

from the outer angle of his eye, concealing [his doing] that. (§.) [See also 6: and see حَاوَص.]

6. اسْتَوَضَعَ إِلَى الشَّمْسِ i. q. اسْتَوَضَعَ. [app. He blinked at the sun; or looked at it contracting his eyelids]. (A in art. وضع.) [See also 3: and see تَجَاوَص.]

8. احتاصت Her (a camel's) vulva was, or became, impervious to the virga, or nervus, of the stallion: you should not say حَاصَتْ. (TA.) And احتاصت رَحِمَهَا دُونَ الْفَحْلِ Her (a camel's) vulva was rendered impervious to the virga, or nervus, of the stallion, by her having a ring tied over it, i. e., over her vulva. (L, K, TA.) — احتاص + He was prudent, and guarded himself. (§gh, K.)

حَوْضٌ syn. with حَوْضٌ: see 1.

حَوْضٌ Narrowness, or contraction, of the outer angle of the eye, (§, Mgh, and so in some copies of the K,) or eyes, (as in some copies of the K and in the TA,) as though they were sewed up; (TA;) or one of them: (K;) or narrowness, or contraction, of one of the eyes, (Lth, S, Mgh, TA,) exclusively of the other: (Lth, Mgh, TA:) or, as Az says, accord. to all of them, narrowness, or contraction, in both of the eyes: (Mgh, TA:) or in the slit of the eye. (TA.) — See also أَحْوَص.

حَوْصِي syn. with حَوْضٌ and حَوْضٌ: see 1.

حَوَاصٌ A wooden implement with which one sews. (Fr, Sgh, K.)

حِصَاةٌ, originally حَوَاصَةٌ, (K, &c.) A strip, or thong, of leather, in the girth: or a long strip, or thong, of leather: (TA:) or a strip, or thong, of leather, with which the girth of a horse's saddle is tied: (K:) or the girth of a beast. (T, TA.) This is the primary signification: and sometimes it is used to signify—Anything with which a man binds his waist: [particularly, in modern usage, a kind of girdle, zone, or waist-belt, which is fastened round the waist with a buckle or clasp; worn by men and by women; and when worn by wealthy women, generally adorned with jewels &c., and having two plates of silver or gold, also generally jewelled, which clasp together: in earlier post-classical times, it is described as being of silver, and of gold: (see Dozy's "Dict. des Noms des Vêtements chez les Arabes," pp. 145-7:) pl. حَوَاصِي:] of the dial. of Syria. (TA.) — [See also another application of this word voce حَرْدِي.]

حَائِصٌ, applied to a she-camel, Whose vulva is impervious to the virga, or nervus, of the stallion; (§, TA;) like رَتْقَةٌ applied to a woman; (Fr, S, K;) as also حَائِصَةٌ and مُحَاصَةٌ: (TA:) and حَوْصَةٌ, applied to the same, †having a narrow, or contracted, vulva: (IAar, TA:) and مُحَاصَةٌ, applied to the same, also signifies having her vulva rendered impervious to the virga, or nervus, of the stallion, by its having a ring tied over it. (L, K, TA.)

أَحْوَصٌ A man having in his eye, or eyes, what is termed حَوْضٌ [as explained above]: (§, A,

Mgh, Mgh, K:) or having a narrowness, or contraction, in his eyes: (Az, TA:) fem. حَوْصَةٌ: (§, Mgh:) pl., when it is used as an epithet, حَوْصٌ; but when it is used as a [proper] name, أَحَاوَصٌ: (Mgh:) and حَوْصٌ, for ذَوُو حَوْصٍ, is used as syn. with حَوْصٌ, meaning having small eyes. (IAar.) The fem. is also applied to the eye itself, (A, TA,) signifying, Narrow in its slit, whether it be sunken or prominent. (TA.) — For another application of the fem., see حَائِصٌ. — بِئْرٌ حَوْصَةٌ: A narrow well. (A, TA.)

مُحَاصَةٌ: see حَائِصٌ, in two places.

### حوض

1. حَاضَ الْمَاءَ, (A, K,) aor. يَحْوِضُ, inf. n. حَوْضٌ, (TA.) He collected the water: (A, K:) and, as also حَوْصَهُ, inf. n. تَحْوِضُ, he guarded it, or took care of it: (TA:) and †the latter, he made for it a حَوْضٌ [q. v.], or place in which to collect. (TA.) — Also حَاضَ, (§, TA,) or حَاضَ حَوْضًا, (A, K, [unless by this be meant that حَوْضٌ is the inf. n.],) aor. as above, (§, TA,) and so the inf. n., (§,) He made a حَوْضٌ; (§, A, K;) as also حَاضَ, inf. n. as above; (TA;) and احتاضَ, inf. n. احتياضٌ. (Th, TA.) You say, †لَبِئْهُ حَوْضٌ [He made a حَوْضٌ for his camels]: and also حَاضُوا حَيَاضًا [They made حَيَاض, pl. of حَوْض]. (A.)

