

whose upper eyelids are lax, or pendulous, upon his eyes, by reason of anger or pride; (K, TA;) so says Ish. (TA.) And accord. to Lth, A beast of prey whose upper part of his ear is folded, or creased, and the lower part thereof relaxed, or pendulous. (TA.) And the fem., **غَضَفًا**, A she-goat whose extremities of her ears descend low, by reason of their length. (TA.) — Also Anything bending, folding, or creasing, and relaxed, flabby, or pendulous: fem. as above. (TA.) And **مُغْضَفٌ** is like **أَغْضَفُ**. (TA.) — And **الْأَغْضَفُ** is one of the names of The lion. (TA.) — **سَهْرٌ أَغْضَفٌ** An arrow of which the feathers are thick; (S, O, K;) contr. of **أَصْعُ**. (S, O.) — **لَيْلٌ أَغْضَفٌ** A night that is dark (S, O, K) and black; (S, O;) covering with its darkness. (TA.) — **عَيْشٌ أَغْضَفٌ** A soft, or an easy, and plentiful, life; as also **غَاضِفٌ**: (S, O, K;) like **أَغْطَفُ**. (S and O in art. **غَطَفَ**.) And **سَنَةٌ غُضْفَاءُ** A fruitful, or plentiful, year. (TA.)

**مُغْضَفٌ**: see **أَغْضَفُ**, latter half. — Applied to palm-trees (**نَخْلٌ**), Having many branches, and bad fruit; (O, TA;) thus without **ة**; (O;) and also with **ة**. (TA. [See also its verb.]) — And **ثَمَرَةٌ مُغْضَفَةٌ** A fruit that has become flaccid, but not completely ripe: (O;) or nearly, but not yet, ripe: (Sh, TA;) or whereof the goodness has not become apparent: or, accord. to AA, hanging upon its tree, flaccid. (TA.)

### غضفر

Q. 1. **غَضَفَرٌ** He (a jade, or hackney, TA) was, or became, heavy, or sluggish. (K, TA.)

**غَضَفَرٌ**: see the next paragraph; the former, **غَضَافِرٌ**: in two places.

**غَضَفَرٌ** Big, thick, or rude, in body or person; (S, K;) as also **غَضَفَرٌ**, which is the original form; the **ن** in the former being augmentative: (Az, TA;) or simply, big, thick, or rude; applied to a man: (Lth, TA;) or rude, or coarse, [in disposition or in make,] and big, or thick; (TA;) as also **غَضَفَرٌ** and **غَضَفَرٌ**; (K;) applied to a man: (TA;) or big, or thick, (AA, TA,) in make, (TA,) and wrinkled; (AA, TA;) applied to a lion. (TA.) You say also **أُذُنٌ غَضَفَرَةٌ** meaning, A big, or thick, fleshy, ear. (AO, L.) — [Hence,] **الْغَضَفَرُ** The lion; (Lth, S, K;) as also **الْغَضَافِرُ**. (TS, K.)

**غَضَفَرٌ**: see the next preceding paragraph.

### غضن

1. **غَضَنَ**, (S, K,) aor. - and **غَضَنَ**, (K,) inf. n. **غَضْنٌ**, (S,) He, or it, (a man, and a thing, S,) withheld, restrained, hindered, or diverted, him. (S, K.) One says, **مَا غَضَنَكَ عَنَّا** What withheld, hindered, or diverted, or has withheld, &c., thee from us? (S.) In the "Nawádir" of IAar, this verb, which is correctly thus, with **ض**, is erroneously with **ص**. (TA.) = **غَضَنْتُ بَوْلَهَا**, and **غَضَنْتُ**,

She (a camel) cast her young one, or *fœtus*, in an imperfect state, (K, TA,) before the hair had grown upon it and its make had become [perfectly] apparent. (TA. [See also **خَدَجَتْ**].) [This is what is meant in the S where, after the mention of a signification of **التَّغْضِينُ** which will be found below, it is said that this word signifies also **الرَّجَاعُ** (an inf. n. of **رَجَعْتُ**, q. v.): hence, app., (though referring to the K as his authority,) Freytag has given to **غَضَنْتُ**, as said of a she-camel, besides the signification mentioned above, another, which is also assigned to **رَجَعْتُ**; i. e., she falsely indicated her being pregnant, by raising her tail, &c.] = See also 5, in four places: = and see 4.

2. **غَضَنْتُهُ**, inf. n. **تَغْضِينٌ**, I wrinkled, shrivelled, or puckered, it; syn. of the inf. n. **تَشْنِيجٌ**. (S.)

One says, **دَخَلْتُ عَلَيْهِ فَغَضَنْتُ لِي مِنْ جَبْهَتِهِ** [I went in to him and he wrinkled to me a portion of his forehead]. (TA.) — See also 5: = and see 1, in two places: = and 4.

3. **مُكَاسَرَةُ الْعَيْنَيْنِ** signifies **الْمُغَاضَنَةُ** [The contracting of the eyes so as to wrinkle the lids], (S, K, TA,) by reason of doubt, or suspicion. (TA.) One says, **غَاضَنَ الْمَرْأَةَ**, meaning **بِمُكَاسَرَةٍ** **الْعَيْنَيْنِ** [i. e. He talked, or acted, with the woman, in an amatory and enticing manner, with the contracting of the eyes so as to wrinkle the lids]. (A, TA.)

