

other lexicons, he persevered in the thing, or affair. (TA.) — طَوَى كُتْعَهُ He went away, and cut the ties of kindred. (L.) — طَوَى كُتْعَهُ عَنِي He cut me, or cut the tie of friendship that united him to me, and broke off from me, abandoned me, or discarded me, (S, L, K,) and became inimical to me: (L:) he turned away from me. (L.) — وَشَاح كُتْعَهُ Either side of a وِشَاح; from which the كُتْع of the body is said to have its name, because the former hangs against the latter: (L:) or a وَشَاح [altogether]; so called because it hangs against the كُتْع of the body; in like manner as an إِزَار is called حَقْوُ: (A:) pl. كُتُوع. (TA.) — The kind of shells called cowries, or conchæ Veneris; syn. وَدَع: pl. كُتُوع. (K:) or a وَشَاح made of such shells: أَوْشَحَةٌ were made of white shells of that kind. (Aboo-Sa'eed Es-Sukkaree.)

كُتْعٌ A certain disease (which attacks a man, S, K,) in the كُتْع, (meaning the flank, خَاصِرَةٌ, TA,) and for which he is cauterized: (S, L, K:) or the pleurisy, syn. دَاثَ الْجَنْبِ. (K.)

كُتَاعَةٌ, a subst., A determining, or resolving, upon enmity to another: hating enmity: secret enmity: estrangement of oneself from another. (L.)

كُتَاحٌ A mark made by burning with a hot iron in the part called كُتْع. (S, K.)

كَابِعٌ One who determines, or resolves, upon enmity (يُضَمُّهُ) to another: (S, L, K:) a hating enemy: (L:) a secret enemy: as though he folded up enmity in his كُتْع; or as though he turned his كُتْع towards thee, and his face from thee; (ISd, L;) or because he conceals enmity in his كُتْع, in which is his liver, which is the seat of enmity and hatred; wherefore an enemy is called أَسْوَدُ الْكَبِدِ, as though enmity had burned his liver: (L:) or, accord. to some, one who estranges himself from another. (Msb.)

مُتَّوِخٌ A man cauterized for the disease called كُتْع: (S, L, K:) a man cauterized with the mark called كُتَاح, below the ribs. (L.) — A man smitten with a sword in his كُتْع. (K.)

[كشد

See Supplement.]

كثر

1. كَثَرَ عَنْ أَشْيَاءِهِ, (M, A, K,) aor. -, inf. n. كَثُرَ; (M, K;) [and تَكَثَّرَ, alone; (occurring in the S, K, voce كَلَحَ);] He displayed his teeth, or grinned, (M, A, K,) in laughter, and

otherwise. (M, K.) You say also كَثَرَ عَنْ نَابِهِ He (a camel) displayed his tusk: (S:) and he (a beast of prey) snarled by reason of irritation. (TA.) And كَثَرَ عَنْ أَتْيَابِهِ He (an enemy, and a beast of prey,) displayed his dog-teeth, or tusks. (A.) And كَثَرَ عَنْ أَتْيَابِكَ †Threaten thou. (A.) — Also كَثَرَ, inf. n. as above, He smiled, or laughed a little without any sound, so as to display his teeth: (ISk, S, K:*) or he displayed his teeth in smiling. (TA.) And كَثَرَ إِلَيْهِ He smiled to him, displaying his teeth. (A.) — And كَثَرَ فَلَانٌ لِفُلَانٍ †Such a one behaved ferociously to such a one, or became changed towards him, and threatened him. (TA.)

3. كَثَرَهُ, (A, K,) inf. n. مُتَكَثَّرَةٌ, (A,) He displayed his teeth to him, or grinned to him: (K:) or he laughed in his face; and conversed, or acted with him, without shyness or aversion, boldly, or in a free and easy, or cheerful, manner (وَبَاسَةً). (TA.)

5: see 1.

كُتْرَةٌ [The act of displaying the teeth, or grinning, to another: or laughing in the face of another, and looking at him in an open or a cheerful manner:] a subst. from كَثَرَ, (K, TA,) like هَجْرَةٌ from هَاجَرَ, and عِشْرَةٌ from عَاشَرَ. (Az, TA.)

