



# ANDOVER ARCHERS

## Spring FITA Star 2012



### WORLD RECORD STATUS LADIES AND GENTS FITA STAR

|                             |  |
|-----------------------------|--|
| <b>Venue</b>                | Andover Archers, Foxcotte Park, Hatherden, Charlton, Andover, Hants, SP11 0TA  |
| <b>Date</b>                 | Sunday 13 <sup>th</sup> May 2012   |
| <b>Timetable</b>            | 8:00am Equipment inspection and verification.<br>8:30am Assembly.<br>8:40am to 9:25am Timed ends of practice (approx 45 minutes).<br>9:30am Shooting will commence.  |
| <b>Lady Paramount</b>       | Mrs A Jackson.   |
| <b>Judges</b>               | Mr R K De B Nicholson, Mrs A Jackson, Mr Lee Miller and<br>Mrs Gill Millward.  |
| <b>Tournament Organiser</b> | Helen Press  |
| <b>Rounds</b>               | Ladies and Gents F.I.T.A. We do not cater for Junior rounds at this tournament.  |
| <b>Rules of Shooting</b>    | The competition will be shot to FITA Rules.  |
| <b>Dress Code</b>           | Only clothing in accordance with rule 307 will be permitted.   |
| <b>Entry Fee</b>            | £15.00   |
| <b>Entries to</b>           | Helen Press. 234 Pilgrims Way. Andover, Hants, SP10 5HU<br>Tel: 07881452366 E-mail:- <a href="mailto:helen.archery@gmail.com">helen.archery@gmail.com</a>  |
| <b>Car Parking</b>          | Ample free car parking adjacent to the club house.   |
| <b>Refreshments</b>         | Light refreshments will be on sale all day. Hot cooked food (off site) will be available to order, (taken on the day). The use of portable gas cooking appliances or BBQ's will not be permitted on the shooting field, in the interest of archers safety. |
| <b>Liability:-</b>          | Southern Counties Archery Society, Hampshire Archery Association, Andover Archers, and Test Valley Borough Council, DO NOT accept any responsibility for loss, damage and injury, however caused.  |
| <b>Photography:-</b>        | Those who wish to take photographs at this event are to register with the Tournament Organiser,  |
| <b>Smoking:-</b>            | Smoking will only be permitted behind the tent line on the field.  |
| <b>Targets:-</b>            | Being foam targets, the use of arrow lubricant is unnecessary  |
| <b>G.N.A.S. Cards:-</b>     | ALL archers will be required to present a valid G.N.A.S. Membership Card, or receipt, at registration.   |
| <b>Awards:-</b>             | Awards will be for Ladies & Gents Recurve, Compound, Longbow and Barebow.<br>Andover Archers medal policy is: - 1-3 archers - gold only. 1-5 archers - gold & silver only.<br>More than 5 - gold, silver & bronze.   |



# Andover Archers Spring FITA Star 2012

W o r l d R e c o r d S t a t u s

Sunday 13th May 2012

**Venue** Andover Archers, Foxcotte Park, Hatherden, Charlton, Andover, Hants, SP11 0TA

Please fill entry form in **FULLY** and correctly.  
CLOSING DATE:- **ENTRIES MUST BE RECEIVED BY 15th April 2012**

| Name          | Round | Date of Birth<br>If under 18 | Club | W/chair | Bow<br>Type | GNAS | Fee |
|---------------|-------|------------------------------|------|---------|-------------|------|-----|
|               |       |                              |      |         |             |      |     |
|               |       |                              |      |         |             |      |     |
|               |       |                              |      |         |             |      |     |
|               |       |                              |      |         |             |      |     |
| Total Payment |       |                              |      |         |             |      |     |

ALL CHEQUES to be made payable to **Andover Archers**.

Parent's/Guardian's consent form for junior drug testing.  
All juniors must be accompanied by a Parent or Guardian for the whole day.

| Junior's Name | Date of Birth<br>If under 18 | Parent's/Guardian's Name | Parent's/Guardian's Signature |
|---------------|------------------------------|--------------------------|-------------------------------|
|               |                              |                          |                               |
|               |                              |                          |                               |
|               |                              |                          |                               |

Helen Press  
234 Pilgrims Way  
Andover  
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