and exterior part of a house: (Mirkat el-Loghah, and Meyd, as rendered by Golius:) or an intermediate place between the threshold or door and the house; a place which looks neither upon the public nor upon the interior parts, whether it be an area or a vestibule. (Ibn-Maaroof, as rendered by Golius.)

: see أَصْدَةُ .= A [kind of enclosure for the protection of camels, sheep, or goats, such as is called] حظيرة: (M, K:) or like a حظيرة, (Ṣ, and Ham p. 223,) [but made] of rocks, or great masses of stone : (Ham :) a dial. var. of [q. v.]: (S:) pl. إضاد (Ḥam.)

Closed; closed over, or covered : occurring in the Kur [xc. 20 and] civ. 8; (L;) in which AA reads مُؤْصَدة [with hemz; others reading this word without hemz]. (S, L.) You Bay بَابُ مُؤْصَدُ [A closed door]. (A.) And مُؤْصَدُهُ مُؤْصَدُهُ مُؤْصَدُهُ مُؤْصَدُهُ اللهِ العَفْوِ عَنْهُ مُؤْصَدُهُ اللهِ العَفْوِ عَنْهُ مُؤْصَدُهُ اللهِ العَفْوِ عَنْهُ مُؤْصَدُهُ is closed from him; i. e., against him]. (A.)

, in three places. أُصْدَةُ see مُؤْصَدَةُ in three places.

1. أصْرَهُ , aor. - , inf. n. أصر , He, or it, (a thing, Ks,) confined, restricted, limited, kept close, kept within certain bounds or limits, shut up, imprisoned, held in custody, detained, retained, restrained, withheld, debarred, hindered, impeded, or prevented, him, or it : (Ks, S, M, A, \* K:) it straitened him. (TA.) You say, أُصُرْتُ الرِّجُلَ I confined, or restricted, the man to that thing, or affair. (Ks.) And أُصُرِتُهُ عَنْ , and عما أراده, I withheld, restrained, or debarred, him from the thing that he wanted, and from the thing that he desired. (IAar.) -, aor. and inf. n. as above, He made, or put, to the tent an [ol. (K, TK.) = Also, aor. and inf. n. as above, He broke it. (El-Umawee, S, M, K. ) \_ He inclined, or bent, it. (M, K, TA.) - It inclined him, (As, S, K,) غلّى فلان to such a one. (Aş, Ş.) See an ex. voce أَصَرَةُ

[3. أصره, inf. n. مؤاصرة, He was his neighbour, haring the Jol of his tent by the side of the Jol of the tent of the other. See the act. part. n.

[6. Jones They were neighbours; they dwelt, or abode, near together. See the act. part. n.

see إصر ; cach in three places.

A covenant, compact, or contract; (S, K;) as also أُصْرُ and أَصْرُ (K:) [see also أَصْرُ any bond arising from relationship, or from a covenant or compact or contract, (Aboo-Is-hak,) and from an oath: (1Sh:) a covenant, compact, or contract, which one does not fulfil, and for the neglecting and breaking of which one is punished: so in the Kur ii. 286: (I'Ab:) [see also what follows, in two places:] or a heavy, or burdensome, cove-

75: (ISh, M:) so, too, in the same vii. 156: (T, M:) pl. اصار, a pl. of pauc.: (M:) or a heavy, or burdensome, command; such as was given to the Children of Israel to slay one another: so in the Kur ii. 286, accord. to Zj. (TA.) \_\_ A weight, or burden; (S, M, K;) as also and i: (K:) so called because it restrains one from motion: (TA:) pl. as above. (M.) -A sin; a crime; an offence; (S, M, K;) as also أَصْرُ and أَصْرُ (K:) so called because of its weight, or burdensomeness: (TA:) or the sin of breaking a compact, or covenant: (Fr, Sh:) or a grievous punishment of a sin: so accord. to AM in the Kur ji. 286. (TA.) \_\_ A thing that inclines one to a thing. (M, K.) [See also أصرة . It is said in the Ham (p. 321) that is is pl. of the former word: but it is evidently pl. of the latter.] \_ A smearing by an oath which obliges one to divorce or emancipate or to pay a vow. (K, TA.) So in a trad., in which it مَنْ حَلَفَ عَلَى يَمِينِ فِيهَا إِصْرٌ فَلَا كُقَّارَةَ لَهَا , is said, الْمَ خُلَّارَةَ لَهَا , أَعَا [Whoso sweareth an oath in which is an obligation to divorce or emancipate or to pay a vow, for it there is no expiation]: for such is the heaviest of oaths, and that from which the way of escape, or evasion, is most strait: the original meaning of being a burden, and a binding. (TA.) = The ear-hole : pl. أصار (IAar, K) and إصران.

أَصرَةٌ \* and إَصَارُةٌ \* (Ṣ, M, K) and إَصَارُةٌ \* and إَصَارُةً \* (Ṣ, M, K) and إَصَارُةً \* (M, K) A short rope, (Ṣ,) or small rope, (Ṣ,) by which the lower part of the [kind of tent called] is tied, or bound, (S, K,) to the peg : (S:) or a short peg, for the [ropes called] , with which the lower part of the [kind of tent called] is fastened : (M :) [or] إصار signifies also the peg, (K,) or short peg, (TA,) of the [kind of tent-rope called] - dir : (K:) or a peg of the أصر Ibn-Es-Seed, TA :) pl. of the first خبآء (S, M) and أياصر (M;) and of the second; أصرة الم (S.) ISd thinks that \* آصرات is the pl. of \* آصرة used in the first of the senses explained above in in the following verse:

لَعَمْرُكَ لَا أَدْنُو لِوَصْلِ دَنِيَّةِ وَلَا أَتَصَبَّى آصراتِ خَلِيلِي

the poet meaning [By thy life, I will not approach to hold loving communion, or intercourse, with an ignoble, or a low, female;] nor will I direct my regard to the short ropes which bind [to the pegs] the lower part of the tent of my friend, coveting his wife, and the like: or he may mean nor will I direct my regard to the female relations of my friend, such as his paternal aunt, and his maternal aunt, and the like. (TA.) [See أصرة, below.] \_ Also, the first, A thing by which things are tied firmly, or made firm or fast. (TA.) \_ A thong of untanned hide of a camel's عضدان which binds together the saddle : and إسار is a dial. var. thereof. (M.)\_ Also, (M, K,) and أيْصَرُ (AZ, As, K,) A [garment of the kind called] in which dry near together. (8, K.\*)

nant, compact, or contract: so in the Kur iii. herbage, or fodder, is collected: (M, K:) or a filled with herbage, and tied: (AZ:) or a in which is dry herbage, or fodder : otherwise it is not thus called : (As:) pl. [of the former] أياصر and أصرة (K;) and of the latter أصرة (AZ.) \_ And both words, (the former accord. to the S and M and K, and the latter accord. to As and the S and M and K,) Dry herbage, or fodder: (S, K:) or dry herbage, or fodder, collected together: (TA:) or dry herbage, or fodder, in a [garment of the kind called] := : otherwise it is not thus called: (As:) or dry herbage, or fodder, contained in a ...... (M.) [The following saying is cited as an ex. of the first of these significations:] لَغُلَان مُحَشُّ لَا يُجَزُّ To such a one belongs a place, or land, abounding with dry herbage,] the dry herbage whereof will not be cut; (S;) meaning, because of its abundance. (TA.) - Also, the former, A basket (زنبیل or زنبیل, as in different copies of the K) in which goods, or commodities, (متاع,) are carried: so called as being likened to the thing in which dry herbage is put. (TA.)

. إضار see : إضارة

Pasturage that detains those that are on it [by reason of its abundance] : (M, TA:) or, to which one goes because of its abundance. (TA.)

and its pl. أَصَارُ see أَصِرَاتٌ, in three places: of which last word, the first is also a pl.

The thing termed a and it is also a pl. [to which a beast is tied]. (TA.) \_ A tie of kindred, or relationship, (S, M, K,) or affinity, (S,) or a favour, or benefit, (S,K,) that inclines one to a man; (Ṣ;) or because it inclines one: (M:) pl. مَا تَأْصُرُنِي لا عَلَى فُلَانِ اَصِرَةُ (ห.) One says, أَوَاصِرُ No tie of relationship, nor any favour, or benefit, inclines me to such a one. (Ṣ.) And عَطَفَ عَلَى اللهِ عَلَى اللهِ اللهِ عَلَى اللهِ اللهِ عَلَى اللهِ اللهِ عَلَى اللهِ اللهُ اللهِ He inclined بِغَيْرِ أَصِرَهُ وَنَظَرَ فِي أَمْرِي بِغَيْرِ بَاصِرَهُ to me without any tie of relationship, &c., and examined my case without eye]. (A.) [See also [.إصر

in three places. أيْصُرُ

and مَأْصُر A place in which a person or thing is confined, shut up, or imprisoned: pl. i for which the vulgar say, مُعَاصِرُ (Ṣ, Ķ.) مُعَاصِرُ Also, the former, (M, A,) or مُاصِرٌ (TA;) either of the measure الأُصُر from الأُصُر, or of the measure المُصر from فاعل , a thing intervening between two other things and preventing the passage from one to the other; a barrier: (A:) a rope across a road or river, preventing the passage of travellers and ships or boats, (M, L,) for the taking of the tithes from them. (L.)

A neighbour : (K :) [or a close, or near, مو جاري مؤاصري [,neighbour: as in the saying He is my neighbour, having the jol of his tent by the side of the jol of my tent. (El-Ahmar, S.)

A tribe dwelling, or abiding,