

peace, (or, as in the TA, مُؤْمِنًا, i. e. a believer,) he will not perceive the odour of Paradise: (S, Mgh, Mṣb:) As says, I know not whether it be from رِيْحَت or from رِيْحَت. (S.) You say also, رِيْحَتُ مِنْهُ طَيِّبًا I perceived from him (a man, S) a sweet odour. (S, A.) — [And hence, app.,] رِيْحَتُ مِنْكَ مَعْرُوفًا, and رِيْحَتُهُ, † He obtained from thee a favour, or benefit. (K.) = رِيْحَت, aor. رِيْحَت, inf. n. رِيْحَت, He (a man) had the quality termed رِيْحَت, [explained below, i. e. width in the space between the thighs or legs; &c.; or] a spreading in the fore part of each foot. (Lth, TA.) And رِيْحَتُ قَدَمُهُ His foot had the quality so termed. (TA.)

2. رِيْحَت عَلَيْهِ [He fanned]. You say, رِيْحَت عَلَيْهِ بِالْمِرْوَحَةِ [He fanned him with the fan]. (A, TA.) And اِجْتَاؤًا إِلَى التَّرْوِيحِ مِنَ الْحَرِّ بِالْمِرْوَحَةِ [They required to be fanned, by reason of the heat, with the fan]. (TA.) — Also, (A, Mṣb,) inf. n. تَرْوِيح, (Mṣb,) He perfumed oil; rendered it sweet in odour, (A, Mṣb,) by putting perfume in it. (Mṣb.) — رِيْحَت عَنْهُ and رِيْحَتُوا بِنَا: see 4. — رِيْحَت بِهِمْ, (A, Mgh, Mṣb,) inf. n. as above, (A, Mṣb,) He performed with them the prayers termed التَّرْوِيح. (A, Mgh, Mṣb.) — رِيْحَت having for its objects camels, and sheep or goats: see 4. — رِيْحَت إِلَيْهِمْ: see رِيْحَتُ إِلَيْهِمْ, in the latter half of the first paragraph.

3. رِيْحَتُ أَعْدِيهِ وَأَعْدِيهِ: see 1, in the latter half of the paragraph. — الْمِرْوَحَةُ فِي الْعَمَلَيْنِ (S,) or بَيْنَ الْعَمَلَيْنِ (Mgh, K,) signifies The doing the two deeds, or works, alternately; this one time, and that one time: (S, Mgh, K:) as, for instance, reading, or reciting, at one time, and writing at another time: (Mgh:) and الْمِرْوَحَةُ بَيْنَ الرَّجُلَيْنِ the standing upon the two legs alternately; upon each in turn: and الْمِرْوَحَةُ بَيْنَ الْجَنْبَيْنِ the turning over [upon the two sides alternately, or] from side to side. (K.) You say, رِيْحَتُ بَيْنَ عَمَلَيْنِ [He did two deeds, or works, alternately; he alternated them]. (A.) And رِيْحَتُ بَيْنَ رِجْلَيْهِ He stood upon one of his legs one time and upon the other another time: (S, Mgh:) it is said also of one walking [as meaning he moved his legs alternately]. (A.) And it is said in a trad., كَانَ رِيْحَتُ يَرَاوِحُ بَيْنَ قَدَمَيْهِ مِنْ طَوْلِ الْقِيَامِ He used to rest upon one of his feet one time and upon the other another time to give relief to each of them [in consequence of long standing]. (TA.) One says also, رِيْحَتُهُ He did a thing with him by turns, each of them taking his turn [and so relieving the other: for الْمِرْوَحَةُ signifies the giving mutual relief, or rest]. (TA in art. عَقَب.) [See also 6.] — رِيْحَتُ, inf. n. مَرَايَحَت: see 1, in the former part of the paragraph.

