

جاءت النجوم means the falling [or app. setting] of stars after [other] stars: or, accord. to Es-Sadoosee, the rising of a star and the setting of another: and a collective number thereof after a collective number [of others]: and such, he says, are termed جَاءَتِ الْإِبِلُ طَبَقًا (O.) — طَبَقَاتُ مِنَ النُّجُومِ جَاءَتِ الْإِبِلُ طَبَقًا [i. e. The camels came following one another, in a single line: see art. خَف]. (TA.) And one says, وَلَدَتِ الْغَنَمُ طَبَقًا and طَبَقًا, meaning The sheep, or goats, brought forth one after another: (L:) El-Umawee says, when they do thus, one says, وَلَدَتْهَا الرَّجِيْلَاءُ and وَلَدَتْهَا طَبَقًا and طَبَقَةً [They brought them forth (i. e. their young ones) one after another]. (S, O.) — [The pl.] الطَّبَقَاتُ also signifies Those who are remote, and those who are remotely connected: so in a trad. respecting the signs of the resurrection, or of the time thereof; in which it is said, يُؤْصَلُ الْأَطْبَاقُ وَيُقَطَّعُ الْأَرْحَامُ [Those who are remote, and those who are remotely related, shall be brought into close connection, and the ties of relationship shall be severed]. (TA.) — بَنَتْ طَبَقِي is an appellation of A female tortoise, [app. because of the cover of her back,] which, (S, O, K,) as the Arabs assert, (S, O,) lays ninety-nine eggs, all of them [eventually] tortoises, and lays one egg which discloses (S, O, K) a serpent (K) [or a serpent such as is termed] an أسود; (S, O;) or, accord. to Az, sixty-nine [eggs], and the seventieth is [eventually] a viper. (So in a marg. note in one of my copies of the S; in which, also, the appellation is written بَنَتْ طَبَقِي, instead of بَنَتْ طَبَقِي.) Hence the phrase بَنَاتُ طَبَقِي, meaning † A calamity; (S, O, TA;) as also بَنَتْ طَبَقِي: (TA:) بَنَاتُ طَبَقِي meaning calamities [like مُطَبَقَاتُ]: as well as tortoises: and serpents: (K:) and أُمُّ طَبَقِي [in like manner] means calamity: (TA in art. طَرَق:) or, accord. to Eth-Tha'alibee, طَبَقِي [thus, imperfectly decl., as written in the L,] signifies a yellow serpent: (L, TA:) and أُمُّ طَبَقِي and بَنَتْ طَبَقِي are said to signify the serpent, because of its coiling itself round: or بَنَاتُ طَبَقِي is an appellation applied to serpents because of their winding themselves round (لِطَبَقَاتِهَا) upon him whom they bite; or, as some say, because the حَوَاءُ [q. v.] confines them beneath the lids (أُطْبَاقِ) of the baskets (أَسْفَاطِ) covered with leather; or, as Z says, because they resemble the طَبَقِي [i. e. cover, or dish, or plate,] when they coil themselves round. (TA.)

طَبَقَةٌ: see طَبَقِي, former half, in two places: — and also near the end of the same paragraph.

طَبَقَةٌ [generally signifying Any one of two or more things that are placed, or situate, one above another; a stage, story, or floor; a layer, or stratum; or the like: pl. طَبَقَاتُ and طَبَقَاتُ: see طَبَقِي, in seven places. — [Hence, طَبَقَاتُ الْعَيْنِ The coats, or tunics, of the eye. (See جُنْدِيَّةُ.)] —

[Hence also,] طَبَقَاتُ النَّاسِ The degrees, ranks, orders, or classes, of men. (S, O, TA.) [Thus, طَبَقَاتُ الشُّعْرَاءِ means The orders, or classes, of the poets.] — كُتِبَتْ إِلَيَّ طَبَقَةٌ is a phrase mentioned by Ibn-'Abbād as meaning His letters, or epistles, to me are consecutive. (O, TA.) — A طَبَقَةٌ of land is [A portion] like a مَشَارَةٌ [expl. in art. شَوْر]. (TA.)

يَدٌ طَبَقَةٌ An arm that will not be stretched forth; (S, O, TA;) sticking to the side. (K, TA.)

طَبَقَاتُ [a pl. of طَبَقَةٌ, and said to be also a pl. of طَبَقِي]. — طَبَقَاتُ الْأَرْضِ means What is upon the earth: (S, O:) or what fills, or would fill, the earth, extending over it in general, or in common, (O, TA,) as though it were a طَبَقِي [or cover] to it. (TA.) It is said in a trad. respecting Kureysh, عَلِمُوا عَالِيَهُمْ طَبَقَاتُ الْأَرْضِ i. e. The knowledge of the knowing of them is as though it extended over the earth in general, or in common, and were a cover to it; (O, TA;) or, as some relate it, طَبَقَاتُ الْأَرْضِ. (TA.) — See also طَبَقِي. — And see مُطَبَقِي.

طَبَقِي: see طَبَقِي, in five places.

