

نَتَقَّ aor. o. To shake.

نَثَرَ aor. o. and i. To disperse. مَنثورٌ part. pass. Scattered.—نَثَرَ VIII. To be scattered.

نَجَدَّ aor. o. To overcome. نَجْدٌ n.a. An open highway; at 90 v. 10 it is to be understood of the two highways of good and evil.

نَجَسَ aor. a. To be dirty and impure. نَجَسٌ n.a. Filth, uncleanness.

نَجَلَ aor. i. To throw. النَّجِيلُ (common gender) The Gospel, from the Greek εὐαγγέλιον.

نَجَمَ aor. o. To appear. نَجْمٌ Plur. نُجُومٌ A star, or collectively, Stars, as at 16 v. 16 and 53 v. 1; a plant growing close to the earth with little or no stalk, as grass.

نَجَا aor. o. To escape, go free (with مَنْ). نَاجٌ part. act. One who escapes. نَجَاةٌ n.a. Salvation. نَجِيٌّ A secret; نَجِيًّا Privately. نَجْوَى n.a. (2nd declension) for نَجْوٍ D. S. Gr. T. 1, pp.

105 and 402, A private conference, clandestine discourse; at 17 v. 50 it appears to be used adverbially نَجْوَى "And when they confer in private;" but Beidawee inclines to the opinion that this word both here and at 58 v. 8 is a plural of نَجِيٍّ with the sense of مُتَنَاجُونَ, viz. "Those who confer privately together."—نَجَى II. To deliver, set free (with

acc. and مَنْ, إِلَى, or بِ); to raise up, as at 10 v. 92. مُنَجِّينَ for مُنَجِّى Plur. مُنَجِّى for مُنَجِّى D. S. Gr. T. 1, p. 113, part. act. One who delivers.—نَاجَى III. To hold a discourse with any one in private (with acc. of pers.).—

أَنَجَى IV. To deliver (with acc. and مَنْ); 70 v. 14, "Then (he wishes that this) might deliver him;" the nominative أَلْفَنِدَا

"This ransom" being understood.—نَاجَى VI.

To hold a private discourse one with another (with ب of matter).

نَحَبَ aor. o. To vow. نَحْبٌ n.a. A vow, as نَصَى 33 v. 23, "He has fulfilled his vow" by offering up his life for the Faith.

نَحَتَ aor. i. and o. To scrape, carve, prepare by scraping (with double acc. or with acc. and مَنْ).

نَحَرَ aor. a. To injure the jugular vein, to sacrifice by cutting the jugular vein.

نَحَسَ aor. a. To vex; and نَحَسَ To be unlucky.

نَحْسٌ Bad luck. نَحْسٌ Unlucky. نَحَّاسٌ Smoke without flame, also molten brass, both of which meanings have been assigned at 55 v. 35.

نَحَلَ aor. a. To make one a present; and نَحَلَ aor. a. To be thin. نَحْلٌ comm. gen. generic noun, Bees. نَحْلَةٌ A free gift, especially one given as dowry.

نَحْنُ personal pronoun of comm. gender used both in the dual and plur. We.

نَخِرَ aor. a. To be worn full of holes. نَخِرٌ Worn, rotten (a bone).

نَخَلَ To sift. نَخْلٌ comm. gen. Plur. نَخِيلٌ generic noun, A date-palm; or collectively, Palm-trees. نَخْلَةٌ noun of unity, A (single) Palm-tree.

نَدَّ aor. i. To flee, run away. نَدٌّ Plur. أَنْدَادٌ Like, equal, a match, an image or idol.

نَدِمَ aor. a. To be repentant, repent. نَادِمٌ part. act. One who repents, a penitent. نَدَامَةٌ n.a. Repentance.

نَدَى aor. o. To call. نَادَى for نَادَى A council. نَدَى A council.—نَادَى III. To call to, call upon, invoke, cry aloud; to make a proclamation (with إِلَى); to call, or invite (with إِلَى or ل),