Music in Christian Worship: Schedule

Andrew A. Cashner, PhD

Course Links

- Syllabus
- Blackboard
- YouTube playlist
- Contact Prof. Cashner
- Download PDF of this page

Unit 1: The Struggle to Build a Christian Identity (1st to 3rd centuries)

Week 1: Orientation; Worship in a time of crisis, now and then

Music in Worship: Listening/Viewing (YouTube playlist)

- 1. A Roman Catholic Mass:
 - Pentecost Sunday 2017 at the Basilica of Notre Dame (University of Notre Dame, Indiana)
- 2. An evangelical megachurch service:
 - Easter Sunday 2019 at Willow Creek Community Church (near Chicago, Illinois)

All music/worship videos are on the class YouTube playlist unless otherwise indicated.

Reading

- 1. The New Testament (Bible):
 - Luke (The Gospel according to Luke), entire
 - Acts (The Acts of the Apostles) 1-20
 - 1 Corinthians 8–16
 - Colossians
- 2. Wainwright, Oxford History of Christian Worship (OHCW) 1 (Blackboard)

For all Bible texts, the New Revised Standard Version is recommended; it is freely accessible at Bible Gateway.

If there is no link for a reading, it is on Blackboard. Please let me know if you cannot find or access a reading.

 $T_{2/2}$

R 2/4

Week 2: Conflict between traditional Jews, Jewish Christians and Gentiles

Music

- 1. Synagogue chanting of Mizrahi Jews
- 2. A Jewish synagogue service:
 - Shabbat Evening Service at Congregation Beth Israel in Houston, Texas, 2018

Reading

- 1. The Old Testament (Bible, Hebrew Scriptures)
 - Psalms 5, 8, 10, 25, 29, 33, 47, 51, 66, 72, 80, 84, 95, 96, 98, 100, 103, 120, 130, 134, 137, 148, 150
 - Deuteronomy 4–13
 - 2 Chronicles 1-7
 - Amos 5-9
- 2. The Birkat Hamazon
- 3. The Didache
- 4. McKinnon, "Music of the Early Christian Church" (Grove Music Online)

T 2/9

 R_2/II

Week 3: Worship under persecution; controversies over doctrine

Music

- 1. A Syrian Orthodox liturgy:
 - Mass for Pentecost 2018, Syrian Orthdox Church in Jerusalem
- 2. Early Christian hymns and chants

Reading

- 1. The New Testament: Revelation 4-7, 19-22
- 2. Justin Martyr, First Apology ch. (1-15,) 61-67
- 3. The Apostolic Tradition attributed to Hippolytus
- 4. Johnson OHCW 2 (Blackboard)

T 2/16

 $R_{2/18}$

Unit 2: Entanglement with Worldly Power (4th to 14th centuries)

Week 4: The impact of legalization

Music

- 1. An Eastern Orthodox Divine Liturgy
 - Orthodox Divine Liturgy in Athens
- 2. Monks of Mount Athos: Greek Orthodox Byzantine chant for Easter, Christos anestē (Christ is Risen)
- 3. Monks of the Benedictine Abbey of Our Lady of Solesmes: Western plainchant for Easter, Alleluia Christus resurgens

Reading

- 1. The Divine Liturgy of St. Basil the Great
- 2. Egeria, Pilgrimage diary
- 3. Cyril of Jerusalem, Mystagogical Catecheses
- 4. Augustine, Confessions, City of God
- 5. Rule of St. Benedict
- 6. Baldovin OHCW 3

 $T_{2/23}$

 $R_{2/25}$

Week 5: Clerics and monks, nobles and commoners

Music

- 1. Salve Regina
- 2. Hildegard
- 3. Notre Dame polyphony: Perotin, Viderunt omnes
- 4. Chanson, Je ne vis oncques la pareille
- 5. Chanson mass, Missa 'Je ne vis oncques'
- 6. Johannes Ockeghem, Missa Prolationum

