

**DETAILS OF SCHOOL AFFILIATED TO**  
Central Board of Secondary Education

**A: GENERAL INFORMATION:**

| <b>Details Of the School Filled up AFFILIATION/OASIS</b>    |  |
|---|--|
| <b>Name of Institution</b>                                  | MOUNT THABORE CENTRAL SCHOOL                               |
| <b>Affiliation Number</b>                                   | 931112   |
| <b>State</b>  | KERALA   |
| <b>District</b>   | ERNAKULAM  |
| <b>Postal Address</b>                                       | PEECHANIKKAD, PULIYANAM P.O.<br>ANGAMALY, ALUVA, ERNAKULAM |
| <b>Pin Code</b>   | 683572   |
| <b>Website</b>  | www.mtthaborecentralschool.edu.in                          |
| <b>Year of Foundation</b>                                   | 1987   |
| <b>Date of First Opening of School</b>                      | 6/2/2003 12:00:00 AM                                       |
| <b>Name of Principal/ Head of Institution</b>               | ATHIRA J   |
| <b>Gender</b>   | Female   |
| <b>Principal's Educational/Professional Qualifications:</b> | Msc BEd  |
| <b>No of Experience (in Years):</b>                         |  |
| <b>Administrative:</b>                                      | 2  |
| <b>Teaching:</b>  | 10   |
| <b>Status of The School</b>                                 | Secondary Level  |
| <b>Affiliation Period</b>                                   | <b>From :</b> 01/04/2022 <b>To :</b> 31/03/2027            |

|   |   |
|---|---|
| <b>Name of Trust/ Society/ Managing Committee</b> | St. George Thabore Jacobite Syrian Christian Charitable Society |
|---|---|

**B : DOCUMENTS AND INFORMATION:**

| SL NO | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                 |
|-------|--|--|
| 1     | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="#">CBSE/affiliation.pdf</a>                                 |
| 2     | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="#">D:\School\MTCS\CBSE\trust members affi.pdf</a>           |
| 3     | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT   | <a href="#">D:\School\MTCS\CBSE\NOC.pdf</a>                          |
| 4     | COPY VALID DRINKING WATER CERTIFICATE  | <a href="#">D:\School\MTCS\CBSE\Drinking water.pdf</a>               |
| 5     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE          | <a href="#">D:\School\MTCS\CBSE\fitness certificate building.pdf</a> |
| 6     | COPY VALID SANITATION CERTIFICATE  | <a href="#">D:\School\MTCS\CBSE\sanitary Certificat.pdf</a>          |

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| 7 | COPY OF CERTIFICATE OF LAND | <a href="D:\School\MTCS\CBSE\land.pdf">D:\School\MTCS\CBSE\land.pdf</a> |
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