

places. — *ثَبَّتَهُ عَنْ الْأَمْرِ* i. q. *ثَبَّطَهُ* [He hindered him, withheld him, or prevented him, &c., from doing the affair, or thing]. (M.)

3. *مُثَابِتَةٌ* i. q. *مُثَابَتَةٌ* [meaning The vying with another in firmness, or steadiness, or the like]. (TA in art. موت.) — See also 4.

4. *ثَبَّتَ الْجَرَادُ*: see 1. — *ثَبَّتَهُ* trans. of *ثَبَّتَ*, as also *ثَبَّتَهُ* (S, M, Mgh, K,) signifying *He made it to continue, subsist, last, endure, remain, remain fixed or stationary, stand, or rest; to be, or become, permanent, constant, firm, steady, steadfast, stable, fixed, fast, settled, or established: he made it to obtain, or hold: [he made it to stand, as a fact or truth; to stand, or hold, good; to be, or become, a settled, or an established, fact or truth:] he made it, or rendered it, sound, valid, substantial, real, sure, certain, true, right, correct, just, or proper.* (Mgh.) — *طَعَنَهُ قَائِبَتٌ* — *He thrust him, and made the spear to penetrate into him so that the extremity protruded while part remained within him; syn. أَنْفَذَهُ* (M.) — *أَثَبَتْهُ بَوَاقٍ* [He made him fast with a bond, or ligature]. (TA.) — *لَيْثِيَتُوكَ* (S, Mgh, K,) or *لَيْثِيَتُوكَ* (CK,) in the Kur [viii. 30], means *That they might inflict upon thee a wound by reason of which thou shouldst not be able to rise: (S, Mgh, K, TA:) or that they might confine thee [to thy place]. (K, TA.)* You say, *طَعَنَتْهُ قَائِبَتُهُ* *† I thrust him, or pierced him, and confined him to his place, so that he could not quit it.* (TA from a trad.) And *ضَرَبُوهُ حَتَّى أَثَبُّوهُ* *† They smote him, or beat him, so that they enervated him [and rendered him motionless]. (A, TA.)* And *أَثَبَّتَ الْجَرِيحَ* *† He weakened the wounded man so that he was unable to move.* (Mgh.) And *أَثَبَّتَهُ جِرَاحَةٌ* *† A wound rendered him unable to move: (T, A:) and in like manner one says of a malady. (A.)* And *أَثَبَّتْ* *† His malady became violent, or a wound affected him, so that he did not [or could not] move.* (T, TA.) — *أَثَبَتْ حَقَّتَهُ* *He established his evidence, or proof, and made it clear, plain, or manifest.* (M.) — *أَثَبَتْهُ* (M, K,) inf. n. *أَثَبَاتٌ* (TA,) also signifies *† He knew him, or it, certainly, or assuredly; and so مُثَابِتَةٌ* (M, K, TA,) inf. n. *مُثَابِتَةٌ*. (TA.) And you say, *نَظَرْتُ إِلَيْهِ فَمَا أَثَبَّتُهُ بِبَصَرِي* *† [I looked at him, or it, but I did not know him, or it, surely with my eye]. (A, TA.)* And *أَثَبَتْ* *† [He knew the thing certainly, completely, or thoroughly]. (A. [Explained in a copy of that work, followed in the TA, by قَبْلَهُ; but this is undoubtedly a mistranscription for قَتَلَهُ, q. v.] — Also, (i. e. أَثَبَّتَهُ alone,) He verified it. (Har p. 175.) — And † He wrote it, [set it down, registered it, or recorded it,] i. e., a man's name, (A, Mgh, TA,) فِي الدِّيَوَانِ [in the register of soldiers or pensioners or accounts]. (A, TA.) — [And i. q. أَوْجَبَهُ as meaning He made it, or declared it to be, binding, obligatory, or incumbent, (عَلَيْهِ on him,) or due (لَهُ to him): and, said of a sentence &c., as meaning he necessitated it to take effect, or necessitated its taking effect, Bk. I.]*

