

or gives a goodly appearance to, acts of disobedience [to God].” (Fr.)

إِبِلٌ مَهَابِبٌ Quick, or swift, camels. (K.)

هذر

1. هَذَرَ كَلَامُهُ, aor. ٤, (A, K,) inf. n. هَذَرُ, (TA,) His speech, or talk, was much, or abundant, and erroneous and false or vain or frivolous. (A, K.) — هَذَرَ, aor. ٤ and ٥, He talked much; babbled; was loquacious, or garrulous: (JK:) [or he talked irrationally:] or هَذَرَ فِي مَنْطِقِهِ, aor. ٤ and ٥, inf. n. هَذَرُ (S, Mṣb, K) and تَهَذَّرَ (K,) which latter has an intensive signification, (TA,) he confounded in his speech, and talked what was not fit or meet or proper: (Mṣb:) or he talked much and badly: or erroneously: (K:) or he talked nonsense; he talked irrationally, foolishly, or deliriously: (S;) as also اهذَرَ (K:) and هَذَرَ فِي كَلَامِهِ he talked much; babbled; was loquacious, or garrulous. (S, TA.)

4: see 1, in two places.

هَذَرَ لَا نَزْرٌ وَلَا هَذَرٌ Not little nor much: (TA:) or not scanty, so as to indicate impotence, nor much and corrupt: said of the speech of Moḥammad. (K, art. نزر.) [See هَذَرَ, from which it is altered to assimilate it in form to نَزْرٌ.]

هَذَرٌ, a subst. from هَذَرَ فِي مَنْطِقِهِ (S, Mṣb,) Much talk; babble: (JK:) or nonsense; or irrational, foolish, or delirious, talk: (S:) or confused and improper speech: (Mṣb:) or speech, or talk, that is much and bad: or erroneous: (A, K:) or that is not regarded as of any weight or worth. (TA.) See also هَذَرٌ.

هَذَرٌ: see هَذَرٌ.

هَذَرٌ, an epithet from هَذَرَ, applied to a man, [signifying, Loquacious; garrulous; babbling; a great talker; a babbler: or nonsensical, irrational, foolish, or delirious, in his talk: or one who speaks confusedly and improperly: or who speaks, or talks, much and badly: or erroneously:] (JK, S, K:) as also, [but in an intensive sense,] هَذَرٌ (K) and هَذَرَةٌ (S, K) and هَذَرَةٌ (K) and هَذَارٌ (S, K) and هَذَرِيَانٌ (JK, A, K) and مَهَذَرٌ (K) and مَهَذَارٌ (JK, S, A, Mṣb, K,) [signifying, very loquacious, &c.:] and, [but in a doubly intensive sense,] هَذَرَةٌ (JK, K) and هَذَرَةٌ (JK, A, K,) [signifying very very loquacious, &c.:] fem. هَذَرَةٌ (K) and هَذَرَةٌ (TA) and مَهَذَارٌ [without ة]: (K:) or هَذَرِيَانٌ signifies one who talks badly, or corruptly, and much: (TA:) or light in speech and in service: (S, TA:) the pl. of مَهَذَارٌ is مَهَذَارُونَ, not مَهَذَرُونَ (ISd, TA.)

هَذَرَةٌ:
هَذَرَةٌ:
هَذَرِيَانٌ:
هَذَارٌ:
هَذَرَةٌ:
هَذَرَةٌ:
هَذَرَةٌ:
مَهَذَرٌ:
مَهَذَارٌ:
مَهَذَارَةٌ:

see هَذَرٌ; the third, in two places.

هذرب

Q. 1. هَذَرَبٌ, inf. n. هَذَرَبَةٌ, He talked much and quickly: (K:) a dial. form of هَذَرَمٌ, or mispronounced for the latter word. (TA.) See also هَذَرَبٌ.

هَذَرِيٌّ (accord. to the TA, هَذَرِيٌّ, and so in Golius's Lex.) Custom; habit. Ex. هَذَرِيَّ هَذَرِيَّاهُ This is his custom; or habit. (K.)

هَذَرِيَانٌ Light, or active, (and quick, TA,) in his speech and in his service. (K.) See also هَذَرِيَانٌ, in art. هذر.

[هذف, &c.]

See Supplement.]

هذلم

Q. 1. هَذَلَمٌ, inf. n. هَذَلَمَةٌ, He was light, or active, and quick. (K.) But IDrd and others assert it to be a word mispronounced for هَذَرَمٌ. (MF.)

