

**Chambers of Chief Judge Deanell Reece Tacha**

643 Massachusetts, Suite 301, Lawrence, KS 66044-2292  
Tel: (785) 842-8556 Fax: (785) 842-7717

**Deanell Reece Tacha**

Chief Judge

Date of Birth: 1946

Education: Kansas 1968 BA; Michigan 1971 JD

Began Service: December 16, 1985

Appointed By: President Ronald Reagan

**Affiliation:** Member, Judicial Conference of the United States

**Academic:** Director of Legal Aid Clinic, University of Kansas (1974-1977); Professor, University of Kansas (1974-1985); Associate Dean, University of Kansas (1977-1979); Associate Vice Chancellor for Academic Affairs, University of Kansas (1979-1981); Vice Chancellor for Academic Affairs, University of Kansas (1981-1985)

**Government:** White House Fellow, Special Assistant to Secretary of Labor, Office of the Secretary of Labor, United States Department of Labor, Richard M. Nixon Administration (1971-1972)

**Judicial:** United States Sentencing Commission (1994-1998)

**Legal Practice:** Associate, Hogan & Hartson (1973); Associate, Thomas J. Pitner Law Firm (1973-1974)

**Current Memberships:** American Bar Association; Kansas Bar Association

**Staff**

Law Clerk **Lyndsey Conrad** ..... (785) 842-8556  
Education: Hastings 2005 JD

Law Clerk **Anna Edgar** ..... (785) 842-8556  
Began Service: September 5, 2006

Education: Georgetown 2006 JD

Law Clerk **David Stevens** ..... (785) 842-8556  
Education: Indiana 2005 JD

Administrative Secretary **Michele Walker** ..... (785) 842-8556

Assistant Secretary **Ana Khan** ..... (785) 842-8556

**Chambers of Circuit Judge Paul J. Kelly, Jr.**

120 U.S. Courthouse, South Federal Plaza, Santa Fe, NM 87501  
P.O. Box 10113, Santa Fe, NM 87504  
Tel: (505) 988-6541 Fax: (505) 988-6545

**Paul J. Kelly, Jr.**

Circuit Judge

Date of Birth: 1940

Education: Notre Dame 1963 BBA; Fordham 1967 JD

Began Service: April 14, 1992

Appointed By: President George H.W. Bush

Political Affiliation: Republican

**Government:** State Representative (R-NM), New Mexico House of Representatives (1977-1981)

**Legal Practice:** Associate, Hinkle, Bondurant, Cox & Eaton (1967-1971); Partner, Hinkle, Cox, Eaton, Coffield & Hensley (1971-1992)

**Current Memberships:** The Oliver Seth American Inn of Court, The American Inns of Court; Federal Bar Association; Santa Fe County Bar Association; State Bar of New Mexico

**Staff**

Law Clerk **Michael Catlett** ..... (505) 988-6541  
Education: Arizona JD

Law Clerk **John Tanski** ..... (505) 988-6541  
Education: Columbia JD

Law Clerk **Derek Teeter** ..... (505) 988-6541  
Education: Kansas JD

Law Clerk **Robert Tepper** ..... (505) 988-6541  
Education: New Mexico JD

Judicial Assistant **Rita Gallegos** ..... (505) 988-6541

**Chambers of Circuit Judge Robert H. Henry**

200 NW Fourth Street, Room 2421, Oklahoma City, OK 73102  
Tel: (405) 609-5440 Fax: (405) 609-5449  
E-mail: Judge\_Robert\_Henry@ca10.uscourts.gov

**Robert H. Henry**

Circuit Judge

Date of Birth: 1953

Education: Oklahoma 1974 BA, 1976 JD

Began Service: May 11, 1994

Appointed By: President William J. Clinton

**Academic:** Dean and Professor, Oklahoma City University School of Law (1991-1994)

**Government:** State Representative Robert H. Henry (D-OK), Oklahoma House of Representatives (1976-1986); Attorney General, State of Oklahoma (1987-1991)

