

the law, called *صَدَقَة*, that he might take them in payment of those alms. (L.)

R. Q. 1: see 1.

R. Q. 2. *تَنَحَّنْ* It (a camel) lay down upon its breast, with its legs folded. (Lth, S, K.) — Also, *تَنَحَّنَتْ* She, (a camel,) lying upon her breast, with her legs folded, raised her breast from the ground. (L.)

نَح, [originally an inf. n., then used in the sense of a pass. part. n.,] Camels that are made to lie down near by the collector of the alms required by the law, called *صَدَقَة*, that he may take them in payment of those alms. (S, K.)

مُح (in the CK *نُخَاخَة*) i. q. *نُخَاخَة* and *نُح* [Marrow, &c.]. (K.) — *هَذَا مِنْ نَحِّ قَلْبِي*, and *مُحِّهِ*, q. v. *نُخَاخَة* قَلْبِي (TA.)

نَحَّة or *نَحَّة* or *نَحَّة*, as occurring in the following words of a trad., *لَيْسَ فِي النَحَّةِ صَدَقَة*, [No alms are required by the law in the case of . . .], is variously explained. (TA.) It is said that *نَحَّة* signifies *Slaves*, (AO, Az, S, K,) *men and women*: (AO, Az:) also, a [single] *male slave*: (ISh:) also, *working bulls or cows*; (S, K;) and so *نَحَّة*: (K:) Th says that this is the correct meaning, because it is from *نَحَّ*, signifying the “act of driving vehemently;” and Ks says that this is its meaning, but that it is only *نَحَّة*, with damm: (S:) also, *asses, حمُر*, [in the CK, *خَمَر*,] (IAar, L, K,) collectively; (L;) and so *نَحَّة* (L, K) and *نَحَّة*: (K:) also, [animals] reared in houses or tents: (K:) also, *whatever are employed in labour, of camels, and bulls or cows, and asses, and slaves*; as also *نَحَّة*: (Aboo-Sa'eed:) also, *pastors*; and so *نَحَّة*: also, *drivers, leaders, or attendants, of camels*: (K:) also, the *taking of a deenár for himself by the collector of the alms required by the law, called صَدَقَة*, (S, K,) after he has finished receiving those alms: (S:) also, the *deenár itself so taken is thus called*. (K.) In all these senses the word *نَحَّة* is explained in the above trad. (TA.)

نَحَّة and *نَحَّة*: see *نَحَّة* throughout.

نُح: see *نُخَاخَة*.

نَحَب

1. *نَحَب*, (S, K,) aor. *نَحَبَ*, (S,) or *نَحَبَ*, (K,) inf. n. *نَحَب*; (S, K;) and *نَحَبَ*; (S;) *He drew, or took, out, or forth*: (S, K:) syn. of the latter verb *انْتَزَعَ*, (S,) in a trans. sense. (TA.) — *نَحَبَ الصَّيْدَ* *He (a hawk) tore out the heart of the game*. (TA.) — *نَحَبَ*, aor. *نَحَبَ* and *نَحَبَ*, (K,) inf. n. *نَحَب*, (S, K,) *Inivit feminam*: (S, K:) so

accord. to some, in an absolute sense: (ISd:) or *inivit feminam peculiari quodam modo*. (ISd, K.) — *نَحَبَ*, aor. *نَحَبَ*, inf. n. *نَحَبَ*, *It (an ant, or a louse, TA) bit*. (K.) = *نَحَبَ* *He was cowardly, and his intellect quitted him*; syn. *هَبِيتَ*. (S, art. *هَبِيتَ*) — *كَلَّمْتُهُ فَنَحَبَ عَنِّي* *I spoke to him, and he was unable to reply to me*: syn. *كَلَّ عَنْ جَوَابِي*. (TA.)

4. *انْحَب* (as also *انْحَب*, TA) *He begot a cowardly son*: (K:) from *مَنْحُوبٌ*. (TA.) — *انْحَبَ* *He begot a brave, or courageous, son*: (K:) from *نُحْبَة*. (TA.) Thus the verb bears two contr. significations. (K.) See also *انْحَب*.

5: see 8.

8. See 1. — *انتَحَبَهُ* [and *تَنَحَّبَهُ*, as is shown by a verse cited in art. *سَقَب*, conj. 4,] *He chose, selected, or preferred, him, or it*. (S, K.) Ex. *انتَحَبَ مِنْ الْقَوْمِ مِائَةَ رَجُلٍ* *He chose, or selected, from the people a hundred men*. (TA, from a trad.)

10. *استنحبت* *Congressum viri concupivit femina*. (El-Umawce, S, K.)

نَحَبَ, (K,) or *نُحْبَة*, (L, confirmed by the citation of two examples in verse,) and *نُحْبَة* (K) and *يَنْحُوبَة* (L) *The podex*: syn. *إِسْت*. (I, K.) — *نَحَبَ* *Foramen vulvae feræ*: syn. *خرق الشفر*. (TA.) — *نُحْبَة* *Foramen pudendi*: syn. *خرق الجلد*. (Nh.) = *نَحَبَ* *Cowardice; weakness of heart*. (TA.) See *نَحَبَ* = *نَحَبَ* *A large draught*; i. q. Pers. *دُوسْتَكَانِي* [dóst-káncé]. (K.)

