Islamic Philosophy of Ethics and Moral Behaviors

Surat-ul-Hujurat

(سورة الحجرات)

Translation

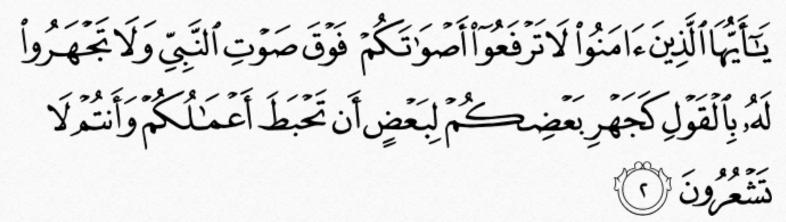
- Chapter # 49
- Total verses 18
- Revealed in Madinah

- ➤ Manners regarding Prophet Muhammad ∰, and as well as for parents, teachers and elders:
- Avoid to proceed ahead of Prophet , in walking or talking.



1. O you who believe, do not proceed ahead of Allah and His Prophet and fear Allah. Surely Allah is All-Hearing, All-Knowing.

Avoid to raise voice in front of him



O you who believe, do not raise your voices above the voice of the Prophet, and be not loud when speaking to him, as you are loud when speaking to one another, lest your good deeds should become void while you are not aware.

Appreciation to submission of believers.

Surely, those who lower their voices before Allah's Messenger are the ones whose hearts Allah has tested for piety; for them there is forgiveness, and a great reward.

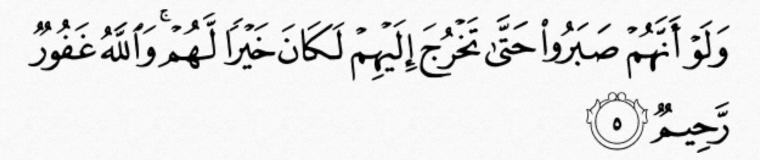
- Avoid to
- 1. Call him in the relaxation time
- 2. Call him from outside the house and
- 3. Call him by his name.

As for those who call you from behind the chambers, most of them have no sense.

Solution:

They should have waited for

Prophet



Had they remained patient until you come out to them, it would have been much better for them. And Allah is Most-Forgiving, Very-Merciful.

Verifying the report of any person or rumors

O you who believe, if a sinful person brings you a report, verify its correctness, lest you should harm a people out of ignorance, and then become remorseful on what you did.

<u>Importance of consultation. (مشاورت) and its ways.</u>

وَٱعۡلَمُوۤا أَنَّ فِيكُمۡ رَسُولَ ٱللَّهِ لَوَيُطِيعُكُمۡ فِي كَثِيرِمِّنَ ٱلْأَمۡ لِلَّغَنَّمُ وَلَكِنَّ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ ٱلْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكُرَّهَ إِلَيْكُمُ ٱلْكُفْرَ وَلَكَمَ اللَّهِ حَبَّبَ إِلَيْكُمُ ٱلْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكُرَّهَ إِلَيْكُمُ ٱلْكُفْرَ وَلَكَمَ اللَّهُ حَبَيانًا أَوْلَيْهِكُ هُمُ ٱلرَّسِٰ دُونَ اللَّا اللَّهُ وَلَكَ اللَّهُ الرَّسِٰ دُونَ اللَّالِيَ اللَّهُ الرَّسِٰ دُونَ اللَّالِيَ اللَّهُ الرَّسِٰ دُونَ اللَّهُ الْوَلِيمَ اللَّهُ اللَّهُ الرَّسِٰ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الرَّسِٰ اللَّهُ اللِّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللللْمُ الللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَ

7. And know that among you there is the Messenger of Allah. If he obeys you in many a matter, you will certainly fall into hardship. But Allah has endeared to you the Faith, and made it beautiful in your hearts, and made detestable to you the disbelief and sins and disobedience. Such people are rightly guided,

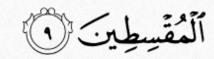
فَضَلًا مِّنَ ٱللَّهِ وَنِعْمَةً وَٱللَّهُ عَلِيمُ حَكِيمٌ اللَّهِ وَنِعْمَةً وَٱللَّهُ عَلِيمُ حَكِيمٌ

As a grace from Allah, and as a blessing. And Allah is all-knowing, all-wise.