هر

1. هَرٌ (S, A, Mṣb, K,) aor. يَهَرُ (S, Mṣb, K,) inf. n. هَرِيرٌ (S, A, &c.) said of a dog, [He snarled, or howled, or whined:] he uttered a cry less vehement than barking (S, A, Mṣb, K,) by reason of his little patience of cold; (S, K;) إِنْ يَهَرُ at him: (K:) or barked and grinned, displaying his fangs. (L, TA.) It is said in a trad., إِنَّ الْكَلْبَ يَهَرُ مِنْ وَرَاءِ أَهْلِهِ Verily the dog [snarls, or] barks and grins, displaying his fangs, behind his master: meaning, that courage is a quality implanted by nature in a man, so that he engages in wars naturally, and from care to defend what should be inviolable, not reckoning upon a reward, like as the dog naturally barks and grins, displaying his fangs, to defend his masters. (L, TA.) — هَرِيرٌ is also applied to other sounds than the cry of the dog; as in the instance of هَرِيرُ الرَّحَى † The sound of the turning of the mill-stone.

(TA.) You say also هَرَّتِ الْقَوُوسُ † The bow made a sound. (AHn, K.) And the looking of courageous men, one at another, is likened to هَرِيرٌ. (ISd, Mṣb.) — هَرَّرَ فِي وَجْهِ السَّائِلِ † He grinned in the face of the beggar, showing his teeth, and looking sternly, austere, or morosely. (A, TA.) — [Hence, perhaps,] هَرَّةٌ (S, K,) aor. يَهَرُ and يَهَرُ (K,) [the latter irreg., like يَهَرُ as aor. of the trans. v. رَمَرُ,] inf. n. هَرٌ (S, K) and هَرِيرٌ (K,) † He disliked, disapproved of, or hated, him or it. (S, K.) You say, هَرَّةُ النَّاسِ † The people disliked, &c., his vicinity. (A.) And هَرَّ الْكَاسُ, and الْحَرَبُ (S, A,) inf. n. هَرِيرٌ (S,) † He disliked, &c., the cup of wine, and war. (S, A.) = هَرَّةُ الْبَرْدِ (K,) aor. يَهَرُهُ, inf. n. هَرٌ (TA,) The cold made him (a dog) [to snarl, or howl, or whine; or] to cry [in the manner described above]; as also أَهَرَةٌ (K,) inf. n. أَهْرَارٌ. (TA.) It is said in a proverb, (TA,) شَرُّ أَهَرٍ ذَا نَابٍ [It is, or was, an evil thing that made the fanged animal to snarl, &c.]: alluding to the appearance of the signs and symptoms of evil: the sayer thereof, hearing the cry (هَرِيرٌ) of a dog, feared the assault of evil, and therefore said this to denote the magnitude of the case in his mind; meaning, nought but an evil thing made the fanged animal to cry: and for this reason, the use of an indeterminate word as an inchoative is well. (K.)

3. هَرٌّ i.q. وَجْهٌ (S, K,) i.e., † He grinned in his face, showing his teeth, and looking sternly, austere, or morosely, (A,) like a dog. (TA.)

4: see 1, last signification, in two places.

هَرٌّ A male cat; syn. سَوَّوَرٌ (S, A, K,) which latter is uncommon in the language of the Arabs; (IAmb, in Mṣb, art. سندر;) fem. هَرَّةٌ (S, A, Mṣb, K:) or هَرٌّ is applied to the male and the female; and the latter is sometimes called هَرَّةٌ: (IAmb, Mṣb:) the pl. of هَرٌّ is هَرَرَةٌ; and that of هَرَّةٌ is هَرَرٌ; and the dim. of هَرَّةٌ is هَرِيرَةٌ. (Mṣb.) = Also, a subst. from هَرَّةٌ meaning “he disliked, disapproved of, or hated, him or it.” (S) It is said in a proverb, (S,) لَا يَعْرِفُ هَرًّا مِنْ بَرٍّ (S, A, K,) meaning He knows not him who dislikes or hates him from him who behaves towards him with goodness and affection and gentleness, and regard for his circumstances: (S, TA:) this is the best explanation of it: (TA:) or the action of him who grins in his face, showing his teeth, and looking sternly, austere, or morosely, from the action of him who holds loving communion with him: (A:) or the calling of sheep or goats, (S,) or the calling of them to water, (K,) from the driving of them: (S:) or the calling of sheep or goats to provender from the calling of them to water: (IAar:) or