

death: (see 1:)] or the latter, near to death. (Mgh.)

مُحَضِّر, applied to a horse, (S, A, K, &c.,) and to a mare, (S, M,) *That runs much, or vehemently*; syn. كَثِيرُ الْعَدْوِ (S,) or الحَضِرُ; (M;) as also مُحَضَّر, applied without ة to a mare; (M;) or this latter is not allowable; (S, K;) or is of weak authority: (K:) pl. of both مُحَضِّر. (A.)

مُحَضَّر: see مُحَضَّر, in three places. Also †A man afflicted by demoniacal possession, or insanity, or madness. (TA.) كُلُّ شَرِبٍ مُحَضَّر, in the Kur liv. 28, *Every share of the water shall be come unto in turn, means, the water shall be come to by the people on their day, and by the she-camel on her day: (Jel:) or it means, the people shall come to their shares of the water, and the she-camel shall come to her share thereof. (K.)*

حَاضِر: see مُحَضَّر.

حَضَن

1. حَضَنَ الصَّبِيَّ (K,) aor. 2, (TA,) inf. n. حَضْنٌ and حَضَانَةٌ, *He put the child in his arm [i. e. under his arm, or in his bosom]: or he nourished him, reared him, fostered him, brought him up, (K, TA,) and took care of him; (TA:) as also احتَضَنَهُ. (K, TA.)* And حَضَنْتُ وَلَدَهَا (S, Mgh,) aor. 2, (Mgh, TA,) inf. n. حَضَانَةٌ (Mgh,) said of a woman, (S, Mgh, TA,) *She put her child in her arm, and [thus] carried him [under her arm,] on one of her two sides: (TA:) it has a similar meaning to the phrase next following: (S:) or it means she had charge of her child, and carried him, and reared him, or fostered him. (Mgh.)* — حَضَنَ بَيْضَهُ (S, Mgh, Mgh, K,) and عَلَى بَيْضِهِ (TA,) aor. 2, (S, Mgh,) inf. n. حَضْنٌ (Mgh, Mgh) and حَضَانَةٌ (Mgh, K) and حَضَانٌ and حَضُونٌ (K,) said of a bird, (S, Mgh, Mgh, K,) *He pressed, or compressed, his eggs (S, Mgh) to himself, (S,) beneath his wing, (S, Mgh,) or beneath his two wings; (so in some copies of the S;) he sat upon his eggs, protecting them with his two sides (بِحَضْنَيْهِ); (Mgh;) he brooded upon his eggs to hatch them: (K:) as also احتَضَنَ. (KL.)* — حَضَنَ بَيْضَةً تَحْتَ دَجَاجَةٍ (K, L.) — *He put an egg beneath a hen belonging to him, and made her to sit [or brood] upon it [until it became hatched], if remembered to have been heard [from any of the Arabs of pure speech], is a tropical usage of the verb, like as when one says "The Emeer built the city:" otherwise, it is correctly [احتَضَنَ] with teshdeed. (Mgh.)* — حَضَنَهُ عَنْ كَذَا, inf. n. حَضْنٌ and حَضَانَةٌ, *He made him to turn away, withdraw, or retire, from such a thing, and had it to himself exclusively; (S, K, TA;) as though he put him aside from it, or by its side: he excluded him from participation in it; in which sense مُحَضَّنٌ is disapproved: (TA:) he impeded him, or debarred him, from it. (ISd, TA.)* It is related in a trad. of Ibn-Mes'ood

that, when he made his will, he said, وَلَا تُحَضَّنْ زَيْنَبُ عَنْ ذَلِكَ, meaning †And Zeyneb (his wife) shall not be precluded from looking into that and executing it; namely, his will: or shall not be precluded from it, nor shall any matter [relating to it] be decided without her. (TA.) And you say also, حَضَنَهُ عَنْ حَاجَتِهِ *He withheld him from the object of his want; as also احتَضَنَهُ. (S, ISd, K.)* And حَضَنَ مَعْرُوفَهُ (K,) and حَدِيثَهُ (TA,) and مَعَارِفَهُ (TA,) inf. n. حَضْنٌ (K,) + *He turned his beneficence, (K, TA,) and his discourse, (TA,) from his neighbours, (K, TA,) and his acquaintances, to others: on the authority of Lh. (TA.)* — حَضَنْتُ, aor. 2, inf. n. حَضَانٌ (K,) or this is a simple subst., (A'Obeyd, TA,) *She (a ewe [or goat], and a camel, and a woman,) had one of her teats, or breasts, larger than the other. (K.)* [See حَضُونٌ.]

2: see 1.

3. فَلَانٌ يُحَاضِنُ النِّسَاءَ [Such a one indulges himself with women in mutual embracing or pressing to the bosom]. (IAar, TA in explanation of the epithet عَقْرَةٌ, q. v.)

4. احضن الطائر البيضَ *He made the bird to sit [or brood] upon the eggs. (Mgh.)* — أَحَضَنَهُ: see 1. — احضن بحقي: *He went away with, or took away, my right, or due; (K, TA;) as though he put it by his side. (TA.)* — احضن الرجلَ (K,) i. q. احضن به (AZ, S, K,*) and الرِّجْلَ (AZ, S, K,*) + *He held him in little, or light, or mean, estimation, or in contempt; &c.]. (AZ, S, K.)*

[6. تحاضنوا *They embraced one another, or pressed one another to the bosom. See also 3.]*

8. احتَضَنَهُ *He put it (a thing) in his arm [i. e. under his arm, or in his bosom]: (S, Mgh:) he took it up, and put it in his arm, like as a woman takes up her child, and carries him [in her arm or] on one of her two sides. (TA.)* — See also 1, in three places.

