

for الحرب is [generally] fem., and in the M it is said that رَحَى المَوْت signifies مُعْظَمُهُ [app. meaning the main stress, or the thickest, of death in battle]. (TA.) In a saying relating to 'Alee's having made an end of الجَمَل مَرَحَى, this expression is expl. by A'Obeyd as meaning The place around which revolved the thickest of the fight (المَوْضِعُ الَّذِي دَارَتْ عَلَيْهِ رَحَى الحرب) [in the Battle of the Camel]. (TA.) And دَارَتْ عَلَيْهِ رَحَى المَوْت [which may be rendered †The main stress of death beset him round about] means death befell him. (Msb, TA.)

رَحِيَّة [or حِيَّة رَحِيَّة meaning A serpent folding, or coiling, itself, so as to resemble a neck-ring]: see رَحِيَّة, in art. رَح.

رَحَا: see رَحَى, first sentence.

رَحِيَّة dim. of رَحَى, q. v. (Zj, Msb.)

رَحَاة A shallow, or a wide, [bowl such as is termed] رَحَاة. (TA. [It is there mentioned in art. رَحو, but belongs to art. رَح, q. v.])

مَرَحَى A place of a mill or mill-stone. (MA.) — See also رَحَى (near the end of the paragraph), in two places. — [Accord. to Freytag, it occurs in the Decwán of the Hudhalees as meaning †A place where any one stands firmly.]

مَرَجَج A maker of mills or mill-stones. (K, TA.) — And Moisture in the ground to the extent of a palm. (AHn, TA.)

## رَخ

1. رَخ, aor. رَخ, inf. n. رَخ, said of dough, It had in it much water [so that it was soft: see also 8]. (TA.) — رَخَهُ, (JK, T, K,) aor. رَخ, (JK,) inf. n. as above, (TK,) He broke it, or crushed it, (JK, T,) and so made it soft: (T:) or he trod upon it, (T, K,) and so made it soft. (T.) — Also He mixed (JK, S, K) what is termed نَبِيذ, (JK,) or wine, or beverage: (S, K:) and likewise food with condiment. (JK.)

4. رَخَهُ He put much water into it [so as to make it soft]; namely, dough. (TA.) — [The inf. n.] رَخَاغ also signifies The exceeding the usual, or ordinary, or the just, or proper, bounds, or degree; or the acting egregiously, or immoderately; or the like; (syn. مُبَالِغَةٌ) in a thing. (K.)

8. رَخَاغ, (IAqr, TA,) inf. n. رَخَاغ, (IAqr, K, TA,) for which, in some copies of the K, is put اسرخاخ, but the former is the right reading, (TA,) said of dough, (IAqr, TA,) It was, or became, soft, or flaccid. (IAqr, K, TA.) — And †It (one's opinion) was, or became, unsound, faulty, or confused; syn. اضْطَرَبَ. (K, TA.)

رَخ [Lax, or flaccid: (Golius, on the authority of Meyd:) or soft]: see its fem., رَخَّة, voce رَخَاغ.

رَخ A certain soft, flaccid, or fragile, plant; (AHn, S, K;) as also رَخَاغ, with fet-h, (men-

tioned by ISd,) or رَخَاغ. (So in the JK.) — Also A certain great bird, that carries off the كَرْكَدَن [or rhinoceros]. (K.) [See note 22 to ch. xx. of my translation of the "Thousand and One Nights." The word is of Persian origin, arabicized; as it is said to be by Lth in the sense next following.] — And hence, as being likened thereto, (TA,) One of the pieces with which the game of chess is played; [called by us the rook, castle, and tower:] pl. رَخَاغ, (K,) or رَخَاغ, (JK, A,) or both. (TA.)

رَخَاغ [app., in its primary acceptance, Softness of a substance, such as earth &c.: and hence,] softness, delicateness, or easiness, of life. (JK, TA.) — It is also used as an epithet. (TA.) You say رَخَاغ أَرْض Soft land, of which the soil is good; as also رَخَاغ pl. رَخَاغ: (JK:) or wide and soft land, whether level or not level: (ISh:) or soft, or yielding, land: (S, K, TA:) and رَخَاغ, (K, TA,) with teshdeed and medd, (TA,) [in the CK رَخَاغ, without teshdeed,] signifies the like: (IAqr, K:) or this last (رَخَاغ), wide land: (K:) or tumid land or earth, that breaks in pieces beneath the tread: and its pl. is رَخَاغِي. (JK, K.) And رَخَاغ التُّرَى What is soft of soil, or of moist earth. (TA.) And عَيْش رَخَاغ A life, or state of life, that is ample, unstrained, or easy, (S, K, TA,) and soft. (TA.) — See also رَخ.

رَخ: see رَخ.

رَخَاغ: see رَخَاغ.

رَخَاغ: see رَخَاغ.

