

hath caused it to enter into springs in the earth]. (TA.)

2: see 1. — [In the present day, **سَلَك** signifies *He cleared a passage or way*. And *He cleaned out a pipe for smoking*. — And, from **سَلَك**, *He wound thread upon a reel or into a skein*.]

4: see 1, in four places.

7: see 1, second sentence.

**سَلَك** Thread, or string, (S, Mgh, K,) with which one sews: (K:) or upon which beads are strung; (Ham p. 42;) [but] not having beads upon it; for if it have, it is termed **سَيْط**: (S and Mgh in art. **سَيْط**;) [in the present day it signifies *wire*:] a pl. [or rather a coll. gen. n.] of which the sing. [or n. un.] is **سَلَكَة**: the pl. [of pauc.] of **سَلَك** is **أَسْلَاق** and [of mult.] **سُلُوك**. (K.) — [Hence,] one says, **هَذَا كَلَامٌ رَقِيقُ السَّلَكِ** † This is speech, or language, [subtile; or] abstruse in its course, or tenour; i. e. **خَفِيُّ الْمَسَلِكِ**. (TA.) — And **أَنْتَ بَمَنْجَرِدِ السَّلَكِ** (AZ, TA in art. **جَرَد**), or **بَمَنْجَرِدِ السَّلَكِ**, (so in a copy of the A in that art.) said to one who is shy, or bashful, † meaning [Thou art] not free from shyness in appearing [before others]: (AZ, TA in that art.:) or † thou art not celebrated, or well-known. (A and TA in that art.) — Also The first of what is emitted by the she-camel [from her udder], before the **لَبَا** [or biestings]. (Ibn-'Abbād, K.)

**سَلَك** The young one of the **عَجَل**. [or part-ridge]; (S, K;) like **سَلَح**: (S in art. **سَلَح**;) or of the bird called **قَطَا**: (K:) fem. **سَلَكَة**. (S, K,) and **سَلَكَانَة**, but the latter is rare: (K:) pl. **سَلَكَان**, (S, K,) like **صِرْدَان** pl. of **صِرْد** (S) [and **سَلَحَان** pl. of **سَلَح**].

**سَلَكَة**: see **سَلَك**.

**طَعْنَةُ سُلْكِي** [A thrust, or piercing thrust,] directed right towards the face. (S, K.) And **أَمْرٌ سُلْكِي** [An affair] rightly directed; (K, TA;) and so **رَأْيِي** [an opinion]: (TA:) or the former, [an affair] following one uniform course. (ISK, TA.) — In the saying of Keys Ibn-'Eyzārah,

• **غَدَاةٌ تَدَاوَدُوا ثُمَّ قَامُوا فَأَجْمَعُوا**  
• **بِقَتْلِي سُلْكِي لَيْسَ فِيهَا تَنَازُعٌ**

he means [In the morning when they congregated, then arose and determined upon my slaughter] with a strong resolution in respect of which there was no contention. (TA.)

**سَلَكُوت**, like **جَبْرُوت** [in measure], A certain bird. (K.)

**سَلَكَانَة**: see **سَلَك**.

**مَسَلَك** [A place of passage of a man or beast and of anything;] a way, road, or path: pl. **مَسَالِك**. (TA.) — [Hence,] **مَسَلَكَا الْمَرْأَةِ** [The vagina and rectum of the woman]. (M in art. **فَيْض**. [See **أَفَاضَ الْمَرْأَةُ** in that art.]) — [Hence,

also,] one says, **خُذْ فِي مَسَالِكِ الْحَقِّ** † [Enter thou upon the ways of truth]. (TA.) — See also **سَلَك**.

**مَسَلَكَة** A border (طَرَفَة) slit from the side of a garment, or piece of cloth: (K:) so called because extended, like the **سَلَك**. (TA.)

**مُسَلَّك** Slender, or lean, (IDrd, K, TA,) in body; applied to a man and to a horse. (IDrd, TA.) And **مُسَلَّكُ الذَّكَرِ** Sharp in the head of the penis: and so **مُسَلَّكُ الذَّكَرِ**. (AA, TA.)

### سلم

1. **سَلِمَ**, [aor. **سَلَمَ**,] inf. n. **سَلَامَة** (S, M, A, Mgh, Msh, K) and **سَلَام** (A, TA) and **سَلَمَ** and **سَلِمَ**, (Bd in xxxix. 30,) *He was, or became, safe, or secure; or he escaped; (M, TA;) or he was, or became, free; (TA;) مِنْ الْآفَاتِ [from evils of any kind], (S, Mgh,) or **مِنْ الْآفَةِ** [from evil of any kind], (K,) or **مِنْ الْبَلَاءِ** [from trial, or affliction], (A, TA,) or **مِنْ الْأَمْرِ** [from the affair]: (M:) he (a traveller) was, or became, safe, secure, or free, from evils of any kind: (Msh:) and **سَلِمَ مِنَ الْعَيْبِ** he was, or became, free from fault, defect, imperfection, blemish, or vice; syn. **بَرَأَ**. (Msh in art. **بَرَأَ**.) [Hence,] one says, **لَا بَدَى تَسَلَّمَ مَا كَانَ**, **كَذَا وَكَذَا**, (ISK, S, K,\*) meaning *No, by God [or Him] who maketh thee to be in safety*, (ISK, S, K,) [such and such things were not;] and to two persons **لَا بَدَى تَسَلَّمَانِ**, and to a pl. number **لَا بَدَى تَسَلَّمِينَ**, and to a female **لَا بَدَى تَسَلَّمُونَ**, and to a pl. number [of females] **لَا بَدَى تَسَلَّمْنَ**. (ISK, S, K,\*) And **لَا أَفْعَلُ ذَلِكَ بَدَى تَسَلَّمَ**, meaning, **بَدَى سَلَامَتِكَ** [i. e. *I will not do that, by the Author (lit. Lord or Master) of thy safety*]; and in like manner, **بَدَى تَسَلَّمَانِ**, and **بَدَى تَسَلَّمُونَ**. (Sb, M. [See also **ذُو**].) And **اِذْهَبْ بَدَى تَسَلَّمَ**, i. e. **اِذْهَبْ بِسَلَامَتِكَ** [Go thou with thy safety; or, with the Author of thy safety to protect thee; meaning go thou in safety]; and [to two persons] **اِذْهَبَا بَدَى تَسَلَّمَانِ**. (S, K.) **ذِي** is thus prefixed to a verb [as virtually governing it in the gen. case] like as **آيَة** is in an instance mentioned under this latter word; but these are two extr. instances; for only a noun significant of time is [regularly] prefixed to a verb, as in the phrase **هَذَا يَوْمٌ يَفْعَلُ**, meaning **يَفْعَلُ فِيهِ**. (Akh, S:) it is not prefixed to any but this verb **تَسَلَّمَ** [and its variations as above mentioned]. (Sb, M, K.) — And hence, (Mgh,) one says also, **سَلِمَتْ لَهُ الصَّيْفَةُ**, meaning [The landed estate] was, or became, free from participation to him; syn. **خَلَصَتْ**. (Mgh, TA.) — **سَلِمَهُ**, [app. **سَلِمَهُ**, or perhaps **سَلِمَهُ**, for some verbs of this measure are trans., as **حَسَبَ** and **وَرِثَ**,] inf. n. **سَلِمَ**, [app. **سَلِمَ**, q. v. infra,] *He made him a captive*. (TA.) — **سَلِمَتُهُ الْحَيَّةُ**, (TA,) inf. n. **سَلِمَ**, (M, K, TA,) *The serpent bit him*: (M, K, TA:) mentioned by Az, but he adds that no one but Lth has said this. (TA.) — **سَلِمَ الْجُلْدُ**, aor. **سَلِمَ**, (S, K,) inf. n. **سَلِمَ**, (TA,)*

*He tanned the skin with* [قَرَطَ, i. e. leaves of] *the* **سَلَمَ** [or *minosa flava*]. (S, K, TA.) — **سَلِمَ الدَّلْوُ**, (M, K,) aor. **سَلِمَ**, inf. n. **سَلِمَ**, (M,) *He finished making the leathern bucket; and made it firm, strong, or sound, or made it firmly, strongly, or soundly*. (M, K.)

