

restrained, stayed, confined, imprisoned, or withheld, him. (K.) — اَمْسَكَ عَنِ الْأَمْرِ He held, refrained, or abstained, from the thing. (Mṣb.) — اَمْسَكَهُ He grasped it, clutched it, laid hold upon it; or seized it, (قَبَضَ عَلَيْهِ) with his hand: (Mṣb:) or he took it; or took it with his hand, (أَخَذَهُ), namely, a rope, &c.: (Mgh:) or he held, or clung, to it: (TA:) [as also بِه]. Also, اَمْسَكَ بِهِ signifies [the same; or] he laid hold upon, or seized, somewhat of his body, or what might detain him, as an arm or a hand, or a garment, and the like: but اَمْسَقَهُ may signify he withheld him, or restrained him, from acting according to his own free will. (Mugh, art. ب.) — اَمْسَكَ بَطْنَهُ [It bound, or confined, his belly (or bowels)]: said of medicine. (S, O, Mṣb, K; all in art. عقل.) — اَلْإِمْسَاكُ, in relation to تَحْجِيلُ: see an unusual application of it in art. طلق, conj. 4.

5: see 4 and 8. — تَمَسَكَ بِحَبْلِهِ He held fast by his covenant: see اَعَصَرَ.

6. تَمَسَكَ He withheld, or restrained, himself: (PṢ:) he was able, or powerful; as also تَمَانَكَ, q.v. (KL.) — مَا تَمَسَكَ أَنْ فَعَلَ كَذَا He could not restrain himself from doing so; syn. تَمَانَكَ. (S.) — اِنَّهُ لَذُو تَمَسَاكٍ It held together. — (TA.) And † Verily he possesses intelligence. (TA.) And † There is no good in him. (TA.) See مُسَكَّةٌ.

8. اِمْتَسَكَ بِهِ He clutched, or gripped, him, or it; i. q. تَمَسَكَ بِهِ. (MA.)

10. اِسْتَمَسَكَ الْبَطْنُ [The belly (or bowels) became bound, or confined]. (TA in art. عقل.) — اِسْتَمَسَكَ [sometimes] He sought to lay hold upon it. (Bd, in ii. 257.) — اِسْتَمَسَكَ: see an ex. voce صَرَعَةٌ.

مِسْكُ [Musk: it is obtained from the musk-deer, moschus moschiferus; being found in the male animal, in a vesicle near the navel and prepuce.] It is masc. and fem. (IAmb, TA voce ذَكِي.)

مَسَكٌ Tortoise-shell; syn. ذَبَلٌ: (K:) bracelets made of tortoise-shell (ذَبَلٌ), or of عاج [ivory]: (S, Mṣb:) bracelets and anklets made of horn and of عاج: n. un. with ة. (K.)

مُسَكَّةٌ Intelligence: (Mṣb:) or full intelligence, (K, TA,) and judgment; judgment and intelligence to which one has recourse; as also مُسَكٌ, not مُسِكٌ, as in the K; (TA;) i. q. تَمَسَكَ. (Mgh.) You say, تَمَسَكَ لَهُ مُسَكَةٌ He has no intelligence. (Mṣb.) — تَمَسَكَ بِهِ مُسَكَةٌ He has no strength. (Mṣb.)

مُسْكَانٌ: see art. سَكَن.

مِدَادٌ or مَآكُ A kind of needles: see مِدَادٌ.

مُسَكَّةٌ: see مَسِيكٌ.

مَآكَاثُ [in the CK, art. رَوْضُ, written مَآكَاثُ] Places, in land, or in the ground, to which the rain-water flows, and which retain it. (TA.) See ضَابِطَةٌ.

مُمَسَكٌ, said of a horse, white on both fore and hind leg on the same side: see مُحَجَّلٌ.

مُتَمَسِكٌ Compact in the limbs, (TA in art. بَدَنُ) or flesh. (TA in this art.)

## مل

مَلٌ: see مَسِيلٌ, in art. سِيل.

## مى

2. مَاءَهُ بَكَدَا He came to him in the evening with such a thing. (TA, voce صَبَحَ.)

