

or hurried him *uninterruptedly*, or in any manner. (TA.) And *حَثَّ عَلَيْهِ* (S, A, Mṣb, K,) aor. ʾ, (Mṣb,) inf. n. *حَثَّ* (S, Mṣb, K,) with which are syn. *حَثُّوهُ* [app. a quasi-inf. n.] and *حَثَّيْ* [an intensive inf. n.]; and *حَثَّه* and *حَثَّه* (S, K,) inf. n. *تَحَثُّ* (S;) and *حَثَّه* (A, K;) and *حَثَّه* (K;) and *حَثَّه* (S, A, K;) *He incited, excited, urged, or instigated, him to it, or to do it*, (S, A, Mṣb, K,) namely, a thing; (S, Mṣb;) syn. *حَرَّضَهُ* (Mṣb;) or *حَضَّه* (S, A, K;) or *حَثَّ* is used in relation to pace, or journeying, or marching; and *حَضَّ* in other cases: so says El-Hareere, on the authority of Kh. (TA.) You say, *حَثَّ دَابَّتَهُ*, and *حَثَّهَا*, [He incited, or urged, his beast,] *بِالسَّوِطِ* [with the whip]. (A.) And *حَثَّ الْفَرَسَ عَلَى الْعَدُوِّ*, and *حَثَّه*, *He made the horse to go quickly, or in a brisk or sprightly manner; or urged him to run by striking him with the foot, or by beating him.* (Mṣb.) — See also R. Q. 1.

2: see 1.

4: see 1.

6. *تَحَاتُّوا* (S, A,) inf. n. *تَحَاتَّ* (K,) *They incited, excited, urged, or instigated, one another.* (K, TA.) You say, *لَا يَتَحَاتُّونَ عَلَى طَعَامِ الْبَكِينِ*, *They do not incite, excite, urge, or instigate, one another to feed the needy.* (S, TA.) And *عَلَيْهِ التَّقْوَى أَصْلُ مَا تَحَاتُّ النَّاسُ عَلَيْهِ* [Piety is the principal, or best, thing to which men incite one another.] (A, TA.)

8. *اِحْتَثَّ* *He was, or became, incited, excited, urged, or instigated.* (S, K.) — See also 1. This verb is both trans. and intrans. (K.)

10: see 1, in two places.

R. Q. 1. *حُثَّتْ*: see 1, in two places. — Also *He moved about [a thing]; or put [it] in motion, or into a state of commotion; (K;) [and so] حَثَّ*, as is implied in the M, voce *فَدَّ*, where it is used as meaning it (a bird) *moved, or flapped, its wings.* You say, *حَثَّتِ الْبَيْلَ فِي الْعَيْنِ* *He moved about the collyrium-style in the eye.* (A, TA.) And [hence,] *حَثُّوا ذَلِكَ الْأَمْرَ تَرْكُوهُ* *They stirred up that affair, and then left it, or abandoned it.* (TA.) — *He scattered about the utensils, or furniture, of his house, or tent; as also حَثَّتْ*. (TA in art. *عَثَّ*) — Also, inf. n. *حَثَّتْ*, *It was, or became, in a state of commotion: (L:) or in a state of consecutive motion.* (TA.) *It (lightning) was, or became, in a state of commotion, (K, TA,) as some say, (TA,) in the clouds.* (K, TA.) — *It (rain, and hail, and snow,) appeared and went away, without pouring down.* (L.) — *He (a man) slept.* (TA.)

حُثَّ *Small particles of straw.* (S, K, TA.) — *Anything bruised, brayed, or broken into small particles.* (L.) — *Coarse sand: (Aḡ, S;) or what is dry, or firm, or hard, and coarse, of sand.* (K, TA.) — *Bread without any seasoning, or condiment, to render it pleasant, or savoury.* (A 'Obeyd, S, K.) — *سَوِيقٌ حُثَّ* (S, K,) as also *عُثَّ*, (TA in art. *عَثَّ*) [Meal of parched barley or wheat] *not moistened, or stirred about, with water &c.; expl. by غَيْرُ مَلْتَوَتٍ*; (S, and in a similar manner in the K;) and in like manner *حُثَّ* is applied to collyrium (*كُلَّ*), and to musk: or *سَوِيقٌ* *not finely ground.* (TA.) [See also *حُثَّ*.] — *تَمَرٌ حُثَّ* *Dates not sticking together.* (IAḡr, TA.) [See also *حُثَّ*.]

found a signification assigned to it that is appropriate here,] of sand, and of earth, or dust: or what is dry, or firm, or hard, and coarse, of sand. (K, TA.) — Bread without any seasoning, or condiment, to render it pleasant, or savoury. (A 'Obeyd, S, K.) — *سَوِيقٌ حُثَّ* (S, K,) as also *عُثَّ*, (TA in art. *عَثَّ*) [Meal of parched barley or wheat] *not moistened, or stirred about, with water &c.; expl. by غَيْرُ مَلْتَوَتٍ*; (S, and in a similar manner in the K;) and in like manner *حُثَّ* is applied to collyrium (*كُلَّ*), and to musk: or *سَوِيقٌ* *not finely ground.* (TA.) [See also *حُثَّ*.] — *تَمَرٌ حُثَّ* *Dates not sticking together.* (IAḡr, TA.) [See also *حُثَّ*.]

