

called by a name signifying *جَمَاعَة* because it has the form of an assemblage of animals; (Mgh; *in Pers. called كَاوُ بَلَنْدُك* (S, Mgh, K,) i. e. *camel-ox-leopard*, (TA,) because it has resemblances to the camel and the ox and the leopard: (K, TA:) pl. *زُرَاقِي*, or *زُرَاقِي*, or *زُرَاقِي*, (accord. to different copies of the K, the last accord. to the TA,) like *زُرَابِي*. (TA.)

زُرَاقَة: see the preceding paragraph, in two places.

زُرَاقَة and *زُرَاقَة*: see the first paragraph; the former in three places.

زرق

Q. 1. *زُرَقَن صُدْغِيَه* *He disposed the hair hanging down upon each of his temples in the form of a ring*: (S, K:) but this is post-classical. (S.)

زُرَقَن and *زُرَقِن*, (S, Mgh, K,) or the latter is the correct word, for there is no word of the measure *فَعْلِيل* in the language, (Az, TA,) [though the former is agreeable with the Pers. word which is the original,] *A ring of a door*: (Mgh, K:) or [a ring] in a general sense: (K:) pl. *زُرَاقِين*, occurring in a trad. as applied to rings of a coat of mail belonging to the Prophet, by which rings it was suspended: (TA:) arabicized, (S, K,) from the Pers. [*زُرَقِين*]. (S.) — The latter also signifies *A company of men* [app. disposed in the form of a ring]. (TA.)

زرق

1. *زُرَقِي*, (MA, TA,) [aor. *زُرَقِي*, inf. n. *زُرَقِي* (S, MA, KL, TA) and *زُرَقَة*, (MA,) [or the latter is a simple subst.,] *He had that colour of the eye which is termed زُرَقَة* [q. v.]; (S, TA;) [i. e.] *he was blue-eyed*; (KL;) or *gray-eyed*; (MA, PS;) or of a greenish hue in the eye [so I render the Pers. explanation *شد چشم زرق*]. (MA.) And *زُرَقَت عَيْنَه*; (S, K;) and *اَزْرَقَت عَيْنَه*, inf. n. *اَزْرَقَات*, (S, MA,) inf. n. *اَزْرَقَات*; (S;) *His eye was of the colour termed زُرَقَة*; (S, K;) [i. e.] *his eye was gray*; (MA:) [&c.] — And *زُرَقِي*, (TK,) inf. n. *زُرَقِي*, (K, TK,) *He (a man, TK) was, or became, blind*. (K, TK.) — [And *زُرَقِي*, inf. n. *زُرَقِي*, is app. used as signifying *The iron head or blade of an arrow &c. was, or became, very clear or bright*: see *زُرَقِي*, below.] — And *زُرَقِي* *The water was, or became, clear*; as also *اَزْرَقِي*. (Mgh.) — *زُرَقَت عَيْنَه نَحْوِي* *His eye turned towards me so that the white thereof appeared*; (S, K;) as also *اَزْرَقَت* and *اَزْرَقَت*. (Fr, K.) — *زُرَقَة*, (Mgh,) or *زُرَقَة*, (S, K,) or *بُرْمَج*, (Mgh,) aor. *زُرَق*, (Mgh, TA,) inf. n. *زُرَق*, (Mgh, Mgh,) *He cast at him*, (S, Mgh, K,) or *he thrust him, or pierced him*, (Mgh, Mgh,) *with a مزراق* [or javelin], (S, Mgh, K,) or *with a spear*. (Mgh.) — [Hence,]

زُرَقَة, and *بَصَرَه*, *He looked sharply, or intently, or attentively, at him; he cast his eye at him*. (TA.) — *زُرَقَت الرِّحْل*, (S, TA,) or *الرِّحْل*, (TA,) *She (a camel) made the saddle*, (S, TA,) or *the load*, (TA,) *to shift backwards*: (S, TA:) and *اَزْرَقَت حِمْلَهَا*, (K,) inf. n. *اَزْرَاق*, (TA,) *She (a camel) made her load to shift backwards*. (K.) [See also 2.] — *زُرَق*, aor. *زُرَق* and *زُرَق*, (S, Mgh, K,) inf. n. *زُرَق*, (Mgh,) said of a bird, i. q. *زُرَق* [i. e. *It muted, or dinged*]. (S, Mgh, K.)

[2. *زُرَق*, accord. to Golius, as on the authority of the KI, “i. q. Pers. چکانید, *Fecit ut stillaret, stillatim emisit*.” but it appears from my copy of the KL that this should be *زُرَقِي*; for I there find *تَزْرِيقِي* (not *تَزْرِيقِي*) expl. by the Pers. چکانیدن: then, however, immediately follows, in that copy, another explanation: — and *The shifting backwards of a camel's saddle from his back*: therefore it seems that either *تَزْرِيقِي* is there omitted before this second explanation, (see 1, last sentence but one, and see 7,) or *تَزْرِيقِي* is there a mistake for *تَزْرِيقِي*.]

4: see 1, in two places.

7. *اَزْرَق* *It (an arrow) passed through, and went forth on the other side*: (Lth, K:) and in like manner a spear. (K in art. *زُرَقِي*) — *He, or it, passed, so as to go beyond and away*. (TA.) — *He entered into a burrow, and lay hid*. (K in art. *زُرَقِي*) — *It (a camel's saddle, S, K, and a load, TA) shifted backwards*. (S, K, TA.) [In the CK, *الرِّحْل* is erroneously put for *الرِّحْل*. See an ex. in art. *زُرَقِي*, conj. 4.] — *He (a man, Ag) laid himself down on his back*. (Ag, K.)

