

**Chambers of Magistrate Judge Douglas N. Frazier**

U.S. Courthouse and Federal Building, 2110 First Street, Room 5-181,  
Fort Myers, FL 33901  
Tel: (239) 461-2120  
E-mail: douglas\_frazier@flmd.uscourts.gov

**Douglas N. Frazier**

Magistrate Judge

Date of Birth: 1950  
Education: Naval Acad 1972 BS; Mississippi 1979 JD  
Began Service: January 8, 2000  
Term Expires: January 8, 2016  
Military: USAR

**Government:** Assistant United States Attorney, Eastern District of Louisiana, United States Department of Justice (1984-1987); Assistant United States Attorney, Middle District of Florida, Organized Crime Drug Enforcement Task, United States Department of Justice (1987-1990); Senior Litigation Counsel, United States Executive Attorney's Office, United States Department of Justice (1990-1992); First Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1992); Interim United States Attorney, District of Nevada, United States Department of Justice (1992); Associate Deputy Attorney General, United States Department of Justice (1992-1993); Interim United States Attorney, Middle District of Florida, United States Department of Justice (1992-1993); Senior Litigation Counsel, United States Attorney's Executives Office, United States Department of Justice (1993-1994); Assistant Director for Evaluation and Review, United States Attorney's Executive Office, United States Department of Justice (1994-2000)

**Military Service:** Artillery Officer, United States Marine Corps (1972-1984)

**Staff**

Career Law Clerk **Beth R. Heise** ..... (239) 461-2126  
E-mail: beth\_heise@flmd.uscourts.gov  
Education: Carleton 1982 BA; DePaul 1987 JD  
Judicial Assistant **Barbara A. Sauers** ..... (239) 461-2120

**Chambers of Magistrate Judge Gary R. Jones**

U.S. Courthouse, 207 NW Second Street, Ocala, FL 34475-6666  
Tel: (352) 369-4869 Fax: (352) 622-1274  
E-mail: Gary\_R\_Jones@flmd.uscourts.gov

**Gary R. Jones**

Magistrate Judge

Date of Birth: 1951  
Education: Boston U 1976 BA; Miami 1981 JD; NYU 1983 LLM  
Began Service: May 1, 2000  
Term Expires: April 30, 2016

**Judicial:** Magistrate Judge (part-time), United States District Court for the Northern District of Florida (1998-2000)

**Legal Practice:** Associate, Dudley, Topper, Feurezeig (1981-1982); Associate, Jordan, Melrose & Schuette (1983-1984); Associate then Member, Hornsby & Whiscand (1984-1988); Partner, Hickey & Jones, P.A. (1988-1998)

**Current Memberships:** American Bar Association; The D.R. Smith American Inn of Court, The American Inns of Court; Federal Bar Association; Federal Magistrate Judges Association; The Florida Bar

**Staff**

Law Clerk **Jennifer L. Bass** ..... (352) 369-4872  
Law Clerk **Lundi McCarthy** ..... (352) 369-4871  
Began Service: 2008  
Law Clerk **Amanda Reed** ..... (352) 369-4872  
Began Service: 2008  
Education: Florida 2001 JD  
Courtroom Deputy **Donna DeNicola** ..... (352) 369-4864  
E-mail: Donna\_DeNicola@flmd.uscourts.gov  
Education: Florida 1993 JD

**Chambers of Magistrate Judge Thomas E. Morris**

U.S. Courthouse, 300 North Hogan Street, Jacksonville, FL 32202  
Tel: (904) 549-1950 Fax: (904) 549-1957  
E-mail: thomas\_morris@flmd.uscourts.gov

**Thomas E. Morris**

Magistrate Judge

Date of Birth: 1941  
Education: Missouri 1963 BA; Florida 1971 JD  
Began Service: March 8, 2001

**Academic:** Instructor of Legal Writing, College of Law, University of Florida (1972); Assistant Professor and Coordinator, Legal Research and Writing Program, College of Law, University of Florida (1972-1974)

**Government:** Attorney, Federal Energy Administration (1974-1975); Assistant United States Attorney, Middle District of Florida, United States Department of Justice (1975-2001)

