

**Chambers of Senior Judge John Duhé Jr.**

600 Camp Street, New Orleans, LA 70130  
Tel: (504) 310-7777

**John M. Duhé, Jr.**  
Senior Judge

Date of Birth: 1933  
Education: Tulane 1955 BS, 1957 LLB  
Political Affiliation: Republican

**Judicial:** Judge, Louisiana District Court, 16th Judicial District (1979-1984); Judge, United States District Court for the Western District of Louisiana (1984-1988)

**Legal Practice:** Partner, Helm, Simon, Caffrey & Duhé (1957-1978)

**Current Memberships:** Federal Judges Association; Iberia Parish Bar Association; Louisiana State Bar Association

**Chambers of Senior Judge Rhesa H. Barksdale**

200 James O. Eastland U.S. Courthouse, 245 East Capitol Street, Jackson, MS 39201

Tel: (601) 965-5840 Fax: (601) 965-5839  
E-mail: rhesa\_barksdale@ca5.uscourts.gov

**Rhesa H. Barksdale**  
Senior Judge

Date of Birth: 1944  
Education: West Point 1966 BS; Mississippi 1972 JD  
Began Service: August 2009  
Appointed By: President George H.W. Bush

**Academic:** Assistant Professor of Military Science, The University of Akron (1969-1970); Instructor, School of Law, The University of Mississippi (1975-1976); Instructor, School of Law, Mississippi College (1976)

**Clerkships:** Law Clerk The Honorable Byron R. White, Supreme Court of the United States (1972-1973)

**Legal Practice:** Attorney, Butler, Snow, O'Mara, Stevens & Cannada, PLLC (1973-1990)

**Military Service:** United States Army (1966-1970)

**Staff**

Judicial Assistant **Jonna H. Welch** ..... (601) 965-5840

**Chambers of Senior Judge Harold R. DeMoss, Jr.**

12015 U.S. Courthouse, 515 Rusk Avenue, Houston, TX 77002  
Tel: (713) 250-5462 Fax: (713) 250-5659  
E-mail: harold\_demoss@ca5.uscourts.gov

**Harold R. DeMoss, Jr.**  
Senior Judge

Date of Birth: 1930  
Education: Rice 1952 BA; Texas 1955 LLB  
Began Service: December 13, 1991  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Corporate:** Director, Panama Canal Company (1976-1977); Legal Services Corporation (1982-1983)

**Government:** Member of the Council, Administrative Conference of the United States (1990-1991)

**Legal Practice:** Associate, Bracewell & Patterson, L.L.P. (1957-1961); Partner, Bracewell & Patterson, L.L.P. (1961-1991)

**Military Service:** United States Army (1955-1957)

**Current Memberships:** Federal Judges Association; Houston Bar Association; Maritime Law Association of the United States; State Bar of Texas

**Chambers of Senior Judge Harold R. DeMoss, Jr. continued****Staff**

Secretary **Sharon G. Hicks** ..... (713) 250-5462

**United States Court of Appeals for the Sixth Circuit**

540 Potter Stewart U.S. Courthouse, 100 East Fifth Street, Cincinnati, OH 45202

Tel: (513) 564-7200  
Tel: (513) 564-7000 (Electronic Opinions & Dockets Voice)  
Tel: (513) 684-2842 (Electronic Opinions & Docket Data)  
Fax: (513) 564-7210  
Internet: www.ca6.uscourts.gov

**Number of Judgeships:** 16

**Number of Vacancies:** 1

**Supreme Court Justice:** Associate Justice John Paul Stevens

**Areas Covered:** Kentucky, Michigan, Ohio and Tennessee

**Court Staff**

Circuit Executive **Clarence Maddox** ..... (513) 564-7200  
Secretary to the Circuit Executive **Lisa Balli** ..... (513) 564-7200  
Fax: (513) 564-7206

Assistant Circuit Executive **Larry McManis** ..... (513) 564-7215  
Assistant Circuit Executive (**Vacant**) ..... (513) 564-7200

Assistant Circuit Executive, Automation  
**Bill Eggemeier** ..... (513) 564-7235

Assistant Circuit Executive, Space and Facilities  
**Barbara Wieliczka** ..... (513) 564-7211

Administrative Analyst **Allison Bresser** ..... (513) 564-7200  
Financial Specialist **Lelona Walker** ..... (513) 564-7200

