THE MANY PATHS TO DEATH

SOUL TRAVELLERS—SEARCHERS—PILGRIMS—SEEKERS

SOPHISTRY—VAIN IMAGININGS—FANTASIES—MANY TRUTHS—MANY GODS—SEEKING A GOD—TRYING TO BECOME ONE **PHYSICAL** REALITY **EMOTIONAL** INTELLECTUAL INTUITIONAL **OBJECTIVE** 0 S U S 0 P I R THE BRIDGE BETWEEN THE BODY AND THE SPIRIT; THE SELF, THE WILL FOR GOOD THE SUPERNATURAL THAT IS NOT SUBJECT THE INSTRUMENTS OF MAN AND EVIL , THE INNER CONSCIOUSNESS ; THE " I ". TO SPACE - TIME CONDITIONS . CHANGE , OR ACTIVITIES OF THE SOUL suprasensible sensible CONTEMPLATION
DEPENDS ON THE WORKING OF GOD; COMES FROM GOD'S WILL, TOOL OF MYSTICISM MYSTICAL POWERS (NOT SUPERNATURAL) THAT DO NOT DEPEND ON THE BODY, WITH WHICH MAN. CAN MAKE CONTACT WITH NATURE (I.E. CLAIRVOYANCE, PREMONITION, ETC.), WITH OTHER SELVES (TELEPATHY, ETC.), AND WITH OTHER WORLDS. AWAKENING OF MYSTICAL POWERS CAN BE ACCIDENTAL OR NATUR AL, PSYCHOPATHIC, THROUGH DRUGS, THROUGH SEY, THROUGH ASCETTLE PRACTICES. THOUGHT MEDITATION. NATURAL POWERS THAT DEPEND ON THE BODY, SUCH AS INSTRUMENTS OF PERCEPTION, ORGANS OF ACTION, MENTAL AND EMOTIONAL POTENTIAL. DEPENDS ON KNOW-LEDGE, COMES FROM. MAN'S WILL, AND IS PRACTICED IN ASCET-DEPENDS ON SENSE IMAGES. HE INTERMITTENT S THE SOUL IS DIRECTED BY A POWER TRANSFORMATION OF INNER SENSITIVITY (THE DARK NIGHT) THE SENSES AND THE INNER CONSCI OUSNESS OR SELF: OTHER THAN IT'S OWN WILL. 32 ICISM FOR SPIRITUAL THROUGH SEX, THROUGH ASCETIC PRACTICES. MACROCOSM 0 0 R EASTERN COSMOLOGY BRAHMA SATTWA (EQUILIBRIUM) TAMAS (INERTIA) RAJAS (ACTIVITY) CREATES EGYPTIAN OSIRIS subjective mind force TRADITIONAL PSYCHOLOGY phiective SUPER-EGO ID EG0 CHILD (ARCHAEOPSYCHIC) ADULT (NEOPSYCHIC) PARENT HOLY SPIRE SON (EXTEROPSYCHIC) OCCUL GREEK PHILOSOPHY REASON **EMOTIONS** WISDOM INSTINCTS LOVE WILL 5 plane intuitional plane mental plane physical emotional PARAPSYCHOLOG 7 T 0 plane (COSMIC GASEOUS) -PHYSICAL ETHERIC THE LEVEL OF MOST PSYCHIC PHENOMENON: (FOURTH COSMIC ETHER) -2 8 2 CLAIRVOYANCE CLAIRAUDIENCE PSYCHOMETRY t 2 2 t = Z LIGUIDS 0 = FIRST ETHER SECOND ETHER THIRD ETHER FOURTH ETHER 0 - TELEPATHY - PRECOGNITION 0 1 DS 0 2 S BODY MENTAL BODY CAUSAL BODY BUDDHIC BODY ETHERIC BODY ASTRAL BODY DIVINE BODY PHYSICAL BODY GONADS **ADRENAL** LYDEN THYMUS PITUITARY PINEAL (THROAT CHAKRA) SACRAL CHAKRA) (SOLAR PLEXUS CHAKRA) (BROW CHAKRA) (CROWN CHAKRA) MAN OF SELF: CONSCIOUSNESS MAN OF OBJECTIVE CONSCIOUSNESS DEVELOPING MAN 3 MAN OF COMPLETE CONTROL 声 ELLECTUAL SEVEN CATEGORIES CENTERS EMOTIONAL CENTER INTELLECTUAL CENTER HIGHER EMOTIONAL CENTER HIGHER INTELLECTUAL CENTER INSTINCTIVE CENTER HOUSEHOLDER I SCIENCE GAME SPIRITUAL GAME MASTER GAME COCK-ON-A-DUNGHIL MOLOCH GAME NO GAME HOG IN A TROUGH AIM SAMES FAMILY SALVATION AWAKENING NO AIM WEALTH VICTORY BEAUTY KNOWLEDGE WILL TO MEANING WILL TO SELF-TRANSCENDENCE WILL TO PLEASURE WILL TO INERTIA WILL TO POWER CONSCIDENE.

1. DREAM SL

2. DEEP (WE KNOW THE TRUTH ABOUT OURSELVES) (WE KNOW THE TRUTH ABOUT EVERYTHING) (WE KNOW RELATIVE TRUTH) LEVEL'S OF SELF-OBJECTIVE WAKING CONSCIOUSNESS CONSCIOUSNESSCONSCIOUSNESS SLEEP (OR "UNIVERSAL", "COSMIC", "UNITARY CLASSIFYING RELATING ENSING POSTULATING UNIFYING STAGE STAGE STAGE STAGE PISTEMOLOGICAL KNOWLEDGE OF PEOPLE, THINGS & BASIC BELI ADULT BEHAVIOR; REVERENTIAL AGNOSTICISM (1 CAN POSTULATE A MEANINGFUL OR MEANINGLESS UNIVERSE); VIEWPOINT TRANSACTIONISM (THE SEARCH FOR INVARIANCE ARE WE ALIKE OR ARE WE DIFFERENT); RECOGNITION OF SELF AS POTENTIAL SOURCE OF WISDOM; MODERN SCIENCE; WE ARE ALL EQUAL AND THERE ARE NO EXCEPTIONS. REALITY ESTABLISHED BY AUTHOR.
ITY: MONOTHEISTIC; ABSOLUTISM
FROM GREEKS TO 1150A.D.(GALILEO);
CLASSIFIED QUALITIES, VALUES,
MORALS, MEANINGS; LOOKED UP CONTROVERSIES IN BIBLE OR KORAN,
ETC.; QUALITIES ARE IN THINGS,
1.E. "THE DIRT IS IN THE WORD;
PRE-SCIENTIFIC. NAIVE ASSUMPTIONS OR VIEW OF COSMOS: POLY-THEISTIC: REALITY IS RELATIVE; QUALITIES NIRVANA EXPERIENCE: SOMETIMES
FELT IN LOVE, DEATH, MEDITATION
PROVIDES TOLERANT ORIENTATION
TOWARDS DIFFERENCES IN PEOPLE,
SENSITIVE STATE OF INCREASED
AWARENESS; ADVANCING SCIENCE. ARE DETERMINED BY ME FROM TEXTBOOK OR COMPANY MANUAL; WHAT IS DIRTY TO ONE IS NOT ALMAYS DIRTY TO ANOTHER; EXPERIMENTAL SCIENCE. CHARACTERISTICS PRIMITIVE CULTURES UP TO 350 B.C.: RITUALS. _ CHILD YOUTH (THE AUTHORITARIANS) **ADULT** 7 10% 807 10% TRANSITORY ETHICS ETHICS OF RETRIBUTION ETHICS OF ACTIVISTS ETHICS OF INDIVIDUAL INTEGRITY ETHICS OF UNIVERSAL HARMONY 7 LOGIC OF SOPHISTRY LOGIC LOGIC SYSTEMS PRE-LOGIC ARISTOTELIAN LOGIC (ARGUE EITHER SIDE WITH STRENGTH) TRANSCENDING LOGIC PROFILI LEADERSHIP OF ELITE: SHREWD (ORGANIZATION MAN) LEADERSHIP OF ELITE: TEMPORARY (DEMOCRATIC) (INNOVATIVE MAN) LEADER-LEADERSHIP BY FORCE OBJECTIVE LEADERSHIP LEADERSHIP OF ELITE: DIVINE RIGHT CONCERN CONCERN FOR SELF AND PEOPLE LIKE ME (IN-GROUP) (CONFORMITY) CONCERN FOR SELF ONLY CONCERN FOR ANYONE UNIVERSAL CONCERN CHIEF FEAR AFFECTION (SPONTANEOUS CONSIDERATION) ANGER LOVE WERFE. MECHANICAL JUDGEMENT SENSORY JUDGEMENT INTELLECTUAL JUDGEMENT SENTIMENTAL JUDGEMENT IDEOLOGICAL JUDGEMENT