

خَنَز, applied to flesh-meat, (Msb, K,) and to a date, and a walnut, (TA,) *Stinking*: (K:) or *altered [in odour]*: (Msb:) or *maggotty and stinking*: (TA:) as also خَنَز. (Yaḥkoob, K.)

خَنَزَوَة } see what next follows.
خَنَزَوَان }

خَنَزَوَانَة *Pride; self-magnification*: (S, A, K;) as also خَنَزَوَان, and خَنَزَوَانِيَّة, and خَنَزَوَة: (K:) so called because it changes one from the right state: (TA:) pl. of the first, خَنَزَوَانَات. (S.) You say, هُوَ ذُو خَنَزَوَانَات [He possesses proud feelings]. (S.) And فِيهِ خَنَزَوَانَة [In him is pride]. (A.) And لَا تَزْعَنْ خَنَزَوَانَتَكَ [I will assuredly pluck out thy pride]. (TA.)

خَنَزَوَانِيَّة: see the next preceding paragraph.

خَنَز *Stinking*: (K:) used as a proper name, (TA,) applied to a woman: (K, TA:) from خَنَز said of flesh-meat. (TA.)

خَنَزَر

خَنَزَر: and خَنَزِير: see art. خَزَر.

خَس

1. خَس, (S, A, Mgh, Msb, K,) aor. ٤, (S,) or ٤, (Mgh, Msb,) or both, (K,) inf. n. خَسُوْس, (A,) or خَس, (Msb,) or both, (K, TA,) and خَسَان, (TA,) *He went, or drew, back or backwards; receded; retreated; retired; or retrograded: or he remained behind; held back; hung back; or lagged behind*: syn. تَأَخَّر: (S, A, Mgh, Msb, K:) عَنْهُ from him or it: (S, K:) or مِنْ among the company of people: and hid himself: (A:) or and shrank, or drew himself together: (TA:) and خَسَان signifies the same; (Msb, K;) and خَسَان also; and خَس, aor. ٤, is mentioned by Sgh: (TA:) or خَس signifies *he went back, &c.*, syn. تَأَخَّر: and also, *he shrank, or drew himself together*: (Mgh, Msb:*) and *he hid himself; became hidden or absent*. (TA.) You say, خَسَ الْكَوْكَبُ! *The star returned, or went back, or retrograded*: syn. رَجَعَ; a tropical signification: (A: [and in the TA it is said that خَس is syn. with رَجوع, and is tropical in this sense:] or *became hidden*, (K, TA,) like a gazelle in its covert, (TA,) or like the devil when he hears the mention of God: (K, TA:) or *became concealed in the day-time*: (TA:) and خَسُوْس signifies also the *being, or becoming, depressed*. (Ham p. 332.) And خَسَ عَنْ الْقَوْمِ *He held back, or hung back, from the company of people; remained behind them, not going with them*; syn. تَخَلَّف: (Aḡ, on the authority of an Arab of the desert, of the Benoo-'Okeyl;) as also خَسَان. (K.) [This is said in the TA to be tropical; but why, I see not.] And خَسَتِ الشَّجَلُ *The palm-trees were backward to receive fecundation, (تَأَخَّرَتْ عَنْ قَبُولِ التَّلْقِيحِ), so that it had not any effect upon them, and they*

did not bear fruit that year. (TA.) And يَخْسُ الشَّيْطَانُ إِذَا سَمِعَ ذِكْرَ اللَّهِ *The devil shrinks when he hears the mention of God*. (Msb.) And خَسَ مِنْ بَيْنِ أَصْحَابِهِ *He hid himself from among his companions*. (TA.) And خَسَ عَنِّي *He, or it, [app. the latter,] became hid from me*. (A.) And خَسَ بِهِ *He went away with him; took him away; so that he was not seen*; (ISH, K;) as also به تَخَس: (K:) and *he hid him, or it*. (TA.) = See also 4, in four places. = خَسَ الْأَنْفُ, aor. ٤, (Msb,) inf. n. خَس, (S, A, Msb, K,) *The nose was, or became, [camous, or camoys, i. e.,] depressed in its bone*: (Msb:) or *depressed in its bone*, (A,) or *contracted therein*, (TA,) and *wide in the end*: (A, TA:) or *retiring from the face, with a slight elevation in the end*: (S, K, TA;) خَس being nearly the same as فَطَس: (TA:) or *retiring towards the head, and rising from the lip, not being long nor prominent: or its bone lay close upon the elevated part of the cheek, and it was large in the end*. (TA.) See also the inf. n. voce خَسْت. = خَسَتِ الْقَدَمُ, inf. n. خَس, *The foot was, or became, flat in the hollow part of the sole, and fleshy*. (TA: but only the inf. n. of the verb in this sense is there mentioned.)