**Current Memberships:** The Florida Bar; Jacksonville Bar Association

**Staff**

Law Clerk **James C. Eidson** ..... (904) 549-1953  
Began Service: August 2007  
Term Expires: August 2009  
E-mail: james\_eidson@flmd.uscourts.gov  
Career Law Clerk **Debbie Lee-Clark** ..... (904) 549-1955  
E-mail: debbie\_lee-clark@flmd.uscourts.gov  
Education: Florida Coastal 2000 JD  
Courtroom Deputy **Carol Holliman** ..... (904) 549-1952  
E-mail: carol\_holliman@flmd.uscourts.gov

**Chambers of Magistrate Judge Sheri Polster Chappell**

2110 First Street, Fort Myers, FL 33901  
Tel: (239) 461-2060  
E-mail: sheri\_chappell@flmd.uscourts.gov

**Sheri Polster Chappell**

Magistrate Judge

Date of Birth: May 30, 1962  
Education: Wisconsin BA; Nova JD  
Began Service: April 21, 2003  
Term Expires: April 20, 2011

**Current Memberships:** The Calusa American Inn of Court, The American Inns of Court; Federal Bar Association; Lee County Bar Association

**Staff**

Career Law Clerk **Douglas Kemp** ..... (239) 461-2137  
E-mail: douglas\_kemp@flmd.uscourts.gov  
Education: Baylor BA; Millsaps MA; Stetson 2002 JD  
Judicial Assistant **Leslie Hinton** ..... (239) 461-2060  
E-mail: leslie\_hinton@flmd.uscourts.gov

**Chambers of Magistrate Judge Monte C. Richardson**

300 North Hogan Street, Suite 5-411, Jacksonville, FL 32202-4242  
Tel: (904) 301-6742  
E-mail: monte\_richardson@flmd.uscourts.gov

**Monte C. Richardson**

Magistrate Judge

Date of Birth: July 15, 1961  
Education: Valdosta State BA; American U JD  
Began Service: June 2, 2003  
Term Expires: 2011

**Current Memberships:** The Herbert G. Goldberg Criminal Law American Inn of Court, The American Inns of Court; Criminal Law Section, Hillsborough County Bar Association

**Chambers of Magistrate Judge Monte C. Richardson continued****Staff**

Career Law Clerk **Melissa Hanson** ..... (904) 301-6743  
E-mail: melissa\_hanson@flmd.uscourts.gov  
Education: Florida 1995 JD  
Courtroom Deputy **Sharon Spaulding** ..... (904) 301-6742

**Chambers of Magistrate Judge James R. Klindt**

United States Courthouse, 300 North Hogan Street, Room 5-111,  
Jacksonville, FL 32202-4242  
Tel: (904) 360-1520

**James R. Klindt**

Magistrate Judge

Began Service: October 2007

Term Expires: October 2015

**Government:** First Assistant U.S. Attorney, Tampa (FL) Office, Executive Office for United States Attorneys, United States Department of Justice; U.S. Attorney, Tampa (FL) Office, Executive Office for United States Attorneys, United States Department of Justice (2007-2008)

**Staff**

Courtroom Deputy **Jodi Wiles** ..... (904) 360-1520  
E-mail: jodi.wiles@flmd.uscourts.gov

**Chambers of Magistrate Judge Gregory J. Kelly**

U.S. Courthouse, 401 West Central Boulevard, Suite 5550,  
Orlando, FL 32801-0120  
Tel: (407) 835-3855

**Gregory J. Kelly**

Magistrate Judge

Education: SUNY Col (Buffalo) 1984 BS; Toledo 1988 JD  
Began Service: January 2008  
Term Expires: January 2016

**Legal Practice:** Attorney, Akerman Senterfitt

**Staff**

Law Clerk **Patrick Brackins** ..... (407) 835-3856  
Law Clerk **Beth Houston** ..... (407) 835-3856  
Courtroom Deputy **Kimberly Anderson** ..... (407) 835-5808

**United States Bankruptcy Court for the Middle District of Florida**

Sam M. Gibbons U.S. Courthouse, 801 North Florida Avenue,  
Suite 727, Tampa, FL 33602-3899  
Tel: (813) 301-5162 Tel: (813) 301-5046  
Tel: (866) 879-1286 (VCIS) Vocie Case Information System)  
Internet: www.flmb.uscourts.gov

