| From:<br>Sent:                              | Sullivan, Jacob J <sullivanjj@state.gov> Wednesday, November 17, 2010 4:39 AM</sullivanjj@state.gov> |                          | RELEASE IN PART<br>B1,1.4(B),1.4(D),B6   |                        |
|---|--|--------------------------|--|------------------------|
| To:   | H<br>Fw: Letter  |                          |  |                        |
| Subject:                                    |  |                          |  |                        |
| Classified by DAS, A<br>Fyi. on: 11/17/2025 | A/GIS, DoS on 11/30/2015 ~ Clas  | ss: CONFIDENTIAL ~ Reaso | n: 1.4(B), 1.4(D) ~ Declassify   |                        |
| From: Shapiro, Daniel B.                    |  |                          | The state of the s | B6                     |
| To: Donilon, Thomas E.                      |  | ; McDonough, Denis R.    |  |                        |
|   | Ross, Dennis B. ; Sullivan, Jacob J  |                          | ; Kumar, Prem G.   | 1                      |
| Sent: Wed Nov 17 01:36:<br>Subject: Letter  |  |                          |  | 1.4(B)<br>1.4(D)<br>B1 |
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|   |  |                          |  |                        |