires: October 2, 2008

**Government:** Assistant United States Attorney (1991-2000)  
**Legal Practice:** O'Melveny & Myers (1989-1991)

**Current Memberships:** Federal Bar Association

**Staff**  
 Law Clerk **Michael Kowsari** ..... (951) 328-4410  
 Education: UCLA 1992 BA; Ohio State 1996 JD  
 Administrative Law Clerk **Stephen Chavez** ..... (951) 328-4410

**Chambers of Magistrate Judge Marc L. Goldman**  
 Ronald Reagan Federal Building & U.S. Courthouse, 411 West Fourth Street, Santa Ana, CA 92701-4516  
 Tel: (714) 338-4701  
 E-mail: marc\_goldman@cacd.uscourts.gov

**Marc L. Goldman**  
 Magistrate Judge

Date of Birth: 1948  
 Education: Michigan 1969 BA; Wayne State 1973 JD  
 Began Service: July 2, 2001  
 Term Expires: July 1, 2008

**Academic:** Assistant Professor, Wayne State University Law School (1976-1979); Visiting Assistant Professor, University of Michigan Law School (1979-1980); Adjunct Professor, Wayne State University Law School (1988-2001); Adjunct Professor, Chapman University School of Law (2005)

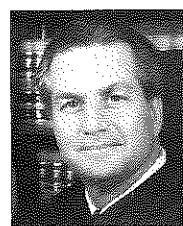
**Government:** Attorney, Office of the State Appellate Defender, State of Michigan (1973-1974); Attorney, Office of the Public Defender, County of Washtenaw, Michigan (1974-1976); Assistant United States Attorney, Eastern District of Michigan, United States Department of Justice, Ronald Reagan Administration (1980-1983)

**Judicial:** Magistrate Judge, United States District Court for the Eastern District of Michigan (1983-2001)

**Current Memberships:** Federal Bar Association; Federal Magistrate Judges Association; State Bar of Michigan

**Staff**  
 Law Clerk **Abigail W. Lloyd** ..... (714) 338-4701  
 E-mail: Abigail\_Lloyd@cacd.uscourts.gov  
 Education: Chicago 2001 BA; Boalt Hall 2005 JD  
 Law Clerk **Alison Lindsay Shinsato** ..... (714) 338-4701  
 E-mail: Alison\_Shinsato@cacd.uscourts.gov  
 Education: Emory 2000 BA; Northwestern 2005 JD  
 Courtroom Deputy **Terri Steele** ..... (714) 338-4755  
 Education: Cal State (Fullerton) BA

**Chambers of Magistrate Judge Victor B. Kenton**  
U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-0741 Fax: (213) 894-5702  
E-mail: Victor\_Kenton@cacd.uscourts.gov



**Victor B. Kenton**  
Magistrate Judge  
Date of Birth: 1947  
Education: Connecticut 1969 BA; UCLA 1974 JD  
Began Service: July 2, 2001  
Term Expires: July 2, 2009

**Government:** Federal Public Defender (1978-1982); Federal Public Defender (1996-2001)  
**Legal Practice:** Law Office of Victor B. Kenton (1982-1996)

**Staff**  
Law Clerk **Eileen McEvilly** ..... (213) 894-0773  
Education: Loyola Marymount 1988 JD  
Courtroom Deputy Clerk **Roxanne Horan** ..... (213) 894-1831  
Secretary **Paul Badertsher** ..... (213) 894-0741

**Chambers of Magistrate Judge Patrick J. Walsh**  
U.S. Courthouse, 312 North Spring Street, Room 831, Los Angeles, CA 90012  
Tel: (213) 894-5722 Fax: (213) 894-5734  
E-mail: patrick\_walsh@cacd.uscourts.gov

**Patrick J. Walsh**  
Magistrate Judge  
Date of Birth: 1959  
Education: John Marshall 1985 JD; Rosary 1985 MBA  
Began Service: July 18, 2001  
Term Expires: July 18, 2009

**Clerkships:** Law Clerk, United States District Court for the Northern Mariana Islands (1985-1989)

**Government:** Trial Attorney, United States Department of Justice (1989-1992); Assistant U.S. Attorney, Civil Division, United States Attorney's Office, United States Department of Justice (1992-1996); Assistant U.S. Attorney, Criminal Division, United States Attorney's Office, United States Department of Justice (1996-2001)

**Staff**  
Law Clerk **T. J. Wentz** ..... (213) 894-5736  
E-mail: theodore\_wentz@cacd.uscourts.gov  
Education: Northwestern 1991 BA; UCLA 1994 JD  
Courtroom Clerk **Isabel Martinez** ..... (213) 894-8958  
Secretary **Donna Mosier** ..... (213) 894-5722

**Chambers of Magistrate Judge Jennifer T. Lum**  
U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-0216

**Jennifer T. Lum**  
Magistrate Judge  
Began Service: July 2, 2001

**Staff**  
Courtroom Deputy Clerk **Debra Plato** ..... (213) 894-0216  
E-mail: debra.plato@cacb.uscourts.gov  
Law Clerk **Deana Chuang** ..... (213) 894-5154  
E-mail: deana.chuang@cacb.uscourts.gov  
Education: Pennsylvania 1998 JD

**Chambers of Magistrate Judge Fernando M. Olguin**  
U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-0215

**Fernando M. Olguin**  
Magistrate Judge  
Began Service: July 23, 2001

**Staff**  
Law Clerk **Alexa Ciganer** ..... (213) 894-0215  
Law Clerk **Angela Easely** ..... (213) 894-0215

**Chambers of Magistrate Judge Paul L. Abrams**

U.S. Courthouse, 312 North Spring Street, 9th Floor, Los Angeles, CA 90012  
Tel: (213) 894-7103

**Paul L. Abrams**  
Magistrate Judge  
Began Service: 2002

**Chambers of Magistrate Judge Suzanne H. Segal**  
U.S. Courthouse, 312 North Spring Street, 3rd Floor, Courtroom 23, Los Angeles, CA 90012  
Tel: (213) 894-1420

**Suzanne H. Segal**  
Magistrate Judge  
Education: Claremont McKenna 1982 BA; Cornell 1987 JD  
Began Service: July 31, 2002  
Term Expires: July 2010

**Government:** Assistant U.S. Attorney, Central District of California, United States Department of Justice (1990-2002)  
**Legal Practice:** Associate, Dewey Ballantine LLP (1988-1990)

**Staff**  
Law Clerk **Jane K. Chun** ..... (213) 894-1420  
E-mail: jane\_chun@cacd.uscourts.gov  
Education: Washington U (MO) 1998 BA;  
U Washington 2001 JD  
Law Clerk **Michelle Alig** ..... (213) 894-1420  
Education: UCLA 2005 JD  
Courtroom Deputy **Kimberly Carter** ..... (213) 894-0958

**Chambers of Magistrate Judge Jacqueline Chooljian**  
312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-1565

**Jacqueline Chooljian**  
Magistrate Judge

**Government:** Assistant U.S. Attorney, Criminal Division, Department of Justice; Chief, Criminal Division, California - Central District, Department of Justice; Assistant U.S. Attorney, Criminal Division, Executive Office for United States Attorneys, United States Department of Justice; Assistant U.S. Attorney, Criminal Division, California - Central District, United States Department of Justice

**Chambers of Magistrate Judge Oswald Parada**  
312 North Spring Street, Los Angeles, CA 90012  
Tel: (213) 894-1565

**Oswald Parada**  
Magistrate Judge

**Chambers of Magistrate Judge (part-time) Rita C. Federman**

P.O. Box 13560, San Luis Obispo, CA 93406-3560  
Tel: (805) 544-5865 Fax: (805) 544-5837

**Rita C. Federman**  
Magistrate Judge (part-time)  
Education: Boston Col BA; Cal Western JD  
Began Service: December 27, 2004  
Term Expires: December 27, 2008

**Corporate:** Executive Editor, California Western International Law Journal  
**Government:** Staff Attorney, United States District Court for the Central District of California; Judicial Staff Attorney, San Luis Obispo Superior Court

**Staff**  
Judicial Assistant **Barbara Hall** ..... (805) 544-5865

### United States Bankruptcy Court for the Central District of California

Edward R. Roybal Federal Building, 255 East Temple Street, Los Angeles, CA 90012  
Tel: (213) 894-3118 (Los Angeles General Information)  
Tel: (951) 774-1000 (Riverside General Information)  
Tel: (714) 338-5300 (Santa Ana General Information)  
Tel: (805) 884-4800 (Santa Barbara General Information)  
Tel: (818) 587-2900 (San Fernando Valley General Information)  
Tel: (213) 894-4111 (VCIS)  
Internet: www.cacb.uscourts.gov

**Number of Judgeships: 21**

#### Court Staff

Executive Officer/Clerk of Court **Jon D. Ceretto** ..... (213) 894-6244  
Chief Deputy [Administration] **Kathy Campbell** ..... (213) 894-2783  
Chief Deputy [Operations] **Michael Rotberg** ..... (213) 894-3257  
Analysis & Information Manager **Steve Sloniker** ..... (213) 894-1175  
Financial Services Supervisor **Leo Roeder** ..... (213) 894-3836  
Human Resources Manager **Janice Clemons** ..... (213) 894-3128  
Technology Administration Division Manager  
**Beryl Dixon** ..... (213) 894-1155  
Communications Department Supervisor  
**Jacqueline Ann Diaz** ..... (213) 894-6463  
Senior Deputy-in-Charge - San Fernando Valley  
**Paula Roe** ..... (818) 587-2811  
21041 Burbank Blvd., Woodland Hills, CA 91367 Fax: (818) 587-2954  
Senior Deputy-in-Charge - Santa Barbara **Paula Roe** ..... (805) 884-4876  
1415 State St., Santa Barbara, CA 93101-2501 Fax: (805) 963-4068  
Deputy-in-Charge - Riverside **Dennis Tibayan** ..... (951) 774-1005  
3420 Twelfth St., Riverside, CA 92501-3819 Fax: (951) 276-2908  
Deputy-in-Charge - Los Angeles **Dennis Tibayan** ..... (213) 894-1156  
Fax: (213) 894-4578  
Deputy-in-Charge - Santa Ana **Phyllis Presley** ..... (714) 338-5348  
Ronald Reagan Federal Bldg. & U.S. Courthouse, 411 W. Fourth St., Santa Ana, CA 92701-4593 Fax: (714) 338-5393  
Facilities Project Coordinator **Aaron Daniel** ..... (213) 894-8263  
Courtroom Tech Specialist **Jose Fuentes, Jr.** ..... (213) 894-8264  
Fax: (213) 894-5418

**Chambers of Chief Bankruptcy Judge Barry Russell**

Edward R. Roybal Federal Building, 255 East Temple Street, Suite 1660, Los Angeles, CA 90012  
Tel: (213) 894-6091 Fax: (213) 894-2243  
E-mail: barry\_russell@cacb.uscourts.gov

**Barry Russell**  
Chief Bankruptcy Judge  
Date of Birth: 1940

Education: UCLA 1962 BS, 1966 JD  
Began Service: September 1974  
Term Expires: August 2014



**Academic:** Faculty member, Federal Judicial Center; Associate Clinical Professor of Psychiatry (Law), University of Southern California

**Government:** Estate & Gift Tax Examiner, California, United States Department of the Treasury (1966-1967); Deputy Public Defender, Los Angeles County, California (1967-1970); Assistant United States Attorney, Central District of California, United States Department of Justice (1970-1974)

**Judicial:** Judge, United States Bankruptcy Appellate Panel of the Ninth Circuit (1988-1999); Presiding Judge, United States Bankruptcy Appellate Panel for the Ninth Circuit (1999-2001); President, Federal Bar Association (1990-1991)

**Current Memberships:** American College of Bankruptcy, Fellow; Federal Bar Association; Los Angeles County Bar Association

#### Staff

Judicial Law Clerk **Sue Doherty** ..... (213) 894-6093  
Education: Brown 1974 BA; USC 1984 JD  
Courtroom Deputy **Stacey Fortier** ..... (213) 894-3687  
Court Recorder **Pat Mendoza-Espinoza** ..... (213) 894-7202  
Judicial Assistant **Kathryn Kwok** ..... (213) 894-6092

### Chambers of Bankruptcy Judge David N. Naugle

3420 12th Street, Riverside, CA 92501  
Tel: (951) 774-1021

**David N. Naugle**  
Bankruptcy Judge  
Date of Birth: 1943  
Education: Stanford 1965 BA, 1967 JD  
Began Service: March 1, 1976  
Term Expires: September 29, 2014



**Military Service:** United States Army (1968-1973)

**Current Memberships:** American Bar Association; Inland Empire Bankruptcy Forum; Inland Empire Federal Bar; Riverside County Bar Association; San Bernardino County Bar Association

#### Staff

Law Clerk **Kathleen Carrell** ..... (951) 774-1021  
Education: Fullerton 2000 JD  
Courtroom Deputy **Karen Firman** ..... (951) 774-1080  
Court Recorder **Joyce Buchheit** ..... (951) 774-1086  
Judicial Assistant **Linda Parnell** ..... (951) 774-1021

**Chambers of Bankruptcy Judge Geraldine Mund**  
21041 Burbank Boulevard, Suite 342, Woodland Hills, CA 91367  
Tel: (818) 587-2840 Fax: (818) 587-2951



**Geraldine Mund**  
Bankruptcy Judge  
Date of Birth: 1943  
Education: Brandeis 1965 BA; Smith 1967 MS;  
Loyola Marymount 1977 JD  
Began Service: February 1984  
Term Expires: August 2014

**Academic:** Assistant Supervisor Physical Activities, University of California (1967-1971)  
**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Central District of California (1997-2002)  
**Legal Practice:** Associate, Frandzel & Share (1977-1982); Partner, Frandzel & Share (1982-1984)  
**Current Memberships:** American Bar Association; Los Angeles County Bar Association; National Conference of Bankruptcy Judges; American Bankruptcy Institute

**Staff**  
Law Clerk **Bruce Baron** ..... (818) 587-2840  
Education: La Verne 1988 JD  
Law Clerk **Shiva Delrahim** ..... (818) 587-2844  
Education: UCLA 2003 JD  
Law Clerk **Rina Welles** ..... (818) 587-2843  
Education: Pepperdine 1995 JD  
Courtroom Deputy (**Vacant**) ..... (818) 587-2849  
Court Recorder **Kathy Ogier** ..... (818) 587-2853

**Chambers of Bankruptcy Judge Samuel L. Bufford**  
1582 Edward R. Roybal Federal Building, 255 East Temple Street,  
Los Angeles, CA 90012  
Tel: (213) 894-0992 Fax: (213) 894-6407  
E-mail: Samuel\_Bufford@cacb.uscourts.gov



**Samuel L. Bufford**  
Bankruptcy Judge  
Date of Birth: 1943  
Education: Wheaton (IL) 1964 BA;  
Texas 1969 PhD; Michigan 1973 JD  
Began Service: 1985  
Term Expires: March 2014

**Academic:** Instructor of Philosophy, Louisiana State University (1967-1968); Assistant Professor of Philosophy, Eastern Michigan University (1968-1974); Guest Lecturer, University of Geneva (1973-1974); Assistant Professor of Law and Adjunct Assistant Professor, City and Regional Planning, Ohio State University (1975-1977); Visiting Lecturer, Harvard Law School (2004-2005)

**Legal Practice:** Paul, Weiss, Rifkind, Wharton & Garrison (1974-1975); Sullivan, Jones & Archer (1977-1979); Musick, Peeler & Garret (1979-1981); Rifkind & Sterling (1981-1982); Gendel, Raskoff, Shapiro & Quittner (1982-1985)

**Current Memberships:** American Bar Association; Los Angeles County Bar Association; National Conference of Bankruptcy Judges; National Conference of Federal Trial Judges

**Staff**  
Law Clerk **Lila Hayatdavuudi** ..... (213) 894-0994  
Education: UC Berkeley 2002 BA;  
UC Davis 2005 JD

**Chambers of Bankruptcy Judge Samuel L. Bufford** *continued*  
Courtroom Deputy **Elaine Garcia** ..... (213) 894-0995  
Court Recorder **Vera Downs** ..... (213) 894-3132  
Judicial Assistant **Kitty Davis** ..... (213) 894-0993

**Chambers of Bankruptcy Judge John E. Ryan**  
Ronald Reagan Federal Building & U.S. Courthouse, 411 West Fourth Street, # 5041, Santa Ana, CA 92701-4593  
Tel: (714) 338-5450 Fax: (714) 338-5459  
E-mail: john\_ryan@cacb.uscourts.gov

**John E. Ryan**  
Bankruptcy Judge  
Date of Birth: 1941  
Education: Naval Acad 1963 BS;  
Georgetown 1972 LLB;  
Pacific Christian 1979 MS  
Began Service: October 1986  
Term Expires: September 2014  
Political Affiliation: Republican

**Corporate:** Oak Industries (1979-1983)  
**Legal Practice:** Associate, Hale & Dorr (1972-1975); Attorney, C. F. Braun Law Office (1976-1977); Partner, Dale & Lloyd (1984-1985); Partner, Jennings, Engstrand & Henriksen (1985-1986)  
**Military Service:** United States Navy (1963-1972)  
**Current Memberships:** American Bar Association; American College of Bankruptcy; Fellow, California Bar Association; Massachusetts Bar Association; Orange County Bankruptcy Forum; Orange County Bar Association; National Conference of Bankruptcy Judges

**Staff**  
Law Clerk **Robert Marticello** ..... (714) 338-5452  
Courtroom Deputy **Tina Duarte** ..... (714) 338-5360  
Court Recorder **Audrey McCall** ..... (714) 338-5369  
Judicial Assistant **Nancy Garoutte** ..... (714) 338-5451  
E-mail: nancy\_garoutte@cacb.uscourts.gov

**Chambers of Bankruptcy Judge James N. Barr**  
Ronald Reagan Federal Building & U.S. Courthouse, 411 West Fourth Street, Santa Ana, CA 92701-4593  
Tel: (714) 338-5430

**James N. Barr**  
Bankruptcy Judge  
Date of Birth: 1940  
Education: Illinois Wesleyan 1962 BS;  
Chicago-Kent 1971 JD  
Began Service: January 12, 1987  
Term Expires: January 2015

**Academic:** Vice President and Trust Officer, Citizens Bank (1972-1974); Litigation Attorney, Safeco Insurance Co. (1976-1978); Instructor, Santa Ana College (1984-1986); Adjunct Professor of Law, Chapman University School of Law

**Legal Practice:** Pretzel, Stouffer, Nolan & Rooney (1974-1976); Kamph & Jackman (1978-1980); Private Practice (1980-1986)

**Military Service:** United States Navy (1962-1967)

**Current Memberships:** Peter M. Elliott American Inn of Court; Warren J. Ferguson American Inn of Court

**Chambers of Bankruptcy Judge James N. Barr** *continued*  
**Staff**  
Law Clerk **Kavita Gupta** ..... (714) 338-5432  
Education: USC 1988 JD  
Courtroom Deputy **Kim Ngo** ..... (714) 338-5383  
Court Recorder **Denise Bustillos** ..... (714) 338-5381  
Judicial Assistant **Yolanda Garcia** ..... (714) 338-5431

**Chambers of Bankruptcy Judge Robin L. Riblet**  
1415 State Street, Santa Barbara, CA 93101  
Tel: (805) 884-4860 Fax: (805) 963-5973

**Robin L. Riblet**  
Bankruptcy Judge  
Date of Birth: 1949  
Education: Florida 1971 BA; San Diego 1975 JD;  
NYU 1979 LLM  
Began Service: March 30, 1988  
Term Expires: March 2016

**Legal Practice:** Stutman, Treister & Glatt (1979-1988)

**Current Memberships:** American College of Bankruptcy; California Bankruptcy Forum; Federal Bar Association; Financial Lawyers Conference of Southern California; Los Angeles County Bar Association; Santa Barbara County Bar Association

**Staff**  
Career Law Clerk **Evelyn Brandt Ricci** ..... (805) 884-4868  
Education: Whittier 1974 BA;  
Western St Orange County 1979 JD;  
USC 1985 MLS  
Courtroom Deputy **Cheri D. Davis** ..... (805) 884-4885  
Court Recorder **Kam Rust** ..... (805) 884-4873  
Judicial Assistant **Carol Gonzales** ..... (805) 884-4861

**Chambers of Bankruptcy Judge Kathleen Thompson**  
21041 Burbank Boulevard, Woodland Hills, CA 91367  
Tel: (818) 587-2823 Fax: (818) 587-2950

**Kathleen Thompson**  
Bankruptcy Judge  
Date of Birth: 1945  
Education: Kansas 1967 BA; UCLA 1980 JD  
Began Service: April 4, 1988  
Term Expires: April 3, 2016

**Clerkships:** Law Clerk The Honorable Calvin K. Ashland, United States Bankruptcy Court for the Central District of California (1980-1982)

**Legal Practice:** Associate Attorney, Gibson, Dunn & Crutcher (1982-1988)

**Current Memberships:** Los Angeles Bankruptcy Forum; National Conference of Bankruptcy Judges

**Staff**  
Law Clerk **Angela Allegra Jones** ..... (818) 587-2825  
Education: San Diego 1996 JD  
Law Clerk **Caroline Manankichian** ..... (818) 587-2826  
Education: UCLA 1990 JD  
Law Clerk **Stephanie Rettier** ..... (818) 587-2825  
Education: Pepperdine 2003 JD  
Courtroom Deputy **Emma Gonzalez** ..... (818) 587-2832  
Court Recorder **Elizabeth Villegas** ..... (818) 587-2820

**Chambers of Bankruptcy Judge Alan M. Ahart**  
1382 Edward R. Roybal Federal Building, 255 East Temple Street,  
Los Angeles, CA 90012  
Tel: (213) 894-3745 Fax: (213) 894-6409

**Alan M. Ahart**  
Bankruptcy Judge  
Education: UC Berkeley 1970 AB; SUNY (Albany) 1975 JD;  
Pennsylvania 1979 LLM  
Began Service: April 1988  
Term Expires: April 2016

**Current Memberships:** Federal Bar Association; National Conference of Bankruptcy Judges

**Staff**  
Law Clerk **Deborah Chang** ..... (213) 894-3592  
Education: Loyola Marymount 2003 JD  
Law Clerk **Monserrat Morales** ..... (213) 894-1530  
Education: Washington U (MO) 2004 JD  
Courtroom Deputy **Thais May** ..... (213) 894-5856  
Court Recorder **Yvonne Gooch-Carter** ..... (213) 894-1486

**Chambers of Bankruptcy Judge Vincent P. Zurzolo**  
1360 Edward R. Roybal Federal Building, 255 East Temple Street,  
Los Angeles, CA 90012  
Tel: (213) 894-3721 Fax: (213) 894-5048

**Vincent P. Zurzolo**  
Bankruptcy Judge  
Date of Birth: 1956  
Education: UC San Diego 1978 BA;  
UC Davis 1982 JD  
Began Service: April 18, 1988  
Term Expires: April 2016

**Legal Practice:** Associate, Greenberg, Glusker, Fields, Claman & Machtinger (1982-1988)

**Current Memberships:** Los Angeles County Bar Association; National Conference of Bankruptcy Judges; State Bar of California

**Staff**  
Law Clerk **Jeffrey Cozad** ..... (213) 894-3721  
Law Clerk **Judy R. Villa** ..... (213) 894-3635  
Education: Pepperdine 1999 JD  
Courtroom Deputy **Rosemarie Martinez** ..... (213) 894-5855  
Court Recorder **Sandra Peters** ..... (213) 894-3150

**Chambers of Bankruptcy Judge Mitchel R. Goldberg**  
3420 -12th Street, Riverside, CA 92501-3819  
Tel: (951) 774-1026

**Mitchel R. Goldberg**  
Bankruptcy Judge  
Date of Birth: 1943  
Education: Colorado 1965 BA, 1968 JD  
Began Service: June 1988  
Term Expires: May 2016

**Legal Practice:** Rosen & Goldberg (1971-1980); Mitchel R. Goldberg (1980-1988)

**Military Service:** United States Army (1969-1970)

(continued on next page)

**Chambers of Bankruptcy Judge Mitchel R. Goldberg** *continued***Staff**

Law Clerk **Lillian L. Lee** ..... (951) 774-1028  
 Education: Loyola Marymount 2001 JD  
 Courtroom Deputy **Rita Cargill** ..... (951) 774-1085  
 Court Recorder **Rudy De La Torre** ..... (951) 774-1087  
 Judicial Assistant **Jeanne Henigin** ..... (951) 774-1026

**Chambers of Bankruptcy Judge Ernest M. Robles**

Edward R. Roybal Federal Building, 255 East Temple Street,  
 Los Angeles, CA 90012  
 Tel: (213) 894-1522 Fax: (213) 894-1536

**Ernest M. Robles**  
Bankruptcy Judge

Date of Birth: 1956  
 Education: UC Berkeley 1978 BA;  
 Michigan 1981 JD  
 Began Service: June 12, 1993  
 Term Expires: June 11, 2007  
 Political Affiliation: Republican

**Government:** Assistant United States Trustee, United States Department of Justice (1988-1993)

**Legal Practice:** Musick, Peeler & Garrett (1981-1982); Hancock, Rothert & Bunshoff (1982-1987); Kornblum & McBride (1987-1988)

**Current Memberships:** American Bankruptcy Institute; Los Angeles Bankruptcy Forum, Board of Directors; Los Angeles County Bar Association; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Helene Kaya** ..... (213) 894-0295  
 Education: UCLA 1988 JD  
 Law Clerk **Jean Soh** ..... (213) 894-0294  
 Education: Michigan 2004 JD  
 Courtroom Deputy **Lydia Gonzalez** ..... (213) 894-4843  
 Court Recorder **Earnestine Walter** ..... (213) 894-6233

**Chambers of Bankruptcy Judge Thomas B. Donovan**

1352 Edward R. Roybal Federal Building, 255 East Temple Street,  
 Los Angeles, CA 90012  
 Tel: (213) 894-3728 Fax: (213) 894-0418

**Thomas B. Donovan**  
Bankruptcy Judge

Date of Birth: 1935  
 Education: UC Berkeley 1957 BA;  
 Boalt Hall 1962 JD  
 Began Service: March 21, 1994  
 Term Expires: March 20, 2008

**Legal Practice:** Associate, Covington & Burling (1962-1963); Associate, Dinkelspiel & Dinkelspiel (1964-1969); Partner, Dinkelspiel, Donovan & Reder (1969-1993)

**Military Service:** United States Army (1957-1959)

**Current Memberships:** American Bankruptcy Institute; American College of Bankruptcy, Fellow; California Bankruptcy Forum; Financial Lawyers Conference; Los Angeles County Bar Association; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Kevin Chen** ..... (213) 894-1577  
 Education: Yale 2000 BA; UCLA 2005 JD

**Chambers of Bankruptcy Judge Thomas B. Donovan** *continued*

Law Clerk **Candace L. Crociani** ..... (213) 894-3746  
 Education: St Olaf 1994 BA; Hamline 2002 JD  
 Courtroom Deputy **Pat Pennington** ..... (213) 894-6172  
 Court Recorder **Wanda Toliver** ..... (213) 894-5011

**Chambers of Bankruptcy Judge Erithe A. Smith**

411 West Fourth Street, Suite 2030, Santa Ana, CA 92701  
 Tel: (714) 338-5300  
 E-mail: erithe\_smith@cacb.uscourts.gov

**Erithe A. Smith**  
Bankruptcy Judge

Date of Birth: 1957  
 Education: Loyola Marymount 1979 BA;  
 Boalt Hall 1982 JD  
 Began Service: May 2, 1994  
 Term Expires: May 1, 2008

**Affiliation:** Bankruptcy Judge, Chambers of Bankruptcy Judge Erithe A. Smith, United States Bankruptcy Appellate Panel for the Ninth Circuit

**Clerkships:** Law Clerk The Honorable Marcus M. Kaufman, California Court of Appeals (1982-1983); Law Clerk The Honorable Peter M. Elliott, United States Bankruptcy Court (1983-1985)

**Legal Practice:** McKittrick, Jackson, DeMarco & Peckenpaugh (1985-1987); Lobel, Winthrop & Broker (1987-1994)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; National Conference of Bankruptcy Judges; Orange County Bankruptcy Forum

**Staff**

Law Clerk **Katherine Campbell** ..... (714) 338-5300  
 Education: USC 2002 BS;  
 Loyola Marymount 2005 JD

Law Clerk **Andrew Yun** ..... (714) 338-5300  
 E-mail: Andrew\_Yun@cacb.uscourts.gov  
 Education: Loyola Marymount 2002 JD

Courtroom Deputy **Sandra Bryant** ..... (714) 338-5300

Court Recorder **Sonny Milano** ..... (714) 338-5300

Judicial Assistant **Rosa Green** ..... (714) 338-5300  
 E-mail: rosa\_green@cacb.uscourts.gov

**Chambers of Bankruptcy Judge Meredith Jury**

3420 12th Street, Riverside, CA 92501  
 Tel: (951) 774-1043  
 E-mail: meredith\_jury@cacb.uscourts.gov

**Meredith Jury**  
Bankruptcy Judge

Date of Birth: 1947  
 Education: Colorado 1969 BA;  
 Wisconsin 1971 MA, 1972 MS; UCLA 1976 JD  
 Began Service: November 24, 1997  
 Term Expires: November 2011

**Legal Practice:** Associate, Best Best & Krieger LLP (1976-1997)

**Current Memberships:** California Bar Association; Federal Bar Association; Riverside County Bar Association

**Staff**

Law Clerk **Sheri Kanesaka** ..... (951) 774-1045  
 Education: UC Berkeley 1998 BA; USC 2005 JD

**Chambers of Bankruptcy Judge Meredith Jury** *continued*

Courtroom Deputy **Janna Tolleson** ..... (951) 774-1091  
 Court Recorder **Wanda Davies-Harris** ..... (951) 774-1073 ext. 2093  
 Judicial Assistant **Christine Rhombo** ..... (951) 774-1043  
 E-mail: christine\_rhombo@cacb.uscourts.gov

**Chambers of Bankruptcy Judge Ellen Carroll**

Edward R. Roybal Federal Building, 255 East Temple Street,  
 Suite 1634, Los Angeles, CA 90012  
 Tel: (213) 894-4034

**Ellen Carroll**  
Bankruptcy Judge

Date of Birth: February 1947  
 Education: Mundelein 1970 BA;  
 U San Francisco 1980 JD  
 Began Service: February 1998  
 Term Expires: February 2012

**Clerkships:** Law Clerk, Bankruptcy Judge Lloyd King, United States Bankruptcy Court for the Northern District of California (1981)

**Legal Practice:** Partner, Bronson, Bronson & McKinnon (1988-1993); Of Counsel, Murphy, Weir and Butler (1993-1998)

**Current Memberships:** National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Caroline Djang** ..... (213) 894-4033  
 Education: Loyola Marymount 2001 JD

Law Clerk **Brian Harvey** ..... (213) 894-4039  
 Courtroom Deputy **Sharon Sumlin** ..... (213) 894-4085  
 Court Recorder **Nancy Vandenstein** ..... (213) 844-6498

**Chambers of Bankruptcy Judge Sheri Bluebond**

Edward R. Roybal Federal Building, 255 East Temple Street,  
 Suite 1482, Los Angeles, CA 90012  
 Tel: (213) 894-8980 Fax: (213) 894-1336  
 E-mail: sheril\_bluebond@cacb.uscourts.gov

**Sheri Bluebond**  
Bankruptcy Judge

Date of Birth: 1961  
 Education: UCLA 1982 BA, 1985 JD  
 Began Service: February 1, 2001  
 Term Expires: January 2015

**Legal Practice:** Associate, Gendel, Raskoff, Shapiro & Quittner (1983-1991); Shareholder, Murphy, Weir & Butler (1991-1995); Partner, Irell & Manella LLP (1995-2001)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; Financial Lawyers Conference; Los Angeles Bankruptcy Forum; Los Angeles County Bar Association; Big Brothers/Big Sisters

**Staff**

Law Clerk **Marie Houle** ..... (213) 894-8981  
 E-mail: marie\_houle@cacb.uscourts.gov

Education: San Diego 1992 BA; Oregon 1995 JD

Law Clerk **Jennifer Joseph** ..... (213) 894-8981  
 Education: Pepperdine 2002 JD

Law Clerk **Jennifer Wolfberg** ..... (213) 894-8982  
 Education: Pepperdine 2002 JD

Courtroom Deputy **Wendy Wesley** ..... (213) 894-3688

Court Recorder **Sandra Queen** ..... (213) 894-1480

**Chambers of Bankruptcy Judge Peter H. Carroll**

3420 Twelfth Street, Courtroom 303, Riverside, CA 92501  
 Tel: (951) 774-1031 Fax: (951) 276-1208

**Peter H. Carroll**  
Bankruptcy Judge

Education: UC Berkeley 1974 AB;  
 St Mary's U 1978 JD  
 Began Service: August 1, 2002  
 Term Expires: July 31, 2016

**Government:** Assistant U.S. Trustee, Fresno (CA) Field Office, United States Department of Justice, William J. Clinton Administration (1994-2002)

**Legal Practice:** Shareholder, Brite & Drought (1978-1993)

**Current Memberships:** American Bankruptcy Institute; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Melinda Leong** ..... (951) 774-1032  
 Education: UC Davis 2002 JD

Courtroom Deputy **John Craig** ..... (951) 774-1097  
 Court Recorder **Rose Marie Avalos** ..... (951) 774-1098  
 Judicial Assistant **Constance Ray** ..... (951) 774-1031

Education: UC Santa Barbara 1998 BA

**Chambers of Bankruptcy Judge Maureen A. Tighe**

21041 Burbank Boulevard, Woodland Hills, CA 91367  
 Tel: (818) 587-2806

**Maureen A. Tighe**  
Bankruptcy Judge

Education: Rutgers 1979 BA, 1984 JD  
 Began Service: November 2003  
 Term Expires: November 2017

**Clerkships:** Law Clerk, District Judge Harold Ackerman, United States District Court for the District of New Jersey (1984-1986)

**Government:** U.S. Trustee, Region 16, Department of Justice; Assistant U.S. Attorney, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1988-1998)

**Legal Practice:** Sullivan & Cromwell (1986-1988)

**Current Memberships:** American Bankruptcy Institute; Los Angeles Bankruptcy Forum; Los Angeles County Bar Association

**Staff**

Law Clerk **Vanessa Au** ..... (818) 587-2808  
 Education: UCLA 2004 JD

Law Clerk **David Guess** ..... (818) 587-2809  
 Education: UCLA 2001 BA, 2005 JD

Lead Courtroom Services Deputy **Jewell Williams** ..... (818) 587-2815

Court Recorder **Julie Cetilio** ..... (818) 587-2818

**Chambers of Bankruptcy Judge Theodor C. Albert**

Edward R. Roybal Federal Building, 255 East Temple Street,  
Suite 1682, Los Angeles, CA 90012  
Tel: (213) 894-2552

**Theodor C. Albert**  
Bankruptcy Judge

Education: Stanford 1975 BA; UCLA 1978 JD  
Began Service: June 2005  
Term Expires: June 2019

**Legal Practice:** Buchalter, Nemer, Fields & Younger (1983-1995);  
Co-Founder, Albert, Weiland & Golden (1995)

**Current Memberships:** Orange County Bankruptcy Forum; Orange  
County Bar Association; State Bar of California

**Staff**  
Law Clerk **Amna Chaudhary** ..... (213) 894-2494  
Education: UCLA 2002 JD  
Lead Courtroom Services Deputy **Phyllis Jones** ..... (213) 894-5860  
Court Recorder **Linda Paredes** ..... (213) 894-3720  
Judicial Assistant **Cricket Hong** ..... (213) 894-2553

**Chambers of Bankruptcy Judge Richard M. Neiter**

255 East Temple Street, Suite 1652, Los Angeles, CA 90012  
Tel: (213) 894-4080

**Richard M. Neiter**  
Bankruptcy Judge

Education: UCLA 1959 BS; USC 1962 JD  
Began Service: 2006  
Term Expires: February 2020

**Corporate:** Member, Sutman, Treister & Glatt Professional Corporation  
(1962-2006)

**Judicial:** Central Mediator of Disputes, United States Bankruptcy Court for  
the Central District of California (1995-2006)

**Current Memberships:** American Bar Association, Business Law Section;  
Los Angeles County Bar Association; State Bar Association of California

**United States District Court for the  
Eastern District of California**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4000 Tel: (916) 498-6567 (PACER)  
Tel: (800) 530-7680 (Toll Free Pacer)  
Internet: www.caed.uscourts.gov

**Number of Judgeships:** 7

**Areas Covered:** Counties of Alpine, Amador, Butte, Calaveras, Colusa, El  
Dorado, Fresno, Glenn, Inyo, Kern, Kings, Lassen, Madera, Mariposa,  
Merced, Modoc, Mono, Nevada, Placer, Plumas, Sacramento, San Joaquin,  
Shasta, Sierra, Siskiyou, Solano, Stanislaus, Sutter, Tehama, Trinity, Tulare,  
Tuolumne, Yolo and Yuba

**Court Staff**

Clerk of the Court **Jack L. Wagner** ..... (916) 930-4000  
Chief Deputy **Marianne Matherly** ..... (559) 499-5600  
2500 Tulare Street, Fresno, CA 93721  
Chief Probation Officer **Jay Craddock** ..... (559) 499-5701  
Chief Pretrial Services Officer **Robert Duncan** ..... (916) 930-4350  
Federal Public Defender (**Vacant**) ..... (916) 498-5700  
801 K St., 10th Fl., Sacramento, CA 95814  
Deputy Federal Public Defender **Marc Ament** ..... (559) 487-5561  
2300 Tulace, Ste. 330, Fresno, CA 93721  
Librarian **Bobbi Murray** ..... (916) 930-4155  
Fax: (916) 930-4159  
Librarian, Fresno **Martin Schwartz** ..... (559) 499-5615  
2500 Tulare St, Fresno, CA 93721  
Fax: (559) 498-7295

**Chambers of Chief Judge David F. Levi**

U.S. Courthouse, 501 I Street, 14th Floor, Room 230,  
Sacramento, CA 95814  
Tel: (916) 930-4090 Fax: (916) 930-4106

**David F. Levi**  
Chief Judge

Date of Birth: 1951  
Education: Harvard 1972 AB, 1974 MA;  
Stanford 1980 JD  
Began Service: November 5, 1990  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Academic:** Teaching Fellow, Harvard University (1973-1975)

**Clerkships:** Law Clerk The Honorable Ben C. Duniway, United States Court  
of Appeals for the Ninth Circuit (1980-1981); Law Clerk The Honorable  
Lewis F. Powell, Jr., Supreme Court of the United States (1981-1982)

**Government:** Assistant United States Attorney, Eastern District of  
California, United States Department of Justice (1983-1986); United States  
Attorney, Eastern District of California, United States Department of  
Justice (1986-1990)

**Current Memberships:** American Bar Association; American Law  
Institute; Standing Committee on the Rules of Practice and Procedure,  
Chairman

**Staff**

Law Clerk **Brook Coleman** ..... (916) 930-4105  
Education: Harvard 1999 JD  
Law Clerk **Lauri Damrell** ..... (916) 930-4093  
Education: UC Davis 2005 JD  
Law Clerk **Corey W. Parson** ..... (916) 930-4098  
Education: Hastings 2005 JD  
Law Clerk **Bryan Pate** ..... (916) 930-4235  
Education: Columbia 2005 JD  
Court Reporter **Dennis McKinnon** ..... (916) 448-2712  
Judicial Assistant **Mary Kay Lapham** ..... (916) 930-4090  
Education: Cal State (Fresno) BS;  
Cal State (Sacramento) MA

**Chambers of District Judge William B. Shubb**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4230  
E-mail: wshubb@justice.com

**William B. Shubb**  
District Judge

Date of Birth: 1938  
Education: UC Berkeley 1960 AB;  
Boalt Hall 1963 LLB  
Began Service: October 29, 1990  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Sherrill Halbert (1963-1965)

**Government:** Assistant United States Attorney, Eastern District of  
California, United States Department of Justice (1965-1974); United States  
Attorney, Eastern District of California, United States Department of  
Justice (1980-1981)

**Legal Practice:** Diepenbrock, Wulff, Plant & Hannegan (1974-1980)

**Current Memberships:** American Bar Association; American Board of  
Trial Advocates; Anthony M. Kennedy American Inn of Court; California  
State Bar Association; Federal Bar Association; Rotary Club; Sacramento  
County Bar Association

**Chambers of District Judge William B. Shubb** *continued***Staff**

Law Clerk **Jill Yung** ..... (916) 930-4104  
Law Clerk **Seema Shah** ..... (916) 930-4236  
Courtroom Deputy **Sally Hoover** ..... (916) 930-4234  
Judicial Assistant **Judy Magers** ..... (916) 930-4230

**Chambers of District Judge Oliver W. Wanger**

7801 U.S. Courthouse, 2500 Tulare Street, Fresno, CA 93721  
Tel: (559) 499-5650 Fax: (559) 499-5656

**Oliver W. Wanger**  
District Judge

Date of Birth: 1940  
Education: USC 1963 BS; Boalt Hall 1966 LLB  
Began Service: May 31, 1991  
Appointed By: President George H.W. Bush

**Academic:** Adjunct Professor of Law, Humphries College of Law  
(1968-1969); Adjunct Professor of Law, San Joaquin College of Law  
(1970-1994); Dean, San Joaquin College of Law (1980-1983); President,  
San Joaquin College of Law (1983-1994); Chairperson, Board of Trustees,  
San Joaquin College of Law (1985-1994)

**Government:** Deputy District Attorney, Fresno County, California  
(1967-1969); City Attorney, City of Mendota, California (1975-1980)

**Judicial:** Temporary Judge, California Superior Court, Fresno County; Pro  
Tem Settlement Conference Judge, California Superior Court, Fresno  
County

**Legal Practice:** Partner, Gallagher, Baker & Manock (1969-1974); Senior  
Partner, McCormick, Barstow, Sheppard, Wayne & Carruth (1974-1991)

**Military Service:** United States Marine Corps Reserve (1960-1967)

**Current Memberships:** American Board of Professional Liability  
Attorneys; American Board of Trial Advocates; American College of Trial  
Lawyers; International Academy of Trial Lawyers

**Staff**

Court Reporter **Peggy Crawford** ..... (559) 499-5650  
Secretary **Debbie Pell** ..... (559) 499-5650

**Chambers of District Judge Garland E. Burrell, Jr.**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4115

**Garland E. Burrell, Jr.**  
District Judge

Date of Birth: 1947  
Education: Cal State (Sacramento) 1972 BA; Washington U (MO) 1976 MSW;  
Cal Western 1976 JD  
Began Service: March 3, 1992  
Appointed By: President George H.W. Bush

**Government:** Deputy District Attorney, United States Department of  
Justice (1976-1978); Deputy City Attorney, City of Sacramento, California  
(1978-1979); Deputy Chief, Office of the United States Attorney, Civil  
Division, United States Department of Justice (1979-1985); Senior Deputy  
City Attorney, City of Sacramento, California (1986-1990); Chief, Office  
of the United States Attorney, Civil Division, United States Department of  
Justice (1990-1992)

**Legal Practice:** Litigation Attorney, Private Business Litigation Firm  
(1985-1986)

**Military Service:** United States Marine Corps (1966-1968)

**Staff**

Law Clerk **Meghan Gavin** ..... (916) 930-4118  
Education: McGeorge 2005 JD  
Law Clerk **Christopher Madsen** ..... (916) 930-4119  
Education: McGeorge 2005 JD

**Chambers of District Judge Garland E. Burrell, Jr.** *continued*

Career Law Clerk **Annie Amaral** ..... (916) 930-4115  
E-mail: aamaral@caed.uscourts.gov  
Court Reporter **Kimberly Bennett** ..... (916) 442-8420

**Chambers of District Judge Anthony W. Ishii**

2500 Tulare Street, Fresno, CA 93721  
Tel: (559) 499-5660 Fax: (559) 499-5662

**Anthony W. Ishii**  
District Judge

Date of Birth: 1946  
Education: U Pacific 1970 PharmD;  
Boalt Hall 1973 JD  
Began Service: October 31, 1997  
Appointed By: President William J. Clinton

**Academic:** Instructor, Central California College School of Law  
(1985-1996)

**Government:** Deputy City Attorney/Law Clerk, Office of the City Attorney,  
City of Sacramento, California (1973-1975); Deputy Public Defender,  
Office of the Public Defender, County of Fresno, California (1975-1979)

**Judicial:** Judge, Parlier-Selma Judicial District (1983-1993); Judge, Central  
Valley Municipal Court, County of Fresno (1994-1997)

**Legal Practice:** Law Partner, Nishioka and Ishii (1979-1983); Private  
Practice (1983-1988)

**Current Memberships:** Asian Bar Association of Sacramento; Association  
of Business Trial Lawyers; California Asian Judges Association; Eastern  
District Historical Society; Federal Judges Association; Fresno County  
Women Lawyers Association; Ninth Circuit District Judges Association;  
Ninth Judicial Circuit Historical Society

**Staff**

Law Clerk **Richard Corp** ..... (559) 499-5663  
Education: Santa Clara BA, 2000 JD  
Law Clerk **Jennifer Randall** ..... (559) 499-5665  
Education: UC Davis 1997 JD  
Law Clerk **Michael Sowards** ..... (559) 499-5666  
Education: Baylor 2000 JD

**Chambers of District Judge Frank C. Damrell, Jr.**

Robert T. Matsui Building, U.S. Courthouse, 501 I Street,  
Sacramento, CA 95814  
Tel: (916) 930-4120 Fax: (916) 491-3949

**Frank C. Damrell, Jr.**  
District Judge

Date of Birth: 1938  
Education: UC Berkeley 1961 BA; Yale 1964 LLB  
Began Service: November 28, 1997  
Appointed By: President William J. Clinton

**Government:** Deputy Attorney General, Office of the State Attorney  
General, State of California (1965-1966); Deputy District Attorney, Office  
of the District Attorney, County of Stanislaus, California (1966-1968)

**Legal Practice:** Sole Practitioner, Law Office of Frank C. Damrell Jr  
(1968-1970); Partner, Damrell & Damrell (1970-1976); Partner, Damrell,  
Damrell & Nelson (1976-1990); President, Damrell, Nelson, Schrimp,  
Pallios & Ladine (1990-1997)

*(continued on next page)*

**Chambers of District Judge Frank C. Damrell, Jr. *continued***

**Current Memberships:** American Bar Association; Antitrust Section and Litigation Section; California Bar Association; Federal Bar Association; Justice Anthony Kennedy Inn of Court, Master; Ninth Circuit Library Committee; Senator Feinstein's Advisory Committee for the United States District Court for the Eastern District of California; Stanislaus County Bar Association; Stanislaus County Women Lawyer's Association; State Bar Disciplinary Hearing Board

**Staff**

Law Clerk **Michelle Christian** ..... (916) 930-4120  
Education: Hastings 1996 JD  
Law Clerk **Julie Yap** ..... (916) 930-4120  
Judicial Assistant **Donna Dal Porto** ..... (916) 930-4120

**Chambers of District Judge Morrison C. England, Jr.**

501 I Street, Suite 15-220, Sacramento, CA 95814  
Tel: (916) 930-4205 Fax: (916) 930-4129

**Morrison C. England, Jr.**  
District Judge

Date of Birth: December 17, 1954  
Education: U Pacific 1977 BA; McGeorge 1983 JD  
Began Service: August 2, 2002  
Appointed By: President George W. Bush

**Judicial:** Judge, Sacramento Superior Court for the State of California (1996-2002)

**Legal Practice:** Partner, Quattrin, Clemons & England (1983-1987); Partner, Quattrin, Johnson, Campora & England (1988-1996)

**Staff**

Career Law Clerk **Greg Madsen** ..... (916) 930-4205  
Education: UC Davis 1979 BA; UCLA 1983 JD  
Law Clerk **Marianne Waterstradt** ..... (916) 930-4205  
Education: Maryland 1995 BS  
Courtroom Deputy **Amanda Souvannarath** ..... (916) 930-4207  
Education: Cal State (Sacramento) 1997 BA  
Court Reporter **Diane Shepard** ..... (916) 554-7460  
Fax: (916) 554-7460  
Judicial Assistant **Stephanie Deutsch** ..... (916) 930-4205  
Education: UC Davis 2001 BA

**Chambers of Senior Judge Robert E. Coyle**

2500 Tulare Street, Fresno, CA 93721  
Tel: (559) 499-5640

**Robert E. Coyle**  
Senior Judge

Date of Birth: 1930  
Education: Fresno State 1953 AB; Hastings 1956 JD  
Began Service: May 13, 1982  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Government:** Assistant District Attorney, State of California (1956-1957)

**Legal Practice:** Partner, McCormick, Barstow, Sheppard, Coyle & Wayte (1958-1982)

**Current Memberships:** Fresno County Bar Association; State Bar of California

**Staff**

Secretary **Marcia Singleton** ..... (559) 499-5640  
E-mail: MSingleton@caed.uscourts.gov

**Chambers of Senior Judge Edward J. Garcia**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4225

**Edward J. Garcia**

Senior Judge

Date of Birth: 1928  
Education: McGeorge 1958 LLB  
Began Service: 1984  
Appointed By: President Ronald Reagan

**Government:** Deputy District Attorney, Sacramento County, State of California (1959-1969); Chief Deputy District Attorney, Sacramento County, State of California (1969-1972)

**Judicial:** Judge, Sacramento County Municipal Court (1972-1984)

**Military Service:** United States Army Air Corps (1946-1949)

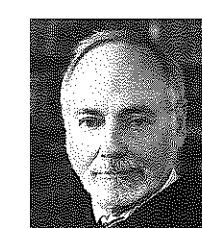
**Current Memberships:** California Judges Association; Sacramento County Bar Association

**Staff**

Career Law Clerk **Laurie Richardson** ..... (916) 930-4225  
Education: Drake 1986 JD  
Judicial Assistant/Courtroom Deputy **Colleen Lydon** ..... (916) 930-4225

**Chambers of Senior Judge Lawrence K. Karlton**

501 I Street, 15th Floor, Suite 230, Sacramento, CA 95814  
Tel: (916) 930-4130 Fax: (916) 491-3905

**Lawrence K. Karlton**  
Senior Judge

Date of Birth: 1935  
Education: NYU 1954 BA; Columbia 1958 JD  
Began Service: 1979  
Appointed By: President Jimmy Carter

**Government:** Civilian Legal Officer, Sacramento Army Depot, United States Army (1960-1962)

**Judicial:** Judge, California Superior Court, Sacramento County (1976-1979)

**Legal Practice:** Private Practice (1962-1964); Partner, Karlton & Blease (1964-1971); Partner, Karlton, Blease & Vanderlaan (1971-1976)

**Military Service:** United States Army (1958-1960)

**Current Memberships:** American Bar Association; California Bar Association; Federal Bar Association; Federal Judges Association; Ninth Circuit Judges Association; American Inns of Court Foundation

**Staff**

Court Reporter **Catherine E. F. Bodene** ..... (916) 446-6360  
Judicial Assistant **Tim Hinkle** ..... (916) 930-4130  
E-mail: tim\_hinkle@caed.uscourts.gov

**Chambers of Magistrate Judge Gregory G. Hollows**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4195

**Gregory G. Hollows**

Magistrate Judge

Date of Birth: 1947  
Education: Loyola Marymount 1978 JD  
Began Service: March 1990  
Term Expires: 2006

**Government:** Assistant United States Attorney, United States Department of Justice (1982-1988); Assistant United States Attorney, Chief Civil Division, United States Department of Justice (1988-1990)

**Legal Practice:** Gibson, Dunn & Caudle (1978-1982)

**Military Service:** United States Marine Corps (1969-1974)

**Staff**

Career Law Clerk **Julie Vincent** ..... (916) 930-4195  
Secretary **Danielle Eichhorn** ..... (916) 930-4195

**Chambers of Magistrate Judge John F. Moulds**

16 - 400 U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4180

**John F. Moulds**  
Magistrate Judge

Date of Birth: 1938  
Education: Cal State (Sacramento) 1960 AB; Boalt Hall 1966 JD  
Began Service: January 6, 1986  
Term Expires: January 5, 2010

**Government:** Research Analyst, Senate Fact-Finding Commission on Education (1960-1961); Administrative Assistant, State Senator Albert S. Rodda (CA), California State Senate (1961-1963); Attorney, California Rural Legal Assistance (1966-1968); Directing Attorney, Sacramento Valley Offices, California Rural Legal Assistance (1968-1969)

**Judicial:** Magistrate Judge (part-time), United States District Court for the Eastern District of California (1983-1986)

**Legal Practice:** Partner, Isenberg, Moulds & Samuel (1969-1985)

**Current Memberships:** American Bar Association; California Bar Association; Federal Bar Association; Federal Magistrate Judges Association; Sacramento County Bar Association

**Staff**

Staff Attorney **Haven Gracey** ..... (916) 930-4188  
Education: Yale 1980 BA; Northeastern 1986 JD  
Law Clerk **Carla Wright** ..... (916) 930-4139  
Education: Cal State (Sacramento) 1990 BA;  
McGeorge 2001 JD

**Chambers of Magistrate Judge Dennis L. Beck**

US Courthouse, 2500 Tulane Street, #6601, Fresno, CA 93721  
Tel: (559) 499-5670  
E-mail: dennis\_beck@caed.uscourts.gov

**Dennis L. Beck**  
Magistrate Judge

Date of Birth: 1947  
Education: William & Mary 1969 BA, 1972 JD  
Began Service: March 14, 1990  
Term Expires: March 14, 2014

**Government:** Deputy District Attorney, Fresno County, State of California (1972-1977); Deputy District Attorney, Fresno County, State of California (1978-1983); Assistant District Attorney, Fresno County, State of California (1987-1990)

**Judicial:** Judge, California Superior Court, Kings County (1983-1985)

**Chambers of Magistrate Judge Dennis L. Beck *continued***

**Legal Practice:** Crossland, Crossland, Caswell & Bell (1977-1978); Thomas, Snell, Jamison, Russel & Asperger (1985-1987)

**Staff**

Law Clerk **Jennifer Larson** ..... (559) 498-7537  
Education: Boston U 2000 JD  
Law Clerk **Deanna Martinez** ..... (559) 498-7537  
Education: Hastings 1992 JD

**Chambers of Magistrate Judge Sandra M. Snyder**

2500 Tulare Street, Suite 6801, Fresno, CA 93721  
Tel: (559) 499-5690 Fax: (559) 494-3920

**Sandra M. Snyder**

Magistrate Judge

Date of Birth: 1946  
Education: Golden Gate 1976 JD  
Began Service: May 3, 1993  
Term Expires: May 2, 2009

**Academic:** Assistant Director of Development, Golden Gate University School of Law (1979-1980)

**Government:** Deputy District Attorney, Fresno County, State of California (1980-1981)

**Judicial:** Judge, Fresno County Municipal Court (1989-1991); Judge, California Superior Court, Fresno County (1991-1993)

**Legal Practice:** Private Practice (1976-1978); Partner, Nagel, Nagel & Snyder (1981-1989)

**Current Memberships:** Fresno County Women Lawyers; Federal Magistrate Judges Association

**Staff**

Law Clerk **Deborah Owdom** ..... (559) 499-5690  
Education: Stanford 1971 BA;  
San Joaquin Law 1976 JD  
Courtroom Deputy **Harriet Herman** ..... (559) 499-5692  
E-mail: hherman@caed.uscourts.gov  
Court Recorder **Jeannie Vasquez** ..... (559) 499-5928  
E-mail: jvasquez@caed.uscourts.gov  
Judicial Assistant **Frances Robles** ..... (559) 499-5690  
E-mail: frobles@caed.uscourts.gov