**Number of Judgeships:** 9

**Court Staff**

Clerk of the Court **LeeAnn Bennett** ..... (813) 301-5162  
E-mail: leeann\_bennett@flmb.uscourts.gov Fax: (813) 301-5054  
Chief Deputy **Mike Shadburn** ..... (813) 301-5030  
Deputy-in-Charge - Jacksonville **Gail Baker** ..... (904) 301-6500  
Fax: (904) 301-6494

Deputy-in-Charge - Orlando

**Raymond Waguespack** ..... (407) 648-6365 ext. 6855  
Fax: (407) 648-6051

Deputy-in-Charge - Tampa **Chuck Kilcoyne** ..... (813) 301-5037  
Education: South Florida 1974 BA Fax: (813) 301-5112

Financial Manager **Susan Magaditsch** ..... (813) 301-5177  
Fax: (813) 301-5054

Human Resources Manager **Celia Rodenmeyer** ..... (813) 301-5027  
Education: Indiana 1978 BS Fax: (813) 301-5054

**United States Bankruptcy Court for the Middle District of Florida continued**

Systems Manager **William Miguenes** ..... (813) 301-5105  
Fax: (813) 301-5054

**Chambers of Chief Bankruptcy Judge Paul M. Glenn**

300 North Hogan Street, Suite 4-204, Jacksonville, FL 32202-4242  
Tel: (904) 301-6550

**Paul M. Glenn**

Chief Bankruptcy Judge

Date of Birth: 1945  
Education: Florida State 1967 BA; Duke 1970 JD  
Began Service: November 24, 1993

**Corporate:** President and Chief Executive Officer, Mobile America Corporation (1981-1985); Executive Vice President and Chief Administrative Officer, The Dependable Insurance Group, Inc. of America (1987-1988)

**Legal Practice:** Associate and Partner, Mahoney, Hadlow & Adams, PA (1970-1981); Partner, Bledsoe, Schmidt & Glenn (1985-1987); Partner, Dale & Bald (1989-1993)

**Current Memberships:** American Bar Association; American College of Bankruptcy; The C.H. Ferguson-M.E. White American Inn of Court; The American Inns of Court; The Florida Bar; National Conference of Bankruptcy Judges; Tampa Bay Bankruptcy Bar Association

**Staff**

Career Law Clerk **Kristyn Leedeckerken** ..... (904) 301-6550  
E-mail: kristyn\_leedeckerken@flmb.uscourts.gov  
Education: North Florida 1997 BA; Florida 2001 JD  
Career Law Clerk **Cindy L. Turner** ..... (904) 301-6550  
E-mail: cindy\_turner@flmb.uscourts.gov  
Education: Mercer 1983 JD

**Chambers of Bankruptcy Judge Arthur B. Briskman**

135 West Central Boulevard, Suite 950, Orlando, FL 32801  
Tel: (407) 648-6225 ext. 6225

**Arthur B. Briskman**

Bankruptcy Judge

Date of Birth: 1947  
Education: Alabama 1969 BA; Cumberland 1972 JD  
Began Service: 1993  
Term Expires: November 2021

**Government:** Chief Counsel and Staff Director, Subcommittee on Jurisprudence and Governmental Relations, Committee on the Judiciary, United States Senate (1979-1981); Chief Minority Counsel, Subcommittee on Courts, Committee on the Judiciary, United States Senate (1985)

**Judicial:** Associate Judge, Mobile Municipal Court (1977-1979); Municipal Judge, City of Chicksaw (1978-1979); Bankruptcy Judge, United States Bankruptcy Court for the Southern District of Alabama (1985-1993)

**Legal Practice:** Partner, Perloff, Reid & Briskman (1973-1979)

**Military Service:** Alabama National Guard (1969-1975)

**Current Memberships:** Alabama State Bar Association; American Bankruptcy Institute; Central Florida Bankruptcy Law Association; National Conference of Bankruptcy Judges; Orange County Bar Association, Inc.

**Staff**

Law Clerk **Ann Kathan** ..... (407) 648-6365 ext. 6225  
E-mail: ann\_kathan@flmb.uscourts.gov  
Education: American U JD  
Secretary **Kim Osment** ..... (407) 648-6365 ext. 6225  
Education: Central Florida 1989 BA