*ثَبَّتَ* upon him: see *حَقَّقَهُ*. — And *He affirmed it; he averred it; i. q. أَوْجَبَهُ* as contr. of *نَفَاهُ*. And hence, *ثَبَّتَهُ* signifies also *He made it, or declared it, or asserted it, to belong, or appertain, as an attribute, or a quality, or a property, to him, or it; he affirmed it, or predicated it, of him, or it.* — And *He authorized it; namely a word, a signification, &c.* — *أَثَبْتُ فَلَانًا* *He kept, clave, or held fast, to such a one; scarcely, or never, quitting him.* (Mgh.) And *أَثَبَتْهُ السَّعْمُ* i. e. [The malady clave to him;] *did not quit him.* (S.)

5. *الرَّأْيُ* (T, S, M, A, TA,) and *تَثَبَّتْ فِي الْأَمْرِ* (T, TA;) and *أَسْتَشَيْتُ* (S, M, A, K, TA;) *He acted, or proceeded, [firmly, steadily,] deliberately, or leisurely, (T, M, A, K, TA,) in the affair, (T, M, A, TA,) and the opinion, judgment, or counsel; (T, TA;) not hastily: (T, M, TA:) both signify the same: (S:) [or] فِي أَمْرِهِ *أَسْتَشَيْتُ* *he consulted respecting his affair, and sought for information respecting it, or investigated it.* (T, TA.) [In the KL, *تَثَبَّتْ* is explained by the words *دَرَنُكَ كَرْدَن وَجَايِ أَوْرَدَن*, perhaps meaning *The delaying in an affair and (then) executing or performing.*]*

10. *أَسْتَشَيْتُ*: see 5, in two places. — [Also *He sought, or desired, or demanded, confirmation, evidence, proof, demonstration, verification, assurance, or positive or certain information, عَنْهُ respecting him, or it.* — And *He desired, or meant, an affirmation: see a remark on a verse cited voce بَيِّنَةٌ* — *أَسْتَشَيْتُهُ* *He found it to be sound, valid, substantial, real, sure, certain, true, right, correct, just, or proper: (Har p. 175:) and he assured, or certified, himself of the true state of his case. (Idem, p. 426.)* You say, *صَغَّرَ عَيْنَهُ* *† [He contracted his eye in order to assure himself of the correctness of the view; i. e., to obtain a sure view]. (M in art. وَص.)* — It is also said to mean *He made him, or asserted him to be, firm of heart: but Er-Rázee says, I have not met with this verb used as one that is immediately transitive. (Har p. 426.)*

*ثَبَّتَ*: see *ثَابِتٌ*. — Also *A man firm, or steady, of heart; (S;) and so ثَبَّتَ الْجَنَانَ*; (A, Mgh, TA;) pl. *ثَبَّتَ* (TA:) or *a man who acts, or proceeds, [firmly, steadily,] deliberately, or leisurely, (A, Mgh,) in his affairs: (Mgh:) and a courageous horseman, (M, K, TA,) earnest in the charge; (TA;) as also ثَبَّتَ: (M, K, TA:) both of which signify also intelligent, and possessing self-restraint; or seldom erring or making a mistake or committing a fault. (A, TA.) And *ثَبَّتَ الْبَقَامَ* *A man who does not quit his station, or abode. (M.)* And *ثَبَّتَ الْقَدَمَ* [Firm-footed:] *one who makes no slip in contention, or in fight. (A, TA.)* And *ثَبَّتَ الْغَدِرَ* *A man firm, or steady, in fight, or in speech, or discourse: (M, L, TA:) or whose tongue makes no slip in contentions. (S, TA.)* — See also *ثَبَّتَ*: — and *ثَبَّتَ*.*

