

ning. (TA.) — **نَشَأَ** He arose. (TA.) — [It became produced; it originated; **عَن** from another thing; See 4.] — It happened, occurred, or came to pass. (TA.) — **نَشَأَ لَهُ رَأْيٌ** [An opinion occurred to him, or arose in his mind]. (S, K, art. **بدو**.)

2. **نَشَأَ** and **أَنْشَأَ** are syn., (S, K,) [signifying He was reared, made to grow, or grow up, and to become a young man.] See 4.

4. **أَنشَأَ** He (i.e. God) raised the clouds. (S, K.) — **أَنشَأَ عَلَبًا** He set up a beacon, or sign of the way, in a desert or highway: (TA:) and so **أَنشَأَ عَلَبًا** He set up a beacon, or sign of the way. (A.) — **أَنشَأَهُ**, inf. n. **أَنشَأَ**, He (i.e. God) caused him to attain the age of manhood, or nearly that age. (TA.) See 2. — **أَنشَأَ** and **نَشَأَ** [so TA: app. **نَشَأَ**] He (i.e. God) created; produced; originated. (S.) — **أَنشَأَ اللَّهُ الْخَلْقَ** God originated the creation. (TA.) — **أَنشَأْتُهُ** I originated it; brought it into being or existence; made it, or produced it, for the first time, it not having been before. (Msb.) — **أَنشَأَ** He founded or began to build, a house [&c.]. (K.) — He framed or constructed, a proverb, or phrase. (TA.) — He composed language [such as an ode or the like]. (TA.) — He recited poetry, or a **خُطْبَةٌ**, well. (IAqr.) — He forged a tradition, (S, K,) and attributed it [to the Prophet]. (Lth.) — **أَنشَأَ**, followed by an aor., He began (S, K) to relate, (K,) or say, (TA,) or do. (S.) — **أَنشَأَ مِنْهُ** He went forth from it. (K.) Ex. **مِنْ أَيْنَ أَتَيْتَ** Whence hast thou come forth? (TA.) — **أَنشَأَتِ الشَّامَةُ** The she-camel conceived: (K:) of the dial. of Hudheyl. (TA.) — **أَنشَأَ عَلَيْهِ** He came to, advanced to, or approached him or it. (TA.)

5. **تَنَشَّأَ** He rose and went to accomplish his affair, or business. (AA, K.) — **تَنَشَّأَ** He arose and went running to accomplish his affair. (AA.)

10: see 4. — **يَتَنَشَّأُ الرِّيحُ** He scents the wind: said of a wolf: (ISK, S:) and **اسْتَنَشَأَ** He sought, or searched after, news: (K, TA:) in both instances, with and without **نَ**; (S, * L;) being derived from **نَشِيتُ الرِّيحَ** (S, L) and **مُتَنَشَّئَةً**: [see also **نَشِيتُ** and **رَجُلٌ نَشِيَانٌ لِلْخَبَرِ**:] (L.) — **اسْتَنَشَأْتُهُ قَصِيدَةً** [I requested him to compose, or, perhaps, to recite an ode, or the like]. (A.)

نَشِيتُ and **نَشِيتُ** Risen clouds: (K:) or the first that rises of them: (S, K:) or their first appearance: (ex. **لَبَدَا السَّحَابَ نَشِيتُ حَسَنٌ** These clouds have a good first appearance:) or clouds when they appear like a piece of drapery (**مَلَاةٌ**) spread out. (TA.) — **نَشِيتُ** The exhalation, or

odour, of wine. (IAqr.) [See 10.] — See **نَاشِئٌ**. — Also, The young ones of camels: (Kr, K:) pl. [or rather quasi-pl. n.] **نَشَائٍ**. (K.)

نَشَأَةٌ and **نَشَاءَةٌ** A creation; an original production. (Abou-Amr Ibn-El-'Ala, S) [See also 1.] — See **نَشِيتُ**.

نَشَأَةٌ: see what precedes.

نَشِيتُ: see **نَشِيتُ**.

نَشِيتُ The first part that is made of a tank, or cistern. (ISK, S, K.) — **بَادِي النَشِيتَةِ** A tank, or cistern, of which the water is dried up, and the bottom apparent. (S.) — Also, **نَشِيتُ** The stone that is placed in the bottom of a tank, or cistern. (A'Obeid, S, K.) — The earth that is behind the **نَصَائِبَ** (K,) which are the stones that are set up around the tank, the interstices between which stones are filled up with kneaded clay: (TA:) or it is said to signify what is constructed round the tank; also called **أَعْضَادُ**. (TA.) — **نَشِيتُ الْبَيْتِ** The earth that is taken forth from the well. (TA.) — **نَشِيتُ** What is fresh and green of the plant which is called, when dry, **طَرِيفَةٌ**. (K, * TA.) — And (which is nearly as above, L,) The plants **نَصِي** and **صَلِيَان** (L, K:) or accord. to AHn, the plant called **تَفَرَّة**, when it has become a little thick, and high, and is yet fresh and green: (TA:) or, (as he says on another occasion, TA,) what has sprung, or sprouted up, of any plant, and not yet become thick; as also **نَشَاءَةٌ**. (K.) See **نَاشِئٌ**, at the end.