Technology Division Manager, Applications  
**Kelly Mochabee** ..... (513) 564-7211

Systems Manager **Mike Nagel** ..... (513) 564-7230  
Fax: (513) 564-7243

Data Network Administrator **Mike Davison** ..... (513) 564-7233  
Fax: (513) 564-7243

PC Systems Administrator **Sharon Mahoney** ..... (513) 564-7225  
Fax: (513) 564-7243

Secretary to the Circuit Clerk **Marie Christakos** ..... (513) 564-7074  
Fax: (513) 564-7097

Chief Deputy Clerk **Janice E. Yates** ..... (513) 564-7000  
Fax: (513) 564-7096

Secretary to the Chief Deputy Clerk **Dixie Aerni** ..... (513) 564-7075  
Fax: (513) 564-7096

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Fax: (513) 564-7096

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Fax: (513) 564-7097

Administrative Services Manager **Patrick Dinan** ..... (513) 564-7000  
Fax: (513) 564-7098

Calendar **Teresa Bertke** ..... (513) 564-7000  
Fax: (513) 564-7098

Calendar **Sandy Williams** ..... (513) 564-7000  
Fax: (513) 564-7098

Opinions Workleader **Linda Martin** ..... (513) 564-7062  
Fax: (513) 564-7098

Opinions **Suzanne Hogan** ..... (513) 564-7065  
Fax: (513) 564-7098

Financial, Procurement **Carol Field** ..... (513) 564-7078  
Fax: (513) 564-7096

Senior Staff Attorney **Timothy D. Schroeder** ..... (513) 564-7360  
Fax: (513) 564-7399

Supervising Staff Attorney **Joseph Merling** ..... (513) 564-7362  
Fax: (513) 564-7399

Supervising Staff Attorney **Janice Platt** ..... (513) 564-7361  
Fax: (513) 564-7399

Administrative Manager, Budget Analyst  
**Micki Conroy** ..... (513) 564-7363  
Fax: (513) 564-7399

Chief Circuit Mediator (**Vacant**) ..... (513) 564-7330  
Fax: (513) 564-7349

**United States Court of Appeals for the Sixth Circuit continued**

Conference Administrator **Theresa Mack** ..... (513) 564-7345  
Fax: (513) 564-7349

Circuit Librarian **Kathy J. Welker** ..... (513) 564-7321  
Education: Huntington Col 1965 BA; Indiana 1972 MLS, 1985 JD  
Fax: (513) 564-7329

Deputy Librarian **Pam Schaffner** ..... (513) 564-7300  
Fax: (513) 564-7329

Reference Librarian **Barbara Overshiner** ..... (513) 564-7303  
Fax: (513) 564-7329

**Chambers of Chief Judge Alice M. Batchelder**

532 Potter Stewart U.S. Courthouse, 100 East Fifth Street, Cincinnati, OH 45202-3988  
Tel: (330) 764-6026

**Alice M. Batchelder**  
Chief Judge

Date of Birth: 1944  
Education: Ohio Wesleyan 1964 BA; Akron 1971 JD; Virginia 1988 LLM  
Began Service: August 14, 2009  
Appointed By: President George H.W. Bush

**Academic:** Teacher, Plain Local School District, Franklin County (1965-1966); Teacher, Jones Junior High and Upper Arlington Schools (1966-1967); Teacher, Buckeye High School and Medina County Schools (1967-1968)

**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the Northern District of Ohio (1983-1985); District Judge, United States District Court for the Northern District of Ohio (1985-1992)

**Legal Practice:** Associate, Williams & Batchelder (1971-1983)

**Current Memberships:** American Bar Association; Federal Bar Association; Federal Judges Association; Medina County Bar Association

**Staff**

Law Clerk **Ashley Ebersole** ..... (330) 764-6026  
Began Service: 2009

Term Expires: September 2010  
E-mail: ashley\_ebersole@ca6.uscourts.gov  
Education: Vanderbilt 2007 JD

Law Clerk **Steve Wallace** ..... (330) 764-6026  
Began Service: August 2009

Term Expires: August 2010  
Career Law Clerk **Christopher Curtin** ..... (330) 764-6026  
E-mail: christopher\_curtin@ca6.uscourts.gov

Education: Akron JD  
Administrative Manager **Sharon K. Fuller** ..... (330) 764-6026

