

Having the stomach in a bad, or corrupt, state. (O, K.) And *مَعْدَةُ عَرَبِيَّةٌ* A stomach in a bad, or corrupt, state, (S, O, TA,) from being burdened. (TA.) — Also, and *عَرَبِيٌّ* (O, K,) the former of which is the more common, (TA,) and *عَرَبِيٌّ* (O, K,) Abundant water, (O, K,) such as is clear, or limpid. (K.) And *نَهْرٌ عَرَبِيٌّ* (TA) and *عَرَبِيٌّ* and *عَرَبِيَّةٌ* (K) A river containing abundance of water. (K, TA.) And *بَيْتٌ عَرَبِيٌّ* A well containing much water. (K.) — *عَرَبِيَّةٌ* applied to a woman: see *عَرُوبٌ*, in four places. — *العَرَبِيَّةُ* and *العَرَبَاتُ*: see *العَرَبُ*, first quarter.

عَرَبِيَّةٌ: see *عَرَبِيَّةٌ*.

عَرَبِيَّةٌ A river that flows with a vehement, or strong, current. (S, O, K.) — And i. q. *نَفْسٌ* [The soul, mind, or self]. (S, O, K.) [It is thought to occur in a pl. sense, without *ة*, as a coll. gen. n., in the following sense, quoted in the S immediately after the explanation above.] A poet says, (S,) namely, Ibn-Meiyádeh, (O,)

- لَمَّا أَتَيْتَكَ أَرْجُو فَضْلَ نَائِلِكُمْ •
• نَفَحَتْنِي نَفْحَةً طَابَتْ لَهَا الْعَرَبُ •

[When I came to thee, hoping for the redundancy of your bounty, thou gavest me a gift with which the souls were pleased]: (S, O:) thus related by some, and expl. as meaning *طَابَتْ لَهَا النَّفْسُ*: but the [approved] relation is, *طَارَتْ بِهَا الْعَرَبُ* [† which the Arabs made to fly upon the wings of fame], i. e. *حَدَّثَتِ الْعَرَبُ النَّاسَ بِهَا* [meaning † of which the Arabs talked to the people]. (O.) — Also sing. of *عَرَبَاتٌ* (TA) which is the name of Certain stationary vessels that used to be in the Tigris. (K, TA.) — [As meaning A wheel-carriage of any kind (which is commonly called in Egypt *عَرَبِيَّةٌ*) it is post-classical.]

العَرَبُ العَرَبَاتُ: see *العَرَبُ*, first quarter: and see *عَرَبَاتٌ*.

عَرَبِيٌّ: see *عَرَبِيٌّ*.

عَرَبِيٌّ and *العَرَبُ العَرَبِيَّةُ*: see *العَرَبُ*, first quarter. — *لَا تَنْقُشُوا فِي خَوَاتِمِكُمْ عَرَبِيًّا* (Mgh, O, K, TA,) in a trad., or, as some relate it, *العَرَبِيَّةُ* (TA,) means *Engrave not on your signets Arabic*: and Ibn-'Omar disapproved of engraving on a signet words from the Kur-án. (Mgh, O, TA.) *عَرَبِيٌّ الْوَجْهَ* often occurs in post-classical works as meaning *Having an Arab face*; i. e. *long-faced*; opposed to *تُرْكِيُّ الْوَجْهَ*. — See also *عَرَابٌ*, in two places. — Also *A white barley, the ears of which are bifurcate* [so I render, agreeably with the TK, *سُنْبُلُهُ*

حَرْقَانٌ]: (K, TA:) it is wide, and its grain is large, larger than the grain of the barley of El-'Irak, and it is the best of barley. (TA.)

العَرَبِيَّةُ The Arabic language; (S, TA;) the language of the Kur-án. (Mgh.) Katádeh says that the tribe of Kureysh used to cull, or select, what was most excellent in the dialects of the Arabs, [in the doing of which they were aided by the confluence of pilgrims from all parts of the country,] so that their dialect became the most excellent of all, and the Kur-án was therefore revealed in that dialect. (TA.) See also *عُرُوبَةٌ*, in two places. — And see *عُرُوبَةٌ*.

عَرَبَانٌ [written in the TA without any syll. signs, but it is app. thus, fem. *عَرَبَاتٌ* (like *حَيْرَانٌ* fem. of *حَيْرَانٌ*), whence, probably, the appellation *العَرَبُ العَرَبَاتُ*] A man chaste, uncorrupt, or free from barbarousness, in speech: so in the Tow-sheeh. (TA.) [See also *عَرَبِيٌّ*.]

عَرَبَانٌ and *عَرَبَاتٌ*: see what next follows.

