مرجع; (K;) place where, or whence, a thing grows; (Msb;) place where a person or thing is set, or set up. (TA.) Pl. [of the former, - oilo, and] of the latter, نُصُبُ and أُنْصِبُهُ (Az, Mab.) \_ منصب صدق He has an excellent origin. نِصابِ \* and هُوَ يرْجِع إلى منصبِ صدّق على and صدق, He traces back his lineage to an excellent origin. (TA.) \_ in + Ranh, or quality, nobility, or eminence, and the like, absolutely, or derived from ancestry : syn. مُرَفُ and عُسُبُ : from the same word as signifying "origin, source, &c." (Esh-Shiháb.) \_\_ لِفُلَانٍ مُنْصِبُ To such a one pertains eminence of rank or station. (Msb.) \_\_ إَمْرَاةٌ ذَاتُ منصب A woman of rank or quality &c., ( , ) and of beauty : or of beauty alone; because alone it exalts her. (Msb.) \_ مُنْصِبُ , in the language of those of post-classical times, [and commonly pronounced, in the present day, aich,] + A post, an office, a function, or a magistracy; as though meaning the place in which a man is set, set up, or elevated; (Shifà el-Ghaleel;) or in which he is set, or set up, to see, or observe, [or supervise]: أَرْبَابُ الْمَنَاصِبِ] \_\_ (MF:) pl. مُنَاصِبُ . (TA.) \_\_ + Functionaries ; magistrates.] \_ See \_....

مَنْصَبَهُ Fatigue, labour, or trouble: [or a cause of fatigue, &c.]. (K.) See ... ناصبُ

مَنْصُوبَهُ , as an epithet, applied to a مَنْصُوبَهُ or (A net or snare) set, or set up. And hence, as a subst., like أَمْ عَجُوزُ and عَجُوزُ , + An artifice, a stratagem, a trich, a plot, a resource, or an expedient: or a stratagem in the game of chess. You say مَوْى فَلَانُ منصوبة [Such a one framed a stratagem, or plot]. (Z.)

his joints]. (TA.) منصب [Broad and thin stones] set up, one upon another. (Ṣ.)

Teeth, or fore teeth, of even growth; (Ķ;) as though set up and made even.

(TA.) [See an ex. in a verse cited voce مُرَى مَنصُبُ, accord. to the K, i.q. مُعَدُّمُ, but this is a mistake; and the correct word is مُعَدُّم. Soft moist earth; as in other books. (TA.)

أَسْنَانُ مُنْتَصِبُ † Dust rising high. (Ṣ.) — † Hair full grown, and standing out. (TA, art. دفق (Ṣ in art.) أُسْنَانُ مُنْتَصِبَةُ إِلَى خَارِجٍ (Ṣ in art.) الى قَدَّامِ or forwards].

عَنْصُوبٌ : ) see بُصُوبٌ . غُنصُبٌ : ) عَنَاصِيبُ . بُناصِيبُ : تَنَاصِيبُ .

نصت

1. تَصْنَ , aor. = , (L, K,) inf. n. تُصُن ; (L;) and أَنصُن , inf. n. أَنصُن ; (K, L, K) which latter is the more approved; (L;) and أَنصَت ; (L, K;) He was silent: (L, K;) or he was silent and listened: (S:) or he mas silent to listen: (L:) or he was silent as one listening: (Er-Rághib:) or he listened: (Mṣb:) or بانصَت ا signifies he stood, or paused, listening. (Mṣb.) لله أَنصُتُهُ , and أَنصُتُهُ , (Z,) and أَنصَتُهُ , (L,) He was silent, and listened to his speech. (S, K, &c.)

4. انصته He made him silent; silenced him. (Sh, K.) — انصته عتى He made him to be silent, [and to abstain] from [speaking of, or to,] me. (As.) — See 1. انصت للبو He inclined to play, or sport. (IAar, K.)

8 : see 1.

10. IHe asked him, or desired him, to be silent: (K:) or, to be silent and to listen to him. (TA.)

نُصْنَةُ Silence: [or silence and listening, &c.]

