

of the water, or of some disease: (A:) and disliking water from any cause: (K:) and **مُفَامِحٌ** signifies the same, applied to a he-camel, (A, S, A,) and to a she-camel: (A, S, K:) pl. of the former **مُفَامِحٌ**; (S, K;) and of the latter **مُفَامِحٌ**, which is anomalous, (S,) or this is pl. of **مُفَامِحٌ**, or it is [an inf. n.] syn. with **مُفَامِحَةٌ**, used as an epithet; you say **إِبِلٌ مُفَامِحٌ**; (A;) and **إِبِلٌ مُفَامِحَةٌ**. (S.) — Also, (K,) as expl. by Lth, and so **مُفَامِحٌ**, but, accord. to Az, wrongly, (L,) A camel very languid by reason of vehement thirst. (L, K.)

مُفَامِحُونَ: see 4, first sentence.

مُفَامِحٌ, and its fem.: see **مُفَامِحٌ**, in three places.

قَمَدٌ

قَمَدٌ **الْقَمَدُ** What is behind the head; (S, in art. **قَمَدٌ**; and Msb;) that is to say, (Msb,) the [occiput or] hinder part of the back of the head; (T, Msb, K;) i. e., the surface between the **ذُؤَابَةُ** [here app. meaning the hair that surrounds the round part of the head] and what is termed **قَائِسٌ** [or the small protuberance above the back of the neck]: (T:) also, the protuberance above the back of the neck, (L, K,) between the **ذُؤَابَةُ** [see above] and the back of the neck, sloping down from the **هَامَةُ** [or middle, or crown, or top, of the head]; it is the part of the head which touches the ground when a man lies on his back: (L:) also, the upper part of the back of the head: (L, K:) or that part of the bone of the head which projects over the back of the neck; the **هَامَةُ** being above it; and the **قَدَالُ**, below it, next the part of the back of the neck that is between the ears: (AZ, L:) pl. **قَمَادٌ** (S, L, K, &c.) and **قَمَادٌ** and **قَمَادَاتٌ**. (L.) Accord. to J and AHei, the **م** is an augmentative letter; but others hold it to be a radical; and F says, that J's mentioning this word in art. **قَمَدٌ** requires consideration. (TA.)

قَمَرٌ

1. **قَمَرٌ**, aor. **قَمَرَ**, (TA,) inf. n. **قَمَرٌ**, (K,) He, or it, was, or became, tall, or long: or he was, or became, large and long in the neck. (K, TA.)

Q. Q. 4. **إِقْمَرٌ** [in which the **م** is an augmentative letter accord. to J, is said by F to be improperly assigned by J to this art.] see art. **قَمَدٌ**.

قَمَرٌ (Lth, S, L, K) and **قَمَرٌ** (K) or **قَمَرٌ** (L) and **قَمَرٌ** (Lth, L) and **قَمَرٌ** and **قَمَرٌ** (K) and **قَمَرٌ** (L, K) **Strong**: (Lth, S, K:) or strong and hard or hardy: (L:) or gross, thick, coarse, or rude, (K,) and hard, or hardy: (TA:) applied to a

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man: (L, K:) fem. **قَمَرَةٌ** (S) and **قَمَرَانَةٌ** and **قَمَرَانِيَّةٌ**. (L.) — **إِنَّهُ لَقَمَرٌ قَمَرٌ** Verily he is very strong. (Lth, L.) — **ذَكَرٌ قَمَرٌ** Penis vehementer se erigens, (L, K,) or **القَمَرُ** is a name of the penis. (L.) — See also **أَقَمَرٌ**.

أَقَمَرٌ, fem. **قَمَرَةٌ**, (L, K,) and **قَمَرٌ** and [fem.? see **قَمَرٌ** above] **قَمَرَةٌ** and **قَمَرَانِيَّةٌ**, (K,) Large and long in the neck: or tall, (L, K,) in a general sense: applied to a human being. (L.) — **نَحْنُ قَمَرٌ** We are thick-necked. (L.) — See also **قَمَرٌ**.

قَمَرٌ

1. **قَمَرٌ**, aor. **قَمَرَ**, (S, A, K,) inf. n. **قَمَرٌ**, (S,) He, (a man, S, A, K, and an antelope, and a bird, TA,) and it, (a man's sight, A,) became dazzled (S, A, K) in the moonlight, (A,) or by snow, (S, A, K,) so that he could not see: (S, A:) he (an antelope) became deprived of his sight by the light of the moon, so that he was perplexed, and unable to see his right course. (IKtt.) — **قَمَرٌ**, aor. **قَمَرَ**, (K,) inf. n. as above, (TA,) He (a man, TA,) was, or became, sleepless in the moonlight. (K.) — See also 3, throughout.

