

**Chambers of Bankruptcy Judge Leif M. Clark** *continued*Secretary **Cecilia T. Jasso** ..... (210) 472-5181**Chambers of Bankruptcy Judge Ronald B. King**615 East Houston Street, San Antonio, TX 78205  
P.O. Box 1439, San Antonio, TX 78295-1439  
Tel: (210) 472-6609**Ronald B. King**  
Bankruptcy JudgeDate of Birth: 1953  
Education: Southern Methodist 1974 BA; Texas 1977 JD  
Began Service: October 1, 1988  
Term Expires: September 30, 2016**Legal Practice:** Briefing Attorney (1977-1978); Foster, Lewis, Langley, Gardner & Banack, Inc (1978-1988)**Current Memberships:** National Conference of Bankruptcy Judges; San Antonio Bankruptcy Bar Association; San Antonio Bar Association**Staff**Law Clerk **Susan Womble** ..... (210) 472-6609**Chambers of Bankruptcy Judge Frank R. Monroe**903 San Jacinto Boulevard, Suite 326, Austin, TX 78701  
Tel: (512) 916-5800 Fax: (512) 916-5808**Frank R. Monroe**  
Bankruptcy JudgeDate of Birth: 1944  
Education: Vanderbilt 1966 BA; Texas 1969 JD  
Began Service: October 1, 1989  
Term Expires: September 30, 2017**Legal Practice:** Associate then Partner, Sheinfeld, Maley & Kay (1969-1989)**Current Memberships:** American Bar Association; Texas Bar Association; Travis County Bar Association**Staff**Career Law Clerk **Sarah McHaney** ..... (512) 916-5800  
Education: Texas 1987 JD  
Judicial Assistant **Sara M. Muske** ..... (512) 916-5800**United States District Court for the District of Utah**Frank E. Moss U.S. Courthouse, 350 South Main Street,  
Salt Lake City, UT 84101  
Tel: (801) 524-6100 Tel: (801) 524-4221 (PACER)  
Fax: (801) 526-1175  
Internet: www.utd.uscourts.gov**Number of Judgeships:** 5**Court Staff**Clerk of Court **Markus B. Zimmer** ..... (801) 524-6100  
Chief Deputy Clerk **Louise York** ..... (801) 524-6100  
Financial Administrator **Michael Duncan** ..... (801) 524-6109  
Jury Administrator **Kris Porter** ..... (801) 524-3485  
PC Administrator **Scott Mumford** ..... (801) 524-6105  
Personnel **Tara Curtis** ..... (801) 524-6108  
Computer Systems Manager **Robert Janzen** ..... (801) 524-6104  
Appeals Clerk **Aaron Paskins** ..... (801) 524-6141  
Financial Assistant **Trudy Sanderson** ..... (801) 524-6110  
Procurement Office **Gary Serdar** ..... (801) 524-6107  
Chief Probation Officer **Rick Elledge** ..... (801) 524-5176**United States District Court for the District of Utah** *continued*Circuit Librarian **Pat Hummel** ..... (801) 524-3505  
E-mail: patricia\_hummel@utd.uscourts.gov**Chambers of Chief Judge Dee Benson**Frank E. Moss U.S. Courthouse, 350 South Main Street, Room 253,  
Salt Lake City, UT 84101  
Tel: (801) 524-6160 Fax: (801) 526-1167**Dee Benson**  
Chief JudgeDate of Birth: 1948  
Education: Brigham Young 1973 BA, 1976 JD  
Began Service: 1991  
Appointed By: President George H.W. Bush**Government:** Legal Counsel, Subcommittee on the Constitution, United State Senate Committee on the Judiciary, United States Senate (1984-1986); Chief Legal Counsel and Administrative Assistant, U.S. Senator Orrin G. Hatch (R-UT), United States Senate (1986-1988); Associate Deputy Attorney General, United States Department of Justice (1988-1989); United States Attorney, District of Utah, United States Department of Justice (1989-1991)**Legal Practice:** Partner, Martineau & Maak; Partner, Snow, Christensen & Martineau (1976-1984)**Current Memberships:** Salt Lake County Bar Association; Utah State Bar**Staff**Law Clerk **Ryan Panke** ..... (801) 524-6178  
