

&c., like a دُكَّان, or bench upon which one sits: see 2.] = دُكْن, aor. ٤, (S, Mṣb, K,) inf. n. دُكْن, (S, Mṣb,) It (a thing, TA, or a garment, S, or a horse, Mṣb) was, or became, of a blackish colour; of a colour inclining to blackness: (S, K:) or of a colour inclining to that of dust; [or brown; i. e.] of a colour between redness and blackness: (Mṣb, TA:) and اَدْكُن [originally اَدْتَكُن] signifies the same as دُكْن [app. دُكْن]. (TA.) And دُكْن said of a garment, It became dirty and dust-coloured. (TA.)

2. دُكْن الدُّكَّان He made [or constructed] the دُكَّان. (TA.) — See also 1.

8: see 1.

دُكْن and دُكْن: see what next follows.

دُكْن (S, K) and دُكْن and دُكْن [which last is the inf. n. of دُكْن] (TA) A blackish colour; a colour inclining to blackness: (S, K:) or a colour inclining to that of dust; [or brownness; i. e.] a colour between redness and blackness. (TA.)

دُكْنَا [dim. of دُكْنَا fem. of اَدْكُن] A certain small reptile (دُوبَّة), of such as are termed اَحْنَاس. (K.)

دُكَّان A shop; [generally a small chamber, with an open front, along which extends a wide bench of stone or brick;] syn. حَانُوت. (S, Mṣb, K:) and دُكَّة [or kind of wide bench, of stone or brick &c., generally built against a wall], (Mṣb, TA,) upon which one sits, (Mṣb,) [i. e.] constructed for the purpose of sitting upon it: (TA:) and the like of which is built against a leaning palm-tree, to support it: (Aṣ, AHūt, Mṣb:) if used as syn. with حَانُوت, it is masc. and fem.: (Mṣb:) En-Nūwawce affirms it to be masc.: (TA:) accord. to some, (Mṣb,) a Persian word, [originally دُكَّان,] (S,) arabicized; (S, Mṣb, K:) and if so, the ن is a radical letter: (MF, TA:) IKṭṭ and several others say that the ن is a radical, and that the word is derived from the verb first mentioned above: but Es-Sarakussee says that the ن is augmentative accord. to Sb, and in like manner says Akh; and that the word is from the phrase أَكْبَهُ دُكَّاء meaning “an expanded hill:” (Mṣb:) the pl. is دُكَّائِينَ. (S, K.)

اَدْكُن A thing, (S, TA,) [or a garment, (see 1,)] or a horse, (Mṣb,) of a blackish colour; of a colour inclining to blackness: (S, K:) or of a colour inclining to that of dust; [or brown; i. e.] of a colour between redness and blackness: (Mṣb, TA:) and a garment dirty and dust-coloured: (TA:) fem. دُكْنَا; (Mṣb, TA:) applied also to a serpent: pl. دُكْن, applied also to clouds. (TA.) In the following verse, Lebeed applies it as meaning A wine-skin that has become in good condition in respect of its colour and odour by reason of its oldness; (S;) or a blackish, or black, wine-skin: (EM p. 169:)

- أَغْلَى السَّيِّءِ بِكُلِّ أَدْكُنٍ عَاتِقٍ
- أَوْ جَوْنَةٍ قَدِ احْتَتَتْ وَفُشَّ خِتَامُهَا

(S, EM:) i. e. I buy wine at a high price, together with every blackish, or black, old, wine-skin, or wine-jar smeared with pitch, from which one has ladled out, the sealed clay upon its mouth having been broken. (EM.) — ثُرَيْدَةُ دُكْنَا [A mess of crumbled bread moistened with broth] having a large quantity of seeds with which it is seasoned: (K:) [app. because of its colour: but SM says,] as though the said seeds were put one upon another on it. (TA.)

دل

1. دَلَّ, aor. يَدُلُّ, He, or it, directed; directed aright; guided; or caused to take, or follow, a right way or course or direction. (IAṣr, T.) And دَلَّ He (a man) was directed, directed aright, guided, &c. (IAṣr, T.) You say, دَلَّ عَلَيَّ, (S, M, K,) aor. as above, (S, M,) inf. n. دَلَّ, (M,) or دُلُّوْنَهُ, (S, K,) and دَلَّاتَهُ, (S, M, K,) [but this is afterwards said in the M to be a simple subst., as it is also in the Mṣb, and so is دُلُّوْنَهُ in the M,] and دَلَّاتَهُ, (S, K,) which is of higher authority than دَلَّاتَهُ, (S,) and دَلَّاتَهُ, (K,) and [perhaps] دَلَّيْنِي, [which see below, voce دَلَّاتَهُ,] (K,) or this is a simple subst., (M,) He directed him, or rightly directed him, or guided him, to it; (S, M, K;) namely, the way, (S,) or a thing: (M:) or he showed him it; namely, the way. (TA.) And دَلَّ الطَّرِيقَ [He directed him to the way; or showed him the way]. (TA.) And دَلَّ الشَّيْءَ, and اَدَّلَّ [or عَلَيَّ], aor. as above, inf. n. دُلُّوْنَهُ, [He indicated the thing, by a word &c.,] said of a man; as also اَدَّلَّ [i. e. اَدَّلَّ الشَّيْءَ, &c.]. (Mṣb.) You say also, of a word, يَدُلُّ عَلَى كَذَا [It denotes, or signifies, such a thing]. (The lexicons passim.) = Accord. to Sh, you say, دَلَّلتُ بِهِ الطَّرِيقَ, [aor. اَدَّلْتُ,] inf. n. دَلَّاتَهُ, i. e. I knew this way; and دَلَّلتُ بِهِ, aor. اَدَّلْتُ, inf. n. دَلَّاتَهُ: accord. to AZ, you say, اَدَّلْتُ بِالطَّرِيقِ, inf. n. اَدَّلَالٌ, [I was, or became, directed, or rightly directed, or guided, in the way:] and [Az says,] I heard an Arab of the desert say to another, اَدَّلَّ عَلَى, اَمَّا تَنْدَلُّ عَلَى, [meaning Wilt thou not be directed, or rightly directed, to the way?]: (T:) [for] اَدَّلَّ signifies he was, or became, directed, or rightly directed, (M, K, TA,) to the way: (TA:) and IAṣr cites as an ex., (T,)