*ثَبَّتَ* Firmness of heart in war. (Mgh, TA.) You say, *لَهُ ثَبَّتٌ عِنْدَ الْحِمْلَةِ* *He has firmness, or steadiness, on the occasion of the charge, or*

*assault. (S, A.)* And *ثَبَّتَ عِنْدَ الْحِمَامِ* *He has firmness on the occasion of death. (L.)* [See also *ثَبَّتَ*.] — Hence, (Mgh,) *A proof, an evidence, or a voucher. (S, Mgh, Mgh, TA.)* You say, *لَا أَحْكُمُ بِكَذَا إِلَّا بِثَبَّتٍ* *I will not decide so unless on the ground of proof, or evidence. (S.)* And it is said in a trad. respecting the day of doubt, [i. e. the day of which one doubts whether it be the last of Shaqbán or the first of Ramadán,] *ثُمَّ جَاءَ الثَّبَّتُ أَنَّهُ مِنْ رَمَضَانَ* *Then came the proof, or evidence, or voucher, that it was of Ramadán. (TA.)* — And hence, (Mgh,) applied to a man, (A, Mgh, [in which latter it is said to be tropical when thus applied, but not so in the A,]) and sometimes written *ثَبَّتٌ* (TA,) *† One who is an authoritative evidence, or voucher, by reason of his trustworthiness in that which he relates: (A, TA:) or † one who is trustworthy (Mgh, K\*) in that which he relates: (Mgh: [in the K, only the pl. is mentioned:]) or † one who is just, or equitable, [in that which he relates,] and exact, or honest: (Mgh:) pl. أَثَبَاتٌ. (A, Mgh, Mgh, K.)* — Also *† An index, or a table of contents, in which a relater of traditions collects a list of what he has related from others, and of his sheykhs [who are his authorities]: said by some to be a conventional term of the relaters of traditions: perhaps tropical. (TA.)*

*ثَبَاتٌ*, a subst. from *ثَبَّتَ*, [or an inf. n., like *ثَبُوتٌ*, used as a simple subst.,] *Continuance, subsistency, lastingness, permanence, endurance, remanence, remanence in a fixed or stationary state, a state of standing or resting, constancy, firmness, steadiness, steadfastness, stableness or stability, fixedness, fastness, settledness, establishment or a state of being established: &c.: and soundness, validness or validity, substantiality or substantialness, reality, sureness, certainty, truthness or truth, &c. (Mgh.)* [See also *ثَبَّتَ*.]

*ثَبَاتٌ* (A,) or *ثَبَاتٌ* (K, TA,) *† A disease that renders one unable to move. (A, K, TA.)*

*ثَبَاتٌ* The two threads or strings, or each of the two threads or strings, of [the kind of face-veil called] *اَبْرُقُ*, by which the woman [draws and] binds [the two upper corners of] it to the back of her head. (K.) — And *A strap, or thong, with which a camel's saddle (رَحْلٌ) is bound: (M, K:) pl. أَثَبَاتَةٌ. (M.)*

*ثَبُوتٌ*: see *ثَبَاتٌ*.

*ثَبَّتَ*: see *ثَابِتٌ*. — Also *Firm in intellect, understanding, or mind: (S, K, TA:) and firm in strength and intellect: (TA:) or firm of heart in war: (Mgh:) see also ثَبَّتَ*. — And, applied to a horse, *Sharp, and light, or active, in his running; (M, K;) as also ثَبَّتَ. (TA.)*

*ثَبَّتَ* part. n. of *ثَبَّتَ*; (M, A, Mgh, K;) as also *ثَبَّتَ* (M, A, K) and *ثَبَّتَ* (K;) *Continuing, subsisting, lasting, enduring, remaining, remaining fixed or stationary, standing, or resting, permanent, constant, firm, steady, steadfast, stable, fixed, fast, settled, or established: obtaining, or holding: [standing, as a fact or truth; standing, or holding, good; having the quality of a*