

right, bound, or limit, or measure; acting extravagantly, &c.: see its verb (4). — See also **سَرَفٌ**. — [Also] Denying, or disacknowledging, the favours, or benefits, or the unity, and the prophets and law, of God; a disbeliever, an unbeliever, or an infidel: it is said to be used in this sense in the *Kur* xl. 36. (TA.)

مَرْوْفٌ *Eaten by the سَرْفَةُ* [q. v.]. (TA.) And **شَجَرَةٌ مَرْوْفَةٌ** *A tree of which the leaves have been eaten by the سَرْفَةُ*; (S;) or smitten, or lighted on, by the سَرْفَةُ. (ISk, TA.) — **شَاةٌ مَرْوْفَةٌ** *‡ A sheep, or goat, that has had its ear entirely cut off.* (M, A.)

سرفن and سرفل

سَرَفِيلٌ and **إِسْرَافِيلٌ** and **إِسْرَافِينٌ**: see the next preceding art.

سرق

1. **السَّيْءُ**, (S, Mgh, O, Mṣb,) or **سَرَقَ مِنْهُ مَالًا**, (K,) and **سَرَقَهُ مَالًا**, (S, Mgh, O, Mṣb,) thus also they sometimes said, (S, O,) the prep. being suppressed for the sake of alleviation, but meant to be understood, (*Hum* p. 155,) aor. ʔ, inf. n. **سَرَقَ** (S, Mgh, O, Mṣb, K) and **سَرَقَ** and **سَرَقَ** (Mgh, K) and **سَرَقَ** and **سَرَقَ**, (K,) *He stole from him property, [or the thing,] i. e. he took it [from him] secretly, and by artifice; (Mgh;)* or he came clandestinely to a place of custody, and took what belonged to him, namely, another person; (O, K;) as also **استرقه** [followed by **منه**]. (IAṣr, K.) And **سَرَقَهُمْ** [alone, *He stole from them; or robbed them.*] (JK and K in art. **سَرَقَ**.) It is said in a prov., **سَرَقَ السَّارِقُ فَأَتَسَحَّرَ** (S, O) *The thief was robbed, and in consequence slew himself: applied to him who has a thing not belonging to him taken from him, and whose impatience consequently becomes excessive.* (Meyd,* O.) And **سَرَقَهُ**, inf. n. **تَسْرِقُ**, signifies the same as **سَرَقَهُ**: El-Farzdak says,

• لَا تَحْسِبَنَّ دَرَاهِمًا سَرَقَتْهَا •
• تَمْحُو مَخَازِيكَ أَتَى بَعْمَانَ •

[By no means reckon thou that dirhems which thou stolest will efface thy disgraceful practices that were committed in 'Oman]. (IB, TA.) And you say in selling a slave, **بَرِئْتُ إِلَيْكَ مِنَ الْإِبْهَاقِ وَالسَّرَقِ** [I am irresponsible to thee for running away and stealing]. (TA.) — One says also, **سَرَقَ السَّمْعَ**, meaning **استرقه**. (Mṣb. See 3.) — And **سَرَقَ صَوْتَهُ** [lit. *His voice was stolen*], meaning *‡ he became hoarse.* (Z, TA.) — And **سَرَقَتْ يَا قَوْمُ** [app. *سَرَقَتْ يَا قَوْمُ*, expl. as meaning *سَرَقَتْ عِرْفَنِي*, which I think a mis-transcription for *سَرَقَتْ عِرْضِي*, i. e. *‡ I have been robbed of my honour, or reputation, O my people.*] (TA.) — And **سَرَقْنَا لَيْلَةً مِنَ الشُّهُرِ** *‡ We passed pleasantly, or with enjoyment, a night of the month.* (TA.) — And **سَرَقْنِي عَيْنِي** *‡ My eye overcame me.* (TA.) = **سَرَقَ**, aor. ʔ, (Yoo,

IDrd, K,) inf. n. **سَرَقَ**, (TK,) said of a thing, (Yoo, IDrd,) i. q. **خَفِيَ** [It was, or became, unperceived, or imperceptible, or hardly perceived or perceptible, &c.]. (Yoo, IDrd, K.) — And **سَرَقَتْ مَفَاصِلُهُ**, aor. as above, (IDrd, K,) and so the inf. n., (TA,) *His joints became weak, or feeble; (IDrd, K;) as also ‡ انسرفت.* (K.)

2. **سَرَقَهُ**: see 1. — Also, (S,) inf. n. **تَسْرِقُ**, (K,) *He attributed to him [or accused him of] theft.* (S.) It is said in the *Kur* [xii. 81], accord. to one reading, **إِنَّ أَبْنَاكَ سَرَقَ** [Verily thy son has been accused of theft]. (S.)

3. **هُوَ يُسَارِقُ النَّظَرَ إِلَيْهِ** *‡ He avails himself of, (S, O,) or seeks, (K,) his inadvertence, to look at him: (S, O, K;) [he takes an opportunity of looking at him by stealth:]* and in like manner one uses the phrases **النَّظَرُ ‡ استرقه** and **تَسْرِقُهُ ‡ استرقه** [as meaning *‡ the taking an opportunity of looking by stealth*]: and **التَّسْرِقُ** [alone] signifies *‡ the taking an opportunity of looking and of hearing: (TA:) [and the hearing discourse by stealth; as is indicated in the TA:]* and **استرق ‡ السَّمْعَ** [and **استرق** alone, as appears from an explanation of the part. n. **مُسْتَرِقٌ**, below,] *‡ He listened, (S, O,) or heard, (Mṣb,) by stealth; (S, O, Mṣb;) as also ‡ السَّمْعَ.* (Mṣb.)

