

model, example, rule, pattern, or book for guidance or instruction. أُمِّي One who can neither read nor write, illiterate, an epithet of Mohammad, ignorant, Pagan, one who is ignorant of the Scriptures. أَمَّا As for; occasionally put for مَا Or that which, or what.

إِمَّا Either, or whether, in which sense it requires to be repeated before each of the alternative propositions of a sentence; D. S. Gr. T. 1, p. 573; instances however occur where instead of إِمَّا being repeated, أَوْ is substituted, thus, 17 v. 24, "Whether one of them attain old age with thee or both of them:" when standing for إِنْ إِمَّا (the مَا being expletive), no repetition is necessary, thus 2 v. 36,

"And if a direction shall come to you from me."

أَمَوْر plur. of أَمَةٌ A maid-servant, see أَمَّا for أَمَوْر.

أَمَانَةٌ A deposit, rt. أَمِنَ q.v.

أَمَانِي plur. of أَمْنِيَّة Desires, rt. مَنَى q.v.

أَمَتٌ aor. i. To determine, to be curved. أَمَتٌ A curve, anything which shows ups and downs.

أَمَةٌ A maid-servant, rt. أَمَّا for أَمَوْر q.v.

أَمَتَارٌ viii. f. of مَازَ q.v.

أَمَاتٌ viii. f. of مَحَنَ q.v.

أَمَدٌ To be finished, and أَمَدٌ To be angry. أَمَدٌ Anger, the term of existence, a space, term, terminus.

أَمَرَ aor. o. To command, order, enjoin (with أَنْ or لَ or with acc. of pers. and بِ of thing); تَأْمُرُونِي "Ye order me," 39 v. 64, is for تَأْمُرُونِي; Imperat. مَرِّ, when preceded by the conjunction وَ it is written وَأَمَرَ, D. S. Gr. T. 1, p. 232. أَمْرٌ n.a. A command, decree, matter, thing, business; Plur. أُمُور; عَنْ أَمْرِي Of my own

will. إِمْرٌ A serious matter, a strange thing.

أَمَرَ part. act. One who commands. أَمَّارٌ Prone.

إِيتَمَرَ VIII. To take counsel together, deliberate about (with بِ); Imperat. ائْتِمِرْ, and with وَ, وَأَتِمِرْ.

أَمْرٌ gen. إِمْرِي A man, rt. مَرَّ q.v.

أَمْسٌ Yesterday, (no verbal root).

أَمْعَاءٌ plur. of مَعَى An intestine.

أَمَلٌ aor. o. To hope. أَمَلٌ n.a. Hope.

أَمَلِي iv. f. of مَلَّ q.v.

أَمِنَ aor. a. To be secure, trust (with acc. of pers. and بِ of thing), put trust in (with acc. of pers. and عَلَى), to be secure from (with acc.), as 7 v. 97, "For (no one) is secure from the stratagem of God." أَمِنٌ n.a. Security; at 2 v. 119 it means a place of security.

أَمِنٌ part. act. One or that which is secure, safe, secure.

أَمِينٌ Faithful, trustworthy, secure.

أَمْنَةٌ Security. أَمَانَةٌ A pledge, covenant, faith, a trust.

مَأْمُونٌ part. pass. Secured.

مَأْمِنٌ A place of security.— أَمَنَ IV. To make sure or secure (with acc. of pers.); to have faith in, believe (with بِ).

إِيمَانٌ for إِيْمَانٌ D. S. Gr. T. 1, p. 95, § 185 and 187 n.a. A believing, faith, heartfelt belief, see إِسْلَامٌ.

إِئْتَمَنَ part. act. One who believes.— ائْتَمَنَ VIII. To be entrusted with the custody of anything.

أَمْنِيَّةٌ Anything wished for, rt. مَنَى q.v.

أَمَّا aor. o. To mew like a cat, to become a maid-servant. أَمَوْرٌ for أَمَةٌ D. S. Gr. T. 1, p. 358,

A maid-servant; Plur. أَمَائَةٌ.

أَنَّ That, in order that, lest, that not; when followed by a verb in the aorist, such verb is generally put in the subjunctive; when put before a