# Syrian Arabic grammatical reference sheet

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This is a brief grammatical sum- University Press, 2005), to which mary of the variety of Arabic spoken in the Damascus area in Syria. It is intended to be used for quick reference. For a more detailed grammatical description, see A Reference Grammar of Syrian Arabic (Cowell, Georgetown

page references are provided in the margin. The transcription system is based on Alif Baa (Brustad et al., Georgetown University Press, 2010), extended with the vowels e/ee and o/oo. The Arabic writing represent written Syrian Arabic vernacular, as used in text messaging, advertisement, etc. There is some variation in this form of writing, especially in the degree to which Standard Arabic orthography is retained.

#### **Phonemics** 1

#### **Consonants**

| )    | 1      | D          | ۻ             |
|------|--------|------------|---------------|
| b    | ب      | T          | <u>ض</u><br>ط |
| t    | ت      | (DH)       | ظ             |
| (th) | ث      | c          | ۶             |
| j    | ج      | gh         | ع.            |
| H    |        | f          | ت             |
| kh   | ح<br>خ | <i>(q)</i> |               |
| d    | ٥      | k          | ق<br>'ک       |
| (dh) | ذ      | l          | ل             |
| r    | ر      | m          | م             |
| z    | ز      | n          | م<br>ن        |
| S    | س      | h          | ٥             |
| sh   | ش<br>ص | w          | و             |
| S    | ص      | ν          | ي             |

Phonemes within parenthesis are specific to Standard Arabic and are not part of the Syrian Arabic phonemic system. Their respective letters are however commonly used in Syrian-Standard cognates in written vernacular.1

# 1.2 Vowels

¹For the us connected letter forms, see The Arabic Writing System (http://andreasmhallberg.github.io/documents/ arabic-letters-and-vowel-markers.tex.pdf)

| Short | Long |   |  |
|-------|------|---|--|
| i     | ii   | ي |  |
| и     | ии   | و |  |
| a     | aa   | 1 |  |
| e     | ee   | ي |  |
| 0     | 00   | а |  |

Only long vowels have an orthographic representation. Vowel diacritics are generally not used in written Arabic vernacular.

# Standard to Syrian phonemic conversion rules

| $ay \rightarrow ee$ | bayt     | $\rightarrow beet$      | بيت   |
|---------------------|----------|-------------------------|-------|
| $aw \rightarrow oo$ | yawm     | $\rightarrow yoom$      | يوم   |
| $q \rightarrow$     | daqiiqa  | → da'ii'a               | دقيقة |
| $th \rightarrow t$  | thalatha | $\rightarrow tlaate$    | تلاتة |
| (s)                 | mathalar | $n \rightarrow masalan$ | مثلا  |
| $dh \rightarrow d$  | dhahab   | $\rightarrow dahab$     | دهب   |
| (z)                 | idha     | $\rightarrow iza$       | اذا   |
| $DH \rightarrow D$  | DHuhr    | $\rightarrow Duhr$      | ضهر   |

These conversion rules represent regular sound relations in Standard-Syrian cognates. Written Syrian Arabic often reflect Standard Arabic orthography. Standard Arabic pronunciation is often retained in formal or literary words (dimuqraaTiyye) and in non-Syrian Arabic place names (al-qaahira 'Cairo'). Standard Arabic th and dh are in these context rendered s and z respectively.

## **Pronouns**

### Personal pronouns

| Indep. | Attac     | hed    |        | متصل       | منفصل  |
|--------|-----------|--------|--------|------------|--------|
| ana    | -i        | (-ya)  |        | <b>-</b> ي | انا    |
| inti   | -ak       | (-k)   |        | ك          | انت    |
| inta   | -ik       | (-ki)  | (کی)   | ك          | انتي   |
| huwwe  | -u        | (-h)   | (ــه)  | ـو/ـه      | <br>هو |
| hiyye  | <i>-a</i> | (-ha)  |        | 2 ها       | هي     |
| niHna  | -na       |        |        | لنا        | نحنا   |
| intu   | -kon      |        |        | ـکن        | انتو   |
| hunnen | -on       | (-hun) | (ـهـن) | ـن         | هنن    |

The forms in parenthesis are used on words with final vowel: a'Taa-ki 'he gave you'. Attached pronouns are used for

| prep. compl.   | maʿ-u      | 'with-him'             |  |  |
|--|------------|------------------------|--|--|
| possession   | ktaab-u    | 'his book'             |  |  |
| direct object  | katabt-u   | 'I wrote it'           |  |  |
| indirect object  | katabt-l-u | 'I wrote for him' $^3$ |  |  |
| The connective -l- 'for' for indirect objects may        |            |                        |  |  |
| take the form <i>-el-</i> to prevent consonant clusters: |            |                        |  |  |
| kataht-al-kun 'I worte for you (nl)'                     |            |                        |  |  |

### 2.2 Demonstrative pronouns

|       | Proximal | Distant    | بعيد   | قريب |
|-------|----------|------------|--------|------|
| Masc. | haada    | hadaak     | هداك   | هاد  |
| Fem.  | haay     | hadiik     | هديك   | های  |
| Pl.   | hadool   | haadooliik | هدوليك | هدول |

(48of) katabt-el-kun 'I worte for you (pl.)'.

