

## United States District Courts

Most federal cases are initially tried and decided in the United States District Courts, the federal courts of general trial jurisdiction. There are 94 courts in the 50 states, the District of Columbia, the Commonwealth of Puerto Rico, and the territories of Guam, the United States Virgin Islands, and the Northern Mariana Islands. With the exception of the territorial courts, all district court judges are appointed for life by the President with the advice and consent of the Senate. In each district, the judge who has served on the court the longest and who is under 65 years of age is designated as the chief judge. The chief judge has administrative duties in addition to a caseload. Within each district, the United States Bankruptcy Court hears and decides petitions of individuals and businesses seeking relief from bankruptcy. Bankruptcy judges are appointed by the court of appeals for a term of 14 years. The judges of each district appoint one or more magistrate judges, who discharge many of the ancillary duties of the district judges. There are both full-time and part-time magistrate judge positions, and these positions are assigned to the district courts according to caseload criteria. A full-time magistrate judge serves a term of eight years; a part-time magistrate judge's term is four years.

### United States District Court for the Middle District of Alabama

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,  
One Church Street, Suite B - 110, Montgomery, AL 36104  
P.O. Box 711, Montgomery, AL 36101  
Tel: (334) 954-3600  
Internet: [www.almd.uscourts.gov](http://www.almd.uscourts.gov)

Number of Judgeships: 3

**Areas Covered:** Counties of Autauga, Barbour, Bullock, Butler, Chambers, Chilton, Coffee, Coosa, Covington, Crenshaw, Dale, Elmore, Geneva, Henry, Houston, Lee, Lowndes, Macon, Montgomery, Pike, Randolph, Russell and Tallapoosa

#### Court Staff

District Clerk **Debra P. Hackett** ..... (334) 954-3600  
E-mail: [Debbie\\_Hackett@almd.uscourts.gov](mailto:Debbie_Hackett@almd.uscourts.gov)  
Chief Deputy Clerk **Yvonne Goodloe** ..... (334) 954-3600  
Chief Probation Officer **Leslie Craft** ..... (334) 954-3226  
P.O. Box 39, Montgomery, AL 36102

#### Chambers of Chief Judge Mark E. Fuller

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,  
One Church Street, A-300, Montgomery, AL 36104  
Tel: (334) 954-3640 Fax: (334) 954-3649  
E-mail: [mark\\_fuller@almd.uscourts.gov](mailto:mark_fuller@almd.uscourts.gov)

**Mark E. Fuller**  
Chief Judge

Date of Birth: December 27, 1958  
Education: Alabama 1982 BS, 1985 JD  
Began Service: December 2, 2002  
Appointed By: President George W. Bush

**Government:** Chief Assistant District Attorney, 12th Judicial Circuit, State of Alabama (1996-1997); District Attorney, 12th Judicial Circuit, State of Alabama (1997-2002)

**Legal Practice:** Associate, Cassidy, Fuller & Marsh (1985-1986); Partner, Cassidy, Fuller & Marsh (1986-1996)

#### Staff

Career Law Clerk **Barbara Wells** ..... (334) 954-3640  
E-mail: [barbara\\_wells@almd.uscourts.gov](mailto:barbara_wells@almd.uscourts.gov)  
Education: Michigan 1993 JD

#### Chambers of District Judge Myron H. Thompson

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,  
One Church Street, Montgomery, AL 36104  
Tel: (334) 954-3650  
E-mail: [myron\\_thompson@almd.uscourts.gov](mailto:myron_thompson@almd.uscourts.gov)

**Myron H. Thompson**  
District Judge

Date of Birth: 1947  
Education: Yale 1969 BA, 1972 JD  
Began Service: September 29, 1980  
Appointed By: President Jimmy Carter

**Affiliation:** Member, Chambers of Member Myron H. Thompson, Judicial Conference of the United States

**Government:** Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1972-1974)

**Legal Practice:** Partner, Thompson & Faulk (1979-1980)

**Current Memberships:** Alabama Lawyers Association; Alabama State Bar Association; American Bar Association; National Bar Association

