

**Chambers of Bankruptcy Judge C. Michael Stilson**

348 Federal Building, 1118 Greensboro Avenue, Tuscaloosa, AL 35401  
Tel: (205) 561-1600 Fax: (205) 561-1641  
E-mail: michael\_stilson@alnb.uscourts.gov

**C. Michael Stilson**  
Bankruptcy Judge

Date of Birth: 1947  
Education: Alabama 1969 BS, 1974 JD  
Began Service: June 16, 1995  
Term Expires: June 15, 2009

**Government:** Chapter 13 Standing Trustee, Administrative Office of the U.S. Courts, United States Department of Justice (1990-1995)

**Current Memberships:** Alabama State Bar Association; National Conference of Bankruptcy Judges; Tuscaloosa County Bar Association

**Staff**

Law Clerk **Jennifer L. Shea** ..... (205) 561-1630  
Began Service: August 2008  
E-mail: jennifer.shea@alnb.uscourts.gov  
Courtroom Deputy **Shirley Porter** ..... (205) 561-1627  
Judicial Assistant **Cindy Sullivan** ..... (205) 561-1619

**Chambers of Bankruptcy Judge James J. Robinson**

1129 Noble Street, Anniston, AL 36201  
Tel: (256) 741-1500

**James J. Robinson**  
Bankruptcy Judge**Staff**

Law Clerk **Robin Redding** ..... (256) 741-1500  
Judicial Assistant **Ramona Baker** ..... (256) 741-1500

**United States District Court for the Southern District of Alabama**

U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602-3621  
Tel: (251) 690-2371 Fax: (251) 694-4297  
Internet: www.alsd.uscourts.gov

**Number of Judgeships:** 3

**Number of Vacancies:** 0

**Areas Covered:** Counties of Baldwin, Choctaw, Clarke, Conecuh, Dallas, Escambia, Hale, Marengo, Mobile, Monroe, Perry, Washington and Wilcox

**Court Staff**

Clerk **Charles R. Diard, Jr.** ..... (251) 690-2371  
E-mail: chuck\_diard@alsd.uscourts.gov  
Chief Deputy Clerk **Jeff L. Reinert** ..... (251) 694-4298  
Chief Probation Officer **G. Kenneth Coale** ..... (251) 441-6800  
201 St. Michael Street, Suite 200, Fax: (251) 441-6810  
Mobile, AL 36602  
United States Probation Office Deputy Chief  
**Edgar Joor** ..... (251) 441-6800  
201 St. Michael Street, Suite 200, Fax: (251) 441-6810  
Mobile, AL 36602

**Chambers of Chief Judge Callie V. S. Granade**

U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-3133 Fax: (251) 694-4451

**Callie V. S. Granade**  
Chief Judge

Date of Birth: 1950  
Education: Hollins Col 1972 BA; Texas 1975 JD  
Began Service: February 20, 2002  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk The Honorable John Godbold, United States Court of Appeals for the Fifth Circuit (1975-1976)

**Government:** Assistant United States Attorney, Southern District of Alabama, Office of the United States Attorney, United States Department of Justice (1977-2002)

**Staff**

Law Clerk **Benjamin M. Whipple** ..... (251) 690-3133  
Began Service: 2007  
Term Expires: August 2009  
E-mail: benjamin\_whipple@alsd.uscourts.gov  
Education: Michigan 2001 BA;  
Notre Dame 2004 JD  
Career Law Clerk **Lynn Dekle** ..... (251) 690-3133  
E-mail: lynn\_dekle@alsd.uscourts.gov  
Education: Florida 1989 BS, 1992 JD  
Secretary **Jane Shoultz** ..... (251) 690-3133

**Chambers of District Judge William H. Steele**

U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-3239 Fax: (251) 694-4668  
E-mail: william\_steele@alsd.uscourts.gov

**William H. Steele**  
District Judge

Date of Birth: June 8, 1951  
Education: Southern Mississippi 1972 BA; Alabama 1980 JD  
Began Service: March 14, 2003  
Appointed By: President George W. Bush

**Government:** Assistant District Attorney, Office of the District Attorney, County of Mobile, Alabama (1981-1985); Assistant U.S. Attorney, Southern District of Alabama, United States Department of Justice (1987-1989)

**Judicial:** Judge, Alabama Municipal Court (1989-1990); Magistrate Judge, United States District Court for the Southern District of Alabama (1990-2003)

**Legal Practice:** Private Practice (1988-1990)

**Military Service:** Officer, Pilot, Instructor Pilot, United States Marine Corps (1972-1979); Alabama National Guard (1979-1990)

**Current Memberships:** Alabama State Bar Association; Federal Association of Magistrate Judges; Mobile Bar Association

**Staff**

Career Law Clerk **Christopher Eckman** ..... (251) 690-3239  
Career Law Clerk **David R. Peeler** ..... (251) 690-3280  
E-mail: david\_peeler@alsd.uscourts.gov  
Education: Alabama 1983 JD  
Judicial Assistant **Teresa R. Cornell** ..... (251) 690-3239  
Judicial Assistant **Karla Roche** ..... (251) 690-3239