2. **سَلِمَهُ**, (S, M, Msh, K,) inf. n. **تَسَلَّمَ**, (K,) *He (God) made him to be safe, secure, or free; saved, secured, or freed, him; (M, Msh, TA;) مِنْ الْآفَاتِ [from evils of any kind], (S, Msh,) or **مِنْ الْآفَةِ** [from evil of any kind], (K,) or **مِنْ الْأَمْرِ** [from the affair]. (M.) [Freytag assigns the same meaning to **أَسْلَمَهُ** also, as on the authority of the Ham; in which I find no explanation of this verb except one which will be found later in this paragraph.] — [Hence,] **التَّسْلِيمُ** is also syn. with **السَّلَامُ**, (S, K, TA,) as meaning *The saluting, or greeting, one with a prayer for his safety, or security, or freedom, from evils of any kind in his religion and in his person; and the interpretation thereof is [the expressing a desire for] التَّخْلِيصُ; (Mbr, TA;) or the saluting, or greeting, one with a prayer for his life; or, by saying **سَلَامٌ عَلَيْكَ** [q. v. infra, voce **سَلَامٌ**]; syn. **التَّحِيَّةُ**. (TA.) You say, **سَلِمَ عَلَيْهِ** [meaning *He so saluted, or greeted, him*]. (M, Msh.) [This, when said of God, virtually means **سَلِمَهُ**, i. e. *He saved him*; and should be rendered agreeably with this explanation in the phrase commonly used after the mention of the Prophet, **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** *May God bless and save him*. You say also, **سَلِمَ عَلَيْهِ** *He saluted him with the acknowledgment of his being Khaleefeh; saying, سَلَامٌ عَلَيْكَ* *Salutation to thee, or peace be on thee, &c., O Prince of the Faithful*.] **التَّسْلِيمَةُ** signifies *The salutation that is pronounced on finishing every two rek'ahs in prayer*: (Har p. 180:) [and also that which is pronounced after the last rek'ah of each of the prayers (i. e. after the sunnah prayers and the fard alike), addressed to the two guardian and recording angels: (see my "Modern Egyptians," ch. iii., p. 78 of the 5th ed.:) and **سَلِمَ** means *He pronounced either of those salutations*.] — [Hence also,] **سَلِمَ إِلَيْهِ**, (S, K,\*) inf. n. as above; (K;) and **أَسْلَمَ إِلَيْهِ**; (M;) *He gave to him the thing; (S, M, K;) or delivered it to him: (M:) [he resigned it to him:] and سَلِمَ إِلَيْهِ الْوَدِيعَةُ, (Mgh,) or **سَلِمَ الْوَدِيعَةُ لِصَاحِبِهَا**, *He delivered the deposit [to him, or] to its owner*: (Msh:) and **أَسْلَمَ إِلَى الْخِيَابِ** (Mgh) signifies the same as **سَلِمَهُ إِلَيْهِ** [i. e. *He delivered the garment, or piece of cloth, to the tailor*]. (Har p. 166.) — See also 4, in two places. — You say also, **سَلِمَ الْأَجِيرُ نَفْسَهُ لِلْمُسْتَأْجِرِ** *The hired man gave himself up, or gave authority over himself, to the hirer*. (Msh.) And **سَلِمْتُهُ** and **أَسْلَمْتُهُ** *I left him in the power of him who desired to kill him or to wound him*. (Ham p. 115.) And **لِلْهَيْكَةِ** *He gave him up to destruction*: in this case with [the prep.] **لِ** only. (Har p. 166.) And***