

of the eye, (Har p. 221,) **إِلَيْهِ** at him: (Mgh, Mṣb:) and **حَدَقَتْ**, with an augmentative **ل**, is like **تَحْدِيقُ**; [the verb of which it is the inf. n., namely,] **حَدَّقَ**, said of a man, signifying he rolled the black of his eye in looking. (S.)

4. **أَحْدَقُوا بِهِ**; (S, Mgh, Mṣb, K;) and **حَدَّقُوا بِهِ**, (S, Mṣb, K,) aor. **حَدَّقَ**, (Mṣb, K,) inf. n. **حَدَّقَ**; (TK;) and **أَحْدَقُوا بِهِ**; (Sgh, K;) *They surrounded, encompassed, or encircled him, or it*; (S, Mgh, Mṣb;) namely, a man, (S,) or a town or the like: (Mṣb:) or *they went round or round about, circuited, or compassed him, or it*. (K.) You say of anything, **أَحْدَقَ بِهِ** as meaning *It surrounded, encompassed, or encircled it*; (TA;) as, for instance, a house [or a wall] surrounds a garden. (Mgh.) Thus you say, **عَلَيْهِ شَامَةٌ سَوْدَاءُ** [Upon him is a black mole which whiteness has surrounded]. (TA.) And **أَحْدَقَتْ بِهِ الْبَيْتَةُ**; *Death encompassed him*. (TA.) — **أَحْدَقُوا بِهِ الْأَحْدَقَ**, a phrase used by El-Harceere, means *They made the blacks of the eyes to surround him*. (Har p. 186.) **أَحْدَقَتْ** (Zj, TA,) or **أَحْدَقَتْ الرُّوْضَةَ** (K,) or **أَحْدَقَتْ عُشْبًا** (Zj, TA,) i. e. [The meadow] became a **حَدِيقَةٌ** [q. v.], (Zj, K,) [by producing herbs such as are termed **عُشْب**; for] without **عُشْب** it is a **رُوضَةٌ**. (Zj, TA.)

12: see 4.

Q. Q. 1. **حَدَّقَ**, and its inf. n. **حَدَّقَتْ**: see 2.

حَدَقَ: see **حَدَقَتْ**, in three places. — Also **The [fruit of the] بَادَنْجَانِ** [q. v.: accord. to Forskål (Flora Ægypt. Arab., p. 47), *solanum cordatum*]: (IAṣr, Az, K:) [a coll. gen. n.:] n. un. with **ة**: likened to the blacks of the eyes of the [species of antelope called] **مَهَا**: in the handwriting of 'Alee Ibn-Hamzeh, written **حدق**, with the dotted **د**; but this is not known. (TA.)

حَدَقَ (S, Mṣb, K, &c.) and **حَدَّقَ** and **حَدَّقَتْ** (K,) but IDrd doubts the correctness of this, (TA.) *The black of the eye*; (IDrd, Mṣb, K;) i. e. the round part in the middle of the eye; (TA;) the greater black of the eye; (S, TA;) the smaller being the **نَاطِر** [or pupil], in which is what is termed **إِنْسَانُ الْعَيْنِ**, for it is like a mirror, in which one facing it sees his figure; (TA;) [the part, of the eye, that is surrounded by the white; the iris, together with the whole of the anterior chamber of the eye;] what is in the middle of the white of the eye: (Zj in his "Khalḳ el-Insān:") or, as some say, externally, the black of the eye; and internally, its **خُرْزَةُ** [or lens]: (TA:) [and sometimes the eye, absolutely; as, for instance, in a phrase mentioned voce **ذَابَ**, in art. **ذُوبَ**] pl. **حَدَقَاتٍ**, (S, Mṣb, K,) [or rather this is a coll. gen. n.,] and [the pl. is] **أَحْدَقَاتٍ** [a pl. of pauc.] (K) and **حَدَقَاتٍ** (Mṣb) and **حَدَقَاتٍ**; (S, Mṣb, K;) which last is applied by Abou-Dhu-eyb to the **حَدَقَاتِ** together with what surrounds it. (TA.) [Hence,] **تَكَلَّمْتُ عَلَى حَدَقٍ** *I spoke while the people, or party, looked at me*. (TA.) And **رَمَاةُ الْحَدَقِ** *Those who hit the mark in throwing or shooting*. (TA.) And

