ter a le le ment el clarer. No retroit de la fille de la companya de la companya de la companya de la companya This conclusion is corroborated by the fact that the term nahw, far from being a vague expression, is already used by Farra (d. 206/822) in a technical sense. He refers to nahwiyyū ahl al-Hiǧāz,46 nahwiyyū ahl al-Madina,47 bacd alnahwiyyin. 48 This is confirmed by the mağālis reports, in which Asma'i (d. ca. 216/831) explains the word 'azm "bone" with the expression fulān 'ālim bi-<sup>c</sup>azm al-nahw, <sup>49</sup> and Yazidi (d. 202/817), in a discussion about the respective merits of Kisā'i and Abū 'Amr, is asked by the vizir al-Fadl ibn al-Rabi' man

kāna a<sup>c</sup>lam bi-l-nahw? "who knew more about grammar"?50