

سُكَيْتٌ is of سُكَيْتٌ, † An oath in which is equivocation, or ambiguity, and concealment [by mental reservation or otherwise]. (TA.)

لُغَزْ: see لُغَزْ.

لُغَزْ † One who often, or habitually, speaks evil of others in their absence; (K, TA;) as though he did so in equivocal or ambiguous language. (TA.)

لُغَزَا: see لُغَزْ, in three places.

لُغَزَا and لُغَزَا: see لُغَزْ; the second in two places.

لُغَزَا: see لُغَزْ.

لغظ

1. لَغْظٌ, aor. َ, (S, Mgh, Mṣb, K,) inf. n. لَغِظٌ (S, Mṣb, TA) and لَغِظٌ, (TA,) or the latter is a simple subst., (Mṣb,) and لَغْظٌ; (S, TA;) and لَغْظٌ; (K;) and لَغْظٌ, (S, Mgh, Mṣb, K,) inf. n. لَغِظٌ; (S, Mgh;) He spoke clamorously, confusedly, and indistinctly: (Mṣb:) or, said of a number of men, (S, Mgh, K,) they uttered a sound, noise, or cry; and a clamour, confused noise, or mixture of voices or cries: (S, K:) or they uttered indistinct, and unintelligible sounds or noises or cries. (Mgh, K.) And لَغْظٌ, aor. َ, inf. n. لَغِظٌ and لَغِظٌ, is said of the pigeon, and of the [bird called] قَطَا, [meaning, It uttered its cry, or cries;] (K;) or of each of these you say, لَغْظٌ بِصَوْتِهِ, and لَغْظٌ. (TA.) [Hence,] لَغْظُهُ قَبْلَ الْكَافَا, [I came to him before the crying of the kaḥā,] meaning, early in the morning. (TA.) [See also لَغِظٌ.]

2: see 1.

4: see 1, in two places. = لَغْظٌ بَنَنَ (L, K,) inf. n. as above, (L,) He threw heated stones into his milk, and so caused it to make the sound termed نَشِيشٌ. (L, K.)

لَغْظٌ: see what next follows.

لَغْظٌ (S, Mgh, Mṣb, K) and لَغْظٌ (Ks, K) Clamorous, confused, and indistinct, speech: (Mṣb:) or sound, noise, or cry; and clamour, confused noise, or a mixture of voices or cries: (S, K:) or indistinct and unintelligible sounds or noises or cries: (Mgh, K:) pl. لَغْظَاتٌ, (K,) of the latter as well as of the former. (TA.) You say, سَمِعْتُ لَغْظَ الْقَوْمِ, [I heard the clamorous, and confused, and indistinct speech, &c., of the people, or company of men]. (TA.)

لَغْظٌ [part. n. of 1]. You say, لَغْظٌ قَبْلَ الْكَافَا, [I came to him before the crying kaḥā,] meaning, early in the morning: pl. لَغْظَاتٌ. (TA.) [See also 1.]

Bk. I.

لغأ

1. لَغَأَ, aor. َ, inf. n. لَغَأٌ and لَغَأٌ; and لَغَأٌ; He stripped off, or peeled off, (K,) meat from a bone. (AZ, S.) — لَغَأَتِ الرِّيحُ السَّحَابَ عَنْ وَجْهِهِ [The wind stripped off the clouds from the face of the sky]. (S.) — لَغَأَ, inf. n. لَغَأٌ, He peeled a bone (TA) or a stick. (S.) — لَغَأَ He beat (S, K) with a staff or stick. (S.) — He turned a person back, or away, from his purpose. (K.) — لَغَأَ i. q. اِغْتَابَ; † He traduced a person behind his back, or in his absence, but saying of him what was true. (K.) Thought to be tropical, from the same verb signifying “he peeled.” (TA.) — لَغَأَ, aor. َ, He, or it remained, or endured. (K.) — لَغَأَهُ حَقُّهُ He gave him the whole of what was due to him: (like لَغَأَهُ: T:) or لَغَأَهُ signifies he gave him less than his due. (K.) Accord. to Abou-Turab, the verb is used in these two contr. senses. (TA.)

4. لَغَأَ He caused to remain, or endure. (K.)

8: see 1.

رَضِيتُ مِنَ الْوَقَاءِ لَغَأًا Deficiency: (IAth:) لَغَأًا [I was content with a deficiency instead of full payment]: from a trad. (TA.) — Less than what is just, or right. (K.) — A little thing; a little. (K.) — Dust; earth. (K.) — Small bits of rubbish on the ground. (TA.)

لَغِيتُ A piece of meat stripped off, or peeled off, from a bone: (TA:) a piece of meat in which is no bone: (S:) pl. لَغِيتٌ; [but this is rather a coll. gen. n., or it is doubtful] and لَغَايَا. (TA.)

