

though it knew not which way to run. (A.) — See also 5.

2. **حَيْرَ** *He, or it, caused him to become confounded, or perplexed, and unable to see his right course.* (S, * Mgb, KL.) — [Accord. to Golius, as on the authority of the KL, **حَيْرَ**, said of water, means † *It was whirled round in an eddy*: but to have this meaning, which I do not find in my copy of the KL, the verb should be **حَيَّرَ**.]

4. **احار** [*He, or it, caused a thing to descend easily down the throat: or it transmitted food to the stomach*: see 10: and see also 4 in art. **حور**.] (S and K voce **مَشْفَر**, q. v.)

5. **تَحِيرَ**: see 1, in six places. — Also † *It (a cloud) continued without motion, pouring forth its rain, and not being driven by the wind*: (IAqr:) or went not in any direction: (K:) [and so **استحار**: see **مُتَحِيرَ**.] — Also † *It continued*: said of time; (TA;) and in like manner it is said of a man. (MF.) And **حَيَّرُوا** † [if not a mistranscription for **تَحَيَّرُوا**] occurs as meaning † *Remain ye therein*; referring to a place. (TA.) And **بَمَكَانَ** † **استحار** † *He alighted and abode some days in a place.* (TA.) — **تَحِيرَ بِالنَّارِ**: † *It (a place, S, K, and land, TA) became full of water*; as also **استحار**. (S, K, TA.) — **تَحِيرَتِ الْجَفْنَةُ**: † *The bowl became full of grease and food*; (K, TA;) like as a watering-trough or tank becomes full of water. (TA.) — See also what follows.

10: see 1, in four places: — and 5, in three places. — **استحار الشَّبَابُ** (S, IB, A, K) and **تَحِيرَ** (K) † *The sap [or vigour] of youth (مَاءُ الشَّبَابِ) flowed*: (IB:) or became complete, and filled the body of a woman: (A:) or completely occupied the body: (K:) or filled it to the utmost: (TA:) or collected, and flowed to and fro, in the body of a woman. (Aq, S.) = **استحير الشَّرَابُ** † *The beverage, or wine, was made to descend easily down the throat.* (S.)

حَيْرَ [An enclosure] like a **حَظِيرَة**: or a place of pasturage in which it is prohibited to the public to pasture their beasts. (S, K.) — See also **حَائِرَ** = **حَيْرَمًا** [erroneously written by Golius **حَارَمًا**]. (K.) رَتَبًا. q. v.

حَيْرَ and **حَيْرَ** like **حَيْرَ** and **حَيْرَ** i. e. *Verily he is in a bad state, and a state of perdition*: or in error. (TA.) [See also art. **حور**.]

حَيْرَ: see what next follows.

حَيْرَ (IAqr, K) and **حَيْرَ** (IB, K) Much property, or many cattle; and a numerous family: (K:) and **أَنْعَامَ حَيْرَاتٍ** many cattle. (TA.) **كَانَ حَيْرًا** [app. for **كَانَ ذَا حَيْرٍ**] is expl. by Th as meaning *He was a possessor of much property, and of a numerous household and family.* (TA.) — **حَيْرَى الدَّهْرِ**: see **حَيْرَى الدَّهْرِ**.

حَارَة: see art. **حور**.

أَصْبَحَتِ الْأَرْضُ حَيْرَةً *The land became green with plants or herbage, (K,) by reason of much collecting and continuance of water therein.* (TA.)

حَارَى *Made in the town of El-Heereh*: applied to a sword, and a camel's saddle. (TA.) And *A kind of leathern housings, made in El-Heereh, with which camels' saddles are ornamented.* (TA.) — **حَارَى الدَّهْرِ** and **حَارَى الدَّهْرِ**: see what next follows.

لَا آتِيَهُ حَيْرَى الدَّهْرِ (Ibn-'Omar, * Sh, * K) and **حَيْرَى الدَّهْرِ** (Sb, Akh, IAqr, K) and **حَيْرَى الدَّهْرِ** (S,) or **حَيْرَى الدَّهْرِ** (CK,) or **حَيْرَى الدَّهْرِ** (K, TA,) with the last letter quiescent, (K,) and **حَيْرَى الدَّهْرِ**, or **حَيْرَى الدَّهْرِ**, (accord. to different copies of the K,) and **حَارَى الدَّهْرِ** (ISh, K) and **حَيْرَى الدَّهْرِ** (IAqr, K,) and **حَارَى الدَّهْرِ** (ISh) and **حَيْرَى الدَّهْرِ** (IAqr, K,) † *[I will not come to him, or it, or I will not do it,] while time lasts*; (A, * K, * TA;) or ever: (ISh, K:) or it may mean *while time returns*; from **حَارَ** of which the aor. is **يَحُورُ**. (A, TA.) Also **حَيْرَى الدَّهْرِ**, or **حَيْرَى الدَّهْرِ**, † *For an incalculable period of time.* (Ibn-'Omar, Sh, IAth.)