**Chambers of Magistrate Judge Lawrence J. O'Neill**

U.S. Courthouse, 2500 Tulare Street, Room 6701, Fresno, CA 93721  
Tel: (559) 499-5681 Fax: (559) 499-5677

**Lawrence J. O'Neill**

Magistrate Judge

Date of Birth: 1952  
Education: UC Berkeley 1973 BA; Golden Gate 1976 MPA; Hastings 1979 JD  
Began Service: January 26, 1999  
Term Expires: January 26, 2007  
Political Affiliation: Republican

**Academic:** Adjunct Professor, San Joaquin College of Law, Fresno, CA (1986-1992); Police Officer, Alameda County (1973-1976)

**Clerkships:** Law Clerk The Honorable Robert F. Kane, California First District Court of Appeal (1978-1979)

**Judicial:** Judge, California Superior Court, Fresno (1990-1998)

**Legal Practice:** Associate, McCormick, Barstow, Sheppard, Wayte & Carruth (1979-1983); Partner, McCormick, Barstow, Sheppard, Wayte & Carruth (1984-1990)

**Current Memberships:** California Judges Association

**Staff**

Law Clerk **Gary L. Green** ..... (559) 499-5683  
Education: Montana 1983 BA; Gonzaga 1986 JD

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**Chambers of Magistrate Judge Lawrence J. O'Neill** *continued*  
**Law Clerk Barbara McAuliffe** ..... (559) 499-5684  
 Education: LSU 1980 BS; San Diego 1989 JD

**Chambers of Magistrate Judge William M. Wunderlich**  
 P.O. Box 575, Yosemite National Park, CA 95389  
 Tel: (209) 372-0320 Fax: (209) 372-0324  
 E-mail: wwunderlich@caed.uscourts.gov

**William M. Wunderlich**  
 Magistrate Judge  
 Date of Birth: November 2, 1946  
 Education: Nebraska 1968 BA; McGeorge 1972 JD  
 Began Service: May 3, 2004  
 Term Expires: April 30, 2012  
 Political Affiliation: Republican

**Academic:** Program Consultant, Monterey College of Law (1980-1981); Instructor, Monterey Peninsula (1974-1984); Instructor, California Judicial Studies Program (1988-1992)

**Government:** Consultant, Planning and Use Committee, California State Assembly (1971-1973); Deputy District Attorney, County of Monterey, California (1973-1980); Deputy District Attorney, County of Monterey, California (1982-1985)

**Judicial:** Judge, California Superior Court, Monterey County (1985-1993); Associate Justice, California Court of Appeal, Sixth Appellate District (1993-2003)

**Legal Practice:** Partner, Thompson & Hubbard (1980-1982)

**Current Memberships:** Appellate Indigent Defense Oversight Advisory Committee; California Judges Association, President 1998-1999; California Judges Foundation; Monterey County Bar Association; Monterey County Bar Foundation

**Staff**  
**Law Clerk Tim Bertalotto** ..... (209) 372-0320  
 Education: San Joaquin Law 1995 JD  
**Law Clerk Linn VanMeter** ..... (209) 372-8917  
 Education: Hastings 1989 JD  
**Courtroom Deputy Clerk Lori Yu** ..... (209) 372-0320

**Chambers of Magistrate Judge Craig M. Kellison**  
 2986 Bechelli Lane, Redding, CA 96002  
 Tel: (530) 246-5416 Fax: (530) 246-5419  
 E-mail: ckellison@caed.uscourts.gov

**Craig M. Kellison**  
 Magistrate Judge  
 Date of Birth: 1950  
 Education: Nevada (Reno) 1972 BS;  
 Gonzaga 1976 JD  
 Began Service: October 1, 1988  
 Political Affiliation: Republican

**Affiliation:** Administrative Law Judge, State of California  
**Academic:** Instructor in Law, Lassen College (1988-1994)

**Clerkships:** Law Clerk The Honorable Bruce Thompson, United States District Court for the District of Nevada (1976)

**Government:** Office of the United States Attorney, District of Nevada, United States Department of Justice (1976-1978)

**Current Memberships:** California State Bar; Lassen County Bar Association; Nevada State Bar; Oregon State Bar; Washoe County Bar Association

**Chambers of Magistrate Judge Craig M. Kellison** *continued*  
**Staff**  
 Career Law Clerk **Gosia Fonberg** ..... (530) 246-5040  
 Career Law Clerk **Erik Stewart** ..... (530) 246-5045  
 Court Clerk **Christy L. Pine** ..... (530) 246-5416  
 E-mail: cpine@caed.uscourts.gov

**United States Bankruptcy Court for the Eastern District of California**  
 3-200 U.S. Courthouse, 501 I Street, Sacramento, CA 95814-2322  
 Tel: (916) 930-4400  
 Internet: www.caeb.uscourts.gov

**Number of Judgeships: 6**

**Court Staff**  
**Clerk Richard G. Heltzel** ..... (916) 930-4400  
 Education: Cal State (Los Angeles) 1974 BA  
**Chief Deputy Clerk Norman A. Sherman** ..... (916) 930-4400  
**Deputy Clerk-in-Charge - Fresno Robert Herndon** ..... (559) 499-5800  
 2500 Tulare Street, Suite 2501, Fresno, CA 93721  
**Deputy Clerk-in-Charge - Modesto Shelly Fritch** ..... (916) 930-4400  
**Operations Manager Shelly Fritch** ..... (916) 930-4400  
**Administrative Analyst Diana Holland** ..... (916) 930-4400  
**Librarian Bobbi Murray** ..... (916) 930-4155  
 Fax: (916) 930-4159

**Chambers of Chief Bankruptcy Judge Michael S. McManus**

3-200 U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
 Tel: (916) 930-4540 Fax: (916) 930-4552  
 E-mail: michael\_mcmanus@caeb.uscourts.gov



**Michael S. McManus**  
 Chief Bankruptcy Judge

Date of Birth: 1953  
 Education: UC Berkeley 1975 BA;  
 UCLA 1978 JD  
 Began Service: January 11, 1994  
 Term Expires: January 10, 2008

**Legal Practice:** Associate, Morris & Polich (1978-1979); Partner, Diepenbrock, Wulff, Plant & Hannegan (1979-1994)

**Current Memberships:** American Bankruptcy Institute; California Bar Association; National Conference of Bankruptcy Judges; Sacramento Valley Bankruptcy Forum

**Staff**  
**Law Clerk Valery P. Loumer** ..... (916) 930-4501  
 E-mail: valery\_loumer@caeb.uscourts.gov  
 Education: McGeorge 2000 JD  
**Judicial Assistant Susan C. Cox** ..... (916) 930-4537  
 E-mail: susan\_c\_cox@caeb.uscourts.gov  
 Education: Tennessee 1979 BS

**Affiliation:** Administrative Law Judge, State of California  
**Academic:** Instructor in Law, Lassen College (1988-1994)

**Clerkships:** Law Clerk The Honorable Bruce Thompson, United States District Court for the District of Nevada (1976)

**Government:** Office of the United States Attorney, District of Nevada, United States Department of Justice (1976-1978)

**Current Memberships:** California State Bar; Lassen County Bar Association; Nevada State Bar; Oregon State Bar; Washoe County Bar Association

**Chambers of Bankruptcy Judge Christopher M. Klein**  
 U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
 Tel: (916) 930-4510 Fax: (916) 930-4483

**Christopher M. Klein**  
 Bankruptcy Judge

Date of Birth: 1946  
 Education: Brown 1969 BA, 1969 MA; Chicago 1976 JD, 1976 MBA  
 Began Service: February 1988  
 Term Expires: 2016

**Affiliation:** Bankruptcy Judge, United States Bankruptcy Appellate Panel for the Ninth Circuit

**Government:** Trial Attorney, United States Department of Justice, Jimmy Carter Administration (1978-1980)

**Legal Practice:** Cleary, Gottlieb, Steen & Hamilton (1980-1983); Deputy General Counsel, National Railroad Passenger Corporation (1983-1987)

**Military Service:** United States Marine Corps (1969-1978)

**Staff**

**Law Clerk Tania Moyron** ..... (916) 930-4510  
**Law Clerk Kyn Stapleton** ..... (916) 930-4510  
**Judicial Assistant Katherine Nolan** ..... (916) 930-4510

**Chambers of Bankruptcy Judge Whitney Rimel**

Department A, 2500 Tulare Street, Courtroom 11, Fresno, CA 93721  
 Tel: (559) 499-5860

**Whitney Rimel**  
 Bankruptcy Judge

Education: Oberlin BA; Chicago MA; UC Davis JD  
 Began Service: February 4, 1998  
 Term Expires: February 3, 2012

**Academic:** Instructor, McGeorge School of Law; Instructor, UC Davis School of Law

**Legal Practice:** Partner, Diepenbrock, Wulff, Plant & Hannegan

**Current Memberships:** American Bankruptcy Institute; Central California Bankruptcy Association; Federal Bar Association; National Conference of Bankruptcy Judges

**Staff**

**Law Clerk Kenrick Young** ..... (559) 499-5860  
**Judicial Assistant Kathy Torres** ..... (559) 499-5860

**Chambers of Bankruptcy Judge Thomas C. Holman**

U.S. Courthouse, 501 I Street, Suite 3-200, Sacramento, CA 95814-2322  
 Tel: (916) 930-4601

**Thomas C. Holman**  
 Bankruptcy Judge

Date of Birth: 1946  
 Education: UC Berkeley 1968 BA; Boalt Hall 1971 JD  
 Began Service: December 16, 2000  
 Term Expires: December 15, 2014

**Legal Practice:** Bank of America (1971-1976); Associate, Graham & James (1976-1978); Partner, Jellin & Holman (1978-1982); Partner, Pettit & Martin (1982-1995); Partner, Holman & O'Grady (1995-1999); Counsel, Bullivant Houser Bailey (1999-2000)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; California State Bar Association

**Staff**

**Law Clerk Michael B. Miller** ..... (209) 521-8619  
 E-mail: michael\_b\_miller@caeb.uscourts.gov  
 Education: Purdue 1992 BA; Santa Clara 2000 JD

**Chambers of Bankruptcy Judge Thomas C. Holman** *continued*

**Law Clerk Rachelle M. Niedzwiecki** ..... (916) 930-4513  
 E-mail: rachelle\_niedzwiecki@caeb.uscourts.gov  
 Education: Cal State (Chico) 1992 BA;  
 John Marshall 1996 JD

**Chambers of Bankruptcy Judge W. Richard Lee**

2500 Tulare Street, Suite 2501, Fresno, CA 93721  
 Tel: (559) 499-5870 Fax: (559) 499-5874  
 E-mail: richard\_lee@caeb.uscourts.gov

**W. Richard Lee**

Bankruptcy Judge  
 Education: USC BS, MBA; San Joaquin Law JD  
 Began Service: January 17, 2001  
 Term Expires: January 16, 2015

**Current Memberships:** American Bankruptcy Institute; Central California Bankruptcy Association; Fresno County Bar Association; San Joaquin Federal Bar Association; State Bar of California

**Staff**

Judicial Assistant **Virginia Guajardo** ..... (559) 499-5870

**Chambers of Bankruptcy Judge Robert S. Bardwil**

501 I Street, Sacramento, CA 95814  
 Tel: (916) 930-4400

**Robert S. Bardwil**

Bankruptcy Judge  
 Began Service: July 2005

**Chambers of Bankruptcy Judge (recalled) David E. Russell**

U.S. Courthouse, 501 I Street, Suite 3-200, Sacramento, CA 95814  
 Tel: (916) 930-4502 Fax: (916) 930-4572

**David E. Russell**  
 Bankruptcy Judge (recalled)

Date of Birth: 1935  
 Education: UC Berkeley 1957 BS;  
 Boalt Hall 1960 LLB  
 Began Service: November 3, 1986

**Academic:** Lecturer, Consumes River Junior College

**Legal Practice:** Staff Accountant, Lybrand Ross Bros & Montgomery (1960-1963); Robert C. Burnstein (1964-1965); Russell & Humphreys (1965-1966); Partner, Russell, Humphreys & Estabrook (1966-1968); Partner, Russell, Humphreys, Estabrook & Dashiell (1968-1971); Partner, Russell, Jarvis, Estabrook & Dashiell (1971-1986)

**Current Memberships:** California Bar Association; National Conference of Bankruptcy Judges; Sacramento County Bar Association

**Chambers of Bankruptcy Judge (recalled) Brett J. Dorian**

2656 U.S. Courthouse, 1130 O Street, Fresno, CA 93721-2201  
Tel: (559) 498-7217

**Brett J. Dorian**  
Bankruptcy Judge (recalled)

Date of Birth: 1934  
Education: San Francisco State 1959 BA; Boalt Hall 1962 JD  
Began Service: February 16, 1988  
**Military Service:** United States Army (1952-1955)

**Chambers of Bankruptcy Judge (recalled) Richard T. Ford**

2500 Tulare Street, Department F, Courtroom 14, Fresno, CA 93721-2122  
Tel: (916) 930-4400

**Richard T. Ford**  
Bankruptcy Judge (recalled)

Date of Birth: 1930  
Education: Hastings 1958  
Began Service: January 1, 1988  
**Military Service:** United States Army

**United States District Court for the Northern District of California**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102  
Tel: (415) 522-2000 Tel: (415) 522-2144 (PACER)  
Fax: (415) 522-2176  
Internet: www.cand.uscourts.gov

**Number of Judgeships:** 14

**Areas Covered:** Counties of Alameda, Contra Costa, Del Norte, Humboldt, Lake, Marin, Mendocino, Monterey, Napa, San Benito, San Francisco, San Mateo, Santa Clara, Santa Cruz and Sonoma

**Court Staff**

Clerk of Court **Richard W. Wiering** ..... (415) 522-2000  
Supervisor, Property and Procurement

**Helene McVanner** ..... (415) 522-2095  
Fax: (415) 522-3605

Financial Administrator **Grace Ligh** ..... (415) 522-4621  
Fax: (415) 522-4103

Office Manager - Oakland **Keely Kirkpatrick** ..... (510) 637-3530  
Ronald V. Dellums Federal Bldg., 1301 Clay St., Ste. 400 South, Oakland, CA 94612  
Fax: (510) 637-3545

Office Manager - San Jose **Mark Zaffarano** ..... (408) 535-5364  
U.S. Courthouse, 280 S. First St., Rm. 2112, San Jose, CA 95113  
Fax: (408) 535-5360

Death Penalty Law Clerk **Julie Bibb Davis** ..... (415) 522-2004

Death Penalty Law Clerk **Veronica Gushin** ..... (415) 522-4177

Death Penalty Law Clerk **George O. Kolombatovich** ..... (415) 522-2718

Pro Se Law Clerk **Heather M. Angove** ..... (408) 535-5444  
Education: Santa Clara 1998 JD

Pro Se Law Clerk **Gina Ramos Campbell** ..... (510) 637-3586  
1301 Clay St., Oakland, CA 94612

Pro Se Law Clerk **Julie Caskey** ..... (408) 535-5560

Pro Se Law Clerk **James Eder** ..... (415) 522-4758

Pro Se Law Clerk **Luis L. Hernandez** ..... (415) 522-2078

Pro Se Law Clerk **Emily C. Klein** ..... (510) 637-3677

Pro Se Law Clerk **Christine Thornton** ..... (415) 522-2024

Pro Se Law Clerk **Griff Wodtke** ..... (415) 522-2085

Chief Probation Officer **Debra K. Aasmundstad** ..... (415) 436-7540

P.O. Box 36057, San Francisco, CA 94102  
Fax: (415) 436-7572

Federal Public Defender **Barry J. Portman** ..... (415) 436-7700

P.O. Box 36106, San Francisco, CA 94102  
Fax: (415) 436-7706

**United States District Court for the Northern District of California**  
*continued*

Librarian **Susan Wong Caulder** ..... (415) 436-8130  
Fax: (415) 436-8134  
Librarian, San Jose **Nancy Selan** ..... (408) 535-5323  
280 S. First St., Rm. 5152, San Jose, CA 95113  
Fax: (408) 535-5322

**Chambers of Chief Judge Vaughn R. Walker**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102-6060  
Tel: (415) 522-3620  
E-mail: Vaughn\_Walker@cand.uscourts.gov

**Vaughn R. Walker**  
Chief Judge

Date of Birth: 1944  
Education: Michigan 1966 AB; Stanford 1970 JD  
Began Service: February 5, 1990  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Robert J. Kelleher, United States District Court for the Central District of California (1971-1972)

**Legal Practice:** Associate, Pillsbury, Madison & Sutro (1972-1977); Partner, Pillsbury, Madison & Sutro (1978-1990)

**Current Memberships:** American Bar Association; American Conference of Federal Trial Judges; American Judicature Society; American Law Institute; Judicial Advisory Board; Northern District of California Historical Society; Stanford Law Society; St. Francis Foundation

**Staff**

Law Clerk **Robert Safi** ..... (415) 522-3622  
Education: Texas 2005 JD

Law Clerk **Neel Sukhatme** ..... (415) 522-3623  
Education: Harvard 2005 JD

Administrative Law Clerk **Lynn D. Fuller** ..... (415) 522-4012  
Education: Stanford 1988 JD

Judicial Assistant **Norma Hilton** ..... (415) 522-3620  
E-mail: Norma\_Hilton@cand.uscourts.gov

**Chambers of District Judge Marilyn Hall Patel**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
Tel: (415) 522-3600 Fax: (415) 522-3605

**Marilyn Hall Patel**

District Judge

Date of Birth: 1938  
Education: Wheaton (IL) 1959 BA; Fordham 1963 JD  
Began Service: 1980  
Appointed By: President Jimmy Carter

**Government:** Attorney, Immigration and Naturalization Service, United States Department of Justice (1967-1971)  
**Judicial:** Judge, Alameda County Municipal Court (1976-1980)

**Legal Practice:** Benson & Morris (1963-1964); Corporation Trust Company (1964-1967); Private Practice (1964-1967); Private Practice (1972-1976)

**Current Memberships:** American Judicature Society; American Bar Association; National Women Judges Association

**Staff**

Law Clerk **Naana A. Frimpong** ..... (415) 522-3600

Law Clerk **Winslow B. Taub** ..... (415) 522-3600  
Education: Boalt Hall 2004 JD

Secretary **Letty Whitworth** ..... (415) 522-3600

**Chambers of District Judge James Ware**

U.S. Courthouse, 280 South First Street, Room 4150, San Jose, CA 95113-3095  
Tel: (408) 535-5454  
E-mail: James\_Ware@cand.uscourts.gov  
Internet: www.cand.uscourts.gov

**James Ware**  
District Judge

Date of Birth: 1946  
Education: Cal Lutheran 1969 BA; Stanford 1972 JD  
Began Service: 1990  
Appointed By: President George H.W. Bush

**Academic:** Visiting Professor, California Lutheran University (1980)

**Judicial:** Judge, California Superior Court, Santa Clara County (1988-1990)

**Legal Practice:** Associate, Ritchey, Fisher, Whitman & Klein (1972-1977); Partner, Ritchey, Fisher, Whitman & Klein (1977-1988)

**Military Service:** United States Army Reserve (1972-1987)

**Staff**

Career Law Clerk **Michelle Takamoto** ..... (408) 535-5456  
Education: Santa Clara 1992 JD

Law Clerk **Mindy Levu** ..... (408) 535-5454  
Fax: (408) 535-5464

Law Clerk **Christina Say** ..... (408) 535-5454  
Court Reporter **Irene Rodriguez** ..... (408) 947-8160

**Chambers of District Judge Saundra Brown Armstrong**

400-S Ronald V. Dellums Federal Building, 1301 Clay Street, Oakland, CA 94612-5212  
Tel: (510) 637-3536

**Saundra Brown Armstrong**  
District Judge

Date of Birth: 1947  
Education: Cal State (Fresno) 1969 BA; U San Francisco 1977 JD  
Began Service: June 21, 1991  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Academic:** Conductor, Judicial Training Workshops, New Independent States of the Former Soviet Union (1997)

**Government:** Policewoman, Oakland Police Department (1970-1977); Deputy District Attorney, Alameda County, California (1977-1979); Senior Consultant, California Assembly Committee on Criminal Justice (1979-1980); Deputy District Attorney, Alameda County, California (1980-1982); Prosecutor, Public Integrity Section, United States Department of Justice (1982-1983); Member, United States Consumer Product Safety Commission (1983-1986); Member, United States Parole Commission (1986-1989)

**Judicial:** Judge, California Superior Court, Alameda County (1989-1991)

**Legal Practice:** Insurance Claim Representative, Liberty Mutual Insurance Co. (1969-1970)

**Current Memberships:** Alameda County Bar Association; American Bar Association; California Bar Association; California Judges Association; Charles Houston Bar Association; Federal Judges Association; National Association of Women Judges; National Bar Association; National Council of Negro Women; Wiley Manuel Bar Association

**Staff**

Law Clerk **Linda J. Brewer** ..... (510) 637-3559  
Education: Dartmouth 1996 AB; Duke 2001 JD

**United States District Court for the Northern District of California****Chambers of District Judge Saundra Brown Armstrong** *continued*

Law Clerk **Bianca E. Thomas** ..... (510) 637-3559  
Education: Harvard 1998 BA; Stanford 2003 JD  
Court Reporter **Raynee Mercado** ..... (510) 451-8404  
Judicial Assistant **Lorene DeBose** ..... (510) 637-3559  
Education: UC Berkeley 1970 AB; Hastings 1975 JD

**Chambers of District Judge Ronald M. Whyte**  
U.S. Courthouse, 280 South First Street, San Jose, CA 95113  
Tel: (408) 535-5331 Fax: (408) 535-5329**Ronald M. Whyte**  
District Judge

Date of Birth: 1942  
Education: Wesleyan U 1964 AB; USC 1967 JD  
Began Service: 1992  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Judicial:** Judge, California Superior County, Santa Clara County (1989-1992)

**Legal Practice:** Nichols, Stead, Boileau & Lamb (1967-1968); Associate then Partner, Hoge, Fenton, Jones & Appel (1971-1989)

**Military Service:** United States Naval Reserve (1968-1971)

**Current Memberships:** American Bar Association; American Inn of Court; Association of Business Trial Lawyers of Northern California; California Judges Association; California State Bar; Federal Judges Association; Intellectual Property Inn of Court; Santa Clara County Bar

**Staff**

Law Clerk **James A. High, Jr.** ..... (408) 535-5326  
E-mail: james\_high@cand.uscourts.gov

Law Clerk **Suzanne Tom** ..... (408) 535-5332  
E-mail: suzanne\_tom@cand.uscourts.gov

Judicial Secretary **Jacqueline Cruz** ..... (408) 535-5331  
E-mail: jacqueline\_cruz@cand.uscourts.gov

**Chambers of District Judge Claudia A. Wilken**

Ronald V. Dellums Federal Building, 1301 Clay Street, 4th Floor, Oakland, CA 94612-5212  
Tel: (510) 637-3542 Fax: (510) 637-3545

**Claudia A. Wilken**  
District Judge

Date of Birth: 1949  
Education: Stanford 1971 BA; Boalt Hall 1975 JD  
Began Service: December 1993  
Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, Boalt Hall (1978-1984); Professor, New College School of Law (1980-1985)

**Government:** Welfare Eligibility Worker, State of California (1971-1972); Assistant Federal Public Defender, State of California (1975-1978)

**Judicial:** Magistrate Judge, United States District Court for the Northern District of California (1983-1993)

**Legal Practice:** Partner, Wilken & Leverett (1978-1984)

**Staff**

Administrative Law Clerk **Ronnie Hersler** ..... (510) 637-3542  
Education: Boalt Hall 1994 JD

Courtroom Deputy **Sheilah Cahill** ..... (510) 637-3542

**Chambers of District Judge Maxine M. Chesney**  
 Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 P.O. Box 36060, San Francisco, CA 94102-3489  
 Tel: (415) 522-2041 Fax: (415) 522-2184

**Maxine M. Chesney**  
 District Judge

Date of Birth: 1942  
 Education: UC Berkeley 1964 BA; Boalt Hall 1967 JD  
 Began Service: May 24, 1995  
 Appointed By: President William J. Clinton

**Government:** Assistant Chief Deputy, Office of the District Attorney, State of California (1976-1979)

**Judicial:** Judge, San Francisco County Municipal Court (1979-1983); Judge, California Superior Court (1983-1994)

**Current Memberships:** American Judicature Society; Federal Circuit Bar Association; Federal Judges Association; National Association of Women Judges, Founding Member; Ninth Judicial Circuit Historical Society; Queen's Bench; United States Association of Constitutional Law

**Staff**  
 Secretary Sheila McCarron ..... (415) 522-2041

**Chambers of District Judge Susan Illston**  
 Federal Building, 450 Golden Gate Avenue, 19th Floor, San Francisco, CA 94102  
 P.O. Box 36060, San Francisco, CA 94102  
 Tel: (415) 522-2028 Fax: (415) 522-2184

**Susan Illston**  
 District Judge  
 Date of Birth: 1948  
 Education: Duke 1970 BA; Stanford 1973 JD  
 Began Service: June 2, 1995  
 Appointed By: President William J. Clinton  
 Political Affiliation: Democrat

**Legal Practice:** Associate, Cotchett, Illston & Pitre (1973-1976); Partner, Cotchett, Illston & Pitre (1977-1995)

**Current Memberships:** American Bar Association Litigation Section; American Bar Foundation; American Board of Trial Advocates; American College of Trial Lawyers; American Trial Lawyers Association; Association of Business Trial Lawyers; California Trial Lawyers Association; International Academy of Trial Lawyers; International Society of Barristers; National Association of Women Judges

**Staff**  
 Career Law Clerk Alison Aubrejuan ..... (415) 522-2028  
 E-mail: alison\_aubrejuan@cand.uscourts.gov  
 Education: Stanford 1997 JD  
 Law Clerk John Tighe ..... (415) 522-2028  
 E-mail: john\_tighe@cand.uscourts.gov  
 Education: Boalt Hall 2002 JD  
 Secretary Marian L. Mon ..... (415) 522-2028  
 E-mail: Marian\_Mon@cand.uscourts.gov  
 Law Clerk Justin Berger ..... (415) 522-2028  
 E-mail: justin\_berger@cand.uscourts.gov  
 Education: Boalt Hall 2006 JD

**Chambers of District Judge Martin J. Jenkins**  
 Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 Tel: (415) 522-4141 Fax: (415) 522-2184

**Martin J. Jenkins**  
 District Judge

Date of Birth: 1953  
 Education: Santa Clara 1976 BA; U San Francisco 1980 JD  
 Began Service: November 9, 1997  
 Appointed By: President William J. Clinton

**Corporate:** Professional Football Player, Seattle Seahawks (1977)

**Government:** Deputy District Attorney, Office of the District Attorney, County of Alameda, California (1980-1983); Trial Attorney, Civil Rights Division-Criminal Section, United States Department of Justice, Ronald Reagan Administration (1983-1985)

**Judicial:** Judge, Oakland-Piedmont-Emeryville Municipal Court (1989-1992); Judge, California Superior Court, Alameda County (1992-1997)

**Legal Practice:** General Litigation Department, Legal Department, Pacific Bell Company (1985-1989)

**Current Memberships:** American Inn of Court; Charles Houston Bar Association

**Staff**  
 Secretary Debbie Maghoney ..... (415) 522-4141

**Chambers of District Judge Charles R. Breyer**  
 Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 P.O. Box 36060, San Francisco, CA 94102  
 Tel: (415) 522-2062

**Charles R. Breyer**  
 District Judge

Date of Birth: 1941  
 Education: Harvard 1963 AB; Boalt Hall 1966 LLB  
 Began Service: January 1, 1998  
 Appointed By: President William J. Clinton

**Legal Practice:** Associate, Cotchett, Illston & Pitre (1973-1976); Partner, Cotchett, Illston & Pitre (1977-1995)

**Current Memberships:** American Bar Association Litigation Section; American Bar Foundation; American Board of Trial Advocates; American College of Trial Lawyers; American Trial Lawyers Association; Association of Business Trial Lawyers; California Trial Lawyers Association; International Academy of Trial Lawyers; International Society of Barristers; National Association of Women Judges

**Staff**  
 Career Law Clerk Alison Aubrejuan ..... (415) 522-2028  
 E-mail: alison\_aubrejuan@cand.uscourts.gov  
 Education: Stanford 1997 JD  
 Law Clerk John Tighe ..... (415) 522-2028  
 E-mail: john\_tighe@cand.uscourts.gov  
 Education: Boalt Hall 2002 JD  
 Secretary Marian L. Mon ..... (415) 522-2028  
 E-mail: Marian\_Mon@cand.uscourts.gov  
 Law Clerk Justin Berger ..... (415) 522-2028  
 E-mail: justin\_berger@cand.uscourts.gov  
 Education: Boalt Hall 2006 JD

**Legal Practice:** Attorney, Juvenile Hall Project, Legal Aid Society of San Francisco (1967); Jacobs, Sills & Coblenz (now Coblenz, Patch, Duffy & Bass) (1974-1975); Partner, Jacobs, Sills & Coblenz (now Coblenz, Patch, Duffy & Bass) (1975-1979); Coblenz, Cahen, McCabe & Breyer (now Coblenz, Patch, Duffy & Bass) (1980-1997)

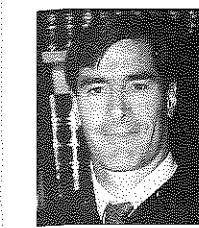
**Military Service:** United States Army Reserve (1966-1972)

**Current Memberships:** American Bar Association; San Francisco Bar Association

**Chambers of District Judge Jeremy D. Fogel**  
 U.S. Courthouse, 280 South First Street, San Jose, CA 95113  
 Tel: (408) 535-5426 Fax: (408) 535-5163  
 E-mail: jeremy\_fogel@cand.uscourts.gov

**Jeremy D. Fogel**  
 District Judge

Date of Birth: 1949  
 Education: Stanford 1971 BA; Harvard 1974 JD  
 Began Service: March 31, 1998  
 Appointed By: President William J. Clinton  
 Political Affiliation: Democrat



**Affiliation:** Lecturer, School of Law, Stanford University

**Academic:** Lecturer, Human Development, California State University at Hayward (1977-1978)

**Judicial:** Judge, Municipal Court, Santa Clara County (1981-1986); Judge, California Superior Court, Santa Clara County (1986-1998)

**Legal Practice:** Member, Smith, Johnson, Fogel & Ramo (1974-1978); Directing Attorney, Mental Health Advocacy Project, Santa Clara County Bar Association Law Foundation, Inc (1978-1981); Executive Director, Santa Clara County Bar Association Law Foundation, Inc (1980-1981)

**Current Memberships:** California Judges Association; Federal Judges Association; Santa Clara County Bar Association; State Bar of California

**Staff**  
 Law Clerk Christian Delaney ..... (408) 535-5428  
 Education: Hastings 1992 JD  
 Law Clerk Leah Fletcher ..... (408) 535-5429  
 Education: Yale 2005 JD  
 Courtroom Deputy Diana Munz ..... (408) 535-5166  
 Judicial Secretary Teresa Fleishman ..... (408) 535-5426  
 E-mail: teresa\_fleishman@cand.uscourts.gov

**Chambers of District Judge William Alsup**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 Tel: (415) 522-3684

**William Alsup**  
 District Judge

Date of Birth: 1945  
 Education: Mississippi State 1967 BS; Harvard 1971 JD; JFK School Govt 1971 MPP  
 Began Service: August 17, 1999  
 Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable William O. Douglas, United States Supreme Court (1971-1972)

**Government:** Assistant Solicitor General, Office of the Solicitor General, United States Department of Justice (1978-1980); Special Counsel, Antitrust Division, United States Department of Justice (1998)

**Legal Practice:** Attorney, Pyles & Tucker (1972-1973); Associate/Partner, Morrison & Foerster LLP (1973-1978); Partner, Morrison & Foerster LLP (1980-1999)

**Current Memberships:** American Bar Association; American College of Trial Lawyers; California Supreme Court Historical Society; San Francisco Bar Association; State Bar of California

**Staff**  
 Law Clerk Scott C. Andrews ..... (415) 522-3684  
 Education: Seton Hall 2000 JD  
 Law Clerk Brent Wilner ..... (415) 522-3684  
 Secretary Katherine Young ..... (415) 522-3684  
 E-mail: Katherine\_Young@cand.uscourts.gov

**Chambers of District Judge Phyllis J. Hamilton**  
 Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 P.O. Box 36105, San Francisco, CA 94102  
 Tel: (415) 522-4100 Fax: (415) 522-2880

**Phyllis J. Hamilton**  
 District Judge

Education: Stanford 1974 BA; Santa Clara 1976 JD  
 Began Service: July 7, 2000  
 Appointed By: President William J. Clinton

**Government:** Deputy Public Defender, State of California (1976-1980)

**Judicial:** Administrative Judge, San Francisco Regional Office, Merit Systems Protection Board (1980-1985); Court Commissioner, Oakland Municipal Court (1985-1991); Magistrate Judge, United States District Court for the Northern District of California (1991-2000)

**Current Memberships:** California Women Lawyers; Charles Houston Bar Association; National Association of Women Judges

**Staff**  
 Law Clerk Wendy Hill ..... (415) 522-4100  
 Education: Wisconsin JD  
 Law Clerk Alexandra Petrich ..... (415) 522-4100  
 Education: Hastings JD  
 Law Clerk Claudia Sanchez ..... (415) 522-4100  
 Education: Georgetown JD

**Chambers of District Judge Jeffrey S. White**

450 Golden Gate Avenue, 17th Floor, Courtroom 2,  
 San Francisco, CA 94102  
 Tel: (415) 522-4173

**Jeffrey S. White**  
 District Judge

Date of Birth: September 2, 1945  
 Education: Queens Col (NY) 1967 BA; SUNY (Buffalo) 1970 JD  
 Began Service: January 2, 2003  
 Appointed By: President George W. Bush

**Government:** Trial Attorney, Criminal Division, United States Department of Justice, Richard M. Nixon Administration (1970-1971); Trial Attorney, Criminal Division, Public Integrity Section, United States Department of Justice, Jimmy Carter Administration (1977-1978)

**Legal Practice:** Associate, Orrick, Herrington & Sutcliffe LLP (1978-1980); Partner, Orrick, Herrington & Sutcliffe LLP (1980-2002)

**Current Memberships:** American Bar Association; Bar Association of San Francisco

**Staff**  
 Courtroom Deputy Jennifer Ottolini ..... (415) 522-4173

**Chambers of Senior Judge Samuel Conti**

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 P.O. 36060, San Francisco, CA 94102  
 Tel: (415) 522-4080 Fax: (415) 522-2153

**Samuel Conti**  
 Senior Judge

Date of Birth: 1922  
 Education: Santa Clara 1945 BS; Stanford 1948 JD  
 Began Service: 1970  
 Appointed By: President Richard M. Nixon

**Government:** Chairman, Civil Service Board of Appeals (1956-1958); Assistant City Attorney, City of Concord, California (1960-1965); City Attorney, City of Concord, California (1965-1967)

**Judicial:** Judge, California Superior Court, Contra Costa County (1967-1970)

(continued on next page)

**Chambers of Senior Judge Samuel Conti** *continued***Legal Practice:** Partner, Coll & Conti (1948-1950); (1948-1960)**Military Service:** United States Army (1942-1944)**Current Memberships:** American Bar Association; California State Bar Association; Contra Costa County Bar Association**Staff**Law Clerk **Adam Cashman** ..... (415) 522-4080Law Clerk **Michael Delbect** ..... (415) 522-4080Secretary **Heidi Jeannerett** ..... (415) 522-4080  
E-mail: heidi\_jeannerett@cand.uscourts.gov**Chambers of Senior Judge Thelton E. Henderson** *continued***Government:** Attorney, Civil Rights Division, United States Department of Justice (1962-1963); Directing Attorney, San Mateo County Legal Aide Society (1966-1968)**Legal Practice:** Associate, FitzSimmons & Petris (1964-1966); Rosen, Remcho & Henderson (1977-1980)**Military Service:** United States Army (1956-1958)**Current Memberships:** American Bar Association; American Law Institute; Charles Houston Law Association; Edward J. McFetridge American Inn of Court; Federal Judges Association; National Bar Association**Staff**Courtroom Deputy **Rowena Espinosa** ..... (415) 522-2047Secretary **Erma Smith** ..... (415) 522-2047**Chambers of Senior Judge William W Schwarzer**Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102  
Tel: (415) 522-4660 Fax: (415) 522-4632

E-mail: William\_W\_Schwarzer@cand.uscourts.gov

**William W Schwarzer**  
Senior Judge

Date of Birth: 1925

Education: USC 1948 AB; Harvard 1951 LLB  
Began Service: August 7, 1976

Appointed By: President Gerald Ford

**Academic:** Teaching Fellow, Harvard Law School (1951-1952); Director, Federal Judicial Center (1990-1995); Distinguished Professor, Hastings College of the Law**Government:** Senior Counsel, President's Commission on Central Intelligence Agency Activities within the United States (Rockefeller Commission) (1975)**Legal Practice:** Associate, McCutchen, Doyle, Brown & Enersen (1952-1960); Partner, McCutchen, Doyle, Brown & Enersen (1960-1976)**Military Service:** United States Army (1943-1947)**Current Memberships:** American Bar Foundation; American College of Trial Lawyers; American Law Institute**Staff**Law Clerk **Adam Lauridsen** ..... (415) 522-4662  
E-mail: adam\_lauridsen@cand.uscourts.gov

Education: Harvard 2005 JD

Law Clerk **John C. Stanley** ..... (415) 522-4664  
E-mail: john\_stanley@cand.uscourts.gov

Education: Boalt Hall 2005 JD

Judicial Assistant **Julianne Hunt** ..... (415) 522-4660  
E-mail: julianne\_hunt@cand.uscourts.gov**Chambers of Senior Judge Thelton E. Henderson**Federal Building, 450 Golden Gate Avenue, 19th Floor, Courtroom 12, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102  
Tel: (415) 522-2047**Thelton E. Henderson**  
Senior JudgeDate of Birth: 1933  
Education: UC Berkeley 1956 BA; Boalt Hall 1962 JD

Began Service: 1980

Appointed By: President Jimmy Carter

**Academic:** Assistant Dean, Stanford University (1968-1976); Associate Professor of Law, Golden Gate University (1978-1980)**Chambers of Chief Magistrate Judge James Larson**Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102-3489  
Tel: (415) 522-2112 Fax: (415) 522-4021  
E-mail: Magistrate\_Judge\_James\_Larson@cand.uscourts.gov**James Larson**  
Chief Magistrate Judge

Date of Birth: 1943

Education: Stanford 1965 BA; UCLA 1968 JD  
Began Service: May 28, 1997**Legal Practice:** Private Practice (1968-1997)**Staff**Career Law Clerk **Kathleen Campbell** ..... (415) 522-6226  
E-mail: kathleen\_campbell@cand.uscourts.gov  
Education: Johns Hopkins 1972 BA, 1973 MA;  
U San Francisco 1986 JD**Chambers of Chief Magistrate Judge James Larson** *continued*Secretary **Venice Thomas** ..... (415) 522-2112**Chambers of Magistrate Judge Wayne D. Brazil**1301 Clay Street, Oakland, CA 94612-5212  
Tel: (510) 637-3324 Fax: (501) 637-3327**Wayne D. Brazil**  
Magistrate Judge

Education: Stanford 1966 BA; Harvard 1967 MA, 1975 PhD;

Boalt Hall 1975 JD

Began Service: June 1984

Term Expires: June 4, 2008

**Academic:** Associate Professor of Law, University of Missouri (1978-1980); Professor of Law, Hastings College (1980-1984)**Legal Practice:** Farella, Braun & Martel (1975-1977)**Military Service:** United States Army Reserve (1966-1974)**Current Memberships:** California Bar; Ninth Circuit Standing Committee on ADR**Staff**Law Clerk **Michelle Sicula** ..... (510) 637-3325

Education: Harvard 1992 JD

Administrative Law Clerk **Lisa Scarborough** ..... (510) 637-3324

Education: Boalt Hall 1999 JD

Courtroom Deputy **Ivy Garcia** ..... (510) 637-3639**Chambers of Magistrate Judge Patricia V. Trumbull**U.S. Courthouse, 280 South First Street, San Jose, CA 95113  
Tel: (408) 535-5438**Patricia V. Trumbull**  
Magistrate Judge

Education: UC Davis 1967 BA; Georgetown 1973 JD

Began Service: 1987

**Clerkships:** Law Clerk The Honorable Spenser Williams, United States District Court for the Northern District of California (1973-1975)**Government:** Federal Public Defender, Northern District of California (1975-1987)Law Clerk **Carolyn C. Fratz** ..... (408) 535-5438Law Clerk **Donna Kirchner** ..... (408) 535-5438

Education: Santa Clara 1988 JD

Courtroom Deputy **Corinne Lew** ..... (408) 535-5378**Chambers of Magistrate Judge Maria-Elena James**Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
Tel: (415) 522-4698 Fax: (415) 522-4711**Maria-Elena James**  
Magistrate Judge

Date of Birth: 1953

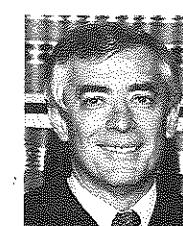
Education: UC Irvine 1975 BA; U San Francisco 1978 JD

Began Service: October 11, 1994

Term Expires: September 2010

**Government:** Director, Office of the District Attorney, Consumer Fraud Unit, State of California (1978-1980); Deputy Public Defender, State of California (1979-1983); Attorney, National Labor Relations Board (1984-1988); Deputy City Attorney, City and County of San Francisco, State of California (1988-1989); Commissioner, California Superior Court (1989-1994)**Current Memberships:** Charles Houston Bar Association; San Francisco Bar Association**Staff**Law Clerk **Ann Lee** ..... (415) 522-4698Law Clerk **Christopher D. Nathan** ..... (415) 522-4698

Education: San Francisco State 1998 BA; Hastings 2001 JD

**Chambers of Magistrate Judge Bernard Zimmerman**Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
P.O. Box 36060, San Francisco, CA 94102  
Tel: (415) 522-4093 Fax: (415) 522-4694**Bernard Zimmerman**  
Magistrate Judge

Date of Birth: 1946

Education: Chicago 1970 JD

Began Service: November 21, 1995

Term Expires: November 21, 2011

**Academic:** Professor, Louisiana State University Law Center (1971-1972); Legal Consultant, Third Constitutional Convention, Commonwealth of the Northern Mariana Islands (1995)**Clerkships:** Law Clerk The Honorable Frederick Heebe, United States District Court for the Eastern District of Louisiana (1970-1971)**Government:** Assistant, Office of the Public Defender, State of California (1975)**Legal Practice:** Attorney, Pillsbury, Madison & Sutro (1972-1994)**Staff**Law Clerk **Young In** ..... (415) 522-4093Court Clerk **Lashanda Scott** ..... (415) 522-2015Secretary **Rose Maher** ..... (415) 522-4093

**Chambers of Magistrate Judge Elizabeth D. Laporte**  
 Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 P.O. Box 36060, San Francisco, CA 94102  
 Tel: (415) 522-3694 Fax: (415) 522-2002

**Elizabeth D. Laporte**  
 Magistrate Judge

Date of Birth: 1953  
 Education: Princeton 1975 BA; Oxford (UK) 1977 MA; Yale 1982 JD  
 Began Service: April 4, 1998  
 Term Expires: April 3, 2014

**Clerkships:** Law Clerk The Honorable Marilyn Hall Patel, United States District Court for the Northern District of California (1982-1983)

**Government:** Policy Planner and Economist, Federal Trade Commission (1977-1979); Administrative Law Judge, Department of Insurance, State of California (1991-1996); Chief of Special Litigation, Office of the City Attorney, City of San Francisco, California (1996-1998)

**Legal Practice:** Associate, Turner & Brorby (1983-1990); Partner, Turner & Brorby (1990-1991)

**Current Memberships:** Association of Business Trial Lawyers, Northern California Chapter, Board Member; Association of Marshall Scholars; Bar Association of San Francisco, Executive Committee Member, Litigation Section; California State Bar Association; Federal Magistrate Judges Association; Ninth Circuit Jury Trial Improvement Committee Member

**Staff**  
 Law Clerk **France Jaffe** ..... (415) 522-3694  
 Law Clerk **Kristy Topham** ..... (415) 522-3694  
 Courtroom Deputy **Lillian Harrell** ..... (415) 522-3694

#### Chambers of Magistrate Judge Joseph C. Spero

Federal Building, 450 Golden Gate Avenue, San Francisco, CA 94102  
 Tel: (415) 522-3691 Fax: (415) 522-3636

**Joseph C. Spero**  
 Magistrate Judge

Date of Birth: 1955  
 Education: Columbia 1981 JD  
 Began Service: March 13, 1999  
 Term Expires: March 13, 2007

**Clerkships:** Court Law Clerk, United States Court of Appeals for the Ninth Circuit (1981-1982)

**Legal Practice:** Coblenz, Patch, Duffy & Bass (1982-1985); American Civil Liberties Union of Northern California (1985-2001)

**Staff**  
 Law Clerk **Melissa Dawson** ..... (415) 522-3691  
 Education: Boalt Hall 1995 JD

**Chambers of Magistrate Judge Richard Seeborg**  
 U.S. Courthouse, 280 South First Street, Room 5150, San Jose, CA 95113  
 Tel: (408) 535-5357 Fax: (408) 535-5354

**Richard Seeborg**  
 Magistrate Judge

Date of Birth: 1956  
 Education: Yale 1978 BA; Columbia 1981 JD  
 Began Service: February 9, 2001  
 Term Expires: February 9, 2009

**Clerkships:** Law Clerk The Honorable John H. Pratt, United States District Court for the District of Columbia (1981-1982)

#### Chambers of Magistrate Judge Richard Seeborg *continued*

**Government:** Assistant United States Attorney, Northern District of California, United States Attorney's Office, United States Department of Justice, William J. Clinton Administration (1991-1998)

**Legal Practice:** Associate then Partner, Morrison & Foerster (1982-1991); Partner, Morrison & Foerster (1998-2000)

**Staff**  
 Law Clerk **Denise Mingrone** ..... (408) 535-5414  
 Judicial Assistant **Bernadette Kunkel** ..... (408) 535-5357

#### Chambers of Magistrate Judge Edward M. Chen

Federal Building, 450 Golden Gate Avenue, 15th Floor,  
 San Francisco, CA 94102  
 Tel: (415) 522-2034 Fax: (415) 522-2140

**Edward M. Chen**  
 Magistrate Judge

Date of Birth: 1953  
 Education: UC Berkeley 1975 AB;  
 Boalt Hall 1979 JD  
 Began Service: April 23, 2001  
 Term Expires: 2009

**Clerkships:** Law Clerk The Honorable Charles Renfrew, United States District Court for the Northern District of California (1979-1980); Law Clerk The Honorable James Browning, United States Court of Appeals for the Ninth Circuit (1981-1982)

**Legal Practice:** Coblenz, Patch, Duffy & Bass (1982-1985); American Civil Liberties Union of Northern California (1985-2001)

**Current Memberships:** Asian American Bar Association of the Greater Bay Area

#### Staff

Law Clerk **Shao-Bai Wu** ..... (415) 522-2034  
 Education: Stanford 2000 JD  
 Court Clerk **Betty Fong** ..... (415) 522-2034  
 Secretary **Leni Doyle** ..... (415) 522-2034  
 Education: UC Berkeley 1990 BA

#### Chambers of Magistrate Judge Howard R. Lloyd

280 South First Street, Room 2112, San Jose, CA 95113  
 Tel: (408) 535-5411 Fax: (408) 535-5410

**Howard R. Lloyd**  
 Magistrate Judge

Date of Birth: October 26, 1941  
 Education: William & Mary 1963 BA; Michigan 1968 JD  
 Began Service: June 4, 2002  
 Term Expires: June 2010

**Legal Practice:** Litigator and Appellate Specialist, Hoge, Fenton, Jones & Appel, Inc. (1969-1999)

#### Staff

Law Clerk **Kristine Ching** ..... (408) 535-5411  
 Education: Stanford JD  
 Law Clerk **Rebecca Rabkin** ..... (408) 535-5411  
 Education: Hastings JD  
 Courtroom Deputy **Patricia "Patty" Cromwell** ..... (408) 535-5365

#### Chambers of Magistrate Judge Nandor J. Vadas

514 H Street, Eureka, CA 95501-1038  
 Tel: (707) 445-3612

**Nandor J. Vadas**  
 Magistrate Judge

Began Service: June 18, 2004  
 Term Expires: June 2008

#### Staff

Secretary and Courtroom Deputy **Gloria Masterson** ..... (707) 445-3612

#### United States Bankruptcy Court for the Northern District of California

235 Pine Street, 19th Floor, San Francisco, CA 94104  
 P.O. Box 7341, San Francisco, CA 94120-7341  
 Tel: (415) 268-2300  
 Internet: pacer.canb.uscourts.gov

#### Number of Judgeships: 9

#### Court Staff

Clerk of Court **Gloria Franklin** ..... (415) 268-2340  
 Chief Deputy **Eddy Emmons** ..... (415) 268-2340  
 Manager, Oakland Division **Ernestina Lee** ..... (510) 879-3600  
 1300 Clay St., 3rd Fl., Oakland, CA 94612  
 PO. Box 2070, Oakland, CA 94604-2070  
 Manager, San Francisco Division **Elizabeth Lucero** ..... (415) 268-2300  
 235 Pine St., 19th Fl., San Francisco, CA 94104  
 Manager, San Jose Division **Roger White** ..... (408) 535-5118  
 280 S. First St., Rm. 3035,  
 San Jose, CA 95113-3099  
 Manager, Santa Rosa Division **Dennis Bilecki** ..... (707) 525-8539  
 99 S."E" St., Santa Rosa, CA 95404  
 Administrative Analyst, Web Design, and Content  
 Coordinator **Wendy Kan** ..... (415) 268-2300

#### Chambers of Chief Bankruptcy Judge Randall J. Newsome

1300 Clay Street, Oakland, CA 94612  
 P.O. Box 2070, Oakland, CA 94604  
 Tel: (510) 879-3530 Fax: (510) 879-3523

#### Randall J. Newsome

Chief Bankruptcy Judge

Date of Birth: 1950  
 Education: Boston U 1972 BA; Cincinnati 1975 JD  
 Began Service: June 1988

**Clerkships:** Law Clerk The Honorable Carl B. Rubin, United States District Court for the Southern District of Ohio (1975-1977)

**Judicial:** Judge, United States Bankruptcy Court for the Southern District of Ohio (1982-1988)

**Legal Practice:** Attorney, Dinsmore & Shohl (1978-1982)

**Current Memberships:** American College of Bankruptcy; American Law Institute; National Conference of Bankruptcy Judges

#### Staff

Law Clerk **Ronald M. Mastroianni** ..... (510) 879-3532  
 Education: Saginaw Valley State BA; Cincinnati JD  
 Courtroom Deputy / Calendar Clerk  
**Dianna Passadore** ..... (510) 879-3533  
 Secretary **Laura Lee** ..... (510) 879-3530

#### Chambers of Bankruptcy Judge Thomas E. Carlson

235 Pine Street, 19th Floor, San Francisco, CA 94104-7341  
 P.O. Box 7341, San Francisco, CA 94120-7341  
 Tel: (415) 268-2360 Fax: (415) 268-2363

**Thomas E. Carlson**  
 Bankruptcy Judge

Date of Birth: 1947  
 Education: Beloit 1969 BA; Harvard 1975 JD; NYU 1985 LLM  
 Began Service: September 23, 1985  
 Term Expires: September 22, 2013

**Clerkships:** Law Clerk The Honorable Thomas Roberts, Rhode Island Supreme Court (1975-1976); Law Clerk The Honorable Donald Wright, California Supreme Court (1976-1977)

**Government:** Deputy Staff Director, United States Court of Appeals for the Ninth Circuit (1978-1984); Consultant, Committee on the Judiciary, United States House of Representatives (1984)

**Legal Practice:** Associate Attorney, Cooper, White & Cooper (1977-1978)

**Current Memberships:** National Conference of Bankruptcy Judges Liaison Committee to National Bankruptcy Review Commission, Chair

#### Staff

Law Clerk **Jennifer C. Hayes** ..... (415) 268-2360  
 Education: Smith 1991 BA; Texas 1994 JD,  
 1995 LLM  
 Judicial Assistant **Jane Galvani** ..... (415) 268-2360

#### Chambers of Bankruptcy Judge Edward D. Jellen

1300 Clay Street, Room 215, Oakland, CA 94612  
 P.O. Box 2070, Oakland, CA 94604-2070  
 Tel: (510) 879-3525

**Edward D. Jellen**  
 Bankruptcy Judge

Date of Birth: 1946  
 Education: UC Berkeley 1967 BA; Boalt Hall 1971 JD  
 Began Service: 1987  
 Term Expires: 2015

**Legal Practice:** Jellen & Holman (1978-1982); Partner, Jellen & Associates (1982-1987)

**Current Memberships:** Rotary Club of Oakland

#### Staff

Law Clerk **Sandra H. Young** ..... (510) 879-3528  
 Education: UC Santa Barbara 1994 BA;  
 Emory 1998 JD  
 Judicial Assistant **Raenna J. Abreu** ..... (510) 879-3525

#### Chambers of Bankruptcy Judge Alan Jaroslovsky

99 South East Street, Santa Rosa, CA 95404  
 Tel: (707) 525-8520 Fax: (707) 579-0374

**Alan Jaroslovsky**  
 Bankruptcy Judge

Date of Birth: 1948  
 Education: UCLA 1970 BA; Golden Gate 1977 JD  
 Began Service: January 1, 1987  
 Term Expires: January 6, 2015

**Government:** Legal Intern, Executive Office of the President, Gerald Ford Administration (1975)

**Legal Practice:** Sole Practitioner (1978-1987)

**Military Service:** United States Navy (1970-1973)

#### Staff

Chambers Administrator **Dawn Passalacqua** ..... (707) 525-0386  
 E-mail: Dawn\_Passalacqua@canb.uscourts.gov



**Chambers of District Judge Napoleon A. Jones, Jr. continued****Staff**

Law Clerk **Angela Chan** ..... (619) 557-2993  
 Education: U Washington 1975 BS;  
 Fax: (619) 235-4704  
 Seattle 1990 JD; San Diego 1995 LLM

Law Clerk **Demian Hare** ..... (619) 557-2993  
 Education: U Washington 1975 BS;  
 Fax: (619) 235-4704

Deputy Clerk **Bernadette Borja** ..... (619) 557-7104  
 Education: U Washington 1975 BS;  
 Fax: (619) 235-4704

Judicial Assistant **Naomi Stephens Sherrick** ..... (619) 557-2993  
 E-mail: naomi\_stephens@casd.uscourts.gov

**Chambers of District Judge Barry T. Moskowitz**

5160 U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8915  
 Tel: (619) 557-5583 Fax: (619) 702-9966

**Barry T. Moskowitz**

District Judge

Date of Birth: 1950  
 Education: Rutgers 1972 BA; Rutgers (Newark) 1975 JD  
 Began Service: January 2, 1996

Appointed By: President William J. Clinton

**Academic:** Adjunct Professor of Law, Seton Hall University (1980-1981);  
 Adjunct Professor of Law, Rutgers University (1981-1984)

**Clerkships:** Law Clerk The Honorable Leonard I. Garth, United States  
 Court of Appeals for the Third Circuit (1975-1976)

