

إِيَّاهُ like إِيَّاهُ ۖ أَوْصَلَهُ [q. v.]. (TA.) See an ex. voce غُفِّلَ.

3. See 1. — وَأَصَلَ الصَّيَامَ, inf. n. مَوَاصِلَةٌ and وَصَلَ, *He continued the fasting uninterrupted.* (TA.) — وَأَصَلَ: see وَأَتَرَ. — وَأَصَلَ الْمَرْأَةَ *He held communion, or commerce, of love with the woman.* — قَاطَعًا وَأَصَلَ. (K. in art. قَطَعَ.)

4. أَوْصَلَهُ *He made, or caused, him, or it, to reach; he caused to come, brought, conveyed, or delivered, him, or it; (S, M, K, \*;) إِيَّاهُ to him, or it; as also وَصَلَهُ. (M.)* See أَرَاهُ.

5. تَوَصَّلَ إِيَّاهُ *He applied himself with gentleness, or courtesy, to obtain access, or nearness, to him.* (S.) See 1.

8. اتَّصَلَ بِهِ *It communicated with it.* (Modern usage.)

وَصْلٌ *Union [of companions or friends or lovers]; contr. of فِرَاقٌ (T, S, voce يَبِينُ) or of فُرْقَةٌ (Mgh, ibid.) or of فَصْلٌ (Bd in vi. 94) or of هَجْرَانٌ (S.)* — فِي الْوَصْلِ وَالْوَقْفِ *In the case of connexion with a following word and in the case of a pause.*

وَصْلٌ and وَصْلٌ ۖ *A limb: see فَعْمٌ and فَعْمٌ; and see also Har, p. 346. Between every فَصْلَانِ [or rather between every فَصْل and the فَصْل next to it] is a وَصْل. (O, K, in art. فَصْل.)*

وَصْلٌ: see وَصْلٌ.

صِلَّةُ الرَّحِمِ ۖ *The [making close one's ties of relationship by] behaving with kindness, or goodness and affection and gentleness, and considerateness, or regard for their circumstances, to kindred, or relations, even though remote, or evil-doers: and قَطْعُ الرَّحِمِ signifies the contr. (IAth, TA.)* — صِلَّةٌ *A gift for which no compensation is to be made; a free gift; a gratuity; like هِبَةٌ and صَدَقَةٌ. (Marg. note in a copy of the KT.)* — صِلَّةٌ *The connexion of a verb with the objective complement, whether immediate or by means of a preposition.* — صِلَّةٌ *The complement of a مَوْصُول [or conjunct], (I have thus rendered it voce أَل, whether the latter be a particle or a noun. (I'Al, sect. المَوْصُول.)* — [The term صِلَّة is also applied in the Mgh, art. أَدْن, to هُ in the phrase: مَاؤُونَ هُ. Often applied to the connective prep. by which a verb or act. part. n. is transitive, together with the noun or pronoun governed by it; as to هُ in: أَدْن هُ: and that prep. alone is called الصِّلَةُ. Also, to a prep. by which a pass. verb or part.

n. is connected with its subject, together with that subject; as هُ in أَدْن هُ. In this case it is an inf. n. in the sense of a pass. part. n., namely, of مَوْصُول. (IbrD.) — [صِلَّةٌ A connective word or phrase: as يَكْدُ is said to be in the phrase تَمَّ يَكْدُ يَرَاهَا: see art. كَوَد. In this case it is an inf. n. used in the sense of an act. part. n.] It is used in this sense especially with reference to cases in the Kur-án. (MF, art. كَوَد.)

وَصْلَةٌ: see عُلْفَةٌ. *A means of connexion, or attachment: see ذَرِيعَةٌ.*

مَوْصِلٌ *A joint, or place of juncture.*

مَوْصُولٌ, in grammar, [A conjunct]. This is of two kinds; مَوْصُولٌ إِنْشَائِيٌّ and مَوْصُولٌ حَرْفِيٌّ. The former term [or conjunct particle] is applied to the infinitive particles أَوْ, كَيْ, أَنْ, لَوْ, and مَا. The latter term [or conjunct noun] (I have thus rendered it voce أَل, and voce إِنْ, and voce إِنْ) is applied to the conjunctive nouns الَّتِي, and its fem. الَّتِي, and مَنْ, and مَا, and ذُو in the dial. of Teiyi, and to أَل, which last some incorrectly hold to be a conjunct particle, and others assert to be a determinative particle and not a conjunct, and to ذَا after the interrogative مَنْ or مَا. (I'Al, sect. المَوْصُول.)

