

saw me, or heard me, to come forth, (يُخْرِجُنْ) being used for يَخْرُجُنْ, and close up the apertures in the walls with the eyes and the parts immediately around them. (L.) — †[He repaired it in a figurative sense; as also رَقَعَهُ.] You say, يَرْقَعُ دِينَهُ بِتَوْبَتِهِ †[He repairs his religion by his repentance]. (TA.) And رَقَعَ دُنْيَاهُ بِأَخْرَجَتِهِ †[He repaired his state, or condition, in the present world by sacrificing his blessings in the world to come]: whence the saying of 'Abd-Allah Ibn-El-Mubarak,

* نَرْقَعُ دُنْيَانَا بِتَمَزِيقِ دِينِنَا
* فَلَا دُنْيَانَا يَبْقَى وَلَا مَا نَرْقَعُ

†[We repair our state, or condition, in the present world by the rending, or marring, of our religion, so that neither our religion remains nor what we repair]. (TA.) And رَقَعَ حَالَهُ وَمَعِيشَتَهُ †He repaired, amended, or put to rights, his state, or condition, and his means of subsistence; syn. رَقَحَ (TA,) and رَقَحَ (K, TA:) with which latter رَقَعَ is also syn. as signifying †he gained, acquired, or earned, property; accord. to an explanation of its inf. n., تَرْقِيعٌ. (TA.) And يَصِلُ †[He connects the language, and repairs one part thereof by inserting another]: said of a poet. (TA.) And تَرْقِيعٌ also signifies †[The act of interpolating: or] the adding to a tradition, or story, or narrative. (TA.) — مَا رَقَعَ مَرْقَعًا [lit. He did not patch a place of patching, or place to be patched;] means †he did not, or made not, or wrought not, anything. (TA.) — كَانَ مُعَاوِيَةَ يَلْقَمُ بِيَدِهِ وَيَرْقَعُ †[Mo'awiyyeh used to put morsels into his mouth with one hand,] and spread another hand in order that the portions of his morsels that fell might become scattered upon it. (IAth, Sgh, K.) رَقَعَهَا بِالرَّقَاعِ (Ibn-'Abbād, K.) and رَقَعَ الرِّقْعَةَ, inf. n. رَقَعَ (TA.) †He lined, or cased, the interior of the well for the space of the stature of a man, or twice that measure, fearing its becoming demolished, (Ibn-'Abbād, K, TA.) in its upper part. (TA.) — رَقَعَ خَلَّةَ الْفَارِسِ [lit. He closed up the interval between him and the horseman;] means †he reached, or overtook, the horseman, and pierced him, or thrust him; the خَلَّةُ signifying the interval, or intervening space, between the piercer, or thruster, and the pierced, or thrust. (O, K, TA.) — رَقَعَ الْغُرْضَ بِسَهْمٍ †[He hit, or struck, the butt, or target, with an arrow. (K, TA.) رَقَعَهُ also signifies †Any hitting, or striking. (TA.) And رَقَعَ †He struck, or beat, in any manner; with a whip; and otherwise; as in the phrases رَقَعَهُ كَفًّا †[He struck him a slap with the hand]; and هُوَ يَرْقَعُ الْأَرْضَ †[He beats the ground with his foot]. (TA.) And رَقَعَ الشَّيْخُ †The old man supported himself, or bore, upon his two palms, [as though meaning he struck the ground with the palms of his hands,] in order to rise. (TA.) — [And hence,] رَقَعَهُ (S, K,) or رَقَعَهُ بِقَوْلِهِ (TA.) †He

censured him, reviled him, or satirized him. (S, K, TA.) — رَقَعَ (S, TA,) inf. n. رَقَاعَةٌ (S, K,) †He was, or became, stupid, foolish, deficient in sense; (S, K, TA;) shattered, or marred, in his intellect; (TA;) such as is termed رَقِيعٌ. (S.)

2: see 1, in seven places. — رَقَعَ النَّاقَةَ بِالْبَنَاءِ, inf. n. تَرْقِيعٌ, †He smeared the traces of mange, or scab, upon the she-camel, one after another, with tar, or liquid pitch. (TA.)

4. رَقَعَ: see 10. — Also †He (a man, S) acted, or spoke, stupidly, or foolishly. (S, K, TA.)

5. تَرْقَعُ †He sought, sought after, or sought to gain, sustenance, or the like; or he applied himself, as to a task, to do so. (K, TA.)

10. اسْتَرْقَعَ الثَّوبُ The garment, or piece of cloth, required to be patched; (A, TA;) it was time for it to be patched; (S, K;) as also أَرْقَعَ. (K.)

رَقَعَ (TA) and الرَّقْعُ (K, TA) The seventh heaven. (K, TA.) So, accord. to some, in a verse of Umeyyeh Ibn-Abi-s-Salt, [where others read بَرَقَعَ instead of رَقَعَ,] cited voce سِدْر. (TA.) [See also الرَّقِيعُ.]

رَقَعَهُ †The sound of the arrow in, or upon, the butt, or target. (IAqr, K, TA.)

