

(A, K:) or, accord. to some, **خبر** signifies *knowledge of the secret internal state*: and **خبر** and **خبر** signify *knowledge of the external and internal state*; or, as some say, of *secret internal circumstances or properties*; but this necessarily involves acquaintance with external things. (TA.) You say, **خبر** **لي** **به** **خبر** and **خبر** [&c.] *I have knowledge of it.* (TA.) And **خبر** **ما لي به خبر** [&c.] *I have not knowledge of it.* (A.) — See also **خبر**. — And see **خبر**: — and **خبر**.

**خبر**: see **خبر**: — and see also 3: — and see **خبر**, in two places.

**خبر** [originally] an inf. n. of **خبر**: see **خبر**. (TA.) — Also *Information*; a piece of information; a notification; intelligence; an announcement; news; tidings; a piece of news; an account; a narration, or narrative; a story; syn. **نبا**; (T, K:) *that comes to one from a person of whom he asks it*: (TA:) or **خبر** and **نبا** are not synonymous; for, accord. to Er-Raghib and others, the latter relates to a thing of great importance: and accord. to the leading authorities in lexicology and the science of conventional language, the former signifies properly, and in its common acceptation, *what is related from another or others*: to which authors on the Arabic language add, that it may be *true or false*: (MF:) or *what is related from another or others, and talked of*: (Msb:) pl. **أخبار**, (S, Msb, K,) and pl. pl. **أخبار**. (K.) — By the relaters of traditions, it is used as syn. with **حديث** [signifying *A tradition*; or *narrative relating, or describing, a saying or an action &c. of Mohammad*]: (TA:) or this latter term is applied to what comes from the Prophet; and **خبر**, to *what comes from another than the Prophet*; or from him or another; and **أثر**, to what comes from a Companion of the Prophet; but it may also be applied to a saying of the Prophet. (Kull p. 152.) —

[In grammar, as correlative of **مبتدأ**, *An enunciative*: and as correlative of **اسم**, the predicate of the non-attributive verb **كان** and the like, and of **كاد** &c.] — Also *A man's state, or case*; **الامر الذي هو عليه**. (Har p. 20.)

**خبر**: see **خبر**, in two places. — See also **خبر**. — **خبر**, or **أرض خبر**; and **موضع خبر**, and **خبر** alone: see **خبر**.

**خبر**: see **خبر**, in two places. — Also *A portion, or share*, (A'Obeid, S, A, Mgh, K,) *which one takes, of flesh-meat or fish*. (A'Obeid, S, K.) — *A sheep, or goat, which is bought by a number of persons*, (S, K,) *for different sums*, (TA,) and *slaughtered*, (S, K,) *and of which the flesh is then divided by them among themselves*, (S,) *each of them receiving a share proportioned to the sum that he has paid*; (TA; [see 5;]) as also **خبر**: (K:) and **خبر** **شاة** *a sheep, or goat, divided among several persons*; thought by ISd to be formed by rejection of the augmentative letter [in its verb **تخبر**]. (TA.) — *What one*

*buys for his family*; as also **خبر**: (K:) accord. to some, (TA,) *flesh-meat* (K, TA) *which one buys for his family*. (TA.) — *Food*, (K, TA,) *consisting of flesh-meat and other kinds*. (TA.) — *A thing brought forward or offered [for entertainment]*. (Lh, K.) So in the saying, **اجتمعوا على خبرته** [They congregated over what he had brought forward, or offered, for their entertainment]. (Lh.) — *A mess of crumbled, or broken, bread, moistened with broth, large*, (K, TA,) and *greasy*. (TA.) — *A bowl in which are bread and flesh-meat for four or five [persons]*. (K.) — *Food which the traveller carries in his journey*, (K,) and *provides for himself*. (TA.) — *Seasoning, condiment, or savoury food*; as also **خبر**: whence the saying, **أتانا بخبرة ولم يأتنا خبر** [He brought us a cake of bread, but he brought us not any seasoning]. (TA.) — Hence, by the Karaj, whose land is adjacent to 'Irak el-'Ajam, applied to *A date*; and by some of them pronounced **خبرة**. (TA.)

**خبرة** *Trial, proof, or test*; (S, Msb, K;) and so **خبر**, (S, K,) as in the saying, **صدق الخبر الخبر** [The trial, proof, or test, verified the information]. (S.) — See also **خبر**, in three places.

**خبرة**, (Lth, S, K,) and **أرض خبر**, (S,) and **خبرة**, (Lth, K, [in the CK **خبرة**],) or **أرض خبر**, (S,) *A plain, or level, tract of land, that produces [or lote-trees]*: (S, K:) or *a tract abounding with trees, in the lower part of a meadow, in which water remains until the hot season, and in which grow trees of the kinds called سدر and أراك, with abundant herbage around them*: (Lth:) the pl. of **خبرة** is **خبار** and **خبار** and **خبروات** (S, K) and **خبار**; (K;) and the pl. of **خبرة** is **خبر**; (TA;) [or this is neither a pl. nor a quasi-pl. n.: it may be a coll. gen. n.: but it is probably only an epithet, of which **خبرة** is the fem.; for] one says also **موضع خبر**, (S, TA,) meaning *a place abounding with سدر*. (TA.) — **خبرة** also signifies *A place where water collects and stagnates*: (TA:) or *where water collects and stagnates at the roots of trees of the kind called سدر*: (K, TA:) or *a round low tract of level ground in which water collects*. (T.) — See also **خبار**. — And see **خبر**.

**خبار** *Soft land or soil*, (IAar, S, A, Mgh, K,) *in which are burrows* (IAar, S, A) *and hollows*; (IAar;) as also **خبرة**: (A:) or *soft land or soil, in which beasts sink and are embarrassed*: or *crumbling ground, in which the feet of beasts sink*. (TA.) It is said in a prov., **من تجشأ الخبر أمن العثار** [He who avoids soft ground in which the feet sink will be secure from stumbling]. (A, K.) — Also *Heaps of earth, or dust, collected at the roots of trees*. (K, TA.) — And *Burrows of جردان* [or large field-rats]: (K:) [a coll. gen. n.:] n. un. with ة. (TA.)

**الخبور** *The lion*. (K.)

**خبر** *Knowing; having knowledge*; (S, A,

Msb;) as also **خبر**: (AHn:) or *possessing much knowledge with respect to internal things*; like **شديد** with respect to external things: (L in art. **شديد**;) or *possessing knowledge of matters of information, news, tidings, accounts, narratives, or stories; of what is termed خبر; (K;) or of *what are termed أخبار*; (TA;) as also **خابر** and **خبر**, (K,) which last is thought by ISd to be a possessive [as distinguished from a verbal] epithet, (TA,) [or it is from **خبر**, a form which ISd may not have known,] and **خبر**, (K,) which is an intensive epithet: (TA:) also *informed; possessing information*. (TA.) You say, **أنا به خبر** *I have knowledge of it*. (A.) And [hence] **الخبر** is a name of God, meaning *He who knoweth what hath been and what is or will be*: (TA:) or *He who well knoweth the internal qualities of things*. (Sharh Et-Tirmidhee.) — Also *Possessing knowledge of God*, (K, TA,) *by being acquainted with his names and his attributes*. (TA.) — *A lawyer; one skilled in the law, or practical religion*. (TA.) — *A head, or chief*. (TA.) — *A tiller, or cultivator, of land*. (S, Mgh, Msb, K.) — *Fur, or soft hair*, syn. **وبر**, (S, K,) of camels, and of the wild ass. (TA.) — *Hair that has fallen*: and with ة, *a portion thereof*. (K.) [See also **خبرة** below.] — *Plants, or herbage*; (S, K, TA;) *fresh herbage*: (K, TA;) likened to the **وبر** of camels, because growing like the latter: and *seed-produce*. (TA.) It is said in a trad., **ننخلب الخبر** *We cut* (S, TA) *with the reaping-hook*, (TA,) *and eat, the plants, or herbage*. (S, TA.) — *Froth, or foam*: (TA:) or the *froth, or foam, of the mouths of camels*. (S, K, TA.) — *Seasoned, or made savoury*. (TA.) — See also **خبرة**.*

**خبرة**: see 4.

**خبرة**: see **خبرة**, in two places. — Also *Good wool, of the first shearing*. (K.) [See also **خبر**.] — *An invitation to the عقيقة* [q. v.] *of a boy*. (TA.)

**خابر**: see **خبر**. — Also *One who tries, proves, or tests, things; having experience*. (TA.)

**خابور** *A certain plant*: (K:) or *a kind of tree, having a blossom beautiful and bright, yellow, and of good odour, with which gardens are adorned*: MF says, I do not think it to be found in the East. (TA.)

**الخبري**, (K, TA,) in some copies of the K written **الخبري**, (TA,) *The black serpent*. (K.) So in the saying, **بلاه الله بالخبري** [May God afflict him, or it, with the black serpent]: app. because a ruined place becomes the resort of deadly serpents. (TA.) — One says also, **عليه الخبري** [May perdition befall him, and the fever of Kheyber: **الدبري** being app. an inf. n., syn. with **الدبار**, which is used in a similar phrase (**عليه الدبار**) mentioned in the TA in art. **دبر**, and **خبر** being altered to **خبري**, as is indicated in the S, in order to assimilate it in form to **الدبري**]: (S, TA:) the fever of