4. اَخْسَهُ *He made him to go back or backwards; to recede, retreat, retire, or retrograde: or he put him, or placed him, or made him to be, behind, or after: or he made him to remain behind, hold back, hang back, or lag behind: or he kept him back: or he delayed, or retarded, him*: syn. أَخْرَهُ: (T, A, Msb, K:) as also اَخْسَهُ, (Fr, T, A, Mgh, Msb, K,) aor. ٤, (Msb,) [and app., accord. to the K, ٤ also,] inf. n. خَس; (Msb;) but the former is the more common: (TA:) and اَخْسَهُ him, or it: or *made him, or it, to hide himself or itself*; (A;) or *he left behind*, (Aḡ, S,) and *went away from*, (S,) him, or it: (Aḡ, S:) or both signify *he contracted, or drew together, or made to contract or draw together, him [or it]*: (Msb:) or the latter verb has this signification as well as that of أَخْرَهُ: (Mgh:) [and so has the former also, as will be seen below:] and the former also signifies *he hid, or concealed, him, or it*; (A;) as also بِهِ خَس, as mentioned above. (TA.) You say, أَخَسْتُ عَنْهُ بَعْضَ حَقِّهِ *I kept back (أَخَرْتُ) from him part of his right, or due*. (Fr, TA.) And أَخَسُوا الطَّرِيقَ! *They passed beyond the road*: (AA, TA:) or *left it behind them*: (TA:) or *passed beyond it and left it behind them*. (A.) And وَأَخَسَ إِبْنَاهُ, (A,) and اَخْسَاهَا, (Mgh, Msb, K,) *He [made a sign with four fingers and] contracted his thumb*. (Mgh, Msb, K.) It is related of Moḥammad, that he said, "The month is thus and thus," [twice extending the fingers and thumb of each hand,] and that, the third time, اِصْبَعُهُ خَس, i. e., *he contracted his finger, [meaning, one of his fingers,] to inform them that the month is nine and twenty [nights with their days]*. (TA.)

5. تَخَس بِهِ: see 1.

7: see 1, in two places.

8: see 1.

خُس: see أَخْس. = *A place of gazelles*: (K:) or *a place to which gazelles betake themselves for covert*. (L.)

أَخْس: see خُس.

خَسَّ The devil: (S, K:) an epithet applied to him, (Msb,) because he retires, or shrinks, or hides himself, (يَخْس, S, Msb, K, i. e., يَتَأَخَّر, as is implied in the S, or يَتَقَيُّض, Msb, or يَغِيْب, K,) at the mention of God; (S, Msb, K;*) being an intensive act. part. n. from خَس. (Msb.)

خَسُوْس: see أَخْس, in two places.

خَانَس *Going back or backwards; receding; retreating; retiring; or retrograding: or remaining behind; holding back; hanging back; or lagging behind*: syn. مُتَأَخِّر. pl. خَسَس. (TA.) — [Hence,] الخَسَس, (in the Kur lxxxi. 15, S,) *The stars*; (S, K;) i. e., all of them; because they retire, or hide themselves, (تَخَسَس,) at setting; or because they become concealed in the day-time: (S:) or *the planets*: (S, K:) or *the five stars, Saturn, Jupiter, Mars, Venus, and Mercury*: (Fr, S, K, Jel:) because they return, (تَخَسَس, i. e., تَرْجِع, Jel,) in their course: (Fr, S, Jel:) when you see a star [thereof] in the end of a sign of the zodiac, it returns to the beginning of it: (Jel:) or because of their retrogression; for they are the erratic stars (الْكَوَاكِبُ الْمَحِيرَةُ), which [at one time appear to] retrograde, and [at another time to] pursue a direct [and forward] course: (S:) or because they sometimes return (تَخَسَس) in their course until they become concealed in the light of the sun: (TA:) or because they hide themselves, as the devil does at the mention of God. (K, TA.) — And hence, i. e., from خَانَس in the sense of مُتَأَخِّر, the saying in a trad. of El-Hajjaj, اِلْبَيْلُ صَمْرٌ خَسَس, meaning, *[Camels are lean, and lank in the belly, and] patient of thirst*. (TA.) — And اللَّيَالِي الْخَسَس *The three nights of the lunar month during which the moon retires [from view]*. (TA.)

أَخْس [Having a camous, or camoys, nose;] having the configuration termed خَس in the nose: (S, Msb, K:) [see خَس الْأَنْف:] accord. to some, having a nose of which the bone is short, and the end turning back towards its bone: (TA:) fem. خَسَاء: (S, Msb:) pl. خَسَس. (S, A.) خَس in its original application is in gazelles and bulls and cows: (TA:) all bulls and cows are خَس, (S, A, TA,) and so are all gazelles: (TA:) or خَسَس, with two dammehs, (K,) but written by Sh خَسَس, (TA,) is used to signify gazelles: and bulls or cows: (K:) and خَسَاء is an epithet applied to the wild cow: (K:) also أَخْس, to the tick: (Sgh, K:) and the lion; and so خَسُوْس; (K;) which last is an epithet so applied as relating to his face and his nose: (Fr, TA:) and the last, خَسُوْس, is also applied to a young pig: (Aḡ, TA:) or in this sense it is with ص: (Fr, TA:) and خَسَان is syn. with خَسُوْس. (TA.) — [Hence,] خَس is metaphorically applied [as an