رَقَعَهُ A patch; i. e. a piece of cloth, or rag, with which a garment, or the like, is patched, or pieced, or repaired: (S, Mgh, K:) pl. رِقَاعٌ (S, Mgh, Mgh, K) and رَقَعَ. (TA.) Hence the saying, الصَّاحِبُ كَالرَّقْعَةِ فِي الثَّوبِ فَاطْلُبْهُ مُشَاكِلًا [The companion is like the patch in the garment; therefore seek thou the one that is suitable]. (A, TA.) — A [patch, or] trace, or mark, of mange, or scab: (TA:) the commencement of the mange, or scab: (K, TA: [in some copies of the K, the حَرْبُ is erroneously put for الحَرْبُ:]) pl. رِقَاعٌ. (TA.) — †A piece of land, or ground, adjoining another piece [which is in some manner distinguished therefrom; i. e. a patch of land, or ground: and in like manner, of herbage]: pl. رِقَاعٌ. (TA.) You say, رِقَاعُ الْأَرْضِ مُخْتَلِفَةٌ [The patches of the land, or ground, are various, or diverse]. (TA.) And هَذِهِ رَقْعَةٌ مِنَ الْكَلَالِ †[This is a patch of herbage]: and مَا وَجَدْنَا غَيْرَ رِقَاعٍ مِنْ غُثٍّ †[We found not aught save patches of green herbage]. (TA.) — [A note, billet, or short letter: and particularly a short written petition or memorial, addressed to a prince or governor: a ticket: a label:] a certain thing that is written: pl. رِقَاعٌ (S, K) [and accord. to modern usage رَقْعٌ also]. Hence the saying in a trad., يَجِيءُ أَحَدُكُمْ يَوْمَ الْقِيَامَةِ عَلَى رَقَبَتِهِ رِقَاعٌ تَخْفِقُ [One of you will come, on the day of resurrection, having, suspended upon his neck, billets fluttering]; meaning, by the رِقَاع, the claims to be made upon him, or the dues incumbent on him, written on the رِقَاع. (TA.) — A butt, or target at which to shoot; also termed غُرْضٌ رَقْعَةٌ. (TA.)

— رَقْعَةُ الشَّطْرَنْجِ: so called because it is patched [with squares]. (T A.) — †The original matter; the substance; (S, TA;) of a garment, or piece of cloth; (S, TA;) or of a thing: (TA:) or †the thickness of a garment, or piece of cloth. (Mgh.) You say, رَقْعَةُ هَذَا الثَّوبِ جَيِّدَةٌ †The [substance or] thickness of this garment, or piece of cloth, is good. (Mgh.) — [The pl.] رِقَاعٌ also signifies †The lining, or casing, which is constructed in the upper part of the interior of a well when one fears its becoming demolished. (TA.) [See رَقَعَ الرِّقْعَةَ.]

رَقِيعٌ Patched; a garment, or the like, having a piece of cloth put in a place thereof that is cut or rent; (Mgh;) as also مَرْقُوعٌ. (TA.) — And hence, (O, Mgh,) †Stupid, foolish, deficient in sense; (S, O, K;) in whose intellect is something needing repair; [so I render مَرْمَةً مَرْمَةً]; (S, TA;) shattered, or marred, in his intellect; (TA;) as also أَرْقَعَ (TA,) and مَرْقَعَانِ (S, K;) or unsound in intellect; likened to a ragged, or old and worn-out, garment; as though patched: (Mgh;) or a man whose judgment, and state of affairs or circumstances, have become shattered, disorganized, dissipated, marred, or impaired: (A, TA:) fem. [of أَرْقَعَ] رَقْعَةٌ (K,) but this is post-classical; (L, TA;) and [of مَرْقَعَانِ] مَرْقَعَانَةٌ (K.) — Hence also, (TA,) الرَّقِيعُ †The first heaven; (K;) i. e. (TA) the heaven of the lower world; (S, TA;) [agreeing with the Hebrew term; an epithet in which the quality of a subst. predominates; for السَّمَاءُ الرَّقِيعُ; and therefore, properly, fem.; though an instance occurs of its being used as a masc. noun, as will be seen below;] so called because it is [as though it were] patched with the stars, or with the lights which are therein; as also الْأَرْقَعُ: (TA:) or the heaven, or sky: (Mgh, K:) and also each one of the seven heavens; (S;) each of them being a cover to that which is next to it [beneath, so that each, except the highest, is as though it were patched over by the next above it, the highest being in like manner covered over by the كُورِسِيُّ] like as the garment is patched with the رَقْعَةُ: (TA:) pl. أَرْقَعَةٌ. (S, Mgh, Mgh.) It is said in a trad., لَقَدْ حَكَمْتُ بِحُكْمِ اللَّهِ مِنْ فَوْقِ سَبْعَةِ أَرْقَعَةٍ (S, Mgh) †Verily I have decreed by the decree of God written upon the preserved tablet above seven heavens: (Mgh:) the speaker thus making رَقِيعٌ masc., as though he regarded it as meaning سَقْفٌ. (S, TA.) [See also رَقَعَ.]

رَقَاعِي i. q. رَقَائِي: [He is a good, or right, orderer, or manager, of property, or of camels, &c.]: because he amends the condition thereof. (TA.)

رَقَعَ [act. part. n. of رَقَعَ: see an ex. voce خَرَقَ]. — It is said in a trad., رَقِيعٌ فَالْشَّيْءُ †The believer is one who becomes unsound in his religion by his disobe-