9: see 1, in three places.

11: see 1, second sentence.

Q. Q. 2. *تَزْرُقِي*, (K, TA,) in some of the copies of the K *تَزْرُقِي*, (TA,) *He (a man, TA) cast [forth] what was in his belly*: (K, TA:) so says Fr. (TA.)

زُرَقِي [inf. n. of *زُرَقِي*, q. v.: and] i. q. *زُرَقَة*, q. v. (K.) — *Blindness*: (K:) in this sense also an inf. n. of which the verb is *زُرَقِي*. (TK.) — *The quality of being very clear or bright, in the iron head or blade of an arrow &c.* (ISK, S.) [See, again *زُرَقِي*, of which it is app., in this sense likewise, an inf. n.] — *A sort of تَحْجِيل* [i. e. *whiteness in the legs, or in three of the legs, or in the two hind legs, or in one hind leg, beneath the knees and hocks, or beneath the hocks, or beneath the hock, of a horse,*] not including the border of the pastern next the hoof: (AO, K:) or, as some say, (TA, but in the K “and”) *a whiteness not surrounding the bone altogether, but [only] a whiteness of the hair (وَضْع) upon a part thereof*. (K, TA.)

زُرَقَة *A certain bead (خَزَرَة) for the purpose of fascination*, (Ibn-'Abbád, K,) *with which women fascinate [men]*. (Ibn-'Abbád, TA.)

زُرَقَة *A certain colour*, (Mgh, K,) *well known*; as also *زُرَقِي*: (K:) it is [in various things; but is generally expl. as being] in the eye: (JK, S:)

[a blue colour, (see 1, first sentence,) whether light or dark or of a middling tint, but generally the first;] *sky-colour, or azure*; (TK;) [blueness of the eye;] or *grayness of the eye*; (PS;) [or a greenish hue in the eye: (see again 1, first sentence:)] accord. to ISd, *whiteness, wherever it be*: and a *خَضْرَة* [by which may be meant greenness, or dust-colour intermixed with blackness or deep ash-colour,] in the *سَوَاد* [here meaning iris] of the eye: or, as some say, *a whiteness overspreading the سَوَاد of the eye* [app. when a person becomes blind: see 1, third sentence; and see also *اَزْرَقِي*]. (TA.) [In the present day it is often improperly used as meaning *A black colour*.]

زُرَقَة *Having, in an intense degree, that colour of the eye which is termed زُرَقَة*; (S, K;) applied to the male and the female; (K;) [i. e.] applied also to a woman: (S:) accord. to Ibn-'Oqfūr, it is [used as] a subst.; [or, app. as an epithet in which the quality of a subst. predominates;] not [as] an epithet with a subst.; (MF, TA;) but accord. to Lh, one says *رَجُلٌ زُرَقَة* and *اِمْرَأَةٌ زُرَقَة*: the *ر* is augmentative. (TA.)

زُرَقَة [Intenseness of *زُرَقَة*, i. e. *blueness, or grayness, in the eye*;] the attribute denoted by the epithet *زُرَقَة*. (Lh, TA.)

زُرَقِي [and app. *أَبُو زُرَقِي* (see *زُرَابِي*)] *A certain bird*. (K.)

زُرَقَة [dim. of *زُرَقَة* fem. of *زُرَقِي*] *A mess of crumbled bread (ثَرِيدَة) dressed with milk and olive oil*: (JK, Z, K:) likened, because of its seasoning, to the eyes that are termed *زُرَقِي*. (Z, TA.) — Also *A certain small beast, resembling the cat*. (Lth, K.)

زُرَقِي *A certain bird used for catching other birds*; (IDrd, S, K;) between the [species of hawk called] *بَازِي* and the *بَاشَق* [or sparrow-hawk]: (IDrd, TA:) or, accord. to Fr, the *بَازِي* [or falcon]: (S, TA:) [but] it is said in the A, *لَا يُقَاسُ الزُّرَقِي بِالْأَزْرَقِي* [The *زُرَقِي* is not to be compared with the *أَزْرَقِي*], which latter is the *بَازِي*: (TA:) the pl. is *زُرَاقِي*. (S, K.) — And *A whiteness in the forelock of a horse*; (K, TA;) or in the hinder part of his head, behind the forelock. (O, TA.) And *Some white hairs in the fore leg of a horse*; or in his hind leg. (TA.) — Also *Sharp-sighted*: mentioned by Sb, and expl. by Seer. (TA.)

زُرَاق, applied to a man, *Very deceitful*; or a great deceiver. (TA.)

زُرَاقَة, with fet-*h* and teshdeed, *A short javelin*; i. e. *a spear shorter than the مزراق* pl. *زُرَاقِي*. (TA.) — Also i. q. *مِنْصَحَة*; (IAqr, L and K in art. *نَضَح*; in some copies of the K, *زُرَاقَة*; and in the CK *زُرَاقَة*;) i. e. *An instrument made of copper, or brass, for shooting forth naphtha [into a besieged place]*. (L in that art.)

زُرَاقِي: &c.: see art. *زُرَقِي*.

زُرَاقِي *A sort of سَفِينَة* [or boat]; (S;) [a skiff