**Government:** Assistant United States Attorney, District of New Jersey,  
 United States Department of Justice (1976-1982); Assistant United States  
 Attorney, Southern District of California, United States Department of  
 Justice (1985-1986)

**Judicial:** Magistrate Judge, United States District Court for the Southern  
 District of California (1986-1995)

**Legal Practice:** Williams, Caleri, Miller & Otley (1982-1985)

**Staff**

Law Clerk **Nicholas Cohen** ..... (619) 557-5583  
 Education: Georgetown BS; Pennsylvania JD  
 Law Clerk **Christine Yoon Friedman** ..... (619) 557-5583  
 Education: Haverford 1993 BA; Michigan 1996 JD  
 Court Clerk **Sara August** ..... (619) 557-5492  
 Court Reporter **Barbara Harris** ..... (619) 990-3116  
 Judicial Assistant **Dawn Reinhardt** ..... (619) 557-5583

**Chambers of District Judge Jeffrey T. Miller**

U.S. Courthouse, 940 Front Street, Suite 3142,  
 San Diego, CA 92101-8906  
 Tel: (619) 557-6627 Fax: (619) 702-9986

**Jeffrey T. Miller**

District Judge

Date of Birth: 1943  
 Education: UCLA 1964 BA, 1967 JD  
 Began Service: June 6, 1997

Appointed By: President William J. Clinton

**Government:** Deputy Attorney General, State of California (1968-1973);  
 Supervising Deputy Attorney General, State of California (1974-1987)

**Judicial:** Judge, California Superior Court, County of San Diego  
 (1987-1997)

**Current Memberships:** American Inns of Court; California Judges  
 Association; California State-Federal Judicial Council; Executive  
 Committee of California State Bar Litigation Section, Advisor; Ninth  
 Circuit District Judges Association; San Diego Inn of Court, Director;  
 United States Supreme Court Bar, Member; William B. Enright Inn of  
 Court, Master

**Staff**  
 Law Clerk **Julie Lipscomb** ..... (619) 557-6627

**Chambers of District Judge Jeffrey T. Miller continued**

Law Clerk **Randy Rein** ..... (619) 557-6627  
 Education: U Washington 1975 BS;  
 Seattle 1990 JD; San Diego 1995 LLM

Court Clerk **Laura Barkins** ..... (619) 557-7439  
 Judicial Secretary **Karen Tessier** ..... (619) 557-6627

**Chambers of District Judge Thomas J. Whelan**

U.S. Courthouse, 940 Front Street, Suite 3155, San Diego, CA 92101  
 Tel: (619) 557-6625

**Thomas J. Whelan**

District Judge

Date of Birth: 1940  
 Education: San Diego 1961 BBA, 1965 JD  
 Began Service: November 5, 1998

Appointed By: President William J. Clinton

**Academic:** Planner/Estimator, Engineering Department, Convair Division,  
 General Dynamics Corporation (1961-1965); Contracts Administrator, New  
 Product Development, Customer Service Department, Convair Division,  
 General Dynamics Corporation (1965-1969)

**Government:** Deputy District Attorney, County of San Diego, California  
 (1969-1989)

**Judicial:** Judge, Superior Court of California, County of San Diego  
 (1990-1997); Presiding Judge, Superior Court of California, County of  
 San Diego (1998); Board of Governors, Association of Business Trial  
 Lawyers (2002-2004)

**Current Memberships:** Association of Business Trial Lawyers; California  
 Judges Association; Federal Judges Association; San Diego County Judges  
 Association, Board of Directors; William B. Enright Inn of Court

**Staff**

Law Clerk **J. Barrett Marum** ..... (619) 557-6625  
 Education: UCLA 2003 JD  
 Law Clerk **Monica Sullivan** ..... (619) 557-6625  
 Education: San Diego 2003 JD  
 Secretary **Rosie Cerdá** ..... (619) 557-6625

**Chambers of District Judge M. James Lorenz**

5145 U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8911  
 Tel: (619) 557-7669 Fax: (619) 702-9944

**M. James Lorenz**

District Judge

Date of Birth: 1935  
 Education: UC Berkeley 1957 BA;  
 Cal Western 1965 JD  
 Began Service: October 25, 1999

Appointed By: President William J. Clinton

**Government:** Deputy District Attorney, Office of the District Attorney,  
 County of San Diego, California (1966-1978); First Assistant United States  
 Attorney, Southern District of California (1978-1979); United States  
 Attorney, Southern District of California (1980-1981)

**Legal Practice:** Partner, Lorenz Alhadef Fellmeth Arkin & Multer (1982);  
 Partner, Finley Kimble Wagner Heine Underberg Manley Myerson &  
 Casey (1983-1987); Founding Partner, Lorenz Alhadef Cannon & Rose,  
 LLP (1988-1999)

**Military Service:** United States Marine Corps (1957-1960)

**Current Memberships:** California State Bar Association; Federal Circuit  
 Judges Association; National Association of Former United States  
 Attorneys; Ninth Circuit District Judges Association; San Diego County  
 Bar Association

**Staff**

Law Clerk **Julie Lipscomb** ..... (619) 557-6627

**Chambers of District Judge M. James Lorenz continued****Staff**

Law Clerk **Sara Morimoto Swain** ..... (619) 557-7669  
 Education: Boalt Hall 1997 JD  
 Law Clerk **Rosemary Thomas** ..... (619) 557-7669  
 Education: Indiana 1990 JD  
 Administrative Law Clerk **Marcia Hartshorne** ..... (619) 557-7669  
 Education: Arizona 1990 JD

**Chambers of District Judge Larry Alan Burns**

2190 U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8909  
 Tel: (619) 557-5874 Fax: (619) 702-9936

**Larry Alan Burns**

District Judge

Date of Birth: 1954  
 Education: Point Loma 1976 BA;  
 San Diego 1979 JD  
 Began Service: September 29, 2003  
 Appointed By: President George W. Bush  
 Political Affiliation: Republican

**Academic:** Instructor, San Diego State University (1988-1996); Director,  
 Bank of Commerce (1994-1997)

**Government:** Deputy District Attorney, Office of the District Attorney,  
 County of San Diego, California (1979-1985); Assistant United States  
 Attorney, Southern District of California, United States Attorney's Office,  
 United States Department of Justice, Ronald Reagan Administration  
 (1985-1997)

**Judicial:** Magistrate Judge, United States District Court for the Southern  
 District of California (1997-2003)

**Current Memberships:** American College of Trial Lawyers, Fellow;  
 American Board of Trial Advocates

**Staff**

Law Clerk **Marjeta D. Six** ..... (619) 557-5874  
 E-mail: marjeta\_six@casd.uscourts.gov  
 Education: San Diego State 1990 BA;  
 San Diego 1994 JD

Law Clerk **Rhoda L. White** ..... (619) 557-5874  
 E-mail: rhoda\_white@casd.uscourts.gov  
 Education: UC Santa Barbara 1970 BA;  
 Minnesota 1979 MA; San Diego 1991 JD

Court Clerk **Tisha Washam** ..... (619) 557-6038  
 E-mail: tisha\_washam@casd.uscourts.gov  
 Judicial Assistant **Roseanna L. Stovall** ..... (619) 557-5874  
 E-mail: Roseanna\_Stovall@casd.uscourts.gov

**Chambers of District Judge Dana M. Sabraw**

940 Front Street, Suite 2160, San Diego, CA 92101  
 Tel: (619) 557-6262 Fax: (619) 702-9942  
 E-mail: dana\_sabraw@casd.uscourts.gov

**Dana M. Sabraw**

District Judge

Date of Birth: July 3, 1958  
 Education: San Diego State 1980 BA; McGeorge 1985 JD  
 Began Service: September 29, 2003  
 Appointed By: President George W. Bush

**Staff**

Law Clerk **Allen Chiu** ..... (619) 557-6262  
 E-mail: allen\_chiu@casd.uscourts.gov

Law Clerk **Moana McMullan** ..... (619) 557-6262  
 E-mail: moana\_mcmanullan@casd.uscourts.gov

Secretary **Isabel Smith** ..... (619) 557-6262  
 E-mail: Isabel\_smith@casd.uscourts.gov

**Chambers of District Judge William Q. Hayes**

940 Front Street, San Diego, CA 92101  
 Tel: (619) 557-6420

**William Q. Hayes**

District Judge

Date of Birth: 1956  
 Education: Syracuse 1979 BS, 1983 JD, 1983 MBA  
 Began Service: October 8, 2003  
 Appointed By: President George W. Bush

**Government:** Assistant U.S. Attorney, Southern District of California, U.S.  
 Attorney's Office, United States Department of Justice (1987-2003); Chief,  
 Criminal Division, U.S. Attorney's Office, United States Department of  
 Justice (1999-2003)

**Legal Practice:** Associate, Scheid and Horbeck (1983-1984); Associate,  
 Stone and Associates (1984-1986)

**Staff**

Law Clerk **Benjamin Eisman** ..... (619) 446-3510  
 Law Clerk **Janey Henze** ..... (619) 557-2637  
 Education: Arizona 2003 JD  
 Administrative Law Clerk **Patricia Włodarczyk** ..... (619) 557-7311  
 Education: Oregon 1983 JD

**Chambers of District Judge John A. Houston**

2140 U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8924  
 Tel: (619) 557-5716 Fax: (619) 702-9920

**John A. Houston**

District Judge

Date of Birth: 1952  
 Education: Miami 1977 JD  
 Began Service: October 9, 2003

**Government:** Assistant United States Attorney, Southern District of  
 California, United States Attorney's Office, United States Department of  
 Justice, Ronald Reagan Administration (1981-1998)

**Judicial:** Magistrate Judge, United States District Court (1998-2003)

**Military Service:** United States Army (1978-1981)

**Staff**

Law Clerk **Laura Greenberg** ..... (619) 557-5716  
 Education: Thomas Jefferson 1998 JD  
 Law Clerk **Tara Velez** ..... (619) 557-5716  
 Education: Cal Western 1996 JD  
 Court Clerk **Larry McDowell** ..... (619) 557-6424

**Chambers of District Judge Roger T. Benitez**

940 Front Street, San Diego, CA 92101-8909  
 Tel: (619) 446-3589 Fax: (619) 702-9918

**Roger T. Benitez**

District Judge

Began Service: June 2004  
 Appointed By: President George W. Bush

**Judicial:** Magistrate Judge, United States District Court for the Southern  
 District of California (2001-2004); Superior Court Judge, Imperial County  
 (1997-2001)

**Staff**

Law Clerk **Robert Newmeyer** ..... (619) 446-3589  
 Court Clerk **Glenn Rivera** ..... (619) 557-6422  
 Court Reporter **Gayle Wakefield** ..... (619) 446-3589

**Chambers of Senior Judge Howard B. Turrentine**  
940 Front Street, Suite 5195, San Diego, CA 92101-8909  
Tel: (619) 557-6630 Fax: (619) 702-9923  
E-mail: Howard\_B\_Turrentine@casd.uscourts.gov

**Howard B. Turrentine**  
Senior Judge

Date of Birth: 1914  
Education: San Diego State 1936 AB; USC 1939 LLB  
Began Service: April 1970  
Appointed By: President Richard M. Nixon

**Government:** City Prosecutor, City of San Diego, California (1940-1941); Member, Selective Service Appeals Board (1966)

**Judicial:** Judge, California Superior Court, San Diego County (1968-1970)

**Legal Practice:** Private Practice (1945-1968)

**Military Service:** United States Navy (1941-1945)

**Current Memberships:** American Bar Association; American Judicature Society; Federal Bar Association

**Staff**  
Judicial Assistant/Courtroom Deputy **Ellie Whitsett** ..... (619) 557-6630  
E-mail: ellie\_whitsett@casd.uscourts.gov

**Chambers of Senior Judge Gordon Thompson, Jr.**  
U.S. Courthouse, 940 Front Street, Room 3195,  
San Diego, CA 92101-8908  
Tel: (619) 557-6480 Fax: (619) 702-9932

**Gordon Thompson, Jr.**  
Senior Judge

Date of Birth: 1929  
Education: USC 1951 BS; Southwestern Law 1956 LLB  
Began Service: October 16, 1970  
Appointed By: President Richard M. Nixon

**Government:** Deputy District Attorney, San Diego County, California (1957-1960)

**Legal Practice:** Partner, Thompson & Thompson (1960-1970)

**Current Memberships:** American Board of Trial Advocates; Federal Bar Association

**Staff**  
Law Clerk **Meg Roberts** ..... (619) 557-6480  
Secretary **Tina Bancroft** ..... (619) 557-6480

**Chambers of Senior Judge William B. Enright**  
U.S. Courthouse, 940 Front Street, Suite 5195,  
San Diego, CA 92101-8914  
Tel: (619) 557-5537 Fax: (619) 702-9934

**William B. Enright**  
Senior Judge

Date of Birth: July 12, 1925  
Education: Dartmouth 1947 BA; Loyola Marymount 1950 LLB  
Began Service: July 14, 1972

**Government:** Deputy District Attorney, Office of the District Attorney, County of San Diego, California (1951-1954)

**Legal Practice:** Harelson, Enright, Levitt & Knutson (1954-1972)

**Chambers of Senior Judge Rudi M. Brewster**  
4165 U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8902  
Tel: (619) 557-6190 Fax: (619) 702-9927  
E-mail: Rudi\_Brewster@casd.uscourts.gov

**Rudi M. Brewster**  
Senior Judge

Date of Birth: 1932  
Education: Princeton 1954 BA; Stanford 1960 JD  
Began Service: June 15, 1984  
Appointed By: President Ronald Reagan

**Legal Practice:** Gray, Cary, Ames & Frye (1960-1984)

**Military Service:** United States Naval Reserve (1954-1957); United States Navy (1981)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; American College of Trial Lawyers; International Association of Insurance Counsel; San Diego County Bar Association; State Bar of California

**Staff**  
Law Clerk **Marc Sharp** ..... (619) 557-6190  
Education: UC Berkeley 2005 JD

Law Clerk **Rachelle Thompson** ..... (619) 557-6190  
Education: San Diego

Court Clerk **Maria Mirabella** ..... (619) 557-6419  
Fax: (619) 557-6684

Court Reporter **Jennifer Hinkle** ..... (619) 557-6190

Secretary **Judy English** ..... (619) 557-6190

E-mail: Judy\_M\_English@casd.uscourts.gov

**Chambers of Senior Judge John S. Rhoades, Sr.**

3130 U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8905  
Tel: (619) 557-5960 Fax: (619) 702-9935

**John S. Rhoades, Sr.**  
Senior Judge

Date of Birth: 1925  
Education: Stanford 1948 AB; Hastings 1951 JD  
Began Service: October 25, 1985

Appointed By: President Ronald Reagan

**Government:** Prosecuting Attorney, State of California (1955-1956); Deputy City Attorney, California (1956-1957)

**Legal Practice:** Private Practice (1957-1960); Partner, Rhoades, Hollywood & Neil (1960-1985)

**Military Service:** United States Navy (1943-1946); United States Naval Reserve (1946-1946)

**Current Memberships:** Association of Southern California Defense Counsel; San Diego County Bar Association; State Bar of California

**Staff**  
Law Clerk **Cheryl A. Dunn** ..... (619) 557-5960  
Education: Arizona 1990 BA, 1993 JD

Court Clerk **Alex Ramos** ..... (619) 557-5291  
Judicial Secretary **Norma Brogren** ..... (619) 557-5960

**Chambers of Presiding Magistrate Judge Leo S. Papas**

U.S. Courthouse, 940 Front Street, Room 1101,  
San Diego, CA 92101-8923  
Tel: (619) 557-6384 Fax: (619) 702-9937

**Leo S. Papas**  
Presiding Magistrate Judge

Date of Birth: 1944  
Began Service: June 26, 1991  
Term Expires: 2007

**Chambers of Presiding Magistrate Judge Leo S. Papas** *continued*

**Staff**

Law Clerk **Kelly Becker** ..... (619) 557-6384

Education: Cal Western 1997 JD

Law Clerk **Mark Schwartz** ..... (619) 557-6384

Education: San Diego 1985 JD

Court Clerk **Trish Lopez** ..... (619) 557-7141

Fax: (619) 702-9900

**Chambers of Magistrate Judge Louisa S. Porter**

U.S. Courthouse, 940 Front Street, San Diego, CA 92101-8925

Tel: (619) 557-5383 Fax: (619) 702-9925

**Louisa S. Porter**

Magistrate Judge

Date of Birth: 1947

Education: Indiana 1969 BA; San Diego 1977 JD

Began Service: June 19, 1991

Term Expires: 2007

**Legal Practice:** Private Civil Trial Practice (1977-1991)

**Current Memberships:** American Inns of Court; Federal Magistrate Judges Association

**Staff**

Law Clerk **Marsha Amin** ..... (619) 557-5383

Education: San Diego 2005 JD

Law Clerk **Amanda Carter** ..... (619) 557-5383

Education: San Diego 2004 JD

Court Clerk **Irma Fletes** ..... (619) 557-6695

Fax: (619) 557-6684

**Chambers of Magistrate Judge Ruben B. Brooks**

1185 U.S. Courthouse, 940 Front Street, San Diego, CA 92101

Tel: (619) 557-3404 Fax: (619) 702-9940

**Ruben B. Brooks**

Magistrate Judge

Began Service: September 2, 1993

Term Expires: September 1, 2015

**Staff**

Law Clerk **Lelah Forrey-Baker** ..... (619) 557-3404

Education: Evergreen State 1999 BA;  
Cal Western 2004 JD

Court Clerk **Vicky Lee** ..... (619) 557-7143

Secretary **Marcia Garcia** ..... (619) 557-3404

Secretary **Irma Rosado-Christ** ..... (619) 557-3404

**Chambers of Magistrate Judge Anthony J. Battaglia**

1145 U.S. Courthouse, 940 Front Street, San Diego, CA 92101

Tel: (619) 557-3446 Fax: (619) 702-9988

**Anthony J. Battaglia**

Magistrate Judge

Date of Birth: 1949

Education: Cal Western 1974 JD

Began Service: November 15, 1993

Term Expires: November 14, 2015

**Current Memberships:** American Bar Association; Federal Bar Association; Federal Magistrate Judges Association; San Diego County Bar Association; San Diego County Judges Association

**Staff**

Law Clerk **Erin Sanchack** ..... (619) 557-3446

Court Clerk **Yolanda Madueno** ..... (619) 557-6423

Secretary **Susan Chilton** ..... (619) 557-3446

Secretary **Kathleen Walford** ..... (619) 557-3446

**Chambers of Magistrate Judge Nita L. Stormes**

U.S. Courthouse, 940 Front Street, Room 1118,  
San Diego, CA 92101-8910  
Tel: (619) 557-5391

**Nita L. Stormes**

Magistrate Judge

Date of Birth: 1954

Education: Duke 1979 JD

Began Service: January 2000

Term Expires: January 2008

**Government:** Assistant United States Attorney, Southern District of California, United States Attorney's Office, United States Department of Justice (1983-1999)

**Staff**  
Deputy Clerk **George Perrault** ..... (619) 557-5391

**Chambers of Magistrate Judge Jan M. Adler**

940 Front Street, Room 1165, San Diego, CA 92101-8909  
Tel: (619) 557-5585 Fax: (619) 702-9939  
E-mail: Jan\_Adler@casd.uscourts.gov

**Jan M. Adler**

Magistrate Judge

Date of Birth: May 17, 1953

Education: Cornell 1975 AB; Duke 1978 JD

Began Service: July 8, 2003

Term Expires: July 7, 2011

**Academic:** Instructor, Maricopa County Bar Association High School Teaching Project (1980-1981)

**Legal Practice:** Jennings, Strouss & Salmon, P.L.C. (1978-1982); Associate, Milberg, Weiss, Bershad Hynes & Learch, LLP (1982-1986); Partner, Milberg, Weiss, Bershad Hynes & Learch, LLP (1987-2003)

**Nonprofit:** President, Duke University School of Law Alumni of San Diego County (1990-2003); Member of the Board of Directors, San Diego Volunteer Lawyer Program (1995-2004)

**Staff**

**Chambers of Magistrate Judge Peter C. Lewis**  
2003 West Adams Avenue, Suite 220, El Centro, CA 92243  
Tel: (760) 353-1271

**Peter C. Lewis**  
Magistrate Judge  
Education: Cal Western 1978 JD  
Began Service: June 28, 2004  
Term Expires: June 2012

**Chambers of Magistrate Judge Cathy Ann Bencivengo**  
880 Front Street, San Diego, CA 92101-8900  
Tel: (619) 557-7688

**Cathy Ann Bencivengo**  
Magistrate Judge

### United States Bankruptcy Court for the Southern District of California

Jacob W. Weinberger U.S. Courthouse, 325 West "F" Street, San Diego, CA 92101-6988  
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Tel: (800) 870-9972 (Toll Free PACER)  
Tel: (619) 557-6521 (VCIS) Fax: (619) 557-5536  
Internet: www.casb.uscourts.gov

Number of Judgeships: 4

**Court Staff**  
Bankruptcy Clerk **Barry K. Lander** ..... (619) 557-6582  
E-mail: barry\_lander@casb.uscourts.gov Fax: (619) 557-2646  
Education: Cal State (Los Angeles) 1977 BA; USC 1979 MPA  
Executive Assistant **Pamela Cady** ..... (619) 557-6582  
E-mail: pamela\_cady@casb.uscourts.gov Fax: (619) 557-2646  
Education: Denver 1969 BA  
Chief Deputy Clerk **David M. Grube** ..... (619) 557-6428  
E-mail: david\_grube@casb.uscourts.gov Fax: (619) 557-2646  
Education: U Redlands 1984 BA; USC 1986 MS  
Secretary to the Chief Deputy Clerk **Sue Brown** ..... (619) 557-6428  
E-mail: sue\_brown@casb.uscourts.gov Fax: (619) 557-2646  
Court Reporter **Diane Berger** ..... (619) 223-6082  
Financial Administrator **Ron Arth** ..... (619) 557-6777  
Fax: (619) 557-5903  
Budget Administrator **Daniel Wiebel** ..... (619) 557-5274  
Fax: (619) 557-5903  
Systems Manager **Russ Reynolds** ..... (619) 557-6213  
E-mail: russ\_reynolds@casb.uscourts.gov Fax: (619) 557-5903  
Education: USC 1982 BS  
Human Resources and Development Manager  
**Sandy Smith** ..... (619) 557-5935  
E-mail: sandy\_smith@casb.uscourts.gov Fax: (619) 557-5536  
Education: Arizona State 1979 BS  
Public Services Supervisor **Audria Hakow** ..... (619) 557-5111  
E-mail: audria\_hakow@casb.uscourts.gov Fax: (619) 557-5536

**Chambers of Chief Bankruptcy Judge Peter W. Bowie**  
Jacob W. Weinberger U.S. Courthouse, 325 West F Street, San Diego, CA 92101  
Tel: (619) 557-5158

**Peter W. Bowie**  
Chief Bankruptcy Judge  
Date of Birth: 1942  
Education: Wake Forest 1964 BA; San Diego 1971 JD  
Began Service: March 2, 1988  
Term Expires: 2016

**Academic:** Adjunct Lecturer, California Western School of Law (1979-1983)

**Government:** Trial Attorney, Civil Division, United States Department of Justice (1971-1974); Assistant Chief, Civil Division, United States Department of Justice (1974-1982); Chief Assistant United States Attorney, Southern District of California, United States Department of Justice (1982-1988)

**Military Service:** United States Navy (1964-1968)

**Current Memberships:** Association of Business Trial Lawyers; San Diego Bankruptcy Forum

**Staff**  
Law Clerk **Ole Oleson** ..... (619) 557-5159  
Education: Pepperdine 1990 JD; San Diego 1997 LLM  
Court Clerk **Marilyn Wilkinson** ..... (619) 557-5157  
Secretary **Barbara Kelly** ..... (619) 557-5158

### Chambers of Bankruptcy Judge John J. Hargrove

Jacob W. Weinberger U.S. Courthouse, 325 West "F" Street, San Diego, CA 92101-6989  
Tel: (619) 557-6580 Fax: (619) 557-6925

**John J. Hargrove**  
Bankruptcy Judge

Date of Birth: 1942  
Education: Notre Dame 1964 BA, 1967 JD  
Began Service: September 30, 1985

**Academic:** Adjunct Professor, California Western School of Law, 1986  
**Judicial:** Chief Bankruptcy Judge, United States Bankruptcy Court for the Southern District of California (2000-2005)

**Legal Practice:** Gant & Asaro (1972-1976); Partner, Weeks, Willis, Hoffman & Hargrove (1976-1979); Partner, Strauss, Kissane, Davis & Hargrove (1979-1983); Partner, Britton & Hargrove (1983-1984); Partner, John J. Hargrove & Associates (1984-1985)

**Military Service:** United States Marine Corps (1968-1972); United States Marine Corps Reserves (1972-1990)

**Current Memberships:** American Bar Association; American Bankruptcy Institute; National Conference of Bankruptcy Judges; Thomas More Society of San Diego

**Staff**  
Career Law Clerk **Katherine "Kitty" Kruis** ..... (619) 557-6750  
E-mail: Katherine\_Kruis@casb.uscourts.gov  
Education: San Diego 1991 JD  
Calendar Clerk **Jennifer Purkey** ..... (619) 557-6018  
E-mail: Jennifer\_Purkey@casb.uscourts.gov Fax: (619) 557-5536  
Judicial Assistant **Karen S. Nickerson** ..... (619) 557-6580  
E-mail: Karen\_Nickerson@casb.uscourts.gov

**Chambers of Bankruptcy Judge Louise DeCarl Adler**  
Jacob W. Weinberger U.S. Courthouse, 325 West F Street, San Diego, CA 92101  
Tel: (619) 557-5661 Fax: (619) 557-6975

**Louise DeCarl Adler**  
Bankruptcy Judge  
Date of Birth: 1945  
Education: Chatham 1966 BA; Loyola (Chicago) 1970 JD  
Began Service: March 5, 1984  
Term Expires: January 1, 2015

**Government:** Standing Trustee in Bankruptcy, United States Bankruptcy Court for the Southern District of California (1974-1979)

**Current Memberships:** American Bankruptcy Institute; American College of Bankruptcy; INSOL; National Conference of Bankruptcy Judges; San Diego Bankruptcy Forum; San Diego County Bar Association

**Staff**  
Law Clerk **Jeanne Bender** ..... (619) 557-5623  
Education: Cal Western 1992 JD  
Court Clerk **Karen Fearce** ..... (619) 557-6594  
Judicial Assistant **Roma London** ..... (619) 557-5661

### Chambers of Bankruptcy Judge James W. Meyers

Jacob W. Weinberger U.S. Courthouse, 325 West F Street, San Diego, CA 92101-6991  
Tel: (619) 557-7642 Fax: (619) 557-5536

**James W. Meyers**  
Bankruptcy Judge

Date of Birth: 1942  
Education: Bentley 1964; Harvard 1970 JD  
Began Service: January 5, 1976  
Term Expires: September 29, 2014

**Government:** Trial Attorney, Criminal Division, United States Department of Justice (1970-1972); Chief of the Appellate Section, United States Attorney's Office (1972-1976); Member, Judicial Conference of the United States Advisory Committee on Bankruptcy Rules (1989-1995)

**Judicial:** Judge and Presiding Judge, Bankruptcy Appellate Panel for the Ninth Circuit (1985-2000)

**Staff**  
Law Clerk **Kathy Anderson** ..... (619) 557-3455  
E-mail: kathy\_anderson@casb.uscourts.gov  
Law Clerk **Tom Fuchs** ..... (619) 557-6321  
E-mail: tom\_fuchs@casb.uscourts.gov  
Courtroom Deputy **Marcia Pearson** ..... (619) 557-6019  
E-mail: marcia\_pearson@casb.uscourts.gov  
Judicial Assistant **Molly Dishman** ..... (619) 557-7642  
E-mail: molly\_dishman@casb.uscourts.gov

### United States District Court for the District of Colorado

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, CO 80294  
Tel: (303) 844-3433 Tel: (303) 844-3454 (PACER)  
Internet: www.co.uscourts.gov

Number of Judgeships: 11

**Court Staff**  
Clerk of the Court **Gregory C. Langham** ..... (303) 844-3433  
Chief Deputy Clerk **Stephen P. Ehrlich** ..... (303) 844-3433

**United States District Court for the District of Colorado** *continued*  
Chief Probation Officer **Frederick G. Bach** ..... (303) 844-5424  
1961 Stout St., Denver, CO 80294

Chief Deputy Probation Officer **Rosa Miraflor** ..... (303) 844-5424  
1961 Stout St., Denver, CO 80294

Federal Public Defender **Raymond Moore** ..... (303) 294-7002  
207 North Tower, 999 18th St., Denver, CO 80294

Director of Information Technology **Diann Duino** ..... (303) 335-2322  
Budget Analyst **Lorraine Vigil** ..... (303) 844-2244  
Fax: (303) 335-2240

Human Resources Administrator **Ronna Duncan** ..... (303) 844-0602  
721 19th St., Rm. 143, Denver, CO 80202  
Fax: (303) 844-0607

### Chambers of Chief Judge Lewis Thornton Babcock

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A273,  
Denver, CO 80294  
Tel: (303) 844-2527

**Lewis Thornton Babcock**  
Chief Judge

Date of Birth: 1943  
Education: Denver 1965 BA, 1968 JD; Virginia 1988 LLM; Denver 2004 LLB  
Began Service: November 21, 1988  
Appointed By: President Ronald Reagan

**Government:** City Attorney, City of Las Animas, Colorado (1969-1974); City Attorney, City of Rocky Ford, Colorado (1970-1976); Assistant District Attorney, 16th Judicial Circuit, State of Colorado (1973-1976); Escrow and Loan Closing Agent, Farmers Home Administration, United States Department of Agriculture (1973-1976)

**Judicial:** Judge, Colorado District Court, 16th Judicial Circuit (1976-1983); Judge, Colorado Court of Appeals (1983-1988); District Judge, United States District Court for the District of Colorado (1988-2000)

**Legal Practice:** Mitchell & Babcock (1968-1976); Member of the Board of Directors, Colorado Rural Legal Services Inc. (1974-1976)

**Military Service:** Colorado National Guard (1968-1974)

**Current Memberships:** American Bar Association; American Judicature Society; Colorado Bar Association; Colorado Bar Foundation; Denver Bar Association; Doyle's Inn, American Inns of Court; Sixteenth Judicial District Bar Association

**Staff**  
Law Clerk **Adam MacLeod** ..... (303) 844-2527  
Law Clerk **Jennifer Roberts** ..... (303) 844-2527  
Secretary **Judy Poor** ..... (303) 844-2527

### Chambers of District Judge Edward W. Nottingham

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A1041,  
Denver, CO 80294-3589  
Tel: (303) 844-5018 Fax: (303) 335-2155  
E-mail: nottinghamchambers@cod.uscourts.gov

**Edward W. Nottingham**  
District Judge

Date of Birth: 1948  
Education: Cornell 1969 AB; Colorado 1972 JD  
Began Service: December 7, 1989  
Appointed By: President George H.W. Bush

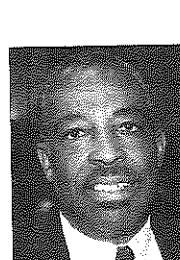
**Clerkships:** Law Clerk The Honorable Alfred A. Arraj, United States District Court for the District of Colorado (1972-1973)

**Government:** United States Attorney, District of Colorado, United States Department of Justice (1976-1978)

**Legal Practice:** Sherman & Howard (1973); Partner, Beckner & Nottingham (1987-1989)

**Staff**  
Secretary **Jamie L. Hodges** ..... (303) 844-5018

**Chambers of District Judge Wiley Y. Daniel**  
 Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A1038,  
 Denver, CO 80294  
 Tel: (303) 844-2170 Fax: (303) 335-2178  
 E-mail: daniel\_chambers@cod.uscourts.gov



**Wiley Y. Daniel**  
 District Judge  
 Date of Birth: 1946  
 Education: Howard U 1968 BA, 1971 JD  
 Began Service: September 1, 1995  
 Appointed By: President William J. Clinton

**Affiliation:** Director and Chair, Iliff School of Theology; Adjunct Professor, University of Denver; Adjunct Professor, Colorado School of Law

**Academic:** Adjunct Professor, Detroit College of Law (1974-1977); Director, Personnel Services Board (1979-1983); Adjunct Professor, University of Denver College of Law; Adjunct Professor, University of Colorado School of Law

**Legal Practice:** Law Clerk, Attorney Charles Lunderman (1969); Associate, Dickinson, Wright, Moon, Van Dusen & Freeman (1971-1977); Director, Wayne County Neighborhood Legal Services (1974-1976); Partner, Gorsuch, Kirgis, Campbell, Walker & Grover (1977-1988); Shareholder, Popham, Haik, Schnobrich & Kaufman, Ltd. (1988-1995)

**Current Memberships:** American Bar Association; American Bar Foundation; Bonfils Blood Center, Board Member, Colorado Bar Association; Colorado Bar Foundation; Denver Bar Association; National Bar Association; Sam Cary Bar Association; Thompson Marsh Inns of Court; Federal Judges Association, Executive Committee

**Staff**  
 Law Clerk **Brooke McKinley** ..... (303) 844-2170  
 Education: Colorado 2005 JD  
 Law Clerk **Michelle M. Merz** ..... (303) 844-2170  
 Education: Denver 2001 JD  
 Law Clerk **Sharon Shahidi** ..... (303) 844-2170  
 Education: Denver 1988 JD  
 Court Reporter **Kara Spitzer** ..... (303) 623-3080

**Chambers of District Judge Walker D. Miller**  
 Alfred A. Arraj U.S. Courthouse, 901 19th Street, Chambers A938,  
 Denver, CO 80294  
 Tel: (303) 844-2468 Fax: (303) 335-2299

**Walker D. Miller**  
 District Judge  
 Date of Birth: 1939  
 Education: Colorado 1963 LLB; Chicago 1965  
 Began Service: October 10, 1996  
 Appointed By: President William J. Clinton

**Academic:** Foreign Law Fellowship, University of Chicago/University of Freiburg, Germany (1963-1965); Assistant Professor, University of Kansas School of Law (1966-1969)  
**Legal Practice:** Associate, Miller & Ruyle (1965-1966); Partner, Miller & Ruyle (1969); Partner, Miller, Ruyle, Steinmark & Shade (1970-1974); Sole Practitioner (1974-1992); Partner, Karowsky, Witwer, Miller & Oldenburg (1992-1996)

**Current Memberships:** American Bar Association; American Judicature Society; Colorado Bar Association; Colorado Bar Foundation; Colorado Rural Electric Attorneys; Weld County Bar Association

**Staff**  
 Law Clerk **Kent Naughton** ..... (303) 844-2468  
 Education: Colorado 2005 JD

**Chambers of District Judge Walker D. Miller continued**  
 Law Clerk **Margaret M. Williams** ..... (303) 844-2468  
 Education: Texas 1991 JD  
 Secretary **Jane Trexler** ..... (303) 844-2468

**Chambers of District Judge Marcia S. Krieger**  
 Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A-105,  
 Denver, CO 80294  
 Tel: (303) 844-3433

**Marcia S. Krieger**  
 District Judge  
 Date of Birth: 1954  
 Education: Lewis & Clark 1975 BA; Colorado 1979 JD  
 Began Service: March 1, 2002  
 Appointed By: President George W. Bush

**Academic:** Adjunct Lecturer (part-time), University of Colorado (1999-2001)

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the District of Colorado (1994-2002)

**Legal Practice:** Law Clerk and Associate, Mason, Reuler & Peek (1976-1983); Litigation Associate, Smart, DeFurio, Brooks, Eklund & McClure (1983); Associate then Shareholder, Brooks & Krieger (1983-1988); Of Counsel then Shareholder, Wood, Riz & Hames (1988-1990); Law Office of Marcia S. Krieger (1990-1994)

**Chambers of District Judge Robert E. Blackburn**

A741 Alfred A. Arraj U.S. Courthouse, 901 19th Street,  
 Denver, CO 80294  
 Tel: (303) 335-2350

**Robert E. Blackburn**  
 District Judge  
 Date of Birth: 1950  
 Education: Western State Col 1972 BA; Colorado 1974 JD  
 Began Service: March 8, 2002  
 Appointed By: President George W. Bush

**Government:** Deputy District Attorney (part-time), 16th Judicial District (1980-1986); County Attorney, County of Bent, Colorado (1980-1988)

**Judicial:** Municipal Judge (1985-1988); Judge, 16th Judicial District of Colorado (1988-2002)

**Legal Practice:** Law Clerk, Oakley Wade Law Office (1975); Partner, Wade & Blackburn (1975-1980); Private Practice (1980-1988)

**Staff**  
 Law Clerk **Jeffrey P. Kelson** ..... (303) 335-2350  
 Education: Colorado 1985 JD  
 Law Clerk **Hazel Landwehr Porter** ..... (303) 335-2350  
 Education: Duke 1994 JD  
 Secretary **Susan Schmitz** ..... (303) 335-2350

**Chambers of District Judge Phillip S. Figa**

901 19th Street, A - 638, Denver, CO 80294  
 Tel: (303) 335-2174  
 E-mail: figa\_chambers@cod.uscourts.gov

**Phillip S. Figa**  
 District Judge  
 Appointed By: President George W. Bush

**Chambers of Senior Judge Richard P. Matsch**  
 Byron White U.S. Courthouse, 1823 Stout Street, Denver, CO 80257  
 Tel: (303) 844-4627

**Richard P. Matsch**  
 Senior Judge

Date of Birth: 1930  
 Education: Michigan 1951 AB, 1953 JD  
 Began Service: 1974  
 Appointed By: President Richard M. Nixon

**Government:** Assistant United States Attorney, District of Colorado, United States Department of Justice (1959-1961); Deputy City Attorney, City of Denver, Colorado (1961-1963)

**Judicial:** Bankruptcy Judge, United States District Court for the District of Colorado (1965-1974)

**Legal Practice:** Private Practice (1956-1959); Private Practice (1963-1965)

**Military Service:** United States Army (1953-1955)

**Staff**  
 Secretary **Ginger Wentz** ..... (303) 844-4627

**Chambers of Senior Judge John Lawrence Kane**

Alfred A. Arraj U.S. Courthouse, 901 19th Street,  
 Denver, CO 80294-3589  
 Tel: (303) 844-6118 Fax: (303) 335-2211  
 E-mail: john\_l\_kane@cod.uscourts.gov

**John Lawrence Kane**  
 Senior Judge

Date of Birth: 1937  
 Education: Colorado 1958 BA; Denver 1960 JD, 1997 LLD  
 Began Service: 1977  
 Appointed By: President Jimmy Carter

**Academic:** Instructor, Metropolitan State College of Denver (1975); Adjunct Professor, University of Denver (1976); Guest Lecturer, Trinity College, Dublin, Ireland (1989); Distinguished Visiting Professor, University of Denver (1994)

**Clerkships:** Law Clerk, Colorado District Court, Seventeenth Judicial District

**Government:** Deputy District Attorney, State of Colorado (1961-1962); Public Defender, Adams County, State of Colorado (1964-1967); Deputy Director, Eastern Region of India, Peace Corps (1967-1969)

**Legal Practice:** Gaunt, Byrne & Dirrim (1961-1962); Partner, Andrews & Kane (1963-1964); Partner, Holme, Roberts & Owen (1970-1977)

**Staff**  
 Permanent Law Clerk **Karen Robertson** ..... (303) 844-6118  
 Education: William & Mary 1986 BA;  
 Virginia 1989 JD  
 Permanent Law Clerk **Kris Tita** ..... (303) 844-6118  
 Education: Stanford 1982 BA, 1985 JD  
 Secretary **Sara E. Shears** ..... (303) 844-6118  
 E-mail: Sara\_E\_Shears@cod.uscourts.gov

**Chambers of Senior Judge Daniel B. Sparr**  
 Alfred A. Arraj U.S. Courthouse, 901 19th Street, Room A-738,  
 Denver, CO 80294  
 Tel: (303) 844-4694 Fax: (303) 335-2255

**Daniel B. Sparr**  
 Senior Judge

Date of Birth: 1931  
 Education: Denver 1952 BS, 1966 JD  
 Began Service: April 26, 1990  
 Appointed By: President George H.W. Bush

**Academic:** Part-time faculty, Arapahoe Community College (1974-1978); Staff Technician, Servicing Representative and Street Address Directory Representative, Mountain States Telephone & Telegraph (1955-1959); Part-time faculty, Metropolitan State College of Denver (1979-1989); Communications Representative, Mountain States Telephone & Telegraph Company (1959-1962); Traffic Chief, Acting Traffic Manager, Mountain States Telephone & Telegraph Company (1962-1963); Sales Administration, Vice President, Brad Wolfe Construction (1963-1964); Salesman and Administration (part-time), Brad Wolfe Construction Company (1964)

**Judicial:** Judge, Colorado District Court, Second Judicial District (1977-1990)

**Legal Practice:** Associate, White & Steele (1966-1970); Attorney, Office of the General Counsel, Mountain States Telephone & Telegraph (1970-1971); Partner, White & Steele (1971-1974); Law Offices of Wesley H. Doan (1974-1975); Private Practice (1975-1977)

**Military Service:** United States Air Force (1952-1955)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; American Inns of Court; Denver Bar Association; William E. Doyle Inn of Court

**Staff**  
 Career Law Clerk **Eileen O'Connor Barnes** ..... (303) 844-4694  
 Education: Colorado 1988 JD

**Chambers of Magistrate Judge Patricia A. Coan**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, CO 80294  
Tel: (303) 844-4892 Fax: (303) 335-2144  
E-mail: Coan\_P@msn.com

**Patricia A. Coan**  
Magistrate Judge

Date of Birth: 1945  
Education: Georgetown 1967 BSN; Denver 1981 JD  
Began Service: October 15, 1996  
Term Expires: October 2012  
Political Affiliation: Democrat

**Legal Practice:** Private Practice (1982-1996)

**Current Memberships:** Colorado Bar Association; Denver Bar Association; Federal Bar Association; Women's Bar Association

**Staff**

Law Clerk **Barbara Cashman-Hahn** ..... (303) 844-4892  
E-mail: barbara\_cashman-hahn@cod.uscourts.gov  
Law Clerk **Kathryn K. Rackleff** ..... (303) 844-4892  
E-mail: katty\_rackleff@cod.uscourts.gov  
Education: Willamette 1988 BS; Colorado 1992 JD  
Secretary **Lisa Gonzales-Green** ..... (303) 844-4892  
E-mail: lisa\_gonzales-green@cod.uscourts.gov

**Chambers of Magistrate Judge Michael J. Watanabe**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Courtroom A - 502, Denver, CO 80294-3589  
Tel: (303) 844-2403 Fax: (303) 335-2199

**Michael J. Watanabe**  
Magistrate Judge

Began Service: February 12, 1999  
Term Expires: February 11, 2007

**Staff**

Career Law Clerk **Alison Andrews** ..... (303) 844-2403  
Education: Pace 1980 BBA; Albany Law 1983 JD  
Courtroom Deputy **Shelley Moore** ..... (303) 335-2091  
Judicial Assistant **Darlene Noakes** ..... (303) 844-2403

**Chambers of Magistrate Judge Boyd N. Boland**

A-442 Alfred A. Arraj U.S. Courthouse, 901 19th Street, Denver, CO 80294  
Tel: (303) 844-6408 Fax: (303) 335-2267  
E-mail: boyd\_n\_boland@cod.uscourts.gov

**Boyd N. Boland**  
Magistrate Judge

Date of Birth: 1954  
Education: Columbia 1980 JD  
Began Service: February 2000  
Term Expires: February 2008

**Academic:** Assistant Professor, Mississippi College School of Law (1984-1985)

**Clerkships:** Law Clerk The Honorable Paul V. Hodges, Colorado Supreme Court (1980-1981)

**Legal Practice:** Holme Roberts & Owen, LLP (1981-1984); Holme Roberts & Owen, LLP (1985-2000)

**Current Memberships:** American Intellectual Property Law Association; American Law Institute

**Chambers of Magistrate Judge Boyd N. Boland** *continued*

**Staff**  
Career Law Clerk **Renee Christian** ..... (303) 844-6408  
Courtroom Deputy **Geneva Mattei** ..... (303) 335-2061  
Secretary **Estee Fraitag** ..... (303) 844-6408

**Chambers of Magistrate Judge Craig B. Shaffer**

Alfred A. Arraj U.S. Courthouse, 901 19th Street, Courtroom A 402, Denver, CO 80294-3589  
Tel: (303) 844-2117 Fax: (303) 335-2188  
E-mail: shaffer\_chambers@cod.uscourts.gov

**Craig B. Shaffer**  
Magistrate Judge

Date of Birth: 1954  
Education: Tulane 1979 JD  
Began Service: January 18, 2001  
Term Expires: January 18, 2009

**Government:** United States Department of Justice (1983-1991)

**Legal Practice:** Dufford & Brown, P.C. (1991-1999); Giles, O'Keefe, Vermeire & Gorrel, LLP (2000-2001)

**Military Service:** United States Navy JAG Corps (1979-1983)

**Staff**

Law Clerk **Charlotte Aycrigg** ..... (303) 844-2117  
E-mail: shaffer\_chambers@cod.uscourts.gov  
Education: Colorado 1985 JD  
Judicial Assistant **Yvonne Moffatt Davis** ..... (303) 844-2117  
E-mail: shaffer\_chambers@cod.uscourts.gov

**Chambers of Magistrate Judge Michael E. Hegarty**

901 19th Street, Denver, CO 80294  
Tel: (303) 844-3433

**Michael E. Hegarty**  
Magistrate Judge

**Government:** Deputy Chief, Civil Division, Department of Justice; Chief, Civil Division, Colorado District, United States Department of Justice

**Chambers of Magistrate Judge (part-time) David L. West**

U.S. Courthouse/Federal Building, 103 Sheppard Drive, Suite 202, Durango, CO 81303  
Tel: (970) 259-0542

**David L. West**  
Magistrate Judge (part-time)

Began Service: 2004

**Chambers of Magistrate Judge (part-time) Gudrun J. Rice**

Wayne N. Aspinall Federal Building and Courthouse, 400 Rood Avenue, Room 310, Grand Junction, CO 81501-2538  
P.O. Box 3208, Grand Junction, CO 81502-3208  
Tel: (970) 241-8932 Fax: (970) 241-6214  
E-mail: Gudrun\_J\_Rice@cod.uscourts.gov

**Gudrun J. Rice**  
Magistrate Judge (part-time)

Date of Birth: 1943  
Education: Smith 1965 BA; Denver 1973 JD  
Began Service: February 7, 2001  
Term Expires: February 6, 2009  
Political Affiliation: Democrat

**Government:** Volunteer, Peace Corps (1973-1975); Deputy District Attorney, Seventh Judicial District, State of Colorado (1977-1981)

**Judicial:** District Court Referee/Juvenile Commissioner, 7th Judicial District, State of Colorado (1982-1984)

**Legal Practice:** Shareholder, Withers, Rice & Mueller P.C.

**Current Memberships:** Colorado Bar Association; Colorado Women's Bar Association; Federal Magistrate Judges' Association; Mesa County Bar Association; Mesa County Public Library District, Trustee

**Staff**

Assistant Lynn Singer ..... (970) 241-8932  
E-mail: lynn\_singer@cod.uscourts.gov

**Chambers of Bankruptcy Judge A. Bruce Campbell**

U.S. Custom House, 721 19th Street, Denver, CO 80202  
Tel: (720) 904-7358

**A. Bruce Campbell**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Cornell 1970 JD  
Began Service: March 22, 2001  
Term Expires: March 21, 2015

**Staff**  
Judicial Assistant Teri Hammack ..... (720) 904-7358

**Chambers of Bankruptcy Judge Elizabeth E. Brown**

U.S. Custom House, 721 19th Street, Denver, CO 80202  
Tel: (720) 904-7346  
E-mail: elizabeth\_brown@cob.uscourts.gov

**Elizabeth E. Brown**  
Bankruptcy Judge

Date of Birth: 1958  
Education: Colorado Col 1980 BA; Colorado 1986 JD  
Began Service: April 16, 2001  
Term Expires: April 15, 2015

**Affiliation:** Bankruptcy Judge, Chambers of Bankruptcy Judge Elizabeth E. Brown, United States Bankruptcy Appellate Panel for the Tenth Circuit

**Legal Practice:** Associate, Davis, Graham & Stubbs (1986-1990); Associate & Partner, Rothgerber, Appel, Powers & Johnson (1990-1997); Partner, Holme, Roberts & Owen, LLP (1997-2001)

**Current Memberships:** American Bankruptcy Institute; Colorado Bar Association; Colorado Bar Foundation; Denver Bar Association; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Merrie M. Kippur** ..... (720) 904-7346  
E-mail: merrie\_kippur@cob.uscourts.gov  
Education: Colorado 1986 JD

Law Clerk **Wendy Ramsey** ..... (720) 904-7346  
E-mail: wendy\_ramsey@cob.uscourts.gov  
Education: Arizona 1994 JD; Florida 1995 LLM

Courtroom Deputy **Susan Craig** ..... (720) 904-7346  
E-mail: sue\_craig@cob.uscourts.gov

**Chambers of Bankruptcy Judge Howard R. Tallman**

U.S. Custom House, 721 19th Street, Denver, CO 80202-2508  
Tel: (720) 904-7438 Fax: (720) 904-7436

**Howard R. Tallman**  
Bankruptcy Judge

Date of Birth: 1950  
Education: Denver 1975 JD; Colorado 1984 MBA  
Began Service: December 2002  
Term Expires: December 2016

**Government:** Assistant U.S. Trustee, Colorado/Kansas, United States Department of Justice, Jimmy Carter Administration (1980-1986); U.S. Trustee, Region 19, United States Department of Justice (2000-2002)

**Legal Practice:** Holland & Hart LLP (1986-1995); Block Markus & Williams, LLC (1995-2000)

**Nonprofit:** New Jersey Institute for Continuing Legal Education (1976-1980)

**Current Memberships:** American Bankruptcy Institute; Colorado Bar Association; National Conference of Bankruptcy Judges; Faculty of Federal Advocates

(continued on next page)

**Chambers of Bankruptcy Judge Howard R. Tallman** *continued***Staff**

Career Law Clerk **Thomas N. Lane** ..... (720) 904-7438  
 Judicial Assistant **Gerl A. Graham** ..... (720) 904-7436

**Chambers of Bankruptcy Judge Michael E. Romero**

721 19th Street, 5th Floor, Denver, CO 80202-2508  
 Tel: (720) 904-7413 Fax: (720) 904-7415

**Michael E. Romero**

Bankruptcy Judge

Date of Birth: June 30, 1955  
 Education: Denver 1977 BA; Michigan 1980 JD  
 Began Service: December 22, 2003  
 Term Expires: December 2017

**Legal Practice:** Associate, Holland and Hart (1980-1983); Associate, Isaac Rosenbaum, Woods, Levy and Snow (1983-1987); Shareholder/Director, Pendleton, Friedburg, Wilson and Hennessey (1987-2003)

**Nonprofit:** Director/President, Longmont Theatre Company (1992-1996)

**Staff**

Law Clerk **Chad Caby** ..... (720) 904-7416  
 E-mail: chad\_caby@cob.uscourts.gov  
 Education: Drake 1994 BA; Capital 1999 JD

Law Clerk **Kelly B. Lambert** ..... (720) 904-7417  
 E-mail: kelly\_lambert@cob.uscourts.gov  
 Education: Colorado Col 1979 BA;  
 Lesley Col 1982 MED; Boston Col 1985 JD

Judicial Assistant **Deborah L. Beatty** ..... (720) 904-7413  
 E-mail: deborah\_beatty@cob.uscourts.gov  
 Education: Wyoming 1979 BM; Denver 2005 MS

**United States District Court for the District of Connecticut**

U.S. Courthouse, 141 Church Street, New Haven, CT 06510  
 Tel: (203) 773-2140 Tel: (203) 773-2451 (PACER)  
 Fax: (203) 773-2334  
 Internet: www.ctd.uscourts.gov

**Number of Judgeships:** 13

**Court Staff**

District Clerk **Kevin F. Rowe** ..... (203) 773-2140  
 Education: New Haven 1982 BS

Chief Deputy Clerk **Victoria D. Minor** ..... (203) 773-2140  
 Education: West Virginia 1980 JD

Deputy-in-Charge - Bridgeport **Chrystine Cody** ..... (203) 579-5585  
 915 Lafayette Blvd., Bridgeport, CT 06604 Fax: (203) 579-5867

Deputy-in-Charge - Hartford **Linda Kundfsky** ..... (860) 240-3200  
 U.S. Courthouse, 450 Main St., Hartford, CT 06103 Fax: (860) 240-3211

Deputy-in-Charge - New Haven **Lori Inferrera** ..... (203) 773-2140  
 Chief Probation Officer **Marie Rodrigues McBride** ..... (203) 773-2100

Fax: (203) 773-2200  
 Federal Public Defender **Thomas G. Dennis** ..... (860) 493-6260  
 241 Main St., Hartford, CT 06106 Fax: (860) 493-6269

Human Resources Manager **Judith A. Fitzpatrick** ..... (203) 773-5497  
 E-mail: judith\_fitzpatrick@ctd.uscourts.gov Fax: (203) 773-2189

Information Systems Manager **Peter Milner** ..... (203) 773-2206

Financial Administrator **Christine Carfora** ..... (203) 773-2140

**Chambers of Chief Judge Robert N. Chatigny**

U.S. Courthouse, 450 Main Street, Hartford, CT 06103-9998  
 Tel: (860) 240-3659

**Robert N. Chatigny**  
Chief Judge

Date of Birth: 1951  
 Education: Brown 1973 AB; Georgetown 1978 JD  
 Began Service: 1994  
 Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Samuel Conti, United States District Court for the Northern District of California (1979-1980); Law Clerk The Honorable Jose A. Cabranes, United States District Court for the District of Connecticut (1980); Law Clerk The Honorable Jon O. Newman, United States Court of Appeals for the Second Circuit (1980-1981)

**Government:** Member, Connecticut State Prison and Jail Overcrowding Commission (1991-1993); Member, Connecticut State Judicial Selection Commission (1993)

**Legal Practice:** Associate, Williams & Connolly (1981-1983); Partner, Chatigny & Palmer (1984-1986); Law Offices of Robert N. Chatigny (1986-1990); Partner, Chatigny & Cowdry (1991-1994)

**Current Memberships:** American Bar Foundation; Connecticut Bar Foundation; Hartford County Bar Association; Oliver Ellsworth Inn of Court

**Staff**

Career Law Clerk **(Vacant)** ..... (860) 240-3659

Law Clerk **Kelly S. Hathorn** ..... (860) 240-3659  
 Education: Connecticut JD

Law Clerk **Amy Saharia** ..... (860) 240-3659  
 Education: Duke JD

Court Reporter **Darlene Warner** ..... (860) 547-0580

Judicial Assistant **Lucia Macare** ..... (860) 240-3659

**Chambers of District Judge Alvin W. Thompson**

U.S. Courthouse, 450 Main Street, Hartford, CT 06103  
 Tel: (860) 240-3224

**Alvin W. Thompson**  
District Judge

Education: Princeton 1975 BA; Yale 1978 JD  
 Began Service: October 31, 1994

Appointed By: President William J. Clinton

**Legal Practice:** Associate then Partner, Robinson & Cole (1978-1994)

**Staff**

Law Clerk **Elsie Mata** ..... (860) 240-3224  
 Education: Michigan 1999 JD

Law Clerk **Christopher Mattei** ..... (860) 240-3224  
 Education: Connecticut 2005 JD

