

TA.) Hence, in the *Kur* [xx. 47], *إِنَّا نَخَافُ أَنْ يُفْرِطَ عَلَيْنَا* Verily we fear that he may act hastily and unjustly towards us: (S:) or that he may hastily do to us an evil action: (Ibn-Arafah, O:) or that he may hasten to punish us. (Fr, Bd, O, Jel.) [See also 4.] *فَرَطَ عَلَيْهِ* also signifies *He did to him what was disagreeable, or hateful, or evil; he annoyed him.* (TA.) And *فَرَطَ*, inf. n. *فَرُوطٌ*, *He reviled.* (IKt.) You say also *فَرَطَ عَلَيْهِ فِي الْقَوْلِ*: see 4, latter half. — *فَرَطَ فِيهِ*: see 2, near the middle. — *فَرَطَ فِي حَوْضِهِ*: see 4, last sentence but one. — *فَرَطَتِ النَّخْلَةُ* The palm-tree was left without being fecundated until its spadix became dry and hard (عَا, in the CK, and in the O يَغْوُ). (O, K, TA.) — And *فَرَطَتِ الْبُئْرُ* The well was left until its water had collected again. (Sh, TA.) — *فَرَطَ إِلَيْهِ رَسُولُهُ*: see 2. — *فَرَطَ وَلَدَهُ*, or *وَلَدًا*, and *فَرَطَ وَلَدًا*: see 4.

2. *فَرَطَ*, inf. n. *تَفْرِيطٌ*, *He, or it, made him to precede; to be, or become, before, beforehand, first, or foremost; to have, or get, priority, or precedence; (TA;) as also أَفْرَطَهُ. (O, TA.) — He emboldened him, in contention, or altercation; as also أَفْرَطَهُ. (TA.)* *فَرَطَ إِلَيْهِ رَسُولًا* (IDrd, O, K,) inf. n. as above, (IDrd,) *He sent to him a messenger (IDrd, O, K) among his particular, or special, friends; sent him forward, or in advance, to him: (IDrd, O:) or he made him his deputy in a litigation: (O:) and أَفْرَطَ he sent a messenger specially and expressly respecting his needful affairs: (IAar, O, L, K:\*) and أَفْرَطَ إِلَيْهِ رَسُولُهُ* *he sent forward, or in advance, his messenger to him, and hastened him: (K, TA: [in the CK, instead of وَأَعْجَلَهُ, we find وَأَرْسَلَهُ:] but [SM says,] I do not find this last form mentioned by any of the leading authorities. (TA.) — فَرَطَ also signifies He sent it before, remaining behind it: or he quitted it, and sent it before: (TA:) he left it, and quitted it: (S:) he left him; (AA;) as also أَفْرَطَهُ: (Ks, S:) he left him, and became behind him; as also أَفْرَطَهُ: (TA:) he left him, and went before him: (S, O, K:) and أَفْرَطَهُ [has a similar meaning,] he left him behind, and forgot him: (Fr:) and he forgot it, namely a thing, or an affair: (K:) فَرِاطٌ, also, [inf. n. of فَرِطَ,] signifies the act of leaving: (TA:) and فَرَطَ he left, forsook, or relinquished, him, or it; or he abstained, or desisted, from it: (TA:) and فَرَطَ he neglected it; and preferred backwardness (قَدَّمَ الْعَجْزَ) in it, or with respect to it; and failed, or fell short, of doing what he ought, or flagged, or was remiss, with respect to it; as also فَرَطَ; (K; [but accord. to the TA, only the former of these two phrases signifies "he failed of doing what he ought," &c.];) or simply he neglected it; (ISd, TA;) or he failed of doing what he ought, or flagged, or was remiss, with respect to it, and neglected it, (S, O, Msb,) so that it escaped him; (S, O;) as also فَرَطَ فِيهِ (S, O, K,\* [in the K, the words rendered "so that it escaped him" are omitted,]) aor. ʔ, (S, O,)*

inf. n. *فَرَطَ*: (S, O, K:) and *فَرَطَ* alone, *he flagged, or was remiss; was lazy, or indolent: (TA:) its second pers. sing. is used in cautioning a man against a thing before him, or in commanding him to go forward, or to advance; and is intransitive. (Sb, TA.)* *Šakhr-el-Gheî* says,

ذَلِكَ بَرَى فَلَئِنْ أَفْرَطَهُ  
أَخَافُ أَنْ يَنْجُزُوا إِلَيَّ وَعَدُوا

That is my weapon, and I will not send it before, remaining behind it: [I fear lest they perform that which they have threatened:] or I will not quit it, nor send it before: or I will not be behind it: (TA:) or I will not neglect it. (ISd, TA.) And *Sá'idah Ibn-Ju-eiyeh* says,

