

**Chambers of Senior Judge J. Clifford Wallace** *continued***Staff**

Law Clerk **Alison B. Chase** ..... (619) 557-6114  
 Began Service: August 2009  
 Term Expires: August 2010  
 E-mail: alison\_chase@ca9.uscourts.gov  
 Education: Emory 2000 JD; Yale 2003 JD

Law Clerk **Catherine K.B. Lucas** ..... (619) 557-6114  
 Began Service: August 2009  
 Term Expires: August 2010  
 E-mail: catherine\_lucas@ca9.uscourts.gov  
 Education: George Washington 2009 JD

Secretary **Trinidad Diaz** ..... (619) 557-6114

**Chambers of Senior Judge Procter Hug, Jr.**

708 Bruce Thompson U.S. Courthouse, 400 South Virginia Street,  
 Reno, NV 89501  
 Tel: (775) 686-5949 Fax: (775) 686-5958  
 E-mail: judge\_hug@ca9.uscourts.gov

**Procter Hug, Jr.**  
Senior Judge

Date of Birth: 1931  
 Education: Nevada (Reno) 1953 BS; Stanford 1958 JD  
 Began Service: September 16, 1977  
 Appointed By: President Jimmy Carter  
 Political Affiliation: Democrat

**Government:** Deputy Attorney General, United States Department of Justice (1972-1976)

**Legal Practice:** Partner, Springer, McKissick & Hug (1958-1963); Partner, Woodburn, Wedge, Blakey, Folsom & Hug (1963-1977)

**Military Service:** United States Navy (1953-1955)

**Nonprofit:** General Counsel, University of Nevada System (1972-1976)

**Current Memberships:** American Bar Association; American Judicature Society; The American Law Institute; State Bar of Nevada

**Staff**

Law Clerk **Marianne Dellinger** ..... (775) 686-5949  
 Began Service: September 2009  
 Term Expires: September 2010  
 E-mail: marianne\_dellinger@ca9.uscourts.gov

Law Clerk **Daphney Edwards** ..... (775) 686-5949  
 Began Service: September 2009  
 Term Expires: September 2010

Law Clerk **Chad Spraker** ..... (775) 686-5949  
 Began Service: September 2009  
 Term Expires: September 2010  
 E-mail: chad\_spraker@ca9.uscourts.gov

Administrative Assistant **Mary K. Smotony** ..... (775) 686-5949

Judicial Assistant **Troy Seegmiller** ..... (775) 686-5951

**Chambers of Senior Judge Otto R. Skopil, Jr.**

807 U.S. Courthouse, 1000 SW Third Avenue, Portland, OR 97204-2902  
 Tel: (503) 326-8390 Fax: (503) 326-8399

**Otto R. Skopil, Jr.**  
Senior Judge

Date of Birth: 1919  
 Education: Willamette 1941 BA, 1946 LLB  
 Began Service: 1979  
 Appointed By: President Jimmy Carter  
 Political Affiliation: Republican

**Judicial:** District Judge, United States District Court for the District of Oregon (1972-1979)

**Legal Practice:** Partner, Skopil & Skopil (1946-1951); Partner, Williams, Skopil, Miller & Beck (1951-1972)

**Chambers of Senior Judge Otto R. Skopil, Jr.** *continued*

**Military Service:** United States Naval Reserve (1942-1946); Oregon National Guard (1946-1947)

**Current Memberships:** American Bar Association; American Judicature Society; Defense Research Institute; International Society of Barristers; Marion County Bar Association (OR); Oregon Association of Defense Counsel; Oregon State Bar Association

**Staff**

Career Law Clerk **Tom Carter** ..... (503) 326-8392  
 E-mail: tom\_carter@ca9.uscourts.gov  
 Education: Missouri 1974 BS; Oregon 1979 JD

Judicial Assistant **Nancy Isaacs** ..... (503) 326-8390  
 Education: Indiana 1984 BGS;  
 Connecticut 2004 MA

**Chambers of Senior Judge Betty Binns Fletcher**

William K. Nakamura U.S. Courthouse, 1010 5th Avenue,  
 902, Seattle, WA 98104  
 Tel: (206) 224-2250 Fax: (206) 224-2251  
 E-mail: judge\_b\_fletcher@ca9.uscourts.gov

