

Kálee, only said of a woman, like as *اجبضت* is only said of a she-camel, (TA,) cast her young one, or *fœtus*, or her young; brought forth her young one, or *fœtus*, or her young, abortively, or in an immature, or imperfect, state, (S, M, Mgh, K, B,) or dead, (Mgh,) but having the form developed, or manifest. (Mgh, Mshb.) — *أَسْقَطَ فِي يَدِهِ*: see 1. — *أَسْقَطَهُ السُّلْطَانُ* † [The Sultán made him to fall, or degraded him, *من منزلة* from his honourable station]. (TA.) — *أَسْقَطَ* also signifies † He dropped, left out, or omitted, a letter of a word, a word of a phrase, &c.] You say, *أَسْقَطَ حَرْفًا*, and *كَلِمَةً*, and *فِي كَلِمَةٍ*, and *فِي كَلَامِهِ*: see 1. And *أَسْقَطَ الْفَارِضُ اسْمَهُ* † The appointer, or registrar, of the stipends of soldiers or pensioners dropped, left out, or omitted, his name. (TA.) — [Also † He, or it, annulled; made, or rendered, null, void, of no force, or of no account; he rejected; said in relation to a claim or demand, a due, an argument or a plea, a condition, a law, a command or prohibition, a gift, a reward, a punishment, a good action, a sin, &c.; of any of these you say, *أَسْقَطَهُ*, and *أَسْقَطَ حُكْمَهُ*: see an ex. voce *هَدَرَ*: and see 1, near the end of the paragraph. Hence,] *أَسْقَطَ مِنَ الثَّمَنِ كَذَا* † He abated of the price so much; syn. *حَطَّ*. (Mgh and Mshb in art. *حَطَّ*.) — *أَسْقَطَهُ* is erroneously put in the K, in one instance, for *أَسْقَطُوا لَهُ بِالْكَلَامِ*. (TA.) See 5. — *أَسْقَطُوا لَهُ بِالْكَلَامِ* † They reviled him with evil speech. (TA.)

5. *تَسَقَّطَ* † He sought his mistake, or error: (S, K, TA:) † he strove, or laboured, to make him commit a mistake, or an error; or to make him lie; or to make him reveal what he had to tell; (M, K, TA:) as also *أَسْقَطَهُ*; (M, TA:) in the copies of the K, *أَسْقَطَهُ*, which is a mistake. (TA.) — *تَسَقَّطَ الْخَبَرُ* † He took, or received, the news, or information, by little and little; (K, TA:) thing after thing: mentioned by Abou-Turab, on the authority of Abu-l-Mikdám Es-Sulamee. (TA.)

6. *تَسَاقَطَ*: see its variation *إِسَاقَطَ* in 1; first sentence. — *It fell in consecutive portions or quantities* [like the leaves of a tree, &c.; by degrees; gradually]. (M, K.) A poet says,

• وَيَوْمَ تَسَاقَطَ لَدَّائِهِ • كَنْجَرُ الثَّرْيَا وَأَمْطَارُهَا •

i. e. † [Many a day] of which the pleasures come one thing after another; [such a day being like the asterism of the Pleiades, and the pleasures thereof like its rains;] meaning the abounding of its pleasures. (TA.) And you say, *تَسَاقَطَ إِلَيَّ خَيْرٌ فَلَانٍ* † [The wealth of such a one fell, or came, to me, one thing after another]. (TA.) — *تَسَاقَطَ عَلَى الرَّجُلِ يَغِيهِ* † He threw himself upon the man, protecting him with his own person. (TA.)

10: see 5.

*سَقِطٌ*: see *سَقَطٌ*, in three places: — and *سَقِطٌ*, in two places: — and *سَاقِطٌ*: — and *سَقَطَةٌ*.

*سَقَطٌ*: see *سَقَطٌ*, in three places.

*سَقِطٌ* and *سَقَطٌ* and *سَقَطٌ* A child, or young one, or *fœtus*, that falls from the belly of the mother abortively, or in an immature, or imperfect, state, (S, M, Mgh, K,) or dead, (Mgh,) but having the form developed, or manifest; (Mgh, Mshb;) for otherwise it is not so called; (Mgh;) whether male or female: (Mshb, TA:) the first of these three forms is the most common: and the pl. is *أَسْقَاطٌ*. (TA.) The reward which a father will receive for such offspring is [held to be] more than that for adult offspring. (TA.) — Hence, (M, B, TA,) the same three words, (K,) or *سَقِطٌ* and *سَقَطٌ* and *سَقَطٌ*, (S, M, Mshb,) † What falls, (S, M, Mshb, K,) of fire, (S,) from the *زُند*, (Mshb,) or between the *زُندَانِ*, (M, K,) when one produces fire, (S,) or before the emission of the fire is thoroughly effected: (M, K:) masc. and fem. (Fr, S, K.) — Also *سَقِطٌ رَمْلٌ* and *سَقِطَةٌ* and *سَقَطَةٌ* (S, M, Mshb, K) and *مَسْقَطَةٌ* (M, K) and *مَسْقَطَةٌ* (M, TA) [The fall, or slope, of a tract, or quantity, of sand;] the place where sand [falls, or slopes, and] ends: (S:) or the place to which the extremity of sand extends: (Mshb:) or the place where the main portion of sand ends, and where it [falls, or slopes, and] becomes thin; (M, K:) for it is [derived] from *سَقُوطٌ* [inf. n. of 1]. (M.) — Also *سَقِطٌ* † The edge, or extremity, of a cloud: (M, K:) or the part of a cloud where the edge, or extremity, is seen as though it were falling upon the earth, in the horizon. (S.) — And hence, or from the same word as used in relation to sand, (TA,) † The similar part of a [tent of the kind called] *خَبَاءٌ*: (S:) or the lowest strip of cloth, that is next the ground, on either side of a *خَبَاءٌ*: (A, TA:) or the side of a *خَبَاءٌ*: (K:) or [each of] the two sides thereof. (M.) — Also, (S, M, K,) and *سَقَاطٌ* and *مَسْقَطٌ*, (M, K,) † The wing; (K:) each of the two wings; (S, M;) of a bird; (M, K;) or of a male ostrich. (S.) And *سَقِطٌ الطَّائِرِ* † The part of the wing of the bird which it drags upon the ground. (S, TA.) — [And hence,] *سَقِطَا اللَّيْلِ* † The two sides of the darkness of night; (TA:) the beginning and end thereof; (S, TA:) as also *سَقَاطَاهُ*: (TA:) whence the saying of the poet, (S, TA,) namely Er-Rá'ee, (TA.)

