

people], (ISk, K, TA,) [or] meaning, accord. to Ag, he is among the chief portion of his people, and the nobility thereof: (TA:) [and in the same sense غلصير is used, without ة, but perhaps only by poetic license:] Abu-n-Nejm says,

- أَبِي نُجَيْمٍ وَأَسَنُهُ مِلَّةُ الْفَيْرِ •
• فِي غُلْصِيرِ الْهَامِرِ وَهَامِرِ غُلْصِيرِ •

[† My father is, or was, Lujeym, and his fame (a tropical rendering) is what fills the mouth; one among the chief portion and the nobility of the headmen, and among headmen of a chief portion and of nobility]. (TA.)

مُغْلَصَاتٌ pass. part. n. of Q. 1. — means Women having the necks bound. (K, TA.) A poet says,

- عِدَاةٌ عَرِدَتْهُنَّ مُغْلَصَاتٌ •
• لَهْنٌ بِثَلٍّ مَحْنِيَةٍ لَحْمٌ •

[In the morning when I met with them having their necks bound, (app. as captives,) they having in every bend of a valley or the like some one slain]. (TA.)

غلط

1. غَلِطَ, (S, Mgh, K,) aor. ٤, (S, K,) inf. n. غَلَطٌ (S, M, Mgh, K) and أَغْلُوطَةٌ (JK,) He made a mistake; committed an error; or missed, or erred from, the right way or mode or manner: (Mgh:) or he was unable to find the right way, (JK, M, K,) and knew it not: (M, K:) in an affair; (S;) in anything; (JK;) in reckoning, or computation, &c.: (K:) or in his speech, (S, Mgh, K,) in particular; (K;) and غَلِيتَ in reckoning, or computation: (S, and so in some copies of the K:) but some of the Arabs make these two verbs to be syn. dial. variants. (S.)

2. غَلِطَهُ, (Mgh,) inf. n. تَغْلِيْطٌ, (S, K,) He said to him غَلِطْتَ [Thou hast made a mistake, &c.]: (S, Mgh, K:) or he attributed or imputed to him the having made a mistake. (Mgh.) — See also 4.

3. غَالِطُهُ, inf. n. مُغَالِطَةٌ (S, K) and غِلَاطٌ (K,) [He vied, or contended, with him, each endeavouring to cause the other to make a mistake: a signification well known, indicated in the TA, and agreeable with modern usage.]

4. اِغْلُطَهُ, (S, TA,) inf. n. اِغْلَاطٌ, (TA,) He caused him to fall into the making of a mistake; (S, TA;) as also تَغْلِيْطُهُ, inf. n. تَغْلِيْطٌ. (TA.)

غَلَطٌ [an inf. n. used as a simple subst., Mistake; error; in speech; or in that and also in reckoning, or computation, &c.] has for its pl. اِغْلَاطٌ; and ISd says, "I see that IJ has made غَلَطٌ its pl.; but I know not the reason of that." (TA.) وَقَعَ مَغْلُطَةً also signifies the same in the saying, وَقَعَ فُلَانٌ فِي الْمَغْلُطَةِ [Such a one fell into mistake, or error]. (TA.) — See also مَغْلُوطٌ.

غَلْطَةٌ A single mistake, or error, in speech, or in speech &c.: pl. غَلْطَاتٌ.]

رَجُلٌ غَلْطَانٌ [A man making a mistake, or committing an error, in speech, or in speech &c.]. (TA.)

أَغْلُوطَةٌ: see مَغْلُوطٌ — and see also أَغْلُوطَةٌ.

غُلُوطَةٌ: see أَغْلُوطَةٌ.

مِغْلَاطٌ: see غَلَّاطٌ.

مَغْلُطَةٌ (K) and غُلُوطَةٌ and غَلْطَةٌ (S, K) and

A question by which one causes to fall into the making of a mistake: (S:) or كَلَامٌ يُغْلِطُ فِيهِ [which may be rendered both language in which one makes a mistake, and language in which one is caused to fall into a mistake]: (K:) and all, (K,) or the first and second, (TA,) also signify a question by which a person, (K, TA,) a man of learning, (TA,) is vied, or contended, with, in the endeavour to cause him to make a mistake, (K, TA,) in order that he may become lowered; and by which his judgment, or opinion, is sought to be made erroneous: (TA:) you say, مَسْأَلَةٌ غُلُوطٌ; but when you make the latter word a subst., you add the ة: (El-Khattāb:) the pl. of أَغْلُوطَةٌ is أَغْلُوطَاتٌ and أَغْلَاطٌ (S) and غُلُوطَاتٌ, which is formed from the first of these pls. by the suppression of the hemzeh, and is not, as some have said, pl. of غُلُوطَةٌ. (Hr.) Moḥammad forbade أَغْلُوطَاتٌ, (S, TA,) or غُلُوطَاتٌ, (TA,) because they are unprofitable with respect to religion, and there is scarcely, or never, in them aught save what is unprofitable. (El-'Oṭbee, TA.)

مَغْلُطَةٌ [properly, or originally, A cause of falling into mistake; similar to مَبْخَلَةٌ and مَجْنَنَةٌ &c.]: see أَغْلُوطَةٌ — and غَلَطٌ.

