

1 KINGS

1 Now king David was old and stricken in years; and they covered him with clothes, but he could get no heat. [2] Wherefore his servants said unto him: ‘Let there be sought for my lord the king a young virgin; and let her stand before the king, and be a companion unto him; and let her lie in thy bosom, that my lord the king may get heat.’ [3] So they sought for a fair damsel throughout all the borders of Israel, and found Abishag the Shunammite, and brought her to the king. [4] And the damsel was very fair; and she became a companion unto the king, and ministered to him; but the king knew her not.

[5] Now Adonijah the son of Haggith exalted himself, saying: ‘I will be king’; and he prepared him chariots and horsemen, and fifty men to run before him. [6] And his father had not grieved him all his life in saying: ‘Why hast thou done so?’ and he was also a very goodly man; and he was born after Absalom. [7] And he conferred with Joab the son of Zeruiah, and with Abiathar the priest; and they following Adonijah helped him. [8] But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men that belonged to David, were not with Adonijah. [9] And Adonijah slew sheep and oxen and fatlings by the stone of Zoheleth, which is beside En-rogel; and he called all his brethren the king’s sons, and all the men of Judah the king’s servants; [10] but Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

[11] Then Nathan spoke unto Bath-sheba the mother of Solomon, saying: ‘Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? [12] Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine

own life, and the life of thy son Solomon. [13] Go and get thee in unto king David, and say unto him: Didst not thou, my lord, O king, swear unto thy handmaid, saying Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? [14] Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.'

[15] And Bath-sheba went in unto the king into the chamber.—Now the king was very old; and Abishag the Shunammite ministered unto the king.—[16] And Bath-sheba bowed, and prostrated herself unto the king. And the king said: 'What wouldest thou?' [17] And she said unto him: 'My lord, thou didst swear by the LORD thy God unto thy handmaid: Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne. [18] And now, behold, Adonijah reigneth; and thou, my lord the king, knowest it not. [19] And he hath slain oxen and fatlings and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host; but Solomon thy servant hath he not called. [20] And thou, my lord the king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him. [21] Otherwise it will come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.'

[22] And, lo, while she yet talked with the king, Nathan the prophet came in. [23] And they told the king, saying: 'Behold Nathan the prophet.' And when he was come in before the king, he bowed down before the king with his face to the ground. [24] And Nathan said: 'My lord, O king, hast thou said: Adonijah shall reign after me, and he shall sit upon my throne? [25] For he is gone down this day, and hath slain oxen and fatlings and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say: Long live king Adonijah. [26] But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not

called. [27] Is this thing done by my lord the king, and thou hast not declared unto thy servant who should sit on the throne of my lord the king after him?

[28] Then king David answered and said: 'Call me Bath-sheba.' And she came into the king's presence, and stood before the king. [29] And the king swore and said: 'As the LORD liveth, who hath redeemed my soul out of all adversity, [30] verily as I swore unto thee by the LORD, the God of Israel, saying: Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; verily so will I do this day.' [31] Then Bath-sheba bowed with her face to the earth, and prostrated herself to the king, and said: 'Let my lord king David live for ever.'

[32] And king David said: 'Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada.' And they came before the king. [33] And the king said unto them: 'Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon. [34] And let Zadok the priest and Nathan the prophet anoint him there king over Israel; and blow ye with the horn, and say: Long live king Solomon. [35] Then ye shall come up after him, and he shall come and sit upon my throne; for he shall be king in my stead; and I have appointed him to be prince over Israel and over Judah.' [36] And Benaiah the son of Jehoiada answered the king, and said: 'Amen; so say the LORD, the God of my lord the king. [37] As the LORD hath been with my lord the king, even so be He with Solomon, and make his throne greater than the throne of my lord king David.'

[38] So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon. [39] And Zadok the priest took the horn of oil out of the

Tent, and anointed Solomon. And they blew the ram's horn; and all the people said: 'Long live king Solomon.' [40] And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

[41] And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the horn, he said: 'Wherefore is this noise of the city being in an uproar?' [42] While he yet spoke, behold, Jonathan the son of Abiathar the priest came; and Adonijah said: 'Come in; for thou art a worthy man, and bringest good tidings.' [43] And Jonathan answered and said to Adonijah: 'Verily our lord king David hath made Solomon king. [44] And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, and they have caused him to ride upon the king's mule. [45] And Zadok the priest and Nathan the prophet have anointed him king in Gihon; and they are come up from thence rejoicing, so that the city is in an uproar. This is the noise that ye have heard. [46] And also Solomon sitteth on the throne of the kingdom. [47] And moreover the king's servants came to bless our lord king David, saying: God make the name of Solomon better than thy name, and make his throne greater than thy throne; and the king bowed down upon the bed. [48] And also thus said the king: Blessed be the LORD, the God of Israel, who hath given one to sit on my throne this day, mine eyes even seeing it.'

[49] And all the guests of Adonijah were afraid, and rose up, and went every man his way. [50] And Adonijah feared because of Solomon; and he arose, and went, and caught hold on the horns of the altar. [51] And it was told Solomon, saying: 'Behold, Adonijah feareth king Solomon; for, lo, he hath laid hold on the horns of the altar, saying: Let king Solomon swear unto me first of all that he will not slay his servant with the sword.'

[52] And Solomon said: 'If he shall show himself a worthy man, there shall not a hair of him fall to the earth; but if wickedness be found in him, he shall die.' [53] So king Solomon sent, and they brought him down from the altar. And he came and prostrated himself before king Solomon; and Solomon said unto him: 'Go to thy house.'

2 Now the days of David drew nigh that he should die; and he charged Solomon his son, saying: [2] 'I go the way of all the earth; be thou strong therefore, and show thyself a man; [3] and keep the charge of the LORD thy God, to walk in His ways, to keep His statutes, and His commandments, and His ordinances, and His testimonies, according to that which is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself; [4] that the LORD may establish His word which He spoke concerning me, saying: If thy children take heed to their way, to walk before Me in truth with all their heart and with all their soul, there shall not fail thee, said He, a man on the throne of Israel. [5] Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet. [6] Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace. [7] But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table; for so they drew nigh unto me when I fled from Absalom thy brother. [8] And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword. [9] Now therefore hold him not guiltless, for thou art a wise man; and thou wilt know what thou oughtest to do

unto him, and thou shalt bring his hoar head down to the grave with blood.' [10] And David slept with his fathers, and was buried in the city of David.

[11] And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem. [12] And Solomon sat upon the throne of David his father; and his kingdom was established firmly.

[13] Then Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. And she said: 'Comest thou peaceably?' And he said: 'Peaceably.' [14] He said moreover: 'I have somewhat to say unto thee.' And she said: 'Say on.' [15] And he said: 'Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign; howbeit the kingdom is turned about, and is become my brother's; for it was his from the LORD. [16] And now I ask one petition of thee, deny me not.' And she said unto him: 'Say on.' [17] And he said: 'Speak, I pray thee, unto Solomon the king—for he will not say thee nay—that he give me Abishag the Shunammite to wife.' [18] And Bath-sheba said: 'Well; I will speak for thee unto the king.'

[19] Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed down unto her, and sat down on his throne, and caused a throne to be set for the king's mother; and she sat on his right hand. [20] Then she said. 'I ask one small petition of thee; deny me not.' And the king said unto her: 'Ask on, my mother; for I will not deny thee.' [21] And she said: 'Let Abishag the Shunammite be given to Adonijah thy brother to wife.' [22] And king Solomon answered and said unto his mother: 'And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.'

[23] Then king Solomon swore by the LORD, saying: 'God do so to me, and more also, if Adonijah have not spoken this word against his own life. [24] Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.' [25] And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him, so that he died.

[26] And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art deserving of death; but I will not at this time put thee to death, because thou didst bear the ark of the Lord God before David my father, and because thou wast afflicted in all wherein my father was afflicted.' [27] So Solomon thrust out Abiathar from being priest unto the LORD; that the word of the LORD might be fulfilled, which He spoke concerning the house of Eli in Shiloh.

[28] And the tidings came to Joab; for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the Tent of the LORD, and caught hold on the horns of the altar. [29] And it was told king Solomon: 'Joab is fled unto the Tent of the LORD, and, behold, he is by the altar.' Then Solomon sent Benaiah the son of Jehoiada, saying: 'Go, fall upon him.' [30] And Benaiah came to the Tent of the LORD, and said unto him: 'Thus saith the king: Come forth.' And he said: 'Nay; but I will die here.' And Benaiah brought back word unto the king, saying: 'Thus said Joab, and thus he answered me.' [31] And the king said unto him: 'Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house. [32] And the LORD will return his blood upon his own head, because he fell upon two men more righteous and better than he, and slew them with the sword, and my father David knew it not: Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of

the host of Judah. [33] So shall their blood return upon the head of Joab, and upon the head of his seed for ever; but unto David, and unto his seed, and unto his house, and unto his throne, shall there be peace for ever from the LORD.' [34] Then Benaiah the son of Jehoiada went up, and fell upon him, and slew him; and he was buried in his own house in the wilderness. [35] And the king put Benaiah the son of Jehoiada in his room over the host; and Zadok the priest did the king put in the room of Abiathar.

[36] And the king sent and called for Shimei, and said unto him: 'Build thee a house in Jerusalem, and dwell there, and go not forth thence any whither. [37] For on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die; thy blood shall be upon thine own head.' [38] And Shimei said unto the king: 'The saying is good; as my lord the king hath said, so will thy servant do.' And Shimei dwelt in Jerusalem many days.

[39] And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish, son of Maacah, king of Gath. And they told Shimei, saying: 'Behold, thy servants are in Gath.' [40] And Shimei arose, and saddled his ass, and went to Gath to Achish, to seek his servants; and Shimei went, and brought his servants from Gath. [41] And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come back. [42] And the king sent and called for Shimei, and said unto him: 'Did I not make thee to swear by the LORD, and forewarned thee, saying: Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me: The saying is good; I have heard it. [43] Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?' [44] The king said moreover to Shimei: 'Thou knowest all the wickedness which thy heart is privy to, that thou didst to David my father; therefore the LORD shall return thy wickedness upon thine own head. [45] But king Solomon shall be blessed, and the throne

of David shall be established before the LORD for ever' [46] So the king commanded Benaiah the son of Jehoiada; and he went out, and fell upon him, so that he died.