#### Staff

Law Clerk **Jacob W. Howard** ..... (334) 954-3652  
Began Service: August 2009  
Term Expires: August 2010  
Law Clerk **Ian H. Marcus Amalkin** ..... (334) 954-3654  
Began Service: August 2009  
Term Expires: August 2010  
Education: NYU JD  
Law Clerk **Alexa Van Brunt** ..... (334) 954-3653  
Term Expires: September 2010  
Education: Harvard JD  
Secretary **Lillian C. Thomas** ..... (334) 954-3651  
Education: Fort Valley State 1963 BS

#### Chambers of District Judge W. Keith Watkins

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,  
One Church Street, Room 300-E, Montgomery, AL 36104  
Tel: (334) 954-3760

**W. Keith Watkins**  
District Judge

Education: Auburn 1973 BS; Alabama 1976 JD  
Began Service: January 12, 2006  
Appointed By: President George W. Bush

**Legal Practice:** Partner, Strudwick & Watkins (1976-1978); Partner, Clower & Watkins (1978-1986); Partner, Calhoun, Watkins & Clower (1987-1990); Partner, Calhoun, Faulk, Watkins, Clower & Cox (1990-1994)

#### Staff

Law Clerk **James Parker** ..... (334) 954-3766  
Began Service: August 2009  
Term Expires: August 2010  
Career Law Clerk **Laura F. Wright** ..... (334) 954-3764  
Education: Mercer 1994 JD  
Court Reporter **Risa Entekin** ..... (334) 240-2405  
Judicial Assistant **Patricia Newkirk** ..... (334) 954-3760

#### Chambers of Senior Judge Truman M. Hobbs

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,  
One Church Street, Montgomery, AL 36104  
Tel: (334) 954-3750 Fax: (334) 954-3615

**Truman M. Hobbs**  
Senior Judge

Date of Birth: 1921  
Education: North Carolina 1942 AB; Yale 1948 LLB  
Began Service: April 14, 1980  
Appointed By: President Jimmy Carter  
Political Affiliation: Democrat

**Clerkships:** Law Clerk The Honorable Hugo Black, Supreme Court of the United States (1948-1949)

**Government:** Chairman, Unemployment Appeal Board, State of Alabama (1952-1958)

**Legal Practice:** Partner, Hobbs, Copeland, Franco & Screws (1949-1980)

**Military Service:** United States Navy (1942-1946)

**Current Memberships:** Alabama State Bar Association; American Association of Justice; American Bar Association; American College of Trial Lawyers; International Academy of Trial Lawyers; Montgomery County Bar Association

#### Chambers of Senior Judge Ira DeMent

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,  
One Church Street, Montgomery, AL 36104  
P.O. Box 2149, Montgomery, AL 36102  
Tel: (334) 954-3680  
E-mail: [ira\\_dement@almd.uscourts.gov](mailto:ira_dement@almd.uscourts.gov)

**Ira DeMent**  
Senior Judge

Date of Birth: 1931  
Education: Alabama 1953 AB, 1958 JD  
Began Service: April 15, 1992  
Appointed By: President George H.W. Bush  
Political Affiliation: Republican

**Academic:** Instructor, Thomas Goode Jones School of Law, Faulkner University (1962-1964); Instructor, Montgomery Police Academy (1964-1977); Lecturer in Constitutional Law, Alabama Police Academy (1971-1975); Adjunct Faculty, New College, University of Alabama - Tuscaloosa (1974-1975); Adjunct Professor, Department of Psychology, University of Alabama - Tuscaloosa (1975-1992); Lecturer, Woodrow Wilson School of Public and International Affairs, Princeton University (1977)

**Clerkships:** Law Clerk The Honorable Pelham J. Merrill, Alabama Supreme Court (1958-1959)

**Government:** Assistant United States Attorney, Middle District of Alabama, United States Department of Justice (1959-1961); Instructor, U.S. Army Infantry School (1962-1963); Police and Fire Departments Assistant City Attorney, Office of the City Attorney, City and County of Montgomery, Alabama (1965-1969); Special Assistant Attorney General, Office of the Attorney General, United States Department of Justice (1966-1969); United States Attorney, Middle District of Alabama, United States Department of Justice (1969-1977)