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 $<sup>^2\</sup>mbox{The}\ \mbox{\ensuremath{\mathfrak{b}}}$  in  $\mbox{\ensuremath{\mbox{\ensuremath{\mathfrak{b}}}}}$  is only pronounced if used with a word ending in a vowel.

<sup>&</sup>lt;sup>3</sup>A direct object may then be added with the word *yaa-: katabt-l-ak yaa-h* 'I wrote it for you'.

# 3 Prepositions

ʻand with, at °аto cala4 on men from Hadd next to foo' above taHt below ma° with behind wara 'uddaam in front of w.noun/w.pronoun bi-/fii-بـ/فيـ in, at

The latter three prepositions have two separate forms for use with nouns and pronouns respectively:

bi-l-bayt بالبیت 'in the house'

'in it'

la-/el- لـٰالل for (ownership) been/beenaat- يين/بينات between, among

# 4 Question words

shuu? شو؟ what?
miin? مين؟ who?
eemta? إيمتى: when?
kiif? كيف؟ how?
ween? وين؟ where?
leesh? ليش؛

Yes/no question formed with rising intonation, or with an elongated clause-final syllable. Ween and kiif take attached pronouns:

ween-ak? بنائع 'where are you?'

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ween-ak? وینك؟ 'where are you?' kiif-ak? کیفك؟ 'how are you?'

fii-h

# 5 Verbs

<sup>4 &#</sup>x27;ala becomes 'alee- علي when used with a pronominal suffix: 'alee-ha 'on it/her'.

### 5.1 Inflection

|          | Non-past     | ع Past   | المضار   | الماضي   |
|----------|--------------|----------|----------|----------|
| I        | i-ktib       | katab-t  | اكتب     | <br>كتبت |
| you (m   | s.) ti-ktib  | katab-t  | تكتب     | كتبت     |
| you (fs. | ) ti-ktib-i  | katab-ti | تكتبي    | كتبتى    |
| he       | yi-ktib      | katab    | <br>يكتب | <br>كتب  |
| she      | ti-ktib      | katab-it | تكتب     | كتبت     |
| we       | ni-ktib      | katab-na | نكتب     | كتبنا    |
| you (pl  | .) ti-ktib-u | katab-tu | تكتبو    | كتبتو    |
| they     | yi-ktib-u    | katab-u  | يكتبو    | كتبو     |

The pronoun is often omitted. The non-past verb is always preceded by one of the following:

b-5 ... habitual, generalities
'am ... progressive (320)

$$Ha-/raH$$
 ... future

 $laazim$  ... 'have to'

or an auxiliary verb, in which case both the auxiliary and the main verb are inflected for person:

| biddu yiktib   | بدو يكتب  | 'he wants to write' |
|----------------|-----------|---------------------|
| byiHibb yiktib | بيحب يكتب | 'he likes to write' |
| kaan yiktib    | کان پکتب  | 'he was writing'    |

## 5.2 Kaan

| Non-pa            | st Past   | المضارع | الماضي           |
|-------------------|-----------|---------|------------------|
| I i-kuun          | kent      | اكون    | کنت              |
| you (ms.) ti-kuun | kent      | تكون    | كنت              |
| you (fs.) ti-kuun | -i kent-i | تكونى   | كنتى             |
| he <i>yi-kuun</i> | kaan      | يكون    | کان <sup>"</sup> |
| she ti-kuun       | kaan-     | تكون it | كانت             |
| we ni-kuun        | ken-no    | نكون a  | کنا              |
| you (pl.) ti-kuun | -u ken-tu | تكونو ا | كنتو             |
| they yi-kuun      | -u kaan-  | يكونو u | كانو             |

#### Kaan is used

- (a) to place equational (verb-less) clauses in past tense: *kaan aHmad Taaleb* 'Ahmad was a student'
- (b) with verbs to express a past ongoing event: aHmad kaan ('am) yidrus 'Ahmed was writing'

# 5.3 Pseudo-verbs

bidd- بد 'want' 'ind- عند 'has' fii فی 'there is' The pseudo-verbs are negated as verbs with *maa* but do not follow normal person and tense inflection. *bidd-* and *'und-* are inflected for person with attached pronouns, like nouns (*bidd-u* 'he wants'; *'ind-u* 'he has'). *fii* is not inflected for person. The pseudo-verbs are inflected for past with the auxiliary verb *kaan*.

