# Syrian Arabic politeness formulae and responses

A Contrastive Approach to the Analysis of Politeness Formulas

Root-echo responses in Syrian Arabic politeness formulas. CA Ferguson - Linguistic studies in me

Root-Echo Responses in Egyptian Arabic Politeness Formulae. Devin Stweart. Understanding Arabic

Arabic has a highly developed system of formulaic polite phrases for different situations, and most phrases have a specific response. Knowing these phrases, in what situations they are used, and how to properly respond to them, is an important part of oral language proficiency in Arabic. I have not seen a comprehensive list of such phrases[^steward] and thought I'd set out to make one

The phrases below are given in Arabic and then in EALL transliteration as pronounced in Syrian Arabic. The translations provided are fairly literal. Many of the expressions no or only partial equivalent in English anyway. Each phrase is followed by its appropriate response. Forward slash indicates alternative responses. Note that that Arabic text is the wrong way around relative to the reading direction, with the initial phrase to the left and the response to the right.

### 0.1 Greetings

### 0.1.1 General greeting

Γ

```
sal\bar{a}m {\it \&alay} kum
^{c}alayksah\bar{a}m
        /wa-
        rahmatu
        al-
        l\bar{a}hi
        wa-
        barak\bar{a}tuh/
\operatorname{Peace} \operatorname{And}
be
        upon
upon you
you. peace
        and
        God's
        greace
        and
        his
        blessings
```

Islamic connotations. The pronoun -kum (3mpl) is invariable the phrase and in its response. The optional extension of the reply in brackets is recommended in a hadit.

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/ /
marḥaban ahlan/marḥabatēn/mīt marḥaba
Hello Hi/Two marḥabas/a hunderd marḥabas
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#### 0.1.2 Greeting before noon

$sabar{a}h$ $al$ - $xar{e}r$	ṣabāḥ an-nūr/ṣabāḥ al-full
Morning of good	Morning of light/Morning of rose

 $X\bar{e}r$  does not easily lend itself to translation. Wehr, the standard Arabic-English lexicon, translates it as "good thing, blessing; wealth, property; — good, benefit, interest, advantage; welfare; charity."

#### 0.1.3 Greeting after noon

 $mas\bar{a}^{\circ} al - x\bar{e}r$   $mas\bar{a}^{\circ} an - n\bar{u}r$ Evening of good Evening of light

### 0.1.4 Welcoming

Also general filler in pauses in polite conversation.

 $\begin{array}{ll} nawwartu & bi\text{-}wuj\bar{u}dkum \\ \text{You have enlightened} & \text{In your presence} \end{array}$ 

### 0.1.5 When being introduced to someone

tašarrafna yazīdak aš-šaraf We are honored May he increase your honor

### 0.2 Parting

# 0.2.1 General good-byes

 $ma^ca \ sal\bar{a}ma$   $all\bar{a}h \ ma^cak$  With peace May God be with you

 $\begin{array}{ll} il\bar{a}\ liq\bar{a} & all\bar{a}h\ ma^cak \\ \text{until [our nex] meeting} & \text{May God be with you} \end{array}$ 

 $\begin{array}{ll} biddak \ \check{s}i? & sal\bar{a}mtak \\ \text{Do you want something?} & \text{Your wellbeing} \end{array}$ 

#### 0.2.2 Parting before sleep

# 0.3 Phrases for special occasions

## 0.3.1 To someone in grief (at funeral $({}^{c}az\bar{a})$ )

al- $^ciw\bar{a}d$  bi- $sal\bar{a}mtak$  allah yusallimak May the compensation be in your health May God give you health

or

 $al\mbox{-}^{c}umr\ illak \qquad t^{c}\bar{\imath}\check{s}$  The lifetime to you  $\mbox{May you live}$ 

#### 0.3.2 To newlyweds (at wedding)

 $mb\bar{a}rak\ m\bar{a}\ ^{c}amiltu$   $allah\ yub\bar{a}rik\ f\bar{\imath}k$  Blessed that which you have done May God bless you

### 0.3.3 To someone departing on a journey

 $tr\bar{u}h$  u-tarja bi-s- $sal\bar{a}ma$  allah yusallimak Leave and return in peace May God preserve you

### 0.3.4 To someone returning from a journey

al-hamdu li- $ll\bar{a}h$  cala s- $sal\bar{a}ma$  \*allah yusallimak God be praised for your wellbeing May God preserve you

0.3.5 Parting from someone you have met for the first time

 $\begin{array}{ll} \textit{furṣa sa$^c$i$da} & \textit{u-ana as$^c$ad} \\ \textit{Happy occasion} & \textit{And I am happier} \end{array}$ 

- 0.4 Phrases for not so special occasions
- 0.4.1 To someone who has recently cut their hair, shaved, or have had a shower or bath

 $na^c \bar{\imath} man$   $allah \ yin^c am \ ^c al\bar{e}k$  Gracefully May God bestow grace upon you.

0.4.2 To someone who has performed the prayer (salat)

taqabbal allāh minni u-minnak May God accept [your prayer] From me and from you

0.4.3 Asking someone to be patient/calm down

 $\begin{array}{ll} \hbox{\it salli} \ ^c a\hbox{\it -n-nabi} & allah \ yu \hbox{\it salli} \ ^c a\hbox{\it -n-nabi} \\ \hbox{Pray for the Prophet} & \hbox{May God pray for the Prophet} \end{array}$ 

0.4.4 Asking someone to pass a greeting

sallimallah  ${}^{c}ala$  yusal-X li- $mak/by\bar{u}$ sal/s $\bar{a}$ r  ${}^{c}indu$ 

Give my regars tosoandsoMay  $\operatorname{God}$ preserve you/It will arrive/It is with  $_{
m him}$ 

### 0.4.5 Guest after finishing meal

dāyima ṣaḥḥa Always [I wish you] Health

 $D\bar{a}yima$  as a wish for the host always to have food. or

 $in\check{s}alla\ bi$ -l-afrā $\dot{h}$  ???? God willing on the weddings

# 0.4.6 To someone who is eating, drinking or sneezing

### 0.4.7 To someone who has purchased something

 $mabr\bar{u}k$   $all\bar{a}h$   $yub\bar{a}rik$   $f\bar{\imath}k$  Blessed May God bless you

### 0.4.8 To someone returning from the restroom

 $\check{s}ufitum$   $^{\circ}ufitum$  May you have been healed. May you have been ...

I was told about this phrase but have never actually heard it in use. People seem to be aware of it, however, since I have used it jokingly with some measure of success. The pronoun is invariable. I have been told it is used by religiously conservative speakers but I have observed it myself.

### 0.4.9 To someone who is sick or injured

salamtak allah yusallimak Your health May God bring bring you health