

of place). مَشَى n.a. The act of walking, walk.

مَشَا One who goes about with lying slanders.

مَصَّر aor. o. To milk with the tips of the fingers.

مَصَّر (1st and 2nd declension) comm. gend. A large city, Egypt, D. S. Gr. T. 1, p. 405.

مَصَّيْر for مَصَّيْر see مَصَّيْر.

مَصَّار plur. of مَصَّارَة, rt. مَصَّر q.v.

مَضَع aor. a. and o. To chew. مَضَعَة A morsel of flesh.

مَضَى aor. i. To pass by, pass away, go away.

مَضَى n.a. The act of going away.

مَطَّر aor. o. To rain upon. مَطَّر n.a. Rain.—مَطَّر

IV. To cause to rain; وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا 7 v.

82, "And we rained down upon them a shower

(of stones);" see also 11 v. 84. مَطَّر part.

act. That which causes or brings rain.

مَطْمِن see مَطْمِن, rt. مَطْمِن.

مَطا aor. o. To travel at a quick pace.—تَمَطَّى V. To walk in a haughty, conceited manner.

مَطْوَع see طَوَعَ for طَوَعَ.

مَعَ properly an indeclinable noun used as a preposition, With, together or in company with.

مَعَان see عَانَ for عَانَ.

مَعْتَد see عَدَا.

مَعَرَة and مَعَرَة, see عَرَّ.

مَعَز aor. o. To separate the goats from the sheep.

مَعَز generic noun, Goats.

مَاعُون aor. a. To travel fast and far. مَاعُون Household stuff, whatever is of common and necessary use, also alms.

مَعَى comm. gend. Plur. أَمْعَاء Intestines; no verbal root.

مَعِين see عَانَ for عَانَ.

مُعَوَّر see عَوَّر for عَوَّر.

مَغْنُون plur. of مَغْن see غَنَى.

مَغْتَر see تَغَنَّ.

مَهْت To hate. مَهْت n.a. Hatred, anger; at 4 v.

26 it means an odious and abominable thing.

مَقْوَى for مَقْوَى, see قَوَى.

مَقِيَّت see قَات for قَات.

مَكَّ To suck dry. مَكَّة (2nd declension) Mecca.

مَكِّي Fem. مَكِيَّة Of or belonging to Mecca, revealed at Mecca.

مَكَّ aor. o. To delay, tarry, abide, remain (with

مَكَّ n.a. The act of tarrying, etc.;

مَكَّ عَلَى 17 v. 107, "Slowly and deliberately."

مَكَّ part. act. One who tarries or remains.

مَكَّر aor. o. To contrive a plot; to plot against

(with مَكَّر); to act deceitfully. مَكَّر A plot, a

deceitful trick, contrivance. مَكَّر part. act.

One who lays plots.

مَكَان To hold high rank or authority. مَكَان see

مَكَان Firmly fixed, one whose rank is

firmly established.—مَكَان II. To establish

firmly, strengthen, give authority to any one

(with acc. or ل of pers. and فِي of place, or

with acc. of thing and ل of pers.); at 18

v. 94 مَكَّنِي is for مَكَّنِي, D. S. Gr. T. 1, p.

458, note.—مَكَّن IV. To give power, as مَكَّن

مَكَّن 8 v. 72, "And he hath given thee power

over them;" D. S. Gr. T. 2, p. 454.

مَكَا aor. o. To whistle. مَكَا n.a. Whistling.

مَلَّ To baste a garment, convert. مَلَّة A religion,

form of worship.—مَلَّ IV. To dictate.

مَلَّ aor. a. To fill, as مَلَّ 7 v. 17, "Verily I will fill"

(with acc. and مَلَّ). مَلَّ for مَلَّ, D. S. Gr. T. 1,

p. 62, A quantity that fills anything, as مَلَّ

مَلَّ 3 v. 85, "The Earth full." مَلَّ A band,