

apparel]; (JK and K in art. نوق;) he was studious of his diet and apparel, always eating exquisite food and wearing sumptuous clothing. (TK in that art.) = تجودتها لك: see 10. تجودتها لك I chose, or selected, the best, or most excellent, (الأجود) thereof for thee. (TA.)

6. تجاودوا They considered [or tried] which of them had the best argument, or plea, or allegation: (K, TA:) so says Aboo-Sa'eed on the authority of an Arab of the desert. (TA.) And يتجاودون They consider, or see, [or try,] which of them will be best in narration, or talk, or discourse. (A.)—[Also They vied, or contended together for superiority, in liberality, bounty, munificence, or generosity.]

10. استجاده He reckoned it, or esteemed it, good, goodly, approvable, or excellent: (S:) or he found it to be so: (K:) or he desired, or sought, that it might be so, (A, K,) and chose it, or selected it; (A:) as also تجوده. (A.) You say also, استجود رأيه [He esteemed his judgment, or opinion, good: or found it to be so]. (TA in art. جزل.)—He desired, or sought, or demanded, his liberality, bounty, munificence, or generosity. (K.)—He desired, or sought, that he (a horse) might be such as is termed جواد [i. e. fleet, or swift, and excellent]. (K.)= استجاد It came or happened, well. (KL.)

جود Copious, or abundant, rain; (S, L, K;) as also جائد: (S:) or rain that thoroughly irrigates everything: (M:) or rain that is not exceeded: (M, L, K:) accord. to some, who observe that the phrase, mentioned by Sb, أَخَذْتَنَا بِالْجُودِ وَفَوْقَهَا [Thou hast assailed us with a storm of reproach or the like not to be exceeded, and with that which is above it,] is one of hyperbole and reproach. (M, L.) It is an inf. n. thus used as an epithet [and therefore applicable without variation to a fem. as to a masc. n., and to a dual and a pl. as to a sing. n.]: (L:) and is also pl. [or rather a quasi-pl. n.] جائد, (S, L, K,) like as صَحْب is of صَاحِب. (S, L.) You say جود مطر [A copious, or an abundant, rain; &c.]: (L:) and سحابة جود [A cloud yielding a copious, or an abundant, rain; &c.]: (IAar, L:) and هاجت جود [A copious, or an abundant, rain, &c., became stirred up for us]: (S, K:*) and you also say, [contr. to the usage mentioned above, or as though جود were an epithet from جاد, and this originally جود, like ضخم from مطر تان جودان, but used as a subst.,] جود [Two showers of rain, copious, or abundant, &c.]. (S, K.) تجاويد, [app. signifying the same as جود used as a pl.,] occurring in the following verse of Sakhr El-Ghei,

• يَلْعَبُ الرِّيحُ بِالْعَصْرِينَ قُصْطَلَهُ
• وَالْوَابِلُونَ وَتَهْتَانُ التَّجَاوِيدِ

[Its dust makes sport with the wind in the morning and evening, or night and day, and so do the violent showers of big drops, and the pouring of copious, or abundant, rains, &c.], (L, K,*) is a pl. having no sing.; (K:) or it may be so, like تَعَايِبُ and تَبَايِيرُ; or it may

be pl. of تَجَاوَدَ [an inf. n.]. (L.) You say also, أَصَابَتْهُ تَجَاوِيدُ الْمَطَرِ [Copious showers of rain fell upon him, or it]. (A.)—See also جَوَاد.

جَوْدَة [an inf. n. of 1, (q. v.), in two senses; as also جَوْدَة: and an inf. n. of un., signifying] A single affection of thirst; a thirsting. (S, K.)—See also جَوَاد.

جَادِي Saffron. (S, K.)