ABSOLUTE JUDGEMENT m NSTINCTIVE OR UN-MOVEMENT, CONDI-ONSCIOUS THROUGH TIONING OF REFLEXES LEARN-ING PHILOSOPHY, CREATIVE PSYCHOLOGY PERSONAL ETHICS SCIENCE ARTS ECONOMICS SOCIOLOGY LITERATURE SELF-REALIZATION, ILLUMINATION INSTINCTUAL LOVE (APPETITE, HUNGER) LOVE SYSTEMATIC CAL-CULATING LOVE SPIRITUAL LOVE EMOTIONAL LOVE SOCIAL LOVE ALL-EMBRACING LOVE N O t THE PAIRS OF OPPOSITES: STATE m Neither is nor S 0 r is and is not AS BEYNG _ (BEING) THE REALM OF CONCRETE OBJECTS PERCEPTIBLE BY THE SENSES OR THROUGH CONCEPTS; THE REALM OF FIXED ENTITIES WHERE WE CAN SPEAK OF IDENTITY OR NON-IDENTITY. DUALISTIC ARISTOTELIAN LOGIC DOMINATED BY THE LAW OF CONTRARIES AND THE EXCLUDED THIRD (I.E. IS OR IS NOT). THE LAWS OF THE WORLD OF THREE DIMENSIONAL EXPERIENCE; THE WORLD OF THE EXTREMES OF STRESSING SUBJECT OR OBJECT. ONE DIMENSIONAL LOGIC WHICH PROCEEDS IN A STRAIGHT LIME TOWARDS ANY GIVEN OBJECT AND CUTS THE WORLD APART WITH THE KNIFE OF ITS "EITHER-OR" IN ORDER TO BUILD FROM THE LIFELESS PIECES OF A DISSECTED WORLD, A MERELY CONCEPTUAL AND TOTALLY ABSTRACT INSTRUCT PROPOSITIONS OF LOGIC THE REALM OF TRANSCENDENTAL EXPERI-ENCE EXCEEDING SENSE PERCEPTION AND CONCEPTS (BECAUSE ITS OBJECTS ARE IN-FINITE AND ONLY ACCESSIBLE TO INTUI-TION). THE VISION OF WORLD SYNTHESIS THE EXPERIENCE OF COSMIC CONSCIOUSNES WHERE THE INFINITE IS REALIZED NOT ONLY CONCEPTUALLY BUT ACTUALLY. THE REALM OF RELATIVITY; CORRESPONDS TO THE STAGE OF LIVING-ORGANIC EVENTS. Z THREE DIMENSIONAL EXPERIENCE AND ONE-DIMENSIONAL LOGIC (I.E. MOVING FROM A DEFINITE POINT OF VIEW OR AN UNAMBIGUOUSLY DEFINED PREMISE TOWARDS THE OBJECT OF THOUGHT, I.E. "IHE FRONTAL ATTACK") MULTI-DIMENSIONAL LOGIC, CIRCLING AROUND THE OBJECT OF CONTEMPLATION
IN EVER DECREASING CIRCLES; INTEGRATING SUPERIMPOSED SINGLE IMPRESSIONS; I.E. THE CONCENTRIC ATTACK. PHILOSOPHY OPINION (WITH THE INSTRUMENT OF SENSES) LIMITED KNOWLEDGE

