

or dying. (TA. [But I think that this is probably a mistranscription for صَقَعَ, inf. n. of صَقَعَ.])

You say also, *صَقَعَ فَلَانٌ نَحْوَ كَذَا* Such a one repaired towards such a thing. (TA.) — And *صَقَعَتِ الْبُئْرُ*, aor. ٤, (A'Obeyd, S.) inf. n. صَقَعَ, (O, K, TA.) said of horses, and of birds, &c., They became white (O, K, TA) in the [صَوْقَعَة, or] uppermost part of the head, (TA.) or in the middle of the head. (O, K.) — And [the inf. n.] صَقَعَ, in relation to the head, signifies The being bald: or, as some say, the going away of the hair. (TA.) = *صَقَعَتِ الْأَرْضُ* The earth, or ground, became overspread with the صَقِيع [i. e. hoar-frost, or rime]; (S, O, Mṣb, K;) as also *أُصِقِعَتْ*; each with ḍamm. (IDrd, K.)

2. *صَقَعَ لَهُ*, inf. n. تَصْقِيعُ, He swore to him respecting a thing: (Ibn-'Abbād, O, K:) and so *هَقَعَ لَهُ*, inf. n. تَبْقِيعُ. (Ibn-'Abbād, O.)

4. *اصقَع* He (a man, O, TA) entered upon [a time, or a tract, of] صَقِيع [i. e. hoar-frost, or rime]. (IDrd, O, K, TA.) = And *اصقَع الصَّقِيعُ* *اصقَع* (K, TA,) and *الشَّجَرُ*, (O, TA,) The صَقِيع [or hoar-frost] fell, or lighted, upon the earth, or ground, (K, TA,) and the trees. (O, TA.) And *أُصِقِعَتِ الْأَرْضُ*: see 1, last sentence. And *أُصِقِعَ النَّاسُ* The men, or people, became overspread with the صَقِيع. (TA.)

Q. Q. 1. *صَوَّقَهُ*: see 1, first sentence. — *صَوَّقَ* *ثَرِيدَةً* He spread evenly the *ثَرِيدَة* [or mess of crumbled bread moistened with broth]. (TA.)

*نَاحِيَةٌ* A district, quarter, or tract, syn. *نَاحِيَةٌ*, (S, O, Mṣb, K,) of a country: (Mṣb:) and a place, region, quarter, tract, or point, towards which a person, or thing, goes, tends, or is directed; syn. *جِهَةٌ*: and a place of alighting, or of descending and stopping or sojourning or abiding or lodging or settling; or a place of abode or settlement; syn. *مَحَلَّةٌ*: (Mṣb:) pl. [of pauc.] *أَصْقَاعٌ*, (O, TA,) and pl. *أَصَاقٍ*: (TA:) and *صَقْعٌ* is a dial. var. thereof. (IJ, TA; and K in art. صَقْع.)

One says, *صَقْعٌ هَذِهِ* i. e. *هَذِهِ* *مِنْ أَهْلِ هَذَا الصَّقْعِ* [Such a one is of the people of this district, &c.]. (S, O.) And *صَقْعُ بَنِي فَلَانٍ* *هُوَ فِي* *نَاحِيَةٍ* [or district, &c.], and the *مَحَلَّةُ* [or place of alighting, &c.], of the sons of such a one. (Mṣb.) See also *مِصْقَعٌ*. — Also A part, or portion, of the surrounding and inferior sides of a well: pl. *أَصْقَاعٌ*: but the more approved word is *سُ*. (TA.)

*صَقَعَ* inf. n. of *صَقَعَ*. (S, &c.) — Also An affection like *غَمٌّ*, [i. e.] that takes away the breath, (بِالْتَّفُسِ, S, O, K, [in the CK, بِالتَّفْسِ]) by reason of the vehemence of the heat. (S, O, K.)

*صَقَعَ* [Smitten by a thunderbolt: (see its verb,

*صَقَعَ*)] or [smitten as by a thunderbolt from the enemy: so accord. to some: (O, TA:) 'Ows Ibn-Hajar says,

• *أَبَا دُلَيْجَةَ مَنْ لَحَى مُفَرِّدٍ*  
• *صَقِعَ مِنَ الْأَعْدَاءِ فِي شَوَالٍ*

(S, O, TA, but in the TA *أَبَا*) [which may be rendered *O Aboo-Dulejeh, who is for a solitary tribe, smitten as though by a thunderbolt from the enemies, in Showwāl* (which was, in the time of the poet, a cold month)?]: or, accord. to IAr, the meaning here is, in a state of retirement, remote from the enemies; (S, O;) for when the winter pressed severely upon the man, he used to retire to a distance, lest a guest should alight at his abode; the enemies being the strange guests; and by saying *شَوَالٍ*, he means that the cold was in Showwāl: (O, TA:) or *صَقِعَ* means absent and remote, so that one knows not where he is: or that has gone away, and alighted alone, or by himself: (TA:) [pl. *صَقْعَى*:] see an ex. voce *دَقِعَ* = *أَرْضٌ صَقْعَةٌ*, (TA,) and *مَصْقُوعَةٌ*, Earth, or ground, overspread with the صَقِيع [i. e. hoar-frost, or rime]: (S, Mṣb, TA:) and in like manner, *شَجَرٌ صَقِيعٌ*, and *مُصْقَعٌ*, trees overspread with the صَقِيع. (TA.)

*صَقْعَةٌ* Intensity of cold; from الصَّقِيع [meaning "hoar-frost," or "rime"]. (TA.)

