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The Sixth Holy Sermon Assembly Of TAO

Madurai India

Date:08-03-2003(Saturday)

09-03-2003(Sunday)

Venue:Malar Maligai Hall

FA-I-CHUNG-DE

SINGAPORE TAO COMMUNITY

仙佛聖訓

發一崇德新加坡道場印度馬都萊二天社會界英語率性進修班
西元二〇〇三年歲次癸未
農曆二月初六、初七日
陽曆三月八日、九日

THE OBJECTIVE OF THE TAO

Respect for the universe. Reverence for Gods.

Loyalty to country and execution of duties.

Observance of decorum and etiquette.

Be filial to ones' parents. Attachment to Teacher.

Trust in friends. Harmony with neighbours.

Eliminate evil and promote goodness.

*Adherence to the Five Tenets of human relationship
and*

the Eight Doctrines of virtue.

Propagation of the Tenets of religious leaders' teachings.

Pursuit of the four ancient rules of conduct.

Cleansing of mind and elimination of worry.

Cultivation of body for spiritual perfection.

Restoration of original nature.

Development of man's good innate wisdom and faculties.

Self-improvement for the improvement of others.

Self-achievement for the achievement of others.

Promotion of world peace and harmony.

Enlightenment of mankind.

Attainment of the unity of mankind and the world.

西元二〇〇三年三月九日歲次癸未二月初七（第六屆）印度 馬都萊

濟公活佛 慈訓

人生以行善為根本
人生以奉獻為快樂
人生以包容為涵養
人生以謙恭為德行
人生以修道為始終
人生以創大同為志向
人生以法聖賢為目標
人生以濟眾生為使命

IKTCD

吾乃

濟公活佛

今奉

申命

來到紅塵

敦品進壇早已參叩

皇申容

再問聲徒兒們

你們過得好不好

IKTCD S

桃花源作安樂地。心中淨土皓如一。
紅霞艷爭各閃爍。萬家光明天地齊。
飄蕩息無欲。則剛。頂天立極義勇持。
彩結燈世照。毅然逐之。天性有一理。
蝶化奪省覺。弘負豈迷。繼聖雄心彌。
春忙警自勵。奇甄。任飄志定英姿立。
光耀門下士。賢仿。雖處紅塵懷大志。
明德為目首。誠信。車俱軌行萬里。
媚且端。心性鮮光。揚飛精神振心怡。
繞指柔觀海。諦賞明花。暗柳識菩提。
秀士參天地。為一。克己復禮表德儀。
峰迴路轉悟真詮。格物致知顯誠意。
遠謀深慮統萬端。兼善天下道脈依。

← 濟公活佛慈訓 →

09-03-03 印度 馬都萊

活佛師尊慈悲囑語

▽我們來到這裡，最要先學「禮貌」，學習怎麼跟別人相處；所以不管是講師在講課也好，還是為師在問話也好，都要有回答，這樣才叫相處之道，人家才會喜歡你。如果你跟你講話你都不回答，好像很驕傲的樣子，那別人就不喜歡跟你講話了！如果你在外面跟人家講話，人家不要回答你，你會不會很生氣？你不喜歡人家這樣對你，你也可以這樣對別人。

▽來到這裡有很多東西可以學，只要你有專心聽課，你會獲益不淺！這兩天有很多很有意義的課，值得你們學習。

▽如果沒有去講解「道之尊貴」，你不知道這精氣神如何來、你不知人生是為甚麼？如果沒有跟你講「吃素」有甚麼好處，那你怎麼知道，原來殺生是有罪過的？上天創造那麼多的生物在這個世界上，而不是讓我們來宰殺的，是來跟人類一起和平相處，共同分享這世界快樂。雖然牠們這一世，投生做畜生，這都是因緣所促。你們這一世可以為人身，要懂得珍惜！好好的去把人的本份做好、多做善事。可是，做壞事的話，將來有一天你也會淪落跟牠們一樣，這叫因果。這一輩子也許你幫助別人，下一輩子也許他們來幫你，所以因果循環是永不止息的！你這輩子如果多做好事、多做善事；下輩子也許你會出生在富貴人家。如果那輩子你做了很多壞事，而沒有做善事，將來也許你會比現在還差，也許會很慘！雖然我們這一輩子不能很富有，但是人窮志不窮我們雖然窮，但是我們是個好人。我們要有志向啊！不要因為窮而覺得自卑，不要因

為窮而覺得自己很沒有用。我們在人世間要做個讓人看得起的、頂天立地的男子漢！你們不想做個好人、不想做個有用的人？那你們才不會來到人世間，讓你的名譽受損、讓你的父母名譽受損；所以你們要謹慎啊！