حَضْنٌ: see what next follows.

حَضْنٌ *The part beneath the armpit, (S, Mgh, Mgh, K,) extending to the كَتِفَ [or flank]: (S, Mgh, K:) or the bosom, or breast; syn. صَدْرٌ: [الصدر in the CK should be الصدر:] and the upper arms with what is between them: (K:) and مُحَضَّنٌ signifies the same: (S:) pl. of the former أَحْضَانٌ (Mgh, K,*) [and accord. to Freytag's Lex. حَضُونٌ also]. — The side of a thing, (S, K,) and of a man: (Mgh:) the lateral, or adjacent, part of a thing: pl. أَحْضَانٌ. (S, K,*) حَضْنُ الْبَغَاةِ means *The two borders [the nearer border and the further] of the desert. (M, TA.)* And حَضْنُ اللَّيْلِ †*The two sides [or first and last portions] of the night. (TA.)* And [as the] حَضْنُ of a man or woman is often a place of concealment, one says, مَا زَالَ يَقْطَعُ أَحْضَانَ اللَّيْلِ, [meaning *He ceased not to traverse the shades of the night*]. (TA.) عَلَيْنَا بِالْحَضْنَيْنِ, in a trad. of 'Alee, means [Keep ye to] the two wings of the*

army. (TA.) You say also, أَخَذَ فَلَانٌ حَقَّهُ عَلَى حَضْنِهِ, i. e. *Such a one took his right, or due, by force. (TA.)* — Also: *The quantity that is carried in the arm. (A.)* — Also, (S, K,) and مُحَضَّنٌ (K,) *The hole, or den, or subterranean habitation, of the hyena: (S, K:) or the place of hunting, or of capture, of the hyena. (IB, TA.)* — And, both these words, *The circuit, or surrounding part, of a mountain: or its base; or lower, or lowest, part. (K.)* Accord. to Az, حَضْنَا الْجَبَلِ means *The two lateral, or adjacent, parts of the mountain. (TA.)*

حَضْنٌ *Ivory: (ISk, S, K:) the tusk of the elephant. (T, TA.)*

حَضَانٌ *The state, or condition, of a ewe, or she-goat, (S, TA,) and of a she-camel, and of a man in respect of his testicles, and of the pudendum muliebri, (TA,) denoted by the epithet حَضُونٌ. (S, TA.)* [See also حَضَنْتُ.]

حَضُونٌ *A ewe, and a she-camel, and a woman, having one of her teats, or breasts, larger than the other: (K:) or, applied to a ewe or she-goat, i. q. شَطُورٌ; i. e. having one of her teats longer than the other: (S:) or a she-camel, and a she-goat, of which one of her طَبَيَانِ [meaning either two mammae or two teats] has gone. (A'Obeyd, TA.)* — Also *A man having one of his testicles larger than the other. (K.)* — And *A pudendum muliebri having the edge of one of its labia majora (i. e. having one of its شُفْرَانِ) larger than the other. (K.)*

حَضَانَةٌ and حَضَانَةٌ [The office, or occupation, of carrying and rearing or fostering a child: the latter, accord. to the K and the Mgh, is an inf. n.: (see 1, first two sentences:) but accord. to Fei,] each is a subst. from حَاضِنٌ applied to a man, and حَاضِنَةٌ applied to a woman. (Mgh.)

حَاضِنٌ *A man who has the charge of [carrying and] rearing, or nourishing, or fostering, a child: (Mgh, TA:) and حَاضِنَةٌ *A woman who has the charge of a child, (S, Mgh, Mgh, K, TA,) who carries him, (Mgh,) and takes care of him, (TA,) and rears, or nourishes, or fosters, him: (S, Mgh, TA:) pl. of the former حَضَانٌ (TA) [and حَضْنَةٌ (as in a phrase below), agreeably with a general rule: and pl. of the latter, also agreeably with a general rule, حَوَاضِنٌ]. — [Hence,] هُوَ مِنْ حَضْنَةِ الْعِلْمِ, i. e. *He is of the servants of learning, or science. (TA.)* — حَامِيَةٌ حَاضِنٌ (Mgh, Mgh, TA) and حَاضِنَةٌ (Mgh) *A pigeon sitting [or brooding] upon its eggs, protecting them with its two sides; (Mgh;) or pressing, or compressing, its eggs beneath its wing. (Mgh.)* — [Hence,] سَفَعٌ حَوَاضِنٌ [pl. of حَاضِنَةٌ]; *Three stones for supporting a cooking-pot, cleaving to the ground, (K, TA,) with the ashes. (TA.)* — حَاضِنَةٌ also signifies *A man's wife: and so حَاضِنَةٌ. (TA.)* — And a palm-tree (نَخْلَةٌ) having short racemes: (K, K:) or one of which the racemes have come forth, and quitted their spathes, and are short in their fruit-stalks. (AHn, K.)**