

道之宗旨

敬天地禮神明愛國忠事敦品崇禮孝父母重
師尊信朋友和鄉鄰改惡向善講明五倫八德
闡發五教聖人之奧旨恪遵四維綱常之古禮
洗心滌慮借假修真恢復本性之自然啟發良
知良能之至善己立立人己達達人挽世界為
清平化人心為良善冀世界為大同

歲次戊辰中秋白水老人書



西元二〇〇三年歲次癸未

農曆五月廿二、廿三日
陽曆六月廿一、廿二日

發一崇德新加坡道場東區與西區二天社會界中英率性進修班

齊心合力

西元二〇〇三年六月廿一日歲次癸未五月廿二日

新加坡 金門會館
活佛師尊 慈訓

身負慈命使命圓 任重道遠志承先
不朽青史人間立 積善培德內外兼
仁義綱常行實際 不慕繁華六慾減
樸素雅絲毫苟不 極忍涵量容如天
福慧修一一粟惜 四相拋踏實不偏
懷慈勿傷殘生靈 草率棄親非孝賢
不輕存毀言謗語 至止省思懸崖牽
人道做足盡天道 莫亂心神按步前
見賢思齊效典範 真善美蘊育德顯
才智兼備帷幄謀 人生佳緣創非凡

吾乃

濟公活佛 奉了

申命 來到塵地 早已隱身參叩

皇中畢 問聲這群活潑又可愛的徒兒們

你們快不快樂啊

IKTCD S

精進任挑無旁貸立身顯道綻馨香
斟酌思量現睿智付出績效相得彰
白陽應運天心明鑑弘德洋安堂
手足情弗離貳大業共建人間臻
萬眾一心必成功萬里同風世祥
鴻志伸展德範立成故聖典前程
半途而退則一事無成毅力堅路
丹心氣節持不朽效法天地志高
勤煉培火候者內涵潤身德操名
懷慈心辦事闡化本性造生命樂
秉恒誠無難事唯記齊步目標邁
獨任天下一事難成合智心同功
行則惕嚴俗摧除力崇理學育品
舉與議折中切磋諸可為義方前
集體領導眾心濟事弗離自性真
五指之更彈則不若捲手之一強
創造天人聖績心手相牽眾同登
怨爭分歧無一人掌舵眾舉共襄
擔當重任上蒼使志成包容圓滿
真誠表上蒼使志成包容圓滿造
睿智開展思維廣城築之際出棟
同舟共濟同親兄弟策互輔信心
同修如眾取益集力薄才疏路難
除我集眾取益集力薄才疏路難
共辦聖事廣納才地利不如人和
天時不如地利地利不如人和互
聚沙不可成塔而單絲難成線玄
巍峨峻山至卑聳立直上歷經千
修養育之高累則得千人同心任
識太高困也千萬莫陷文字之迷
心堅非石擊仁協萬人異心則世
謹記一生受用同天地合理真常
勤儉忍讓仁慈心謹慎乃為良方
孝悌忠信禮義廉恥為撐天大柱

