

&c.: see رَثٌ. — [And hence,] فِي هَذَا الْخَبَرِ رَثَائَةٌ [In this information, announcement, piece of news, or narration, is unsoundness, invalidity, or incorrectness; and so, فِيهِ رَثَاكَةٌ. (A, TA.)

4. رَثٌ: see above, in two places. — Also, said of a man, *His rope was, or became, old, and worn out.* (M.) = ارثه *He*, (K,) or *it*, i. e. wear, attrition, or wear and tear, (Th, M,) rendered it old, and worn out; and mean, or bad; (Th, M;) or threadbare, shabby, or mean; (K;) namely, anything, but mostly used in relation to what is worn as clothing, or spread as furniture. (M.)

8. ارْتَشْنَا رِثَةً الْقَوْمِ *We collected*, (T, S, M,) or *bought*, (M,) *the paltry, mean, or vile, chattels, or articles of furniture, of the people, or party*, (T, S, M,) *consisting of old and worn-out garments or pieces of cloth.* (S, M.) — [Hence,] ارْتَشْتُ (of the pass. form, S, K) *He (a man) was carried off from the field of battle wounded* (S, A, K) *so as to be rendered weak*, (A,) *retaining remains of life*: (S, K:) from رِثَةٌ as meaning the “weak” of mankind, who are likened to the paltry, mean, or vile, chattels, or articles of furniture, termed رِثَةٌ: (A:) or *he, being smitten in battle, and wounded so as to be rendered weak, was carried off, retaining remains of life, and then died*: (T:) or *he (a wounded man) was carried off from the field of battle retaining remains of life*; because, in that case, he is weak, or is thrown down like the chattels, or articles of furniture, termed رِثَةٌ. (Mgh.) And مَرَّتْ بِمَرْثَةٍ *He passed amid them, and carried them off from the field of battle wounded so as to be rendered weak, but retaining remains of life*. (A.) — [Hence also,] ارْتَشْتُ *He slaughtered a she-camel belonging to him*, (T, K,) or a sheep or goat, or the like, (T,) *by reason of [its] emaciation.* (T, K.)

رَثٌ *Old, and worn out*; (T, S, M, A, Mgh, Mṣb, K;) and *mean, or bad*; (M;) and رَثِيٌّ signifies the same, (M, A, K,) as does also ارْتَشْتُ, (A, K,) and رِثَةٌ: (M, TA:) [but this last is app. a subst., as it is said to be in another place in the M and in the TA, meaning *a thing that is old, and worn out*; &c.:] applied to a garment, (T, M, A, Mgh,) and a rope, (A,) or a thing (S, M, Mṣb) of any kind, but mostly to what is worn as clothing, or spread as furniture: (M:) the pl. of رَثٌ is رِثَاتٌ. (S, M, Mṣb.) You say رِثَةٌ *An old, worn out, state of garb or apparel; such as is in bad condition.* (Mgh.) And رَجُلٌ رِثٌ *A man whose garb, or apparel, is old, and worn out*; (T, S, M;) *threadbare, shabby, or mean.* (M.) This last phrase is [also] tropical [as meaning *! A man whose aspect, or state, or condition, is weak, and vile, mean, paltry, or despicable*: see 1, last sentence but two]. (A.) And one says also رَجُلٌ رَثٌ *[A man old, and worn out; or weak, &c.]*. (T.) — And [hence,] رِثٌ *Meagre, unsubstantial, or flimsy, speech or language.* (A.) — See also what next follows.

رِثَةٌ (T, S, M, Mgh, K) and رَثٌ (T, M, K) *The paltry, mean, or vile, chattels, or articles of furniture*, (T, S, M, A, K,) *of the house or tent*, (S, M, A, K,) *consisting of old and worn-out garments or pieces of cloth*: (S, M:) or such are termed رِثَةُ الْمَتَاعِ: (Mgh:) the pl. of رِثَةٌ is رِثَاتٌ (T, S, K) and رِثَاتٌ: (S, K:) it is a subst. from رَثٌ signifying “it was, or became, old, and worn out,” and “mean, or bad;” said of anything, but mostly of what is worn as clothing, or spread as furniture, and cf a rope: (M:) [i. e. it means *any such thing that is old, and worn out, and mean, or bad*:] see also رَثٌ. — Hence, (T, A, Mgh,) رِثَةٌ signifies *! The weak of mankind*; (T, S, M, A, Mgh, K;) [the old, and worn-out, thereof;] and the refuse, or lowest or basest or meanest sort, thereof: (S, M:) as being likened to the chattels, or articles of furniture, thus termed. (A, Mgh.) — Also *! A foolish, or stupid, woman; one who is unsound, or deficient, in intellect or understanding.* (S, K.)

رِثِيٌّ: see رَثٌ. — Also *! Wounded*; and so مَرَّتْ: (TA:) or *wounded, but retaining remains of life.* (S, K.) [See the latter epithet below.]

رِثٌ: see رَثٌ. *رِثٌ* *A man whose rope is old, and worn out.* (K.)