4. رِيْحَت He breathed: (S, A, K:) said of a man, (A,) and of a horse. (S.) — [It emitted an odour:] it (a thing, Mṣb) stank; (S, Mṣb, K;) as also أَرِيْحَت: (Mṣb, TA:) the former said of

flesh-meat, (S, K,) and of water; (K;) and so the latter: (TA:) or the latter, it became altered [for the worse] in odour; (Lh, S, M, A, Mṣb;) said of flesh-meat, (Lh, M, A, Mṣb,) and of water, (Lh, S, M, A, Mṣb,) &c.; (S;) and so the former, said of water: (L, TA:) ISd makes a distinction between أَرِيْحَت and تَرَوَّح [q. v., as does also J,] said of water. (Mṣb, TA.) — Also, (inf. n. إِرَاحَةً, L,) He (a man, S, and a beast, Lh) revived, or his spirit returned to him, after fatigue; (Lh, S, K;) like اِسْتَرَاَح, q. v.: (TA:) and he had rest. (K.) — And [hence], (S, Mṣb, K,) inf. n. إِرَاحَةً, (TA,) or إِرَاحًا, (Mṣb,) † He (a man) died; (S, Mṣb, K;) as though he found rest: and he (a camel) died, or perished. (TA.) You say, أَرَاَحَ فَأَرَاَحَ [He rested, i. e. had rest, and so rested others], meaning † he died, and so people became at rest from him. (A.) — [Hence also,] اِرْتَوَّحْنَا بِالصَّلَاةِ We performed the act of prayer: because its performance is [a cause of] rest to the soul; the waiting for the time thereof being troublesome. (Mṣb.) — أَرَاَحَتُ said of camels &c. [as though meaning They returned in the evening, or afternoon, to rest]: see 1, in the latter half of the paragraph. — إِرَاحَةً, inf. n. إِرَاحَةً and إِرَاحًا, said of a man, His camels, and sheep or goats, and cattle, returned to him in the evening, or afternoon, from pasture. (L.) — And اِرَاَحَ, [app. for اِرَاَحَ بِعِيْرَةٍ,] likewise said of a man, He alighted from his camel to rest him and to alleviate him. (L.) — أَرَاَحُوا, or أَرَوَّحُوا: see 1, in the last quarter of the paragraph. — اِرَاحَةً and اِرَاحًا, and اِرَاَحَ الرِّيحَ, &c.: see 1, in the last quarter of the paragraph, in twelve places. — اِرَاَحَهُ (S, A, Mṣb, K,) inf. n. إِرَاحَةً, (Mṣb, TA,) and رَاحَهُ is a subst. used as an inf. n., [i. e. a quasi-inf. n.,] like طَاعَهُ and عَارَهُ used as inf. ns. of أَطَاعَهُ and أَعَارَهُ, (TA,) said of God, (S, K,) or of a man, (A, Mṣb,) He rested him, made him to be at rest or at ease, or gave him rest; (S, A, Mṣb;) namely, a hired man, (Mṣb,) or any man; as also رَوَّحَهُ: (TA:) and the former, He (God) caused him to enter into a state of rest, (K, TA,) or of mercy. (TA.) And رَوَّحُوا بِنَا (K in art. لَث) Give ye us rest. (TK in that art.) And اِرَاَحَ بَعِيْرَتُهُ He revived, or recovered, his camel. (TA.) — [Hence,] اِرَاَحَ النَّاسَ بِالصَّلَاةِ He chanted the call to prayer, and so made the people to ease their hearts by performing the act of prayer. (L.) — And اِرَاَحَ (S, M, A, Mṣb, K,) inf. n. إِرَاحَةً; (M, Mgh;) accord. to one dial., رَوَّحَ, aor. يَرَوِّح; (TA;) and رَوَّحَ, (S, A, TA,) inf. n. تَرْوِيح; (S;) He (the pastor, Mṣb) drove back, or brought back, (S, M, Mṣb, K,) camels, (S, M, A, Mgh, Mṣb, K,) and sheep or goats, (M, A, Mgh,) and cows or bulls, (A, Mgh,) in the evening, or afternoon, (M, Mṣb,) after the declining of the sun from the meridian, (S,) [from their place of pasture,] to their nightly resting-place, (S, M, K,) or إِلَى أَهْلِيهَا [and إِلَى أَهْلِيهَا (for you say رَاَحَتُ عَلَى أَهْلِيهَا i. e. to their owners)]. (Mṣb.) — [Hence,] اِرَاَحَ عَلَيْهِ حَقَّهُ † He restored to him

his right, or due; (S, K;) as also أَرَوَّحَ (K.) And the saying, in a trad., of Umm-Zarā, اِرَاَحَ عَلَيَّ نَعْمًا ثَرِيًّا † He gave me much cattle: because she was [as though she were] a مُرَاَح for his bounty. (L.)

