

**Chambers of Senior Judge Nicholas Tsoucalas** *continued*

**Current Memberships:** American Bar Association; Eastern Orthodox Lawyers Society; Federal Bar Association; Greek-American Lawyers Association; New York County Lawyers' Association

**Staff**

Law Clerk **Dominic Gentile** ..... (212) 264-2920  
Term Expires: September 2010  
Law Clerk **Tracey Stefanitsis** ..... (212) 264-2920  
Began Service: 2009  
Term Expires: August 2011  
Case Manager **Cynthia Love** ..... (212) 264-2923

**Chambers of Senior Judge R. Kenton Musgrave**

One Federal Plaza, New York, NY 10278-0001  
Tel: (212) 264-2819 Fax: (212) 264-3203  
E-mail: rkenton\_musgrave@cit.uscourts.gov

**R. Kenton Musgrave**

Senior Judge

Date of Birth: 1927  
Education: U Washington 1948 BA; Emory 1953 JD  
Began Service: November 13, 1987  
Appointed By: President Ronald Reagan

**Corporate:** Vice President and General Counsel, Mattel, Inc. (1963-1971); Director, Ringling Brothers and Barnum and Bailey Combined Shows, Inc. (1968-1972); Director, Orlando Bank & Trust (1970-1973); Assistant General Counsel, Pacific Enterprises Corporation (1975-1981); Vice President, General Counsel and Secretary, Vivitar Corporation (1981-1985); Vice President and Director, Santa Barbara Applied Research, Inc. (1982-1987)

**Government:** Commissioner, Boy Scouts of America (1952-1955)

**Legal Practice:** Assistant General Counsel, Lockheed Aircraft and Lockheed International, Inc. (1953-1962); Partner, Musgrave, Welbourn and Fertman (1972-1975)

**Current Memberships:** International Bar Association; Los Angeles County Bar Association; State Bar of California; State Bar of Georgia

**Staff**

Law Clerk **Marjorie M. Santelli** ..... (212) 264-2899  
E-mail: marjorie.santelli@cit.uscourts.gov  
Education: Ohio State JD  
Career Law Clerk **Daniel R. Holland** ..... (212) 264-2819  
Education: Boston U 1984 BA, 1987 JD, 1988 MBA  
Case Manager **Rebecca Ricci** ..... (212) 264-1628  
Executive Assistant **Anne Davis** ..... (212) 264-2819

**Chambers of Senior Judge Richard W. Goldberg**

One Federal Plaza, New York, NY 10278-0001  
Tel: (212) 264-9741 Fax: (212) 264-3243

**Richard W. Goldberg**  
Senior Judge

Date of Birth: 1927  
Education: Miami 1952 JD  
Began Service: March 23, 1991  
Appointed By: President George H.W. Bush

**Corporate:** Owner and Operator, Regional Grain Processing Firm (1958-1983); Vice Chairman, Minneapolis Grain Exchange

**Government:** State Senator Richard W. Goldberg (R-ND), North Dakota State Senate (1966-1974); Deputy Under Secretary then Acting Under Secretary, International Affairs and Commodity Programs, United States Department of Agriculture (1983-1989)

**Legal Practice:** Practicing Attorney, Anderson, Hibey & Blair (1989-1991)

**Military Service:** United States Air Force (1953-1956)

**Chambers of Senior Judge Richard W. Goldberg** *continued***Staff**

Law Clerk **Kiesha Minyard** ..... (212) 264-9741  
Term Expires: September 2010  
Education: Texas 2008 JD  
Law Clerk **Aaron Goldberg** ..... (212) 264-9741  
Began Service: August 2009  
Term Expires: August 2011  
Case Manager **Casey Cheevers** ..... (212) 264-1615  
Secretary **Maryann Keegan** ..... (212) 264-9741

**United States Court of Appeals for the Armed Forces**

450 E Street, NW, Washington, DC 20442-0001  
Tel: (202) 761-1448 Tel: (202) 761-1452 (Docket Room Phone)  
Fax: (202) 761-4672  
Internet: www.armfor.uscourts.gov