Reading

- 1. Thomas Aquinas, Summa theologicae
- 2. Olivier de la Marche
- 3. Thomas à Kempis, The Imitation of Christ
- 4. Driscoll OHCW 5
- 5. Thibodeau OHCW 6

 $T_{3/2}$

(W 3/3 study break day)

R 3/4

F 3/5, 5 p.m. Midterm 1 due

Unit 3: Colonialism and Reformation (15th to 18th centuries)

Week 6: Intercultural confrontation, conquest, colonization

Music

- 1. Hernando Franco, Salve Regina
- 2. Franco, Dios en tonontzintle XXX
- 3. Amiot, "Chinese Mass" reconstruction

Reading

I. Lara OHCW 23

T 3/9

R 3/11

Week 7: Protestant Reformations

Music

- 1. Early Lutheran hymns
- 2. A Lutheran "Divine Service" for Christmas, reconstruction
- 3. Genevan psalm tunes
- 4. Thomas Tallis, Morning Service

Reading

1. Luther

- 2. Calvin
- 3. Crüger
- 4. White
- 5. Mitchell OHCW 8
- 6. Boyd Brown

T 3/16

R 3/18

F 3/19, 5 p.m. Ethnography report 1 due

Week 8: Catholic Reformation

Music

- 1. Giovanni Pierluigi da Palestrina, Mass XXX
- 2. Tomás Luis de Victoria, O magnum mysterium (responsory for Christmas Matins)
- 3. Juan Gutiérrez de Padilla, Villancicos for Christmas Matins at Puebla Cathedral (Mexico), 1652
- 4. Ignacio de Jerúsalem, Matins for Our Lady of Guadalupe at Mexico City

Reading

- 1. Fray Luis
- 2. Cashner 2

 $T_{3/23}$

R 3/25

Week 9: Worship at J. S. Bach's church in Leipzig, Germany

Music

1. Johann Sebastian Bach, The Passion according to St. Matthew

Reading

1. New Testament: Matthew 25-28

(T 3/30 study break day)

R 4/1

(FYI: Sunday, April 4 is Easter/Resurrection Sunday and the preceding week is Holy Week)

Week 10: Bach, continued; Enlightenment and Great Awakenings

Reading

- 1. Hymns of Isaac Watts
- 2. Hymns of Charles Wesley
- 3. Westerfield Tucker OHCW 22

 $T_4/6$

 $R_4/8$

Unit 4: Responding to a Secularizing Modern World (19th to 20th centuries)

Week 11: Revivalism, modernism, reactionary movements

Music

- 1. Revival/campmeeting hymns
- 2. Igor Stravinsky, Mass
- 3. Frank Martin, Golgotha

Reading

- 1. Decree on liturgical music, Pope Pius X
- 2. Haquin OHCW 27

T 4/13

R 4/15

F 4/16, 5 p.m. Ethnography report 2 due

Week 12: Vatican II; Ecumenical convergence

Music

- 1. Music of the St. Louis Jesuits
- 2. A contemporary Anglican Mass
- 3. A contemporary Catholic Mass in Latin America

Reading

- 1. Vatican II on liturgy
- 2. Schmemann?
- 3. Wainwright OHCW 28

T 4/20

 $R_{4/22}$

F 4/23, 5 p.m. Midterm 2 due

Unit 5: Searching for Connection in a Polarized Age (21st century)

Week 13: Worship wars and culture wars; globalization

Music

- I. John Rutter, For the Beauty of the Earth
- 2. CCM 8os-9os
- 3. CCM 2000s
- 4. Music from global South

Reading

- 1. Ingalls
- 2. Yancey?
- 3. Byars?

4. Berger OHCW 29 women

T 4/27

R 4/29 Group worship song project presentations

Week 14: Responding to legacies of colonialism; networks; quarantine

Music

- 1. Trump-related music
- 2. BLM-related music
- 3. Quarantine innovations

Reading

I. On evangelical support for Trump ### T 5/4: Guest speaker(s) ### R 5/6

Week 15 (Finals)

5/8-9 Reading period

R 5/13, 4 p.m. Final ethnography paper due

 $<!-\}\}\}I$