Judicial Assistant **Marion Bock** ..... (860) 240-3224

**Chambers of District Judge Janet Bond Arterton**

U.S. Courthouse, 141 Church Street, New Haven, CT 06510  
 Tel: (203) 773-2456

**Janet Bond Arterton**  
District Judge

Date of Birth: 1944  
 Education: Mount Holyoke 1966 BA; Northeastern 1977 JD  
 Began Service: May 15, 1995  
 Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Herbert J. Stern, United States District Court for the District of New Jersey (1977-1978)

**Legal Practice:** Garrison & Arterton (1978-1995)

**Current Memberships:** American Bar Foundation; Connecticut Bar Association; Federal Judges Association

**Staff**

Law Clerk **E. Tammy Kim** ..... (203) 773-2046  
 Education: NYU JD

Law Clerk **Gena Hatcher** ..... (203) 773-2697  
 Education: NYU JD

Judicial Assistant **Aimee Magnan-Tooker** ..... (203) 773-2456

**Chambers of District Judge Christopher F. Droney**

U.S. Courthouse, 450 Main Street, Suite A 108, Hartford, CT 06103  
 Tel: (860) 240-2635 Fax: (860) 240-2637

**Christopher F. Droney**  
District Judge

Date of Birth: 1954  
 Education: Holy Cross Col 1976 BA; Connecticut 1979 JD  
 Began Service: September 22, 1997  
 Appointed By: President William J. Clinton  
 Political Affiliation: Democrat

**Government:** Member, Town Council, Town of West Hartford, Connecticut (1983-1989); Mayor (CT), Town of West Hartford, Connecticut (1985-1989); Special Master, United States District Court for the District of Connecticut (1985-1993); Special Master, Connecticut Superior Court (1992); United States Attorney, District of Connecticut, United States Attorney's Office, United States Department of Justice, William J. Clinton Administration (1993-1997)

**Judicial:** Connecticut Law Review

**Legal Practice:** Associate, Day, Berry & Howard (1979-1981); Associate, Buckley & Santos PC (1981-1984); Associate, Reid & Riege PC (1984-1994); Vice President and Stockholder, Reid & Riege PC (1987-1994)

**Current Memberships:** Federal Bar Council

**Staff**

Law Clerk **Cori Lable** ..... (860) 240-2639  
 Education: Yale 2004 JD

Law Clerk **Sarah Kroll-Rosenbaum** ..... (860) 240-2636  
 Education: New York Law 2005 JD

Court Reporter **Martha Marshall** ..... (860) 524-0694  
 Secretary **Penny Newcomb** ..... (860) 240-2635

**Chambers of District Judge Janet C. Hall**

915 Lafayette Boulevard, Bridgeport, CT 06604  
 Tel: (203) 579-5554

**Janet C. Hall**  
District Judge

Date of Birth: 1948  
 Education: Mount Holyoke 1970 AB; NYU 1973 JD  
 Began Service: October 14, 1997  
 Appointed By: President William J. Clinton

**Government:** Trial Attorney, Antitrust Division, United States Attorney's Office, United States Department of Justice, Gerald Ford Administration (1975-1979); Special United States Attorney, Eastern District of Virginia, United States Attorney's Office, United States Department of Justice (1979)

**Legal Practice:** Associate, Hale & Dorr (1973-1975); Associate, Robinson & Cole, LLP (1980-1981); Partner, Robinson & Cole, LLP (1982-1997)

**Current Memberships:** American Bar Foundation; Connecticut Bar Association

**Staff**

Law Clerk **Farrin Anello** ..... (203) 579-5535  
 Education: Yale 2005 JD

Law Clerk **Joshua Shiffrin** ..... (203) 579-5537  
 Education: Harvard 2005 JD

Judicial Assistant **Gail Szczegiel** ..... (203) 579-5554

**Chambers of District Judge Stefan R. Underhill**

915 Lafayette Boulevard, Bridgeport, CT 06604  
 Tel: (203) 579-5714 Fax: (203) 579-5704

**Stefan R. Underhill**

District Judge

Date of Birth: 1956  
 Education: Virginia 1978 BA; Oxford (UK) 1981 BA; Yale 1984 JD  
 Began Service: September 1, 1999  
 Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Jon O. Newman, United States Court of Appeals for the Second Circuit (1984-1985)

**Legal Practice:** Associate/Partner, Day, Berry, & Howard LLP (1985-1999)

**Staff**

Law Clerk **Kelly Barrett** ..... (203) 579-5714  
 Education: Yale 2002 BA; American U 2005 JD

Law Clerk **Susan W. Yitalo** ..... (203) 579-5714  
 Education: St Benedict 1998 BA; Leeds (UK) 2000 MA; Columbia 2004 JD

Court Reporter **Susan Catucci** ..... (203) 246-6385  
 Judicial Assistant **Barbara Sbalbi** ..... (203) 579-5714

**Chambers of District Judge Mark Kravitz**

141 Church Street, New Haven, CT 06510

Tel: (203) 773-2022 Fax: (203) 773-2631

**Mark Kravitz**

District Judge

Education: Wesleyan U 1972 BA; Georgetown 1975 JD  
 Began Service: August 20, 2003  
 Appointed By: President George W. Bush

**Academic:** Adjunct Professor, University of Connecticut (1995-2001); Lecturer-in-Law, Yale Law School (2000)

**Clerkships:** Law Clerk James Hunter III, United States Court of Appeals for the Third Circuit (1975-1976); Law Clerk William H. Rehnquist, Supreme Court of the United States (1978-1979)

**Legal Practice:** Wiggin & Dana (1976-1978); Wiggin & Dana (1979-2003)

*(continued on next page)*

**Chambers of District Judge Mark Kravitz** *continued*

**Current Memberships:** American Academy of Appellate Lawyers; American Bar Association; American Law Institute; Connecticut Bar Association

**Staff**

Law Clerk **Allon Kedem** ..... (203) 773-2022  
Law Clerk **Tahlia Townsend** ..... (203) 773-2022  
Court Reporter **Thea Finkelstein** ..... (203) 777-3487  
Judicial Assistant **Rosemary Carotenuto** ..... (203) 773-2022

**Chambers of Senior Judge Ellen B. Burns**

208 U.S. Courthouse, 141 Church Street, New Haven, CT 06510  
Tel: (203) 773-2105 Fax: (203) 773-2148  
E-mail: ellen\_burns@ctd.uscourts.gov

**Ellen B. Burns**

Senior Judge

Date of Birth: 1923  
Education: Albertus Magnus 1944 BA; Yale 1947 LLB  
Began Service: May 18, 1978  
Appointed By: President Jimmy Carter

**Government:** Special Assistant, Commission to Revise Connecticut General Statutes (1947-1948); Director, Legislative Legal Services (1949-1973)

**Judicial:** Judge, Connecticut Circuit Court (1973-1974); Judge, Connecticut Court of Common Pleas (1974-1976); Judge, Connecticut Superior Court (1976-1978)

**Current Memberships:** American Bar Association; American Bar Foundation; New Haven County Bar Association

**Staff**

Law Clerk **Eileen Conneely** ..... (203) 773-2105  
E-mail: eileen\_conneely@ctd.uscourts.gov  
Education: Brooklyn 2003  
Law Clerk **William Gullotta** ..... (203) 773-2105  
E-mail: bill\_gullotta@ctd.uscourts.gov  
Education: Connecticut 2004 JD  
Court Reporter **Dolores Falzarano** ..... (860) 651-0258  
Judicial Assistant **Patricia Corbett** ..... (203) 773-2105  
E-mail: patricia\_corbett@ctd.uscourts.gov  
Education: Quinnipiac 1971 BS

**Chambers of Senior Judge Peter C. Dorsey**

U.S. Courthouse, 141 Church Street, New Haven, CT 06510  
Tel: (203) 773-2427

**Peter C. Dorsey**

Senior Judge

Date of Birth: 1931  
Education: Yale 1953 BA; Harvard 1959 LLB  
Began Service: 1983  
Appointed By: President Ronald Reagan

**Academic:** Adjunct Professor, Quinnipiac University School of Law

**Government:** Public Defender Panel, United States District Court; Legislative Council, Town of Hamden, Connecticut (1960-1972); United States Attorney, District of Connecticut, United States Department of Justice (1974-1977); Town Attorney, Town of Hamden, Connecticut; Police Commission, Town of Hamden (1977-1981); Judicial Conference, United States Courts (1995-1998)

**Legal Practice:** Private Practice (1959-1973); Private Practice (1977-1983)

**Military Service:** United States Navy (1953-1956); United States Naval Reserve (1956-1965)

**Chambers of Senior Judge Peter C. Dorsey** *continued*

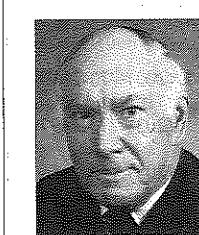
**Current Memberships:** American Bar Association; American Bar Foundation; American College of Trial Lawyers; American Inns of Court; American Judicature Society; Connecticut Bar Association; Connecticut Catholic Lawyers Guild; Connecticut Defense Lawyers Association; Connecticut Trial Lawyers Association; New Haven County Bar Association

**Staff**

Law Clerk **Katherine Kirkindall Burrus** ..... (203) 773-2427  
Education: Harvard 2005 JD  
Law Clerk **Eric Contre** ..... (203) 773-2427  
Education: Quinnipiac 2003 JD

**Chambers of Senior Judge Warren W. Eginton**

915 Lafayette Boulevard, Bridgeport, CT 06604-4765  
Tel: (203) 579-5819 Fax: (203) 579-5768

**Warren W. Eginton**

Senior Judge

Date of Birth: 1924  
Education: Princeton 1948 BA; Yale 1951 JD  
Began Service: 1979  
Appointed By: President Jimmy Carter

**Academic:** Editor-in-Chief, Product Liability Law Journal, Butterworth Legal Publishers (1988-1993)

**Legal Practice:** Associate, Davis Polk & Wardwell (1951-1953); Associate then Partner, Cummings & Lockwood, Stamford (1954-1979)

**Military Service:** United States Army (1943-1946); United States Army Reserve (1946-1972)

**Current Memberships:** American Bar Association; American Bar Foundation, Fellow; American Inns of Court; American Judicature Society; Connecticut Bar Association; Connecticut Bar Foundation, Fellow; Federal Bar Association; Federal Bar Council; Institute of Judicial Administration; Regional Bar Association of Stamford

**Staff**

Career Law Clerk **Talbot A. Welles** ..... (203) 579-5817  
Education: Arizona 1997 JD  
Law Clerk **Nancy Kase O'Brasky** ..... (203) 579-5818  
Education: Connecticut 1998 JD  
Judicial Administrative Assistant **Rosalie A. Krajcik** ..... (203) 579-5819

**Chambers of Senior Judge Alan H. Nevas**

915 Lafayette Boulevard, Bridgeport, CT 06604  
Tel: (203) 579-5983

**Alan H. Nevas**

Senior Judge

Date of Birth: 1928  
Education: Syracuse 1949 AB; NYU 1951 LLB  
Began Service: October 17, 1985  
Appointed By: President Ronald Reagan

**Government:** Member, Board of Finance, Town of Westport, Connecticut (1962-1970); State Representative Alan Nevas, Connecticut General Assembly (1971-1977); Member, Connecticut State Elections Commission (1980-1981); United States Attorney, District of Connecticut, United States Department of Justice (1981-1985); Member, Attorney General's Advisory Committee of United States Attorneys (1983-1984)

**Judicial:** Justice of the Peace, State of Connecticut (1976-1981)

**Legal Practice:** Partner, Nevas, Nevas & Rubin (1954-1981)

**Military Service:** United States Army (1952-1954)

**Chambers of Senior Judge Alan H. Nevas** *continued*

**Current Memberships:** Federal Judges Association

**Staff**

Career Law Clerk **Lucia B. Brooks** ..... (203) 579-5983  
E-mail: Lucia\_Brooks@ctd.uscourts.gov  
Law Clerk **Pamela M. Chambers** ..... (203) 579-5983  
E-mail: Pamela\_Chambers@ctd.uscourts.gov  
Law Clerk **Kevin Logan** ..... (203) 579-5983  
E-mail: Kevin\_Logan@ctd.uscourts.gov

**Chambers of Senior Judge Alfred Vincent Covello**

U.S. Courthouse, 450 Main Street, Hartford, CT 06103-9998  
Tel: (860) 240-3218 Fax: (860) 240-2694

**Alfred Vincent Covello**

Senior Judge

Date of Birth: 1933  
Education: Harvard 1954 AB; Connecticut 1960 LLB, 1960 JD  
Began Service: September 2, 1992  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Government:** Assistant Corporation Counsel, Charter Revision Commission (1964-1967); Member, Charter Revision Commission (1964); Counsel, Charter Revision Commission (1966-1970)

**Judicial:** Justice of the Peace, State of Connecticut (1973-1974); Judge, Connecticut Circuit Court (1974-1975); Judge, Connecticut Court of Common Pleas (1975-1978); Judge, Connecticut Superior Court (1978-1992); Justice, Connecticut Supreme Court (1987-1992); Chief Judge, United States District Court for the District of Connecticut (1998-2003)

**Legal Practice:** Partner, Bieluch, Barry & Covello (1960-1964); Partner, Gross, Hyde & Williams (1964-1974)

**Military Service:** United States Army (1955-1959)

**Current Memberships:** American Bar Association; American Bar Foundation; Connecticut Bar Association; Federal Judges Association; Hartford County Bar Association

**Staff**

Law Clerk **Thomas Hedemann** ..... (860) 240-3218  
Education: Yale 2005 JD  
Judicial Assistant **Renee Alexander** ..... (860) 240-3218  
Education: Augustana (IL) 1983 BA

**Chambers of Senior Judge Dominic J. Squatrito**

U.S. Courthouse, 450 Main Street, Suite 228, Hartford, CT 06103  
Tel: (860) 240-3873

**Dominic J. Squatrito**

Senior Judge

Date of Birth: 1939  
Education: Wesleyan U 1961 BA; Yale 1965 JD  
Began Service: October 6, 1994  
Appointed By: President William J. Clinton

**Government:** Counsel, Town of Manchester Housing Authority (1972-1979); Clerk, Legislative Committee on Executive Nominations, State of Connecticut (1974-1978); Assistant Counsel, Judiciary Committee, Connecticut State Legislature (1974); Chief Counsel, Connecticut State Senate (1976-1980)

**Legal Practice:** Bayer & Phelon (and successor firms) (1966-1994)

**Chambers of Senior Judge Dominic J. Squatrito** *continued*

**Current Memberships:** American Bar Association; Connecticut State Bar Association; Federal Judges Association; Hartford County Bar Association; Manchester Bar Association

**Staff**

Law Clerk **Sean M. Fisher** ..... (860) 240-3873  
Education: Quinnipiac 2000 JD  
Law Clerk **Kristen Zaehringer** ..... (860) 240-3873  
Education: Quinnipiac 2005 JD  
Court Reporter **Susan Lamoureux** ..... (860) 214-2057  
Judicial Assistant **Corinne L. Pike** ..... (860) 240-3873

**Chambers of Magistrate Judge Joan G. Margolis**

303 U.S. Courthouse, 141 Church Street, New Haven, CT 06510-2030  
Tel: (203) 773-2350 Fax: (203) 773-2304

**Joan G. Margolis**

Magistrate Judge

Date of Birth: 1953  
Education: Connecticut 1978 JD  
Began Service: February 4, 1985  
Term Expires: February 3, 2009

**Clerkships:** Law Clerk The Honorable Ellen B. Burns, United States District Court for the District of Connecticut

**Legal Practice:** Wiggin & Dana

**Staff**

Law Clerk **Monica Watson** ..... (203) 773-2350  
Education: Fordham 1998 BS; George Washington 2002 JD  
Judicial Assistant **Mary Hill** ..... (203) 773-2350  
Education: Dalhousie 1971 BEd; Sacred Heart U 1985 AB

**Chambers of Magistrate Judge Thomas P. Smith**

U.S. Courthouse, 450 Main Street, Hartford, CT 06103  
Tel: (860) 240-3640 Fax: (860) 240-3587

**Thomas P. Smith**

Magistrate Judge

Began Service: 1979

**Staff**

Law Clerk **Christopher Drake** ..... (860) 240-3640  
Law Clerk **Eleanor Michael** ..... (860) 240-3640

**Chambers of Magistrate Judge Holly B. Fitzsimmons**

915 Lafayette Boulevard, Bridgeport, CT 06604  
Tel: (203) 579-5640

**Holly B. Fitzsimmons**

Magistrate Judge

Date of Birth: 1950  
Education: Smith 1971 AB; Virginia 1976 MA, 1976 JD  
Began Service: June 4, 1993  
Term Expires: 2009

**Affiliation:** Instructor, Yale Law School

**Government:** Assistant United States Attorney, District of Connecticut, United States Department of Justice (1978-1993)

**Legal Practice:** Associate, Robinson & Cole (1976-1978)

**Current Memberships:** Federal Magistrate Judges Association; National Association of Women Judges

(continued on next page)

**Chambers of Magistrate Judge Holly B. Fitzsimmons** *continued*

**Staff**

Law Clerk **Michelle Colson** ..... (203) 579-5640  
 Law Clerk **Alyssa Esposito** ..... (203) 579-5640  
     Education: Quinnipiac 1993 JD  
 Courtroom Deputy Clerk **Diane Kolesnikoff** ..... (203) 579-5640  
     Education: Connecticut 1992 BS

**Chambers of Magistrate Judge Donna F. Martinez**  
 450 Main Street, Room 262, Hartford, CT 06103  
 Tel: (860) 240-3605

**Donna F. Martinez**  
 Magistrate Judge  
 Education: Connecticut 1973 BA, 1975 MSW, 1978 JD  
 Began Service: February 8, 1994  
 Term Expires: February 2010

**Academic:** Instructor, United States Department of Justice Advocacy Institute; Instructor, Law School, Yale University

**Government:** Assistant Corporation Counsel, City Hall, City of Hartford, Connecticut; Assistant U.S. Attorney, Office the the United States Attorney, District of Connecticut, United States Department of Justice (1980-1989); Chief, Organized Crime/Drug Enforcement Task Force, Office the the United States Attorney, District of Connecticut, United States Department of Justice (1989-1994)

**Current Memberships:** Connecticut Bar Association; Federal Magistrate Judges Association; American Inn of Court

**Staff**

Law Clerk **Amy Constantine** ..... (840) 240-3605  
     Education: Connecticut 1997 JD  
 Law Clerk **Joe Nielsen** ..... (860) 240-3605  
     Education: Seton Hall 1998 JD

**Chambers of Magistrate Judge William I. Garfinkel**  
 915 Lafayette Boulevard, Bridgeport, CT 06604  
 Tel: (203) 579-5593 Fax: (203) 579-5946

**William I. Garfinkel**  
 Magistrate Judge  
 Date of Birth: 1956  
 Education: Yale 1981 JD  
 Began Service: November 22, 1996  
 Term Expires: November 2012

**Affiliation:** Visiting Lecturer, Yale College, Yale University

**Academic:** Visiting Lecturer, Yale College, Yale University (1984-1985); Clinical Instructor, University of Bridgeport School of Law (1984-1986); Assistant Professor, University of Bridgeport School of Law (1986-1988); Visiting Lecturer, Yale College, Yale University (2003)

**Clerkships:** Law Clerk The Honorable Frederick Lacey, United States District Court for the District of New Jersey (1981-1982)

**Government:** Assistant District Attorney, County of New York, New York (1982-1983)

**Legal Practice:** Private Practice (1983-1984); Private Practice (1987-1996)

**Current Memberships:** The Connecticut Bar Foundation, Fellow

**Staff**

Law Clerk **Mary Mann Smith** ..... (203) 579-5593  
     Education: Vanderbilt 1976 JD  
 Secretary/Judicial Assistant **Gloria R. Urbano** ..... (203) 579-5593  
     E-mail: gloria\_urbano@ctd.uscourts.gov

## United States Bankruptcy Court for the District of Connecticut

U.S. Courthouse, 450 Main Street, Hartford, CT 06103  
 Tel: (860) 240-3675 Tel: (203) 240-3570 (PACER)  
 Tel: (203) 240-3345 (VCIS)  
 Tel: (800) 800-5113 (Toll Free VCIS) Fax: (860) 240-3595  
 Internet: www.ctb.uscourts.gov

**Number of Judgeships:** 4

### Court Staff

Clerk of the Court **Deborah S. Hunt** ..... (860) 240-3675 ext. 18  
     Fax: (860) 240-3680  
 Chief Deputy **Myrna Atwater** ..... (203) 579-5809  
     U.S. Courthouse, 915 Lafayette Blvd.,  
     Bridgeport, CT 06604  
 Divisional Manager **Sue Waterbury** ..... (203) 579-5513  
     U.S. Courthouse, 915 Lafayette Blvd.,  
     Bridgeport, CT 06604  
 Divisional Manager **Nancy Humlicek** ..... (860) 240-3675 ext. 48  
 Divisional Manager **Regina Miltenberger** ..... (203) 773-2752  
     CT Financial Ctr., 157 Church St.,  
     New Haven, CT 06510  
 Personnel Manager **Louis DiLella** ..... (860) 240-3675 ext. 33  
 Systems Manager **Dee Allegro** ..... (860) 240-3675 ext. 30

## Chambers of Chief Bankruptcy Judge Albert S. Dabrowski

Connecticut Financial Center, 157 Church Street, 18th Floor,  
 New Haven, CT 06510  
 Tel: (203) 773-2132 Fax: (203) 773-2351

**Albert S. Dabrowski**  
 Chief Bankruptcy Judge

Date of Birth: 1944  
 Education: Connecticut 1967 BS; Suffolk 1970 JD  
 Began Service: 1993  
 Term Expires: 2007

**Government:** United States Attorney, District of Connecticut, United States Department of Justice (1991-1993); Assistant United States Attorney, District of Connecticut, United States Department of Justice (1973-1991); Attorney, United States Department of Justice (1970-1973)

### Staff

Law Clerk **Mark D. G. Sanders** ..... (203) 773-2132  
     Education: Occidental 1982 BA; Columbia 1986 JD  
 Judicial Assistant **Cheryl D. Butler** ..... (203) 773-2132

## Chambers of Bankruptcy Judge Alan H. W. Schiff

915 Lafayette Boulevard, Room 104, Bridgeport, CT 06604  
 Tel: (203) 579-5806 Fax: (203) 579-5515  
 E-mail: Alan\_H\_W\_S Schiff@ctb.uscourts.gov

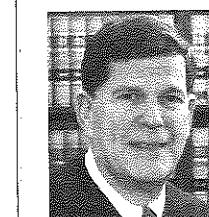
**Alan H. W. Schiff**  
 Bankruptcy Judge

Date of Birth: 1934  
 Education: Yale 1957 BA; Virginia 1960 LLB  
 Began Service: 1981  
 Term Expires: March 2013

**Judicial:** Judge, Bankruptcy Appellate Panel for the Second Circuit (1981-1996)

**Legal Practice:** Partner, Schiff, Schiff & Schancupp (1960-1981)

**Current Memberships:** Connecticut Bar Association; International Law Relations Committee



## Chambers of Bankruptcy Judge Alan H. W. Schiff

### Staff

Law Clerk **Tanvir Alam** ..... (203) 579-5937  
     E-mail: tanvir\_alam@ctb.uscourts.gov  
     Education: American U 2002 JD  
 Court Reporter **Sujata Rai** ..... (203) 579-5806 ext. 5502  
     E-mail: sujata\_rai@ctb.uscourts.gov  
     Fax: (203) 579-5827  
 Judicial Assistant **Stacy Krom** ..... (203) 579-5806  
     E-mail: Stacy\_Krom@ctb.uscourts.gov  
     Education: S Connecticut State 2003 BS

## Chambers of Bankruptcy Judge Robert L. Krechevsky

710 U.S. Courthouse, 450 Main Street, Hartford, CT 06103  
 Tel: (860) 240-3679 Fax: (860) 240-3848  
 E-mail: Robert\_L\_Krechevsky@ctb.uscourts.gov

**Robert L. Krechevsky**

Bankruptcy Judge  
 Date of Birth: 1922  
 Education: Yale 1943 BA; Connecticut 1948 LLB  
 Began Service: November 1978  
 Term Expires: March 2007

**Academic:** Adjunct Professor of Law, University of Connecticut School of Law (1955-1998)

### Staff

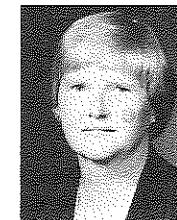
Law Clerk **Patricia M. Adams** ..... (860) 240-3679  
 Judicial Assistant **Martha B. Brown** ..... (860) 240-3176

## Chambers of Bankruptcy Judge Lorraine Murphy Weil

157 Church Street, New Haven, CT 06510  
 Tel: (203) 773-2717 Fax: (203) 773-2079

**Lorraine Murphy Weil**  
 Bankruptcy Judge

Date of Birth: 1946  
 Education: Eastern Connecticut State 1979 BA;  
 Connecticut 1983 JD  
 Began Service: April 23, 1999  
 Term Expires: 2013



**Clerkships:** Law Clerk The Honorable Robert L. Krechevsky, United States Bankruptcy Court for the District of Connecticut (1983-1984)

**Legal Practice:** Hebb & Gitlin (1984-1999)

**Current Memberships:** Hartford County Bar Association

### Staff

Law Clerk **Donna-Marie J. Woodstock** ..... (203) 773-2425  
     Education: Cornell 1989 BA, 1992 JD  
 Court Reporter **Michelle Delgobbo-Wyne** ..... (203) 773-2009  
     Judicial Assistant **Kathleen Mooney** ..... (203) 773-2425

## United States District Court District of Delaware

J. Caleb Boggs Federal Bldg., 844 North King Street,  
 Wilmington, DE 19801  
 Tel: (302) 573-6170 Tel: (302) 573-6651 (PACER)  
 Internet: www.ded.uscourts.gov

**Number of Judgeships:** 4

### Court Staff

Clerk of the Court **Peter T. Dalleo** ..... (302) 573-6170

## United States District Court District of Delaware

### United States District Court District of Delaware

*continued*

Chief Deputy Clerk **John A. Cerino** ..... (302) 573-6170  
 Operations Manager **Marlene A. Warrant** ..... (302) 573-6170  
 Systems Manager **Robert Horner** ..... (302) 573-6685  
 Intake Supervisor **Ronald B. Eberhard** ..... (302) 573-6170  
 Chief Probation Officer **Ellen J. Krause** ..... (302) 252-2950  
 Federal Public Defender **Penny Marshall** ..... (302) 573-6010  
 704 King St., Ste. 110, Wilmington, DE 19801

## Chambers of Chief Judge Sue L. Robinson

J. Caleb Boggs Federal Bldg., Lockbox 31, 844 North King Street,  
 Wilmington, DE 19801  
 Tel: (302) 573-6310 Fax: (302) 573-6064

**Sue L. Robinson**

Chief Judge

Date of Birth: 1952  
 Education: Delaware 1974 BA; Pennsylvania 1978 JD  
 Began Service: 1991  
 Appointed By: President George H.W. Bush

**Government:** Assistant United States Attorney, District of Delaware, United States Department of Justice (1983-1988)

**Judicial:** Magistrate Judge, United States District Court for the District of Delaware (1988-1991); Judge, United States District Court for the District of Delaware (1991-2000); Member, Judicial Conference of the United States (2000-2003)

**Legal Practice:** Associate, Potter Anderson & Corroon (1978-1983)

### Staff

Law Clerk **Rajesh Norona** ..... (302) 573-6310  
     Education: Pennsylvania 2002 BS;  
     Catholic U 2005 JD  
 Law Clerk **Anna Martina Tyreus** ..... (302) 573-6310  
     Education: Delaware 2002 BChE;  
     Washington U (MO) 2005 JD  
 Deputy Clerk **Francesca Tassone** ..... (302) 573-6356  
     Education: Delaware 1999 BA  
 Case Manager **Rosanna DiMeo** ..... (302) 573-6129  
     Education: Chestnut Hill 1994 BA  
 Administrative Assistant **Maria Alvino** ..... (302) 573-6310  
     Education: St Joseph's U 1986 BA;  
     Widener 1989 JD

## Chambers of District Judge Joseph J. Farnan, Jr.

4124 J. Caleb Boggs Federal Building, 844 North King Street,  
 Lockbox 27, Wilmington, DE 19801  
 Tel: (302) 573-6155

**Joseph J. Farnan, Jr.**

District Judge

Date of Birth: 1945  
 Education: King's Col (PA) 1967 BA; Toledo 1970 JD  
 Began Service: 1985  
 Appointed By: President Ronald Reagan

**Academic:** Director, Criminal Justice Program, Wilmington College (1970-1972)

**Government:** Assistant Public Defender, State of Delaware (1972-1976); County Attorney, New Castle County, Delaware (1976-1979); Chief Deputy Attorney General, Office of the Attorney General, United States Department of Justice (1979-1981); United States Attorney, District of Delaware, United States Department of Justice (1981-1985)

**Judicial:** Chief Judge, United States District Court for the District of Delaware (1996-2000)

**Current Memberships:** Delaware Bar Association; New Jersey Bar Association

(continued on next page)

**Chambers of District Judge Joseph J. Farnan, Jr. *continued*****Staff**

Law Clerk **Philip S. Chapman** ..... (302) 573-6155  
 Law Clerk **Kylie B. Crawford** ..... (302) 573-6155  
 Law Clerk **Rosemary Piergiovanni** ..... (302) 573-6155

**Chambers of District Judge Gregory M. Sleet**

4324 J. Caleb Boggs Federal Building, 844 North King Street,  
 Lockbox 19, Wilmington, DE 19801  
 Tel: (302) 573-6470 Fax: (302) 573-6472

**Gregory M. Sleet**

District Judge

Date of Birth: 1951  
 Education: Hampton 1973 BA; Rutgers (Camden) 1976 JD  
 Began Service: September 28, 1998  
 Appointed By: President William J. Clinton

**Government:** Assistant Public Defender, Defender Association of Philadelphia (1976-1983); Deputy Attorney General, State of Delaware (1990-1992); United States Attorney, District of Delaware, United States Attorney's Office, United States Department of Justice, William J. Clinton Administration (1994-1998)

**Legal Practice:** LaCheen & Alva (1983-1985); Sleet & Phillips; Sleet & Farrell (1987-1988); Harper & Paul (1989); Sole Practitioner (1990); Counsel, Hercules, Inc. (1992-1994)

**Chambers of District Judge Kent A. Jordan**

844 North King Street, Lockbox #10, Wilmington, DE 19801  
 Tel: (302) 573-6001

**Kent A. Jordan**

District Judge

Date of Birth: October 24, 1957  
 Education: Brigham Young 1981 BA; Georgetown 1984 JD  
 Began Service: November 27, 2002  
 Appointed By: President George W. Bush

**Academic:** Adjunct Professor of Law, School of Law, Widener University (1995-1996); Adjunct Professor of Law, Vanderbilt University (2003-2006); Adjunct Professor of Law, University of Pennsylvania (2005); Adjunct Professor, University of Pennsylvania (2005); Adjunct Professor of Law, School of Law, Widener University (2006)

**Clerkships:** Law Clerk The Honorable James L. Latchum, United States District Court for the District of Delaware (1984-1985)

**Corporate:** Vice President and General Counsel, Corporation Service Company (1998-2002)

**Government:** Assistant U.S. Attorney, Delaware District, United States Department of Justice (1987-1992)

**Legal Practice:** Associate, Potter Anderson & Corroon LLP (1985-1987); Associate, Morris, James, Hitchens & Williams LLP (1992-1993); Partner, Morris, James, Hitchens & Williams LLP (1993-1997)

**Staff**

Secretary **Cheryl Stein** ..... (302) 573-6001

**Chambers of Senior Judge Murray M. Schwartz**

J. Caleb Boggs Federal Building, 844 North King Street,  
 Wilmington, DE 19801  
 Tel: (302) 573-6170

**Murray M. Schwartz**

Senior Judge

Date of Birth: March 23, 1931  
 Education: Wharton 1952 BS; Pennsylvania 1955 LLB; Virginia 1982 LLM  
 Began Service: July 1989  
 Appointed By: President Richard M. Nixon

**Clerkships:** Law Clerk Caleb Wright, United States District Court District of Delaware (1955-1957)

**Chambers of Magistrate Judge Mary Pat Thyng**

J. Caleb Boggs Federal Building, 844 North King Street, Lockbox 8,  
 Wilmington, DE 19801  
 Tel: (302) 573-6173 Fax: (302) 573-6445

**Mary Pat Thyng**

Magistrate Judge

Date of Birth: 1951  
 Education: Miami U (OH) 1972 BS; Ohio Northern 1975 JD  
 Began Service: June 17, 1992  
 Term Expires: June 16, 2008

**Legal Practice:** Associate, Biggs & Battaglia (1975-1989); Managing Attorney, White & Williams (1989-1992)

**Current Memberships:** Delaware State Bar Association; Federal Magistrate Judges Association; National Association of Women Judges

**Staff**

Law Clerk **Robert Anderson** ..... (302) 573-6173  
 E-mail: robert\_anderson@deb.uscourts.gov

Education: Georgia 2001 JD

Judicial Assistant **Cathleen A. Kennedy** ..... (302) 573-6173  
 E-mail: cathleen\_kennedy@deb.uscourts.gov

**United States Bankruptcy Court for the District of Delaware**

824 Market Street, Wilmington, DE 19801-4917  
 Tel: (302) 252-2900 Tel: (800) 676-6856 (Toll Free PACER)  
 Tel: (302) 252-2560 (VCIS)  
 E-mail: helpdesk@deb.uscourts.gov  
 Internet: www.deb.uscourts.gov

**Number of Judgeships: 2****Court Staff**

Clerk of Court **David D. Bird** ..... (302) 252-2900  
 Administrative Assistant to Clerk of Court  
**Marjorie C. Ciunci** ..... (302) 252-2900  
 Chief Deputy Clerk **Sheila K. Wintermantel** ..... (302) 252-2900  
 Procurement Manager **Diana Adkins** ..... (302) 252-2900  
 Automation Administrator **Stacey Manley** ..... (302) 252-2900  
 Financial Specialist **Janet Morrill** ..... (302) 252-2900  
 Programmer/Analyst **Edward J. Rebachak** ..... (302) 252-2900

**Chambers of Chief Bankruptcy Judge Mary F. Walrath**

824 Market Street, 6th Floor, Wilmington, DE 19801  
 Tel: (302) 252-2929

**Mary F. Walrath**

Chief Bankruptcy Judge

**Staff**  
 Secretary **Catherine Farrell** ..... (302) 252-2929

**Chambers of Bankruptcy Judge Peter J. Walsh**

824 Market Street, 6th Floor, Wilmington, DE 19801-4917  
 Tel: (302) 252-2925

**Peter J. Walsh**

Bankruptcy Judge

Date of Birth: 1934  
 Education: La Salle 1957 BA; Illinois 1961 MS; Georgetown 1964 JD  
 Began Service: October 28, 1993  
 Term Expires: October 28, 2007

**Government:** Staff Attorney, Securities and Exchange Commission

**Legal Practice:** Partner, Bayard, Handelman & Murdoch (1978-1993)

**Current Memberships:** Delaware Bar Association; District of Columbia Bar Association

**Staff**

Law Clerk **Benjamin Rosenblum** ..... (302) 252-2900 ext. 5094

Courtroom Deputy/Scheduling Clerk **Lora Johnson** ..... (302) 252-2925

E-mail: lora\_johnson@deb.uscourts.gov

Secretary **Ivone P. Marvel** ..... (302) 252-2923

**Chambers of Bankruptcy Judge Kevin J. Carey**

824 Market Street, Wilmington, DE 19801-4917  
 Tel: (302) 252-2927

**Kevin J. Carey**

Bankruptcy Judge

Date of Birth: 1954  
 Education: Penn State 1976 BA; Villanova 1979 JD  
 Began Service: December 9, 2005  
 Term Expires: December 2019

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the Eastern District of Pennsylvania (2001-2005)

**Legal Practice:** Fox, Rothschild, O'Brien & Frankel, LLP

**Staff**

Law Clerk **Janet I. Moore** ..... (302) 252-5147

Judicial Assistant **Carmen Stratford** ..... (302) 252-9065

**Chambers of Bankruptcy Judge Christopher Sontchi**

824 Market Street, 5th Floor, Wilmington, DE 19801-4917  
 Tel: (302) 252-2888

**Christopher Sontchi**

Bankruptcy Judge

**Staff**

Courtroom Deputy **Danielle Gadson** ..... (302) 252-2888

Judicial Assistant **Cheryl A. Szymanski** ..... (302) 252-2888

**United States District Court for the Middle District of Florida**

U.S. Courthouse & Federal Building, 80 North Hughey Avenue,  
 Orlando, FL 32801-2278  
 Tel: (407) 835-4200 Tel: (888) 815-8701 (Toll Free PACER)  
 Fax: (407) 835-4207  
 Internet: www.flmd.uscourts.gov

**Number of Judgeships: 15**

**Areas Covered:** Counties of Baker, Bradford, Brevard, Charlotte, Citrus, Clay, Collier, Columbia, DeSoto, Duval, Flagler, Glades, Hamilton, Hardee, Hendry, Hernando, Hillsborough, Lake, Lee, Manatee, Marion, Nassau, Orange, Osceola, Pasco, Pinellas, Polk, Putnam, Sarasota, Seminole, St. Johns, Sumter, Suwannee, Union and Volusia

**United States District Court for the Middle District of Florida *continued*****Court Staff**

Clerk of Court **Sheryl L. Loesch** ..... (407) 835-4222  
 Fax: (407) 835-4228

Division Manager, Fort Myers Division

**Leslie K. Stoddard** ..... (239) 461-2002  
 U.S. Courthouse & Federal Bldg., 2110 First St.,  
 Rm. 2-194, Fort Myers, FL 33901  
 Fax: (239) 461-2034

Division Manager, Jacksonville Division **Eric Hogue** ..... (904) 549-1901  
 U.S. Courthouse, 300 North Hogan Street,  
 9th Floor, Jacksonville, FL 32202  
 Fax: (904) 549-1969

Division Manager, Orlando Division and Ocala

**Laura C. Barsamian** ..... (407) 835-4200  
 Fax: (407) 835-4207

Federal Public Defender **R. Fletcher Peacock** ..... (407) 648-6338  
 Fax: (407) 648-6095

Chief Probation Officer **Elaine Terenzi** ..... (813) 301-5600  
 U.S. Probation Office, 501 E. Polk Street,  
 Room 3955, Tampa, FL 33602-3945  
 Fax: (813) 301-5569

Chief Pretrial Services Officer

**Sheila Arrington Jacoby** ..... (407) 648-6814  
 South Trust Bank Building, 135 West Central  
 Boulevard, Suite 740, Orlando, FL 32801  
 Fax: (407) 648-6826

Chief Deputy of Operations **Jessica Lyublanovits** ..... (407) 835-4233  
 Fax: (407) 835-4228

Chief Deputy of Administration **Becky Vail** ..... (407) 835-4232  
 Fax: (407) 835-4228

Court Reporter and Reporter of Decisions  
**Tony Rolland** ..... (407) 648-2288

**Chambers of Chief Judge Patricia C. Fawsett**

U.S. Courthouse & Federal Building, 80 North Hughey Avenue,  
 Orlando, FL 32801  
 Tel: (407) 835-4250

**Patricia C. Fawsett**

Chief Judge

Date of Birth: 1943  
 Education: Florida 1965 BA, 1966 MA, 1973 JD  
 Began Service: 1986

Appointed By: President Ronald Reagan

**Legal Practice:** Akerman, Senterfitt & Eidson (1973-1986)

**Chambers of District Judge Elizabeth A. Kovachevich**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
 Tampa, FL 33602  
 Tel: (813) 301-5730

**Elizabeth A. Kovachevich**

District Judge

Date of Birth: 1936  
 Education: Miami 1958 BBA; Stetson 1961 JD  
 Began Service: 1982  
 Appointed By: President Ronald Reagan

**Government:** Research and Administrative Aide, Pinellas County Legislative Delegation, 1961

**Judicial:** Circuit Judge, Florida Circuit Court, Sixth Judicial Circuit (1973-1982); Chief Judge, United States District Court for the Middle District of Florida (1996-2002); Judicial Member and Co-Chairman, St. Petersburg Bar Association (1978-1982); Member, Board of Regents, Florida (1970-1972); Secretary, St. Petersburg Bar Association (1969)

**Legal Practice:** Associate, DiVito & Speer (1961-1962); Private Practice (1962-1973)

**Chambers of District Judge Elizabeth A. Kovachevich** continued  
 Law Clerk **Sherrill Newton** ..... (813) 301-5730  
     Education: Florida JD  
 Judicial Assistant **Olga Barnes** ..... (813) 301-5730  
 Judicial Assistant **Christine Brook** ..... (813) 301-5730

**Chambers of District Judge Harvey E. Schlesinger**  
 U.S. Courthouse, 300 North Hogan Street, Suite 11-150,  
 Jacksonville, FL 32202-4246  
 Tel: (904) 549-1990 Fax: (904) 549-1921

**Harvey E. Schlesinger**  
 District Judge  
 Date of Birth: 1940  
 Education: Citadel 1962 BA; Richmond 1965 JD  
 Began Service: July 2, 1991  
 Appointed By: President George H.W. Bush

**Academic:** Adjunct Professor, University of North Florida (1984-1991); Instructor, John Marshall Law School (1967-1968)

**Government:** Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1970-1975)

**Judicial:** Magistrate Judge, United States District Court for the Middle District of Florida (1975-1991)

**Legal Practice:** Corporate Counsel, SCL Railroad Co. (1968-1970)

**Military Service:** United States Army (1965-1968)

**Current Memberships:** American Bar Association; American Judicature Society; Federal Bar Association; Federal Maritime Association; Jacksonville Bar Association; Virginia Bar Association

**Staff**  
 Administrative Law Clerk **Caroline C. Emery** ..... (904) 549-1990  
     Education: Miami 1986 JD  
 Law Clerk **Amanda Ferrelle** ..... (904) 549-1990  
     Education: Georgia 2004 JD  
 Law Clerk **Amanda Payne** ..... (904) 549-1990

**Chambers of District Judge Anne C. Conway**  
 U.S. Courthouse & Federal Building, 80 North Hughey Avenue,  
 Orlando, FL 32801  
 Tel: (407) 835-4270

**Anne C. Conway**  
 District Judge  
 Date of Birth: 1950  
 Education: John Carroll 1972 BA; Florida 1975 JD  
 Began Service: 1992  
 Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable John A. Reed, Jr., United States District Court for the Middle District of Florida (1975-1977)

**Legal Practice:** Young, Turnbull & Linscott (1978); Wells, Gattis, Hollows & Carpenter (1978-1981); Carlton, Fields, Ward, Emmanuel, Smith & Cutler (1982-1992)

**Staff**  
 Law Clerk **Christine Bilodeau** ..... (407) 835-4270  
     Education: Florida JD  
 Law Clerk **Steve Branyon** ..... (407) 835-4270  
     Education: Florida JD  
 Law Clerk **Matthew D. Hill** ..... (407) 835-4270  
     Education: Florida JD

### Chambers of District Judge Steven D. Merryday

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
 Tampa, FL 33602-3800  
 Tel: (813) 301-5001

**Steven D. Merryday**  
 District Judge

Date of Birth: 1950  
 Education: Florida 1972 BA, 1975 JD  
 Began Service: March 16, 1992  
 Appointed By: President George H.W. Bush

**Legal Practice:** Associate then Partner, Holland & Knight (1975-1983); Partner, Glenn, Rasmussen, Fogarty, Merryday & Russo (1983-1991)

**Current Memberships:** Federal Bar Association; Florida Bar

**Staff**

Law Clerk **Cory Andrews** ..... (813) 301-5001  
     Education: Georgia Southern 1994 BS, 1997 MA;  
     Florida 2005 JD  
 Law Clerk **Catherine L. DuBois** ..... (813) 301-5001  
     Education: Indiana 1997 BA; Georgetown 2001 JD  
 Court Reporter **Kerry Brennan** ..... (813) 301-5024  
 Judicial Assistant **Becky Kline** ..... (813) 301-5001

### Chambers of District Judge Susan Cawthon Bucklew

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
 Suite 1430, Tampa, FL 33602  
 Tel: (813) 301-5858 Fax: (813) 301-5757

**Susan Cawthon Bucklew**  
 District Judge

Date of Birth: 1942  
 Education: Florida State 1964 BA; South Florida 1968 MA; Stetson 1977 JD  
 Began Service: December 1993  
 Appointed By: President William J. Clinton

**Academic:** Instructor, Hillsborough Community College (1974-1975)

**Judicial:** Judge, Hillsborough County Court (1982-1986); Judge, Florida Circuit Court, 13th Judicial Circuit (1986-1993)

**Legal Practice:** Corporate Counsel, Walter Corp. (1978-1982)

**Current Memberships:** American Bar Association; Florida Association for Women Lawyers; Florida Bar; Herb Goldburg Criminal Law Inn of Court; Hillsborough Association for Women Lawyers; Hillsborough County Bar Association; William Glenn Terrell Chapter, American Inn of Court

**Staff**

Career Law Clerk **Christina K. Ramirez** ..... (813) 301-5858  
     Education: Florida State 1989 BS; Stetson 1992 JD     Fax: (813) 301-5757  
 Law Clerk **Jennifer Deeb** ..... (813) 301-5858  
     Education: Florida 1997 BS, 1997 MS, 2000 JD  
 Law Clerk **Bill Sansone** ..... (813) 301-5858  
     Education: Florida State 1994 BA;  
     Portland State 1999 MA; Florida State 2004 JD  
 Law Clerk **Sara Schifino** ..... (813) 301-5858  
     Education: William & Mary BS; Northwestern JD

### Chambers of District Judge Henry Lee Adams, Jr.

U.S. Courthouse, 300 North Hogan Street, Suite 11-200,  
 Jacksonville, FL 32202-4244  
 Tel: (904) 549-1930

**Henry Lee Adams, Jr.**  
 District Judge

Date of Birth: 1945  
 Education: Florida A&M 1966 BS; Howard U 1969 JD  
 Began Service: December 10, 1993  
 Appointed By: President William J. Clinton

**Government:** Assistant Public Defender, Fourth Judicial Circuit, State of Florida (1970-1972)

**Judicial:** Judge, Florida Circuit Court, Fourth Judicial Circuit (1979-1993)

**Legal Practice:** Partner, Sheppard, Fletcher, Hand & Adams (1972-1976); Partner, Marshall & Adams (1976-1979)

**Current Memberships:** D. W. Perkins Bar Association; Florida Bar Association; Jacksonville Bar Association; National Bar Association

**Staff**

Secretary **Mary Oliver** ..... (904) 549-1930

### Chambers of District Judge Richard Alan Lazzara

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
 15th Floor, Tampa, FL 33602-3800  
 Tel: (813) 301-5350

**Richard Alan Lazzara**  
 District Judge

Date of Birth: 1945  
 Education: Loyola (New Orleans) 1967 BA; Florida 1970 JD  
 Began Service: November 1, 1997  
 Appointed By: President William J. Clinton

**Government:** Assistant County Solicitor, County of Hillsborough, Florida (1970-1972); Assistant State Attorney, County of Hillsborough, Florida (1973)

**Judicial:** County Judge, Florida County Court, Hillsborough County Court (1987); Judge, Florida Circuit Court, Thirteenth Judicial Circuit (1988-1993); Judge, Florida Court of Appeal, Second District (1993-1997)

**Legal Practice:** Associate Attorney, Freedman & Hirsch, PA. (1973-1975); Sole Practitioner, Law Offices of Richard A. Lazzara (1975-1986)

**Current Memberships:** American Bar Association; American Judicature Society; Ferguson-White Inn of Court; Hillsborough County Bar Association; Sons of Italy

**Staff**

Career Law Clerk **Douglas M. Bates, Jr.** ..... (813) 301-5353  
     Education: Stetson 1993 JD  
 Career Law Clerk **Cynthia A. Bedell** ..... (813) 301-5352  
     Education: Stetson 1984 JD  
 Courtroom Deputy **Rita J. Cole** ..... (813) 301-5354  
 Court Reporter **Claudia Spangler-Fry** ..... (813) 301-5575  
 Judicial Assistant **Sandra Hartman** ..... (813) 301-5351

### Chambers of District Judge James D. Whittemore

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
 Suite 13-B, Tampa, FL 33602  
 Tel: (813) 301-5880

**James D. Whittemore**  
 District Judge

Education: Florida 1974 BS; Stetson 1977 JD  
 Began Service: May 27, 2000  
 Appointed By: President William J. Clinton

**Government:** Assistant Federal Public Defender, Office of the Public Defender (1978-1981)

**Judicial:** Circuit Judge, Thirteenth Judicial Circuit, County of Hillsborough, Florida (1990-2000)

**Legal Practice:** Law Clerk and Associate, Bauer, Morlan & Wells, PA (1977); Associate, Whittemore & Seybold, PA (1981-1982); Associate, Whittemore & Campbell, PA (1982-1987); Sole Practitioner (1987-1990)

### Chambers of District Judge John Antoon II

U.S. Courthouse & Federal Building, 80 North Hughey Avenue,  
 Room 300, Orlando, FL 32801  
 Tel: (407) 835-4334

**John Antoon II**  
 District Judge

Date of Birth: 1946  
 Education: Florida Southern 1968 BA;  
 Florida State 1971 JD; Florida Tech 1993 MS;  
 Virginia 2001 LLM  
 Began Service: June 2, 2000  
 Appointed By: President William J. Clinton

**Government:** Prosecutor, City of Cocoa, Florida (1971-1972); Part-time Assistant Public Defender, Eighteenth Judicial Circuit, State of Florida (1972-1976)

**Judicial:** Circuit Judge, Eighteenth Judicial Circuit, Florida (1985-1995); Judge, Fifth District Court of Appeal, Florida (1995-2000)

**Legal Practice:** Associate, Gleason, Walker, Pearson, and Shreve (1971); Partner, Shreve, Antoon, and Clifton (1972-1974); Partner, Antoon and Clifton, PA (1974-1976); Partner, Stromire, Westman, Lintz, Baugh, McKinley, and Antoon, PA (1976-1984)

**Staff**

Law Clerk **Ellen Krueger** ..... (407) 835-4334  
     Education: Emory 1992 BA;  
     Washington U (MO) 1995 JD  
 Law Clerk **Michael T. Rowan** ..... (407) 835-4334  
     Education: Florida State 2004 JD

**Chambers of District Judge John E. Steele**  
U.S. Courthouse & Federal Building, 2110 First Street, Suite 6-109,  
Fort Myers, FL 33901  
Tel: (239) 461-2140 Fax: (239) 461-2149

**John E. Steele**  
District Judge

Date of Birth: 1949  
Education: Detroit 1971 BA, 1973 JD  
Began Service: July 28, 2000  
Appointed By: President William J. Clinton

**Government:** Assistant Prosecuting Attorney, Wayne County, State of Michigan (1974-1977); Assistant Prosecuting Attorney, Ingham County, State of Michigan (1977-1980); Assistant United States Attorney, Western District of Michigan, United States Department of Justice (1980-1981); Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1981-1988)

**Judicial:** Magistrate Judge, United States District Court for the Middle District of Florida (1991-2000)

**Legal Practice:** Mahoney, Adams & Criser (1988-1991)

**Current Memberships:** Federal Bar Association; State Bar of Florida; State Bar of Michigan

**Staff**  
Career Law Clerk **Radhika K. Montgomery** ..... (239) 461-2140  
Education: Florida Coastal 1999 JD  
Law Clerk **Beth Maliszewski** ..... (239) 461-2140  
Education: Washington and Lee 2001 JD  
Law Clerk **Annie Trail Zaffuto** ..... (239) 461-2140  
Education: Catholic U 2000 JD  
Court Reporter **Jeffrey G. Thomas** ..... (239) 461-2033  
Courtroom Deputy **Brenda M. Alexander** ..... (239) 461-2037

**Chambers of District Judge James S. Moody, Jr.**  
Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Suite 13 A, Tampa, FL 33602  
Tel: (813) 301-5680 Fax: (813) 301-5688

**James S. Moody, Jr.**  
District Judge

Education: Florida 1969 BS, 1972 JD  
Began Service: 2000  
Appointed By: President William J. Clinton

**Judicial:** Circuit Judge, Thirteenth Judicial Circuit Court (1995-2000)

**Legal Practice:** Shareholder, Trinkle, Redman, Moody, Swanson & Byrd, PA (1972-1994)

**Staff**  
Law Clerk **Nathan Berman** ..... (813) 301-5683  
Law Clerk **Monica Williams** ..... (813) 301-5684  
Judicial Assistant **Leslie Norberg** ..... (813) 301-5680

**Chambers of District Judge Gregory A. Presnell**  
U.S. Courthouse & Federal Building, 80 North Hughey Avenue,  
Orlando, FL 32801-2278  
Tel: (407) 835-4301

**Gregory A. Presnell**  
District Judge

Date of Birth: 1942  
Education: William & Mary 1964 BA;  
Florida 1966 JD  
Began Service: August 2, 2000  
Appointed By: President William J. Clinton

**Legal Practice:** Associate, Akerman, Senterfitt & Eidson (1966-1970); Shareholder, Akerman, Senterfitt & Eidson (1971-2000)

**Staff**  
Law Clerk **Eric Dentel** ..... (407) 835-4309  
Education: Florida JD  
Law Clerk **Christopher Klemawesch** ..... (407) 835-4308  
Judicial Assistant **Tomlyn K. Wright** ..... (407) 835-4301

**Chambers of District Judge Timothy J. Corrigan**

US Courthouse, 300 North Hogan Street, Jacksonville, FL 32202-4244  
Tel: (904) 549-1300

**Timothy J. Corrigan**  
District Judge

Date of Birth: 1956  
Education: Notre Dame 1978 BA; Duke 1981 JD  
Began Service: September 14, 2002  
Appointed By: President George W. Bush

**Staff**  
Law Clerk **Tysen Duva** ..... (904) 549-1302  
Education: Florida 2002 JD  
Law Clerk **Jane Lester** ..... (904) 549-1311  
Education: Florida 1984 JD  
Law Clerk **Susanne R. Weisman** ..... (904) 549-1304  
Education: Florida Coastal 1999 JD

**Chambers of District Judge Virginia Hernandez Covington**

2110 First Street, Room 4-102, Fort Myers, FL 33901  
Tel: (239) 461-2050

**Virginia Hernandez Covington**  
District Judge

Date of Birth: 1955  
Education: Tampa 1976 BS, 1977 MBA; Georgetown 1980 JD  
Began Service: September 10, 2004  
Appointed By: President George W. Bush

**Government:** Trial Attorney, Federal Trade Commission (1980-1981); Assistant State Attorney, County of Hillsborough, Florida (1982-1983); Assistant United States Attorney, Middle District of Florida (1983-2001)  
**Judicial:** Appellate Judge, Florida District Court of Appeal, Second District (2001-2004)

**Staff**  
Law Clerk **JoAnne Eichelberger** ..... (904) 549-1940  
Education: Florida 1989 JD

**Chambers of Senior Judge George C. Young**  
U.S. Courthouse & Federal Building, 80 North Hughey Avenue,  
Room 300, Orlando, FL 32801  
Tel: (407) 835-4280 Fax: (407) 835-4285

**George C. Young**  
Senior Judge

Date of Birth: 1916  
Education: Florida 1938 AB, 1940 LLB  
Began Service: 1961  
Appointed By: President John F. Kennedy

**Government:** Assistant City Attorney, City of Orlando, Florida (1941-1942); Administrative Assistant, George Smathers for Senator Campaign (1948-1951)