كشط

1. كَشَطَ, (S, Msb, K,) aor. -, (Msb, MS,) inf. n. كَشِطَ, (Msb, K,) He removed, put off, took off, or stripped off, (S, Msb, K,) a thing (Msb, K) from (عَنْ) a thing which it covered; (K;) as, for instance, the housing, or covering, (S, K,) from a horse, (K,) or from the back of a horse; (S;) and the cover from a thing; (S;) and the skin from a slaughtered camel: (TA:) and كَشَطَ is a dial. var. thereof; (Yaakooob, S;) the former being of the dial. of Kureysh, (Yaakooob, accord. to the TA,) or of Keys, (M in art. قشط,) and the latter of the dial. of Temeem and Asad; the ك not being a substitute for the ق: (Yaakooob, TA:) and كَشِطَ signifies the same. (Ham., p. 693.) It is said in the K, [lxxxii. 11.] وَإِذَا السَّمَاءُ كُشِطَتْ And when the heaven shall be removed from its place, like as a roof is removed from its place; (Zj, K;) and in like manner كُشِطَتْ, (Zj, S,*) accord. to the reading of 'Abd-Allah [Ibn-Mes'ood]: (S:) or shall be pulled off and folded together. (Fr.) And you say also, كَشِطَ الْحَرْفَ He removed the letter from its place. (TA.) And كَشِطَ رَوْعَهُ, (TA,) inf. n. كَشِطَ, (K, TA,) †His fright, or fear, became removed; (K, TA;) and so كَشِطَ رَوْعَهُ: (TA:) or the latter signifies †his fright, or fear, went away. (S, K, TA.) And كَشِطَ قَنْطَبًا [He removed the housing, or

covering, from the beast of carriage]. (TA in art. قشط.) And كَشِطَتِ الْبَعِيرَ, (S, Msb,) aor. as above, (Msb,) and so the inf. n., (S, Msb,) I skinned the camel: (S, Msb:) you should not say سَلَخَتْ; for the Arabs, in speaking of a camel, say only كَشِطَتْهُ and جَلَدَتْهُ. (S.)

5. تَكَثَّتِ السَّحَابُ فِي السَّمَاءِ The clouds became dissundered and dispersed in the sky. (TA.)

7. انْكَشَطَ التُّرَابُ [The dust became removed, or cleared away, by the wind]. (T, TA in art. جَوَل.) See also 1.

10. see 1.

كُشَطٌ i. q. قُشَطٌ. (AA in TA art. قشط.)

كُشَاطٌ see كُشَطٌ. — The stripped skin of a slaughtered camel. (Lth, K.) Sometimes the latter is covered over with it; and one says, اِرْفَعْ عَنْهَا كُشَاطَهَا لِأَنْظُرَ إِلَى لَحْمِهَا [Take thou off from it its stripped skin, that I may look at its flesh.] (Lth, K:*)

كُشَاطٌ: see what next follows.

كَاشِطٌ A slaughterer [or skinner] of camels; as also كُشَاطٌ. (TA.) — Also, [its pls.] كُشَاطَةٌ (Lth, K,) and كَاشِطُونَ (M, TA) The owners of a skinned camel. (Lth, M, K.)

جَزُورٌ مَكْشُوطَةٌ [A skinned slaughtered camel]. (K.)

[كشف

كشر

كشو

كص

See Supplement.]

كظ

1. كَظَّهُ, (S, K,) aor. -, inf. n. كَظَّ, (S,) It (food, S, K, and in like manner drink, TA) affected him with كَظَّة, q.v.; (S,) filled him so that he could not breathe: (K:) filled him, and made him heavy. (TA.) — He, or it, made him sad, or sorrowful, by reason of much eating; inf. n. كَظَّهُ. (Lth.) — He filled it (namely a skin for water or milk) so as to make it stretch. (TA.) — [And hence, app.,] He made it (namely a rope) firm, or fast. (Ibn-Abbád.) — كَظَّ الْغَيْظَ صَرَعَهُ [in the TA كَظَّهُ, which is evidently a mistranscription,] †Wrath, or rage, filled his bosom: and كَظَّهُ الْغَيْظَ signifies the same as كَظَّهُ †[wrath, or rage, filled him]. (TA.) — كَظَّ الْأَمْرَ, (S, K,) aor. -, inf. n. كَظَّ, (TA) and كَظَّافَةً and كَظَّافٌ, (K,) †The affair, or case, oppressed him with grief; (S, K, TA;) distressed him; (K, TA;) filled him with grief,