Secretary **Barbara Dwyer** ..... (330) 764-6026

**Chambers of Circuit Judge Boyce F. Martin, Jr.**

209 U.S. Courthouse, 601 West Broadway, Louisville, KY 40202  
Tel: (502) 625-3800 Fax: (502) 625-3829



**Boyce F. Martin, Jr.**  
Circuit Judge

Date of Birth: 1935  
Education: Davidson 1957 AB; Virginia 1963 JD; Hanover 2006 LLD  
Began Service: October 5, 1979  
Appointed By: President Jimmy Carter

**Academic:** Instructor, Louis D. Brandeis School of Law, University of Louisville (1965-1967)

**Clerkships:** Law Clerk, Chief Judge The Honorable Shackelford Miller, Jr., United States Court of Appeals for the Sixth Circuit (1963-1964)

**Chambers of Circuit Judge Boyce F. Martin, Jr. continued**

**Government:** Assistant United States Attorney, Western District of Kentucky, Office of the United States Attorney, United States Department of Justice (1964-1965); United States Attorney, Western District of Kentucky, United States Department of Justice (1965); First Assistant, Office of the County Attorney, Jefferson County (1970-1974)

**Judicial:** Judge, Kentucky Circuit Court, Jefferson County (1974-1976); Chief Judge, Kentucky Court of Appeals (1976-1979); Chief Judge, United States Court of Appeals for the Sixth Circuit (1996-2003); Member, Judicial Conference of the United States (1996-2003); Executive Committee, Judicial Conference of the United States (1998-2003)

**Legal Practice:** Brown & Eldred (1966-1969); Stites & McElwain (1970-1972); Greenebaum, Martin, Barnett & McConnell (1972-1974)

**Military Service:** Captain JAG, United States Army (1958-1966)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; American Judicature Society; Federal Bar Association; Kentucky Bar Association; Louisville Bar Association

**Staff**

Law Clerk **Donya Khalili** ..... (502) 625-3800  
Began Service: 2009

Term Expires: 2010  
E-mail: donya\_khalili@ca6.uscourts.gov  
Education: Pennsylvania 2008 JD

Law Clerk **Kyle McNew** ..... (502) 625-3800  
Began Service: 2009

Term Expires: 2010  
E-mail: kyle\_mcnew@ca6.uscourts.gov  
Education: Washington and Lee 2006 JD

Law Clerk **Carrie Turner** ..... (502) 625-3800  
Began Service: 2009

Term Expires: 2010  
E-mail: carrie\_turner@ca6.uscourts.gov  
Education: Boston U 2009 JD

Secretary **Shirley Calloway** ..... (502) 625-3800  
Administrative Manager **Diana Price** ..... (502) 625-3800

**Chambers of Circuit Judge Danny J. Boggs**

220 U.S. Courthouse, 601 West Broadway, Louisville, KY 40202  
Tel: (502) 625-3900 Fax: (502) 625-3929  
E-mail: ca06-boggs\_chambers@ca6.uscourts.gov

**Danny J. Boggs**  
Circuit Judge

Date of Birth: 1944  
Education: Harvard 1965 AB; Chicago 1968 JD  
Began Service: March 27, 1986  
Appointed By: President Ronald Reagan  
Political Affiliation: Republican

**Academic:** Bigelow Fellow and Instructor, Law School, University of Chicago (1968-1969)

**Government:** Deputy Commissioner, Department of Economic Security, Commonwealth of Kentucky (1969-1970); Administrative Assistant, Education and Legal Counsel, Governor Louie B. Nunn (R-KY), Commonwealth of Kentucky (1970-1971); Legislative Counsel to the Minority Leader, Kentucky House of Representatives (1972); Consultant, Office of Economic Opportunity, Commonwealth of Kentucky (1972); Attorney-Adviser, United States Department of Commerce (1973); Assistant to the Solicitor General, Office of the Solicitor General, United States Department of Justice (1973-1975); Assistant to the Chairman, Federal Power Commission (1975-1977); Deputy Counsel, Committee on Energy and Natural Resources, United States Senate (1977-1979); Senior Policy Advisor, Office of Policy Development, Executive Office of the President, Ronald Reagan Administration (1981-1982); Special Assistant to the President & Assistant Director, Energy, Agriculture & Natural Resources, Office of Policy Development, Executive Office of the President, Ronald Reagan Administration (1982-1983); Deputy Secretary, United States Department of Energy (1983-1986)

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