



ANDOVER ARCHERS

Spring FITA Star 2012



WORLD RECORD STATUS LADIES AND GENTS FITA STAR

Venue	Andover Archers, Foxcotte Park, Hatherden, Charlton, Andover, Hants, SP11 0TA
Date	Sunday 13 th May 2012
Timetable	8:00am Equipment inspection and verification. 8:30am Assembly. 8:40am to 9:25am Timed ends of practice (approx 45 minutes). 9:30am Shooting will commence.
Lady Paramount	Mrs A Jackson.
Judges	Mr R K De B Nicholson, Mrs A Jackson, Mr Lee Miller and Mrs Gill Millward.
Tournament Organiser	Helen Press
Rounds	Ladies and Gents F.I.T.A. We do not cater for Junior rounds at this tournament.
Rules of Shooting	The competition will be shot to FITA Rules.
Dress Code	Only clothing in accordance with rule 307 will be permitted.
Entry Fee	£15.00
Entries to	Helen Press. 234 Pilgrims Way. Andover, Hants, SP10 5HU Tel: 07881452366 E-mail:- helen.archery@gmail.com
Car Parking	Ample free car parking adjacent to the club house.
Refreshments	Light refreshments will be on sale all day. Hot cooked food (off site) will be available to order, (taken on the day). The use of portable gas cooking appliances or BBQ's will not be permitted on the shooting field, in the interest of archers safety.
Liability:-	Southern Counties Archery Society, Hampshire Archery Association, Andover Archers, and Test Valley Borough Council, DO NOT accept any responsibility for loss, damage and injury, however caused.
Photography:-	Those who wish to take photographs at this event are to register with the Tournament Organiser,
Smoking:-	Smoking will only be permitted behind the tent line on the field.
Targets:-	Being foam targets, the use of arrow lubricant is unnecessary
G.N.A.S. Cards:-	ALL archers will be required to present a valid G.N.A.S. Membership Card, or receipt, at registration.
Awards:-	Awards will be for Ladies & Gents Recurve, Compound, Longbow and Barebow. Andover Archers medal policy is: - 1-3 archers - gold only. 1-5 archers - gold & silver only. More than 5 - gold, silver & bronze.



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W o r l d R e c o r d S t a t u s

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Please fill entry form in **FULLY** and correctly.
CLOSING DATE:- **ENTRIES MUST BE RECEIVED BY 15th April 2012**

Title	Name	Round	Date of Birth If under 18	Club	W/chair	Bow Type	GNAS	Fee
Total Payment								

ALL CHEQUES to be made payable to **Andover Archers**.

CONTACT NAME & PHONE NUMBER

Parent's/Guardian's consent form for junior drug testing.
All juniors must be accompanied by a Parent or Guardian for the whole day.

Junior's Name	Date of Birth If under 18	Parent's/Guardian's Name	Parent's/Guardian's Signature

Helen Press
234 Pilgrims Way
Andover
SP10 5HU

07881452366