

attainable: (Lth, O:) or it was, or became, unattainable; not found; or not existing. (Msb.) — The same verb, inf. n. as above, is also said of flesh, or flesh-meat; [app. signifying *It became wasted*; or it was, or became, wanting, or not found;] (A:) or the verb thus used is **عَوَزَ**, inf. n. **عَوَازٌ**. (TA.) — Also *It* (an affair) was, or became, hard, difficult, or strait; (O, K, \*TA;) and **عَوَزَ** it (a thing) was, or became, difficult. (IKt.) — And *He* (a man) was, or became, poor, needy, or indigent; (S, A, O, K;) as also **عَوَزَ**, (S, O, Msb, K,) inf. n. **عَوَازٌ**: (S, Msb:) or the latter signifies *he was, or became, poor so as to possess nothing*; (AZ, Msb;) or *he became in want, and in an unsound condition*; (A;) as also **عَوَزَ**, (A, TA,) inf. n. **عَوَازٌ**; (TA;) or in an evil condition. (TA.) = **عَوَزَ الشَّيْءُ**, aor. **يَعُوْزُ**, [inf. n. **عَوَازٌ**,] *He wanted, needed, or required, the thing, and found it not*. (Msb.) [And **عَوَزَ الشَّيْءُ**, and **أَعُوْزَهُ**, virtually signify the same.] See 4.

4. **عَوَزَ**, inf. n. **عَوَازٌ**: see **عَوَزَ**, in three places. = **عَوَزَهُ الدَّهْرُ** *Fortune caused him to become in want, or need*; (S, O, K;) or *rendered him poor*; (A, Msb;) [i. e.,] *poverty befell him*. (TA.) — **عَوَزَهُ الشَّيْءُ** [lit., *The thing caused him to want*; meaning] *he wanted, needed, or required, the thing, [or had it not,] (S, O, K,) and was unable to attain it*: (S, K;) and *the thing escaped him, so that he was unable to attain it*, (M, Mgh, Msb,) *it being much wanted by him*; (M, TA;) as also **عَوَزَهُ الشَّيْءُ**: (M, TA:) or the latter, [virtually, like **عَوَزَ الشَّيْءُ**,] *he found not the thing*: (O, K, TA:) but Az says that this latter phrase is not known. (O, TA.) — *The thing was little, or scarce, or scanty, to him, or in his estimation, and needful to him*. (Mgh, TA.) — **عَوَزَهُ الْأَمْرُ** *The affair was hard, or difficult, to him*. (A, TA.) So in the saying, **مَسْأَلَةٌ يَخْتَلِفُ فِيهَا كِبَارُ الصَّحَابَةِ يَعُوْزُ فِقْهَهَا** [*A question respecting which the great men of the Companions differ*;] *the knowledge whereof is difficult*. (Mgh.) = And one says, **مَا يَعُوْزُ لِفُلَانٍ شَيْءٌ إِلَّا ذَهَبَ بِهِ** *A thing does not come within sight of such a one but he takes it away*: (Ibn-Hāni, O, K;) a saying disapproved by Aq, but held by AZ to be correct, [thus said by him with **ج**, (TA,)] and heard from the Arabs. (O.) [See also **أَعُوْزَ**, with **ج**.]

9: see 1, latter part.

**عَوَزَ** The berries of the grape-vine [i. e. grapes; **عَوَزُ** being expl. as signifying **عَنِيبٌ**]: n. un. with **ة**. (O, K.) **خَرَطْتُ الْعُنُقُودَ**, (O,) or **عَنِيبٌ**, (TA,) is expl. by AHeyth as said when one takes, (O,) or strips off, (TA,) the **عَوَزَ** (O, TA) that are upon the **عُنُقُودَ** [or bunch], (O,) or that are upon the **عَنِيبَ** [or grape-vine], (TA,) with all his fingers, (O, TA,) so as to clear it of its **عَوَزَ** (O,) or so as to clear them from the **عَوْدَ** [or stalk] thereof. (TA.)