▽如果沒有了靈魂，那就不能夠生存，這個肉體只是暫時借你用的。今天上天給你了靈魂，父母給你了肉體，你才能夠在這裡活動。今天為師把這小女孩的靈魂給拿走了，然後為師自己來到她的肉體。所以你現在肉體還健康，靈魂還尚在，就要好好的運用、好好的去行善、好好去做人的本份；不要等到肉體漸漸老化了，靈魂離開了肉體了才來後悔，我有好多事情沒做、我有好多的人沒救、我這輩子有很多善事沒做：人生好不容易有機會活到現在，你就要把握當下。有些人未出娘胎就夭折了，有些是剛出世就死了，今天能夠活到現在，你應該感謝你的父母，那麼辛苦、那麼小心翼翼、無微不至的把你帶大。有些人他會覺得他父母對他不好，但是他們畢竟經過非常危險才能把我們生下來，所以我們還是要感恩。你們問問坤道生孩子苦不苦？你希不希望孩子長大了孝順你啊？如果你希望你的孩子孝順你，你也該應先孝順你的父母。

▽來這裡是你的榮幸，你能夠坐在這裡聽那麼多人跟你講法、講道，你應該感到高興。以前的仙佛菩薩聖人，求道可沒像你們這麼容易。今天你們很幸福，那麼多人坐飛機來為你們服務，他們從來不會覺得累啊！反而覺得很高興。雖然他們跟你們都不熟，可是他們願意來這裡跟你們一起。

▽開法會！一生人只能開一次。你們第二次來的，要來這裡幫他們，來做服務人員啊！所以下一次再開法會的時候，你們這些人就要站在旁邊，像他們這樣來幫忙！以後你們要願意來，來這裡要多做事。

▽他們（新加坡辦事人員）雖然來這裡很辛苦，但是也帶了很多東西來送給你們。這些糖果、餅乾：都是拜過老_中，吃了能保佑你平平安安。

▽為師給他們（當地辦事人員）蘋果，是因為這幾天他們花時間來幫忙。所以將來你們也要跟他們一樣。他們（新加坡辦事人員）是拿餅乾跟糖果來換你們的真心付出，他們希望每一次來，都能看到你們。你們下回還會不會再來？（會）不要說說而已啊！上天可是看的一清二楚啊！上天的仙佛看你們每一個人都記得、看你們每一個人都看得清清楚楚，我們人做任何事，騙得了自己、騙得了旁邊的人，可是騙不了上天。人要行得正、做得正，不要有任何偏差。仙佛可是時時刻刻都在你們旁邊看著，希望你們說的到，也要做的到。那希望下一次看的到你們，好不好？

TRANSLATION OF POEM

(Mercifulness of Enlightened Master JiGong)

Life should base on doing kindness works as the fundamental
Life should base on offering oneself to help others as the happiness
Life should base on exercising tolerance as a form of self-restraint
(cultivation)
Life should base on modesty and politeness as one's moral conduct
Life should base on Tao cultivation as the ultimate
Life should base on establishing universal harmony in the world as the
ambition
Life should base on following the examples of Saints and Sages as the
aim
Life should base on relieving the sentient beings as the mission

I am,
JiGong the Living Buddha, having received
The Heavenly Decree,
Descending to the mortal world,
Already paid respect to the
Heavenly Mother,
Asking all my disciples, are all of you fine?

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TRANSLATION OF MAIN ORACLE

(Mercifulness of Enlightened Master JiGong)

1. The peach blossom land is a happy and harmonious place (It is written that the peach blossom land is just like staying in heaven on earth). Maintain a pure land in one's heart that is as bright as a moon (It is the same moon for thousands of years).
2. The sunset clouds will try to out glow one another and beautify the sky with auspicious colour; how nice would it be if every household in this world is able to be as bright and promising (emitting good radiance).
3. It is time to stop leading a drifting life else it will not land one to anywhere, a person who do not ask for more than given is strong at will; withhold an indomitable spirit and courage to uphold righteousness.
4. A colourful and brightly lit lamp high in the sky (like the sun) is able to shine throughout the world. One's heavenly nature has a true principle that is non-changing.
5. A butterfly emerging out of a cocoon should make one realize that one should not get enmeshed in a web of one's own spinning. One should be awakened from the lost path and propagate the truth by following the footsteps and spirit of past Saints and Sages.
6. One may be busy at work but must be vigilant enough and encourage oneself to be a remarkable person. Even though one may be asked to take up a task elsewhere, an undaunted and lofty aspiration will make one stand out among many others.

7. In order to bring honour to one's family, emulating the examples of past Saints are required; one should have high aspirations like a Saint even though being born in this world
8. Realizing one's true self is the prime objective while displaying sincerity and faithfulness is first and foremost. Sincerity and faith are comparable to that of the steering control and the wheels of a car, only then will a car be able to travel thousands of miles.
9. A charming person must still conduct oneself sedately; present one's true self vividly. A person full of vitality and drive will feel delightful and harmony.
10. Always take time to look into and appreciate one's inner self; by doing so, one would always act according to one's true self whether publicly or alone.
11. A noble person should observe the phenomena of the surroundings and realize that it is this Tao that creates all existence. Restraint oneself (in outward behaviour and inner thoughts) to comply with acceptable social moral behaviours in order to exhibit the bearing of one's virtues.
12. After treading the path that winds through high peaks (after much effort and determination), one is now able to be enlightened and understand oneself truly. Eradicate one's unjust desires and thoughts to achieve perfect knowledge spiritually, thereby exhibiting sincerity in cultivation.
13. Be circumspect and farsighted in order to govern all of one's thoughts. Help others to achieve this state of mind and follow the Tao arteries and veins (follow Tao closely).

