

8: see what next precedes, in two places.

ذُرْق *Dung* (JK, S, Mgh) of a bird; (S, Mgh); as also ذُرْقَان: (AZ, TA:) [or] of the bustard (حَبَارَى) and the like: (JK:) the former word an inf. n. used as a subst. in this sense. (Mgh.)

ذُرْق *A certain plant, resembling فسفة*; (JK); a certain herb, (TA,) i. q. حَنْدَقُوق [the herb lotus, melilot, sweet trefoil, or bird's-foot-trefoil: so in the present day]: (JK, IDrd, S, K:) it has a slight and sweet odour, and grows in [plains such as are called] قِيَعَان, and in places where water collects and stagnates; and sheep, or goats, suffer from eating it, and sometimes become distended in their bellies: (AHn, TA:) n. un. with ة. (AHn, JK, TA.)

ذُرْق: see ذُرْق.

ذُرْق مَلْن Milk mixed with water: (AZ, S, K:) [like مَذْق.]

ذرى and ذرو

1. ذَرَّتْهُ الرِّيحُ, (T, S, M, Mgh, K,) aor. ذَرَّوهُ, (S, M, Mgh,) inf. n. ذَرُّو; (S, M, Mgh, K;) and aor. ذَرَّتْهُ, (S, M,) inf. n. ذَرِّي; (S;) and ذَرَّتْهُ; and ذَرَّتْهُ; (M, K;) the last on the authority of IAqr, but said in the T to be disallowed in this sense by AHeyth; (TA;) *The wind raised it, (T, S,*) or made it to fly, (AHeyth, T, S,*) M, K,) and carried it away; (S,*) M, Mgh,*) K;) and dispersed it; (Mgh;) namely, a thing, (Mgh, K,) or the dust, (T, S, M,) &c. (S, M.) And accord. to IAqr, one says, ذَرَّتْ الرِّيحُ, and ذَرَّتْ, [elliptically,] meaning ذَرَّتْ التُّرَابَ [i. e. *The wind raised the dust, or made it to fly, &c.*]. (T.) — [Hence,] ذَرَا الرِّيحَ ذَرَّوهُ الرِّيحَ الْهَيِّمَ *He carried on the relation uninterruptedly and rapidly [like as the wind carries away the dry herbage that is broken in pieces.]* (TA.) — Hence also, ذَرَا النَّاسِ الحَنْطَةَ [The people winnowed the wheat]. (S.) You say, ذَرَّوْتُ الحَنْطَةَ, (IAqr, T, M, K,*) aor. ذَرَّوْهَا, inf. n. ذَرَّو; (IAqr, T;) and ذَرَّيْهَا; (M;) *I winnowed the wheat: (M, K:*) or ذَرَّيْتُهَا, inf. n. ذَرَّيْ; (Mgh;) and ذَرَّيْتُهَا, and ذَرَّوْتُهَا; (T;) I cleared the wheat from its straw. (Mgh.) And ذَرَّوْتُهَا, (S, M,) and ذَرَّيْتُهَا; (M;) I made it to fly, and go away; (S, M;) namely, a thing, (S,) or grain, and the like. (M.) ذَرَّيْتُهَا is well known [as meaning *The winnowing of the heaps of grain*]. (S.) And hence, (S,) ذَرَّيْتُ تَرَابَ الْمَعْدِنِ *I sought the gold of the dust of the mine [by sifting it or winnowing it]: (S, K:) and ذَرَّيْتُهَا signifies the same. (T and S in art. ذرى. [See a verse cited in the first paragraph of that art.: and see also 2 in the same art.]) — ذَرَّيْتُ الشَّيْءَ, (T,) or ذَرَّيْتُهُ, (S, TA,) accord. to AHeyth, (TA,) *I threw the thing [or scattered it] like as one throws grain for sowing. (T, S, TA.) And ذَرَا الْأَرْضِ He sowed the land, scattering the seed; as also****