**Number of Judgeships: 5**

The United States Court of Appeals for the Armed Forces hears matters of law under the Uniform Code of Military Justice involving an officer, the death penalty, a sentence of one year or more imprisonment or dismissal, a dishonorable discharge or bad conduct discharge certified by the service's Judge Advocate General or the General Counsel of the Department of Transportation acting for the Coast Guard. The court's jurisdiction is worldwide. Appeals to this court come in response to court-martials in the Army, Navy-Marine Corps, Air Force and Coast Guard Courts of Criminal Appeals. Rulings can be appealed to the Supreme Court of the United States for review. The Washington, DC-based court is exclusively an appellate criminal court consisting of five civilian judges appointed to 15-year terms by the President with Senate confirmation.

**Court Staff**

Clerk **William A. DeCicco** ..... (202) 761-1448 ext. 600  
E-mail: Bill.DeCicco@armfor.uscourts.gov Fax: (202) 761-4672  
Education: St Mary's Col (CA) 1971 BA;  
U San Francisco 1975 JD;  
George Washington 1985 LLM  
Chief Deputy Clerk of Court  
**David Anderson** ..... (202) 761-1454 ext. 601  
Education: Amherst 1975 BA;  
George Washington 1978 JD, 1986 LLM;  
Judge Advocate Gen 1989 LLM  
Deputy Clerk [Opinions] **Patricia Mariani** ..... (202) 761-1448 ext. 623  
Education: Smith 1977 AB; Georgetown 1990 JD Fax: (202) 761-4672  
Court Executive **Keith L. Roberts** ..... (202) 761-1448 ext. 681  
Education: Washburn 1977 BA, 1980 JD Fax: (202) 761-4672  
Security & Operations Officer **Mike Pinette** ..... (202) 761-1448 ext. 650  
Education: Norfolk State 1996 BS Fax: (202) 761-7009  
Personnel Administrator **Gail Bissi** ..... (202) 761-1448 ext. 605  
Fax: (202) 761-7009  
Librarian **Agnes Kiang** ..... (202) 761-1466 ext. 614  
Education: Maryland 1987 MLS

**Chambers of Chief Judge Andrew S. Effron**

450 E Street, NW, Washington, DC 20442-0001  
Tel: (202) 761-5210 Fax: (202) 761-7004

**Andrew S. Effron**  
Chief Judge

Date of Birth: 1948  
Education: Harvard 1970 AB, 1975 JD; Judge Advocate Gen 1976, 1984  
Began Service: 1996  
Appointed By: President William J. Clinton  
Term Expires: 2011

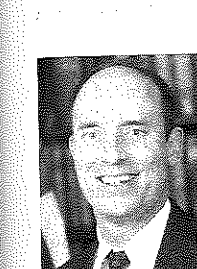
**Government:** Legislative Aide (R-WI, District 6), Office of Representative William A. Steiger, United States House of Representatives (1970-1976); Judge Advocate, Staff Judge Advocate's Office, United States Naval Academy (1976-1977); Attorney-Adviser, Office of the General Counsel of the Department of the Navy, United States Department of Defense (1977-1987); Counsel, Committee on Armed Services, United States Senate (1987-1988); General Counsel, Committee on Armed Services, United States Senate (1988-1995); Minority Counsel, Committee on Armed Services, United States Senate (1995-1996)

**Staff**

Personal and Confidential Assistant **Rose M. Bennett** ..... (202) 761-5210

**Chambers of Associate Judge James E. Baker**

450 E Street, NW, Washington, DC 20442-0001  
Tel: (202) 761-1459 Fax: (202) 761-7001

**James E. Baker**  
Associate Judge

Education: Yale 1982 BA, 1990 JD  
Began Service: September 19, 2000  
Appointed By: President William J. Clinton  
Term Expires: 2015