3 And the kingdom was established in the hand of Solomon. [1] And Solomon became allied to Pharaoh king of Egypt by marriage, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about. [2] Only the people sacrificed in the high places, because there was no house built for the name of the LORD until those days. [3] And Solomon loved the LORD, walking in the statutes of David his father; only he sacrificed and offered in the high places.

[4] And the king went to Gibeon to sacrifice there; for that was the great high place; a thousand burnt-offerings did Solomon offer upon that altar. [5] In Gibeon the LORD appeared to Solomon in a dream by night; and God said: 'Ask what I shall give thee.' [6] And Solomon said: 'Thou hast shown unto Thy servant David my father great kindness, according as he walked before Thee in truth, and in righteousness, and in uprightness of heart with Thee; and Thou hast kept for him this great kindness, that Thou hast given him a son to sit on his throne, as it is this day. [7] And now, O LORD my God, Thou hast made Thy servant king instead of David my father; and I am but a little child; I know not how to go out or come in. [8] And Thy servant is in the midst of Thy people which Thou hast chosen, a great people, that cannot be numbered nor counted for multitude. [9] Give Thy servant therefore an understanding heart to judge Thy people, that I may discern between good and evil; for who is able to judge this Thy great people?' [10] And the speech pleased the Lord, that Solomon had asked this thing. [11] And God said unto him. 'Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the

life of thine enemies; but hast asked for thyself understanding to discern justice; [12] behold, I have done according to thy word: lo, I have given thee a wise and an understanding heart; so that there hath been none like thee before thee, neither after thee shall any arise like unto thee. [13] And I have also given thee that which thou hast not asked, both riches and honour—so that there hath not been any among the kings like unto thee—all thy days. [14] And if thou wilt walk in My ways, to keep My statutes and My commandments, as thy father David did walk, then I will lengthen thy days.’ [15] And Solomon awoke, and, behold, it was a dream; and he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt-offerings, and offered peace-offerings, and made a feast to all his servants.

[16] Then came there two women, that were harlots, unto the king, and stood before him. [17] And the one woman said: ‘Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house. [18] And it came to pass the third day after I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house. [19] And this woman’s child died in the night; because she overlay it. [20] And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. [21] And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.’ [22] And the other woman said: ‘Nay; but the living is my son, and the dead is thy son.’ And this said: ‘No; but the dead is thy son, and the living is my son.’ Thus they spoke before the king.

[23] Then said the king: ‘The one saith: This is my son that liveth, and thy son is the dead; and the other saith: Nay; but thy son is the dead, and my son is the living.’

[24] And the king said: 'Fetch me a sword.' And they brought a sword before the king. [25] And the king said 'Divide the living child in two, and give half to the one, and half to the other.' [26] Then spoke the woman whose the living child was unto the king, for her heart yearned upon her son, and she said: 'Oh, my lord, give her the living child, and in no wise slay it.' But the other said: 'It shall be neither mine nor thine; divide it.' [27] Then the king answered and said: 'Give her the living child, and in no wise slay it: she is the mother thereof.' [28] And all Israel heard of the judgment which the king had judged; and they feared the king; for they saw that the wisdom of God was in him, to do justice.

4 And king Solomon was king over all Israel. [2] And these were the princes whom he had: Azariah the son of Zadok, the priest; [3] Elihoreph and Ahijah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder; [4] and Benaiah the son of Jehoiada was over the host; and Zadok and Abiathar were priests; [5] and Azariah the son of Nathan was over the officers; and Zabud the son of Nathan was chief minister and the king's friend; [6] and Ahishar was over the household; and Adoniram the son of Abda was over the levy.

[7] And Solomon had twelve officers over all Israel, who provided victuals for the king and his household: each man had to make provision for a month in the year. [8] And these are their names: The son of Hur, in the hill-country of Ephraim; [9] the son of Deker, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan; [10] the son of Hesed, in Arubboth; to him pertained Socoh, and all the land of Hepher; [11] the son of Abinadab, in all the region of Dor; he had Taphath the daughter of Solomon to wife; [12] Baana the son of Ahilud,

in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam; [13] the son of Geber, in Ramoth-gilead; to him pertained the villages of Jair the son of Manasseh, which are in Gilead; even to him pertained the region of Argob, which is in Bashan, threescore great cities with walls and brazen bars; [14] Ahinadab the son of Iddo, in Mahanaim; [15] Ahimaaz, in Naphtali; he also took Basemath the daughter of Solomon to wife; [16] Baana the son of Hushai, in Asher and Bealoth; [17] Jehoshaphat the son of Paruah, in Issachar; [18] Shimei the son of Ela, in Benjamin; [19] Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and one officer that was [over all the officers] in the land. [20] Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking and making merry.

5 And Solomon ruled over all the kingdoms from the River unto the land of the Philistines, and unto the border of Egypt; they brought presents, and served Solomon all the days of his life.

[2] And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal; [3] ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl. [4] For he had dominion over all the region on this side the River, from Tiphsah even to Gaza, over all the kings on this side the River; and he had peace on all sides round about him. [5] And Judah and Israel dwelt safely, every man under his vine and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.

[6] And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen. [7] And those officers provided

victual for king Solomon, and for all that came unto king Solomon's table, every man in his month; they let nothing be lacking. [8] Barley also and straw for the horses and swift steeds brought they unto the place where it should be, every man according to his charge.

[9] And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea-shore. [10] And Solomon's wisdom excelled the wisdom of all the children of the east, and all the wisdom of Egypt. [11] For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round about. [12] And he spoke three thousand proverbs; and his songs were a thousand and five. [13] And he spoke of trees, from the cedar that is in Lebanon even unto the hyssop that springeth out of the wall; he spoke also of beasts, and of fowl, and of creeping things, and of fishes. [14] And there came of all peoples to hear the wisdom of Solomon, from all kings of the earth, who had heard of his wisdom.

[15] And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father; for Hiram was ever a lover of David. [16] And Solomon sent to Hiram, saying: [17] 'Thou knowest how that David my father could not build a house for the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of my feet. [18] But now the LORD my God hath given me rest on every side; there is neither adversary, nor evil occurrence. [19] And, behold, I purpose to build a house for the name of the LORD my God, as the LORD spoke unto David my father, saying: Thy son, whom I will set upon thy throne in thy room, he shall build the house for My name. [20] Now therefore command thou that they hew me cedar-trees out of Lebanon; and my servants shall be with thy servants; and

I will give thee hire for thy servants according to all that thou shalt say; for thou knowest that there is not among us any that hath skill to hew timber like unto the Zidonians.'

[21] And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said: 'Blessed be the LORD this day, who hath given unto David a wise son over this great people.' [22] And Hiram sent to Solomon, saying: 'I have heard that which thou hast sent unto me; I will do all thy desire concerning timber of cedar, and concerning timber of cypress. [23] My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my household.' [24] So ^aHiram gave Solomon timber of cedar and timber of cypress according to all his desire. [25] And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of beaten oil; thus gave Solomon to Hiram year by year. [26] And the LORD gave Solomon wisdom, as He promised him; and there was peace between Hiram and Solomon; and they two made a league together.

[27] And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men. [28] And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home; and Adoniram was over the levy. [29] And Solomon had threescore and ten thousand that bore burdens, and fourscore thousand that were hewers in the mountains; [30] besides Solomon's chief officers that were over the work, three thousand and three hundred, who bore rule over the people that wrought in the work. [31] And the king commanded, and they quarried great stones, costly stones, to lay the foundation of

a Heb. *Hirom*, and in verse 32.

the house with hewn stone. [32] And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house.

6 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, that he began to build the house of the LORD. [2] And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits. [3] And the porch before ^athe temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house. [4] And for the house he made windows broad within, and narrow without. [5] And against the wall of the house he built a side-structure round about, against the walls of the house round about, both of the temple and of^bthe Sanctuary; and he made side-chambers round about; [6] the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house.—[7] For the house, when it was in building, was built of stone made ready at the quarry; and there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.—[8] The door for the ^clowest row of chambers was in the right side of the house; and they went up by winding stairs into the middle row, and out of the middle into the third. [9] So he built the house, and finished it; and he covered in the house with planks of cedar over beams. [10] And he built the stories of the side-structure against all the house, each five cubits high; and they rested on the house with timber of cedar.

[11] And the word of the LORD came to Solomon, saying: [12] 'As for this house which thou art building, if thou wilt walk in My statutes, and execute Mine ordinances, and keep all My

a That is, the holy place. b Heb. *debir*, that is, the hindmost or innermost room, the most holy place. c Heb. *middle*.

commandments to walk in them; then will I establish My word with thee, which I spoke unto David thy father; [13] in that I will dwell therein among the children of Israel, and will not forsake My people Israel.'

[14] So Solomon built the house, and finished it. [15] And he built the walls of the house within with boards of cedar; from the floor of the house unto the joists of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress. [16] And he built twenty cubits on the hinder part of the house with boards of cedar from the floor unto the joists; he even built them for himself within, for a Sanctuary, even for the most holy place. [17] And the house, that is, the temple before [the Sanctuary], was forty cubits long. [18] And the cedar on the house within was carved with knobs and open flowers; all was cedar; there was no stone seen. [19] And he prepared the Sanctuary in the midst of the house within, to set there the ark of the covenant of the LORD. [20] And before the Sanctuary which was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof, overlaid with pure gold, he set an altar, which he covered with cedar. [21] So Solomon overlaid ^athe house within with pure gold; and he drew chains of gold across the wall before the Sanctuary; and he overlaid it with gold. [22] And the whole house he overlaid with gold, until all the house was finished; also the whole altar that belonged to the Sanctuary he overlaid with gold.

[23] And in the Sanctuary he made two cherubim of olive-wood, each ten cubits high. [24] And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub; from the uttermost part of the one wing unto the uttermost part of the other were ten cubits. [25] And the other cherub was ten cubits; both the cherubim were of one measure and one form. [26] The height of the one cherub was ten cubits, and so was it of the other cherub. [27] And he set the cherubim within the inner house; and

a That is, the Sanctuary.

the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house. [28] And he overlaid the cherubim with gold.

