

sultry] heat. (TA.) — **عَكَ** applied to a man, (S, O,) Tough, strong, (AZ, S, O, TA,) and compact. (AZ, TA.) — **أَنْتَزَرَ إِزْرَةً عَكَ وَكَ**, (S, O, K,) and **إِزْرَةً عَكَ**, (S,) or **عَكَ وَكَ**, (O, K,) He wore a waist-wrapper so that he made its two ends to hang down and drew together the rest of it [round his waist]. (S, O, K.)

عَكَّة (Lth, S, O, K) and **عَكَّة** (Lth, S, K) and **عَكَ** and **عَكَ** (K) and **عَكِيكَ** and **عَكَكَ**, (S, O, K,) which last is also a pl., (K,) said to be pl. of **عَكَّة**, (O,) [Sultriness; i. e.] vehemence of heat (Lth, S, O, K) in summer (Lth) [with moisture (see the first sentence of this art.) and] with stillness of the wind: (K:) it may be with the south or southerly wind (الجنوب) and the east or easterly wind (الصبح). (TA.) Hence the saying of the rhyming-prose, **إِذَا طَلَعَ السَّيَّاحُ دَهَبَ**, (TA.) When the **السَّيَّاحُ** rises aurorally, the sultriness goes, or rather has gone, (see **السَّيَّاحُ**, and another ex. of **العَكَكَ** there cited,) and the pressing, or crowding, at, or to, the water becomes little]. (O.) — See also **عَكَ**. — And see **عَكَّة**, in two places.

عَكَّة: see **عَكَّة**. — Also A sand heated by the sun; (T, S, O, K;) and so **عَكَّة**: (K:) pl. of the former **عَكَكَ**. (TA.) — And The access of a fever, on the occasion of the first tremour, or shivering, thereof; as also **عَكَّة**. (K.) — And **العَكَّة**, (K,) or **عَكَّة العَشَار**, (S, O,) A colour that overspreads she-camels when they have conceived, (S, O, K,) like the **كَلَف** of the woman. (K.) — And The receptacles, (S, K,) or [correctly] one of the receptacles, (O,) for clarified butter, (S, O, K,) smaller than the **قِرْبَة**; (K;) said by Isk to be like the **شَكْوَة**, [i. e. it is a skin of a sucking kid, (see **شَكْوَة**, and **وُطْب**)] in which clarified butter is put: (S, O:) or, accord. to IATH, a round receptacle of skins, for clarified butter and honey, but more particularly for clarified butter: (TA:) pl. **عَكَكَ** and **عَكَكَ**. (S, O, K.) One says of a woman, **سَيَنْتَ حَتَّى صَارَتْ كَالْعَكَّة** [She became fat so that she was like the skin of clarified butter]. (El-Jurjānee, TA.)

عَكَّة: see **عَكَّة**.

عَكَ: see **عَكَ**, last sentence.

عَكَ The سَوِيق [or meal of what has been parched, or perhaps of what has been dried in the sun,] of the مَقْل [or fruit of the Theban palm]. (O, K.)

عَكَكَ: see **عَكَّة**.

عَكَكَ: see **عَكَّة**, in two places.

عَكِيكَ: see **عَكَ**, in three places: and also **عَكَّة**.

عَكَوْكَ, inadvertently said by J [and in the O] to be of the measure فَعْلَع, whereas it is of the measure فَعُول, like عَطَوْكَ, (IB, TA,) Fat and Bk I.

short, with toughness: (S, O:) or short, compact and strong, (K, TA,) of middling make: (TA:) or fat: (K, TA:) or tough and strong. (TA.) — And A place rugged and hard: (S, O:) or [simply] hard: or soft, or plain. (K.)

عَكَوْكَ Plump, fat, and short. (Ibn-Abbād, O.)

عَكَ A horse that runs a little and then requires to be struck (S, O, K, TA) with the whip. (TA.) — And A man contentious, disputatious, or litigious; (O, K;) difficult to be managed. (O.)

أَبْلُ مَعَكُوْكَ Camels confined, or kept within bounds. (S, O.)

عكب

عَكَبَ and **عَكَبَ** and **أَعَكَبَ** quasi-pl. ns. of **عَكَبْتُ**, which is mentioned under this head by J and IM and others. (TA.) See art. **عَكَب**.

عكد

1. **عَكَدْنِي**, (O, K,) aor. **عَكَدَ**, (K,) inf. n. **عَكْدٌ** [q. v. infra], (TK,) It (an affair) was, or became, possible, or practicable, to me. (O, K.) — **عَكَدَ إِلَيْهِ** He had recourse, betook himself, or repaired, to him for refuge, or protection; (O, K;) as also **عَكَدَ إِلَيْهِ**; (O, K;) omitted in the TA;) and **عَكَدَ إِلَيْهِ**, (O, TA,) and **عَكَدَ** likewise; (TA;) so **عَكَدَ بِهِ**; (TA;) which last signifies (O, K) also (TA) he stuck to him, or it. (O, K, TA.) See also 8. [And see 10.] — **عَكَدَ**, (S, O, L, K,) aor. **عَكَدَ**, (L, K,) inf. n. **عَكَدٌ**; (L;) said of a [lizard of the species termed] **ضَبٌّ**; (S, O, L, K;) and in like manner said of a camel; as also **عَكَدَ**; (K;) or in like manner [عَكَدَتْ] said of a she-camel; and **عَكَدَ** said of a boy; (O;) He became fat, (S, O, L, K,) and hard in his flesh. (L.)

