

and to analogy, or rule. (TA.) — **عَيْنُ جَلِيَّةٍ** *A seeing eye.* (IB, TA.)

**جَلِيَّةٌ** *Sure information or tidings.* (S.) —

**أَخْبَرَنِي عَنْ جَلِيَّةِ الْأَمْرِ** *He informed me of the true, or real, state of the affair, or case.* (TA.)

**دَوَاءُ جَلَاءٍ** *[A medicine that clears the complexion or skin].* (K voice فَوَّه, &c.)

**جَلِيَّانٌ** *The act of rendering apparent, open, manifest, plain, or evident: rendering clear, or unobscured; exposing to view, displaying, laying open, disclosing, or uncovering.* (TA.)

**جَالٍ** *Going forth, or emigrating, from his country, or town: [like جَالٌ:] and so جَالِيَّةٌ, applied to a company of people; [as also جَالَّةٌ:] (Mgh;) or to people who have gone forth, or emigrated, from their homes; (S;) and particularly to those tributaries, (Mgh, Mshb,) namely, certain Jews, (Mgh,) whom 'Omar expelled from the country of the Arabs; (Mgh, Mshb;) and afterwards, to such as have the poll-tax imposed upon them, of the people of the Bible, and of the Magians, though not having emigrated from their homes; (Mgh;) [i. e.] the free non-Muslim subjects of a Muslim government; because they were expelled by 'Omar from Arabia; (K;) the word being fem. because denoting a جَمَاعَةٌ; (Mgh;) and its pl. is جَوَالٍ. (Mgh, Mshb.) — Hence, (Mshb,) **جَانِيَّةٌ** [as a subst.] is applied to The poll-tax that is exacted from the persons last mentioned above; (S, Mgh, Mshb;) as also جَالَّةٌ: (S;) first, in this sense, applied to that which was exacted from the people expelled from Arabia by 'Omar. (Mshb.) You say, **أَسْتَعْمِلُ فُلَانًا عَلَى الْجَانِيَةِ** [Such a one was employed as collector of the poll-tax]. (S, Mgh, Mshb.) — See also جَانِلٌ, in art. جَوَل.*

**جَالِيَّةٌ** (as a subat.): see what next precedes.

**أَجَلِيٌّ** *Having that degree of baldness which is termed جَلٌّ; i. e. baldness of the fore part of the head: or baldness of half of the head; (S, K;) which is the beginning of صَلَعٌ: (S;) or baldness less than what is termed صَلَعٌ: (K;) or baldness of half of the head, and the like: (A'Obeyd, TA:) fem. جَلْوَاءٌ. (K.) [See أَجْلَعُ.] — Beautiful, or handsome, in face, bald in the sides of the forehead. (K.) — **جَبَّةٌ جَلْوَاءٌ** *A wide forehead.* (K.) — **سَّمَاءٌ جَلْوَاءٌ** *A cloudless sky: (Ks, S, K:) and تِلْكَ جَلْوَاءٌ *a cloudless, bright, night.* (TA.) — **أَبْنُ أَجَلِيٍّ** *see أَبْنُ جَلٍّ, in two places. — Also (i. e. ابن أجلى) + The lion. (TA.) — فَعَلْتُهُ مِنْ أَجْلِكَ, and أَجْلَاكَ, I did it on account of thee, for thy sake, or because of thee; syn. أَجْلِكَ. (K.)***

**فَعَلْتُهُ مِنْ أَجْلَاكَ** *see what next precedes.*

**مَجَلِيٌّ** *sing. of مَجَالٍ, which signifies The fore parts of the head, which are the [first] places of baldness: (Fr, S;) or what is seen of the head when one fronts the face. (TA.)*

**فَإِمَّا حَرْبٌ مُجَلٍّ** [act. part. n. of 4. Hence,] *And either war that shall cause you to emigrate, or abasing peace.* (TA.)

**الْمَجَلِيُّ** *The first of the horses in a race.* (K in art. جَلِي.)

## جلى

Some words are mentioned in the K under this head belonging to art. جلو, q. v.