[29] And he carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, within and without. [30] And the floor of the house he overlaid with gold, within and without. [31] And for the entrance of the Sanctuary he made doors of olive-wood, the door-posts within the frame having five angles. [32] And as for the two doors of olive-wood, he carved upon them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees. [33] So also made he for the entrance of the temple door-posts of olive-wood, within a frame foursquare; [34] and two doors of cypress-wood; the two leaves of the one door were folding, and the two leaves of the other door were folding. [35] And he carved thereon cherubim and palm-trees and open flowers; and he overlaid them with gold fitted upon the graven work. [36] And he built the inner court with three rows of hewn stone, and a row of cedar beams.

[37] In the fourth year was the foundation of the house of the LORD laid, in the month Ziv. [38] And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

7 And Solomon was building his own house thirteen years, and he finished all his house. [2] For he built the house of the forest of Lebanon: the length thereof was a hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars. [3] And it was covered with cedar above upon the side-chambers, that lay on forty and

five pillars, fifteen in a row. [4] And there were beams in three rows; and light was over against light in three ranks. [5] And all the doors with their posts were square in the frame; and light was over against light in three ranks.

[6] And he made the porch of pillars: the length thereof was fifty cubits, and the breadth thereof thirty cubits; and a porch before them; and pillars and thick beams before them.

[7] And he made the porch of the throne where he might judge, even the porch of judgment; and it was covered with cedar from floor to floor.

[8] And his house where he might dwell, in the other court, within the porch, was of the like work. He made also a house for Pharaoh's daughter, whom Solomon had taken to wife, like unto this porch.

[9] All these were of costly stones, according to the measures of hewn stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside unto the great court. [10] And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits. [11] And above were costly stones, after the measure of hewn stones, and cedar-wood. [12] And the great court round about had three rows of hewn stone, and a row of cedar beams, like as the inner court of the house of the LORD, and the court of the porch of the house.

[13] And king Solomon sent and fetched Hiram out of Tyre. [14] He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass. And he came to king Solomon, and wrought all his work.

[15] 'Thus he fashioned the two pillars of brass, of eighteen cubits high each; and a line of twelve cubits did compass it about; [and so] the other pillar. [16] And he made two capitals of molten brass, to set upon the tops of the pillars;

the height of the one capital was five cubits, and the height of the other capital was five cubits. [17] He also made nets of checker-work, and wreaths of chain-work, for the capitals which were upon the top of the pillars: seven for the one capital, and seven for the other capital. [18] And he made the pillars; and there were two rows round about upon the one network, to cover the capitals that were upon the top of the pomegranates; and so did he for the other capital. [19] And the capitals that were upon the top of the pillars in the porch were of lily-work, four cubits. [20] And there were capitals above also upon the two pillars, close by the belly which was beside the network; and the pomegranates were two hundred, in rows round about upon each capital. [21] And he set up the pillars at the porch of the temple; and he set up the right pillar, and called the name thereof Jachin; and he set up the left pillar, and called the name thereof Boaz. [22] And upon the top of the pillars was lily-work; so was the work of the pillars finished.

[23] And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits did compass it round about. [24] And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about; the knops were in two rows, cast when it was cast. [25] It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set upon them above, and all their hinder parts were inward. [26] And it was a handbreadth thick; and the brim thereof was wrought like the brim of a cup, like the flower of a lily; it held two thousand baths.

[27] And he made the ten bases of brass; four cubits was the length of one base, and four

cubits the breadth thereof, and three cubits the height of it. [28] And the work of the bases was on this manner: they had borders; and there were borders between the stays; [29] and on the borders that were between the stays were lions, oxen, and cherubim; and upon the stays it was in like manner above; and beneath the lions and oxen were wreaths of hanging work. [30] And every base had four brazen wheels, and axles of brass; and the four feet thereof had undersetters; beneath the laver were the undersetters molten, with wreaths at the side of each. [31] And the mouth of it within the crown and above was a cubit high; and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings; and their borders were foursquare, not round. [32] And the four wheels were underneath the borders; and the axletrees of the wheels were in the base; and the height of a wheel was a cubit and half a cubit. [33] And the work of the wheels was like the work of a chariot wheel; their axletrees, and their felloes, and their spokes, and their naves, were all molten. [34] And there were four undersetters at the four corners of each base; the undersetters thereof were of one piece with the base itself. [35] And in the top of the base was there a round compass of half a cubit high; and on the top of the base the stays thereof and the borders thereof were of one piece therewith. [36] And on the plates of the stays thereof, and on the borders thereof, he graved cherubim, lions, and palm-trees, according to the space of each, with wreaths round about. [37] After this manner he made the ten bases; all of them had one casting, one measure, and one form.

[38] And he made ten layers of brass: one layer contained forty baths; and every layer was four cubits; and upon every one of the ten bases one layer. [39] And he set the bases, five on the

right side of the house, and five on the left side of the house; and he set the sea on the right side of the house eastward, toward the south.

[40] And ^aHiram made the pots, and the shovels, and the basins.

So Hiram made an end of doing all the work that he wrought for king Solomon in the house of the LORD: [41] the two pillars, and the two bowls of the capitals that were on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on the top of the pillars; [42] and the four hundred pomegranates for the two networks, two rows of pomegranates for each network, to cover the two bowls of the capitals that were upon the top of the pillars; [43] and the ten bases, and the ten lavers on the bases; [44] and the one sea, and the twelve oxen under the sea; [45] and the pots, and the shovels, and the basins; even all these vessels, which Hiram made for king Solomon, in the house of the LORD, were of burnished brass. [46] In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zarethan. [47] And Solomon left all the vessels unweighed, because they were exceeding many; the weight of the brass could not be found out. [48] And Solomon made all the vessels that were in the house of the LORD: the golden altar, and the table whereupon the showbread was, of gold; [49] and the candlesticks, five on the right side, and five on the left, before the Sanctuary, of pure gold; and the flowers, and the lamps, and the tongs, of gold; [50] and the cups, and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, that is, of the temple, of gold.

a Heb. *Hirom*.

[51] Thus all the work that king Solomon wrought in the house of the LORD was finished. And Solomon brought in the things which David his father had dedicated, the silver, and the gold, and the vessels, and put them in the treasuries of the house of the LORD.

8 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. [2] And all the men of Israel assembled themselves unto king Solomon at the feast, in the month Ethanim, which is the seventh month. [3] And all the elders of Israel came, and the priests took up the ark. [4] And they brought up the ark of the LORD, and the tent of meeting, and all the holy vessels that were in the Tent; even these did the priests and the Levites bring up. [5] And king Solomon and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude. [6] And the priests brought in the ark of the covenant of the LORD unto its place, into the Sanctuary of the house, to the most holy place, even under the wings of the cherubim. [7] For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above. [8] And the staves were so long that the ends of the staves were seen from the holy place, even before the Sanctuary; but they could not be seen without; and there they are unto this day. [9] There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when the LORD made a covenant with the children of Israel when they came out of the land of Egypt [10] And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD, [11] so that the priests could not stand to minister by reason of the cloud; for the glory of the LORD filled the house of the LORD.

[12] Then spoke Solomon:

The LORD hath said that He would dwell in the thick darkness.

[13] I have surely built Thee a house of habitation,

A place for Thee to dwell in for ever.

[14] And the king turned his face about, and blessed all the congregation of Israel; and all the congregation of Israel stood. [15] And he said: ‘Blessed be the LORD, the God of Israel, who spoke with His mouth unto David my father, and hath with His hand fulfilled it, saying: [16] Since the day that I brought forth My people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that My name might be there; but I chose David to be over My people Israel. [17] Now it was in the heart of David my father to build a house for the name of the LORD, the God of Israel. [18] But the LORD said unto David my father: Whereas it was in thy heart to build a house for my name, thou didst well that it was in thy heart; [19] nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house for My name. [20] And the LORD hath established His word that He spoke, for I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel. [21] And there have I set a place for the ark, wherein is the covenant of the LORD, which He made with our fathers, when He brought them out of the land of Egypt.’

[22] And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven; [23] and he said: ‘O LORD, the God of Israel, there is no God like Thee, in heaven above, or on earth beneath; who keepest covenant and mercy with Thy servants, that walk before Thee with all their heart; [24] who hast kept with Thy servant David my father that which Thou didst promise him; yea, Thou spakest with Thy mouth, and hast fulfilled it with Thy hand, as it is this day. [25] Now therefore, O LORD, the God of Israel, keep with Thy servant David my father that which Thou hast promised him, saying:

There shall not fail thee a man in My sight to sit on the throne of Israel, if only thy children take heed to their way, to walk before Me as thou hast walked before Me. [26] Now therefore, O God of Israel, let Thy word, I pray Thee, be verified, which Thou didst speak unto Thy servant David my father.

[27] But will God in very truth dwell on the earth? behold, heaven and the heaven of heavens cannot contain Thee; how much less this house that I have builded! [28] Yet have Thou respect unto the prayer of Thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer which Thy servant prayeth before Thee this day; [29] that Thine eyes may be open toward this house night and day, even toward the place whereof Thou hast said: My name shall be there; to hearken unto the prayer which Thy servant shall pray toward this place. [30] And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou in heaven Thy dwelling-place; and when Thou hearest, forgive.

[31] If a man sin against his neighbour, and an oath be exacted of him to cause him to swear, and he come and swear before Thine altar in this house; [32] then hear Thou in heaven, and do, and judge Thy servants, condemning the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.

[33] When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house; [34] then hear Thou in heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest unto their fathers.

[35] When heaven is shut up, and there is no rain, when they do sin against Thee; if they pray toward this place, and confess Thy name, and turn from their sin, when Thou dost afflict them; [36] then hear Thou in heaven, and forgive the sin of Thy servants, and of Thy people Israel,

when Thou teachest them the good way wherein they should walk; and send rain upon Thy land, which Thou hast given to Thy people for an inheritance.

[37] If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be; [38] what prayer and supplication soever be made by any man of all Thy people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house; [39] then hear Thou in heaven Thy dwelling-place, and forgive, and do, and render unto every man according to all his ways, whose heart Thou knowest—for Thou, even Thou only, knowest the hearts of all the children of men—[40] that they may fear Thee all the days, that they live in the land which Thou gavest unto our fathers.

[41] Moreover concerning the stranger that is not of Thy people Israel, when he shall come out of a far country for Thy name's sake—[42] for they shall hear of Thy great name, and of Thy mighty hand, and of Thine outstretched arm—when he shall come and pray toward this house; [43] hear Thou in heaven Thy dwelling-place, and do according to all that the stranger calleth to Thee for; that all the peoples of the earth may know Thy name, to fear Thee, as doth Thy people Israel, and that they may know that Thy name is called upon this house which I have built.

[44] If Thy people go out to battle against their enemy, by whatsoever way Thou shalt send them, and they pray unto the LORD toward the city which Thou hast chosen, and toward the house which I have built for Thy name; [45] then hear Thou in heaven their prayer and their supplication, and maintain their cause. [46] If they sin against Thee—for there is no man that sinneth not—and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy,

far off or near; [47] yet if they shall bethink themselves in the land whither they are carried captive, and turn back, and make supplication unto Thee in the land of them that carried them captive, saying: We have sinned, and have done iniquitously, we have dealt wickedly; [48] if they return unto Thee with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray unto Thee toward their land, which Thou gavest unto their fathers, the city which Thou hast chosen, and the house which I have built for Thy name; [49] then hear Thou their prayer and their supplication in heaven Thy dwelling-place, and maintain their cause; [50] and forgive Thy people who have sinned against Thee, and all their transgressions wherein they have transgressed against Thee; and give them compassion before those who carried them captive, that they may have compassion on them; [51] for they are Thy people, and Thine inheritance, which Thou broughtest forth out of Egypt, from the midst of the furnace of iron; [52] that Thine eyes may be open unto the supplication of Thy servant, and unto the supplication of Thy people Israel, to hearken unto them whosoever they cry unto Thee. [53] For Thou didst set them apart from among all the peoples of the earth, to be Thine inheritance, as Thou didst speak by the hand of Moses Thy servant, when Thou broughtest our fathers out of Egypt, O Lord God.'

[54] And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven. [55] And he stood, and blessed all the congregation of Israel with a loud voice, saying: [56] 'Blessed be the LORD, that hath given rest unto His people Israel, according to all that He promised; there hath not failed one word of all His good promise, which He promised by the hand of Moses His servant. [57] The LORD our God be with us, as He was with our fathers; let Him not leave us, nor forsake us; [58] that He may incline our hearts unto Him, to walk in all His ways, and to keep His commandments, and His statutes, and His ordinances, which

He commanded our fathers. [59] And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that He maintain the cause of His servant, and the cause of His people Israel, as every day shall require; [60] that all the peoples of the earth may know that the LORD, He is God; there is none else. [61] Let your heart therefore be whole with the LORD our God, to walk in His statutes, and to keep His commandments, as at this day.'

[62] And the king, and all Israel with him, offered sacrifice before the LORD. [63] And Solomon offered for the sacrifice of peace-offerings, which He offered unto the LORD, two and twenty thousand oxen, and a hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD. [64] The same day did the king hallow the middle of the court that was before the house of the LORD; for there he offered the burnt-offering, and the meal-offering, and the fat of the peace-offerings; because the brazen altar that was before the LORD was too little to receive the burnt-offering, and the meal-offering, and the fat of the peace-offerings.

[65] So Solomon held the feast at that time, and all Israel with him, a great congregation, from the entrance of Hamath unto the Brook of Egypt, before the LORD our God, seven days and seven days, even fourteen days. [66] On the eighth day he sent the people away, and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had shown unto David His servant, and to Israel His people.

9 And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's delight which he was pleased to do, [2] that the LORD appeared to Solomon the second time, as He had appeared unto him at Gibeon. [3] And the LORD said unto him: 'I have heard thy prayer and thy supplication, that thou hast made before

Me: I have hallowed this house, which thou hast built, to put My name there for ever; and Mine eyes and My heart shall be there perpetually. [4] And as for thee, if thou wilt walk before Me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep My statutes and Mine ordinances; [5] then I will establish the throne of thy kingdom over Israel for ever; according as I promised to David thy father, saying: There shall not fail thee a man upon the throne of Israel. [6] But if ye shall turn away from following Me, ye or your children, and not keep My commandments and My statutes which I have set before you, but shall go and serve other gods, and worship them; [7] then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for My name, will I cast out of My sight; and Israel shall be a proverb and a byword among all peoples; [8] and this house which is so high [shall become desolate], and every one that passeth by it shall be astonished, and shall hiss; and when they shall say: Why hath the LORD done thus unto this land, and to this house? [9] they shall be answered: Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them; therefore hath the LORD brought all this evil upon them.'

[10] And it came to pass at the end of twenty years, wherein Solomon had built the two houses, the house of the LORD and the king's house—[11] now Hiram the king of Tyre had furnished Solomon with cedar-trees and cypress-trees, and with gold, according to all his desire—that then king Solomon gave Hiram twenty cities in the land of Galilee. [12] And Hiram came out from Tyre to see the cities which Solomon had given

him; and they pleased him not. [13] And he said: ‘What cities are these which thou hast given me, my brother?’ And they were called the land of Cabul, unto this day. [14] And Hiram sent to the king sixscore talents of gold.

[15] And this is the account of the levy which king Solomon raised; to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer. [16] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a portion unto his daughter, Solomon’s wife. [17] And Solomon built Gezer, and Beth-horon the nether, [18] and Baalath, and Tadmor in the wilderness, in the land, [19] and all the store-cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion. [20] All the people that were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the children of Israel; [21] even their children that were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants, unto this day. [22] But of the children of Israel did Solomon make no bondservants; but they were the men of war, and his servants, and his princes, and his captains, and rulers of his chariots and of his horsemen.

[23] These were the chief officers that were over Solomon’s work, five hundred and fifty, who bore rule over the people that wrought in the work.

[24] But Pharaoh’s daughter came up out of the city of David unto her house which [Solomon] had built for her; then did he build Millo.

[25] And three times in a year did Solomon offer burnt-offerings and peace-offerings upon the altar which he built unto the LORD, offering

thereby, upon the altar that was before the LORD.
So he finished the house.

[26] And king Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom.

[27] And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon. [28] And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

10 And when the queen of Sheba heard of the fame of Solomon because of the name of the LORD, she came to prove him with hard questions. [2] And she came to Jerusalem with a very great train, with camels that bore spices and gold very much, and precious stones; and when she was come to Solomon, she spoke with him of all that was in her heart. [3] And Solomon told her all her questions; there was not any thing hid from the king which he told her not. [4] And when the queen of Sheba had seen all the wisdom of Solomon, and the house that he had built, [5] and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her. [6] And she said to the king: 'It was a true report that I heard in mine own land of thine acts, and of thy wisdom. [7] Howbeit I believe not the words, until I came, and mine eyes had seen it; and, behold, the half was not told me; thou hast wisdom and prosperity exceeding the fame which I heard. [8] Happy are thy men, happy are these thy servants, that stand continually before thee, and that hear thy wisdom. [9] Blessed be the LORD thy God, who delighted in thee, to set thee on the throne of Israel; because the LORD loved Israel for ever, therefore made He thee king,

to do justice and righteousness.' [10] And she gave the king a hundred and twenty talents of gold, and of spices very great store, and precious stones; there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon. [11] And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of sandal-wood and precious stones. [12] And the king made of the sandal-wood pillars for the house of the LORD, and for the king's house, harps also and psalteries for the singers; there came no such sandal-wood, nor was seen, unto this day. [13] And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants.

[14] Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold, [15] beside that which came of the merchants, and of the traffic of the traders, and of all the kings of the mingled people and of the governors of the country. [16] And king Solomon made two hundred targets of beaten gold: six hundred shekels of gold went to one target. [17] And he made three hundred shields of beaten gold: three pounds of gold went to one shield; and the king put them in the house of the forest of Lebanon.

[18] Moreover the king made a great throne of ivory, and overlaid it with the finest gold. [19] There were six steps to the throne, and the top of the throne was round behind; and there were arms on either side by the place of the seat, and two lions standing beside the arms. [20] And twelve lions stood there on the one side and on the other upon the six steps; there was not the like made in any kingdom.

[21] And all king Solomon's drinking-vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver; it was nothing accounted of in the days of Solomon. [22] For the king had at sea a navy of Tarshish with the navy of

Hiram; once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

[23] So king Solomon exceeded all the kings of the earth in riches and in wisdom. [24] And all the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart. [25] And they brought every man his present, vessels of silver, and vessels of gold, and raiment, and armour, and spices, horses, and mules, a rate year by year.

[26] And Solomon gathered together chariots and horsemen; and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem. [27] And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycomore-trees that are in the Lowland, for abundance. [28] And the horses which Solomon had were brought out of Egypt; also out of Keveh, the king's merchants buying them of the men of Keveh at a price. [29] And a chariot came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and for the kings of Aram, did they bring them out by their means.

11 Now king Solomon loved many foreign women, besides the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; [2] of the nations concerning which the LORD said unto the children of Israel: 'Ye shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods'; Solomon did cleave unto these in love. [3] And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart. [4] For it came to pass, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not whole with the LORD his God, as was the heart of David his father. [5] For Solomon went after Ashtoreth the goddess of the Zidonians,

and after Milcom the detestation of the Ammonites. [6] And Solomon did that which was evil in the sight of the LORD, and went not fully after the LORD, as did David his father. [7] Then did Solomon build a high place for Chemosh the detestation of Moab, in the mount that is before Jerusalem, and for Molech the detestation of the children of Ammon. [8] And so did he for all his foreign wives, who offered and sacrificed unto their gods.

[9] And the LORD was angry with Solomon, because his heart was turned away from the LORD, the God of Israel, who had appeared unto him twice, [10] and had commanded him concerning this thing, that he should not go after other gods; but he kept not that which the LORD commanded.

[11] Wherefore the LORD said unto Solomon: ‘Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. [12] Notwithstanding in thy days I will not do it, for David thy father’s sake; but I will rend it out of the hand of thy son. [13] Howbeit I will not rend away all the kingdom; but I will give one tribe to thy son, for David My servant’s sake, and for Jerusalem’s sake which I have chosen.’