**Legal Practice:** Private Practice (1947-1948); Private Practice (1951-1961)

**Military Service:** United States Navy (1942-1946)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; Florida Bar Association; Jacksonville Bar Association

**Staff**  
Judicial Assistant and Courtroom Deputy (**Vacant**) ..... (407) 835-4280

**Chambers of Senior Judge Howell W. Melton**

U.S. Courthouse, 300 North Hogan Street, Room 11-300,  
Jacksonville, FL 32202-4243  
Tel: (904) 549-1940

**Howell W. Melton**  
Senior Judge

Date of Birth: 1923  
Education: Florida 1948 JD  
Began Service: May 12, 1977  
Appointed By: President Jimmy Carter

**Government:** Attorney, Anastasia Mosquito Control (1956-1960); County Attorney, St. Johns County, Florida (1959-1960)

**Judicial:** Judge, Florida Circuit Court, Seventh Judicial Circuit (1961-1977)

**Legal Practice:** Partner, Upchurch, Melton & Upchurch (1948-1961)

**Military Service:** United States Army (1943-1946); United States Army Reserve (1949-1953)

**Current Memberships:** American Bar Association; Florida Bar Association; Jacksonville Bar Association; Jacksonville Federal Bar Association; St. Johns County Bar Association

**Staff**  
Law Clerk **JoAnne Eichelberger** ..... (904) 549-1940  
Education: Florida 1989 JD

**Chambers of Senior Judge William John Castagna**

801 North Florida Avenue, Chambers 14 B, Tampa, FL 33602-3800  
Tel: (813) 301-5935 Fax: (813) 301-5335

**William John Castagna**  
Senior Judge

Date of Birth: June 24, 1924  
Education: Florida 1949 LLB  
Began Service: July 24, 1979  
Appointed By: President Jimmy Carter

**Legal Practice:** Private Practice (1949-1970); Partner, MacKenzie, Castagna, Bennison & Gardner (1970-1979)

**Chambers of Senior Judge William John Castagna** *continued*

**Military Service:** United States Air Force (1943-1945)

**Staff**

Law Clerk **Raequel Tomsich** ..... (813) 301-5535  
Education: Eastern Michigan 1991 BS;  
Stetson 1994 JD  
Judicial Assistant **Iva J. O'Connell** ..... (813) 301-5835

**Chambers of Senior Judge John H. Moore II**

U.S. Courthouse, 300 North Hogan Street, Jacksonville, FL 32202  
Tel: (904) 549-1980 Fax: (904) 549-1985  
E-mail: john\_h\_moore@flmd.uscourts.gov

**John H. Moore II**

Senior Judge  
Date of Birth: 1929  
Education: Syracuse 1952 BS; Florida 1961 JD  
Began Service: December 1, 1981  
Appointed By: President Ronald Reagan

**Government:** Member, Florida Judicial Qualifications Commission (1977-1981)

**Judicial:** Judge, Florida Circuit Court, 17th Judicial Circuit (1967-1977); Judge, Florida District Court of Appeal, Fourth District (1977-1981)

**Legal Practice:** Fleming, O'Bryan & Fleming (1961-1967); Partner, Turner, Shaw & Moore; Associate, Fisher & Phillips

**Military Service:** United States Naval Reserve (1948-1971)

**Current Memberships:** American Inns of Court; Federal Bar Association; The Florida Bar; Jacksonville Bar Association

**Staff**

Administrative Law Clerk **Virginia "Ginny" Flick** ..... (904) 549-1980  
E-mail: virginia\_flick@flmd.uscourts.gov  
Education: Penn 1976 BA; Duquesne 1980 JD

Law Clerk **Simon Auerbach** ..... (904) 549-1980  
E-mail: simon\_auerbach@flmd.uscourts.gov  
Education: Michigan 1999 BA; Emory 2003 JD

Law Clerk (**Vacant**) ..... (904) 549-1980

**Chambers of Senior Judge Wm. Terrell Hodges**

207 NW Second Street, Ocala, FL 34475-6666  
Tel: (352) 690-6907

**Wm. Terrell Hodges**

Senior Judge  
Date of Birth: 1934  
Education: Florida 1956 BSBA, 1958 LLB, 1967 JD  
Began Service: 1971  
Appointed By: President Richard M. Nixon

**Affiliation:** Senior Judge (Chairman), Judicial Panel on Multidistrict Litigation

**Academic:** Instructor, University of South Florida (1961-1966); Lecturer, Federal Judicial Center (1984)

**Legal Practice:** Macfarlane, Ferguson, Allison & Kelly (1958-1971)

**Current Memberships:** American Inns of Court; American Judicature Society; Bar Association of Hillsborough County; District Judges Association; Florida Bar

**Staff**

Law Clerk **Leslie Hoffman** ..... (352) 690-6907  
Law Clerk **Stephanie Marchman** ..... (352) 690-6907  
Secretary **Barbara Wood** ..... (352) 690-6907

**Chambers of Senior Judge George Kendall Sharp**  
300 U.S. Courthouse & Federal Building, 80 North Hughey Avenue,  
Orlando, FL 32801  
Tel: (407) 835-4260 Fax: (407) 835-4267

**George Kendall Sharp**  
Senior Judge

Date of Birth: 1934  
Education: Yale 1957 BA; Virginia 1963 JD

Began Service: 1983

Appointed By: President Ronald Reagan

**Academic:** Faculty, Indian River Community College

**Government:** Public Defender, 19th Judicial Circuit, State of Florida (1964-1968); School Board Attorney, Indian River County, Florida (1968-1978)

**Judicial:** Judge, Florida Circuit Court, 19th Judicial Circuit (1978-1983)

**Legal Practice:** Partner, Sharp, Johnston & Brown (1963-1978)

**Military Service:** United States Naval Reserve (1957-1988)

**Staff**  
Judicial Assistant Debbie Benton ..... (407) 835-4260

**Chambers of Magistrate Judge Thomas G. Wilson**  
1232 Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Tampa, FL 33602  
Tel: (813) 301-5588

**Thomas G. Wilson**  
Magistrate Judge

Date of Birth: 1939  
Education: Michigan State 1961 BA; Duke 1964 LLB

Began Service: April 6, 1979

Term Expires: April 6, 2011

**Clerkships:** Law Clerk The Honorable Paul H. Roney, United States Court of Appeals for the Fifth Circuit (1970-1972); Law Clerk The Honorable Joseph P. Lieb, United States District Court for the Middle District of Florida (1964-1966)

**Government:** Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1966-1970); Senior Attorney, Civil Division, Appellate Section, United States Department of Justice (1972-1979); Attorney, United States District Court of Appeals for the Fifth Circuit (1965); Attorney, United States District Court for Middle District of Florida (1965); Attorney, Supreme Court of the United States (1968); Attorney, United States Court of Appeals for the Eleventh Circuit (1981)

**Legal Practice:** Associate, Law Firm of Miller and McKendree (1970)

**Current Memberships:** Florida Bar Association

**Staff**  
Law Clerk **Melissa Millican** ..... (813) 301-5588  
Education: Florida 1996 JD  
Law Clerk **Cynthia Sonnenmann** ..... (813) 301-5588  
Education: Elmhurst 1999 BA;  
John Marshall 2002 JD

Secretary/Courtroom Deputy **Carrie A. Williams** ..... (813) 301-5588

**Chambers of Magistrate Judge Howard T. Snyder**  
U.S. Courthouse, 300 North Hogan Street, Suite 5-211,  
Jacksonville, FL 32202  
Tel: (904) 549-1960 Fax: (904) 549-1967

**Howard T. Snyder**  
Magistrate Judge

Date of Birth: 1945  
Education: Stetson 1966 BBA, 1969 JD

Began Service: January 1981

**Government:** Special Agent, Federal Bureau of Investigation, United States Department of Justice (1969-1972); Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1972-1976); Senior Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1979-1980)

**Legal Practice:** Harrison & Snyder (1976-1979)

**Current Memberships:** Federal Bar Association; Federal Bar Association Jacksonville Chapter; Federal Magistrate Judges Association; The Florida Bar; Jacksonville Bar Association

**Staff**

Law Clerk **Curtis Fisher** ..... (904) 549-1960  
Education: Minnesota 1999 JD

Law Clerk **Theresa Kidd** ..... (904) 549-1960  
Education: Ohio Northern 2002 JD

Secretary/Courtroom Deputy **Winifred "Winnie" Beasley** ..... (904) 549-1960

**Chambers of Magistrate Judge Elizabeth A. Jenkins**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Tampa, FL 33602  
Tel: (813) 301-5774

**Elizabeth A. Jenkins**  
Magistrate Judge

Date of Birth: 1949  
Education: Vanderbilt 1971 BA; Florida 1976 JD  
Began Service: 1985  
Term Expires: December 9, 2009

**Government:** Attorney-Advisor, United States Department of Justice (1976-1978); Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1978-1982); Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1982-1985)

**Current Memberships:** American Bar Association; District of Columbia Bar; Federal Magistrate Judges Association; Florida Bar; Judicial Conference Committee on International Judicial Relations; Terrell Inn of Court

**Staff**

Senior Law Clerk **Margaret Baskette** ..... (813) 301-5774

Senior Law Clerk **Anna Smith** ..... (813) 310-5774

Law Clerk **Brenda Pullum** ..... (813) 301-5774

**Chambers of Magistrate Judge David A. Baker**

501 U.S. Courthouse, 80 North Hughey Avenue, Orlando, FL 32801  
Tel: (407) 835-4290 Tel: (407) 835-4299

**David A. Baker**  
Magistrate Judge

Date of Birth: 1951  
Education: North Carolina 1973 AB; Virginia 1976 JD  
Began Service: December 13, 1991  
Term Expires: December 13, 2007

**Academic:** Adjunct Instructor, Central Florida (1993-1995)

**Chambers of Magistrate Judge David A. Baker continued**

**Clerkships:** Law Clerk The Honorable J. Calvitt Clarke, Jr., United States District Court for the Eastern District of Virginia (1976-1977)

**Legal Practice:** Foley & Lardner (1977-1985); Foley & Lardner (1985-1991)

**Current Memberships:** Florida Bar; Orange County Bar Association; Wisconsin Bar

**Staff**

Law Clerk **Ellen S. Camenker** ..... (407) 835-4290

**Chambers of Magistrate Judge Thomas B. McCoun III**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Tampa, FL 33602  
Tel: (813) 301-5550 Fax: (813) 301-5560

**Thomas B. McCoun III**

Magistrate Judge

Date of Birth: 1950  
Education: Stetson 1977 JD  
Began Service: February 1, 1994  
Term Expires: January 31, 2010

**Government:** Assistant State Attorney, State of Florida (1977-1980)

**Current Memberships:** Florida Bar Association; Hillsborough County Bar Association; St. Petersburg Bar Association

**Staff**

Law Clerk **Susan Butler** ..... (813) 301-5565  
E-mail: Susan\_L\_Butler@flmd.uscourts.gov

Education: Georgia State 1992 BS;  
Georgia 1998 JD

Law Clerk **Ann Shuh** ..... (813) 301-5552

E-mail: ann\_shuh@flmd.uscourts.gov

Education: Cornell 1991 BA;  
Massachusetts 1994 MA; Tennessee 1997 JD

**Chambers of Magistrate Judge Mark A. Pizzo**

1154 Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Tampa, FL 33602  
Tel: (813) 301-5011 Fax: (813) 301-5020

**Mark A. Pizzo**

Magistrate Judge

Began Service: May 22, 1995

**Staff**

Law Clerk **Allison Henrie** ..... (813) 301-5011

E-mail: Allison\_Henrie@flmd.uscourts.gov

Education: Florida State 1996 BA; Stetson 1999 JD

Law Clerk **Dana Kanfer** ..... (813) 301-5011

E-mail: Dana\_Kanfer@flmd.uscourts.gov

Education: Florida 1991 BS; Stetson 1994 JD

Law Clerk **Jacqueline A. Simms** ..... (813) 301-5011

E-mail: jacqueline\_simms@flmd.uscourts.gov

Education: Florida 2000 BA; Tulane 2004 JD

**Chambers of Magistrate Judge James G. Glazebrook**

U.S. Courthouse & Federal Building, 80 North Hughey Avenue,  
Orlando, FL 32801  
Tel: (407) 835-4310 Fax: (407) 835-4316  
E-mail: james\_glazebrook@flmd.uscourts.gov

**James G. Glazebrook**

Magistrate Judge

Date of Birth: 1955

Education: Middlebury 1977 AB; Case Western 1980 JD

Began Service: February 1, 1996

Term Expires: January 31, 2012

Political Affiliation: Republican

**Clerkships:** Law Clerk The Honorable John A. Reed, Jr., United States District Court for the Middle District of Florida (1980-1982)

**Government:** Assistant United States Attorney, Middle District of Florida, United States Attorney's Office, United States Department of Justice (1990-1996)

**Legal Practice:** Private Practice (1982-1990)

**Current Memberships:** American Bar Association; American Judicature Society; Federal Bar Association; Federal Magistrate Judges Association; National Conference of Federal Trial Judges; Orange County Bar Association

**Staff**

Law Clerk **I Brenda Pence** ..... (407) 835-4314

Law Clerk **Barbara Ho** ..... (407) 835-4312

Courtroom Deputy **Kim Anderson** ..... (407) 835-4313

**Chambers of Magistrate Judge Mary Stenson Scriven**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Tampa, FL 33602  
Tel: (813) 301-5540 Fax: (813) 301-5549

**Mary Stenson Scriven**

Magistrate Judge

Date of Birth: 1962

Education: Florida State 1987 JD

Began Service: December 19, 1997

Term Expires: December 2013

**Legal Practice:** Carlton, Fields, Ward et al (1987-1997)

**Current Memberships:** Florida Bar, Thirteenth Circuit Fee Arbitration Committee; George Edgecomb Bar Association; Hillsborough Association of Women Lawyers, Board of Directors; Hillsborough County Bar Association, Executive Board; Leadership Florida, Board of Directors; Leadership Tampa Alumni, Board of Directors

**Staff**

Law Clerk **Anne Dowling** ..... (813) 301-5540

Education: Virginia 2002 JD

Law Clerk **Shannon Reese** ..... (813) 301-5540

Education: Florida State 2002 JD

**Chambers of Magistrate Judge Karla Rae Spaulding**

U.S. Courthouse & Federal Building, 80 North Hughey Avenue,  
Orlando, FL 32801  
Tel: (407) 835-4320

**Karla R. Spaulding**

Magistrate Judge

Date of Birth: 1954

Education: Northwestern 1980 JD

Began Service: December 29, 1997

Term Expires: December 2013

**Chambers of Magistrate Judge Douglas N. Frazier**  
U.S. Courthouse and Federal Building, 2110 First Street, Room 5-181,  
Fort Myers, FL 33901  
Tel: (239) 461-2120

**Douglas N. Frazier**  
Magistrate Judge

Date of Birth: 1950  
Education: Naval Acad 1972 BS; Mississippi 1979 JD  
Began Service: January 8, 2000  
Term Expires: January 8, 2008

**Affiliation:** Colonel, United States Army Reserve

**Government:** Assistant United States Attorney, Eastern District of Louisiana, United States Department of Justice (1984-1987); Assistant United States Attorney, Middle District of Florida, Organized Crime Drug Enforcement Task, United States Department of Justice (1987-1990); Senior Litigation Counsel, United States Executive Attorney's Office, United States Department of Justice (1990-1992); First Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1992); Interim United States Attorney, District of Nevada, United States Department of Justice (1992); Associate Deputy Attorney General, United States Department of Justice (1992-1993); Interim United States Attorney, Middle District of Florida, United States Department of Justice (1992-1993); Senior Litigation Counsel, United States Attorney's Executives Office, United States Department of Justice (1993-1994); Assistant Director for Evaluation and Review, United States Attorney's Executive Office, United States Department of Justice (1994-2000)

**Military Service:** Artillery Officer, United States Marine Corps (1972-1984)

**Staff**  
Law Clerk **Beth R. Heise** ..... (239) 461-2126  
Education: Carleton 1982 BA; DePaul 1987 JD  
Judicial Assistant **Barbara A. Sauer** ..... (239) 461-2120

**Chambers of Magistrate Judge Gary R. Jones**  
U.S. Courthouse, 207 NW Second Street, Ocala, FL 34475-6666  
Tel: (352) 369-4869  
E-mail: Gary\_R\_Jones@flmd.uscourts.gov

**Gary R. Jones**  
Magistrate Judge

Date of Birth: 1951  
Education: Boston U 1976 BA; Miami 1981 JD; NYU 1983 LLM  
Began Service: May 1, 2000  
Term Expires: April 30, 2008

**Judicial:** Magistrate Judge (part-time), United States District Court for the Northern District of Florida (1998-2000)

**Legal Practice:** Associate, Dudley, Tipper, Fourzig (1981-1982); Associate, Jordan, Mairasa & Schultz (1983-1984); Associate then Member, Hornsby & Whiscand (1984-1988); Partner, Hickey & Jones, P.A. (1988-1998)

**Current Memberships:** American Bar Association; American Inns of Court, D.R. Smith Chapter; Federal Bar Association; Federal Magistrate Judges Association; Florida Bar

**Staff**  
Law Clerk **Amanda Reed** ..... (352) 369-4872  
Education: Florida 2001 JD  
Law Clerk **Beth Rotenberg** ..... (352) 369-4871  
Education: Yeshiva 2005 JD  
Courtroom Deputy **Donna DeNicola** ..... (352) 369-4864  
E-mail: Donna\_DeNicola@flmd.uscourts.gov  
Education: Florida 1993 JD

**Chambers of Magistrate Judge Thomas E. Morris**  
U.S. Courthouse, 300 North Hogan Street, Jacksonville, FL 32202  
Tel: (904) 549-1950 Fax: (904) 549-1957

**Thomas E. Morris**  
Magistrate Judge

Date of Birth: 1941  
Education: Missouri 1963 BA; Florida 1971 JD  
Began Service: March 8, 2001

**Academic:** Instructor of Legal Writing, University of Florida College of Law (1972); Assistant Professor and Coordinator of Legal Research and Writing Program, University of Florida College of Law (1972-1974)

**Government:** Attorney, General Counsel's Office, Federal Energy Administration (1974-1975); Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1975-2001)

**Current Memberships:** Florida Bar Association; Jacksonville Bar Association

**Staff**  
Law Clerk **Debbie Lee-Clark** ..... (904) 549-1955  
Education: Florida Coastal 2000 JD  
Courtroom Deputy **Carol Holliman** ..... (904) 549-1952  
Judicial Assistant **Willie Babcock** ..... (904) 549-1953

**Chambers of Magistrate Judge Sheri Polster Chappell**  
2110 First Street, Fort Myers, FL 33901  
Tel: (239) 461-2060

**Sheri Polster Chappell**  
Magistrate Judge

Date of Birth: May 30, 1962  
Education: Wisconsin BA; Nova JD  
Began Service: April 21, 2003  
Term Expires: April 20, 2011

**Current Memberships:** Calusa Inns of Court; Federal Bar Association; Lee County Bar Association

**Staff**  
Law Clerk **Douglas Kemp** ..... (239) 461-2137  
E-mail: douglas\_kemp@flnd.uscourts.gov  
Education: Baylor BA; Millsaps MA; Stetson JD  
Judicial Assistant **Leslie Hinton** ..... (239) 461-2060  
E-mail: leslie\_hinton@flnd.uscourts.gov

**Chambers of Magistrate Judge Marcia Morales Howard**

300 North Hogan Street, Suite 5-111, Jacksonville, FL 32202-4249  
Tel: (904) 301-6750

**Marcia Morales Howard**  
Magistrate Judge

Date of Birth: July 16, 1965  
Education: Vanderbilt BS; Florida JD  
Began Service: June 2, 2003



**Current Memberships:** American Bar Association; Florida Bar Association; Hispanic Bar Association of Northeast Florida; Jacksonville Bar Association; Federal Bar Association; Federal Magistrates Judges Association

**Chambers of Magistrate Judge Marcia Morales Howard continued**

**Staff**  
Law Clerk **Celia Chapman** ..... (904) 301-6753  
Education: Florida 2005 JD  
Courtroom Deputy **Marlene Kerley** ..... (904) 301-6754  
Judicial Assistant **Jodi Wiles** ..... (904) 301-6752

**Chambers of Magistrate Judge Monte C. Richardson**  
300 North Hogan Street, Suite 5-411, Jacksonville, FL 32202-4244  
Tel: (904) 301-6740

**Monte C. Richardson**  
Magistrate Judge

Date of Birth: July 15, 1961  
Education: Valdosta State BA; American U JD  
Began Service: June 2, 2003

**Current Memberships:** George Edgecomb Bar Association, Executive Board Member; Herbert G. Goldburg Criminal Law Inn of Court; Hillsborough Co Bar, Criminal Law Section, Co-Chair; Hillsborough Co Bar, Board of Directors

**Staff**  
Career Law Clerk **Melissa Hanson** ..... (904) 301-6743  
Education: Florida 1995 JD  
Courtroom Deputy **Sharon Spaulding** ..... (904) 301-6742

### United States Bankruptcy Court for the Middle District of Florida

727 Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue, Tampa, FL 33602-3899  
Tel: (813) 301-5162 Tel: (813) 301-5046  
Tel: (866) 879-1286 ((VCIS) Voci Case Information System)  
Internet: www.flmb.uscourts.gov

**Number of Judgeships: 9**

**Court Staff**  
Clerk of the Court (Acting) **LeeAnn Bennett** ..... (813) 301-5162  
Fax: (813) 301-5054  
Chief Deputy (**Vacant**) ..... (813) 301-5175  
Deputy-in-Charge - Jacksonville **Mike Shadburn** ..... (904) 301-6500  
Fax: (904) 301-6494  
Deputy-in-Charge - Orlando **Mario Toscano** ..... (407) 648-6365 ext. 6855  
Fax: (407) 648-6051  
Deputy-in-Charge - Tampa **Chuck Kilcoyne** ..... (813) 301-5037  
Education: South Florida 1974 BA  
Fax: (813) 301-5112  
Financial Manager **Susan Magaditsch** ..... (813) 301-5177  
Fax: (813) 301-5054  
Human Resources Manager **Celia Rodenmeyer** ..... (813) 301-5027  
E-mail: Rcelia@flmb.uscourts.gov  
Education: Indiana 1978 BS  
Fax: (813) 301-5054  
Systems Manager **William Migueles** ..... (813) 301-5105  
E-mail: mbill@flmb.uscourts.gov  
Fax: (813) 301-5054

**Staff**  
Law Clerk **Kristyn Barber** ..... (904) 301-6553  
Education: North Florida 1997 BA; Florida 2001 JD  
Law Clerk **Mark S. Mitchell** ..... (904) 301-6554  
Education: Samford 2001 BA; Arkansas 2004 MA  
Chambers/Courtroom Administrator **Judith W. Stone** ..... (904) 301-6552  
E-mail: judys@flmb.uscourts.gov

**Chambers of Chief Bankruptcy Judge Paul M. Glenn**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue, Tampa, FL 33602  
Tel: (813) 301-5100 Fax: (813) 301-5111  
E-mail: paul\_m\_glen@flmb.uscourts.gov

**Paul M. Glenn**  
Chief Bankruptcy Judge

Date of Birth: 1945  
Education: Florida State 1967 BA; Duke 1970 JD  
Began Service: November 24, 1993

**Academic:** President and Chief Executive Officer, Mobile America Corporation and subsidiaries, Mobile America Insurance Group, Inc. and Fortune Insurance Company (1981-1985); Executive Vice President and Chief Administrative Officer, The Dependable Insurance Group, Inc. of America (1987-1988)

**Legal Practice:** Associate and Partner, Mahoney, Hadlow & Adams, PA (1970-1981); Partner, Bledsoe, Schmidt & Glenn (1985-1987); Partner, Dale & Bald (1989-1993)

**Current Memberships:** American Bar Association; American College of Bankruptcy; Florida Bar; Ferguson-White Inn of Court; National Conference of Bankruptcy Judges; Tampa Bay Bankruptcy Bar Association

**Staff**  
Law Clerk **Cindy L. Turner** ..... (813) 301-5052  
E-mail: cindy\_turner@flmb.uscourts.gov  
Education: Mercer 1983 JD  
Law Clerk **Alana Williams** ..... (813) 301-5100  
E-mail: alana\_williams@flmb.uscourts.gov  
Education: Emory 1982 MBA, 1982 JD  
Judicial Assistant **Laura Stevenson** ..... (813) 301-5100  
E-mail: laura\_stevenson@flmb.uscourts.gov  
Education: Florida 1986 BA

**Chambers of Bankruptcy Judge George L. Proctor**  
300 North Hogan Street, Suite 4-413, Jacksonville, FL 32202-4244  
Tel: (904) 301-6550

**George L. Proctor**  
Bankruptcy Judge

Date of Birth: 1926  
Education: Florida 1949 JD  
Began Service: December 23, 1975

**Government:** Budget Commissioner, Duval County, Florida (1954-1959)

**Judicial:** Judge, Industrial Claims Court (1959-1961)

**Legal Practice:** Private Practice

**Military Service:** United States Marine Corps (1943-1946)

**Current Memberships:** American Bar Association; Federal Bar Association; Jacksonville Bar Association

**Staff**  
Law Clerk **Kristyn Barber** ..... (904) 301-6553  
Education: North Florida 1997 BA; Florida 2001 JD  
Law Clerk **Mark S. Mitchell** ..... (904) 301-6554  
Education: Samford 2001 BA; Arkansas 2004 MA  
Chambers/Courtroom Administrator **Judith W. Stone** ..... (904) 301-6552  
E-mail: judys@flmb.uscourts.gov

**Chambers of Bankruptcy Judge Arthur B. Briskman**

135 West Central Boulevard, Suite 950, Orlando, FL 32801  
Tel: (407) 648-6225

**Arthur B. Briskman**  
Bankruptcy Judge

Date of Birth: 1947  
Education: Alabama 1969 BA; Cumberland 1972 JD  
Began Service: 1993  
Term Expires: 2007

**Government:** Chief Minority Counsel, Committee on the Judiciary, Subcommittee on Courts, United States Senate (1985); Chief Counsel and Staff Director, Committee on the Judiciary, Subcommittee on Jurisprudence and Governmental Relations, United States Senate (1979-1981)

**Judicial:** Municipal Judge, City of Chicksaw (1978-1979); Associate Judge, Mobile Municipal Court (1977-1979); Bankruptcy Judge, United States Bankruptcy Court for the Southern District of Alabama (1985-1993)

**Legal Practice:** Partner, Perloff, Reid & Briskman (1973-1979)

**Military Service:** Alabama National Guard (1969-1975)

**Current Memberships:** Alabama Bar Association; American Bankruptcy Institute; Central Florida Bankruptcy Law Association; Judicial Conference Committee on the Judicial Branch; National Conference of Bankruptcy Judges; Orange County (FL) Bar

**Staff**  
Law Clerk **Ann Kathan** ..... (407) 648-6052  
Education: American U JD  
Secretary **Kim Osment** ..... (407) 648-6225  
Education: Central Florida 1989 BA

**Chambers of Bankruptcy Judge Jerry A. Funk**

300 North Hogan Street, Suite 4-104, Jacksonville, FL 32202-4254  
Tel: (904) 301-6560

**Jerry A. Funk**  
Bankruptcy Judge

Date of Birth: 1945  
Education: Cumberland 1970 LLB  
Began Service: November 3, 1993  
Term Expires: November 2, 2007

**Legal Practice:** Private Practice (1970-1993)

**Military Service:** United States Army Reserve (1968-1974)

**Current Memberships:** American Bar Association; Florida Bar

**Staff**  
Law Clerk **Jodie Spencer** ..... (904) 301-6562  
Education: Florida 1999 JD  
Courtroom Administrator **Diane Jackson** ..... (904) 301-6561  
Judicial Assistant **Edrie Brown** ..... (904) 301-6560

**Chambers of Bankruptcy Judge Karen S. Jennemann**

135 West Central Boulevard, Suite 950, Orlando, FL 32801  
Tel: (407) 648-6832 Fax: (407) 648-6692

**Karen S. Jennemann**  
Bankruptcy Judge

Education: William & Mary 1983 JD  
Began Service: November 1993  
Term Expires: 2007

**Clerkships:** Law Clerk The Honorable Robert G. Doumar, United States District Court for the Eastern District of Virginia (1983-1984)

**Legal Practice:** Associate, Smith Hulsey & Busey (1984-1988); Shareholder, Mahoney Adams & Criser, P.A. (1988-1993)

**Chambers of Bankruptcy Judge Karen S. Jennemann** *continued*

**Staff**  
Law Clerk **Tiffany D. Payne** ..... (407) 648-6053  
E-mail: tiffany\_payne@flmb.uscourts.gov  
Education: USC 1997 BA; Florida 2000 JD  
Courtroom Deputy **Kathy J. Deetz** ..... (407) 648-6906  
E-mail: kathy\_deetz@flmb.uscourts.gov  
Education: Cal State (Northridge) 1987 BS  
Assistant Courtroom Deputy **Vicki Conrad** ..... (407) 648-6365 ext. 6904  
E-mail: vicki\_conrad@flmb.uscourts.gov  
Judicial Assistant **Cynthia L. Courtney** ..... (407) 648-6832  
E-mail: cindy\_courtney@flmb.uscourts.gov  
Clerk **Jo Shumard** ..... (407) 648-6365 ext. 6503

**Chambers of Bankruptcy Judge Michael G. Williamson**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Suite 1054, Tampa, FL 33602-3899  
Tel: (813) 301-5520  
E-mail: jwilliamson@flmb.uscourts.gov

**Michael G. Williamson**  
Bankruptcy Judge

Date of Birth: 1951  
Education: Duke 1973 BA; Georgetown 1976 JD  
Began Service: March 1, 2000  
Term Expires: 2014

**Legal Practice:** Member and President, McGuire, Voorhis & Wells, P.A.  
**Current Memberships:** Florida Bar Association

**Staff**  
Judicial Assistant **Mary F. Maddox** ..... (813) 301-5520  
E-mail: marym@flmb.uscourts.gov  
Law Clerk **Patricia Avidan** ..... (813) 301-5521  
E-mail: patricia\_avidan@flmb.uscourts.gov

**Chambers of Bankruptcy Judge K. Rodney May**

801 North Florida Avenue, Tampa, FL 33602-3899  
Tel: (813) 301-5200

**K. Rodney May**  
Bankruptcy Judge

Term Expires: December 2017

**Staff**  
Judicial Assistant **Yvonne Shepherd** ..... (813) 301-5200

**Chambers of Bankruptcy Judge (recalled) Alexander L. Paskay**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Suite 932, Tampa, FL 33602-3899  
Tel: (813) 301-5146

**Alexander L. Paskay**  
Bankruptcy Judge (recalled)

Date of Birth: 1922  
Education: U Budapest (Hungary) 1944 JD; Miami 1958 JD  
Began Service: 1963  
Term Expires: 2008

**Academic:** Adjunct Professor, Stetson University College of Law (1973)

**Clerkships:** Law Clerk The Honorable Joseph Patrick Lieb, United States District Court (1958-1963)

**Government:** Research Assistant, United States District Court for the Southern District of Florida (1958-1961); Research Assistant, United States District Court for the Middle District of Florida (1961-1963)

**Chambers of Bankruptcy Judge (recalled) Alexander L. Paskay** *continued*

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy Fellows; American Judicature Society; Federal Bar Association; Florida Bar; Hillsborough County Bar Association

**Staff**  
Law Clerk **Isabelle Skipper** ..... (813) 301-5172  
Judicial Assistant **Mary Morrison** ..... (813) 301-5146  
Education: Florida State 1967 BS

**United States District Court for the Northern District of Florida**

U.S. Courthouse, 111 North Adams Street, Tallahassee, FL 32301  
Tel: (850) 521-3501 Fax: (850) 521-3550  
Internet: www.flnd.uscourts.gov

**Number of Judgeships: 4**

**Areas Covered:** Counties of Alachua, Bay, Calhoun, Dixie, Escambia, Franklin, Gadsden, Gilchrist, Gulf, Holmes, Jackson, Jefferson, Lafayette, Leon, Levy, Liberty, Madison, Okaloosa, Santa Rosa, Taylor, Wakulla, Walton and Washington

**Court Staff**

Clerk of Court **William M. McCool** ..... (850) 521-3501  
Chief Deputy **Sheila Hurst-Rayborn** ..... (850) 521-3501

Deputy-in-Charge - Gainesville **Traci Abrams** ..... (352) 380-2400  
U.S. Courthouse, 401 SE First Ave., Rm. 243, Gainesville, FL 32601 Fax: (352) 380-2424

Deputy-in-Charge - Pensacola **Travis Green** ..... (850) 435-8440  
U.S. Courthouse, One N. Palafox St., Pensacola, FL 32501 Fax: (850) 433-5972

Deputy-in-Charge - Panama City **Kathy Klimek** ..... (850) 769-4556  
30 West Government Street, Panama City, FL 32401 Fax: (850) 769-7528

Chief Probation Officer **Steve Townley** ..... (850) 521-3501  
227 N. Bronough St., Ste. 4400, Tallahassee, FL 32301-1329

Federal Public Defender **Randall Murrell** ..... (850) 942-8818  
106 N. Bronough St., Tallahassee, FL 32301 Fax: (850) 942-8809

Assistant Federal Public Defender **Thomas S. Keith** ..... (850) 432-1418  
17 S. Palafox St., Ste. 394, Pensacola, FL 32501 Fax: (850) 434-3855

Financial Administrator **Agatha Carter** ..... (850) 521-3520 Fax: (850) 521-3692

Administrative Coordinator **Ginger Jordan** ..... (850) 521-3531  
Director, Information Technology **Stephen Mandel** ..... (850) 470-8186

**Chambers of Chief Judge Robert Lewis Hinkle**

U.S. Courthouse, 111 North Adams Street, Tallahassee, FL 32301  
Tel: (850) 521-3601 Fax: (850) 521-3610

**Robert Lewis Hinkle**  
Chief Judge

Date of Birth: 1951  
Education: Florida State 1972 BA; Harvard 1976 JD  
Began Service: August 6, 1996  
Appointed By: President William J. Clinton

**Affiliation:** Member, Chambers of Member Robert Lewis Hinkle, Judicial Conference of the United States

**Academic:** Adjunct Professor of Law, Trial Practice, Florida State University College of Law (1981)

**Clerkships:** Law Clerk The Honorable Irving L. Goldberg, United States Court of Appeals for the Fifth Circuit (1976-1977)

**Corporate:** Assistant Auditor, Barnett Bank of Tallahassee (1972-1973)

**Chambers of Chief Judge Robert Lewis Hinkle** *continued*

**Legal Practice:** Associate, Sutherland, Asbill & Brennan (1977-1978); Associate, Thompson, Wadsworth, Messer, Turner & Rhodes (1978-1979); Shareholder, Hinkle & Battaglia, P.A. (1979-1982); Partner, Wadsworth, Davis & Hinkle (1982-1984); Partner, Holland & Knight (1984-1985); Shareholder, Radey Hinkle McArthur Polston & Frehn, P.A. (and predecessor firms) (1985-1996); Chairman of Board of Directors, Radey Hinkle McArthur Polston & Frehn, P.A. (and predecessor firms) (1994-1996)

**Current Memberships:** American Inn of Court; Florida Bar; Jefferson County Bar Association; Leadership Florida (Class IX); Tallahassee Bar Association

**Staff**  
Judicial Assistant **Sherrye M. Stephens** ..... (850) 521-3601

**Chambers of District Judge Stephan P. Mickle**

U.S. Courthouse, 401 SE First Avenue, Suite 367, Gainesville, FL 32601  
Tel: (352) 380-2742 Fax: (352) 380-2414

**Stephan P. Mickle**  
District Judge

Date of Birth: 1944  
Education: Florida 1965 BA, 1966 MEd, 1970 JD  
Began Service: June 22, 1998

Appointed By: President William J. Clinton

**Academic:** Part-time Assistant Professor of Law, University of Florida, College of Law (1976-2005); Adjunct Professor, University of Florida, College of Law (1971-1976); Adjunct Professor, Florida State University (1993)

**Government:** Attorney, Office of Legal Services, United States Office of Equal Opportunity (1970); Special Assistant Public Defender, Eighth Judicial Circuit, State of Florida (1974)

**Judicial:** Judge, Alachua County Court (1979-1984); Judge, Florida Circuit Court, Eighth Judicial Circuit (1984-1992); Judge, Florida District Court of Appeal, First District (1993-1998)

**Legal Practice:** Associate, W. George Allen (1971); Stephan P. Mickle, P.A. (1971-1979); Lawyer-Partner, Mickle, Harris & Green, P.A. (1973-1974); Lawyer-Partner, Mickle, Harris, Green & Woolfork, P.A. (1974-1976); Stephan P. Mickle, P.A. (1976-1979)

**Current Memberships:** American Bar Association; American Inn of Court; American Judicature Society; American Law Institute; Eighth Judicial Circuit Bar Association; Florida Association of Women Lawyers; Florida Bar Association; James C. Adkins Inns of Court; Judicial Council of the National Bar Association; National Bar Association

**Staff**

Law Clerk **Midori Lowry** ..... (352) 380-2741  
E-mail: Midori\_Lowry@flnd.uscourts.gov  
Education: Miami 1991 BA; Florida 1994 JD

Law Clerk **Peg O'Connor** ..... (352) 380-2421  
E-mail: Peg\_O'Connor@flnd.uscourts.gov  
Education: Florida 1993 BA, 1998 MA, 1998 JD

Judicial Assistant **Rebecca F. Butler** ..... (352) 380-2742  
E-mail: Rebecca\_Butler@flnd.uscourts.gov

**Chambers of District Judge M. Casey Rodgers**

One North Palafox Street, Pensacola, FL 32502-5658  
Tel: (850) 435-8448 Fax: (850) 437-7897  
E-mail: casey\_rodgers@fld.uscourts.gov

**M. Casey Rodgers**  
District Judge

Date of Birth: August 13, 1964  
Education: Cal Western 1991 JD; West Florida 1989 BA  
Began Service: November 24, 2003  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk, District Judge Lacey A. Collier, United States District Court for the Northern District of Florida (1992-1994)

**Corporate:** General Counsel, West Florida Medical Center Clinic, P.A. (1998-1999)

**Judicial:** Magistrate Judge, United States District Court for the Northern District of Florida (2002-2003)

**Legal Practice:** Associate Attorney, Clark, Partington, Hart, P.A. (1994-1998); Attorney, M. Casey Rodgers, P.A. (1999-2002)

**Staff**

Law Clerk **Anne Richardson** ..... (850) 435-8448  
E-mail: anne\_richardson@fld.uscourts.gov

Education: Florida State

Law Clerk **Kristine Wilson** ..... (850) 435-8448  
E-mail: kristine\_wilson@fld.uscourts.gov

Law Clerk **(Vacant)** ..... (850) 435-8448

Court Reporter **Gwen Kesinger** ..... (850) 432-7050  
E-mail: gwen\_kesinger@fld.uscourts.gov

Judicial Assistant **Kathy Rock** ..... (850) 435-8448  
E-mail: Kathy\_Rock@fld.uscourts.gov

**Chambers of District Judge John Richard Smoak**

30 West Government Street, Panama City, FL 32401  
Tel: (850) 785-9761 Fax: (850) 763-6254  
E-mail: richard\_smoak@fld.uscourts.gov

**John Richard Smoak**  
District Judge

Education: Florida 1965 BS, 1972 JD  
Began Service: November 7, 2005  
Appointed By: President George W. Bush

**Chambers of Senior Judge William H. Stafford, Jr.**

U.S. Courthouse, 111 North Adams Street, Tallahassee, FL 32301-7717  
Tel: (850) 521-3611 Fax: (850) 521-3618

**William H. Stafford, Jr.**  
Senior Judge

Date of Birth: 1931  
Education: Temple 1953 BS, 1956 LLB, 1968 JD  
Began Service: May 30, 1975  
Appointed By: President Gerald Ford

**Academic:** Adjunct Instructor, Pensacola Junior College (1964); Claims representative, State Farm Mutual Insurance (1960); Instructor, Florida State University College of Law (1992); Instructor, Florida State University College of Law (1996-1997); Instructor, Florida State University College of Law (1999)

**Government:** State Attorney, First Judicial Circuit, State of Florida (1967-1969); United States Attorney, Northern District of Florida, United States Department of Justice (1969-1975)

**Legal Practice:** Robinson & Roark (1961-1964); Private Practice (1964-1969)

**Military Service:** United States Navy (1956-1960)

**Current Memberships:** Florida Bar; Tallahassee American Inn of Court; Tallahassee Bar Association

**Chambers of Senior Judge William H. Stafford, Jr. continued****Staff**

Judicial Assistant **Judy Joyner** ..... (850) 521-3611

**Chambers of Senior Judge Maurice M. Paul**

U.S. Courthouse, 401 SE First Avenue, Gainesville, FL 32601  
Tel: (352) 380-2415 Fax: (352) 380-2435

**Maurice M. Paul**  
Senior Judge

Date of Birth: 1932  
Education: Florida 1954 BSBA, 1960 LLB

Began Service: 1982  
Appointed By: President Ronald Reagan

**Academic:** Interim Instructor, University of Florida College of Law (1960)

**Judicial:** Judge, Florida Circuit Court, Ninth Judicial Circuit (1973-1982)

**Legal Practice:** Associate, Sanders, McEwan, Mims & MacDonald (1960-1964); Partner, Akerman, Senterfit, Eidsom, Mesmer & Robinson (1965-1966); Partner, Pitts, Eubanks, Ross & Paul (1968-1969)

**Military Service:** United States Air Force (1954-1957)

**Current Memberships:** Committee on Court Administration and Case Management; Eleventh Circuit Judicial Council

**Staff**

Law Clerk **Michael Dupee** ..... (352) 380-2415  
Education: Florida JD

Law Clerk **Justin Fitzteam** ..... (352) 380-2415

**Chambers of Senior Judge Lacey A. Collier**

U.S. Courthouse, One North Palafox Street, Pensacola, FL 32502  
Tel: (850) 444-0174 Fax: (850) 444-0177

**Lacey A. Collier**

Senior Judge

Date of Birth: 1935

Education: Naval Postgrad 1970 BA; West Florida 1972 MA, 1975 BA; Florida State 1977 JD

Began Service: November 20, 1991

Appointed By: President George H.W. Bush

**Academic:** Adjunct Professor, University of West Florida (1973)

**Government:** Assistant State Attorney, First Judicial Circuit, State of Florida (1977-1984); Advisor to Grand Juries, First Judicial Circuit, State of Florida (1978-1984)

**Judicial:** Judge, Florida Circuit Court, First Judicial Circuit (1984-1991)

**Military Service:** United States Navy (1955-1975)

**Current Memberships:** American Inns of Court; Escambia-Santa Rosa Bar Association; Florida Bar; Okaloosa-Walton Bar Association

**Staff**

Career Law Clerk **Rick Jank** ..... (850) 444-0174  
E-mail: rick\_jank@fld.uscourts.gov

Education: Stetson 1992 JD

Judicial Assistant **Dene R. Brooke** ..... (850) 444-0174  
E-mail: dene\_brooke@fld.uscourts.gov

**Chambers of Senior Judge Roger Vinson**

517 U.S. Courthouse, One North Palafox Street, Pensacola, FL 32502-5658  
Tel: (850) 435-8444 Fax: (850) 435-8489

**Roger Vinson**

Senior Judge

Date of Birth: 1940

Education: Naval Acad 1962 BS; Vanderbilt 1971 JD

Began Service: 1983

Appointed By: President Ronald Reagan

**Legal Practice:** Beggs & Lane (1971-1983)

**Military Service:** United States Navy (1962-1968)

**Staff**

Law Clerk **Bonnie Daboll** ..... (850) 435-8444  
Education: Florida 2003 JD

Law Clerk **Josiah Neeley** ..... (850) 435-8444  
Education: Notre Dame 2004 JD

Court Reporter **Paul Rayborn** ..... (850) 432-1808  
E-mail: paul\_rayborn@fld.uscourts.gov

Judicial Assistant **Val Harmon** ..... (850) 435-8444  
E-mail: val\_harmon@fld.uscourts.gov

**Chambers of Magistrate Judge William C. Sherrill, Jr. continued**

**Government:** Counsel to the Speaker, Florida House of Representatives (1973-1974); Assistant Attorney General and Chief Trial Counsel, Office of the Attorney General, United States Department of Justice (1974-1979); Administrative Hearing Officer, State of Florida (1984-1988)

**Legal Practice:** Partner, Ferguson & Sherrill (1979-1984)

**Military Service:** United States Army (1969-1972)

**Current Memberships:** Florida Bar; Tallahassee American Inn of Court; Tallahassee Bar Association

**Staff**

Career Law Clerk **Anne Kinch** ..... (850) 521-3627  
E-mail: anne\_kinch@fld.uscourts.gov

Education: South Florida 1983 BA;  
Florida State 1987 JD

Staff Attorney **Jeanne M. Murray** ..... (850) 521-3629  
E-mail: jeanne\_murray@fld.uscourts.gov

Education: Jacksonville U 1978 BA;  
Florida State 1997 JD

Judicial Assistant **Barbara Everett** ..... (850) 521-3626  
E-mail: barbara\_everett@fld.uscourts.gov

**Chambers of Magistrate Judge Elizabeth M. Timothy**

One North Palafox Street, Pensacola, FL 32502-5658  
Tel: (850) 437-6823 Fax: (850) 437-7760

**Elizabeth M. Timothy**  
Magistrate Judge

**Staff**  
Judicial Assistant **Teresa Milstead** ..... (850) 437-6823

**Chambers of Magistrate Judge (half-time) Larry A. Bodiford**

620 McKenzie Avenue, Panama City, FL 32401  
P.O. Box 2528, Panama City, FL 32402  
Tel: (850) 763-0723 Fax: (850) 872-8402

**Larry A. Bodiford**  
Magistrate Judge (half-time)

Date of Birth: 1939  
Education: Stetson JD  
Began Service: 1985  
Term Expires: 2009

**Legal Practice:** Private Practice

**Staff**  
Judicial Assistant **Susan Mayo** ..... (850) 763-0723

**United States Bankruptcy Court for the Northern District of Florida**

110 East Park Avenue, Suite 100, Tallahassee, FL 32301  
Tel: (850) 521-5001  
Internet: www.flnb.uscourts.gov

**Number of Judgeships: 1****Court Staff**

Clerk of Court **William W. Blevins** ..... (850) 521-5001  
E-mail: william\_levins@flnb.uscourts.gov  
Chief Deputy Clerk **Richard W. Mildenberger** ..... (850) 521-5001  
E-mail: richard\_mildenberger@flnb.uscourts.gov

**Chambers of Bankruptcy Judge Lewis M. Killian, Jr.**

110 East Park Avenue, Tallahassee, FL 32301  
Tel: (850) 521-5031 Fax: (850) 521-5035  
E-mail: Lewis\_Killian@flnb.uscourts.gov

**Lewis M. Killian, Jr.**  
Bankruptcy Judge

Date of Birth: 1947  
Education: West Point 1969 BS; Florida State 1976 JD  
Began Service: September 22, 1986  
Term Expires: September 22, 2014

**Legal Practice:** Ervin, Varn, Jacobs, Odom & Kitchen (1979-1986)

**Military Service:** United States Army (1969-1979)

**Current Memberships:** National Conference of Bankruptcy Judges; Northern District of Florida Bankruptcy Bar; Tallahassee Bar Association

**Staff**  
Law Clerk **Jamie Fowler** ..... (850) 521-5032  
E-mail: jamie\_fowler@flnb.uscourts.gov  
Judicial Assistant **Martha Kantor** ..... (850) 521-5031  
E-mail: Martie\_Kantor@flnb.uscourts.gov

## United States District Court for the Southern District of Florida

U.S. Courthouse, 301 North Miami Avenue, Miami, FL 33128  
Tel: (305) 523-5100 Tel: (305) 536-7265 (PACER)  
Internet: www.flsd.uscourts.gov

**Number of Judgeships:** 18

**Areas Covered:** Counties of Broward, Dade, Highlands, Indian River, Martin, Miami-Dade, Monroe, Okeechobee, Palm Beach and St. Lucie

**Court Staff**

Clerk of Court **Clarence Maddox** ..... (305) 523-5100  
Administrative Secretary **Judy Snyder** ..... (305) 523-5100  
Chief Deputy [Administration] **Steven M. Larimore** ..... (305) 523-5100  
Chief Deputy [Operations] **Debra K. Kemp** ..... (305) 523-5100  
Deputy-in-Charge - Fort Pierce **Colette Griffin-Arnold** ..... (772) 595-9691  
300 S. Sixth St., Fort Pierce, FL 34950  
Federal Public Defender **Kathleen Williams** ..... (305) 536-6900  
150 W. Flagler St., #1500, Miami, FL 33130-1555  
Court Reporter Scheduling Coordinator **Jean Vera** ..... (305) 523-5635  
Facilities Management and Space Planning Manager  
**Kevin Pryor** ..... (305) 523-5077  
Court Services Manager **Pamela Thaggard** ..... (305) 523-5045  
Human Resources Manager **Kathy Archer** ..... (305) 523-5980  
Northern Division Operations Manager **Michael Beck** ..... (561) 803-3400  
U.S. Courthouse, 701 Clematis St.,  
West Palm Beach, FL 33401  
Chief Probation Officer **Reginald D. Michael** ..... (305) 523-5300  
Financial Administrator (**Vacant**) ..... (305) 523-5060  
Jury Administrator **Maria Barreiro** ..... (305) 523-5190  
Operations Administrator, Appeals, Records, Intake and  
Docketing **Vanessa Powell-Bacourt** ..... (305) 523-5299  
Interpreter Supervisor **Irene B. Tomassini** ..... (305) 523-5620  
Operations Supervisor, Intake and Docketing  
**Yvonne Cedeno** ..... (305) 523-5205  
Attorney Admissions **Catherine Wade** ..... (305) 523-5265

**Chambers of Chief District Judge William J. Zloch**

202 U.S. Courthouse, 299 East Broward Boulevard,  
Fort Lauderdale, FL 33301  
Tel: (954) 769-5480 Fax: (954) 769-5429

**William J. Zloch**  
Chief District Judge

Date of Birth: 1944  
Education: Notre Dame 1966 BA, 1974 JD  
Began Service: November 1985  
Appointed By: President Ronald Reagan

**Military Service:** United States Navy (1967-1970)

**Staff**

Law Clerk **Seamus Flaherty** ..... (954) 769-5480  
Law Clerk **Angela Pfister** ..... (954) 769-5480  
Law Clerk **James Stuart** ..... (954) 769-5480  
Secretary **Barbara L. Coats** ..... (954) 769-5480

**Chambers of District Judge Federico A. Moreno**

1061 James Lawrence King Federal Justice Building, 99 NE Fourth Street,  
Miami, FL 33132  
Tel: (305) 523-5110 Fax: (305) 523-5119

**Federico A. Moreno**  
District Judge

Date of Birth: 1952  
Education: Notre Dame 1974 AB;  
Miami 1978 JD  
Began Service: 1990  
Appointed By: President George H.W. Bush

**Judicial:** Judge, County Court (1986-1987); Judge, Florida Circuit Court  
(1987-1990)

**Legal Practice:** Rollins, Peeples & Meadows (1978-1979); Partner,  
Thornton, Rothman & Moreno (1982-1986)

**Current Memberships:** American Association of Judges; Federal Bar  
Association; Hispanic Bar Association

**Staff**

Law Clerk **Elizabeth Phelps** ..... (305) 523-5110  
Education: George Mason 2005 JD  
Law Clerk **Rudolfo Ruiz** ..... (305) 523-5110  
Education: Georgetown 2005 JD  
Law Clerk **Jon Worm** ..... (305) 523-5110  
Education: Notre Dame 2003 JD  
Court Reporter **Andy Schwartz** ..... (305) 523-5118  
Secretary **Shirley Christie** ..... (305) 523-5110

**Chambers of District Judge Donald L. Graham**  
1155 James Lawrence King Federal Justice Building, 99 NE Fourth Street,  
Miami, FL 33132  
Tel: (305) 523-5130

**Donald L. Graham**  
District Judge

Date of Birth: 1948  
Education: West Virginia State 1971 BA;  
Ohio State 1974 JD  
Began Service: October 1991  
Appointed By: President George H.W. Bush



**Academic:** Adjunct Instructor, University of Maryland, European Division  
(1975-1977); Instructor, Miami Educational Consortium, Embry Riddle  
College, Homestead Air Force Base (1978-1979)

**Government:** Assistant United States Attorney, Southern District of  
Florida, United States Department of Justice (1979-1983)

**Judicial:** President, District Judges Association for the Eleventh Circuit  
(2002-2004)

**Legal Practice:** Founding Partner, Raskin & Graham, P.A. (1983-1991)

**Military Service:** Active Duty Judge Advocate General's Corps, United  
States Army (1974-1979); United States Army Reserve (1981-1999)

**Current Memberships:** American Bar Association; Association of Trial  
Lawyers of America; Council of Florida Bar Presidents; Dade County  
Bar Association; District Judges Association for the Eleventh Circuit;  
Federal Bar Association; Florida Bar; National Association of Criminal  
Defense Lawyers; National Bar Association; Wilkie D. Ferguson, Jr. Bar  
Association

**Staff**

Law Clerk [Even Numbered Cases] **Karen Stewart** ..... (305) 523-5130  
Education: Miami 2003 JD  
Law Clerk [Odd Numbered Cases] **Amie Riggie** ..... (305) 523-5130  
Education: Columbia 1999 JD  
Courtroom Deputy **Clara Foster** ..... (305) 523-5130  
Judicial Administrator **Gina Wong** ..... (305) 523-5130  
Education: Miami 1982 BBA

**Chambers of District Judge K. Michael Moore**

1168 James Lawrence King Federal Justice Building, 99 NE Fourth Street,  
Miami, FL 33132  
Tel: (305) 523-5160 Fax: (305) 523-5169

**K. Michael Moore**

District Judge

Date of Birth: 1951  
Education: Florida State 1972 BA; Fordham 1976 JD  
Began Service: February 10, 1992  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Government:** Assistant United States Attorney, Southern District of  
Florida, United States Department of Justice (1976-1981); Supervisory  
Assistant United States Attorney, Northern District of Florida, United  
States Department of Justice (1981-1982); United States Attorney,  
Northern District of Florida, United States Department of Justice  
(1982-1983); Chief Assistant United States Attorney, Northern District of  
Florida, United States Department of Justice (1983-1986); United States  
Attorney Northern District of Florida, United States Department of Justice  
(1987-1989); Director, United States Marshals Service, United States  
Department of Justice (1989-1992)

**Current Memberships:** Florida Bar

**Staff**

Law Clerk **Zachary Bower** ..... (305) 523-5160

**Chambers of District Judge K. Michael Moore continued**

Law Clerk **Aviva Wein** ..... (305) 523-5160  
Secretary **Mary Tomchay** ..... (305) 523-5160  
E-mail: Mary\_Tomchay@flds.uscourts.gov

**Chambers of District Judge Ursula Ungaro-Benages**

U.S. Courthouse, 301 North Miami Avenue, 11th Floor, Miami, FL 33128  
Tel: (305) 523-5550

**Ursula Ungaro-Benages**  
District Judge

Date of Birth: 1951  
Education: Miami 1973 BA; Florida 1975 JD  
Began Service: 1992  
Appointed By: President George H.W. Bush

