

apparently adding much to their signification ; D. S. Gr. T. 1, pp. 441 and 536. **هَاتُوا** Take ye! for **هَاتُمْ**, the **ك** being changed into hamza; **هَآ** when thus followed by the affixed pronoun **ك** has the sense of **خُذْ** Take! the word occurs at 69 v. 19; see D. S. Gr. T. 1, p. 579.

هَاتُوا Bring! produce! Some doubt exists as to the derivation of this word; according to De Sacy it stands for the Plur. Imperat. of the iii. f. of **آتَى** To come, but it bears a meaning more in conformity with the iv. f. of that verb q.v. See also D. S. Gr. T. 1, p. 256.

هَاتَيْنِ oblique fem. dual of **هَآ** q.v.

هَارُوت (2nd declension) Hārūt, name of a rebellious angel, see **مَارُوت**.

هَآ see **هَاتُوا**.

هَاطَ aor. i. and o. To fall down, descend, come down (with **وَسْ**); to go down into (with acc.), as at 2 v. 58.

هَبَا aor. o. To be raised so as to float in the air (dust). **هَبَاءٌ** Dust floating in the air.

هَجَدَ To sleep, watch.—**تَجَدَّ** V. To watch (with **ب**).

هَجَرَ aor. o. To separate one's-self from, break off an acquaintance with, leave off, abstain from, quit, leave alone; to rave deliriously, to talk nonsense. **هَجْرٌ** n.a. The act of separating one's-self from another. **مَهْجُورٌ** part. pass. Spoken in a wild and delirious manner.—

هَاجَرَ III. To migrate (with **إِلَى**, also with **فِي**); to fly one's country, emigrate, become a refugee (with **فِي**), as **الَّذِينَ هَاجَرُوا فِي آلِهِ** 16 v. 43, i.e. **فِي حَقِّ آلِهِ** "Those who have fled their country in pursuance of their duty to God, or for his sake," so also **سَبِيلَ آلِهِ** 4 v. 101, "He who flies his country (walking)

in the path of God's religion." **مُهَاجِرٌ** part. act. One who flies from his country, a refugee; **الْمُهَاجِرُونَ** Those who fled from Mecca to avoid persecution on account of their religion.

هَجَعَ aor. a. To sleep.

هَدَّ aor. o. To break, demolish. **هَدَّ** n.a. Demolition; **هَدَا** In utter ruin.

هَدَمَ aor. i. To overturn.—**هَدَمَ** II. To demolish.

هَدَّهْدَ To coo (as a dove). **هَدَّهْدٌ** A Hoopoe.

هَدَى aor. i. To lead in the right way, direct aright (with double acc. or with acc. and **لِ** or **إِلَى**); to follow a right course; **هَدَانِي** 6 v. 80, "He has directed me," for **هَدَانِي** D. S. Gr. T. 1, p. 118, and T. 2, p. 497. **هَدَى** n.a. A victim for sacrifice, an offering. **هَدَى** n.a. comm. gend. A direction, that which indicates the right way. **هَدِيَّةٌ** A gift, offering. **هَادٍ** part. act. One who directs, a director, guide. **أَهْدَى** (2nd declension) comp. form, One who is a better guide, or who follows a better direction. —**إِهْدَى** VIII. To be directed aright (with **لِ** or **إِلَى**). **مُهْتَدٍ** part. act. having like the verb a pass. signification, Guided aright, led into the right way.

هَذَا or **هَآذَا** Fem. **هَآذِهِ**; Dual **هَآذَانِ** Fem. **هَآتَانِ** and oblique Fem. **هَآتَيْنِ** or **هَآتَيْنِ**; Plur. **هَآؤُلَآءِ** This, these; a compound word consisting of the particle **هَآ** Lo! behold! and the demonstrative pronoun **ذَا**. Note. According to the system of the Arab grammarians all the above words are considered indeclinable nouns, and totally independent of each other, see **ذَا**.

هَرَبَ aor. o. To fly, run away. **هَرَبٌ** n.a. Flight.

هَرَعَ To walk with quick and trembling gait.—