

that were preceding. (AO, TA.) And [hence] one says, *خَاصَمَنِي فَأَغْتَرَقْتُ حَلْبَتَهُ*, meaning † [He contended with me in an altercation, or he disputed, or litigated, with me, and] I overcame him in the altercation, &c. (TA.) — *اغترق* *البطان*, (O, K, TA,) or *البطان*, (O, TA,) † He (a camel), his belly being large, (O, K, TA,) and his sides being swollen, (O, TA,) took up the whole of the breast-girth, (O, K, TA,) or the belly-girth, (O, TA,) so that it was too strait for him; as also † *استغرقه*. (O, K, TA.) — And *اغترق النفس* † He took in the whole of the breath in drawing it in, or back, with vehemence. (S, O, TA.) Accord. to the copies of the K, *اغترقت النفس*, meaning *استوعبت*: but this is a mistake: the correct phrase is *اغترقت النفس*, the latter word *مُحَرَّكَةٌ* [and in the accus. case]; and the explanation, *استوعبه في الرقب*. (TA.) — And *تغترق* *نظريهم*, said of a woman, † [She engrosses their look; i. e.] she occupies them in looking at her so as to divert them from looking at other than her, by reason of her beauty: (O, K, TA:) and in like manner one says, *تغترق الطرف* † [she engrosses the look]. (O, TA.) [See also what next follows.]

10. *استغرق* † He, or it, took, took in or comprised or comprehended or included, or took up or occupied, altogether, wholly, or universally; took in the gross; engrossed; syn. *استوعب*. (S, O, K, TA.) Hence the phrase of the grammarians, *لا يستغرق الجنس* † [denoting the universal inclusion of the genus]. (TA.) [Hence also several other conventional usages of the word]. See also 8 [with which it is interchangeable in several cases]. — *استغرق في الضحك* is like, (O, TA,) or syn. with, (K,) *استغرب* † [He exceeded the usual bounds, or degree, in laughing; was immoderate in laughing]. (O, K, TA.) [And in the same sense the verb is used in other cases. See also 4, last signification.]

12. *اغرورقت عيناه* His eyes shed tears (S, O, K, TA) as though they were drowned therein: (O, K, TA:) or *اغرورقت عيناه بالدموع* his eyes filled with tears but did not overflow. (ISk, Az, TA.)

Q. Q. 1. *غرقات*, as said of a hen, mentioned in this art. in the K (as being Q. Q.) and also in the TA as said of an egg, see in art. *غرقا*.

غرقي and *غارقي* and *غريق* part. ns. of *غرقي*, (S, O, Mgh, K,) the first and second signifying [Drowning; or] sinking in water without dying; (S, Mgh;) and the third, [drowned; or] dead by sinking in water; (Kh, Mgh;) i. q. *مغرق* or *مغرق*; (so in different copies of the S;) and accord. to the Bari', the third may have both meanings agreeably with analogy; (Mgh;) [see an instance of its usage in the former sense voce *تغميم*; and the first is sometimes used in the latter sense; for] it is said in a trad. that the *غرقي* is of those who are [reckoned as] *شهداء* [or martyrs: see *شهيد*]; (O, TA;) though it is said that *غرقي* sig-

nifies sinking in water [like as does *غارقي*]; and *غريق*, dead therein; or, accord. to Aboo-Adnan *غرقي* signifies overcome by the water but not having yet sunk; and *غريق*, having sunk [therein]: (TA:) the pl. of *غريق* is *غريق*. (Mgh, O, Mgh, K.) — It is said in a trad., *يأتي على الناس زمان لا ينجو فيه أحدٌ إلا من دعا دعاء الغريق* [A time will come upon men in which no one will become safe but he who prays with the praying of the drowning]; app. meaning, but he who is sincere in praying, as is he who is on the brink of destruction. (TA.) — And *مات غرقاً في الخمر*, in another trad., means † He died going to the utmost point, or degree, in the drinking of wine. (TA.) — *أرض غرقّة* means Land in the utmost state of irrigation. (IF, A, O, K.) — *غرقي* and *غريق* also signify † A man much [or deeply] in debt: and overwhelmed by trials. (TA.) — And one says, *إنه لغريق الصوت*, meaning † Verily he is frightened so that his voice is stopped short. (Ibn-Abbād, O, K.)