إِسْتِثْنَاءٌ مَتَّصِلٌ *An exception in which the thing excepted is united in kind to that from which the exception is made; contr. of مُنْقَطِعٌ.*

## وصى

2. أَوْصَاهُ ۖ and وَصَّاهُ *He enjoined him; charged him; bade him; ordered him: (K, &c.): he commanded him, بِكَذَا, to do such a thing. (Mgh.)*

4. أَوْصَى لَهُ بِالثُّلُثِ *He bequeathed to him the third of the property. (MA.)* — أَوْصَى *He made his will.* — See 2.

6. تَوَاصَوْا *They enjoined, charged, bade, ordered, or commanded, one another. See an ex. voce تَبَاعَثُوا.*

وَصِيٌّ *A person commissioned; a commissioned agent: (K:) an executor appointed by a will.*

وَصِيَّةٌ *An injunction, a charge, bidding, order, or command: (K:) an admonition, with an endeavour to persuade: and a command: its place may be supplied by any word in which is the meaning of أَمَرَ. (Mgh.)* — And *A will, or testament. (K, TA.)*

## وضع

1. وَضَعَهُ *He put it, or laid it, (KL, \* PS,) in, or on, a place: (PS:) he put it, or threw it,*

down from his hand: (TA:) *contr. of رَفَعَهُ: (Mgh:) syn. حَطَّهُ: (K, TA, in art. حَط:) but it has a more general sense than this last. (Er-Rághib, Kull.)* — وَضَعَ *He put down a thing: contr. of رَفَعَ. (K, voce نَصَب.)* — وَضَعَتْ *She brought forth.* — وَضَعَ لَهُ *He appointed to him, or for him, a sign, or token, &c.: see Mgh in art. علم.* — وَضَعَ عَلَيْهِ *He imposed upon him a fine, or tax, &c.* — وَضَعَ *He remitted a tax or the like; did not exact it. (Mgh, Mgh, in art. جَوَح.)* — وَضَعُوا الْحَرْبَ ۖ [They gave over, or relinquished, war:] *they made peace; opposed to رَفَعُوا. (Ham, pp. 179 and 180.)* — وَضَعَ مِنْهُ, (S,) or عَنْهُ, (K,) *He lowered his grade, rank, condition, (S, K,) or estimation. (K.)* — وَضَعَ فِي تِجَارَتِهِ *He lost, or suffered loss or diminution, in his traffic; (S, Mgh, Mgh, K;) did not gain in it; (Mgh;) as also أَوْضَعَ. (Mgh.)* — وَضَعَ *He forged (a word:) he forged (poetry, عَلَى in the name of). (Mz, 8th نوع.)* — وَضَعَ لَفْظًا لَشَيْءٍ *He applied or assigned or appropriated a word, or phrase, to denote, or signify, a thing. (Kull, 371, &c.)* See also إِزَاء. — وَضَعْتُ عَلَيْهِ الشَّيْءَ *app. signifies I made the thing according to his, or its, measure. See قَدَرْتُ.*

2. طَرَفَةٌ: see فِي فَلَانٍ تَوَضَّعَ.

4. See 1. — مِنْ أَيْنَ أَوْضَعَ الرَّكَبُ *i. q. (T, in L, art. وَضَح.)*

6. تَوَاضَعَ *He was, or became, lowly, humble, submissive, or in a state of abasement: (Mgh:) or he lowered, humbled, or abased, himself. (S, K.)* — تَوَاضَعَا الرَّهُونُ *They two laid bets, wagers, or stakes, each with the other; syn. تَوَاضَعَتِ الْأَرْضُ — (TA, art. رَهْن.)* — تَوَاضَعَتِ الْأَرْضُ ۖ *The land was lower than that which was next to it. (TA.)*

8. إِيَّاهُ: see R. Q. 2 in art. وَضَعَ.

وَضْعٌ, as one of the ten predicaments, or categories, Collocation, or posture. — Also *The constitution of a thing; its conformation; its make. And i. q. قَنٌ, meaning A mode, or manner, &c.*

وَضَعَتْ perhaps an inf. n. of وَضَعَتْ, meaning “she brought forth:” see 1, third sentence, in art. قَرَأَ.

وَضِيعٌ *Low, ignoble, vile, or mean; of no rank, or estimation. (Mgh.)*

هُوَ مَوْضِعُ بَرِي *He is the depository of my secret, or secrets.* — مَوْضِعُهُ الرَّفْعُ *Same as مَوْضِعُهُ الرَّفْعُ.* — مَوْضِعٌ *The proper application, or*