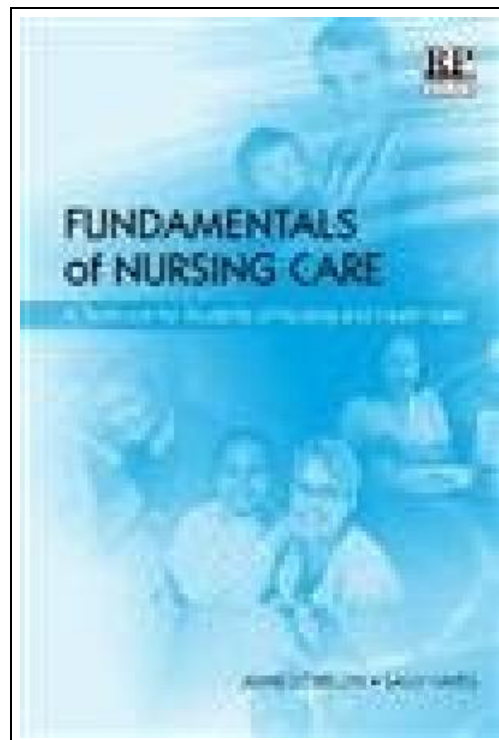


## Fundamentals of Nursing Care: A Textbook for Students of Nursing and Healthcare (Paperback)



Filesize: 1.52 MB

### **Reviews**

*This pdf might be well worth a study, and a lot better than other. It really is simplistic but excitement inside the fifty percent in the book. Its been printed in an exceedingly straightforward way which is just after i finished reading this ebook through which really modified me, modify the way i believe.*

*(Derick Brekke)*

## FUNDAMENTALS OF NURSING CARE: A TEXTBOOK FOR STUDENTS OF NURSING AND HEALTHCARE (PAPERBACK)

[DOWNLOAD](#)

Lantern Publishing Ltd, United Kingdom, 2012. Paperback. Condition: New. Language: English. Brand new Book. Although care and the process of caring has been a fundamental part of nursing theories and paradigms for many years, there are an increasing number of anecdotal and media stories as well as academic debates that question the extent to which caring is satisfactorily carried out. Fundamentals of Nursing Care is a foundation level pre-registration text that aims to actively address this issue as it focuses on the fundamental principles of caring. The book covers topics such as: \* interpersonal issues, self and the therapeutic relationship; \* lay-professional conflicts; \* user articulation and the caring process; \* dignity and care; \* cultural competence and the process of care. The book is set out as a workbook, using narratives that are related to the NMC Essential Skills Clusters. Case studies are used to illustrate key points, and the book has been carefully designed to allow for critical incident analysis, enquiry-based and problem-based learning and reflection. Questions and activities encourage students to deconstruct practice and examine how to further develop competencies. There are also suggestions for additional reading throughout the book in order to support independent learning and enquiry. The book can therefore be used as an independent study tool or as a core text within a particular module. Fundamentals of Nursing Care is aimed primarily at nurses on the Common Foundation Programme, although it may also be suitable for other health and social care professionals on Foundation Degree programmes. The book's jargon-free and easy-to-follow approach means that it is relevant for a wide audience of pre-registration practitioners working in a range of institutional and non-institutional settings (hospitals, hospices, nursing and residential homes, and in community settings).

[Read Fundamentals of Nursing Care: A Textbook for Students of Nursing and Healthcare \(Paperback\) Online](#)[Download PDF Fundamentals of Nursing Care: A Textbook for Students of Nursing and Healthcare \(Paperback\)](#)

## Relevant Books



### Ventures: Ventures Level 1 Teacher's Edition with Assessment Audio CD/CD-ROM (Mixed media product)

CAMBRIDGE UNIVERSITY PRESS, United Kingdom, 2013. Mixed media product. Condition: New. 2nd Revised edition. Language: English. Brand new Book. Ventures 2nd Edition is a six-level, standards-based ESL series for adult-education ESL. The Ventures 2nd Edition...

[Download](#) [eBook](#)

»



### Ventures: Ventures Level 1 Student's Book (Paperback)

CAMBRIDGE UNIVERSITY PRESS, United Kingdom, 2018. Paperback. Condition: New. 3rd Revised edition. Language: English. Brand new Book. Ventures 3rd Edition Level 1 Student's Book has 10 units with six lessons each, based on relevant adult-learner...

[Download](#) [eBook](#)

»



### Unlock: Unlock Level 4 Listening, Speaking & Critical Thinking Student's Book, Mob App and Online Workbook w/ Downloadable Audio and Video (Mixed media product)

CAMBRIDGE UNIVERSITY PRESS, United Kingdom, 2019. Mixed media product. Condition: New. 2nd Revised edition. Language: English. Brand new Book. Get your students thinking critically. A six-level skills-based English course. Unlock Listening, Speaking & Critical Thinking...

[Download](#) [eBook](#)

»



### Genuine new book Essentials of Leadership: Principles and Practice (4th Edition) (U.S.) Shiliboge. (U.S.(Chinese Edition)

paperback. Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Paperback. Pub Date :2012-05-01 Pages: 280 Publisher: Welcome to Our Publishing House of Electronics Industry....

[Download](#) [eBook](#)

»



### Unlock: Unlock Level 4 Listening and Speaking Skills Teacher's Book with DVD (Mixed media product)

CAMBRIDGE UNIVERSITY PRESS, United Kingdom, 2015. Mixed media product. Condition: New. Teachers Guide. Language: English. Brand new Book. Unlock is a five-level academic skills course that combines carefully scaffolded exercises, a comprehensive approach to critical...

[Download](#) [eBook](#)

»

**Realidades, Levels A, B, 1, 2 And 3: Teacher's Guide And Answer Key To Reading And Writing For Success (2005 Copyright)**

Prentice Hall, 2005. Soft cover. Condition: New. Dust Jacket Condition: No Dust Jacket. New 2005 Copyright In Softcover Format, Realidades, Levels A, B, 1, 2 And 3: Teacher's Guide And Answer Key To Reading And

[Save](#) [Document](#)

»

**The traffic fire prevention technology(Chinese Edition)**

paperback. Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Paperback. Pub Date :2012-12-01 Pages: 169 Publisher: Chemical Industry Press title: Traffic Fire Prevention and

[Save](#) [Document](#)

»

**Alfred's Basic Piano Library Recital Book Complete, Bk 1: For the Later Beginner (Paperback)**

Alfred Music, N/A, 1983. Paperback. Condition: New. Language: English. Brand new Book. The Recital Books congratulate students for a job well done by providing correlated repertoire to their Lesson Books that are based on concepts

[Save](#) [Document](#)

»

**SAS Urban Survival Handbook: How to Protect Yourself Against Terrorism, Natural Disasters, Fires, Home Invasions, and Everyday Health and Safety Hazards**

Skyhorse, 2013. Condition: New. book.

[Save](#) [Document](#)

»

**Math in Focus: The Singapore Approach, Level 5A, Enrichment**

GREAT SOURCE, 2009. Condition: New. book.

[Save](#) [Document](#)

»