

as you say دَخَلْتُ فِيهِ, meaning دَخَلْتُ فِيهِ الْبَيْتِ, (S.) — [Also,] وَتَرَهُ, (M, K,) aor. يَتَرُهُ, (K,) inf. n. وَتَرٌ, (M, K) and وَتَرٌ (TA) and تَرَةٌ, (M, K,) *He executed blood-revenge upon him: or did so wrongfully:* (M, K, TK:) expl. by أَصَابَهُ بِذَنْحَلٍ. (TK.) — *He overtook him (أَذْرَكَهُ) with some displeasing, or abominable, or evil, action.* (M, K.) — *He frightened him; terrified him.* (Fr, K.) = وَتَرُ الْقَوْسِ: see 2, in two places.

2. وَتَرُ الصَّلَاةِ: see 1, near the beginning. = وَتَرُ الْقَوْسِ *He fastened, bound, firmly, or braced, the string of the bow; expl. by شَدَّ وَتَرَهَا*; (Lh, M, K;) as also أَوتَرَهَا; (Lh, M, Msh;) both these signify the same; (S, in which the meaning is not explained;) and وَتَرَهَا, (M, TA,) inf. n. وَتَرٌ: (TA:) or أَوتَرَهَا signifies *he put to it a string*: (M, K:) and وَتَرَهَا, (M, K,) aor. يَتَرَهَا, (K,) inf. n. تَرَةٌ, (TA,) *he attached to it its string*: (M, K:) this, accord. to some, is the proper signification of the last. (M.) It is said in a proverb, إِنْ بَاضَ بِغَيْرِ تَوْتِيرٍ [Twanging the bow without bracing the string]: (S:) or لَا تُعْجَلْ لَا تَعْجَلِ [Hasten not the twanging of the bow before the bracing of the string]: alluding to the hastening a thing before its proper time. (M.) [See also art. نبض. And see 2 in arts. جنب and جنب.]

3. وَاتَر بَيْنَ أَخْبَارِهِ, (A, and so in some copies of the K,) or أَوتَرٌ, (M, and so in some copies of the K,) and وَاتَرُ أَخْبَارَهُ, (M,) and وَاتَرُ أَخْبَارَهُ, (M, K; in the latter of which وَاتَرُهُ is put by mistake for وَاتَرَهَا, as is observed in the TA,) and كُتِبَهُ, (M, A, K,) inf. n. مُوَاتَرَةٌ, (S, M, K,) and وَتَارٌ, (M, K,) *He made his tidings, or narrations, and his writings, or letters, to follow one another: (M, A, K:) or with some intervals between them; for مواترة between things is only when there is some interval between them; otherwise it is وَاتَرَةٌ and مُوَاتَرَةٌ, (S, K:) or وَاتَرُ الْكُتُبِ signifies he made the writings, or letters, to follow one another nearly, one by one, without ceasing: (S:) or he made them to follow one another with a small interval between every two: (T:) and وَاتَرُ الْخَبَرِ he made the tidings, or narration, to follow one part after another: or, accord. to As, with a small space between every two portions thereof: from وَتَرٌ in the sense of فَرَدٌ. (T.) You say also وَاتَر بَيْنَ مَبْرِهِمَ *He made their supplies of wheat to come to them without stopping; time after time.* (TA, from a trad.) And it is said in a trad., لَا بَأْسَ أَنْ يُوَاتَرَ قَضَاءُ رَمَضَانَ *There will be no harm in his performing the fast of Ramadân at intervals, fasting one day and breaking fast one day: (TA:) مُوَاتَرَةُ الصَّوْمِ is the fasting one day and breaking fast one day, or two; per-**

*forming it separately: it does not mean المُوَاتَرَةُ, because it is from الْوَتَرِ, (S, K, TA,) i. e., الْفَرْدُ. (TA.)*

4: see 1, in seven places, first part. — وَاتَر بَيْنَ أَخْبَارِهِ: see 3. = أَوتَرَهُ *He made him to attain, or obtain, his blood-revenge.* (Az, TA; and L in art. ثَار.) See an ex., voce ثَارٌ. = وَاتَرُ الْقَوْسِ: see 2, in two places.

5. تَوْتَرٌ † *It* (a sinew, or nerve, T, M, A, K, and a vein, M, TA, not the neck, for الْعُنُقُ in the K is a mistake for الْعَرَقُ, TA) *became tense, (M, K, TA,) like a bow-string.* (M, TA.)

6. تَوَاتَرٌ *It was consecutive: or was so with intervals: (M, A, K:) or was so with separation, or interruption.* (Msh.) You say, تَوَاتَرَتِ الْإِبِلُ, and الْقَطَا, and so of any other things, *The camels, and the birds of the kind called القطا, &c., came one near after another, not in a rank.* (Lh, M.) And تَوَاتَرَتِ الْخَيْلُ *The horses came following one another.* (Msh.) And تَوَاتَرَتِ الْكُتُبُ *The writings, or letters, came one near after another, separately.* (S.)

وتر: see وَتَرٌ, throughout.

وتر and وَتَرٌ, (T, S, M, A, Msh, K, &c.,) the former, [which is the more common,] in the dial. of Nejd, (Lh, M,) and of the tribe of Temeem, (T, S, M, Msh,) and of the people of El-'Áliyah, (ISk, as on the authority of Yoo, and S) or the latter in the dial. of the people of El-'Áliyah, (T, as on the authority of Yoo,) or of the people of El-Hijáz, (Lh, S, M,) *Single; sole; only; one, and no more: syn. فَرْدٌ: (T, S, M, A, Msh, K:) or مَا لَمْ يُشْفَعْ مِنَ الْعَدَدِ: (M, A, K; except that in the K, instead of يُشْفَعْ, we find يَتَشَفَّعُ:) or contr. of شَفَعَ: (Mgh:) [and an odd number:] all [even and odd] numbers are termed [respectively] شَفَعَ and وَتَرٌ, whether many or few. (T.) — وَتَرًا وَتَرًا [Singly; separately; one by one]. (S, K.) [See شَفَعَ.] الْوَتَرُ, one of the names of God, *The Single; the Sole; the One; He who has no equal, or like; the Unequaled; syn. الْفَرْدُ and الْفَرْدُ. (TA.) — صَلَاةُ الْوَتَرِ, and الْوَتَرُ alone: see 1, first part: it was sometimes said by Moḥammad to be a single رَضْعَةٌ. (T.) — In the words of the Kur, [lxxxix. 2.] وَالشَّفْعَ وَالْوَتَرَ by the former is meant all creatures which are created in pairs; and by the latter, God: (T:) or [by the former, Adam and his wife; and] by the latter, Adam, who was made a pair with his wife: (I'Ab, T:) or by the former, the day of the sacrifice; (T;) and by the latter, the day of 'Arafah. (T, K.) (See more voce شَفَعَ.) = وَتَرٌ and وَتَرٌ, (T, S, M, A, Msh, K,) the former, [which is the more common,] in the dial.**

of Nejd, (Lh, M,) and of the tribe of Temeem, (Lh, T, S, M, Msh,) and of the people of El-'Áliyah, (T, as on the authority of Yoo,) and El-Hijáz, (S,) or the latter in the dial. of the people of El-'Áliyah, (ISk, as on the authority of Yoo, and S,) and El-Hijáz, (Lh, M,) *Blood-revenge; or retaliation of murder or homicide: or a seeking to revenge, or retaliate, blood: or a desire, or seeking, for retaliation of a crime or of enmity: syn. دَحَلٌ: (T, S, M, Msh, K:) or wrongful conduct therein: as also تَرَةٌ and وَتِيرَةٌ, in either sense: (M, K:) or a crime which a man commits against another by slaughter or by plundering or by capture: (TA:) pl. [of وَتَرٌ] تَرَاتٍ and [of تَرَةٌ] أَوَاتَرٌ. (A.)*

وتر The string, and the suspensory, syn. شَرْعَةٌ and مَعْلَقٌ [the latter signifying properly the appendage, (see خَطَمُ الْقَوْسِ بِالْوَتَرِ, and see نَبَاطُ)] (M, K,) of a bow: (S, M, Msh, K:) [and in like manner, a chord of a lute and the like:] pl. أَوَاتَرٌ (S, M, Msh, K) and وَتَارٌ. (Fr, Sgh, TA.) — Also pl. [or rather coll. gen. n.] of وَتَرَةٌ [q. v.] in all the senses of the latter. (K.)

وتَرَةٌ, of the nose, *The partition between the two nostrils [consisting of the septum and subseptum narium, or the subseptum alone]; (S, A, Msh;) as also وَتِيرَةٌ: (S, A, Msh, K:) or the former signifies what is between the two nostrils: (M:) or the junction that is between the two nostrils: (T:) or the edge of the nostril: (M, K:) accord. to Lh, (M,) what is between the tip of the nose and the سَبَكَةٌ [or middle of the mustache; app. meaning, the subseptum narium]: (M, K:) and the latter, the partition between the two nostrils, of the fore part of the nose, exclusive of the cartilage; [i. e., app. the subseptum narium: (AZ, T:) and the former, in a horse, what is between the tip of the nose and the upper part of the lip: (M:) pl. [or rather coll. gen. n.] of the former, in all its senses, وَتَرٌ. (K.) In a trad. in which it is said that the fine for destroying the وَتَرَةَ is a third of the fine for homicide, by this word is meant the وَتَرَةُ of the nose. (TA.) — The sinew, or nerve, (عَقَبَةٌ) of the back (مَتْن). (M.)*

وتِيرٌ: see وَتِيرَةٌ, near the end.

وتِيرَةٌ: see وَتَرٌ. = *A way, course, mode, or manner of acting, or conduct, or the like: (S, M, A, Mgh, Msh, K:) and nature, or disposition: (A, Mgh:) from تَوَاتَرٌ: (Th, M, A, Mgh:) or a road keeping close to a mountain, (K, TA,) and pursuing a regular, uniform course: (TA:) or constancy, or perseverance, in a thing, (AO, T, Msh, TA,) or in a work. (TA.) You say, مَا زَالَ عَلَى وَتِيرَةٍ وَاحِدَةٍ *He ceased not to follow, or continue in, one way, (&c.) of acting or the like: (T, S, M, A:) or one disposition. (A.) And هُمْ عَلَى وَتِيرَةٍ وَاحِدَةٍ They follow, or con-**