訓 慈 尊 師 佛 活

21/06/2003 新加坡 金門會館

01/03/2003 新加坡 金門會館

「闡」取單

「惕」取易

「仁」取人「協」取力

【齊心合力】訓中訓

太山之高非一石也 累卑而至高

千人同心則得千人力

萬人異心則無一人之用

眾志成城 群策群力 集思廣益

則天下無難事 單者易折 眾則難摧

切記 齊心合力 諸事可為

離心離德則一事無成

故 萬眾一心必成大業 創弘績

註釋

【鎮壇】訓

◎任重道遠…擔負重大的責任，經歷長遠的修辦路程。

◎不朽青史…聖績永流傳。禮

◎六慾…色、聲、香、味、觸、法。即是眼、耳、鼻、舌、身、意所生的情慾。

◎絲毫不苟…比喻做事認真。

◎四相…我相、人相、眾生相、壽者相。

◎見賢思齊…看見一個有道德、學問、修養的賢者，就向他學習、看齊。

◎帷幄謀…籌劃決策。

【齊心合力】本訓

◎真常：「真」是不虛，「常」是不變，即是指真理而言。

◎異心：懷有二心。

◎殃：遭殃。

◎識：知識、學識。

◎累：聚集增加。

◎巍峨：高大。

◎聳立：很高地直立。

◎廣納才：盡量去招攬有才幹的人。

◎力薄才疏：力量單薄，人才稀少。

◎集眾取益：集合眾人好的意見。

◎彥：有才學的賢士。

◎睿智：聰明才智。

◎盛舉共襄：大家一齊來完成偉大的功績。

◎分歧無：沒有分別。

- ◎ 五指之更彈則不若捲手之一拵強…語自《淮南子》…指五根手指的交替辦事，不如合五指之力辦事強
- ◎ 輿議…代表公眾意見的言論。
- ◎ 義方…《三字經》…「竇燕山，有義方。」義方，指好的方法。
- ◎ 惕嚴…警惕、嚴謹。
- ◎ 摧除…去除。
- ◎ 理學…力學各家各教精妙的道理。
- ◎ 育品…培育美好的品行。
- ◎ 德操：《荀子·勸學》：「生乎由是，死乎由是，夫是之謂德操。」德操謂有德而能操持也。
- ◎ 丹心…文天祥《過零丁洋》…「人生自古誰無死，留取丹心照汗青」。謂赤誠之心，忠心也。
- ◎ 氣節…志氣節操。
- ◎ 德範立…樹立道德典範。
- ◎ 萬里同風…指天下統一。此喻為世界大同。
- ◎ 臻祥…達到祥和。
- ◎ 弗離貳…「弗」不也。「離貳」有異心也。弗離貳，即同心。
- ◎ 明鑑…清楚明察。
- ◎ 洋溢…充滿的樣子。
- ◎ 斟酌…經過考慮而作出的取捨。
- ◎ 相得益彰…「彰」明顯。兩個人或兩件事物互相配合，使雙方的能力和作用更能顯示出來。
- ◎ 無旁貸…「貸」推卸。自己應盡的責任，不能推卸給旁人。
- ◎ 綻馨香…修行有成，美名傳後世。

活佛師尊慈悲囑語：

▽ 做每一件事就是要「敢敢」，你們就是甚麼事都不敢，還沒開始就退縮，就告訴自己這件事很難，這個我不會，我一定不會成功，我還是不會做好了。所以人生最困難的就是有「勇氣」。你要有勇氣踏出第一步是非常困難的。在你小時候，第一天上學，非常難過，爸爸媽媽是拉著你去上學的，去到學校你會哭，就是沒有那份勇氣。你第一天去上班的時候，你擔不擔心？擔心老板不知道是怎樣的人，不知道凶不凶？當引保師叫你來法會的時候，你會不會害怕？來到這裡是不是就要有所收穫，要把心安在這裡，就一定聽得進去，對不對？那今天都講些甚麼課呀？學校上課有考試，來這裡上課也要有考試。要考一考，才知道你有沒有聽進去。法會因由告訴你們甚麼？法會是怎樣來的？為甚麼要開法會？

▽ 今天開法會有甚麼班規？（班員：不可以蹺腳、按時上下課、不遲到不早退、兩天要吃素、不可以抽煙、坐要有坐相）講的這些是要提醒你們不可以遲到、不可以早退、不可以打瞌睡，然後不可以蹺腳，坐姿要坐得正，不可以抽煙，要吃素。要你們講出來就是要你們提醒自己，重複溫習一下，不然你們就忘記了！

▼人生真諦是要告訴你甚麼？（班員：一、人身難求，二、明師難遇，三、中華難生，四、大道難逢）那四難今天變容易了，就要好好的修。要勇敢的承認自己有脾氣毛病然後才會去改，如果你都認為自己沒有，那還有甚麼好改的？我們的脾氣毛病就是忍不下一口氣。被人家冤枉，心裡就很不舒服，然後就開始發脾氣。我本來好好的，結果一發不可收拾。不過這些脾氣毛病都可以改的，對不對？我們又不是殺人放火。脾氣毛病每個人都有，只是看你要不要去改。要勇敢的去改，而且不要怕給別人講。別人講你是對你好，是要告訴你，你又在發脾氣了，是在提醒你哦！

