agreeable with a constant rule, applicable in the case of any word of a similar measure having a guttural letter as its medial radical, whether a noun or verb: (TA:) and أَعُوبُهُ (S, K) and تُلْعَاتُ: (K; but this last has an intensive, or s frequentative, signification; S;) and \* (K) and ties (S. K: but this last has a frequentative [or an intensive] signification; S; [and so too has that immediately preceding it.;]) and الاعب ; (K;) He played, sported, gamed, jested, or joked : contr. of , which signifies " he was serious, or in earnest." (K.) [You say] بينهم العوبة Between them is playing, sporting, or the like. (K.) [And so] \* إِنْعَبِينُ (inf. n. مُلْزَعَبَةُ and وَلَعَابُ (K.) TA,) He played, sported, gamed, jested, or joked, with her: (K:) [he toyed, dallied, or mantoned, with her :] and الرجل, inf. n. a, I played, &c., with the man. (§) sported with the lighting-place, or place of abode] : i.e., obliterated the traces of it. (TA.) - Let [The waves sported with us]: the commotion of the waves is called "sporting" because it does not convey the voyagers to the quarter whither they desire to go. (TA, from a trad.) = بعب (and بعب , K,) aor. عب inf. n. بعب ; (S, K;) and \* (K;) He (a child, S) slavered; drivelled; emitted a flow of slaver or drivel from his mouth. (S, K.) The first word is the most approved : (TA:) or العب الشبق signifies the child became slavering, or drivelling. (S.)

3 : see 1.

4. العبيا He made her to play, sport, or game, &c., (with him: accord. to the CK:) or he brought her a thing with which to play, &c. (K.) See 1.

5. تلقب He played time after time. (Ş.) See 1.

10. استاهبت النَّهَالَة The palm-tree produced some surripe dates after its other tes had been cut off: (إذ) or produced, or put forth, a spadix or more, having yet upon it some remains of its first produce of fruit. (Aboo-Sa'eed.)

for "is: see the latter.

لَعْبُ вее بُعْدُ.

with a constant rule obtaining in cases of this kind, [whereby the measure فعن is changed into kind, [whereby the measure فعن is changed into the ck and a MS. copy, † فعن, the medial radical letter being a guttural,]

TA, [but in the Ck and a MS. copy, † بعب, which is also regularly changed from the first,]) and أعبان (K) and أعبة (TA, as from the K, [but not found by me in any copy of the latter work,]) and أعبة and ألعبان (K) and ألعبان (K) and ألعبان (C,K) and ألعبان (C,K) and ألعبان (C,K) and

and تلقامة : the is added to give [additional] intensiveness to the signification, as in the cases of عَلَّمَة and نَسَابَة and نَسَابَة and نَسَابَة and نَسَابَة it is also used by En-Nábighah El-Jaadee in the place of an inf. n.: TA) and تعُوبُ [which is common to both genders] and نَعُابُ (A, &c.) One who plays, sports, games, jests, or johes, much, or often; a great player, sporter, &c. (S, K.)

بُعب: see بُعبُ.

العبة (Th, S) and العبة (ISk, S, K) A turn in play, in a game, &c.; a single act of a play or game &c. (S, K, &c.) [You say] لمن اللعبة (Whose turn is it to play?] with dammeh to the للعبة أَوْمَ من [Sit until I finish this turn of the game]: but accord to Th, it is better to say with the same what is meant is a single turn in the game. (S.) —

[I played one game]. (Fr.) [I played one game] (Fr.) [I play

شِطْرُنْج Anything with which one plays, as لُعَبَة and the like, (S, K,) and نُود (S.) See also . \_ A man with whom one plays, sports, or jests: (K:) one who is a laughing-stock: (TA:) a stupid fellow, or fool, whom one mocks, laughs at, or ridicules; a stupid laughing-stock (K.) \_ An image or effigy [with which to play: a puppet: so the word signifies in the present day]. (K.) [It was probably sometimes applied to A crucifix. And hence, or perhaps from its resemblance to a man with outstretched arms, it is applied by some post-classical writers to A cross; and anything in the form of a cross.] \_ The image that is seen in the black of the eye when a thing faces it; also called .... (Aboo-Tálib, in L, art. عير.) \_ See \_ . . .

A mode, or manner, of playing, sporting, gaming, fc. You say, فَلَانْ حَسَنُ اللَّعْبَة [Such a one has a good manner of playing, fc. (§.)

. لَعَبُ عُونَ : فَعَبَدُ

What flows from the mouth; slaver; drivel. (Ṣ, Ķ.) — [Mucilage of plants. See Ṣ, art. النَّالِ (Mucilage of plants. See Ṣ, art. النَّالِ (The honey of the date-palm. (Ṣ, Ķ.) — النَّالُ إللهُ إللهُ لَم إللهُ اللَّهُ الللّهُ اللَّهُ اللَّهُ اللَّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ ا

resembling running water: only he knows these things who has been constantly in the deserts, and has journeyed during the mid-day heats. (Az.) [In Egypt, in very hot and calm weather, I have seen, though very rarely, great quantities of the filmy substances above mentioned, resembling delicate and silky white cobwebs, generally of stringy forms, floating in the air.]

طَوِيَةٌ لَعُوبُ A playful, sportive, or gamesome, damsel: (\$\hat{S}:) one who coquets prettily, with affected coyness: (\$\hat{K}:) pl. لَعَانُبُ. (TA.) See also لَعَبُ.

One whose business or occupation is playing, gaming, or the like; a player by profession. (TA.) See also لُعُبُ

أَلْعُوبَةُ A thing with which one plays (Mz, 40th أَلْعُوبَةُ ). [See also بُعِبُ Also an inf. n. of بُعِبُ. (ق, Ķ.)

لَعبُ see أَلْعَبَانُ.

and (as in the CK and a MS. copy)

\* عَلْعَلْهُ A garment without sleeves, in which a boy
plays. (K.)

مُلَعَبُ [Exuding mucilage]; applied to a plant: likened to a foolish person slavering: (TA, in art. مَنَى.) [See البُقُلُةُ الحَبقاء in art.

cobwebs: [i.e. gossamer:] also said to be the مراعب ظلف A certain bird; (Ṣ, Ķ;) found in the desert; (TA;) sometimes called in the desert; (TA;) sometimes called in the desert; (TA;) sometimes called in the desert; (TA;) because of the swift-sembling threads, seen in the air when the heat is intense and the air calm: and he who asserts the intense and the air calm: and he who asserts to be the upon the says what is and short neck. (Mab.) Of two you say