مَغْلُطَانِيٌّ One who vies, or contends, with others, endeavouring to cause them to make mistakes in their reckoning, or computation. (TA.)

مَغْلُطٌ: see مَغْلُوطٌ.

مِغْلَاطٌ One who makes mistakes, or commits errors, much, or frequently; expl. by كَثِيرُ الْغَلَطِ; (K;) as also غَلَّاطٌ (TA) and غُلُوطٌ. (O in art. غلت.)

مَغْلُوطٌ A book, or writing, having a mistake, or mistakes, made in it; and in like manner, a reckoning, or computation, as also غَلَطٌ and مَغْلُطٌ. (TA.)

غلط

1. غَلِطَ, aor. ٤; (S, Mgh, O, Mgh, K;) and غَلِطَ, aor. ٤; (Sgh, K;) inf. n. [of the former] غَلَطٌ (S, Mgh, O, Mgh, K) and غِلَاطَةٌ and غُلَاطَةٌ (S, O, K, TK) and غُلْطَةٌ and غُلْطَةٌ (O, K, TK,) all are inf. ns. of غَلِطَ, (O,) or the last three, the second and third of which are mentioned in the Bārī, on the authority of I.Aḡ, are simple substs.; (Mgh;) and perhaps غَلَطٌ may be an inf. n. [of the latter verb]; (ISd, TA;) It (a thing, Mgh) was, or became, thick, gross, big, bulky, or coarse; (Mgh, Mgh, K;) it (a thing)

became غَلِيطٌ; as also استَغْلِطَ. (S.) You say, غَلِطَ جَسْمُهُ His body was, or became, thick, &c. (Mgh.) And غَلِطَ الزَّرْعُ i. q. غَلِطَ, (Jel in xlvi. 29,) The seed-produce became thick: (Bd:) or strong: (Mgh:) or well grown and thick: and in like manner one says of any plant or tree: (TA:) and غَلِطَتِ السَّنْبَلَةُ, and استَغْلِطَتِ, the ear of corn produced grain. (K.) [And غَلِطَ الثَّوْبُ The garment, or piece of cloth, was thick, or coarse.] And غَلِطَتِ الْأَرْضُ, inf. n. غَلِطٌ, and perhaps غَلِطٌ may be also an inf. n. [of this verb, or, more probably, of غَلِطَتِ], The land was, or became, rough, or rugged. (ISd, TA.) [In this sense, also, غَلِطٌ is used in relation to various things.] — [Said of a colour, It was dense, or deep: see غَلِيطٌ.] — Also: He was, or became, characterized by غِلْطَةٌ, the contr. of رِقَّةٌ, in manners, disposition, action or conduct, speech, life, and the like; (TA;) i. e., rough; coarse; rude; unkind; hard; churlish; uncivil; surly; hard to deal with; incontinent; unobsequious; evil in disposition; ill-natured; or the like: (S, by its explanation of غِلْطَةٌ and غِلَاطَةٌ; and Mgh:*) and in like manner, [as meaning it was, or became, hard, or difficult, and the like, (see غَلِيطٌ)] it is said of an affair: (TA:) and تَغْلِيْطٌ is said of a crime; meaning it was gross, or great; but this is accord. to analogy only; not on the authority of hearsay. (Mgh.) It is said in the Kūr [ix. 74, and lxvi. 9], وَأَغْلِطْ عَلَيْهِمْ And use thou roughness towards them: (Bd in lxvi. 9:) and some read وَأَغْلِطْ, with kesr to the J. (TA.) [See also غِلْطَةٌ, below.]

2. تَغْلِيْطُ الشَّيْءِ, inf. n. تَغْلِيْطٌ, He made, or rendered, the thing غَلِيطٌ [in the proper sense, i. e., thick, gross, big, bulky, or coarse; &c.: — and also, and more commonly, in a tropical sense, i. e., hard, or difficult, and the like]: (TA:) and غَلِطَ عَلَيْهِ الشَّيْءُ, inf. n. as above, [he made the thing hard, or difficult, or the like, to him;] and hence دِيَّةٌ مَغْلُطَةٌ, which see below. (S, TA.) [Hence also,] غَلِطْتُ الْيَمِينَ, inf. n. as above, + I made the oath strong, or forcible; I confirmed, or ratified, it; (Mgh;) [and so أَغْلِطْتُهَا; for you say,] حَلَفَ بِأَغْلَاطِ الْيَمِينِ [He swore, making the oath strong, &c.]. (TA.) And غَلِطْتُ عَلَيْهِ فِي الْيَمِينِ, inf. n. as above, + I was hard, rigorous, or severe, to him in the oath. (Mgh.) — تَغْلِيْطٌ in pronunciation: see تَغْلِيْمٌ.

3. مُغَالِطَةٌ is similar to مُعَارَضَةٌ + [The act of mutually opposing, and app. with roughness, coarseness, or the like]: (TA:) and signifies a state of mutual enmity or hostility. (IDrd, K.) See غِلْطَةٌ, below, last sentence.

4. اِغْلُطَ الثَّوْبُ He found the garment, or piece of cloth, to be thick, or coarse: (K:) or he bought it thick, or coarse: (S, K:) the former is the more correct: (O:) or the former only is correct. (TS.) — اِغْلُطْتُ الْيَمِينَ: see 2. — اِغْلُطْ [is also