

**Chambers of Bankruptcy Judge Richard M. Neiter**

Edward R. Roybal Federal Building and Courthouse, 255 East Temple Street, Suite 1652, Los Angeles, CA 90012  
Tel: (213) 894-4080 Fax: (213) 894-4198  
E-mail: richard\_neiter@cacb.uscourts.gov

**Richard M. Neiter**  
Bankruptcy Judge

Education: UCLA 1959 BS; USC 1962 JD  
Began Service: February 8, 2006  
Term Expires: February 18, 2020

**Corporate:** Member, Sutman, Treister & Glatt Professional Corporation (1962-2006)

**Judicial:** Central Mediator of Disputes, United States Bankruptcy Court for the Central District of California (1995-2006)

**Current Memberships:** Section of Business Law, American Bar Association; Los Angeles County Bar Association; State Bar of California

**Staff**

Career Law Clerk **Caroline Djang** ..... (213) 894-1804  
Began Service: February 1, 2007  
E-mail: caroline\_djang@cacb.uscourts.gov  
Education: Loyola Law JD  
Career Law Clerk **Lovee Sarenas** ..... (213) 894-4082  
Began Service: February 18, 2006  
E-mail: lovee\_sarenas@cacb.uscourts.gov  
Education: Southwestern 1999 JD  
Courtroom Deputy **Phyllis Jones** ..... (213) 894-5860

**Chambers of Bankruptcy Judge Victoria S. Kaufman**

Edward R. Roybal Federal Building and Courthouse, 255 East Temple Street, Suite 1682, Los Angeles, CA 90012  
Tel: (213) 894-2552 Fax: (213) 894-3731

**Victoria S. Kaufman**  
Bankruptcy Judge

Education: Bryn Mawr 1986 BA; Harvard 1989 JD  
Began Service: May 2006  
Term Expires: May 2020

**Clerkships:** Law Clerk, Bankruptcy Judge Marilyn Shea-Stonum, United States Bankruptcy Court for the Northern District of Ohio

**Legal Practice:** Attorney, Private Practice; Of Counsel, Paul, Hastings, Janofsky & Walker LLP

**Staff**

Law Clerk **Kate Vo** ..... (213) 894-2494  
Term Expires: August 2010  
Career Law Clerk **Angella Yates** ..... (213) 894-2553  
Began Service: August 2006  
E-mail: angella\_yates@cacb.uscourts.gov  
Courtroom Deputy **Sandra Bryant** ..... (213) 894-7341  
E-mail: sandra\_bryant@cacb.uscourts.gov

**United States District Court for the Eastern District of California**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4000 Tel: (916) 498-6567 (PACER)  
Tel: (800) 530-7680 (Toll Free Pacer)  
Internet: www.caed.uscourts.gov

**Number of Judgeships: 7**

**Areas Covered:** Counties of Alpine, Amador, Butte, Calaveras, Colusa, El Dorado, Fresno, Glenn, Inyo, Kern, Kings, Lassen, Madera, Mariposa, Merced, Modoc, Mono, Nevada, Placer, Plumas, Sacramento, San Joaquin, Shasta, Sierra, Siskiyou, Solano, Stanislaus, Sutter, Tehama, Trinity, Tulare, Tuolumne, Yolo and Yuba

**United States District Court for the Eastern District of California**  
*continued***Court Staff**

Clerk of the Court **Victoria C. Minor** ..... (916) 930-4000  
Chief Deputy **Marianne Matherly** ..... (559) 499-5600  
2500 Tulare Street, Fresno, CA 93721  
Chief Probation Officer **Jay Craddock** ..... (559) 499-5701  
Chief Pretrial Services Officer **Robert Duncan** ..... (916) 930-4350  
Federal Public Defender **Daniel Broderick** ..... (916) 498-5700  
801 K St., 10th Fl., Sacramento, CA 95814  
Deputy Federal Public Defender **Marc Ament** ..... (559) 487-5561  
2300 Tulare, Suite 330, Fresno, CA 93721  
Librarian **Bobbi Murray** ..... (916) 930-4155  
Fax: (916) 930-4159  
Librarian, Fresno **Martin Schwartz** ..... (559) 499-5615  
2500 Tulare St, Fresno, CA 93721 Fax: (559) 498-7295