مَعَهُ بَقَاءٌ لَا يَفْرِطُ حِمْلَهُ

With him is a skin, the carrying of which he will not leave, nor quit. (S.) You say also, *فَرَطْتُكَ فِي كَذَا وَكَذَا* I left thee in such and such [a state, &c.]: (AA, O:) and *مَا أَفْرَطْتُ مِنْ الْقَوْمِ أَحَدًا* I did not leave, of the people, or company of men, anyone. (Ks, S, O.) And *فَرَطَ فِي جَنْبِ اللَّهِ* He neglected the things of God, and did them not: (TA:) or the command of God. (O, TA.) [See also art. *جَنْب*.] And it is said in a trad., *لَيْسَ فِي الثَّوْمِ تَفْرِيطٌ إِلَّا التَّفْرِيطُ أَنْ لَا يَضْحَى حَتَّى يَدْخُلَ وَقْتُ الْآخِرَى* [There is no falling short of one's duty in sleeping: the falling short of one's duty is only the not awaking until the time of the other (prayer) commences]. (TA.) — Also *He let him alone, or left him, for a while; or granted him a delay, or respite; [and so فَرِطَهُ; for] أَطْلُتُ فَرِاطَهُمْ* means I long let them alone, or left them, or granted them delay or respite. (TA.) — You say also, *فَرَطَ اللَّهُ عَنْهُ مَا يَكْرَهُ* God put away, or removed, or averted, from him what he dislikes, or hates: (Kh, S, O, K:) but this expression is seldom used except in poetry. (S, O.) — *فَرَطَهُ*, (O, K,) inf. n. *تَفْرِيطٌ*, (TA,) also signifies *He praised him immoderately; (O, K, TA;) like قَرَطَهُ*: (O, TA:) Sgh has expressed, in the TS, his fear that the former may be a mistranscription for the latter; but seems to have afterwards conceded the correctness of the former, from his mention of it in the O. (TA.)

3. *فَارَطَهُ*, (S, O,\* K,\* in the O and K,) inf. n. *مُفَارَطَةٌ* and *فَرِاطٌ*, (S,) *He vied, or strove, with them, to precede them; to outgo, or outstrip, them; to get before them. (S, O,\* K:\*) — تَكَلَّمَ فَرِاطًا* (S, O, Msb, K,) the latter word being an inf. n. of *فَارَطَ*, (TA,) *He spoke hastily; without premeditation; expl. by سَبَقَتْ مِنْهُ كَلِمَةٌ*: (S, O, K;) *he let fall hasty, or unpremeditated, sayings or expressions; expl. by بَوَادِرٍ مِنْهُ*. (Msb.) — See also 2, in two places: — and see 6. — *فَارَطَهُ* also signifies *He found him; syn. فَالَطَهُ* and *صَادَقَهُ*: (O, K, TA:) and so *فَالَطَهُ* and *لَافَطَهُ*. (TA.)

4: see 2, in seven places. — *أَفْرَطَتْ أَوْلَادًا*, (S, O,) or *أَفْرَطَتْ*, (TA,) said of a woman,

*She sent children before her [to Paradise, by their dying in infancy]; syn. قَدَّمَهُمْ: (S, O, TA:) and أَفْرَطَ*, said of a man, in like manner signifies *قَدَّمَهُمْ*. (TA.) And you say also, *فَرَطَ وَلَدَهُ* *He was preceded by his child to Paradise.* (IKt.) And *فَرَطَ وَلَدًا*, (K, TA,) or *وَلَدًا*, (CK,) *He lost children by their dying young: (K, TA;) as though they preceded him to Paradise; (TA;) and so أَفْرَطَ*; (Msb;) and *وَلَدًا*; which also signifies *he lost a young child by death: (TA:) or the last of these phrases, (K,) or the last but one, (S, O,) signifies he lost his child, or children, (K,) or a young child, (S, O,) by death before attaining to puberty. (S, O, K.) [See أَحْتَسَبَ.] And أَفْرَطَ الْوَلَدُ* *The child's death was hastened; or was made to happen early. (Th.) — أَفْرَطَهُ* *He hastened him; or made him to hasten. (S, O.) And you say also, السَّحَابَةُ تَفْرِطُ الْمَاءَ* *The cloud hastens and forwards the water in the beginning of the [autumnal rain called] وَسْبَى. (TA.) And أَفْرَطَتِ السَّحَابَةُ* *The cloud hastened with the [rain called] وَسْبَى. (S, O, and the like is said in the K.) And أَفْرَطَ بِيَدِهِ إِلَى سَيْفِهِ لِيَسْتَلَّهُ* *He put his hand hastily to his sword to draw it forth. (IAar, O, K.) And أَفْرَطَ [alone] He hastened with an affair. (K,\* TA.) And He advanced, or went forward, before tarrying, or waiting, or pausing, in the affair. (TA.) — أَفْرَطَ also [very frequently] signifies He exceeded the due bounds, or just limits; or acted extravagantly, or immoderately; (S, O, Msb, K, TA;) in the affair; (S, O, TA;) and in loving him; and in hating him; (O, TA;) and في مَدْحِهِ in praising him: (K:) it is likewise said of anything exceeding the due bounds; [meaning it was, or became, excessive, or immoderate:] and also signifies he did more than he was commanded. (TA.) You say also, *فَرَطَ عَلَيْهِ فِي الْقَوْلِ* *He exceeded the due bounds, or just limits, towards him in speech. (K, TA.) And أَفْرَطَ فِي الْقَوْلِ* *He talked [excessively, exceedingly, immoderately, or] much. (TA.) [And أَفْرَطَ عَلَيْهِ He acted insolently, or presumptuously, towards him.] — Also أَفْرَطَ عَلَيْهِ* *He loaded him (namely a camel, IKt) with that which he was unable to bear. (IKt, K.) And أَفْرَطَ* *He filled (S, O, K) a مَزَادَةٌ (S) or a قِرْبَةٌ (O) so that he made the water to flow: (O, K:) or a watering-trough or vessel (TA) so that it overflowed: (K, TA:) and فَرَطَ فِي حَوْضِهِ*, (O, TA,) aor. ʔ, (O,) inf. n. *فَرِطَ*, (TA,) *he filled his watering-trough: (O, TA:) or poured much water into it. (TA.) — And أَفْرَطَ النَّخْلَةُ* *He left the palm-tree without fecundation until its spadix became dry and hard. (O, L, K. [See 1, near the end.])**

5. *تَفَرَطَ* *He (a horse) outwent, or got before, other horses. (S, TA.) [See also 1.] — See also the next paragraph.*