

He moved it, agitated it, shook it, &c., vehemently, desiring to pull it out or up or off, and to remove it. (TA.) — [And hence,] زَعَزَعَتِ الإِبِلُ ! I drove the camels roughly, or violently; urged them on. (TA.)

R. Q. 2. تَزَعَزَعُ It became moved, agitated, shaken, or put into a state of motion or commotion: (S, K:) [or it became moved, agitated, shaken, &c., vehemently:] quasi-pass. of زَعَزَعْتَهُ. (TA.) — [And hence,] تَزَعَزَعَتِ الإِبِلُ ! The camels went roughly, or violently, being so driven, or urged on. (TA.)

زَعَزَعُ and زَعَزَعَانُ and زَعَزَاعُ (S, K,) the last with damm, (K, TA,) but written by J with fet-h, (TA,) [and so I find it in one copy of the S, but in another copy with damm,] and زَعَزَاعُ (Sgh, K,) A wind that agitates things, shakes them, or puts them into a state of motion or commotion: (S, K, TA:) and زَيْحُ زَعَزَوْعُ [signifies the same; or] a violent wind. (IJ.) — [And hence,] سَبَرُ زَعَزَعٍ ! An agitating, or a jolting, pace; (S, [but not there explained, though the meaning is there implied,] Sgh, K;) a vehement pace. (L.)

زَعَزَعَةٌ [see R. Q. 1.] — زَعَزَاعُ [which is its pl. when it is used as a simple subst.] signifies † The calamities, or adversities, of fortune; (K, TA;) like زَلْزَلٌ. (TA.) One says, هَذِهِ زَعَزَاعٌ ! How art thou in these calamities, or adversities? so in the L and the Moḥeet and the A. (TA.)

زَعَزَعَانُ: see زَعَزَعُ.

زَعَزَاعُ: see زَعَزَعُ. — Also [Vehement motion, agitation, or shaking:] a subst. from زَعَزَعَهُ as signifying "he moved it," &c., "vehemently:" and metaphorically used by Ed-Dahnā in allusion to the ذَكْرُ. (TA.)

زَعَزَوْعُ: see زَعَزَعُ.

زَعَزَاعَةٌ i. q. شِدَّةٌ [Vehemence; strength; &c.]. (IB.) — A troop, or force, of many horsemen, (K, TA,) in a state of motion or commotion. (TA.)

زَعَزَاعُ: see زَعَزَعُ.

زَعَزَعُ i. q. قَالُوذُ [A kind of sweet food: see the latter word]. (IAgr, K.)

زعب

1. زَعَبُ [aor. زَعَبْتُ, inf. n. زَعِبُ, I pushed, thrust, drove away, or repelled, him, or it, from me. (S, TA.) — [Hence,] زَعَبُ said of a torrent, aor. and inf. n. as above, It was impelled in its several parts, or portions, by the impetus of one part, or portion, acting upon another; in a valley: (S, TA:) [it was, or became, copious, and drove along, one portion impelling another; like زَعَبُ:] it ran. (TA.) — If you say زَعَبُ, with the unpointed ر, (S, TA,) or thus and also زَعَبُ, aor. and inf. n. as above, (TA,) you mean It filled the valley. (S, TA.) And the latter, It

filled everything: said of rain. (TA.) And He filled a vessel. (K, TA.) — [Hence,] زَعَبَ الْمَرَّةُ (K, TA,) aor. and inf. n. as above, is a tropical phrase, meaning جَامِعًا قَمَلًا فَرَجًا بِفَرْجِهِ (TA:) or جَامِعًا قَمَلًا فَرَجًا مَنِيًا (K, TA:) [neither of which explanations needs translation:] but, accord. to some, this is said only of one that is large, or bulky. (TA.) — زَعَبَ الْقَرْيَةَ He took up and carried the water-skin, it being full: (K, TA:) he carried it filled; as also زَايَبًا (TA:) and both signify he carried it in his bosom: (TA in art. زَاب: [see also 8:]) the former also signifies he was impelled onwards (تَدَاوَعُ) by it, carrying it, by reason of its weight. (TA in the present art.) — زَعَبَ بِحِمْلِهِ, said of a camel, (K, TA,) i. q.

اِسْتَقَامَ [app. meaning He went right on, straight on, or undeviatingly, with his load]: (TA:) or, as also اَزْدَعَبَ, he went along with his load oppressed by its weight: or he was impelled onwards (تَدَاوَعُ) by it: (K, TA:) or مَرَّ بِزَعَبٍ بِهِ he went along quickly with it: or he went along easily with it; namely, his load. (TA.) — زَعَبَ الْوَادِي The valley became filled, (K, TA,) so that the several parts, or portions, of the torrent impelled one another. (TA.) — زَعَبَ فِي قَيْتِهِ He vomited much, so that one portion [of the vomit] impelled on another. (TA.) — زَعَبَتِ الْقَرْيَةُ i. q. دَفَعَتْ [The water-skin propelled its water: or the right reading is probably مَاتَهَا, i. e., poured forth its water; or poured it forth with vehemence]. (TA.) — زَعَبُ also signifies He cut off, or divided off; and so اَزْدَعَبَ. (K, TA.) You say, اَزْدَعَبَ لَهُ مِنَ الْمَالِ, and زَعَبَ, as also اَزْدَعَبَ, He cut off, or divided off, for him [a portion] of the property, or wealth. (TA.) And زَعَبْتُ لَهُ زَعْبًا, and زَعَبْتُ لَهُ زَعْبَةً, (S, K, TA,) and زَعَبًا (K,) I gave to him a part, or portion, of the property, or wealth: (S, K:) or a full, or an ample, or abundant, portion thereof. (TA.) — زَعَبَ الشَّرَابَ, aor. and inf. n. as above, He drank all the wine, or beverage. (TA.)

