

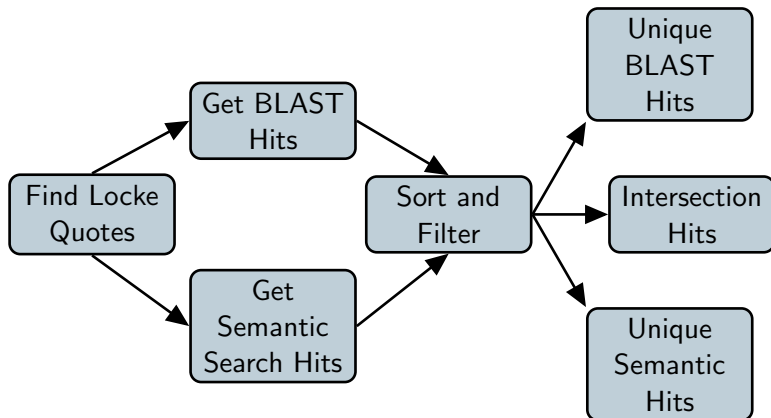
Meaning in Locke

Meaning of Meaning Workshop

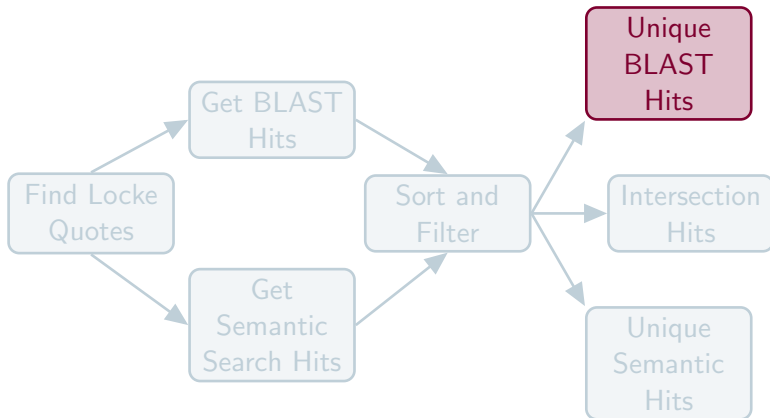
Ananth Mahadevan

May 2, 2023

Pipeline Overview



Pipeline Overview



Unique BLAST Hits

- Text reuse hits with lots of OCR noise

Example John Locke Quote

"the Animal and Vegetable Kingdoms, are so nearly join'd, that if you will take the lowest of one, and the highest of the other, there will scarce be perceived an"

Unique BLAST Hits

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BLAST Hit

"he Ani-\nm lal~andr Vegetable- KingdomsS are {ol~4 news~l \ ' " \ 'd, that if\nyou will takie the\ ' lowes .of: one, and the ofp~~p the other,\nthere will ~fearce be perceived an"

Unique BLAST Hit Document

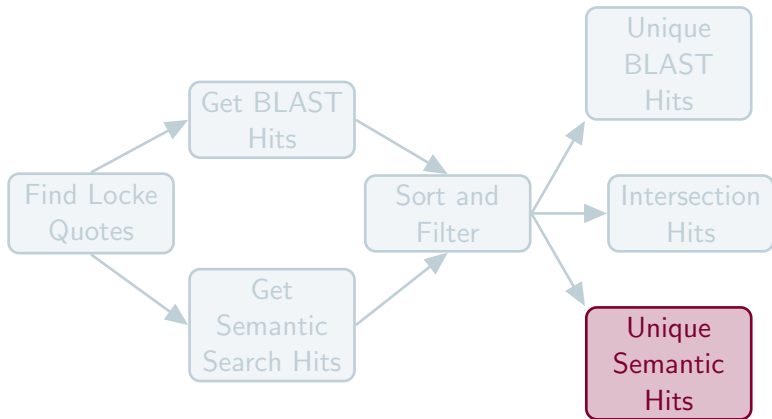
176 *The SPECTATOR.* N^o. 519.

Animals link the Terrestrial and Aquatic together; Seals live at Land and at Sea, and Porpoises have the warm Blood and Entrails of a Hog; not to mention what is confidently reported of Mermaids or Sea-Men. There are some Brutes, that seem to have as much Knowledge and Reason, as some that are called Men; and the Animal and Vegetable Kingdoms are so nearly join'd, that if you will take the lowest of one, and the highest of the other, there will scarce be perceived any great difference between them: and so on till we come to the lowest and the most in-organical parts of Matter, we shall find every where that the several Species are linked together, and differ but in almost insensible degrees. And when we consider the infinite Power and Wisdom of the Maker, we have reason to think that it is suitable to the magnificent Harmony of the Universe, and the great Design and infinite Goodness of the Architect, that the Species of Creatures should also, by gentle degrees, ascend upward from us toward his infinite Perfection, as we see they gradually descend from us downwards: Which if it be probable, we have reason then to be persuaded, that there are far more Species of Creatures above us, than there are beneath; we being in degrees of Perfection much more remote from the infinite Being of God, than we are from the lowest State of Being, and that which approaches nearest to nothing. And yet of all those distinct Species, we have no clear distinct Ideas.