**Betty Binns Fletcher**  
Senior Judge

Date of Birth: 1923  
 Education: Stanford 1943 BA; U. Washington 1956 LLB  
 Began Service: October 1979  
 Appointed By: President Jimmy Carter

**Legal Practice:** Partner, Preston, Thorgrimson, Ellis, Holman & Fletcher (1956-1979)

**Current Memberships:** American Bar Association; American Bar Foundation; American Bar Association; American Judicature Society; Federal Judges Association

**Staff**

Law Clerk **Benjamin Carlyle** ..... (206) 553-2670  
 Began Service: 2009

Law Clerk **Benjamin B. Gould** ..... (206) 553-2670  
 Began Service: 2009  
 E-mail: benjamin\_gould@ca9.uscourts.gov  
 Education: Yale 2002 BA, 2006 JD

Law Clerk **Saumya Manohar** ..... (206) 553-2670  
 Began Service: 2009  
 E-mail: saumya\_manohar@ca9.uscourts.gov

Law Clerk **Ellyde Roko** ..... (206) 553-2670  
 Began Service: 2009  
 E-mail: ellyde\_roko@ca9.uscourts.gov

Secretary **Karen Dews** ..... (206) 553-2670

**Chambers of Senior Judge Jerome Farris**

1010 Fifth Avenue, 1030, Seattle, WA 98104  
 Tel: (206) 224-2260 Fax: (206) 224-2261  
 E-mail: jerome\_farris@ca9.uscourts.gov

**Jerome Farris**  
Senior Judge

Date of Birth: 1930  
 Education: Morehouse Col 1951 BS; Atlanta 1955 MSW;  
 U Washington 1958 JD  
 Began Service: October 16, 1979  
 Appointed By: President Jimmy Carter

**Affiliation:** Trustee, Board of Trustees, Morehouse College

**Academic:** Faculty, National College State Judiciary, University of Nevada (1973); Lecturer, School of Law, University of Washington (1976); Board of Regents, University of Washington (1985-1997); President, Board of Regents, University of Washington (1990-1991)

**Judicial:** Judge, Washington Court of Appeals (1969-1979)

**Chambers of Senior Judge Jerome Farris** *continued*

**Legal Practice:** Partner, Farris, Bangs & Horowitz (1965-1969)

**Military Service:** United States Army (1952-1953)

**Current Memberships:** American Bar Foundation, American Bar Association; Senior Lawyers Division, American Bar Association; King County Bar Association

**Staff**

Law Clerk **Nick Lin** ..... (206) 224-2260  
 Began Service: September 2009  
 Term Expires: September 2010

Law Clerk **Brandon Marsh** ..... (206) 224-2260  
 Began Service: August 2009  
 Term Expires: August 2010  
 E-mail: brandon\_marsh@ca9.uscourts.gov

Secretary **Kelly Boudreau** ..... (206) 224-2260

Secretary (Part-Time) **Laurie Cuasmasa** ..... (206) 224-2260

**Chambers of Senior Judge Arthur L. Alarcon**

1607 U.S. Courthouse, 312 North Spring Street, Los Angeles, CA 90012  
 Tel: (213) 894-2693 Fax: (213) 894-2996  
 E-mail: arthur\_alarcon@ca9.uscourts.gov

**Arthur L. Alarcon**  
Senior Judge

Date of Birth: 1925  
 Education: USC 1949 BA, 1951 LLB  
 Began Service: November 20, 1979  
 Appointed By: President Jimmy Carter

**Government:** Deputy District Attorney, County of Los Angeles, California (1952-1961); Legal Advisor and Clemency and Extradition Secretary, Governor Edmund G. (Pat) Brown (D-CA), State of California (1961-1962); Executive Assistant, Governor Edmund G. (Pat) Brown (D-CA), State of California (1962-1964)

**Judicial:** Judge, California Superior Court, Los Angeles County (1964-1978); Associate Justice, California Court of Appeals (1978-1979)