مَرَّتٌ: *One who is carried off from the field of battle* (Th, S, M) *wounded [so as to be rendered weak (see 8)], (S,) retaining remains of life*; (Th, S, M;) if slain, he is not thus termed: (Th, M:) or *one who is thrown prostrate, and wounded so as to be rendered weak, in battle, and is carried off alive, and then dies.* (M.) See also رِثِيٌّ. — Also *! Falling down, and weak*: from رَثٌ applied to a garment that is old, and worn out. (TA.)

## رثا

1. رَثَا (S, M, K,) aor. رَا, (M, K,) inf. n. رِثَا, (S, M,) *He drew milk from the udder upon sour milk, so that it thickened*, (S, K,) *and became what is termed رِثِيَّة*: (K:) or *he mixed fresh milk with sour milk*: or, as some say, *he made milk to become what is termed رِثِيَّة*: (M:) or it has this last signification, and also signifies *he mixed [in an absolute sense]*. (K.) [Az says,] I heard an Arab of the desert, of Benoo-Mudarris, say to a servant of his, ارْثَا لِي لَبَنَةً أَشْرَبَهَا *Mix thou for me a little milk so as to make رِثِيَّة, which I will drink*. (T.) And you say, رَا الْقَوْمَ (M, K) and رَا لَهْمَ (M) *He made for the party رِثِيَّة*. (M, K.) — [Hence,] هُمُ يَرْتَشُونَ رَأْيَهُمْ (S,) and رَثُوا رَأْيَهُمْ (M,) inf. n. as above, *! They confuse, or confound, and they confused, or confounded, their judgment, or opinion.* (S, M. [See also 8.]) — And [hence also, perhaps, as رِثِيَّة is said to be beaten with a مِجْدَح in the mixing of it,] *He beat* (K) *with a staff, or stick.* (TA.) — *It (anger) became stilled, or appeased.*

(K.) = *He (a camel) became affected with the disease termed رِثَا*. (K.) = Also, (M, K,) inf. n. as above, (M,) a dial. var. of رَثِيٌّ, meaning *He eulogized a man after his death [in verse or otherwise; or he wept for him, or over him, enumerating his good qualities or actions]*: (M, K:) and in like manner one says of a woman eulogizing her husband after his death; inf. n. مَرَّتُهُ: (M:) ISk mentions an Arab woman's saying رَثَاتُ زَوْجِي بِأَيْمَاتٍ *[I eulogized my husband after his death with verses]*; pronouncing the verb with ة; but it is originally without ة: (S, Sgh:) Fr says that her doing this arose from her finding them to say رَثَاتُ اللَّبَنِ and her therefore supposing رِثِيَّة to be from the same source: (TA in the present art.) or, accord. to Fr, their chasteness of speech sometimes induced them to pronounce with ة that which is [properly] without ة; and thus they said رَثَاتُ الْمَيْتِ and رَثَاتُ الْحَيِّ. (TA in art. رِثَا.)

4: see the next paragraph.

8. ارْتَشَا *It (milk) thickened, or became thick*: (S, K:) and so ارْثَا (M, K,) in some one or more of the dialects. (M.) — [Hence,] ارْتَشَا *ارتشاهم* *! Their case, or affair, became confused to them.* (S, M.) And ارْتَشَا فِي رَأْيِهِ *He made a confusion in his judgment, or opinion.* (S, K.) And هُمُ يَرْتَشُونَ أَمْرَهُمْ *[app. for فِي أَمْرِهِمْ, and thus meaning They are confused, or they make a confusion, in their case, or affair: or, otherwise, they confuse their case, or affair]: from الرِثِيَّة; (T, TA;) and if so, tropical. (TA.) = Also He drank what is termed رِثِيَّة. (T, K.)*

رِثَا: see رِثَا.

رِثَا: see رِثَا.

رِثَا, (M, TA,) or رِثَا, (K, [probably a mistranscription,]) *! Littleness of intelligence or sagacity*: (M, K:) and *! weakness of heart*: (M, TA:) and *! foolishness, or stupidity*; (K;) and so رِثِيَّة (Th, M, K) and رِثِيَّة. (TA in art. رِثَا.) — Hence, perhaps, (TA,) the first of these words (رِثَا) signifies [also] *! A certain disease in a camel's shoulder-joint, (K,) in consequence of which he limps.* (TA.)

رِثَا, (M, TA,) or رِثَا, (K, [probably a mistranscription,]) *Blackness mixed with speckles of white; or the reverse*: syn. رُقُطَةٌ. (M, K.)

رِثِيَّة *Sour milk upon which fresh milk is drawn from the udder, so that it becomes thick*: (Lh, S, M, K:) or *fresh milk poured upon sour*, (Aṣ, T, M, Mgh,) *and then stirred about with a [wooden instrument called] مِجْدَح until it becomes thick*: (Lh, M:) or *fresh milk upon which sour milk is poured, then left a while, whereupon thin yellow water [or whey] comes forth, and is poured away from it, and then the thick is drunk.* (Har p. 451.) One says, الرِثِيَّةُ تَقْتُلُ الْغَضَبَ (S, TA) *What is termed رِثِيَّة stills, or appeases, anger*: (TA:) alluding to [the effect produced