

مِنْكَ زَيْدًا [Verily Zeyd is in a place near to thee]; like as you say, إِنَّ قُرْبَكَ زَيْدًا. (Sb, TA.) — [Also Near in respect of time, whether future, as in the Kur xlii. 16, &c.; or past, as in the Kur lix. 15. And hence قَرِيبًا meaning Shortly after and before. And Nearly, as when one says, أَقَمْتُ بِالْمَوْضِعِ قَرِيبًا مِنْ سَنَةٍ I remained, stayed, or abode, in the place nearly a year. Hence also the phrase عَنْ قَرِيبٍ, near the middle. — And Near as meaning related by birth or by marriage: (S, O, Mṣb, K:) [and generally used as an epithet in which the quality of a subst. is predominant, meaning a relation, or relative:] in this sense it receives the fem. form, by universal consent; so that you say, هَذِهِ الْمَرْأَةُ قَرِيبَتِي [This woman is my relation]: (Fr, S, O, Mṣb:*) and likewise the dual form; so that you say, [هُمَا قَرِيبَتَانِ and هُمَا قَرِيبَانِ] [They two are relations]: (AA, Mṣb:) [and it has a pl., namely, أَقْرِبَاءَ;] you say, هُمَا أَقْرِبَائِي, and أَقْرَابِي (S, A, O, K) [and أَقْرَبِي, this last originally أَقْرَبَوِي; the first signifying They are my relations; and the second and third, properly, being pls. of أَقْرَبُ, They are my nearer, or nearest, or very near, relations; though in the T the second is said to be pl. of قَرِيبُ; and in most of the copies of the K, but not in all, (for in some the first of these three words is omitted, as it is also in the TA,) it is implied that أَقْرِبَاءَ and أَقْرَابُ and أَقْرَبُونَ (which are mentioned in the Mṣb without any distinction of meaning) are all to be understood in the latter sense]: and قُرْبُ [also] is a pl. of قَرِيبُ [app. in the sense here assigned to it], like as غُرْبُ is of غَرِيبُ; (TA in art. زلف;) and قُرْبِي is allowable as a pl. of قَرِيبُ: (T, TA:) the pl. of قَرِيبَةٌ is قَرَائِبُ (T, Mṣb, TA.) And like as you say, هُوَ قَرِيبِي [meaning He is my relation], as too you say, هُوَ ذُو قَرَابَتِي (S, O, K) and مِثِّي and ذُو قَرَابَةٍ (S, O, K) and مِثِّي (TA;) but not هُوَ قَرَابَتِي; (K:) [for only] the vulgar say this; as also هُمَا قَرَابَاتِي (S, O:) or, accord. to Z, هُوَ قَرَابَتِي is allowable, being accounted for as a phrase in which the prefixed n. [ذُو] is suppressed; and it has moreover been asserted to be correct and chaste in verse and prose: قَرَابَةٌ also occurs in the trads. in the sense of أَقْرَابُ: it is said in the Nh to be an inf. n. used as an epithet, agreeably with general analogy: and in the Tes-heel it is said to be a quasi-pl. n. of قَرِيبُ, like as صَحَابَةٌ is of صَاحِبُ: (MF, TA:) [accord. to Mṣr,] قَرَابَةٌ is correctly applicable to one and to a pl. number, as being originally an inf. n.; so that one says, هُوَ قَرَابَتِي and هُمَا قَرَابَتِي; though the chaste phrase is ذُو قَرَابَتِي applied to one; and ذَوَا قَرَابَتِي, to two; and ذَوُو قَرَابَتِي, to a pl. number. (Mgh.) —

And [it is also applied to relationship:] one says, قَرَابٌ بَيْنَنَا نَسَبٌ قَرِيبٌ and قَرَابٌ [Between us is a near relationship]. (A.) — It signifies also Near, or allied, by affection and friendship. (TA voce تَنَسَّبَ.) [You say, قَرِيبٌ مِنَ النَّاسِ meaning Such a one is near, &c., or friendly and affectionate, to people, or mankind.] See also مَا هُوَ بِعَالِمٍ, last sentence. — And one says, قَرِيبٌ عَالِمٌ قَرَابَةً عَالِمٌ and قَرَابٌ عَالِمٌ [i. e. He is not learned nor near learned]. (TA.) And مَا هُوَ بِشَيْءٍ وَلَا بِقَرَابَةٍ مِنْ ذَلِكَ meaning [i. e. He is not the like of thee nor near that]; (S, O;) or مِنْكَ وَلَا بِقَرَابَةٍ مِنْكَ meaning [i. e., nor near the like of thee]. (K.) — قَرِيبُ الثَّرَى بَعِيدٌ; قَرَابٌ قَرِيبُ الثَّرَى — (K.) — Also, (O, K, TA,) but in some of the lexicons written قَرِيبٌ, (TA,) Salted fish, while yet in its recent, moist, state. (O, K, TA.)