طَبَقَاتُ † A camel (S, O, K) that will not cover; (S, O;) lacking strength, or ability, to cover. (K, TA.) — And, applied to a man, (S, O, K,) † Impeded in his speech; unable to speak; or tonguetied: (O, K, TA:) or that will not perform the act of coitus: (TA:) or heavy, covering the woman (يُطَبَقُ عَلَى الْمَرْأَةِ), in the CK [erroneously] يُطَبَقُ, and in my MS. copy of the K (يُطَبَقُ الْمَرْأَةَ) with his breast by reason of his heaviness: (K, TA:) or impotent; syn. عَيْي: (S, O:) or impotent (عَيْي), heavy, covering her whom he compresses, or the woman, with his breast, by reason of his littleness, or immature age: accord. to As, stupid, foolish, impotent in speech or actions, dull, or heavy: accord. to IAqr, whose reason is veiled, or wholly obscured, (أُطَبِقَ عَلَيْهِ الْجُنُونُ), [see مُطَبَقِي, عَلَيْهِ] by stupidity, or foolishness: or, as some say, whose affairs are veiled to him [so that he sees not how to accomplish them]: or who lacks ability to speak, his lips being closed. (TA.) — تَحَبَّبُوا عَلَى ذَلِكَ الْإِنْسَانِ طَبَقَاتُ means They collected themselves together against that man, all of them. (ISh, O.)

طَبَقَاتُ A species of tree, (S, O, K,) growing upon the mountains of Mekkeh; (K;) described to AHn by some one or more of Azd-es-Sarāh as being about the stature of a man in height, growing near one another, scarcely ever or never seen singly, having long, slender, green leaves, which slip [between the fingers] when squeezed, applied as a dressing to a fracture, which, remaining upon it, they consolidate; it has a clustered yellow flower; is not eaten by the camels, but by the sheep or goats; and grows among the rocks, with the عَرَعَر; the bees eat from its

flowers, and the mountain-goats also feed upon it: (O:) it is beneficial as an antidote against poisons, taken internally and applied as a dressing, and as a remedy for the mange, or scab, and the itch, and fevers of long continuance, and colic, and jaundice, and obstructions of the liver; and is very healing. (K.) طَبَقَاتُ, thus written by Golius, without teshdeed, is said by him to be Ocimum agreste; as on the authority of Meyd; but he has not given the syn. by which Meyd has explained it.] بَيْنَ شَتِّ وَطَبَقِي, in a trad. of Mohammad Ibn-El-Hanafeyeh, means in the places where grow these two species of trees; (O;) i. e. in the tracts of the mountains of Mekkeh. (TA.)

طَبَقِي: see طَبَقِي. — Also, (S, Mgh, O, K,) and طَبَقِي, (K,) both mentioned by Ks and Lh, [and both in one of my copies of the S,] (TA,) and طَبَقَاتُ, (Fr, O, K,) A large brick: (Mgh:) or a large baked brick: (S, O, K:) [or a large tile, or flat piece of baked clay:] and a large [piece of] glass: (Mgh:) arabicized, (S, Mgh, O,) from the Pers., (S, O,) i. e. from تَابَه: (Mgh, O:) [and particularly a large flat piece of baked clay, or of stone, &c., that is used for a trap-door:] whence, بَيْتُ الطَّبَقِي [the chamber that has a trap-door]: (Mgh: [see also مُطَبَقِي:]) pl. طَوَابِقُ and طَوَابِقِي; (Mgh, O, K:) the former being pl. of طَبَقِي, and the latter of طَبَاق. (O.) — And in like manner the طَبَقِي of iron [is from the Pers. تَابَه: (O:) [i. e.] طَبَقِي signifies also, (K, TA,) and طَبَقِي likewise, (accord. to the K,) A certain vessel in which one cooks, (K, TA,) [meaning a frying-pan,] of iron or of copper: (TA:) arabicized from تَابَه. (K, TA.) — [And A plate, or flat piece, of metal.] — بِئْرٌ ذَاتُ طَبَقِي means A well in which are projecting edges. (Ibn-'Abbād, O.) — And طَبَقِي and طَبَقِي signify also A limb, or member, (Th, O, K, TA,) of a human being, such as the arm, or hand, and the leg, or foot, and the like: (Th, TA:) applied in a trad. to the hand of a thief, which is to be cut off: (TA:) [see طَائِفٌ, in art. طَوْف:] or they signify [or signify also] the half of a sheep, or goat: (K, TA:) or as much thereof as two persons, or three, eat. (TA.)

طَبَقَاتُ: pl. طَوَابِقِي: see the next preceding paragraph.

الْعِمَّةُ الطَّبَقِيَّةُ The mode of disposing the turban without winding [a portion thereof] beneath the chin: (O, K:) a mode which is forbidden. (O.) جَاءَ فَلَانٌ مُتَعَمِّمًا طَبَقِيًا means Such a one came having his turban disposed in the manner above described. (IAqr, O.)

مُطَبَقِي: see طَبَقِي.

مُطَبَقِي [pass. part. n. of 4, Covered; &c.] — الْحُرُوفُ الْمُطَبَقَةُ are The letters ط, ض, ص, and ظ: (S, O, K:) the part of the tongue which is the place of their utterance being [closely] covered [in their utterance] by what is opposite to it of the palate. (O, TA.) — And مُطَبَقِي is