

Chambers of Senior Judge Truman M. Hobbs

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,
One Church Street, Montgomery, AL 36104
Tel: (334) 954-3968

Truman M. Hobbs
Senior Judge

Date of Birth: 1921
Education: North Carolina 1942 AB; Yale 1948 LLB
Began Service: April 14, 1980
Appointed By: President Jimmy Carter
Political Affiliation: Democrat

Clerkships: Law Clerk The Honorable Hugo Black, Supreme Court of the United States (1948-1949)

Government: Chairman, Unemployment Appeal Board, State of Alabama (1952-1958)

Legal Practice: Partner, Hobbs, Copeland, Franco & Screws (1949-1980)

Military Service: United States Navy (1942-1946)

Current Memberships: Alabama State Bar Association; American Association of Justice; American Bar Association; American College of Trial Lawyers; International Academy of Trial Lawyers; Montgomery County Bar Association

Chambers of Senior Judge Ira DeMent

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,
One Church Street, Montgomery, AL 36104
P.O. Box 2149, Montgomery, AL 36102
Tel: (334) 954-3680
E-mail: ira_dement@almd.uscourts.gov

Ira DeMent
Senior Judge

Date of Birth: 1931
Education: Alabama 1953 AB, 1958 JD
Began Service: April 15, 1992
Appointed By: President George H.W. Bush
Political Affiliation: Republican

Academic: Instructor, Jones Law School (1962-1964); Instructor, United States Infantry School (1962-1963); Instructor, Montgomery Police Academy (1964-1977); Lecturer in Constitutional Law, Alabama Police Academy (1971-1975); Adjunct Faculty, The New College, University of Alabama (1974-1975); Adjunct Professor, Department of Psychology, University of Alabama (1975-1992); Lecturer, Woodrow Wilson School of Public and International Affairs, Princeton University (1977)

Clerkships: Law Clerk The Honorable Pelham J. Merrill, Alabama Supreme Court (1958-1959)

Government: Assistant United States Attorney, Middle District of Alabama, United States Department of Justice (1959-1961); Police and Fire Departments Assistant City Attorney, Office of the City Attorney, City and County of Montgomery, Alabama (1965-1969); Special Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1966-1969); United States Attorney, Middle District of Alabama, United States Department of Justice (1969-1977)

Judicial: Judge, Wake Island Court of Appeals (1985)

Legal Practice: Partner, Whitesell & DeMent; Partner, Whitesell, Alton & DeMent (1962-1965); Partner, DeMent & Wise (1982-1987)

Military Service: Major General (Retired), United States Army (1953-1974)

Current Memberships: Alabama State Bar Association; American Bar Association; The District of Columbia Bar; Federal Bar Association; Montgomery County Bar Association

Staff

Staff Attorney **Laura Wright** (334) 954-3680
Education: Mercer 1994 JD
Judicial Assistant **LaDonna Williams Vinson** (334) 954-3680
E-mail: ladonna_vinson@almd.uscourts.gov
Education: Alabama State 1990 BS

Chambers of Senior Judge W. Harold Albritton III

U.S. Courthouse Complex, One Church Street, Montgomery, AL 36104
P.O. Box 629, Montgomery, AL 36101
Tel: (334) 954-3710 Fax: (334) 954-3615

W. Harold Albritton III
Senior Judge

Date of Birth: 1936
Education: Alabama 1959 AB, 1960 LLB
Began Service: May 1991
Appointed By: President George H.W. Bush

Corporate: Director, The Commercial Bank (1983-1985); Director, First Alabama Bank (1985-1991)

Judicial: Chief Judge, United States District Court for the Middle District of Alabama (1998-2004)

Legal Practice: Partner, Albrittons, Givhan & Clifton (1962-1991)

Military Service: United States Army (1960-1962); United States Army Reserve (1962-1968)

Current Memberships: Alabama Bar Foundation; Alabama State Bar Association; American Bar Foundation, American Bar Association; American College of Trial Lawyers; The Montgomery American Inn of Court, The American Inns of Court; American Judicature Society; United States District Judges Association

Staff

Law Clerk **Daniel Harrell** (334) 954-3710
Education: Cumberland 2006 JD
Career Law Clerk **Lisa Harden** (334) 954-3710
E-mail: lisa_harden@almd.uscourts.gov
Education: Rhodes 1993 BA; Alabama 1996 JD
Judicial Assistant **Elna B. Behrman** (334) 954-3710
E-mail: elna_behrman@almd.uscourts.gov
Education: Troy State 1998 BA

Chambers of Chief Magistrate Judge Charles S. Coody

U.S. Courthouse Complex, One Church Street, Montgomery, AL 36104
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E-mail: charles_coody@almd.uscourts.gov

Charles S. Coody
Chief Magistrate Judge

Date of Birth: 1946
Education: Spring Hill 1968 BS; Alabama 1975 JD
Began Service: May 1, 1987
Term Expires: April 30, 2011