نصح

1. مُنْ عَنْ , and مُنْصَعُ , (Ṣ, Ķ, &c.,) but the former is the original mode of expression, (Lb,) and is the more chaste, (S, Msh,) and the latter was scarcely ever used by the Arabs, (Fr,) aor. مْ, inf. n. نُصْعُ and نُصُعُ (Ṣ, Ķ,) and نصيحة, (A, L, Msb,) or this last is a simple subst., (Ş, K,) and نصُّحُ and نصَّحُ (L) and رناصحه لا (TA) and أنصاحية (K;) and انصوح inf. n. awised him, or counselled him, [in an absolute sense,] sincerely, honestly, or faithfully: and he so acted towards him: (Msb:) he directed him to that which was for his good, by words, or speech, which is the proper signification; or otherwise, which is a tropical signification: (Lb:) or he gave him good advice, or counsel; directed him to what was good: or he advised him, or counselled him, sedulously, or earnestly: or he acted sincerely, or honestly, to him, (MF,) or he was benevolent towards him; desired what was good for him. (Nh, MF.) \_\_ , نصحت له نصيحتي inf. n. نصوح, My advice, or counsel, or conduct, was sincere, honest, or faithful, to him. (L.) inf. n. نُصُحَتْ تُوْبَتُهُ بِاللهِ repentance was, or became, true, or sincere, [ fc. : see نُصُوح ].

We] جِنْنَاكَ للنَّصَاحَة لَمْ نَأْت للرَّفَاحَة \_ (A.) have come unto Thee for the purpose of sincere worship: we have not come for gain, or traffic: see art. ارقح (Ş, art. ارقح It (anything, S) was, or became, pure, unadulterated, or genuine. (Ṣ, Ķ.) = نَصَحُ , (Ṣ, Ķ.) aor. -, inf. n. نَصْح ; (S;) and تنصّح ; (K;) † He sewed a garment, (S, K,) or a shirt: (TA:) or he sewed it well. (A.) = نُصَحُ الرِّيُّ (inf. n. بن TA,) ; He (a man, TA,) drank until he was satisfied. (K.) \_ نصحت الإبل الشُّربُ aor. : , inf. n. نُصُوحُ , t The camels drank in good earnest. (IAar, S.) \_\_ الغَيْثُ البَلَدَ \_\_ (inf. n. , TA,) The rain watered the district so that its herbage became close, without any bare part : (En-Nadr, K:) or, watered it abundantly. (TA.) = نَصْخ , aor. ع , inf. n. نُصْح , He clarified honey. (MF.) But this is rejected by the author of the K in [the work entitled] the Başáir. (TA.)

3. مناصحة , inf. n. مناصحة , [He advised him, or counselled him, with sincerity or faithfulness, &c., reciprocally: see also 1]. (A.)

4. انصح He watered camels so as to satisfy them with drinh. (IAar, S, K.)

5. تنصح آi. c., sincere or faithful advice or counsel, &c.] Hence the saying of Aktham Ibn-Şeysce, وَكُثُرُهُ النَّهُ اللّٰهِ وَكُثُرُهُ النَّهُ اللّٰهِ وَكُثُرُهُ النَّهُ اللّٰهُ ا

6. تناصحوا [They advised or counselled one another sincerely or faithfully, &c.: see 1]. (A, art. فضع.)

8. انتصح (Ṣ, Ķ,\*) or نصر (Ṣ, K,\*) or أَصُر (ṬA,) [i. e., sincere, honest, or faithful, advice or counsel, &c.]. As an ex. of this signification the following is cited

يَقُولُ ٱنْتَصِحْنِي إِنَّنِي لَكَ نَاصِحْ

[He says, Accept my sincere advice, for I am to thee a sincere adviser]: (TA:) and إِنْتُوبُ Accept the sincere or faithful advice or counsel of the Book of God. (A.) But IB says, that the verb in this sense is intrans.; and that, when trans., it signifies He took a person as a نَصِيم [a sincere or faithful adviser or counsellor, &c.]; whence the saying أَرِيدُ مِنْكُ