List of Syrian Arabic politeness formulae

A Contrastive Approach to the Analysis of Politeness Formulas

Root-echo responses in Syrian Arabic politeness formulas. CA Ferguson - Linguistic studies in me

Root-Echo Responses in Egyptian Arabic Politeness Formulae. Devin Stweart. Understanding Arabic

Arabic, in its various dialects, has highly developed systems of polite phrases for different situations, and many of these phrases have a specific response. Knowing these phrases, in what situations they are used, and how to properly respond to them, is an important part of Arabic communicative competence. For those of us who have learned Arabic as a second language, the number of these phrases, and indeed some of the situations that call for specific phrases, is remarkable. They are tricky to learn for a non-native speaker since there is often only one suitable response and it has to be instantaneous. For native speakers, of course, this is simply part of language and it isn't given much thought. When, for example, someone says $na^c\bar{\imath}man$ to you after you have had a shower you just automatically reply alla yin^cam^c aleyk.

Not knowing the basic phrases may lead to awkward social situations. One of the first people I got to know during my stay in Damascus always ended our telephone conversations by quickly asking me if I wanted something ($biddak \ \check{s}i\ ?$). I found this a bit odd, as if I was a costumer in his shop, and in my confusion typically answered something like "no, thanks" ($l\bar{a}, sukran$). There was always something awkward about these exchanges. It was only later that I discovered that this was just a formulaic phrase and that I was supposed to answer "your wellbeing" ($sal\bar{a}mtak$).

The list below includes politeness formulae and their appropriate response as used in the Damascus area. I only include such phrases that I have heard in use, and it is thus bias to situations where a non-Arab male may find himself. The list is by no means complete, but I do believe it includes the most common phrases.

The phrases below are given in Arabic and then in EALL transliteration as pronounced in Syrian Arabic. The translations provided are fairly literal. Many of the expressions no or only partial equivalent in English anyway. Each phrase is followed by its appropriate response. Forward slash indicates alternative responses. Note that that Arabic text is the wrong way around relative to the

reading direction, with the initial phrase to the left and the response to the right.

Forward slash (/) indicates alternative responses. Parentheses indicate optional extensions to responses. Square brackets indicate clarifications in the translation.

0.1 Greetings

0.1.1 General greetings

) (
as-salāmu ^calaykum wa-^calaykum salām (wa-raḥmatu allāhi wa-barakātuh)
Peace be upon you And upon you peace (and God's greace and his blessings)

Islamic greeting. The pronoun -kum (3mpl) is invariable the phrase and in its response. The optional extension of the reply in brackets is recommended in a hadit.

/ / /
marḥaba ahlan/marḥabatēn/mīt marḥaba/hi
Hello Hi/Two marḥabas/a hunderd marḥabas/hi

0.1.2 Greeting before noon

 $\bar{s}ab\bar{a}h \ al-x\bar{e}r$ $\bar{s}ab\bar{a}h \ an-n\bar{u}r/\bar{s}ab\bar{a}h \ al-full$ Morning of fortune Morning of light/Morning of rose

 $X\bar{e}r$ does not easily lend itself to translation. Wehr, the standard Arabic-English lexicon, translates it as "good thing, blessing; wealth, property; — good, benefit, interest, advantage; welfare; charity."

0.1.3 Greeting after noon

 $mas\bar{a}\,^{\circ}\,al\text{-}x\bar{e}r$ $mas\bar{a}\,^{\circ}\,an\text{-}n\bar{u}r$ Evening of fortune Evening of light

0.1.4 Welcoming

Also general filler in pauses in polite conversation.

nawwartu $bi-wuj\bar{u}dkum$ You have enlightened In your presence

0.1.5 When being introduced to someone

tašarrafna yazīdak aš-šaraf We are honored May he increase your honor

0.2 Parting

0.2.1 General good-byes

 $ma^ca \ sal\bar{a}ma$ $alla \ ma^cak$ With peace May God be with you

 $\begin{array}{ccc} &) & (\\ biddak\ \check{s}i? & sal\bar{a}mtak \\ \\ \text{Do you want something?} & (\text{I don't want anything except})\ \text{your wellbeing} \\ \end{array}$

Said before the actual goodbay to signal the end of the conversation.