نَحَبَ: see *نَحَبَ*.

نَحَبَ (S, K) and *نُحْبَة* and *نُحْبَة* (so accord. to the TA: in the CK *نُحْبَة*) and *نُحْبَة* (in the CK *نُحْبَة*) and *نُحْبَة* and *نُحْبَة* (S, K) and *نُحْبَة* and *نُحْبَة* and *نُحْبَة* (S, K) and *نُحْبَة* (K,) to which the CK adds *نُحْبَة*, *A cowardly man; a coward*; as though his heart were drawn out; (S;) i. e., *having no heart*. (TA.) *قَلْبٌ نَحِيبٌ* [A cowardly heart]: *نَحِيبٌ* signifies a *coward, who has no heart*: or, accord. to some, one *who acts corruptly*. (TA.) Pl. (of *نُحْبَة*, TA,) *نُحْبَة*: (K:) of *نُحْبَة*, *منحوبون*, and sometimes, in poetry, accord. to IAth, *مَنَاحِبُ*: and Aboo-Bekr mentions *نَحَبَات* as a pl. of *نُحْبَة*. (TA.)

نُحْبَة *نُحْبَة* = *نُحْبَة* and *نُحْبَة*: see *نُحْبَة*. *نُحْبَة* *نُحْبَة*, q. v., *A bite of an ant*. Both these modes of writing the word are mentioned by IAth on the authority of Z.

نُحْبَة: see *نُحْبَة* and *نُحْبَة*.

نُحْبَة (Ag, S, K) and *نُحْبَة* (AM, K), the

former the more approved word, (TA,) *Chosen; choice; select; preferred; excellent; best*: or *what is chosen, &c.*: (K:) i. q. *نُحْبَة*, q. v.: (S:) pl. of the former *نُحْبَة*. (S.) Ex. *جَاءَ فِي نَحْبِ أَصْحَابِهِ* *He came with the best of his companions*. (S.) *نُحْبَة* *The choice part of the goods, or utensils, &c.; what was drawn, or taken, out from them*. (TA.) — *A company, or troop, chosen, or selected, and drawn out, from the men*. Ex., from a trad., *خَرَجْنَا فِي النُّحْبَةِ* *We went forth with the chosen band*. (TA.) — See *نُحْبَة*.

نُحْبَة and *نُحْبَة* and *نُحْبَة*: see *نُحْبَة*.

نُحْبَة *The skin of the heart*. (TA.)

نُحْبَة: see *نُحْبَة*.

مَنْحَابٌ syn. with *مَنْحَابٌ*; (TA;) *A weak man, in whom is no good*: (K:) pl. *مَنْحَابِي*, and sometimes, in poetry, *مَنْحَابِي*. (TA.)

مَنْحُوبٌ *Lean; meagre; emaciated*. (K.) — See *نُحْبَة*.

مَنْحُوبٌ: see *نُحْبَة*.

يَنْحُوبٌ: see *نُحْبَة*.

يَنْحُوبَة: see *نُحْبَة*.

نَحَت

1. *نَحَتَ*, inf. n. *نَحْتٌ*, *He pecked, or picked up, and pulled off, or tore off, and snatched away, with his beak*; syn. *نَقَرَ* and *نَتَخَ*, (K,) formed by transposition. (TA.) — *نَحَتَ*, [aor. *نَحَتَ*,] inf. n. *نَحْتٌ*, *He took a date, or two dates, from a bag or other receptacle for travelling-provisions &c.* (K.) — *نَحَتَ*, [aor. *نَحَتَ*,] inf. n. *نَحْتٌ*, *He plucked out*; syn. *نَتَفَ*. (IAth, L.) = See 2.

2. *نَحَتَ لَهُ*, as also *نَحَتَ لِفُلَانٍ*, *He went to the utmost length (استقصى) in speaking to such a one*. So in the Nuwádir. (Az, L.) [Accord. to the K, *نَحَتَ*, inf. n. *نَحْتٌ*.]

نُحْبَة *A bite of an ant*. So in a trad., accord. to one reading: accord. to another reading, it is *نُحْبَة* [q. v.]. (L.)

نَحَج

1. *نَحَجَ بِهَا*, (S, K,) and *نَحَجَ الدَّلْوُ*, (TA,) aor. *نَحَجَ*, inf. n. *نَحَجٌ*, (K,) *He agitated, or moved about, the bucket*; (S, K;) a dial. form of *مَنَحَجَ*; (S;) or, accord. to Yaakoob, its ن is substituted for م: *he moved about the bucket in the well in order that it might fill*. (TA.) — *نَحَجَ*, (S, K,) aor. *نَحَجَ* and *نَحَجَ*, (L,) inf. n. *نَحَجٌ*, (K,) *Inivit feminam*. (S, K.)