

north or northerly wind (الشَّمال): (S, K:) it is very cold, (S and TA voce تَكْبَأُ,) and very boisterous, and unattended by rain or by any good. (TA ibid.)

صَبِيَّة: see صَبِي.

صَبِي (Ks, Az, M,) or مُصَبِيَّة (S, A,) or both, (K,) applied to a woman, (Ks, Az, S, M, A, K,) and the former also applied to a man, (Er-Rāghib, TA,) Having صَبِيَّة [i. e. children, or young children, or young unweaned children], (S, Er-Rāghib, A,*) or having a child such as is termed صَبِي. (M, K.)—Hence the latter is metaphorically applied by El-Harcere to † Wine of which the sealed cover has been broken. (Har p. 450.)—[See also the verb, 4.]

مَصُوب: see صَابِي, in art. صَبَا.

مُصَابِيَّة A calamity, or misfortune. (K.)

صح

1. صَح (S, A, MA, Mṣb, K,) aor. 7 (MA, Mṣb, K) and 8, (MA,) inf. n. صَحَّة (S, A, MA, Mṣb, MF, TA) and صُح (S, K, MF, TA,) two forms of the inf. n. of which there are some other exs., as قُلَّة and قُلٌّ, and ذَلَّة and ذُلٌّ, (MF, TA,) and صَحَّاح also, (K, TA, TK,) [like سَلَامٌ &c.] He was, or became, healthy, or sound; (MA;) or restored to health, or soundness, [from his disease]; (S, A;) as also † استصح (S:) or his disease departed. (K, TK.) And † It was, or became, [or proved,] sound, valid, (MA,) [substantial, real, sure, certain,] true, right, (MA, Mṣb,) correct, just or proper, whole or entire, (MA,) or [unmarried, or unimpaired,] free from every imperfection or defect or fault or blemish, (L, K, TA,) and from everything that would occasion doubt or suspicion or evil opinion: (L, TA:) and † it was, or became, suitable to the case, or event. (Mṣb.) You say, صَحَّتْ شَهَادَتُهُ † [His testimony was sound, valid, &c.]. (A, TA.) And صَحَّ قَوْلُهُ † [His saying was, or proved, true]. (A, TA.) And صَحَّ عِنْدَهُ † [He is right, or due, or just claim, was, or became, established, substantiated, made good, or verified, in the estimation of the judge; like ثَبَّتَ]. (A, TA.) And صَحَّ لَهُ عَلَيْهِ كَذَا † [Such a thing became established, or verified, as due to him from him; like ثَبَّتَ]. (A, TA.) And صَحَّ الْعَقْدُ † The contract became established by its execution. (Mṣb.) And صَحَّتِ الصَّلَاةُ, as used by the lawyers, † The prayer [was suitable to the ordinance thereof, so that it] annulled the obligation of performing it after the appointed time. (Mṣb, and Dict. of Techn. Terms of the Mussalmans pp. 815-816. [This meaning is expressed in the former by the phrase أَتَقَطَّ الْقَضَاءُ; which is fully expl. in the latter work, with other conventional meanings of صَحَّة, all reducible to explanations given above.] = صَحَّ

أَصَحَّ [if not a mistranscription for أَصَحَّ or صَحَّ] signifies † He made the thing صحيح [i. e. sound, valid, &c.]. (L, TA. [In the latter app. taken from the former.])

2. صَحَّه [inf. n. تَصَحَّحَ,] He rendered him healthy, sound, or free from disease; (S, A, MA, TA;) said of God; (S, TA;) and (A, TA) so † أَصَحَّهُ (A, K, TA.) One says, † اللَّهُ يَذْنُكَ أَصَحَّهُ, and صَحَّحَ جِسْمَكَ, May God render thy body healthy, sound, or free from disease. (A.)—And † He rendered it sound, valid, (MA,) [substantial, real, sure, certain,] true, right, (MA, Mṣb,) just or proper, whole or entire, (MA,) [or free from every imperfection or defect or fault or blemish, and from everything that would occasion doubt or suspicion or evil opinion: see 1.] You say, صَحَّحْتُ الْكِتَابَ, and الْحِسَابَ, † I corrected the book, or writing, and the reckoning; rectified what was wrong thereof. (L, TA.) And صَحَّحَ بَرَاءَتَهُ [He verified his being free from a thing; clear, quit, or guiltless, of it; or irresponsible for it]. (Mgh in art. بَرَأَ.)

4. اصْحَهُ: see 2, in two places.—Also He found him to be صحيح [or healthy, sound, or free from disease]; namely, a man. (L, TA.) = And اصْحَهُ He had his family and his cattle in a healthy, or sound, state; (L, K;) whether he himself were in health or sick: (L:) or, said of a people, or party, they had their cattle in a healthy, or sound, state, after they had been affected by a plague, or murrain, or distemper. (S, L.)