THE DOGMATISM OF SELF-CREATED LAWS WHICH, THOUGH USEFUL AND JUSTIFIED IN A WORLD OF CONCRETE OBJECTS AND CONCEPTS, ARE NOT COMPATIBLE WITH THE LAWS OF A UNIVERSE THAT GOES FAR BEYOND OUR ILLUMINATION (WITH THE INSTRUMENT OF INTUITION), ABSOLUTE KNOWLEDGE FOUNDED ON THE IDENTITY OF THE MIND KNOWING WITH THE OBJECT KNOW Z SCIENCE (WITH THE INSTRUMENT RELATIVE KNOWLEDGE SYNCHRONIC OR SIMULTANEOUS QUALITIES NOT CAUSALLY OR TEMPORALLY CONDITIONE BUT APPEARING AS A CROSS-SECTION OF A TEMPORAL-CAUSAL CONNECTION OF CLASSICAL LOGIC EXPRESSED AS "SUFFICIENT CAUSE". EMPHASIZES "SEQUENCE" MECHANISTIC CAUSE AND EFFECT PREMISE RGANICALLY CONNECTED WHOLE. INCREASING STAGES OF INWARDNESS: EXPERIENCE BECOMES MORE UNIVERSAL RANGE OF CONSCIOUS BEING
OR THE TOTALOR THE TOTALITY OF UNIVER
SAL CONSCIOUS
NESS, THE MOTIONLESS CENTICH AND TIMELESS PRESENT
IN A
ALL EXISTENCE DIRECTION DEVELOPMENT THEORY FIELD Mechanics Newtonian (COMMON SENSE) (MODERN PHYSICS) (INTUITIVE SENSE)

IN FIELD THEORY, THE PRIMARY, MOST REAL", ASPECT OF AN ENTITY IS ITS PART IN THE LARGER PATTERN. TO PERCEIVE IT APART FROM THE TOTAL FIELD, IS TO PERCEIVE IT AS A SUBSYSTEM, AN ARTIFICIALLY SEPARATED ASPECT OF A FIELD. ONLY SECONDARILY DO WE CLASSIFY IT AS AN INDIVIDUAL ENTITY FOR PURPOSES OF MANIPULATION. THE FIELD THEORY APPROACH IS FIRST TO THE TOTAL GESTALT, AND THIS IS WHAT IS PERCEIVED AS REAL." ANY SEPARATION IS, ESSENTIALLY FALSE TO REALITY. THE DIFFERENCES INHERENT IN THESE TWO WAYS OF CONSIDERING REALITY SHOULD NOT BE UNDERESTIMATED. THEY LEAD TO VERY DIFFERENT CONCLUSIONS AS TO THE NATURE OF VARIOUS ATTRIBUTES OF REALITY. BASIC QUALITIES SUCH AS TIME, SPACE AND CAUSATION, WHICH SEEM FROM THE COMMON-SENSE VIEWPOINT TO BE UNCHANGEABLE, COMPLETELY CHANGE THEIR ESSENTIAL STRUCTURE WHEN FIELD THEORY IS USED. THUS, IN THE COMMON-SENSE, CLASSICAL PHYSICS WORLD-PICTURE, EVENTS HAPPEN AS TIME FLOWS STEADILY FROM THE FUTURE, THROUGH THE PRESENT AND INTO THE PAST. IN FIELD THEORY, EVENTS ARE, AND WE STUMBLE ACROSS THEM AS WE PERCEIVE NARROW SUCCESSIVE SLICES OF THE SPACE-TIME TOTALITY. IN FIELD THEORY, EVENTS ARE, AND WE STUMBLE ACROSS THEM AS WE PERCEIVE NARROW SUCCESSIVE SLICES OF THE SPACE-TIME TOTALITY. IN FIELD THEORY, REALITY IS SEEN AS A HARMONIOUS, UNIFIED FIELD OF DYNAMICALLY BALANCED STRESSES EXISTING IN THE SPACETIME CONTINUUM. IN THE MOST PROFOUND SENSE, THE FIELD IS WITHOUT LIMITS OR SUDUNDAILES THE SPACE OR TIME. TERMS SUCH AS "ISOLATED FROM" HAVE