

by journeying]; applied to a beast. (TA, in رجع.)

## نطع

5. نَطَعَ (KL,) or تَنَطَّعَ (S, K,) He went deeply, or far, in speech; (KL;) syn. تَعَجَّقَ: (S, K:) was exorbitant, or extravagant, therein: (K:) or تَنَطَّعَ signifies he spoke with the extremity of his fauces; [or with a guttural voice;] from تَبَطَّعَ signifying the upper غار in the mouth. (IAth.)

نَطَعُ and النُّطْعَةُ Dental letters: ت.

نَطَعُ } see نَطَعُ.  
نَطَعُ }  
نَطَعُ }

نَطَعُ and نَطَعُ and نَطَعُ and نَطَعُ A certain thing (Munjid of Kr, Mgh, Msh, K) that is spread [upon the ground to serve as a table for food, and for play at chess or the like, and to receive the head of a person when it is cut off], (Munjid, K,) made of leather; (Munjid, Mgh, Msh, K;) a piece of leather that is spread upon the ground for any of the purposes above mentioned. — The anterior part of the palate; see غار.

نَطَاعُ A man who makes نُطوع: and who binds books. (T, in TA, art. حط.)

## نطف

نُطْفُ Earrings: see a verse cited in art. سجد.

نُطْفَةُ Sperma of a man (S, Msh, K) and of a woman. (Msh.)

نُطْفُ A kind of sweetmeat; (Msh;) i. q. نُطْفِي. (S, Msh.)

## نطق

1. نَطَقَ trans. by means of ب: see Ham, p. 75. — نَطَقَ بِهِ means he pronounced it, or articulated it. — نَطَقَ, said of a bird or any animal: see Bd, xxvii. 16.

3. نَطَقَهُ, inf. n. نَطَاقُهُ, He talked, or discoursed, with him; syn. كَانَهُ, (TA,) followed by ب before the subject of talk, &c. (TA in art. فرغ.)

6. تَنَاطَعَا They two talked, or discoursed, each with the other; like تَقَاوَلَا. (TA.)

10. اسْتَنْطَقَهُ He desired him to speak; (TA;) [interrogated him:] he spoke to him until, or so that, he spoke. (Msh.)

نِطَاقُ The bar (مترس) of a door. (TA, art. لذر.) نِطَاقُ الْجُوزَاءِ The Belt of Orion: see الْجُوزَاءِ.

نِطَاقَةُ A ticket of price, or weight: see بِنَاقَةُ.

نَاطِقُ Singing birds. — نَاطِقُ an epithet applied to A deenár. — جَذَرُ نَاطِقُ A rational root, in arithmetic; opposed to جَذَرُ حَيَوَانٍ نَاطِقُ A rational animal. (Mgh, art. جذر.)

نَاطِقِيَّةُ Rationality.

مِنْطِقُ Speech: (S:) Diction; or expression of ideas, or meanings, by voice and words. (K, TA.)

مِنْطَقَةُ I. q. حَيَاصَةُ; (Msh;) A kind of girdle, zone, or waist-belt, which is fastened round the waist with a buckle or clasp; worn by men and by women; and when worn by wealthy women generally adorned with jewels, &c., and having also two plates of silver or gold, also generally jewelled, which clasp together. See إِزِيمُ.

مِنْطِقِي Eloquent: (S, K:) or able in speech; an able speaker. (TA in art. فوه.)

حِكْمَةُ: see الْحِكْمَةُ الْمُنطَوِّقُ بِهَا.

## نطل

سَيْطَلُ: see نَيْطَلُ.

## نطم

نَطْمَةُ: see نَطْمَةُ.

## نطو

8. اِنْتَطَبَتِ الْمَفَازَةُ: see اِنْتَاطَت, in art. نوط.

نَطَا Distance, or far extent; syn. بَعْدُ. (TA.) See غَوَّلَ, in art. غول.

نَاطِيَّةُ A female weaver: pl. نَوَاطٍ. (TA in art. ذرع.)

## نظف

10. اسْتَنْظَفَ الذَّكَرَ مِنَ الْبَوْلِ: see استنقى.

## نظم

1. نَظَمَ [He pierced:] he pierced and knotted a cord or rope: and he (a خَوَّاص) pierced and plaited [the leaves of] the مَقْلُ. (M.) — نَظَمَ He strung beads. (Msh.)

8. اِنْتَظَمَهُ He transfigured, or transpierced, him; (M;) i. q. اِخْتَنَنَهُ. (S, M, K.) — اِنْتَظَمَ It (an affair [and language, &c.]) wa. or became,

rightly [or regularly] ordered, arranged, or disposed. (Msh.)

نَظْمٌ What are strung, of pearls and beads, &c. (M.) — النِّظْمُ: see الْجُوزَاءُ.

نِظَامٌ [A standard of a thing, by which to regulate or adjust it. See voce عَيَّارُ.] — † The cause, or means, of the subsistence, of anything; or its foundation, or support; syn. مِلَاكُ. (M, K:\*) a tropical meaning. (TA) — † A way, course, mode, or manner, of acting or conduct or the like: custom, or habit. (M, K.) — † لَيْسَ لِأَمْرِهِ نِظَامٌ † His affair has not a right tendency. (T.) And † لَيْسَ لِأَمْرِهِمْ نِظَامٌ † Their affair has not a right way, or method, of procedure, nor connexion, or coherence, (مُتَعَلِّقُ) (M, TA,) nor right tendency. (TA.) And مَا زَالَ عَلَى نِظَامٍ وَاحِدٍ † He ceased not to follow one custom, or manner of conduct. (M, TA.) And † أَحَادِيثُ لَا نِظَامَ لَهَا † [Stories having no foundation, or no right tendency or tenour]. (M and K in art. سطر.)

نَظَامٌ and نَظِيمٌ A composer of many verses, or of much poetry. (TA.)

نَظَامٌ: see نَظِيمٌ.

## نعظ

1. نَعَظَ, acr. نَظَّ, inf. n. نَعَظُ and نَعُوظُ (S, Msh, K,) and نَعَظَ, (ISd, K,) It (the ذَكَرُ, S, or ذَكَرُ, Msh, K,) became erect, (S, Msh, K,) by reason of carnal appetite; (Msh;) as also † اِنْعَظَ. (M, TA.)

4. اِنْعَظَ, (Msh, K,) inf. n. اِنْعَظَ, (S, Msh,) He (a man, Msh, K,) became affected with carnal appetite: (S, Msh, K:) and in like manner اِنْعَظَتْ, said of a woman. (Msh, K:\*) — † اِنْعَظَتْ She (a beast) opened and contracted, alternately, her vulva; (S, K;) and so † اِنْعَظَتْ. (AO, K.) — See also 1. = اِنْعَظَهُ He caused it to become erect: (S:) or put it in motion: (Msh:) namely his ذَكَرُ, (S,) or ذَكَرُ. (Msh.)

8: see 4.

جَرَّ نَعَظُ A vulva excited by carnal appetite. (K.)

نَاعُوظُ That excites erection of the penis. (K.) شَرْبَةُ النَّاعُوظِ [app. a mistranscription for شَرْبَةُ النَّاعُوظِ] Medicine which has that effect: mentioned by Z and Ibn'Abbád. (TA.)

## نق

1. نَقَّ بِهِمْ إِلَى الْقِتْنَةِ He hallooed them on to fight, etc.: see 10 in art. عو.