

namely, the Seventh]; (TA;) and is in the ذَرَّاعُ; (S;) i. e., it is the greater of the two stars called الذَرَّاعُ المَقْبُوضَةُ: (IAth:) it is called الغميصاء because of its smallness and its littleness of light [in comparison with the other شَعْرَى], from غَمَضَ: (TA:) [or the reason of its being so called is this:] the Arabs assert that the شَعْرَيَانِ are the sisters of سَهْلٌ [or Canopus]; (IDrd, S;) and that they [three] were together; but that سَهْلٌ descended into the south, and الشَعْرَى المَيَّانِيَّة [which is Sirius] followed it; (IDrd;) this latter, they say, crossed the Milky way, and was therefore named العَبُورُ; and الغميصاء remained in her place, weeping for the loss of the two others until her eye became affected with غَمَضَ: (IDrd, K:\*) they also assert that thou seest العَبُورَ when she rises as though she desired to cross [the Milky Way] (كَأَنَّا تَسْتَعْبِرُ); but الغميصاء thou seest not [as yet in any part of Arabia], she having wept until she has become affected with غَمَضَ. (S.)

أَغْمَضَ Having, in his eye, what is termed غَمَضَ, q. v.: (Mgh, K:) or disordered in the eye; whose eyes are dim, or watery; like أَعْمَسَ: (L and TA in art. عَمَسَ:) fem. غَمِضَاءُ; and pl. غَمِضٌ. (TA.)

هُوَ مَغْمُوضٌ عَلَيْهِ He is censured, or blamed, or reproached, (S, K,) with respect to his religion, (S, A, K,) and with respect to his grounds of pretension to respect. (A.) It is said in a trad., إِلَّا مَغْمُوضٌ عَلَيْهِ النَّفَاقُ, meaning, Except one censured, &c., with respect to his religion; accused, or suspected, of hypocrisy. (TA.)

أَنَا مُسْتَعْبِضٌ مِنْ هَذَا الْخَبَرِ وَمَتَوَفِّرٌ [I am suspicious of this information, and opining:] is said by one when a piece of information rejoices him but he fears that it may not be true; or when he fears it and yet it rejoices him. (TA.)

### غمض

1. غَمَضَ, and غَمِضَ, aor. of each ʾ, and inf. n. of each غَمُوضٌ. It (a thing) was, or became, unperceived, unapparent, hidden, or concealed. (TA.) — غَمِضَ الْحَقُّ, aor. and inf. n. as above; and غَمِضَ; The way of attaining, or obtaining, the right, or due, was, or became, unapparent, or hidden. (Msb.) — غَمِضَ الْكَلَامُ, inf. n. غَمُوضَةٌ; (S, Sgh, K;) and غَمِضَ, aor. ʾ, inf. n. غَمُوضٌ; (IB, K;) [but IB seems to express a doubt of the correctness of the latter form of the verb in this case:] The speech, or language, was unapparent to the mind, not plain or perspicuous, obscure, recondite, or abstruse. (S, IB, Sgh, K.) — غَمِضَ عَلَيْهِ الْأَمْرُ The affair was not easy to him; (L, TA;\*) and you say also, غَمِضَ الْأَمْرُ, inf. n. غَمُوضٌ; and فِيهِ غَمُوضٌ [In it is a want of easiness]: but, Lh says, they scarcely ever, or never, say فِيهِ غَمُوضَةٌ. (TA.) — غَمِضَ الْمَكَانُ

aor. ʾ, inf. n. غَمُوضٌ; and غَمِضَ, inf. n. غَمُوضَةٌ; and غَمِضَ; The place was, or became, low, or depressed; (S, K;) [because a place that is so is unseen from a distance.] — غَمِضَ الْخُلُخَالُ فِي السَّاقِ, inf. n. غَمُوضٌ, The anklet was, or became, depressed in the leg; lit., choked therein. (A, TA.) — غَمِضَتِ الدَّارُ, aor. ʾ, inf. n. as above, The house was not upon a common thoroughfare-road or street. (Lth, L.) — غَمِضَ السَّيْفُ فِي اللَّحْمِ, (Ibn-'Abbād, A, K,) aor. ʾ, (Ibn-'Abbād,) The sword became hidden in the flesh. (Ibn-'Abbād, K.) — غَمِضَ فِي الْأَرْضِ, (Lh, A, K,) in [some of] the copies of the K, فِي الْأَمْرِ, which is a mistake, (TA,) aor. ʾ and ʾ, (K,) inf. n. غَمُوضٌ, (A,) He went away in, or into, the land, or country: (Lh:) or he went away and disappeared therein: (A, L:) or he went away and journeyed therein. (K.) — And غَمِضَ, aor. ʾ, also signifies It (a thing) was, or became, small. (IKtt.) = See also 4, under اغمض عنه, in four places.

2. غَمِضَ الْكَلَامَ, (S, K,) inf. n. تَغْمِيزٌ, (S,) He made the speech, or language, unapparent to the mind, not plain or perspicuous, obscure, recondite, or abstruse. (S, K, TA.) — غَمِضَ حَدَّ السَّيْفِ, (A, TA,) inf. n. as above, (TA,) He made the edge of the sword thin [so that it might become hidden in the flesh when one smote with it]; (A, TA;) as also أَغْمَضَهُ. (K.) = See also 4, in twelve places.