**Legal Practice:** Partner, Henry, West, Sill & Combs (1977-1983); Partner, Henry, Henry & Henry (1983-1987)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; The William J. Holloway, Jr. American Inn of Court, The American Inns of Court; National Conference of Commissioners on Uniform State Laws; Oklahoma Bar Association; Oklahoma City Bar Association

**Staff**

Law Clerk **Suzanne Mitchell** ..... (405) 609-5440  
E-mail: S\_Mitchell@ca10.uscourts.gov

Education: Georgetown 1990 BS;  
George Washington 1996 JD

Law Clerk **Rabindranath Ramana** ..... (405) 609-5440  
E-mail: Rab\_Ramana@ca10.uscourts.gov

Education: Princeton 1981 AB;  
American U 1985 JD

**Chambers of Circuit Judge Mary Beck Briscoe**

645 Massachusetts, Suite 400, Lawrence, KS 66044  
Tel: (785) 843-4067

**Mary Beck Briscoe**

Circuit Judge

Date of Birth: 1947

Education: Kansas 1969 BA, 1973 JD; Virginia 1990 LLM

Began Service: May 31, 1995

Appointed By: President William J. Clinton

**Government:** Attorney-Examiner, Financial Division, Interstate Commerce Commission (1973-1974); Assistant United States Attorney, District of Kansas, United States Department of Justice (1974-1984)

**Judicial:** Judge, Kansas Court of Appeals (1984-1990); Chief Judge, Kansas Court of Appeals (1990-1995)

**Legal Practice:** Researcher, Harold L. Haun, Attorney (1973)

**Staff**

Law Clerk **James C. Slattery** ..... (785) 843-4067  
Began Service: September 2006

Term Expires: September 2007  
Education: Pepperdine 2005 JD

Law Clerk **James Stuart** ..... (785) 843-4067  
Began Service: September 2006

Term Expires: September 2007  
Education: Colorado 2004 JD

Law Clerk **Amy D. Willis** ..... (785) 843-4067  
Began Service: September 2006

Term Expires: September 2007  
Education: Temple 2005 JD

Career Law Clerk **Tracy Venters** ..... (785) 843-4067  
Education: Kansas 1988 JD

Secretary **Carol Barnthson** ..... (785) 843-4067

**Chambers of Circuit Judge Carlos F. Lucero**

Byron White U.S. Courthouse, 1823 Stout Street, Denver, CO 80257  
Tel: (303) 844-2200 Fax: (303) 844-2201  
E-mail: Carlos\_F\_Lucero@ca10.uscourts.gov

**Carlos F. Lucero**

Circuit Judge

Date of Birth: 1940

Education: Adams State 1961 BA; George Washington 1964 JD

Began Service: July 22, 1995

Appointed By: President William J. Clinton

Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable William E. Doyle, United States District Court for the District of Colorado (1964-1965)

**Government:** Staff Assistant, Subcommittee on Administrative Practice and Procedure, Committee on the Judiciary, United States Senate (1963-1964)

**Legal Practice:** Associate, Law Office of Jesse E. Pound (1965-1966); Partner, Pound & Lucero (1966-1980); Partner, Lucero, Lester & Sigmond (1980-1995)

**Current Memberships:** American College of Trial Lawyers; International Academy of Trial Lawyers; International Society of Barristers

**Staff**

Law Clerk **Anthony Ellis** ..... (303) 844-2200  
Education: Catholic U 2002 BA;  
George Washington 2005 JD

Law Clerk **Joshua Glasgow** ..... (303) 844-2200  
Education: Buffalo 2003 BA; Yale 2006 JD

Law Clerk **Eunice Lee** ..... (303) 844-2200  
Education: Stanford 2003 BA; Yale 2006 JD

Law Clerk **Paul Nitze** ..... (303) 844-2200  
Education: Harvard 2000 BA; Yale 2006 JD

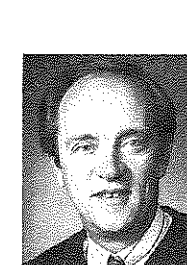
Judicial Assistant **Stephanie Morelee** ..... (303) 844-2200  
E-mail: stephanie\_morelee@ca10.uscourts.gov