Clerkships: Law Clerk The Honorable T. Embry, Alabama Supreme Court (1975)

Government: General Counsel, State Board of Education, State of Alabama (1978-1987)

Legal Practice: Associate, Smith, Bowman, Thaggard, Crook & Culpepper (1976-1978)

Military Service: United States Army (1968-1972)

Current Memberships: The Hugh Maddox American Inn of Court; Alabama State Bar Association

Staff

Career Law Clerk **Wynn Dee Allen** (334) 954-3700
E-mail: wynn_allen@almd.uscourts.gov
Education: Alabama 1997 JD
Career Law Clerk **Corrie Long** (334) 954-3700
E-mail: corrie_p_long@almd.uscourts.gov
Education: Georgia 1988 JD

Chambers of Magistrate Judge Susan R. Walker

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,
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P.O. Box 180, Montgomery, AL 36101
Tel: (334) 954-3670
E-mail: susan_walker@almd.uscourts.gov

**Susan R. Walker**
Magistrate Judge

Date of Birth: 1956
Education: Eckerd 1977 BA;
Oxford (UK) 1980 MA; Yale 1986 JD
Began Service: 1996
Term Expires: 2012

Clerkships: Law Clerk The Honorable Frank M. Johnson, Jr. (1985-1986)

Government: Assistant Attorney General, State of Alabama (1987-1989)

Legal Practice: Miller, Hamilton, Snider & Odom, L.L.C. (1989-1996)

Staff

Career Law Clerk **Sandra Gooding Marsh** (334) 954-3670
E-mail: sandra_marshall@almd.uscourts.gov
Education: Mississippi Women 1979 BS;
Arizona 1985 JD
Secretary **Sandi Edwards** (334) 954-3670
E-mail: sandi_edwards@almd.uscourts.gov

Chambers of Magistrate Judge Wallace Capel, Jr.

A-501 Frank M. Johnson, Jr. Federal Courthouse Annex, One Church Street, Montgomery, AL 36104
P.O. Box 711, Montgomery, AL 36101
Tel: (334) 954-3730
E-mail: wallace_capel@almd.uscourts.gov

Wallace Capel, Jr.
Magistrate Judge

Date of Birth: 1955
Education: Utah 1977 BS; Auburn 1979 MPA; Wayne State 1982 JD
Began Service: December 2006

Government: Assistant Attorney General, Office of the Attorney General, Office of the Governor, Virgin Islands of the United States (1992-1995)

Judicial: Magistrate Judge, United States District Court for the Eastern District of Michigan (1999-2007)

Legal Practice: Staff Attorney, Wayne County Neighborhood Services (1984-1985); Deputy Defender, Legal Aid and Defenders Association of Detroit (1985-1991); Wallace Capel Attorney at Law (1991-1992); Deputy Federal Defender, Legal Aid and Defender Association of Detroit (1995-1999)

Staff

Law Clerk **R. Helen Berg** (334) 954-3730
Began Service: 2007
Career Law Clerk **Monica Stump** (334) 954-3730
Began Service: 2007
E-mail: monica_stump@almd.uscourts.gov
Courtroom Deputy Clerk **Wanda Robinson** (334) 954-3977
E-mail: wanda_robinson@almd.uscourts.gov

Chambers of Magistrate Judge Terry F. Moorer

A-401 Frank M. Johnson, Jr. Federal Courthouse Annex, One Church Street, Montgomery, AL 36104
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Tel: (334) 954-3740 Fax: (334) 954-3741
E-mail: terry_moorer@almd.uscourts.gov

Terry F. Moorer
Magistrate Judge

Began Service: January 2007

Government: Assistant U.S. Attorney/Organized Crime Drug Enforcement Task Force, Criminal Division, Alabama - Middle District, United States Department of Justice

Military Service: Military Judge Lieutenant Colonel United States Army National Guard

Staff

Law Clerk **Kelly Adams** (334) 954-3740
Career Law Clerk **Linda Bulls** (334) 954-3740

United States Bankruptcy Court for the Middle District of Alabama

One Church Street, Montgomery, AL 36104
P.O. Box 1248, Montgomery, AL 36102-1248
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Number of Judgeships: 2

Court Staff

Clerk of the Court **Richard S. Oda** (334) 954-3810
E-mail: richard_oda@almb.uscourts.gov Fax: (334) 954-3817
Education: USC 1974 MS
Chief Deputy Clerk **Douglas F. Young** (334) 954-3811
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Education: Westminster (MO) 1986 BA;
Oklahoma State 1988 MBA, 1991 BS
Courtroom Deputy **Bill Livingston** (334) 954-3800
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Education: Auburn 1981 BA
Personnel Specialist **Henrietta Norman** (334) 954-3850
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Education: Auburn (Montgomery) 1993 BS;
Troy St (Montgomery) 2004 MS
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James P. Speed III (334) 954-3815
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Case Administrator **Donna Wilcox** (334) 954-3854
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Education: Auburn 1977 BS
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