ONLY SUBJECTIVE MEANING, AT BEST, AND NO OBJECTIVE REALITY, AND THIS IS ALSO TRUE FOR THE TERMS "PAST," "PRESENT," AND "FUTURE." IT IS ONLY FROM THIS VIEWPOINT THAT STATEMENTS SADE BY MYSTICS MAKE ANY SENSE. IMPLICATIONS OF PASTNESS, PRESENTNESS AND FUTURITY, ARE FALSE TO REALITY. THERE ARE MANY DIFFERENT STATES OF THE SAME SYSTEM IN THE CONTINUUM, BUT TO SAY THAT ONE STATE "IS" AND ANOTHER "WAS IS A DISTORTION." (CLASSICAL PHYSICS) (INTUITIVE SENSE) (MODERN PHYSICS) REALIT HEORE: PHYS! CLASSICAL PHYSICS IS VERY CLOSE TO THE "COMMON-SENSE" APPROACH.

IT OPERATES ON THE ASSUMPTION THAT ONE SHOULD BE PRIMARILY ORIENTED
TO INDIVIDUAL, UNIQUE UNITS ("THINGS" AND "EVENTS"), AND ONLY SECONDARILY WITH HOW THEY COMBINE INTO CLASSES OF UNITS. THE FOCUS IS ON
THE INDIVIDUAL UNIT OF BEING, SEPARATE IN THE RECOGNITION FROM THE
REST OF REALITY, AND THIS INDIVIDUALITY IS CONSIDERED MOST REAL.
THE VIEWPOINT GEOMETRIZES THE WORLD IN TERMS OF BOUNDARY POINTS,
LINES AND SURFACES, AND IS CONCERNED WITH THE RELATIONSHIPS OF THESE.
WITH SUCH A VIEWPOINT, BOUNDARIES AND LIMITS ARE SEEN INHERENT IN THE
STRUCTURE OF REALITY AND ARE BASIC TO ALL CONCEPTUAL DERIVATION. A
LAKE IS PERCEIVED AS LIMITED BY THE LAND AROUND IT; A LIFE BY THE TERMINAL POINTS OF BIRTH AND DEATH. THE VIEWPOINT OF COMMON-SENSE AND
THAT OF FIELD THEORY ARE NOT COMPLETELY SEPARATE, BUT ARE, RATHER,
TWO POINTS CLOSE TO OPPOSITE ENDS OF A SPECTRUM OF CONCEPTUALIZATIONS.
THERE IS A PROGRESSION OF MENTAL STATES IN WHICH WE MOVE ALONG THIS
SPECTRUM, IN WHICH OUR CONCEPTS OF REALITY PROGRESS FROM THE EVERYDAY VIEW OF COMMON-SENSE AND CLASSICAL PHYSICS TO THE FIELD THEORY
VIEWPOINT. OCTOS NG AND DEVELOPING SELF-AWARENESS. TRENDING TOWARDS 9 S (I.E. COORDINATING AND eak ex ceanic FROM: elf-actualization NATION ON GROUND **ACHIEVEMENT** SELF-ACTUALIZATIO Personal
CARLING: ACTIVATION
GROWTH OF THA 00 AS Interpersonal experience nic feeling м y MUTUAL SECF-DISCLOSURE: : UTUAL DISCLOSURE TO BREAK DOWN DEFENSIVE LIVING PATTERNS, CJOUARD ENCOUNTERING (EXISTENTIAL): RESPONSIBLY (MAY) EGO-STRENGTHENING: DEVELOPING ABILITY TO COPE WITH LIFE. (KRIS, HARTMANN)
REEXPERIENCING: DESENSITIZING DISTORTED AL.)
