

applied, [and app. the latter also,] *having the eyelids relaxed, or flaccid.* (TA.) You say, **ظَنِي** **غَضِيضُ الطَّرْفِ** *A gazelle having languishing eyes.* (S.) And **إِنَّكَ لَغَضِيضُ الطَّرْفِ نَقِي الطَّرْفِ**, meaning [Verily] *thou art faithful, not treacherous; by the طَّرْفِ being meant وَعَاؤُهُ.* (TA.) — [Lowered and lessened in estimation, dignity, or rank: (see **غَضَّ مِنْهُ**); defective or deficient [in good qualities]; (K); and, in consequence thereof, (TA,) low, mean, or vile: (A, K:) pl. **أَغْضَاءُ** (K) and **أَغْضَاءُ**. (TA.) — Lessened; diminished; made defective or deficient. (TA.) = See also **غَضَّ**, in three places.

غَضَاة, [an inf. n., of which the verb is not mentioned in senses agreeing with those here following,] (S, A, K,) and **غَضِيضَةٌ** and **مَغْضِيَّةٌ** (IAqr, K) and **غَضَّةٌ** (Ibn-'Abbād, K,) *A defect, an imperfection, a fault, a vice, or the like: and lowness, meanness, or vileness: (S, A, Mgh, K:) and the first, [or all,] languor, or want of power.* (TA.) You say, **لَيْسَ عَلَيْكَ فِي هَذَا الْأَمْرِ غَضَاةٌ**, *There is not, or will not be, charged against thee, in, or with respect to, this affair, lowness, &c.; or any defect, &c.; (S, TA;) or languor, or want of power.* (TA.) And **مَا أُرَدْتُ بِذَلِكَ غَضِيضَةً** *I desired not, or meant not, thereby, to attribute any defect, imperfection, fault, vice, or the like, to such a one.* (IAqr.)

غَضِيضَةٌ: see **غَضَاةٌ**, in two places.

غَاَضَ: see **غَضَّ**.

مَغْضَاةٌ: see **غَضَاةٌ**, in two places.

مَغْضُوضٌ: see **غَضِيضٌ**.

غضب

1. **غَضِبَ عَلَيْهِ**, (S, Mgh, K,) [aor. ٤,] inf. n. **غَضَبٌ** (S, Mgh, K) and **مَغْضَبَةٌ** (S, K,*) *He was angry with him; (MA, K, P, S, &c.) and تَغَضَّبَ عَلَيْهِ signifies the same.* (Mgh.) [See **الْغَضَبُ** below.] And **غَضِبَ مِنْ لَأْ شَيْءٍ** i. e. [He was angry] *for nothing; meaning, for no cause.* (Mgh.) [لا شَيْءٍ, in a case of this kind, is regarded as one word, and is therefore as above, not لَأْ شَيْءٍ: see p. 1626, third col.] — **غَضِبَ لَهُ** (meaning *He was angry with another person for his sake, or on his account*, TA) is said when the person [on whose account the anger is excited] is living: and **غَضِبَ بِهِ**, when he is dead: (S, A, Mgh, K:) so says El-Umawee, and El-Ahmar says the like. (S.) — [And you say, **غَضِبَ فِي اللَّهِ** *He was angry for the sake of God.*] — And **غَضِبَتِ الْفَرَسُ** *The mare champed upon the bit.* (TA.) Abu-n-Nejm says,

- تَغَضَّبَ أَحْيَانًا عَلَى الْجَمَارِ
- كَغَضَبِ النَّارِ عَلَى الصِّرَافِ

† [She champs, sometimes, upon the bit, like the

fierce burning of the fire upon the quickly-kindling fragments of firewood. (A, TA.) [See also 5, last sentence.] = **غَضِبَ**, like **عَنِيَ** [pass. in form]; and **غَضِبَ**; (K, TA;) the former of which is the more usual; (TA;) *He had the disease termed غَضَابٌ* [q. v.]. (K, TA.) — And **غَضِبَتْ عَيْنُهُ**, with fet-h and kesr [i. e., app., **غَضِبَتْ**; or “with fet-h and kesr” may be a mistranscription for “with damm and kesr,” so that the verb may be **غَضِبَتْ**; *His eye had in it what are termed غَضَابٌ*. (TA.)

3. **غَضَبْتُهُ** *I made him angry, he also making me angry.* (K.) — And *I broke off from him, or quitted him, in anger, or enmity.* (S, K.) **دَهَبَ مُغَضَّبًا**, in the Kur [xxi. 87], means *He went away, breaking off from his people, or quitting them, in anger, or enmity.* (S.)

4. **أَغْضَبَهُ** *He angered him, or made him angry.* (S, Mgh, K.)

5. **تَغَضَّبَ** *He became angered or angry: (S:) or he was angry somewhat after [having been so] somewhat.* (Ham p. 522.) See also 1, first sentence. — And **تَغَضَّبَتِ الْفَرَسُ** *The cooking-pot boiled fiercely عَلَى اللَّحْمِ* [upon the flesh-meat]. (TA.)

