

**نَضَجَ** *A rain between two rains; better than what is called طَلَّ; (L;) i. q. نَضَجَ, with respect to rain. (Sh.) — نَضَجَاتُ [or نَضَجَاتُ?] A slight, or scanty, scattered shower of rain. (L.) — Also نَضِجُ Rain. (L.) — نَضِجٌ † Perfume that is thin, like water: pl. نَضِجٌ and أَنْضَجَةٌ: [see also نَضِجٌ:] what is thick, like غَالِيَةٌ and خَلُوقٌ, is called نَضِجٌ. (L.) — A mark left by water, or anything thin, such as vinegar and the like: differing from نَضِجٌ [q. v.]. (AA, in TA, art. نَضِجٌ.)*

**نَضِجٌ** and **نَضِجٌ** † *A watering-trough or tank; or so called because it moistens [or allays] the thirst of camels: (IAqr, S;) or a small watering-trough or tank: (TA;) or the latter a watering-trough or tank that is near to the well, so as to be filled with the bucket; and it may be large: (Lth;) pl. of the former أَنْضَاجٌ and of the latter نَضِجٌ. (S.) — نَضِجُ الْوُضُوءِ What is sprinkled in the performance of the ablution called الوُضُوءِ. (L.) [See فَرْجُهُ.]*

**نَضِجِيَّةٌ**: see نَضِجٌ.

**نَضِجَةٌ** *A مزادة that sweats, or exudes its water. (TA.) — نَضِجٌ † A certain kind of perfume. (S, K.) [See also نَضِجٌ.] — قَوْسٌ نَضِجٌ, and نَضِجِيَّةٌ, A bow that impels the arrow with force, or sends it far, and that scatters the arrows much; expl. by نَضِجَةٌ نَضِجَةٌ طَرَوْحٌ نَضِجَةٌ, expl. by نَضِجَةٌ نَضِجَةٌ طَرَوْحٌ نَضِجَةٌ One of the names of The bow. (TA.)*

**نَضِجٌ** *Sweat. (S.) — See نَضِجٌ.*

**نَضِجٌ** *He who drives the camel that carries water from a well &c., for irrigating land, (S, K,) and waters palm-trees [&c.]. (S.) — See قَوْسٌ نَضِجٌ.*

**نَضِجَةٌ**: see نَضِجَةٌ.

**نَضِجٌ** † *A camel (S) or an ass or a bull (TA) upon which water is drawn (يُسْتَقَى عَلَيْهِ) [from a well &c.]: (S, TA:) a camel that carries water (يَحْمِلُ الْمَاءَ) from a river or canal or well to irrigate seed-produce; so called because it is a means of moistening [or allaying] thirst by the water which it carries: (Msb:) the female is called نَضِجَةٌ (S, Msb) and سَانِيَةٌ [q. v.]: (S:) pl. نَوَاضِجٌ. (Msb.) — Afterwards applied to Any camel: as in the following instance, occurring in a trad., أَطْعِمَهُ نَضِجَكَ Give him thy camel to eat. (Msb.) — See نَضِجٌ.*

**نَضِجَةٌ** (L, K) as also **نَضِجَةٌ** (IAqr, L,) vulg. † **نَضِجَةٌ**, (Az,) i. q. زُرْقَةٌ, (IAqr, L, [in

some copies of the K زُرْقَةٌ; in the CK زُرْقَةٌ] i. e. An instrument made of copper or brass for shooting forth naphtha [into a besieged place: mentioned in several histories]. (L.)

### نضج

1. **نَضَجَهُ**, aor. ٤, [and ٧, see below], inf. n. **نَضِجٌ**, *He sprinkled him, or it, [with water &c.]: or i. q. نَضِجَهُ* (K:) AZ says, **نَضِجٌ** signifies the act of sprinkling, like **نَضِجٌ**; these two words being syn.: you say **نَضِجْتُ**, aor. **أَنْضَجُ** (S:) or the former signifies less than the latter: (K:) so most say: (L:) or the former signifies what is unintentional; and the latter, what is intentional: (IAqr, L:) Aq says, that the latter is the act of man: (L:) and the former, he says, signifies more than the latter, and has no pret. nor aor.: and Aboo'Othmán Et-Towwazee says, that the former signifies the mark, or effect, that remains upon a garment or other thing, and that the act is termed **نَضِجٌ**, with ح unpointed: (S:) Aq says, that **نَضِجٌ** has no verb nor act. part. n.; and A'Obeyd says, that it has no pret. nor aor. ascribed to any authority: or you say **نَضِجْتُ التَّوْبَ**, aor. ٤ and ٧, inf. n. **نَضِجٌ**, *I wetted the garment; and it signifies more than نَضِجْتُ*. (Msb.) **نَضِجْتُ**, inf. n. **نَضِجَانٌ**, *Her (a she-camel's) arm-pits were sprinkled with pitch. (S, L, from a verse of El-Katamee.) أَصَابَهُ نَضِجٌ مِنْ كَذَا A sprinkling, more [or less] than what is termed نَضِجٌ, came upon him. (Aq, S.) — نَضِجُواهُمْ* (K,) *نَضِجْنَا النَّبْلَ فِيهِمْ* (Yz, S,) *We [shot at them and] sprinkled them with arrows; or scattered arrows among them; (Yz, S, K;) meaning, our enemies. (K.) — نَضِجٌ* (inf. n. **نَضِجٌ**, L,) *It (water) boiled forth vehemently (in gushing, L,) from its source, (L, K,) or boiled up vehemently. (Aboo-Alee, L, K.)*

