

him, or met him face to face: (A:) or **صَاقِبَهُ**, inf. n. **مُصَاقِبَةٌ** and **صَقَابٌ**, he faced them, or met them face to face: (K:) or **صَاقِبَانَهُم**, inf. ns. as above, we drew near to them: and **لَقِيتُهُ مُصَاقِبَةً** and **صَقَابًا** I met him face to face. (M.)

4. **أَصَقَبْتُ دَارَهُ**: see 1, second sentence. = **أَصَقَبَهُ** He made him, or it, to be near. (S, K.) And **أَصَقَبَ اللَّهُ دَارَهُ** May God make his house to be near. (A.) [And so with **س**.] — And one says, **أَصَقَبَكَ الصَّيْدُ** The game, or object of the chase, has become near to thee, so that thou art able to shoot, or cast, at it. (K.)

**صَقَبٌ** The young one of a camel: (M, L, K:) and so **سَقَبٌ** [q. v.]: (M:) but the latter is the more chaste, and some have rejected the former word: (MF:) pl. **صَقَابٌ** and **صَقْبَانٌ** (M, K) [and app. **صُقُوبٌ** also, like **سُقُوبٌ**,] and [pl. of pauc.] **أَصَقِبٌ**. (TA.) — And Anything [i. e. any animal] tall, together with plumpness, or with fatness, softness, thinness of the skin, and plumpness; (S, M, K:) and so with **س**; (M:) as also **صَقَبٌ**. (TA.) Applied to a branch, Juicy, thick, and long. (TA.) — And A tent-pole: (M, K:) or the middle tent-pole, which is the longest: (S, M, K:) and so with **س**: (M:) pl. **صُقُوبٌ**. (S, M, K.) [See also this pl. below.] — And The fist: so in the phrase **ضَرَبَهُ بِصَقَبِهِ** [expl. above]. (TA.)

**صَقَبٌ** [is an inf. n., of **صَقَبَ**, as mentioned above: and, used as a simple subst.,] signifies Vicinity, or nearness. (M, A, &c.) Thus in the phrase **هُوَ صَقَبُكَ** [lit. He is in thy vicinity; meaning he is near thee]; mentioned by Sb among instances of adv. nouns which he classes apart because of their strangeness. (M.) And one says also, **دَارِي مِنْ دَارِهِ بِصَقَبٍ** [lit. My house is in a situation of nearness with respect to his house:] meaning, near [his house]. (TA.) — It [is also used as an epithet, and as such] signifies Near: (M, K:) you say **مَكَانٌ صَقَبٌ**, and **سَقَبٌ** [q. v. voce **سَاقِبٌ**], A near place; (M;) and **صَقَبٌ** and **سَقَبٌ**: (A in art. **سَقَبٌ**: and **دَارُهُ صَقَبٌ مِنِّي** [His house is near me]. (A in the present art.) — See also **صَقَبٌ**.

**صُقُوبٌ** a pl. of **صَقَبٌ** [q. v.]. (S, M, K.) — Also The hind legs of camels; a dial. var. of **سُقُوبٌ**: (IAq, M:) the **س** is changed into **ص** app. because the latter is more agreeable with **ق**. (M.)

**صَقَبٌ**: **صَقَبٌ**.

**صَقَبَانِي** A seller of perfumes [&c.: for the Arab dealer in perfumes sells a great variety of things, such as drugs, many articles of grocery, and the like]: (O, K:) so called because he collects [somewhat] of everything. (TA.)

**أَصَقَبٌ** [More, and most, near]. One says, **هَذَا أَصَقَبٌ مِنْ هَذَا** This is nearer than this: (M: [and the like is said in the A and TA:]) and so **أَسَقَبٌ**. (M, TA.)

Bk. I.

**هُوَ مُصَاقِبِي** He is my neighbour: (TA in the present art.): he is one whose house, or tent, adjoins mine. (TA in art. **جَوْرٌ**.)