**Chambers of Chief Judge Garland E. Burrell, Jr.**

U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4115

**Garland E. Burrell, Jr.**  
Chief Judge

Date of Birth: 1947  
Education: Cal State (Sacramento) 1972 BA; Washington U (MO) 1976 MSW; Cal Western 1976 JD  
Began Service: March 3, 1992  
Appointed By: President George H.W. Bush

**Government:** Deputy District Attorney, United States Department of Justice (1976-1978); Deputy City Attorney, City of Sacramento, California (1978-1979); Deputy Chief, Office of the United States Attorney, Civil Division, United States Department of Justice (1979-1985); Senior Deputy City Attorney, City of Sacramento, California (1986-1990); Chief, Office of the United States Attorney, Civil Division, United States Department of Justice (1990-1992)

**Legal Practice:** Litigation Attorney, Private Business Litigation Firm (1985-1986)

**Military Service:** United States Marine Corps (1966-1968)

**Staff**

Law Clerk **Heather Barnett** ..... (916) 930-4118  
Law Clerk **Eric Ostrem** ..... (916) 930-4119  
Career Law Clerk **Karen Bettencourt** ..... (916) 930-4115  
E-mail: kbettencourt@caed.uscourts.gov  
Education: McGeorge 2004 JD  
Court Reporter **Kimberly Bennett** ..... (916) 442-8420

**Chambers of District Judge Anthony W. Ishii**

2500 Tulare Street, Fresno, CA 93721  
Tel: (559) 499-5660 Fax: (559) 499-5662

**Anthony W. Ishii**  
District Judge

Date of Birth: 1946  
Education: U Pacific 1970 PharmD; Boalt Hall 1973 JD  
Began Service: October 31, 1997  
Appointed By: President William J. Clinton

**Academic:** Instructor, Central California College School of Law (1985-1996)

**Government:** Deputy City Attorney/Law Clerk, Office of the City Attorney, City of Sacramento, California (1973-1975); Deputy Public Defender, Office of the Public Defender, County of Fresno, California (1975-1979)

**Chambers of District Judge Anthony W. Ishii** *continued*

**Judicial:** Judge, Parlier-Selma Judicial District (1983-1993); Judge, Central Valley Municipal Court, County of Fresno (1994-1997)

**Legal Practice:** Law Partner, Nishioka and Ishii (1979-1983); Private Practice (1983-1988)

**Current Memberships:** Asian Pacific Bar Association of Sacramento; Association of Business Trial Lawyers; California Asian Judges Association; Eastern District Historical Society; Federal Judges Association; Fresno County Women Lawyers Association; Ninth Circuit District Judges Association; Ninth Judicial Circuit Historical Society, United States Courts of Appeals

**Staff**

Law Clerk **Richard Corp** ..... (559) 499-5663  
Education: Santa Clara BA, 2000 JD  
Law Clerk **Michael Sowards** ..... (559) 499-5666  
Education: Baylor 2000 JD  
Career Law Clerk **Jennifer Randall** ..... (559) 499-5665  
Education: UC Davis 1997 JD

**Chambers of District Judge Frank C. Damrell, Jr.**

Robert T. Matsui Building, U.S. Courthouse, 501 I Street, Sacramento, CA 95814  
Tel: (916) 930-4120 Fax: (916) 491-3949

**Frank C. Damrell, Jr.**  
District Judge

Date of Birth: 1938  
Education: UC Berkeley 1961 BA; Yale 1964 LLB  
Began Service: November 28, 1997  
Appointed By: President William J. Clinton

**Government:** Deputy Attorney General, Office of the State Attorney General, State of California (1965-1966); Deputy District Attorney, Office of the District Attorney, County of Stanislaus, California (1966-1968)

**Legal Practice:** Sole Practitioner, Law Office of Frank C. Damrell Jr (1968-1970); Partner, Damrell & Damrell (1970-1976); Partner, Damrell, Damrell & Nelson (1976-1990); President, Damrell, Nelson, Schrimp, Pallios & Ladine (1990-1997)

**Current Memberships:** Antitrust Law Section, American Bar Association; Section on Litigation, American Bar Association; The Anthony M. Kennedy American Inn of Court, The American Inns of Court; Federal Bar Association; Stanislaus County Bar Association; Stanislaus County Women Lawyers Association; State Bar of California