جَوَاد, used alike as masc. and fem., (S, K,) Liberal, bountiful, munificent, or generous: (S, K:) or one who affects, or constrains himself, to be generous: (Msb:) or who gives without being asked, to preserve the receiver from the ignominy of asking: (MF:) or who gives what is meet to him to whom it is meet: (El-Karmánee, TA:) or who gives what is meet to him to whom it is meet, not for a compensation; so that it has a more special signification than مُحْسِن: (MF:) pl. [of pauc., masc.,] أَجَوَادُ and (of mult., TA) جَوْدُ, (S, A, K,) like as قَذَال is pl. of قَذَال, but the و is made quiescent because it is an unsound letter, (S,) [in some copies of the K جَوْدُ,] and أَجَاوِدُ, (S, K,) contr. to analogy, (TA,) or أَجَاوِيدُ, [reg., as pl. of أَجَوَادُ,] (A,) and جَوْدَاءُ, (S, K,) and جَوْدَة, (CK, [in some copies of the K omitted,]) or جَوْدَة, or جَوْدَة, [written in the latter manner in a MS. copy of the K,] with ة added to the [proper] pl. form [جَوْدُ or جَوْدُ], accord. to the doctrine of Sb: (TA:) جَوْدُ is used as a fem. pl., (S, Msb,) and is like نُور pl. of نُور. (S.)—Also, applied alike to the male and the female, (S,) A courser; a fleet, or swift, and excellent, horse; (L;) a horse fleet, or swift, in running; or excellent in running, or in the motion of his legs; as also جَوْدُ: (Bd in xxxviii. 30:) or that outstrips others: (Jel ib.): i. q. رَائِع: (S, L, K:) pl. جَيَادُ, (S, A, Bd, L, Msb, K,) which by rule should be جَوَادُ, like طَوَالُ, but this latter form has not been heard from the Arabs; (L;) or جَيَادُ is pl. of جَوْدُ, or of جَيَدُ; (Bd ubi suprâ;) and جَوَادُ has also for its pl. أَجَيَادُ, [a pl. of pauc., and irregular, or this is pl. of جَيَدُ, and therefore, though irregularly, retains the ي substituted for و,] (S, L,) and أَجَوَادُ, [also a pl. of pauc., but agreeable with rule, or this is pl. of جَوْدُ,] (L,) and أَجَاوِيدُ, (S, L,) is pl. of أَجَوَادُ. (L.) Hence, أَقْبَلَ جَوَادًا + He came on, or advanced, like a horse that is termed جواد: and سَرَتْ إِلَيْهِ جَوَادًا + I went to him, or it, like a horse that is so termed. (Mgh in art. غز.) You say also, عَدَا عَدْوًا جَوَادًا, He ran a long run. (A, TA.) And عَقَبَ عَقْبَةً جَوَادًا, and عَقَبَاتِ جَوَادِينَ, and جَوَادًا, (S, A,) and أَجَوَادًا, (A, TA,) We journeyed a long march or stage, and two long marches or stages, and long marches or stages. (S, A, TA.)

جَوَادُ [accord. to the TA inf. n. of جَيَدُ, which see in two places,] + Thirst: (S, K:) or vehemence of thirst. (K.)—Also, [accord. to the K جَوْدَة, but this is corrected in the TA,] + Drowsiness, or slumber. (TA.)

جَوْدُ: see جَائِد.

جَيِد, originally of the measure فَيْعِل, (S, Msb,) as the Basree say, i. e. جَيُود, (Msb, TA,) the و being changed into ي because of its being meksoor and preceded by ي, and the augmentative ي being then incorporated into it; (TA;) or, as the Koofees say, of the measure فَيْعِل, like عَيْطَل &c., because there is found no sound word of the measure فَيْعِل except صَيْقَل, a woman's name, and the unsound is accorded to the sound; or, as others say, of the measure فَيْعِل, [and so I find in one copy of the S,] originally جَوِيد, the kesreh of the و being, accord. to them, suppressed because difficult of pronunciation, and the quiescent و and ي thus coming together, [the latter receives the rejected kesreh, and] the و is changed into ي and incorporated into the [augmentative] ي; (Msb;) Good, goodly, approvable, or excellent; contr. of رَدِي; (A, K;) applied to a thing, (S,) or a commodity, an article of household-goods, or the like, (A, Msb,) and a work, or performance: (TA:) pl. جَيَادُ (S, A, Msb, K,) and جَيَادَاتُ, (K,) the latter a pl. pl., [i. e. pl. of جَيَادُ,] (TA,) and جَيَائِدُ, (S, K,) with hemz, [and, accord. to some,] contr. to analogy. (S.) [It is also applied to a man, meaning Excellent, or egregious, in some quality; sometimes, though very rarely, in a quality that is disapproved.]

أَجُود [Better, and best; more, and most, goodly or approvable or excellent]: see 5.—[More, and most, liberal, bountiful, munificent, or generous. Hence,] أَجُودُ مِنْ حَاتِمٍ [More liberal, &c., than Hátim]: a prov. (Meyd.)—[More, and most, fleet, or swift, and excellent; relating to a horse. Hence,] أَجُودُ مِنَ الْجَوَادِ [More fleet, &c., than the courser that surpasses others]: a prov. (Meyd.)

تَجَاوِيدُ: see جَوْدُ, in two places.

مَجُود A field, or garden, rained upon: (A:) [or rained upon copiously, or abundantly.] And أَرْضُ مَجُودَة Land rained upon with a copious, or an abundant, rain. (S, L, K.)—+ A man (S, A) affected with thirst: (S, A, K:) [or, with vehemence thirst: (see جَوَاد:)] or at the point of death, or destruction. (K.)—And [hence,] + Affected with longing desire. (L.)—Also + Overcome by drowsiness, or slumber: (TA:) or distressed by drowsiness, or slumber, &c. (Lh, L.)

مَجِيد: see مَجُود. — Also A man possessing a horse such as is termed جَوَاد [i. e. fleet, or swift, and excellent]: pl. مَجَاوِيدُ [by rule pl. of مَجُود, q. v.]. (A, TA.)—حَتَفَ مَجِيدٌ Present death. (K, TA.)

مَجُود One who says, utters, or expresses, or who does, (K, TA,) much, or often, (TA,) what is good, goodly, approvable, or excellent; (K, TA;) as also مَجِيد: (TA:) [or rather the latter is a simple, not an intensive, epithet:] the former is applied to a poet, (S, A, K,) as syn. with the latter, (K,) or as meaning who says, or utters, much, or often, what is good, or excellent: