

## UTTAR PRADESH MEDICAL SUPPLIES CORPORATION LIMITED (A Government of Uttar Pradesh Undertaking)

(Application Form w.r.t. Notification No. UPMSCL/HR/2022/809 Date 22/08/2022)

Note: (i) Candidate must read the instructions carefully before filling up of this application,

(ii) Application to be mode strictly in the **given format** and to be filled in English only.

Space for photograph

| 1.  | Name of the Post                          |   |                         |          |                 |       |   |
|-----|---|---|-------------------------|----------|-----------------|-------|---|
| 2.  | Name of the candi                         | date (in capital letters)   |                         |          |                 |       | _ |
|     | (As per Adhaar Ca                         |   |                         |          |                 |       |   |
| 3.  | Father/Husband's                          | name  |                         |          |                 |       |   |
| 4.  | 1 ^ ^                                     | ddress (in capital letters)   |                         |          |                 |       |   |
|     | (a) Permanent Add<br>Proof)               | dress (Please provide the Add   | ress                    |          |                 |       |   |
|     | (b) Communicatio                          | n Address   |                         |          |                 |       |   |
| 5.  | E-mail ID                                 |   |                         |          |                 |       | _ |
| 6.  | Mobile Number                             |   |                         |          |                 |       |   |
| 7.  | Date of Birth (in D<br>Matriculation Cert | DD/MM/YYYY format) (As pificate)  | per                     |          |                 |       |   |
| 8.  | Date of Retiremen<br>Serviceman           | t (in DD/MM/YYYY format)  | ) for Ex-               |          |                 |       |   |
| 9.  | Category (UR/SC/S                         | ST/OBC)   |                         |          |                 |       | _ |
| 10. | Present post/design                       |   |                         |          |                 |       |   |
| 11  |   | vith effect from which the  |                         |          |                 |       |   |
| 12  |   | cation(bothacademic and profes  | ssional)                |          |                 |       | _ |
|     | Examination                               | Name of   | Year of                 | Subjects | Marks obtained/ | %of   |   |
|     | passed                                    | Institution/University  | passing                 |          | Maximum marks   | marks |   |
|     |   |   |                         |          |                 |       | 7 |
|     |   |   |                         |          |                 |       | - |
|     |   |   |                         |          |                 |       |   |
|     |   |   |                         |          |                 |       |   |
| 13. | working/education post are satisfied by   | hether the experience/grade<br>al & other qualifications requi<br>you (if any qualification has be<br>e one prescribed in the rules,<br>me) | red for the een treated |          |                 |       |   |

| <u>Desirable-</u>   |  |  |                         |                                 |  |   |   |
|---|--|--|-------------------------|---------------------------------|--|---|---|
| Details of employment in chronological order. Enclose separate sheet/s duly signed by you if the space below is insufficient case of any break please submit the reason to 0. |  |  |                         |                                 |  |   |   |
| Office/Institute/ Organization  | Post held  | D<br>(DD/M                                       | ate<br>IM/YYY<br>Y)     | Total<br>Experience in<br>years | Type of<br>Organisati<br>on(Govern<br>ment/Priva<br>te Sector) | Nature of Present Employment (Full time/ Contractual/ Outsourced) | Name of<br>Unit/project<br>Name where<br>worked |
|   |  | From   | То                      |                                 |  |   |   |
|   |  |  |                         |                                 |  |   |   |
|   |  |  |                         |                                 |  |   |   |
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|   | AT ( Eliciose se   | parate sne                                       | et/s duly si            | igned by you if th              | e space belo   | ow is insufficient)   |   |
| Indicate the details of  (a) Please indicate the  (b) Cost to the Comportation  | f pay particula<br>PayLeveland I   | ars:<br>BasicPay                                 |                         | igned by you if th              | e space belo   | ow is insufficient)   |   |
| <ul><li>(a) Please indicate the</li><li>(b) Cost to the Comp</li></ul>  | f pay particula<br>PayLevelandI<br>pany, in case<br>month current  | ars:<br>BasicPay<br>of Privato                   | e                       |                                 | e space belo   | ow is insufficient)   |   |
| (a) Please indicate the (b) Cost to the Comporganization  Total emoluments per (give the break-up of  | f pay particular PayLeveland I pany, in case month current the latest last ment)  Candidates and to hip/ Official A pation, if any. at esheet if the second to the sheet if the second to th | ars: Basic Pay of Private tly drawn three mo may | enth Salary<br>indicate | y<br>e                          | e space belo   | ow is insufficient)   |   |

## **DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby certify and declare that I have carefully gone through the vacancy notification no **UPMSCL/HR/2022/809 dated 22/08/2022** and I am well aware that the inputs given duly supported with the documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post. All statements made and information given by me in this application is true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect before or after the selection/interview/appointment, action can be taken against me by the UPMSCL and my candidature/appointment shall automatically stand cancelled /terminated.

I further declare that I fulfill all the conditions of eligibility prescribed for the post applied for and in case my application is not received by UPMSCL within the stipulated date due to postal delay or otherwise, UPMSCL will not be responsible for any such delay.

| (Signature | of the | Applicant | ١ |
|------------|--------|-----------|---|
| Signature  | or the | Applicant | ) |

| Place: |  |
|--------|--|
| Date:  |  |

**List of Enclosures:** 

| S.NO | NAME OF DOCUMENT | DOCUMENT NUMBER | DATE OF ISSUE<br>(DD/MM/YYYY) |
|------|------------------|-----------------|-------------------------------|
| 1    |                  |                 |                               |
| 2    |                  |                 |                               |
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