

# ANDOVER ARCHERS 'SAXON' SHOOT 29<sup>th</sup> April 2012

# YORK, HEREFORD AND BRISTOL ROUNDS UK NATIONAL RECORD STATUS ROSE AWARD



Venue. Andover Archers, Foxcotte Park, Hatherden, Charlton, Andover, Hants, SP11 0TA

Assembly. 9:30 a.m.

Sighters. 9:45 a.m.

Officials. Mr. Arthur Scales, Mr. Lee Miller and Mrs. Gill Millward

Gentleman Patron. Mr. Trevor Smith

Organiser. Helen Press.

Entry Fee. All Archers £12.00

Cheques made payable to Andover Archers

Entries. Helen Press

234 Pilgrims Way

Andover, Hants, SP10 5HU Tel: - 07881452366 E-mail: - helen.archery@gmail.com

Rounds. York, Hereford & Bristol I II III IV and V Rounds.

Arrows will be shot in two ends of three.

Targets. TargetTech 'Atlas' foam targets

Rules of Shooting. G.N.A.S. rules of shooting will apply. Only clothing in accordance with rule 307 will be permitted.

Archers will be required to show a valid GNAS card or proof of affiliation.

All record status shoot are liable for drug testing and competitors approached to give samples must comply. REFUSAL will be treated as a positive result. Parents or guardians must authorize testing of junior archers on the entry form

Liability. Southern Counties Archery Society, Hampshire Archery Association, Andover Archers, or

Test Valley Borough Council; DO NOT accept any responsibility for loss, damage or injury, however caused.

**Photography.** Those who wish to take photographs at this event are to register with the Tournament Organiser on arrival.

 $\label{thm:continuous} \mbox{Unauthorized photographs or filming will not be permitted.}$ 

**Smoking.** Smokers, please have consideration for other archers and refrain from smoking forward of the tent line.

Smoking is not permitted inside the clubhouse.

**Car Parking.** Ample free car parking adjacent club house.

**Refreshments.** Light refreshments will be on sale all day. Cooked meals (off - site) will be available to order (taken on the day).

**Equipment.** All equipment may be checked during the shoot.

**Awards.** 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Ladies & Gents, Recurve, Compound, Longbow and Barebow

1<sup>st</sup>, 2<sup>nd</sup> & 3rd Jnr Lady & Jnr Gent Bristol rounds 1<sup>st</sup>, 2<sup>nd</sup> & 3rd Team, Recurve and Compound,

Andover Archers medal policy will apply. 1-3 archers, Gold medal only. 1-5 archers, Gold and Silver. More than 5 archers, Gold, Silver and Bronze

**Teams.** Recurve Team Four archers from one club, may include one junior

<u>Compound Team</u> Three archers from one club may include one junior.

**Best Gold.** Senior Recurve or Compound, at the longest distance (end to be decided by Judge).

Junior Recurve or Compound, at the longest distance (end to be decided by judge).

Senior Longbow/Barebow, at the longest distance (end to be decided by judge).

**Colour Prizes.** No distinction for gender, or bow type.

All juniors will be required to shoot the round for their age group (or above) to be eligible for awards.

### ANDOVER ARCHERS SAXON SHOOT

## YORK, HEREFORD AND BRISTOL ROUNDS UK NATIONAL RECORD STATUS

#### ENTRY FORM CLOSING DATE 2nd April 2012

TITLE	NAME	CLUB	BOW TYPE	GNAS NUMBER	Junior Date of Birth	W/ch	Round	FEE	
TOTAL FEE									
Contact telephone no									

Contact telephone no									
Drug testing for juniors									
I PARENT/GUARDIAN DO HEREBY GIVE PERM	SSION FOR	TO BE TESTED UNDER PROPER SUPERVISION FOR BANNED SUBSTANCES.							
SIGNED DATE									
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SIGNED DATE									
I PARENT/GUARDIAN DO HEREBY GIVE PERM	SSION FOR	TO BE TESTED UNDER PROPER SUPERVISION FOR BANNED SUBSTANCES.							
SIGNED DATE									

#### PLEASE FILL ENTRY FORM IN FULLY AND CORRECTLY

ALL CHEQUES AND P/OS TO BE MADE PAYABLE TO ANDOVER ARCHERS

Please return completed form with email address.

Or stamped addressed envelopes, to:-

Helen Press 234 Pilgrims Way Andover SP10 5HU

07881452366