**Military Service:** United States Army (1943-1946)

**Current Memberships:** American Bar Association; Los Angeles County Bar Association

**Staff**

Law Clerk **Dirk Burley** ..... (213) 894-5537  
 Began Service: September 2009  
 Term Expires: September 2010  
 E-mail: dirk\_burley@ca9.uscourts.gov

Law Clerk **Sergio Garcia** ..... (213) 894-5539  
 Began Service: September 2009  
 Term Expires: September 2010  
 Education: Indiana 1998 JD

Law Clerk **Tara Mitcheltree** ..... (213) 894-5539  
 Began Service: April 2009  
 Term Expires: April 2013

Career Law Clerk **Paula Mitchell** ..... (213) 894-5538  
 E-mail: paula\_mitchell@ca9.uscourts.gov  
 Education: Loyola Marymount 2002 JD

Judicial Assistant **Patricia Tew** ..... (213) 894-2693

**Chambers of Senior Judge Dorothy Wright Nelson**

Richard H. Chambers U.S. Court of Appeals Federal Building,  
 125 South Grand Avenue, Suite 303, Pasadena, CA 91105-1652  
 P.O. Box 91510, Pasadena, CA 91109-1510  
 Tel: (626) 229-7400 Fax: (626) 229-7455  
 E-mail: dorothy\_nelson@ca9.uscourts.gov

**Dorothy Wright Nelson**  
Senior Judge

Date of Birth: 1928  
 Education: UCLA 1950 AB, 1953 JD; USC 1956 LL.M.  
 Began Service: 1980  
 Appointed By: President Jimmy Carter

**Academic:** Instructor, USC Law School, University of Southern California (1957-1958); Assistant Professor, USC Law School, University of Southern California (1958-1961); Associate Professor, USC Law School, University of Southern California (1961-1967); Professor, USC Law School, University of Southern California (1967); Interim Dean, USC Law School, University of Southern California (1967); Dean, USC Law School, University of Southern California (1968-1980)

**Current Memberships:** American Bar Association; American Bar Foundation, American Bar Association; American Judicature Society; The American Law Institute; Association of American Law Schools; Beverly Hills Bar Association; Federal Bar Association; International Association of Judges/Union Internationale des Magistrats; International Bar Association; Los Angeles County Bar Association; National Association of Public Administration; State Bar of California; Women Lawyers Association of Los Angeles; World Association of Lawyers

**Staff**

Law Clerk **Bram Elias** ..... (626) 229-7405  
 Began Service: August 2009  
 Term Expires: August 2010  
 E-mail: bram\_elias@ca9.uscourts.gov

Law Clerk **Brian Joseph Love** ..... (626) 229-7406  
 Began Service: August 2009  
 Term Expires: August 2010  
 E-mail: brian\_love@ca9.uscourts.gov  
 Education: Stanford 2007 JD

Law Clerk **Jessica Price** ..... (626) 229-7407  
 Began Service: August 2008  
 Term Expires: 2010  
 E-mail: jessica\_price@ca9.uscourts.gov

Secretary **Cheryl Myers** ..... (626) 229-7400

Secretary **Julie Tooley** ..... (626) 229-7400

**Chambers of Senior Judge William C. Canby, Jr.**

Sandra Day O'Connor U.S. Courthouse, 401 West Washington Street,  
 SPC 55, Room 612, Phoenix, AZ 85003-2156  
 Tel: (602) 322-7300  
 E-mail: william\_canby@ca9.uscourts.gov

**William C. Canby, Jr.**  
Senior Judge

Date of Birth: 1931  
 Education: Yale 1953 BA; Minnesota 1956 LLB  
 Began Service: 1980  
 Appointed By: President Jimmy Carter  
 Political Affiliation: Democrat

**Academic:** Assistant to the President, State University of New York at Old Westbury (1967); Professor, Arizona State University (1967-1980); Visiting Fulbright Professor of Law, Makerere University (1970-1971)

**Clerkships:** Law Clerk The Honorable Charles E. Whittaker, Supreme Court of the United States (1958-1959)

**Government:** Associate Director and Deputy Director, Ethiopia, Peace Corps (1962-1964); Director, Uganda, Peace Corps (1964-1966); Special Assistant (D-MN), Office of Senator Walter F. Mondale, United States Senate (1966)

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