

be meant **دُون** in respect of place and projection, not in respect of size. (TA.) [See also **فَدْرَة** and **فَادِرَة**: and see more in art. **فَدَر**.]

**طَعَامٌ مُفَدَّرٌ**, like **مُخَصَّنٌ** [in measure, app. in some one or more of the copies of the K like **مُخَصَّنٌ**, for, as is mentioned in the TA, El-Bedr El-Karáfée says that it is anomalous, like **مُسَبَّبٌ** from **أَسْبَبَ**, and **مُخَصَّنٌ** from **أَخَصَّنَ**], Food that stops from copulation; (K;) as also **مَفْدَرَة**. (Lh, K.)

**مَفْدَرَة**: see what next precedes: = and see **فَادِرٌ**. = Also A place of the mountain-goats termed **فَدْرٌ**. pl. of **فَادِرٌ**: (S, O:) [or **مَكَانٌ مَفْدَرَة**: (S, O:)] signifies a place in which are many of those mountain-goats. (M, K.)

### فَدَع

1. **فَدَعٌ**, with kesr, [aor. -, inf. n. **فَدَعٌ**,] *He was, or became, such as is termed* **أَفْدَعٌ** [q. v.]. (O.) And **فَدَعَتْ قَدَمَهُ**, (O, K, TA, in the CK [erroneously] **فَدَعَتْ**,) [aor. and inf. n. as above,] occurring in a trad., *His foot had the affection termed* **فَدَعٌ** [meaning as expl. below; and in like manner the verb may be used in relation to the hand]. (O, K, TA.) = See also **فَدَعٌ**.

2. **فَدَعَهُ**, (O, TA, from a trad.,) inf. n. **فَدَعِيْعٌ**, (O, K,) *He caused him (a man, O, TA) to be, or become, such as is termed* **أَفْدَعٌ**. (O, K, TA.)

**فَدَعٌ** [app. an inf. n. of which the verb is **فَدَعٌ**] *A breaking, or crushing, syn. شَدَحٌ* [q. v.]: and a slight splitting or cleaving or slitting. (TA.)

**فَدَعٌ** [mentioned above as an inf. n.] *Deflection, and distortion*: this is [said to be] the primary signification. (TA.) [Generally] *A distortion of the wrist or of the ankle-joint, (S, Mgh, O, Msh, K,) so that the hand or the foot becomes turned towards the inner side: (S, O, Msh, K:) or the walking upon the back [i. e. the upper surface] of the foot [from an explanation of أَفْدَعٌ by IAqr, mentioned in the Mgh and O and Msh and TA; but it seems rather to mean a distortion of the foot that occasions the so walking]: (K: [see also رَوْحٌ:]) or height of the hollow part of the sole of the foot, such that if the person trod upon a sparrow it would not hurt it [from an explanation of أَفْدَعٌ by Aqr, mentioned in the O]: (K, TA:) or a distortion (عَوَجٌ, K, TA, [in the O عَوَجٌ], and مَيْلٌ, TA) in the joints, as though they were dislocated, (Lth, O, K,) mostly in the wrists and ankle-joints, (Lth, O, K, TA,) by nature (Lth, O, K, TA) or by disease, as though the person were unable to extend them: (Lth, O, TA:) or a deflection between the foot and the shank-bone, (O, K, TA,) and the like in the arm, being a state of dislocation of the joints: (TA:) or it is a colliding of the [inner] ankle-bones, and a wide separation of the feet, (Mgh, TA,) to the right and left. (TA.)*

[See, again, رَوْحٌ.] In the camel, (K,) or in the fore legs of the camel, (ISh, O, TA,) it is The state in which one sees the animal to tread upon the part between the phalanges of his foot, so that the fore part of his foot becomes raised; (ISh, O, K, TA;) and it is nought but a rigidity in the pastern [that occasions this]. (ISh, O, TA.)

**فَدَعَةٌ** The place of what is termed **فَدَعٌ**, (S, O, Msh,) in the wrist or ankle-joint. (S, Msh.)

**أَفْدَعٌ** Having a deflection; and distorted. (TA [in which it is implied that this is the primary signification].) [Generally] *Having the affection termed* **فَدَعٌ** [q. v.]; applied to a man; (S, Mgh, O, Msh, K;) and to a he-camel: (O, K:) fem. **فَدَعَاءٌ**; (O, Msh, K;) applied to a woman; (Msh;) and to a she-camel; (O, K;) and to a female slave as meaning whose hand is distorted in consequence of work. (IDrd, O.) And the masc. is applied to a male ostrich, as meaning *Having a distortion of the extremities of the fore parts of his feet*; in like manner as when it is applied to a he-camel. (Lth, O, TA.) And hence, **الْأَفْدَعُ**, as an epithet in which the quality of a subst. predominates, signifies *The male ostrich*. (TA.) And **أَفْدَعٌ** is applied by Ru-beh to fish (سَمَكٌ) as meaning *Bending, crooked, or curving*. (O.) And **الْفَدَعَاءُ** is a name of † The well-known asterism called **الدَّرَاعُ** [q. v., the Seventh Mansion of the Moon; also called **فَدَعَاءُ النَّشْرَةِ**, because the **النَّشْرَةُ** is the Eighth Mansion]: a poet says,

• يَوْمٌ مِنَ النَّشْرَةِ أَوْ فَدَعَائِهَا •  
• يُخْرِجُ نَفْسَ الْعَزِيزِ مِنْ وَجْعَائِهَا •

[A day of the auroral setting of the **النَّشْرَةُ** or of its **فَدَعَاءُ** that causes the soul of the she-goat to pass forth from her anus]; meaning, by reason of the intenseness of the cold. (TA.) — The dim. of **أَفْدَعٌ** is **أَفْدَعِيْعٌ**. (TA.)

