

**Chambers of Bankruptcy Judge A. Jay Cristol**

1412 Federal Building, 51 SW First Avenue, Miami, FL 33130  
Tel: (305) 714-1770 Fax: (305) 714-1777  
E-mail: a\_jay\_cristol@flsb.uscourts.gov



**A. Jay Cristol**  
Bankruptcy Judge

Date of Birth: 1929  
Education: Miami 1958 BA, 1959 JD, 1997 PhD  
Began Service: April 1985  
Term Expires: April 2013

**Government:** Special Assistant to the Attorney General for Legislative Session, State of Florida (1959); Special Assistant to the Attorney General for Legislative Session, State of Florida (1961); Special Assistant to the Attorney General for Legislative Session, State of Florida (1963); Special Assistant to the Attorney General for Legislative Session, State of Florida (1965)

**Legal Practice:** Partner, Cristol, Mishan & Sloto (and predecessor firms) (1959-1985)

**Military Service:** United States Naval Reserve (1951-1988)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; American College of Bankruptcy; Dade County Bar Association; The Florida Bar; National Conference of Bankruptcy Judges

**Staff**

Law Clerk **Cheryl A. Kaplan** ..... (305) 714-1773  
E-mail: Cheryl\_Kaplan@flsb.uscourts.gov  
Education: Boston U 1984 BA;  
John Marshall 1987 JD  
Courtroom Deputy **Barbara Cargill** ..... (305) 714-1770  
Judicial Assistant **Jennifer Rolph** ..... (305) 714-1772  
Education: Florida 1984 BA

**Chambers of Bankruptcy Judge Raymond B. Ray**

112 U.S. Courthouse, 299 East Broward Boulevard,  
Fort Lauderdale, FL 33301  
Tel: (954) 769-5760 Fax: (954) 769-5769  
E-mail: raymond\_ray@flsd.uscourts.gov

**Raymond B. Ray**  
Bankruptcy Judge

Date of Birth: 1943  
Education: South Florida 1965 BA; Florida 1971 JD  
Began Service: November 9, 1993  
Term Expires: November 9, 2021

**Government:** Assistant United States Attorney, Southern District of Florida, United States Department of Justice (1971-1974)

**Legal Practice:** Raymond B. Ray, P.A.

**Military Service:** United States Naval Reserve (1961-1985)

**Current Memberships:** American Bankruptcy Institute; American Bar Association; Broward County Bar Association; Colorado Bar Association; Federal Bar Association; The Florida Bar

**Staff**

Law Clerk **Isaac Marcushamer** ..... (954) 769-5760  
E-mail: isaac\_marcushamer@flsb.uscourts.gov  
Courtroom Deputy **Edy Gomez** ..... (954) 769-5760  
Judicial Assistant **Betty Robaina** ..... (954) 769-5761

**Chambers of Bankruptcy Judge Laurel M. Isicoff**

51 SW First Avenue, Room 1411, Miami, FL 33130  
Tel: (305) 714-1750

**Laurel M. Isicoff**  
Bankruptcy Judge

Education: Miami JD  
Began Service: 2006  
Term Expires: 2020

**Legal Practice:** Partner, Kozyak, Tropin & Throckmorton

**Staff**

Law Clerk **Dana Quick** ..... (305) 714-1750  
Began Service: 2007  
Term Expires: 2009  
E-mail: dana\_quick@flsb.uscourts.gov  
Education: Toledo JD  
Courtroom Deputy **Noemi Sanabria** ..... (305) 714-1750  
Judicial Assistant **Emily Maza** ..... (305) 714-1750

**Chambers of Bankruptcy Judge John K. Olson**

299 East Broward Boulevard, Room 403, Fort Lauderdale, FL 33301  
Tel: (954) 769-5772

**John K. Olson**  
Bankruptcy Judge

**Staff**

Law Clerk **Jedd Bellman** ..... (954) 769-5770  
Began Service: September 2007  
Term Expires: September 2009  
E-mail: jedd\_bellman@flsb.uscourts.gov  
Courtroom Deputy **Christina Romero** ..... (954) 769-5774  
Judicial Assistant **Joseph Costanzo** ..... (954) 769-5772