**عَوَزَ** inf. n. of **عَوَازٌ** [q. v.]. (S, O, Msb.) — [As a simple subst.,] *Want; need; exigency*; (A, O, K;) in which sense **مَعَاوِزُ** may be an

irreg. pl. thereof similar to **مَلَامِحٌ** and **مَتَابِهٌ**: (Har p. 26:) *destitution*: (TA:) *poverty*: (A:) *evilness of condition*: (TA:) *littleness, or scantiness, or scantiness, of a thing, to a person, or in his estimation, and its needfulness to him*: (Lth, \*Mgh, TA:\*) *straitness, or difficulty, of a thing*. (TA.) You say, **عَوَزَ أَصَابَهُ** *Want, and poverty, befell him*. (A.) And hence the saying, **سَدَادُ مِثْلِ عَوَزٍ**, (A, Mgh, TA,) a well-known prov., expl. in art. **سَد**. (TA.)

**عَوَزَ** Poor; needy; indigent: (K, in this art. and in art. **لَوَزَ**;) and **مَعُوْزٌ** signifies the same; (S, TA;) *possessing little*; and in an evil condition, as also **مَعُوْزٌ**, (O, TA,) which latter is anomalous. (TA.) You say, **إِنَّهُ لَعَوِزٌ لَوِزٌ** *Verily he is poor indeed*: the last word being an imitative sequent, (K, in this art. and in art. **لَوَزَ**;) and a corroborative. (TA.)

**مَعُوْزٌ**: see **عَوَزَ**. — **هَذَا شَيْءٌ مَعُوْزٌ** *This is a thing that is rare; scarce; hardly to be found*: (TA:) or not to be found. (A.)

**مَعُوْزٌ**: see **عَوَزَ**. = *An old and worn-out garment or piece of cloth, that is worn in service and in labouring*; (S, O, K;) as also **مَعُوْزَةٌ**: (O, K;) because such is worn by the poor: (O, K, TA:) wherefore it has the form of an instrumental noun: (TA:) and the latter, any garment, or piece of cloth, with which another is preserved: or a new garment or piece of cloth, accord. to AZ: (TA:) but this is [said to be] a mistake ascribed to AZ: (O:) pl. of the former, **مَعَاوِزُ**; (S, O, K;) [see also **عَوَزَ**]; and of **مَعُوْزَةٌ**, with **ة** added to corroborate the fem. character. (TA.) — Also *The piece of rag which a woman holds when wailing for the dead*. (TA, voce **عَذَبٌ**.)

**مَعُوْزَةٌ**: see **مَعُوْزٌ**, in two places.

## عَوِشَ

**مَعُوْشَةٌ** i. q. **مَعِيْشَةٌ**, in the dial. of El-Azd. (K.) See 1 in art. **عِيشَ**.

## عَوَسَ

1. **عَوَسَ**, (S, O, Msb, K,) aor. **يَعُوْصُ**; (Msb, TA;) and **عَوَسَ**, aor. **يَعَوَسُ**; (A, O, K;) inf. n. (of the former, Msb, or of the latter, A) **عَوَسَ** (A, O, Msb, K) and **عَوَسَ**; (A, O, K;) [and accord. to the CK **عَوَسَ** also, but this I do not find elsewhere,] *It* (a thing [or, accord. to the O, so the former verb, but both as said of language,]) *was, or became, difficult*; (S, \*A, O, Msb, K;) syn. **أَشْتَدَّ**, (A, O, K,) or **صَعِبَ**; (Msb;) as also **عَوَسَ**: (Msb;) and *it was, or became, impossible*; contr. of **أَمْكَنَ**. (TA.) You say, **عَوَسَ عَلَيْهِ الْأَمْرُ** *The thing, or affair, was, or became, difficult and intricate to him*: (S, TA:) or *difficult and confused and intricate to him, so that he did not find the right course* (O, K, TA) therein. (O, TA.) — Also said of language, inf. n. as above, (A, K,) and **عَوَسَ** also, (TA,

[see **عَوِشَ**,]) meaning *It was, or became, difficult*; syn. **صَعِبَ**: (A, O, \*K:) and [in like manner] **عَوَسَ**, said of language, *it was, or became, obscure*. (TA.) — [The two inf. ns. first mentioned above are also quasi-inf. ns. of **عَوَسَ**, q. v.]