رَخَاغ and رَخَاغ, applied to mud, or clay, (JK, K,) and to dough, (JK,) Thin, and soft: (JK, K, TA:) and رَخَاغ soft, or moist, mud or clay. (KL.)

رَخَاغ: see the next preceding paragraph.

مُرَخَّرُ الخَلْق applied to a man, and to a camel, Lax, or not firm, in make, by reason of fatness. (JK.)

سَكْرَانٌ مَرَّتَخ Intoxicated, full of drink; (K;) as also مَرَّتَخ. (TA.)

مُرَخَّرُ applied to a man, and to a camel, Flaccid, or flabby, by reason of old age or of emaciation. (JK.)

## رَخَص

1. رَخَص, aor. رَخَص, inf. n. رَخَص, It (a thing, Msb, or a price, S, A) was, or became, cheap, low-priced, or low. (S, A, Msb, K, TA.) [Accord. to all of these authorities, this seems to be the primary signification: but Et-Tebreezee (Ham p. 47) thinks it to be from رَخَصَة applied to a woman, as meaning "soft, or tender." Some say رَخَص also; but this is not of established authority. (MF.) — رَخَص, aor. رَخَص, (M, A, Msb, K,) inf. n.

رَخَاصَة (S, M, A, Msb, K) and رَخُوصَة (S, M, Msb, K) and رَخَصَان, (Lth, TA,) It (a thing, K, or the body, S, Msb, or flesh, A) was, or became, soft, or tender; (S, M, A, Msb, K, TA;) and soft to the feel: (Msb:) and in like manner رَخَصَتْ said of a girl: (A:) or, said of a woman, inf. n. رَخَصَان, she was, or became, soft, or tender, and delicate, or thin, in her external skin: and said of a woman's fingers, they were, or became, soft, or tender: but when said of a plant, inf. n. رَخَاصَة, it was, or became, soft, flaccid, or easily or quickly broken: (Lth:) [and said of a twig, or rod, it was, or became, fresh, or succulent, and soft, or tender: see رَخَص.]

2. رَخَصَ لَهُ فِي كَذَا, inf. n. تَرْخِصُ, He had indulgence, license, or facilitation, granted, or conceded, to him in, or with respect to, such a thing. (S, A, K.) You say, رَخَصَ الشَّرْعُ لَنَا فِي رَخَصِ الشَّرْعِ تَأْنِي, inf. n. as above, The law has been indulgent to us in, or with respect to, such a thing; has facilitated it to us; as also رَخَصَ, inf. n. رَخَاصُ. (Msb.) And رَخَصَتْ فَلَانًا فِي كَذَا وَكَذَا, [or, more commonly, لِفُلَانٍ,] I gave license, or permission, to such a one to do such and such things after my forbidding him to do them. (TA.)

4. ارخَصه He (God, S, A, Msb, or a man, JK) made it (a thing, Msb, or a price, S, A) cheap, low-priced, or low. (JK, S, A, Msb, K.) رَخَصُ, in this sense, is not known. (Msb.) — Also He found it to be cheap, low-priced, or low. (K.) — Also, (K,) or ارخَصه, (S, A,) He bought it cheap, or at a low price. (S, A, K.) — See also 2.

5. ترخَص He took, or availed himself of, or allowed himself, indulgence, license, or facilitation; (A, TA;) he did not go to the utmost length; (S, Msb, K;) [he relaxed, or remitted:] in (فِي) such a thing; (S;) in affairs; (A;) or in the affair. (Msb.) You say also, رَخَصَ فِي حَقِّهِ He took what was easily attainable, of his right, or due, and did not go to the utmost length. (A.)

8. ارخَصه: see 4. — Also, (S, Sgh, K,) or ارخَصه, (A,) He reckoned it cheap, or low-priced: (S, A, Sgh, K:) and †the latter, he saw it, or judged it, to be so. (Lth, K.)

10. استرخَصه: see 8, in two places.

رَخَص applied to a thing, (A, K,) or to the body, (S, Msb,) and to flesh, and to a plant, (A,) Soft, or tender; (S, M, A, Msb, K;) and soft to the feel: (Msb:) and رَخِصُ signifies the same, (AA, M, K,) applied to a garment, or piece of cloth, (AA, K,) as also the former: (TA:) fem. of each with ة: (M, TA:) رَخَصَة is also applied to a girl, (A,) and to a woman, (K, TA, but omitted in the CK,) and to fingers, signifying not rigid or tough: (K:) or, applied to a woman, it signifies soft, or tender, and delicate, or thin, in her external skin: and applied to a woman's fingers, soft, or tender: but رَخَص applied to a plant, soft, flaccid, or easily or quickly broken: (Lth, TA:) and applied to a twig, or rod, fresh, or succulent, and soft, or tender: (Msb:) the pl.