

remedy for, or preservative against, the mange, or scab]. — *نَاسَ الْهَنْ بِالْهَنْ* The smearing of a camel [all over] with *هَنْ* is not [merely] smearing the cavities under the shoulders, and the like, which the mange, or scab, more quickly attacks. A proverb, applied to him who does not a thing thoroughly. (TA.) — See 2.

2. *هَنْهُ وَهْنَهُ* (in a trad. respecting the prostration for inattention) *He (the devil) made him to think of pleasant things, or things productive of enjoyment, and of things wished for, or objects of desire, in his prayer.* The former verb is pronounced thus to assimilate it to the latter. (TA.) — *هَنْهُ بِالْأَمْرِ* inf. n. *هَنْهُ* and *تَهْنِي*; (S, K;) and *هَنْهُ*, (K,) inf. n. *هَنْ*; (TA;) *He congratulated him on the thing*, (S, K,) such as the possession of a government, &c.: (S:) *he said to him لَهْنَيْتَكَ* [May it give thee joy]. (K.) — [When the agent of the verb is God, the meaning necessarily is, *He granted him enjoyment in the thing; made him to have enjoyment in it.*] — *هَنْتَ وَلَا تَنْكُ*: see art. *نَكَ*.

4: see 1.

5. *تَهْنَأَ* *He gave many gifts.* (IAqr.) — *تَهْنَأَ* [unless it be a mistake for *تَهْنَأَ*, as IbrD suggests, which I think not improbable, though mentioned in this art. in the TA] *He prided himself in such a thing*: syn. *تَغَيَّظَ* and *تَمَرَّأَ* and *تَمَنَّنَ* and *تَخَيَّلَ* and *تَزَيَّنَ*. (TA.) — See 1.

8: see 1.

10. *اسْتَهْنَأَ* *He asked him for aid, succour, or defence.* (K.) — *He asked him for a gift.* (K, TA.) — *He conceded to him, or gave him, a part of his dues, or rights.* (TA.) — See 1.

هَنْ A gift. (S, K.) = A part of the night. (K.) = subst. from *إِهْنَالٌ*; (K;) i. e., The smearing with *هَنْ*. (MF.)

إِهْنَالٌ Camels which have lighted upon a good piece of herbage, but are not satiated therewith. (K.)

هَنْ Tar, or liquid pitch; syn. *قَطْرَانٌ*. (S, K:) or a kind thereof. (TA.) See also *نُورَةٌ*; and *قَالِبٌ*. = *هَنْ* dial. var. of *إِهْنَالٌ*, (K,) or formed from the latter by transposition, (TA.) A raceme of a palm-tree. (AHn, K.) [See *إِهْنَالٌ*.]

هَنْ What comes or happens to one without inconvenience, or trouble: (S, K:) [what is pleasant, or productive of enjoyment; an unalloyed gratification, i. e., a thing that gives unalloyed enjoyment; see what follows:] as also *هَنْ*, (K,) a subst., sometimes written and pronounced *هَنْ*; pl. *هَنَائِي*, sometimes written

and pronounced *هَنْ*. (TA.) [See *هَنْ* also below.] — *Pleasant, or productive of enjoyment, to the eater: or easy to swallow; not attended by trouble: or not succeeded by harm, even after its digestion.* (Z, cited voce *مَرُو*). — *هَنْيَا مَرِيئًا* [May it be, or Eat it, or Drink it, with enjoyment, and with wholesome result: or with ease in the swallowing, and with quickness in digesting: &c.: see *مَرُو*]. (S.) — *هَنْيَا لَهْ ذَلِكَ* [May that be productive of enjoyment to him!]. (TA.) — *هَنْيَا* and *مَرِيئًا* are of the number of epithets which are employed after the manner of inf. ns. significant of a prayer or good wish, governed in the acc. case by a verb understood. (Sb.)

هَنْيَا (K) and *هَنْيَا* and *هَنْيَا* (the second is the most usual; and the third is said to be formed by substituting *ه* for *ه*; but accord. to some, the word is incorrectly written with *ه*, [so says F.] and is a dim. formed from *هَنْوَة*, which becomes first *هَنْوَة*, and then *هَنْيَا*: see art. *هَنْوَة*.) (TA:) A little; a little while. (K.)

