

*Much; copious; abundant; many; numerous; multitudinous.* (S, A, Mṣb, K.) You say **كثير**, and **كثير**, *Much, or abundant, good.* (A.) And **قَوْمٌ كَثِيرٌ** *A numerous party, or people: and هُمْ كَثِيرُونَ* *They are many.* (S.) And **رِجَالٌ كَثِيرَةٌ**, and **كثيرة**, *Many men: and نِسَاءٌ كَثِيرَةٌ, and **كثيرة**, *Many women.* (Yoo, ISh, Mṣb.) And **عَدَدٌ كَثِيرٌ**, (S, Mṣb,) and, as some say, **كُوْنٌ**, (Mṣb,) and **كثير**, (K in art. بول, &c.) *A large number.* (S, Mṣb.) And **غَبَارٌ كَوْنٌ** *Much dust: (S:) or much confused dust (K, TA) rising and diffusing itself: of the dial. of Hudheyl. (TA.) — [A large quantity, or number, مِنْ مَالٍ وَغَيْرِهِ of property, or cattle, &c.] — كَثِيرًا, as an adv., Much; often. (The lexicons passim.) — رَجُلٌ كَثِيرٌ [in the TA كثر: probably the right reading is كَثِيرٌ, q. v. :] A man whose ancestors are many, and whose high deeds are various. (L.) — See also مُطَرَّدٌ.**

**كثيرة**, with ة, [as a subst., signifying *Much*,] is used only in negative phrases; like [its contr.] **قَلِيلَةٌ**, q. v. (AZ, in TA, art. قل.)

**كَاثِرٌ**: see **كثير**, in two places.

**كُوْنٌ**: see **كثير**, in three places. = *A lord, or master, (S, K,) abounding in good: (S:) a man possessing good, or much good, and who gives much or often; as also كَثِيرٌ. (K, TA.) = A river. (Kr, K.) — And الْكُوْنُ A certain river in paradise, (S, Mṣb, K,) from which flow all the [other] rivers thereof, (K,) pertaining specially to the Prophet, described as being whiter than milk and sweeter than honey and as having its margin composed of pavilions of hollowed pearls. (TA.)*

**كُوْنٌ**: see **كثير**, in two places: and **كُوْنٌ**.

**أَكْثَرٌ** *More, and most, in quantity, and in number. (The lexicons passim.)*

**أَكْثَرِيٌّ** *Having relation to the greater number of things or cases.]*

**مُكْتَرٌ** *A man possessing wealth: (K:) or possessing much wealth. (A, TA.)*

**مُكْتَرَةٌ** *A cause of rendering abundant, or multiplying; syn. مُتَرَاةٌ, q. v. (S, K in art. ثرو.)*

**مُكْتَارٌ** (A, K, TA) and **مُكْتِيرٌ**, (K, TA,) applied to a man, and to a woman, (A, TA,) *Loquacious; talkative; a great talker; (K, TA;) a great babbler. (A.)*

**مُكْتَوْرٌ** *Overcome in number: (S,\* A:) one against whom people have multiplied by degrees (تَكَاثَرُوا عَلَيْهِ) so that they have overcome or subdued him. (TA.) — مَكْتَوْرٌ عَلَيْهِ [A place*

*thronged]. — فَلَانٌ مَكْتَوْرٌ عَلَيْهِ Such a one has spent what he had, and claims upon him have become numerous: (S:) or such a one has many seekers of his beneficence. (A.) See also مَشْفُوفٌ.*

**مُكْتَارٌ**: see **مُكْتِيرٌ**.

[كنع]

See Supplement.]

كنعب

**كَنْعَبٌ** (as also **كَنْعَبٌ**, TA,) *A woman having a large pubes, (K,) or pudendum. (TA.)*

**رَكْبٌ كَنْعَبٌ** (as also **كَنْعَبٌ**, TA,) *A large, (and full, and prominent, TA,) pubes, (K,) or pudendum. (TA.)*

[كف]

كنل

كنم

See Supplement.]

