|            |        | COMMUNICATION                                       | N SKI       | LESTN EN      |                      |
|------------|--------|---|-------------|---------------|----------------------|
| [ime       | : 3:0  | 0 Hours]  |             |               | [Maximum Marks : 60  |
| NOTE       | S:     |   |             |               |                      |
|            | i)     | Attempt all questions.                              |             |               |                      |
|            | ii)    | Use of Pager and Mobile Phone by the studen         | ts is not   | allowed.      |                      |
|            |        |   |             |               |                      |
|            |        | 1   | Part - A    |               |                      |
|            |        | Objective   | e Type Q    | uestions      |                      |
| Answ       | erany  | ten questions. Each carries equal marks.            |             |               | $[10 \times 1 = 10]$ |
| Q1)        |        | n is wasting his money his parents are              | starving.   | ,             |                      |
|            | (i)    | than  | (ii)        | then          |                      |
|            | (iii)  | while   | (iv)        | since         |                      |
| Q2)        | -      | was absent from the office he was dism              | nissed.     |               |                      |
|            | (i)    | since   | (ii)        | for           | •                    |
|            | (iii)  | however   | (iv)        | therefore ,   |                      |
| Q3)        |        | ou know the magician performed the t                | , ,         |               |                      |
| ~,         | (i)    | how .   | (ii)        | however       |                      |
|            | (iii)  | whenever  | (iv)        | that          |                      |
| Q4)        |        | boy was crying he was hungry.                       |             | 2013          | ري<br>دري            |
| •          | (i)    | yet   | (ii)        | because .     | 00 h                 |
|            | (iii)  | though  | (iv)        | or-           |                      |
|            | , ,    | -   | 0           | pr o'         | Jan 2025             |
|            |        | lanks with suitable word/words :                    | 21,         |               | ,5~                  |
| Q5)        | The    | doctor gave me a prescription my ocu                | h. (for, v  | with, at, 10) | •                    |
| Q6)        | Му     | watch is the table. (in, at, on, of)                |             | Cal           | •                    |
| Q7)        | The    | children were freed the danger. (of, from           | i, with, ii | " Kr          |                      |
| Q8)        | Let u  | is travel night, it will be cool, then. (by,        | in, durin   | (C)           |                      |
| Onev       | word/c | one sentence questions :                            | in, durin   | 7             |                      |
| Q9)        | Whic   | ch of the following is an action verb? (am. is, jum | p, are      |               |                      |
| -          |        | this book. (change into passive voice)              | ×`          |               |                      |
| _          |        | vrites a letter. (change into past continuous tense | )           |               |                      |
|            |        | the window. (change into passive voice)             |             |               |                      |
| <b>Q</b> , | - [    |   |             | •             |                      |
|            |        |   | Part - B    |               |                      |
|            |        | (Very S   | hort Qu     | estions)      |                      |
| Answ       | er any | y five questions. Each question carries equal ma    | rks:        |               | $5\times2=10$        |
| Q1)        |        | tuate the following:                                |             |               |                      |
|            | i)     | He said to me are you a scout.                      |             |               |                      |
|            | ii)    | Leave the room said the teacher to Sohan.           |             |               |                      |
| Q2)        | ,      | titute one word for the following:                  |             |               |                      |
| ζ-/        | i)     | A person who looks at the dark side of things       |             |               | •                    |
|            | ii)    | A women whose husband is dead.                      |             |               |                      |
|            | ,      |   |             |               |                      |
|            |        |   |             |               |                      |

- Q3) Use any two of the following idioms or phrases in your own sentences so as to bring out their meaning:
  - i) At the eleventh hour
  - ii) A man of letters.
  - iii) To beat about the bush.
- Q4) Define adjective with an example.
- Q5) What is the basic form of communication?
- Q6) What are the 4C's of soft skills?
- Q7) What is an Agenda?

## Part-C

## (Short Questions)

## Answer any Eight of the following questions.

 $12 \times 2\frac{1}{2} = 20$ 

- Q1) What is a space bridge programme? How was it important for the world?
- Q2) Name some forms of communication.
- Q3) What do you understand by soft skills and hard skills?
- Q4) What did the sight of the Mediterranean sea lead Sri C.V. Raman to?
- Q5) What is the purpose of a C.V.?
- .Q6) What is the difference between internal and external communication?
- Q7) Briefly describe some modern tools (machines) used for communication,
- Q8) How can we improve our skill of reading?
- Q9) Which soft skill do you think is the most important and why?
- Q10) What is the basic rule of report writing?

 $|4 \times 5 = 20|$ 

## Answer any four questions. Each question carries equal marks :

- Q1) "Communication has always been a basic need for members of cociety" Why?
- (2) How is the education of technicians the backbone of the injustry? Explain.
- How did the forms of communication change from and environment age? What does this fact show?

(Descriptive

- Q4) How do you know that Raman was a kind hearted with Give an example of his kindness.
- Your school is organizing a blood donation camp in association with the red-cross society of India. Write a notice giving essential details about the same. Sign your sail as the principal of the school.
- As a student representative of your college write an e-mail to the principal of professional engineering college, Prof. Harish Tiwari, inviting his institute to participate in the technical symposium being organized in your college. Sign the e-mail as Manish.

