

$\underline{m \ m \ g \ r, \ g \ m, \ r \ g, \ r \ \grave{n} \ s \ r \ g} \mid \underline{m \ d \ n \ \grave{s} \ \grave{r}} \mid \underline{\grave{g} \ \grave{r}, \ \grave{s}} \mid \underline{\grave{s} \ \grave{s} \ n \ d} \parallel$   
 mu ni sa vambu joo da ven ta ja ni ka la | maa ri chaa du la | ha tam bu je si || Brochevarevare

$\underline{m, \ g \ r, \ g \ m, \ d \ n, \ \grave{s} \ \grave{r} \ \grave{g} \ \grave{m},} \mid \underline{\grave{r} \ \grave{g} \ \grave{m}, \ \grave{g} \ \grave{r} \ \grave{s},} \mid \underline{\grave{g} \ \grave{r} \ \grave{r} \ \grave{s}} \mid \underline{\grave{s} \ \grave{s} \ n \ d} \parallel$   
 vaa li nok ka ko la ne si ra vi bha | luni raa ju ni ga | vim chi joo chi || Brochevarevare

$\underline{m, \ m \ r \ g, \ r \ g \ m, \ r \ g \ m \ d, \ d} \mid \underline{\grave{s} \ n \ d \ n \ \grave{s}, ;} \mid \underline{\grave{s} \ n \ n, \ \grave{s} \ n \ d,} \parallel$   
 de ven dra du la mec chuta ku lan ka | da ya to dha | na mo sam gi sa dha || Brochevarevare

$\underline{d \ n, \ \grave{s} \ \grave{r} \ \grave{r} \ \grave{g}, \ \grave{m}, \ \grave{g} \ \grave{r} \ \grave{g}, \ \grave{g} \ \grave{r}} \mid \underline{\grave{s}; \ n \ \grave{g}, \ \grave{g} \ \grave{r}} \mid \underline{\grave{s} \ \grave{s}, \ n \ \grave{r} \ \grave{s} \ n \ d} \parallel$   
 bhavaa bdi taru no paa ya mu ne ra ni | tya ga raa ju ni | ka ram bi di || Brochevarevare