

*Committee on Energy and Commerce*, November 8, Subcommittee on Health, hearing entitled “MACRA and Alternative Payment Models: Developing Options for Value-based Care”, 10 a.m., 2123 Rayburn.

November 9, Subcommittee on Digital Commerce and Consumer Protection, hearing entitled “Perspectives on Mixed Martial Arts”, 10 a.m., 2123 Rayburn.

November 9, Subcommittee on Environment, hearing on legislation on the Farm Regulatory Certainty Act, 10:15 a.m., 2322 Rayburn.

*Committee on Financial Services*, November 8, Subcommittee on Monetary Policy and Trade, hearing entitled “Administration Priorities for the International Financial Institutions”, 10 a.m., 2128 Rayburn.

November 8, Subcommittee on Terrorism and Illicit Finance, hearing entitled “Financial Intelligence and Enforcement: Treasury’s Role in Safeguarding the American Financial System”, 2 p.m., 2128 Rayburn.

*Committee on Foreign Affairs*, November 8, Subcommittee on the Middle East and North Africa; and Subcommittee on Asia and the Pacific, joint hearing entitled “The President’s Plan for Afghanistan and Pakistan: Objectives and Resources”, 10 a.m., 2172 Rayburn.

November 8, Subcommittee on the Western Hemisphere, hearing entitled “Examining the Effectiveness of the Kingpin Designation Act in the Western Hemisphere”, 2 p.m., 2172 Rayburn.

November 9, Subcommittee on Africa, Global Health, Global Human Rights, and International Organizations, hearing entitled “Resolving the Political Crisis in the Democratic Republic of the Congo”, 9 a.m., 2172 Rayburn.

*Committee on Homeland Security*, November 8, Full Committee, hearing entitled “Preventing the Next Attack: TSA’s Role in Keeping Our Transportation Systems Secure”, 10:30 a.m., HVC–210.

*Committee on the Judiciary*, November 8, Full Committee, markup on H.R. 3989, the “USA Liberty Act of 2017”; and H.R. 170, the “Protect and Grow American Jobs Act”, 10:15 a.m., 2141 Rayburn.

*Committee on Natural Resources*, November 8, Full Committee, continue markup on H.R. 995, the “21st Century

Respect Act”; H.R. 1532, the “Poarch Band of Creek Indians Land Reaffirmation Act”; H.R. 180, to direct the Secretary of Agriculture to transfer certain Federal land to facilitate scientific research supporting Federal space and defense programs; H.R. 2504, to ensure fair treatment in licensing requirements for the export of certain echinoderms; H.R. 2907, the “Planning for American Energy Act of 2017”; H.R. 3469, to designate the bridge located in Blount County, Tennessee, on the Foothills Parkway (commonly known as “Bridge 2”) as the “Dean Stone Bridge”; H.R. 3905, the “Minnesota’s Economic Rights in the Superior National Forest Act”; H.R. 4239, the “SECURE American Energy Act”; and S. 140, to amend the White Mountain Apache Tribe Water Rights Quantification Act of 2010 to clarify the use of amounts in the WMAT Settlement Fund, 10 a.m., 1324 Longworth.

*Committee on Oversight and Government Reform*, November 8, Subcommittee on National Security, hearing entitled “Moving the American Embassy in Israel to Jerusalem: Challenges and Opportunities”, 10 a.m., 2154 Rayburn.

*Committee on Science, Space, and Technology*, November 8, Subcommittee on Environment; and Subcommittee on Energy, joint hearing entitled “Geoengineering: Innovation, Research, and Technology”, 10 a.m., 2318 Rayburn.

November 9, Subcommittee on Space, hearing entitled “An Update on NASA Exploration Systems Development”, 9:30 a.m., 2318 Rayburn.

*Committee on Small Business*, November 8, Full Committee, hearing entitled “Hiring More Heroes: A Review of SBA’s Office of Veterans Business Development”, 11 a.m., 2360 Rayburn.

*Committee on Veterans’ Affairs*, November 8, Full Committee, markup on H.R. 4242, the “VA Care in the Community Act”, and H.R. 4243, the “VA Asset and Infrastructure Review Act of 2017”, 10 a.m., 334 Cannon.

November 8, Subcommittee on Economic Opportunity, hearing entitled “A Review of the Interagency Transition Assistance Program and the Need for Enhanced Outcome Measurements”, 2 p.m., 334 Cannon.

*Next Meeting of the SENATE*

10 a.m., Tuesday, November 7

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Tuesday, November 7

## Senate Chamber

**Program for Tuesday:** After the transaction of any morning business (not to extend beyond 11 a.m.), Senate will begin consideration of the nomination of John H. Gibson II, of Texas, to be Deputy Chief Management Officer of the Department of Defense, and vote on confirmation of the nomination at approximately 12 noon.

Following disposition of the nomination of John H. Gibson II, Senate will vote on the motion to invoke cloture on the nomination of Steven Andrew Engel, of the District of Columbia, to be an Assistant Attorney General, Department of Justice.

*(Senate will recess from 12:30 p.m. until 2:15 p.m. for their respective party conferences.)*

## House Chamber

**Program for Tuesday:** Consideration of H.R. 3441—Save Local Business Act (Subject to a Rule). Consideration of H.R. 3043—Hydropower Policy Modernization Act of 2017 (Subject to a Rule). Consideration of measures under suspension of the Rules.

## Extensions of Remarks, as inserted in this issue

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