ازانی: see what next follows.

and أُزْأَنِيُّ \* applied as epithets to a spear, are dial. vars. of يَزُنِيُّ (K, TA) and أَزَنِيُّ (TA:) spears being thus called in relation to ذُو يَزَنِ, one of the Kings of Himyer: (Ş in art. يَزْن ) as also and أَيْزَنِيّ both formed by transposition.

1. بُرُّب, (K,) aor. يُزِبُّ accord. to the K, but correctly بُرُبُ, the verb being like فَرِحُ , [so that the sec. pers. is رَبُبُتَ,] and the inf. n. being بُرُبُبُ (MF, TA,) [He, or it, was, or became, downy : and he (a man) had abundant and long hair; was hairy: or had abundance of hair in the ears and eyebrows: or had abundance of hair on the fore arms and the eyebrows and eyes: and he (a camel) had abundance of hair on the face and under the lower jaw: or in the ears and on the eyes :] the verb of زَبُثُ expl. below. (K, TA.) \_ Hence, (TA,) زَبّت السُّهُ (K,) inf. n. أَربّ [per-haps a mistranscription for زُبُّ (TA,) † The sun was near to setting; (K, TA;) because it becomes concealed as the colour of a limb does by the hair upon it; (TA;) as also ازبت ا, (Ṣ, Ķ,) and أَرْبُ (Ķ.) = رُبُّ, aor. رُبُّ, (Ķ,) inf. n. رُبُّ, (TA,) He filled a water-skin (Ķ, TA) to its head. (TA.) \_ Also, and ازدت ال like أَأَتُ [and ازداب], He carried, or took up and carried, a load, or burden. (TA.)

2. رَبُّب , (Ṣ, Mgh, Mṣb, Ḳ,) inf. n. زَبُّب , (Ṣ,) He converted grapes into زبيب [or raisins]; (§ Mgh, Msb;) he dried grapes, (K,) and likewise figs; (AḤn, Ķ;) as also ازبُ (Ķ.) = Also, (K,) and زبب شدقاه (S, K,) Spittle collected in the two sides of his mouth: (K:) or froth, or foam, came forth upon the two sides of his mouth : (S:) and زبب فيه (K, TA) [signifies the same; or] dry spittle appeared at the angles of his lips, next the tongue : (TA:) and דֹנְדֶּיף (K) and (TA) froth, or foam, appeared تزبّب \* شدقاه in the two sides of his mouth. (K.) You say, ثَمَّلُ مُلاَنٌ حَتَّى زَبِّ شِدْقَاهُ talked, until froth, or foam, came forth upon the two sides of his mouth. (S.) [And in like manner you say, زَبُّدَ شَدْقُهُ and زَبُّدَ شِدْقُهُ and تَزَبُّدُ and alone.] = See also 1.

4: see 1: = and see also 2.

5. تزبّب العنب The grapes became converted into زبيب [or raisins]. (Mgh, Msb.) \_ [Hence,] رَحُصره أَنْ يَتَحَصُّومَ [expl. in art. حصره [TA.) = See also 2, in two places. \_ [Hence,] also signifies He (a man) became filled with rage, or wrath. (TA.)

8: see 1, last sentence. = ازدبّت القُرْبَةُ The water-shin became full (K, TA) to its head. (TA.)

R. Q. 1. زبزب He was angry: or he was put to flight in war. (K.)

The penis; the male organ of generation; (S, A, Msb, K;) in the dial. of El-Yemen: i. e. absolutely: (TA:) or peculiarly of a human being: (IDrd, A, K:) or of a boy, in the dial. of El-Yemen: (T, TA:) or of a gazelle, or an antelope: (Eth-Tha'álibee, TA:) said by IDrd to be a genuine Arabic word: (TA:) dim. زُبْيْتُ; and sometimes أُرْبِيْةٌ , with the fem. 5, as being a piece (قطعة) of the body : (Msb :) pl. [of pauc.] and [of mult.] أُزْبَابُ (K,) رُبَبَةُ (Msb, K) and أُزْبُ the last extr. [with respect to rule]. (TA.) \_\_\_ And The beard; (S, K;) in the dial. of El-Yemen: (S:) or the fore part thereof; (K;) in the dial. of some of the people of El-Yemen. (TA.) \_\_ And The nose; (Sh, K;) as some say; in the dial. of El-Yemen. (Sh, TA.) \_ And A sort of dates of El-Basrah; mentioned by Meyd; as also زُبُ رُبَّاجٍ or رُبَّاحٍ. (TA.) زُبُّ سِلْمَ which is one of the faults of a thing that is sold, is explained by the lawyers as [The condition of] that whereof the fruit quickly falls (MF.) = Also pl. of أَزْبُ (A.)

زَبُبُ Down ; syn. زُغُبُ: (A, K:) and, in a man, (K, A,\*) abundance of hair, (S, A, K,) and length thereof: (S:) or, in a man, abundance of hair in the ears and eyebrows: and abundance of hair on the fore arms and the eyebrows and eyes: (TA:) and in a camel, abundance of hair on the face and under the lower jaw: (K:) or in the cars and on the eyes. (TA.)

