A current of water issued خَرْجَ مِنَ النَّهْرِ عُنْقً from the river, or rivulet. (ISh, TA.) \_ 200 and الشَّنَّاء The first part [of summer and of winter]: and in like manner عُنُقُ السِّن [The first part of the age of a man as counted by years]: IAar says, I said to an Arab of the desert, خَرْ أَتَى عَلَيْكَ [How many years have أَخُذْتُ بِعُنُق ,passed over thee ?] and he answered i. e. [I have entered upon] the first part of the ستين [or sixtieth year]: and the pl. is ستين (O, K, كَانَ ذَٰلِكَ عَلَى عُنُقِ الدَّهُرِ And كَانَ ذَٰلِكَ عَلَى عُنُقِ الدَّهُرِ TA) and الإسلام (TA) means That was in the old [or early] period [of time] (O, K, TA) [and of El-Islám]. (TA.) \_ [And "app. signifies + The upper portion of an elevated and elongated tract of sand, or the like : see the pl. أعناق in the الكَلَامُ يَأْخُذُ بَعْضُهُ \_ [last sentence of this art. are tropical phrases بِعُنْقِ بَعْضِ and بِعُنْقِ بَعْضِ are tropical phrases [app. meaning : The speech, or language, is coherent, or compact]. (TA.) \_\_ هُرْ عُنْقُ إِلَيْكَ \_\_ means + They are inclining to thee; and expecting thee: (S, O, K:) or, accord. to Az, they have advanced towards thee with their company [agreeably with what next follows]. (TA.) عُنْقُ signifies also ‡ A company of men: (O, K, TA:) or a numerous company of men: or a preceding company of men: and is masc.: (TA:) and the heads, or chiefs, (O, K, TA,) of men; (O, TA;) and the great ones, and nobles. (TA.) فَظَلَّتْ أَعْنَاقُهُمْ لَهَا in the Kur [xxvi. 3], is expl. as meaning, خاضعين 1 And their great ones and their chiefs [shall continue submissive to it]: or their companies: the pret. is here used in the sense of the future: (O, TA:) or, as some say, the meaning is, their necks. (TA. [See also art. خضع.]) One says also, جاء He came in a company of في عُنُقِ مِنَ النَّاسِ men. (O.) And عُنقًا عُنقًا عُنقًا † The people came in [successive] parties; as Az says, each, or every, company of them being termed عنق: or, as some say, gradually, party by party. (TA.) And مُنْ عُنُقُ عَلَيْه † They are a company, or party, combined against him. (TA.) And it is لَا يَزَالُ النَّاسُ مُخْتَلِغَةً أَعْنَاقُهُمْ فِي said in a trad., وَ يَزَالُ النَّاسُ مُخْتَلِغَةً i. e. + [Mankind will not cease to have their companies [or parties diverse in the seeking of worldly good]: or, as some say, their heads, or chiefs, and great ones. (TA.) \_\_ Also + A portion of good; (IAar, O, TA;) من النُبْرُو in the K being a mistake for من الخير: (TA:) and of property: and of work, whether good or evil. (O.) One says, لَفُلَان عُنُقٌ مِنَ الخَير + To such a one pertains a portion of good. (IAar, O TA.) And it is said in a trad., المُؤَذَّنُونَ أُطُولُ (IAar, O, K, TA, النَّاسِ أَعْنَاقًا يَوْمُ القيَامَة meaning + [The proclaimers of the times of prayer will be the most abundant of men in [good] works [on the day of resurrection]: (IAar, O, K, TA:) or the meaning is, chiefs; because the Arabs describe such as being long-necked: but it is also

will issue from the fire [of Hell]. (TA.) \_ And related otherwise, i. e., اعْنَاقًا, with kesr to the hemzeh, meaning, [the most] hasting [of men] to Paradise: (O, K, TA:) and there are other explanations: (K, TA:) one is, that they shall be لَهُ عُنْقُ preceders to Paradise; from the saying he has precedence in that which is good : so says Th: another, that they shall be forgiven to the extent of the prolonging of their voice: another, that they shall be given an addition above other men: another, that they shall be in a state of happiness and sprightliness, raising the eyes and looking in expectation; for permission will have been given to them to enter Paradise: and other explanations may be found in the Fáik and the Nh and the Expositions of Bkh. (TA.) = is also a pl. of the next word. (TA.)