[14] And the LORD raised up an adversary unto Solomon, Hadad the Edomite; he was of the king’s seed in Edom. [15] For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had smitten every male in Edom—[16] for Joab and all Israel remained there six months, until he had cut off every male in Edom—[17] that ^aHadad fled, he and certain Edomites of his father’s servants with him, to go into Egypt; Hadad being yet a little child. [18] And they arose out of Midian, and came to Paran; and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, who gave him a house, and appointed him victuals, and gave him land. [19] And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife

a Heb. *Adad*.

the sister of his own wife, the sister of Tahpenes the queen. [20] And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house among the sons of Pharaoh. [21] And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh: 'Let me depart, that I may go to mine own country.' [22] Then Pharaoh said unto him: 'But what hast thou lacked with me, that, behold, thou seekest to go to thine own country?' And he answered: 'Nothing; howbeit let me depart in any wise.'

[23] And God raised up another adversary unto him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah. [24] And he gathered men unto him, and became captain over a troop, when David slew them [of Zobah]; and they went to Damascus, and dwelt therein, and reigned in Damascus. [25] And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did; and he abhorred Israel, and reigned over Aram.

[26] And Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, he also lifted up his hand against the king. [27] And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the city of David his father. [28] And the man Jeroboam was a mighty man of valour; and Solomon saw the young man that he was industrious, and he gave him charge over all the labour of the house of Joseph. [29] And it came to pass at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now Ahijah had clad himself with a new garment; and they two were alone in the field. [30] And Ahijah laid hold of the new garment that was on him, and rent it in twelve pieces. [31] And he said to Jeroboam: 'Take thee ten pieces; for thus saith the LORD, the

God of Israel: Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee—[32] but he shall have one tribe, for My servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel—[33] because that they have forsaken Me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they have not walked in My ways, to do that which is right in Mine eyes, and to keep My statutes and Mine ordinances, as did David his father. [34] Howbeit I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life, for David My servant's sake, whom I chose, because he kept My commandments and My statutes; [35] but I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes. [36] And unto his son will I give one tribe, that David My servant may have a lamp alway before Me in Jerusalem, the city which I have chosen Me to put My name there. [37] And I will take thee, and thou shalt reign over all that thy soul desireth, and shalt be king over Israel. [38] And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in My ways, and do that which is right in Mine eyes, to keep My statutes and My commandments, as David My servant did, that I will be with thee, and will build thee a sure house, as I built for David, and will give Israel unto thee. [39] And I will for this afflict the seed of David, but not for ever.'

[40] Solomon sought therefore to kill Jeroboam; but Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

[41] Now the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

[42] And the time that Solomon reigned in Jerusalem over all Israel was forty years. [43] And Solomon slept with his fathers, and was buried

in the city of David his father; and Rehoboam his son reigned in his stead.

12 And Rehoboam went to Shechem; for all Israel were come to Shechem to make him king. [2] And it came to pass, when Jeroboam the son of Nebat heard of it—for he was yet in Egypt, whither he had fled from the presence of king Solomon, and Jeroboam dwelt in Egypt, [3] and they sent and called him—that Jeroboam and all the congregation of Israel came, and spoke unto Rehoboam, saying: [4] ‘Thy father made our yoke grievous; now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.’ [5] And he said unto them: ‘Depart yet for three days, then come again to me.’ And the people departed.

[6] And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying: ‘What counsel give ye me to return answer to this people?’ [7] And they spoke unto him, saying: ‘If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.’ [8] But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were grown up with him, that stood before him. [9] And he said unto them: ‘What counsel give ye, that we may return answer to this people, who have spoken to me, saying: Make the yoke that thy father did put upon us lighter?’ [10] And the young men that were grown up with him spoke unto him, saying: ‘Thus shalt thou say unto this people that spoke unto thee, saying: Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou speak unto them: My little finger is thicker than my father’s loins. [11] And now whereas my father did burden you with a heavy yoke, I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.’

[12] So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying: ‘Come to me again the third day.’ [13] And the king answered the people roughly, and forsook the counsel of the old men which they had given him; [14] and spoke to them after the counsel of the young men, saying: ‘My father made your yoke heavy, but I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.’ [15] So the king hearkened not unto the people; for it was a thing brought about of the LORD, that He might establish His word, which the LORD spoke by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

[16] And when all Israel saw that the king hearkened not unto them, the people answered the king, saying ‘What portion have we in David? neither have we inheritance in the son of Jesse; to your tents, O Israel; now see to thine own house, David.’ So Israel departed unto their tents. [17] But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

[18] Then king Rehoboam sent Adoram, who was over the levy; and all Israel stoned him with stones, so that he died. And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. [19] So Israel rebelled against the house of David, unto this day. [20] And it came to pass, when all Israel heard that Jeroboam was returned, that they sent and called him unto the congregation, and made him king over all Israel; there was none that followed the house of David, but the tribe of Judah only.

[21] And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, a hundred and fourscore thousand chosen men that were warriors, to fight against the house of Israel, to bring the kingdom back to Rehoboam the son

of Solomon. [22] But the word of God came unto Shemaiah the man of God, saying: [23] ‘Speak unto Rehoboam the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the rest of the people, saying: [24] Thus saith the LORD: Ye shall not go up, nor fight against your brethren the children of Israel; return every man to his house; for this thing is of Me.’ So they hearkened unto the word of the LORD, and returned and went their way, according to the word of the LORD.

[25] Then Jeroboam built Shechem in the hill-country of Ephraim, and dwelt therein; and he went out from thence, and built Penuel. [26] And Jeroboam said in his heart: ‘Now will the kingdom return to the house of David. [27] If this people go up to offer sacrifices in the house of the LORD at Jerusalem, then will the heart of this people turn back unto their lord, even unto Rehoboam king of Judah; and they will kill me, and return to Rehoboam king of Judah.’ [28] Whereupon the king took counsel, and made two calves of gold; and he said unto them: ‘Ye have gone up long enough to Jerusalem; behold thy gods, O Israel, which brought thee up out of the land of Egypt.’ [29] And he set the one in Beth-el, and the other put he in Dan. [30] And this thing became a sin; for the people went to worship before the one, even unto Dan. [31] And he made houses of high places, and made priests from among all the people, that were not of the sons of Levi. [32] And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, to sacrifice unto the calves that he had made; and he placed in Beth-el the priests of the high places that he had made. [33] And he went up unto the altar which he had made in Beth-el on the fifteenth day in the eighth month, even in the month which he had devised of his own heart; and he ordained a feast for the children of Israel, and went up unto the altar, to offer.

13 And, behold, there came a man of God out of Judah by the word of the LORD unto Beth-el; and Jeroboam was standing by the altar to offer. [2] And he cried against the altar by the word of the LORD, and said: ‘O altar, altar, thus saith the LORD: Behold, a son shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that offer upon thee, and men’s bones shall they burn upon thee.’ [3] And he gave a sign the same day, saying: ‘This is the sign which the LORD hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.’ [4] And it came to pass, when the king heard the saying of the man of God, which he cried against the altar in Beth-el, that Jeroboam put forth his hand from the altar, saying: ‘Lay hold on him.’ And his hand, which he put forth against him, dried up, so that he could not draw it back to him. [5] The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD. [6] And the king answered and said unto the man of God: ‘Entreat now the favour of the LORD thy God, and pray for me, that my hand may be restored me.’ And the man of God entreated the LORD, and the king’s hand was restored him, and became as it was before. [7] And the king said unto the man of God: ‘Come home with me, and refresh thyself, and I will give thee a reward.’ [8] And the man of God said unto the king: ‘If thou wilt give me half thy house, I will not go in with thee, neither will I eat bread nor drink water in this place. [9] For so was it charged me by the word of the LORD, saying: Thou shalt eat no bread, nor drink water, neither return by the way that thou camest.’ [10] So he went another way, and returned not by the way that he came to Beth-el.

[11] Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done

that day in Beth-el, and the words which he had spoken unto the king, and they told them unto their father. [12] And their father said unto them: ‘What way went he? For his sons had seen what way the man of God went, that came from Judah. [13] And he said unto his sons: ‘Saddle me the ass.’ So they saddled him the ass; and he rode thereon. [14] And he went after the man of God, and found him sitting under a terebinth; and he said unto him: ‘Art thou the man of God that camest from Judah?’ And he said: ‘I am.’ [15] Then he said unto him: ‘Come home with me, and eat bread.’ [16] And he said: ‘I may not return with thee, nor go in with thee; neither will I eat bread nor drink water with thee in this place. [17] For it was said to me by the word of the LORD: Thou shalt eat no bread nor drink water there, nor turn back to go by the way that thou camest.’ [18] And he said unto him: ‘I also am a prophet as thou art; and an angel spoke unto me by the word of the LORD, saying: Bring him back with thee into thy house, that he may eat bread and drink water.’—He lied unto him.—[19] So he went back with him, and did eat bread in his house, and drank water.

[20] And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back. [21] And he cried unto the man of God that came from Judah, saying: ‘Thus saith the LORD: Forasmuch as thou hast rebelled against the word of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, [22] but camest back, and hast eaten bread and drunk water in the place of which He said to thee: Eat no bread, and drink no water; thy carcass shall not come unto the sepulchre of thy fathers.’ [23] And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, namely, for the prophet whom he had brought back. [24] And when he was gone, a lion met

him by the way, and slew him; and his carcass was cast in the way, and the ass stood by it; the lion also stood by the carcass. [25] And, behold, men passed by, and saw the carcass cast in the way, and the lion standing by the carcass; and they came and told it in the city where the old prophet dwelt.

[26] And when the prophet that brought him back from the way heard thereof, he said: 'It is the man of God, who rebelled against the word of the LORD; therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which He spoke unto him.' [27] And he spoke to his sons, saying: 'Saddle me the ass.' And they saddled it. [28] And he went and found his carcass cast in the way, and the ass and the lion standing by the carcass; the lion had not eaten the carcass, nor torn the ass. [29] And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back; and he came to the city of the old prophet, to lament, and to bury him. [30] And he laid his carcass in his own grave; and they made lamentation for him: 'Alas, my brother!' [31] And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones. [32] For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.'

[33] After this thing Jeroboam returned not from his evil way, but made again from among all the people priests of the high places; whosoever would, he consecrated him, that he might be one of the priests of the high places. [34] And by this thing there was sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.

14 At that time Abijah the son of Jeroboam fell sick. [2] And Jeroboam said to his wife: ‘Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh; behold, there is Ahijah the prophet, who spoke concerning me that I should be king over this people. [3] And take with thee ten loaves, and biscuits, and a cruse of honey, and go to him; he will tell thee what shall become of the child.’ [4] And Jeroboam’s wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age. [5] Now the LORD had said unto Ahijah: ‘Behold, the wife of Jeroboam cometh to inquire of thee concerning her son; for he is sick; thus and thus shalt thou say unto her; for it will be, when she cometh in, that she will feign herself to be another woman.’

[6] And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said: ‘Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings. [7] Go, tell Jeroboam: Thus saith the LORD, the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over My people Israel, [8] and rent the kingdom away from the house of David, and gave it thee; and yet thou hast not been as My servant David, who kept My commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes; [9] but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back; [10] therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every man-child, and him that is shut up and him that is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweepeth away dung, till it be all gone. [11] Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the

air eat; for the LORD hath spoken it. [12] Arise thou therefore, get thee to thy house; and when thy feet enter into the city, the child shall die. [13] And all Israel shall make lamentation for him, and bury him; for he only of Jeroboam shall come to the grave; because in him there is found some good thing toward the LORD, the God of Israel, in the house of Jeroboam. [14] Moreover the LORD will raise Him up a king over Israel, who shall cut off the house of Jeroboam that day. But what is it even then? [15] for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD. [16] And He will give Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made Israel to sin.'

[17] And Jeroboam's wife arose, and departed, and came to Tirzah; and as she came to the threshold of the house, the child died. [18] And all Israel buried him, and made lamentation for him; according to the word of the LORD, which He spoke by the hand of His servant Ahijah the prophet.

[19] And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel. [20] And the days which Jeroboam reigned were two and twenty years; and he slept with his fathers, and Nadab his son reigned in his stead.

[21] And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put His name there; and his mother's name was Naamah the Ammonitess. [22] And Judah did that which was evil in the sight of the LORD; and they moved Him to jealousy with their sins which they committed, above all that their fathers had done. [23] For they also built them high places, and pillars, and Asherim, on every high hill, and

under every leafy tree; [24] and there were also sodomites in the land; they did according to all the abominations of the nations which the LORD drove out before the children of Israel.

[25] And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem; [26] and he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all; and he took away all the shields of gold which Solomon had made. [27] And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king's house. [28] And it was so, that as oft as the king went into the house of the LORD, the guard bore them, and brought them back into the guard-chamber.

[29] Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? [30] And there was war between Rehoboam and Jeroboam continually. [31] And Rehoboam slept with his fathers, and was buried with his fathers in the city of David; and his mother's name was Naamah the Ammonitess. And Abijam his son reigned in his stead.

15 Now in the eighteenth year of king Jeroboam the son of Nebat began Abijam to reign over Judah. [2] Three years reigned he in Jerusalem; and his mother's name was Maacah the daughter of Abishalom. [3] And he walked in all the sins of his father, which he had done before him; and his heart was not whole with the LORD his God, as the heart of David his father. [4] Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem; [5] because David did that which was right in the eyes of the LORD, and turned not aside from any thing that He commanded him all the days of his life, save only in the matter of Uriah the Hittite. [6] Now there was war between Rehoboam and Jeroboam all the days of his life.

[7] And the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam. [8] And Abijam slept with his fathers; and they buried him in the city of David; and Asa his son reigned in his stead.

[9] And in the twentieth year of Jeroboam king of Israel began Asa to reign over Judah. [10] And forty and one years reigned he in Jerusalem; and his mother's name was Maacah the daughter of Abishalom. [11] And Asa did that which was right in the eyes of the LORD, as did David his father. [12] And he put away the sodomites out of the land, and removed all the idols that his fathers had made. [13] And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron. [14] But the high places were not taken away; nevertheless the heart of Asa was whole with the LORD all his days. [15] And he brought into the house of the LORD the things that his father had hallowed, and the things that himself had hallowed, silver, and gold, and vessels.

[16] And there was war between Asa and Baasa king of Israel all their days. [17] And Baasa king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah. [18] Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants; and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Aram, that dwelt at Damascus, saying: [19] 'There is a league between me and thee, between my father and thy father; behold, I have sent unto thee a present of silver and gold; go, break thy league with Baasa king

of Israel, that he may depart from me.' [20] And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali. [21] And it came to pass, when Baasa heard thereof, that he left off building Ramah, and dwelt in Tirzah. [22] Then king Asa made a proclamation unto all Judah; none was exempted; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasa had builded; and king Asa built therewith Geba of Benjamin, and Mizpah.

[23] Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet. [24] And Asa slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoshaphat his son reigned in his stead.

[25] And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and he reigned over Israel two years. [26] And he did that which was evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin. [27] And Baasa the son of Ahijah, of the house of Issachar, conspired against him; and Baasa smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon. [28] Even in the third year of Asa king of Judah did Baasa slay him, and reigned in his stead. [29] And it came to pass that, as soon as he was king; he smote all the house of Jeroboam, he left not to Jeroboam any that breathed, until he had destroyed him; according unto the saying of the LORD, which He spoke by the hand of His servant Ahijah the Shilonite; [30] for the sins of Jeroboam which he sinned, and wherewith he made Israel to sin; because of his provocation wherewith he provoked the LORD, the God of Israel.

[31] Now the rest of the acts of Nadab, and

all that he did, are they not written in the book of the chronicles of the kings of Israel? [32] And there was war between Asa and Baasa king of Israel all their days.

[33] In the third year of Asa king of Judah began Baasa the son of Ahijah to reign over all Israel in Tirzah, and reigned twenty and four years. [34] And he did that which was evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

16 And the word of the LORD came to Jehu the son of Hanani against Baasa, saying: [2] ‘Forasmuch as I exalted thee out of the dust, and made thee prince over My people Israel; and thou hast walked in the way of Jeroboam, and hast made My people Israel to sin, to provoke Me with their sins; [3] behold, I will utterly sweep away Baasa and his house; and I will make thy house like the house of Jeroboam the son of Nebat. [4] Him that dieth of Baasa in the city shall the dogs eat; and him that dieth of his in the field shall the fowls of the air eat.’

[5] Now the rest of the acts of Baasa, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel? [6] And Baasa slept with his fathers, and was buried in Tirzah; and Elah his son reigned in his stead.

[7] And moreover by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasa, and against his house, both because of all the evil that he did in the sight of the LORD, to provoke Him with the work of his hands, in being like the house of Jeroboam, and because he smote him.

[8] In the twenty and sixth year of Asa king of Judah began Elah the son of Baasa to reign over Israel in Tirzah, and reigned two years. [9] And his servant Zimri, captain of half his chariots, conspired against him; now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah; [10] and Zimri went in and smote him, and killed him,

in the twenty and seventh year of Asa king of Judah, and reigned in his stead. [11] And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasa; he left him not a single man-child, neither of his kinsfolks, nor of his friends. [12] Thus did Zimri destroy all the house of Baasa, according to the word of the LORD, which He spoke against Baasa by Jehu the prophet, [13] for all the sins of Baasa, and the sins of Elah his son, which they sinned, and wherewith they made Israel to sin, to provoke the LORD, the God of Israel, with their vanities.

[14] Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

[15] In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. Now the people were encamped against Gibbethon, which belonged to the Philistines. [16] And the people that were encamped heard say: ‘Zimri hath conspired, and hath also smitten the king’; wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. [17] And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah. [18] And it came to pass, when Zimri saw that the city was taken, that he went into the castle of the king’s house, and burnt the king’s house over him with fire, and died; [19] for his sins which he sinned in doing that which was evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

[20] Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel?

[21] Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri. [22] But the people that followed

Omri prevailed against the people that followed Tibni the son of Ginath; so Tibni died, and Omri reigned.

[23] In the thirty and first year of Asa king of Judah began Omri to reign over Israel, and reigned twelve years; six years reigned he in Tirzah. [24] And he bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria. [25] And Omri did that which was evil in the sight of the LORD, and dealt wickedly above all that were before him. [26] For he walked in all the way of Jeroboam the son of Nebat, and in his sins wherewith he made Israel to sin, to provoke the LORD, the God of Israel, with their vanities.

[27] Now the rest of the acts of Omri which he did, and his might that he showed, are they not written in the book of the chronicles of the kings of Israel? [28] And Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his stead.

[29] And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel; and Ahab the son of Omri reigned over Israel in Samaria twenty and two years. [30] And Ahab the son of Omri did that which was evil in the sight of the LORD above all that were before him. [31] And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. [32] And he reared up an altar for Baal in the house of Baal, which he had built in Samaria. [33] And Ahab made the Asherah; and Ahab did yet more to provoke the LORD, the God of Israel, than all the kings of Israel that were before him.

[34] In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the

foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun.

17 And Elijah the Tishbite, who was of the settlers of Gilead, said unto Ahab: ‘As the LORD, the God of Israel, liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.’ [2] And the word of the LORD came unto him, saying: [3] ‘Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before the Jordan. [4] And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.’ [5] So he went and did according unto the word of the LORD; for he went and dwelt by the brook Cherith, that is before the Jordan. [6] And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook. [7] And it came to pass after a while, that the brook dried up, because there was no rain in the land.

[8] And the word of the LORD came unto him, saying: [9] ‘Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there; behold, I have commanded a widow there to sustain thee.’ [10] So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her, and said: ‘Fetch me, I pray thee, a little water in a vessel, that I may drink.’ [11] And as she was going to fetch it, he called to her, and said: ‘Bring me, I pray thee, a morsel of bread in thy hand.’ [12] And she said: ‘As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.’ [13] And Elijah said unto her: ‘Fear not; go and do as thou hast said; but make me thereof a little cake first, and bring it forth unto me, and afterward make for thee

and for thy son. [14] For thus saith the LORD, the God of Israel: The jar of meal shall not be spent, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the land.' [15] And she went and did according to the saying of Elijah; and she, and he, and her house, did eat many days. [16] The jar of meal was not spent, neither did the cruse of oil fail, according to the word of the LORD, which He spoke by Elijah.