**Chambers of District Judge Kristi K. DuBose**

Federal Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-2020  
E-mail: kristi\_dubose@alsd.uscourts.gov

**Kristi K. DuBose**  
District Judge

Date of Birth: 1964  
Education: Huntingdon 1986 BA; Emory 1989 JD  
Began Service: December 28, 2005  
Appointed By: President George W. Bush

**Clerkships:** Law Clerk, District Judge Peter Hill Beer, United States District Court for the Eastern District of Louisiana (1989-1990)

**Government:** Assistant United States Attorney, Southern District of Alabama, United States Department of Justice (1990-1993); Assistant District Attorney, District Attorney's Office, County of Covington, Alabama (1994); Deputy Attorney General, Office of the Attorney General, State of Alabama (1994-1996); Chief Counsel (R-AL), Office of Senator Jeff Sessions, United States Senate (1997-1999)

**Staff**

Career Law Clerk **Karen H. Carr** ..... (251) 690-2020  
E-mail: karen\_carr@alsd.uscourts.gov  
Career Law Clerk **Katherine P. Nelson** ..... (251) 690-2020  
E-mail: katherine\_nelson@alsd.uscourts.gov

**Chambers of Senior Judge Charles R. Butler, Jr.**

U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-2175 Fax: (251) 694-4218  
E-mail: charles\_butler@alsd.uscourts.gov

**Charles R. Butler, Jr.**  
Senior Judge

Date of Birth: 1940  
Education: Washington and Lee 1962 BA; Alabama 1966 LLB  
Began Service: November 1, 1988  
Appointed By: President Ronald Reagan

**Academic:** Adjunct Professor, University of South Alabama (1975-1976)

**Government:** Assistant Public Defender, State of Alabama (1969-1970); District Attorney, State of Alabama (1971-1975)

**Judicial:** Chief Judge, United States District Court for the Southern District of Alabama (1995-2003); Member, Judicial Conference of the United States (1999-2002); Member of the Executive Committee, Judicial Conference of the United States (2000-2002)

**Legal Practice:** Associate, Hamilton, Butler, Riddick & Latour (1966-1969); Partner, Butler & Sullivan (1975-1984); Partner, Hamilton, Butler, Riddick, Tarlton & Latour (1984-1988)

**Military Service:** United States Army (1962-1964)

**Current Memberships:** Alabama State Bar Association; Mobile Bar Association

**Staff**

Career Law Clerk **Marilyn Fisher** ..... (251) 690-2175  
E-mail: marilyn\_fisher@alsd.uscourts.gov  
Education: Alabama 1985 JD  
Judicial Administrative Assistant **Ann E. Nielsen** ..... (251) 690-2175

**Chambers of Magistrate Judge William E. Cassidy**

306 U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-2345 Fax: (251) 694-4198  
E-mail: william\_cassidy@alsd.uscourts.gov

**William E. Cassidy**  
Magistrate Judge

Date of Birth: 1950  
Education: Jones Law 1977 JD  
Began Service: 1985  
Term Expires: March 11, 2017

**Government:** Assistant District Attorney, Fourth Judicial Circuit, State of Alabama (1980-1985)

**Legal Practice:** Private Practice (1978-1985)

**Current Memberships:** American Bar Association; The Paul W. Brock American Inn of Court, The American Inns of Court, Mobile Bar Association; Rotary Club of Mobile, Rotary International, Inc.

**Staff**

Career Law Clerk **Laura L. Youngpeter** ..... (251) 690-2345  
E-mail: laura\_youngpeter@alsd.uscourts.gov  
Education: Alabama 1987 JD  
Judicial Executive Assistant **Molly J. Atkinson** ..... (251) 690-2345

**Chambers of Magistrate Judge Bert W. Milling, Jr.**

U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602  
Tel: (251) 690-3202 Fax: (251) 694-4319  
E-mail: bert\_milling@alsd.uscourts.gov

**Bert W. Milling, Jr.**  
Magistrate Judge

Date of Birth: 1946  
Education: William & Mary 1968 AB; Alabama 1971 JD  
Began Service: 1986  
Term Expires: November 20, 2010

**Government:** Special Assistant, Office of the Attorney General, United States Department of Justice (1974-1975); Assistant District Attorney, State of Alabama (1977-1978); Counsel, Subcommittee on Security and Terrorism, Committee on the Judiciary, United States Senate (1981-1983); Assistant U.S. Attorney, Alabama - Southern District, Executive Office for United States Attorneys, United States Department of Justice (1983-1986)

**Judicial:** Court Referee, Alabama Circuit Court, 13th Judicial Circuit (1978-1981)

**Legal Practice:** Private Practice (1975-1977)

**Military Service:** United States Army (1971-1974); Alabama National Guard, United States Department of the Army (1975-1987)

**Current Memberships:** Alabama State Bar Association; Christian Legal Society; Federal Magistrate Judges Association; Mobile Bar Association

**Staff**

Career Law Clerk **Michael A. Smith** ..... (251) 690-3204  
E-mail: michael\_smith@alsd.uscourts.gov  
Education: Alabama 1987 JD  
Judicial Assistant **Vicki L. Hassler** ..... (251) 690-3202