Education: Metro State Col Denver 1989 BS

**Chambers of Circuit Judge Michael R. Murphy**

5438 Wallace F. Bennett Federal Building, 125 South State Street,  
Salt Lake City, UT 84138-1181  
Tel: (801) 524-5955 Fax: (801) 524-5979

E-mail: Judge\_Michael\_R\_Murphy@ca10.uscourts.gov

**Michael R. Murphy**

Circuit Judge

Date of Birth: 1947

Education: Creighton 1969 BA;

Wyoming 1972 JD

Began Service: October 5, 1995

Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable David Lewis, United States Court of Appeals for the Tenth Circuit (1972-1973)

**Judicial:** Judge, Utah District Court, Third Judicial District (1986-1995)

**Legal Practice:** Jones, Waldo, Holbrook & McDonough (1973-1986)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; The Giles S. Rich American Inn of Court, The American Inns of Court; Utah Bar Association

**Staff**

Law Clerk **Karl Sahoch** ..... (801) 524-5955  
Education: Colorado 2006 JD

Law Clerk **Victoria Shabo** ..... (801) 524-5955  
Education: North Carolina 2006 JD

Career Law Clerk **Susan G. Lawrence** ..... (801) 524-5955  
Education: Syracuse 1988 JD

**Chambers of Circuit Judge Michael R. Murphy continued**

Career Law Clerk **Del J. Ross** ..... (801) 524-5955  
Education: Utah 1993 JD

**Chambers of Circuit Judge Harris L. Hartz**

201 Third Street NW, Suite 1870, Albuquerque, NM 87102  
Tel: (505) 843-6196 Fax: (505) 843-6202

**Harris L. Hartz**

Circuit Judge

Date of Birth: 1947

Education: Harvard 1967 AB, 1972 JD

Began Service: December 2001

Appointed By: President George W. Bush

**Academic:** Visiting Assistant Professor, University of Illinois College of Law (1976)

**Government:** Assistant United States Attorney, District of New Mexico, United States Attorney's Office, United States Department of Justice, Gerald Ford Administration (1972-1975); Counsel and Executive Director, New Mexico Governor's Organized Crime Prevention Commission (1976-1979)

**Judicial:** Judge, New Mexico Court of Appeals (1988-1999)

**Legal Practice:** Associate, Poole, Tinnin & Martin, PA (1979-1982); Associate, Miller, Stratvert & Torgerson (1982-1983); Shareholder, Miller, Stratvert & Torgerson (1983-1988); Special Counsel, Stier, Anderson & Malone, LLC (1999-2001)

**Current Memberships:** American Bar Association; The American Law Institute

**Staff**

Judicial Assistant **Claudette Romero** ..... (505) 843-6196  
E-mail: claudette\_romero@calo.uscourts.gov

Education: Albuquerque BS

**Chambers of Circuit Judge Terrence L. O'Brien**

2120 Capitol Avenue, Room 2141, Cheyenne, WY 82001  
Tel: (307) 433-2400 Fax: (307) 433-2415

**Terrence L. O'Brien**

Circuit Judge

Date of Birth: 1943

Education: Wyoming 1965 BS, 1972 JD

Began Service: April 23, 2002

Appointed By: President George W. Bush

**Corporate:** President, Visionary Communications, Inc. (2000-2001)

**Government:** Staff Attorney, Appellate Section, Land and Natural Resources Division, United States Department of Justice (1972-1974)

**Judicial:** Judge, Sixth Judicial District Court of Wyoming (1998-2000)

**Legal Practice:** Proprietor and Associate, Omohundro and O'Brien (1974-1980)

**Military Service:** United States Army, Ordnance Corps (1966-1969)

**Staff**

Law Clerk **Susan Lehman** ..... (307) 433-2400  
Law Clerk **Michael McGrady** ..... (307) 433-2400

Began Service: September 2006

Law Clerk **Little V. West** ..... (307) 433-2400  
Began Service: September 2006

Education: North Carolina 2005 JD

Law Clerk **Nicole Zomberg** ..... (307) 433-2400  
Education: Washburn JD

Administrative Judicial Assistant **Melissa Martinez** ..... (307) 433-2400