5. تَزَعَبَ He was brisk, lively, or sprightly; (K, TA;) and quick. (TA.) — He was, or became, angered, or enraged. (K.) — تَزَعَبَ فِي أَكْلِهِ وَشْرِبِهِ He was immoderate in his eating and his drinking; he ate and drank much. (K.) — تَزَعَبَ الْقَوْمُ الْمَالُ The people, or party, divided among themselves the property, or wealth; (K;) divided it into parts, or portions. (TA.)

8. اِزْدَعَبْتُ الشَّيْءَ I carried the thing; took it up and carried it; or carried it off or away; syn. حَمَلْتُهُ: you say, مَرَّ بِهَ فَازْدَعَبَهُ [He passed by it and carried it off or away]. (S.) [See also اَزْدَعَبَ.] — See also 1, in three places.

Q. Q. 4. اِزْلَعَبَ: see 1, second sentence; and see also art. زَلَعَبُ.

زَعَبٌ Muchness, copiousness, abundance, or a large quantity or number. (TA.)

زَعَبُ: } see what next follows.
زَعْبَةٌ: }

زَعْبَةٌ and زَعْبَةٌ A part, or portion, that is given, of property, or wealth; (S, K, TA;) as also زَعْبُ: (K:) or a full, or an ample, or abundant, portion, that is given, thereof; and so زَعْبَةٌ. (TA.) [See 1, last sentence but one.]

زَعُوبُ: see what next follows, in two places.

زَاعِبُ A torrent driving along, one portion of it impelling another; (A, TA;) as also زَعُوبُ [but app. in an intensive sense; and مُزْلَعِبُ, also, has the same, or a similar, meaning]: or the first and † second signify a torrent filling the valley: and the first is also applied to rain, as meaning filling everything. (TA.) — Also A guide of the way, one who is a frequent traveller. (S, K.)

زَاعِيٌّ (A,) and زَاعِيَّةٌ (A, K,) A spear, (A,) and spears, (A, K,) so called in relation to a certain man named Zā'ib (زَاعِبُ), (A, K,) of El-Khazraj, who made spear-heads: (A:) so says Mbr: (TA:) or † the spears thus termed are such as quiver much (عَنَانَةٌ), which, when shaken, have a motion like the torrent termed زَاعِبُ, of which one portion impels another: the ي being that of the rel. n.; to give intensive-ness to the signification, as in أَحْمَرِيٌّ (A:) or † such that, when they are shaken, their كُعُوبُ [i. e. knots, or joints, or their internodal portions,] are as though they ran one into another, (K, TA,) by reason of its pliancy: so says As: and this meaning is tropical; for it is from the phrase مَرَّ بِزَعَبٍ بِحِمْلِهِ meaning "he went along [impelled by his load, or] easily with his load:" accord. to another explanation, زَاعِيٌّ applied to a spear means such that, when it is shaken, the whole of it is [in appearance] impelled in its several parts by the impetus of one part acting upon another, as though its hind part ran into its fore part: (TA:) or زَاعِيَّةٌ signifies spears, (S, TA,) universally. (TA.) You say also سِنَانُ زَاعِيٍّ (S, TA) A spear-head of Zā'ib. (TA.)

مُزْلَعِبُ: see زَاعِبُ; and see also art. زَلَعَبُ.

زعج

1. زَعَجَ: see 4. — Also i. q. طَرَدَ [He drove away, &c.]. (K.) — And [i. q. زَعَقَ, meaning] He called, called out, cried out, or shouted. (K.)

4. اَزْعَجَهُ He disquieted, disturbed, agitated, or flurried, him; (IDrd, S, K;) and removed him from his place: (S, A, Mṣb, K;) and زَعَجَهُ signifies the same. (IDrd, K.) You say, اَزْعَجْتُهُ عَنْ مَوْضِعِهِ (Mṣb,) or مِنْ مَحَلِّهِ (A,) and مِنْ بِلَادِهِ (L,) I removed him, or unsettled him, from his place, and from his country. (A, L, Mṣb.) And it is said in a trad., رَأَيْتُ عَمَرَ يُزْعِجُ أَبَا, meaning I saw 'Omar rousing Abou-Bekr, and not suffering him to remain still. (TA.) And in another, الْحِلْفُ يُزْعِجُ السَّلْعَةَ وَيُبْحَثُ الْبَرْكَهَ, meaning, accord. to Az, [Sneering] lowers in estimation [the commodity that one desires to recommend thereby and does away with the