

وَتَن aor. يَتَن *To injure any one in the* وَتَن or aorta, the large artery which rises from the upper part of the heart.

وَتَى aor. يَتَى *To confide or trust in any one.* وَتَى A bond, that with which anything is tied or bound. وَتَى fem. of وَتَى comp. form. Very firm. وَتَى A compact, bond. وَتَى A covenant, treaty.—وَتَى III. To enter into a compact or treaty with any one (with acc. of pers. and ب).—وَتَى IV. To bind, draw tight. وَتَى Plur. أَوْتَان An idol; the verbal root is not found in the primitive form.

وَجَب aor. يَجِب *To be necessary, to fall down dead, as* فَانَا وَجَبَتْ جُنُوبَهَا 22 v. 37, "And when they—*Lit.* their sides—have fallen dead."

وَجَد aor. يَجِد *To find, perceive.* وَجَد n.a. Competence, means, as وَجَدَكُمْ 65 v. 6, "According to your means."

وَجَس *To entertain fear.*—وَجَس IV. To conceive in the mind (with acc. and مِنْ), as وَوَجَسَ 11 v. 73, "And he conceived a fear of them."

وَجَف aor. يَجِف *To be agitated.* وَجَف part. act. Palpitating.—وَجَف IV. To make a horse or camel move briskly with a bounding pace.

وَجَل aor. يَوَجُل *To fear.* وَجَل Afraid, smitten with fear.

وَجَّه aor. يَجِّه *To strike in the face.* وَجَّه Plur. وَجَّه A face, countenance, favour, honour, sake, as لَوَجَّهَ اللَّهُ 76 v. 9, "For the sake of God;" a beginning, as وَجَّهَ الْبَهَارَ 3 v. 65, "In the early part of the day;" intention, as أَنْ يَأْتُوا بِالشَّهَادَةِ عَلَى وَجَّهَيْهَا 5 v. 107, "That they should bear testimony in accordance with its true meaning or intention;" essence, being,

substance, as. كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ 28 v. 88, "Everything shall perish except himself," *Lit.* his essence; see D. S. Gr. T. 2, p. 404; so also at 2 v. 106, مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ "He who submits himself to God;" اِنْقَلَبَ عَلَى وَجْهِهِ 22 v. 11, "He becomes a pervert," *Lit.* "He is turned upon himself;" وَجْهِهِ may also be rendered "according to his manner or way." وَجْهَهُ A tract. وَجْهَهُ Honourable, held in high repute.—وَجَّه II. To turn, direct (with acc. and لِ).—وَجَّه V. To proceed (with تَلَقَّاء and name of place).

وَحْدَ aor. يَحْدُ *To be one, alone, unique.* وَحْدَ n.a. Alone; وَحْدَهُ He or him alone, by himself; This word وَحْدَ when followed by an affixed pronoun is to be regarded as an adverbial expression and indeclinable, D. S. Gr. T. 1, p. 512, and T. 2, p. 291, note. وَاحِدٌ One, single. وَحِيدٌ Alone.—تَوْحِيدٌ n.a. II. f. The worship of one God, belief in the Unity of the Godhead.

وَحَشَ aor. يَحْشُ *To throw away (arms, etc.) in flight.* وَحَشَ plur. of وَحَشَ Wild beasts.

وَحَى aor. يَحَى *To indicate, reveal.* وَحَى n.a. A revelation, بِأَعْيُنِنَا وَوَحَيْنَا 11 v. 39, "Under our inspection, and according to our revelation."—وَحَى IV. To reveal (with acc. and لِ, إِلَى, or فِي, also with فِي and أَنْ); to make signs (with إِلَى of pers. and أَنْ), thus at 19 v. 12, فَأَوْحَى إِلَيْهِمْ أَنْ سَبِّحُوا "And he made signs to them (as though he would say) praise God;" see أَنْ; to inspire, speak by inspiration or revelation (with إِلَى and أَنْ); to suggest (with acc. and إِلَى), as at 6 v. 112; also with إِلَى of pers. and لِ with subjunctive, as at 6 v. 121.