5. تَرَوَّحَ [He fanned himself]. (A, TA.) And تَرَوَّحَ بِمِرْوَحَةٍ [He fanned himself with a fan]. (S, Mṣb, K.) رَاَيْتُهُمْ يَتَرَوَّحُونَ فِي الضُّحَى, occurring in a trad., means I saw them requiring the being fanned with the fan (التَّرْوِيح بِالْمِرْوَحَةِ) by reason of the heat [in the morning after sunrise]: or it may mean returning to their tents or houses: or seeking rest. (TA.) — تَرَوَّحَتِ الرَّائِحَةُ The odour exhaled, or diffused itself. (Mṣb.) — تَرَوَّحَ said of water, It acquired the odour of another thing by reason of its nearness thereto. (S, A, Mṣb, K.) See also 4. — See also 10: — and see 1, in five places. — تَرَوَّحَ said of herbage, It became tall: (S, K:) and in like manner said of trees; as well as in another sense explained in the first paragraph. (TA.) — تَرَوَّحَ, thought by ISd to be an inf. n., of which the verb is تَرَوَّحَ: see أَرَبَحَت.

6. اِرْتَوَّحَاهُ (K, TA,) and تَرَاوَحَا عَمَلًا (TA) [like اِعْتَوَّراهُ and تَعَاوَّراهُ] They two did a deed, or work, by turns, [resting by turns,] or alternately; syn. تَعَاوَّاهُ. (K, TA.) And تَرَاوَحُوا أَمْرًا They did a thing by turns; syn. تَعَاوَّروهُ. (TA.) [Hence,] إِنَّ يَدَيْهِ لَتَتَرَاوَحَانِ بِالْمَعْرُوفِ (S, A\*) [in the S, the context implies that the meaning is, Verily his two hands are occupied alternately in doing that which is kind, or beneficent: in the A, it is said to be tropical, and the context seems to indicate that the meaning is, † his two hands vie, one with the other, in promptness to do that which is kind, or beneficent]. — تَرَاوَحُوا لَيْلِيَتَهُمْ and تَرَاوَحُوا بُيُوتَهُمْ [They went in the evening, or afternoon, to their tents, or houses, app. meaning one to another's tent, or house, by turns]. (A.) [See also 3.]

8. اِرْتَبَّاحَ, and its inf. n. اِرْتَبَّاحَ: see 1, in the former half of the paragraph, in ten places: — and see also 10. — اِرْتَوَّحَا عَمَلًا: see 6.

10. اِسْتَرَوَّحَ, said of a branch, (Mṣb, TA,) It became shaken by the wind: (TA:) or it inclined from side to side. (Mṣb.) — See also 1, near the beginning of the paragraph; and see اِسْتَرَوَّحَتُ إِلَى حَدِيثِهِ, and اِسْتَرَاَحَ إِلَى حَدِيثِهِ, in the former part of the same paragraph. — Also, (K,) and اِسْتَرَاَحَ (S, A, Mṣb, K,) [which latter is the more common in this sense,] and اِرْتَاَحَ, (TA,) and sometimes اِرَاَحَ, q. v., (Mṣb,) [and تَرَوَّحَ, as quasi-pass. of رَوَّحَ عَنْهُ or بِهِ,] said of a hired man, (Mṣb,) [and of any man,] He found, or experienced, rest, or ease; [was, or became, at rest, or at ease; rested;] (S, A, Mṣb, K;) مِنْهُ [from him, or it], (A,) and بِهِ [by means of it]; (Mṣb;) from الرَّاحَةِ; (S;) quasi-pass. of اِرْحَتَهُ,