

disorder, strife, quarrelling, or animosity, between, or among, the people. (S,* A, K.)

3. هَارَشَا [They fought and assailed each other]: said of two dogs. (A.) See also 6. — [Hence,] كَلْبٌ هَرَّاشٍ [An irritable, or a quarrelsome, dog]; like كَلْبٌ جَرَّاشٍ. (TA.) — See also 2. — هَرَّاشٌ is also used to signify The fighting against each other of men. (Mgh.)

6. تَهَارَشَتِ الْكِلَابُ, and اهترشت (A, K, TA,) and هَارَشٌ بَعْضُهَا بَعْضًا (A,) The dogs fought and assailed one another. (TA.)

8: see 6.

هرش

هُرْشَةٌ An old woman far advanced in years: (K:) a worn-out old woman; as also هِرْشَةٌ (T.)

هرمت

هُرَامِيَتْ Wells: (K:) a pl. that has no sing.; or its sing. is هِرْمِيَتْ or هِرْمُوت; or perhaps the ت is an augmentative letter: (MF:) or, accord. to the L, it is a name of a certain group of wells in the tract of Ed-Dahma, said to have been dug by Luḳmān the son of 'Ād: or, accord. to Aṣ, certain wells on the left of Dareeyeh: if so, F has erred in prefixing to it the art. ال. (TA.)

هز

1. هَزَّه (S, A, Mṣb, K,) and هَزَّيْه [respecting which see what is said on an ex. below,] (A, K,) aor. ʾ, (A, Mṣb,) inf. n. هَزَّ (S, A, Mṣb,) [He shook it;] he put it in motion, or into a state of commotion; (S, A, Mṣb, K;) as also هَزَزَه (S, K,) and هَزَزِيْه (TA,) inf. n. هَزَزَ (K;) and هَزَزَه (S, K,) inf. n. هَزَزَه (TA;) meaning, he made it move by pulling and pushing; or he made it move to the right and left: or, accord. to Er-Rāghib, he did so with violence, or vehemence. (TA.) It is said that هَزَّ is trans. by itself, and by means of ب, like أَخَذَ and تَعَلَّقَ: it is trans. in the latter manner in the Kṣur., [xix. 25,] where it is said, وَهَزَى إِلَيْكَ بِجَذْعِ النَّخْلَةِ [And shake thou towards thee the trunk of the palm-tree], i. e. حَرَكِي: but ISd says, that the verb is here made trans. by means of ب because it is used in the sense of جَرَى: and MF says, that, properly, it is not trans. by means of ب. (TA.) You say, هَزَّ السِّيفَ وَغَيْرَهُ [He shook the sword, &c.] (A.) And هَزَّتِ الرِّيحُ الْأَغْصَانُ (A,) and هَزَزَتْهَا (S,) [The wind shook the branches, and the trees,] and هَزَّتِ النَّبَاتُ it shook (حَرَكَتْ) the plants: but this has also a tropical signification, which see below. (TA.) — You say also, اهز

كَتِفِي, and مَنَكِبِي, [lit., I shake my shoulder-blade, and my shoulder-joint;] meaning, I walk with an elegant and a proud and self-conceited gait; I behave with pride and self-conceitedness. (Mgh.) And هَزَّ عَطْفِيْهَذَا [lit., He shook his sides at such a thing; app. meaning, he was active, or prompt, and brisk, or was moved with alacrity, to do such a thing, or he was rejoiced at such a thing: like هَزَّ لَهُ, q. v.]: and in like manner, هَزَّ مَنَكِبِيْه. (A.) [In like manner also you say,] هَزَّ مَا رَأَيْتُ مِنْ عَطْفِي [app. meaning, accord. to a gloss cited by De Sacy in his Anthol. Gr. Ar., p. 309, † What I saw rejoiced me: or, as rendered by him, p. 286, ce dont j'étois témoin, réveilla en moi le courage.] (Z, in his preface to the Keshsháf.) And هَزَّ الْإِبِلَ (S, A, K,) aor. ʾ, inf. n. هَزَّ (TA) and هَزَزَ (S, K, TA,) † He (a man urging his beasts by singing) made the camels to be brisk, or sprightly, by his singing to urge them. (S,* A, K.) And هَزَّ السَّبْرَ [The journeying made them to be brisk, or sprightly]. (TA.) And هَزَّ بِهِ السَّبْرَ † The pace brought him on quickly. (TA.) And هَزَزْتُ فَلَانًا لَخِيْرَ † I made such a one to rejoice [or to be prompt and brisk (see the quasi-pass., 8,) to do good]: said of a generous man: (En-Naḍr, TA:) and هَزَزْتَهُ and هَزَزْتَهُ جَاءَ فَلَانٌ مِنْهُ [app. signify the same]. (A.) And هَزَزْتُ يَهْزُ الْبَشَى, and يَهْزُهُ, † Such a one came walking impulsively: (JK in art. هَضَ:) or with a graceful gait, impulsively. (Ibn-El-Faraj, TA, in art. هَضَ.) — You also say, of a plant, or herbage, هَزَزَتْ هَزْزَةً † The winds and the rains made it to become tall. (A, TA.)* — هَزَّ الْكُوكُبُ: see 8. — هَزَزَتْ مِهْرَةً seems to be an inf. n. of هَزَّ. You say رُمَحٌ لَدُنْ الْمِهْرَةِ (S, TA, art. عَرَصَ) [app. for هَزَزَتْ,] A spear that vibrates, or quivers, when shaken. (TA, ibid.)