4. اغمض عَيْنَهُ: see 2. — اغمض حَدَّ السَّيْفِ, (Mgh,) or اغْمِضَ, (Msb,) inf. n. اغْمِاضٌ; (S, Msb;) and اغْمِضَ, (Mgh,) or اغْمِضَ, (Msb,) inf. n. تَغْمِيزٌ; (S, Msb;) He shut, or closed, (Mgh, Msb,) [his eyes, or] his eyelids, (Mgh,) or [the eye, or] the eyelids. (Msb.) — [Hence,] I مَا أَغْمِضْتُ, (A, TA,) and مَا أَغْمِضْتُ, (TA,) I have not slept; (TA;) and مَا أَغْمِضْتُ [signifies the same]; (JK;) and so اغْمِضَ اغْمِاضًا, (ISd, K,) and تَغْمِيزًا (S, Sgh, K) and تَغْمِيزًا, (S, K,) [two inf. ns. of 2,] and غَمِضًا, and غَمِضًا, and غَمِضًا with damm, (S, Sgh, K,) [and app. غَمِضًا, and غَمُوضًا, and غَمِضًا, for] IB says that غَمِضَ and غَمُوضَ and غَمِاضَ are inf. ns. of a verb not used: (TA:) and مَا ذُقْتُ, and غَمِضًا, [in a copy of the A] and غَمِضًا, I have not tasted sleep. (JK.) [And hence,] اغتمض البرقُ The lightning ceased to gleam; as though sleeping. (TA.) — You say also, اغمض طَرَفَهُ عَنِّي, and اغْمِضْهُ, He shut, or closed, his eye, or eyes, at, or upon, or against, me: and اغْمِضْ عَلَيْهِ, and اغْمِضْ, he shut, or closed, his eyes at, or upon, or against, him, or it. (TA.) — And [hence,] اغْمِضْ عَنْهُ, and عَلَيْهِ, [He shut his eyes at it, or upon it, or against it], namely a thing that he had heard: a metonymical phrase, denoting patience. (TA.) And اغْمِضْ عَنْهُ He connived at it; feigned himself neglectful of it; passed it by; (A, Mgh, Msb, TA;) as also غَمِضَ, and تَغْمِيزٌ; and غَمِضَ; and

اغتمض; namely a thing that he had heard; and an evil action: (A, TA:) and اغْمِضْ عَيْنَهُ he feigned himself blind to it. (TA.) And اغْمِضْ عَنْهُ فِي الْبَيْعِ, (S, K,) or الْبَرَاءِ, (S, TA,) He acted, or affected to act, in an easy, or a facile, manner towards him, (تَسَاهَلَ عَلَيْهِ,) in selling, (S, K,) or buying; (S;) as also اغْمِضْ لِي فِيهَا, (S, K,) aor. ʾ. (K.) And اغْمِضْ لِي فِيهَا, (S, A, K, TA,) in [some of] the copies of the K like اضْرِبْ, [i. e. اغْمِضْ,] but the former is the right reading, (TA,) [though the latter is perhaps allowable, as will presently be seen,] meaning, (A, TA,) or as though it meant, (S, K, TA,) Give thou to me more of what thou hast sold to me, on account of its badness; or [so in the A, but in the S and K “and,”] lower thou to me the price thereof; (S, A, K, TA;) as also اغْمِضْ لِي فِيهِ. (K, TA.) And اغْمِضْ فِي الْبَيْعِ He demanded that another should give him more of the thing sold; and that he should lower the price [thereof]; and he complied with his demand. (IAth.) And اغْمِضْ فِي الْبَلْعَةِ He demanded a lowering of the price of the commodity, on account of its badness. (TA.) It is said in the Kur [ii. 270], وَلَنَسْتَبْرِئَ مِنْهُ إِلَّا أَنْ تَغْمِضُوا فِيهِ, (S, A, K,) or, accord. to one reading, تَغْمِضُوا, (TA,) i. e. When ye do not take it unless ye lower the price; (Lth, Zj, K;) meaning, عَلَى, (Fr.) — [Hence also,] اغْمِضْ لِي فِي هَذَا الْأَمْرِ + Such a one executed, performed, or accomplished, this affair; or kept, or applied himself, constantly, or perseveringly, to it; (مَضَى عَلَيْهِ;) [as though he shut his eyes at it;] knowing what was in it. (O, K.) And تَغْمِيزُ النَّاقَةِ, (S, A, K,) inf. n. تَغْمِيزٌ, (K,) The she-camel, being driven away (وَرَدَتْ) as in the K, and in some copies of the S, or دِيدَتْ, as in other copies of the S, and in the A, as is said in the TA,) from the watering-trough, (S, K,) rushed upon the driver, (الدَّائِدُ, [in the CK, erroneously, الزَّائِدُ,]) closing her eyes, and came to the water. (S, A, K.) + تَغْمِيزٌ also signifies The embarking [in an affair], or undertaking [it], blindly. (TA.) — [Hence also,] اغْمِضَتْ الْمَفَازَةُ عَلَيْهِمْ [The desert concealed them;] they did not appear in the desert, (A, TA,) being concealed by the mirage, and in the depressed parts; (TA;) as though it closed its eyelids upon them. (A, TA.) — اغْمِضَ النَّظْرُ He considered, or judged, well, and gave a good opinion: (M, TA:) and اغْمِضْ فِي النَّظْرِ he gave a right opinion: (A:) or + he considered, or judged, minutely. (IKtt.) — اغْمِضْتُ الْعَيْنَ فَلَانًا + The eye despised such a one: (K, TA:) or you say اغْمِضْتَهُ عَيْنِي meaning I despised him: — and likewise meaning I vied, or contended, in running with him, (حَاضِرْتُهُ,) and outstripped him, after he had outstripped me: (Ibn-'Abbād, O:) اغْمِضْ فَلَانٌ فَلَانًا means Such a one vied, or contended, in running with such a one, (حَاضِرُهُ,) and outstripped him, after