[17] And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. [18] And she said unto Elijah: 'What have I to do with thee, O thou man of God? art thou come unto me to bring my sin to remembrance, and to slay my son?' [19] And he said unto her: 'Give me thy son.' And he took him out of her bosom, and carried him up into the upper chamber, where he abode, and laid him upon his own bed. [20] And he cried unto the LORD, and said: 'O LORD my God, hast Thou also brought evil upon the widow with whom I sojourn, by slaying her son?' [21] And he stretched himself upon the child three times, and cried unto the LORD, and said. 'O LORD my God, I pray Thee, let this child's soul come back into him.' [22] And the LORD hearkened unto the voice of Elijah; and the soul of the child came back into him, and he revived. [23] And Elijah took the child, and brought him down out of the upper chamber into the house, and delivered him unto his mother; and Elijah said: 'See, thy son liveth.' [24] And the woman said to Elijah: 'Now I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.'

18 And it came to pass after many days, that the word of the LORD came to Elijah, in the third year, saying: 'Go, show thyself unto Ahab, and I will send rain upon the land.' [2] And Elijah went to show himself unto Ahab.

And the famine was sore in Samaria.
[3] And Ahab called Obadiah, who was over the household.—Now Obadiah feared the LORD greatly; [4] for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.—[5] And Ahab said unto Obadiah: ‘Go through the land, unto all the springs of water, and unto all the brooks; peradventure we may find grass and save the horses and mules alive, that we lose not all the beasts.’ [6] So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

[7] And as Obadiah was in the way, behold, Elijah met him; and he knew him, and fell on his face, and said: ‘Is it thou, my lord Elijah?’ [8] And he answered him: ‘It is I; go, tell thy lord: Behold, Elijah is here.’ [9] And he said: ‘Wherein have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?’ [10] As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee; and when they said: He is not here, he took an oath of the kingdom and nation, that they found thee not. [11] And now thou sayest: Go, tell thy lord: Behold, Elijah is here. [12] And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD from my youth. [13] Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD’s prophets by fifty in a cave, and fed them with bread and water? [14] And now thou sayest: Go, tell thy lord: Behold, Elijah is here; and he will slay me.’ [15] And Elijah said: ‘As the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to-day.’

[16] So Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah. [17] And it came to pass, when Ahab saw Elijah, that Ahab said unto him: 'Is it thou, thou troubler of Israel?' [18] And he answered: 'I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed the Baalim. [19] Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the Asherah four hundred, that eat at Jezebel's table.'

[20] And Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel. [21] And Elijah came near unto all the people, and said: 'How long halt ye between two opinions? if the LORD be God, follow Him; but if Baal, follow him.' And the people answered him not a word. [22] Then said Elijah unto the people: 'I, even I only, am left a prophet of the LORD; but Baal's prophets are four hundred and fifty men. [23] Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under. [24] And call ye on the name of your god, and I will call on the name of the LORD; and the God that answereth by fire, let him be God.' And all the people answered and said: 'It is well spoken.'

[25] And Elijah said unto the prophets of Baal: 'Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your god, but put no fire under.' [26] And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying: 'O Baal, answer us.' But there was no voice, nor any that answered. And they danced

in halting wise about the altar which was made. [27] And it came to pass at noon, that Elijah mocked them, and said: 'Cry aloud; for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.' [28] And they cried aloud, and cut themselves after their manner with swords and lances, till the blood gushed out upon them. [29] And it was so, when midday was past, that they prophesied until the time of the offering of the evening offering; but there was neither voice, nor any to answer, nor any that regarded.

[30] And Elijah said unto all the people: 'Come near unto me'; and all the people came near unto him. And he repaired the altar of the LORD that was thrown down. [31] And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying: 'Israel shall be thy name.' [32] And with the stones he built an altar in the name of the LORD; and he made a trench about the altar, as great as would contain two measures of seed. [33] And he put the wood in order, and cut the bullock in pieces, and laid it on the wood. [34] And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time. [35] And the water ran round about the altar; and he filled the trench also with water. [36] And it came to pass at the time of the offering of the evening offering, that Elijah the prophet came near, and said: 'O LORD, the God of Abraham, of Isaac, and of Israel, let it be known this day that Thou art God in Israel, and that I am Thy servant, and that I have done all these things at Thy word. [37] Hear me, O LORD, hear me, that this people may know that Thou, LORD, art God, for Thou didst turn their heart backward.' [38] Then the fire of the LORD fell, and consumed the burnt-offering, and the wood, and the stones, and the dust, and licked up the water that was in

the trench. [39] And when all the people saw it, they fell on their faces; and they said: 'The LORD, He is God; the LORD, He is God.' [40] And Elijah said unto them: 'Take the prophets of Baal; let not one of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

[41] And Elijah said unto Ahab: 'Get thee up, eat and drink; for there is the sound of abundance of rain.' [42] So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees. [43] And he said to his servant: 'Go up now, look toward the sea.' And he went up, and looked, and said: 'There is nothing.' And he said: 'Go again seven times.' [44] And it came to pass at the seventh time, that he said: 'Behold, there ariseth a cloud out of the sea, as small as a man's hand.' And he said: 'Go up, say unto Ahab: Make ready thy chariot, and get thee down, that the rain stop thee not.' [45] And it came to pass in a little while, that the heaven grew black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. [46] And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

19 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword. [2] Then Jezebel sent a messenger unto Elijah, saying: 'So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to-morrow about this time.' [3] And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there. [4] But he himself went a day's journey into the wilderness, and came and sat down under a broom-tree; and he requested for himself that he might die; and said: 'It is enough; now, O LORD, take away my life; for I am not better than my fathers.' [5] And he lay down and slept under a broom-tree; and, behold, an angel touched him, and said unto him: 'Arise and eat.' [6] And he looked, and, behold, there was at his head a cake baked on the hot stones, and a cruse

of water. And he did eat and drink, and laid him down again. [7] And the angel of the LORD came again the second time, and touched him, and said: 'Arise and eat; because the journey is too great for thee.' [8] And he arose, and did eat and drink, and went in the strength of that meal forty days and forty nights unto Horeb the mount of God.

[9] And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and He said unto him: 'What doest thou here, Elijah?' [10] And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.' [11] And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake; [12] and after the earthquake a fire; but the LORD was not in the fire; and after the fire a still small voice. [13] And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. And, behold, there came a voice unto him, and said: 'What doest thou here, Elijah?' [14] And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

[15] And the LORD said unto him: 'Go, return on thy way to the wilderness of Damascus; and when thou comest, thou shalt anoint Hazael to be king over Aram; [16] and Jehu the son of Nimshi shalt thou anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room. [17] And it shall come to pass, that him that escapeth from the sword of Hazael shall Jehu slay; and him that escapeth from the sword of Jehu shall Elisha slay. [18] Yet will I leave seven

thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.'

[19] So he departed thence, and found Elisha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he with the twelfth; and Elijah passed over unto him, and cast his mantle upon him. [20] And he left the oxen, and ran after Elijah, and said: 'Let me, I pray thee, kiss my father and my mother, and then I will follow thee.' And he said unto him: 'Go back; for what have I done to thee?' [21] And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

20 And Ben-hadad the king of Aram gathered all his host together; and there were thirty and two kings with him, and horses and chariots; and he went up and besieged Samaria, and fought against it. [2] And he sent messengers to Ahab king of Israel, into the city, [3] and said unto him: 'Thus saith Ben-hadad: Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine.' [4] And the king of Israel answered and said: 'It is according to thy saying, my lord, O king: I am thine, and all that I have.' [5] And the messengers came again, and said: 'Thus speaketh Ben-hadad, saying: I sent indeed unto thee, saying: Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; [6] but I will send my servants unto thee to-morrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.'

[7] Then the king of Israel called all the elders of the land, and said: 'Mark, I pray you, and see how this man seeketh mischief; for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.' [8] And all the elders and all the people said unto him: 'Hearken thou not, neither consent.' [9] Wherefore he said unto the messengers of

Ben-hadad: ‘Tell my lord the king: All that thou didst send for to thy servant at the first I will do; but this thing I may not do.’ And the messengers departed, and brought him back word. [10] And Ben-hadad sent unto him, and said: ‘The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.’ [11] And the king of Israel answered and said: ‘Tell him: Let not him that girdeth on his armour boast himself as he that putteth it off.’ [12] And it came to pass, when [Ben-hadad] heard this message, as he was drinking, he and the kings, in the booths, that he said unto his servants: ‘Set yourselves in array.’ And they set themselves in array against the city.

[13] And, behold, a prophet came near unto Ahab king of Israel, and said: ‘Thus saith the LORD: Hast thou seen all this great multitude? behold, I will deliver it into thy hand this day; and thou shalt know that I am the LORD.’ [14] And Ahab said: ‘By whom?’ And he said: ‘Thus saith the LORD: By the young men of the princes of the provinces.’ Then he said: ‘Who shall begin the battle?’ And he answered: ‘Thou.’ [15] Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty-two; and after them he numbered all the people, even all the children of Israel, being seven thousand.

[16] And they went out at noon. But Ben-hadad was drinking himself drunk in the booths, he and the kings, the thirty and two kings that helped him. [17] And the young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying: ‘There are men come out from Samaria.’ [18] And he said: ‘Whether they are come out for peace, take them alive; or whether they are come out for war, take them alive.’ [19] So these went out of the city, the young men of the princes of the provinces, and the army which followed them. [20] And they slew every one his man; and the Arameans fled, and Israel pursued them; and Ben-hadad the king of Aram escaped on a horse with horsemen. [21] And the king of Israel went

out, and smote the horses and chariots, and slew the Arameans with a great slaughter. [22] And the prophet came near to the king of Israel, and said unto him: ‘Go, strengthen thyself, and mark, and see what thou doest; for at the return of the year the king of Aram will come up against thee.’

[23] And the servants of the king of Aram said unto him: ‘Their God is a God of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they. [24] And do this thing: take the kings away, every man out of his place, and put governors in their room: [25] and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they.’ And he hearkened unto their voice, and did so.

[26] And it came to pass at the return of the year, that Ben-hadad mustered the Arameans, and went up to Aphek, to fight against Israel. [27] And the children of Israel were mustered, and were victualled, and went against them; and the children of Israel encamped before them like two little flock of kids; but the Arameans filled the country. [28] And a man of God came near and spoke unto the king of Israel, and said: ‘Thus saith the LORD: Because the Arameans have said: The LORD is a God of the hills, but he is not a God of the valleys; therefore will I deliver all this great multitude into thy hand, and ye shall know that I am the LORD.’ [29] And they encamped one over against the other seven days. And so it was, that in the seventh day the battle was joined; and the children of Israel slew of the Arameans a hundred thousand footmen in one day. [30] But the rest fled to Aphek, into the city; and the wall fell upon twenty and seven thousand men that were left. And Ben-hadad fled, and came into the city, into an inner chamber.