▼雖然他們聽不懂華語，也不可以忽略他們。所以你們聽得懂華語，更應該懂得珍惜這份緣啊！雖然他們聽不懂，但是他們很有心坐在這裡聽。講師們也很有心去把課題翻譯成英文然後解釋，讓他們對道更理解，讓他們對人生更瞭解。而你們是能夠直接接受，不須經過翻譯，能夠接受得更多，應該聽得更明白對不對？

▼「中華難生」，現在雖然不是生在中華但是也能夠得授明師一指點，為甚麼？因為老中慈悲大開普渡。大開普渡是要渡盡天下的眾生、上天的氣天仙、地下的鬼魂，所以你們的使命不簡單啊！不是這個大開普渡不簡單，而是你們身負的這份使命不簡單。這大開普渡是要每一個人出一份力、出一份心來合作，對不對？所以你們這份機緣得來不易，你們這份使命更加不易、更加非凡。要多看重自己，不要以為自己是一根小小的螺絲釘「小小螺絲釘，責任實非輕」。這建築物如果少了一根釘子就會倒下來，所以不要小看一根釘子。就因為有你這根釘子，這高樓大廈才會建得起來；就因為有你這根釘子我們這個三曹普渡的使命才能夠更圓滿，對不對？

▼「班規」有沒有講到，要上二天不可以只上一天喔！來這裡上課，不可以遲到、不可以早退。今天上了明天也要來上，如果明天不來就（違規），我們修道人不要做違規的事情我們既然是修道人，要以身作則、要有責任感、要有始有終、要一氣呵成；明天也要安心坐在這裡，可不可以？既然來到這裡可以學習到那麼多人生在外面學不到的知識，所以來到這裡非常值得，要你多來一天，多坐一天，絕對不會浪費你的時間。

▼修道並不是很痛苦的事，並不是要你每天躲在家裡修行，而是要你走入人群。修道是件很快樂的事，你看大家聚在一起像一個大家庭，大家像兄弟姐妹對不對？家裡的兄弟姐妹有沒有對你那麼好？拿飯給你吃、拿水給你喝？但是從今天開始，你就回去影響他，先拿飯給他吃、拿水給他喝，好不好？他就會覺得：「咦！為甚麼你不一樣了？」因為你開始學道了，開始知道自己要做好事、說好話，要有一顆慈悲的心。那顆慈悲的心要從自己開始，然後要對周圍的人、家人，對不對？你如果對家人很不好、對家人很苛刻，叫他做這個、叫他做那個，呼呼喝喝的，對別人特別好，這樣對不對？但是為師看很多人是這樣哦！對父母不一定好，但是對別人的父母很好哦！對自己的哥哥姐姐弟弟妹妹不好，回到家都不講話，但是對別人的哥哥姐姐很好，有沒有？有啦！為甚麼這樣啊？奇怪哦！不是說血濃於水嗎？別人跟你又沒有血緣關係，你為甚麼對他那麼好？因為你跟他比較投緣，對不對？人與人之間的緣！

▼跟自己人不敢表達，那跟別人為甚麼敢表達呢？就是「奇妙」這個問題，怎麼想都想不通是他們對你不好嗎？偏偏他是我哥哥，一看到他我就不喜歡，有沒有？能夠成為一家人就有因緣的存在，也有善緣也有惡緣。但是我們總歸要去圓這段緣，就算它是惡緣，我們從今天開始也要把它轉成善緣，懂不懂？不要因為之間就存在一份不好的緣，然後就讓它這樣過下去，這樣是不對的。既然能夠成為一家人，就要好好的珍惜。幾世修來才能夠成為一家人，這很不容易哦！而且一家人在一起的時間長不長久？不長久為甚麼？因為有生老病死！而且人生無常，有些一出世沒有幾歲就走了，他跟你

們的緣比較短、比較淺；既然你們今天還能夠跟家人在一起，這段緣就要好好的去珍惜，對不對？

▽我們這個大家庭也有很多兄弟姐妹，那我們也是一段緣。這個緣又跟你家人的緣不一樣，這個緣是在很早很早以前，我們大家都說好了，我們要一起來辦這一場（法會）除了今天的法會之外，在未來我們要一起來辦這個三曹普渡的大收圓啊！你們是被派來做這個收圓工作的白陽天使。天使容不容易做？不容易哦！天使，名字雖然好聽，但是責任並不輕，你要怎樣去做你這個天使？天使做的工作很神聖！

