

also signifies † *He, or it, harassed, distressed, fatigued, or wearied him.* (IAth.) — نَهَضَ, inf. n. as above, † *He became emaciated, or lean:* and أَغْضَا نَهَضَ † *our arms from the elbow upwards became emaciated:* (TA:) and نَهَضَتْ † *his arms from the elbow upwards became slender,* (ISh, K, [but in the CK دَقْنَا is put by mistake for دَقْنَا]) and *their flesh became little.* (ISh.)

8: see 1, in the first and last sentences.

نَهَضَ: see مَهْوُوشٌ.

نَهَضَ: see مَهْوُوشٌ, in five places. — As an epithet applied to a camel, i. q. نَمِشَ, (Ibn-'Abbād, K,) as explained in art. نَمِشَ. (Ibn-'Abbād, TA.)

نَهَيْشَ: see مَهْوُوشٌ.

نَهْوُوشٌ † *A man harassed, distressed, fatigued, or wearied:* (S, IAth, K:) † *bitten by time, or fortune, so as to be in want,* (IAqr, S, K, TA,) † *and emaciated, or lean:* or *having little flesh, even if fat:* or *light:* as also † *نَهَشَ* and † *نَهَشَ* and † *نَهَيْشَ.* (TA.) Applied to the pudendum muliebre, † *Having little flesh:* as also † *نَهَشَ.* (TA.) And in like manner, مَهْوُوشُ الْفَخَذَيْنِ † *A man having little flesh upon the feet.* (IAqr, K.) And نَهَشَ † *A man, (TA,) or a beast of carriage, (S,) light in the arms, or fore legs;* (S, K, TA;) as though from نَهَشَ † *الْحَيَّةُ* (S:) and so † *نَهَشَ الْقَوَائِرَ*, † *light in the legs, (K, TA,) in passing along, and having little flesh upon them;* (TA;) as also † *نَهَشَ الْمَشَاشَ.* (S, TA.) [But see also مَشَاشٌ.]

مَنْتَهَضَةٌ † *A woman scratching her face in affliction or misfortune.* (K, TA.) Such Moḥammad cursed. (TA.)

نهض

1. نَهَضَ, acr. ٤, inf. n. نَهْوُوشٌ (S, A, Mgh, Mṣb, K) and نَهَضَ (S, A, K,) *He rose, or stood up, syn. اِرْتَفَعَ* (Mṣb,) or قَامَ (S, Mgh, O, K,) *from his place;* (Mṣb;) as also † *نَهَضَ*, syn. قَامَ: (IAqr:) or the former, *he quitted a place: and he rose from it:* (M, TA:) or *he rose from sitting;* thus differing from نَهَدَ, which signifies “he rose” under any circumstances: (M, L, in art. نَهَدَ:) [and *he rose and went:* or *he rose and hastened,* as shown below:] and † *نَهَضَ*, *he was, or became, made, or excited, to rise, or stand up;* quasi-pass. of اَنْهَضَهُ. (S.) You say, نَهَضَ إِلَيْهِ *He rose, or stood up, to him:* (Mgh:) and لَأْمَرَهُ

[to do, or perform, an affair]. (S, K,*) And نَهَضَ إِلَى الْعَدُوِّ *He [rose and] sped, or hastened, to, or towards, the enemy.* (Mṣb.) [See also نَهَضَ إِلَى الْقَوْمِ] and نَهَضْنَا إِلَى الْبَيْتِ [We rose and sped, or hastened, to, or towards, the people, or company of men:] both signify the same. (Abu-l-Jahm El-Jaḥfāree.) And † *نَهَضُوا* and † *نَهَضُوا لِلْقِتَالِ* signify the same as † *نَهَضُوا* [They rose and sped, or hastened, to fight, or to the fight]. (TA.) — † *It (a plant) stood erect; or became strong and erect.* (S, A, K.) — † *It (a bird) spread, or expanded, its wings to fly.* (S, A, Mgh, K.) You say, فَرَّخَ عَاجِزَ النَّهْضِ [A young bird lacking the power of spreading its wings to fly]. (A, TA.) [See an ex. in a verse of El-Ḥoteifāh cited in the first paragraph of art. خَلَفَ.] — نَهَضَتْ نَفْسُهُ (K in art. جَشَأَ, &c.) and نَهَضَتْ جِشَهُ (S in the same art., and A in art. جِشَ, &c.) signify [the same, i. e.] جَشَأَتْ † [His soul, or stomach, heaved, &c.] (S, A, K, in the arts. above mentioned.) — نَهَضَ الشَّيْبُ فِي الشَّبَابِ † [Hoariness arose in youth]. (A, TA.) As cites the following verse from an anonymous poet:

• تَنْتَهَضُ الرِّعْدَةُ فِي ظَهْرِ يَمِينِي
• مِنْ لَدُنِ الظَّاهِرِ إِلَى الْعَصِيرِ
† [Tremor arises in my little back from the time of noon to the little evening]. (TA.)

