

وَدَّ aor. a. *To love, desire, wish* (with acc. or with لَوْ, or أَنْ, or لَوْ أَنْ). وَدَّ n.a. Wadd, name of an Idol worshipped originally by the antediluvians, and subsequently by the Pagan Arabs. وَدَّ n.a. Love. وَدَّوْدَ Loving. مَوَدَّةٌ n.a. Love, affection, friendship.—وَدَّ III. To love.

وَدَعَ aor. يَدَعُ *To place, leave*, used only in the aor. and imperat.; imperat. دَعْ Leave alone, permit, take no notice of.—وَدَعَ II. To leave.—مُسْتَوْدَعٌ noun of time and place X. f. A place of deposit, as the womb or the grave.

وَدَقَ aor. يَدِقُّ *To drop rain*. وَدَقَ n.a. Rain.

وَدَى aor. يَدِي *To pay a fine as expiation for manslaughter*. وَادٍ for وَادِيَّ and with the article الْوَادِي Poeticè for الْوَادِي see D. S. Gr. T. 2, p. 497; Plur. أَوْدِيَّةٌ A valley, channel of a river, a river. دِيَّةٌ A fine to be paid for manslaughter, as فَدِيَّةٌ مُسَلَّمَةٌ 4 v. 94, "Then let a fine be given."

وَدَرَ aor. يَدُرُ *To fall upon, wound*; aor. يَدَرُ not used in the preterite; Imperat. دَرُ *To leave, let, forsake, let go* (with acc. and عَلَى or فِى, or with acc. and لَ followed by the aorist subjunctive); it is also used with وَ as ذَرْنِي وَمَنْ وَ ذَرْنِي وَمَنْ 74 v. 11, "Let me alone with him whom I have created;" فَذَرُوهُ 12 v. 47, "Leave it."

وَرَّثَ aor. يَرِثُ *To be heir to any one* (with acc. of pers. or مَنْ); to inherit. وَرَثَ Plur. وَرَثَةٌ part. act. One who inherits, an heir. تَرَاثَ and مِيرَاثَ Inheritance.—أَوْرَثَ IV. To constitute one heir of anything, to give for an inheritance (with double acc.).

وَرَدَّ aor. يَرِدُ *To be present, arrive at, properly, at*

water, to drink thereof; to go down into. وَرَدَّ A place of descent, an approach, especially to water for the purpose of drinking, thus وَنَسُوْقُ الْمَجْرُمِيْنَ إِلَى جَهَنَّمَ وَرَدًا 19 v. 89, "And we will drive the wicked into Hell, as cattle are driven to water." وَارَدَ part. act. One who goes down (with لَ); one who goes before a caravan to draw water, one who is present at. وَرْدَةٌ fem. of وَرَدَ A rose, rosy. وَرِيدٌ The jugular vein. مَوْرِدٌ part. pass. Descended into, arrived at.—أَوْرَدَ IV. To lead one into (with double acc.).

وَرَقَ aor. يَرِقُّ *To put forth leaves*. وَرَقٌ collective noun, Leaves. وَرَقَةٌ A single leaf. وَرَقٌ Money.

وَرَى aor. يَرَى *To eat away the interior of the body (matter)*. وَرَاءَ That which is behind. وَرَاءَ Behind, before, beyond, beside or except is never found in the Korân without a complement either expressed or understood, see D. S. Gr. T. 2, p. 152; مَا وَرَاءَ ذَلِكَ 4 v. 28, "Whatever is beside this," or "all with this exception;" مِنْ وَرَائِهِمْ 45 v. 9, may be rendered either "Before them," or "behind them."—أَوْرَى III. To hide (with acc. and عَنْ) وَارَى IV. To strike fire. مُوْرِيَةٌ fem. part. act. One who strikes fire.—تَوَارَى VI. To be hidden, hide one's-self (with بَ or مِنْ); at 38 v. 31 the word تَوَارَتْ is used with an ellipse of the nominative, أَلشَّمْسُ being understood; D. S. Gr. T. 2, p. 451.

وَزَرَ aor. يَزِرُ *To bear, carry (a burthen)*. وَزَرٌ Plur. أَوْزَارٌ n.a. A burthen, heavy weight, load; at 47 v. 5 it means "Arms, or other burthens imposed by war." وَزَرٌ An inaccessible mountain, and hence a place of refuge. وَازَرٌ part.