UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05758419 Date: 01/07/2016

RELEASE IN PART B5,B6

В6

B5

From: Sent: To: Subject:	H <hrod17@clintonemail.com> Tuesday, April 21, 2009 10:49 PM 'Jake.Sullivan Testimony</hrod17@clintonemail.com>
Pls forward the following questions/changes to Tomicah whose email address I do not have:	
P3 What is the E3+3 vs the P5+1?	