unfixed, loose, mobile, unquiet, or restless; it did not settle, become fixed or motionless or quiet or at rest, or it did not rest or remain or continue, in its place. (TA.) He, or it, became disquieted, disturbed, agitated, flurried, or in a state of unrest or commotion; syn. إِنْرَعْبَ الْمُعْلَمِ (Ṣ, K, TA,) and الْصَطَرَبُ (M, Mṣb.) وقلق إليه see بقائد , see

2: see 4.

4. اَقُلْقَهُ IIe, or it, disquieted him; disturbed him; agitated him; flurried him. (S, Msb.) Ile moved it, a thing, from its place; as also المُقْدُةُ (M.)

Unsteady; loose. _ عَبَارَةً قَلْقَةً A loose expression. (TA &c., passim.)

قَارُفَةٌ Looseness in an expression. (TA &c., passim.)

قلمر

and أَمُانُ and أَنَّ and أَنَّ and أَنَّ see مَلَمُّ and أَنْ and أَنْ and أَنْ and أَنْ and أَنْ and أَنْ and writing-reed prepared for writing; a reed-pen.

, قَلَمْ sec : قَلَمَانُ

. ظُفْر see : الرَّطْفَار and مُقَلَّمُ الظَّفْر

قلمس

. نَاسِئُ 800 : قُلُمُسْ

قلى and قلو

قْدْی Potash; as is shown by the explanations in the S, K, and TA. Hence our term "alkali." See حُرُفُ.

مُقُلِّى A frying-pan ; i. q. مُقَلِّى. (Mạb in art. مُقَالِي

قہ

1. غُمَّة: see 4; and ثُمَّة, in two places.

. أَشْهَلَ see : قَهَّتِ الشَّوْلُ and أُقَمَّ الفَحْلُ شُولُهُ . 4

R.Q. 2. araini I took it, or devoured it, altogether. (TA in art. -c.)

Sweepings. (Ş, K.)

A man who eats all that is upon the table. (S, K. •) مَقَرُّ and مَقَرُّ : see مَقَدُّ ..

A certain well-known vessel; arabicized from أَحُمُّونُ ; (K, TA;) a vessel of copper, in which water is heated; also called غَرُّنُهُ; as also called غَرُّنُهُ: (Mṣb:) or a well-known vessel of copper, of c., in which water is heated, narrow in the head: and hence, a small vessel of copper or silver or china-ware, in which rose-water is put [for sprinkling, having a long and narrow neck, with a cover pierced with a hole or with several holes]; (TA;) the vessel of the perfumer: and, with ō, a vessel of brass, having two loop-shaped handles, which the traveller takes with him: pl. قَاوَدُ. (Mṣb.)

. طَبُوعٌ and حَمْنَانٌ and حَلْمَةٌ see قَمْقَامَةٌ

قهع

. قَمَاهُ see : قَمِعُهُ . 1.

قَمْعُ البُسْرِ What sticks to the date, around its stalk: (Mgh:) the base of the date. (Mgh, art. دُرُونُ See ثُفُرُونُ. — See also a use of the pl. قَمْعُ الأَذُنِ — دُرْدَار The meatus of the ear: see جُلُجُلانُ.

قهل

. تينْ see : قَمِلَ .1

4. مَنْطُ said of the رُمْث : sec أَقْهُلَ :

نَّ أَدُوْد (Jel, vii. 130.) قُرَّاد (Jel, vii. 130.) See سُوسٌ .

.تِينْ 500 : مُقْمِلُ

قهه

. q. وَفَهَ عَلَمْ , aor. -, inf. n. وُهُوهُ , i. q. خَهُو , q.v.

قن

An isolated mountain. (K, voce گُنَّةُ) See a verse cited in art. عز

قَنْة Galbanum: so in the present day: see

see art. ان. The last word رَجُلُ أُنَنَةً قُنَنَةً may perhaps be a mistranscription for فُنْنَةً (from فُنْنَةً): but this I have not found in art. فَنَ

The state, or condition, of slavery.

قنبر

A certain herb, or leguminous plant,

ربيغة,) growing forth in the beginning of the ربيع; a Nubathæan word; called in Arabic ربيع; a Nubathæan word; called in Arabic غَمْلُول [correctly عَمْلُول and مَا وَمُولُول [correctly بَرْعُشْت [correctly بَرْعُشْت]; called by the people of Ghazneh ثريد (O:) correctly with teshdeed to the ن, though in most of the copies of the K without teshdeed; and with kesr to the ب, as in the Tekmileh. (TA.) See

ننبع

غُنْبَع , said of seed-produce or corn : see
أُحُنَنَ

رَاكِبُ sec رُكْبَانُ السُّنْبُلِ sec . رُكْبَانُ السُّنْبُلِ

قنر

آفور A large, long-bodied man. (Az, in TA,

قنس

. رَاسَنْ see : قَنَسُ

The [tapering] top of an iron helmet.

قنع

بَشْنُعُ بِشَيْ؛ Ile was content with a thing.
(K, voce تَعْضُبُ

not قُنْعَانُ, as in the CK With whom one is contented, or satisfied, (Ṣ, Ḳ,) like \$\,\bar{\pi}\,\

أَخْ A woman's covering worn over the قَنَاعُ A woman's covering worn over the قَنَاعُ (or head-covering); (Mṣb;) a woman's head-covering, wider than the أَفْنَاعُ (Ṣ, Ķ.) وقَنَاعُ The integument of the heart; the pericardium. (Mgh in art خلع ; and Ķ.)

قانغ, as used in the Kur, xxii. 37, accord. to some, One who asks, or hegs. (TA, art. عر.)

أِنَّ فِي ذَٰلِكَ لَمَقْنَعًا _ قُنْعَانُ see مَقْنَعُ مَقْنَعُ اللهِ لَمَقْنَعًا لَ see : مَقْنَعُ اللهِ اللهِ أَلْمُقَنَعًا اللهِ [Verily in that is a sufficiency]. (S, M, in art.

صَافِحُ 800 : مُقْنِعُ

مَّفْنَعُ [and مِقْنَعُ, P\second A woman's head-veil. (MA, P\seconds.)

14:5

مَا أَبْيَثُ شَطْرًا أَسُودُ ظَهْرًا يَمْشِي قِمْطَرًا وَيَبُولُ