- مَا لَكَ يَا اَحْمَقُ لَا تَنْدَلُّ
- وَكَيْفَ يَنْدَلُّ اَمْرٌ عَنَّا

[What aileth thee, O stupid, that thou wilt not be rightly directed? but how shall the dull and slack be rightly directed?]. (T, M, TA: but in the M, يا اَعْوَرُ; and in the TA, يا فُلَانُ.) And sometimes اَدَّلَّ is quasi-pass. of الطَّرِيقَ [explained above: see 10 below]. (TA.) = دَلَّتُ, [sec. pers. دَلَّلتُ,] aor. تَدَلَّ, (S, Mṣb, K,) inf. n. دَلَّ, (S, M, K,) and دَلَّتُ of the class of تَعَبَّ, [sec. pers. دَلَّلتُ,] aor. تَدَلَّ, (Mṣb, MF, TA,) inf. n. دَلَّ, (Mṣb,) and تَدَلَّتُ; (S,

M, Mṣb, K;) She (a woman) behaved in an amorous manner, or used amorous gesture or behaviour, with coquettish boldness, and feigned coyness or opposition; (S;) she behaved with boldness (M, Mṣb, K) towards her husband, (M, K,) and with amorous gesture or behaviour, and coquettishness, feigning opposition: (M, Mṣb, K:) [and دَلَّتْ also signifies she talked and jested in a pleasing manner, displaying a pleasant mien or guise: and in like manner دَلَّ is said of a man with his wife: see دَلَّ, below. See also 4.] — دَلَّ also signifies He gloried in, or boasted of, certain properties, or peculiar qualities. (IAṣr, T.) — Also, aor. يَدُلُّ, He favoured with, or conferred, a gift. (IAṣr, T.) = And دَلَّ, [aor., accord. to rule, يَدُلُّ,] He emboldened: so in the phrase, مَا دَلَّكَ عَلَيَّ [What emboldened thee, or hath emboldened thee, against me?]: and in the saying of Keys Ibn-Zoheyr,

- أَطَنَّ الْحِلْمُ دَلَّ عَلَى قَوْمِي
- وَقَدْ يُسْتَجْبَلُ الرَّجُلُ الْحَلِيمُ

[I think that forbearance hath emboldened against me my people: for sometimes the forbearing man is reckoned ignorant]: (T:) and دَلَّ signifies the same. (T and TA in art. دَلَّو.)

2: see what immediately precedes: — and for a meaning of التَّدَلُّلِ [inf. n. of دَلَّ], see جَلَدٌ جَلَدٌ, in the first paragraph of art. جَلَدٌ.

4. اَدَّلَّ: see 1. = اَدَّلَّ عَلَيَّ He acted, or behaved, with boldness, or presumptuousness, towards him; syn. اِنْبَسَطَ عَلَيَّ; (M, K;) as also تَدَلَّلَ: (M, Mgh, K:) and هِيَ تَدَلَّلَتْ عَلَيَّ [and هِيَ تَدَلَّلَتْ عَلَيَّ] She emboldens herself against him. (T.) Imr-el-Kays says,

- أَفَاطِمُ مَهْلًا بَعْضَ هَذَا التَّدَلُّلِ
- فَإِنْ كُنْتَ قَدْ أَزْمَعْتَ صَرْمِي فَأَجْمِلِي

[O Fáṭimeh (فَاطِمَةُ being a contraction of فَاطِمَةُ), act thou gently: relinquish somewhat of this boldness; (or, as is said in the EM, p. 15, of this amorous gesture or behaviour, and coquettish boldness, and feigned coyness or opposition; see 1;) and if thou have determined upon cutting me, act with goodness, or moderation]. (TA.) — Also He confided in his love, and therefore acted presumptuously towards him. (IDrd, M, K.) In the copies of the K, اَوْتَقَى is here put in the place of وَتَقَى. (TA.) [And in the CK, وَتَقَى بِمَحَبَّتِهِ is put for اَوْتَقَى بِمَحَبَّتِهِ.] Hence, (TA,) one says, اَدَّلَّ قَامَلٌ [He acted presumptuously, confiding in another's love, and disgusted]: (S, M, TA:) a prov. (M, TA.) — One says also, هُوَ يَدُلُّ بِفُلَانٍ, meaning [simply] He confides in such a one. (S.) — And اَقْرَانَهُ اَدَّلَّ, (S, M, K,) meaning اَخَذَهُمْ مِنْ قُوَى [i. e. He overcame, or overpowered, his adversaries], (M, K,) in war, or battle: (S:) and so عَلَيَّ الْبَازِي صَيْدُهُ [the hawk, his prey, or quarry]. (S, M, K.) = اَدَّلَّ said of a wolf, He became mangy, or