نَاشِئٌ A young person past the age of puberty: (TA:) or a boy or girl past the age of childhood: (S, K:) or a comely young man: (IAqr:) or a youth who has attained the stature of a man: (AHeyth:) a girl, as well as a boy, is called thus; (TA:) and they also say, **جَارِيَةٌ نَاشِئَةٌ**. (AA.) Pl. **نَشَائٍ** and **نَشَائٍ** (S, K) [or these two are rather quasi-pl. ns.,] or the **نَاشِئُ** former is an inf. n. used as an epithet, Abou-Moosa, and **نَاشِئُونَ** (AHeyth) and **نَاشِئٌ**: (TA:) or the last is a pl. of **نَاشِئٌ** as applied to a girl. (MF.) Lth says that **نَاشِئٌ** signifies Young people; or youths; and is used in the sing. also: ex. **هُوَ نَاشِئٌ سَوِيٌّ** He is a bad youth: and he says that he had never heard **نَاشِئٌ** used as an epithet for a girl. Fr says that the **نَ** of the pl. **نَشَائٍ** is sometimes suppressed, and they say, in the nom. **نَشَوُ صَدَقٍ** [Excellent youths]; acc. **نَشَا صَدَقٍ**; gen. **نَشِي**. (TA.) — **نَاشِئٌ** Clouds not completely collected together. Hence, it is said, is derived the expression **نَشَا الصَّبِي**; which is therefore tropical. (TA.) — **نَاشِئٌ** Whatever happens (and,

perhaps, appears TA,) in the night: pl. **نَاشِئَةٌ**; (K:) a strange form of pl. of a word of the measure **فَاعِلٌ**: (M, F:) or **نَاشِئَةٌ** [see K, lxxiii. 6,] is an inf. n. (K) in the sense of **قِيَامٌ**: (TA:) AM says, that **نَاشِئَةُ اللَّيْلِ** signifies **قِيَامُ** the rising in the night: (TA:) or **نَاشِئَةٌ** signifies the first part of the night, and of the day: or the first of the hours of the night: (S, K:) or a pious act of the night; i.e., performed in the night: (S:) or every hour of the night in which one rises: (K:) or every hour of the night: (Zj:) or a rising after a sleeping, (K,) in the first part of the night; (TA:) as also **نَشِيتُ**. (K.)

مَنْشَأٌ The place of origination of anything, properly and tropically; its source.]

مَنْشَأٌ and **مَنْشَأَةٌ** A beacon, or sign of the way, raised and pointed. (K.) [See the verbs.] — Also, the former, An elevated hill. — **الْمَنْشَأَاتُ الْجَوَارِي** [K, lv. 24,] The ships with elevated sails: (Mujáhid, S, K:) or, accord. to one reading, **الْمَنْشَأَاتُ**, The ships elevating their sails: (TA:) or, advancing and retiring; or coming and going: (Fr:) or, commencing their courses. (TA.)

نَاقَةٌ مَنَشِئٌ A she-camel that has conceived: (K:) of the dial. of Hudheyl. (TA.) — See **مَنْشَأٌ**.

مَنْشَأٌ: see **مَنْشَأٌ**.

مَنْشَأَةٌ, (K,) also without **نَ**, (TA,) A female diviner: (K:) so called because she seeks, or searches after, news: see the verb: or from **أَنشَأَ** "he originated:" (TA:) or **مَنْشَأَةٌ**, without **نَ**, is the proper name of a certain female diviner, (T,) one of the **Muwalledehs** (**مَوْلِدَاتُ**) of Kureysh, in the time of Mohammad. (TA.)

نش

1. **نَشِبَ** the **نَشِيتُ** in the **نَشِيتُ**, aor. **نَشِبَ**, inf. n. **نَشِيبٌ** (S) and **نَشِبَ** (K, accord. to TA, &c: in the CK **نَشِبَ**: and **نَشِبَ** (K:) and **نَشِبَ** (S, K) [and **نَشِبَ**, q. v.]; The thing stuck fast in the thing. (S.) — **نَشِبَ الْعَظْمُ فِيهِ** The bone stuck fast in him, or it; (TA:) would not pass through. (K.) — **نَشِبَ**, aor. **نَشِبَ**, inf. n. **نَشِيبٌ**, It became caught, or entangled, **فِي شَيْءٍ** in a thing; as game in a net, or snare. (Lth.) — **اِشْتَرَيْتُ بِسَمَاءٍ فَنَشِبَ فِيهِ رَجُلٌ** [I bought some sesame, and a man seized it, or laid hold upon it, for himself]. (TA.) — **نَشِبَتِ الْحَرْبُ بَيْنَهُمَا**, (S, A,) inf. n. **نَشِيبٌ**, (A,) The war, or fight, became intricate and entangled (**اِشْتَبَكَ**), between them. (TA.) — **مَا نَشِبْتُ أَفْعَلَ كَذَا**; I ceased not