EFFECTS OF PAST EXPERIENCES. (FREUD, ET. AL.) VALUE REORIENTING: REEVALUATION OF LOOSELY FORMULATED ASSUMPTIONS ABOUT SELF AND OTHERS (BUHLER, VICTOROFF) EEE/ING: "CLIENT-CENTERED", LEARNING HOW TO SAFELY FEEL ONE S FEELINGS DEEPLY, (ROGERS)
INTERPERSONAL ANALYSIS: ANALIZING MANIPULATIONS AND GAME PLAYING, (BERNE) (PERLS) PATTERN ANALYSIS: ARALIZING UNWORKABLE PATTERNS OF FUNCTIONING AND DEVELOPING MEANINGFUL ADAPTIVE PATTERNS, (FRANKL) **PSYCHOLOGY** HUMANISTIC EXAMINING FEAR-GENERATED BODY RESTIMULATING DEADNESS SELF-CONTROL SELF-EXPRESSION experience D ANTERDE-PENDENCE INDEPENDENCE 유 EX DET IE ICE

CX DET IE ICE

TIVE CONCERN FOR THE LIFE A
HAT WHICH WE LOVE (FROMM) Sonal experience CAPACITY FOR JOY ENDURANCE OF STRESS BEING EMPLOYMENT **FULL LIVES** DISTORTIONS MECHANISTIC FORMS ORGANIC GUNTHER) OLLABORATIVE RELATIONS COMPETITIVE RELATIONS \prec OMM ASSA ADLERB ERNE G ORIGI-NATOR D HUMANISTIC PSYCHOANALYSIS PSYCHOSYNTHES1S TRANSACTIONAL ANALYSIS SYSTEM **PSYCHOANALYSIS** INDIVIDUAL PSYCHOLOG LOGO-THERAPY ANALYTICAL PSYCHOLOGY TRYING TO PERPETU-ATE INFANT (PHYSI-CAL) INTIMACY (STIMULUS HUNGER) SPLIT CONSCIOUSNESS DISCOVERING MEANING **SEPARATENESS** ARRANGEMENT IGNORANCE OF HIS CENTER OR GOD-SELF REPRESSION OR HIGHER-SELF S PERSONAL AND SPIRITUAL SYNTHESIS ROLES IN GAME ANALYSIS LOVE INNER-SELF RESPONSIBILITY GOALS THE LOWER UNCONSCIOUS THE UNIVERSAL ENERGY RELIGIOUS INSTINCT ~ A DRIVE FOR UNION SEXUAL DRIVES STATUS DRIVES (STRIVING) RECOGNITION HUNGER OR DRIVE A SPIRITUAL DRIVE NON-INTERPERSONAL FUSION A SIGNIFICANT FORM OF MEANING EXPRESSION FROM ONE'S CENTER REPRESSED SEXUALITY EXPRESSION FROM ONE'S CENTER S PING SEPARATE WITH A SUBSTI-FOR MATURE A SPLIT PERSONALITY MANIFESTING INFANTILE FANTASIES THAT THE CON SCIOUS MIND CANNOT OVERCOME, IDENTIFYING WITH A STRONGLY CHARGED EMOTIONAL CONDITION IN HIS PSYCHE AVOIDING INTIMAC REPRESSING INTO THE UNCONSCIOUS SELF-KNOWLEDGE (INDIVIDUATION) HIGHER-SELF REALIZATION ADJUSTMENT TO REALITY BY RESOLUTION OF UNCONSCIOUS CONFLICTS RESHAPE REALITY PURPOSE SYSTEMS JUNG'S FOUR FUNCTIONS: SENSATION, FEELING, THINKING, INTUITION М THE INDITIONS HIS OF COLLECTIVE UNCONSCIOUS PERSONAL CONSCIOUS CLOUD OF UNKNOWING SITUATIONS PERSONS 3 SENIHI S SOURCE OF ARCHETYPAL IMAGES OF MIND WORLD SIGHT PHILOSOPHY WORLD OF knowledge opinion UNDERSTANDING REASON (AND BEYOND) BELIEF CONJECTURE IDEAS **IDEALS** IMAGES THOUGHT IMAGES, I.E. IDEAL SQUARES OR CUBES. PERFECT BEAUTY, JUSTICE, GOODNESS. ANIMALS, TREES, MANUFACTURED OBJECTS SHADOWS AND REFLECTIONS (MATHEMATICAL THOUGHT) (DIALECTICAL THOUGHT) E A C T I O N S THAT WHICH MAN IS DRIVEN TO, AND THAT WHICH HAS THE POTENTIAL TO SPLIT THE INDIVIDUAL.