**Government:** Legislative Aide and Acting Chief of Staff (D-NY), Office of Senator Daniel P. Moynihan, United States Senate (1985-1987); Attorney Advisor, United States Department of State (1990-1993); Counsel, President's Foreign Intelligence Advisory Board, Executive Office of the President (1993-1994); Deputy Legal Advisor, National Security Council, Executive Office of the President (1994-1997); Special Assistant and Legal Advisor, National Security Council, Executive Office of the President (1997-2000)

**Military Service:** United States Marine Corps Reserve (1979-2000); Infantry Officer, United States Marine Corps (1982-1985)

**Staff**

Commissioner **John E. Sparks, Jr.** ..... (202) 761-1459  
Personal and Confidential Assistant  
**Sheila K. L. Moretz** ..... (202) 761-1459

**Chambers of Associate Judge Charles E. Erdmann II**

450 E Street, NW, Washington, DC 20442-0001  
Tel: (202) 761-1458 Fax: (202) 761-7000  
E-mail: chip.erdmann@armfor.uscourts.gov

**Charles E. "Chip" Erdmann II**  
Associate Judge

Education: Montana 1975 JD  
Began Service: October 15, 2002  
Term Expires: October 15, 2017

**Corporate:** Consultant, International Judicial Reform Consulting (2001-2002); Consultant, Mountainhouse Consulting (2001-2002)

**Government:** Program Manager/Attorney, Anti-fraud Unit, Office of the High Representative in Bosnia and Herzegovina (1998); Judicial Reform Coordinator, Office of the High Representative in Bosnia and Herzegovina (1998-1999); Head of Department, Human Rights and Rule of Law, Office of the High Representative in Bosnia and Herzegovina (1999)

**Judicial:** Supreme Court Justice, Montana Supreme Court (1995-1997); Chief Judge, Bosnian Election Court (2000-2001)

**Legal Practice:** Assistant Attorney General, Montana Attorney General's Office (1975-1976); Chief Counsel, Montana State Auditor's Office (1976-1978); Chief Staff Attorney, Antitrust Enforcement Bureau, Montana Attorney General's Office (1978-1980); Bureau Chief/Attorney, Medicaid Fraud Control Bureau (1980-1982); Chief Counsel, Montana School Boards' Association (1982-1986); Erdmann Law Office (1986-1995)

**Military Service:** Special Cryptographic Operator, United States Marine Corps (1967-1970); Judge Advocate, Montana Air National Guard (1981-2002)

**Staff**

Secretary **Tracy Sequenzia** ..... (202) 761-1458

**Chambers of Associate Judge Scott Wallace Stucky**

450 E Street, NW, Washington, DC 20442-0001

**Scott W. Stucky**

Associate Judge

Date of Birth: January 11, 1948  
Education: Wichita State 1970 BA; Harvard 1973 JD; Trinity U 1980 MA;  
George Washington 1983 LLM  
Began Service: December 20, 2006  
Appointed By: President George W. Bush  
Political Affiliation: Republican

**Affiliation:** Member, Federal Bar Association; Member, Sons of Union Veterans of the Civil War; Member, National Society Sons of the American Revolution; Member, The International Legal Fraternity of Phi Delta Phi; Member, Sigma Phi Epsilon Fraternity; Member, Saint Andrew's Society of Washington, D.C.; Member, Army and Navy of the United States of America; Member, Military Order of Foreign Wars of the United States; Member, Military Order of the World Wars; Member, Judge Advocates Association; Member, Sovereign Military Hospitaller Order of St. John of Jerusalem of Rhodes and of Malta

**Government:** Chief, Docketing and Service Branch, Office of the Secretary, United States Nuclear Regulatory Commission (1982-1983); Legislative Counsel, United States Department of the Air Force, United States Department of Defense (1983-1987); Principal Legislative Counsel, United States Department of the Air Force, United States Department of Defense (1987-1996); General Counsel, Committee on Armed Services, United States Senate (1996-2001); Majority General Counsel, Committee on Armed Services, United States Senate (2003-2006)

**Legal Practice:** Associate, Ginsburg, Feldman, and Bress (1978-1982)

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