▽上一次法會為師送了【齊心】。齊心還不夠，只是說齊心齊心而已，但是沒有【合力】啊！所以這次再送給大家【齊心合力】。這樣做起來，心也齊了、力量也集中了，發出來的更加強而有力，對不對？不只是齊心，現在連力量也集合在一起了，所以大家不論做任何事都要【齊心合力】。【齊心合力】來辦這末後三曹，而且末後三曹沒有人知道甚麼時候到終點。做到我們回天的那一天，大家都要手牽著手、心連著心。雖然我們有不同種族的人，但是我們不分彼此，大家都是辦老天的事，大家都是為了三曹普渡的事而降臨到人世間。既然你今天已經得授明師一指點，你也知道你自己的使命是甚麼了，就不要再等待，不要再蹉跎時間，不要再浪費你的光陰。因為人生無常，你不知道甚麼時候是你人生的終點，沒有人可以預測你的人生會走到甚麼時候終止。唯有把握當下，積極去開創，你有目標、有方向的人生；積極去帶領你周遭的人也跟你一起走向有目標，有方向的人生，懂不懂？

▽為師也常常說，仙佛借竅是不得已的，沒有人知道哪一天為師不能來了。不是為師不能來了，而是為師不能夠再借用肉體而出現在這裡了，因為時局有所轉變了。沒有人知道下一次的法會為師還能不能夠來了，所以你們要好好把握時間修道、辦道。就算有一天為師沒有再來現身說法，你們還是一樣要擔起你們的使命，你們還是一樣要做你們自己的本份、你們的責任，去了你們的愿，懂不懂？

▽每一個人有每一個人的不同使命，點傳師的責任是替師分憂，講師的責任是代天宣化，要把真理、正確的道理講給每一個人聽，理念要非常正確而且不管點傳師、講師、辦事人員、壇主、班員也好；理念都要非常正確。因為以後是考智慧了，要以你自己的智慧去分辨你自己該走那一條路了。你這個決定正不正確，唯有問你自己的真主人……「我這樣做，對不對？我這樣做是不是太自私？我這樣做有沒有做到大公無私？」所以每做一件事的時候要一直反覆的問自己，要讓自己走每一步，每一步向前的時候都是確定你走的都正確，確定你自己走的都沒有錯的，而且要帶領跟著同修們一起走向正確的道路，因為未來唯有靠你們自己啦！

▽為師也不能夠跟你們擔保，這一次見了面之後下次還能不能夠再來啊！因為天時開始有變化啦！不管天時變得怎麼樣，不管今天為師有沒有站在這裡，為師都希望你們做一個勇敢的小濟公、做一個負責任的小濟公、做一個能夠擔起三曹大任的小濟公。不要再有任何的私心、不要再有任何的埋怨，因為每一個人都是第一次來辦三曹大事，每一個都是在學習，所以每一個人所提出來的都是好的意見，只是適不適合用在現在這件事情上。要想清楚為師為甚麼要一直不斷的交待，因為為師也不知道甚麼時候才能夠再來跟你們講這一些話了，因為為師很擔心你們一碰到問題就會開始退志、一碰到問題就會開始退縮、一碰到困難就開始埋怨。為師希望看到每一個徒兒都過的很好，每一個徒兒都能夠很堅強、很勇敢，不會讓為師操心，不會讓為師一直放不下！

▽徒兒們啊！未來的路要靠自己去走。每一個人的未來，都要用自己的雙手去開創。今天我們見面了之後就把為師留在心裡，讓為師永遠的留在你們的心中，不管是快樂還是悲傷都讓為師知道，讓為師參與你們的每一段人生，好不好？下一次的法會，咱們就等待老中所降的旨意，老中看著時機而降旨意。如果老中說…「好！這一次法會，濟公啊！你還可以跟你的徒兒們見面，那為師就能再來。」如果老中說…「好了，這一次你就不用現身了」，那為師只有暗中的陪伴著你們。這樣好不好？

▽我們不要去強求，只要我心中有徒兒，徒兒心中有老師，這樣就足夠了，對不對？為師還是要祝福你們，修道路上要勇敢點，要勇敢踏出每一步，勇敢承擔每一個責任，好不好？不要碰到困難就退縮，好不好？那咱們真的是後會有期了！