3. مَنَاهَضَةٌ (S, A, &c.) inf. n. مَنَاهَضَةٌ (TA,) *He rose with him, or against him, and withstood him, or opposed him, in contention;* syn. قَاوَمَهُ; (S, Mgh, K;) namely his adversary. (A, Mgh.)

4. اَنْهَضَهُ *He made him, or excited him, to rise, or stand up:* (S, A, K, TA:) or *he roused him, or put him in motion to rise.* (TA.) You say also, اِنْتَهَضْتُهُ † [if this be not a mistranscription for اَنْتَهَضْتُهُ] *I made him to rise to [do, or perform,] the affair.* (Mṣb.) And اَنْهَضَهُ عَلَى الشَّيْءِ † *He strengthened him to rise, and do, or perform, the thing.* (TA.) — اَنْهَضَ الْقِرْبَةَ † *He nearly filled the water-skin [so as to make it rise].* (K, TA.) — اَنْهَضَتِ الرِّيحُ السَّحَابَ † *The wind bore and drove along the cloud, or clouds.* (TA.)

6. تَنَاهَضُوا فِي الْحَرْبِ (S, A, Mgh, K) *They rose, one with another, or one against another, and withstood, or opposed, one another, in war, or battle:* (Mgh:) or *each party of them rose and hastened (نَهَضَ) to, or towards, the other, in war, or battle.* (S, K,*) See also 1.

8: see 1, in four places: — and see 4.

10. اَسْتَنْهَضَهُ لَأْمَرٍ كَذَا *He ordered him, or commanded him, to rise to [do, or perform,] such an*

affair. (S, K,*) [And اَسْتَنْهَضَهُ فِي أَمْرٍ *He sent him on an affair, to perform it.*]

نَهْضَةٌ [inf. n. of un. of 1; A single act of rising, &c.: and] a motion, or movement: pl. نَهَضَاتٌ. (Mṣb.) You say, جَاءَتْ مِنْهُ نَهْضَةٌ (A, TA,) or كَانَتْ مِنْهُ نَهْضَةٌ, *There was [a rising, or] a motion, or movement, on his part,* (Mṣb,) لِمَحَلٍّ إِلَى كَذَا [to such a place], (A, TA,) or إِلَى كَذَا [to, or towards, such a thing]. (Mṣb.) And هُوَ كَثِيرُ النَّهَضَاتِ [He is a person of frequent risings, or motions or movements]. (A, TA.) — Also, † *Power, or ability; and strength.* (TA.)

نَهْضَةٌ [The act of rising, or standing up: or the state of being made, or excited, to rise, or stand up:] a subst. from اِلْتِهَاضٍ. (TA.)

نَهَاضٌ [One who frequently rises; or who frequently rises from, or quits, his place:] quick in motion. (Expos. of the Mo'allakāt, printed at Calcutta, p. ٧٠) — هُوَ نَهَاضٌ بِهَوْلَاءَ † [app. He is wont to rise with these, for their assistance: see نَاهِضَةٌ]. (A, TA.) — هُوَ نَهَاضٌ بِبَزْلَاءَ: see art. بَزَلٌ.

نَاهِضٌ [act. part. n. of 1, Rising, or standing up: &c.] — † *Energetic, sharp, vigorous, or effective, in his agency, or work.* (TA.) — † *A young bird whose wings have become complete,* (S, A, Mgh,) or *whose wing has become complete,* (K,) and *which has risen,* (S,) or *is able,* (A, Mgh,) or *ready,* (K,) *to fly:* (S, A, Mgh, K:) or *that has spread its wings to fly; or that has raised itself to quit its place:* applied by some particularly to the young of the eagle: (TA:) pl. نَوَاهِضٌ. (A, Mgh.) [See also عَاتِقٌ.]

نَاهِضَةُ رَجُلٍ † *A man's people, (L,) or the sons of his father or ancestor, (S, O, K,) who rise for him, (O,) or with him, (K,) or with whom he rises, in a case that grieves him, (L,) or who are angry for him, (S,) or who are angry by reason of his anger, and rise to aid him:* (TA:) and *his people, (A,) or servants, (K,) or those, (S,) who undertake, or manage, his affairs:* (S, A, K:) or *his aiders, or assistants.* (A, in art. ظَهَرَ.) You say, مَا لِفُلَانٍ نَاهِضَةٌ † *Such a one has not any (S, A) people, (A,) or servants, (TA,) who undertake, or manage, his affairs.* (S, A, TA.)

[نَهَلٌ, &c.]

See Supplement.]

نوا

1. نَوَى, aor. يَنْوِي, inf. n. نَوَى (S, K) and تَوَاوَى (K,) *He rose, or arose, with effort and difficulty.* (S, K.) — نَوَى بِجَهْلِهِ *He rose with his burden with effort and difficulty:* (TA:) *he rose with his burden oppressed by its weight.* (S, K.) —