4. **اغضت السماء** The sky rained continually; (S, TA;) as also **غَضَتْ** [perhaps **غَضَنْتُ**, but more probably, I think, **غَضَنْتُ**]. (TA.) And **اغضت السحابة** [The cloud rained continually]. (S and TA in explanation of **رَبِمَتْ**.) — And **اغضن عليه الحمى** The fever continued upon him persistently. (IAar, TA.) — **اغضن عليه الليل** The night became dark upon him. (TA.)

5. **تَغَضَّنَ** It was, or became, wrinkled, shrivelled, or puckered; syn. **تَشْنَجٌ**; (S, MA, TA;) as also **غَضْنٌ**, inf. n. **غَضْنٌ** [and app. **غُضُونٌ**, like **قُبُولٌ** as an inf. n. of **قَبِلَ**, though this requires consideration, as will be shown by what follows], said of the face as having this signification, or as signifying it was, or became, wrinkled and speckled; (MA;) [and so, perhaps, **غَضْنٌ**, for] **التَّغْضِينُ** [if not a mistranscription for **التَّغْضُنُ**], as also **الْغُضُونُ**, is syn. with **التَّشْنِجُ**; and one says **تَكَسَّرَ رَجُلٌ ذُو غُضُونٍ فِي جَبْهَتِهِ** meaning **تَكَسَّرَ** [i. e. a man having a wrinkling in his forehead; but **غُضُونٌ** may be here used as pl. of **غَضْنٌ**, and thus meaning wrinkles]: and **غَضْنٌ** signifies a bending (**تَشْنَجٌ** and **تَلَوٌ**) of a branch or twig or the like. (TA.) One says also, **تَغَضَّضَتِ الدَّرْعُ عَلَى رَاسِهَا** The coat of mail became folded, [or it hung, or sat, with folds,] upon its wearer. (TA.)

**غَضْنٌ** and **غَضْنٌ** A wrinkle, crease, fold, ply, plait, or pucker, (S, Mgh, Msh, K,) of the skin,

(S, Mgh, Msh,) and of anything, (Msh,) or in a garment, and in a skin, (K,) and in a coat of mail, (S, K,) &c.: (S:) pl. **غُضُونٌ**, (S, Mgh, Msh, K,) occurring in a verse cited in art. **شَابَ**. (TA.) — [Hence,] one says, **كَانَ ذَلِكَ فِي غُضُونِ كَذَا** [lit. That was within the folds, meaning in the midst, of such a thing, or such an affair or event]; like **أَتَى كَذَا**. (TA in art. **أَتَى**.) — **غُضُونُ الْأُذُنِ** means The places of folding of the ears; syn. **مَنَابِئُهَا**. (K, TA: in the CK [erroneously] **مَنَابِئُهَا**.) = Also (i. e. **غَضْنٌ** and **غَضْنٌ**, TA) Difficulty, distress, or trouble; and fatigue, or weariness. (K, TA.) The Arabs say to a man, in threatening him, **لَأُطِيلَنَّ غُضْنَكَ** or **غُضْنَكَ** i. e. [I will assuredly make] thy difficulty &c. [to be long]. (AZ, Az, TA.)

**غَضْنٌ** an inf. n. of **غَضَنَ**. (MA. [See 5, in two places.]) — See also **غَضْنٌ**, in three places. — **غَضْنُ الْعَيْنِ** signifies The exterior, or apparent, **جِلْدَةٌ** [app. meaning tunic, i. e. the sclerotic tunic,] of the eye. (S, TA.)

**غَضْنَةٌ** [A patch of the smallpox]. One says of a person whose skin has become covered, or wholly covered, (**أَلِيسَ**), with the smallpox, **أَصْبَحَ جِلْدُهُ غَضْنَةً وَاحِدَةً** [His skin has become one patch of the smallpox]: and some say **غَضْبَةٌ**. (S.)

**غَضَانٌ** the subst. from the verb in the phrase **غَضَنْتُ بَوْلَهَا** [i. e. a subst. signifying The act denoted by that phrase, q. v.]. (K.)

**غَضِينٌ** A she-camel's young one, or *fœtus*, cast in an imperfect state, before the hair has grown upon it and its make has become [perfectly] apparent. (TA.)

**أَغْضَنَ** Contracting his eye so as to wrinkle the lids, naturally, or by reason of enmity, or from pride. (K.)

### غضى and غضو

1. **يَغْضُو**, aor. **غَضَا**; and **يَغْضَى**, aor. **غَضَى**: see 4; the former, in three places. = **غَضَا**, (K, TA,) aor. **يَغْضُو**, thus in the M, (TA,) inf. n. **غَضُوٌ**, (K, \*TK,) He, i. e. a man, [and app. it, i. e. a thing,] was, or became, such as is termed **غَاضٍ** [q. v.]. (K, TA. [In the TK it is mentioned only as said of a thing: but the context in the K indicates that it is said of a man, and app. of a thing also.]) = [See also **غُضُوٌ** below.] = **غَضِيَّتِ** **الْإِبِلُ**, inf. n. **غَضَا**, The camels had a complaint (M, K, TA) of their bellies (K, TA) from eating of the trees called **غَضَا**. (M, K, TA.) — And **غَضِيَّتِ الْأَرْضُ** The land abounded with the trees called **غَضَا**. (IKtt, TA.)

4. **اغضى**, (K,) inf. n. **إِغْضَاةٌ**, (S,) He contracted his eyelids; drew them near together; (S, K;) like **غَضَضَ**; (TA in art. **غَضَضَ**;) [and] so **اغضى** **عَيْنَهُ**; said of a man: (Msh:) or he closed his