

# Music in Christian Worship: Schedule

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## Course Links

- Syllabus
- Blackboard
- YouTube playlist
- Contact Prof. Cashner
- Download PDF of this page

## Unit 1: The Struggle to Build a Christian Identity (1st to 3rd centuries)

### Week 1: Orientation; Worship in a time of crisis, now and then

#### Music in Worship: Listening/Viewing (YouTube playlist)

1. A Roman Catholic Mass:
  - Pentecost Sunday 2017 at the Basilica of Notre Dame (University of Notre Dame, Indiana)
2. An evangelical megachurch service:
  - Easter Sunday 2019 at Willow Creek Community Church (near Chicago, Illinois)

All music/worship videos are on the class YouTube playlist unless otherwise indicated.

#### Reading

1. The Old Testament (Bible, Hebrew Scriptures)
  - Psalms 5, 10, 29, 33, 47, 51, 66, 95, 98, 100, 103, 130, 134, 137, 148, 150
  - Deuteronomy 4–13
  - 2 Chronicles 1–7
  - Amos 5–9
2. The New Testament (Bible):
  - Luke (The Gospel according to Luke), entire
  - Acts (The Acts of the Apostles) 1–20

Readings are online via the links here or on Blackboard. Please let me know if you cannot find or access a reading.

**T 2/2**

**R 2/4**

### Week 2: Conflict between traditional Jews, Jewish Christians and Gentiles

#### Music

1. Synagogue chanting of Mizrahi Jews
2. A Jewish synagogue service:
  - Shabbat Evening Service at Congregation Beth Israel in Houston, Texas, 2018

## Reading

1. The New Testament:
  - 1 Corinthians 8–16
  - Colossians
2. The *Birkat Hamazon*
3. The *Didache*
4. William T. Flynn, “Liturgical Music,” in *The Oxford History of Christian Worship* (OHCW), ch. 30 (Blackboard)
5. *Grove Music Online*, “Music of the Early Christian Church”, by James McKinnon
  - For both music readings, Focus on portions relevant to the early church; you may wish to return to these throughout the course

## T 2/9 Jesus and early Christian worship: Continuity and discontinuity with Hebrew traditions

Class notes outline

## R 2/11 Jewish and Gentile Christians: worship patterns and controversies

Class notes outline

## Week 3: Worship under persecution; controversies over doctrine

### Music

1. A Syrian Orthodox liturgy:
  - Mass for Pentecost 2018, Syrian Orthodox Church in Jerusalem
2. Early Christian hymns and chants:
  - Oxyrhynchus papyrus fragment

## Reading

1. The New Testament: Revelation 4–7, 19–22
2. Justin Martyr, *First Apology* ch. (1–15,) 61–67
3. The *Apostolic Tradition* attributed to Hippolytus
4. Maxwell Johnson, “The Apostolic Tradition” (OHCW 2)

## M 2/15, 9 a.m. DUE: Week 3 Journal

## T 2/16: Patterns and Images of Worship in Justin Martyr

Class notes

## R 2/18: Review of worship systems and beliefs in first centuries

Class notes

## Unit 2: Entanglement with Worldly Power (4th to 14th centuries)

## Week 4: The impact of legalization; Eastern Orthodoxy

### Music

1. Monks of Mount Athos: Greek Orthodox Byzantine chant for Easter, *Christos anestē* (Christ is Risen)
2. An Greek Orthodox Divine Liturgy (Liturgy of St. John Chrysostom in Athens)
3. A Russian Orthodox Divine Liturgy (Liturgy of St. James)

## Reading

1. Liturgy of Saint James
2. Liturgy of Saint John Chrysostom
3. Egeria, Pilgrimage diary:
  - Section on Jerusalem and church year, pp. 45–94
  - (page numbers are in angle brackets like this <45>)
4. John F. Baldovin, “The Empire Baptized” (OHCW 3)
5. Alexander Rentel, “Byzantine and Slavic Orthodoxy” (OHCW 7)
6. *Grove Music Online*, s.v. “Orthodox Church”, by David Drillock

## T 2/23: Worship in public; becoming a state church; “mysteriological piety”

Class notes

## R 2/25: Worship in the East from Egeria to Eastern Orthodoxy

Class notes

## Week 5: Clerics and monks, nobles and commoners in Western Christendom

### Music

1. Monks of the Benedictine Abbey of Our Lady of Solesmes: Western plainchant for Easter, *Alleluia Christus resurgens*
2. Salve Regina
3. Hildegard of Bingen, *O rubor sanguinis*
4. Notre Dame polyphony: Perotin, *Viderunt omnes*
5. Johannes Ockeghem, *Missa Prolationum*
6. Josquin, *Tu pauperum refugium* (lyrics)

## Reading

1. The Rule of St. Benedict
2. Thomas à Kempis, *The Imitation of Christ*
3. Michael Driscoll, “The Conversion of the Nations” (OHCW 5)
4. Timothy Thibodeau, “Western Christendom” (OHCW 6)
5. Teresa Berger, “Women in Worship” (OHCW 29)

