I kigen-forances Myalles nHeetor horcia This reas to the act of having a purpose of the coming from the aportise works it is ("to like") and a ai ("heasied". Their meaning of this will can be sumed to about having a purpose in life and having a purpose which you am passianately with tomose this chank to smething their as something their is, at the intersection of what he world weeds, which is, at the intersection of what he world needs, what you are good up, what he world needs, what, you can be paid too. That you were to areal a ren diagonal the act of This is would be the confer of all these lintersections. The auth storts off by invest, aging the variables, which cause individuals withing bless topes to which cause individuals within these tores to live lifes which are statescally, longer him live lifes which are statiscally larger than any where elses from here the duthon takes about how thorneble stress within life the good for you as it allows you to become storned as more adopt when you found this will allow you to become a more well rounded substituted in the future. Another aspects which the author discourses perfaming to the importance of happiness is the sour months of movement throughout the day nor matter how it movement you about overall.

Teansitioner & key in this aspect. Of the Missive exercise but you should be doing some held of morehend which pounds you with much needed endorphiss for the lessons of the anthon is to later to the lessons of the elders this is dut to the tact that, there is the nost pomerful proximor in existence, and the wisden attained through three could be hard to much one of these lessons coming from the Orienana contravors is to after the from the Okmanon centurous is to attempt to stress as little as possible. This is analogues to stois principles which pertain to the act of changing that you can change and putting your best effort, and not wantifully about things that your connot change I hagas also implies a form of the bottle stately because the authors workshed the fact that I you must keen a living to have a backup kind of happens of have a backup authors make is that you should always be authors make is that you should always be busy to his as lack of stimulation dan lead to the determent of health of Onevall the promisery premise of Therefield is that had believe there as one of our of the marring of the marring of the purpose in the marring of the formal of the marring of the formal of the purpose in the formal of the this is visfal as et allows you to be continously improvely and artiforagle with stily life allowing you to live the to its fullest