

unyielding, to him; see **أَبَى عَلَيْهِ** — **إِمْتَنَعَ** It was, or became, inaccessible, or inapproachable; like **مُنَعَ**; syn. with **حَصَّنَ**, q. v.; and also, difficult of access, as in an instance in art. **أَبَى** (last sentence of 4); and also **عَرَسَ عَلَى**. — See 5.

**مُنَعَّة**: see **مُنَعَّة**.

**مُنَعَّة** State, and power, of resistance; lit. a state of might of one's people or party, so that such as desires to do so will not prevail against him: [or a state of might in his people or party, &c.; or a state of might, and power of resistance, in his people or party:] (**Msb**:) [resistibility: or simply resistance:] inaccessibility, or unapproachableness, of a people; as also **مُنَعَّة** and **مُنَعَّة**. (**TA**.)

**مُنُوع** One who denies, or refuses to give; as also **مُنَاع** and **مُنَاع**. (**K**.)

**مُنِيع**, from **مُنَعَ**, [Unapproachable; inaccessible:] difficult of access; fortified; strong: (**TK**, voce **وَزَرَ**) [defended, or protected, against attack: like **حَصِين**: resistive; resisting attack:] applied to a fortress. (**Msb**.) — **قَوْمٌ مُنَعَاءٌ** [pl. of **مُنِيع**] An inaccessible, or unapproachable, people. (**TA**.)

**مُنَاع** } **مُنُوع**  
**مُنَاع** }

**الْمُتَمَنِّعَانِ** The young she-camel and young she-kid: because they resist the year of dearth by reason of their youthful vigour, &c. (**K**.)

**مُتَمَنِّعٌ** Resisting; resisting attack; unyielding; incontinent.

### منى

1. **مَنَاهُ** He tried him; proved him. (**S**, **K**.) You say, **مَنَاهُ اللَّهُ بِحُبِّهَا** God tried him by love of her. (**T**.) And **مُنَى بِكَذَا** He was tried by such a thing. (**T**.) — **مُنَى** He meditated [a thing in his mind]; syn. **قَدَّرَ**. (**Bd**, ii. 73.) See **أُمْنِيَّة**.

5. **مَنَاهُ** He wished, or desired, it. (**K**, **TA**.) — **الْمُتَمَنِّى** relates to that which is possible and to that which is impossible: whereas **الْتَرَجَى** relates only to what is possible. (**IAk**, p. 90.)

10. **تُسْتَمْنَى**, said of a she-camel: see 8 in art. **سمو**.

**مُنِيَّة**: see **مُنَى**.

**مُنَى** A thing wished for by a man: pl. **مُنَى**. (**T**.) This word and **أُمْنِيَّة** signify the same. (**M**, **Mgh**, **Msb**, **K**.) See an ex. in a verse cited voce **أَوْ** in the case of a covered she-

camel, The period by the end of which one knows whether she be pregnant or not. (**M**.) — **مُنِيَّة** of a mare, Twenty days. (**M**, voce **سَفُودٌ**.)

**مُنِيَّة** [A decreed event. Fate; destiny:] The decree of death: (**IB**:) or the decreed term [of life, or] of a living being: (**Er-Rághib**:) death; (**S**, **M**, **K**:) because it is decreed; (**S**, **M**:) as also **مُنَى**: (**M**, **K**:) [properly a thing decreed: and hence the pl.] **الْمُنَايَا** signifies the fates or decrees [of God]. (**T**.) — **مُنِيَّة** also means † A man of courage upon his saddle: (**TA** in art. **حَوِيَّة**:) pl. **مُنَايَا**: see an ex. voce **حَوِيَّة**.

**أُمْنِيَّة** An object of wish, or desire: originally, a thing that a man meditates (**يُقَدِّرُهُ**) in his mind; from **مُنَى** signifying **قَدَّرَ**: and hence applied to a lie; and to what is wished, or desired, and what is read, or desired [pl. **أُمَانِي** and **أُمَان**]. (**Bd** in ii. 73.) See **مُنْبَة** and **حَجْوَى**.

### مه

**مِهْ**, (T in art. **رَمَد**), or **فِيهِ**, (L in that art.,) It has no goodness and lastingness. (**T** and **L** in that art.)

### مهد

4. **أَمَهَدَتْ بَوْلِدَهَا** She (a woman) brought forth, or cast forth, her child with a single impulse. (**IAq**, in **L**, art. **خَفَد**.) — **أَمَهَدَتْ بِالْوَلَدِ** is syn. with **أَسَدَتْ بِهِ**; (**IAq**, **O**, **TA** in art. **سَد**;) and **زَكَبَتْ بِهِ**, &c. (**IAq**, **L**, in art. **خَفَد**.)