نَزَلُوا فِي مِثْلِ حَدَقَةِ الْبَعِيرِ; *They alighted, or alighted and abode, in a tract abounding with herbage; likened to the حدقة of the camel because this is plentifully supplied with moisture*. (TA from a trad.)

حَدِيقَةٌ *A walled garden; a garden surrounded by a wall*: (S, Mṣb, TA:) of the measure **فَعِيلَةٌ** in the sense of the measure **مَفْعُولَةٌ**: (Mṣb:) or *any round piece of land surrounded by a fence or the like, or by elevated land*: (TA:) or *whatever is surrounded by building*: (K:) and, by extension of its application, *a garden, though without a wall*: (Mṣb:) or *a meadow, or garden, (رُوضَةٌ), having trees*: (S, K;) or *a garden of palm-trees and of other trees*, (Zj, IDrd, K,) *dense and luxuriant*, (Zj, IDrd, TA,) and, as some say, *fruit-bearing*: (TA:) or *a garden (جَنَّةٌ) of palm-trees and grape-vines*: (TA:) or *a distinct collection of palm-trees*: (K:) or *a plot of seed-produce*: (Kr, TA:) or *a hollow in a valley, that retains water*: and *any depressed place in a valley, that retains water, though water be not in its bottom*: (TA:) pl. **حَدَائِقُ**. (S, Mṣb, K.) Hence the saying, **وَرَدَ عَلَيَّ كِتَابُكَ فَتَنَزَّعْتُ فِي بَهْجَةِ حَدَائِقِهِ** [Thy letter has come to me, and I have recreated myself in contemplating the beauty of its garden-like phrases]. (TA.)

حَدَقَ (mentioned in the K in art. **حدق**) *A large حدقة [or black of the eye]*: (S, K:) a meaning which shows the **ل** to be augmentative: (TA:) or *some part of the body that is unknown*: (K:) one says, **أَكَلَ الذِّئْبُ مِنَ الشَّاةِ الْحَدَقَةَ** [the wolf ate, of the sheep, or goat, the حدقة]: (A'Obeyd says, it is some part of the body thereof, but I know not what it is: (S:) or the eye: (S, K:) so says Lh; (S;) and so Kr: (TA:) Aṣ heard an Arab of the desert, of the Benoo-Saṣd, say that it means its **غُلْصِمَةٌ** [or epiglottis]. (IB, TA.) — **عَيْنٌ حَدِيقَةٌ** *An eye of which the ball, or globe, is prominent, or large and prominent; or of which the black is prominent*; syn. **جَاحِظَةٌ**. (TA.)

حَدَوَلَقٌ *Short and compact*. (IDrd, K.)

حَدَوَلَقٌ: } see **حَدَقَةٌ**.
حَدِيقَةٌ: }

حَدَقُوقٌ and its vars. (mentioned in this art. by J and Sgh): see art. **حدق**.

مُحَدَّقٌ *A difficult, or distressing, affair or event; in consequence of which men look hardily, or intently*. (TA.)

حدق

For several words mentioned under this head in some of the Lexicons, see art. **حدق**.

حدم

1. **حَدَمَ**, and **النَّارُ**, aor. **حَدَمَ**, inf. n. **يَحْدِمُ**, *The sun, and the fire, was, or became, vehemently hot upon him*. (Mṣb.)