**Judicial:** Judge, Wake Island Court of Appeals (1985)

**Legal Practice:** Partner, Whitesell & DeMent; Partner, Whitesell, Alton & DeMent (1962-1965); Partner, DeMent & Wise (1982-1987)

**Military Service:** Major General (Retired), United States Army (1953-1974)

**Current Memberships:** Alabama State Bar Association; American Bar Association; The District of Columbia Bar; Federal Bar Association; Montgomery County Bar Association

#### Staff

Staff Attorney (Vacant) ..... (334) 954-3680

#### Chambers of Senior Judge Ira DeMent *continued*

Judicial Assistant **LaDonna Williams Vinson** ..... (334) 954-3680  
Education: Alabama State 1990 BS

#### Chambers of Senior Judge W. Harold Albritton III

Frank M. Johnson, Jr. U.S. Courthouse Complex, One Church Street,  
Montgomery, AL 36104  
P.O. Box 629, Montgomery, AL 36101  
Tel: (334) 954-3710 Fax: (334) 954-3615

**W. Harold Albritton III**  
Senior Judge

Date of Birth: 1936  
Education: Alabama 1959 AB, 1960 LLB  
Began Service: May 1991  
Appointed By: President George H.W. Bush

**Corporate:** Director, The Commercial Bank (1983-1985); Director, First Alabama Bank (1985-1991)

**Judicial:** Chief Judge, United States District Court for the Middle District of Alabama (1998-2004)

**Legal Practice:** Partner, Albrittons, Givhan & Clifton (1962-1991)

**Military Service:** United States Army (1960-1962); United States Army Reserve, United States Department of the Army (1962-1968)

**Current Memberships:** Alabama Bar Foundation; Alabama State Bar Association; American Bar Foundation, American Bar Association; American College of Trial Lawyers; The Montgomery American Inn of Court, The American Inns of Court; American Judicature Society; United States District Judges Association

#### Staff

Law Clerk **Matthew Josephson** ..... (334) 954-3710  
Began Service: August 2009  
Term Expires: August 2010  
Career Law Clerk **Lisa Harden** ..... (334) 954-3710  
E-mail: [lisa\\_harden@almd.uscourts.gov](mailto:lisa_harden@almd.uscourts.gov)  
Education: Rhodes 1993 BA; Alabama 1996 JD  
Judicial Assistant **Elna B. Behrman** ..... (334) 954-3710  
Education: Troy State 1998 BA

#### Chambers of Chief Magistrate Judge Susan Russ Walker

Frank M. Johnson, Jr. Federal Building & U.S. Courthouse,  
One Church Street, Montgomery, AL 36104  
P.O. Box 180, Montgomery, AL 36101  
Tel: (334) 954-3670  
E-mail: [susan\\_walker@almd.uscourts.gov](mailto:susan_walker@almd.uscourts.gov)

**Susan Russ Walker**  
Chief Magistrate Judge

Date of Birth: 1956  
Education: Eckerd 1977 BA; Oxford (UK) 1980 MA; Yale 1986 JD  
Began Service: April 2008  
Term Expires: 2012

**Clerkships:** Law Clerk The Honorable Frank M. Johnson, Jr. (1985-1986)

**Government:** Assistant Attorney General, State of Alabama (1987-1989)

**Legal Practice:** Miller, Hamilton, Snider & Odom, L.L.C. (1989-1996)

#### Staff

Career Law Clerk **Sandra Gooding Marsh** ..... (334) 954-3670  
E-mail: [sandra\\_marshall@almd.uscourts.gov](mailto:sandra_marshall@almd.uscourts.gov)  
Education: Mississippi Women 1979 BS; Arizona 1985 JD  
Secretary **Sandi Edwards** ..... (334) 954-3670