ذَرَا الْأَرْضِ; but the former is said to be the more chaste. (MF and TA in art. ذرى.) — And ذَرَّاهُمْ, (MF and TA in art. ذرى.) — And ذَرَّاهُمْ, inf. n. ذَرَّو, is a dial. var. of ذَرَّاهُمْ, meaning *He [God] created them. (M.) — ذَرَا الشَّيْءَ He broke the thing (K, TA) without separating. (TA.) And ذَرَّوْتُ نَابَهُ I broke his canine tooth. (M, TA.) — ذَرَّاهُ بِالرَّمْحِ He displaced, or uprooted, him, or it, with the spear. (Kr, M.) — ذَرَّأَ, intrans., *It (a thing, K, or dust, &c., M) flew up, and went away, or became carried away [by the wind]. (M, K.) — He (a gazelle, K, or, accord. to some, any animal, TA) hastened (K, TA) in his running. (TA.) You say, ذَرَّوْهُ, inf. n. ذَرَّو, He (a man, S) passed, or went, along quickly: (S, M:) accord. to some, said particularly of a gazelle. (M.) And ذَرَّأَ إِلَى فَلَانٍ He rose and betook himself to such a one. (TA.) — *It (a thing) fell. (S, K.) — ذَرَّأَ نَابَهُ, inf. n. ذَرَّو, His canine tooth broke: or, as some say, fell out. (M.) And ذَرَّأَ فُوهَهُ, (K,) inf. n. ذَرَّو, (TA,) His teeth fell out from his mouth; (K, TA;) as also ذَرَّو, and ذَرَّأَ; but the last is said to be of weak authority, or a mispronunciation. (MF and TA in art. ذرى.)***

2: see 1, in five places. — [Hence,] ذَرَّيْ رَأْسَهُ, (M, TA,) inf. n. ذَرَّيْ, (TA,) *He combed his head (M, TA) [so as to remove the scurf &c.], like as one winnows a thing: but ذَرَّو [with the unpointed د] is of higher authority. (M.) — ذَرَّيْتُ, namely, a sheep, inf. n. as above, *I shored, or sheared, his wool, leaving somewhat thereof upon his back in order that he might be known thereby: and in like manner one says in relation to a camel. (S, M.) [See مَذَرَّو.] — [Hence, app, or from ذَرَّو, as is indicated in what follows,] ذَرَّوْتُ فَلَانٍ *I praised him. (IAqr, M, K.) You say, ذَرَّوْتُ فَلَانًا + ذَرَّوْتُ فَلَانًا + Such a one exalts the state, or condition, of such a one; and praises him. (T.) A poet says, [namely, Ru-beh, (so in the margin of one of my copies of the S,)]***

عَمْدًا أَذَرِّي حَسْبِي أَنْ يُشْتَمَا
+ [Purposely I praise and exalt what constitutes my grounds of pretension to respect or honour, lest it should be reviled]: (T, S, M:) as though I put it upon the ذَرَّو [q. v.] (M.)

4: see 1, in three places. — Accord. to AHeyth, this verb is not used in the sense first explained above; but one says, ذَرَّيْتُ الشَّيْءَ عَنِ الشَّيْءِ, meaning *I threw down the thing from the thing: (T, TA:) or ذَرَّيْتُهُ signifies the striking a thing and throwing it down: (Lth, T:) and sometimes, the throwing down without cutting. (M.) You say, ذَرَّيْتُهِ بِالسَّيْفِ فَذَرَّيْتُ رَأْسَهُ [I struck him with the sword and made his head to fall from him]. (T.) And ذَرَّيْتُهِ عَنْ فَرَسِهِ, (T,) or ذَرَّيْتُهِ عَنْ ظَهْرِهِ, (S,) i. e. [I thrust him, or pierced him, and] threw him down [from his horse, or from the back of his beast]. (T, S.) And ذَرَّيْتُ الدَّابَّةَ وَرَاكِبَهَا *The beast threw down its rider. (M.) And ذَرَّيْتُ الشَّيْءَ بِالسَّيْفِ He struck the thing**

with the sword so as to throw it down. (M.) And ذَرَّيْتُ الْعَيْنَ دُمْعَهَا, (S,) or الذَّمْعَ, (M,) *The eye poured forth [or let fall its tears, or the tears]. (S, M.) [See also أَذَرَّأَ.] — أَذَرَّى said of a camel, He was, or became, tall, or long, in his ذَرَّو [or hump]. (TA.)*

