Pradhan Mantri Poshan Shakti Nirman (PM POSHAN)

School Monthly Data Capture Format (MDCF)

Instructions: Keep following registers at the time of filling the form:-

1) Enrolment Register, 2) Account, 3) Bank Account Pass Book, 4) Cooking cost details etc.

1. School Details

Month-Year		UDISE Code		School Name	
Type	Government ⬭ Local Body ⬭ EGS/AIE Centres ⬭ NCLP ⬭ Madrasa/Maqtab ⬭				
Category	Primary ⬭ Upper Primary ⬭ Primary With Upper Primary ⬭				
State / UT-	**District:-**		**Block/NP-**		**Village/Ward:-**
Kitchen Type-	**NGO / SHG-**		**Enrolment-**		

2. Meals Availed Status

	Bal Vatika	Primary	Upper Primary
Number of School days during month			
Actual Number of days Mid-Day Meal served			
Total Meals served during the month			

3. Fund Details (In Rs.)

Component	Opening Balance	Received During the Month	Expenditure During the Month	Closing Balance
Cooking Cost- Bal Vatika				
Cooking Cost- Primary				
Cooking Cost- Upper Primary				
Cook Cum Helper				
School Expenses : MME Expenses				
Whether the Sum of the above Closing Balance matches with Bank Account Closing Balance. Yes ⬭ No ⬭				

4. Cook Cum Helper Payment Details

Sl. No.	Cook Name	Gender (M/F)	Category (SC/ST/OBC/GEN)	Payment Mode (Cash Bank)	Amount Received During Month (In Rs.)
1					
2					
3					
4					

5. Food Grain Details (In KG.)

Category	Food Item	Opening Balance	Received During the Month	Consumption during the Month	Closing Balance
Bal Vatika	**Wheat**				
	Rice				
Primary	**Wheat**				
	Rice				
Upper Primary	**Wheat**				
	Rice				

6. Children Health Status

No. of children from Class 1 to 8 who had received 4 IFA tablets (Boys)-	
No. of children from Class 1 to 8 who had received 4 IFA tablets (Girls)-	
No. of children screened by mobile health (RBSK) team	
No. of children referred by mobile health (RBSK) team	

7.School Inspection

School Inspection done during the month	Yes ▭ No ▭
By Members of Task Force	
By District Officials	
By Block/Taluka Level Officials	
By SMC Members	

Number of unwanted incidents occurred	

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Signature of the SMC Chairperson/ Gram Pradhan   **Signature of Head Teacher**