4: } see what next follows.
5: }

8. **أَحْدَمَتِ النَّارُ**, and **أَحْدَمَ الْحَرُّ**, in the K, erroneously, **أَحْدَمَتْ**, *The fire, and the heat, burned, or burned fiercely*: (K, TA:) and **أَحْدَمَتِ النَّارُ** *the fire flamed, or blazed*: (S, Mgh, K:) and in like manner, [as meaning it became inflamed, or made to flame or blaze,] the verb is said of anything: (T, TA:) or **أَحْدَمَتِ النَّارُ**, and **أَحْدَمَ النَّهَارُ**, *the fire, and the day, was, or became, vehemently hot*: (Mṣb:) and **أَحْدَمَ**, said of a day, (AZ, TA,) and of heat, (S in art. **حدم**), signifies the same as **أَحْدَمَ**, (AZ, S ubi suprā, TA,) from which it is formed by transposition. (S ubi suprā.) And **أَحْدَمَ** *He suffered vehement heat from the sun, and from fire*. (Mṣb.) And **أَحْدَمَتِ الْقِدْرُ** *The cooking-pot boiled vehemently*. (AZ, TA.) — [Hence,] **أَحْدَمَ الشَّرَابُ** *The wine, or beverage, estuated, or fermented*; syn. **غَلَى**. (Mgh, TA.) And **أَحْدَمَ** **صَدْرُ فُلَانٍ غَيْظًا** (S) *The bosom of such a one burned with anger, wrath, or rage*. (TA.) And **أَحْدَمَ عَلَيْهِ غَيْظًا** *He burned against him with anger, wrath, or rage*; (K, TA;) as also **تَحْدَمَ**. (K.) And **أَحْدَمَ الدَّمُ** *The blood became intensely red, so as to be [nearly] black*; (S, Mṣb, K, TA;) and *became vehemently burning*. (Mṣb. [See also the part. n., below.]

حَدَمَ and **حَدَمَ** *The vehement burning of fire, (K,) and of heat: or, accord. to the T, حدم [app. حَدَمَ] signifies the vehement heating of a thing by the sun, and by fire: [see 1:] accord. to AZ, **زُفَرُ النَّارِ** signifies "the flaming, or blazing, of fire;" and **حَدَمًا** and **حَدَمًا** and **حَدَمًا** have all one meaning [app. the third of the meanings assigned below to **حَدَمَةٌ**]. (TA.)*

حَدَمَ: see what next precedes.

حَدَمَةٌ *Fire: and the sound of fire*: (K:) or *the sound of the flaming, or blazing, of fire*; (Fr, S;) as also **حَدَمَةٌ**. (Fr, TA.) — **حَدَمَةُ** *The sound of the belly of the serpent, (K,) or, as some say, of the species of serpent termed أُسُود*: (TA:) or *the rustling sound of the skin of the serpent, caused by rubbing one part thereof against another; as though it were the confused and continued sound of a thing مُحْتَدِمٌ [i. e. flaming, or boiling]*. (AHāt, TA.) — **حَدَمَةُ** *The purring of a cat: likened to the sound of flaming, or blazing*. (TA.)

أَقْدَرُ حَدَمَةٍ *A cooking-pot quickly boiling; contr. of صَلَوَةٍ*: (Fr, S, A, TA:) in the K, erroneously, **فَرِحَةٌ**, like **حَدَمَةٌ**. (TA.)

مُحْدَمٌ *A day vehemently hot*. (S.) — **مُحْدَمٌ** *intensely red, inclining to blackness: or, as some say, intensely burning*. (Mgh.)

حدو

1. **حَدَا الْإِبِلَ**, (S, Mgh,) or **حَدَا بِالْإِبِلِ**, (Mṣb,) or both, (K,) aor. **يَحْدُو**, (Mṣb,) inf. n. **يَحْدُو** (S, Mgh, K) and **حَدَّاهُ** (S, K) and **حَدَّاهُ** (K,) *He drove the camels; (S, Mgh, K;) and chid them*: (K:) [and **أَحْدَاهَا** app. has the former signification:] and *he sang to them*: (S:) or *he urged, or excited, the camels by singing to them, which*