كننب

**كَنْبٌ**, as also **كَنْبٌ**, *Hard, and strong, or robust: (K:) but most of the writers on inflexion consider its ن augmentative. (TA.)*

كح

**كُحٌ** *Anything pure, mere, unadulterated, or genuine; (L;) i. q. قُحٌ, (L, K,) of which it is a dial. form: (S:) [but see what follows, and قُحٌ].* **عَرَبِيٌّ كُحٌ** *A pure, or genuine, Arab: fem. عَرَبِيَّةٌ كُحَةٌ: (S, K:) pl. أَكْحَاحٌ: you say أَغْرَابٌ أَكْحَاحٌ: (L:) [or this is not said: see قُحٌ:] Yaḥkoob asserts, that the ك in كُحٌ is substituted for the ق in قُحٌ: (L:) [and if so, the former is not a dial. form of the latter].* **عَبْدٌ كُحٌ** *A mere, or genuine, slave; of purely servile race. (L.)*

**كُحْنٌ** and **كُحْنٌ** *A decrepit old woman: (S, K:) a she-camel far advanced in age: (K:) or old and weak: (S:) or far advanced in age, and having lost her teeth: (T:) a she-camel, and cow, and ewe, or she-goat, old and weak, and unable to retain her slaver: or whose teeth are consumed. (L.)*

**أَكْحٌ** *Toothless. (L.)*

**كُحْنٌ** *Decrepit old women. (K.)*

كحب

1. **كَحَبَةٌ**, aor. ٢, *He struck him on his podex. (K.)*

2. **كَحَبٌ الْكُرْمُ**, inf. n. **تَكْحِيبٌ**, *The vine put forth its unripe, or sour, grapes: (K:) or its bunches thereof: this is a correct explanation, given on the authority of IḤṣr: (Az:) or it became abundant in grapes: (K:) or its grapes became pleasant in flavour. (TA.)*

**كَحْبٌ** *The podex: (K:) of the dial. of El-Yemen. (TA.) = As coll. gen. n. Unripe, or sour, grapes: n. un. with ة: (K:) as also كَحْرٌ: a word of the dial. of El-Yemen. (TA.)*

**دِرَاهِمٌ كَاجِبَةٌ**, (K.) *Many, or much. (K.)* **نَارٌ كَاجِبَةٌ** *Fire of which the flame rises high. (K.)*

كحت

**أُكْحَتٌ** *Short, (K,) as an epithet applied to a man. (TA.)*

كحت

1. **كُحْتُ لَهُ مِنَ الْيَدِ**, aor. ٢, (inf. n. **كُحْتُ**, TA,) *He laded out for him with his hands, (or with his hand, as in some copies of the K, and in the L,) [somewhat] of the property. (L, K.)*

كحص

كل

كخ

See Supplement.]

كد

1. **كُدَّ**, aor. ٢, (L,) inf. n. **كُدٌّ**, (S, L, K,) *He toiled; or was, or became, vehement, or severe, (S, A, L, K,) in work; (S, A, L;) he worked laboriously; (TA;) he fatigued himself, and hastened, in his work. (L.) [You say] بِجَدِّكَ لَا بِكَدِّكَ By thy good fortune, not by thy toil, are things attained. A proverb. (L.) And لَا تَجْعَلْ عَيْشَهُمَا كُدًّا Make not the life of them two a toil. (L, from a trad.) — الْمَسَائِلُ كُدٌّ يَكْدُ بِهَا — (L, from a trad.) = كُدَّةٌ, (L, K, aor. ٢, inf. n. **كُدٌّ**, (L,) *He required of him toil, or vehemence, or severity in work, or persevering or constant exertion in striving to do a thing or in seeking a thing; as also اِكْتَدَهُ, and اِسْتَكْدَهُ: (L, K:) he fatigued or wearied or jaded him; (S,\* L;) namely, a beast, and a man, &c.: (L;) [like دَكَّهُ:] he plied, or pressed him, plied or pressed him hard, or harassed him, in constant work which he imposed upon him, so as to fatigue or weary him. (Az, L.) See also**