

mayest enter into the bowels of the earth, etc., and bring them a sign (*then do so*);" the correlative proposition known as the **جَوَابُ الشَّرْطِ** or answer to the condition being understood; D. S. Gr. T. 2, p. 611. **نَفَقَةٌ** Expenditure, that which any one expends.—**نَافِقٌ** III. *To enter into its hole, to which there are generally ten or a dozen entrances (a jerboa), and hence, as it is said, to be a hypocrite 'n religion, professing to believe first one thing and then another.* **نِفَاقٌ** n.a. Hypocrisy. **مُنافِقٌ** part. act. One who is a hypocrite in religion.—**أَنفَقَ** IV. To spend, expend one's substance (with acc. and **فِي** or **مِنْ**, also with **عَلَى** of pers.); this word is frequently used in the Korân to signify to expend one's substance in alms or other good works, and in this sense the accus. is occasionally understood, as at 2 v. 2. **مُنْفِقٌ** part. act. One who expends his substance in almsgiving and other good works. **إِنْفَاقٌ** n.a. The act of spending. **نَقَلَ** *To give booty.* **أَنْقَالَ** Plur. Booty, spoils. **نَافِلَةٌ** A gift, a work of supererogation, as prayers over and above what are commanded, or a gift over and above what is asked. **نَقَا** aor. o. To remove, expel (with **مِنْ**). **نَقَبَ** aor. o. *To dig through (a wall).* **نَقَبٌ** n.a. The act of digging through. **نَقِيبٌ** A captain or leader.—**نَقَبَ** II. To pass or wander through, to search out (with **فِي**). **نَقَذَ** *To liberate.*—**أَنْقَذَ** IV. To set free, deliver (with acc. and **مِنْ**), **إِسْتَنْقَذَ** X. To seek to deliver (with acc. and **مِنْ**). **نَقَرَ** aor. o. *To strike*; Pass. **نُقِرَ** *To be blown (a trumpet).* **نَقِيرٌ** The groove in a date-stone; **نَقِيرًا** In the smallest matter. **نَافُورٌ** A trumpet.

نَقَصَ aor. o. *To be deficient, to diminish, lessen*; to cause a loss or deficiency as at 50 v. 4. **مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ** "What part of them the earth consumes," viz. their bodies; to fall short, fail or be wanting in anything (with double acc.), as at 9 v. 4. **نَقَصٌ** n.a. Loss, diminution. **مَنْقُوصٌ** part. pass. Diminished. **نَقَضَ** aor. o. and i. *To make a crashing noise, to break or violate (a treaty), to untwist, as at 16 v. 94.* **نَقَضَ** n.a. The act of violating (a covenant).—**أَنْقَضَ** IV. To wring, as a load from getting loose on the back. **نَقَعَ** aor. a. *To soak, raise a sound.* **نَقْعٌ** n.a. Dust rising and floating in the air. **نَقَمَ** *To devour*; aor. i. To dislike, disapprove; 9 v. 75, "And their only reason for disliking (the plot to destroy Mohammar) was that God had enriched them, etc.;" to reject, take vengeance on (with **مِنْ** of pers.).—**إِنْتَقَمَ** VIII. To take vengeance on (with **مِنْ** of pers.). **إِنْتِقَامٌ** n.a. Vengeance. **مُنْتَقِمٌ** part. act. One who takes vengeance, an avenger. **نَكَبَ** aor. o. To turn aside (with **عَنْ**). **نَكَبٌ** part. act. One who turns aside. **مَنَاكِبٌ** (2nd declension) plur. of **مَنْكَبٌ** A shoulder, a tract of country. **نَكَتَ** 1st pers. plur. aor. cond. viii. f. of **كَالَ** for **كَيْلَ** q.v. **نَكَتَ** aor. o. and i. *To untwist (a rope), break (a covenant), violate an oath*; used both with and without an accusative. **نَكَتٌ** Plur. **أَنْكَاتٌ** The untwisted strands of a rope. **نَكَحَ** aor. a. and i. *To perforate to marry a husband or wife.* **نِكَاحٌ** n.a. Marriage.—**أَنْكَحَ** IV. To give in marriage (with acc. of pers. given, as