**Judicial:** Judge, Florida Circuit Court, 11th Judicial Circuit (1987-1992)

**Legal Practice:** Frates, Floyd, Pearson, Stewart, Richman & Greer  
(1976-1978); Blackwell, Walker, Gray, Powers, Flick & Hoebl  
(1978-1980); Finley, Kumble, Heine, Underberg, Manley & Casey  
(1980-1985); Sparber, Shevin, Shapo & Heilbronner (1985-1987)

**Current Memberships:** Dade County Bar Association; Eugene Spellman  
Chapter American Inn of Court; Federal Judges Association; Florida  
Association of Women Lawyers; Florida Bar; Florida Conference of  
Circuit Judges

**Staff**

Law Clerk **Santiago Aroca** ..... (305) 523-5554  
Law Clerk **Ryan S. Cobbs** ..... (305) 523-5550  
Law Clerk **Jorge Gonzalez** ..... (305) 523-5550  
Courtroom Deputy **Kathryn Harlan** ..... (305) 523-5555  
Court Reporter **William Romanishin** ..... (305) 523-5558

**Chambers of District Judge Daniel T. K. Hurley**

U.S. Courthouse, 701 Clematis Street, West Palm Beach, FL 33401-5196  
Tel: (561) 803-3450

**Daniel T. K. Hurley**  
District Judge

Date of Birth: 1943  
Education: St Anselm 1964 AB; George Washington 1968 JD  
Began Service: April 1, 1994  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable John Pratt, United States District  
Court for the District of Columbia; Law Clerk The Honorable Roger Robb,  
United States Court of Appeals for the District of Columbia Circuit

**Government:** Assistant County Solicitor, Palm Beach County, Florida  
(1970-1973); Executive Assistant State Attorney, 15th Judicial Circuit of  
Florida, State of Florida (1973-1975)

**Judicial:** Judge, West Palm Beach County Court (1975-1977); Judge,  
Florida Circuit Court, 15th Judicial Circuit (1977-1979); Judge, Florida  
Court of Appeal, Fourth District (1979-1986); Judge, Florida Circuit  
Court, 15th Judicial Circuit (1986-1994); Chief Judge, Florida Circuit  
Court, 15th Judicial Circuit (1988-1993)

**Current Memberships:** American Bar Association; California Bar; District  
of Columbia Bar; Florida Bar; Palm Beach County Bar Association

**Staff**

Law Clerk **Ali M. Arain** ..... (561) 803-3450  
Law Clerk **Theresa A. DiPaola** ..... (561) 803-3450  
Education: Boston U 1983 JD  
Court Reporter **Pauline Stipes** ..... (561) 803-3458

**Chambers of District Judge Joan A. Lenard**

U.S. Courthouse, 301 North Miami Avenue, 7th Floor, Miami, FL 33128  
Tel: (305) 523-5500 Fax: (305) 523-5509

**Joan A. Lenard**  
District Judge

Date of Birth: 1952  
Education: Roger Williams 1973 BA; Antioch Law 1976 JD  
Began Service: March 1, 1996  
Appointed By: President William J. Clinton

**Government:** Assistant State Attorney, Consumer Fraud Division, Eleventh Judicial Circuit, State of Florida (1976-1978); Chief, Consumer Fraud Division, Office of the State Attorney, Eleventh Judicial Circuit, State of Florida (1978-1980); Chief, Consumer & Electronic Crime Division, Office of the State Attorney, Eleventh Judicial Circuit, State of Florida (1980-1982)

**Judicial:** Judge, Dade County Court (1982-1993); Judge (Acting), Florida Circuit Court, 11th Judicial Circuit (1982-1993); Judge, Florida Circuit Court, 11th Judicial District (1993-1995)

**Current Memberships:** Dade County Bar Association; District of Columbia Bar; Federal Judges Association; Florida Association for Women Lawyers; Florida Bar

**Staff**  
Law Clerk Isaac Gradman ..... (305) 523-5500  
Law Clerk Katherine Larson ..... (305) 523-5500  
Judicial Administrator Diana Pizarro ..... (305) 523-5500  
E-mail: diana\_pizarro@fslsd.uscourts.gov  
Court Reporter Lisa Edwards ..... (305) 523-5499  
Fax: (305) 523-5509

**Chambers of District Judge Donald M. Middlebrooks**

U.S. Courthouse, 701 Clematis Street, Room 257,  
West Palm Beach, FL 33401  
Tel: (561) 514-3720 Fax: (561) 514-3729

**Donald M. Middlebrooks**  
District Judge

Date of Birth: 1946  
Education: Florida 1968 BA, 1968 BS, 1972 JD; Virginia 2004 LLM  
Began Service: July 28, 1997  
Appointed By: President William J. Clinton

**Corporate:** Managing Partner, Lake Lucy Groves (1994-1997)

**Government:** Governmental Assistant, Assistant General Counsel and General Counsel, Governor Reubin O'Donovan Askew (D-FL), State of Florida (1974-1977)

**Legal Practice:** Askerman, Senterfitt & Eidson (1973-1974); Associate, Steel Hector & Davis (1977-1979); Director, Florida Legal Service, Inc. (1977-1979); Equity Partner, Steel, Hector & Davis (1979-1997); President, Florida Legal Services, Inc. (1980-1981); Director, Volunteer Lawyers Resource Center, Inc. (1988-1992); Director, Florida Bar Children's Fund, Inc. (1989-1997)

**Military Service:** United States Army (1972-1979)

**Current Memberships:** Advisory Committee of the Volunteer Lawyers Project for the Southern District of Florida; American Bar Association; American Bar Foundation; American Judicature Society; Dade County Bar Association; Florida State Bar; Florida Supreme Court Historical Society; Palm Beach County Bar Association

**Chambers of District Judge Alan S. Gold**

U.S. Courthouse, 301 North Miami Avenue, 10th Floor, Miami, FL 33128  
Tel: (305) 523-5580

**Alan S. Gold**  
District Judge

Date of Birth: 1944  
Education: Florida 1966 BA; Duke 1969 JD; Miami 1974 LLM  
Began Service: July 28, 1997  
Appointed By: President William J. Clinton

**Academic:** Adjunct Professor of Law, University of Miami School of Law (1988-1995)

**Clerkships:** Law Clerk The Honorable Charles Carroll, Florida Court of Appeal, Third District (1969-1970)

**Government:** Assistant County Attorney, Office of the Dade County Attorney (1971-1975)

**Judicial:** Judge, Florida Circuit Court, Eleventh Judicial Circuit, Dade County (1992-1993); Judge, Florida Circuit Court, Eleventh Judicial Circuit, Dade County (1993-1997)

**Legal Practice:** Associate, Kates & Ress, P.A. (1970); Majority Shareholder, Greenberg, Trauring, Hoffman, Lipoff, Rosen & Quentel, P.A. (1975-1992); Majority Shareholder, Greenberg, Trauring, Hoffman, Lipoff, Rosen & Quentel, P.A. (1993)

**Staff**

Law Clerk Erica S. Shultz ..... (305) 523-5580  
Education: Florida Atlantic 1998 BA;  
Florida 2001 JD  
Law Clerk Kathy-Ann Webb-Marlin ..... (305) 523-5580  
Education: Florida 1996 BA, 1999 JD  
Judicial Administrator Lynn M. Surowiec ..... (305) 523-5580  
E-mail: lynn\_surowiec@fslsd.uscourts.gov  
Courtroom Deputy Jacob M. Hasbun ..... (305) 523-5584  
E-mail: jacob\_hasbun@fslsd.uscourts.gov  
Official Court Reporter Joseph A. Millikan ..... (305) 523-5588  
E-mail: jamillikan@aol.com

**Chambers of District Judge William P. Dimitrouleas**

U.S. Courthouse, 299 East Broward Boulevard, Chambers 205,  
Fort Lauderdale, FL 33301  
Tel: (954) 769-5650 Fax: (954) 769-5656

**William P. Dimitrouleas**

District Judge

Date of Birth: 1951  
Education: Furman 1973 BA; Florida 1975 JD  
Began Service: June 1, 1998  
Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, Trial Advocacy, Nova Law School (1994-1998)

**Government:** Assistant Public Defender, Seventeenth Judicial Circuit, Office of the Public Defender, State of Florida (1976-1977); Assistant State Attorney, Seventeenth Judicial Circuit, Office of the State Attorney, State of Florida (1977-1989)

**Judicial:** Judge, Florida Circuit Court, Seventeenth Judicial Circuit (1989-1998)

**Current Memberships:** American Bar Association; Broward Bar Association

**Staff**

Law Clerk Elizabeth Dietrich ..... (954) 769-5650  
Education: Furman 2001 BA;  
George Washington 2005 JD  
Law Clerk Justin O'Connell ..... (954) 769-5650  
Education: Johns Hopkins 2001 BA;  
Syracuse 2004 JD  
Courtroom Deputy Karen A. Carlton ..... (954) 769-5655  
Education: Bryant 1985 BS

**Chambers of District Judge William P. Dimitrouleas** continued

Court Reporter Robert Rycoff ..... (954) 769-5657  
Judicial Secretary Tammy L. Barlow ..... (954) 769-5650

**Chambers of District Judge Patricia A. Seitz**

U.S. Courthouse, 301 North Miami Avenue, 5th Floor, Miami, FL 33128  
Tel: (305) 523-5530

**Patricia A. Seitz**

District Judge

Date of Birth: 1946  
Education: Kansas State 1968 BA; Georgetown 1973 JD  
Began Service: November 16, 1998  
Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, University of Miami Trial Advocacy Program (1984-1988); Editorial Assistant, American Society of Landscape Architects (1968-1969); Dallas Times Herald (Washington, DC Bureau) (1971-1973); Office of Congressman William R. Roy (1971)

**Clerkships:** Law Clerk The Honorable Charles R. Richey, United States District Court for the District of Columbia (1973-1974)

**Government:** Legislative Liaison then Program Analyst, US Training and Employment Services, Manpower Administrati, Department of Labor (1969-1970); Director, Office of Legal Counsel, Office of National Drug Control Policy, Executive Office of the President, William J. Clinton Administration (1996-1997)

**Legal Practice:** Associate, Steel Hector & Davis (1974-1979); Partner, Steel Hector & Davis (1980-1996)

**Current Memberships:** American Bar Foundation, Fellow; American Board of Trial Advocates; District of Columbia Bar; Florida Bar; Florida Association for Women Lawyers, Dade Chapter; International Society of Barristers; International Women's Forum; Southern Conference of Bar Presidents

**Staff**

Law Clerk Kristen Foslid ..... (305) 523-5530  
Law Clerk Nicole Friedenberg ..... (305) 523-5530  
Law Clerk Jon Jvenger ..... (305) 523-5530  
Court Reporter David Ehrlich ..... (305) 523-5537  
Courtroom Deputy Linda Webb ..... (305) 523-5534

**Chambers of District Judge Adalberto Jordan**

U.S. Courthouse, 301 North Miami Avenue, 8th Floor, Miami, FL 33128  
Tel: (305) 523-5560 Fax: (305) 523-5569

**Adalberto Jordan**

District Judge

Date of Birth: 1961  
Education: Miami 1984 BA, 1987 JD  
Began Service: October 1, 1999  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable Thomas Clark, United States Court of Appeals for the Eleventh Circuit (1987-1988); Law Clerk The Honorable Sandra Day O'Connor, United States Supreme Court (1988-1989)

**Government:** Assistant United States Attorney, Southern District of Florida, United States Attorney's Office, United States Department of Justice (1994-1996); Deputy Chief of the Appellate Division, Southern District of Florida, United States Attorney's Office, United States Department of Justice (1996-1998); Chief of the Appellate Division, Southern District of Florida, United States Attorney's Office, United States Department of Justice (1998-1999)

**Legal Practice:** Litigation Associate, Steel Hector & Davis (1989-1993); Partner, Steel Hector & Davis (1994-1994)

**Current Memberships:** American Bar Association; Florida Bar; Peter T. Fay American Inn of Court

**Chambers of District Judge Adalberto Jordan** continued**Staff**

Law Clerk Manuel A. Gomez ..... (305) 523-5563  
Law Clerk Maria Medetis ..... (305) 523-5562  
Courtroom Deputy Maria Conboy ..... (305) 523-5565  
Court Reporter Francine Salopek ..... (305) 523-5568  
Judicial Administrator Elsa Pazos ..... (305) 523-5561

**Chambers of District Judge Paul C. Huck**

99 NE 4th Street, 10th Floor, Miami, FL 33132  
Tel: (305) 523-5520

**Paul C. Huck**  
District Judge

Date of Birth: 1940  
Education: Florida 1962 BA, 1965 JD  
Began Service: August 5, 2000  
Appointed By: President William J. Clinton

**Legal Practice:** Associate, Frates, Fay, Floyd & Pearson (1965-1969); Shareholder, Quinton, Lieb, Parks & Aurell (1969-1973); Shareholder, Aurell & Huck (1973-1975); Shareholder, Mahoney, Hadlow & Adams (1975-1981); Partner, Fleming & Huck (1981-1986); Shareholder, Proenza, White, Huck & Roberts (1986-1993); Shareholder, Kozyak, Tropin & Throckmorton (1994-2000)

**Staff**  
Law Clerk Jeffrey Cook ..... (305) 523-5524  
Law Clerk Zachary Hornsbee ..... (305) 523-5523  
Law Clerk Barbara Llanes ..... (305) 523-5522

**Chambers of District Judge Kenneth A. Marra**

299 East Broward Boulevard, Room 207, Fort Lauderdale, FL 33301  
Tel: (954) 769-5680 Tel: (954) 769-5689

**Kenneth A. Marra**  
District Judge

Date of Birth: 1951  
Education: SUNY (Stony Brook) 1973 BA; Stetson 1977 JD  
Began Service: September 16, 2002

**Government:** Trial Attorney, United States Department of Justice (1977-1980)

**Judicial:** Circuit Judge, Fifteen Judicial Circuit (1996-2002)

**Legal Practice:** Associate Attorney, Wender, Murase & White (1980-1983); Associate and Partner, Nason, Gildan, Yeager, Gerson & White, P.A. (1984-1996)

**Current Memberships:** Florida State Bar

**Staff**  
Courtroom Deputy Michele Tarallo ..... (954) 769-5685  
Judicial Administrator/Law Clerk Leila Hubert ..... (954) 769-5680

**Chambers of District Judge Jose E. Martinez**

301 North Miami Avenue, Room 340, Miami, FL 33128-7702  
Tel: (305) 523-5590

**Jose E. Martinez**  
District Judge

Date of Birth: 1941  
Education: Miami 1962 BBA, 1965 JD  
Began Service: September 17, 2002

**Clerkships:** Clerk, Law Offices of Jonathan E. Ammerman (1965)

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**Chambers of District Judge Jose E. Martinez** *continued*

**Government:** Legal Officer, United States Department of the Navy (1965-1968); Assistant U.S. Attorney, Southern District of Florida, United States Attorney's Office, United States Department of Justice (1968-1970); Regional Director, Office for Drug Abuse Law Enforcement, United States Department of Justice (1972-1974)

**Legal Practice:** Associate then Partner, Helliwell, Melrose & DeWolf (1970-1980); Partner, Leib & Martinez (1980-1982); Partner, English, McCaughan & O'Bryan (1982-1985); Partner, Martinez & Mattox (1985-1989); Of Counsel and Partner, Adorno & Zeder (1989-1991); Partner, Martinez & Gutierrez (1991-2002)

**Staff**

Law Clerk **Ashley Jones** ..... (305) 523-5593  
E-mail: ashley\_jones@flds.uscourts.gov  
Education: Tennessee 2003 JD  
Law Clerk **Kevin E. Regan** ..... (305) 523-5592  
E-mail: kevin\_regan@flds.uscourts.gov  
Education: Florida 2003 JD  
Courtroom Deputy **Wanda Holston** ..... (305) 523-5595  
Court Reporter **Larry Herr** ..... (305) 523-5598  
Fax: (305) 523-5599  
Judicial Administrator **Diane L. Quinn** ..... (305) 523-5590

**Chambers of District Judge Cecilia M. Altonaga**

Federal Courthouse Square, 301 North Miami Avenue, 4th Floor, Miami, FL 33128-7705  
Tel: (305) 523-5510

**Cecilia M. Altonaga**  
District Judge

Education: Florida International 1983 BA; Yale 1986 JD  
Began Service: May 2003  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk, Chief Judge Edward B. Davis, United States District Court for the Southern District of Florida (1987-1988)

**Government:** Assistant County Attorney, Dade County Attorney's Office (1988-1996)

**Judicial:** Circuit Court Judge, Miami-Dade County, Eleventh Judicial Circuit (1999-2003); County Court Judge, Miami-Dade County (1996-1999)

**Current Memberships:** Cuban American Bar Association; Dade County Bar Association; Florida Association of Women Lawyers; Florida Bar

**Staff**

Law Clerk **Ian Dattner** ..... (305) 523-5512  
Law Clerk **Geoffrey Gettinger** ..... (305) 523-5513  
Law Clerk **Rod Kadhem** ..... (305) 523-5512  
Court Reporter **Barbara Medina** ..... (305) 523-5518

**Chambers of District Judge James I. Cohn**

299 East Broward Boulevard, Fort Lauderdale, FL 33301  
Tel: (954) 769-5490

**James I. Cohn**  
District Judge

Education: Alabama BS; Cumberland JD  
Began Service: August 5, 2003  
Appointed By: President George W. Bush

**Judicial:** Circuit Judge, 17th Judicial Circuit (1995-2003)

**Chambers of Senior Judge William M. Hoeveler**

U.S. Courthouse, 301 North Miami Avenue, 9th Floor, Miami, FL 33128  
Tel: (305) 523-5570

**William M. Hoeveler**  
Senior Judge

Date of Birth: 1922  
Education: Bucknell 1947 BA; Harvard 1950 LLB  
Began Service: April 1977  
Appointed By: President Jimmy Carter

**Academic:** Adjunct Professor, University of Miami Law School; Founding Director and Incorporator, Youth Industries, Inc.; Senior Lecturing Fellow, Duke University Law School

**Legal Practice:** Senior Partner, Knight, Peters, Hoeveler, Pickle, Niemoeller & Flynn (1951-1977)

**Military Service:** United States Marine Corps (1942-1946)

**Current Memberships:** American Bar Association; American Board of Trial Advocates; American College of Construction Lawyers; American College of Trial Lawyers; American Judicature Society; American Law Institute; Dade County Bar Association; Federal Bar Association; Florida Bar Association; National Conference of Federal Trial Judges; Philadelphia Bar

**Staff**

Law Clerk **Mandana Dashtaki** ..... (305) 523-5570  
Law Clerk **Barbara Junge** ..... (305) 523-5570  
Secretary **Janice M. Tinsman** ..... (305) 523-5570

**Chambers of Senior Judge Jose A. Gonzalez, Jr.**

205-D U.S. Courthouse, 299 East Broward Boulevard,  
Fort Lauderdale, FL 33301  
Tel: (954) 769-5560

**Jose A. Gonzalez, Jr.**  
Senior Judge

Date of Birth: 1931  
Education: Florida 1952 BA, 1957 JD  
Began Service: July 28, 1978  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Corporate:** Claim Representative, State Farm Mutual (1957-1958)

**Government:** Assistant State Attorney, 15th Judicial Circuit, State of Florida (1961-1964)

**Judicial:** Judge, Florida Circuit Court, 17th Judicial Circuit (1964-1978)

**Legal Practice:** Associate then Partner, Watson, Hubert & Sousley (1958-1964); Partner, Watson, Hubert & Sousley (1961-1964)

**Military Service:** Lieutenant, United States Army (1952-1954); Captain, United States Army Reserve (1954-1960)

**Current Memberships:** American Bar Association; American Judicature Society; Broward County Bar Association; Eleventh Circuit Bar Association; Federal Bar Association; Fifth Circuit Bar Association; Florida Bar; Supreme Court of the United States Bar Association

**Staff**

Law Clerk **Christine N. Rickard** ..... (954) 769-5560  
Education: Michigan 2000 BA; Vanderbilt 2004 JD  
Secretary **Irma Doerfler** ..... (954) 769-5560

**Chambers of Senior Judge James C. Paine**

453 Paul G. Rogers Federal Building, 701 Clematis Street, West Palm Beach, FL 33401  
Tel: (561) 803-3430

**James C. Paine**  
Senior Judge

Date of Birth: 1924  
Education: Columbia 1947 BS; Virginia 1950 LLB  
Began Service: 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Legal Practice:** Partner, Jones, Paine & Foster (1950-1979)

**Military Service:** United States Naval Reserve (1943-1946)

**Staff**

Law Clerk **Paola Beall** ..... (561) 803-3430  
Law Clerk **Margaret Presutti** ..... (561) 803-3430  
Judicial Secretary **Patricia Newkirk** ..... (561) 803-3430

**Chambers of Senior Judge Kenneth L. Ryskamp**

Paul G. Rogers Federal Building, 701 Clematis Street, Room 416, West Palm Beach, FL 33401  
Tel: (561) 803-3420 Fax: (561) 803-3429

**Kenneth L. Ryskamp**  
Senior Judge

Date of Birth: 1932  
Education: Calvin Col 1955 AB; Miami 1956 JD  
Began Service: 1986  
Appointed By: President Ronald Reagan

**Clerkships:** Law Clerk The Honorable Mallory H. Horton, Florida Court of Appeal, Third District (1957-1959)

**Legal Practice:** Private Practice (1959-1961); Partner, Goodwin, Ryskamp, Welcher & Carrier (1961-1984); Squire, Sanders & Dempsey (1984-1986)

**Current Memberships:** Federal Judges Association; Florida Bar; Michigan Bar Association

**Staff**

Courtroom Deputy **Irene Rivera** ..... (561) 803-3422  
Judicial Administrator **Sharon Hibbs** ..... (561) 803-3420

**Chambers of Senior Judge Shelby Highsmith**

1027 James Lawrence Federal Justice Building, 99 NE Fourth Street, Miami, FL 33132  
Tel: (305) 523-5170 Fax: (305) 523-5179  
E-mail: shelby\_highsmith@flds.uscourts.gov

**Shelby Highsmith**  
Senior Judge

Date of Birth: 1929  
Education: Missouri (Kansas City) 1958 BA, 1958 LLB  
Began Service: October 11, 1991  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Judicial:** Judge, Florida Circuit Court, 11th Judicial Circuit (1970-1975)

**Legal Practice:** McElhern & Formby (1958-1959); Sams, Anderson, Alper, Meadows & Spencer (1959-1962); Partner, Highsmith & Ezzo (1962-1970); Partner, Highsmith, Strauss, Glatzer & Deutsch (1975-1991)

**Military Service:** United States Army (1948-1955)

**Current Memberships:** American Bar Association; Dade County Bar Association; Florida Bar Association; Missouri Bar Association

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**Chambers of Senior Judge Shelby Highsmith** *continued***Staff**

Law Clerk **Jennifer Cosgrove** ..... (305) 523-5170  
 E-mail: Jennifer\_Cosgrove@flsd.uscourts.gov  
 Law Clerk **David Lancz** ..... (305) 523-5170  
 E-mail: David\_Lancz@flsd.uscourts.gov  
 Education: Harvard 1999 JD  
 Judicial Administrator **Laura A. Sabbatino** ..... (305) 523-5170  
 E-mail: laura\_sabbatino@flsd.uscourts.gov

**Chambers of Chief Magistrate Judge Ann E. Vitunac**

438 Paul G. Rogers Federal Building, 701 Clematis Street,  
 West Palm Beach, FL 33401  
 Tel: (561) 803-3440

**Ann E. Vitunac**  
 Chief Magistrate Judge

Date of Birth: 1949  
 Education: Florida 1970 BS; Stetson 1972 JD  
 Began Service: 1985

**Government:** Chief Trial Attorney, Office of the State Attorney, State of Florida (1973-1985)

**Current Memberships:** Craig S. Barnard Chapter American Inn of Court; Palm Beach County Bar Association

**Staff**

Career Law Clerk (**Vacant**) ..... (561) 803-3440  
 Law Clerk **Rinku Talwar** ..... (561) 803-3440  
 Education: William & Mary 1998 JD

**Chambers of Magistrate Judge William C. Turnoff**

130 U.S. Courthouse, 300 NE First Avenue, Miami, FL 33132  
 Tel: (305) 523-5710 Fax: (305) 523-5719

**William C. Turnoff**  
 Magistrate Judge

Date of Birth: 1948  
 Education: Franklin & Marshall 1970 AB; Cornell 1973 JD  
 Began Service: 1986

**Government:** Assistant District Attorney, Commonwealth of Pennsylvania (1973-1980); Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1980-1986)

**Staff**

Law Clerk **Maria Arias-Morgado** ..... (305) 523-5710  
 Law Clerk **Lizbeth Michel-Greenberg** ..... (305) 523-5710  
 Secretary (**Vacant**) ..... (305) 523-5710

**Chambers of Magistrate Judge Lurana S. Snow**

299 East Broward Boulevard, Fort Lauderdale, FL 33301  
 Tel: (954) 769-5460

**Lurana S. Snow**  
 Magistrate Judge

Date of Birth: 1951  
 Education: Radcliffe 1972 AB; Harvard 1975 JD; Barry 1998 MA  
 Began Service: 1986

**Academic:** Adjunct Faculty, Nova Southeastern University Law School  
**Clerkships:** Law Clerk The Honorable Joe Eaton, United States District Court for the Southern District of Florida (1975-1977)

**Government:** Assistant Federal Public Defender, State of Florida (1977-1979); Assistant United States Attorney, United States Department of Justice (1980-1986)

**Current Memberships:** District of Columbia Bar; Florida Bar; Massachusetts Bar Association

**Chambers of Magistrate Judge Lurana S. Snow** *continued***Staff**

Law Clerk **Rita Dee** ..... (954) 769-5460  
 Secretary **Judy Zanotti** ..... (954) 769-5460

**Chambers of Magistrate Judge Linnea R. Johnson**

Paul G. Rogers Federal Building, 701 Clematis Street,  
 West Palm Beach, FL 33401  
 Tel: (561) 803-3470 Fax: (561) 803-3438

**Linnea R. Johnson**

Magistrate Judge

Date of Birth: 1946  
 Education: Georgia BA; Stetson 1971 JD  
 Began Service: 1987

**Government:** Assistant Public Defender, Dade County, Florida; Assistant United States Attorney, Southern District of Florida, United States Department of Justice

**Staff**

Law Clerk **Maria Machin** ..... (561) 803-3470  
 Law Clerk **Alexandra Zions** ..... (561) 803-3470

Education: Barry 1984 BS; Michigan 1987 JD

**Chambers of Magistrate Judge Ted E. Bandstra**

U.S. Courthouse, 300 NE First Avenue, Suite 219, Miami, FL 33132  
 Tel: (305) 523-5700 Fax: (305) 523-5709

**Ted E. Bandstra**

Magistrate Judge

Date of Birth: 1948  
 Education: Calvin Col 1969 BA; Central Michigan 1978 MA; Miami 1981 JD  
 Began Service: September 25, 1989

**Academic:** Teacher, Westminster Christian School (1972-1976)

**Government:** Police Officer, Grand Rapids Police Department (1969-1972); Prosecutor, Office of the United States Attorney, United States Department of Justice (1983-1986)

**Legal Practice:** Associate, Katten & Muchin (1981-1983); Associate, Fowler & White (1986-1989)

**Current Memberships:** American Bar Association; Dade County Bar Association; Federal Bar Association

**Staff**

Law Clerk **Dina S. Abrams** ..... (305) 523-5700  
 Education: Miami 1987 JD

Law Clerk **Shari Lefton** ..... (305) 523-5700  
 Education: Florida 1990 JD

Judicial Administrator **Rosa M. Gallardo** ..... (305) 523-5700

**Chambers of Magistrate Judge Stephen T. Brown**

111 U.S. Courthouse, 300 NE First Avenue, Miami, FL 33132  
 Tel: (305) 523-5740 Fax: (305) 523-5749

**Stephen T. Brown**

Magistrate Judge

Date of Birth: 1947  
 Education: Florida State 1968 BS; Miami 1972 JD  
 Began Service: March 18, 1991  
 Term Expires: March 17, 2007

**Academic:** Adjunct Professor, University of Miami (1983-1984)

**Legal Practice:** Preddy, Kutner & Hardy (1972-1977); Partner, Preddy, Kutner, Hardy, Rubinoff, Brown & Thompson (1977-1991)

**Current Memberships:** American Bar Association; Dade County Bar Association; Florida Bar Association

**Chambers of Magistrate Judge Stephen T. Brown** *continued***Staff**

Law Clerk **Susan Labasky** ..... (305) 523-5740  
 Education: Florida State 1981 BA; Florida 1986 JD  
 Courtroom Deputy **Stephanie Lee** ..... (305) 523-5283  
 Judicial Assistant **Denise L. Thomas** ..... (305) 523-5740

**Chambers of Magistrate Judge Barry S. Seltzer**

109 U.S. Courthouse, 299 East Broward Boulevard,  
 Fort Lauderdale, FL 33301  
 Tel: (954) 769-5450 Fax: (954) 356-7221

**Barry S. Seltzer**

Magistrate Judge

Date of Birth: 1954  
 Education: Hamilton 1976 BA; NYU 1980 MBA, 1980 JD, 1984 LLM  
 Began Service: March 19, 1991  
 Term Expires: March 18, 2007

**Government:** Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1984-1988)

**Judicial:** Judge, Broward County Court (1988-1991)

**Legal Practice:** Treman, Simmons, Kemker, Scharf, Barkin, Frye & O'Neill (1980-1982)

**Current Memberships:** American Bar Association; Broward County Bar Association; Federal Bar Association; Federal Magistrate Judges Association; Florida Bar; Stephen Booher Inn of Court; B'nai Brith Justice Unit

**Staff**

Law Clerk **Andrea "Kay" Adams** ..... (954) 769-5450  
 Education: Kentucky JD  
 Law Clerk **Marc Evan Betinsky** ..... (954) 769-5450  
 Education: Cornell 1998 JD

**Chambers of Magistrate Judge Barry L. Garber**

U.S. Courthouse, 300 NE First Avenue, Room 236, Miami, FL 33132  
 Tel: (305) 523-5730

**Barry L. Garber**  
 Magistrate Judge

Date of Birth: 1930  
 Education: Emory 1951 AB; Miami 1954 JD  
 Began Service: September 13, 1991  
 Term Expires: September 12, 2007  
 Political Affiliation: Democrat

**Government:** Assistant State Attorney, Dade County, State of Florida (1957-1959); Special Counsel, Commerce Committee, Florida Legislature (1968); Special Counsel, Dade County Grand Jury (1972)

**Legal Practice:** Partner, Garber & Chadoff (1959-1972); Sole Practitioner (1972-1974); Partner, Garber & Buoniconti (1974-1984); Partner, Dubbin, Berkman, Garber & Bloom (1986-1991)

**Current Memberships:** American Bar Association; American Inns of Court; Federal Bar Association; Florida Bar

**Staff**

Law Clerk **Brad Wagshul** ..... (305) 523-5730  
 Education: William & Mary 1995 JD  
 Judicial Administrator **Carrie Cleland** ..... (305) 523-5730  
 Education: Florida International 1991 BA

**Chambers of Magistrate Judge Frank J. Lynch, Jr.**

300 South Sixth Street, Fort Pierce, FL 34950  
 Tel: (772) 595-9312

**Frank J. Lynch, Jr.**

Magistrate Judge

Date of Birth: 1952  
 Education: Loyola (New Orleans) 1973 BA, 1976 JD  
 Began Service: April 1, 1995  
 Term Expires: 2011

**Staff**

Law Clerk **Ian Pate** ..... (772) 595-9312  
 Judicial Administrator **Elizabeth Lambertson** ..... (772) 595-9312

**Chambers of Magistrate Judge Andrea M. Simonton**

U.S. Courthouse, 300 NE First Avenue, Suite 131, Miami, FL 33132-2133  
 Tel: (305) 523-5930 Fax: (305) 523-5939

**Andrea M. Simonton**

Magistrate Judge

Date of Birth: 1953  
 Education: Miami 1978 JD  
 Began Service: April 1, 1999  
 Term Expires: March 31, 2007

**Staff**

Law Clerk **David Leiwant** ..... (305) 523-5930  
 Courtroom Deputy **Cherie Gutierrez** ..... (305) 523-5816  
 Secretary **Alicia Williams** ..... (305) 523-5930

**Chambers of Magistrate Judge John J. O'Sullivan**

U.S. Courthouse, 301 North Miami Avenue, Miami, FL 33128  
 Tel: (305) 523-5920

**John J. O'Sullivan**

Magistrate Judge

Date of Birth: 1956  
 Education: Miami 1985 JD  
 Term Expires: March 30, 2007

**Government:** Deputy Independent Counsel, Office of Independent Counsel Daniel Pearson (1995-1996); Chief, Criminal Division, United States Attorney's Office (1986-1999)

**Legal Practice:** Fowler White et al. (1985-1986)

**Current Memberships:** Eugene P. Spellman American Inn of Court

**Staff**

Law Clerk **Jeanne Duross** ..... (305) 523-5923  
 Law Clerk **Maria McGinnis** ..... (305) 523-5920  
 Law Clerk **Tobi Russo** ..... (305) 523-5926

**Chambers of Magistrate Judge Patrick A. White**

300 NE First Avenue, Room 132, Miami, FL 33132  
 Tel: (305) 523-5780

**Patrick A. White**

Magistrate Judge

**Staff**

Staff Attorney **Debra Cholodofsky** ..... (305) 523-5780  
 Staff Attorney **Sally Doerner** ..... (305) 523-5780  
 Staff Attorney **J. Bruce Ehrenhaft** ..... (305) 523-5780  
 Staff Attorney **Kenneth Grant** ..... (305) 523-5780  
 Staff Attorney **Norma B. Nin** ..... (305) 523-5780  
 Staff Attorney **Lynn A. Sands** ..... (305) 523-5780

(continued on next page)

**Chambers of Magistrate Judge Patrick A. White** *continued*  
**Law Clerk Monica Beamer** ..... (305) 523-5780  
 Education: Hampton 1989 BA;  
 Georgetown 1994 JD  
**Secretary Leonor Rodriguez** ..... (305) 523-5780

**Chambers of Magistrate Judge James M. Hopkins**  
 701 Clematis Street, Room 320, West Palm Beach, FL 33401  
 Tel: (561) 514-3710

**James M. Hopkins**  
 Magistrate Judge

**Chambers of Magistrate Judge Theodore Klein**  
 300 NE Miami Avenue, Miami, FL 33132  
 Tel: (305) 523-5750 Fax: (305) 523-5759

**Theodore Klein**  
 Magistrate Judge  
 Education: Miami 1961 BBA, 1964 JD; Yale 1967 LLM  
 Began Service: October 30, 2003  
 Term Expires: October 2011

**Affiliation:** Adjunct Professor of Law, School of Law, University of Miami  
**Academic:** Adjunct Professor of Law, University of Miami School of Law (1970); Visiting Professor of Law, University of Miami School of Law (2000)

**Government:** Assistant U.S. Attorney, Southern District of Florida, United States Department of Justice (1967-1970)

**Legal Practice:** Associate, Knight, Underwood, Peters & Hoeveler (1964-1966); Associate and Partner, Fine, Jacobson, Schwartz, Nash & Block (1970-1995); Partner, Bierman, Shohat, Loewy & Klein, P.A. (1995-2003)

**Staff**  
**Law Clerk Andrea England** ..... (305) 523-5752  
**Law Clerk Tarya Malkki** ..... (305) 523-5751  
**Courtroom Deputy Maedon Clark** ..... (305) 523-5297

**Chambers of Magistrate Judge Edwin G. Torres**  
 299 East Broward Boulevard, Room 205 E, Fort Lauderdale, FL 33301  
 Tel: (954) 769-5670

**Edwin G. Torres**  
 Magistrate Judge

**Chambers of Magistrate Judge Chris M. McAliley**  
 300 NE First Avenue, Room 105, Miami, FL 33132  
 Tel: (305) 523-5890

**Chris M. McAliley**  
 Magistrate Judge  
 Education: Tufts 1979 BA; NYU 1983 JD  
 Began Service: March 25, 2004  
 Term Expires: March 2012

**Chambers of Magistrate Judge (recalled) Peter R. Palermo**  
 U.S. Courthouse, 300 NE First Avenue, Room 229, Miami, FL 33132  
 Tel: (305) 523-5760 Fax: (305) 523-5769

**Peter R. Palermo**  
 Magistrate Judge (recalled)

Date of Birth: 1918  
 Education: Penn State 1941 BA; Miami 1950 JD  
 Began Service: January 1, 1971

**Government:** Mayor Peter R. Palermo, City of West Miami, Florida (1947-1953); Assistant State Attorney (1950-1953)

**Judicial:** Judge, Florida Municipal Court (1953-1960)

**Legal Practice:** Senior Partner, Palermo & Connolly

**Military Service:** United States Army Air Corps (1941-1945)

**Current Memberships:** American Judicature Society; Dade County Bar Association; Eleventh Circuit Historical Society, Inc.; Federal Bar Association; Federal Magistrate Judges Association; Florida Association for Women Lawyers; Florida Bar; Florida Historical Society; Justinian Society of Judges; League of Municipal Judges; Peter Fay Inns of Court

**Staff**

**Law Clerk Lisa Lang-Lopez** ..... (305) 523-5760  
 Education: Florida International 1989 BA;  
 Cal Western 1992 JD

**Secretary Debra D. Shopay** ..... (305) 523-5760

**Chambers of Magistrate Judge (recalled) Robert L. Dubé**  
 112 U.S. Courthouse, 300 NE First Avenue, Miami, FL 33132

**Robert L. Dubé**  
 Magistrate Judge (recalled)  
 Began Service: 1996

**Staff**

**Law Clerk Lourdes B. Fernandez** ..... (305) 523-5770  
 Law Clerk and Administrator **Gary Kravitz** ..... (305) 523-5770  
 Courtroom Clerk **Nancy Flood** ..... (305) 523-5770

**United States Bankruptcy Court for the Southern District of Florida**

Federal Building, 51 SW First Avenue, Miami, FL 33130-1669  
 Tel: (305) 714-1800 Tel: (305) 536-7492 (PACER)  
 Tel: (305) 536-5979 (VCIS) Tel: (305) 536-5696 (VCIS)  
 Tel: (800) 473-0226 (Toll Free VCIS)  
 Tel: (888) 443-0081 (Toll Free PACER)  
 Tel: (800) 676-6856 (Toll Free PACER Registration)  
 Fax: (305) 714-1801  
 Internet: www.flsb.uscourts.gov

**Number of Judgeships:** 5

**Court Staff**

**Clerk of Court Karen Eddy** ..... (305) 714-1800  
 E-mail: Karen\_Eddy@flsb.uscourts.gov  
**Chief Deputy Clerk Katherine Gould Feldman** ..... (305) 714-1823  
 E-mail: Katherine\_Gould@flsb.uscourts.gov  
**Deputy-in-Charge - Fort Lauderdale**  
**Chris LaCoursiere** ..... (954) 769-5701  
 310 U.S. Courthouse, 299 E. Broward Blvd.,  
 Rm. 112, Fort Lauderdale, FL 33301  
 E-mail: Chris\_LaCoursiere@flsb.uscourts.gov  
**Deputy-in-Charge - West Palm Beach**  
**Cameron Cradic** ..... (561) 514-4107  
 The Forum Complex, 1675 Palm Beach Lakes Blvd.,  
 8th Floor, West Palm Beach, FL 33401  
 E-mail: Cameron\_Cradic@flsb.uscourts.gov

**United States Bankruptcy Court for the Southern District of Florida** *continued*  
**Legal/Management Advisor & Training Coordinator**

**Debra Lewis** ..... (561) 514-4117  
 The Forum Complex, 1675 Palm Beach Lakes Blvd., 8th Floor, West Palm Beach, FL 33401  
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**Director of Administrative Services**

**Jose A. Rodriguez** ..... (305) 714-1825  
 E-mail: jose\_rodriguez@flsb.uscourts.gov

**Information Technology Director** **Erwin Ruiz** ..... (305) 714-1855

E-mail: Erwin\_Ruiz@flsb.uscourts.gov

**Operations Manager** **Joe Falzone** ..... (305) 714-1894

E-mail: Joe\_Falzone@flsb.uscourts.gov

**Chambers of Chief Bankruptcy Judge Robert A. Mark**

1404 Federal Building, 51 SW First Avenue, Miami, FL 33130  
 Tel: (305) 714-1760 Fax: (305) 714-1769

**Robert A. Mark**

Chief Bankruptcy Judge

Date of Birth: 1951

Education: Boalt Hall 1978 JD

Began Service: 1990

Term Expires: August 2018

**Clerkships:** Law Clerk The Honorable Sidney Aronovitz, United States District Court for the Southern District of Florida (1978-1979)

**Legal Practice:** Stearns, Weaver, Miller, et al (1979-1990)

**Staff**

**Law Clerk Jonathan Feldman** ..... (305) 714-1763  
**Secretary Marcy Gatell** ..... (305) 714-1762

**Chambers of Bankruptcy Judge A. Jay Cristol**

1412 Federal Building, 51 SW First Avenue, Miami, FL 33130  
 Tel: (305) 714-1770 Fax: (305) 714-1777  
 E-mail: a\_jay\_cristol@flsb.uscourts.gov

**A. Jay Cristol**  
 Bankruptcy Judge

Date of Birth: 1929

Education: Miami 1958 BA, 1959 JD, 1997 PhD

Began Service: April 1985

Term Expires: April 2013



**Government:** Special Assistant to the Attorney General for Legislative Session, State of Florida (1959); Special Assistant to the Attorney General for Legislative Session, State of Florida (1961); Special Assistant to the Attorney General for Legislative Session, State of Florida (1963); Special Assistant to the Attorney General for Legislative Session, State of Florida (1965)

**Legal Practice:** Partner, Cristol, Mishan & Sloto (and predecessor firms) (1959-1985)

**Military Service:** United States Naval Reserve (1951-1988)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy; Dade County Bar Association; Florida Bar; National Conference of Bankruptcy Judges

**Staff**

**Law Clerk Cheryl A. Kaplan** ..... (305) 714-1773  
 E-mail: Cheryl\_A\_Kaplan@flsb.uscourts.gov

Education: Boston U 1984 BA;

John Marshall 1987 JD

**Chambers of Bankruptcy Judge A. Jay Cristol** *continued*

**Judicial Assistant Jennifer Rolph** ..... (305) 714-1772  
 E-mail: Jennifer\_Rolph@flsb.uscourts.gov  
 Education: Florida 1984 BA

**Chambers of Bankruptcy Judge Steven H. Friedman**

1675 Palm Beach Lakes Boulevard, 8th Floor,  
 West Palm Beach, FL 33401  
 Tel: (561) 514-4140

**Steven H. Friedman**  
 Bankruptcy Judge

Date of Birth: 1952

Education: Florida 1977 JD

Began Service: 1993

Term Expires: 2007

**Legal Practice:** Private Practice (1977-1993)

**Current Memberships:** Florida Bar Association

**Staff**

**Law Clerk Amanda Armstrong** ..... (561) 514-4142  
**Courtroom Deputy Cynthia Klopp** ..... (561) 514-4143  
 Fax: (561) 514-4139  
**Judicial Assistant Arlene Taylor** ..... (561) 514-4140

**Chambers of Bankruptcy Judge Paul G. Hyman, Jr.**

1675 Palm Beach Lakes Boulevard, 8th Floor,  
 West Palm Beach, FL 33401  
 Tel: (561) 514-4126 Fax: (561) 514-4139

**Paul G. Hyman, Jr.**  
 Bankruptcy Judge

Date of Birth: 1952

Education: Vanderbilt 1974 BA; Miami 1977 JD

Began Service: October 4, 1993

Term Expires: October 3, 2007

**Government:** Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1979-1981)

**Legal Practice:** Britton, Cohen, Kaufman & Schantz (1977-1979); Britton, Cohen, Kaufman & Schantz (1981-1983); Holme, Roberts & Owen (1983-1993)

**Staff**  
**Law Clerk John Page** ..... (561) 514-4126  
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**Law Clerk Judy Stroud** ..... (954) 769-5771  
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**Courtroom Deputy Christina Romero** ..... (954) 769-5774

**Chambers of Bankruptcy Judge Raymond B. Ray**

306 U.S. Courthouse, 299 East Broward Boulevard,  
 Fort Lauderdale, FL 33301  
 Tel: (954) 769-5760 Fax: (954) 769-5769  
 E-mail: raymond\_ray@flsd.uscourts.gov

**Raymond B. Ray**  
 Bankruptcy Judge

Date of Birth: 1943

Education: South Florida 1965 BA; Florida 1971 JD

Began Service: November 9, 1993

Term Expires: November 8, 2007

**Government:** Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1971-1974)

**Legal Practice:** Raymond B. Ray, P.A.

**Military Service:** United States Naval Reserve (1961-1985)

(continued on next page)

**Chambers of Bankruptcy Judge Raymond B. Ray** *continued*

**Current Memberships:** American Bankruptcy Institute; American Bar Association; Broward County Bar Association; Colorado Bar Association; Federal Bar Association; Florida Bar

**Staff**

Judicial Assistant **Betty Robaina** ..... (954) 769-5761  
E-mail: betty\_robaina@flsb.uscourts.gov

**Chambers of Bankruptcy Judge Laurel M. Isicoff**

51 SW First Avenue, Room 1411, Miami, FL 33130  
Tel: (305) 714-1750

**Laurel M. Isicoff**  
Bankruptcy Judge

Began Service: 2006

**Staff**

Law Clerk **Monique D. Hayes** ..... (305) 714-1750  
Courtroom Deputy **Noemi Sanabria** ..... (305) 714-1877  
Judicial Assistant **Emily Maza** ..... (305) 714-1750

**Chambers of Bankruptcy Judge John K. Olson**

299 East Broward Boulevard, Room 403, Fort Lauderdale, FL 33301  
Tel: (954) 769-5772

**John K. Olson**  
Bankruptcy Judge**Staff**

Courtroom Deputy **Christina Romero** ..... (954) 769-5774  
Judicial Assistant **Amanda Walker** ..... (954) 769-5772

**United States District Court for the Middle District of Georgia**

William Augustus Bootle U.S. Courthouse, 475 Mulberry Street, Macon, GA 31201  
P.O. Box 128, Macon, GA 31202  
Tel: (478) 752-3497 Tel: (478) 752-8170 (PACER)  
Fax: (478) 752-3496  
Internet: www.gAMD.uscourts.gov

**Number of Judgeships: 4**

**Areas Covered:** Counties of Baker, Baldwin, Ben Hill, Berrien, Bibb, Bleckley, Brooks, Butts, Calhoun, Chattahoochee, Clarke, Clay, Clinch, Colquitt, Cook, Crawford, Crisp, Decatur, Dooly, Dougherty, Early, Echols, Elbert, Franklin, Grady, Greene, Hancock, Harris, Hart, Houston, Irwin, Jasper, Jones, Lamar, Lanier, Lee, Lowndes, Macon, Madison, Marion, Miller, Mitchell, Monroe, Morgan, Muscogee, Oconee, Oglethorpe, Peach, Pulaski, Putnam, Quitman, Randolph, Schley, Seminole, Stewart, Sumter, Talbot, Taylor, Terrell, Thomas, Tift, Turner, Twiggs, Upson, Walton, Washington, Webster, Wilcox, Wilkerson and Worth

**Court Staff**

Clerk of Court **Gregory J. Leonard** ..... (478) 752-0711  
E-mail: gregory\_leonard@gAMD.uscourts.gov Fax: (478) 752-3450  
Education: Georgia Southern 1970 BA;  
Mercer 1974 JD  
Deputy-in-Charge - Albany **Brenda Littleton** ..... (229) 430-8432  
C.B. King U.S. Courthouse, 201 Broad Ave.,  
Albany, GA 31701  
Deputy-in-Charge - Athens **Russ Lenox** ..... (706) 227-1094  
115 E. Hancock Ave., Athens, GA 30601  
P.O. Box 1106, Athens, GA 30603  
Deputy-in-Charge - Columbus **Zadie Peters** ..... (706) 649-7816  
216 U.S. Courthouse, 120 12th St.,  
Columbus, GA 31901  
P.O. Box 124, Columbus, GA 31902

**United States District Court for the Middle District of Georgia** *continued*

Deputy-in-Charge - Valdosta **Robin Walsh** ..... (229) 242-3616  
212 U.S. Courthouse, 401 N. Patterson St.,  
Valdosta, GA 31601  
P.O. Box 68, Valdosta, GA 31601  
Chief Probation Officer **Michael C. Cole, Jr.** ..... (478) 752-8106  
431 Walnut St., Macon, GA 31201  
P.O. Box 1736, Macon, GA 31202-1736  
Fax: (478) 752-8165

**Chambers of Chief Judge W. Louis Sands**

201 West Broad Avenue, Albany, GA 31701  
Tel: (229) 430-8553 Fax: (229) 430-8559

**W. Louis Sands**  
Chief Judge

Date of Birth: 1949  
Education: Mercer 1971 BA, 1974 JD  
Began Service: May 1994  
Appointed By: President William J. Clinton

**Government:** Chief Legal Assistant to the District Attorney, Macon Judicial Circuit, State of Georgia (1974); Assistant District Attorney, Macon Judicial District, State of Georgia (1975-1978); Assistant United States Attorney, Middle District of Georgia, United States Department of Justice (1978-1987)

**Judicial:** Judge, Georgia Superior Court, Macon Judicial Circuit (1991)

**Legal Practice:** Partner, Mathis, Sands, Jordan & Adams (1987-1991)

**Military Service:** Captain, United States Army Reserve (1971-1980)

**Current Memberships:** American Judicature Society; State Bar of Georgia; Albany County Bar Association

**Staff**

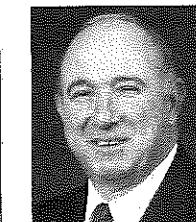
Staff Attorney **David Grindle** ..... (229) 430-8553  
Staff Attorney **Matthew Shaw** ..... (229) 430-8553  
Courtroom Deputy **Gina Griffis** ..... (229) 903-1332  
Executive Administrator **Carol Lee** ..... (229) 430-8553

**Chambers of District Judge Hugh Lawson**

William Augustus Bootle Federal Courthouse, 475 Mulberry Street, Macon, GA 31202  
P.O. Box 838, Macon, GA 31202-0838  
Tel: (478) 752-3591 Fax: (478) 752-8164  
E-mail: Hugh\_Lawson@gAMD.uscourts.gov

**Hugh Lawson**  
District Judge

Date of Birth: 1941  
Education: Emory 1963 BA, 1964 LLB  
Began Service: December 29, 1995  
Appointed By: President William J. Clinton



**Judicial:** Circuit Judge, Georgia Superior Court, Oconee Circuit (1979-1995); Administrative Judge, Georgia Superior Court, Eighth Judicial District (1986-1989)

**Legal Practice:** Partner, Lawson & Lawson (1965-1979)

**Current Memberships:** Federal Judges Association

**Staff**

Career Law Clerk **Michelle L. Schieber** ..... (478) 752-3591  
Education: Illinois State 1985 BS; Mercer 1992 JD  
Law Clerk **Sarah C. Sessions** ..... (478) 752-3591  
Education: Georgia 2002 BA; Mercer 2005 JD  
Court Reporter **Sally Gray** ..... (478) 742-2332  
E-mail: Sally\_Gray@gAMD.uscourts.gov

**Chambers of District Judge Hugh Lawson** *continued*

Executive Administrator **Nancy B. Pritchett** ..... (478) 752-3591 ext. 0722  
E-mail: Nancy\_Pritchett@gAMD.uscourts.gov

**Chambers of District Judge Clay D. Land**

120 - 12th Street, Columbus, GA 31902-2017  
P.O. Box 2017, Columbus, GA 31902-2017  
Tel: (706) 649-7812 Fax: (706) 649-7813

**Clay D. Land**  
District Judge

Date of Birth: 1960  
Education: Georgia 1982 BBA, 1985 JD  
Began Service: December 28, 2001  
Appointed By: President George W. Bush

**Government:** State Senator, Georgia General Assembly (1995-2000)

**Legal Practice:** Associate, Hatcher, Stubbs, Land, Hollis & Rothschild (1985-1989); Partner, Hatcher, Stubbs, Land, Hollis & Rothschild (1989-1990); Partner, Buchanan & Land, LLP (1990-2001)

**Current Memberships:** American Bar Association; Columbus Bar Association; State Bar of Georgia

**Staff**

Secretary **Pamela G. Sweeden** ..... (706) 649-7812

**Chambers of District Judge C. Ashley Royal**

U.S. Courthouse, 475 Mulberry Street, Macon, GA 31202  
P.O. Box 129, Macon, GA 31202-0129  
Tel: (478) 752-3445 Fax: (478) 752-3446  
E-mail: ashley\_royal@gAMD.uscourts.gov

**C. Ashley Royal**  
District Judge

Date of Birth: 1949  
Education: Georgia 1971 AB, 1974 JD, 1976 MS  
Began Service: December 28, 2001  
Appointed By: President George W. Bush

**Government:** Assistant District Attorney, District Attorney's Office, Augusta Judicial Circuit (1974-1975)

**Legal Practice:** Partner, Howard, Howard & Royal (1976); Public Defender, Glynn County (1976-1977); Associate, Falligant, Kent & Toporek (1977-1978); Solo Practitioner (1978); Associate, Fulcher, Fulcher, Hagler, Harper & Reed (1979-1980); Partner, Kent, Barrow & Royal (1980-1983); Of Counsel, Jones, Cork & Miller, LLP (1984-1985); Partner, Jones, Cork & Miller, LLP (1985-2001)

**Staff**

Law Clerk **Amy Elizabeth Grynor** ..... (478) 752-3445

E-mail: amy\_grynor@gAMD.uscourts.gov

Education: Georgia 2005 JD

Law Clerk **Sally Sanders Hatcher** ..... (478) 752-3445

E-mail: sally\_hatcher@gAMD.uscourts.gov

Education: Georgia 2001 JD

Law Clerk **Charles H. Weigle** ..... (478) 752-3445

E-mail: charles\_weigle@gAMD.uscourts.gov

Education: Virginia 1996 JD

Courtroom Deputy **Lee Anne Purvis** ..... (478) 752-0739

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**Chambers of Senior Judge Wilbur D. Owens, Jr.**

U.S. Courthouse, 475 Mulberry Street, Macon, GA 31201  
P.O. Box 65, Macon, GA 31202  
Tel: (478) 752-3491 Fax: (478) 752-8158

**Wilbur D. Owens, Jr.**  
Senior Judge

Date of Birth: 1930

Education: Georgia 1952 LLB

Began Service: March 1, 1972

Appointed By: President Richard M. Nixon

**Academic:** Vice President and Trust Officer, Bank of Albany (1955-1959); Secretary and Treasurer, Southeastern Mortgage Company (1959-1962)

**Government:** Assistant United States Attorney, Middle District of Georgia, United States Department of Justice (1962-1965)

**Legal Practice:** Partner, Smith, Gardner & Owens (1954-1955); Partner, Bloch, Hall, Hawkins & Owens (1965-1972)

**Military Service:** United States Air Force (1952-1954); United States Air Force Reserve (1954-1968)

**Current Memberships:** Macon Bar Association; State Bar of Georgia

**Staff**

Permanent Law Clerk **Cristen Freeman** ..... (478) 752-3491  
Education: Mercer 2000 JD

Courtroom Calendar Clerk **Mary Rowe** ..... (478) 752-3491

Secretary [Part-time] **Linda Byus** ..... (478) 752-3491

**Chambers of Senior Judge Duross Fitzpatrick**

U.S. Courthouse, 475 Mulberry Street, Macon, GA 31201  
P.O. Box 1014, Macon, GA 31202  
Tel: (478) 752-3500 Fax: (478) 752-3502

