

**Chambers of Senior Judge B. Avant Edenfield** *continued*

**Military Service:** United States Army (1957-1963); Georgia National Guard (1957-1963)

**Current Memberships:** Bulloch County Bar Association; Federalist Society; Ogeechee Circuit Bar Association; Savannah Bar Association; State Bar of Georgia

**Staff**

Law Clerk **Andrew Tuck** ..... (912) 650-4080  
Education: Vanderbilt 2000 BE; Georgia 2006 JD  
Career Law Clerk **Chris Desmond** ..... (912) 650-4080  
Education: SUNY (Binghamton) 1980 BA;  
SUNY (Buffalo) 1983 JD  
Secretary **Judith Ball** ..... (912) 650-4080

**Chambers of Senior Judge Anthony A. Alaimo**

U.S. Courthouse, 801 Gloucester Street, Brunswick, GA 31520  
P.O. Box 944, Brunswick, GA 31521  
Tel: (912) 280-1340 Fax: (912) 280-1341

**Anthony A. Alaimo**

Senior Judge

Date of Birth: 1920

Education: Ohio Northern 1940 AB; Emory 1948 JD

Began Service: 1971

Appointed By: President Richard M. Nixon

**Legal Practice:** Associate, Reuben A. Garland Law Office (1949-1951); Private Practice (1956-1957); Partner, Highsmith, Highsmith, Alaimo & Knox (1957-1961); Private Practice (1961-1963); Partner, Cowart, Sapp, Alaimo & Gale (1963-1967); Partner, Alaimo, Taylor & Bishop

**Military Service:** United States Army Air Corps (1942-1946)

**Current Memberships:** American Trial Lawyers Association; Brunswick Bar Association; Eleventh Circuit District Judges Association; Federal Judges Association; International Academy of Trial Lawyers; State Bar of Georgia

**Staff**

Law Clerk **Ryan Babcock** ..... (912) 280-1340  
Term Expires: 2008  
Education: Cincinnati 2003 JD  
Career Law Clerk **Annette Perry** ..... (912) 280-1340  
Education: Florida Coastal 2002 JD  
Secretary **Janice Pierce** ..... (912) 280-1340  
Education: Armstrong 1981 BA

**Chambers of Senior Judge John F. Nangle**

100 U.S. Courthouse, 125 Bull Street, Savannah, GA 31401  
P.O. Box 8287, Savannah, GA 31412  
Tel: (912) 650-4014 Fax: (912) 650-4017

**John F. Nangle**

Senior Judge

Date of Birth: 1922

Education: Missouri 1943 BS; Washington U (MO) 1948 JD

Began Service: July 18, 1973

Appointed By: President Richard M. Nixon

Political Affiliation: Republican

**Affiliation:** Senior Judge (R), Chambers of Senior Judge John F. Nangle, United States District Courts

**Academic:** Adjuster, Maryland Casualty Company (1948-1949)

**Government:** City Attorney (part-time), State of Missouri (1953-1963); Assistant County Counselor (part-time), St. Louis County, Missouri (1963-1973)

**Judicial:** Chief Judge, Judicial Panel of Multidistrict Litigation

**Legal Practice:** Private Practice (1948-1973)

**Chambers of Senior Judge John F. Nangle** *continued*

**Military Service:** United States Army (1943-1946); United States Army Reserve (1949-1963)

**Current Memberships:** American Bar Association; Missouri Bar Association; Savannah Bar Association; St. Louis County Bar Association

**Staff**

Law Clerk **Laura Hastay** ..... (912) 650-4014  
Law Clerk **Marisa Huttenbach** ..... (912) 650-4014  
Secretary **Brenda E. King** ..... (912) 650-4014

**Chambers of Magistrate Judge W. Leon Barfield**

500 East Ford Street, Augusta, GA 30901  
P.O. Box 1504, Augusta, GA 30903  
Tel: (706) 849-4420 Fax: (706) 849-4421  
E-mail: leon\_barfield@gas.uscourts.gov

**W. Leon Barfield**

Magistrate Judge

Date of Birth: 1947

Education: Georgia 1976 JD

Began Service: August 31, 1993

Term Expires: August 2009

**Clerkships:** Law Clerk The Honorable Elie L. Horton, Georgia Superior Court (1976-1977)

**Government:** Assistant District Attorney, Office of the District Attorney, City of Augusta, Georgia (1979-1981); Assistant United States Attorney, Southern District of Georgia, Office of the United States Attorney, United States Department of Justice (1981-1993)

**Judicial:** Court Administrator, Tenth Judicial Administrative District, Georgia (1978-1979)

**Military Service:** United States Army (1967-1969)

**Staff**

Law Clerk **Jennifer Wiles** ..... (706) 849-4426  
Term Expires: August 2008  
E-mail: lc2\_wlb@gas.uscourts.gov  
Education: Michigan State 2004 JD  
Permanent Law Clerk **Melissa Hourihan** ..... (706) 849-4420  
Education: Florida State 1998 JD  
Courtroom Deputy Clerk **Sue Barnett** ..... (706) 849-4404  
E-mail: sue\_barnett@gas.uscourts.gov

**Chambers of Magistrate Judge G. R. Smith**

U.S. Courthouse, 125 Bull Street, Savannah, GA 31401  
P.O. Box 9563, Savannah, GA 31412  
Tel: (912) 650-4180

**G. R. Smith**

Magistrate Judge

Began Service: 1988

Term Expires: August 2012

**Staff**

Law Clerk **Taylor M. Chamberlin** ..... (912) 650-4180  
Began Service: 2006  
Education: Georgia 2006 JD  
Law Clerk **G. Neal Crowley** ..... (912) 650-4180  
Education: Georgia 2005 JD  
Law Clerk **Amy E. Hawkins** ..... (912) 650-4180  
Began Service: 2006  
Education: Georgia 2006 JD  
Secretary **Princess P. Mason** ..... (912) 650-4180  
Education: Bluefield State BS