• حَتَّى إِذَا مَا أَضَاءَ الصُّبْحُ وَابْتَعَثَتْ •  
• عَنْهُ نَعَامَةٌ دِي سَقِطَيْنِ مُعْتَكِرِ •

† [Until, when the dawn shone, and, the blackness of confused night became dispelled from it]: he means by *نَعَامَةٌ* the “blackness” of night: he says that the night, having its beginning and end, passed, and the dawn shone clearly. (S, TA.)

*سَقَطٌ* What is made to fall, thrown down, or dropped, of, or from, a thing, (M, K,) and held in mean estimation: (TA:) and [in like manner] *سَقَاطَةٌ* the refuse of anything; (IDrd;) or what falls, of, or from, a thing, (M, K,) and is held in mean estimation; (TA:) as also *سَقَاطٌ*; (K;) or, accord. to some, this last is a pl. [or rather a

coll. gen. n.], and *سَقَاطَةٌ* is its sing. [or n. un.]; and *سَقَاطَاتٌ* is also a pl. of this last. (TA.) [Hence,] *سَقَطَ الطَّعَامُ* † What is worthless, of food: (M, K:\*) or what falls from, or of, food: (M:) and [in like manner] *سَقَاطَةٌ* and *سَقَاطٌ* refuse that falls, and is held in mean estimation, of, or from, food and beverage and the like: (TA:) the pl. of *سَقَطٌ* is *أَسْقَاطٌ*. (K.) And *سَقَطَ الْمَتَاعُ* † What is worthless, paltry, mean, vile, or held in little account, of the furniture or utensils of a house or tent, or of household goods: (S, Mgh, K:) or the refuse thereof; (Mgh;) and so *سَقَاطَةٌ* and *سَقَاطٌ*: (TA:) and *سَقَطَ الْبَيْتُ* signifies the same; (M;) or such articles of the tent or house as the needle and the axe and the cooking-pot and the like: (Lth:) pl. as above. (M.) And hence, *أَسْقَاطُ النَّاسِ* (q. v. *infrà*, as also *سَقَطٌ النَّاسِ*, voce *سَاقِطٌ*). (Lh, M.) *سَقَطٌ* also signifies † Things of which the sale is held in mean estimation; such as the seeds that are used in cooking, for seasoning food; and the like; (M, TA;) or such as sugar and raisins. (A, TA.) Also † The parts of a slaughtered beast that are held in mean estimation; such as the legs and the stomach and the liver, and the like of these: pl. as above. (TA.) — † A mistake, or an error, (S, M, Mgh, Mshb, K,) in speech, (M, Mshb, K,) in reckoning, (S, M, K,) in writing, (S, M, Mgh, K,) and in action; (Mshb;) as also *سَقَاطٌ*. (M, K.) [See also *سَقَطَةٌ*.] — † A disgraceful, or shameful, thing; a vice, or fault, or the like. (M, K, TA.) — *سَقَطَ الْكَلَامُ* † Evil speech. (TA.)

*سَقَطَةٌ* [A fall: or] a violent fall. (M, TA.) — † A slip, lapse, fault, or wrong action; as also *سَقَاطٌ*; (S, K;) and *سَقَطٌ*; which last is also used in a pl. sense: (TA:) or the second (*سَقَاطٌ*) is pl. of *سَقَطَةٌ*: (Mshb, K:) as sing., it is an inf. n. of *سَاقِطٌ*: (TA:) and *سَقَطَةٌ* also signifies a bad word or saying, that swerves from rectitude: (TA in art. *عَوَّرَ*;) its pl., or one of its pls., is *سَقَطَاتٌ*. (TA.) You say, *لَا يَخْلُو أَحَدٌ مِنْ سَقَطَةٍ* † [No one will be free from a slip]. (TA.) And *الْكَامِلُ مَنْ عَدَّتْ سَقَطَاتُهُ* † [The perfect is he whose slips are so few that they may be counted]. (TA.)

*سَقِطِي* (Mgh, K) and *سَقَاطٌ*, (S, Mgh, K,) the latter disallowed by some, (Mgh, TA,) but occurring in a trad., (S, Mgh, TA,) A seller of what is worthless, or mean, or vile, of the furniture or utensils of a house or tent, or of household goods; (S, K;) or of the refuse thereof; (Mgh;) of what are termed *سَقَطُ الْمَتَاعِ*: (S, Mgh, K:) those who disallow the latter epithet term such a person *صَاحِبُ سَقَطٍ*: (TA:) or † the latter epithet signifies a seller of things of which the sale is held in mean estimation; such as the seeds that are used in cooking, for seasoning food; and the like; which are termed *سَقَطٌ*. (M.) [See also *أَسْقَاطِي*.]

*سَقَاطٌ*: see *سَقَاطٌ*.

*سَقَاطٌ*: see *سَقَطٌ*, in two places.