> A she-kid, (T, S, Mgh, O, Msb, K,) when a year old, (T, TA,) or not yet a year old: (IAth, Msb, TA:) and a lamb or kid, or such as is just born; syn. (TA: [see مُعْنَاقُ, last sentence:]) pl. (of pauc., TA) and (of mult., رَعُنُقُ (S, O, Msb, K, TA) and also عُنُوقٌ (TA) with two dammehs. (TA.) الْعُنُوقُ بَعْدُ النُّوق [The she-kids after the she-camels], (T, O, K, &c.,) meaning he has become a pastor of shekids after having been a pastor of she-camels, (T,) is a prov., (T, O, K, &c.,) applied to him who has become lowered from a high station, (T,) or to a case of straitness after ampleness: (T, عَنَاقُ الأُرْضِ (Ş,) or العَنَاقُ And (Ş,) وعَنَاقُ الأُرْضِ Mgh, O, Msb, K, TA, &c.,) [which latter is now applied to The badger; ursus meles; if correctly, app. because it burrows in the earth; but this application does not well agree with the following descriptions;] a certain beast, (O, Msb, K, TA,) of the beasts of the earth, like the فَهُو [or lynx], (S,) about the size of the dog, an animal of prey, (Msb,) that hunts, (O, Msb, TA,) smaller than the فهد, long in the back, (TA,) also called (O, Mab, ) النَّقَة (O, Mab, ) النَّقَة (O, Mab, with teshdeed to the • and with the fem. 5, (Msb,) and سياه كُوش (O, TA,) in Pers. سياه كُوش [or i.e. "black ear," if meaning the badger, app. because of the black mark on each ear]; (Mgh, O, K, TA;) said by IAmb to be a foul beast, that is not eaten, and that does not eat anything but flesh; (Msb;) Az says, it is above the size of the Chinese dog, hunts like as does the فيد, eats flesh, and is of the beasts of prey; and is said to be the only beast that conceals its footmarks when it runs, except the hare; and he says also, "I have seen it in the desert (البادية), and it was black in the head, the rest of it being white :" the pl. is عُنُوقَ. (TA.) العَنَاقُ سِــ (TA.) is also the name of + The middle star [ ] of [the in the tail بَنَات نَعْشِ الكُبْرِي [in the tail of Ursa Major]: (O, \* K, \* TA:) by it is a small star called الشّبا, by looking at which persons try their powers of sight. (Kzw. [See also القَائد, in the name of + The star y in what is figured by some as the right, and by others as the left, leg, or foot, of Andromeda.] \_ And ails signifies also

A calamity, or misfortune: (S, O, K: [see also , voce أعنى and a hard affair or event or case: (K:) and one says, عَنَاقِ عَنَاقِ (S, O, TA,\*) and عُنَاقُ الأَرْضِ (TA,) He experienced, from him, or it, calamity, or misfortune, and a hard affair &c. (S, O, TA. ) And sie means He uttered an exorbitant lie. بأَذُنَى عَنَاق (TA.) \_ Also Disappointment; (IAar, S, O, K;) and so مُنَاقَةُ (O, K.) Such is the meaning in Ye returned أَبْتُمْ بِالْعَنَاقِ [Ye returned] with disappointment]: (E, O, TA:) or the meaning is بالمنكر [with that which was disapproved, or abominable, &c.]; agreeably with an explanation of العَنَاقُ by 'Alee Ibn-Ḥamzeh. (TA.)'---And A [stony tract such as is termed] 5. (TA.) \_ And The poor-rate of two years: so in the saying of Aboo-Bekr (K, TA) to 'Omar, when he contended in war with the apostates, (TA,) If they refused me a poor-rate of ) لُو مُنْعُونِي عَنَاقًا two years]: but it is also otherwise related, i. e. , meaning a poor-rate of a year. (K, TA.)

i. q. أَعْنَىقُ i. q. عَنَيقَ [Embracing by putting the arms around the neck of another]. (Ṣ, O, Ķ.) A poet says,

وَبَاتَ خَيَالُ طَيْفِكِ لِي عَنِيقًا إِنِي أَنْ حَيْعَلَ الدَّاعِي الفَلَاحَا

[And the fancied image of thy form coming in sleep passed the night embracing my neck until the caller to the prayer of daybreak cried, Come to security (حَى عَلَى الفَلَاحِ)]. (Ş, O.) — See also : \_\_ and see عَنَقْ : \_\_ and see معنَاقْ . \_\_ and the security (عَنْقُ : \_\_ and see

app. a [app. أَوَاتُ الْعُنَيْقِ A sort [app. a ] وَوَاتَ الْعَنِيقِ bad sort] of dates. (TA voce رُحُبِيْقُ

غَنَاقَة : see عَنَاقَة, last quarter.

يَوْمُ عَانِي One of the days [or conflicts] of the Arabs, (O, TA,) well known. (K, TA.)

المَالُهُ One of the holes of the jerboa, (IAar, O, K,) which it fills with earth or dust, and in which, when it fears, it conceals itself to its neck: (IAar, O:) and likewise, of the hare [?]. (TA. [See 5.]) The holes of the jerboa are this and the مُنْعَلَّهُ and the أَلْمُعَالًى and the أَلْمُعَالًى (El-Mufaddal, L.)

applied to a man, and معنقه applied to a woman: (TA:) or عنقه signifies long and thick in the neck: (TA:) fem. اعنقه (S.) — Applied to to a dog, Having a whiteness in his neck. (O, K.) — Also A certain stallion, of the horses of the Arabs, (O, K,) well known: (O:) whence [The progeny of Aanak], (O, K,) certain fleet, or excellent, horses, (TA in art. بنات اعنق so called in relation to that stallion. (O, K.) And also said to be the name of A certain wealthy معنان [or headman, or chief, of a village or town; or proprietor thereof, in Khurdsán and El-'Irák; &c.]: (O, K:) whence