حَيْرَانُ (T, S, A, K) and **حَائِرُ** (T, A, K) and **مُتَحِيرُ** (TA) A man in a state of confusion, or perplexity, and unable to see his right course: (K, * TA:) erring; having lost his way: (T, TA:) fem. [of the first] **حَيْرَى** (Lh, T) and **حَيْرَة**: (A, K:) and pl. [of the same] **حَيْرَى** (S, A, K) and **حَيْرَى** (K) and **حَيْرَى**, like the fem. sing. (Lh.) You say, **لَا تَفْعَلْ ذَلِكَ أُمُّكَ حَيْرَى** [Do not thou that: may thy mother become in a state of confusion, &c.]: and **لَا تَفْعَلُوا ذَلِكَ أُمَّهَاتُكُمْ حَيْرَى** [Do not ye that: may your mothers become &c.]. (Lh.) And **رَجُلٌ حَائِرٌ بَأْتَرُ** A man who does not apply himself rightly to an affair; (S, TA;) who knows not the right course to pursue in his affair; as also **مُتَحِيرٌ فِي أَمْرِهِ**. (TA.) [See also the same phrase in art. **حور**.] — **رَوْضَةُ حَيْرَى** † *A meadow full of water.* (TA.) — [**حَيْرَى** is also applied as an epithet to the midday sun of summer: see a verse cited in the second paragraph of art. **دور**.]

حَيْرَ: see **مُتَحِيرَ**.

حَائِرُ: see **حَيْرَانُ**, in two places. — Also † *A place in which water collects* (S, K, TA) and goes to and fro: (TA:) a watering-trough, or tank, to which a stream of rain-water flows: (K:) or what resembles a watering-trough, or tank, in which the rain-water collects and remains: (A:) a depressed place (K, TA) in which water collects and remains, or goes round, or goes to and fro, not passing forth from it: (TA:) or a place in the ground depressed in the middle and having elevated edges or borders, (AHn, TA,) in which is water: (TA voce **يَغِيْبُ**) and hence, (TA,) a garden; as also **حَيْرَ**; (K;) which is the form used by most persons, and by the vulgar; like as they say **عَائِشَة** for **عَيْشَة**: or this form is

wrong: it is disallowed by AHn, notwithstanding its being mentioned by A'Obeid; but he mentions it only in one place, and it is not found in every copy of his work: (ISd:) pl. **حَيْرَانُ** (S, A, K) and **حُورَانُ**. (S, K.) Hassán Ibn-Thábit uses the phrase **حَائِرُ الْبَحْرِ** [in a verse which I have cited in the first paragraph of art. **رب**, app. as meaning † *The depth of the sea; or part of the sea in which is a confluence of the water, and where it goes round, or to and fro*]. (TA.) — Also *Grease; oily animal matter, that flows from flesh or fat.* (K.)

أَخْبِرَ مِنْ صَبِّ, and **مِنْ وَرَلٍ**, [More confounded, or perplexed, and unable to see his right course, than a dabb, and than a waral,] are two proverbs; (Meyd;) accord. to Hamzeh El-Iṣfahānee, said because the dabb, [a kind of lizard, as is also the waral,] when it quits its hole, is confounded, and cannot find the right way to it; and the like is said of the waral. (Har p. 166.)

الْكَوَاكِبُ: see **حَيْرَانُ**, in two places. — **الْمُتَحِيرَةُ** † [The erratic stars; i. e. the planets;] the stars that [at one time appear to] retrograde and [at another time to] pursue a direct [and forward] course; also called **الْعُتْسُ**. (S in art. **خس**.) — **سَحَابٌ مُتَحِيرٌ** † *Clouds continuing without motion, pouring forth rain, and not driven by the wind*: (IAqr:) and **مُتَحِيرٌ** † *clouds* (سحاب) heavy, and moving to and fro, (S, K) not having any wind to drive them along: (S:) and **حَيْرَ** † *clouds, or clouds covering the sky, syn.* **غَمِيرٌ**, (AZ, K, TA,) rising with rain, and continuing without motion, or moving to and fro, but remaining, in the sky: (AZ, TA:) or this last signifies † *clouds* (سحاب) raining, and continuing without motion, or moving to and fro, but remaining, in the sky. (A, TA.) — See also what follows, in two places.

مُتَحِيرٌ A way leading across a desert, of which the place of egress is not known. (K.) — † Anything (TA) continuing endlessly: (IAqr, TA:) or hardly, or never, ending; as also **مُتَحِيرٌ**. (Sh, TA.) See also this latter word. — **جَفْنَةٌ مُتَحِيرَةٌ** † *A full bowl*: (A:) or † *a bowl containing much grease.* (K.) And **مَرْقَةٌ مُتَحِيرَةٌ** † *Broth containing much grease.* (TA.)

حيز

1. **حَازَهُ**, aor. **يَحِيزُهُ**, inf. n. **حِيزَ**: see 1 in art. **حوز**, in three places.

Quasi 5. **تَحِيزَ**: see 5, and 7, and Q. Q. 2, in art. **حوز**; the first in six places.

حِيزَ and **حِيزَ**: see art. **حوز**.

حيس

1. **حَاسَ**, aor. **يَحِيسُ**, inf. n. **حَيْسَ**, *He mixed [a thing or things]*. (S, A, K; but in this sense, only the inf. n. is mentioned.) — *He made, or prepared, what is called حيس*: (S, Mgb, K:)