## جر

1. **جَرَّ**, (S, Mgh, Mshb, K,) aor. جَرَّ, inf. n. جَرِّ, (Mshb,) said of water, (S,) &c., (S, Mshb,) *It became much, or abundant; (S, Mshb;) as also استَجَرَّ; said of a thing: (TA:) and, said of water, aor. جَرَّ (S, K) and جَرَّ (K,) the former of which is of the higher authority, (TA,) inf. n. جَرِّ, (S, Mgh, K,) it became much, or abundant, (S, Mgh, K,) in the well, (S,) and collected (S, K) after it had been drawn from; (S;) as also استَجَرَّ. (K.) And جَمُوا *They became many.* (TA.) — **جَمَّتِ الْبُيُوتُ**, (K,) aor. جَمَّتْ and جَمَّتْ, inf. n. جَمِّ, (TA,) *The water of the well returned by degrees, (K, TA,) and became much, or abundant, and collected; (TA;) and استَجَمَّتْ signifies the same. (S.) — [Hence, جَمَّتْ مَنَابِتُ جَبَلِهِ, a tropical phrase, explained in art. ثَوْب.] — جَمَّ **الْكَيْلُ**, inf. n. جَمِّ, with damm, *The measure became full or filled.* (KL. [But only the inf. n. is there mentioned: so that the verb may be جَمَّ, which see below.] — **جَمَّ الْفَرَسُ**, (S, K,) aor. جَمَّ and جَمَّ, (S, TA,) inf. n. جَمِّ, (S, K) and جَمَّ; (S;) and استَجَمَّ; (S;) *The horse abstained from covering, (S, K,) so that his seminal fluid (مَأْوُهُ) collected. (K.) — Also, (aor. of the former verb as above, TA, and inf. n. جَمَّ and جَمَّ, S, K,) The fatigue of the horse went away; (S;) [he recovered his strength after fatigue;] he recovered from his fatigue, being left unriden; (K, TA;) and so أَجَمَّ [of which see also the pass. form, below]. (M, K.) — [And hence,] جَمَّ [inf. n. جَمَّ, q. v. infra,] *He rested; said of a man [as well as of a horse]; (TA;) and so استَجَمَّ. (Har p. 324.) — Also, said of a bone, (K,) inf. n. جَمَّ, (TA,) It had much flesh; its flesh became much, or abundant. (K.) — Also i. q. عَلَا [He, or it, became high, &c.: perhaps said of water in a well]. (T, TA.) — Also, inf. n. جَمُّ, *He rose (ارتفع) in his pace, or going. (TA.) — Also, (S, K,) inf. n. جَمَّ (TA) and جَمُّ, (S, TA,) said of an event, (K,) of the arrival of a person, (S,) It drew near; (S, K;) it came to pass: (S:) and أَجَمَّ signifies the same, (S, Mshb, K,) said of an event, of separation from another, (S, TA,) and of an object of want: (TA:) أَحَمَّ, [q. v.,] with the unpunctuated ح, in this sense, was not known to Aq. (TA.) — And, said of the نَصِي, and the صِلْيَان, [two plants, inf. n. not mentioned,] *It attained to the state of having a جَمَّة [app. meaning tuft, or flower-bud]. (TA.) — جَمَّ الْكَبْشُ******

(TA,) or **جَمَّتِ الشَّاةُ**, [perhaps a mistranscription for **جَمَّتْ**,] aor. جَمَّتْ, (Mshb,) inf. n. جَمَّ, (S, Mshb, TA,) *The ram, (TA,) or sheep or goat, (S, Mshb,) was hornless. (S, Mshb, TA.) — جَمَّةٌ, (K,) [aor. جَمَّتْ, accord. to rule,] inf. n. جَمَّ, (TA,) *He left it (namely, water [in a well],) to collect; as also أَجَمَّةٌ. (K.) And جَمَّتِ الْبُيُوتُ [The well was left for its water to collect]. (TA.) And استَجَمَّ الْبُيُوتُ He left the well for some days until its water should collect: whence the metaphorical phrase, [explained in art. ثَوْب.] occurring in a trad. (Har p. 68.) — Also He filled it (namely, a measure, S, such as is called جَمَامٌ, K) so that it had what is termed مَثْوُوكٌ; and so أَجَمَّةٌ; (S, K;) and جَمَّةٌ. (K.) And جَمَّ *It was filled. (T, TA.) See also جَمَّ, last sentence.***

2. **جَمَّ** **الْأَرْضُ** *The جَمِيمُ [q. v.] of the land became full, or abundant. (Ish, TA.) — جَمَّ [in the CK جَمَّ] It (herbage) became such as is termed جَمِيمٌ; as also تَجَمَّرَ. (K, TA.) — He made a جَمَّة [q. v.] of his hair. (Z, TA.) — See also 1, last sentence but two.*

4. **أَجَمَّ**, as an intrans. verb: see 1, in two places. — **أَجَمَّ**: see 1, near the end of the paragraph, in two places. — *He left him unriden, so that he recovered from his fatigue; namely, a horse. (K.) And أَجَمَّ He (a horse) was left unriden. (S.) — [Hence, He rested him, or gave him rest.] You say, أَجَمَّ نَفْسَكَ يَوْمًا أَوْ يَوْمَيْنِ [Rest thyself a day, or two days]. (S.) And hence, in a trad. respecting the سَفَرَجَلَةُ [or quince], **تَجَمَّرَ الْفَوَادُ**, i. e. *It rests the heart, and consolidates it, and completes its soundness and liveliness. (TA.) One says also, لَا تَسْتَجَمَّرْ إِيَّايَ قَلْبِي بَشَى مِنْ اللَّبْوِ لِأَقْوَى بِهِ عَلَى الْحَقِّ [Verily I relieve my heart with somewhat of diversion, in order that I may become strong thereby for that which is substantial, or solid, not vain or frivolous]. (S.) And أَجَمَّ الْأَرْضُ He gave the land rest from tilling. (TA in art. بَخَع.) — He gave him the جَمَّة [or supply of water, that had collected after drawing,] of the well. (Th. TA.) — **أَجَمَّ الْعِنَبُ** *The grape-vine had all its branches that were above the ground cut off. (AHn, TA.)***

5: see 2.

10. **اسْتَجَمَّ**, as an intrans. verb: see 1, in five places. — *It is said in a trad., مَنْ يُحِبُّ أَنْ يَسْتَجَمَّ لَهُ النَّاسُ قِيَامًا فَلْيَتَوَّأْ مَقْعَدَهُ مِنَ النَّارِ, i. e. [Whoso loveth that men] should collect themselves to him, standing in his presence, and confining themselves to him, [let him take his sitting-place in the fire of Hell:] or, accord. as some relate it, يستَجِمُّ; see art. خِمَر; (TA;) and, as some, يَسْتَجِمُّ. (TA in art. خِمَر, q. v.) — استَجَمَّتِ الْأَرْضُ *The land put forth its plants, or herbage, (K, TA,) so that it became like the [hair termed] جَمَّة [i. e. جَمَّة]. (TA.) — As a trans. verb: see 1, near the end of the paragraph, in two**