

tion, separation, a means of distinguishing good from evil, as at 86 v. 13; **فَصَلَ** **الْخَطَابِ** 38 v. 19, see **خِطَابَ**. **فَاعِلٌ** part. act. One who judges between truth and falsehood. **فِصَالٌ** Weaning. **فَصِيلَةٌ** A family, relations.—**فَصَلَ** II. To explain distinctly (with acc. and **لِ** of pers.). **تَفْصِيلٌ** n.a. A clear explanation, exposition. **مُقْصَلٌ** part. pass. Clearly explained, distinct.

فَصَمَ aor. i. *To break.*—**إِنْفِصَامٌ** n.a. VII. f. The act of being broken; **لَهَا لَا أَنْفِصَامَ لَهَا** 2 v. 257, "It has no flaw or break in it."

فَضَّ aor. o. *To break asunder.* **فِضَّةٌ** Silver.—**إِنْفَضَّ** VII. To be broken up, dispersed, separated (with **مِنْ**).

فَضَّحَ aor. a. To expose to shame; **فَلَا تَفْضَحْنِي** 15 v. 68, "And do not expose me to disgrace (by ill-treating my guests)."

فَضَّلَ aor. o. *To remain over and above.* **فَضْلٌ** Excellence, merit, favour, a free gift, bounty, grace, munificence, indulgence.—**فَضَّلَ** II. To prefer, favour, cause to excel, grant favours to one person in preference to another (with acc. and **عَلَى**, and with **بِ** of thing). **تَفْضِيلٌ** n.a. Excellence, preference.—**تَفَضَّلَ** V. To make one's-self superior (with **عَلَى**).

فَضَّا aor. o. *To be roomy.*—**أَفْضَى** IV. To go in unto, as a husband to a wife (with **إِلَى**).

فَطَرَ aor. o. and i. *To split, create.* **فَاطِرٌ** part. act. A Creator. **فِطْرَةٌ** **فَطَرْتُ** D. S. Gr. T. 1, p. 276, note, A creation; the word is found at 30 v. 29, and may there be taken to mean Religion, or a religious frame of mind inspired by God; it is put in the acc. after **أَعْنَى** (I mean) understood; D. S. Gr. T. 2, p. 94.

فَطَّرَ A rent, flaw, or fissure.—**تَفَطَّرَ** V. To be rent asunder.—**إِنْفَطَّرَ** VII. To be cloven asunder. **مِنْفَطَّرٌ** n.a. The being cloven asunder. **مَنْفَطَّرٌ** part. act. Cloven or rent asunder.

فَطَّ *To force water out of an animal's stomach.* **فَطٌّ** Harsh, severe.

فَعَلَ aor. a. To do, make, act, perform, accomplish. **فِعْلٌ** An action, a doing. **فَعْلَةٌ** A deed. **فَاعِلٌ** part. act. One who does, etc. **فَعَالٌ** adjective of intensity, D. S. Gr. T. 1, p. 322, Doing or effecting much; used substantively it means a great or able worker. **مَفْعُولٌ** part. pass. Done, made, effected, performed, fulfilled; at 8 vv. 43 and 46 the past part. **كَانَ مَفْعُولًا** is put in prophetic language for the future **يَفْعَلُ**; a similar instance occurs at 73 v. 18.

فَقَدَ aor. i. *To seek for that which is lost, to lose.*—**تَفَقَّدَ** V. *To make an inquisition into;* at 27 v. 20 it may be rendered "He reviewed."

فَقَّرَ aor. o. and i. *To dig, break the vertebræ;* and **فَقْرٌ** *To be poor.* **فَقْرٌ** n.a. Poverty. **فَاقِرَةٌ** A calamity, properly that which breaks the vertebræ. **فُقَرَاءٌ** Plur. **فَقِيرٌ** (2nd declension) Poor, needy; when used with **لِ** as at 28 v. 24 **لِمَا أَنْزَلْتَ إِلَيَّ . . . فَقِيرٌ** it may be rendered "In want of . . . whatever thou mayest send down unto me;" a similar use of the word when employed with **إِلَى** may be observed at 35 v. 16.

فَقَّحَ aor. a. and o. *To be of a pure yellow colour.* **فَقَاحٌ** part. act. comm. gend. Very yellow or red; according to some this word is applied to any pure colour.

فَقَّحْنَا "Then deliver us," see **وَقَّى**.

فَقَّهَ *To be superior in wisdom;* and **فَقِيهٌ** aor. a. To be wise, understand, to be skilled or have