2. **عَوَسَ**, inf. n. **تَعَوِشُ**, *He put forth, or proposed, a verse difficult to be explained, or understood*. (O, K, \*TA.) [See also 4.] — *He did not pursue a right course in saying nor in acting*. (TA.)

3. **عَوَسَ** *He wrestled with him, each endeavouring to throw down the other*. (Ibn-'Abbād, O, K.)

4. **أَعُوْصَ** *He said what was difficult to be understood*: (Msb:) *he spoke, or made use of, strange language, or a strange expression*. (S, TA.) [See also 2.] You say also, **أَعُوْصَ فِي الْمَطْبَقِ** *He was obscure in speech*. (TA.) And **أَعُوْصَ بِالْخَصْمِ**, (S, A, O, K,) inf. n. [or rather quasi-inf. n.] **عَوِشَ** and **عَوِشَ**, (K, TA, [the latter written in the CK **عَوِشَ**]) *He made the adversary's case, or affair, difficult and intricate to him*: (S, O, K;) or *he brought upon the adversary that which was difficult and intricate to him*: (A:) or *he brought the adversary into a case which he did not understand*. (TA.) And **أَعُوْصَ عَلَيْهِ**, (O, K, TA,) and **بِهِ**, (TA,) *He introduced against him, of arguments, what it was difficult for him to evade*. (O, K, TA.) = **أَعُوْصَنِي** [*It caused me to be in difficulty, so that I was unable to accomplish it*]. (Ibn-'Abbād, in O voce **أَعُوْصَ**, q. v.)

8: see 1, in three places. — **اعْتَاصَتِ النَّاقَةُ** *The she-camel, being covered, did not conceive*, (Lth, S, O, K,) *though there was no disease in her*: (S, TA:) and in like manner, **اعْتَاصَتِ رَجَبُهَا** [*her womb was not impregnated*]: accord. to Yaakkoob, the **ص** in this verb is substituted for the **ط** in **اعْتَاطَتِ**, which, accord. to Az, is the more common: or, as some say, the former is said particularly of a mare, and the latter of a she-camel. (TA.)

**عَوِشَ** [inf. n. of 1]: see **عَوِشَ**.

**عَوُوسٌ** A ewe, or she-goat, that does not yield her milk plentifully, though plied hard. (O, K.)

**عَوِشٌ** A difficult thing, or affair: (Msb:) and the same, (K,) or **عَوِشٌ**, (O, TA,) applied to a calamity (**دَاهِيَةٌ**) *difficult, severe, grievous, or distressing*: (O, K, TA:) IJ holds it to be used [only] as a subst. (M, voce **صَوِيبٌ**). — Also *Language Difficult to be understood*: (Msb:) *obscure*; or *not comprehended or understood*; as also **عَوِشٌ** and **عَوِشٌ**, which last is [originally] an inf. n., like **فَالَجَ** &c.: (TA:) *poetry of which the meaning is difficult to be elicited*; (S, O, K;) as also **عَوِشٌ**: (O, K:) also **عَوِشٌ**, (K, TA,) and **عَوِشَةٌ**, (TA,) and **عَوِشٌ**, (S, Msb, K, TA,) applied to a word, or an expression, or a sentence, or the like, (**كَلِمَةٌ**) *strange*: (S, K:) or *difficult to be understood*. (Msb.) — Also, applied