حَثَّ and *حَثَّ* *Sleep; as also حَثَّ and حَثَّ*. (TA.) You say, *مَا ذُقْتُ حَثًّا*, *I tasted not sleep.* (TA.) And *مَا أَكْتَحَلْتُ حَثًّا*, and *حَثًّا* *I slept not: (S, K;) Aḡ says the latter; but A 'Obeyd asserts the former to be the more correct: (S;) Th mentions both.* (TA.) And *مَا كَحَلْتُ* *I have not anointed my eye with sleep.* (TA.) And *مَا جَعَلْتُ فِي عَيْنِي حَثًّا* [I have not put any sleep into my eye]; (A, TA;) meaning *I have been very wakeful.* (TA.) Or *حَثَّ* signifies *Light, or little, sleep.* (IDrst, TA.) It is related on the authority of an Arab of the desert that it signifies *A little collyrium: and on the authority of El-Fihree, that it is syn. with بَرُودٌ*, i. e. *كُلَّ* [collyrium]. (TA.) — *نَوْمٌ حَثَّ* or *حَثَّ* *Little sleep.* (TA.) [See also *حَثَّ*.]

حَثَّ: see the next preceding paragraph.

حُثَّ: see what next follows, in two places.

حَثَّ, in the sense of *حَاثَّة*, *A woman inciting, exciting, urging, or instigating.* (TA.) — And in the sense of *مَحْثُوتَةٌ*, *A woman incited, excited, urged, or instigated.* (TA.) [So, too, a man.] — And [hence,] *A sharp man, quick in his affair; as though his soul incited him; as also حُثَّ*. (TA.) — And *Quick, or swift; as also حُثَّ* and *حُثَّ* and *حُثَّ* (K:) pl. of the first *حَثَّ*. (L.) You say *فَرَسٌ حَثَّ السَّيْرِ* [A horse quick, or swift, of pace]. (A.) And *مَضَى حَثًّا* (A, Mṣb) *He passed, or went away, quickly, or swiftly.* (Mṣb.) And *وَتَى حَثًّا* *He retreated quickly and eagerly.* (S.) And *قَرَّبَ حُثًّا* i. e. [A] *quick [night-journey to water], in which is no flagging: (S;) or [a] hard [night-journey to water]; as also حُثَّ and حُثَّ*. (TA.) And *حُثَّ حُثَّ* i. e. [A journey in which the second and third and fourth days are without water,] *in which is no flagging; as also حُثَّ*: or *long and fatiguing, in which is no flagging; as also حُثَّ*. (TA.) And *حُثَّ حُثَّ* *A serpent that is in constant motion.* (TA.) — *نَوْمٌ حَثَّ* *Light sleep.* (IDrst, TA.) [See also *حَثَّ*.]

حَثَّ: see 1.

حَثَّ: see *حَثَّ*: — and see also *حَثَّ*, in four places.

حُثَّ: see 1: — and see also *حَثَّ*: — and *حَثَّ*.

فَرَسٌ جَوَادٌ مَحْتَّ *A horse that runs repeatedly when incited [to do so].* (S.)

حشر

حُشْرَمَة *Thickness of the lip.* (K.) — See also what next follows.

حُشْرَمَة *The دَائِرَة [or small protuberance] in the middle of the upper lip, (S, K,) beneath the nose; (K;) also termed حُشْرَمَة, with ح as well as ح; (S and K in art. حشر;) or, accord. to Abou-Hatim Es-Sijzee, حُشْرَمَة; (TA;) and حُشْرَمَة: (K in art. حشر;) when somewhat long, it is termed بِظَارَة [q. v.]; (S in art. بظير;) and when it is so, the man is termed أَبْظَرُ. (S in the present art.) — Also *The أَرْبَة [i. e. the lobule, or lower portion, of the nose]: or the extremity of this: (IAḡr, K;) accord. to IDrd, [حُشْرَمَة,] with fet-h. (TA.)**

حُثَامٌ *A man (TA) having a thick lip.* (K, TA.)

حشف

حِشْفٌ and *حِشْفٌ* dial. vars. of *حِشْفٌ* and *حِشْفٌ*: (O, K:) pl. *أَحْشَافٌ*. (TA.)

حثل

حُثْلٌ: see what follows, in two places.

حُثْلَانَةٌ [The grain of the weed called] *زَوَان*, and the like, (M, K,) of what is worthless, (M, TA,) found in wheat, (M, K,) and thrown away; (M, TA;) said by Lh to be somewhat grosser than dust, or earth, and than what are termed *دُقَاقٌ* [q. v.]: (TA: [see also حُثْلَانَةٌ:]) and *bits, or particles, that fall off, or are pared off, (K, TA,) from dates, and barley, and the like: (TA:) or what falls off the husks of barley, and rice, and of the skin of dates; and of everything of which bits, or particles, fall off, or are pared off; when it is picked for the purpose of removing what is bad: (S;) the refuse of قَرْطٌ [or leaves of the mimosa flava] after picking to remove what is bad: (TA:) dregs of oil (S, TA) &c.; (TA;) the thick, or turbid, portion that remains at the bottom of that which is clear: (Mṣb in art. ثفل:) broken pieces of straw: (TA in art. حشر:) what is worthless: (K:) what is bad, and what remains, of wheat: (Lh, TA:) what is bad (Az, S, K) of dates, (Az, TA,) or, (S, K,) app., (S,) of anything; (S, K;) as also حُثْلٌ. (K.) [Hence,] *† The refuse of men or mankind; the bad, or evil, thereof; (T, TA;) as also حُثْلٌ. (T.)**

حمر

حُمَرٌ: see what next follows.

حُمَة *A hill, or rising ground; (Mṣb;) as also*