

forty: when they amount to sixty, they are termed a *صَدْعَة*: (TA:) a flock of sheep or goats. (Lh, TA.) — See also *حُدُورَة*.

*حُدْرَة*: see *حُدُور*. — *عَيْن حُدْرَة*: A beautiful eye. (TA.)

*حُدْرَى*: see *حُدْرَة*.

*حُدُور* (S, A, Msh, K) and *حَدَر* (S, K) and *حُدْرَة* (T, K), of the same measure as *صَفْرَة*, (T), [in the CK, erroneously, *حُدْرَة*,] and *أَحْدُور* (K) and *مُنْحَدِر* (S, K) [which is of frequent occurrence] and *مُنْحَدِر* and *مُنْحَدِر*, or *مُنْحَدِر*, or *مُنْحَدِر*, (as in different copies of the K, the last of these being the third form given in the CK,) A declivity, or declivous place; a place sloping down; a slope; a place of descent, or by which one descends: (S, A, Msh, K:) a *حُدُور* is at the foot of a mountain, and in any place. (TA.) You say, *حُدُور صَعْبَة* [We descended a difficult declivity]. (A.) And *حُدُور* *كَأَنَّمَا يَنْحَطُّ فِي حُدْرٍ* [As though he were descending a declivity]: (S:) occurring in a trad. (TA.)

*حُدُورَة*: see what next follows.

*حُدُورَة* and *حُدُورَة* and *حَادُورَة*: A flow, or flowing, of tears from the eye. (Lh, ISd, K, TA.) — Also the first, (S,) so accord. to the M, &c., (TA,) or *حُدْرَة* (K,) Multitude, and congregation. (S, M, K.) You say *حُدُورَة حَى* A tribe numerous and congregated. (S, M.)

*حَادِر* A rope strongly twisted: a bow-string strong and full. (TA. [See also I.]) — A thick spear. (TA.) And *كُغُوب حَوَادِر* Thick and round knots, or joints, of a spear. (TA.) — A cake of bread (رَغِيف) complete: or having thick edges. (TA.) — A man compact in make: (S:) a boy short and fleshy: (A:) a youth thick and compact: (TA:) or full of fat and flesh, with softness, or thinness, of skin: (Lh, Az:) a boy full in body, and of great force: (Th:) or a boy full of youthful vigour; as also *حَادِرَة*: [but this is an intensive epithet:] (Lh, Az:) or a fat boy: (K:) or a boy fat, thick, and compact in make: (ISd:) or goodly, or beautiful: (ISd, K:) pl. *حُدْرَة*. (TA.) Also the fem., *حَادِرَة*, A thick, or bulky, she-camel. (T in art. رَنَب.) And the same, +Bulky in the shoulder-joints. (IB.) And *حَوَادِر* [the pl. fem.] +Compact and bulky camels or the like. (TA.) — +Anything full of moisture, and of beautiful make. (TA.) And *حَادِرَة الْعَيْنَيْنِ* +A she-camel having full eyes: (S:) or having eyes full of fat, equal, and beautiful. (TA.) — A tribe congregated. (TA.) — A lofty mountain. (TA.) — See also *الْحَيْدَرَة*.

*حُدْرَة* and *حُدُورَة* (S, K) and *حُدُور* (K) and *حُدْرَة* (Th, K) and *حُدُورَة* and *حُدْرَة* (K), of which *حُدْرَة* is the most approved form, (TA,) The black of the eye. (S, K.) One says, *حُدْرَة عَيْنِهِ* and *حُدْرَة عَيْنِهِ* and *حُدْرَة عَيْنِهِ* (S, K) and *حُدْرَة عَيْنِهِ*

*عَيْنِهِ* and *عَيْنِهِ* (TA.) +He is deemed burdensome, or troublesome, by him, so that he cannot look at him by reason of hatred. (S, K.) And *حُدْرَة عَيْنِي* and *جَعَلْتُهُ عَلَى حُدْرَةِ عَيْنِي* +I made him, or it, a conspicuous object, or a thing in full view, of my eye. (S, K.) Several lexicographers mention these forms in art. *حَدَر*, regarding the ن as a radical letter, as it should not be held to be augmentative, when occupying the second place in a word, unless on strong evidence. (TA.)

*حَيْدَر* and *الْحَيْدَر*: see what next follows.

*الْحَيْدَرَة* +The lion: (S, K;) as also *الْحَيْدَر*, (K,) and *حَيْدَر*, without ال, (TA,) and *الْحَادِر*: (K:) or the lion that is, among other lions, like the king among men; (IAar;) because of the thickness of his neck, and the strength of his fore legs. (Th, TA.) — Also *حَيْدَرَة*: Destruction, or perdition; (AZ, K;) and so *حَادُور*: (K:) or a severe calamity; as though it were a lion in its severity. (A.)

*حَادُور*: see *حُدُور*. — Also An ear-ring; syn. *قُرْط*: (S, K:) pl. *حَوَادِر*. (TA.) — A laxative medicine; (A, K, TA;) contr. of *عَاقُول*. (A.) — See also *الْحَيْدَرَة*.

*حَادُورَة*: see *حُدُورَة*.

*حُدُور* and *حُدْرَة*: see *حُدْرَة*, in three places.

*حُدْرَة* } see *حُدْرَة*.  
*حُدْرَة* }

*حُدْرَة* and *حُدْرَة* and *حُدْرَة*: see *حُدْرَة*, in six places.