3. **نَضِجٌ** and **نَضِجَةٌ**, inf. n. **نَضِجَانٌ**, *They sprinkled each other. (S, K.)*

8. **انْضَجَ** *It (water) became sprinkled. (S, K.)*

9. **انْضَجَ** and **انْضَجَ** † *It (water) poured out, or forth. (TA.)*

11: see 9.

**نَضِجٌ** *A mark, or effect, that remains upon a garment or other thing, (Aboo'Othmán Et-Towwazee, S, K,) as the body, (TA,) from perfume, (K,) or mire, or a soil or pollution: (TA:) or from blood, and saffron, and mud, and the like: نَضِجٌ being with water, and with anything thin, such as vinegar and the like. (AA.) [See also نَضِجٌ.]*

**نَضِجَةٌ** *A rain; a shower of rain. (S, K.)*

**نَضِجٌ** *A copious rain. (S, Msb, K.) — نَضِجَةٌ* *A copious spring of water: (S:) or a spring that boils forth, or gushes forth (S, Msb) copiously. (Msb.) — نَضِجَةُ الذَّرَى* *A she-camel that sweats copiously in the part called ذَرَى, behind the ear. (L.)*

**نَضِجَةٌ**, [in the TA **نَضِجٌ**] vulgo **نَضِجَةٌ**, i. q. زُرْقَةٌ: (K, TA:) [in the CK, زُرْقَةٌ, which is a mistake: see **نَضِجَةٌ**.]

### نضد

1. **نَضَدَ**, aor. ٧, (S, K, &c.) inf. n. **نَضِذٌ** (S, L, Msb;) and **نَضَدَ** (L, K,) inf. n. **نَضِذٌ**; (S, L;) or the latter has an intensive signification; (S, L;) *He put goods, household-goods, or commodities, (مَتَاعٌ, S, L, K,) one upon another: (S, L, Msb, K:) or put, or set, them together, (T, A, L,) in regular order, or piled up: (A:) both verbs signify the same: (L, K:) or the latter, he put them one upon another [or side by side] compactly. (S, L.) — [You say,] نَضَدْتُ اللَّيْنَ عَلَى الْمَيِّتِ [I placed the crude bricks in order against the corpse, to support it: as it is laid upon its right side, or so inclined that the face is towards Mekkeh]. (L.)*

2. **نَضَدَ**, inf. n. **نَضِذٌ**, *He [God] made a person's teeth to be disposed in regular order. (A.) — See 1.*

5. **نَضَدْتُ الْأَسْنَانَ** *The teeth were disposed in regular order. (A.)*

8. **انْضَدَّ**, [quasi-pass. of 1, *It was put, or set, one part upon, or beside, another, in regular order; was piled up, or became piled up]. (K, art. فقر.) — انْضَدَّ † *It (a people, A) remained, stayed, abode, or dwelt, in a place; (A, K;) and collected there. (A.)**

**نَضَدٌ** *Goods, household-goods, or commodities, put one upon another: (S, L, K:) or, put, or set, together, (A, L,) in regular order, or piled up: (A:) or the best thereof: (L, K:) or such things in general: but the first meaning is the most appropriate: (L:) pl. أَنْضَادٌ. (S, L.) — رَأَيْتُ نَضْدًا مِنَ الثِّيَابِ وَالْفُرُشِ* *I saw a number of garments, or pieces of cloth, and of beds, or the like, put together in regular order, or piled up. (A.) — See نَضِذَةٌ. — نَضَدٌ* *A couch-frame, or a raised couch, (سَرِيرٌ,) upon which goods, household-goods, or commodities, are put one upon another, (S, L, K,) or put, or set, together, in regular order, or piled up: (A, L:) or simply, a couch-frame, or raised couch; (سَرِيرٌ) so called because the things so termed are generally put upon it: (L, Msb:) or a مَشْجَبٌ, or a thing resembling this, upon which garments and household-goods are put, one upon another, or together. (L.) — نَضَدٌ †* *Glory; honour; dignity; might; or power; (A;) eminence; or nobility. (K.) —*