

Unknown: (S, O, K:) and so مَسْخُولٌ. (O.) A poet says,

وَأَتَمَّ كَوَاكِبَ مَسْخُولَةٍ تَرَى فِي السَّمَاءِ وَلَا تُعْلَمُ.

[And ye are stars unknown, that are seen in the sky but not known]: or, as some relate it, مَسْخُولَةٌ. (S, O.)

سخن

2. سَخِمَ وَجْهَهُ, [inf. n. تَسْخِيمٌ,] He blackened his face (S, Mgh, Msh, K) with سَخَامٌ, i. e. crock of the cooking-pot, (Msh,) or it is from السَّخَامُ; (Mgh;) like سَحِمَهُ, (Z, TA,) which is from الأَسْحَمُ. (Mgh.) 'Omar said of him who bears false witness, يَسْخِرُ وَجْهَهُ [His face shall be blackened]. (TA.) And one says, سَخِمَ اللَّهُ وَجْهَهُ, i. e. May God blacken his face: (S:) [or + may God disgrace him:] or + may God hate him, or hate him in the utmost degree; and be angry with him. (Msh.) — سَخِمَ الْمَاءَ, He heated the water, (IAqr, K, TA,) and made it to boil. (IAqr, TA.) — And سَخِمَ بَصْدْرَهُ, inf. n. as above, + He angered him. (K.) — سَخِمَ اللَّحْمَ, (K,) inf. n. as above, (TA,) The flesh-meat became stinking; (K, TA;) became altered [for the worse]. (TA.)

5. تَسَخَّمَ عَلَيْهِ + He became affected with rancour, malevolence, malice, or spite, against him: (K:) or he became angered against him. (TA.)

سَخِمَ: see what next follows.

سُخْمَةٌ, (S, TA, [so in both of my copies of the former, erroneously written by Golius and Freytag, in the first of the following senses, سُخْمَةٌ,] with damm, (TA,) Blackness; (S, TA;) as also سَخِمَ, (K, TA,) and [سُخْمَةٌ and] سَخِمَ. (TA.) — And + Anger. (TA.) See also سَخِيمَةٌ.

سَخَامٌ Crock, or black matter, [that collects upon the outside] of a cooking-pot. (S, Mgh, Msh, K.) — And Charcoal: (K:) heard in this sense from a man of Himyer. (Aq, TA.) — [Hence,] Black hair. (TA.) And سَخَامٌ نَيْلٌ and سَخَامِيٌّ Black night. (Ham p. 38.) — Also Soft feathers beneath the upper feathers of a bird: (K, TA:) n. un. with ة. (TA.) — And Soft to the feel, (K, TA,) and goodly; (TA;) applied to a garment, or piece of cloth; such as [the kind of cloth called] خَزٌّ; and cotton; and the like: (K, TA:) you say ثَوْبٌ سَخَامٌ الْمَيْسِ a garment soft to the feel; such as خَزٌّ: and رَيْشٌ سَخَامٌ feathers soft to the feel: and قُطْنٌ سَخَامٌ [cotton soft to the feel]: it is not from the signification of "blackness." (S.) And hence, (S,) خَمْرٌ سَخَامٌ Wine that descends smoothly and easily [down the throat]; as also سَخَامِيَّةٌ (S, K) and سَخَامِيٌّ (K,) or, accord. to 'Alee Ibn-Hamzeh, only the former of these two: (TA:) and [in like manner] طَعَامٌ سَخَامٌ food that is soft, or smooth, and easy in descent. (IAqr.)

سَخِمَ, applied to water, Neither hot nor cold; as also سَخِينٌ. (AA, L in art. سخن.)

سَخِيمَةٌ (S, K) and سَخِيمَةٌ (K) Rancour,

malevolence, malice, or spite; (S, K;) and anger in the soul: (S, TA:) pl. of the former سَخَائِمٌ. (TA.) [See two exs. in the first paragraph of art. سل.] — And the former, by a metonymy, is used as meaning † Excrement, or dung: so in the trad., مَنْ سَكَ سَخِيمَتَهُ فِي طَرِيقِ الْمُسْلِمِينَ, [Whoso voids his excrement in the road, or path, of the Muslims, him God curses]. (TA.)

سَخَامِيٌّ, and سَخَامِيَّةٌ: see سَخَامٌ, in three places.

أَسْخَمٌ Black; (S, K;) like أَسْخَرٌ. (TA.) — [The fem.] سَخِيمَةٌ is said to be applied to wine (خَمْرٌ) as meaning Inclining to blackness: but what has been said above [app. as to the word and the meaning] is more approved. (TA.) — Also, applied to a [stony tract such as is termed] حَرَّةٌ, Of which what is smooth, or soft, or plain, thereof, is intermixed with what is rugged. (K.)

سَخِيمَةٌ One in whom is سَخِيمَةٌ, i. e. rancour, malevolence, malice, or spite. (K.)