هَنْيَا A servant. (K.) — *هَنْيَا* occurs in this sense in a trad.; but the reading commonly known is *هَنْيَا*. If right, it is an act. part. n. from *هَنْ* “he gave.” (TA.) — *إِنَّمَا سُمِّيَتْ هَنْيَا* “he gave.” (TA.) — *هَنْيَا* or *لَهْنِي*; the former is the reading of El-Umawee; the latter, of Ks; *Thou art only named Hāni*. (Giver, or Nourisher,) that thou mayest give, accord. to both readings; or that thou mayest nourish, or maintain, and supply people's wants; *تَعُولُ وَتَكْفِي*: (TA:) [such is said to be the meaning of *هَنْيَا* here:] and accord. to El-Umawee, *لَهْنِي* signifies *لَهْنِي*, (S,) [which is app. the same as *تَعُولُ*]. A proverb: said to him who is known for his beneficence, in order that he may continue to do as he has been wont. (TA.)

هَنْيَا: see *هَنْيَا*. — *لَكَ الْهَنْيَا*, (S,) and *الْمَهْنَا*, (TA,) [Unalloyed gratification to thee!] — *لَكَ الْهَنْيَا وَعَلَيْهِ الْوُزْرُ* [To thee be unalloyed gratification, and on him be the burden, or sin]: said, accord. to a trad., to one who asked whether he should accept an invitation to eat the food of one who received unlawful interest or profit; and also said with respect to eating the food of a tyrannical intendant. (TA.)

هَنْيَا A camel smeared with *هَنْ*. (S.)

هَنْب

هَنْب [probably an inf. n., of which the verb is *هَنْب*, aor. *هَنْبَ*,] Weakness of understanding; want of discrimination; stupidity; foolishness; littleness of sense. (S.)

هَنْبَا &c.: see *هَنْبَا*.

هَنْبَا (incorrectly written by J, in a verse which he quotes, *هَنْبَا*, K, TA; but in an old and excellent copy of the S, I find the word written *هَنْبَا*;) and *هَنْبِي* (K) and *هَنْبَا* and *هَنْبِي* (IDrd, K) A woman of weak understanding; without discrimination; stupid; foolish; of little sense: (S, K:) accord. to some, as mentioned in a note by Abou-Zekereeya, in the S, in this art., *هَنْبِي* signifies an insane woman; or one possessed by a jinnee. (TA.) *هَنْبَا* is the only word of the measure *فَعْلَاءَ* known to Az. (TA.) Accord. to the K, IDrd writes *هَنْبَا* *امْرَأَةً هَنْبَا* and *هَنْبِي*: but this is [thought to be] a mistake: he gives the two forms *هَنْبَا* and *هَنْبِي*, as stated by IM and others; and, app., *هَنْبِي*. (TA.) — The first and second of these three words also signify A man who is stupid, foolish, or of little sense. (K.)

هَنْبَا Exceedingly stupid, or foolish. (IAqr, Az, K.)

هَنْبَت

Q. 1. *هَنْبَتَ* inf. n. *هَنْبَتَ* *He was languid and sluggish.* (IKtt, K.) It may be said that the *ن* is augmentative, and that the word is derived from *هَنْبَة*, signifying “weakness.” (TA.)

هَنْب

Q. 1. *هَنْبَ فِي أَمْرِهِ* *He was remiss in his affair.* (K.) See also *هَنْبَتَ*.

هَنْد

2. *هَنْدَتَهُ* inf. n. *هَنْدَتَهُ* *She (a woman) behaved towards him in a blandishing manner:* (IDrd, L:) *she enamoured him by blandishment,* (L, K,) and by amatory conversation or conduct: (L:) *she enslaved him by amatory conversation, or conduct.* (S, L.) [Thought by Golius to be derived from *هَنْد*, a proper name of a woman.] — *هَنْدَتَ بَقْلِيهِ* *She deprived him of his heart.* (Ibn-El-Mustaneer, L.) = *هَنْدَ* inf. n. *هَنْدَ* *He made a sword of Indian iron.* This is the original signification. (T, L.) — *He sharpened a sword.* (L, K.)

هَنْدَ a name for A hundred camels; (M, L, K;) as also *هَنْدَة*; (T, S, M, A, L, K;) which latter is a determinate noun, imperfectly decl., not admitting the art. *ال*, [though it is written with it in the S, and in a verse cited in the S and L,] nor having a pl., nor a proper sing.: (T, L:) [see an ex. in a verse cited voce *سَرَفَ*:] or the former is a name for more than a hundred camels and less: (K:) or a little more and a little less: (M, L:) or two hundred camels: (M,