

يَأْخُذُونَ عَرَضَ هَذَا أَلَاذَنِي، *thus* أَلَاذَنِي, "They take the goods of this baser thing (viz. the world)." دُنْيَا as a feminine substantive, The world, this world, this world's gear.—أَذْنَى IV. To bring near; at 33 v. 59 it means to fetch in order to put on (with عَلَى of pers.) دَهْرٌ *To happen.* دَهْرٌ Time; جِئْتُ مِنَ الدَّهْرِ 76 v. 1, "A space of time." دَهَقٌ *To cut in pieces, fill a cup.* دِهَاقٌ Full—a cup,—a bumper. دَهَمٌ XI. To be of a blackish tint. مَدَهَمٌ part. act. That which is of a dark green colour inclining to black, as gardens from being much watered. دَهَنٌ aor. o. *To anoint, dissimulate.* دِهَانٌ Red leathier, also plur. of دُهْنٌ Butter, anointing oil; at 55 v. 37 it may be taken in either sense; if in the latter, it means that the heavens shall *melt away* and become like oil.—أَذْهَنٌ IV. To use dissimulation, in modern phrase, to be a humbug. مَذْهَنٌ part. act. One who glosses over or holds in low estimation (with ب), as أَقْسَمُوا أَنَّهُمْ مَذْهَنُونَ 56 v. 80, "Will ye therefore gloss over this new revelation?" i.e. the Korân. دَهَى aor. i. *To happen to, injuriously affect any one.* أَذْهَى for أَذْهَى (أَذْنَى) compar. form, More grievous. دَارُودٌ or if written with the hamza دَارُودٌ for دَارُودٌ (2nd declension) David, D. S. Gr. T. 1, pp. 104 and 404. دَارٌ aor. o. To go round. دَارٌ fem. gender; Plur. الدَّارُ A house, dwelling, mansion, abode; الدَّارُ A name of Paradise; also of Medina, as at 59 v. 9. دَيَّارٌ Any. دَوَائِرُ Plur. (2nd declension) A change of fortune, turn of luck,

especially of bad luck.—أَدَارٌ IV. To transact (business).

دَالَ aor. o. *To change—as the times,—to undergo vicissitudes.* دَوْلَةٌ A change of time or fortune; دَوْلَةٌ 59 v. 7, "In one circuit."—دَاوَلَ III. To cause to interchange good and bad fortune (with acc. of thing and بَيْنَ of persons).

دَامَ aor. a. and o. To endure, continue, remain (with فِى); to persevere (with عَلَى). دَائِمٌ part. act. That which endures perpetually, One who perseveres.

دَانَ aor. o. *To be inferior.* دُونِ and دُونَ is properly a noun, signifying inferiority; as a preposition it is employed in a variety of senses, Besides, except, beneath, to the exclusion of, in preference to, contrary to, different to, in opposition to, without; at 16 v. 37 we find it used with two different meanings in the same verse, as مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ "We had not served anything besides him," and وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ "Nor had we declared anything unlawful without him," i.e. without his permission; Lastly, it is used to express anything interposed between two objects, thus لَمْ نَجْعَلْ لَهُمْ مِنْ دُونِهَا بَسْرًا 18 v. 89, "We have given them nothing to act as a covering against it (the sun);" The people referred to in this passage having neither house nor clothing, but living in holes in the ground like the Earthmen of South Africa; So again at 19 v. 17, فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا "And she took a veil to cover herself from them;" see D. S. Gr. T. 1, p. 496.

دَانَ aor. i. *To be indebted, to judge, profess the true faith* (with acc.). دَيْنٌ A debt, that which one owes. دِينٌ Custom, institution, religion, the true faith, obedience, judgment; يَوْمَ الدِّينِ