5. ذَرَّتْ الحَنْطَةُ *The wheat was, or became, winnowed: (M, K:) or was, or became, cleared from its straw. (TA.) — ذَرَّيْتُ بِهِ He protected, or sheltered, himself by means of it; (M, Mgh;) i. e. by means of a wall, &c., from the wind and the cold; as also ذَرَّيْتُ بِهِ. (M.) One says, ذَرَّيْتُ مِنَ الشَّالِ بِذَرِّي Protect, or shelter, thyself from the north wind by means of a shelter. (T.) And ذَرَّيْتُ بِهَذِهِ الشَّجَرَةِ Shelter thyself by means of this tree: (T:) or ذَرَّيْتُ بِالشَّجَرَةِ I shaded and sheltered myself by means of the tree. (S.) And ذَرَّيْتُ مِنَ الْإِبِلِ *The camels protected, or sheltered, themselves from the cold, one by means of another; or by means of the [trees called] عَضَاهُ. (M.) And ذَرَّيْتُ بِفُلَانٍ I sought refuge with such a one, and became in his protection. (S.) And ذَرَّى [thus I find it written, without any syll. signs, evidently for ذَرَّيْتُ, of the measure اَفْعَلَ, like اَفْعَلَ and اَفْعَلَ,] *He sought protection by means of a king. (TA.) — ذَرَّيْتُ الشَّامَ, (S,) or الذَّرَّو, (M, K,) He mounted upon [the hump, or the top of the hump &c.]. (S, M, K.) — [Hence,] ذَرَّيْتُ بَنِي فَلَانٍ وَتَصَيِّفَهُمْ *I married among the ذَرَّو and the ناصية of the sons of such a one; (As, T,*) S;) i. e., among the noble and high of them: (T:) or ذَرَّيْتُ فِيهِمْ + He married among the ذَرَّو of them. (M.)****

8: see 1: — and see also 5.

10: see 5, in four places. — ذَرَّيْتُ, said of a she-goat, *She desired the ram; (S, K;) like ذَرَّيْتُ. (S.) — And the inf. n. ذَرَّو signifies The act of leaping upon a female. (KL.)*

ذَرَّةٌ, originally ذَرَّو, (S, Mgh, K,) or ذَرِّي, (S, M,*) Mgh,) the ة being a substitute (S, Mgh) for the final radical letter, (Mgh,) [A species of millet; the holcus sorghum of Linn.; thus called in the present day, and also, vulgarly, ذَرَّةٌ صَبْغِي, and ذَرَّةٌ قَيْطِي, to distinguish it from maize, the zea mays of Linn., which is vulgarly called ذَرَّةٌ شَامِي, and ذَرَّةٌ كَبْرَان;] a species of grain; (M;) a certain grain, well known: (S, Mgh, K:) the word is used as a n. un. and as a coll. n. (T.) [See مِيرَّة.]

ذَرَّو *A portion (طَرْف) not completed, of a saying; as in the phrase, ذَرَّو مِنْ قَوْلٍ [An uncompleted portion of a saying was related to me from him]: (T, S:) or a little; a dial. var. of ذَرَّو [q. v.]. (M.) — Also, and ذَرَّى, i. q. ذَرَّيْتُ, (M, TA,) [respecting the derivation of which there are different opinions, explained in art. ذرى,] i. e. *Created beings: [or children, or offspring: (see art. ذرى:) or ذَرَّو and ذَرَّى**