



The twenty-fifth letter of the alphabet; called **ذَنْقِيَّة** [or liquids]; and is a letter of augmentation. — **ن** with teshdeed, and preceded by a fat-hah, is sometimes redundantly affixed to a word at the end of a verse: see an ex. voce **تَوَّ**. — **ن**, the sign of the dual, with damm, in one dial., instead of kesr, see **خَشِيف**. — See also **صَادُ**. — As a numeral, it denotes fifty.

نَا

R. Q. 1. **نَانَا** *He fed him, or nourished him, well* (K.) = *He restrained him, or turned him back*, (El-Umawee, S, K.) *from a thing that he desired to do*. (El-Umawee, S.) = **نَانَا فِي الرَّأْيِ**, inf. n. **نَانَا** and **مُنَانَا**; [the latter an unusual form of inf. n.;] and **تَنَانَا**; *He was weak*, (M, K.) or *confused*; (S;) and *not firm or sound*, (S, M, K.) *in his judgment, or opinion*. (S, M, K.) — **نَانَا فِي الْأَمْرِ** *He was weak in the affair*. (S.) — **نَانَا عَنْهُ**, and **تَنَانَا**; *He was unable to do it*. (K.) — **نَانَا**, inf. n. **نَانَا**; (AA;) and **تَنَانَا**; (S;) *He was weak, feeble, or remiss*. (AA, S, TA.)

R. Q. 2: see R. Q. 1 in three places.

نَانَا and **نُونُو** (S, K.) and **نُونُو** and **مُنَانُو** *Weak; cowardly*. (S, K.) — **نَانَا** *One who frequently turns about, or rolls, the pupil, or black part, of his eye*. (K.)

نَانَا: see the verb. — *Weakness*. (AA, S.) — **نَانَا فِي الْمَاتِ فِي النَّانَا** [Good betide him who hath died in (the time of) weakness!] i. e., in the first of El-Islām, before it acquired strength, (S,) and its adherents and assistants multiplied. (TA.)

نَانَا: see **نُونُو**, **نُونُو**, and **مُنَانُو**.

نَات

1. **نَات**, aor. -, (S, K.) contr. to analogy, like **يَرْجِع**, (TA,) and -, (K,) agreeably with analogy, (TA,) inf. n. **نَيْت**, (S, K,) of the measure **فَعِيل**,

because it signifies a sound, like **أَنِين**, (TA,) and **نَات**, (K,) contr. to analogy, because the verb is intrans., (TA,) *He (a man, S) moaned; or breathed violently, or with moaning; or uttered his voice or breath with moaning; syn. أَنْ, (S, TA) and **نَهَت**, (S, K:) or it signifies *he uttered a louder sound than such as is termed أَنْين*. (K.) = **نَات**, *He envied him*; (K;) [as also **نَادَهُ**]. = **نَات**, inf. n. **نَات**, *He walked, or went, at a slow pace*. (L.)*

النَّاتُ (S:) *The lion*. (K.) *i. q. نَهَات* **نَات**

نَاج

1. **نَاج**, aor. -, inf. n. **نَوُوج**, *He went, went away, departed, or set forth journeying, through the land, or earth*. (S, K.) — **نَاجَ الْخَبَرُ** *The news, tidings, or information, went, or went away, through the land*. (T.) — **نَاجَتِ الرِّيحُ**, aor. -, inf. n. **نَيْج**, *The wind became in a state of commotion: blew with a swift course, and with a sound*. (S, K.) — **نَاجَتِ الرِّيحُ الْمَوْضِعَ** *The wind passed swiftly over the place*. (TA.) — **نُجِجَ الْقَوْمُ** (like **عُنِيَ** [pass. in form but neut. in signification] TA) *The people experienced, or suffered, a swift and sounding wind*. (S, K.) [See an ex. voce **مَنْجَاج**.] — **نَاجَتِ الْإِبِلُ فِي سَيْرِهَا** [The camels were swift in their pace]. (TA.) — **نَاجَتِ الرَّائِحَةُ** *i. q. عَجَّت*, [app., *The odour diffused itself strongly or powerfully*]. (TA.) = **نَاجَ**, (aor. -, inf. n. **نَاجَ**, TA,) *It (an owl) uttered a moaning cry; or hooted; syn. نَامَ*: (K:) and in like manner a man. (TA.) — **نَاجَ**, (aor. - and -, inf. n. **نَاجَ** and **نَوُوجَ**, TA,) *He (a bull) lowed*. (K.) — **نَاجَ إِلَى اللَّهِ**, (aor. -, TA,) *He humbled, or abased, himself, with earnestness, in supplication, to God*. (S, K.) = **نَيْجَ** *He ate weakly, or feebly*. (K.)

رِيحٌ نَوُوجٌ *Wind in a state of commotion*: (S, K:) *swift in its course, and making a sound*: pl. **نَوَاجِج**. (TA.)

نَاجَ *Quick; swift*. (TA.) — **النَّاجُ** *The lion*: (K:) so called because of his quick leaping, or springing. (TA.) = **نَاجَ** *A bull that lows much*. (TA.) — *A man having a high voice*. (TA.)

نَاجَاتٌ [Birds of the kind called] *uttering cries*. (S, L, K.) [In the CK, for **هَام** is put **هَوَامٌ**. See an ex. voce **مَنْجَاج**.] — Also, *Winds blowing violently*: (TA:) pl. **نَوَاجِج**. (A.)

أَدْعُ رَبَّكَ بِأَنْجَاجٍ مَا تَقْدِرُ عَلَيْهِ *Supplicate thy Lord with the utmost humility, or abasement, and earnestness, of which thou art capable*. (TA, from a trad.)

مَنْجَاجٌ [A place where a wind blows with a swift course and with a sound]. Ex.

• **وَتَنَاجُ الرُّكْبَانُ كُلُّ مَنْجَاجٍ**
• **بِهِ نَيْجٌ كُلِّ رِيحٍ سَيْجٍ**

(S.) — [A place where birds of the kind called **هَام** utter their cries]. Ex.

• **وَاتَّخَذَتْهُ النَّاجَاتُ مَنْجَاجًا**
(TA [but quoted in the S as an ex. of **مَنْجَاج** in the former sense].)

مَعْطُوفٌ *i. q. حَدِيثٌ مَنُوجٌ* [app. A distorted story]: (K:) so explained by ISk, as occurring in the following verse:

• **قَدْ عَلِمَ الْأَحْمَاءُ وَالْأَزَاوِجُ**
• **أَنْ لَيْسَ عَنْهُمْ حَدِيثٌ مَنُوجٌ**

(TA.)

نَاد

1. **نَادَ**, (aor. -, A, inf. n. **نَادَ**, L,) *A calamity befell him*: (K:) or *pressed heavily upon him, and distressed him*. (A.) — See **نَات**.

نَادَى and **نَادَى** (S, L, K.) and **نَوُودٌ** (L, K.) *A calamity*: (S, L, K:) pl. of the second, **نَدَدٌ**.