仙佛臨壇側記

一二三四五六七八九，來自九個不同國家的有緣人兒齊聚一堂，這場名符其實的「聯合國法會」，開啟了新加坡道場有始以來嶄新的篇章。

本場法會分華英兩班同時進行，共計一百一十多位班員。在場的前賢，上至點傳師、講師，乃至於壇主、辦事人員；掛號的掛號，成全班員的成全班員，帶動的帶動，泡茶水的泡茶水，服務招待的服務招待，更有一些開著車進進出出地運送便當，雖然如此忙碌，大夥兒臉上寫著的盡皆是「了愿快樂」。

想是班員們的認真學習，與所有辦事前賢熱忱投入，感動敬愛的恩師老人家臨壇。看著老師穿梭在華英兩班的班員之間，內心真正覺得老師好了不起，一方面要對大部份的華文班班員成全慈悲，一方面又不忘記給英語班班員鼓勵加油，這一份公心一片的濟世情懷實在讓人折服。

我們都是白陽天使，各個都是身負使命，任重道遠，千萬別小看自己，要知道「小螺絲釘，責任實非輕」。一棟房子，也許就因為缺了這一根螺絲釘而倒塌了，所以老師慈悲說三月份法會送了篇【齊心】給我們，齊心還不夠，大家還得【合力】，唯有【齊心合力】力量才夠強大，事情才能圓滿成功。面對困難挫折，要勇敢的站起來去克服解決，不管快樂與不快樂，都可以告訴老師，祂老都願意聽，默默的在暗中支持著我們，陪著我們同甘共苦。在場的前賢，聽了老師的真情表白，無不感動流淚。

修道要從自己開始，然後推己及人，然而往往我們發覺對自己的朋友比對自己的家人還好，還能深談，為甚麼呢？老師慈悲要我們好好去省思這件事情。人與人之間能相見就是一種緣，而能成為自己的父母、子女或兄弟姐妹的這份緣更是累世結來的。是善緣是惡緣全在於我們。短短兩個半小時的相聚，已把師徒之間的這份情誼緊緊相繫，期望這份情緣能一直延續到永久永久…。

Translation poem

(Mercifulness of Enlightening Master JiGong)

1. Carry on the Heavenly Mother's command and accomplish the holy mission; Shoulder heavy responsibilities and walk through the long-term road with aspirations.
2. Establish immortal annals of history in the human world; Cultivate inner and outer self to accumulate virtues and foster moral character.
3. Practice the three cardinal guides (ruler guides subjects; father guides son; husband guides wife) and the five constant virtues (benevolence, righteousness, propriety, wisdom, trustworthiness); Do not admire the flourishing world. Reduce the six sensory pleasures (sight, hearing, smell, tastes, body and thoughts).
4. Be conscientious in one's plainness, modesty and elegance; Be accommodating and possess extreme endurance like the sky.
5. Treasure every minute thing in life to cultivate one's happiness and wisdom; Be impartial and cast away one's self-centeredness, one's personal judgment of other judgment of other people, one's relative perceptions of sentient beings and one's consciousness for longevity.
6. Show kindness and do not wound and disable the living souls; One who is careless and abandons his parents is not a filial cultivator.
7. Do not harbour thoughts of malignancy; Achieve ultimate goodness in oneself. Examine one's thoughts critically and carefully.
8. Fulfill the heavenly laws by practicing adequate humanity; Do not disturb the state of mind and advance forward in controlled steps.
9. Model oneself on a virtuous person with morality and knowledge; Hold in store the true, the good and the beautiful, and the cultivated moral character will reveal.
10. Be equipped with talents and wisdom in one's planning and preparation; A good affiliated life creates outstanding achievements.

9

I am JiGong the Living Buddha

Received the decree from

Heavenly Mother to descend into the
samsara world

Already paid respect to the

Heavenly Mother, asking my lively and
adorable disciples, are you happy?

Translation of Oracle : Be of One Mind ; Work in Unity

((Mercifulness of Enlightening Master JiGong))

1. Filial Piety, Brotherly Love, Loyalty, Trustworthiness, Etiqueteness, Righteousness, Sense of Honor and Sense of Shame are the 8 supporting pillars of heaven.
2. Hardworking and thriftiness, Forbearing and Conciliatory, Benevolent and Carefulness are the effective prescriptions for human behavior.
3. Remember the above two guiding principles and one would benefit all of one's life by putting them in practice. By integrating into the principles of Heaven and Earth (Universe), one would realize the ultimate Truth.
4. Be undaunted and not affected by external factors. A benevolent and capable person is one who is able to gather other people in accomplishing the mission. From each his own self interest and nothing will be accomplished.
5. Highly learned person will be stranded. Do not get bogged down by the words maze.
6. A well-cultivated person will be highly deemed and able to gather all other people in unity in shouldering.
7. A majestic mountain started low and went through century after century to attain its current height.
8. Many grains of sands piled up will make a pagoda while a line of silk is unable to form a thread. There is indeed a great meaning to these words.
9. Opportunity is not as superior as geographical advantage while geographical advantage is not as superior as people harmony. Help one another.
10. Working together in saints' words and receives capable talents with open arms. One person's effort and capability alone will be difficult in overcoming any obstacles.
11. Discard personal perception while gather others' ideas and select the best fit. Gather the capable and the virtuous; learn from one another by exchanging views and work as one.
12. Cultivating together is alike treating each other as siblings, urge on and complement each other. By doing so, everyone's confidence will be built up.
13. Being in the same boat and helping each other in striving towards the target. In togetherness, overcome each individual's shortcomings.
14. When one has grown in wisdom, so will one's thinking. In the process of building a fortress, the ridgepole and the beams (main structures) have to be erected. (In other words, in the process of building unity, capable and virtuous people are willing to step out in putting their hearts and souls in the work.)
15. Truly sincere in declaring ourselves towards the Heaven in order to accomplish the mission. Be accommodating, achieving a win-win consensus to bring upon goodness to others.
16. Shouldering a great mission and hoping all to march in a single stride. Let everyone help to promote this worthy undertaking.
17. Let there be no resentments, disputes nor differences among us. The Captain shall sit on the bridge of a ship to navigate while all the crews shall carry out their respective duties to ensure the safety of the ship (likewise for this Heavenly Ship that is sailing across this mortal world in salvation of mankind towards enlightenment)

18. Work of saints is brought about by the Heaven-Mean effort. Heart to heart and hand in hand in ascending towards the honour roll.
19. Hitting with the strength of one finger of a hand is not comparable to the strength of a fist (meaning to say group effort achieve better results).
20. Collective leadership and uniting all in carrying out the mission. Do not deviate from the True Self that withhold Constant Truth.
21. Strike a consensus among the differences. Learn from each other by exchanging views to decide on what needs to be done; forge ahead as long as righteousness prevails in the course of actions.
22. Be vigilant and discipline in one's course of actions while doing away with unnecessary conventional pattern. Advocate Truth and at the same time cultivate one's virtues.
23. Shouldering the mission individually will not lead to accomplishment of salvation work. Gather the wisdom and unity of all will lead to success.
24. Withhold sincerity always and every obstacle can be overcome. Be mindful of marching in a single stride and strive towards the target (mission).
25. Show kindness while carrying out one's duties. Explain and exhibit good influences so that others could return to one's original nature (Divine Nature); it is like rejoicing in one's own musical movement in life.
26. Diligent in cultivating one's inner virtues to nourish oneself. One's virtuous act will then spread far and wide.
27. Loyal integrity and good moral conduct is a never changing norm. Learn from the greatness of Heaven and Earth (the universe) and be in high spirit in one's aspirations.
28. Nothing can be accomplished if one were to give up halfway in any undertakings. Strong in one's will and the cultivation path would be broad and wide.
29. Extend one's lofty ambition and strive to be a virtuous example, just like past saints and sages. Success in attaining the examples of past saints and sages and one would have a bright spiritual path.
30. Success is guaranteed when millions of people are all of one mind (in completing the mission). If this mindset is reciprocated through the world, world peace is attained.
31. Do not estrange in brotherly love between each other as everyone's effort is required in making this sentient world a heavenly place.
32. It is rare fortunate to be born in this White Yang Era (the last period of the Great Salvation), one should thus treasure it; as long as one acts upon one's divine nature, Heaven will know. Establish great virtues and one will be permeated with peacefulness.
33. Sort out one's thoughts to exhibit one's wisdom (in deciding what to do). Results will come when effort is put in and everyone's effort will bring out the best in each other.
34. Always spur on and do not be sluggish; take up the mission and view it as one's unshirkable responsibilities. Establish oneself virtuously to manifest the Great Tao; when one is able to do that, one's name shall be honoured.

Translation of Oracle Within Oracle

((Mercifulness of Enlightening Master JiGong))

1. A tall mountain is not formed with a single rock; it is an accumulation of rocks to reach a tall height.

2. A thousand people with a common heart will get a thousand man's strength.
3. A ten thousand people with differing hearts will not even get one man's strength.
4. Unity of will is an impregnable stronghold; Work with collective wisdom and concerted efforts; Draw on collective wisdom and absorb all useful ideas.
5. Nothing in the world is difficult for one who sets his mind on it. It is easy to overturn one man's effort but it is difficult to destroy a united team.
6. Always remember "Be of one mind and work in unity". Every matter can be accomplished.
7. Torn by dissension and discord will accomplish nothing.
8. Hence, millions of people all of one mind will definitely accomplish great undertakings and create magnificent results.

Speech of Enlightening Master JiGong

- 、 You must be brave in whatever you do. You tend to give up before you start because you do not have the courage. You tend to say that "this is very difficult", "I don't know how to do this", "I will surely not succeed", "I better not do this"... etc. Hence the difficulty you face is to have courage. Exuding courage to make the first step is often difficult but you have to do so. Just like first day in school, your parents dragged you there and you would start to cry. This is because you did not have the courage.
- 、 Similarly, you would worry about the uncertainties on the first day of work. Were you afraid when your introducer/guarantor asked you to acquire Tao? (No!) In this case, you should set your mind at ease and concentrate on the lessons. What lessons did you attend today? The purpose of this question is to reinforce your understanding of today's lessons.
- 、 What is the true purpose of life and what has been conveyed? (The 4 difficulties in acquiring the Great Tao - Born as a human; Born in the Third Period; Born in a place where Tao acquisition is possible; Meeting the Enlightening Masters. So these 4 difficulties have become 4 easy factors. Hence, you should cultivate well by overcoming your bad habits and temper. To admit courageously that you have bad habits and temper, you will be able to overcome them. If you do not do so, what is there to overcome? When being accused, you often throw temper to defend yourselves. However, these bad tempers can be changed. You must be brave enough to change, do not be afraid of others' criticism as it will do you good.
- 、 Though the English Sermon participants do not understand Chinese, they are very sincere in listening. The speakers also make an effort to translate the lessons to make them understand more about Tao and life. Those who can understand Chinese should treasure and appreciate this affinity even more.
- 、 In the past, it is not easy to be born in a place where Tao acquisition is possible. But in this period of the Great Salvation, blessed with the Grace of Heavenly Mother, Tao has spread to hundreds of countries. The Great Salvation is to salvage the deities in the spiritual realm, the sentient beings on earth, as well as the souls in hells. This is not a simple mission as it requires concerted effort and strength from each and everyone.
- 、 The affinity to meet this Great Tao is hard to come by, so is your unique mission to propagate Tao. You may perceive yourselves as a tiny screw, but do not belittle your strength. A building will lose its support if one of the screws is missing. This holy task of the Great Salvation will be incomplete without the contribution of individual effort.
- 、 As Tao cultivators, you should not commit unethical acts. You should set a good example and shoulder your responsibility till the end. It is definitely beneficial and worthwhile to attend this two-day sermon as you are able to gain knowledge and understandings of life, something that you cannot obtain elsewhere.

、 Tao cultivation is not an onerous job. You need not shun yourself away from others but rather, walk into the community. Cultivation is a happy task. All of you are like one big family with many brothers and sisters. Over here, the volunteers serve you meals when you are hungry, bring you water when you are thirsty. Do you receive similar treatment back home? Starting from today, create such an atmosphere back home by making the first move. Treat your family members the way you are being served here. The change in behavior shows that you are beginning to understand and practice Tao.