2: see 1, in two places.

5: see 8.

8. هَزَّه (inf. n. هَزَزَ) quasi-pass. of هَزَّ (TA,) [It shook; or quivered;] it became in motion, or in a state of commotion; (S, Mṣb, K;) as also هَزَزَ (S, K,) quasi-pass. of هَزَّه (TA;) and هَزَزَ (S, A, K,) [quasi-pass. of هَزَّه; meaning, accord. to explanations of هَزَّه in the TA, it became moved by being pulled and pushed; or it became moved to the right and left: or it became so moved with-violence, or vehemence.] — اهتز اليا في جزية اهتز [app. the water quivered in its running]: and اهتز الكوكب في انقضائه [the star in its shooting, or darting, down]: (S, A, TA:) and اهتز الكوكب † the star shot, or darted, down [app. with a quivering motion]; (O, L, TA;) as also هَزَّ (A, K.) — اهتز الموكب † The procession, or cavalcade,

went quickly: (En-Naḍr, TA:) or made a noise and clamour. (S.) — اهتزت الإبل † The camels, being urged on by the singing of their driver, became brisk, or sprightly. (S,* A, TA.) You say also, اهتز لأمر † He was, or became, active, or prompt, and brisk, or cheerfully excited, at a thing, or to do a thing. (TA.) [Ex.] اهتز لخير † He rejoiced [or was active or prompt, &c., to do good]: said of a generous man. (En-Naḍr, TA.) And اهتز يهتز للمعروف † [He rejoices, or is active, or prompt, &c., to do what is beneficent, or kind]. (A.) [Hence the saying,] فلان لا يهتز ولكنه يكثر † [Such a one does not rejoice, &c., to give, but he shrinks from giving]. (A, TA, art. كثر.) [Hence also,] اهتز عرش الرحمان لموت سعد † The empyrean of the Compassionate rejoiced at the death of Saʿd; (En-Naḍr, IATH, K, TA;) meaning Saʿd Ibn-Mo'adh; (TA;) i. e., when he [meaning his soul] was taken up; (IATH, TA;) because of the honour in which he was held by his Lord; (K;) or the inhabitants of the empyrean rejoiced at his death: these words occur in a trad., of which there is another relation, اهتز العرش: and some say, that by العرش is meant the bier upon which Saʿd was removed to his grave. (TA.) You also say, تَهَزَّزَ إِلَيْهِ قَلْبِي † My heart became moved by a cheerful, or joyful, affection towards him. (K, TA.) — اهتز النبات † The plant, or herbage, became tall. (A, TA.) — اهتزت الأرض † The land produced plants, or herbage: (A:) or became put in motion, and produced plants, or herbage. (TA.)

R. Q. 1. هَزَزْتَهُ, and هَزَزْتَهُ, and هَزَزْتَهُ مِنْهُ: see 1. — Also, the first, (inf. n. هَزَزَ, TA,) † He subdued him, or rendered him submissive; syn. ذَلَّلَهُ. (K,* TA.)

R. Q. 2. تَهَزَّزَ: see 8, in two places. — Also, † He became subdued, or submissive; quasi-pass. of هَزَزَهُ. (TA.)

هَزَّه † Brisk and rejoicing to do evil or mischief; applied to a woman: pl. هَزَاتٌ. (A, TA.)

هَزَّة † Briskness, or sprightliness: (S, K:) and † briskness, sprightliness, alacrity, or cheerfulness, disposing one to promptness in acts of liberality, kindness, and beneficence; or liberality of disposition; syn. أَرْبَحِيَّة. (K;) and [in like manner] هَزِيْزٌ † briskness, or sprightliness, of camels when urged on by the singing of their driver. (A, TA.) — † A kind of pace, or manner of going, of camels; (Aṣ, K;) when the train goes quickly: (Aṣ,* En-Naḍr, TA:) or a state of commotion of a train or procession or cavalcade: (ISd, TA:) or the confused sound thereof. (IDrd, TA.) — † The sound of the boiling of a cooking-pot: (S, K:) † the reiterating sound of thunder; as also هَزِيْزٌ: