

• عَقَّتْ كَمَا عَقَّتْ دُلُوفُ الْعِقَابِ •

meaning *It clave [the air of] the well, rising swiftly, like the hastening of the swift eagle in its flight towards the prey.* (TA in the present art.)

2: see above, last sentence.

3. عَقَاتُ, aor. اَعَاتَهُ, inf. n. عَقَاتِي, *I contravened, or opposed, such a one.* (TA.) [See also عَقَى وَالِدَهُ, in the latter half of the first paragraph.]

4. جَاءَ بِالْعُقُوقِ i. q. اَعَى فُلَانٌ [i. e. *Such a one did that which was an act of undutifulness, disobedience, refractoriness, or ill manners, to his father or the like.*] (S, TA.) [See also عَقَى وَالِدَهُ, in the latter half of the first paragraph.] — And you say, مَا اَعَقَهُ لَوَالِدِهِ [How undutiful, disobedient, refractory, or ill-mannered, is he to his father!]. (TA.) = اَعَقَتْ She (a mare, S, O, K, and an ass, TA) conceived, or became pregnant; (S, O, K;) or she did not conceive, or become pregnant, after having been covered by the stallion, or during a year or two years or some years; (K;) and عَقَّتْ, aor. عَقَّتْ, (O, K, TA,) the verb being of the class of ضَرَبَ, (TA,) inf. n. عَقَاتِي and عَقَّتِي (O, K, TA) and عَقُوقِي, (CK, but not in other copies,) signifies the same, (O, K, TA,) said of a mare, (O, K,) and of an ass; (O;) or عَقَاتِي signifies pregnancy itself, as also عَقَاتِي, (K,) and عَقَّتِي; (S, O;) or عَقَّتْ signifies she became pregnant; and اَعَقَتْ, the [hair called] عَقِيْقَةٌ grew in her belly upon the young one that she bore. (TA.) — Also *It* (a palm-tree, and a grape-vine) put forth what are termed عَقَان [q. v.]. (S, O, K.) = اَعَقَهُ He made it bitter; (S, O, K;) namely, water; said of God; like اَقَعَهُ. (S, O.) And اَعَقَّتْ اَرْضُ الْمَاءِ The earth made the water bitter. (TA.)

7. اِنْعَقَى It became cloven, split, slit, ripped, or rent; or it clave, split, &c.; said of anything; (S, O, K, TA;) mentioned by Th as said of a garment. (TA.) — اِنْعَقَّتِ السَّحَابَةُ The cloud became rent with the water. (S, O, K.) See also 1, first quarter. [And see 8.] — اِنْعَقَى الْبَرْقُ and عَقَى [of which latter the aor. is probably يَعْقِي, and the inf. n. عَقَّتِي, said in the K to mean اِنْتَشَقَى] signify تَشَقَّقَ and اِنْتَشَقَى [as though meaning *The lightning became cloven*]; (TA;) [but the former is expl. as signifying the lightning was, or became, in a state of commotion (تَضَرَّبَ) in the clouds. (S, O.) [Another meaning is suggested by an explanation of عَقِيْقَةٌ (q. v.) in relation to lightning.] — اِنْعَقَى الْغُبَارُ i. q. سَطَعَ [app. as meaning *The dust spread, or diffused itself*]: (IF, O, K;) or اِنْتَشَقَى [became cleft, and diffused itself]. (TA.) — اِنْعَقَى الْوَادِي The valley was, or became, deep. (TA.) = اِنْعَقَّتِ الْعُقْدَةُ The knot became strongly, or firmly, tied. (O, K, TA.)

8. اَعَقَى السَّحَابُ The clouds became rent, (K, TA,) and their water poured forth. (TA.) See

also 1, first quarter. [And see 7.] = اَعَقَى السَّيْفُ He drew the sword (O, K) from its scabbard. (O.) = And اَعَقَى [probably from عَقَى بِالسَّهَرِ, q. v.,] He exceeded the due bounds, or was immoderate, in excusing himself. (TA.)

R. Q. 1. عَقَقَى بِصَوْتِهِ (O, TA,) inf. n. عَقَقَةٌ, (S, O,) said of the عَقَقَى [or magpie], *It uttered a [kind of chattering] cry, (S, O, TA,) resembling the sound of ع and ق [or the repeated sound of عَقَى];* (O, TA;) whence its name: and said of a bird [that utters a cry of this kind] when it comes and goes. (TA.) — And عَقَقَةٌ signifies also *The shaking, or being in a state of commotion, [so as to produce a kind of crackling, or rustling, sound,] of paper, and of a new garment; like قَعَقَةٌ* [q. v.]. (TA.)

عَقَى Any cleft, or furrow, and any hole, in sand &c. (S, TA.) See also عَقَقَةٌ = Also i. q. عَقَاتِي, q. v. (O, K.) = مَا عَقَى: see عَقَى.

عَقَى, with damm, (K, TA,) or عَقَى, (thus written in my copies of the S and in the O,) and عَقَاتِي, (O, K, TA,) *Bitter water*: (S, O, K;) or intensely bitter water: used alike as sing. and pl.: (TA:) like قُعْ, (TA,) or قُعْ, (S, O,) and قُعَاع. (O, TA.)