、 Withhold benevolence in order to practice right thoughts, right speech and right actions. Benevolence and mercifulness should originate from oneself. Next, extend these virtues to your family members and subsequently to the people surrounding you. If you are uncaring and rude to your family members (eg ordering them around to do different chores) but exceptionally nice and caring to others, is this not a big contradiction? Should this be the way you treat your love ones? (No.) But I notice that many people are behaving in such a manner. You treat others' parents and siblings better than your own. Why are you behaving in such an ironical manner?

、 There is a saying, “ Blood is thicker than water ”. However, you show more concern to friends with no blood relations than to your own family members. You behave in a more reserved manner towards your family members; often hesitating to express your feelings. Why is this so? Maybe this is due to your deeper affinity with your friends. However, it requires a unique affinity to be under the same roof. Whether or not this affinity is good or ill-fated, you should accept it. If it is an ill-fated affinity, try to turn it into a good one rather than to ignore it.

、 The affinity of being born in the same family was accumulated over many past lives and hence you should cherish it. The time we spend as a family is not long as there are many uncertainties in life - Birth, Aging, Illness and Death. Some people are born to live a short life and the affinity they have with their family is a short one. Therefore, be appreciative that your family members are still by your side. Cherish and love them.

、 Our Tao community is a big family with many Tao brothers and sisters. This type of affinity is different from that between you and your family members. It is an age-old agreement you all had made, pledging to meet in this White Era to carry out the mission of the Great Salvation to the 3 realms (Heavenly Realm, Earthly Realm, Netherworld Realm).

、 All of you are angels of the White Era to carry out the sacred mission of Great Salvation. A White Era angel should shoulder the holy responsibility. The duty of a Tao Initiator is to represent the Enlightening Masters is to share my woes. What about the duty of a speaker? (A speaker is to spread the gospel of the Truth).

、 In the previous sermon assembly, I presented the oracle - [Be of One Mind]. To be of one mind is insufficient, it also requires working in unity. I can see that all of you are of one mind but yet to work in unity. Hence, I bless you with a complete oracle [Be of One Mind, Work in Unity] today.

、 Gather the strength and unite as one in the Great Salvation of the 3 realms. No one knows when the White Era will end. You should continue to pursue along the path of Tao cultivation until you leave this world. Since you have already received the direction and understood your holy mission, work hand-in-hand together regardless of race. Do not delay any further because life is full of uncertainties and nobody can predict your life span. Treasure the present, establish a meaningful life with enthusiasm and influence others to do likewise.

、 Buddha, Saint and Sages have no alternative but to manifest in sermon assemblies to encourage the participants. There is no assurance of our next meeting. Due to a change in situation, manifestation might not be possible. Therefore, you have to cherish the opportunity to cultivate. Should there be a day when I am no longer able to manifest in person, you should continue to pursue this mission and shoulder the responsibilities of the last salvation.

、 Every individual has his own respective mission. You have to possess the right attitude and mentality regardless of your role. This is because it requires wisdom in deciding the right path to take. Your Buddha Nature will decipher the right from the wrong. Constantly remind yourself this question, “ Is my action selfish or selfless? ”

、 Be certain that you are always on the right path. Influence your fellow Tao brothers and sisters to choose the right path. The future lies in your hands.

- 、 I am uncertain of our next meeting as the time has changed. Even without my manifestation, you should continue to exude bravery and be a responsible little Ji Gong. Shoulder the holy mission of the Great Salvation selflessly and without any grievances. It is every individual's maiden attempt in carrying out this sacred mission. Everyone is a new learner. Hence, all suggestions are good. It is a question of whether or not it can be applied to a particular situation.
- 、 Understand my intention of such constant reminders. This is because I am also not certain of our next gathering. I am worried that the moment you encounter obstacles, you would lose aspirations, start to complain and retreat from the path of cultivation.
- 、 I hope that you can live a courageous and strong life. Do not let me worry for you.
- 、 My dear disciples! (Yes!) Your future destiny is moulded with your own hands. Place me within your heart after today's meeting. Let me be part of your life by sharing your happiness and sadness. We shall await the decree of our Heavenly Mother for our next meeting. If I am not able to manifest, I will still be by your side.
- 、 Let nature takes its course. Let's place each other deep in our hearts. This is more than enough.
- 、 I give all of you my blessings. Be brave in making your steps and shouldering all your holy responsibilities. Do not withdraw from the path of cultivation when you encounter problems.