*حُدْرَة*: see *حُدْرَة*, in three places.

*أَحْدَر* +More, most, or very, fat and thick. (TA.)

*أَحْدُور*: see *حُدُور*.

*مُحَدِّر لِلطَّمْثِ* +[Emmenagogue]. (K in arts. &c.)

*مُنْحَدِر*, or *مُنْحَدِر* and *مُنْحَدِر* and *مُنْحَدِر*, or *مُنْحَدِر*: see *حُدُور*: — and for the first, see also 7.

## حَدَس

1. *حَدَسَ* [aor., app., 2, and 3,] inf. n. *حَدَسَ*, He threw, cast, or shot. (TA.) You say, *حَدَسْتُ حَدْسَهُ بِكَذَا* I shot an arrow. (S.) And *حَدَسْتُ بِكَذَا* I threw, cast, or shot, at him with such a thing. (A.) — Hence, *حَدَسَ الظَّنَّ* The conjecturing without evidence or proof. (TA.) You say, *حَدَسَ*, (S, A, Msh, K,) aor. 2, (S, Msh, K) and 3, (K,) inf. n. *حَدَسَ*, (S, A, Msh, K,) He opined: (S, A, K:) or he formed a confirmed opinion: (Msh:) he formed a surmise, or an opinion; or he spoke conjecturally, or surmising: (S, A, K:) he surmised respecting the meanings of speech or language, (A, K,) and things. (K.) And *يَحْدِسُ* He says a thing according to his opinion. (S, TA.) And *بَلَّغْنِي عَنْ فُلَانٍ أَمْرًا وَأَنَا أَحْدِسُ فِيهِ* A

thing has been told me of such a one, and I speak of it conjecturally, or surmising. (TA.) And *حَدَسْتُ عَلَيْهِ ظَنِّي* I formed my opinion of it, not being certain of it; as also *نَدَسْتُ*. (TA.) And *حَدَسَ الْكَلَامَ عَلَى عَوَاهِنِهِ* He spoke without anything to guide him, and without caution. (TA.) And *حَدَسَ الشَّيْءَ* He computed by conjecture the quantity, measure, or the like, of the thing. (A.) And *قَالَ بِالْحَدْسِ* [generally meaning He said it conjecturally, or surmising: but also meaning] he said it by means of intuition. (A, TA.) [حَدَسَ is also explained in the A as signifying *نَظَرٌ خَافٍ*:

in the TA *نَظَرٌ خَافٍ*: both app. meaning An obscure, or an occult, mode of judging of a thing.] — *حَدَسَ* is also syn. with *قَضَدَ*, (K,) used transitively, (T, K,) [app. signifying The aiming at a thing,] by, or with, whatever thing it be; [app. meaning by any mental operation;] by opinion, or by judgment, or by intelligence or cunning sagacity. (TA.) — *حَدَسَ فِي الْأَرْضِ*, (El-Umawee, Msh,) aor. 2, (El-Umawee, TA,) inf. n. *حَدَسَ*, (S,) He went away, (S, Msh, TA,) or journeyed, (TA,) into, or in, or through, the country, or land, without guidance: (S, Msh, TA:) or simply he went away into, or in, the country, or land; as also *عَدَسَ*. (El-Umawee, TA.) — [Hence, app., the phrase *حَدَسَ فِي صَدْرِي شَيْءٌ*, which seems to mean A thing came at random into my mind. See *هَجَسَ*.] — Also *حَدَسَ*, inf. n. as above, He went in a right course, or direction: (TA:) or in one regular, uniform, or constant, course: (O, K:) or, accord. to Az, not in one regular, uniform, or constant, course. (TA.) — And *حَدَسَ فِي السَّيْرِ*, (Msh,) inf. n. *حَدَسَ*, (K,) He hastened, or was quick, in pace, or in journeying. (Msh, K.)

5. *عَنِ الْأَخْبَارِ* and *تَحَدَسَ الْأَخْبَارَ*, (S, K,) (AZ, S, A, K,) He sought to learn the news, or tidings, without others' knowing of him; (AZ, S, M, A, K;) as also *تَنَدَسَ عَنْهَا* and *تَوَجَّسَ*: (AZ, TA:) or he sought for, or inquired respecting, the news, or tidings, in order to know what others knew not. (A.)

*حَدَّاسٌ* One who opines, or conjectures, much; syn. *ظَنَّانٌ*. (TA.)

## حَدَقَ

1. *حَدَقَ* [aor. 2, inf. n. *حَدَقَ*, (K, TA,) *بَعَيْنِهِ*, (K, TA,) It is said in a trad., *فَحَدَقْنِي الْقَوْمُ بِأَبْصَارِهِمْ* And the people, or party, cast the blacks of their eyes at me. (TA.) And *حَدَقَهُ* He, or it, hit, or hurt, the black of his eye. (K.) — *حَدَقَ*, (K, TA,) aor. 2, (TA,) inf. n. *حَدَقَ*, said of one that is dying (مَيِّت), He opened his eyes, and moved his eyelids, or twinkled with his eyes. (K.) You say, *رَأَيْتُ يَحْدِقُ إِلَيَّ الْمَيِّتَ* I saw him that was dying open his eyes, &c. (TA.) — See also 4.

2. *حَدَقَ النَّظَرَ*, (Mgh,) or *حَدَقَ*, (Mgh,) inf. n. *حَدَقَ*, (S, Mgh, Msh, K,) He looked hardly, or intently, (S, Mgh, Msh, K,) and rolled the black