**أَفْدَعِيْعٌ**: see what next precedes.

### فَدَغ

1. **فَدَغَهُ**, aor. -, inf. n. **فَدَغٌ**, *He broke it, (S, O, Msh, K,) or crushed it; (S, O, K;) or (K) it is said when the object is a hollow thing, (S, O, Msh, K, TA,) or a moist, or soft, thing, (TA,) a person's head, (S, O, TA,) and a grape, and the like: (O, TA:) and he bruised, brayed, or pounded, it coarsely: and he clave, split, or rent, it slightly. (TA.) — And فَدَغَ الطَّعَامَ He put much clarified butter into the food. (O, K, TA.) — And one says also, فَدَغَ الْكَبَابَةَ فِي الشَّمَنِ [app. meaning He preserved the truffles in clarified butter]. (O.)*

7. **انْفَدَغَ** It (anything dry, or rigid,) became soft, or supple. (O, K.)

**فَدَغٌ** Distortion in the foot: (Ibn-'Abbád, O, K:) like **فَدَعٌ**, which is more common. (O.) [See **فَدَعٌ**.]

**مِفْدَغٌ** An instrument for breaking, or crushing.

(K, TA.) And applied to a man; like **مِدْقِي** [q. v.]. (TA.)

### فَدَم

1. **فَدَمْتُ عَلَى فِيهِ بِالْفِدَامِ**, [aor. -,] inf. n. **فَدَمٌ**, *I covered his, or its, mouth with the* **فِدَام** [q. v.]: (S:) or **فَدَمَ فَاهُ**, and **عَلَى فِيهِ**, aor. -, and **فَدَمَ**, (M, K, TA,) inf. n. **فَدَمِيْعٌ**; (TA;) he put the **فِدَام** upon his, or its, mouth: (M, K:) [app. used in relation to a man and also to an **إِبْرِيْق** or other vessel: but the latter verb, and as trans. without a particle, seems to be more commonly used in relation to both:] one says of Persians or other foreigners, and of Magians, on the occasion of their giving to drink, **أَفْوَاهَهُمْ فَدَمُوا** *They bound the* **فِدَام** upon their mouths: (T:) and **فَدَمَ** **الْإِبْرِيْقَ**, (M, K,) inf. n. **فَدَمِيْعٌ**, (K,) *He put the* **فِدَام** upon the mouth of the **إِبْرِيْق**. (M, K.) = **فَدَمَ**, (T, M, K,) inf. n. **فَدَامَةٌ** (T, S, M, Msh, K) and **فَدُومَةٌ**, (S, M, Msh, K,) *He was, or became, such as is termed* **فَدَمٌ** [q. v.]; or he was, or became, heavy, sluggish, or dull; and confounded, or perplexed, and unable to see his right course. (TA.)

2: see the preceding paragraph, in three places. One says also, **فَدَمَ الْبَعِيرَ**, meaning *He bound upon the camel's mouth the* **فِدَامَةُ**, (M,) which means the **غِمَامَةُ** [q. v.]. (TA.)

**فَدَمٌ** Impotent (T, S, M, K) in speech, (T, M, K,) and in adducing an argument; (T, M;) [as though his mouth were covered with a **فِدَام**, for it is said in the S to be from **فَدَمْتُ عَلَى فِيهِ** **بِالْفِدَامِ**; heavy, sluggish, or dull; (S;) or with heaviness, sluggishness, or dulness, and softness, and paucity of understanding: (M, K:) or unintelligent: (Msh;) and thick; (M, K;) fat; (M;) foolish, or stupid; rough, rude, or uncivil: (M, K:) accord. to IAqr, the heavy, sluggish, or dull; as being likened to blood, which is thus called: (T:) and **فَدَمٌ** is a dial. var. thereof, or, accord. to Yaqrkoob, the **ث** is a substitute for the **ف**: (M:) the fem. is with **ة**: (M, Msh, K:) and the pl. is **فَدَامٌ** [agreeably with analogy]. (M, K: in a copy of the T **فَدَمٌ** [which I think a mistranscription].) — Also *Heavy [and app. thick] blood*: and, accord. to IAqr, *blood [itself]*. (T.) — And A garment, or piece of cloth, (T, TA,) saturated with dye, (T,) or: saturated with red dye by its being put again into the safflower time after time. (TA.) And Red that is saturated (M, K) with redness: (K:) or of which the redness is not intense. (Thus also in some copies of the K.) [See also **مَفْدَمٌ**.]

**فَدَامٌ**: see the next paragraph, in two places.

**فَدَمٌ** and **فَدَامٌ** and **فَدَمِيْعٌ** and **فَدُومَةٌ**, (K,) or **فَدَامٌ** [only], (S, T, M,) *A thing which the Persians or other foreigners, (T, K,) and the Magians, (K,) bind upon their mouths on the occasion of their giving to drink; (T, K;) or a*