*صَقْعَةٌ* A whiteness in the middle of the head of a horse and of a bird &c.; (S, O, K;) or in the middle of the head of a black sheep or goat, accord. to Abu-l-Wāzi'. (TA.)

*صَقْعَانٌ* Stupid, dull, or wanting in intelligence: but this is a vulgar word. (TA.)

*صَقْعِيٌّ* The first increase, or offspring, (نِتَاجٌ,) [of sheep, or goats,] when the sun smites (تَصْقَعُ) the heads of the lambs or kids: (Aboo-Naṣr, O, K: [in the CK, البهر is erroneously put for البهر:]) and some of the Arabs call it the *شَقْبِي*, and the *قَيْطِي*: then is the *صَفْرِي*, after the *صَقْعِي*: (Aboo-Naṣr, TA:) it is also expl. as signifying such as is brought forth in the [period called] *صَفْرِيَّة*: (TA: [but see *صَفْرِي*:]) and, (O, K,) accord. to AZ, (O,) the young camel that is brought forth in [the time of] the صَقِيع [i. e. hoar-frost, or rime]; which is of the best of the increase [of camels]. (O, K.)

*صَقَاعٌ* A piece of rag with which a woman protects her *خِمَار* [or muffler] from the oil [in her hair], (S, O, K, TA,) putting it on her head; (TA;) as also *صَوَّقَةٌ* (K:) or this latter signifies a thing by which the head is protected, such as a turban and a *خِمَار* and a *رَدَاءٌ*. (TA.) — And The [woman's face-veil termed] *بُرْقُع* (S, O, K) is sometimes thus called. (S, O.) — And A thing with which a she-camel's nose is bound, (S, O, K, TA,) as expl. in art. *دُرْجَة* [voce *دُرْجَة*], (S,) when they desire her to affect her young one or the young one of another: or, accord. to A'Obeyd, a

piece of rag with which her eyes are bound; that with which her nose is bound, [or stopped, (see 1 in art. *ظَار*)] when she is made to affect a young one not her own, being termed *غِيَامَةٌ*. (TA. [But see *دُرْجَة*].) — And A mark made with a hot iron upon the *قَذَال* [or back of the head] of a camel. (Ibn-'Abbād, O, K.) — And An iron thing that is in the place of [the kind of curb called] the *حَكْمَة* of the bit. (O, K.) — And A thing that is next to the head of the horse, beneath (دُونِ) the larger *بُرْقُع*. (TA.) — The *صَقَاع* of a tent (خَبَاءٌ) is A rope that is extended from its top, and pulled tight, the two ends of which are tied to two pegs, or stakes, stuck into the ground, when the wind is violent and it is feared that the tent may be thrown down. (O, TA.)

*صَقِيعٌ* The *جَلِيد* [i. e. hoar-frost, or rime,] that nips, or blasts, (lit. burns, [see *أَحْرَقَ*]) the plants, or herbage; (Mṣb;) what falls from the sky in the night, resembling snow. (S, O, K.) = Also A species of *زُبُور* [or hornet]: (O, K:) so says AHāt, as having been heard by him from a man of Eṭ-Ṭāif. (O.)

*صَاقِعٌ* [Deviating from the truth; as is indicated in the TA: and hence,] a liar: (TA:) one says, *صَهْ صَاقِعٌ* i. e. Be silent, O liar. (Yoo, O, K.)

*صَاقِعَةٌ* i. q. *صَاعِقَةٌ* [i. e. A thunderbolt]: (Fr, S, O, K:) of the dial. of Temeem: pl. *صَوَاقِعٌ*. (TA.) [See also *صَاعِقَةٌ*.]

*صَوَّقَةٌ* The place of the whiteness termed *صَقْعَةٌ* in the head of a horse and of a bird &c.: (S:) or the middle of the head [in an absolute sense]: (O, K:) or the top, or uppermost part, [of the head, or] of the [cap called] *كُتْمَة*, and of the turban. (O, K, TA: all in art. صَقْع. [See 1 in that art., where this last meaning is assigned to *صَوَّقَةٌ*].) — And A turban [itself]: (O, K:) and any other thing that protects the head: (TA:) accord. to IDrd, a piece of rag which a woman puts upon her head as a protection. (O. See *صَقَاعٌ*, first sentence.) — A piece of rag which is tied upon the top of the [kind of women's camel-vehicle called] *هُودَج*, and which the wind blows about. (TA.) — The head [or top] of the [woman's face-veil called] *شِبَامٌ*. (IAr, TA in this art. and voce *بُرْقُع* [q. v.]) — The hollow (*وَقْبَة*) [that is made in the upper part of a dish] of *ثَرِيد* [or crumbled bread moistened with broth]: (S, O, K, TA:) or the top, or upper part, of *ثَرِيد*. (TA.) — Also The place of a battle in which is much smiting. (IDrd, O, K.)

*أَصْقَعُ*, applied to a horse, and a bird, &c., Having a whiteness in the middle of the head: (S, O, K:) or a horse white in the top of his head: (Mgh:) fem. *صَقْعَاءُ*, (S, O, K,) applied to an eagle (*عُقَابٌ*), (S, O, TA,) and to a female ostrich [&c.]. (TA.) — *الْأَصْقَعُ* A certain bird, resembling the *عُصْفُور* [or sparrow], in the feathers and head of which is a whiteness, found near water; mentioned [in the K] in art. *سَقَع* [as with *س* in the place of *ص*]: (TA:) accord. to Kṭr, (O, TA,)