زباب A species of rat which is large and deaf: or which has red hair: (K:) or which has red and beautiful hair: (TA:) or which is without hair: (K:) or a species of field-rat, of large size: one thereof is called زَبَابِة : (TA:) or this signifies a deaf rat: (S:) or a deaf rat of the desert : (A:) and its pl. is زَبَابْ, [or rather this is a coll. gen. n. of which it is the n. un.,] (S, TA,) and [its pl. is] زَبَابَاتُ. (TA.) The Arabs make it the subject of a prov. : (S:) they say, أُسْرَقُ مِنْ آبابة [More thievish than a zebábeh]. (S, A, TA. [Another reading is mentioned in the TA in art. زنب; namely, زنابة; which is there said, on the authority of Ibn-'Abd-Rabbih in the عقد to signify a rat, or mouse.]) And they also liken to it an ignorant person. (S, TA.) It is said in a trad. أَنَا وَٱللهِ إِذًا مِثْلُ الَّتِي أُحِيطَ بِهَا فَقِيلَ زَبَابٌ , of 'Alce, زَبَابٌ حَتَّى دُخَلَتُ جُحْرَهَا لَهُ آحْتُهِ عَنْهَا فَآجْتُرٌ i.e. [I, by Allah, in that case, were] like that animal, namely, the she-hyena, which has been surrounded, and to which it has been said Zebáb! Zebáb! [until it has entered its hole, and then the earth has been dug away from it, and it has been dragged by its hind leg, and slaughtered : ] meaning, I will not be like the shehyena that is decoyed to its death: for that animal probably eats the زباب, as it does the field-rat. (TA.) = Also i. q. L. [A messenger, or a messenger on a beast of the post: and a collector of the poor-rates : &c.]. (CK : but omitted in the TA, and in my MS. copy of the K.)

ربيب Dried grapes ; or raisins : and also dried

this latter sense by an Arab of the desert : (TA:) a coll. gen. n.; masc. and fem.: (Msb:) n. un. with 5. (S, Msb.) = Also The froth, or foam, of water: (K, TA:) and of a camel's mouth: (L in art. and the poison in the mouth of a serpent. (K.) زبيبة [is the n. un., and] signifies ; A collection of froth, or foam, in the mouth of a person speaking, or talking, much: (A,\* K:) [or the dual] زبيبتان signifies two collections of froth, or foam, (S,) or of spittle, (K,) or of dry spittle, (TA,) in the sides of the mouth, (S, K,) where the lips meet, next the tongue. (TA.) You say, غَضَبَ فَثَارَ لَهُ زَبِيبَتَانِ He was angry, and there appeared two collections of froth, or foam, in the two sides of his mouth. (A, TA.) in a serpent, signifies + Two black small spots above the eyes: (S, K, and Mgh in art. :) or two small spots next the mouth thereof: (TA:) or two collections of froth, or foam, in the two sides of the mouth thereof (TA, and Mgh ubi suprà) when it is angry. (Mgh.) And in a dog, Two black small spots above the eyes: (K:) or two things above the eyes, resembling the of a camel: or two pieces of (زنهة see زنهتان flesh in the head, resembling two horns: or two fangs projecting from the mouth : and other explanations are given by the interpreters of strange words [occurring in the traditions]. (TA.)

a dim. of بُرُبُّنُ, q. v. (Mab.) — Also a shortened dim. of بُرُبُّنُ, q. v. (Ham p. 140.)

n. un. of زبيبة (S, Msb ) [See the latter throughout.] \_ Also ; A small purulent swelling or pustule, that comes forth upon the hand, (S, A, K, TA,) like what is termed a,c. (TA.)

a dim. of رُبِيبَةُ a dim. of زُبِيبَةُ

[inow vulgarly called زبيبي A beverage made from زبيب [or raisins] (Mgh, K) by steeping them in water. (K.) - See also what next

زَبَيْنِ A seller of زَبِيبِ [or raisins]; as also أَرْبِيبِيُّ (Ķ.)

زبزب A sort of ship or boat : (S, K :) a small ship or boat : pl. زبازب. (Msb.) = Also A certain beast, resembling the cat: (K:) it is an animal black and white, short in the fore and hind legs. (Dmr, TA.)

أزب Downy: (K:) and, applied to a man, having much hair: (A, K:) or having much and long hair : (S, TA : [but accord. to the former, it seems to be applied in this sense to a camel:]) or, applied to a man, having much hair in the ears and eyebrows: and having much hair on the fore arms and the cycbrons and eyes: ('TA:) or, thus applied, having much hair on the chest : (Msb:) and, applied to a camel, having much fur: or having much fur on the face: (A:) or having much hair on the face and under the lower jaw: (K:) or, in the ears and on the eyes: (TA:) or having much hair on the face and body: and is a shortened dim. thereof: (Ḥam p. 140:) figs: (K:) said by AHn to have been used in fem. i, applied to a woman as meaning having