غَضِبَ (S, K) *Red (S) intense in redness: (S, K:) you say أَحْمَرُ غَضِبٌ*: so says ISk: (S:) or **غَضِبٌ** signifies أَحْمَرٌ غَلِيظٌ (K) i. e. *red that is dense, or deep: (TK:) or أَحْمَرٌ* [i. e. *red*], applied to anything: and **غَلِيظٌ** [i. e. *thick, &c.*]. (TA.) = Also, and **غَضَبَةٌ**, *A hard rock (K, TA) set, or fixed, in a mountain, and differing therefrom: (TA:) or the latter signifies thus: or a hard, round, rock. (O.) = And الْغَضَبُ signifies The lion: and the bull: as also [in the latter sense, or perhaps in both senses,] الْغَضُوبُ.* (K.)

غَضِبَ an inf. n. of **غَضَبَ** [q. v.]. (S, Mgh, K.) **الْغَضَبُ** is *The contr. of الرِّضَى*: (K, TA:) it is variously defined: some say that it is *a state of excitement of the blood of the heart for the purpose of revenge*: some say that *pain on account of anything reparable is غَضَبٌ*; and for anything irreparable, **أُفٍّ**: some say that it [is a passion which] *includes all that is evil*; wherefore the Prophet, to a man who asked of him a precept, said, **لَا تَغْضَبْ**: and some say that **الْغَضَبُ** is [a passion] *accompanied by an eagerness to obtain revenge*; and **الْغَمُّ** is accompanied by despair of obtaining it: (TA: [see also **غَيْظٌ**]) there is a **غَضَبٌ** that is commended, and a **غَضَبٌ** that is discommended; the former being that which is for the sake of religion and truth, or right; and the latter being that which is in a wrong case: and the **غَضَبُ** of God is his disapproving of the conduct of him who disobeys Him, and whom He will therefore punish. (Ibn-'Arafah, TA.)

غَضِبَ: see **غَضَبَانُ**.

غَضَبَةٌ *A single fit of غَضَبٍ* [or anger]. (O.) =

See also **غَضَبٌ**. — Also *An [eminence of the kind termed] أَكْمَةٌ*. (L, TA.) — And *A بَخْصَةٌ* (K, TA, in the CK **بَخْصَةٌ**), or *protuberance [of flesh], above, or beneath, the eyes, in the form of a flatulent tumour, (TA,) or in the upper eyelid, produced by nature: (K, TA:) so in the M. (TA.) — And A thing resembling a دَرَقَةٌ* (K, TA,) i. e. *a shield, (TA,) of the hide of the camel, (K, TA,) one part of which is folded over another.* (TA.) — And *A [garment of the kind called] جُبَّةٌ*, made of the hides of camels, and worn for fighting. (O.) — Also *The skin of a mountain-goat advanced in age.* (K.) *The skin of a fish.* (K.) *The skin of the head.* (K.) And *The skin of the part between the horns of a bull.* (K.) — And *A patch of the small-pox: so in the saying, أَصْبَحَ جِلْدُهُ غَضَبَةً وَاحِدَةً مِنَ الْجُدَرِيِّ* [His skin became one patch of the small-pox]: (O:) like **غَضَنَةٌ**. (S in art. **غَضَنَ**.)

غَضَبَانُ: see **غَضَبَةٌ**.

غَضِبِي fem. of **غَضَبَانُ** [q. v.]: (S, Mgh, K:) and pl. thereof. (S.) [See also **غَضُوبٌ**.] = It is also said by J, (K, TA,) and [before him] by Ez-Zejjājee, and also [after him] by ISd, (TA,) to be a name for *A hundred camels*, and not to have between, nor the article ال: but this is a mistake for **غَضِيَا**. (K, TA.)

القُوَّةُ الْغَضَبِيَّةُ [The irascible faculty]. (KT, in explanation of التَّهَوُّرُ.)

غَضَبَانُ (S, Mgh, K) [and, in the dial. of Benoo-Asad, as is implied by the fem. in that dial. mentioned in what follows, **غَضَبَانُ**,] and **غَضَبٌ** and **غَضُوبٌ** [which is both masc. and fem.] and **غَضِبٌ** (K) and **غَضَبَةٌ** (S, K) and **غَضَبَةٌ** and **غَضَبَةٌ** (K), or the last, accord. to MF, is **غَضَبَةٌ** (TA,) are epithets applied to an angry man: (K:) [the first seems often to signify simply *Angry*, like **غَضِبَ**; but accord. to SM,] all these epithets signify *quickly, or soon, angry* [as **غَضِبَ** is said in the S to signify, on the authority of As]: (TA:) the fem. of the first word is **غَضِبِي**, (S, Mgh, K,) and (in the dial. of Benoo-Asad, S,) **غَضَبَانَةٌ** (S, K,) which is seldom used; (K;) and **غَضُوبٌ** is also used as a fem. epithet [as stated above], (K,) and has an intensive signification: (TA:) pl. (of the first word, Mgh) **غَضَابٌ** (Mgh, K) and (likewise of the first) **غَضَبِي** (S) and **غَضَابِي** (S, K) and **غَضَابِي**. (Mgh, K.)

غَضِبَ: see the next preceding paragraph.

غَضَبَانُ: see **غَضَبَةٌ** and **غَضَبَةٌ**.

غَضَابٌ and **غَضَابٌ** *Motes (قَذَى) in the eye: (K, TA:) or, as in one copy of the K, [and in the O,] in the eyes.* (TA.) — And *A certain disease; (K, TA:) or so the latter word; (O;) an eruption in the skin; but not small-pox: (TA:) or (so accord. to the TA, but in the CK “and”) small-pox.* (K, TA.)

غَضُوبٌ: see **غَضَبَانُ**. — Also *Stern, or austere,*