



ARCHITECTS



PROJECT

URU
YALAHANKA

ORIENTATION

PROJECT NO.: **A_025**

DRAWN BY: **DEEPAK**

CHECKED BY:

ISSUED TO: SITE

SHEET. NO.:

DATE: **23-03-2022**

FORMAT: **A3**

SCALE: **VARIES**

DRAWING TITLE

PLAN&SECTIONS

NOTES

- ALL DIMENSIONS IN MM
- ALL HEIGHTS MEASURED FROM