# Music in Christian Worship: Schedule

Andrew A. Cashner, PhD

## **Course Links**

- Syllabus
- Blackboard
- YouTube playlist
- Contact Prof. Cashner
- Download PDF of this page

## Unit 1: The Struggle to Build a Christian Identity (1st to 3rd centuries)

## Week 1: Orientation; Worship in a time of crisis, now and then

Music in Worship: Listening/Viewing (YouTube playlist)

- 1. A Roman Catholic Mass:
  - Pentecost Sunday 2017 at the Basilica of Notre Dame (University of Notre Dame, Indiana)
- 2. An evangelical megachurch service:
  - Easter Sunday 2019 at Willow Creek Community Church (near Chicago, Illinois)

All music/worship videos are on the class YouTube playlist unless otherwise indicated.

#### Reading

- 1. The Old Testament (Bible, Hebrew Scriptures)
  - Psalms 5, 10, 29, 33, 47, 51, 66, 95, 98, 100, 103, 130, 134, 137, 148, 150
  - Deuteronomy 4-13
  - 2 Chronicles 1–7
  - Amos 5–9
- 2. The New Testament (Bible):
  - Luke (The Gospel according to Luke), entire
  - Acts (The Acts of the Apostles) 1-20

Readings are online via the links here or on Blackboard. Please let me know if you cannot find or access a reading.

 $T_2/2$ 

R 2/4

## Week 2: Conflict between traditional Jews, Jewish Christians and Gentiles

#### Music

- 1. Synagogue chanting of Mizrahi Jews
- 2. A Jewish synagogue service:
  - Shabbat Evening Service at Congregation Beth Israel in Houston, Texas, 2018

#### Reading

- 1. The New Testament:
  - 1 Corinthians 8-16
  - Colossians
- 2. The Birkat Hamazon
- 3. The Didache
- 4. William T. Flynn, "Liturgical Music," in The Oxford History of Christian Worship (OHCW), ch. 30 (Blackboard)
- 5. Grove Music Online, "Music of the Early Christian Church", by James McKinnon
  - For both music readings, Focus on portions relevant to the early church; you may wish to return to these throughout
    the course

### T 2/9 Jesus and early Christian worship: Continuity and discontinuity with Hebrew traditions

Class notes outline

### R 2/11 Jewish and Gentile Christians: worship patterns and controversies

Class notes outline

### Week 3: Worship under persecution; controversies over doctrine

#### Music

- 1. A Syrian Orthodox liturgy:
  - Mass for Pentecost 2018, Syrian Orthdox Church in Jerusalem
- 2. Early Christian hymns and chants:
  - Oxyrhynchus papyrus fragment

#### Reading

- 1. The New Testament: Revelation 4-7, 19-22
- 2. Justin Martyr, First Apology ch. (1–15,) 61–67
- 3. The Apostolic Tradition attributed to Hippolytus
- 4. Maxwell Johnson, "The Apostolic Tradition" (OHCW 2)

#### M 2/15, 9 a.m. DUE: Week 3 Journal

#### T 2/16: Patterns and Images of Worship in Justin Martyr

Class notes

#### R 2/18: Review of worship systems and beliefs in first centuries

Class notes

# Unit 2: Entanglement with Worldly Power (4th to 14th centuries)

## Week 4: The impact of legalization; Eastern Orthodoxy

#### Music

- I. Monks of Mount Athos: Greek Orthodox Byzantine chant for Easter, Christos anestē (Christ is Risen)
- 2. An Greek Orthodox Divine Liturgy (Liturgy of St. John Chrysostom in Athens)
- 3. A Russian Orthodox Divine Liturgy (Liturgy of St. James)

#### Reading

- 1. Liturgy of Saint James
- 2. Liturgy of Saint John Chrysostom
- 3. Egeria, Pilgrimage diary:
  - Section on Jerusalem and church year, pp. 45-94
  - (page numbers are in angle brackets like this <45>)
- 4. John F. Baldovin, "The Empire Baptized" (OHCW 3)
- 5. Alexander Rentel, "Byzantine and Slavic Orthodoxy (OHCW 7)
- 6. Grove Music Online, s.v. "Orthodox Church", by David Drillock

 $T_{2/23}$ 

 $R_{2/25}$ 

### Week 5: Clerics and monks, nobles and commoners in Western Christendom

#### Music

- I. Monks of the Benedictine Abbey of Our Lady of Solesmes: Western plainchant for Easter, Alleluia Christus resurgens
- 2. Salve Regina
- 3. Hildegard
- 4. Notre Dame polyphony: Perotin, Viderunt omnes
- 5. Chanson, Je ne vis oncques la pareille
- 6. Chanson mass, Missa 'Je ne vis oncques'
- 7. Johannes Ockeghem, Missa Prolationum

