

was, or became, at the point of perishing: (K:) and he, or it, (i. e. anything, TA,) went away; passed away; (K, TA;) came to nought. (TA.) — And (as some say, TA) He, or it, fell; (S, A, K;) and so **طَوَّحَ**, as in the phrase **طَوَّحَ فِي الْبُيْرِ** [It fell into the well], said of a bucket. (TA.) — And He lost his way, syn. **تَاهَ**, (S, A, K,) in the land, (S, K,) or in the desert; as also **طَوَّحَ** and **طَوَّحَ**. (TA.) And, said of an arrow, It missed its aim. (Har p. 126.) — And **طَوَّحَ** **أَيْنَ طَوَّحَ بِكَ** Whither hast thou been taken, or carried, away? (A.) And **طَوَّحَ بِهِ فَرَسُهُ** His horse went away with him [or carried him away] like an arrow. (A.) And **طَوَّحَ إِلَّا مَرْحَةً** [It was nought but a jest, or joke, which my tongue hastily uttered, or which my tongue let fall]. (A.) — See also the next paragraph.

2. **طَوَّحَ** He caused him, or it, to perish, or come to nought; as also **طَوَّحَ بِهِ**, (A,) and **طَوَّحَ**; (A, and K in art. **طَوَّحَ**;) and **طَوَّحَ** signifies the same, (IAar, K,) said of a thing, (K,) or of property, (IAar, and K in art. **طَوَّحَ**;) as is also **طَوَّحَ**, (IAar,) and he made it pass away. (K.) And He sent him to a land from which he should not return. (K.) And **طَوَّحَ بِيَتْبِهِ** He cast his garment [app. meaning himself (see a verse of Esh-Shemmakh, or of Leyla, cited voce **تَوَّحَ**)] into a place of destruction; as also **طَوَّحَ بِهِ**. (L, and K in art. **طَوَّحَ**;) And **طَوَّحَ الْقَوَائِدَ** i. q. **طَوَّحَ الْقَوَائِدَ** (S, K) i. e. Accidents, or events, that cast into places of perdition [cast him thereinto]: (MF, \* TK:) one should not say **الْمُطَوَّحَاتُ**: it is an extr. phrase, (S, K,) like the phrase in the Kur [xv. 22], **وَأَرْسَلْنَا الرِّيَّاحَ لَوَاقِحَ** accord. to one of the two interpretations thereof: (S:) and **الْمُطَوَّحَاتُ** and **طَوَّحَ الْقَوَائِدَ** signify the same, i. e. **طَوَّحَ الْقَوَائِدَ**; (A;) or [rather] the former of these two phrases has a similar meaning [i. e. the places of perdition caused him to fall thereinto; unless **مُطَوَّحَاتُ** have a signification which I do not find explained]. (TA.) And **طَوَّحَ بِهِ** He incited him, induced him, or made him, to venture upon a desert in which perdition was to be feared. (K, \* TA.) — Also He, or it, caused him to lose his way, syn. **تَوَّحَ**, (S, K,) and so **طَوَّحَ بِهِ**, (Har p. 126,) and **طَوَّحَ**, (K in art. **طَوَّحَ**;) and carried him away hither and thither, (S,) or so that he cast himself hither and thither, (K, TA,) and so **طَوَّحَ بِهِ**. (TA.) And **طَوَّحَ نَفْسَهُ** He made himself to be, or become, confounded, or perplexed, and unable to see his right course; like **تَوَّحَ** and **تَوَّحَ**. (S in art. **تَوَّحَ**;) — **طَوَّحَ** also signifies He threw it, or cast it, in the air. (K, TA. [For **الْبَوَّاحُ**, Golius and Freytag have read **الْبَوَّاحُ**. See 5.]) — And **طَوَّحَ** He beat him, or struck him, with a staff, or stick. (K.) — **طَوَّحَ فِي الْجِبَالِ** He

went round about much, or often, in the mountains; i. q. **طَوَّحَ** and **طَوَّحَ**. (S in art. **طَوَّحَ**.)

3. **طَوَّحَ** He contended with him in casting, or shooting. (L, K.) A poet says,

فَأَمَّا وَاحِدٌ فَكَفَاكَ مِثْلِي

فَمَنْ يَدِ تَطَوَّحَهَا الْيَادِي

Now as for one, what would proceed from me would suffice thee: but who will be responsible for a hand with which several hands contend in casting, or shooting? (L.)

4: see 2, in two places. — One says also, **طَوَّحَ** **شَعْرَهُ** He, or it, caused his hair to fall off. (K.) [And **طَوَّحَ قَوَائِدَهُ** is said of a horse, or of a man in relation to a horse, app. meaning He made his legs to fall in a particular manner: see **مُسْعَرٌ**.] — **طَوَّحَ** **مَا أَتَيْتُهُ** and **طَوَّحَ** **مَا أَتَيْتُهُ** i. q. **طَوَّحَ** **مَا أَتَيْتُهُ** and **طَوَّحَ** **مَا أَتَيْتُهُ**: see 4 in art. **تَوَّحَ**.

5. **طَوَّحَ**: see 1, in four places. — Also [He lost his way, or was made to lose his way, and] he cast himself hither and thither (S, K) **طَوَّحَ فِي الْبِلَادِ** in the countries. (S.) — And He, or it, went and came, or moved to and fro, in the air: and he moved to and fro in sleep, upon the back of a camel. (L.)

