

as *وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ* 5 v. 63, "And when ye call to prayer;" (also with *مِنْ*), as *يُنَادِي* 50 v. 40, "The crier shall call from a near place;" said to be from Mount Moriah at Jerusalem, whence the angel Gabriel is to make a proclamation to all flesh to come to judgment; the meaning is that it shall be a proclamation to be heard by all; see also 41 v. 44, where the words *يُنَادُونَ* are interpreted "They shall be (like) those who are called to from afar," i.e. They shall not hear. *نِدَائِي* n.a. A cry, act of calling. *مُنَادِي* part. act. One who makes a proclamation, a crier, a preacher.—*تَنَادَى* VI. To call one to another. *تَنَادَى* for *تَنَادَى* for *تَنَادَى*, D. S. Gr. T. 1, p. 111, n.a. The act of calling one to another; *التَّنَادَى* 40 v. 34 is for *التَّنَادَى* the *ي* being omitted by poetic license at the end of the verse to preserve the rhyme.

*نَذَرُ* aor. o. and i. To vow, devote (with acc. and *لِ*). *نَذَرٌ* Plur. *نُذُورٌ* n.a. A vow. *نُذُرٌ* or *نُذْرٌ* A menacing, or warning; *نُذُرٌ* is also plur. of *نَذِيرٌ* A warner or preacher.—*أَنْذَرُ* IV. To warn, admonish, preach to (with acc. of pers. and *بِ*, or with *لَا*); to threaten with, give warning of (with double acc.). *مُنْذِرٌ* part. act. A preacher, One who warns, admonishes, or threatens. *مُنْذَرٌ* part. pass. Warned.

*نَزَدَ* 1st pers. plur. aor. viii. f. of *زَادَ* q.v.

*نَزَعَ* aor. i. To pluck out, bring out, snatch away, extract, withdraw, or draw out somewhat sharply (with acc. and *مِنْ*); to strip off (with acc. and *عَنْ*). *نَازِعٌ* part. act. One who plucks out, as *وَالنَّازِعَاتِ غَرَقًا* 79 v. 1, "By (the

angels) who tear out (the souls of the wicked) with violence." *نَزَاعٌ* adjective of intensity, Plucking forcibly or continuously, D. S. Gr. T. 1, p. 322.—*نَارَعَ* III. To dispute with any one (with acc.).—*تَنَارَعَ* VI. To dispute one with another (with *فِي* of matter, or with acc. and *بَيْنَ*); at 52 v. 23 it is used with acc. of thing and *فِي* of place, and is there to be interpreted "They shall present to one another."

*نَزَعٌ* aor. a. To slander, sow dissensions (with *بَيْنَ*); to incite to evil, as at 7 v. 199. *نَزْعٌ* n.a. An evil suggestion, incitement to evil.

*نَزَفَ* aor. i. To exhaust (a well); in the Pass. it means to be exhausted or inebriated from drink (with *عَنْ*).

*نَزَلَ* aor. i. To descend (with *بِ* into, or *مِنْ* from, a place). *نُزْلٌ* That which is prepared for a guest, entertainment, an abode, a gift. *نَزْلَةٌ* noun of unity, *Literally*, One descent; *نَزَلَةٌ* Once, as *رَأَى نَزْلَةً أُخْرَى* 53 v. 13, "He saw him once again." *مَنَازِلُ* (2nd declension) plur. of *مَنْزِلٌ* A mansion, station, as of the moon at 10 v. 5 and 36 v. 39.—*نَزَلَ* II. To cause to descend, send down, especially from Heaven (with acc. and *إِلَى*, *عَلَى*, *مِنْ*, and *بِ*). *تَنْزِيلٌ* n.a. A sending down (from Heaven), a divine revelation, a name given to the *Qur'an* as having been sent down from Heaven. *مُنْزِلٌ* part. act. One who sends down. *مُنْزَلٌ* part. pass. Sent down.—*أَنْزَلَ* IV. To cause to descend, send down, make to come down (with acc. and *إِلَى*, *عَلَى*, *مِنْ*, and *بِ*). *مُنْزِلٌ* part. act. One who causes to descend, a receiver of guests, one who provides hospitality. *مُنْزَلٌ* part. pass. Sent down; At 23 v. 30 *مُنْزَلًا* may