**Duross Fitzpatrick**  
Senior Judge

Date of Birth: 1934  
Education: Georgia 1961 BS, 1966 LLB  
Began Service: 1986  
Appointed By: President Ronald Reagan

**Judicial:** Judge, County Recorder's Court (1974-1979); President, State Bar of Georgia (1984-1985); Member, Georgia Chief Justices Commission of Professionalism (1992-1998); Member, Federal Judges Association, Board of Directors (1998-2001)

**Legal Practice:** Associate, Elliott & Davis (1966-1967); Private Practice (1967-1983); Senior Partner, Fitzpatrick & Mullis (1983-1986)

**Military Service:** United States Marine Corps (1954-1957)

**Current Memberships:** American Bar Foundation; American Inns of Court; Georgia Bar Foundation; Macon Bar Association; State Bar of Georgia

**Staff**

Law Clerk **Joy A. Boyd** ..... (478) 752-3500

Law Clerk **Stuart E. Walker** ..... (478) 752-3500

Education: Mercer 2004 JD

Executive Administrator **Betty Bracewell** ..... (478) 752-3500

E-mail: betty\_bracewell@gAMD.uscourts.gov

**Chambers of Chief Magistrate Judge Claude W. Hicks, Jr.**

U.S. Courthouse, 475 Mulberry Street, Macon, GA 31201  
P.O. Box 48, Macon, GA 31202  
Tel: (478) 752-8125 Fax: (478) 752-8152  
E-mail: claude\_hicks@gamd.uscourts.gov

**Claude W. Hicks, Jr.**  
Chief Magistrate Judge

Date of Birth: 1945  
Education: Furman 1967 BA; Mercer 1970 JD  
Began Service: 1986  
Term Expires: 2010

**Judicial:** United States Magistrate Judge (part-time), United States District Court for the Middle District of Georgia (1983-1986)

**Legal Practice:** Private Practice (1970-1986)

**Military Service:** United States Army Reserve (1967-1975)

**Current Memberships:** Macon Bar Association; State Bar of Georgia

**Staff**

Law Clerk **James Alexander Foley** ..... (478) 752-8125  
E-mail: james\_foley@gamd.uscourts.gov  
Education: Villanova 2000 BS; Alabama 2005 JD  
Secretary **Connie R. Lassiter** ..... (478) 752-8125  
E-mail: connie\_lassiter@gamd.uscourts.gov

**Chambers of Magistrate Judge Richard L. Hodge**

C.B. King U.S. Courthouse, 201 Broad Avenue, Albany, GA 31701  
Tel: (229) 430-8577 Fax: (229) 430-8584  
E-mail: Richard\_Hodge@gamd.uscourts.gov

**Richard L. Hodge**  
Magistrate Judge

Date of Birth: 1946  
Education: Mercer 1977 JD  
Began Service: August 26, 1993  
Term Expires: August 25, 2009

**Staff**

Law Clerk **Alicia S. Brown** ..... (229) 430-8577  
Education: Emory 1993 JD  
Law Clerk **Marianna S. Dickerson** ..... (229) 430-8577  
Education: Georgia 1993 JD

**Chambers of Magistrate Judge G. Mallon Faircloth**

U.S. Courthouse, Columbus, GA 31902  
P.O. Box 117, Columbus, GA 31902  
Tel: (706) 649-7860 Fax: (706) 649-7858  
E-mail: Mallon\_Faircloth@gamd.uscourts.gov



**G. Mallon Faircloth**  
Magistrate Judge

Date of Birth: 1942  
Education: Tennessee 1965 BS, 1968 JD  
Began Service: July 1, 1999  
Term Expires: June 30, 2007

**Judicial:** Judge, Superior Courts of Georgia, Cordele Judicial Circuit (1981-1999)

**Legal Practice:** Private Practice (1968-1981)

**Current Memberships:** American Bar Association; State Bar of Georgia

**Chambers of Magistrate Judge G. Mallon Faircloth continued****Staff**

Staff Attorney **S. Elisabeth Wood** ..... (706) 649-7860  
Education: Mississippi 1997 BBA;  
Cumberland 2000 JD  
Staff Attorney **Mary Christina Ziegenhain** ..... (706) 649-7860

**United States Bankruptcy Court for the Middle District of Georgia**

433 Cherry Street, Macon, GA 31201  
P.O. Box 1957, Macon, GA 31202  
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Tel: (478) 752-8183 (VCIS) Fax: (478) 752-8157  
Internet: www.gamb.uscourts.gov

**Number of Judgeships: 3****Court Staff**

Bankruptcy Clerk **William E. Tanner** ..... (478) 752-3506  
E-mail: William\_Tanner@gamb.uscourts.gov  
Education: Mercer 1981 JD

Chief Deputy **Jerry Glass** ..... (478) 752-3506  
E-mail: Jerry\_Glass@gamb.uscourts.gov

Education: Georgia BBA; Georgia Col MBA  
Budget Analyst/Procurement Clerk **Rhonda Merchant** ..... (478) 752-3506  
E-mail: Rhonda\_Merchant@gamb.uscourts.gov

Financial Administrator **Carolyn Burnell** ..... (478) 752-3506  
E-mail: Carolyn\_Burnell@gamb.uscourts.gov

Education: Mercer BA  
Personnel Specialist/Training Coordinator  
**Meyling McKinney** ..... (478) 752-3506  
E-mail: Meyling\_McKinney@gamb.uscourts.gov

Systems Manager **Robley Willis** ..... (478) 752-3506  
E-mail: Robley\_Willis@gamb.uscourts.gov

Administrative Secretary **Kathy Pope** ..... (478) 752-3506 ext. 3358  
E-mail: Kathy\_Pope@gamb.uscourts.gov

Education: Georgia Col BS, MEd

**Chambers of Chief Bankruptcy Judge Robert F. Hershner, Jr.**

P.O. Box 86, Macon, GA 31202  
Tel: (478) 752-3505 Fax: (478) 752-8153

**Robert F. Hershner, Jr.**  
Chief Bankruptcy Judge

Date of Birth: 1944  
Education: Mercer 1966 AB, 1969 JD  
Began Service: December 1, 1980

**Academic:** Adjunct Professor, Mercer University (1982-1984)

**Legal Practice:** Associate, Adams, O'Neal, Hemingway & Kaplan (1972-1976); Partner, Kaplan & Hershner (1976-1980); Counsel, Georgia Legal Services Corporation

**Military Service:** United States Army (1970-1975)

**Current Memberships:** Georgia Bar Association; Macon Bar Association; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **J. Alvin Brown** ..... (478) 752-3505  
Education: Mercer 1987 JD

Secretary **Debra K. Brown** ..... (478) 752-3505

**Judicial:** Judge, Superior Courts of Georgia, Cordele Judicial Circuit (1981-1999)

**Legal Practice:** Private Practice (1968-1981)

**Current Memberships:** American Bar Association; State Bar of Georgia

**Chambers of Bankruptcy Judge John T. Laney III**

One Arsenal Place, 901 Front Avenue, Room 309, Columbus, GA 31901  
P.O. Box 1540, Columbus, GA 31902-1540  
Tel: (706) 649-7840 Fax: (706) 649-7845  
E-mail: john\_laney@gamb.uscourts.gov

**John T. Laney III**

Bankruptcy Judge

Date of Birth: 1942  
Education: Mercer 1964 AB, 1966 JD  
Began Service: October 1, 1986  
Term Expires: October 1, 2014

**Legal Practice:** Associate, Swift, Pease, Davidson & Chapman (1970-1973); Member, Page, Scranton, Harris & Chapman (1973-1986)

**Military Service:** United States Army (1964-1970)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American Judicature Society; Columbus Bar Association; Federal Bar Association; National Conference of Bankruptcy Judges; State Bar of Georgia

**Staff**

Law Clerk **Walter E. Jones** ..... (706) 649-7840 ext. 4436  
E-mail: walter\_jones@gamb.uscourts.gov

Education: Liberty 2002 BS; Mercer 2005 JD  
Secretary **Cheryl Kleven** ..... (706) 649-7840 ext. 4435  
E-mail: cheryl\_kleven@gamb.uscourts.gov

**Chambers of Bankruptcy Judge James D. Walker, Jr.**

433 Cherry Street, Macon, GA 31201  
P.O. Box 64, Macon, GA 31202  
Tel: (478) 752-8293 Fax: (478) 752-3588

**James D. Walker, Jr.**  
Bankruptcy Judge

Date of Birth: 1948  
Education: Augusta 1970 BA; South Carolina 1974 JD  
Began Service: November 3, 1993  
Term Expires: November 2, 2007

**Staff**

Law Clerk **Amber Nickell** ..... (478) 752-8293  
E-mail: amber\_nickell@GAMB.uscourts.gov

Education: Mercer 2001 JD  
Secretary **Cheryl Spilman** ..... (478) 752-8293  
E-mail: cheryl\_spilman@GAMB.uscourts.gov

**United States District Court for the Northern District of Georgia**

2211 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1660  
Tel: (404) 215-1655 (Civil and Criminal Case Information)  
Tel: (404) 215-1635 (Filing and Fee Information)  
Tel: (404) 215-1640 (Jury Information)  
Internet: www.gand.uscourts.gov

**Number of Judgeships: 11**

**Areas Covered:** Counties of Banks, Barrow, Bartow, Carroll, Catoosa, Chattooga, Cherokee, Clayton, Cobb, Coweta, Dade, Dawson, DeKalb, Douglas, Fannin, Fayette, Floyd, Forsyth, Fulton, Gilmer, Gordon, Gwinnett, Habersham, Hall, Haralson, Heard, Henry, Jackson, Lumpkin, Meriwether, Murray, Newton, Paulding, Pickens, Pike, Polk, Rabun, Rockdale, Spalding, Stephens, Towns, Troup, Union, Walker, White and Whitfield

**Court Staff**

District Court Executive **John T. Shope** ..... (404) 215-1300  
Education: North Georgia 1965 BS

**United States District Court for the Northern District of Georgia**

*continued*

District Clerk **Luther D. Thomas** ..... (404) 215-1610  
Education: Murray State U 1968 BS  
Resident Deputy-in-Charge - Gainesville

**Debra Barton** ..... (678) 450-2760  
201 Federal Building, 121 Spring Street, SE,  
Gainesville, GA 30501-3789

Resident Deputy-in-Charge - Newnan **Sherry Gibbons** ..... (678) 423-3060  
Federal Bldg., 18 Greenville St.,  
Newnan, GA 30263

P.O. Box 939, Newnan, GA 30264  
Resident Deputy-in-Charge - Rome **Sam Johnston** ..... (706) 378-4060  
600 E. First St., Rome, GA 30161

P.O. Box 1186, Rome, GA 30162  
Chief Probation Officer **Fredrick Rogers** ..... (404) 215-1950  
Federal Defender Program Executive Director

**Stephanie Kearns** ..... (404) 688-7530  
Equitable Bldg., Ste. 200, 100 Peachtree St.,  
Atlanta, GA 30303

Human Resources Manager **Marilyn Williams** ..... (404) 215-1750  
Information Systems Manager **Steve Pritchard** ..... (404) 215-1650  
Financial Administrator

**Lamphone Chomthipe-Sheridan** ..... (404) 215-1625  
Librarian (**Vacant**) ..... (404) 215-1320

**Chambers of Chief Judge Orinda D. Evans**

1988 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303  
Tel: (404) 215-1490

**Orinda D. Evans**  
Chief Judge

Date of Birth: 1943  
Education: Duke 1965 AB; Emory 1968 JD; Virginia 1998 LLM  
Began Service: August 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Academic:** Adjunct Professor, Emory University Law School (1974-1977)

**Legal Practice:** Associate Partner, Fisher & Phillips (1968-1969); Partner, Alston, Miller & Gaines (now Alston & Bird) (1974-1979)

**Current Memberships:** American Bar Association; Atlanta Bar Association; State Bar of Georgia

**Staff**  
Judicial Assistant **Margie Robinson** ..... (404) 215-1490

**Chambers of District Judge Harold L. Murphy**

600 East First Street, Room 311, Rome, GA 30162  
P.O. Drawer 53, Rome, GA 30162  
Tel: (706) 378-4080 Fax: (706) 291-3905

**Harold L. Murphy**  
District Judge

Date of Birth: 1927  
Education: Georgia 1949 LLB  
Began Service: August 9, 1977  
Appointed By: President Jimmy Carter

**Government:** State Representative Harold L. Murphy (GA), Georgia General Assembly (1951-1961); Assistant Solicitor General, Tallapoosa Judicial Circuit, State of Georgia (1956)

**Judicial:** Superior Court Judge, Georgia Superior Court, Tallapoosa Judicial Circuit (1971-1977)

**Legal Practice:** Private Practice (1948-1958); Partner, Howe & Murphy (1958-1964); Partner, Howe & Murphy (1964-1971)

**Military Service:** United States Navy (1945-1946)

(continued on next page)

**Chambers of District Judge Harold L. Murphy *continued***

**Current Memberships:** American Bar Association; American Judicature Society; District Judges Association for the Eleventh Circuit; Federal Judge Association; Joseph Henry Lumpkin American Inn of Court; State Bar of Georgia; Tallapoosa Circuit Bar Association

**Staff**

Law Clerk **Mary S. Kirby** ..... (706) 378-4080  
Education: Georgia 1997 JD  
Law Clerk **Vita Salvemini** ..... (706) 378-4080  
Education: Georgia 2005 JD  
Secretary **Dianne Lewis** ..... (706) 378-4080

**Chambers of District Judge Jack T. Camp**

2142 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3361  
P.O. Box 939, Newnan, GA 30264  
Tel: (404) 215-1520 Tel: (678) 423-3060 (Newnan Chambers)

**Jack T. Camp**  
District Judge

Date of Birth: 1943  
Education: Citadel 1965 BA; Virginia 1967 MA, 1973 JD  
Began Service: 1988  
Appointed By: President Ronald Reagan

**Government:** City Attorney, State of Georgia (1975-1988); Associate City Attorney, State of Georgia (1985-1988)

**Legal Practice:** Associate, Cabaniss, Johnston, Gardner, Dumas & O'Neal (1973); Partner, Glover & Davis (1975-1988)

**Military Service:** United States Army (1966-1970); United States Army Reserve (1970-1986)

**Current Memberships:** Federal Judges Association; State Bar of Georgia

**Chambers of District Judge Julie E. Carnes**

2167 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1510 Fax: (404) 215-1517

**Julie E. Carnes**  
District Judge

Date of Birth: 1950  
Education: Georgia 1972 AB, 1975 JD  
Began Service: June 1, 1992  
Appointed By: President George H.W. Bush

**Clerkships:** Law Clerk The Honorable Lewis R. Morgan, United States Court of Appeals for the Fifth Circuit

**Government:** Appellate Chief, Office of the United States Attorney, Northern District of Georgia, United States Department of Justice (1978-1990); Special Counsel, United States Sentencing Commission (1989); Commissioner, United States Sentencing Commission (1990-1996)

**Chambers of District Judge Clarence Cooper**

1701 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1390 Fax: (404) 215-1397  
E-mail: clarence\_cooper@gand.uscourts.gov

**Clarence Cooper**  
District Judge

Date of Birth: 1942  
Education: Clark Col 1964 BA; Emory 1967 JD; Harvard 1978 MA  
Began Service: May 9, 1994  
Appointed By: President William J. Clinton

**Government:** Assistant District Attorney, Office of the District Attorney, State of Georgia (1968-1975)

**Chambers of District Judge Clarence Cooper *continued***

**Judicial:** Judge, Atlanta Municipal Court (1975-1980); Judge, Georgia Superior Court, Fulton County (1980-1990); Judge, Georgia Court of Appeals (1990-1993)

**Legal Practice:** Atlanta Legal Aid Society (1967-1968)

**Military Service:** United States Army (1968-1970)

**Current Memberships:** American Bar Association; Atlanta Bar Association; Federal Bar Association; Gate City Bar Association; Lawyers Club of Atlanta; National Bar Association; Old Warhorse Lawyer's Club; State Bar of Georgia

**Staff**

Law Clerk **Cynthia Herlong** ..... (404) 215-1390  
E-mail: cynthia\_herlong@gand.uscourts.gov  
Education: Tulane 1994 JD

Law Clerk **Nicole Lawson Jenkins** ..... (404) 215-1390  
E-mail: nicole\_lawson@gand.uscourts.gov  
Education: Harvard 2002 JD

Court Reporter **Amanda Lohnas** ..... (404) 215-1546  
Fax: (404) 215-1397  
(404) 215-1390

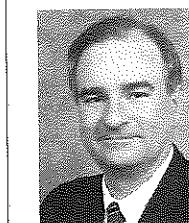
Administrative Judicial Assistant **Nell Brown** ..... (404) 215-1390  
E-mail: nell\_brown@gand.uscourts.gov

**Chambers of District Judge Thomas W. Thrash, Jr.**

2188 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1550 Fax: (404) 215-1559  
E-mail: Thomas\_W\_Thrash@gand.uscourts.gov

**Thomas W. Thrash, Jr.**  
District Judge

Date of Birth: 1951  
Education: Virginia 1973 BA; Harvard 1976 JD  
Began Service: August 15, 1997  
Appointed By: President William J. Clinton



**Academic:** Adjunct Professor of Litigation, Georgia State University College of Law (1986-1997)

**Government:** Assistant District Attorney, County of Fulton, Georgia (1977-1980)

**Legal Practice:** Associate, McClain, Mellen, Bowling & Hickman (1976-1977); Associate, Ross & Finch (1981-1982); Associate and Non-equity partner, Finch, McCranie, Brown & Blank (1982-1985); Partner, Finch, McCranie, Brown & Thrash (1985-1995); Private Practice (1995-1997)

**Current Memberships:** Atlanta Bar Association; Cobb County Bar Association; Cobb Justice Foundation; Georgia Legal History Foundation; Georgia State Bar

**Staff**

Law Clerk **Meredith A. Bunn** ..... (404) 215-1553  
E-mail: meredith\_bunn@gand.uscourts.gov  
Education: Georgia 2004 JD

Law Clerk **Robert C. Fortson** ..... (404) 215-1552  
E-mail: robert\_fortson@gand.uscourts.gov  
Education: Georgia 2005 JD

Courtroom Deputy Clerk **Sheila Sewell** ..... (404) 215-1555  
E-mail: Sheila\_Sewell@gand.uscourts.gov

Court Reporter **Darla Coulter** ..... (404) 215-1558  
E-mail: darla\_coulter@gand.uscourts.gov

Secretary **Lydia B. Howard** ..... (404) 215-1551  
E-mail: lydia\_howard@gand.uscourts.gov

**Chambers of District Judge Richard W. Story**

2121 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3361  
Tel: (404) 215-1350 Fax: (404) 215-1356

**Richard W. Story**  
District Judge

Date of Birth: 1953  
Education: LaGrange 1975 BA; Georgia 1978 JD  
Began Service: 1998  
Appointed By: President William J. Clinton



**Academic:** Instructor, North Georgia College (1995)

**Government:** Special Assistant Attorney General, Office of the Attorney General, State of Georgia (1980-1985)

**Judicial:** Judge, Georgia Superior Court, Hall County (1986-1998); Judge, Hall County Juvenile Court (1985-1986)

**Legal Practice:** Partner, Kenyon, Hulsey & Oliver (1978-1986)

**Current Memberships:** Gainesville-Northeastern Bar Association

**Staff**

Law Clerk **John Fortuna** ..... (404) 215-1350  
Education: Wake Forest 1996 BS; Georgia 2005 JD

Law Clerk **Ed Marshal** ..... (404) 215-1350  
Education: Georgia 2002 JD

Secretary **Joyce Carruth** ..... (404) 215-1350  
Education: Georgia 1975 BS

**Chambers of District Judge Charles A. Pannell, Jr.**

2367 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1580

**Charles A. Pannell, Jr.**  
District Judge

Date of Birth: 1946  
Education: Georgia 1967 BA, 1970 JD  
Began Service: December 1, 1999  
Appointed By: President William J. Clinton  
Political Affiliation: Democrat

**Government:** Assistant United States Attorney, Northern District of Georgia, United States Attorney's Office, United States Department of Justice (1971-1972); District Attorney, Conasauga Judicial Circuit, State of Georgia (1977-1979)

**Judicial:** Judge, Superior Court, Conasauga Circuit (1979-1999)

**Legal Practice:** Pittman & Kinney Law Firm (1972-1976)

**Military Service:** Colonel, JAG, United States Army Reserve

**Current Memberships:** Georgia Bar Association

**Staff**

Law Clerk **Blake Andrews** ..... (404) 215-1580  
Education: U of the South 1997 BA; Virginia 2001 JD

Law Clerk **Marti Minor** ..... (404) 215-1580  
Education: North Carolina 1991 BA; Georgia 1995 JD

Law Clerk **Andrea Parrish** ..... (404) 215-1580  
Education: North Carolina 1998 BA; Emory 2001 JD

Courtroom Deputy **Regena Martin** ..... (404) 215-1580  
Court Reporter **Martha Frutchey** ..... (404) 215-1573

**Chambers of District Judge Beverly B. Martin**

U.S. Courthouse, 75 Spring Street, SW, 23rd Floor, Atlanta, GA 30303-3309  
Tel: (404) 215-1540

**Beverly B. Martin**  
District Judge

Date of Birth: 1955  
Education: Stetson 1976 BA; Georgia 1981 JD  
Began Service: August 4, 2000  
Appointed By: President William J. Clinton

**Government:** Assistant Attorney General, Office of the Attorney General, State Law Department (1984-1994); Assistant United States Attorney, Middle District of Georgia (1994-1997); United States Attorney, Middle District of Georgia (1997-2000)

**Staff**

Courtroom Deputy **Pamela Wright** ..... (404) 215-1544  
Judicial Assistant **Anne Marie Carver** ..... (404) 215-1540

**Chambers of District Judge William S. Duffey, Jr.**

U.S. Courthouse, 75 Spring Street, SW, # 1721, Atlanta, GA 30303-3309  
Tel: (404) 215-1480 Fax: (404) 215-1485  
E-mail: william\_s\_duffey@gand.uscourts.gov

**William S. Duffey, Jr.**  
District Judge

Education: Drake 1973 BA; South Carolina 1977 JD  
Began Service: July 1, 2004  
Appointed By: President George W. Bush

**Government:** U.S. Attorney, Georgia - Northern District, United States Attorney's Office, United States Department of Justice, George W. Bush Administration (2001)

**Staff**

Law Clerk **Elizabeth Day** ..... (404) 215-1482  
Law Clerk **Justin C. Jeffries** ..... (404) 215-1483  
E-mail: justin\_jeffries@gand.uscourts.gov  
Judicial Assistant **Cindy S. Dowlen** ..... (404) 215-1480  
E-mail: cindy\_dowlen@gand.uscourts.gov

**Chambers of District Judge Timothy C. Batten Sr.**

75 Spring Street, SW, Atlanta, GA 30303-3361  
Tel: (404) 215-1308

**Timothy C. Batten, Sr.**  
District Judge

Began Service: April 2006  
Appointed By: President George W. Bush

**Chambers of Senior Judge Charles A. Moye, Jr.**

2342 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303  
Tel: (404) 215-1340 Fax: (404) 215-1343

**Charles A. Moye, Jr.**  
Senior Judge

Date of Birth: 1918  
Education: Emory 1939 AB, 1943 JD  
Began Service: 1970  
Appointed By: President Richard M. Nixon  
Political Affiliation: Republican

**Legal Practice:** Associate then Partner, Gambrell, Russell, Moye & Killorin (and predecessor firms) (1943-1970)

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**Chambers of Senior Judge Charles A. Moye, Jr. *continued***

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; American Law Institute; Atlanta Bar Association; Lawyers' Club of Atlanta; State Bar of Georgia

**Staff**

Law Clerk **Seunhee Pike** ..... (404) 215-1338  
Education: Oberlin 1983 BA; Georgia 1988 JD  
Law Clerk **Julia Powell** ..... (404) 215-1337  
Education: Florida 1966 BA; Georgia State 1992 JD  
Courtroom Deputy Clerk **Allen G. Newman** ..... (404) 215-1341  
Education: Houston 1972 BA

**Chambers of Senior Judge William C. O'Kelley**

1942 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1530 Fax: (404) 215-1538

**William C. O'Kelley**

Senior Judge

Date of Birth: 1930  
Education: Emory 1951 AB, 1953 LLB  
Began Service: October 23, 1970  
Appointed By: President Richard M. Nixon  
Political Affiliation: Republican

**Affiliation:** Senior Judge (R), Alien Terrorist Removal Court

**Government:** Assistant United States Attorney, Northern District of Georgia, United States Department of Justice (1959-1961); Special Hearing Officer, United States Department of Justice (1962-1968)

**Judicial:** Judge, United States Foreign Intelligence Surveillance Court (1980-1987)

**Legal Practice:** Partner, O'Kelley, Hopkins & Van Gerpen (1961-1970); General Counsel, Georgia Republican Party (1968-1970)

**Military Service:** United States Air Force (1953-1957); United States Air Force Reserve (1957-1966)

**Current Memberships:** Atlanta Bar Association; Federal Bar Association; Gainesville-Northeastern Bar Association; Georgia State Bar; Lawyers' Club of Atlanta; Old War Horse Lawyers' Club

**Staff**

Law Clerk **Dustin Marlowe** ..... (404) 215-1532  
Education: Georgia 2006 JD  
Law Clerk **Elizabeth Skola** ..... (404) 215-1533  
Education: Emory 2005 JD  
Secretary **Gerri M. Graham** ..... (404) 215-1531

**Chambers of Senior Judge Marvin H. Shoob**

1767 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3361  
Tel: (404) 215-1470 Fax: (404) 215-1477

**Marvin H. Shoob**

Senior Judge

Date of Birth: 1923  
Education: Georgia 1948 JD  
Began Service: 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Legal Practice:** Associate, Andrews & Nall (1948-1949); Partner, Brown & Shoob (1949-1955); Partner, Phillips, Johnson & Shoob (1955-1956); Senior Partner, Shoob, McLain & Merritt (1956-1979)

**Military Service:** United States Army (1943-1945)

**Current Memberships:** American Bar Association; American Judicature Society; American Law Institute; Atlanta Bar Association; Lawyers' Club of Atlanta; State Bar of Georgia

**Chambers of Senior Judge Marvin H. Shoob *continued*****Staff**

Law Clerk **Jessica Arnold** ..... (404) 215-1472  
Education: Virginia 1999 BA; Emory 2004 JD  
Law Clerk **Michael Robinson** ..... (404) 215-1473  
Education: South Carolina 1974 BA;  
Emory 1977 MA; Georgia 1982 JD  
Assistant **Betty Page Northington** ..... (404) 215-1471  
E-mail: [Betty\\_Page\\_Northington@gand.uscourts.gov](mailto:Betty_Page_Northington@gand.uscourts.gov)  
Education: Duke 1955 BA

**Chambers of Senior Judge Robert L. Vining, Jr.**

600 East First Street, Room 345, Rome, GA 30161  
P.O. Box 6226, Rome, GA 30162-6226  
Tel: (706) 378-4070 Fax: (706) 291-5618

**Robert L. Vining, Jr.**

Senior Judge

Date of Birth: 1931  
Education: Georgia 1959 BA, 1959 JD  
Began Service: August 1979  
Appointed By: President Jimmy Carter

**Government:** District Attorney, State of Georgia (1958-1969); Solicitor General, Conasauga Judicial Circuit, State of Georgia (1963-1968)

**Judicial:** Judge, Georgia Superior Court, Conasauga Judicial Circuit (1969-1979)

**Legal Practice:** Mitchell & Mitchell (1958-1960); Partner, McCamy, Minor & Vining (1960-1969)

**Military Service:** United States Air Force (1951-1959)

**Staff**

Law Clerk **James Barney** ..... (706) 378-4073  
Education: New York Law 2004 JD  
Law Clerk **Allen F. Wallace** ..... (706) 378-4072  
Education: Mercer 1974 JD  
Official Court Reporter/Administrative Judicial Assistant **Kimberly C. Bramlett** ..... (706) 378-4071  
E-mail: [kim\\_bramlett@gand.uscourts.gov](mailto:kim_bramlett@gand.uscourts.gov)  
Education: Georgia 1976 BBA

**Chambers of Senior Judge G. Ernest Tidwell**

1967 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3361  
Tel: (404) 215-1460 Fax: (404) 215-1469

**G. Ernest Tidwell**

Senior Judge

Date of Birth: 1931  
Education: Emory 1954 LLB  
Began Service: 1979  
Appointed By: President Jimmy Carter

**Government:** Executive Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1966-1968)

**Judicial:** Judge, Georgia Civil Court, Fulton County (1968-1971); Judge, Georgia Superior Court, Fulton County (1971-1979)

**Legal Practice:** John J. Westmoreland Law Office (1954-1958); Partner, Slaton, Brookins, Robertson & Tidwell (1958-1966)

**Current Memberships:** American Bar Association; American Judicature Society; Atlanta Bar Association; State Bar of Georgia

**Staff**

Law Clerk **Nancy Chapman** ..... (404) 215-1460  
Law Clerk **Melissa Reading** ..... (404) 215-1460  
Secretary **Millie R. Avery** ..... (404) 215-1460

**Chambers of Senior Judge Horace T. Ward**

U.S. Courthouse, 75 Spring Street, SW, Suite 1252, Atlanta, GA 30303  
Tel: (404) 215-1330 Fax: (404) 215-1323

**Horace T. Ward**  
Senior Judge

Date of Birth: 1927  
Education: Morehouse Col 1949 AB;  
Atlanta 1950 AM; Northwestern 1959 JD  
Began Service: 1979  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat



**Academic:** Instructor, Arkansas AM & N College (1950-1951); Instructor, Alabama State College (1951-1956); Lecturer, Business Law, Atlanta University (1961-1965)

**Government:** Claims Authorizer, Social Security Administration (1959-1960); State Senator Horace T. Ward (D-GA), Georgia State Senate (1965-1974); Deputy City Attorney, City of Atlanta, Georgia (1969-1970); Assistant County Attorney, Fulton County, Georgia (1971-1974)

**Judicial:** Judge, Georgia State Court, Fulton County (1974-1977); Judge, Georgia Superior Court (1977-1979)

**Legal Practice:** Partner, Hollowell, Ward, Moore & Alexander (1960-1971); Private Practice (1971-1974)

**Military Service:** United States Army (1953-1955)

**Current Memberships:** American Bar Association; Atlanta Bar Association; Gate City Bar Association; Lawyers' Club of Atlanta; National Bar Association; State Bar of Georgia

**Staff**

Courtroom Deputy Clerk **Barbara Hatcher** ..... (404) 215-1332  
Judicial Administrative Assistant **Sharon A. Lane** ..... (404) 215-1331  
E-mail: [Sharon\\_Lane@gand.uscourts.gov](mailto:Sharon_Lane@gand.uscourts.gov)

**Chambers of Senior Judge J. Owen Forrester**

1921 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1310 Fax: (404) 215-1318

**J. Owen Forrester**

Senior Judge

Date of Birth: 1939  
Education: Georgia Tech 1961 BS; Emory 1966 LLB  
Began Service: 1981  
Appointed By: President Ronald Reagan

**Government:** Assistant United States Attorney, Northern District of Georgia, United States Department of Justice (1969-1976)

**Judicial:** Magistrate Judge, United States District Court for the Northern District of Georgia (1976-1981); Member, Judicial Conference of the United States

**Legal Practice:** Associate, Fisher & Phillips (1967-1969)

**Staff**

Law Clerk **Michelle Djuric** ..... (404) 215-1310  
Education: Virginia 1998 JD  
Law Clerk **Ted Woodward** ..... (404) 215-1310  
Secretary **Vicki Erwin** ..... (404) 215-1310

**Chambers of Senior Judge Willis B. Hunt, Jr.**

1788 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1450 Fax: (404) 215-1455  
E-mail: [willis\\_b\\_hunt@gand.uscourts.gov](mailto:willis_b_hunt@gand.uscourts.gov)

**Willis B. Hunt, Jr.**  
Senior Judge

Date of Birth: 1932  
Education: Emory 1954 LLB; Virginia 1990 LLM  
Began Service: July 1, 1995  
Appointed By: President William J. Clinton

**Government:** Associate, Federal Bureau of Investigation, United States Department of Justice (1957-1959)

**Judicial:** Judge, Georgia Superior Court, Houston County (1971-1986); Justice, Supreme Court of Georgia (1986-1994); Chief Justice, Supreme Court of Georgia (1994-1995)

**Legal Practice:** Shoob & McLain (1960-1966); Nunn, Geiger & Hunt (1967-1971)

**Military Service:** United States Army (1955-1957)

**Current Memberships:** American Bar Association; American Law Institute; American Lawyers Institute; Joseph Henry Lumpkin Inn of Court; Lamar Inn of Court; State Bar of Georgia

**Staff**

Law Clerk **Jesica Eames** ..... (404) 215-1450  
Education: Emory 2000 JD  
Law Clerk **Catherine Moss Salinas** ..... (404) 215-1450  
Education: Texas 1994 JD  
Deputy Courtroom Clerk **Julee G. Smilley** ..... (404) 215-1454  
E-mail: [julee\\_smilley@gand.uscourts.gov](mailto:julee_smilley@gand.uscourts.gov)  
Education: Westminster (UT) 1991 BS  
Court Reporter **Elise Smith Evans** ..... (404) 215-1456  
Administrative Judicial Assistant **Sue Coalson** ..... (404) 215-1451  
E-mail: [sue\\_coalson@gand.uscourts.gov](mailto:sue_coalson@gand.uscourts.gov)

**Chambers of Chief Magistrate Judge Gerrilyn G. Brill**

U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1365 Fax: (404) 215-1364

**Gerrilyn G. Brill**  
Chief Magistrate Judge

Date of Birth: 1951  
Education: Emory 1975 JD  
Began Service: January 1995

**Government:** Office of the United States Attorney, Northern District of Georgia, United States Department of Justice (1978-1994)

**Legal Practice:** Associate, Harmon and Smith (1975-1976); Private Practice (1976-1978)

**Current Memberships:** Atlanta Bar Association; State Bar of Georgia

**Staff**

Law Clerk and Secretary **Paul Hotchkiss** ..... (404) 215-1365  
Education: Georgia 2002 JD  
Law Clerk **Betsey T. Yntema** ..... (404) 215-1365  
Education: Michigan 1992 JD  
Courtroom Deputy Clerk **Andy Burns** ..... (404) 215-1362

**Chambers of Magistrate Judge Joel M. Feldman**

2027 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303  
Tel: (404) 215-1375 Fax: (404) 215-1377

**Joel M. Feldman**  
Magistrate Judge

Date of Birth: 1941  
Education: Emory 1962 AB, 1964 LLB, 1971 JD  
Began Service: October 23, 1974  
Term Expires: October 22, 2006

**Government:** Assistant Legislative Counsel, Georgia General Assembly (1964-1966); Assistant Attorney General, Georgia, Office of the Attorney General, State of Georgia (1966-1968); Assistant District Attorney, Office of the District Attorney, Atlanta Judicial Circuit (1968-1974); Legislative Counsel and Legal Counsel to, U.S. Senator Sam Nunn, United States Senate (1973-1974)

**Judicial:** Military Judge, Navy-Marine Corps Trial Judicial Act (1981-1992)

**Legal Practice:** Private Practice (1964)

**Military Service:** United States Air Force Reserve (1964); United States Naval Reserve (1964-1992)

**Current Memberships:** Atlanta Bar Association; Federal Magistrate Judges' Association; State Bar of Georgia

**Staff**  
Law Clerk Kathleen O. Feldbaum ..... (404) 215-1375  
Law Clerk Sonya Nuerales ..... (404) 215-1375

**Chambers of Magistrate Judge E. Clayton Scofield III**

1807 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1380 Fax: (404) 215-1382  
E-mail: E\_Clayton\_Scofield@gand.uscourts.gov

**E. Clayton Scofield III**  
Magistrate Judge

Date of Birth: 1950  
Education: Duke 1972 BA; Georgia 1975 JD  
Began Service: May 4, 1998  
Term Expires: May 4, 2014

**Clerkships:** Law Clerk The Honorable Anthony A. Alaimo, United States District Court for the Southern District of Georgia (1975-1977)

**Legal Practice:** Hurt, Richardson, Garner, Todd & Cadenhead (1977-1990); Gleaton, Scofield, Egan & Jones (1990-1998)

**Current Memberships:** Atlanta Bar Association; State Bar of Georgia

**Staff**  
Law Clerk Shireen Hormozdi ..... (404) 215-1379  
E-mail: shireen\_hormozdi@gand.uscourts.gov  
Education: George Washington 1999 BA;  
Florida 2003 JD

Law Clerk Marisa Sugarman ..... (404) 215-1306  
E-mail: marisa\_sugarman@gand.uscourts.gov  
Education: Agnes Scott 1995 BA;  
Florida State 2002 JD

Courtroom Deputy Clerk Angela Smith ..... (404) 215-1389  
E-mail: angela\_1\_smith@gand.uscourts.gov  
Education: Georgia Southern 1995 BS

**Chambers of Magistrate Judge C. Christopher Hagy**

1756 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3361  
Tel: (404) 215-1440 Fax: (404) 215-1445  
E-mail: C\_Christopher\_Hagy@gand.uscourts.gov

**C. Christopher Hagy**  
Magistrate Judge

Date of Birth: 1942  
Education: Williams 1964; Harvard 1967 JD  
Began Service: June 1, 1998  
Term Expires: May 31, 2006

**Clerkships:** Law Clerk The Honorable Walter R. Mansfield, United States District Court for the Southern District of New York (1968-1969)

**Legal Practice:** Associate, Proskauer, Rose, Goetz & Mendelsohn (1967-1968); Associate then Partner, Sutherland, Asbill & Brennan (1969-1998)

**Current Memberships:** 5th US Circuit Court of Appeals; 11th US Circuit Court of Appeals; Atlanta Bar Association; District of Columbia Bar Association; Georgia State Bar Association; New York State Bar Association

**Staff**  
Law Clerk Kathleen C. Hanlon ..... (404) 215-1449  
E-mail: kathleen\_hanlon@gand.uscourts.gov  
Education: North Carolina 1999 AB;  
Virginia 2002 JD

Law Clerk Cheryl Jenkins ..... (404) 215-1442  
E-mail: Cheryl\_Jenkins@gand.uscourts.gov  
Education: Duke 1989 AB; Virginia 1993 JD  
Courtroom Deputy Carole Burks ..... (404) 215-1441  
E-mail: Carole\_Burks@gand.uscourts.gov

**Chambers of Magistrate Judge Janet F. King**

U.S. Courthouse, 75 Spring Street, SW, Suite 2007,  
Atlanta, GA 30303-3361  
Tel: (404) 215-1385 Fax: (404) 215-1387  
E-mail: janet\_f\_king@gand.uscourts.gov

**Janet F. King**  
Magistrate Judge

Date of Birth: 1955  
Education: Georgia 1980 JD  
Began Service: October 20, 1998  
Term Expires: October 20, 2006

**Government:** Northern District of Georgia, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1980-1998)

**Current Memberships:** Atlanta Bar Association; Federal Magistrate Judges Association; Lawyers Foundation of Georgia

**Staff**  
Law Clerk Jeffrey W. Redding ..... (404) 215-1385  
Education: Texas Tech 1998 JD

Administrative Judicial Assistant Nancy Borders ..... (404) 215-1385  
E-mail: nancy\_borders@gand.uscourts.gov

**Chambers of Magistrate Judge Linda T. Walker**

1629 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303  
Tel: (404) 215-1370

**Linda T. Walker**  
Magistrate Judge

Began Service: January 3, 2000

**Current Memberships:** Atlanta Bar Association; Federal Magistrate Judges Association; Georgia Association of Women Lawyers; Georgia Association of Black Women Attorneys; Lawyers Foundation of Georgia

**Staff**  
Judicial Assistant Gerri Jones ..... (404) 215-1370

**Chambers of Magistrate Judge Alan J. Baverman**

1613 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3309  
Tel: (404) 215-1395 Fax: (404) 215-1339  
E-mail: alan\_j\_baverman@gand.uscourts.gov

**Alan J. Baverman**  
Magistrate Judge

Date of Birth: 1956  
Education: Maryland 1978 BA; Emory 1981 JD  
Began Service: February 1, 2001  
Term Expires: January 31, 2009

**Clerkships:** Law Clerk The Honorable Harold L. Murphy, United States District Court for the Northern District of Georgia (1981-1983)

**Legal Practice:** Kadish & Kadish, P.C. (1983-1986); Chilivis & Grindler (1986-1989); Alan J. Baverman, P.C. (1989-2001)

**Current Memberships:** American Bar Association; Atlanta Bar Association; Federal Magistrate Judge's Association; State Bar of Georgia

**Staff**  
Law Clerk Eric Grasha ..... (404) 215-1344  
Education: Oberlin 1998 BA; Ohio State 2003 JD

Deputy Clerk Lisa Enix ..... (404) 215-1398  
Education: Georgia State 1991 BA  
Judicial Assistant Andrea Schulke ..... (404) 215-1378  
E-mail: andrea\_schulke@gand.uscourts.gov

**Chambers of Magistrate Judge Susan S. Cole**

U.S. Courthouse, 121 Spring Street, SE, Room 106,  
Gainesville, GA 30501  
Tel: (678) 450-2790 Fax: (770) 297-1618

**Susan S. Cole**  
Magistrate Judge

Began Service: March 7, 2002

**Staff**  
Law Clerk Jami Philpott ..... (678) 450-2791  
Courtroom Deputy Janice Waits ..... (678) 450-2792  
Judicial Assistant Judith A. Durand ..... (678) 450-2797

**Chambers of Magistrate Judge Walter E. Johnson**

P.O. Box 6024, Rome, GA 30162-6024  
Tel: (706) 378-4090 Fax: (706) 378-4099

**Walter E. Johnson**  
Magistrate Judge

Education: Georgia 1982 AB, 1985 JD  
Began Service: March 18, 2002

**Corporate:** Principal Counsel for Labor and Employment, Georgia-Pacific Corporation

**Legal Practice:** Partner, Kilpatrick & Stockton, LLP

**Chambers of Magistrate Judge Walter E. Johnson** *continued***Staff**

Law Clerk James Raneses ..... (706) 378-4090  
E-mail: James\_Raneses@ganb.uscourts.gov

Education: UC San Diego 1994;  
Thomas Jefferson Law 2000

Law Clerk Jana Tibben ..... (706) 378-4090  
Courtroom Deputy Kari Butler ..... (706) 378-4090

**United States Bankruptcy Court for the Northern District of Georgia**

1340 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3367  
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Tel: (800) 676-6856 (Toll Free PACER) Tel: (404) 730-2866 (VCIS)  
Tel: (404) 730-2867 (VCIS) Fax: (404) 730-2216  
Internet: www.ganb.uscourts.gov

**Number of Judgeships: 8****Court Staff**

Bankruptcy Clerk W. Yvonne Evans ..... (404) 215-1000  
E-mail: yvonne\_evans@ganb.uscourts.gov  
Education: IU-Purdue U Indianapolis BA;  
Georgia State MBA

Chief Deputy Clerk Gary J. Drake ..... (404) 215-1000  
E-mail: gary\_drake@ganb.uscourts.gov  
Education: Mercer 2001 BS

Chief Deputy Clerk - Administration Michael G. Smith ..... (404) 215-1000  
E-mail: michael\_g\_smith@ganb.uscourts.gov  
Education: Georgia State BBA

Chief Deputy Clerk - Operations Virgil Alexander ..... (404) 215-1000  
E-mail: virgil\_alexander@ganb.uscourts.gov

Deputy Clerk-in-Charge - Gainesville Linda Westbrook ..... (678) 450-2700  
126 Washington St., SW, Gainesville, GA 30501  
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Deputy Clerk-in-Charge - Newnan Bonita S. Rogers ..... (678) 423-3000  
220 Federal Bldg., 18 Greenville St.,  
Newnan, GA 30263  
P.O. Box 2328, Newnan, GA 30264  
E-mail: bonita Rogers@ganb.uscourts.gov

Deputy Clerk-in-Charge - Rome Cherie B. Parris ..... (706) 378-4000  
600 E. First St., Rome, GA 30161  
P.O. Box 5231, Rome, GA 30162  
E-mail: cherie\_parris@ganb.uscourts.gov  
Education: Berry 1980 BS, 1984 MBA

Director of Human Resources Linda Cooke ..... (404) 215-1143  
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Financial Administrator Lynn Saunders ..... (404) 215-1132  
E-mail: lynn\_saunders@ganb.uscourts.gov

Systems Manager Bruce White ..... (404) 215-1134  
E-mail: bruce\_white@ganb.uscourts.gov

**Chambers of Chief Bankruptcy Judge Joyce Bihary**

1431 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303  
Tel: (405) 215-1030 Fax: (475) 215-1104

**Joyce Bihary**

Chief Bankruptcy Judge

Date of Birth: 1950  
Education: Wellesley 1972 BA; Michigan 1975 JD  
Began Service: September 1, 1987  
Term Expires: September 2015

**Legal Practice:** Attorney, Alston, Miller & Gaines (1975-1977); Attorney then Partner, Rogers & Hardin (1977-1987)

**Current Memberships:** American Bar Foundation; American College of Bankruptcy; Atlanta Bar Association; Coalition for Consumer Debtor Education; Georgia Association of Women Lawyers; Georgia Consortium for Personal Financial Literacy; National Conference of Bankruptcy Judges; Southeastern Bankruptcy Law Institute

(continued on next page)

**Chambers of Chief Bankruptcy Judge Joyce Bihary** *continued***Staff**

Law Clerk **Randall M. Smith** ..... (404) 215-1032  
 Education: Emory JD  
 Judicial Assistant **Kathy A. Harmon** ..... (404) 215-1030

**Chambers of Bankruptcy Judge W. Homer Drake, Jr.**

U.S. Courthouse, 18 Greenville Street, Newnan, GA 30263  
 P.O. Box 1408, Newnan, GA 30264-1408  
 Tel: (678) 423-3080 Fax: (678) 423-3099  
 E-mail: Homer\_Drake@ganb.uscourts.gov

**W. Homer Drake, Jr.**  
Bankruptcy Judge

Date of Birth: 1932  
 Education: Mercer 1954 AB, 1956 LLB  
 Began Service: September 1, 1964  
 Term Expires: May 20, 2013

**Academic:** Adjunct Professor, University of Georgia Law School (1971-1972); Adjunct Professor, Emory Law School (1973-1975); Walter Homer Drake Professorship of Bankruptcy Law, (Established by the Southeastern Bankruptcy Law Institute), Mercer University (1996)

**Clerkships:** Law Clerk The Honorable Lewis R. Morgan, United States District Court for the Northern District of Georgia (1961-1964)

**Judicial:** President, National Conference of Bankruptcy Judges (1972-1973); Founder and Advisor, Southeastern Bankruptcy Law Institute

**Legal Practice:** Partner, Swift, Currie, McGhee & Hiers (1976-1979)

**Military Service:** Judge Advocate General, United States Army (1956-1959)

**Current Memberships:** American College of Bankruptcy; National Conference of Bankruptcy Judges; Southeastern Bankruptcy Law Institute

**Staff**

Law Clerk **Karen D. Visser** ..... (678) 423-3084  
 E-mail: Karen\_Visser@ganb.uscourts.gov  
 Education: Western Michigan 1995 BA;  
 Georgia State 2000 JD  
 Secretary **Barbara J. Clements** ..... (678) 423-3080  
 E-mail: Barbara\_Clements@ganb.uscourts.gov

**Chambers of Bankruptcy Judge Margaret H. Murphy**

1290 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3367  
 Tel: (404) 215-1006

**Margaret H. Murphy**  
Bankruptcy Judge

Date of Birth: 1948  
 Education: Queens Col (NC) 1970 BA; North Carolina 1973 JD  
 Began Service: October 19, 1987  
 Term Expires: October 18, 2015

**Legal Practice:** Associate then Partner, Smith, Gambrell & Russell (1973-1987)

**Current Memberships:** National Conference of Bankruptcy Judges

**Staff**

Career Law Clerk **Patricia H. Sinback** ..... (404) 215-1008  
 Education: Emory 1982 JD  
 Judicial Assistant **Adrienne Ashton** ..... (404) 215-1006

**Chambers of Bankruptcy Judge James E. Massey**

1415 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303-3367  
 Tel: (404) 215-1010 Fax: (404) 215-1219

**James E. Massey**  
Bankruptcy Judge

Date of Birth: 1944  
 Education: Emory 1965 BA; Columbia 1968 LLB  
 Began Service: November 3, 1993  
 Term Expires: November 2, 2007

**Legal Practice:** Private Practice (1969-1993)

**Staff**

Law Clerk **Jason H. Lee** ..... (404) 215-1012  
 Education: Pennsylvania JD  
 Courtroom Deputy Clerk **Joy Jackson** ..... (404) 215-1013  
 Judicial Assistant **Charlotte J. Goff** ..... (404) 215-1010  
 E-mail: charlotte\_goff@ganb.uscourts.gov

**Chambers of Bankruptcy Judge Robert E. Brizendine**

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 Tel: (404) 215-1014 Fax: (404) 215-1210  
 E-mail: robert\_brizendine@ganb.uscourts.gov

**Robert E. Brizendine**

Bankruptcy Judge

Date of Birth: 1946  
 Education: Georgia Tech 1968 BS; Vanderbilt 1971 JD  
 Began Service: November 3, 1993  
 Term Expires: November 3, 2007

**Legal Practice:** Scroggins & Brizendine (and predecessor firms) (1971-1993)

**Military Service:** United States Army Reserve (1972-1979)

**Current Memberships:** Southeastern Bankruptcy Law Institute; State Bar of Georgia

**Staff**

Law Clerk **Darren K. Hensley** ..... (404) 215-1016  
 E-mail: darren\_hensley@ganb.uscourts.gov

Education: Wake Forest 1982 BA; Mercer 1985 JD

Judicial Assistant **Barbara J. Fuqua** ..... (404) 215-1014  
 E-mail: barbara\_fuqua@ganb.uscourts.gov

**Chambers of Bankruptcy Judge C. Ray Mullins**

1270 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303  
 Tel: (404) 215-1002 Fax: (404) 215-1117  
 E-mail: Ray\_Mullins@ganb.uscourts.gov

**C. Ray Mullins**  
Bankruptcy Judge

Date of Birth: 1952  
 Education: Bowling Green State 1974 BS, 1977 MBA; Toledo 1982 JD  
 Began Service: February 29, 2000  
 Term Expires: February 28, 2014

**Academic:** Instructor, Bowling Green State University (1977-1982); Adjunct Professor of Law, University of Toledo (1983-1985)

**Legal Practice:** Cooper Straub Walinski & Cramer (1982-1987); Kilpatrick Stockton (1987-2000)

**Current Memberships:** American Bankruptcy Institute; Commercial Law League; National Conference of Bankruptcy Judges; Southeastern Bankruptcy Law Institute

**Staff**

Law Clerk **Laverne Hill** ..... (404) 215-1005  
 Courtroom Deputy Clerk **Rosalind Robinson** ..... (404) 215-1004  
 Judicial Assistant **Linnie Patterson** ..... (404) 215-1002

**Chambers of Bankruptcy Judge Paul W. Bonapfel**

1492 U.S. Courthouse, 75 Spring Street, SW, Atlanta, GA 30303  
 Tel: (404) 215-1018 Fax: (404) 215-1114  
 E-mail: paul\_bonapfel@ganb.uscourts.gov

**Paul W. Bonapfel**  
Bankruptcy Judge

Education: Florida State; Georgia JD  
 Began Service: April 10, 2002

**Staff**

Courtroom Deputy Clerk **Cheryl Goss** ..... (404) 215-1021  
 E-mail: cheryl\_goss@ganb.uscourts.gov  
 Law Clerk **Beth Anne Harrill** ..... (404) 215-1020  
 E-mail: beth\_harrill@ganb.uscourts.gov  
 Judicial Assistant **Victoria Rodriguez** ..... (404) 215-1018  
 E-mail: victoria\_rodriguez@ganb.uscourts.gov

**Chambers of Bankruptcy Judge Mary Grace Diehl**

75 Spring Street, SW, Room 1215, Atlanta, GA 30303  
 Tel: (404) 215-1202  
 E-mail: mg\_diehl@ganb.uscourts.gov

**Mary Grace Diehl**  
Bankruptcy Judge

Date of Birth: September 3, 1952  
 Education: Canisius 1974 BA; Harvard 1977 JD  
 Began Service: February 23, 2004  
 Term Expires: February 2018

**Legal Practice:** Practice Group Leader, Bankruptcy, Troutman Sanders LLP

**Current Memberships:** American College of Bankruptcy; American Bankruptcy Institute; Atlanta Bar Association; Georgia Association for Women Lawyers; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **David S. Weidenbaum** ..... (404) 215-1028  
 E-mail: david\_weidenbaum@ganb.uscourts.gov  
 Education: Emory JD; SUNY (Albany) BA

Judicial Assistant **Jean M. Sloan** ..... (404) 215-1259  
 E-mail: jean\_sloan@ganb.uscourts.gov

**United States District Court for the Southern District of Georgia**  
*continued*

Resident Deputy-in-Charge - Brunswick **Nita Rose** ..... (912) 280-1330  
 Federal Bldg., 801 Gloucester St.,  
 Brunswick, GA 31520  
 E-mail: nita\_rose@gas.uscourts.gov  
 Chief Probation Officer **Richard A. Long** ..... (912) 650-4150  
 E-mail: richard\_long@gas.uscourts.gov  
 Court Reporter **Lora Carter** ..... (912) 650-4065  
 Court Reporter **Marie Cowart** ..... (912) 650-4066

**Chambers of Chief Judge William T. Moore, Jr.**

U.S. Courthouse, 125 Bull Street, Savannah, GA 31401  
 P.O. Box 10245, Savannah, GA 31412-0445  
 Tel: (912) 650-4173 Fax: (912) 650-4177

**William T. Moore, Jr.**  
Chief Judge

Date of Birth: May 7, 1940  
 Education: Georgia Military 1960 AA;  
 Georgia 1964 JD; Virginia 2001 LLM  
 Began Service: October 31, 1994  
 Appointed By: President William J. Clinton  
 Political Affiliation: Democrat

**Government:** United States Attorney, Southern District of Georgia, United States Department of Justice (1977-1981); Member, Attorney General's Advisory Committee of United States Attorneys (1978-1981)

**Judicial:** Pro Tem Judge, Recorders Court (1984-1994)

**Legal Practice:** Pierce, Ranitz and Lee (1964-1965); Richardson, Doremus and Karsman (1965-1968); Partner, Corish, Smith, Remler & Moore (1968-1977); Partner, Sparkman, Harris & Moore (1981-1988); Partner, Oliver Maner & Gray (1988-1994)

**Current Memberships:** American Board of Criminal Lawyers; Eleventh Circuit District Judges Association; Federal Judges Association; Judicial Conference of the United States Committee on Criminal Law; Savannah Bar Association; State Bar of Georgia

**Staff**

Law Clerk **R. Stan Baker** ..... (912) 650-4173  
 E-mail: wtm-lc2@gas.uscourts.gov  
 Education: Georgia 2004 JD

Law Clerk **Allison Kramer** ..... (912) 650-4173  
 E-mail: wtm-lc1@gas.uscourts.gov  
 Education: Texas 2005 JD

Court Reporter **Marie Cowart** ..... (912) 650-4066  
 E-mail: marie\_cowart@bellsouth.net

Secretary **Gail G. Sellers** ..... (912) 650-4173  
 E-mail: Gail\_Sellers@gas.uscourts.gov

