

one with another by a track called **ظَهْر**;
ظَاهِرَة Outwardly. **ظَهِير** A helper. **ظَهِيرَة**
 Mid-day heat. **ظَهْرِيَا** Thrown behind the back,
 with neglect.—**ظَاهَر** III. To assist (with acc.
 and **عَلَى**); to divorce a wife, with the words
أَنْتِ عَلَى كَظْهَرِ أُمِّي see 58 v. 2.—**أَظْهَرَ** IV. To

make one acquainted with (with acc. of pers.
 and **عَلَى** of thing); to cause to appear (with
فِي), as at 40 v. 27; to enter on the period of
 noon, as at 30 v. 17; to render superior (with
 acc. and **عَلَى**).—**تَظَاهَرَ** VI. To assist one another
 against (with **عَلَى** and **بِ**).

ع

عَبَأَ aor. a. To mix scents; to be solicitous about
 (with **بِ**).

عَبِثَ aor. a. To amuse one's-self. **عَبَثٌ** n.a.
 Sport, jest.

عَبَدَ aor. o. To adore, worship. **عَبْدٌ** Plur. **عِبْدٌ** A
 servant; and Plur. **عِبَادٌ** Servants, especially
 of God. **عَابِدٌ** part. act. A worshipper. **عِبَادَة**
 Service, worship.—**عَبَّدَ** II. To enslave.

عَبَّرَ aor. o. To pass over; to interpret (with **لِ**).
عِبْرَة An instructive warning. **عَابِرِينَ** for **عَابِرِي**
 oblique plur. of **عَابِرٌ** part. act. One who passes
 over.—**إِعْتَبَرَ** VIII. To take warning.

عَبَسَ aor. i. To be austere, to frown. **عَبُوسٌ** Austere,
 dismal.

عَبَقَر To glitter like the mirage. **عَبَقْرِيٌّ** sing. and
 plur. A kind of rich carpet.

عَتَبَ aor. o. and i. To be angry.—**مُعْتَبٌ** part. pass.
 IV. f. Received into favour.—**اِسْتَعْتَبَ** X. To
 beg for favour, receive into favour, invite any
 one to make himself acceptable.

عَتَدَ To be prepared. **عَتِيدٌ** Ready.—**اَعْتَدَ** IV. To
 prepare (with acc. of pers. and **لِ**).

عَتَقَ aor. o. To be old. **عَتِيقٌ** Ancient.

عَتَلَ aor. i. and o. To drag violently (with acc. and
إِلَى). **عُتْلٌ** Violent, cruel.

عَاتَ aor. o. To be proud, insolent, to offer an insolent
 opposition, to exceed all bounds—in impiety—
 (with **عَنْ**). **عُتُوٌّ** n.a. Insolence, pride. **عَاتٌ**
 for **عَاتِيٌّ**, Fem. **عَاتِيَّةٌ** part. act. Exceeding,
 violent. **عَتِيٌّ** A decrepit old man, an obstinate
 rebel.

عَثَرَ aor. o. To stumble; to perceive (with **عَلَى**).—
اَعَثَرَ IV. To make one acquainted with a thing,
 or cause one to understand (with **عَلَى** of pers.).

عَثَا aor. a. i. and o. To do evil (with **فِي**).

عَجِبَ aor. a. To wonder (with **مِنْ**, or with **أَنْ** of
 following verb). **عَجَابٌ**, **عَجَبٌ**, and **عَجِيبٌ**
 Wonderful.—**أَعْجَبَ** IV. To delight, please.

عَجَزَ aor. i. To be weak. **عَجُوزٌ** An old woman
أَعْجَازٌ Roots of palm-trees.—**مُعَاجِزٌ** part. act.
 III. f. One who baffles, or makes of none effect.

—**أَعْجَزَ** IV. To weaken, to be unable, to frus-
 trate, find one to be weak; **إِنَّهُمْ لَا يَعْجِزُونَ** 8
 v. 61, "Verily they shall not find (God) to be
 weak," or "frustrate (his decree);" for the
 ellipse of the complement see D. S. Gr. T. 2,
 pp. 121 and 454; it is also found with the
 acc. and **فِي**. **مُعْجِزِينَ** for **مُعْجِزِي** oblique plur.
 of **مُعْجِزٌ** part. act. One who weakens or frus-
 trates.