

name of the King of the Abyssinians; (IDrd, S;) like as one says كِسْرَى and قَيْصَر; an Abyssinian word: (IDrd:) or a certain King of the Abyssinians, whose name was أَصْحَمَة; (Mgh, Mṣb, K;) [as is commonly said; but authors differ respecting his name;] and IKt says, that النجاشي is in Coptic أَصْحَمَة, meaning "a gift:" (TA:) or originally the proper name of an individual, and afterwards a common title. (MF.)

نَجَّاش: see نَاجِش, in four places.

نَجَّاشِي: see نَاجِش, in two places.

نَاجِش A pursuer, or capturer, or insnarer, of game, or objects of the chase; (Mṣb;) as also نَجَّاش and نَجَّاشِي; (Ibn-'Abbād, K;) because he conceals himself: (Mṣb:) or [نَاجِش and نَجَّاش and نَجَّاشِي signify one who rouses the game, or objects of the chase; (Az, TA;) and so نَاجِش and مَنَجَّاش: (L:) or نَاجِش and نَجَّاشِي (Akh, K) [and نَجَّاشِي accord. to some copies of the K] and مَنَجَّاش (Az, K) one who rouses them in order that they may pass by the pursuer, or capturer, or insnarer, thereof: (Akh, Az, K:) or نَاجِش signifies one who scares them towards him, and drives and collects them to him: (S, A, TA:) and نَجَّاش one who drives vehemently; (TA;) or one who urges camels; (A;) or who collects them after a state of dispersion: (S:) and نَجَّاشِي [with tesheed to the ج as well as to the ي,] one who drives, or urges, travelling-camels and other beasts of carriage, in the market-place, to elicit their qualities of pace: (AA, TA:) and this last also signifies [absolutely] one who draws forth, or elicits, a thing. (A'Obeid, TA.) = Also, One who practises نَجَش, or نَجَش, in an affair of buying and selling: (Mṣb, TA:*) [see 1:] and نَجَّاش one who does so much, or often. (Mṣb.)

مَنَجَّاش: } see نَاجِش; the latter, in two places.
مَنَجَّاشِي: }

قَوْل مَنَجَّاش A saying drawn forth, or elicited: (TA:) and a forged saying, in which is falsehood. (IAar, TA.)

نَجَش

إِنْجَاص: see art. أَجَص.

[نَجَع, &c.]

See Supplement.]

نَح

1. نَح, aor. ٢, inf. n. نَحِيح, He (a man) reiterated a sound, or made it to reciprocate, (رَدَّدَ) in his inside: (S, L:) or his voice was reiterated,

or made to reciprocate, (تَرَدَّدَ) in his inside; as also نَحْنَح and تَنَحْنَح: (K:) [each of these verbs, of which the last seems to be the most common, signifies, as is implied in the L &c., and accord. to present usage, he made a reiterated humming in his throat, like a slight coughing, or, as some say, more violent than coughing; as is often done by a niggard when he is asked for a thing:] التَنَحْنَح is well known, (S,) and التَحْنَح is like it; (Lth, S;) it is [the making a sound, or sounds, in the throat,] slighter than coughing; and is the pretence of the niggard: (Lth:) or it is more violent than coughing; as also التَحْنَح. (L.) See also حَرَّة. — [Hence, from the sound employed,] نَح, aor. ٢, He incited, or urged on, a camel. (K.)

R. Q. 1. See نَح. — نَحْنَح He repulsed him (namely an asker, or a beggar, L) in a foul, or an abominable, manner. (L, K.)

R. Q. 2: see نَح.

نَحَّاحَة Niggardliness; avarice. (K.) — Also, contr., Liberality; bounty; munificence; generosity. (K.)

نَحِيح [Very niggardly, or avaricious]: the latter word is an imitative sequent: (S, K:) or it is a corroborative syn. of the former: (MF:) as though meaning one who when asked for something, disliking to give it, has recourse to a pretence, and makes a reiterated breathing [or humming in his throat] as a feint to hide his unwillingness. (L.) [See also نَحَّاحَة.]

نَحَّاحَة: see نَحَّاحَة.

نَحَّاحَة Niggardly, or avaricious, men: base, ungenerous, mean, or sordid, men, who make a reiterated humming in the throat (يَتَنَحْنَحُونَ) when they are asked for something: (A:) pl. of نَحْنَح: or a pl. having no sing. (TA.) [See also نَحِيح.]

نَحْب

1. نَحْب, aor. ٢, inf. n. نَحَب; (S, A, K;) and نَحَب, inf. n. تَنَحَّب; (A;) He vowed; made a vow; (S, K;) put himself under an obligation to do a thing. (A.) — نَحْب, aor. ٢, inf. n. نَحَب, He laid a bet, or wager; betted, or wagered. (K.) [The explanation of the inf. n. by مُرَاهَنَة in the K, seems to imply that it is the same as نَحَب; but this appears to be doubtful.] = نَحَب, aor. ٢, (S, Mṣb,) or ٢, (K,) inf. n. نَحِيْب, (S, K,) or this is a subst., (Mṣb,) and نَحَب; (K;) and نَحَب; (S, K;) He raised his voice with weeping, or wailing; wept, or wailed, loud; (S;) wept, or wailed, most violently; (M, K;) wept, or wailed, with prolonged voice. (TA.) — نَحَب, aor. ٢, (S, K,) inf. n. نَحَاب (S) and نَحَب (K)

He (a camel, S) had a cough, or coughed. (S, K.) = نَحَب, [aor. ٢,] inf. n. نَحَب, He went, travelled, or journeyed, at a quick pace: (AA, S, K:) or with a light pace: (K:) with much exertion and perseverance. (TA.) [The inf. n. only is mentioned, and said, in the S, to be syn. with نَعَب.]

2: see 1. = نَحَبُوا, inf. n. تَنَحَّب, They strove, or exerted themselves, in their work; worked with energy: (AA, S, K:) or they went on, travelled, or journeyed, (with energy, TA,) until they came near to the water: (K:) they made a hard journey by night, in order to arrive at the water on the morrow. (S.) — نَحَبْنَا سَيْرَنَا We pursued our journey laboriously, or with energy. (TA.) — نَحَب السَّفَرُ فَلَانًا The journey harassed such a one, (K,) being long. (TA.) — نَحَب عَلَى أَمْرٍ, and فِي أَمْرٍ, He applied himself to a thing, or set about it, and adhered to it. (TA.)

3. نَحَبُهُ, (inf. n. مُنَاحَبَة, TA,) He laid a bet, or wager, with him, (K,) respecting a thing. (TA.) — نَحَبْتُهُ إِلَى قَلَانٍ I cited him, or invited him, to submit our case to such a one as judge; I cited him before such a one as judge. (S, K.) — نَحَبْتُهُ I contended with him, or disputed with him, for glory, or honour, or superiority in glorious or honourable qualities and the like, (K,) before a judge, or umpire. (TA.) — Talhah said to Ibn-'Abbās, وَأَتَرَفَعُ وَأَتَرَفَعُ هَلْ لَكَ فِي أَنْ أَتَحَابَّكَ وَتَرَفَعُ, (S) [or تَرَفَعُ النَّبِيّ] [the margin of a copy of the S, that J left the final letter of تَرَفَع without a vowel point, either fet-hah or dammeh:] Wilt thou that I contend with thee, or dispute with thee, for glory, or honour, and that thou enumerate thine excellencies and the honour which thou derivest from thine ancestors &c., I doing the like, and that thou put the Prophet out of the question, not mentioning thy relationship to him, since this excellence is conceded to thee? (AM.)

6. تَنَاحَبُوا They appointed together a time, for fighting; and sometimes for other purposes. (K.)

8: see 1. — He sighed vehemently; (K;) wept and sighed vehemently. (TA.)

قَضَى نَحْبَهُ He died: or he was slain in an expedition undertaken for the sake of God's religion: originally meaning he accomplished his vow: see Kur, xxxiii. 23: (Mṣb:) as though he had constrained himself [by a vow] to fight until he died: (TA:) or it signifies he ended his term, or period of life; ended his days: (Fr, Zj:) [or he finished his time: (as implied in the S): or he yielded his soul: or he accomplished his want:] from significations given