4. اُمْسَى He entered upon the مَسَاءَ. (Mṣb.) — نَشَطَ as syn. with صَارَ: see an ex. voce عَمَى, in a verse of Himyán, and another voce عَمَى.

صَبَحَ: see اَتَيْتُهُ لَيْلِي خَامِسَةً.

مَآءٌ Afternoon, counted from noon to sunset: (Az, IKoot, Mgh, Mṣb, TA:) or, accord. to some, to midnight: (TA:) contr. of صَبَاحٌ: (S, K, Mṣb, &c.): and evening, after sunset. (Mgh.) — اَتَيْتُهُ ذَا مَآءٍ [I came to him in the evening]. (IAḡr, TA, art. صَبَحَ.) See صَبَاحٌ. — اَتَيْتُهُ صَبَاحًا مَآءًا: see صَبَاحٌ.

أَصْبُوْحَةٌ: see اُمِيَّةٌ.

مَمْسَى a name for the مَسَاءَ; and the time thereof; and the place thereof; like as مَصْبَحٌ is a name for the صَبَاحَ; and the time thereof; and the place thereof. (Marg. note in a copy of the S, in art. صَبَحَ.)

مُسْتَمَسَكٌ A place, or thing, to lay hold of: see مَعْصُ.

## مش

R.Q. 2. تَمَشَّيَتِ الْإِبِلُ The camels became dispersed. (TA in art. صَعَرَ.)

## مشق

1. مَشَقَّ النَّحْتُ He elongated the handwriting: or was quick in it. (M.)

2. تَمَشَّقُ The act of lacerating much: see an ex. voce دَجِشٌ.

كِتَابٌ مَشَقٍ Writing with spaces, or gaps, and with elongated letters; (JK;) [or quick, or hasty, writing; (see مَشَقٌ)] contr. of كِتَابٌ اَلتَّحَاسِينِ. (K in art. حَسَنَ.)

مَشَاقٍ Tow; oakum.

مُشَاقَّةٌ [the hards, or hurds, of flax or hemp and any similar coarse fibres: (see سَلَبٌ:) or tow; i.e.] what falls from the combing of hair and flax and the like: (S, K:) or what is long: or not cleared: (K:) or what remains, of flax, after combing, that is, after it has been drawn through the مُشَقَّةٌ, [or heckle], which is a thing like a comb, whereby the best becomes cleared, the broken particles and integuments, which constitute the مُشَاقَّةَ, remaining. (Mgh.)

مُشَقٌّ A certain sea-fish. (K, voce مَدَجٌ: in the CK, مَشَقٌّ.)

مُشَقَّةٌ: see مُشَاقَّةٌ.

مَمُشُوقٌ A man light of flesh: (K:) a horse lean, lank, light of flesh, slender, or lank in the belly. (S.) — مُمُشَوِّقَةٌ A damsel tall and slender: (K:) slender: or perfect in make, and goodly, or beautiful: (Mṣb:) or goodly, or beautiful, in stature. (S.)

## مثل

2. تَفْشِيلٌ: see تَفْشِيلٌ.

## من

1. مَنَرَ الْأَدِيمَ He pared, or removed the superficial part of, the hide. (TA in art. اَدَمَ.)

6. تَمَاشَنَ He wiped his hands together: see ظَرَبَانٌ.

جُرَذٌ: see مُوْشَانٌ.

بَيِّنٌ: see تَبْيَانٌ, voce تَبَيَّنَ.

## مشى

1. مَشَى He walked, went, or went along; (MA, KL;) [in its primary sense] He went any pace upon his feet, afoot, or on foot; he footed; whether quickly or slowly: (Mgh, Mṣb:) he removed from place to place at pleasure: (Er-Rāghib:) walked; went along, marched; travelled; trod; paced; stepped. See 5. — مَشَى also signifies He went on, or continued, in his course of action, &c. (Mughnee voce اُنْ, in explanation of this verb as used in Kṣur xxxviii. 5.) — [مَشَى + It (money) passed; was,