7. انسكت الإبل The camels went at random. (Ibn-'Abbad, O, TA. [See also سُكَّ في الأَرْضِ above.]) انسكاك in the case of the birds called فقط means Their going at random, and depressing their breasts, after soaring in their flight and circling in the air. (Ibn-'Abbad, O, K.)

8. التاك الله (a thing) was, or became, closed or closed up, or stopped or stopped up, or repaired, and made firm or strong; quasi pass. of 1 in the first of the senses assigned to it above; syn. الْسَدُ (TA.) — [Hence,] السَّتَ مُسَامِعُهُ إِلَى الله وَالله و

غَنَّ A nail; a pin, or peg, of iron; as also ذَوْ يَكُلُّ ; (Ṣ, Ķ;) like as one says عَمْ and دَوْ يَكُلُّ . (Ṣ.) pl. سَكُوكُ (Ṣ, Ķ) and سُكُوكُ . (Ķ.) [A verse of Aboo-Dahbal El-Jumaḥee is cited as an ex. in the TA as follows:

but see [Like] — A straight, or an even, building, and excavation, (O, K,) like a wall, without curvity, or bending. (O.) — A coat of mail narrow in the rings; (S, K;) as also Like; (K:) or, accord. to the O, soft in the rings. (TA.) — See also the next paragraph.

A well narrow (Lth, AZ, As, S, O, K) in its cavity, or interior, (Lth, O,) or from its top to its bottom, (AZ, S, O,) or in its aperture; as also لم الله في الله في

'Abbad, S, O, K,) in the dial. of the Benoo-Asad; (Ibn-'Abbad, O;) and of the spider, (O, K,) likewise, because of its narrowness. (TA.) = Also A sort of perfume, (S, Mgh, O, Msb, K,) prepared from clob [q. v.], (K,) or from mush and رامك, (O,) the former being bruised, or pounded, sifted, kneaded with water, and wrung hard, and wiped over with oil of the [q. v.] in order that it may not stick to the vessel, and left for a night; then mush is pounded, or powdered, (پنځنی) and put into it by degrees, and it is [again] wrung hard, and cut into small, round, flat pieces, and left for two days, after which it is perforated with a large needle, and strung upon a hempen string, and left for a year; and as it becomes old, its odour becomes the more sweet. (K.) = Also pl. of أَسُكُ (K.)

A ploughshare; i. e. the iron thing with which the ground is ploughed; (S, TA;) the iron appertenance of the plough. (K.) Hence the -The plough] مَا دَخَلَتِ السَّكَةُ دَارَ قُوْمِ إِلَّا ذَلُوا ,trad., share enters not the abode of a people, or party, but they become abased]; meaning, in consequence of the violence and the demands that the agriculturists experience from the ruling power. (TA.) _ And A die, i. e. an engraved piece of iron, (S,* Msb, K, TA,) having an inscription upon it, (TA,) with which dirhems and deenárs are stamped, (S,* Msb,) or upon which pieces of money (دراهم) are struck: (K:) pl. سكك. (Msb.) __ And, because stamped therewith, A coined dirhem, and deenar; (TA;) which latter is called [also] پُرِيَّى (O, K, TA,) [in the CK, سُكِّى, but it is] with kesr. (TA.) = Also A row سَطْرٌ, S, O, Msb, or سَطْرٌ, K, or سَطْرٌ , TA) of palm-trees. (S, O, Msb, K, TA.) Hence their saying, (S,) or the saying of the خُيْرُ الهَالِ مُهْرَةً مَأْمُورَةً أَوْ سِكَّةً مَأْبُورَةً (O,) Prophet, (O,) meaning (,سكّة مأبورة او مهرة مأمورة (Ş, in the O [The best of property is] a prolific filly (TA) or a row of palm-trees fecundated: (S, TA:) or, accord. to As, سكة مأبورة here signifies a ploughshare properly prepared [for ploughing]; and, he says, the meaning is, that the best of property is a brood [of a mare] or seed-produce. (S.) [lt in the طريقة in the explanation above have the signification here assigned to it, the epithet مصطفة is redundant; and therefore that طريقة alone may be the proper explanation, and may mean in this case, as it does in many others, a tall palm-tree, or the tallest of palm-trees, or a smooth palm-tree, or a palm-tree the head of which is reached by the hand; and that and may have been added in subfor the same reason: but I طريقة think it much more probable that the epithet has been added because طريقة is ambiguous; and this is confirmed by what here follows.] - Also A [meaning street]: (S, O, Msb:) or [rather] a wide زَفَاق: (Msb:) or an even road, (K, TA,) [or street,] of such as are termed أَزْقَاق [pl. of يَانَقُ]: (TA:) so called because the houses therein form a row or rows [on either side]; (O, TA;) being

of palm-trees: (TA:) [in the present day, often applied to a highway, and to any road:] pl. سَكُك [as above]: (O:) and أَزْقَةُ as meaning] سَكُكُ is syn. with [سُكَائكُ اللهُ (TA.) _ [Hence also, app., one says,] اجعل + Make thou the affair, or case, [uniform, or] one uniform thing. (Fr, TA in art. أَدْرَكُهُ And إِأْخَذَ الأَمْرَ بِسِكْتِهِ And (.بأج بسكته, (TA,) + [He took the thing, and he attained it, in its proper way, or] when it was possible. (K, TA.) _ And مَعْبُ السُّكَّة Such a one will not remain quiet, or still, or steady, by reason of hastiness of temper. (Ibn-'Abbad, Z, O, TA.) Also The house [or stution] of the بريد [or messenger that journeys on a beast of the post, or messengers on beasts of the : [بَرِيدٌ sec : سِكَّةُ البَرِيدِ post: it is likewise called and أَصْحَابُ السَّكُكِ, occurring in a letter of 'Omar Ibn-'Abd-El-'Azecz, means the je [or messengers on beasts of the post] who are stationed there to be sent on affairs of importance. (Mgh.) is well known [as having the meaning البريد assigned to it above: and also as meaning The space, or distance, between each station of the messengers above mentioned and the station next to it : see, again, بَرِيدُ]. (Ibn-'Abbad, O.)

سُكُتْ inf. n. of عَنْدُ, sec. pers. مَكُدُّت. (Mşb, TA. [See 1, last sentence but one.])

[a pl. of which the sing. is not mentioned,] Bustards; syn. حَبَارَيَاتْ. (TA.)

in two places. سُتُوكُ : see

أَضُرَبُوا بُيُوتَهُمْ سَكَاكًا [They pitched their tents] مَ one row: (Th, K:) and said with من, [i. e. شُكَاكًا,] accord. to IAar: (TA:) but Th says that it is only with من, deriving it from مَثَلَة signifying "a wide نُرُقًاق (TA in art. شُك.)

يَكَانِّكُ pl. of مُكَاكُةُ as syn. with سَكَانِكُ [q. v.]. (TA.) — See also مُكَادُة, in the latter half of the paragraph,

سَكُ 800 : سَكِّى