IN this System of Being, there is no Creature so wonderful in its Nature, and which so much deserves our particular Attention, as Man, who fills up the middle Space between the Animal and Intellectual Nature, the visible and invisible World, and is that Link in the Chain of Beings which has been often termed the *Nexus utriusque Mundi*. So that he, who in one respect being associated with Angels and Arch-Angels, may look upon a Being of infinite Perfection as his Father, and the highest Order of Spirits as his Brethren, may in another respect lay to Corruption, thou art my Father, and to the Worm, thou art my Mother and my Sister.

Monday,

Pipeline Overview



Unique Semantic Search Hits

- Finds paraphrases and meaning matches

Semantic Search Hits

"in the vegetable and animal tribes belong-
ing to the earth,
and have discovered that the lowest of
the animal species
and the highest of the vegetable approx-
imate so near to
each other, that the difference between
the two can
scarcely be perceived; but this is the very
summit of their
researches; they are unable to trace the
connection of things
any further, and rest satisfied in ad-
mitting that
The chain continues, but its"

Semantic Search Hit Document

INTRODUCTION.

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pure and transparent light, with vivific heat, and illuminating power.

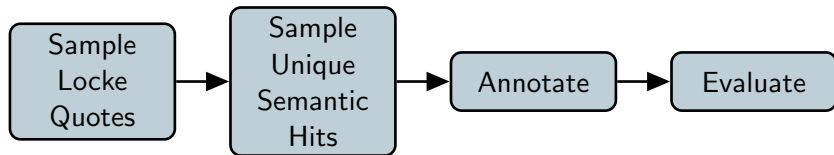
And such are the outlines of the system of the world, according to Pythagoras and Plato; which, strange as the assertion may seem, appears to have been entirely unknown from the æra of the Emperor Justinian to the present time. That beautiful mode in which as we have shewn the elements subsist both in the heavens and the earth, has not been even suspected by modern natural philosophers to have any existence; and astronomers have been very far from the truth in their assertions concerning the celestial spheres. In consequence of indolence, or ignorance, or prejudice, or from all three in conjunction, the moderns have invented systems no less discordant with the nature of things than different from each other. They have just been able to gain a glimpse of the beautiful union of things in the vegetable and animal tribes belonging to the earth, and have discovered that the lowest of the animal species and the highest of the vegetable approximate so near to each other, that the difference between the two can scarcely be perceived; but this is the very summit of their researches; they are unable to trace the connection of things any further, and rest satisfied in admitting that

The chain continues, but its links unknown.

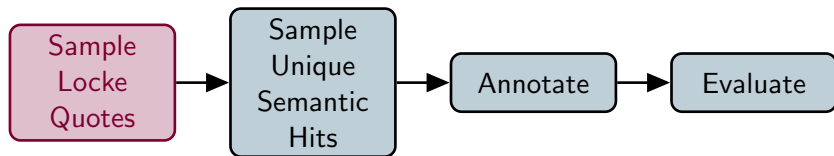
The divine nature of the celestial bodies cannot be seen through the telescope, and incorporeals are not to be viewed with a microscopic eye: but these instruments are at present the great standards of truth; and whatever opposes or cannot be ascertained by the testimony of these, is

con-

Annotation Pipeline

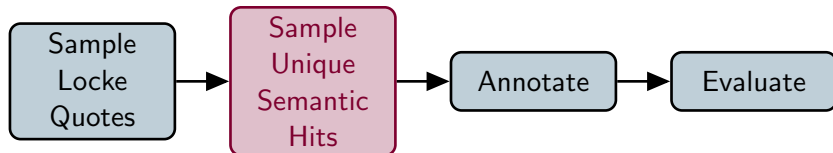


Annotation Pipeline



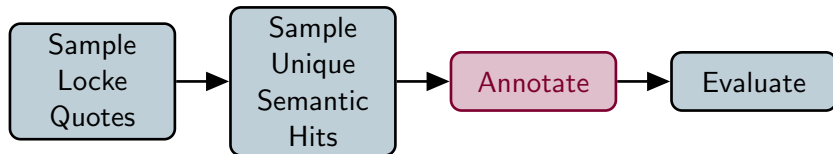
- Sample 20 quotes

Annotation Pipeline



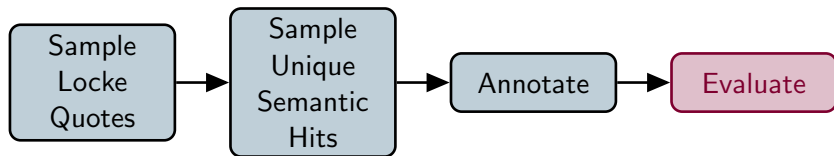
- Sample 50 unique semantic Hits
 - 1 Top 5 hits
 - 2 5 random hits from each 10% interval

Annotation Pipeline



- Annotate with one of four options
 - 1 Paraphrase
 - 2 Meaning Match
 - 3 No Match
 - 4 Don't Know

Annotation Pipeline



Annotation Results for example Locke quote

Quote ID:1
the Animal and Vegetable Kingdoms, are so nearly join'd, that if you will take the lowest of one, and the highest of the other, there will scarce be perceived an

