

2. **بَصَّ بِسَيْفِهِ** *He made a sign with his sword, waving it, or moving it about [so that it shone, or glistened].* (TA.)

R. Q. 1. **بَضَبَ**, (S, K,) or **بَضَبَ بِذَنَبِهِ**, (M,) inf. n. **بَضْبَةٌ**, (TA,) *He* (a dog, S, M, K, and a beast of prey, and a gazelle, and a camel when urged on by the driver's singing, TA) *wagged, or moved about, his tail*; (S, K;) which a dog does by reason of cupidity, or fear; (TA;) as also **تَبَضَّصَ**: (S:) or *he* (a dog) *struck with his tail*. (ISd.) The inf. n. **بَضْبَةٌ** has a pl., namely, **بَضَابِصُ**; as in the following ex.:

- حَتَّى إِذَا أَبْصَرْتَهُ وَعَلَيْنَهُ
- حَيَّتُهُ بِبَضَابِصِ الْأَذْنَابِ

[Until, when they see him and know him, they greet him with waggings of the tails]. (TA.) It is said in a prov., respecting the flight and submissiveness of the coward,

- بَضْبَضْنَ إِذْ حَدِيثَ بِالْأَذْنَابِ

[They wagged the tails when they were urged on by the driver's singing]. (As.) = **بَضْبَضَتِ الْإِبِلُ قَرَبَهَا** *The camels performed quickly their night-journey to water.* (K.) [See **بَضَابِصُ**.]

R. Q. 2. **تَبَضَّصَ**: see R. Q. 1.

بَصَّ, and **بَصَّرَ نَارَ**, *Live coals*; because they shine, or glisten: n. un. with ة: so in the present day; but probably only post-classical: or, accord. to the TA, in art. **بَصَو**, the word **بَصَّة** is used by the vulgar, for **بَصْوَة**.]

بَضَّاصُ [Shining, or glistening: or rather, shining, or glistening, much]. — [Hence,] **الْبَضَّاصَةُ** *The eye*: (S, A, K:) an epithet in which the quality of a subst. predominates: (TA:) said to be so called (TA) because it shines, or glistens. (K, TA.) — [And hence **بَضَّاصُ** is applied in the present day to *An officer employed as an inspector by a police-magistrate*.]

بَضَّانُ a name of [The month afterwards called] **رَبِيعُ الْآخِرِ**: the former was its name in the Time of Ignorance: thus it is written accord. to the Jm: [or it was called, or was also called, **وَبَضَّانُ**, and **وَبَضَّانُ**: (see art. **وَبَص**)] or **وَبَضَّانُ**, and **وَبَضَّانُ**: (see art. **وَبَص**)] the author of the K mentions it in art. **بَصَن**; [where it is said to be also written **بَضَّانُ**, i. e., without teshdeed;] but this is its proper place, for it is from **الْبَصِصِ** [inf. n. of **بَصَّ**]. (TA.)

بَضَّاصُ, (T, K,) or **بَضَّاصُ**, (S,) *A laborious, (T, S, K,) fatiguing, (T,) night-journey to water, (T, K,) or journey in which the second and third and fourth days are without water; in which is no flagging*: (S:) [as also **بَضَّاصُ**.] — **يَوْمٌ بَضَّاصُ** *A vehemently-hot day.* (TA.)

بصر

1. **بَصَّرَ**, [aor. ʔ,] (Sb, M, K,) and **بَصَّرَ**, [aor. ʔ,] (Lh, K,) inf. n. **بَصْرٌ** and **بَصَارَةٌ** and **بَصَارَةٌ**, (M, K,) [He saw; i. e.] *he became seeing*; syn. **صَارَ مُبْصِرًا**;

(Sb, M, K;) with **ب** prefixed to the noun following. (K.) But see 4, in four places. **بَصَّرَ** is seldom used to signify the sense of sight unless to this meaning is conjoined that of mental perception. (B.) — [Hence,] **بَصَّرَ**, [and **بَصَّرَ**,] inf. n. **بَصَارَةٌ** [and **بَصْرٌ**], *He was, or became, endowed with mental perception; or belief, or firm belief; or knowledge, understanding, intelligence, or skill.* (S, M, TA.) And **بَصَّرَ بِهِ**, (S, M, B,) and **بَصَّرَ بِهِ**, and sometimes **بَصَّرَهُ** and **بَصَّرَهُ**, but more chastely with **ب**, inf. n. **بَصَارَةٌ** and **بَصْرٌ**; (M, B;) and **ابْصَرَهُ**; (B;) *He perceived it mentally*; (B;) *he knew it [or understood it]*. (S, M, B.) **بَصَّرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ**, in the K Kur [xx. 96], means *I knew that which they knew not*. (S.) = **بَصَّرَ الْأَدْيَمِينَ**, aor. ʔ, (T, K,) inf. n. **بَصْرٌ**, (S, M, K,) *He put the two hides together, and sewed them, like as the two edges of a garment, or piece of cloth, are sewed, one being put upon the other; which [mode of sewing] is contrary to, or different from, that in which a garment, or piece of cloth, is sewed before it is sewed the second time*: (S:) or *he put together the two edges of the two hides, when they were being sewed*, (M, K,) like as a garment, or piece of cloth, is sewed. (M.)