Law Clerk **Bretta Pirie** ..... (801) 524-6161  
Law Clerk **Scott Romney** ..... (801) 524-6166  
Law Clerk **R. Scott Young** ..... (801) 524-6162  
Executive Assistant/Case Manager **Ron Black** ..... (801) 524-6160  
E-mail: ron\_black@utd.uscourts.gov  
Education: Utah BA  
Court Reporter **Ed Young** ..... (801) 328-3202**Chambers of District Judge Tena Campbell**235 Frank E. Moss U.S. Courthouse, 350 South Main Street,  
Salt Lake City, UT 84101  
Tel: (801) 524-6170 Fax: (801) 526-1154  
E-mail: Tena\_Campbell@utd.uscourts.gov**Tena Campbell**  
District JudgeDate of Birth: 1944  
Education: Idaho 1967 BA; Arizona State 1970 MA, 1977 JD  
Began Service: July 10, 1995  
Appointed By: President William J. Clinton**Government:** Deputy County Attorney, County of Salt Lake, Utah (1981); Assistant United States Attorney, District of Utah, United States Department of Justice (1981-1995)**Legal Practice:** Associate, Johnson, Durham & Moxley (1977-1979); Associate, Fabian & Clendenin (1979-1981)**Staff**Law Clerk **Anne E. Rice-Atkinson** ..... (801) 524-6170  
Education: Northwestern 1997 JD  
Law Clerk **Brian Watts** ..... (801) 524-6170  
Case Manager **Mary Jane McNamee** ..... (801) 524-6170  
Court Reporter **Ray Fenlon** ..... (801) 809-4634  
Judicial Assistant **Christine F. Ford** ..... (801) 524-6170  
E-mail: chris\_ford@utd.uscourts.gov**Chambers of District Judge Dale A. Kimball**Frank E. Moss U.S. Courthouse, 350 South Main Street,  
Salt Lake City, UT 84101  
Tel: (801) 524-6610 Fax: (801) 526-1174  
E-mail: Dale\_Kimball@utd.uscourts.gov**Dale A. Kimball**  
District JudgeDate of Birth: 1939  
Education: Brigham Young 1964 BS; Utah 1967 JD  
Began Service: November 24, 1997  
Appointed By: President William J. Clinton**Academic:** Associate Professor, Brigham Young University Law School (1974-1976); Adjunct Professor, Brigham Young University Law School (1976-1979); Professor of Law, J. Reuben Clark School of Law; Member, Jordan Education Foundation Board**Judicial:** Chairman, Judicial Performance Evaluation Review; Master of the Bench, American Inns of Court; Chairman, Utah State Bar Ethics and Discipline Committee; Chairman, Utah State Bar Committee on the Unauthorized Practice of Law**Legal Practice:** Senior Partner, Kimball, Parr, Waddoups, Brown & Gee (1975-1997); Associate then Partner, VanCott, Bagley, Cornwall & McCarthy (1967-1974)**Military Service:** Utah Air National Guard (1957-1964)**Current Memberships:** American Bar Foundation, Fellow; American Inns of Court I, Counselor to the Inn; Federal Bar Association, Salt Lake Chapter, Board Member**Staff**Career Law Clerk **Susie Inskip Hindley** ..... (801) 524-6612  
E-mail: susie\_hindley@utd.uscourts.gov  
Education: Utah 1991 BS, 1995 JD  
Career Law Clerk **Anne Morgan** ..... (801) 524-6611  
E-mail: anne\_morgan@utd.uscourts.gov  
Education: Stanford 1988 BA; Utah 1993 JD  
Court Reporter **Kelly Hicken** ..... (801) 521-7238  
Court Reporter **Rebecca Janke** ..... (801) 521-7238  
Secretary **Arlene Rubin** ..... (801) 524-6610  
E-mail: arlene\_rubin@utd.uscourts.gov  
Education: William Paterson Col 1975 BA**Chambers of District Judge Ted Stewart**Frank E. Moss U.S. Courthouse, 350 South Main Street, Room 142,  
Salt Lake City, UT 84101  
