

Judgment. **وَعْدَةٌ** noun of unity, A coming to pass. **مَوَاقِعُ** (2nd declension) plur. of **مَوْعٍ**

The time or place of falling.—**مَوَاقِعُ** part. act. III. f. One who falls into (with acc.).—**أَوَّعَ**

IV. To bring about, excite—enmity—(with **بَيْنَ**).

وَقَفَ aor. **يَقِفْ**, Imperat. **قِفْ** To stand, make to stand, as **وَقَفُوهُمْ** 37 v. 24, "And make them to stand (before the Judgment seat of God);" so also with **عَلَى** at 6 v. 30. **مَوْثُوفٌ** part. pass. Made to stand (with **عِنْدَ**).

وَقَى aor. **يَقِي**, Imperat. **قِ** To keep, preserve; to defend, keep one safe from (with double acc.).

وَاقٍ for **وَاقِيٌ** part. act. One who keeps safe, a defender, protector. **تَقَى** Devout, see **تَقَى**.

تَقَاةٌ Fear, and **تَقْوَى** (2nd declension) Fear of God, reverence, piety, are irregular nouns of action (D. S. Gr. T. 1, p. 293) thought by some to be derived from the viii. f., see **تَقَى**; the words **وَأَتَاهُمْ تَقْوَاهُمْ** 47 v. 19 are by some explained, "And he shall show them what to fear or avoid;" by others, "He will give them (the reward of) their piety."—**إِتَّقَى** VIII.

To take heed to one's-self, to fear; also to fear God, to be devout. **يَتَّقُهُ** is found in some copies for **يَتَّقِيهِ** at 24 v. 51, but this must be regarded as a license; some read **يَتَّقِيهِ**, D. S. Gr. T. 1, p. 252; **فَاتَّقُونِ** 2 v. 38 before a pause, for **فَاتَّقُونِي** "Fear me!" D. S. Gr. T. 2, p. 497. **مُتَّقِيٌ** for **مُتَّقٍ** Plur. **مُتَّقُونَ** part. act. One who fears God, devout.

وَكَا To take up a burthen.—**تَوَكَّأَ** V. To lean (with **عَلَى**). **إِنْتَكَأَ** VIII. To recline (with **عَلَى**).

مُتَكِّئٌ part. act. Reclining (with **فِي** and **عَلَى**). **مُتَكِّئٌ** A place where any one reclines, a day couch or "Triclinium," and hence a banquet.

وَكَّدَ aor. **يَكْدُ** To stand still.—**تَوَكَّدَ** n.a. II. f. Confirmation, ratification.

وَكَّرَ aor. **يَكِرُ** To strike with the fist.

وَكَّلَ aor. **يَكِلُ** To commit anything into another's keeping. **وَكِيلٌ** One who takes care of any-

thing for another, the guardian of one's interests, a patron, administrator, disposer of affairs, the witness to a bargain; **وَكَّيَ بِلَهِ**

4 v. 83, "And God is all sufficient as a guardian," see **بِ**. II. To appoint one

keeper or guardian over, or entrust one with the care of anything (with acc. of pers. and **بِ**

of thing).—**تَوَكَّلَ** V. To put trust in any one, and especially in God (with **عَلَى**). **مُتَوَكِّلٌ** part.

act. One who puts his trust in another.

وَكَّلَ aor. **يَلِئْتُ** To diminish, defraud one of anything (with acc. of pers. and thing).

وَلَجَ aor. **يَلِجُ** To enter (with **فِي**). **وَلِجَةٌ** An intimate friend.—**أَوَّلَجَ** IV. To cause to enter (with acc. and **فِي**).

وَلَدَ aor. **يَلِدُ** To bring forth, or beget offspring; Pass. **وُلِدَ** To be born. **وَلَدٌ** sing. and plur. Issue, offspring, a child, a son; Plur. **أَوْلَادٌ**

Children. **وَالِدٌ** part. act. One who begets, a parent, a father, and **وَالِدَةٌ** A mother; Dual

أَوَّالِدَانِ The parents, father and mother; **وَلَوَّالِدَيْنِ** 14 v. 42, "And to both my parents;"

D. S. Gr. T. 1, p. 459. **وَلِيدٌ** Plur. **وَلَدَانٌ** A child, youth. **مَوْلُودٌ** part. pass. One who is

born, a child; **مَوْلُودٌ لَهْ** One to whom a child is born, a father.

وَلَّى aor. **يَلِي** To be very near to any one, either as kindred or neighbours (with acc.). **وَالٍ** for

وَالِيٌ part. act. One who guards over the public safety. **وَلِيٌّ** Plur. **أَوْلِيَاءُ** (2nd declension)