### مهل

4. **أَمَهَلَهُ** He acted gently, softly, or in a leisurely manner, towards, or with, him. (**K**.) He granted him some delay, or respite; let him alone, or left him, for a while. (**S**, **K**.) [In both senses] i. q. **أَرْوَدَهُ**. (**S**, art. **رود**.) You say **أَمَهَلْنِي** Grant thou me some delay that I may do such a thing; give me time to do such a thing. See **Har** p. 164.

5. **تَمَهَّلَ** He acted, or behaved, deliberately, or leisurely; without haste; (**S**, **Msb**, **K**:) in an affair. (**S**, **Msb**.)

**مُهْلَة** and **مَهْل** and **مَهْلَة** Gentleness; a leisurely manner of acting or proceeding. (**Msb**, **K**, &c.) — **مَهْلًا** Act gently, softly, or leisurely.

**مَهْل**: see **مَهْل**.

**مُهْلَة**: see **مَهْل**. — **فِي الْأَمْرِ مُهْلَة** In the affair is a delay; syn. **تَأْخِيرٌ**. (**Msb**.) — **فِي مُهْلَة** Leisurely; gently; by little and little.

**قَابَسٌ** **غَرْمُولٌ مُتَمَهِّلٌ** A hard penis: see **قَابَسٌ**.

### مهر

**مَهْرَة** A far-extending مَفَاذَة [or desert, &c.]. (**S**, **K**.) See **إِصْمِت**.

### مهن

8. **إِصْمَتَهُ** He used it for service and work: (**K**:) i. q. **إِصْمَتَهُ**, q. v.: (**S**, **Msb**:) He held it in mean estimation. (**Har**, p. 65.)

**مِهْنَة** [is syn with **عَمَلٌ** and **فِعْلٌ**, and means work, labour, or] service; ministration; performance of an office. (**S**, &c.) — Also, The clothes worn in service, or in the performance of business. (**Msb**.)

**مُهِينٌ** Contemptible; abject: (**S**, **K**) weak: having little judgment and discrimination. (**K**.)

### مهر

**مَهْرٌ**, applied to a sword, Thin edged: see an ex. voce **خَشِيْبَةٌ**. — **سَلَحٌ مَهْرٌ** Thin excrement. (**Skr** in **Carm. Huds**, p. 15.)

**مَهْرٌ** + **تَغْرٌ** (تَغْرٌ) that are clean, white, and lustrous (having much مَاء): so in a verse of **El-Aqshà** [cited voce **رَقٌ**]. (**TA**.)

**مُصَبًى** Beverage, or wine, (شَرَابٌ,) mixed with much water. (**IAq**, in **TA**, art. **حَنْد**.)

### موا

**مَاءٌ الظَّهْرِ** — **مَاءٌ الظَّهْرِ** [The seminal fluid]. (**K**, voce **أَنْبَتَ**.) See **Kur**, lxxxvi. 6, 7, and see 4 in art. **روقي**. — **مَاءٌ** Lustre [likened to water, and running water,] of the teeth, (**IbrD**), &c.: see **ظَلَمَرٌ** and **دَرَزٌ** and **غُرْبٌ**. — **مَاءٌ** The water of a sword: see **فِرْنَدٌ** and **رَوْنَقٌ**: also its lustre. — **سَيْفٌ كَثِيرُ الْمَاءِ** [A sword much diversified with wavy marks or streaks in its grain; as are the swords of Damascus &c.] (**TA** voce **إِبْرِيْقٌ**). — **الْغَرَانِيقُ** i. q. **بَنَاتُ الْمَاءِ**. — **إِبْنُ الْمَاءِ** — **عَرَسٌ**. (**L**, art. **وضر**.) See **عَرَسٌ** is † A kind of bird; pl. **بَنَاتُ الْمَاءِ**; (**Mgh** in art. **بنى**:) the aquatic bird; the bird of the water. (**Msb** in art. **بنو**.) — **مَاءُ الشَّابِ**: see **شَابٌ**. — **مَاءُ الذَّهَبِ** — **تَشَهَّلَ** and **حَقَنَ**: **مَاءُ الْوَجْهِ** Gold-wash for gilding: and **مَاءُ الْفِضَّةِ** Silver-wash for silvering: you say, **مَاءُ الذَّهَبِ** **طَلَاهُ بِمَاءِ الذَّهَبِ** He washed it over with gold, and silver. — **مَاءٌ** is used as a coll. gen. n., of which the n. un. is **مَاءَةٌ**; and therefore is sometimes made, as a pl., to have a pl. epithet: ex. **مَاءٌ عَذَابٌ**. (See **عَذَبٌ**.) **مَاءَةٌ** signifies A water; or some water.