5. تَصَحَّحَ بِهِ [He was rendered healthy, or sound, by it]. (O and TA voce شَيْعَةُ, q. v.)

10: see 1, first sentence.—One says also, † أَنَا أَتَصَحَّحُ مَا تَقُولُ † [I hold to be true, right, or just, what thou sayest]. (TA.)

R. Q. 1. صَحَّحَ It (a thing, or an affair,) was, or became, distinct, apparent, or manifest; (K;) like حَضَرَ. (TA.)

صُح: see the next paragraph, in two places.

صَحَّة (S, A, MA, O, K) and † صُح (S, O, K) and † صَحَّاح (O, K) [all app. inf. ns., of صَح, q. v.; and used as simple substs. meaning] Health, or soundness of body; (S, A, MA, O;) contr. of سَقَرٌ or سَقَرٌ: (S, A, O:) or departure of disease: (K:) صَحَّة is said to be in the body and in religion; like as are [its contrs.] مَرَضٌ and سَقَرٌ: (Abou-Is-hāk, TA in art. مَرَض:) in the body, it is a natural state or condition, wherewith the actions [and functions] of the body have the natural course: and it is metaphorically used in relation to [other things, including] attributes, or ideal things: (Mṣb.) and signifies [a sound, valid, substantial, real, sure, certain, true, right, correct, just or proper, whole or entire, state or condition; as is indicated in the first paragraph of this art.; or] freedom from every imperfection

or defect or fault or blemish, (L, K, TA,) and from everything that would occasion doubt or suspicion or evil opinion. (L, TA.) One says, † أَوْصَى فِي صَحَّتِهِ وَشَيْئِهِ (K in art. شَح, q. v.) And كَانَ ذَلِكَ فِي صَحَّةٍ وَنَقِيَةٍ [That was in his state of health, or soundness, and his illness, or sickness]. (AO, S.) And مَا أَقْرَبَ الصَّحَّاحِ مِنْ النَّقَامِ [How little removed is health, or soundness, from illness, or sickness!]. (O.)

صَحَّاح: see صَحَّة, in two places: = and see صَحَّاحُ الطَّرِيقِ, in four places.—صَحَّاحُ الطَّرِيقِ means † The hard part of the road, that has not been rendered soft, or plain, (K, TA,) nor smooth, or easy to walk or ride upon. (TA.)

صَحَّاح: see the next paragraph.

صَحَّاح (S, A, MA, Mṣb, K, KL) and † صَحَّاح (S, A, Mṣb, K) Healthy, sound, or free from disease; (S, A, MA, K, KL;) and so صَحَّاحُ الْجَدِّ, applied to a man: (Mṣb:) and † sound, valid, (MA, KL,) [substantial, real, sure, certain,] true, right, (MA, KL, and Mṣb in explanation of the former word,) correct, just or proper, whole or entire, (MA, KL,) or [unmarried, or unimpaired,] free from every imperfection or defect or fault or blemish, (L, K, TA,) and from everything that would occasion doubt or suspicion or evil opinion: (L, TA:) [and † suitable to the case, or event: (see 1:)] fem. صَحِيحَةٌ, applied to a woman [and to other things]: (TA:) pl. صَحَّاح, (A, Mṣb, K,) a pl. of صَحِيح, (Mṣb,) and applied to men [and other things], (A, K, TA,) and of صَحِيحَةٌ, and applied to women, (TA,) and أَصْحَاء, (A, Mṣb, K,) a pl. of صَحِيح, (Mṣb,) and applied to men, (A, K,) and أَصْحَاء, likewise applied to men, (A,) and صَحَّاح, (K,) a pl. of صَحِيحَةٌ, and applied to women. (TA.) صَحَّاحُ الْأَدْبَارِ means [lit. Sound of skin; or] not [having the skin] cut; as also † صَحَّاحُ الْأَدْبَارِ: (S:) [but each has a tropical signification; for] one says, صَحَّاحُ الْأَدْبَارِ (Ham p. 628) meaning † [Such a one is sound] in respect of origin, and of honour, or reputation. (Har p. 135.) And دِرْهَمٌ صَحِيحٌ means A dirhem free from defect; as also † صَحَّاح; and † صَحَّاح, [which I find as syn. with صَحِيح in my copy of the K,] with damm, is allowable, like طَوَالٌ as syn. with طَوِيلٌ. (L, TA.) And it is said in a trad., † يَغَاسِرُ أَبْنُ آدَمَ أَهْلَ النَّارِ قِسْمَةَ صَحَّاحَا i. e. The son of Adam, meaning Kābeel [or Cain], who slew his brother Hābeel [or Abel], will make a right division with the people of Hell, so that half of it shall be for him, and half for them. (L, TA.)

صَحَّاح (S, L, Mṣb, K) and † صَحَّاح and † صَحَّاحَان (S, L, K) A place, (S, Mṣb,) or ground, or land, (L, K,) that is plain, or even,