لغت

1. لَغَتَهُ, aor. َ, (K,) inf. n. لَغَتٌ, (S,) He twisted, wrung, or turned, him, or it, (S, K,) in a way different from his, or its, [proper] direction: as when you grasp a man's throat, and twist or wring it. (TA.) — لَغَتِ الْبَقَرَةُ الْخَلَى بِلِسَانِهَا [The cow turns about the fresh herb with her tongue]. (S, from a trad.) [For الْخَلَا, as in copies of the S, I have substituted الْخَلَى. To this action is likened a hypocrite's reading of the Kūr-ān.] — لَغَتَهُ He twisted, or wrung, his neck, and broke it; as also لَغَتَهُ and لَغَتَهُ. (Az, in TA, art. حَفَت.) — لَغَتَهُ الْمَوْتُ Death took him away suddenly; as also لَغَتَهُ. (T, TA, art. فَلَ) — لَغَتَهُ, aor. َ, inf. n. لَغَتٌ; He turned him aside, to the right or left. (Mṣb.) — لَغَتَ لَغَتَهُ عَنْ الشَّيْءِ aor. َ, inf. n. لَغَتٌ, He turned away, averted, or diverted, him from the thing. (TA.) So in the Kūr, x., 79. (Fr.) — مَا لَغَتَكَ عَنْ فُلَانٍ What hath turned thee away, or

averted thee, or diverted thee, from such a one. (Fr.) — لَغَتَهُ عَنْ رَأْيِهِ † He turned him from his opinion. (S, K.) — لَغَتَ وَجْهَهُ عَنِّي He turned away, or averted, his face from me. (S.) — لَغَتَ الْبَاشِيَةَ, aor. َ, (inf. n. لَغَتٌ, TA,) He beat the camels or sheep or goats, not caring which of them he struck. (K.) — لَغَتَ الْكَلَامَ, aor. َ, inf. n. لَغَتٌ; † He sent forth, or uttered, words, without caring what might be the meaning. (TA.) — لَغَتَ شَيْئًا, [aor. َ,] inf. n. لَغَتٌ, He stirred a thing about and over, like as flour is stirred about and over with clarified butter, &c. (TA.) [See لَغِيتَةً.] — لَغَتَ اللَّحَاءَ عَنِ الشَّجَرِ He removed, or pulled off, the peel, or rind, from the trees: (K:) or, accord. to the A, عَنِ الْعُودِ from the twig, or branch. (TA.) — لَغَتَ الرِّيشَ عَلَى السَّهْمِ He put the feathers upon the arrow not so that they were well-composed, or equal, or even, or uniform, [i. e., not so that they were what is termed مَتَلَاثِمٌ] but as they happened to be. (K.)

5: see 8.

8. لَغَتَ and لَغَتَ (S, K,) [He looked aside, or about,] the latter of which signifies more than the former, (S,) are from لَغَتَهُ عَنْ رَأْيِهِ: (K:) you say, لَغَتَ إِلَى الشَّيْءِ, and لَغَتَ إِلَيْهِ, He turned his face towards the thing. (TA.) — [Hence,] مَا لَغَتَ إِلَيْهِ He regarded not him or it; he paid no regard, or attention, to him or it. (The lexicons, &c., passim.) — لَغَتَ بِوَجْهِهِ He turned his face to the right and left. (Mṣb.)

لَغَتٌ The half of a thing; syn. شَقٌّ: and its side; syn. صِغْوٌ: (S, K;) i. e., جَانِبٌ. (TA.) — لَا تَلْتَفِتْ لِفَتٍ فُلَانٍ Look not towards such a one. (S.) — لَغَتٌ = A cow, or bull; syn. بَقَرَةٌ. (K.) — لَغَتٌ = A woman who is stupid, foolish, or of little sense. (K.) See also لَغَتٌ. — لَغَتٌ = The vulva of a lioness. (K.) — [A name now given in Egypt to the Brassica napus of Linn., a edulis; (Delile, Flor. Aeg., No. 597;) the rape;] i. q. لَغَتٌ [a name given in Egypt to the Brassica napus of Linn., β oleifera: (Delile, ubi supra, No. 598:)] (S, K:) Az. says, “I have not heard it from any person confided in for accuracy, and know not whether it be Arabic or not.” (TA:) Ibn-El-Kubbee asserts it to be a Nabathean word. (MF.)

لَغَتٌ The having one of his horns twisted upon, or over, the other. Said of a he-goat. (S.)

لَغَتٌ A man who beats (much TA) his camels or sheep or goats, not caring which of them he strikes. (K.)

لَغَتٌ: see لَغَتٌ.