

first is also used as a pl. : (S:) or the first signifies solitary, or isolated : (Ibn-Habeb, TA:) or of which the racemes are pendulous. (TA. [See also بَتِيل.])

مُبْتَلٌ : see بَتِيلٌ. — مُبْتَلَةٌ, applied to a woman, Beautiful, elegant, or pretty; (K;) as though her beauty were divided into portions (بَتِيلٌ, i. e. قُطْعٌ), [and distributed in due proportions] upon her limbs : (M, K;) or perfect in make, (S,) whose flesh is not accumulated, one portion upon another, (S, M, K,) but distinctly disposed; this latter being said by some to be the meaning : (M:) or, accord. to Lh, (M, TA,) having a lankness, or looseness, in her limbs; (M, K, TA;) not having them compressed, one upon another; (M:) or as though the flesh were cut off from them : (TA:) and in like manner, مُبْتَلٌ applied to a camel : (M, K;) not applied as an epithet to a man : (S, M, K;) or مُبْتَلَةُ الْخَلْقِ signifies distinct in make from the generality of women; excelling them [therein] : (Abu-Sa'eed, T, TA:) or perfect in make : or having every part beautiful in itself; not dependent [for its beauty] upon another part : (T:) or beautiful in make; not with one part falling short of another [in beauty]; not being beautiful in the eye and ugly in the nose, nor beautiful in the nose and ugly in the eye; but perfect. (IAar, TA.)

مُنْبَتِلٌ Cut off, or severed. (S.) — [And hence,] عَزِيمَةٌ مُنْبَتِلَةٌ An irrevocable determination or resolution. (TA.)

بش

1. بَشَّ, (Lth, T, S, M, A, K,) aor. 2 (Lth, T, M, L, K) and 2, (M, L, K,) the latter [anomalous, and therefore] thought by MF to be a mistake, arising from confounding بَشَّ with بَشَّ, he not knowing any authority for it except the K, (TA,) inf. n. بَشَّ; (Lth, T, M, L;) and أَبَشَّ, (S, M, K,) inf. n. أَبَشَّ; (TA;) and أَبَشَّ, (K,) or this has an intensive signification; (S;) and أَبَشَّ, (S, K,) inf. n. أَبَشَّ; (S;) He spread it; (S, A, K;) he dispersed it, scattered it, or disseminated it; (Lth, T, S, M, A, K;) namely, a thing; (Lth, T, M, A, L;) or news, tidings, or information. (S, A, L, K.) You say, بَشُّوا الْخَيْلَ They spread, or dispersed, the horses, or horsemen, in the hostile incursion. (T, M, A, L.) And بَشَّ الْجُنْدَ فِي الْبِلَادِ He (the Sultán) spread, or dispersed, the army in the provinces. (Msb.) And بَشَّ كَلَابَهُ He (the hunter, A, L) spread, or dispersed, his dogs (T, A, L) عَلَى الصَّيْدِ [against the chase, or game]. (A.) And بَشَّ اللَّهُ الْخَلْقَ (aor. 2, inf. n. بَشَّ, Msb.) God spread, or dispersed, mankind, or the beings whom He created, فِي الْأَرْضِ [in the earth]: (T, A:) or God created them. (Msb.) وَبَشَّ مِنْهُمَا رَجُلًا كَثِيرًا وَنِسَاءً, in the Kur [iv. 1.], means And spread, or dispersed, and multiplied, from them two, many men, and women. (T.) You say also, بَشَّتِ الْبُسُطُ The carpets were spread.

(T.) And بَشَّ الْمَتَاعَ بِنَوَاحِي الْبَيْتِ He spread out the furniture, or utensils, in the sides of the tent, or house, or chamber. (A.) And بَشَّ الْغُبَارَ, (K,) and بَشَّ, (S, K,) He, or it, raised the dust. (S, K.) And بَشَّ التُّرَابَ He, or it, raised the dust, or earth, and removed it from that which was beneath it. (M.) And بَشَّوْهُ They uncovered him. (Hr, M, L, from a trad. respecting a dying Jew.) And بَشَّ الْحَدِيثَ + He spread, published, or revealed, the discourse, narration, or information. (Msb.) And, accord. to IF, بَشَّ السِّرَّ and أَبَشَّ + [He spread, published, or revealed, the secret]. (Msb.) And مَا أَبَشَّتُهُ + I revealed, or showed, to him what was in my mind. (A.) And أَبَشَّتَكَ سِرِّي, (S,) or السِّرَّ; (K;) and بَشَّ, (K,) inf. n. بَشَّ; (TA;) + I revealed, or showed, to him my secret, or the secret: (S, K;) or أَبَشَّتُهُ سِرِّي (T) and أَبَشَّتُهُ سِرِّي (A) + I acquainted him with my secret: (T, A:) and أَبَشَّتُهُ الْحَدِيثَ + he acquainted him with the discourse, narration, or information. (M.) And بَشَّ شُغْرَهُ + He complained to him of his state, or condition. (M, in art. شُغْرُ.)

2. بَشَّ الْخَبَرَ He spread, or disseminated, the news, tidings, or information, much : (S:) or i. q. بَشَّ, q. v. (K.)

3. بَأَشَّتُهُ سِرِّي : see 1; last sentence but one. — بَأَشَّتُهُمَا مَبَاطَةً + [Between them two is a mutual revealing of secrets : see 6]. (A.)