3. **قَمَرٌ**, inf. n. **قَمَرٌ** (S, A, Msb, K) and **مُقَامَرَةٌ**, (S, K,) : He contended with him for stakes, or wagers, laid by both of them to be taken by the winner; syn. **رَاهَنَهُ**; (K;) [he contended with him in a game of hazard, such as that called **النَّمِيرُ**, or the like: (see Bḏ and Jel, ii. 216:)] in common modern conventional language, he played with him at a game in which it is generally made a condition that the winner shall receive something of the loser: (so accord. to an explanation which I find in several copies of the KT:) from **تَقَمَّرَهُ** signifying "he deceived him;" because **قَمَرٌ** is [often] deception. (A.) You say **قَمَرَهُ** **قَمَرَهُ**, aor. of the latter **قَمَرَ** (JK, S, A, Msb, K) and **قَمَرَ**, (JK,) inf. n. **قَمَرٌ**, (S, Msb,) : He contended with him for stakes, or wagers, &c., (S, K,) and overcame him therein; (S, A, Msb, K;) and **قَمَرَهُ قَمَرَهُ** signifies the same: (K:) or **قَمَرَهُ** signifies he overcame him who contended with him in the contest termed **قَمَارٌ**: and **قَمَرَهُ**, aor. **قَمَرَ**, inf. n. **قَمَرٌ**, he played with him in the manner termed **قَمَارٌ** and overcame him: (S:) or **قَمَرَهُ**, inf. n. **قَمَرٌ**, he overcame him in play; and so **أَقَمَرَهُ**: (IKtt.) or **قَمَرَهُ**, aor. **قَمَرَ**, (K,) inf. n. **قَمَرٌ**, (TA,) i. q. **قَامَرٌ**, (K, *TK,) and is transitive: (TA:) you say **قَمَرَ بِالْقَدَاجِ**, and **بِالنَّمِيرِ**, [he contended for stakes, or wagers, &c., with the gaming-arrows, and with the apparatus for trictrac or backgammon]: (A:) and **قَمَرَهُ** [as syn. with **قَامَرَهُ**]: (TA:) and **قَمَرْتُهُ** **الْمَالُ**, aor. **قَمَرْتُ**, [so in a copy of the A, doubly trans., app. meaning I contended with him in a game of hazard for the property: or I so contended with him for the property and overcame him.]

4. **اقمر الهلال** The new moon became what is termed **قَمَرٌ**, in the third night. (A.) — **اقمرت** **اقمرت** Our night became bright [with light of the moon]. (S, TA.) — **أَقَمَرْنَا** [We entered upon the time of moonlight;] the moon rose upon us. (S, TA.) — **اقمر** He (a man, TA) watched, or waited, for the rising of the moon. (K.) — See also 3.

5. **تَقَمَّرَهُ** He came to him in the moonlight. (S.) — **تَقَمَّرَ الظَّبْيَ**, (A, TA,) and **الطَّيْرَ**, (TA,) He hunted, or pursued, the antelopes, (A, TA,) and the birds, (TA,) in the moonlight, so that their sight was dazzled. (A, TA.) — **تَقَمَّرَ الأسدُ** The lion went forth in the moonlight in quest of prey. (S, K, *) — **تَقَمَّرَهُ** He deceived, beguiled, or circumvented, him; desired to do him some evil action without his knowing whence it proceeded. (A.) — See also 3, in two places.

6. **تَقَامَرُوا** They played [together] in the manner termed **قَمَارٌ**: (S:) they contended together for stakes, or wagers, &c.; (K:) [they contended together in a game of hazard, such as that called **النَّمِيرُ**, or the like: see 3.]

القَمَرُ The moon in its third night [and after]: (ISd, A, K:) or the moon during the interval between the first two and last two nights: (AHeyth:) or after three nights until the end of the month: (S:) [and the moon, absolutely, in many instances:] so called because of its whiteness, (S, Msb, TA,) from **القَمَرَةُ**: (TA:) of the masc. gender: pl. **أَقْمَارٌ**. (TA.) The dim., **قَمِيرٌ**, is found to occur: (S:) and is applied to The moon at the time called **مُحَاقٌ** [which is generally said to be applied to the last three nights of the month]: you say **غَابَ قَمِيرٌ** [The moon at the time called **مُحَاقٌ** set, or disappeared]. (A, TA.) — **إِسْتَرْعَيْتُ مَالِي الْقَمَرَ** I left my cattle to pasture without a pastor to take care of them in the night: and [in like manner,] **إِسْتَرْعَيْتُهُ الشَّمْسَ**, in the day. (TA.) — **الْقَمَرَانِ** The sun and the moon: one of them [namely the latter] being made predominant. (TA.)

أَقَمَرٌ: fem. with **ة**: see **قَمَرٌ**.

قَمَرَةٌ A colour inclining to greenness: (A, K:) or whiteness inclining to dinginess or duskiness: (A:) or whiteness in which is a dinginess or duskiness: (K:) or clear, or pure, whiteness. (TA.) See also **أَقَمَرٌ**.

قَمَرِيٌّ [Of, or relating to, the moon; lunar]. Ex. **السَّنَةُ الْقَمَرِيَّةُ** The lunar year. (Mgh, art. **شَمْسٌ**.)

قَمَرِيٌّ is a rel. n. from **قَمَرٌ**: and **قَمَرٌ** is either pl. of **أَقَمَرٌ**, like as **حَمَرٌ** is of **أَحْمَرٌ**, or pl. [or rather coll. gen. n.] of **قَمَرِيٌّ**, like as **رُومٌ** is of **رُومِيٌّ**: (S, Msb:) or **قَمَرِيٌّ** is a rel. n. from the name of a mountain, or of a place, or some other thing, accord. to different authors: or its **ي** is