[31] And his servants said unto him: ‘Behold now, we have heard that the kings of

the house of Israel are merciful kings; let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel; peradventure he will save thy life.' [32] So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said: 'Thy servant Ben-hadad saith: I pray thee, let me live.' And he said: 'Is he yet alive? he is my brother.' [33] Now the men took it for a sign, and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him; and he caused him to come up into his chariot. [34] And [Ben-hadad] said unto him: 'The cities which my father took from thy father I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria.' 'And I [,said Ahab,] will let thee go with this covenant.' So he made a covenant with him, and let him go.

[35] And a certain man of the sons of the prophets said unto his fellow by the word of the LORD: 'Smite me, I pray thee.' And the man refused to smite him. [36] Then said he unto him: 'Because thou hast not hearkened to the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee.' And as soon as he was departed from him, a lion found him; and slew him. [37] Then he found another man, and said: 'Smite me, I pray thee.' And the man smote him, smiting and wounding him. [38] So the prophet departed, and waited for the king by the way, and disguised himself with his headband over his eyes. [39] And as the king passed by, he cried unto the king; and he said: 'Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said: Keep this man; if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. [40] And as thy servant was busy here and there, he was gone.' And the king of Israel said unto him: 'So shall thy judgment be; thyself hast decided it.' [41] And he hastened, and took the headband away from his eyes; and the king of Israel discerned him that he

was of the prophets. [42] And he said unto him: ‘Thus saith the LORD: Because thou hast let go out of thy hand the man whom I had devoted to destruction, therefore thy life shall go for his life, and thy people for his people.’ [43] And the king of Israel went to his house sullen and displeased, and came to Samaria.

21 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab, king of Samaria. [2] And Ahab spoke unto Naboth, saying: ‘Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.’ [3] And Naboth said to Ahab: ‘The LORD forbid it me, that I should give the inheritance of my fathers unto thee.’ [4] And Ahab came into his house sullen and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said: ‘I will not give thee the inheritance of my fathers.’ And he laid him down upon his bed, and turned away his face, and would eat no bread.

[5] But Jezebel his wife came to him, and said unto him: ‘Why is thy spirit so sullen, that thou eatest no bread?’ [6] And he said unto her: ‘Because I spoke unto Naboth the Jezreelite, and said unto him: Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it; and he answered: I will not give thee my vineyard.’ [7] And Jezebel his wife said unto him: ‘Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thy heart be merry; I will give thee the vineyard of Naboth the Jezreelite.’ [8] So she wrote letters in Ahab’s name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, and that dwelt with Naboth. [9] And she wrote in the letters, saying: ‘Proclaim a fast, and set Naboth at the head of the people;

[10] and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.'

[11] And the men of his city, even the elders and the nobles who dwelt in his city, did as Jezebel had sent unto them, according as it was written in the letters which she had sent unto them.

[12] They proclaimed a fast, and set Naboth at the head of the people. [13] And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying: 'Naboth did curse God and the king.' Then they carried him forth out of the city, and stoned him with stones, that he died. [14] Then they sent to Jezebel, saying. 'Naboth is stoned, and is dead.' [15] And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab: 'Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money; for Naboth is not alive, but dead.' [16] And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

[17] And the word of the LORD came to Elijah the Tishbite, saying: [18] 'Arise, go down to meet Ahab king of Israel, who dwelleth in Samaria; behold, he is in the vineyard of Naboth, whither he is gone down to take possession of it. [19] And thou shalt speak unto him, saying: Thus saith the LORD: Hast thou killed, and also taken possession? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.' [20] And Ahab said to Elijah: 'Hast thou found me, O mine enemy?' And he answered: 'I have found thee; because thou hast given thyself over to do that which is evil in the sight of the LORD. [21] Behold, I will bring evil upon thee, and will utterly sweep thee away, and will cut off from Ahab every man-child, and him that is shut up and him that is left

at large in Israel. [22] And I will make thy house like the house of Jeroboam the son of Nebat, and like the house of Baasa the son of Ahijah, for the provocation wherewith thou hast provoked Me, and hast made Israel to sin. [23] And of Jezebel also spoke the LORD, saying: The dogs shall eat Jezebel in the moat of Jezreel. [24] Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.' [25] But there was none like unto Ahab, who did give himself over to do that which was evil in the sight of the LORD, whom Jezebel his wife stirred up. [26] And he did very abominably in following idols, according to all that the Amorites did, whom the LORD cast out before the children of Israel.

[27] And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. [28] And the word of the LORD came to Elijah the Tishbite, saying: [29] 'Seest thou how Ahab humbleth himself before Me? because he humbleth himself before Me, I will not bring the evil in his days; but in his son's days will I bring the evil upon his house.'

22 And they continued three years without war between Aram and Israel. [2] And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

[3] And the king of Israel said unto his servants: 'Know ye that Ramoth-gilead is ours, and we are still, and take it not out of the hand of the king of Aram?' [4] And he said unto Jehoshaphat: 'Wilt thou go with me to battle to Ramoth-gilead?' And Jehoshaphat said to the king of Israel: 'I am as thou art, my people as thy people, my horses as thy horses.'

[5] And Jehoshaphat said unto the king of Israel: 'Inquire, I pray thee, at the word of the LORD to-day.' [6] Then the king of Israel gathered the prophets together, about four hundred men, and said unto them: 'Shall I go against Ramoth-

gilead to battle, or shall I forbear?' And they said: 'Go up; for the LORD will deliver it into the hand of the king.' [7] But Jehoshaphat said: 'Is there not here besides a prophet of the LORD, that we might inquire of him?' [8] And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him; for he doth not prophesy good concerning me, but evil.' And Jehoshaphat said: 'Let not the king say so.' [9] Then the king of Israel called an officer, and said: 'Fetch quickly Micaiah the son of Imlah.' [10] Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, in a threshing-floor, at the entrance of the gate of Samaria; and all the prophets prophesied before them. [11] And Zedekiah the son of Chenaanah made him horns of iron, and said: 'Thus saith the LORD: With these shalt thou gore the Arameans, until they be consumed.' [12] And all the prophets prophesied so, saying: 'Go up to Ramoth-gilead, and prosper; for the LORD will deliver it into the hand of the king.'

[13] And the messenger that went to call Micaiah spoke unto him, saying: 'Behold now, the words of the prophets declare good unto the king with one mouth, let thy word, I pray thee, be like the word of one of them, and speak thou good.' [14] And Micaiah said: 'As the LORD liveth, what the LORD saith unto me, that will I speak.' [15] And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear?' And he answered him: 'Go up, and prosper; and the LORD will deliver it into the hand of the king.' [16] And the king said unto him: 'How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of the LORD?' [17] And he said: 'I saw all Israel scattered upon the mountains, as sheep that have no shepherd; and the LORD said: These have no master; let them return every man to his house in peace.'

[18] And the king of Israel said to Jehoshaphat: 'Did I not tell thee that he would not prophesy good concerning me, but evil?' [19] And he said: 'Therefore hear thou the word of the LORD. I saw the LORD sitting on His throne, and all the host of heaven standing by Him on His right hand and on His left. [20] And the LORD said: Who shall entice Ahab, that he may go up and fall at Ramoth-gilead? And one said: On this manner; and another said: On that manner. [21] And there came forth the spirit, and stood before the LORD, and said: I will entice him. [22] And the LORD said unto him. Wherewith? And he said: I will go forth, and will be a lying spirit in the mouth of all his prophets. And He said: Thou shalt entice him, and shalt prevail also; go forth, and do so. [23] Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets; and the LORD hath spoken evil concerning thee.'

[24] Then Zedekiah the son of Chenaanah came near, and smote Micaiah on the cheek, and said: 'Which way went the spirit of the LORD from me to speak unto thee?' [25] And Micaiah said: 'Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.' [26] And the king of Israel said: 'Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son; [27] and say: Thus saith the king: Put this fellow in the prison, and feed him with scant bread and with scant water, until I come in peace.' [28] And Micaiah said: 'If thou return at all in peace, the LORD hath not spoken by me.' And he said: 'Hear, ye peoples, all of you.'

[29] So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead. [30] And the king of Israel said unto Jehoshaphat: 'I will disguise myself, and go into the battle; but put thou on thy robes.' And the king of Israel disguised himself, and went into the battle. [31] Now the king of Aram had commanded the thirty and two captains of his chariots,

saying: 'Fight neither with small nor great, save only with the king of Israel.' [32] And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said: 'Surely it is the king of Israel'; and they turned aside to fight against him; and Jehoshaphat cried out. [33] And it came to pass, when the captains of the chariots saw that it was not the king of Israel, that they turned back from pursuing him. [34] And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.' [35] And the battle increased that day; and the king was stayed up in his chariot against the Arameans, and died at even; and the blood ran out of the wound into the bottom of the chariot. [36] And there went a cry throughout the host about the going down of the sun, saying: 'Every man to his city, and every man to his country.'

[37] So the king died, and was brought to Samaria; and they buried the king in Samaria. [38] And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word of the LORD which He spoke.

[39] Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel? [40] So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

[41] And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel. [42] Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi. [43] And he walked in all the way of Asa his father; he turned not aside from it, doing that which was right in the eyes of the LORD; [44] howbeit the high places were not taken away; the people still sacrificed and offered in the high places. [45] And Jehoshaphat made peace with the king of Israel.

[46] Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, are they not written in the book of the chronicles of the kings of Judah? [47] And the remnant of the sodomites that remained in the days of his father Asa, he put away out of the land. [48] And there was no king in Edom: a deputy was king. [49] Jehoshaphat made ships of Tarshish to go to Ophir for gold; but they went not; for the ships were broken at Ezion-geber. [50] Then said Ahaziah the son of Ahab unto Jehoshaphat: ‘Let my servants go with thy servants in the ships.’ But Jehoshaphat would not. [51] And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoram his son reigned in his stead.

[52] Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel. [53] And he did that which was evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, wherein he made Israel to sin. [54] And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.