Reconciliation between Muslims

وَإِن طَآبِفَنَانِ مِنَ ٱلْمُؤْمِنِينَ ٱقْنَتَلُواْ فَأَصَّلِحُواْ بَيْنَهُمَّا فَإِنْ بَعَتَ إِلَى الْمُؤْمِنِينَ ٱقْنَتْلُواْ فَأَصَّلِحُواْ بَيْنَهُمَا عَلَى ٱلْأَخْرَىٰ فَقَائِلُواْ ٱلَّتِي تَبْغِي حَتَّى تَفِي عَ إِلَى ٓ أَمْرِ ٱللَّهِ فَإِن إِحْدَنْهُمَا عَلَى ٱلْأَخْرَىٰ فَقَائِلُواْ ٱلَّتِي تَبْغِي حَتَّى تَفِي عَلَى اللَّهُ فَا اللَّهُ فَإِن اللَّهُ فَإِن اللَّهُ فَا أَن اللَّهُ عَلَى اللَّهُ فَا أَن اللَّهُ عَلَى اللِّهُ عَلَى اللَّهُ عَلَى الللَّهُ عَلَى اللَّهُ عَلَى اللْعُوا اللَّهُ عَلَى اللِهُ عَلَى اللَّهُ عَلَى اللِّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَل

If two groups of the believers fight each other, see reconciliation between them.



- And if one of them commits aggression against the other, fight the one that commits aggression until it comes back to Allah's command.
- So if it comes back, seek reconciliation between them with fairness, and maintain justice.
- > Surely Allah loves those who maintain justice.

All Muslims are Brothers.

All believers are but brothers, therefore seek reconciliation between your two brothers, and fear Allah, so that you may be blessed with mercy.

- 1) Avoid to scoff with each other.(مزاق اڑانا)
- 2) Avoid to Finding fault with each other. (عيب عيب)
- 3) Avoid to call each other by bad nicknames. (حب القب سے پکارنا

O you who believe, no men should ever scoff at other men. May be, the latter are better than the former. Nor should women (ever scoff) at other women. May be, the latter women are better than the former ones. And do not find fault with one another, nor call one another with bad nicknames. Bad is the name of sinfulness after embracing Faith. If anyone does not repent, then such people are the wrongdoers.

4. Avoid Suspicions. 4)

گمانی)

- 5. Avoid Spying. (جاسوسی)
- 6. Avoid Back biting.

يَّاأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱجْتَنِبُواْ كَثِيرًا مِّنَ ٱلظَّنِّ إِنَّ بَعْضَ ٱلظَّنِّ إِثَمُّ وَلَا يَعْضَ ٱلظَّنِ إِنْ أَلَّا وَلَا يَعْضَ ٱلظَّنِ إِنْ أَلَّهُ وَلَا يَعْضَ مُ مَعْظًا أَيْحِبُ أَحَدُ كُمْ أَن يَأْكُلَ تَعَلَى كَمْ مَعْظًا أَيْحِبُ أَحَدُ كُمْ أَن يَأْكُلَ لَكُ مَا أَخِيهِ مَيْتًا فَكُوهُ مَا نَعْوُا ٱللَّهُ إِنَّ ٱللَّهَ تَوَابُ رَّحِيمٌ اللَّهُ لَا مَيْتًا فَكُوهُ مَا نَعْوُا ٱللَّهُ إِنَّ ٱللَّهُ تَوَابُ رَّحِيمٌ اللَّهُ الللّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللّهُ اللَّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ ال

O'you who believe, <u>abstain from many of the suspicions</u>. Some <u>suspicions are sins</u>. <u>And do not be curious (do not spy)</u> and <u>do not backbite one another</u>. Does one of you like that he eats the flesh of his dead brother? You would abhor it. And fear Allah. Surely Allah is Most-Relenting, Very-Merciful.