#### Reading

- 1. Augustine, Confessions, City of God
- 2. Rule of St. Benedict
- 3. Thomas Aquinas, Summa theologicae
- 4. Thomas à Kempis, The Imitation of Christ
- 5. Michael Driscoll, "The Conversion of the Nations" (OHCW 5)
- 6. Timothy Thibodeau, "Western Christendom" (OHCW 6)
- 7. Teresa Berger, "Women in Worship" (OHCW 29)

M 3/1, 9 a.m. DUE: Week 5 Journal

 $T_{3/2}$ 

(W 3/3 study break day)

R 3/4

# Unit 3: Colonialism and Reformation (15th to 18th centuries)

## Week 6: Intercultural confrontation, conquest, colonization

#### Music

- 1. Hernando Franco, Salve Regina
- 2. Franco, Dios en tonontzintle XXX
- 3. Amiot, "Chinese Mass" reconstruction

#### Reading

I. Jaime Lara, "Roman Catholics in Hispanic America" (OHCW 23)

## M 3/8, 9 a.m. DUE: Midterm 1

T 3/9

R 3/11

## Week 7: Protestant Reformations

#### Music

- 1. Early Lutheran hymns
- 2. A Lutheran "Divine Service" for Christmas, reconstruction
- 3. Genevan psalm tunes
- 4. Thomas Tallis, Morning Service

## Reading

- 1. Luther
- 2. Calvin
- 3. Crüger
- 4. Nathan Mitchell, "Reforms, Protestant and Catholic" (OHCW 8)
- 5. James F. White, Protestant Worship, ch. 1-4
- 6. Boyd Brown

#### M 3/15, 9 a.m. DUE: Week 7 Journal

T 3/16

R 3/18

#### Week 8: Catholic Reformation

#### Music

- 1. Giovanni Pierluigi da Palestrina, Mass XXX
- 2. Tomás Luis de Victoria, O magnum mysterium (responsory for Christmas Matins)
- 3. Juan Gutiérrez de Padilla, Villancicos for Christmas Matins at Puebla Cathedral (Mexico), 1652
- 4. Ignacio de Jerúsalem, Matins for Our Lady of Guadalupe at Mexico City

#### Reading

- 1. Fray Luis
- 2. Cashner 2

## M 3/23, 9 a.m. DUE: Ethnography report 1

 $T_{3/23}$ 

R 3/25

## Week 9: Worship at J. S. Bach's church in Leipzig, Germany

#### Music

1. Johann Sebastian Bach, The Passion according to St. Matthew

#### Reading

1. New Testament: Matthew 25-28

#### M 3/29, 9 a.m. DUE: Week 9 Journal

(T 3/30 study break day)

 $R_4/I$ 

(FYI: Sunday, April 4 is Easter/Resurrection Sunday and the preceding week is Holy Week)

## Week 10: Bach, continued; Enlightenment and Great Awakenings

#### Reading

- 1. Hymns of Isaac Watts
- 2. Hymns of Charles Wesley
- 3. Karen B. Westerfield Tucker, "North America" (OHCW 22)
- 4. White, Protestant Worship, ch. 9-11

T 4/6

 $R_4/8$ 

## Unit 4: Responding to a Secularizing Modern World (19th to 20th centuries)

## Week II: Revivalism, modernism, reactionary movements

#### Music

- 1. Revival/campmeeting hymns
- 2. Igor Stravinsky, Mass
- 3. Frank Martin, Golgotha

#### Reading

- 1. Decree on liturgical music, Pope Pius X
- 2. André Haquin, "The Liturgical Movement and Catholic Ritual Revision" (OHCW 27)

#### M 4/12, 9 a.m. DUE: Week 11 Journal

T 4/13

R 4/15

#### Week 12: Vatican II; Ecumenical convergence

#### Music

- 1. Music of the St. Louis Jesuits
- 2. A contemporary Anglican Mass
- 3. A contemporary Catholic Mass in Latin America

#### Reading

- 1. Vatican II on liturgy
- 2. Schmemann
- 3. Geoffrey Wainwright, "Ecumenical Convergences" (OHCW 28)

#### M 4/19, 9 a.m. DUE: Ethnography report 2

T 4/20

 $R_{4/22}$ 

# Unit 5: Searching for Connection in a Polarized Age (21st century)

## Week 13: Worship wars and culture wars; globalization

#### Music

- 1. John Rutter, For the Beauty of the Earth
- 2. CCM 8os-9os
- 3. CCM 2000s
- 4. Music from global South

#### Reading

- 1. Ingalls
- 2. Yancey
- 3. Byars

M 4/26, 9 a.m. DUE: Midterm 2

 $T_{4/27}$ 

R 4/29 DUE in class: Worship song project, group presentations

## Week 14: Responding to legacies of colonialism; networks; quarantine

#### Music

- 1. Trump-related music
- 2. BLM-related music
- 3. Quarantine innovations

## Reading

1. On evangelical support for Trump

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M 5/3, 9 a.m. DUE: Week 14 Journal
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T 5/4: Guest speaker(s)

R 5/6

Week 15 (Finals)

5/8-9 Reading period

R 5/13, 4 p.m. DUE: Final ethnography paper

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