غرقة A single draught (*شربة* [in the CK *شربة*]) of milk, &c.: (A'Obeid, S, O, K:) or a small quantity of milk, and of beverage, or peculiarly of the former: (TA in art. *عرق*:) pl. *غريق*. (A'Obeid, S, O, K.)

غرقي: see art. *غرقا*: its hemzeh is augmentative (O, K) accord. to Fr: (O, TA:) and Aboo-Is-hāk [i. e. Zij] held it to be so: (IJ, MF, TA:) but in the opinion of MF, there is no probable reason for this, either on the ground of analogy or of derivation. (TA.)

غريق: see *غرقي* in two places. — One says also, *أنا غريق أياديك*, meaning † [I am the drowned in the flood] of thy favours. (TA.)

غرياتي A certain bird: (IDrd, O, K:) so they assert: but it is not of established authority. (IDrd, O.)

غارقي: see *غرقي*, first sentence.

غاريقون, (Mgh, K,) or *أغاريقون*, (K,) an ancient Greek word, [*ἀγρῖκον*], (TA,) A certain medicine; a thing [or substance] resembling an ancient Greek word, [*ἀγρῖκον*], (TA,) A certain medicine; a thing [or substance] resembling an ancient Greek word, [*ἀγρῖκον*], (TA,) A certain medicine; a thing [or substance] resembling an ancient Greek word, [*ἀγρῖκον*], (TA.)

مغرق: see *مغرق*.

مغرق, [as though *مغرق*, but I think it more probable that it is correctly *مغرق*] applied to a she-camel, *That casts her young one, in a perfect state or otherwise, and will not be made to incline to it, or to affect it, nor will be milked; not such*

as yields her milk copiously, nor [such as is termed] *خليفة* [q. v.]. (TA.)

مغرق, applied to a bridle, † Ornamented, (S, O, K,) or ornamented in a general manner, (TA,) with silver; (S, O, K, TA:) as also † *مغرق*: (K:) and likewise applied to the scabbard of a sword. (TA.)

مغرق: see *مغرق*.

رمضان مغارق [The observance of *Ramādān* is obligatory]. (TA.)

غرقا

Q. 1. *غرقات*, said of an egg (*بيضة*), It came forth having upon it [only] its thin integument [or pellicle, called *غرقي*]. (K.) — And, said of a hen, [in the K in art. *غرق* (in which the hemzeh is said to be augmentative) *غرقات بيضها*] She laid her eggs in the state described above. (K.) [But see what follows.]

غرقي The integument [or pellicle] (S, K) that is beneath the *قيض* [i. e. shell], (S,) adhering to the white, (K,) of the egg. (S, K.) But Fr says its is augmentative, for it is from *الغرقي*. (S.) Or The white [of the egg], which is eaten: (K:) but this explanation is of weak authority. (TA.)

غرقد

غرقد A species of tree, (S, O, L, K,) of large size, (L, K,) of the kind termed *عشاء*, (L,) said by some to grow in the ground termed *قف*: (O, L:) or the species of tree called *عوسج* [or box-thorn], when it has grown large: (AHn, O, L, K:) a species of thorny tree: (L:) [a coll. gen. n.:] n. un. with 5. (L, O, K.) — It is said in the K to signify also The white of an egg: but as thus expl., it is app. a mistake for *غرقي*. (TA.)

غرقل

Q. 1. *غرقلت البيضة* The egg became rotten; (S, O;) the interior of the egg became corrupt: and thus *غرقل* signifies said of the *بطيخ* [i. e. melon, or water-melon]: (K:) or, said of the *بطيخ*, it became hard. (O.) — And *غرقل* He poured water upon his head at once; (IAar, O, K, TA:) inf. n. *غرقله*. (TA.)

غرقل The white of an egg; as also † *غرقل*. (Az, TA.)

غرقل: see what next precedes.

غرل

1. *غرل*, aor. 2, inf. n. *غرل*, He was uncircumcised. (Mgh.)

غرل A man flaccid, lax, or uncompact, in make. (S, O, K.) — And A long, (K,) or an excessively long, (TA,) spear. (K, TA.)