

عقرب

Q. 1. عَقْرَبٌ *He twisted, wreathed, curled, curved, or bent, a thing.* (MA.) = [And, accord. to Freytag, *He imitated the scorpion in acting*: but for this he names no authority; and I doubt its correctness: see the next paragraph.]

Q. 2. تَعَقَّرَبَ [*It was crisp and curved*; said of a lock of hair hanging down upon the temple: so accord. to Reiske, as mentioned by Freytag. — And *He acted like 'Akrah*; a man notorious for putting off the fulfilment of his promises; as is said in the TA in the present art.]. (A and TA in art. عَرَب: see Q. 2 in that art.)

عَقْرَبٌ [The scorpion;] a certain venomous reptile, (TA,) well known: (K, TA:) the word is masc. (TA) and it is fem., (S, O, K, TA,) generally the latter; (T, Mgh, TA;) but is applied to the male and the female: (Lth, T, O, Mgh, TA:) and the male is called عَقْرَبَانٌ (T, S, O, Mgh, K, TA,) accord. to some, (O,) when one desires to denote it in a corroborative manner, (Mgh, TA,) and عَقْرَبَانٌ also; (K;) or these two words are syn. with عَقْرَبٌ: (K:) and the female is called عَقْرَبَةٌ (T, S, O, Mgh, K,) sometimes, (T, Mgh,) and عَقْرَبَاءُ, which is imperfectly decl.; (S, O, K;) or these two words and عَقْرَبٌ, accord. to the "Tahreer et-Tembeeh," all denote the female, and the male is called عَقْرَبَانٌ: (TA:) or, as some say, the male and the female are called only عَقْرَبٌ: (Mgh, TA:) and of عَقْرَبَانٌ it is said by IB, on the authority of AHát, that it does not signify the male of عَقْرَبٌ, but [as expl. below] "a certain creeping thing, having long legs:" (TA:) IJ says that you may drop the ن in عَقْرَبَانٌ, and say عَقْرَبٌ: (L, TA:) and an instance occurs of عَقْرَبٌ, as a coll. gen. n., in the following verse:

- أَعُوذُ بِاللَّهِ مِنَ الْعَقْرَابِ
- أَلَسَّائِلَاتِ عَقْدِ الْأَذْنَابِ

[*I seek protection by God from the scorpions raising the joints of the tails*]: but the ل here is said to be inserted for the purpose of what is termed الإشباع (MF, from the "Mukhtasar el-Bayán:") and السائلات is applied as an epithet to a sing. n. because this is used as a coll. gen. n.: (M voce سَبَب:) the pl. of عَقْرَبٌ is عَقْرَابٌ. (S, O.) — And [hence] الْعَقْرَبُ is the name of † A certain sign of the Zodiac, (T, S, O, K,) [i. e. Scorpio,] to which belong the Mansions of the Moon called الشَّوْلَةُ and الْقَلْبُ [and الإكْلِيلُ] and الزُّبَانِيَانِ. (T, TA.) [See these words, and see also شَيْبَانٌ, and مَنَازِلُ الْقَمَرِ in art. نَزَلَ. It should also be observed that the Arabs extended the figure of this constellation (as they did that of Leo) far beyond the limits that we assign to it.)] — [Hence, likewise,] عَقْرَبٌ signifies † A thong, or strap, of a sandal, (O, K, TA,) in the form of the reptile of this name. (TA.) [See also عَقْرَبَةٌ.] — And † A thong, or strap, (O, K,) plaited, and having a buckle at its extremity, (O,) by which

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the crupper of a horse, or the like, is bound to the saddle. (O, K.) — And the pl. عَقْرَابٌ signifies also † Malicious and mischievous misrepresentations, calumnies, or slanders. (O, K, TA.)

One says, إِنَّهُ تَدَبَّ عَقْرَابُهُ † Verily his malicious and mischievous misrepresentations, &c., creep along: (TA:) or he traduces, or defames, people behind their backs, or otherwise. (O, K.) And the phrase دَبَّتْ عَقْرَابُهُ is sometimes used to signify † His downy hair crept [along his cheeks]. (MF.) — And † Reproaches for benefits conferred: so in the saying of En-Nábigah,

- عَلَى لَعْمِهِ نِعْمَةٌ بَعْدَ نِعْمَةٍ
- لَوْلَا دِهِ لَيْسَتْ بِذَاتِ عَقْرَابٍ

† [I owe unto 'Amr favour after favour, for his father, not accompanied by reproaches for benefits conferred]. (TA.) — And † Hardships, severities, difficulties, troubles, or distresses. (K.) عَقْرَابُ الشِّتَاءِ means † The hardships, severities, &c., of winter: (TA:) or the intense cold thereof: (O, K:) and عَقْرَبُ الشِّتَاءِ, accord. to IB, the assault, and intense cold, of winter. (TA.) And عَيْشٌ دُوْ عَقْرَابٍ means † An uneasy life: or a life in which is evil and roughness. (TA.) — See also the next paragraph.