قَرَابَةٌ (S, O, K,) which is originally an inf. n., (S,) [i. e., of قَرِبُ, as is also, app., every one of its syns. here following,] and قُرْبِي and قُرْبَةٌ and قُرْبُ (S, O, K) and قُرْبُ (S, O) and قُرْبَةٌ (S, O, K) and قُرْبَةٌ (S, O, K) all of them, (S, O, K,) or the first and قُرْبِي, (Mṣb,) signify Relationship, or relationship by the female side; (S, O, Mṣb, K, TA;) or the first has the former of these significations and قُرْبِي has the latter of them: (T, TA:) [in the S, القَرَابَةُ is expl. signifying القُرْبَى فِي الرَّحِمِ; and in the Mgh and Mṣb, it and القُرْبَى are expl. as being القُرْبَى فِي الرَّحِمِ; but in the T, as cited in the TA, the former is expl. as being القُرْبَى فِي النَّسَبِ, and القُرْبَى as being القُرْبَى فِي الرَّحِمِ: see the first sentence of this art.:] you say, قَرَابَةٌ بَيْنِي وَبَيْنَهُ &c. [i. e. Between me and him is a relationship, or a relationship by the female side]. (S, O.) — See also قَرِيبُ, latter half, in six places.

قَرَابٌ: see قُرْبُ, first quarter: — and قَرَابٌ, in two places: and قَرِيبٌ, near the end, in three places. — قَرَابَةُ الْمُؤْمِنِ and قَرَابَةٌ signify The believer's فِرَاسَةٌ [i. e. insight, or intuitive perception, &c.]; (Fr, O, K;) and his opinion, which is near to knowledge and assurance: occurring in a trad., in which it is said that one is to beware thereof, because he looks with the light of God. (Fr, O, TA. [See also فِرَاسَةٌ.])

قَرْبٌ: see قُرْبَةٌ: — and see also قُرْبُ.

جَاؤُوا قَرَابِي (IDrd, O, K,) the latter word similar to فَرَادَى (IDrd, O,) They came near together. (IDrd, O, K.)

دُونَ كُلِّ قُرْبِي قُرْبِي [dim. of قُرْبِي]. [There is a relationship nearer than every relationship small in degree] is a prov. applied to him who asks of thee something wanted which

one more nearly related to thee than he has asked of thee. (Meyd. [See another prov., app. similar in meaning and application, voce دُنِي, in art. دَنُو.])

قَرَابٌ A maker of [what are called] قَرَب [app. قَرَب, pl. of قَرَابُ; or perhaps قَرَب, pl. of قَرَبَةٌ]. (TA.)

قَرَبٌ: &c.: see art. قَرَب.

قَارِبٌ [part. n. of قَرِبُ said of a man journeying to water: and accord. to Aṣ and A'Obeyd, part. n. of أَقْرَبُ used in a similar sense; as such anomalous]. One seeking, or seeking to attain, [or journeying to,] water: so says Az, without specifying any time: (TA:) or, accord. to Kh, (S, O, TA,) one doing so by night; (S, O, K, TA;) not applied to one doing so by day. (S, O, TA.) And its pl. قَوَارِبُونَ signifies Persons whose camels are performing a journey such as is termed قَرَبٌ: (Aṣ, S, O:) see 4, latter half. The epithet applied to camels in this case is قَوَارِبُ; (S, O;) [of which see another explanation voce طَلَقَ]; and this epithet is also used in relation to birds. (IAṣr, TA.) مَا لِي لَا هَارِبٌ وَلَا قَارِبٌ occurs in a trad., meaning I have not any that goes to water nor any that returns from it. (L, TA. [See also هَارِبٌ.]) And هَارِبٌ قَارِبٌ means An ass hastening on in the night of arriving at the water. (Lth, TA.) — Also A small سَفِينَةٌ; (A, K;) i. e. (A,) [a skiff;] a ship's boat, used by the seamen as a convenient means of accomplishing their needful affairs; (S, A, O;) also called سُبُوكٌ [or سُبُوقٌ]: (A:) pl. قَوَارِبُ: and أَقْرَبُ occurs in a trad., and is said to be also a pl. of قَارِبُ; but IAth says that this is not known as a pl. قَارِبُ, unless as anomalous; and it is said that أَقْرَبُ السَّفِينَةِ means the nearest parts of the ship; i. e., the parts near [or next] to the land. (TA.)

قَوْرُبٌ Water over which, or against which, one has not power, or with which one cannot cope, by reason of its copiousness. (O, K.)

أَقْرَبُ Nearer, and nearest, in respect of place, and in respect of time, &c.: see قَرِيبُ, in the middle of the paragraph.

ظَهَرَتْ تَقَرُّبَاتُ الْمَاءِ! The foretokens of water appeared; i. e. small pebbles, from seeing which the well-digger, when he has nearly reached a spring, infers that water is near. (A, TA.)

مَقْرَبٌ (A, O, K) and مَقْرَبَةٌ (O, K): A near, or the nearest, road or way: (A, O, K, TA:) or a small road or way, leading into a great one; said to be from القَرَبُ signifying "the journeying by night," or "the journeying [by night] to water:" (TA:) or, the former, a conspicuous road or way; so says IAṣr: (TA voce مَطْرَبٌ:) and the latter, accord. to AA, a place of alighting or sojourning or abiding; from القَرَبُ signifying "the journeying [by night &c.]: the pl. is مَقَارِبُ. (TA.)