- Islam and Racism
- Importance of piety
- Status of tribes or families

يَكَأَيُّهَا ٱلنَّاسُ إِنَّا خَلَقْنَكُمُ مِن ذَكْرِ وَأُنثَىٰ وَجَعَلْنَكُمُ شُعُوبًا وَقَبَآبِلَ لِيَعَارَفُوا إِنَّا اللهَ إِنَّا اللهَ عَلِيمُ خَبِيرٌ اللهَ اللهَ عَلَيْمُ خَبِيرٌ اللهَ اللهَ عَلَيْمُ خَبِيرٌ اللهَ عَلَيْمُ خَبِيرٌ اللهَ اللهَ عَلَيْمُ خَبِيرٌ اللهَ عَلَيْمُ خَبِيرً اللهُ عَلَيْمُ خَبِيرً اللهُ اللهُ عَلَيْمُ خَبِيرً اللهُ عَلَيْمُ خَبِيرًا اللهُ اللهُ عَلَيْمُ خَبِيرًا اللهُ عَلَيْمُ خَبِيرً اللهُ اللهُ اللهُ عَلَيْمُ خَبِيرً اللهُ اللهُ عَلَيْمُ خَبِيرً اللهُ اللهُ عَلَيْمُ خَبِيرً اللهُ عَلَيْمُ خَبِيرًا اللهُ ا

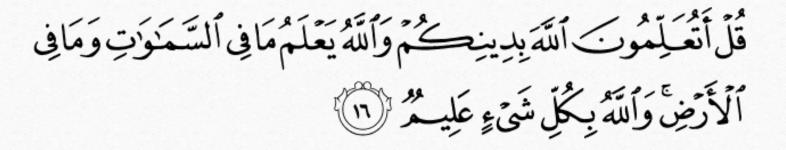
O mankind, We have created you from a male and a female, and made you into races and tribes, so that you may identify one another. Surely the noblest of you, in Allah's sight, is the one who is most pious of you. Surely Allah is All-Knowing, All-Aware.

- Islam is submission
- Iman is belief

The Bedouins say, "We have come to believe." Say, "You have not com to believe; instead, you (should) say We have surrendered' and the belie has not entered your hearts so far. If you obey Allah and His Messenger, He will not curtail (the reward of) an of your deeds in the least. Surely Allah is Most-Forgiving, Very-Merciful."

إِنَّمَا ٱلْمُؤْمِنُونَ ٱلَّذِينَ ءَامَنُواْ بِٱللَّهِ وَرَسُولِهِ عَثُمَّ لَمْ يَرْتَابُواْ وَجَهَدُواْ بِأَمُولِهِ مَ وَأَنفُسِهِ مَ فَا اللَّهِ مَوْلِهِ مَ وَأَنفُسِهِ مَ فِي سَكِيلِ ٱللَّهِ أَوْلَيْهِ كَهُمُ وَجَهَدُواْ بِأَمُولِهِ مَ وَأَنفُسِهِ مَ فِي سَكِيلِ ٱللَّهِ أَوْلَيْهِ كَهُمُ الصَّكِيلِ ٱللَّهِ أَوْلَيْهِ كَهُمُ الصَّكِيلِ ٱللَّهِ أَوْلَيْهِ كَهُمُ الصَّكِيلِ اللّهِ أَوْلَيْهِ كَا مُن اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللللَّهُ اللَّهُ ا

Believers, in fact, are those who believe in Allah and His Messenger, then have no doubt, and struggle, with their riches and their lives, in the way of Allah. Those are the truthful.



Say, "Would you apprise Allah of your religion, while Allah knows all that is in the heavens and all that is in the earth, and Allah is All-Knowing about every thing?"

يَمُنُّونَ عَلَيْكَ أَنَّ أَسْلَمُوا قُل لَا تَمُنُّوا عَلَى إِسْلَامَكُم بَلِ اللَّهُ يَمُنُّ عَلَيْكُمُ أَنَ هَدَ نَكُمُ لِلْإِيمَنِ إِن كُنتُمُ صَدِقِينَ اللَّ

They oblige you that they have accepted Islam, (as if it was a favor shown to you). Say, "Do not oblige me for your accepting Islam. Rather, Allah makes you obliged for His having guided you to the Faith, if you are truthful.

إِنَّ ٱللَّهَ يَعُلَمُ غَيْبَ ٱلسَّمَاوَتِ وَٱلْأَرْضِ وَٱللَّارُضِ وَٱللَّهُ بَصِيرٌ بِمَاتَعُ مَلُونَ ١

Surely Allah knows the Unseen of the heavens and the earth, and Allah keeps in sight whatever you do.