**Chambers of Magistrate Judge James E. Graham**

226 U.S. Courthouse, 801 Gloucester Street, Brunswick, GA 31520  
P.O. Box 250, Brunswick, GA 31521  
Tel: (912) 280-1360 Fax: (912) 280-1361  
E-mail: James\_Graham@gas.uscourts.gov

**James E. Graham**

Magistrate Judge

Date of Birth: 1949

Education: Mercer 1977 JD

Began Service: 1987

Term Expires: 2008

**Staff**

Law Clerk **Erin David Dwyer** ..... (912) 280-1360  
E-mail: Erin\_Dwyer@gas.uscourts.gov  
Education: Mercer 1998 BA, 2002 JD

**United States Bankruptcy Court for the Southern District of Georgia**

U.S. Courthouse, 125 Bull Street, Savannah, GA 31401  
P.O. Box 8347, Savannah, GA 31412  
Tel: (912) 650-4100 Tel: (706) 722-9776 (Augusta PACER)  
Tel: (912) 650-4190 (Savannah PACER)  
Tel: (800) 295-8679 (Augusta Toll Free PACER)  
Tel: (800) 891-9583 (Savannah Toll Free PACER)  
Internet: www.gasb.uscourts.gov/usbc/usbc.html

**Number of Judgeships:** 3

**Court Staff**

Bankruptcy Clerk **Samuel L. Kay** ..... (912) 650-4106  
Chief Deputy Clerk **Lucinda B. Rauback** ..... (912) 650-4105  
Deputy In Charge - Augusta **Victoria Rayburn** ..... (706) 724-2421  
933 Broad St., 3rd Fl., Augusta, GA 30903  
P.O. Box 1487, Augusta, GA 30903

**Chambers of Chief Bankruptcy Judge Lamar W. Davis, Jr.**

240 U.S. Courthouse, 125 Bull Street, Savannah, GA 31401  
Tel: (912) 650-4109

**Lamar W. Davis, Jr.**

Chief Bankruptcy Judge

Date of Birth: 1946

Education: Emory 1968 BA; Georgia 1973 JD

Began Service: 1986

Term Expires: 2014

**Academic:** Management Program, Trust Company Bank (1968-1970)

**Legal Practice:** Associate then Partner, Miller, Beckmann & Simpson (1976-1978); Partner, Miller, Simpson & Tatum (1978-1986)

**Military Service:** National Guard (1968-1974)

**Current Memberships:** Savannah Bar Association

**Staff**

Law Clerk **Seth A. Finck** ..... (912) 650-4109  
Education: Emory 2005 JD  
Judicial Assistant **Patsy C. Burkhalter** ..... (912) 650-4109

**Chambers of Bankruptcy Judge Susan D. Barrett**

500 East Ford Street, Augusta, GA 30901  
P.O. Box 31267, Augusta, GA 30903  
Tel: (706) 724-4439

**Susan D. Barrett**

Bankruptcy Judge

Began Service: March 2006

Term Expires: March 2014

**Staff**

Judicial Assistant **Janet Payton** ..... (706) 722-3813

**United States District Court for the District of Hawaii**

U.S. Courthouse, 300 Ala Moana Boulevard, Honolulu, HI 96850  
Tel: (808) 541-1300 Fax: (808) 541-1303  
Internet: www.hid.uscourts.gov

**Number of Judgeships:** 4

**Court Staff**

District Clerk **Sue Beitia** ..... (808) 541-1300  
Chief Probation Officer **Richard Crawford** ..... (808) 541-1283  
Education: Fordham MA Fax: (808) 541-1345  
Chief Pretrial Services Officer **Carol Miyashiro** ..... (808) 541-3412  
Education: U Washington 1995 JD Fax: (808) 541-3507  
Federal Public Defender **Peter C. Wolff, Jr.** ..... (808) 541-2521  
Fax: (808) 541-3545  
Librarian **Patricia Butson** ..... (808) 541-1797  
Systems Manager **Barton Eng** ..... (808) 541-1887

**Chambers of Chief Judge Helen Gillmor**

U.S. Courthouse, 300 Ala Moana Boulevard, Honolulu, HI 96850  
Tel: (808) 541-3502

**Helen Gillmor**

Chief Judge

Education: Queens Col (NY) 1965 BA; Boston U 1968 LLB

Began Service: 1994

Appointed By: President William J. Clinton

**Clerkships:** Law Clerk The Honorable William Richardson, Hawaii State Supreme Court (1972)

**Government:** Deputy Public Defender, State of Hawaii (1972-1974)

**Judicial:** Judge Per Diem, Hawaii District Court, Family Court, First Circuit (1977-1983); Judge Per Diem, Hawaii District Court, First Circuit (1983-1985)

**Legal Practice:** Associate, Ropes & Gray (1968-1969); Attorney, El Paso Real Estate Investment Trust (1969); Law Offices of Alexander Gillmor (1970); Associate, Moore, Torkildson & Schultze (1971-1972); Sole Practitioner (part-time) (1974-1977); Partner, Gillmor & Gillmor (1985-1994)

**Chambers of District Judge David Alan Ezra**

C-300 U.S. Courthouse, 300 Ala Moana Boulevard, Honolulu, HI 96850-0300  
Tel: (808) 541-1907 Fax: (808) 541-3575

**David Alan Ezra**

District Judge

Date of Birth: 1947

Education: St Mary's U 1969 BBA, 1972 JD

Began Service: 1988

Appointed By: President Ronald Reagan

**Judicial:** Member, Judicial Conference of the United States

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