

سَلَحَ aor. o. *To flay, pluck off, withdraw* (with acc. and مِّن). سَلَحَ VII. *To pass away, pass by* (with مِّن).

سَلْسَبِيلُ Salsabeel, name of a fountain in Paradise.

سَلَسَلَ *To join chainwise one thing to another.*

سَلْسِلَةٌ Plur. سَلَائِلُ (2nd declension) A chain.

سَلَطَ aor. a. *To be hard.* سُلْطَانٌ comm. gend. Power, authority, demonstration, argument, convincing proof; سُلْطَانِيَّةٌ 69 v. 29 for سُلْطَانِيَّ "My power;" the final *z* is called هَاءُ التَّوَقُّفِ, for which see D. S. Gr. T. 1, p. 459.—سَلَطَ II. *To give power or authority, to make victorious* (with acc. and عَلَى).

سَلَفَ aor. o. *To harrow, to pass or be past, to go or happen previously*; 2 v. 276, "Then shall that which is past be (forgiven) to him," or no account shall be required of him. سَلَفَ n.a. A precedent.—أَسْلَفَ IV. *properly, to pay for goods beforehand*, but in the Korân it must be understood of the actions done in this life, which are, as it were, sent before us.

سَلَقَ aor. i. *To throw on the back, throw down backwards, to abuse* (with acc. and ب).

وَسَلَكَ لَكُمْ aor. o. *To cause to go or walk, as* 20 v. 55, "And has made you to walk in it by paths;" *to cause to enter* (with acc. of pers. or thing, and فِي of place, or with double acc.); 26 v. 200, "We have caused it to enter;" both here and at 15 v. 12 the word الْكُفْرُ "unbelief" must be understood; سَلَكَ also means simply to walk (with acc. of place), thus 71 v. 19, "That ye may walk in its spacious paths."

سَلَمَ aor. a. *To be safe and sound.* سَلَمَ Peace.

سَلَمَ comm. gend. Obedience to the doctrines of El Islâm. سَلَمَ A treaty of peace or submission, a captive. سَالِمٌ part. act. One who is safe. سَلَامٌ Peace, safety, a greeting of peace, security; السَّلَامُ One of the names of God; دَارُ السَّلَامِ Paradise, the abode of peace; at 21 v. 69 it may be interpreted "a means of security;" the fire into which Abraham had been thrown by Nimrod not only having left the former uninjured, but also destroyed his enemies. سَلِمَ comm. gend. A ladder. سَلِيمٌ Perfect, sincere. سُلَيْمَانُ (2nd declension) Solomon.—سَلَمَ II. *To preserve, give salvation, deliver, hand over* (with acc. and لِ or إِلَى of pers.); *to submit to a judgment, salute* (with عَلَى); 24 v. 61, "Salute the people of the House" (as being of your own people), *literally*, "Salute yourselves." تَسْلِيمٌ n.a. A salutation, submission, resignation. مُسَلَّمَةٌ fem. part. pass. Handed over, sound.—أَسْلَمَ IV. *To submit, commit* (with acc. and إِلَى); *to resign one's self* (with لِ); *to profess El Islâm.* اِسْلَامٌ n.a. The act of resignation to God; اِلْسِلَامٌ El Islâm, the only true Religion which according to Mohâmmad was professed by all the Prophets from Adam downwards; from the words of the Korân 49 v. 14 it would appear to be rather the profession of faith than the faith itself; the latter, which is from the heart, is called اَلْاِيْمَانُ; upon this point however there are differences of opinion among the Moslems. مُسْلِمٌ part. act. One who resigns himself to God, a Moslem, one who professes the faith of El Islâm.—مُسْتَسْلِمٌ part. act. X. f. One who submits to judgment.