# 6 Negation

<sup>&</sup>lt;sup>5</sup>For 1pl. the *b*- prefix is partially assimilated and pronounced as *m: mniktib*. This is often reflected in Arabic orthography:

|         | Verbal                          | Equational                             |
|---------|---------------------------------|--|
|         | 'Ahmed '                        |  |
| Past    | aHmad <b>maa</b> daras          | aHmad <b>maa</b> kaan Taaleb           |
|         | أحمد ما درس                     | أحمد ما كان طالب                       |
| Present | aHmad <b>maa</b> byidrus        | aHmad <b>muu</b> Taaleb                |
|         | أحمد ما بيدرس                   | أحمد مو طالب                           |
| Future  | aHmad <b>maa</b> ḥa-/raḥ yidrus | aHmad <b>maa</b> ḥa-/raḥ yikuun Taaleb |
|         | أحمد ما <i>حارح</i> يدرس        | أحمد ما حـ/رح يكين طالب                |

# 7 Numerals

|          | Absolute                        | Construct              | مضاف                 | غير مضاف           |
|----------|---------------------------------|------------------------|----------------------|--------------------|
| 1        | waaHid/wahd                     | 'e                     |                      | واحد/وحدة          |
| 2        | itneen/tinteen                  |                        |                      | اتنين/تنتين        |
|          |                                 |                        |                      |                    |
|          |                                 |                        |                      |                    |
|          |                                 |                        |                      |                    |
| 3        | tlaate                          | tlatt                  | تلات                 | تلاتة              |
| 4        | arbaʻa                          | $arba^{\mathfrak{c}}$  | أربع                 | أربعة              |
| 5        | khamse                          | khams                  | خمس                  | خمسة               |
| 6        | sitte                           | sitt                   | ست                   | ستة                |
| 7        | sabʻa                           | $sab^{\mathfrak{c}}$   | سبع                  | سبعة               |
| 8        | tmane                           | tman                   | تمان                 | تمانة              |
| 9        | tisʿa                           | tis <sup>c</sup>       | تسع                  | تسعة               |
| 10       | ʻashara                         | ʻashar                 | عشر                  | عشرة               |
|          |                                 |                        |                      |                    |
|          | iddaʻsh                         | iddaʻshar              | ادعشا                | اده ۵              |
| 11<br>12 | iaaa sn<br>itna <sup>c</sup> sh | iaaa shar<br>itna'shar | ادعسر                | ادعش<br>اتنعش      |
| 13       | tlataʻsh                        | tlataʻshar             | التعشر<br>تلتعشر     | النعس<br>تلاتعش    |
| 14       | arbaʻtaʻsh                      | arbaʻtaʻshar           | اربعتعشا<br>اربعتعشا | اربعتعش<br>اربعتعش |
| 15       | khamastaʻsh                     | khamastaʻshar          | برباديسر<br>خمستعش   | بربادين<br>خمستعش  |
| 16       | sittaʻsh                        | sittaʻshar             | ستعشر                | ستعش               |
| 17       | sabʻataʻsh                      | sabʻataʻshar           | سبعتعشر              | سبعتعش             |
| 18       | tmantaʻsh                       | tmantaʻshar            | بماتعشر              | بماتعش             |
| 19       | tisʻataʻsh                      | tisʻataʻshar           | تسعتعشر              | تسعتعش             |
|          |                                 |                        |                      |                    |
| 20       | ʻishriin                        |                        |                      | عشرين              |
| 30       | tlaatiin                        |                        |                      | تلاتين             |
| 40       | arbaʻiin                        |                        |                      | اربعين             |
| 50       | khamsiin                        |                        |                      | خمسين              |
| 60       | sittiin                         |                        |                      | ستين               |
| 70       | sabʻiin<br>                     |                        |                      | سبعین<br>'         |
| 80       | tmaaniin                        |                        |                      | تمانين             |
| 90       | tisʻiin                         | ::4                    |                      | يسعين              |
| 100      | тіууе                           | miit                   |                      | مية                |

The numerals *one* and *two* are used only for emphasis or contrast, or when ordering in restaurants (*itneen shaay* 'two tee'). Otherwise, the lone noun in singular or dual is used

The absolute form of the numeral is used when it not followed by a noun, hand the construct form when it followed by a noun: tlatt awlaad 'three boys.' Numerals 3–10 have a special construct form with a final -t when used with one of three nouns ayyaam 'days', shuhuur 'months', and aalaaf 'thousands': khamst ayyam 'five days'.

Numerals 11—19 are constructed of the unit number and the ending -ta'sh, with som irregularites in 11, 12, and 15. On the construct form the suffix -ar is added.

Cententials are constructed of the construct form of the unit and the ending -iin, with only 20 having an irregular form. In complex numbers, the unit number appear before the centential in its absolute form. The unite and the centential are connected with the conjuction *u-: sab'a u-tlaatin*, 'thirty-six'.

<sup>&</sup>lt;sup>5</sup>The form *tinteen* is used in connection with feminine nouns.