pl. regular, without., (TA, [though written in the CK with .,]) and the rest irregular, (S, TA,) the sing. being likened to رغيف, (S, Msb, TA,) which has for its pl. أَغْفُ and رُغْفُ (Ş, TA) and رْغَفَان. (Ṣ, Msb, TA.) __ It is also an inf. n. (TA. [See 1, first sentence.]) _ Also Rain causing much flowing; opposed to مرزغ [q. v.]. (Ham p. 632.) [See also what follows.]

Rain that causes the valleys and watercourses (تلاع) to flow; opposed to مُرزغ [q. v.]. (S in art. رزغ, and Ham p. 632.) [See also what next precedes.]

Quasi

and يَسِيمَا and يَسِيمَا and يَسِيمَ see art.

سوى .see art لا سيَّهَا and لا سيَّهَا see art.

One of the letters of the alphabet : (S, M, L, K:) [i. e., the name of that letter: (see art. :)] of the masc. gender as being supposed to be a حزف [or letter], and fem. as being supposed to be a كُلُون [or word]. (L.) The saying كُلُون ý means Such a one will not form well one of the three ____ [i. e. teeth, or cusps,] of his ... (S, L.)

Certain stones, (M, L, K,) so says Zj, (M, L,) nell-known: (K:) whence the name of a certain mountain in Syria. (M, L.)

A certain tree ; (M, L, K ;) mentioned of which it is said to be pl.], by AHn on the authority of Akh: (M, L:) pl. سينين. (M, L, K.)

The curved part of each of the two extremities of a bow : pl. نيات : (S, K :) the 3 in the sing. is a substitute for 9: AO says that Ru-beh used to pronounce it [2,] with .; and the rest of the Arabs, [أسية] without .. (S, TA.) [See also art. .]

. سوى : see art. سى

. with the compound : see art. سی _[Hence, perhaps, because of its uniformity, and, if so, belonging to art. ڪُلاُ سَيْ Much, or abundant, herbage: mentioned by Sgh.

. سوى . see art : سية

Of, or relating to, the and of a bow. (S.)