**United States District Court for the Middle District of Georgia**

William Augustus Bootle U.S. Courthouse, 475 Mulberry Street,  
Macon, GA 31201  
P.O. Box 128, Macon, GA 31202  
Tel: (478) 752-3497 Tel: (478) 752-8170 (PACER)  
Fax: (478) 752-3496  
Internet: www.gamd.uscourts.gov

**Number of Judgeships: 4**

**Areas Covered:** Counties of Baker, Baldwin, Ben Hill, Berrien, Bibb, Bleckley, Brooks, Butts, Calhoun, Chattahoochee, Clarke, Clay, Clinch, Colquitt, Cook, Crawford, Crisp, Decatur, Dooly, Dougherty, Early, Echols, Elbert, Franklin, Grady, Greene, Hancock, Harris, Hart, Houston, Irwin, Jasper, Jones, Lamar, Lanier, Lee, Lowndes, Macon, Madison, Marion, Miller, Mitchell, Monroe, Morgan, Muscogee, Oconee, Oglethorpe, Peach, Pulaski, Putnam, Quitman, Randolph, Schley, Seminole, Stewart, Sumter, Talbot, Taylor, Terrell, Thomas, Tift, Turner, Twiggs, Upson, Walton, Washington, Webster, Wilcox, Wilkenson and Worth

**Court Staff**

Clerk of Court **Gregory J. Leonard** ..... (478) 752-0711  
E-mail: gregory\_leonard@gamd.uscourts.gov Fax: (478) 752-3450  
Education: Georgia Southern 1970 BA;  
Mercer 1974 JD  
Deputy-in-Charge - Albany **Brenda Littleton** ..... (229) 430-8432  
C.B. King U.S. Courthouse, 201 Broad Ave., Fax: (229) 430-8538  
Albany, GA 31701  
Deputy-in-Charge - Athens **Gail G. Sellers** ..... (706) 227-1094  
115 E. Hancock Ave., Athens, GA 30601 Fax: (706) 546-2190  
P.O. Box 1106, Athens, GA 30603

**United States District Court for the Middle District of Georgia continued**

Deputy-in-Charge - Columbus **Tim Frost** ..... (706) 649-7816  
216 U.S. Courthouse, 120 12th St., Fax: (706) 649-7790  
Columbus, GA 31901  
P.O. Box 124, Columbus, GA 31902  
Deputy-in-Charge - Valdosta **Robin Walsh** ..... (229) 242-3616  
212 U.S. Courthouse, 401 N. Patterson St., Fax: (229) 244-9547  
Valdosta, GA 31601  
P.O. Box 68, Valdosta, GA 31601  
Chief Probation Officer **Ellen Moore** ..... (478) 752-8106  
431 Walnut St., Macon, GA 31201 Fax: (478) 752-8165  
P.O. Box 1736, Macon, GA 31202-1736

**Chambers of Chief Judge Hugh Lawson**

William Augustus Bootle Federal Courthouse, 475 Mulberry Street,  
Macon, GA 31202  
P.O. Box 838, Macon, GA 31202-0838  
Tel: (478) 752-3591 Fax: (478) 752-8164  
E-mail: Hugh\_Lawson@gamd.uscourts.gov



**Hugh Lawson**  
Chief Judge

Date of Birth: 1941  
Education: Emory 1963 BA, 1964 LLB  
Began Service: December 29, 1995  
Appointed By: President William J. Clinton

**Judicial:** Circuit Judge, Georgia Superior Court, Oconee Circuit (1979-1995); Administrative Judge, Georgia Superior Court, Eighth Judicial District (1986-1989)

**Legal Practice:** Partner, Lawson & Lawson (1965-1979)

**Current Memberships:** Federal Judges Association

**Staff**

Law Clerk **Darl H. Champion, Jr.** ..... (478) 752-3591  
Began Service: 2007  
E-mail: darl\_champion@gamd.uscourts.gov  
Education: Methodist Col 2004 BA;  
Mercer 2007 JD  
Career Law Clerk **Michelle L. Schieber** ..... (478) 752-3591  
Education: Illinois State 1985 BS; Mercer 1992 JD  
Court Reporter **Sally Gray** ..... (478) 742-2332  
Executive Administrator **Nancy B. Pritchett** ..... (478) 752-3591 ext. 0722