Tel: (801) 524-6617 Fax: (801) 526-1181**Ted Stewart**  
District JudgeDate of Birth: 1948  
Education: Utah State 1972 BS; Utah 1975 JD  
Began Service: December 1999  
Appointed By: President William J. Clinton**Academic:** Visiting Professor, Utah State University (1994-1998); Visiting Professor, Weber State University (1997)**Government:** Commissioner, Public Service Commission (1985-1992); Executive Director, Department of Commerce (1992); Executive Director, Department of Natural Resources (1993-1998); Chief of Staff Michael O. Leavitt (R), Office of the Governor (1998-1999)**Current Memberships:** Utah Bar Association**Staff**Law Clerk **Preston Frischknecht** ..... (801) 524-6617  
Education: Utah 2006 JD**Chambers of District Judge Ted Stewart** *continued*Career Law Clerk **Laura Edwards** ..... (801) 524-6617  
Education: Brigham Young 1998 JD  
Career Law Clerk **Lena Ward** ..... (801) 524-6617  
Education: Utah 1984 JD  
Court Reporter **Patti Walker** ..... (801) 364-5440**Chambers of District Judge Paul G. Cassell**Frank E. Moss U.S. Courthouse, 350 South Main Street, Room 112,  
Salt Lake City, UT 84101  
Tel: (801) 524-3005 Fax: (801) 526-1185  
E-mail: utdj\_cassell@utd.uscourts.gov**Paul G. Cassell**  
District JudgeDate of Birth: 1959  
Education: Stanford 1981 BA, 1984 JD  
Began Service: May 15, 2002  
Appointed By: President George W. Bush**Clerkships:** Law Clerk The Honorable Antonin Scalia, United States Court of Appeals for the District of Columbia Circuit (1984-1985); Law Clerk The Honorable Warren E. Burger, United States Supreme Court (1985-1986)**Government:** Associate Deputy Attorney General, United States Department of Justice (1986-1988); Assistant United States Attorney, Eastern District of Virginia, Office of the United States Attorney, United States Department of Justice (1988-1991)**Staff**Law Clerk **Matthew Cannon** ..... (801) 524-3007  
Law Clerk **Felise Thorpe Mall** ..... (801) 524-3008  
Law Clerk **Daphne Oberg** ..... (801) 524-3006  
Case Manager **Trisha Little** ..... (801) 524-6135  
E-mail: trisha\_little@utd.uscourts.gov  
Court Reporter **Karen Murakami** ..... (801) 328-4800  
Court Reporter **Laura Robinson** ..... (801) 328-4800  
Judicial Assistant **Yvette Evans** ..... (801) 524-3005  
E-mail: yvette\_evans@utd.uscourts.gov**Chambers of Senior Judge Bruce S. Jenkins**462 Frank E. Moss U.S. Courthouse, 350 South Main Street,  
Salt Lake City, UT 84101  
Tel: (801) 524-5167 Fax: (801) 526-1172**Bruce S. Jenkins**  
Senior JudgeDate of Birth: 1927  
Education: Utah 1949 BA, 1952 JD  
Began Service: 1978  
Appointed By: President Jimmy Carter**Academic:** Adjunct Professor, University of Utah (1987-1988); Adjunct Professor, University of Utah College of Law (1995-1999)**Clerkships:** Research Clerk, Supreme Court of Utah**Government:** Assistant Attorney General, Office of the Attorney General, State of Utah (1952); Deputy Prosecutor, County of Salt Lake, Utah (1954-1958); State Senator Bruce S. Jenkins (D-UT), Utah State Senate (1959-1965); Vice Chairman, Committee on the Organization of the Utah Executive Branch**Judicial:** Bankruptcy Judge, United States Bankruptcy Court for the District of Utah (1965-1978)**Legal Practice:** Private Practice (1959-1965)**Military Service:** United States Navy (1945-1946)

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