2: see 1, in four places. — أَنَا أَحْوِضُ حَوْلَ ذَلِكَ I have within my compass, or power, and care, that thing, or affair; expl. by أَدُورُ حَوْتَهُ: (§, A, O, L, K:\*) like أَحْوِطُ: mentioned by Yaakoub: from مُحَوِّضٌ, explained below: (§:) in the K, [هذا is put in the place of ذلك, and] ذلك is erroneously put for حول. (TA.) You say also, فَلَانٌ يَحْوِضُ حَوْلَ فَلَانَةٍ Such a man has within his power and care such a female, (يَدُورُ, حَوْنًا) and toys, dallies, wantons, or holds amorous converse, with her. (A, TA.)

5: see 1.

8: see 1.

10. اسْتَحْوَضَ It (water) collected, or became collected: (§:) or made for itself a حَوْضٌ. (O, L, K.)

حَوْضٌ [A watering-trough or tank, for beasts &c., generally constructed of stones cemented and plastered with mud, and made by the mouth of a well; and any similar receptacle for water;] a place in which water collects, or is collected: (Mgh, TA:) accord. to some, from حَاضَتِ الْمَرْأَةُ: (K, TA;) [see art. حِيض;] because the water flows to it; for, says Az, the Arabs put و in the place of ي, and ي in that of و: (TA:) accord. to others, from حَاضَ الْمَاءَ, explained above: (K, TA:) and مُحَوِّضٌ signifies the same: (TA:) pl. [of pauc.] of the former, أَحْوَاضٌ and [of mult.] حَيَاضٌ, (§, Mgh, K,) originally حَوَاضٌ, (Mgh;) and حِيضَانٌ. (TA; and in a copy of the S in the place of حَيَاضٌ, which is the form given in other

copies.) — حَوْضُ الرَّسُولِ [The pool of the Apostle, meaning Moḥammad;] that of which the Apostle's people will be given to drink on the day of resurrection: [or] i. q. الْكَوْثَرُ, q. v. (TA.) AZ mentions the saying سَقَاكَ اللَّهُ بِحَوْضِ الرَّسُولِ (A, TA) and مِنْ حَوْضِهِ (TA) [May God give thee to drink from the pool of the Apostle]. — حَوْضُ الْحَبَّارِ is an expression of revilement, signifying مَهْزُومُ الصَّدْرِ [lit. Depressed in the breast, or bosom; app. meaning narrow-minded; or illiberal; or niggardly]. (§gh, K.) — حَوْضُ الْمَوْتِ i. q. مُجْتَمَعٌ [app. meaning The place where death is met; where the draught thereof is drunk]: so termed by way of simile: pl. as above. (TA.) — انْصَبَّ عَلَيْهِمْ حَوْضُ الْغَمَامِ and حَيَاضُهُ [The reservoir of the clouds, and the reservoirs thereof, poured forth upon them]. (A, TA.) — مَلَأَ حَوْضَ أُذُنِهِ بِكَثْرَةِ كَلَامِهِ He filled the concha (صَدَقَةٌ) of his ear with the abundance of his speech. (A, TA.)

مُحَوِّضٌ A thing like a حَوْضٌ, made to a palm-tree, that it may imbibe therefrom; (§, K;) a thing that is made around a tree, in the form of the شَرْبَةِ, q. v. (M, TA.) See also حَوْضٌ.

### حوط

1. يَحْوُطُ, aor. حَاطَ بِهِ: see 4, in three places.

— حَاطَهُ, (§, Mgh, K,) aor. as above, (§, Mgh,) inf. n. حَوِطٌ (§, Mgh, K) and حِيطَةٌ and حِيطَةٌ, (§, K, TA, [the second and third, in the CK, erroneously, with fet-ḥ to the ح, the former of them being expressly said in the S and TA, and the latter also in the TA, to be with kees, and both being shown in the S to be originally with و, i. e. حَوِطَةٌ and حَوِاطَةٌ,]) and حِيطٌ is used in poetry for the last of these; (TA;) and حَوِطَهُ, (K,) inf. n. تَحْوِيطٌ; (TA;) and تَحَوِطَهُ, (K, TA; [omitted in the CK;]) He guarded, kept, kept safely, protected, or took care of, him, or it; (§, Mgh, K, TA;) he defended him, or it; (TA;) he paid frequent attention to him, or it; (K, TA;) he minded, or was regardful of, the things that were for his, or its, good. (TA.) You say, لَا زِلْتُ فِي حِيطَةِ اللَّهِ Mayest thou not cease to be in the protection of God. (TA.) And مَعَ فَلَانٍ حِيطَةٌ There is with such a one compassion and affection for thee: you should not say عَلَيْكَ. (§.) And أَحْوِطُ عِرْضِي [I guard, or defend, or take care of, my honour, or reputation]. (TA.) And هُوَ يَحْوِطُ أَخَاهُ He takes care of, or pays frequent attention to, his brother; and undertakes, or superintends, or manages, his affairs. (TA.) And حَاطَهُمْ قَصَاتُهُمْ He fought in their defence. (TA.) [But this is generally meant ironically.] When an affliction befalls thee, and thy brother does not guard thee, or defend thee, and does not aid thee, one says [to thee], حَاطَكَ الْفَضَاءُ [so in the TA, app. a mistranscription for الْقَصَاةُ or الْقَصَا, with which, however, it is nearly syn.,] which is used ironically; i. e. He guarded thee, or defended thee, in