6. **طَوَّحَ** signifies The casting, or throwing, a thing [to and fro,] one with another; or one to, or at, another. (KL.) — [Hence,] **طَوَّحَتْ بِهِمُ** **تَرَامَتْ** i. q. **تَرَامَتْ** [i. e. † Distance cast them away, one from another]. (S, A, K.) — And **طَوَّحُوا بِالضَّرْبِ**, and **طَوَّحُوا بِالضَّرْبِ**, They contended with him [in beating, and in the affair]. (A.)

**طَوَّحَ** **نَيْتَهُ** i. q. **بَعِيدَةً** [app. meaning A distant, or remote, thing, or place, that is the object of an action or a journey]; (K, and O in art. **طَوَّحَ**;) like **طَوَّحَ** and **طَوَّحَ**. (O.)

**طَوَّحَ** i. q. **قَوَائِدَ**, (S, A, K,) i. e. Accidents, or events, that cast into places of perdition: (MF, \* TK:) said in the 'Ināyeh to be an anomalous pl. of **مُطَوَّحَةٌ**, from **أَطَّحَ** meaning "he, or it, caused to pass away," and "to perish, or come to nought." (MF.) See 2.

[**طَوَّحَ** is expl. by Freytag as signifying Evil-affecting: but he names no authority.]

**طَوَّحَ** A child's swing, of rope. (TA voce **رُجَّاحَةٌ**.)

**طَوَّحَ** [part. n. of 1] Perishing [&c.]. (L.) — See also art. **طَوَّحَ**.

**طَوَّحَ**, correctly **طَوَّحَ**, is expl. by Freytag, on the authority of the Deewān of the Hudhalees, as meaning An army.]

**طَوَّحَ**: see **طَوَّحَ**.

**طَوَّحَ** A staff, or stick, (K, TA,) [as being] an instrument of destruction. (TA.)

**طَوَّحَ** i. q. **مَقَادِفَ**, (S, K,) which means

Places of perdition; (TA in art. **قَذَفَ**;) like **طَوَّحَ** [pl. of **مَقَادِفَ**]. (S and TA in art. **طَوَّحَ**.)

**طَوَّحَ**, app. a mistranscription for **مُتَطَوَّحٌ**, which lit. means A place of casting, or throwing, to and fro, is expl. by Freytag, on the authority of the Deewān of Jereer, as meaning the intermediate part between the top and bottom of a well.]

## طوح

1. **طَوَّحَ**, (K,) aor. **طَوَّحَ**, (TA,) inf. n. **طَوَّحَ**; (K;) as also **طَوَّحَ**, aor. **طَوَّحَ**, inf. n. **طَوَّحَ**; which is the more common; (TA;) He charged, reproached, or upbraided, him with something bad, evil, abominable, or foul, either said or done. (K.) [See also art. **طَوَّحَ**.]

## طود

1. **طَوَّحَ**, (aor. **طَوَّحَ**, inf. n. **طَوَّحَ**, TK,) It (a thing, TK) was, or became, firm, or steadfast. (Fr, L, K.)

2. **طَوَّحَ**, (S, L, K,) inf. n. **طَوَّحَ** and **طَوَّحَ**; (K;) He went round about much, or often, syn. **طَوَّحَ** (S, L, K) and **طَوَّحَ** (S,) **طَوَّحَ** in the mountains: (S:) or the former, he went round about much, or often, in the countries to seek the means of subsistence. (IAar, L.) And one says also, **طَوَّحَ بِنَفْسِهِ** [He went round about &c. by himself], and **طَوَّحَ بِفُلَانٍ** [with such a one]. (L.) — **طَوَّحَ**, inf. n. **طَوَّحَ**, He (God) made it high, or tall. (A.)

[4. **طَوَّحَ** He made, or rendered, firm, or steadfast: so accord. to Freytag; but he names no authority.]

5: see 2.

7. **طَوَّحَ** It rose, or ascended, in the air. (K.)

**طَوَّحَ** Heavy: (K:) and **طَوَّحَ** firm, or steadfast: (L:) or both signify heavy and firm or steadfast. (TA.) — Also the former, A stallion excited by lust. (K.)

**طَوَّحَ** A mountain: (K:) or a great mountain (S, A, L, K) rising high into the sky: (A:) or i. q. **هَضْبَةٌ** [either as denoting a hill or mountain or a tract of sand: see the next sentence]:

(IAar:) pl. **أَطْوَادُ** (A, L, K) and **طَوَّحَ**. (K.) — And An elevated, or overlooking, tract of sand; (K, TA;) as also **هَضْبَةٌ**. (TA.) — And the pl.

**أَطْوَادُ** is applied by a poet to signify † Camels' humps; as being likened to mountains because of their height. (IAar, L.) — **طَوَّحَ** means

† The mass of rock (الجَلْمُودُ) that falls from the upper part of a mountain: (A, L, \* K:) or the echo. (A.) One says, **طَوَّحَ** **أَبْنُ الْطَوَّحِ** † Quicker, or swifter, than the mass of rock that falls &c.: or than the echo. (A.)

**طَوَّحَ**: see **طَوَّحَ**.