### صقر

1. **صَقَرَ**, (S, M, K,) aor. **صَقَرْتُ**, (M,) inf. n. **صَقْرٌ**, (S, M,) He broke, (S, K,) or struck, (M,) stones, (S,) or a stone, (M, K,) with a **صَاقُورٌ** [q. v.]. (S, M, K.) — **صَقَرَهُ بِالْعَصَا**, (M, K,) inf. n. as above, (M,) He struck him, or beat him, (M, K,) on his head, (M,) with the staff, or stick. (M, K.) — **صَقَرَ بِهِ الْأَرْضَ** He was thrown, or cast, upon the ground; lit. the ground was struck with him. (O, K.) [In some copies of the K, **صَقَر** in this instance and the verb explaining it (**ضَرَبَ**) are in the act. form, and **الْأَرْضَ** is therefore in the accus. case.] — **صَقَرَ النَّارَ**, (M, K,) inf. n. as above; (M;) and **صَقَرَهَا**, (M, K,) inf. n. **تَصْقِيرٌ**; (TA;) He lighted, or kindled, the fire; or made it to burn, burn up, burn brightly or fiercely, blaze, or flame. (M, K.) — **صَقَرَتْهُ الشَّمْسُ**, (S, M, A,) aor. and inf. n. as above, (M,) The sun hurt him by its heat: (A:) or pained his brain: (S:) or fell vehemently, with fierce heat, upon him, or upon his head: or was hot upon him. (M, TA.) [See also 1 in art. **سَقَرٌ**.] — **صَقَرَنِي** **بِكَلَامِهِ** [app. He cursed me, and calumniated me]. (A.) [These meanings seem to be there indicated by the context.] — **صَقَرَ اللَّبَنُ** The milk was, or became, intensely sour; as also **أَصَقَرَ**, inf. n. **أَصْقَارٌ**; (K;) and **صَمَقَرٌ**, (K in art. **صَمَقَرٌ**,) and **أَصْمَقَرٌ**. (K in that art and in the present art. also.) — [See also **صَقَرٌ**, below, last explanation but one.]

2. **صَقَرَ التَّمْرَ**: see 1. = **صَقَرَ التَّمْرَ**, (M,) or **صَقَرَ** **الرُّطْبَ**, inf. n. **تَصْقِيرٌ**, (Aq, TA,) He poured [q. v.], (M,) or **دَبَسَ**, [which is the same,] (Aq,) upon the dates, (M,) or upon the fresh ripe dates. (Aq.)

4. **أَصَقَرَتِ الشَّمْسُ** + **أَصَقَرَتِ الشَّمْسُ** The sun was, or became, burning, or fiercely burning; syn. **أَتَقَدَّتْ**; (M, K;) as also **أَصْمَقَرَتْ**, (L and K in art. **صَمَقَرٌ**,) in which the **م** is augmentative: (L in that art.): the former is from **أَصَقَرْتُ** said of fire. (M.)

5. **تَصَقَّرَ النَّارَ**: see 8. = **تَصَقَّرَ** [He hawked;] he hunted with the **صَقْرٌ**. (A, K.) — And He tarried, stayed, or waited, (K, TA,) in a place. (TA.)

8. **أَصَقَرَتِ النَّارُ** and **أَصْطَقَرَتِ** The fire became lighted or kindled; burned, burned up, burned brightly or fiercely, blazed, or flamed; (M, K;) as also **تَصَقَّرَتْ**. (K.)