سخن

1. سَخِنَ, (JK, S, MA, L, Msh, K,) aor. ٢; (TA;) and سَخَنَ, (S, MA, L, Msh, K,) aor. ٢; (TK;) and سَخِنَ, (L, Msh, K,) which is of the dial. of Benoo'-Amir, (L,) aor. ٢; (TK;) inf. n. سَخْنَةٌ, (JK, S, MA, L, Msh, K,) which is of the first [agreeably with analogy] (JK, S, MA) and of the second also, (S,) and سَخْنَةٌ, (JK, L, K,) which is of the first, (JK,) and سَخِنَ, (MA, L, K,) [accord. to some copies of the K, in which سَخْنَةٌ is put instead of سَخِنَ after these three inf. ns., سَخِنَ,] which is likewise of the first, (MA,) [or of the first and second,] and سَخَانَةٌ, (L, Msh, K,) [also of the first accord. to general analogy,] and سَخِنَ, (K,) [which is of the third verb:] It was, or became, hot, or warm; (JK, S, MA, L, K;) said of water, (JK, S, L, Msh,) &c. (S, MA, L, Msh.) And سَخِنَتِ النَّارُ, and سَخِنَتِ الْقِدْرُ, [and سَخِنَتِ] aor. ٢, inf. n. سَخْنٌ and سَخْنَةٌ, [The fire, and the cooking-pot, became hot.] (L.) And سَخِنَتِ الْأَرْضُ and سَخِنَتِ [The ground became hot]. (L.) And سَخِنَتِ عَلَيْهِ الشَّمْسُ [The sun became hot upon him]: in the dial. of Benoo'-Amir. (L.) And سَخِنَ الْيَوْمُ, (L, Msh,) and سَخِنَ, aor. ٢, and some say سَخِنَ, aor. ٢, inf. n. سَخْنٌ and سَخْنٌ, [The day was, or became, hot, or warm.] (L.) And سَخِنَتِ الدَّابَّةُ The beast, being made to run, became hot in its bones, and light, or agile, in its running; [or simply, became hot, or heated; (see EM pp. 172 and 173;)] as also سَخِنَتِ. (L.) And سَخِنَتِ عَيْنُهُ, with kesr, (JK, S, MA, L, K,) and سَخِنَتِ, (JK, L,) or the former only, (L,) inf. n. سَخْنَةٌ (JK, S, MA, L, K,) [in the CK, erroneously, سَخْنَةٌ,] and سَخُونٌ (JK, L, K) and سَخِنَ, (L, K,) [accord. to the CK سَخِنَ, but this is a mistake,] contr. of قَرَّتْ (S, L, K) [i. e.] His eye was, or became, hot, [or heated, or inflamed, by weeping, or by grief or sorrow; or hot] in its tears. (MA.)

2: see the next paragraph.

4. اسْخَنَهُ; (L, Msh, K;) inf. n. اسْخَانٌ, (S, L,) He heated it, or warmed it; made it hot, or warm; (S, L, Msh, K;) namely, water, (S, L, Msh,) &c.; (L, Msh;) as also اسْخَنَهُ, (L, Msh, K,) inf. n. تَسْخِينٌ. (S, L.) And اسْخَنَ اللَّهُ عَيْنَهُ, (S, L, K,) and اسْخَنَهُ, (L, K,) [God made his eye to become hot, or heated, or inflamed, by weeping, or by grief or sorrow; or, simply,] made him to weep. (S, L, K.)

سَخْنٌ: see سَخْنَةٌ. — [The signification of "calor aquae aliarumve rerum," assigned to it by Freytag as on the authority of J, is a mistake, probably occasioned by a fault in his copy of the S.]

سَخِنَ an inf. n. of 1 [q. v.]. (MA, L, K.) — Also Hot, or warm; (MA, PS;) i. q. حَارٌّ; (S, MA, Mgh, L, K;) contr. of بَارِدٌ; (JK, L;) an epithet applied to water, (JK, MA, Mgh, L,) &c.; (Msh;) as is also (in the same sense, JK, MA, Mgh, L) سَخِينٌ, (JK, S, MA, Mgh, L, Msh, K,) and سَاخِنٌ, (Msh,) and مَسْخِنٌ, syn. with سَخِينٌ like as مُبَرِّمٌ is with بَرِيمٌ, &c., (IAqr, S, L,) or مَسْخِنٌ, [which is syn. with مَسْخِنٌ as meaning heated, or warmed,] like مَعْظَمٌ [in measure], (K,) and سَخِينٌ, (L, K,) and سَخَايِنٌ, which is the only instance of the measure, (S, L, K,) [which measure is said in the S to be فُعَاعِيلٌ, but in the K فُعَالِيلٌ,] and which is also applied to food; (L;) syn. حَارٌّ: (L, K:) or, accord. to AA, سَخِينٌ, applied to water, means neither hot nor cold; as also سَخِيمٌ. (L.) And يَوْمٌ سَخِنٌ and سَاخِنٌ (S, L, Msh, K) and سَخَانٌ or سَخَانٌ, (accord. to different copies of the S,) or both these, (K,) and سَخَانٌ, (L, K,) [in the CK and in my MS. copy of the K written سَخَانٌ, which is incorrect, and in like manner سَخَانٌ is there written سَخَانٌ, but this, as well as سَخَانٌ, may be correct, for it appears that سَخَانٌ has سَخَانَةٌ for its fem. as well as سَخَانَةٌ,] and سَخَايِنٌ signifies the same, [i. e. A hot, or warm, day,] or, accord. to IAqr, يَوْمٌ سَخَايِنٌ signifies a day that is [so hot as to be] hurtful, and painful: (L:) and لَيْلَةٌ سَخْنَةٌ (S, L, Msh, K) and سَاخِنَةٌ (L, Msh, K) and سَخَانَةٌ or سَخَانَةٌ, (S, accord. to different copies,) or both, (K,) and سَخَانَةٌ, (L, K,) [i. e. a hot, or warm, night,] or يَوْمٌ سَخَانٌ signifies a day intensely hot, and لَيْلَةٌ سَخْنَةٌ [the latter word being fem. of سَخَانٌ] a sultry night, or intensely hot so that it takes away the breath: (JK:) and it is said in a trad. of Mo'awiyeh Ibn-Kurrah, شَرُّ الشَّتَاءِ السَّخِينُ, meaning [The worst of winter is] the hot in which is no cold; in the "Ghareeb" of El-Harbee, السَّخِينِ, expl. as meaning the same, but this is probably a mistranscription. (L.)

سَخِنَ an inf. n. of 1 [q. v., last sentence]. See also سَخْنَةٌ.