عَرَبَانٌ and *عَرَبَاتٌ* (Mgh, O, Mgh, K) and *عَرَبَاتٌ*, mentioned on the authority of Ibn-Es-Seed, as of the dial. of El-Hijáz, and *عَرَبَاتٌ*, mentioned by AHei, but this last is a vulgar word, and is disallowed by Lb; (TA;) as also *أَرْبُونٌ* and *أَرْبَانٌ* (Mgh, O, Mgh, K); [An earnest, or earnest-money;] a portion of the price, whereby a bargain is ratified; (K, TA;) a thing that is paid by the purchaser of a commodity, (Mgh, O, Mgh, K) or by the hirer of a thing, (Mgh, O, Mgh, K) on the condition that if the sale (Mgh, O, Mgh, K) or hire (Mgh, O, Mgh, K) have effect, it shall be reckoned as part of the price, and otherwise shall not be reclaimed; (Mgh, O, Mgh, K) called by the vulgar *رَبُونٌ* (O:) it is forbidden in a trad., (Mgh, O, TA,) and by most of the lawyers, but allowed by some: (TA:) *عَرَبُونٌ* is said by As to be a foreign word arabicized, (Mgh, K) and so say many authors; though it is said by some of the expositors of the Fṣ to be from *التَّعْرِيبُ* signifying “the making clear, plain,” &c.; *ارَبُونٌ* being also derived from *أَرَبَةٌ* signifying “a knot:” (TA:) and [it is said that] the ن in *عَرَبُونٌ* and *عَرَبَانٌ* may be augmentative or radical, because one says *كَذَا* and *أَعْرَبَ فِي كَذَا* and *أَلْقَى عَرَبُونَهُ* + *He ejected his excrement, or ordure.* (O, K, TA.)

عَرَبَاتٌ: see *عَرَبَاتٌ*.

عَرَابٌ The fruit of the species of tree called *خَزْمٌ* [q. v.], of the bark of which [tree] ropes are made: (O, K, TA:) [beads which are used in prayer are made thereof, (Freytag, from the Deewán of the Hudhalees,)] i. e., of the berries thus called, and [the fruit] is eaten by the apes, or monkeys, and sometimes, in a case of hunger, by men: n. un. with *ة*. (O, TA.)

عَرَابٌ Horses of pure Arabian race; (Mgh, K;) opposed to *بَرَادِينٌ*; (S, O, Mgh, K;) also termed *عَرَبٌ* and *مُعَرَبَةٌ* (K,) which last

[erroneously written in the CK *مُعَرَبَةٌ*] is fem. of *مُعَرَبٌ*, signifying a horse having no strain of admixture of other than Arabian blood: (Ks, S, O:) one of such horses is [also] termed *عَرَبِيٌّ*: (Mgh, Mgh, K;) by the pl. *عَرَابٌ*, they distinguish beasts from human beings. (Mgh.) — And *إِبِلٌ عَرَابٌ* (S, O, Mgh, K) and *أَعْرَبٌ* (TA) Camels of pure Arabian race; (K;) opposed to *بَحَاتِيٌّ*. (S, O, Mgh, K.) — And *بَقَرٌ عَرَابٌ* A goodly sort of oxen, of generous race, with short and fine hair, smooth, or sleek, (Mgh, K) having even backs, and thick hoofs and hides: one of which is termed *عَرَبِيٌّ*. (TA voce *دَرَبَانِيَّةٌ*.)

عَرُوبٌ A woman who manifests love to her husband; (IAar, S, O, K, TA;) and is obedient to him; (IAar, TA;) as also *عُرُوبَةٌ*: (TA:) and (so in the O and TA, but in the CK “or”) a woman disobedient to her husband; (IAar, O, K, TA;) unfaithful to him by unchastity; corrupt in her mind: (IAar, O, TA:) as though having two contr. meanings; [the latter meaning] from *عَرَبٌ* [a mistranscription for *عَرَبٌ*] signifying “corruptness” of the stomach: (O:) or who loves him passionately, or excessively: or who manifests love to him, evincing passionate, or excessive, desire: [lit., evincing that; meaning what is expressed by the words immediately preceding it; for otherwise this last explanation would be the same as the first; and as I have rendered it, it is nearly the same as an explanation in the Expos. of the Jel (lvi. 36), manifesting love to her husband, by reason of passionate, or excessive, desire:] (K:) and (so in the TA, but in the CK “or”) a woman who is a great laugh: and *عُرُوبَةٌ* and *عَرَبِيَّةٌ* signify the same: (K:) the pl. of the first is *عُرُوبٌ* (S, O, K) and *عُرُوبٌ*; (TA;) and the pl. of *عَرَبِيَّةٌ* is *عَرَبَاتٌ* (K:) IAth says that *عَرَبِيَّةٌ* signifies a woman who is eager for play, or sport: and *عُرُوبٌ*, he adds, is pl. of *عَرَبِيَّةٌ*, which signifies a woman of goodly person, who manifests love to her husband: and it is also said that *عُرُوبٌ* signifies women who use amorous gesture or behaviour, and coquettish boldness, with feigned coyness or opposition: or who make a show of, or act with, lasciviousness: or passionately loving: and *عُرُوبٌ* and *عَرَبِيَّةٌ*, accord. to Lh, signify a woman passionately loving, and lascivious. (TA.)

عَرَبِيٌّ i. q. *مُعَرَبٌ*, which means, accord. to Az, A man chaste, uncorrupt, or free from barbarousness, in speech. (TA.) — [Hence,] *مَا بِالْدارِ عَرَبِيٌّ* (S, O, K) and *مُعَرَبٌ* (K) + *There is not in the house any one*: (S, O, K:) used [in this sense] as applying to either sex, but only in a negative phrase. (TA.) — See also *عُرُوبٌ*, latter half.

العَرَبُ العَرَبَاتُ: see *العَرَبُ* (of which it is the dim.), second sentence.

عَرَابَةٌ: see *عَرَابَةٌ*. — Also *Coitus*. (TA.) — And *A bag with which the udder of a sheep, or goat, is covered*: pl. *عَرَابَاتٌ*. (IAar, O, K.)