9. **أَصَقَرٌ**: } see 1, last explanation.  
Q. Q. 1. **صَمَقَرٌ**: }

Q. Q. 1. **صَوْقَرٌ** He (a bird) uttered the cry termed **صَوْقَرِيرٌ** [q. v.]: (K:) reiterated his cry. (TA.)

Q. Q. 4. **أَصْمَقَرٌ**: see 1, last explanation: — and see also 4.

**صَقْرٌ** [The hawk;] the bird with which one hunts, or catches, game; (S;) whatever preys, or hunts or catches game, of the birds called **بُرَاقَةٌ** [pl. of **بَازٍ**] and **شَوَاهِينٌ** [pl. of **شَاهِينٌ**]; (M, A, K;) a kind of bird including the **بَازِي** and the **شَاهِين** and the **زُرْقٌ** and the **يُؤْيُؤُ** and the **بَاشِقُ**: (AHát, TA in art. **بَشَقٌ**:) [like our term "saker," and the French "sacre," &c.]: pl. [of pauc.] **صُقُورٌ** (M, K) and [of mult.] **صُقُورٌ** and **صُقُورَةٌ** (M, A, K) and **صَقَارٌ** and **صَقَارَةٌ** and **صَقْرٌ**; (M, K;) the last of which is said by Th to be pl. of **صُقُورٌ**, which is pl. of **صَقْرٌ**, but [ISd says] I hold it to be pl. of **صَقْرٌ**: the fem. is **صَقْرَةٌ**. (M.) — [And accord. to Reiske, as mentioned by Freytag, A liberal man: perhaps a noble man, as likened to a hawk.] = Also, (S, K,) and **صَقْرَةٌ**, (S, M, K,) Vehemence of the stroke of the sun, (S, M, K,) and fierceness of its heat: (M:) or the vehemence of its stroke upon the head: (M:) pl. [of the latter] **صَقَرَاتٌ**. (S, A.) — Also the former, Sour milk; (K;) [and] so **صَقْرَةٌ**: (A:) or milk rendered sour by a stroke of the sun: (Sh:) or milk sour in the utmost degree: (Aq:) or very sour milk; as also **صَقْرَةٌ**: (S:) or this latter is milk that has curdled, and of which the thick part has become separate, and the whey become clear, and that has become sour, so as to be a good kind of sauce. (L.) One says, **جَاءَنَا بِصَقْرَةٍ تَزْوِي الْوَجْهَ** [He brought us some sour milk, or very sour milk, &c., such as contracts the face, or makes it to wrinkle: like as one says **بَصْرِيَّةٌ**]. (S, A, L.) —

Also, (T, S, M, Msh, K,) and **صَقْرَةٌ**, (M,) [The exuded, or expressed, juice called] **دَبَسٌ**; (S, K;) in the dial. of the people of El-Medeench: (S:) or the **دَبَسُ** of dates; (M;) or of fresh ripe dates, (Mgh, Msh,) before it is cooked; i. e. what flows from them, like honey, and what, when it is cooked, is called **رَبٌّ**: (Msh:) or the honey of fresh ripe dates and of raisins; as also **صَقْرٌ**: (K:) or the honey of fresh ripe dates when it has become dry, or tough: or what exudes from grapes, and from raisins, and from dates, without their being pressed; (M;) as also **صَقْرٌ**: (TA:) or, in the dial. of the Bahránces, [or people of El-Bahreyn,] the crude **دَبَسٌ**, resembling honey, which flows from baskets of dates when they [i. e. the dates] are deposited and congested, in an uncovered chamber, [so I render **مُصْرَحٌ**, but the meaning of the epithet is not clear,] with green earthen pots beneath them. (AM, TA.)

— And the former, (**صَقْرٌ**) + Water that has become altered for the worse in taste and colour. (K, O, TA.) [See also **مُصَقَّرٌ** and **صَقْرَةٌ**.] — **صَقْرٌ** also signifies A **دَائِرَةٌ** [or feather, i. e. portion of the hair naturally curled or frizzled in a spiral manner or otherwise,] behind the place of the liver (AO, K, TA) of a horse or similar beast, (K, TA,) on the right and on the left, (TA,) or in the back of a horse: (AO, TA:) there are two such feathers, (AO, K, TA,) which are the limit of the back. (AO, TA.) — Also, [probably as an inf. n., of which the verb is **صَقَرَ**,] The acting the part, or performing the office, of a pimp to