

**Chambers of Magistrate Judge Harwell G. Davis III** *continued*Secretary **Shelia Williams** ..... (256) 539-7705**Chambers of Magistrate Judge John E. Ott**Hugo L. Black U.S. Courthouse, 1729 Fifth Avenue North,  
Birmingham, AL 35203-2040  
Tel: (205) 278-1920 Fax: (205) 278-1914  
E-mail: John\_Ott@alnd.uscourts.gov**John E. Ott**

Magistrate Judge

Date of Birth: 1955  
Education: Cumberland 1981 JD  
Began Service: April 6, 1998  
Term Expires: April 6, 2014**Affiliation:** Adjunct Professor, Cumberland School of Law, Samford University**Academic:** Adjunct Professor, Miles Law School (1994-1999); Adjunct Professor, University of Alabama - Tuscaloosa**Clerkships:** Law Clerk, United States District Court (1981-1983)**Government:** Assistant United States Attorney, United States Attorney's Office, United States Department of Justice, Ronald Reagan Administration (1983-1998)**Current Memberships:** The Birmingham American Inn of Court; Alabama State Bar; Birmingham Bar Association; The Florida Bar**Staff**Career Law Clerk **Kelly P. Lowery** ..... (205) 278-1923  
E-mail: Kelly\_Lowery@alnd.uscourts.gov  
Education: Cumberland 2001 JD**United States Bankruptcy Court for the Northern District of Alabama**Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
Birmingham, AL 35203-2111  
Tel: (205) 714-4000 Tel: (877) 466-0795 ((Toll Free))  
Fax: (205) 714-3941  
Internet: www.alnb.uscourts.gov**Number of Judgeships:** 6**Court Staff**Clerk of Court **Scott W. Ford** ..... (205) 714-4002  
E-mail: scott\_ford@alnb.uscourts.govChief Deputy Clerk **Douglas E. Wedge** ..... (205) 714-4006  
Education: South Carolina 2001 JDDivision Manager - Anniston **Gerald Wilson** ..... (256) 741-1500  
U.S. Courthouse, 914 Noble St., Fax: (256) 741-1515  
Anniston, AL 36201Division Manager - Decatur **Karen Hogan** ..... (256) 340-2717  
P.O. Box 2775, Decatur, AL 35602 Fax: (256) 584-7964Division Manager - Tuscaloosa **Melinda Martin** ..... (205) 561-1606  
Federal Bldg., 1118 Greensboro Ave., Fax: (205) 561-1640  
Tuscaloosa, AL 35401Bankruptcy Administrator (Acting)  
**James Thomas Corbett** ..... (205) 714-3826  
Education: Alabama 1988 JD Fax: (205) 731-3452Financial Administrator **Becky Walker Brooks** ..... (205) 714-4008Bankruptcy Attorney **James Thomas Corbett** ..... (205) 714-3838  
Fax: (205) 731-2096Automation Manager **Scott Stanley** ..... (205) 714-3994  
Budget and Human Resources Officer **Barbara Monge** ..... (205) 714-4000**Chambers of Chief Bankruptcy Judge Thomas B. Bennett**Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
Birmingham, AL 35203  
Tel: (205) 714-3880 Fax: (205) 714-3882  
E-mail: Thomas\_Bennett@alnb.uscourts.gov**Thomas B. Bennett**

Chief Bankruptcy Judge

Date of Birth: 1949  
Education: West Virginia 1970 BS, 1973 MA, 1976 JD  
Began Service: June 5, 1995  
Term Expires: June 4, 2023  
Political Affiliation: Republican**Academic:** Instructor of Economics, West Virginia University (1971-1976)**Clerkships:** Law Clerk The Honorable John R. Brown, United States Court of Appeals for the Fifth Circuit (1976-1977)**Legal Practice:** Attorney, Bowles Rice McDavid Graff & Love LLP (1977-1995)**Current Memberships:** American Bankruptcy Institute; Birmingham Bar Association; Commercial Law League of America; National Conference of Bankruptcy Judges; State Bar of Texas; The West Virginia State Bar**Staff**Law Clerk **Danielle Greco** ..... (205) 714-3883  
Began Service: September 2008  
Term Expires: September 2011E-mail: danielle\_greco@alnb.uscourts.gov  
Education: Texas 2000 JDLaw Clerk **Joshua Newborn** ..... (205) 714-3884  
Term Expires: August 2012

E-mail: joshua\_newborn@alnb.uscourts.gov

Courtroom Deputy **Andrea Smith** ..... (205) 714-3887**Chambers of Bankruptcy Judge Tamara O. Mitchell**112 Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
Birmingham, AL 35203  
Tel: (205) 714-3850 Fax: (205) 714-3860**Tamara O. Mitchell**

Bankruptcy Judge

Education: South Alabama 1974 BS; Whittier 1980 JD  
Began Service: January 4, 1992  
Term Expires: January 3, 2020**Legal Practice:** Sole Practitioner (1981-1983); Partner, Gradsky & Mitchell (1983-1991)**Staff**Law Clerk **Ryan Tomson**

Began Service: 2010

Term Expires: August 2011

Judicial Assistant **Monica Tabb** ..... (205) 714-3850**Chambers of Bankruptcy Judge Benjamin Cohen**311 Robert S. Vance Federal Building, 1800 Fifth Avenue North,  
Birmingham, AL 35203  
Tel: (205) 714-3865  
E-mail: benjamin\_cohen@alnb.uscourts.gov**Benjamin Cohen**

Bankruptcy Judge

Began Service: 1993  
Term Expires: November 2021**Staff**Career Law Clerk **Paula Bennett Brown** ..... (205) 714-3865  
E-mail: paula\_brown@alnb.uscourts.gov**Chambers of Bankruptcy Judge Benjamin Cohen** *continued*Career Law Clerk **Steve McLaurin** ..... (205) 714-3865  
E-mail: steve\_mclaurin@alnb.uscourts.gov**Chambers of Bankruptcy Judge Jack Caddell**400 Well Street, NE, Decatur, AL 35601  
Tel: (256) 340-2730 Fax: (256) 584-7979  
E-mail: jack\_caddell@alnb.uscourts.gov**Jack Caddell**

Bankruptcy Judge

Date of Birth: 1945  
Education: Alabama 1967 BA, 1970 JD  
Began Service: May 24, 1994  
Term Expires: May 23, 2022  
Political Affiliation: Democrat**Clerkships:** Clerk The Honorable Seybourn H. Lynne, United States District Court for the Northern District of Alabama (1971-1972)**Judicial:** Judge, Decatur Municipal Court (1973-1992)**Military Service:** United States Naval Reserve**Current Memberships:** American Bankruptcy Institute; Commercial Law League of America; Morgan County Bar Association**Staff**Career Law Clerk **Melissa Brown** ..... (256) 340-2729  
E-mail: melissa\_h\_brown@alnb.uscourts.gov

Education: Alabama 1994 JD

Courtroom Deputy **Barbara Gray** ..... (256) 340-2703  
Judicial Assistant **Michelle Bracken** ..... (256) 340-2730  
Fax: (256) 584-7979**Chambers of Bankruptcy Judge C. Michael Stilson**348 Federal Building, 1118 Greensboro Avenue, Tuscaloosa, AL 35401  
Tel: (205) 561-1600 Fax: (205) 561-1641  
E-mail: michael\_stilson@alnb.uscourts.gov**C. Michael Stilson**

Bankruptcy Judge

Date of Birth: 1947  
Education: Alabama 1969 BS, 1974 JD  
Began Service: June 16, 1995  
Term Expires: June 15, 2023**Government:** Chapter 13 Standing Trustee, Administrative Office of the U.S. Courts, United States Department of Justice (1990-1995)**Current Memberships:** Alabama State Bar; National Conference of Bankruptcy Judges; Tuscaloosa County Bar Association**Staff**Career Law Clerk **Jennifer L. Shea** ..... (205) 561-1630  
Began Service: August 2008

E-mail: jennifer\_shea@alnb.uscourts.gov

Courtroom Deputy **Shirley Porter** ..... (205) 561-1627Judicial Assistant **Cindy Sullivan** ..... (205) 561-1619**Chambers of Bankruptcy Judge James J. Robinson**1129 Noble Street, Room 117, Anniston, AL 36201  
Tel: (256) 741-1500 Fax: (256) 741-1515**James J. Robinson**

Bankruptcy Judge

**Chambers of Bankruptcy Judge James J. Robinson** *continued***Staff**Law Clerk **Donna McGee** ..... (256) 741-1500  
Began Service: 2009

Term Expires: August 2011

Judicial Assistant **Ramona Baker** ..... (256) 741-1529**United States District Court for the Southern District of Alabama**

U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602-3621

Tel: (251) 690-2371 Fax: (251) 694-4297

Internet: www.alsd.uscourts.gov

**Number of Judgeships:** 3**Areas Covered:** Counties of Baldwin, Choctaw, Clarke, Conecuh, Dallas, Escambia, Hale, Marengo, Mobile, Monroe, Perry, Washington and Wilcox**Court Staff**Clerk **Charles R. Diard, Jr.** ..... (251) 690-2371  
E-mail: chuck\_diard@alsd.uscourts.govChief Deputy Clerk **Jeff L. Reinert** ..... (251) 694-4298Chief Probation Officer **G. Kenneth Coale** ..... (251) 441-6800  
201 St. Michael Street, Suite 200, Fax: (251) 441-6810  
Mobile, AL 36602

United States Probation Office Deputy Chief

**Edgar Joor** ..... (251) 441-6800  
201 St. Michael Street, Suite 200, Fax: (251) 441-6810  
Mobile, AL 36602**Chambers of Chief Judge William H. Steele**

U.S. Courthouse, 113 St. Joseph Street, Mobile, AL 36602

Tel: (251) 690-3239 Fax: (251) 694-4668

E-mail: william\_steele@alsd.uscourts.gov

**William H. Steele**

Chief Judge

Date of Birth: June 8, 1951

Education: Southern Mississippi 1972 BA; Alabama 1980 JD

Began Service: March 14, 2003

Appointed By: President George W. Bush

**Government:** Assistant District Attorney, Office of the District Attorney, County of Mobile, Alabama (1981-1985); Assistant U.S. Attorney, Southern District of Alabama, United States Department of Justice (1987-1989)**Judicial:** Judge, Alabama Municipal Court (1989-1990); Magistrate Judge, United States District Court for the Southern District of Alabama (1990-2003)**Legal Practice:** Private Practice (1988-1990)**Military Service:** Officer, Pilot, Instructor Pilot, United States Marine Corps (1972-1979); Alabama National Guard (1979-1990)**Current Memberships:** Alabama State Bar; Federal Association of Magistrate Judges; Mobile Bar Association**Staff**Career Law Clerk **Christopher Eckman** ..... (251) 690-3239  
E-mail: christopher\_eckman@alsd.uscourts.govCareer Law Clerk **David R. Peeler** ..... (251) 690-3280

E-mail: david\_peeler@alsd.uscourts.gov

Education: Alabama 1983 JD

Judicial Assistant **Teresa R. Cornell** ..... (251) 690-3239Judicial Assistant **Karla Roche** ..... (251) 690-3239