## M 3/1, 9 a.m. DUE: Week 5 Journal

## T 3/2: Tensions in the medieval West

Class notes

## (W 3/3 study break day)

## R 3/4: Splendor and poverty in later medieval worship

Class notes

## Unit 3: Colonialism and Reformation (15th to 18th centuries)

## Week 6: Intercultural confrontation, conquest, colonization

### Music

1. Hernando Franco, *Salve Regina*
2. Franco, *Sancta Maria yn ilhuicac*
3. Amiot, “Chinese Mass” reconstruction

## Reading

1. Jaime Lara, "Roman Catholics in Hispanic America" (OHCW 23)

**M 3/8, 9 a.m. DUE: Midterm 1**

**T 3/9: Sites and stages of European missions, intercultural encounters**

Class notes

**R 3/11**

## Week 7: Protestant Reformations

### Music

1. Early Lutheran hymns (look these up on <http://www.hymnary.org>)
  - *Ein' feste Burg ist unser Gott*
  - *Es ist das Heil uns kommen her*
  - *Aus tiefer Not schrei' ich zu dir*
  - *Erhalt uns Herr, bei deinem Wort*
  - *Wir glauben all an einen Gott*
2. A Lutheran "Divine Service" for Christmas, reconstruction featuring musical settings by Michael Praetorius: opening of service

## Reading

1. Martin Luther, *On the Freedom of a Christian* (1520)
2. Luther, *Small Catechism*: Creed (1529)
3. Luther, Preface to a collection of hymn settings (1538)
4. Nathan Mitchell, "Reforms, Protestant and Catholic" (OHCW 8)
5. James F. White, *Protestant Worship*, ch. 2–3

**M 3/15, 9 a.m. DUE: Week 7 Journal**

**T 3/16: Luther and the Protestant Churches**

Class notes

**R 3/18: Singing Luther's Theology; Lutheran Worship Patterns**

Class notes

## Week 8: The Reformed, Anglicans, and Puritans

### Music

1. Genevan psalm tunes
2. Gaelic psalm singing
3. Thomas Tallis, Morning Service

## Reading

1. Jean Calvin, *The Forme of prayers and ministration of the sacraments* (Geneva, 1556)
  - Preface
  - Look at ceremonies, select psalms
2. Church of England, *The Book of Common Prayer* (London, 1681):
  - Preface
  - Of Ceremonies
  - Order for Morning Prayer

- The Communion

### **T 3/23: From Luther to Calvin**

Class notes

### **R 3/25: Reformed Worship**

Class notes

## **Week 9: Lutheran Worship through Music of Bach**

### **Music**

1. Johann Sebastian Bach, *The Passion according to St. Matthew*

### **Reading**

1. New Testament: Matthew 25–28

### **M 3/29, 9 a.m. DUE: Week 9 Journal**

(T 3/30 study break day)

### **R 4/1: Bach's *St. Matthew Passion* and Lutheran Devotion to the Cross**

Class notes

(FYI: For Western Christians Sunday, April 4 is Easter/Resurrection Sunday and the preceding week is Holy Week)

## **Week 10: Lutheran Passion Devotion**

### **T 4/6: *St. Matthew Passion* Part 1**

### **R 4/8: *St. Matthew Passion* Part 2**

## **Week 11: Enlightenment and Great Awakenings, Early Evangelical Worship**

### **Reading**

1. Isaac Watts, *The Psalms of David Imitated in the Language of the New Testament and Applied to the Christian State and Worship* (1719) - Preface and select hymn texts
2. John Wesley, *Select Hymns: with Tunes Annexed: Designed chiefly for the Use of the People called Methodists* (1761)
  - Select hymn texts by Charles Wesley and others
3. Wesley, "Directions for Singing"
4. William Walker, *The Southern Harmony, and Musical Companion* (1845)
5. Lowell Mason, *The Boston Handel and Haydn Society Collection of Church Music* (1830)
6. D. L. Moody, Ira Sankey, and others, *Gospel Hymns Consolidated* (1883)
7. Karen B. Westerfield Tucker, "North America" (OHCW 22)

### **Music**

1. Select revival/campmeeting hymns (in the above collections)

### **M 4/12, 9 a.m. DUE: Week 11 Journal**

**T 4/13 (No class: Study break)**

### **R 4/15: Revivalism and Worship on the American Frontier**

Class notes

## Unit 4: Searching for Connection in the Modern World (19th to 21st centuries)

### Week 12: Modernism, reforms, ecumenism

#### Music

1. Select evangelical/"gospel" hymns (hymn books on Blackboard)
2. Gaelic psalmody (review)
3. Examples of African-American congregational singing:
  - "A Charge to Keep I Have" (Dr. Watts singing)
  - "Sign of the Judgment" (ring shout)
  - "Lord's Prayer" (improvised prayer with moans)
4. *Lord, How Come Me Here?* (African-American spiritual)
5. *Amazing Grace* (NEW BRITAIN) (shape-note singing)
6. *On the Beautiful Beyond* (Oneida hymn singers)

**M 4/19, 9 a.m. DUE: Ethnography reports 1 and 2 due**

#### T 4/20: Revival and Reform

Class notes

#### R 4/22: Outgrowths of the Evangelical Movement and Its Music

Class notes

### Week 13: Cultural and Musical Shifts in the 20th Century

#### Listening

1. Thomas Dorsey, *Peace in the Valley*
2. Dorsey, *Precious Lord, Take My Hand*, sung by Mahalia Jackson
3. Edwin Hawkins, *Oh Happy Day*
4. Michael Joncas, *On Eagles' Wings*
5. John Rutter, *For the Beauty of the Earth*

#### Reading

1. André Haquin, "The Liturgical Movement and Catholic Ritual Revision" (OHCW 27)
2. Geoffrey Wainwright, "Ecumenical Convergences" (OHCW 28)

#### T 4/27 Beginnings of cultural shifts in North American worship

- Black and white Protestants, Roman Catholics through the 1960s

Class notes

#### R 4/29 DUE in class: Worship song project, group presentations

### Week 14: Worship wars and uncharted territory

**M 5/3, 9 a.m. DUE: Week 14 Journal**

T 5/4

R 5/6

### Week 15 (Finals)

5/8–9 Reading period

**R 5/13, 4 p.m. *DUE: Final ethnography paper***

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