



# ANDOVER ARCHERS

## Spring FITA Star 2012

### WORLD RECORD STATUS LADIES AND GENTS FITA STAR



- Venue:-** Andover Archers, Foxcotte Park, Hatherden, Charlton, Andover, Hants, SP11 0TA
- Date:-** Sunday 13<sup>th</sup> May 2012
- Timetable:-**  
8:00am Equipment inspection and verification.  
8:30am Assembly.  
8:40am to 9:25am Timed ends of practice (approx 45 minutes).  
9:30am Shooting will commence.
- Chair of Judges:-** Mr R K De B Nicholson      **Lady Paramount:-** Mrs A Jackson.
- Judges:-** Mr Lee Miller, Mrs Gill Millward  
and Mrs A Jackson.
- Tournament  
Organiser:-** Mr Paul Flippance.
- Rounds:-** Ladies and Gents F.I.T.A. Juniors are very welcome to shoot the full Adult round, but, their scores will be treated the same as for an adult. Rounds will be shot longest to shortest.
- Rules of Shooting:-** The competition will be shot to FITA Rules.
- Timing of Ends:-** Two whistles – ten seconds – one whistle – 6 arrows in four minutes – two/three whistles for the longer distances. For the shorter distances, two whistles – ten seconds – one whistle – 3 arrows in two minutes – two/three whistles for the shorter distances. Lights will be used as visual indicators. Whistles or other audible devices will be used.
- Bows:-** ALL compound bows will be classified as unlimited. Bows will be checked prior to shooting.
- Car Parking:-** Ample free car parking adjacent club house.
- Refreshments:-** Light refreshments will be on sale all day. Hot cooked food (off site) will be available to order, (taken on the day). The use of portable gas cooking appliances or BBQ's will not be permitted on the shooting field, in the interest of archers safety.
- Entry Costs:-** £15.00
- Entries:-** Where an e-mail address is included entries will be acknowledged electronically.
- Target list and Results will be sent to archers if an e-mail address is provided on the Entry Form. The Target List and Results will also be placed on the club web-site. Target List and/or Results will only be sent by post where no e-mail address is supplied, and then only if a self addressed prepaid envelopes are provided:-  
It is with regret that underpaid mail will be rejected.

Entries to:-

Paul Flippance

4 Suffolk Road,

Andover, Hants, SP10 2JD: Tel:- 01264-355760 or 07834-153599 E-mail:-  
[Pflippance@aol.com](mailto:Pflippance@aol.com)

- Liability:-** Southern Counties Archery Society, Hampshire Archery Association, Andover Archers, and Test Valley Borough Council, DO NOT accept any responsibility for loss, damage and injury, however caused.
- Photography:-** In view of the provisions of the G.N.A.S. Protection of Children and Vulnerable Adults Policy, those who wish to take photographs at this event are to register with the Tournament organizer on arrival. Unauthorized photographs or filming will not be permitted.
- Spaces:-** Entry Forms will be taken on a first come first served basis.
- Faces:-** All archers will shoot on 120cm and 80cm faces at the appropriate distances. All faces shall be F.I.T.A approved.
- Smoking:-** Smoking will only be permitted behind the tent line on the field. Smoking is not permitted inside the clubhouse.
- G.N.A.S. Cards:-** ALL archers will be required to present their current and valid G.N.A.S. Membership Card at Registration. Should an archer not have a valid card, a receipt from the club Secretary that shows payment has been made to the club through which the archer affiliates will be acceptable. Archers who are unable to produce a valid card, or an appropriate receipt will NOT be able to shoot. There will be no exceptions and no refunds made as a result of an archer not being able to provide a card or receipt.
- Toilets:-** Toilets (including disabled toilet) are located in the main clubhouse adjacent the shooting field. Additional portable toilets may be provided on the shooting field. The Rugby Club facilities will NOT be available.
- Targets:-** Being foam targets, the use of arrow lubricant is unnecessary. 'Arrow lube' and other brands, solutions, or liquids used to lubricate arrows will have a serious effect on the advanced polymer blend that makes up the foam boss. Archers found using such products, may be asked to leave the shoot.
- Awards:-** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ladies & Gents Recurve: 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ladies & Gents Compound.  
1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ladies & Gents Longbow: 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Ladies & Gents Barebow.
- Where medals are awarded to archers, the Andover Archers medal policy will apply.
- 1-3 archers, first place only.  
1-5 archers first, second place only.  
More than 5, first second and third.  
ALL awards will be subject to the number of entries. The Tournament Organiser reserves the right to amend add/or omit awards on the day of the shoot, without giving prior warning. There will be no separate awards for juniors, and no team awards.
- Dress Code:-** Only clothing in accordance with rule 307 will be permitted. Clothing will be checked at registration.



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**Venue:-** Andover Archers, Foxcotte Park, Hatherden, Charlton, Andover, Hants, SP11 0TA

**Date:-** Sunday 13<sup>th</sup> May 2012

E-mail address:-..... Tel No:- .....

Archer/Lead Archer Address:-..... Post Code:-.....

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## ENTRY FORM [ PLEASE PRINT ]

Note:- By signing this Entry Form you are deemed to have read and will comply with the requirements of the 'Prospectus'.  
Please fill entry form in **FULLY** and correctly.

**CLOSING DATE:- ENTRIES MUST BE RECEIVED BY 15<sup>th</sup> April 2012**

Title (Mr Mrs Miss Mstr Ms)	Forename	Surname	Round	Date of Birth If under 18	Club (or Affiliation in full)	Disabled Y/N	Bow Type	GNAS No	Fee £15	Archers Signature (parent if under 18)
							Total Payment			
							Cheque Number			

- By signing the Entry Form the archer agrees to photographs being taken and used to promote Archery in all its forms.
- Please indicate any archer with special requirements.
- Drug testing:- Parents or Guardians must sign below to give consent to drug testing for juniors – see below.
- Dress Code:- .G.N.A.S. rules of shooting will apply. **Only clothing in accordance with rule 307 will be permitted. Clothing will be checked at registration.**

ALL CHEQUES to be made payable to **Andover Archers**. to:-Paul Flippance, 4 Suffolk Road, Andover, Hants, SP10 2JD: Tel:- 01264-355760 E-mail:- [Pflippance@aol.com](mailto:Pflippance@aol.com). It is with regret that underpaid mail will be rejected.

Parent's/Guardian's consent form for junior drug testing.

All juniors must be accompanied by a Parent or Guardian for the whole day.

Junior's Name	Date of Birth	Parent's/Guardian's Name	Parent's/Guardian's Signature