2. **بَصَّرَ** *He* (a whelp) *opened his eyes*. (M, K.) = **بَصَّرَهُ**, (S, K,) inf. n. **تَبَصُّرٌ**; (TA;) or **ابْصَرَهُ**; (accord. to some copies of the K; [see **مُبْصِرٌ**, as confirmatory of the latter; but both seem to be correct;]) *It [or he] made him [or caused him] to see, or to have sight: or to have mental perception, or knowledge, or skill*: syn. **جَعَلَهُ بَصِيرًا**. (S, K.) — And the former, (K,) inf. n. as above, (S, K,) *He made him to know*. (S, K.) You say, **بَصَّرْتُهُ بِهِ**, (A, M, B,) inf. n. as above, (M, B,) *I made him to know it; acquainted him with it*. (A, M, B.) And **بَصَّرَهُ الْأَمْرَ**, inf. n. as above and **تَبَصَّرَهُ**, *He made him to understand the affair, or case*. (M.) — Also *He rendered it apparent, or plainly apparent, conspicuous, manifest, or evident*. (S, K.) = **بَصَّرَتْ بِدَمَامٍ**, said of the feathers of an arrow, *They were besmeared with blood*: (S:) or *were strengthened and fastened with glue*. (M.) = Also **بَصَّرَ**, inf. n. **تَبَصُّرٌ**; (S, K;) and **ابْصَرَ**; (K;) *He went, (S,) or came, (M, K,) to the city of El-Basrah (البَصْرَة)*. (S, M, K.)

3. **بَصَّرَ** *He looked with him at a thing, trying which of them two would see it before the other*. (M.) And **بَصَّرَا** *They two looked, trying which of them would see first*. (K.) — *He elevated himself, or rose up, or stood up, so as to be higher than the surrounding objects, (أَشْرَفَ) looking at him, or towards him, from afar*. (S.) — See also 4.

4. **ابْصَرَهُ**, (Lh, S, M, A, &c.,) inf. n. **ابْصَارٌ**, (M, B,) *He saw him, or it*, (Lh, S, A, M, B,) **بُرُوءِيَةِ الْعَيْنِ** by the sight of the eye; (M, B;) as also **بَصَّرَ بِهِ**: (A:) or *he looked (M, K) at, or towards, him, or it, (M,) trying whether he could see him, or it*; (M, K;) as also **بَصَّرَ بِهِ**, inf. n. **بَصْرٌ** and **بَصَارَةٌ** and **بَصَارَةٌ**; (M;) and **بَصَّرَ بِهِ**;

(Lh, M;) and **تَبَصَّرَهُ**; (M, K;) and **بَصَّرَهُ**: (M:) or, accord. to Sb, **بَصَّرَ** [is used when no object of sight is mentioned, and] signifies *he [saw, or] became seeing*: and **ابْصَرَهُ** is said when one mentions that upon which his eye has fallen. (M.) You say also, **أَبْصُرْ إِلَيَّ** *Look thou at me: or turn thy face towards me*. (Ibn-Buzurj, TA.) — See also 1. = And see 2. = **أَبْصَرَهُ وَمَا أَسْمَعَهُ** in the K Kur [xviii. 25], means *How clear is his sight! and how clear his hearing!* the pronoun relating to God; (Bd, Jel;) and thus used, the phrase is tropical; i. e., nothing escapes his sight and hearing. (Jel.) And **أَسْمِعْ بِهِمْ وَأَبْصُرْ**, in the same [xix. 39], means *How clearly shall they hear! and how clearly shall they see!* (S, Bd, Jel:) or the meaning is, *do thou make them to hear, and make them to see, the threats of that day which is afterwards mentioned, and what shall befall them therein*. (Bd.) = **أَبْصَرَ** also signifies *He relinquished infidelity, and adopted the true belief*. (IAar.) = See also 10. = *He hung upon the door of his dwelling a بَصِيرَة*, i. e. an oblong piece of cotton or other cloth. (TA.) = See also 2, last sentence.

5. **تَبَصَّرَهُ** *He looked at it; namely, a thing: or looked long at it: or glanced lightly at it: like رَمَقَهُ: (TA:) or *he sought, or endeavoured, to see it*: (Mgh:) or *i. q. أَبْصَرَهُ*, in a sense explained above; see 4. (M.) You say also, **تَبَصَّرْ لِي فَلَانًا**, [Consider thou, or examine thou, for me, such a one, that thou mayest obtain a clear knowledge of him]. (TA.) And **تَبَصَّرَ فِي شَيْءٍ** *He considered a thing, endeavouring to obtain a clear knowledge of it; he looked into it, considered it, examined it, or studied it, repeatedly, until he knew it: he sought, or sought leisurely, or repeatedly, after the knowledge of it, until he knew it*. (S, K, TA.) And **تَبَصَّرَ فِي رَأْيِهِ** signifies the same as **اسْتَبَصَّرَ فِيهِ**, i. e. *He sought, or endeavoured, to see, or discover, what would happen to him, of good and evil*. (M.)*

6. **تَبَاَصَرُوا** *They saw one another*. (M, K.) — [Also signifies *He feigned himself seeing, either ocularly or mentally; contr. of تَعَامَى*.]

10. **اسْتَبَصَّرَ** [He sought, or endeavoured, to see, or to perceive mentally]. You say, **اسْتَبَصَّرَ فِي رَأْيِهِ**: see 5, last sentence. — *He had, or was endowed with, [mental perception, or] knowledge, (M, B,) [or understanding, intelligence, or skill: as in the phrase,] استَبَصَّرَ فِي شَيْءٍ* [He had a mental perception, or knowledge, &c., of, or in relation to, a thing]. (S.) [See **مُسْتَبَصِّرٌ**.] = *It* (a road, TA) *was, or became, plain, clear, manifest, or conspicuous*; (K, TA;) as also **ابْصَرُ**. (A.)

بَصَّرَ: see **بَصَّرَهُ**, in four places: and see **بَصَّرَهُ**.

بَصْرٌ *The thickness of anything*; (M;) as of the heaven, (TA,) or of each heaven [of the seven heavens], (S, A, TA,) and of the earth, [or of each of the seven earths,] and of the skin of a