DEGREE OF ADDICTION, EGO-DOMINATION, OR NEED TO ESCAPE THE SELF. THAT WHICH MAN IS <u>DRAWN IOWARDS</u>. THAT WHICH HAS THE POTENTIAL TO INTEGRATE THE INDIVIDUAL. C T O N S TRANSCEI OMMITMENT, THRILL ACTIVITY GAMBLING WITH CHRONIC INDUINGENCE IN LUXURY VIOLENCE, ISIMILAR TO FROMMY VIOLENCE, ISIMILAR TO FROM THE SERVE IN FANTASIES OR FEARS SIS), CHEMICAL DEPRESSANTS TRANQUILLIZING, MABITUAL DR PROJECTIONS, FANATICISMS. E TRANSCENDING EXPERIENCE INV.
SUPRASSENSIBLE FACULTIES: SOOP
PARAPSYCHOLOGICAL EXPERIENCE
SPIRITUAL VISIONS, SOME HALLI
GENIC PHENOMENON, JUNG'S 11
INNER EXPERIENCE (*) DIVERSIONS THE NON-INVOLV PIFYING VARIETY: PASTIMES, COCKTAIL PARTIES, SOME TV. CREATIVE WORK PROBLEM SOLVING, DESIGNING, GROWING, SOME MEDITATION, COMPOSING, PAINTING, SCULPTING, ETC. SOMETHING TO LOOSE THE ESELS WORK &/OR CHRONIC LOOSING SELF AND I NCE WITH DEATH, RY, OBSES-PULSIVE . S SYMB]-1971 EGO-FR DOMINATED EGO 1. LOVES ALL WITHOUT DISCRIMINATING (OPPOSING 2. ACCEPTS INADEQUACIES, ADMITS TO INCOMPLETENESS, RECOGNIZES ITS VULNERABILITY, AND CAN THERFORE m BE GIVING. LEADS TO UNION WITH REALITY BY ACCEPTING THOSE THINGS THAT ARE INEVITABLE AND NOT TAKING THEM PERSONALLY; AND BY SPONTANEOUS ADAPTABILITY WITHOUT SELF-INTEREST DEFUNDED. CHARACTERISTICS THREATEN SECURITY. CREATES REPRESSIONS (WHICH EGO THREATS) LEADS TO SEPARATION EROM REALITY BY SUBSTITUTING PERSONAL BIAS FOR FACTS AND RESISTING EGO-THREATS, IS PRONE TO SELF HATE INADEQUACIES INCOMPL SEPARATENESS AND IS GREEDY IN AN ATTEMPT FEARS LOSS OF m EGO NEEDS SOCIAL RECOGNI-N AND SELF-EXHALTATION AS RISHMENT FOR SURVIVAL. 9 OBVIATES REPRESSIONS THERE IS NOTHING TO THREATEN) . 9 IS COMMITTED BEYOND ITSELE IN EVERYTHING AND DOES EVERYTHING FOR ITS OWN SAKE AND NOT FOR PERSONAL GAIN; IS THEREFORE PEACEFUL (OR FEELS COMPLETENESS) WITH RESULTS, HOWEVER INADEQUATE, WITHOUT PRECLUDING THE COMMITTMENT TO DO BETTER FOR ITS OWN SAKE. HEORY CONSCIOUSNESS)

confound the things which are mighty.. 1 Cor. 1: 27

6. MAINTAINS NO ABSTRACT IMAGE AND THEREFORE HAS NO FACE IO LOSE.