4: see 1, in six places. — أَبَشَّتَكَ [without a second objective complement,] + I revealed, or showed, or have revealed or shown, to thee my secret, (S, TA,) whence the verb in this sense is derived; (TA;) i. e., my state, (S,) or my grief, or sorrow. (S, TA.)

6. تَبَاثَوْا + [They revealed secrets, one to another : see 3]. (K, in art. نَجَتْ.)

7. انْبَشَّ It spread; (S, A, K;) it became dispersed, scattered, or disseminated; (S, M, A, K;) namely, a thing; (M, L;) or news, tidings, or information. (S, A, L, K.) You say, انْبَشَّتِ الْخَيْلُ The horses, or horsemen, spread, or became dispersed, or dispersed themselves, (M, L,) in a hostile incursion. (L.) And انْبَشَّتِ الْجَرَادُ فِي الْأَرْضِ The locusts spread, or became dispersed, or dispersed themselves, in the land. (M, A, L.)

10. اسْتَبَشَّهُ إِيَّاهُ + He asked him, or petitioned him, to reveal it to him. (M, L, K.)

R. Q. 1. بَشَّ, inf. n. بَشَّ : see 1, in four places. — بَشَّتِ الْأَمْرَ + He inquired respecting the affair or event, scrutinized it, and sought information respecting it. (T, L.)

بَشَّ (A, S, M, A, K) and مُنْبَشَّ (A, TA,) both applied to dates, (تَمْرٌ, A, S, &c.,) Scattered, strewn, dispersed, and separate, (A, S, K,) one from another : (A, S;) or separate, or disunited, not being packed, or not compact : (A:) or not well packed, (S, M,) so that they are separated, or disunited : (M:) or scattered; not

in the bag or other receptacle; like فَتَّ (M:) being a phrase [in which the latter word is an inf. n. used in the sense of a pass. part. n.,] like مَا غَوَزَ. (S.) — A state, or condition. (S, K.) — Grief, or sorrow, (T, S, M,) which one makes known to his companion or friend : (T:) or violent, or intense, grief or sorrow; and violent, or severe, disease or sickness; as though, in consequence of its violence, one made it known to his companion or friend : (T, TA:) or the most violent or intense grief or sorrow. (K.) حَضَرَنِي بَيِّ, occurring in a trad., means My grief, or sorrow, became violent, or intense. (TA.)

زَرَابِي مَبْثُوتَةٌ [in the Kur lxxxviii. 16] means Goodly carpets, or the like, (Bd,) spread : (A, Bd:) or, accord. to Fr, many in number. (T.)

مُنْبَشَّ : see بَشَّ. — Scattered dust: so in the Kur [lvi. 6]. (T.) — + Swooning (K) from grief, or sorrow. (TA.)

بش

1. بَشَّرَ, (S, M, A, Msb, K,) aor. 2, (Msb,) inf. n. بَشَّرَ; (M, Msb, K;) and بَشَّرَ, (S, M, Msb, K,) aor. 2, (S, M, Msb,) inf. n. بَشَّرَ (M, Msb, K) and بَشَّرَ; (M, K;) and بَشَّرَ, aor. 2; (S, Msb, K;) It (a man's face, S, M, K, or the skin, M, A, Msb) broke out with pimples, or small pustules; (S, M, A, Msb, K;) as also بَشَّرَ: (M, A, and some copies of the K:) or this last signifies it (a man's skin) became blistered, or vesicated. (S, Msb.)

2. بَشَّرَ It (tar) [made a camel to break out with small pustules; or] excoriated a camel, and made him to bleed. (Ibn-'Abbád, TA in art. حَرَشَ.)

5: see 1.

بَشَّرَ (S, M, Msb, K) and بَشَّرَ, (M, Msb, K,) coll. gen. ns., (Msb, MF,) originally inf. ns., (Msb,) Pimples, or small pustules; (S, M, Msb, K;) accord. to some, specially upon the face; (M, TA;) as also بَشَّرَ; (S, Msb;) which is the pl. of بَشَّرَ: (Msb:) ns. un. بَشْرَةٌ (S, M, Msb) and بَشْرَاتُ: (M, Msb:) and pl. of this last بَشْرَاتُ: (Msb:) or بَشْرَاتُ, pl. of بَشَّرَ, signifies purulent pustules like the small-pox, upon the face and other parts of the person of a man. (T.) You say, خَرَجَتْ بِهِ بَشْرَةٌ فَعَصْرَهَا [A pimple, or small pustule, or purulent pustule, came forth on him, and he squeezed it]. (A.) And بَجَلْدَهُ بَشْرٌ شَتَّى [In his skin are scattered, or sundry, pimples, &c.]. (A.)

بَشَّرَ : see بَشَّرَ.

بش

1. بَشَّقَ الْمَاءَ, (Mgh, Msb,) aor. 2 and 2, (Msb,) inf. n. بَشَّقَ, (Mgh, Msb,) He made an opening for the water by breaking through the bank, or the dam that confined it. (Mgh, Msb.) And بَشَّقَ التَّنَّارَ, inf. n. بَشَّقَ (Lth, K) and بَشَّقَ, (K, TA,) in some of the copies of the S [and in the CK] بَشَّقَ, but this is wrong, though Ru-beh has used it by poetic license, (TA,) and بَشَّقَ, (K,) He broke [through] the bank of the river, or rivulet, in