عَقْرَبَةٌ: see عَقْرَبٌ, first sentence. — Also † An iron thing like the كَلَابُ [or flesh-hook], which is suspended, or attached, to the horse's saddle. (O, K.) — And, of a sandal, † The knots of the [thong, or strap, called] شَرَاكُ [q. v.]. (TA.) — And, (O, K,) thus in all the copies of the K, and in the handwriting of Ibn-Mektoom, but in the L عَقْرَبٌ (TA,) † An intelligent female slave, who does much service, or work. (O, L, K, TA.)

عَقْرَبَاءُ: see عَقْرَبٌ, first sentence.

عَقْرَبَانٌ: see عَقْرَبٌ, first sentence, in three places. — Also, [or it has this meaning only, as stated above, voce عَقْرَبٌ,] A certain creeping thing, having long legs, and the tail of which is not like that of the عَقْرَبُ [or scorpion]: (S, IB, O, TA:) or a small creeping thing that enters the ear; long, yellow, and having many legs: (TA:) i. q. دَخَالَ الْأُذُنَ [an appellation now applied to the earwig]; (Az, K;) and (K) so عَقْرَبَانٌ. (O, K.)

عَقْرَبَانَةٌ: see مَعْقَرَبَةٌ.

عَقْرَبٌ: see عَقْرَبٌ, first sentence.

عَقْرَبَانٌ: see عَقْرَبٌ, first sentence: — and عَقْرَبَانٌ.

عَقْرَابٌ: see عَقْرَبٌ, first sentence.

مَعْقَرَبٌ [Twisted, wreathed, curled,] curved, or bent. (K.) A صَدَغُ [or lock of hair hanging down upon the temple curled, or] curved, or having one part turned upon another. (S, O.) — And Strong and compact in make: (K:) or مَهْقَرَبُ الْخَلْقِ, applied to a wild ass, compact and

strong in make. (O.) — Also, and † دُوْ عَقْرَبَانَةٍ, One who aids, or assists, much, or well, (O, K, TA,) and resists attack: (K:) or an aider who resists attack with energy. (MF.)

مَكَانٌ مَعْقَرَبٌ A place having in it scorpions (عَقْرَاب). (S, O.) And أَرْضٌ مَعْقَرَبَةٌ (S, O, Mgh, K) and مَعْقَرَةٌ (S, O, K,) the latter as though formed from عَقْرَبٌ after reducing it to three letters, (S,) A land in which are scorpions: (S, O, Mgh:) or a land abounding with scorpions. (K.)

عقص

1. عَقَصَتْ شَعْرَهَا, aor. عَصَ, (Mgh,) inf. n. عَقْصٌ, (Lth, S, Mgh, IATH, Mgh,) She (a woman, Lth, Mgh) twisted her hair, and inserted the ends thereof into the parts next the roots: (Mgh, IATH, Mgh:) this is the primary signification: (IATH:) or she took each lock of her hair, and twisted it, then tied it, so that there remained in it a twisting, and then let it hang down; (Lth, O;) each of the said locks is termed عَقِصَةٌ: (Lth:) and she tied her hair upon the back of her neck: (TA:) and she plaited her hair: (Mgh:) or عَقْصُ الشَّعْرِ signifies the gathering of the hair together upon the head: (Mgh:) or the plaiting of the hair: and the twisting it upon the head: (S:) and you say, عَقَصَ شَعْرَهُ, aor. as above, (and so the inf. n., O,) meaning, he plaited his hair: and he twisted it. (A, O, K.) — عَقَصَ, (S, TA,) aor. عَصَ, (TA,) inf. n. عَقْصٌ, [q. v.], (S, O, TA,) † He was, or became, niggardly, or close-handed, (S, O, TA,) and evil in disposition. (S.) — And عَقِصَتْ عَلَى الدَّابَّةِ [as also عَكِصَتْ] † The beast became restive, or refractory, to me, and stopped. (TA.)

2. عَقَصَ أَمْرَهُ † He rendered his affair difficult, or intricate, and involved in confusion, or doubt. (TA.)

3. أَخَذْتُهُ مَعَاصَصَةً † I took it striving to overcome; (O, K;) as also مَقَاصَصَةً. (O.)

عَقْصٌ [app. an inf. n. of which the verb is عَقَصَ] A twisting, or contortion, in the horn of a sheep or goat: (A:) or a twisting, or contortion, of the horns of a goat, upon his ears, backwards. (S.)

عَقْصٌ Sand accumulated, or congested, in which there is no way: (S, O, K:) said to be syn. with عَقْدٌ: and عَقَصَةٌ signifies sand like such as is termed سَلْسَلَةٌ [q. v.]; or عَقَصَةٌ and عَقِصَةٌ, as expl. by Áboo-'Alee, signify sand contorted, one part upon another, and extended; like عَقْدَةٌ and عَقْدَةٌ. (TA.) — And The neck of the كَرْش [or stomach of a ruminant animal]. (IF, O, K.) [In the CK, for وَعَنْقُ الْكَرْشِ is erroneously put وكَعْنُقُ الْكَرْشِ; after which a و should have been inserted.] — Also, (S, O, K,) and عَقِصٌ (O, K,) and عَقِصٌ (IDrd, O, K,) and عَقِصٌ (TA,) † Niggardly, stingy, or close-handed, (S, O, K, TA,) and evil in disposition: (S:) and عَقِصٌ [app. عَقِصٌ, or perhaps عَقِصٌ,] signifies evil and perverse in disposition. (TA.)