عَقَى: see what next follows.

عَقَقَةٌ A deep excavation, hollow, cavity, trench, or the like, in the ground; (K, TA;) as also عَقَى, accord. to the K, there said to be with kesr, but correctly عَقَى, with fet-h, [q. v.,] which signifies *an elongated excavation in the ground, and is originally an inf. n.: thus in the L.* (TA.) — And *A blaze of lightning extending in an elongated form in the sky, (IDrd, O, K,) or in the side of the clouds, (A, TA,) and said to be as though it were a drawn sword.* (TA.) [See also عَقِيْقَةٌ.]

عَقَقَةٌ A certain thing with which boys play. (L, K, TA.)

عَقَقَةٌ: see عَقِيْقَةٌ, in the former half.

عَقَقَى: see عَقَاتِي. — It is said in the K to be syn. with عَقَاتِي; but in this sense the correct word is عَقَقَى. (TA.)

عَقَقَى: see عَقِيْقَةٌ, latter half: = and see also عَقَاتِي, in two places.

عَقَقَى, as a sing. and as a pl.: see عَقَاتِي.

عَقَاتِي is an inf. n. of عَقَّتْ said of a mare (O, K) and of an ass: (O;) or it signifies *Pregnancy* (AA, S, K) itself; (K;) as also عَقَاتِي, (K,) and عَقَّتِي [which is likewise said to be an inf. n. of عَقَّتْ]. (S.) You say, اُظْهَرَتِ الْاَتَانُ عَقَاتًا The she-ass manifested pregnancy. (AA, S, O.) — And, accord. to Esh-Shafi'ee, *An embryo; or a fetus.* (TA.) = عَقَاتِي, like قَطَامٍ, [indecl.,] is

a [proper] name for الْعُقُوقُ [Undutifulness, disobedience, refractoriness, or ill manners, to a parent, or the like]: (K, TA:) mentioned by IB, and in the O. (TA.)

عَقَاتِي, applied to water: see عَقَى.

عَقَاتِي: see عَقَاتِي.

عَقُوق, applied to a mare, (S, O, K, TA,) and to an ass, (TA,) *Pregnant*: (S, O, K;) or not pregnant after having been covered by the stallion, or during a year or two years or some years; (K;) or it signifies thus also; (O;) having two contr. meanings; (K;) or it is applied to one in the latter state as implying a presage of good; (O, K;) so says AHāt; (O, TA;) i. e., as though they meant that she would become pregnant: (TA:) it is extr.; [as being from اَعَقَّتْ]; and one should not say مُعَقَى; or this is a bad dial. var.; (S, O, K;) or, accord. to AA, it is from اَعَقَّتْ, and عَقُوق is from عَقَّتْ: (TA:) the pl. is عَقَقَاتِي, and عَقَاتِي is a pl. pl., (S, O, K,) i. e. pl. of عَقَقَى. (S, O.) It is said in a prov., طَلَبَ الْاِبْلَى الْعُقُوقُ, meaning *He sought an impossible thing*; because اِبْلَى is applied to a male, and عَقُوق means pregnant: (S, O, and K in art. بَلَى:) or طَلَبَ الْاِبْلَى الْعُقُوقُ means *the dawn*, because it breaks, lit. cleaves. (O, and K in art. بَلَى.) — نَوَى الْعُقُوقُ means *Date-stones that are easily broken*, (Lth, S, O, K,) *soft to be chewed*; (Lth, O, K;) which are given as provender to camels, (S,) or to the pregnant thereof, in consideration of her state, wherefore they are thus called; and which are eaten, or chewed, by the old woman: but this is of the speech of the people of El-Basrah, and not known by the Arabs in their desert: (Lth, O:) and sometimes they called a single date-stone of this sort عَقِيْقَةً. (S.) = See also عَقَاتِي.

عَقِيْقَى Cleft, split, slit, ripped, or rent; and cut; as also مُعَقُوق. (TA.) — And [hence] *Any channel which the water of a torrent has cloven* (S, O, Māb, K) of old (Māb) and made wide: (S, O:) and a valley: (O, K:) pl. اَعَقَقَةٌ (S, O, Māb, K, TA) and عَقَاتِي. (TA.) And عَقَاتِي signifies also *Pools of water in cleft furrows*: (AHn, TA:) and some say, *red sands.* (TA.) — See also عَقِيْقَةٌ, in two places. = Also [Carnelian;] a species of فُصُوص [or stones that are set in rings]; (S;) a sort of stone, (Māb,) or red خَزَز [meaning precious stones], (O, K,) of which فُصُوص are made; (O, Māb;) existing in El-Yemen, (K, TA,) near to Esh-Shihr, said by Et-Teefāshee to be brought from mines thereof at San'd, (TA,) and on the shores of the Sea of Roomeeyeh; one kind thereof is of a turbid appearance, like water running from salted flesh-meat, and having in it faint white lines, (K, TA,) and this, Et-Teefāshee says, is what is known by the appellation الرُّطْبَى [so in my original]; the best kind is the red; then, the yellow; then, the white; and the other kinds are bad: or, as some