**Staff**

Career Law Clerk **Michelle Christian** ..... (916) 930-4120  
Education: Hastings 1996 JD  
Career Law Clerk **Julie Yap** ..... (916) 930-4120  
Judicial Assistant **Donna Dal Porto** ..... (916) 930-4120

**Chambers of District Judge Morrison C. England, Jr.**

501 I Street, Suite 15-220, Sacramento, CA 95814  
Tel: (916) 930-4205 Fax: (916) 930-4129

**Morrison C. England, Jr.**  
District Judge

Date of Birth: December 17, 1954  
Education: U Pacific 1977 BA; McGeorge 1983 JD  
Began Service: August 2, 2002  
Appointed By: President George W. Bush

**Judicial:** Judge, Sacramento Superior Court for the State of California (1996-2002)

**Legal Practice:** Partner, Quattrin Clemons & England (1983-1988); Partner, Quattrin, Johnson, Campora & England (1988-1996)

**Chambers of District Judge Morrison C. England, Jr.** *continued***Staff**

Law Clerk **Meredith Felde** ..... (916) 930-4208  
Education: UC Davis 2002 BS; McGeorge 2006 JD  
Career Law Clerk **Greg Madsen** ..... (916) 930-4209  
Education: UC Davis 1979 BA; UCLA 1983 JD  
Courtroom Deputy **Stephanie Deutsch** ..... (916) 930-4207  
Education: UC Davis 2001 BA  
Court Reporter **Diane Shepard** ..... (916) 554-7460  
Fax: (916) 554-7460  
Judicial Assistant **Adele Espana-Purpur** ..... (916) 930-4205

**Chambers of District Judge Lawrence J. O'Neill**

Robert E. Coyle U.S. Courthouse, 2500 Tulare Street, Suite 7701, Fresno, CA 93721  
Tel: (559) 499-5959 Fax: (559) 499-5677

**Lawrence J. O'Neill**  
District Judge

Date of Birth: 1952  
Education: UC Berkeley 1973 BA; Golden Gate 1976 MPA; Hastings 1979 JD  
Began Service: February 2, 2007  
Appointed By: President George W. Bush  
Political Affiliation: Republican

**Academic:** Adjunct Professor, San Joaquin College of Law (1986-1992)

**Clerkships:** Law Clerk The Honorable Robert F. Kane, California First District Court of Appeal (1978-1979)

**Government:** Police Officer, County of Alameda, California (1973-1976)

**Judicial:** Judge, California Superior Court, Fresno (1990-1999); Magistrate Judge, United States District Court for the Eastern District of California (1999-2007)

**Legal Practice:** Associate, McCormick, Barstow, Sheppard, Wayte & Carruth (1979-1983); Partner, McCormick, Barstow, Sheppard, Wayte & Carruth (1983-1990)

**Staff**

Career Law Clerk **Mia Giacomazzi** ..... (559) 499-5680  
Education: San Diego 1998 BA; Santa Clara 2005 JD  
Career Law Clerk **Gary L. Green** ..... (559) 499-5683  
Education: Montana 1983 BA; Gonzaga 1986 JD  
Career Law Clerk **Barbara McAuliffe** ..... (559) 499-5684  
Education: LSU 1980 BS; San Diego 1989 JD

**Chambers of District Judge John A. Mendez**

U.S. Courthouse, 501 I Street, 14th Floor, Sacramento, CA 95814  
Tel: (916) 930-4250 Fax: (916) 930-4106

**John A. Mendez**  
District Judge

Education: Stanford 1977 BA; Harvard 1980 JD  
Began Service: 2008; April 17, 2008  
Appointed By: President George W. Bush

**Government:** Assistant U.S. Attorney, California - Northern District, Executive Office for United States Attorneys, United States Department of Justice (1984-1986); Assistant U.S. Attorney, California - Northern District, Executive Office for United States Attorneys, United States Department of Justice (1992-1993)

**Judicial:** Judge, Superior Court of Sacramento, County of Sacramento, California (2001-2008)

**Legal Practice:** Associate, Chickering & Gregory (1980-1981); Associate, Orrick, Herrington & Sutcliffe LLP (1981-1984); Partner, Downey Brand LLP (1986-1992); Counsel, Brobeck, Phleger & Harrison LLP (1993-1995); Shareholder, Somach, Simmons & Dunn (1995-2001)

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