0.2.2 Parting before sleep

/

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tuṣbihw\text{-}
^{c}ala inta
       \mathit{bi}-
x\bar{e}r
        x\bar{e}r/min
        ahlu/min
        ahl
        il-
        x\bar{e}r
\operatorname{Wake} \operatorname{And}
up
        you
in
        are
fortumwell/of
        the
        its
        peo-
        ple/of
        the
        peo-
        ple
        of
        fortune
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0.2.3 Parting from someone you have met for the first time

 $\begin{array}{ll} \textit{furṣa saci$da} & \textit{u-ana asca$d} \\ \textit{Happy occasion} & \textit{And I am happier} \end{array}$

0.3 Phrases for special occasions

0.3.1 On annual holiday

 $\begin{array}{ll} ^{c}\bar{\imath}d\ mub\bar{a}rak & alļa\ yub\bar{a}rik\ f\bar{\imath}k \\ \text{Blessed vestival} & \text{May God bless you} \end{array}$

0.3.2 To someone in grief (at funeral (^{c}aza))

 $\begin{array}{ll} ^{c}\bar{\imath}d\ mub\bar{a}rak & a \underline{l}\underline{l}a\ yub\bar{a}rik\ f\bar{\imath}k \\ \text{Blessed\ vestival} & \text{May\ God\ bless\ you} \end{array}$

al- $^ciw\bar{a}d$ bi- $sal\bar{a}mtak$ $a\underline{l}\underline{l}a$ yisallimak May the compensation be in your health May God give you health

 $al\mbox{-}^{c}umr\ illak \qquad \qquad t^{c}\bar{\imath}\check{s}$ The lifetime to you $\mbox{May you live}$

0.3.3 To someone departing on a journey?

 $tr\bar{u}\dot{h}$ u-tarja bi-s- $sal\bar{a}ma$ $a\underline{l}\underline{l}ah$ yusallimak Leave and return in peace May God preserve you

0.3.4 To someone returning from a journey

al-ḥamdu li-llāh c ala s-salāma aļļa yusallimak God be praised for your wellbeing May God preserve you

0.4 Phrases for not so special occasions

0.4.1 Thanks

 $yislam\ \bar{\imath}d\bar{e}k$ alļa yisallimak May [God] preserve your hands May God preserve you

0.4.2	To someone who has cut their hair, shaved, or have had a shower or bath
	$na^c \bar{\imath} man$ $a \underline{l} \underline{l} a \ yin^c am \ ^c a l \bar{e} k$ Gracefully May God bestow grace upon you.
0.4.3	To someone who has performed the prayer $(salat)$
	taqabbal alla minni u-minnak May God accept From me and from you
0.4.4	Asking someone to be patient/calm down
	şalli ^c a-n-nabi alla yuşalli ^c a-n-nabi Pray for the Prophet May God pray for the Prophet
0.4.5	Asking someone to pass a greeting
	X / / $\lim_{c} cala \ X$ aļļa $yusallimak/by\bar{u}$ sal/sār $cindu$ ve my regars X May God preserve you/It will arrive/It is with him
0.4.6	To host after finishing meal
	$d\bar{a}yima$ $sahha$ [May you] always [have food] [I wish you] Health
0.4.7	To someone who is eating, drinking or sneezing

^cala ^oalbak On your heart

/
saḥḥa/saḥḥatēn
Health/Two healths

Also used to decline drink or food offered to you.

0.4.8 To someone who is working or exerting themselves

aļļa ya°ţīk al-°āfiya aļļa yi°āfīk May God give you vigor May God invogorate you

0.4.9 To someone who has acquired and item (through gift or purchase)

 $mabr\bar{u}k$ alļa yubārik fīk Blessed May God bless you

0.4.10 On hearing of the addressees ill health

salamtak alla yusallimak Your health May God bring bring you health

0.4.11 On hearing that the addressee has children

aļļa yuxallī-lak iyyāhum aļļa yuxallīk May God preserve them for you May God preserve you