**Chambers of District Judge W. Louis Sands**

201 West Broad Avenue, Albany, GA 31701  
Tel: (229) 430-8553 Fax: (229) 430-8559

**W. Louis Sands**  
District Judge

Date of Birth: 1949  
Education: Mercer 1971 BA, 1974 JD  
Began Service: May 1994  
Appointed By: President William J. Clinton

**Government:** Chief Legal Assistant to the District Attorney, Macon Judicial Circuit, State of Georgia (1974); Assistant District Attorney, Macon Judicial District, State of Georgia (1975-1978); Assistant U.S. Attorney, Georgia - Middle District, Executive Office for United States Attorneys, United States Department of Justice (1978-1987)

**Judicial:** Judge, Georgia Superior Court, Macon Judicial Circuit (1991); Chief Judge, United States District Court for the Middle District of Georgia (2001-2006)

**Legal Practice:** Partner, Mathis, Sands, Jordan & Adams (1987-1991)

**Chambers of District Judge W. Louis Sands continued**

**Military Service:** Captain United States Army Reserve, United States Department of the Army (1971-1980)

**Current Memberships:** Albany County Bar Association; American Juridature Society; State Bar of Georgia

**Staff**

Staff Attorney **David Grindle** ..... (229) 430-8553  
E-mail: david\_grindle@gamd.uscourts.gov  
Staff Attorney **Marquest Meeks** ..... (229) 430-8553  
E-mail: marquest\_meeks@gamd.uscourts.gov  
Courtroom Deputy **Gina Griffin** ..... (229) 903-1332  
E-mail: gina\_griffin@gamd.uscourts.gov  
Executive Administrator **Carol Lee** ..... (229) 430-8553

**Chambers of District Judge Clay D. Land**

120 - 12th Street, Columbus, GA 31902-2017  
P.O. Box 2017, Columbus, GA 31902-2017  
Tel: (706) 649-7812 Fax: (706) 649-7813  
E-mail: clay\_land@gamd.uscourts.gov

**Clay D. Land**  
District Judge

Date of Birth: 1960  
Education: Georgia 1982 BBA, 1985 JD  
Began Service: December 28, 2001  
Appointed By: President George W. Bush

**Government:** State Senator, Georgia General Assembly (1995-2000)

**Legal Practice:** Associate, Hatcher, Stubbs, Land, Hollis & Rothschild, LLP (1985-1989); Partner, Hatcher, Stubbs, Land, Hollis & Rothschild, LLP (1989-1990); Partner, Buchanan & Land, LLP (1990-2001)

**Current Memberships:** American Bar Association; Columbus Bar Association; State Bar of Georgia

**Staff**

Secretary **Pamela G. Sweeden** ..... (706) 649-7812

**Chambers of District Judge C. Ashley Royal**

U.S. Courthouse, 475 Mulberry Street, Macon, GA 31202  
P.O. Box 129, Macon, GA 31202-0129  
Tel: (478) 752-3445 Fax: (478) 752-3446  
E-mail: ashley\_royal@gamd.uscourts.gov

**C. Ashley Royal**  
District Judge

Date of Birth: 1949  
Education: Georgia 1971 AB, 1974 JD, 1976 MS  
Began Service: December 28, 2001  
Appointed By: President George W. Bush

**Government:** Assistant District Attorney, Office of the District Attorney, Consolidated Government of Augusta-Richmond County, Georgia (1974-1975)

**Legal Practice:** Partner, Howard, Howard & Royal (1976); Public Defender, Glynn County, Georgia (1976-1977); Associate, Falligant, Kent & Toporek (1977-1978); Solo Practitioner (1978); Associate, Fulcher, Fulcher, Hagler, Harper & Reed (1979-1980); Partner, Kent, Barrow & Royal (1980-1983); Of Counsel, Jones, Cork & Miller, LLP (1984-1985); Partner, Jones, Cork & Miller, LLP (1985-2001)

**Staff**

Career Law Clerk **Sally Sanders Hatcher** ..... (478) 752-3445  
E-mail: sally\_hatcher@gamd.uscourts.gov  
Education: Georgia 2001 JD  
Career Law Clerk **Sarah Cheri Sessoms** ..... (478) 752-3445  
Began Service: 2007  
E-mail: sarah\_sessoms@gamd.uscourts.gov  
Education: Georgia 2002 BA; Mercer 2005 JD

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