5. **سَرَقَ** *He stole [by degrees, or] one thing and then another.* (O, K.) So in the phrase **تَسَرَّقَ شِعْرِي** [*He stole my poetry, bit by bit*], used by Ru-beh. (O, TA.) — See also 3, in two places.

7. **انسرق** *He went, drew, or shrank, back, in order to go away, عنهم from them.* (K, TA. [In this and the following sense, the verb is erroneously written in the CK **أَسْرَقَ**].) — And *He was, or became, languid, and weak, or feeble.* (O, K, TA.) See also 1, last sentence.

8. **استرق**: see 1, first sentence: — and see 3, in two places. [See also **كَيْبَسَ**.] — Also *‡ He deceived, or circumvented, secretly, [or by stealth,] like him who [so] listens.* (TA.) — And you say, **استرق الكاتب بعض المحاسبات** *‡ The writer suppressed some of the items of the reckoning.* (TA.)

Q. Q. 1. **سَرَقَنَ الْأَرْضَ** *He manured the land with سَرَقِينَ.* (L in art. **سرقن**.)

سَرَقٌ Oblong pieces (S, O, Mṣb,* K) of silk; (S, O, Mṣb;) accord. to A'Obeyd, (S, O,) of white silk: (S, O, K:) or silk in general: (K:) said by A'Obeyd to be arabicized from the Pers. **سَرَه**, meaning "good:" (S, O:) n. un. with ʔ; (S, O, Mṣb;) which is expl. as meaning a piece of good silk. (TA.)

سَرَقٌ and **سَرَقَةٌ** [the former of which is said in the Mgh and K, and the latter in the K, to be an inf. n., are also said to be] subst. from **سَرَقَ**, [as such signifying *Theft*,] as also **سَرَقَةٌ**, (O, K,) or **سَرَقَةٌ**. (Mṣb.)

سَرَقَةٌ:
سَرَقَةٌ: } see what next precedes.

سَرَقَةٌ: see **سَرَقَ**. — Also, (Mṣb,) *A thing stolen; (Mgh, Mṣb;) and so ‡ سَرَاقَةٌ*; [pl. of the latter **سَرَاقَاتٌ**]; whence the saying **عِنْدَهُ سَرَاقَاتُ الشَّعْرِ** [*He has stolen things of poetry or verse*]. (TA.)

سَرَقِين, (K, and S and Mṣb in art. **سرج**) sometimes written **سَرَقِينَ**, (K,) as also **سَرَجِين**, (Mṣb, TA,) *Dung of horses or other solid-hoofed animals, syn. رَوْتُ, and زَبَلٌ, (Mṣb,) or fresh dung of camels, sheep and goats, wild oxen, and the like; (TA in art. ذَار;) a manure for land: (L:) arabicized from سركين [or سَرَكِين], (Mṣb, K,) a Pers. word. (Mṣb.) [See **سَرَجِين**, in art. **سرج**.]*

سَرُوقٌ [*Thievish; a great thief*]; an epithet applied to a man, and to a dog: pl. **سَرُوقٌ**. (TA.)

سَرَاقَةٌ: see **سَرَقَةٌ**. — Also *A stealer of poetry or verses.* (TA.)

سَرُوقَةٌ [*Very thievish; a very great thief*]: it has no pl. (TA.)

سَارِقٌ [*Stealing; a thief; or*] one who comes clandestinely to a place of custody, and takes what does not belong to him: (O:) pl. **سَرَقَةٌ** and **سَرَّاقٌ** (TA) and **سَرَقٌ**. (Mgh.)

سُورِقٌ *A certain disease in the members, or limbs.* (Ibn-'Abbād, O.)

سَارِقَةٌ sing. of **سَوَارِقٌ**, which signifies [*Collars by means of which the two hands are confined together to the neck, called also*] **جَوَامِعُ**, (O, K, TA,) of iron, attached to fetters or shackles. (TA.) — And the pl., **سَوَارِقٌ**, signifies also *The adjuncts (زَوَائِد) in the catches (قَوَائِد) [q. v.] of a lock.* (Ibn-'Abbād, O, K.)

مَرْوُوقُ الصَّوْتِ [lit. *Having the voice stolen*], means *‡ hoarse in voice.* (Z, TA.) And hence, **مَرْوُوقُ الْبَغَامِ** *‡ [A young gazelle] having a nasal sound, or twang, in its cry; as though its voice were stolen: a phrase used by El-Aṣṣhā.* (TA.)

مُسْتَرِقٌ *‡ Listening by stealth, (K, TA,) like the thief.* (TA.) — *‡ Defective, weak in make.* (Ibn-'Abbād, O, K.) — **مُسْتَرِقُ الْقَوْلِ**: *Weak in speech or saying.* (A, TA.) — **مُسْتَرِقُ الْعُنُقِ** *‡ Short in the neck; (Ibn-'Abbād, O, K, TA;) applied to a man; (Ibn-'Abbād, O, TA;) contracted therein.* (A, TA.) [In the CK, **المُسْتَرِقُ** is erroneously put for **المُسْتَرِقُ**.]

سرقن

Q. 1. **سَرَقَنَ**: } see the next preceding art.
سَرَقِينَ: }

سرم

سَرَمٌ *The anus; (IAṣr, T;) the place of egress of the feces; i. e. the extremity of the rectum; (S, K;) a post-classical word: (S:) or the interior of the extremity of the rectum: (Lth, TA:) or the edge, or margin, of the rectum: accord. to some, peculiarly in beasts of prey that have*