**Chambers of District Judge Dudley H. Bowen, Jr.**

500 East Ford Street, Augusta, GA 30901  
 P.O. Box 2106, Augusta, GA 30903  
 Tel: (706) 849-4440

**Dudley H. Bowen, Jr.**  
District Judge

Date of Birth: 1941  
 Education: Georgia 1964 BA, 1965 LLB  
 Began Service: December 5, 1979  
 Appointed By: President Jimmy Carter

**Current Memberships:** American Bar Association; Augusta Bar Association; Federal Judges' Association; State Bar of Georgia

**Chambers of District Judge B. Avant Edenfield**  
116 U.S. Courthouse, 125 Bull Street, Savannah, GA 31401  
P.O. Box 9865, Savannah, GA 31412  
Tel: (912) 650-4080 Fax: (912) 650-4084

**B. Avant Edenfield**  
District Judge

Date of Birth: 1934  
Education: Georgia 1956 BBA, 1958 LLB  
Began Service: 1978  
Appointed By: President Jimmy Carter

**Legal Practice:** Private Practice (1958-1965); Partner, Allen, Edenfield, Brown & Wright (1965-1978)

**Military Service:** United States Army (1957-1963); Georgia National Guard (1957-1963)

**Current Memberships:** American Bar Association; Bulloch County Bar Association; Ogeechee Circuit Bar Association; State Bar of Georgia

**Staff**  
Career Law Clerk **Chris Desmond** ..... (912) 650-4080  
Education: SUNY (Binghamton) 1980 BA;  
SUNY (Buffalo) 1983 JD  
Law Clerk **Clark Calhoun** ..... (912) 650-4080  
Education: Vanderbilt 2002 BA; Georgia 2005 JD  
Secretary **Judith Ball** ..... (912) 650-4080

**Chambers of Senior Judge Anthony A. Alaimo**  
U.S. Courthouse, 801 Gloucester Street, Brunswick, GA 31520  
P.O. Box 944, Brunswick, GA 31521  
Tel: (912) 280-1340 Fax: (912) 280-1341

**Anthony A. Alaimo**  
Senior Judge

Date of Birth: 1920  
Education: Ohio Northern 1940 AB; Emory 1948 JD  
Began Service: 1971  
Appointed By: President Richard M. Nixon

**Legal Practice:** Associate, Reuben A. Garland Law Office (1949-1951); Private Practice (1956-1957); Partner, Highsmith, Highsmith, Alaimo & Knox (1957-1961); Private Practice (1961-1963); Partner, Cowart, Sapp, Alaimo & Gale (1963-1967); Partner, Alaimo, Taylor & Bishop

**Military Service:** United States Army Air Corps (1942-1946)

**Current Memberships:** American Trial Lawyers Association; Brunswick Bar Association; Eleventh Circuit District Judges Association; Federal Judges Association; International Academy of Trial Lawyers; State Bar of Georgia

**Staff**  
Law Clerk **Ryan Babcock** ..... (912) 280-1340  
Education: Cincinnati 2003 JD  
Law Clerk **Annette Perry** ..... (912) 280-1340  
Education: Florida Coastal 2002 JD  
Secretary **Janice Pierce** ..... (912) 280-1340  
Education: Armstrong 1981 BA

**Chambers of Senior Judge John F. Nangle**  
100 U.S. Courthouse, 125 Bull Street, Savannah, GA 31401  
P.O. Box 8287, Savannah, GA 31412  
Tel: (912) 650-4014 Fax: (912) 650-4017

**John F. Nangle**  
Senior Judge

Date of Birth: 1922  
Education: Missouri 1943 BS; Washington U (MO) 1948 JD  
Began Service: July 18, 1973  
Appointed By: President Richard M. Nixon  
Political Affiliation: Republican

**Affiliation:** Senior Judge (R), Chambers of Senior Judge John F. Nangle, United States District Courts

**Academic:** Adjuster, Maryland Casualty Company (1948-1949)

**Government:** City Attorney (part-time), State of Missouri (1953-1963); Assistant County Counselor (part-time), St. Louis County, Missouri (1963-1973)

**Judicial:** Chief Judge, Judicial Panel of Multidistrict Litigation

**Legal Practice:** Private Practice (1948-1973)

**Military Service:** United States Army (1943-1946); United States Army Reserve (1949-1963)

**Current Memberships:** American Bar Association; Missouri Bar Association; Savannah Bar Association; St. Louis County Bar Association

**Staff**  
Law Clerk **Rachel Buckingham** ..... (912) 650-4014  
Law Clerk **Marisa Hattenbach** ..... (912) 650-4014  
Secretary **Brenda E. King** ..... (912) 650-4014

**Chambers of Magistrate Judge W. Leon Barfield**

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Tel: (706) 849-4420 Fax: (706) 849-4421  
E-mail: leon\_barfield@gas.uscourts.gov

**W. Leon Barfield**  
Magistrate Judge

Date of Birth: 1947  
Education: Georgia 1976 JD  
Began Service: August 31, 1993  
Term Expires: August 2009

**Clerkships:** Law Clerk The Honorable Elie L. Horton, Georgia Superior Court (1976-1977)

**Government:** Assistant District Attorney, Office of the District Attorney, City of Augusta, Georgia (1979-1981); Assistant United States Attorney, Southern District of Georgia, Office of the United States Attorney, United States Department of Justice (1981-1993)

**Military Service:** United States Army (1967-1969)

**Staff**  
Law Clerk **Josh Jones** ..... (706) 849-4426  
E-mail: lcj\_wlb@gas.uscourts.gov  
Education: Georgia 2000 JD  
Permanent Law Clerk **Melissa Hourihan** ..... (706) 849-4420  
Education: Florida State 1998 JD  
Courtroom Deputy Clerk **Sue Barnett** ..... (706) 849-4404  
E-mail: sue\_barnett@gas.uscourts.gov

**Chambers of Magistrate Judge G. R. Smith**  
U.S. Courthouse, 125 Bull Street, Savannah, GA 31401  
P.O. Box 9563, Savannah, GA 31412  
Tel: (912) 650-4180

**G. R. Smith**  
Magistrate Judge

Began Service: 1988  
Term Expires: August 2012

**Staff**

Law Clerk **Kent W. Collier** ..... (912) 650-4180  
Education: Emory 2005 JD  
Law Clerk **G. Neal Crowley** ..... (912) 650-4180  
Education: Georgia 2005 JD  
Secretary **Princess P. Mason** ..... (912) 650-4180  
Education: Bluefield State BS

**Chambers of Magistrate Judge James E. Graham**

226 U.S. Courthouse, 801 Gloucester Street, Brunswick, GA 31520  
PO. Box 250, Brunswick, GA 31521  
Tel: (912) 280-1360 Fax: (912) 280-1361  
E-mail: James\_Graham@gas.uscourts.gov

**James E. Graham**  
Magistrate Judge

Date of Birth: 1949  
Education: Mercer 1977 JD  
Began Service: 1987  
Term Expires: 2008

**Staff**

Law Clerk **Erin Marie Dwyer** ..... (912) 280-1360  
E-mail: Erin\_Dwyer@gas.uscourts.gov  
Education: Mercer 1998 BA, 2002 JD

**United States Bankruptcy Court for the Southern District of Georgia**

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Tel: (912) 650-4190 (Savannah PACER)  
Tel: (800) 295-8679 (Augusta Toll Free PACER)  
Tel: (800) 891-9583 (Savannah Toll Free PACER)  
Internet: www.gasb.uscourts.gov/usbc/usbc.html

**Number of Judgeships: 3**

**Court Staff**

Bankruptcy Clerk **Samuel L. Kay** ..... (912) 650-4106  
Chief Deputy Clerk **Lucinda B. Rauback** ..... (912) 650-4105  
Deputy In Charge - Augusta **Victoria Rayburn** ..... (706) 724-2421  
933 Broad St., 3rd Fl., Augusta, GA 30903  
PO. Box 1487, Augusta, GA 30903

**Chambers of Chief Bankruptcy Judge Lamar W. Davis, Jr.**

240 U.S. Courthouse, 125 Bull Street, Savannah, GA 31401  
Tel: (912) 650-4109

**Lamar W. Davis, Jr.**  
Chief Bankruptcy Judge

Date of Birth: 1946  
Education: Emory 1968 BA; Georgia 1973 JD  
Began Service: 1986  
Term Expires: 2014

**Academic:** Management Program, Trust Company Bank (1968-1970)

**Chambers of Chief Bankruptcy Judge Lamar W. Davis, Jr. *continued***  
**Legal Practice:** Associate then Partner, Miller, Beckmann & Simpson (1976-1978); Partner, Miller, Simpson & Tatum (1978-1986)

**Military Service:** National Guard (1968-1974)  
**Current Memberships:** Savannah Bar Association

**Staff**

Law Clerk **Seth A. Finck** ..... (912) 650-4109  
Education: Emory 2005 JD  
Judicial Assistant **Patsy C. Burkhalter** ..... (912) 650-4109

**Chambers of Bankruptcy Judge John S. Dalis**

500 East Ford Street, Augusta, GA 30901  
P.O. Box 31267, Augusta, GA 30903  
Tel: (706) 724-4439  
E-mail: John\_Dalis@gas.uscourts.gov

**John S. Dalis**  
Bankruptcy Judge

Date of Birth: 1952  
Education: Georgia 1974 AB, 1977 JD  
Began Service: October 14, 1987

**United States District Court for the District of Hawaii**

U.S. Courthouse, 300 Ala Moana Boulevard, Honolulu, HI 96850  
Tel: (808) 541-1300 Fax: (808) 541-1303  
Internet: www.hid.uscourts.gov

**Number of Judgeships: 4**

**Court Staff**

District Clerk **Sue Beitia** ..... (808) 541-1300  
Chief Probation Officer **Richard Crawford** ..... (808) 541-1283  
Education: Fordham MA  
Fax: (808) 541-1345  
Chief Pretrial Services Officer **Carol Miyashiro** ..... (808) 541-3412  
Education: U Washington 1995 JD  
Fax: (808) 541-3507  
Federal Public Defender **Peter C. Wolff, Jr.** ..... (808) 541-2521  
Fax: (808) 541-3545  
Librarian **Patricia Butson** ..... (808) 541-1797  
Systems Manager **Barton Eng** ..... (808) 541-1887

**Chambers of Chief Judge Helen Gillmor**

U.S. Courthouse, 300 Ala Moana Boulevard, Honolulu, HI 96850  
Tel: (808) 541-3502

**Helen Gillmor**

Chief Judge  
Education: Queens Col (NY) 1965 BA; Boston U 1968 LLB  
Began Service: 1994  
Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable William Richardson, Hawaii State Supreme Court (1972)

**Government:** Deputy Public Defender, State of Hawaii (1972-1974)  
**Judicial:** Judge Per Diem, Hawaii District Court, Family Court, First Circuit (1977-1983); Judge Per Diem, Hawaii District Court, First Circuit (1983-1985)

**Legal Practice:** Associate, Ropes & Gray (1968-1969); Attorney, El Paso Real Estate Investment Trust (1969); Law Offices of Alexander Gillmor (1970); Associate, Moore, Torkildson & Schultz (1971-1972); Sole Practitioner (part-time) (1974-1977); Partner, Gillmor & Gillmor (1985-1994)

**Chambers of District Judge David Alan Ezra**  
C-300 U.S. Courthouse, 300 Ala Moana Boulevard,  
Honolulu, HI 96850-0300  
Tel: (808) 541-1907 Fax: (808) 541-3575

**David Alan Ezra**  
District Judge

Date of Birth: 1947  
Education: St Mary's U 1969 BBA, 1972 JD  
Began Service: 1988  
Appointed By: President Ronald Reagan

**Judicial:** Member, Judicial Conference of the United States

**Legal Practice:** Greenstein, Cowen & Frey (1972-1973); Associate then Partner, Anthony, Hodnick, Reinwald & O'Connor (1973-1980); Director and Managing Director, Ezra, O'Connor, Moon & Tam (1980-1988)

**Military Service:** United States Army Reserve (1971-1977).

**Current Memberships:** American Arbitration Association; American Bar Association; Federal Judges Association, Vice President and Member, Board of Directors and Executive Committee; Hawaii State Bar Association; Judicial Conference Committee; Judicial Conference Committee on the Administration of the Bankruptcy System; Ninth Circuit District Judges Association; Ninth Judicial Circuit Historical Society, Board of Directors

**Staff**  
Judicial Secretary **Carol M. Hangai** ..... (808) 541-1907  
E-mail: carol\_hangai@hid.uscourts.gov



**Chambers of District Judge Susan Oki Mollway**  
U.S. Courthouse, 300 Ala Moana Boulevard, Room C409,  
Honolulu, HI 96850-0409  
Tel: (808) 541-1720 Fax: (808) 541-1724  
E-mail: susan\_mollway@hid.uscourts.gov

**Susan Oki Mollway**  
District Judge

Date of Birth: 1950  
Education: Hawaii 1971 BA, 1973 MA;  
Harvard 1981 JD  
Began Service: August 4, 1998  
Appointed By: President William J. Clinton

**Academic:** Instructor, English Department, University of Hawaii, Manoa Campus (1973-1975); Instructor, Takushoku University, Tokyo, Japan (1975-1976); Adjunct Professor, William S. Richardson School of Law, University of Hawaii (1988-1989)

**Corporate:** Editor, Charles E. Tuttle Publishing Company (1976-1978)

**Government:** Arbitrator, Court-Annexed Arbitration Program, State of Hawaii (1989-1996)

**Legal Practice:** Associate, Cades Schutte Fleming & Wright (1981-1986); Partner, Cades Schutte Fleming & Wright (1986-1998)

**Current Memberships:** American Judicature Society; American Law Institute; District Judges Association; Federal Judges Association; Hawaii Justice Foundation; Hawaii State Bar Association; Hawaii Women Lawyers; Hawaii Women's Legal Foundation; National Asian Pacific American Bar Association

**Staff**  
Law Clerk **Kanoelani Kane** ..... (808) 541-1720  
E-mail: kanoelani\_kane@hid.uscourts.gov  
Law Clerk **Kenneth C. May** ..... (808) 541-1720  
E-mail: kenneth\_may@hid.uscourts.gov  
Education: Hawaii 1995 JD  
Secretary **Joni Gross** ..... (808) 541-1720  
E-mail: joni\_gross@hid.uscourts.gov

**Chambers of District Judge J. Michael Seabright**  
300 Ala Moana Boulevard, Room C-435, Honolulu, HI 96850  
Tel: (808) 541-1804 Fax: (808) 541-1851

**J. Michael Seabright**  
District Judge

Education: Tulane 1981 BA; George Washington 1984 JD  
Began Service: May 17, 2005  
Appointed By: President George W. Bush

**Staff**  
Judicial Assistant **Patricia V. Peterson** ..... (808) 541-1804  
E-mail: pat\_peterson@hid.uscourts.gov

**Chambers of Senior Judge Samuel P. King**  
C-461 U.S. Courthouse, 300 Ala Moana Boulevard, Honolulu, HI 96850  
Tel: (808) 541-1900 Fax: (808) 541-3576  
E-mail: pailthorpe@aol.com

**Samuel P. King**  
Senior Judge

Date of Birth: 1916  
Education: Yale 1937 BS, 1940 LLB  
Began Service: July 21, 1972  
Appointed By: President Richard M. Nixon  
Political Affiliation: Republican

**Academic:** Faculty, National College of the State Judiciary (1968-1973); Faculty, National Institute of Trial Advocacy (1976); Adjunct Professor, University of Hawaii Law School (1980-1984)

**Government:** Assistant Public Prosecutor, Office of the Public Prosecutor, State of Hawaii (1941-1942); Assistant Attorney, War Shipping Administration (1942-1943); Special Attorney, Hawaii Statehood Commission (1954)

**Judicial:** Magistrate, State of Hawaii (1956-1961); Judge, Hawaii Circuit Court (1961-1970)

**Legal Practice:** Partner, King & McGregor (1947-1953); Partner, King & Myhre (1957-1961)

**Military Service:** United States Navy (1942-1946); United States Naval Reserve (1946-1966)

**Current Memberships:** American Bar Association; Hawaii Bar Association

**Staff**  
Law Clerk **Douglas K. Ushijima** ..... (808) 541-1901  
Education: USC 1984 BS; Hawaii 1992 JD  
Secretary **Rebecca Berry** ..... (808) 541-1900

**Chambers of Senior Judge Alan C. Kay**  
C-415 U.S. Courthouse, 300 Ala Moana Boulevard, Honolulu, HI 96850  
Tel: (808) 541-1904 Fax: (808) 541-3517

**Alan C. Kay**  
Senior Judge

Date of Birth: 1932  
Education: Princeton 1957 AB; Boalt Hall 1960 LLB  
Began Service: 1987  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Legal Practice:** Partner, Case, Kay & Lynch (1960-1986)

**Military Service:** United States Marine Corps (1953-1955)

**Current Memberships:** Aloha Inn; American Inn of Court

**Staff**  
Law Clerk **Matt Elliott** ..... (808) 541-1904  
Law Clerk **Ghita Harris-Newton** ..... (808) 541-1904  
Education: Georgetown 1999 JD

**Chambers of Senior Judge Alan C. Kay** *continued*  
Secretary **Amy Kiguchi** ..... (808) 541-1904

**Chambers of Magistrate Judge Barry M. Kurren**  
U.S. Courthouse, 300 Ala Moana Boulevard, Honolulu, HI 96850-0229  
Tel: (808) 541-1306 Fax: (808) 541-3500  
E-mail: Barry\_Kurren@hid.uscourts.gov

**Barry M. Kurren**  
Magistrate Judge

Date of Birth: 1951  
Education: Hawaii 1973 BA, 1977 JD  
Began Service: March 1992  
Term Expires: March 2008

**Clerkships:** Law Clerk The Honorable Martin Pence, United States District Court for the District of Hawaii (1977-1978)

**Judicial:** Judge, Hawaii First Circuit District Court (1991-1992)

**Legal Practice:** Goodwill Anderson Quinn & Stifel (1978-1980); Burke, Sakai, McPheeeters, Bordner & Gilardy (1980-1991)

**Current Memberships:** American Bar Association; American Inn of Court; American Judicature Association; Federal Magistrates Judges' Association; Hawaii State Bar Association

**Staff**  
Law Clerk **Ronald H.W. Lum, Jr.** ..... (808) 541-1306  
Education: Indiana 2000 BA; Hawaii 2004 JD  
Judicial Assistant **Tammy Kimura** ..... (808) 541-1306  
E-mail: Tammy\_Kimura@hid.uscourts.gov

**Chambers of Magistrate Judge Leslie E. Kobayashi**

C-353 U.S. Courthouse, 300 Ala Moana Boulevard, Honolulu, HI 96850  
Tel: (808) 541-1331 Fax: (808) 541-1386  
E-mail: leslie\_kobayashi@hid.uscourts.gov

**Leslie E. Kobayashi**  
Magistrate Judge

Date of Birth: 1957  
Education: Wellesley 1979 BA; Boston Col 1983 JD  
Began Service: August 2, 1999  
Term Expires: August 2, 2007

**Academic:** Adjunct Professor, William S. Richardson School of Law (2000-2001)

**Government:** Deputy Prosecuting Attorney, City and County of Honolulu (1983-1984)

**Legal Practice:** Associate, Fujiyama, Duffy & Fujiyama (1984-1991); Managing Partner, Fujiyama, Duffy & Fujiyama (1995-1999); Partner, Fujiyama, Duffy & Fujiyama (1991-1999)

**Current Memberships:** American Inn of Court; American Judicature Society; Hawaii Bar Association; Hawaii Women Lawyers Association

**Staff**  
Law Clerk **Donna Odani** ..... (808) 541-1332  
Education: Hawaii 1999 JD  
Courtroom Deputy **Warren Nakamura** ..... (808) 541-1894  
Secretary **Starr Quon** ..... (808) 541-1331

United States Bankruptcy Court for the District of Hawaii  
U.S. Courthouse, 300 Ala Moana Boulevard, Honolulu, HI 96850  
Tel: (808) 541-1308 Fax: (808) 541-3519  
E-mail: Kevin\_Chang@hid.uscourts.gov

**Kevin S. C. Chang**  
Magistrate Judge

Date of Birth: 1953  
Education: Lewis & Clark 1975 BS, 1978 JD  
Began Service: December 2000  
Term Expires: December 2008

**Clerkships:** Law Clerk The Honorable Robert C. Belloni, United States District Court District of Oregon (1978-1980)

**Government:** Deputy Prosecuting Attorney, City and County of Honolulu, Hawaii (1980-1981)

**Judicial:** Judge, Hawaii First Circuit Court (1993-2000)

**Legal Practice:** Watanabe Ing & Kawashima (1981-1993)

**Current Memberships:** American Inn of Court; American Judicature Society; Hawaii State Bar Association

**Staff**  
Law Clerk **Laurie Martindale** ..... (808) 541-1308  
Education: Northeastern 2005 JD  
Courtroom Manager **Shari Afuso** ..... (808) 541-3091  
Secretary **Wilma Ara Kaki** ..... (808) 541-1308

## United States Bankruptcy Court for the District of Hawaii

1132 Bishop Street, Suite 250L, Honolulu, HI 96813  
Tel: (808) 522-8100 Tel: (808) 522-8118 (PACER)  
Fax: (808) 522-8120  
Internet: www.hib.uscourts.gov

**Number of Judgeships:** 1

### Court Staff

Clerk of Court **Mark Van Allsburg** ..... (808) 522-8115  
E-mail: mark@hib.uscourts.gov  
Education: Michigan BA; Wayne State JD  
Chief Deputy **Amy S. Young** ..... (808) 522-8100 ext. 119  
E-mail: amy\_young@hib.uscourts.gov

## Chambers of Chief Bankruptcy Judge Robert J. Faris

1132 Bishop Street, Suite 250L, Honolulu, HI 96813  
Tel: (808) 522-8111 Fax: (808) 522-8120  
E-mail: Robert\_Faris@hib.uscourts.gov

### Robert J. Faris

Chief Bankruptcy Judge  
Education: Reed 1980 BA; Boalt Hall 1983 JD  
Began Service: February 14, 2002  
Term Expires: February 13, 2016

**Legal Practice:** Gelber, Gelber, Ingersoll, Klevansky & Faris (1983-2002)

## Chambers of Bankruptcy Judge Lloyd King

1132 Bishop Street, Suite 250 - L, Honolulu, HI 96813  
Tel: (808) 522-8111

**Lloyd King**  
Bankruptcy Judge

## United States District Court for the District of Idaho

James A. McClure Federal Building & U.S. Courthouse, 550 West Fort Street, MSC 039, Boise, ID 83724  
Tel: (208) 334-1361 Fax: (208) 334-9362  
Internet: www.id.uscourts.gov

**Number of Judgeships:** 2

### Court Staff

Clerk of Court **Cameron S. Burke** ..... (208) 334-1361  
Education: Oregon 1976 BA; Denver 1980 MS  
Chief Deputy **Tony Anastas** ..... (208) 334-9464  
Education: American U 1982 MS;  
Northeastern 1978 BS  
Chief Probation Officer **Marilyn Grisham** ..... (208) 334-1630  
Fax: (208) 334-1872  
Librarian **Emily Quinn** ..... (208) 334-9545  
Fax: (208) 334-9045  
Training Coordinator **Suzi Butler** ..... (208) 334-9208

### Chambers of Chief Judge B. Lynn Winmill

James A. McClure Federal Building & U.S. Courthouse, 550 West Fort Street, 6th Floor, Boise, ID 83724  
Tel: (208) 334-9145 Fax: (208) 334-9209

#### B. Lynn Winmill

Chief Judge  
Date of Birth: 1952  
Education: Idaho State 1974 BA;  
Harvard 1979 JD  
Began Service: August 16, 1995  
Appointed By: President William J. Clinton

**Academic:** Adjunct Professor, Idaho State University (1991-1995)

**Judicial:** Judge, Idaho District Court, Sixth Judicial District (1987-1995)

**Legal Practice:** Holland & Hart; Burnett & Winmill; Manning, Holmes & Winmill; Trial Lawyer, Hawley, Troxell, Ennis & Hawley

**Current Memberships:** Idaho State Bar Association; Sixth District Bar Association

#### Staff

Career Law Clerk **David L. Metcalf** ..... (208) 334-9025  
Education: UCLA 1979 JD  
Career Law Clerk **Jeff Severson** ..... (208) 334-9207  
ADR Administrator/Pro Se Staff Attorney  
**Denise Asper** ..... (208) 334-9067  
Pro Se Staff Attorney **Janis Dotson** ..... (208) 334-1172  
Capital Case Law Clerk **Craig Durham** ..... (208) 334-9156  
Court Reporter **Stacy Heinz** ..... (208) 334-9700 ext. 7033  
Administrative Officer **Susie Boring-Headlee** ..... (208) 334-9145  
E-mail: Susie\_Boring-Headlee@id.uscourts.gov



### Chambers of District Judge Edward J. Lodge

James A. McClure Federal Building & U.S. Courthouse, 550 West Fort Street, MSC 040, Boise, ID 83724  
Tel: (208) 334-9270 Fax: (208) 334-9229

#### Edward J. Lodge

District Judge  
Date of Birth: 1933  
Education: Col Idaho 1957 BS; Idaho 1961 LLB  
Began Service: 1989  
Appointed By: President George H.W. Bush

**Judicial:** Probate Judge, Canyon County (1963-1965); Judge, Idaho District Court (1965-1988); Judge, United States Bankruptcy Court for the District of Idaho (1988-1989)

**Legal Practice:** Attorney, Smith & Miller (1962-1963)

**Current Memberships:** American Bar Association; American Inn of Court; Federal District Court Judges Association; Idaho District Judges Association; Idaho State Bar Association; Idaho Trial Lawyer Association

### Chambers of Chief Magistrate Judge Larry M. Boyle

518 James A. McClure Federal Building & U.S. Courthouse,  
550 West Fort Street, Boise, ID 83724  
Tel: (208) 334-9010 Fax: (208) 334-9215

#### Larry M. Boyle

Chief Magistrate Judge  
Date of Birth: 1943  
Education: Brigham Young 1968 BS; Idaho 1972 JD  
Began Service: 1992  
Term Expires: 2008

**Clerkships:** Law Clerk, Supreme Court of Idaho (1972)

**Judicial:** Judge, Idaho Seventh Judicial District (1986-1989); Justice, Supreme Court of Idaho (1989-1992)

**Legal Practice:** Partner, Hansen, Boyle, Beard & Martin (1973-1986)

**Current Memberships:** American Inns of Court

#### Staff

Law Clerk **Katherine Ball** ..... (208) 334-9010  
Law Clerk **Elizabeth Schierman** ..... (208) 334-9010  
Judicial Assistant **Marianne Bowman** ..... (208) 334-9010

### Chambers of Magistrate Judge Mikel H. Williams

James A. McClure Federal Building & U.S. Courthouse, 550 West Fort Street, MSC 039, Boise, ID 83724-0039  
Tel: (208) 334-9330 Fax: (208) 334-9215  
E-mail: mikel\_williams@id.uscourts.gov

#### Mikel H. Williams

Magistrate Judge  
Date of Birth: 1946  
Education: Idaho 1969 LLB  
Began Service: 1984  
Term Expires: 2008

**Government:** Assistant United States Attorney, District of Idaho, United States Department of Justice (1973-1977)

**Judicial:** Military Judge, Judge Advocate General, United States Army (1972-1973)

**Legal Practice:** Partner, Collins, Manley & Williams (1977-1984)

**Military Service:** United States Army Reserve (1969-1993)

**Current Memberships:** American Inns of Court; Idaho State Bar

#### Staff

Senior Staff Attorney **Lisa J. Mesler** ..... (208) 334-9330  
E-mail: lisa\_mesler@id.uscourts.gov  
Education: Touro 1988 JD

### Chambers of Magistrate Judge Mikel H. Williams *continued*

Law Clerk **Julie Tetrick** ..... (208) 334-9330  
E-mail: julie\_tetrick@id.uscourts.gov  
Education: Georgia 2004 JD

## United States Bankruptcy Court for the District of Idaho

James A. McClure Federal Building & U.S. Courthouse, 550 West Fort Street, MSC 042, Boise, ID 83724  
Tel: (208) 334-1074 Tel: (208) 334-9386 (VCIS) Fax: (208) 334-9362  
Internet: www.id.uscourts.gov

**Number of Judgeships:** 2

### Court Staff

Clerk of Court **Cameron S. Burke** ..... (208) 334-1361  
Chief Deputy **Tony Anastas** ..... (208) 334-9464  
Fax: (208) 334-9033

### Chambers of Chief Bankruptcy Judge Terry L. Myers

James A. McClure Federal Building & U.S. Courthouse, 550 West Fort Street, MSC 042, Boise, ID 83724  
Tel: (208) 334-9341 Fax: (208) 334-1334  
E-mail: Terry\_Myers@id.uscourts.gov

#### Terry L. Myers

Chief Bankruptcy Judge  
Date of Birth: 1955  
Education: Idaho 1980 JD  
Began Service: August 1, 1998  
Term Expires: July 31, 2012

**Clerkships:** Law Clerk The Honorable J. McFadden, Idaho Supreme Court (1980-1981); Law Clerk The Honorable M. Young, United States Bankruptcy Court for the District of Idaho (1981-1984)

**Legal Practice:** Givens, Pursley, LLP (1984-1998)

**Current Memberships:** American Bankruptcy Institute; National Conference of Bankruptcy Judges

#### Staff

Law Clerk **Suzanne J. Hickok** ..... (208) 334-9341  
E-mail: Suzanne\_Hickok@id.uscourts.gov  
Education: Idaho 2001 JD  
Judicial Assistant **Jeremy J. Gugino** ..... (208) 334-9341  
E-mail: jeremy\_gugino@id.uscourts.gov

### Chambers of Bankruptcy Judge Jim D. Pappas

James A. McClure Federal Building, 550 West Fort Street, MSC 042, Boise, ID 83724  
Tel: (208) 334-9571 Fax: (208) 334-1334

#### Jim D. Pappas

Bankruptcy Judge  
Date of Birth: 1952  
Education: Idaho 1977 JD  
Term Expires: 2018

**Affiliation:** Bankruptcy Judge, United States Court of Appeals for the Ninth Circuit

**Academic:** Idaho State (1974)

**Legal Practice:** Service, Gasser & Kerl

**Current Memberships:** National Conference of Bankruptcy Judges

#### Staff

Law Clerk **Jonathan Derek** ..... (208) 334-9369  
Education: St John's U (NY) 1999 BA  
Law Clerk **Heather Rowe** ..... (208) 334-9369  
Education: Idaho 2004 JD

### Chambers of Bankruptcy Judge Jim D. Pappas *continued*

Law Clerk **Kirsten Wallace** ..... (208) 334-9369  
Education: U San Francisco 1996 JD  
Judicial Assistant **Sylvia Wirth** ..... (208) 334-9369  
Education: Boise State 1969 BA

## United States District Court for the Central District of Illinois

151 U.S. Courthouse, 600 East Monroe Street, Springfield, IL 62701  
Tel: (217) 492-4020 Tel: (217) 492-4997 (PACER)  
Internet: www.ilcd.uscourts.gov

**Number of Judgeships:** 4

**Areas Covered:** Counties of Adams, Brown, Bureau, Cass, Champaign, Christian, Coles, De Witt, Douglas, Edgar, Ford, Fulton, Greene, Hancock, Henderson, Henry, Iroquois, Kankakee, Knox, Livingston, Logan, Macon, Macoupin, Marshall, Mason, McDonough, McLean, Menard, Mercer, Montgomery, Morgan, Moultrie, Peoria, Piat, Pike, Putnam, Rock Island, Sangamon, Schuyler, Scott, Shelby, Stark, Tazewell, Vermilion, Warren and Woodford

### Court Staff

Clerk of the Court **John M. Waters** ..... (217) 492-4020  
Education: Illinois 1969 BA  
Chief Deputy - Springfield **Pam Robinson** ..... (217) 492-4020  
Deputy-in-Charge - Peoria **Hollis Kallister** ..... (309) 671-7117  
305 Federal Bldg., 100 NE Monroe St.,  
Peoria, IL 61602  
Deputy-in-Charge - Rock Island **Denise Koester** ..... (309) 793-5778  
40 Post Office Bldg., 211 19th St.,  
Rock Island, IL 61201  
Deputy-in-Charge - Springfield **Barbara Race** ..... (217) 492-4020  
Deputy-in-Charge - Urbana **Veronica Ball** ..... (217) 373-5830  
218 U.S. Courthouse, 201 S. Vine St.,  
Urbana, IL 61801  
Chief Probation Officer **Richard Carroll** ..... (217) 373-5851  
127 U.S. Courthouse, 201 S. Vine Street,  
Urbana, IL 61802  
Federal Public Defender **Richard Parsons** ..... (309) 671-7891  
401 Main St., Ste. 1500, Peoria, IL 61602  
Librarian **Marti Doyle** ..... (217) 492-4191  
Fax: (217) 492-4028

### Chambers of Chief Judge Michael P. McCuskey

318 U.S. Courthouse, 201 South Vine Street, Urbana, IL 61802  
Tel: (217) 373-5837 Fax: (217) 373-5855

**Michael P. McCuskey**  
Chief Judge

Date of Birth: 1948  
Education: Illinois State 1970 BS;  
St Louis U 1975 JD  
Began Service: May 4, 1998  
Appointed By: President William J. Clinton

**Government:** Public Defender, Marshall County, Illinois (1976-1988)

**Judicial:** Judge, Illinois Circuit Court, 10th Judicial Circuit (1988-1990); Justice, Illinois Appellate Court, Third District (1990-1998)

**Legal Practice:** Partner, Law Firm of Pace, McCuskey & Galley (1975-1988)

**Current Memberships:** American Inns of Court; Champaign County Bar Association; Illinois Judges Association; Illinois State Bar Association; Peoria County Bar Association

(continued on next page)

**Chambers of Chief Judge Michael P. McCuskey** *continued*

**Staff**  
 Law Clerk **Bryan Burris** ..... (217) 373-5837  
     E-mail: bryan\_burris@ilcd.uscourts.gov  
     Education: Olivet Nazarene 1997 BA;  
     Illinois 2000 JD  
 Law Clerk **Diane R. Klock** ..... (217) 373-5837  
     E-mail: diane\_klock@ilcd.uscourts.gov  
     Education: South Dakota State 1973 BS;  
     Northern Illinois 1983 JD  
 Court Reporter **Lisa Cosimini** ..... (217) 384-2290  
     E-mail: lisa\_cosimini@ilcd.uscourts.gov  
 Secretary **Michele Babb** ..... (217) 373-5837  
     E-mail: michele\_babb@ilcd.uscourts.gov

**Chambers of District Judge Joe Billy McDade**

122 Federal Building, 100 NE Monroe Street, Peoria, IL 61602  
 Tel: (309) 671-7821 Fax: (309) 671-7876

**Joe Billy McDade**  
District Judge

Date of Birth: 1937  
 Education: Bradley 1959 BS, 1960 MA; Michigan 1963 JD  
 Began Service: December 13, 1991  
 Appointed By: President George H.W. Bush  
**Academic:** Executive Trainee, First Federal Savings & Loan Association (1965)  
**Government:** Staff Attorney, Antitrust Division, United States Department of Justice (1963-1965)  
**Judicial:** Associate Judge, Illinois Circuit Court, 10th Judicial Circuit (1982-1988); Judge, Illinois Circuit Court (1988-1991)  
**Legal Practice:** Executive Director, Greater Peoria Legal Aid Society (1965-1969); Partner, Hafele & McDade (1968-1977); Private Practice (1977-1982)  
**Current Memberships:** Peoria County Bar Association

**Staff**  
 Law Clerk **Terry Billups** ..... (309) 671-7821  
     Education: Cleveland-Marshall 2005 JD  
 Law Clerk **Michelle Schneiderheinze** ..... (309) 671-7821  
     Education: Illinois 2000 JD  
 Administrative Assistant **Delores Cole** ..... (309) 671-7821

**Chambers of District Judge Michael M. Mihm**

204 Federal Building, 100 NE Monroe Street, Peoria, IL 61602  
 Tel: (309) 671-7113  
 E-mail: michael\_mihm@ilcd.uscourts.gov

**Michael M. Mihm**  
District Judge

Date of Birth: 1943  
 Education: Loras 1964 BA; St Louis U 1967 JD  
 Began Service: August 22, 1982  
 Appointed By: President Ronald Reagan  
**Government:** Assistant Prosecuting Attorney, St. Louis County, Missouri (1967-1968); Assistant State's Attorney, Peoria County, State of Illinois (1968-1969); Police Legal Advisor and Assistant Corporation Counsel, City of Peoria, State of Illinois (1969-1972); State's Attorney, Peoria County, State of Illinois (1972-1980)  
**Judicial:** Chief Judge, US District Court for the Central District of Illinois (1991-1998)  
**Legal Practice:** Private Practice (1980-1982)

**Staff**  
 Law Clerk **Sarah Herlihy** ..... (309) 671-7113  
 Law Clerk **Kimberly P. Klein** ..... (309) 671-7113  
     E-mail: kimberly\_klein@ilcd.uscourts.gov  
     Education: Northwestern 1995 JD

**Chambers of District Judge Michael M. Mihm** *continued*

Court Reporter **Karen Hanna** ..... (309) 671-7034  
     E-mail: karen\_hanna@ilcd.uscourts.gov  
     Fax: (309) 671-7375  
 Secretary **Cathy J. Geier** ..... (309) 671-7113  
     E-mail: Cathy\_Geier@ilcd.uscourts.gov

**Chambers of District Judge Jeanne E. Scott**

319 U.S. Courthouse, 600 East Monroe Street, Springfield, IL 62701  
 Tel: (217) 492-4000 Fax: (217) 492-4004

**Jeanne E. Scott**  
District Judge

Date of Birth: 1948  
 Education: Bradley 1970 BA; Northwestern 1973 JD  
 Began Service: November 30, 1998  
 Appointed By: President William J. Clinton

**Government:** Attorney, Office of the State Attorney, County of Sangamon, Illinois (1973-1978)

**Judicial:** Associate Judge, Illinois Circuit Court, Seventh Judicial Circuit (1979-1988); Judge, Illinois Circuit Court, Seventh Judicial Circuit (1988-1998)

**Legal Practice:** Associate, Charles J. Gramlich Law Offices (1978-1979)

**Current Memberships:** Central Illinois Women's Bar Association; Illinois State Bar Association; Lincoln-Douglas American Inn of Court; National Association of Women Judges; Sangamon County Bar Association

**Staff**

Career Law Clerk **Arthur B. Cornell** ..... (217) 492-4000  
     E-mail: arthur\_cornell@ilcd.uscourts.gov  
     Education: Northwestern 1978 BA;  
     Washington U (MO) 1981 JD  
 Law Clerk **S. Christina Kwon** ..... (217) 492-4000  
     Education: Georgetown 2000 BS; Virginia 2005 JD  
 Secretary **Carolyn S. Beeler** ..... (217) 492-4000  
     E-mail: carolyn\_beeler@ilcd.uscourts.gov

**Chambers of Senior Judge Harold Albert Baker**

201 South Vine Street, Room 338, Urbana, IL 61802-3348  
 Tel: (217) 373-5835 Fax: (217) 373-5834

**Harold Albert Baker**  
Senior Judge

Date of Birth: 1929  
 Education: Illinois 1951 BA, 1956 LLB  
 Began Service: 1978  
 Appointed By: President Jimmy Carter  
 Political Affiliation: Democrat

**Academic:** Adjunct Instructor, University of Illinois College of Law (1972-1978)  
**Government:** Senior Counsel, Presidential Commission on the Central Intelligence Agency Activities in the United States, Executive Office of the President, Gerald Ford Administration (1974-1975)

**Legal Practice:** Hatch & Corazza (1956-1960); Partner, Wheat, Hatch, Corazza & Baker (1960-1978)  
**Military Service:** United States Navy (1951-1953)

**Current Memberships:** American Bar Association; American College of Trial Lawyers; Champaign County Bar Association; Illinois Bar Association

**Staff**

Law Clerk **Susan Abrams** ..... (217) 373-5835  
     Education: Illinois 2001 JD  
 Court Reporter **Toni Judd** ..... (217) 373-5835

**Chambers of Senior Judge Richard Mills**

117 U.S. Courthouse, 600 East Monroe Street, Springfield, IL 62701-1659  
 Tel: (217) 492-4340 Fax: (217) 492-4342  
 E-mail: Judge\_Mills@ilcd.uscourts.gov

**Richard Mills**  
Senior Judge

Date of Birth: 1929  
 Education: Illinois Col 1951 BA; Mercer 1957 JD; Virginia 1982 LLM  
 Began Service: August 27, 1985  
 Appointed By: President Ronald Reagan  
 Political Affiliation: Republican

**Government:** Legal Advisor, Youth Commission (1958-1960); State's Attorney, State of Illinois (1960-1964)

**Judicial:** Judge, Illinois Circuit Court, Eighth Judicial Circuit (1966-1976); Justice, Illinois Appellate Court, Fourth District (1976-1985)

**Legal Practice:** Mills Law Office (1957-1966)

**Military Service:** Third Infantry Division, United States Army (1952-1954); COL., United States Army Reserve (1954-1985); Brig. General, Illinois Militia (1986-1990); Major General, Illinois Militia (1990)

**Current Memberships:** American Bar Association; American Bar Foundation; American Judicature Society; American Law Institute; Chicago Bar Association; Federal Bar Association of the Seventh Circuit; Federal Judges Association; Illinois State Bar Association

**Staff**

Law Clerk **Daniel J. Hillis** ..... (217) 492-4340  
     E-mail: Dan\_Hillis@ilcd.uscourts.gov  
     Education: Illinois 1998 JD  
 Law Clerk **James O'Neill** ..... (217) 492-4340  
     E-mail: jamie\_o\_neill@ilcd.uscourts.gov  
     Education: Mercer 2000 JD  
 Judicial Secretary **Linda R. Bartlett** ..... (217) 492-4340  
     E-mail: Linda\_Bartlett@ilcd.uscourts.gov

**Chambers of Magistrate Judge Charles H. Evans**

110 U.S. Courthouse, 600 East Monroe Street, Springfield, IL 62701  
 Tel: (217) 492-4810 Fax: (217) 492-4414

**Charles H. Evans**  
Magistrate Judge

Date of Birth: 1922  
 Education: Illinois 1947 BA, 1948 JD  
 Began Service: 1977

**Government:** Assistant Attorney General, State of Illinois (1949-1956); Assistant Attorney General, State of Illinois (1962-1976)

**Legal Practice:** Private Practice (1957-1962)

**Military Service:** United States Army Air Force (1942-1945)

**Staff**

Secretary **Dorothy Roy** ..... (217) 492-4810

**Chambers of Magistrate Judge David G. Bernthal**

114 U.S. Courthouse, 201 South Vine Street, Urbana, IL 61802  
 Tel: (217) 373-5839 Fax: (217) 373-5840

**David G. Bernthal**  
Magistrate Judge

Date of Birth: 1950  
 Education: Illinois 1972 BA, 1976 JD  
 Began Service: May 1, 1995  
 Term Expires: April 30, 2011  
 Political Affiliation: Republican

**Judicial:** Associate Judge, Illinois Circuit Court, Fifth Judicial Circuit (1987-1995)

**Chambers of Magistrate Judge David G. Bernthal** *continued*

**Legal Practice:** Private Practice (1976-1986)

**Current Memberships:** Federal Magistrate Judges' Association

**Staff**

Law Clerk **Nancy Lane Postula** ..... (217) 373-5839  
     Education: Illinois 1995 JD  
 Secretary **Teresa S. Cronk** ..... (217) 373-5839

**Chambers of Magistrate Judge Byron G. Cudmore**

124 U.S. Courthouse, 600 East Monroe Street, Springfield, IL 62701  
 Tel: (217) 492-4396 Fax: (217) 492-4596

**Byron G. Cudmore**

Magistrate Judge  
 Date of Birth: 1952  
 Education: Illinois 1974 BS; Southern Illinois 1977 JD  
 Began Service: September 1, 1997  
 Term Expires: September 1, 2013

**Government:** Sangamon County State Attorney's Office (1978-1985); First Assistant United States Attorney, Central District of Illinois, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1985-1993); United States Attorney, Central District of Illinois, United States Attorney's Office, United States Department of Justice (1993)

**Legal Practice:** Hinshaw & Culbertson (1995-1997)

**Current Memberships:** Lincoln-Douglas American Inn of Court; Sangamon County Bar Association

**Staff**

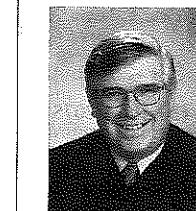
Law Clerk **Gail L. Noll** ..... (217) 492-4396  
     Education: Illinois Col 1994 BA; Illinois 1997 JD  
 Paralegal **Lesa Blagburn** ..... (217) 492-4396  
     Education: Greenville Col 2003 BS

**Chambers of Magistrate Judge John A. Gorman**

211 Federal Building, 100 NE Monroe Street, Peoria, IL 61602  
 Tel: (309) 671-7140 Fax: (309) 671-7141  
 E-mail: john\_gorman@ilcd.uscourts.gov

**John A. Gorman**  
Magistrate Judge

Date of Birth: 1942  
 Education: Illinois JD  
 Began Service: February 18, 2000  
 Term Expires: February 17, 2008



**Judicial:** Associate Judge, Illinois 10th Judicial Circuit (1980-1990); Judge, Illinois Appellate Court, Third District (1990-1992); Judge, Illinois 10th Judicial Circuit (1993-2000)

**Current Memberships:** Illinois Institute of Continuing Legal Education; Illinois Judges Association; Illinois State Bar Association; Lawyers Assistance Program; Peoria County Bar Association; Tazewell County Bar Association

**Staff**

Law Clerk **Jeanne Wysocki Ballor** ..... (309) 671-7140  
     E-mail: jeanne\_ballor@ilcd.uscourts.gov  
     Education: Illinois 1988 JD  
 Judicial Assistant **Whitney L. Willett** ..... (309) 671-7140  
     E-mail: whitney\_willett@ilcd.uscourts.gov  
     Education: Iowa 1991 BA

**United States Bankruptcy Court for the Central District of Illinois**

226 U.S. Courthouse, 600 East Monroe Street, Springfield, IL 62701  
Tel: (217) 492-4551 Tel: (217) 492-4260 (PACER)  
Tel: (217) 492-4550 (VCIS) Tel: (800) 827-9005 (Toll Free VCIS)  
Internet: [www.ilcb.uscourts.gov](http://www.ilcb.uscourts.gov)

**Number of Judgeships:** 5

**Court Staff**

Clerk of the Court **Hardin W. Hawes** ..... (217) 492-4551  
Education: Northwestern 1967 BA; Illinois 1970 JD  
Chief Deputy Clerk **Pamela C. Sherry** ..... (217) 492-4551  
Education: Massachusetts 1975 BS;  
New Mexico 1979 MS  
Deputy-in-Charge - Danville **Deborah Townsley** ..... (217) 431-4820  
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Danville, IL 61832  
Deputy-in-Charge - Peoria **Kathleen Traenkerschuh** ..... (309) 671-7035  
216 Federal Bldg., 100 NE Monroe,  
Peoria, IL 61602  
Case Management Administrator **Carole Wilson** ..... (217) 492-4551  
Education: Southern Illinois 1968 BS

**Chambers of Chief Bankruptcy Judge Thomas L. Perkins**

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E-mail: [thomas\\_perkins@ilcb.uscourts.gov](mailto:thomas_perkins@ilcb.uscourts.gov)

**Thomas L. Perkins**  
Chief Bankruptcy Judge

Date of Birth: 1958  
Education: Iowa 1980 BBA; Indiana 1984 JD  
Began Service: July 2000  
Term Expires: 2014



**Legal Practice:** Partner, Kavanagh, Scully, Sudow, White & Frederick (1984-1994); Partner, Quinn, Johnston, Henderson & Pretorius (1994-1998); Partner, Vonachen, Lawless, Trager & Slevin (1998-2000)

**Current Memberships:** American Bankruptcy Institute; Illinois State Bar Association, Commercial Banking and Bankruptcy Section, Real Estate Section

**Staff**  
Law Clerk **Cathleen Chambers** ..... (309) 671-7075  
Education: Southern Illinois 1982 JD  
Secretary **Lyn J. Vespa** ..... (309) 671-7075  
E-mail: [lyn\\_vespa@ilcb.uscourts.gov](mailto:lyn_vespa@ilcb.uscourts.gov)

**Chambers of Bankruptcy Judge Gerald D. Fines**

201 North Vermillion Street, Room 127, Danville, IL 61832  
Tel: (217) 431-4817

**Gerald D. Fines**  
Bankruptcy Judge

Date of Birth: 1940  
Education: Eastern Illinois 1965 BS, 1967 MS; Kentucky 1970 JD  
Began Service: August 19, 1987  
Term Expires: August 18, 2015

**Affiliation:** Bankruptcy Judge (visiting), United States Bankruptcy Court for the Southern District of Illinois

**Academic:** Instructor, Commercial Law, Eastern Illinois University (1966-1967)

**Chambers of Bankruptcy Judge Gerald D. Fines continued**

**Government:** Deputy Director and Acting Director, Office of the United States Attorney, United States Department of Justice (1970-1976); United States Attorney, Central District of Illinois, United States Department of Justice (1977-1986)

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the Central District of Illinois (1987-2000)

**Legal Practice:** Giffin, Winning, Linder, Cohen & Bodewes

**Military Service:** United States Army (1958-1960)

**Current Memberships:** District of Columbia Bar; Illinois Bar Association; Kentucky Bar Association

**Staff**

Career Law Clerk **Timothy Thornton** ..... (217) 431-4817  
Education: Valparaiso 1985 JD  
Administrative Assistant **Rebecca W. Woodrum** ..... (217) 431-4817  
Education: St Mary-of-the-Woods 1998 BA

**Chambers of Bankruptcy Judge Mary P. Gorman**

600 East Monroe Street, Springfield, IL 62701  
Tel: (217) 492-4551

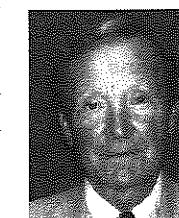
**Mary P. Gorman**  
Bankruptcy Judge

**Chambers of Bankruptcy Judge (recalled) William V. Altenberger**

216 Federal Building, 100 NE Monroe Street, Peoria, IL 61602  
Tel: (309) 671-7290

**William V. Altenberger**  
Bankruptcy Judge (recalled)

Date of Birth: 1935  
Education: Illinois 1957 BS, 1963 LLB  
Began Service: June 20, 2000  
Term Expires: December 31, 2005



**Affiliation:** Bankruptcy Judge (visiting), United States District Court for the Southern District of Illinois; Bankruptcy Judge (visiting), Chambers of Bankruptcy Judge (visiting) William V. Altenberger, United States Bankruptcy Court for the Northern District of Illinois

**Legal Practice:** Kavanagh, Scully, Sudow, White & Frederick (1964-1985)

**Military Service:** United States Air Force (1957-1960)

**Chambers of Bankruptcy Judge (recalled) Larry Lessen**

235 Federal Building, 600 East Monroe Street, Springfield, IL 62701  
Tel: (217) 492-4567 Fax: (217) 492-4568

**Larry Lessen**  
Bankruptcy Judge (recalled)

Date of Birth: 1939  
Education: Illinois 1960 BAS, 1962 JD  
Began Service: 1973  
Term Expires: June 30, 2006

**Clerkships:** Law Clerk The Honorable Casper Platt, United States District Court for the Eastern District of Illinois (1962-1964)

**Chambers of Bankruptcy Judge (recalled) Larry Lessen continued**

**Government:** Assistant State Attorney, Office of the State Attorney, State of Illinois (1964-1967); Assistant Attorney General, Illinois, Office of the Attorney General, United States Department of Justice (1968-1970); City Attorney, City of Champaign, Illinois (1971-1973)

**Judicial:** Magistrate Judge (part-time), United States District Court for the Central District of Illinois (1973-1984)

**Legal Practice:** Partner, Sebat, Swanson, Banks, Lessen & Garman (1967-1985)

**United States District Court for the Northern District of Illinois**

Dirksen Building, 219 South Dearborn Street, Chicago, IL 60604  
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Fax: (312) 554-8512  
Internet: [www.ilnd.uscourts.gov](http://www.ilnd.uscourts.gov)

**Number of Judgeships:** 22

**Areas Covered:** Counties of Boone, Carroll, Cook, DeKalb, DuPage, Grundy, Jo Daviess, Kane, Kendall, La Salle, Lake, Lee, McHenry, Ogle, Stephenson, Whiteside, Will and Winnebago

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Administrative Analyst **Larry D. Appelson** ..... (312) 435-5358  
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Budget Director **Donald Sippel** ..... (312) 435-5503  
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Court Operations Manager **Nelida Finch** ..... (312) 435-5505  
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Docketing Director **Anita Moten-Baugard** ..... (312) 435-6077  
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Systems Manager **Mark Tortorici** ..... (312) 435-5665  
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Chief Probation Officer **Richard L. Tracy** ..... (312) 435-5700  
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Rockford Deputy in Charge **Julia Mitchell** ..... (815) 987-4354  
211 S. Court St., Rm. 211, Rockford, IL 61101 Fax: (815) 987-4291  
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Federal Defender Program **Terence F. McCarthy** ..... (312) 621-8300  
Education: St Joseph's Col (IN) 1955 BA; DePaul 1960 JD Fax: (312) 621-8399

Librarian **Gretchen Van Dam** ..... (312) 435-5660  
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**United States District Court for the Northern District of Illinois**

2548 Dirksen Building, 219 South Dearborn Street, Chicago, IL 60604  
Tel: (312) 435-5600 Fax: (312) 554-8516

**Charles P. Kocoras**  
Chief Judge

Date of Birth: 1938

Education: DePaul 1961 BS, 1969 JD

Began Service: November 24, 1980

Appointed By: President Jimmy Carter

**Government:** Revenue Agent, Internal Revenue Service, United States Department of the Treasury (1962-1969); Assistant United States Attorney, Northern District of Illinois, United States Department of Justice (1971-1977); First Assistant United States Attorney, Northern District of Illinois, United States Department of Justice (1975-1977); Chairman, Illinois Commerce Commission (1977-1979)  
**Legal Practice:** Associate, Bishop & Crawford (1969-1971); Partner, Stone, McGuire, Benjamin & Kocoras (1979-1980)  
**Military Service:** Illinois Army National Guard (1961-1967)

**Staff**  
Law Clerk **Keri Ellis** ..... (312) 435-5600  
Education: John Marshall 2001 JD  
Law Clerk **Maureen Merin** ..... (312) 435-5600  
Education: Chicago 2004 JD  
Secretary **Jeanette Armstrong** ..... (312) 435-5600  
Secretary **Catherine E. Biddinger** ..... (312) 435-5600

**Chambers of District Judge Charles Ronald Norgle, Sr.**

2346 Dirksen Building, 219 South Dearborn Street, Chicago, IL 60604  
Tel: (312) 435-5634 Fax: (312) 554-8518

**Charles Ronald Norgle, Sr.**

District Judge

Date of Birth: 1937

Education: Northwestern 1964 BBA; John Marshall 1969 JD

Began Service: October 1984

Appointed By: President Ronald Reagan

**Academic:** Adjunct Faculty, John Marshall Law School; Adjunct Faculty, Northwestern University Law School

**Government:** Assistant State's Attorney, Office of the State Attorney, State of Illinois (1969-1971); Deputy Public Defender, State of Illinois (1971-1973)