4: see the preceding paragraph.

8. **عَكَدَهُ** He (a man, O) kept, or clave, to it, (O, K,) namely, a thing; (O;) like **عَكَدَهُ**. (TA.)

10. **اسْتَعَكَدَ** He (a bird) drew close, or betook himself, to a thing, in fear of the birds of prey. (O, K.) And **اسْتَعَكَدَ بِحَجَرٍ**, or **بَشَجَرٍ**, He (a [lizard of the species termed] **ضَبٌّ**) betook himself, or repaired, for refuge, or protection, to a stone, or to trees, in fear of the eagle or the hawk. (T, M, O, TA.) — And, said of water, It collected. (TA.) — See also 1, in two places.

عَكَدَ: see **مَعَكُوْكَ**: — and see also what here follows.

عَكَدَ, (so accord. to the O and my MS. copy of the K,) or **عَكَدَ**, (so accord. to the L and the copy of the K followed in the TA,) [in the CK **عَكَدَ**,] The middle of a thing. (O, L, K.) — See also **عَكَدَةُ**.

عَكَدَ Fat, (S, O, L, K,) and hard in his flesh; (L;) applied to a [lizard of the species termed] **ضَبٌّ**, (S, O, L, K,) and to a camel: (K:) fem.

with **سَ**, (S, O, L, K,) applied to a she-camel. (S, O, L.)

عَكَدَةُ The [rump-bone called] **عُصْعُص** (IAar, O, K) and **فُحْفُح**; both of which signify the same thing. (IAar, O. [But they are differently expl. by different authors.]) See also **عَكَدَةُ**, in two places. The pl. is **عَكَدٌ**. (L.) — And The hole, or burrow, of the [lizard called] **ضَبٌّ**. (O, K.) — And Power, or strength. (O, K.)

عَكَدَةُ The root of the tongue; (S, O, L, K;) as also **عَكَدَةُ** and **عَقْدَةُ**; (L;) i. e. the thick part thereof: (TA in art. **عَقْد**;) or the main part thereof: or the middle thereof. (L.) — And The root of the tail; (O, L;) as also **عَكَدَةُ** [q. v.]. (L.) The pl. is **عَكَدٌ** [or rather this is a coll. gen. n. of which **عَكَدَةُ** is the n. un.]. (L.) — Also The base of the heart, (O, L, K, TA,) between the two lungs. (L, TA.) — And A feather with which bread is marked with points, like dots. (O, K.)

مَعَكَدٌ A place to which one has recourse, or betakes himself, for refuge, or protection. (O, K.)

مَعَكُوْكَ Possible, or practicable. (K. [Omitted in the O and in the TA, except in as far as it is implied by what here follows.]) One says, **أَمْرٌ مَعَكُوْكَ أَنْ تَفْعَلَ كَذَا**, (O, TA,) and **مَعَكُوْكَ أَنْ تَفْعَلَ كَذَا**, (O,) meaning The utmost that is possible, or practicable, to thee is thy doing such a thing: (O, TA:) and **هَذَا الْأَمْرُ مَعَكُوْكَ** The utmost that is possible, or practicable, to thee is this affair. (TA.) — Also Remaining, staying, dwelling, or abiding, and keeping close. (O, K.) And Imprisoned, or confined. (Yaqkoob, O, K.) — And, applied to food, Unfailing, constant, or permanent; (O, K, TA;) and prepared. (TA.)

مُسْتَعَكَدٌ مَاءٌ [A place in which water collects: see 10]. (TA.)

عكر

1. **عَكَرَ**, aor. **عَكَرَ**, (S, O, Mṣb) and **عَكَرَ**, (Mgh, Mṣb,) inf. n. **عَكَرٌ** (S, O) and **عَكَوْرٌ** (O) [and **مَعَكَرٌ**, occurring in the Ham p. 200], He, or it, (a thing, Mṣb,) turned, or inclined; (S, O, Mṣb;) turned back; returned: (Mgh, Mṣb:) and **عَكَرَ** [likewise] signifies he, or it, turned or inclined; or became turned or inclined. (O.) — **عَكَرَ بِهِ بَعِيرُهُ** His camel turned with him towards his family, and overcame him; like **عَجَرَ بِهِ** [q. v.]; (S, O;) overcame him, and turned back. (Mṣb.) — **عَكَرَ عَلَى الشَّيْءِ**, aor. **عَكَرَ**, inf. n. **عَكَرٌ** and **عَكَوْرٌ**; and **عَكَرَ**; He turned back, or returned, against the thing. (K.) You say **قَرِنَهُ ثُمَّ عَكَرَ عَلَيْهِ بِالرُّمَحِ** [He fled from his adversary, or wheeled about widely from him, then] turned back against him with the spear: (A, TA:) and **عَكَرَ** [likewise] signifies he turned back [against his adversary] after fleeing, or wheeling about widely [from him]. (IDrd, O.) [Hence, **عَكَرَ عَلَيْهِ** † It (a saying) contradicted it, namely, another saying; it was contradictory, or repugnant, to it. See an