Mercifulness of Enlightened Master JiGong

- When we are here (at the Holy Temple), first and foremost is to learn on courtesy and how to interact with other people. Regardless of whether it is the Speaker's delivering the topics or I am the one asking a question, there should be a reply. This is the principle in interaction and only then will others like you. If there is always no reply and looking arrogant whenever someone talks to you, then no one would like to talk to you again. If you were to start a conversation during socializing and the person did not reply you, would you feel agitated. If you do not like others to behave in this manner to you, so do you to others.
- There are a lot of things to learn when you are here. As long as you are attentive during the speech, you will gain much. During these two days, there are many meaningful topics to be delivered that are worthy for all of you to learn from.
- If there is no topic to explain to you the precious value of Tao, you would not know the essence of you True Self and you would not know the purpose of life. If you are not told on the goodness of vegetarianism, how would you realize the sinfulness of killing? Heaven has created so many living things in this world is not for us to kill but to live peacefully with humans to share the resources in this earth. Though they may be re-incarnated as an animal in this life, it is the result of one's causes. You need to learn to treasure when you are born as a human in this life. Carry out the basic duties as a human and do more kindness acts. If you were to do sinful things, there will be a day where you would also be born as an animal. This is the effect of Karma. If you were to help others in this life, others would also repay your kindness during your next life. So the effect of Karma is never ending. If you were to do a lot of good deeds and kindness acts, you could be borne in a wealthy family in your next life. If during next life, you were to do a lot of sinful things and no

kindness acts, you could be worst than this life. We may not wealthy in this life but a poor person should also withhold a noble aim. We may be poor but we are a kind person. We must have aspirations! Do not feel inferior just because you are poor; do not feel useless just because you are poor. We must live up to be a person where others can look up upon, to be a noble person. Do you wish to be a good person or a useful person? (Yes) Only then will you not defame yourself or your parents. That is why you have to be cautious in what you do!

- One will not live if there is no soul, this physical body is just for you to use temporarily. It is only when Heaven has given you the soul and our parents have given us the physical body that you are able to live. Today, I have taken away the soul of this little girl and come into her body. So, now you are physically healthy and your soul is still with you, you should then make good use like doing kindness acts and carry out the basic duties of a human. Do not wait till the body has aged and your soul has left to feel remorseful and thinking there are still many things yet to be done; there are still many people yet to be saved; there are still many good deeds yet to be done.....it is not easy for one to live till this age and one should treasure this present moment. There are some who are dead even before they are being born (miscarriage); there are some who are dead just after being born. Being able to live till this age, you should thank your parents for going through the hardships and being so careful and caring in your upbringing. Some people may feel that their parents may not treat them well but still, they (your parents) went through the danger to give birth to you. For this reason, we must still show our gratitude towards them. You may want to ask the ladies how enduring it is to give birth. Do you wish your children to be filial to you when they grow up? If yes, then you should also start to be filial to your parents.

- It is indeed fortunate for you to be here, to be able to sit here and listen to so many people to speak to you about Dharma and Tao, you should feel happy. Unlike you, it is for more difficult for past saints and sages to acquire too. Today you are leading a happy life for there are so many people who fly over here to service you and are will to be here with you.
- To attend a Sermon Assembly, you could only be a registered participant once in your life. The next time you come, you must come to help, to service others. So the next Sermon Assembly, all of you (who attended Sermon Assembly before) must stand by the sides like them (the volunteers) to help. You must be willing to come the next time and offer to do more works.
- They (the volunteers from Singapore) may suffer some hardships while they are here but they also bring a lot of goodies for all of you. These offerings (sweets and biscuits, etc) have been offered to the Heavenly Mother and eating them will bless you save and sound.
- I am giving them (the local volunteers) apple is because they have spared their time to help during these few days. So all of you (the participants) should be like them the next time. They (the Singapore volunteers) bring biscuits and sweets in return for your sincere effort. They hope that they could see you every time they are here. Will you (the participants) come the next time? (Yes) Keep your words as the Heaven clearly records every of our words. The heavenly buddhas remember each and everyone of us clearly, whatever we do, we could lie to ourselves and others but not the Heaven. As a human, one must be upright in behaviour and conduct. Heavenly buddhas are always by our side to witness us. Hope that all of you will keep your words and carry out the tasks. Hope to see all of you the next time, OK?