

allusion is made to it in Moore's *Lalla Rookh*.

"Farewell, ye vanishing flowers, that shone,
In my fairy wreath, so bright and brief;
Oh! what are the brightest that e'er have blown,
To the Lote tree springing by Allah's throne,
Whose flowers have a soul in every leaf."

سَدَسَ aor. o. *To take a sixth part.* سُدُسَ A sixth part. سَادِسَ The sixth.

سَدَا aor. o. *To stretch out the hand towards any one.* سُدَى Neglected, uncared for.

سَرَّ aor. o. *To cut the navel string, to make glad, rejoice.* سُرور n.a. Joy. سِرَّ A secret; سِرًّا Secretly, in private. سُرر plur. of سِرر A couch, throne. سَرَّاء Joy, joyful state. سَرَّاء (2nd declension) plur. of سِريرة A secret. سَرَّ part. pass. Rejoiced. سَرَّ IV. To conceal, and also to reveal or manifest (with acc.); At 10 v. 55 and 34 v. 32 it seems doubtful which of these meanings is intended to be conveyed; to entrust a secret (with اِلَى), hold a secret conversation (with acc. or with لِ of pers.). سِرَّ n.a. A secret.

سَرَبَ aor. o. *To enjoy free pasture (a camel).* سَرَبَ A pipe for the conveyance of water; سَرَبَا 18 v. 60 may be translated "as it were in a tunnel;" the fish there mentioned being supposed to have swum in that manner under the sea. سَرَاب A mirage, deceitful appearance, as of water in the desert. سَارِبَ part. act. One who goes forth freely and carelessly.

سَرَّابَ *To put on the garment called سَرَّابَال* (2nd declension) plur. of سَرَّابَال A garment, either generally, or a coat of mail; at 16 v. 83 it is used in both senses.

سَرَجَ aor. o. *To saddle; and سَرَجَ To shine.* سَرَجَ

A lamp, or rather a candle, the receptacle being called قَنْدِيلٌ.

سَرَحَ aor. a. *To let (a flock) go free to pasture at liberty; to lead out to pasture in the morning.* سَرَحَ Dismissal.—سَرَحَ II. To dismiss freely, divorce (with acc. of pers. and بَ). تَسَرَّحَ n.a. Dismissal, divorce.

سَرَدَ aor. o. *To perforate.* سَرَدَ n.a. Work made of rings woven together, as chain armour.

سَرَدَقَ *To cover with an awning.* سَرَدَقَ 18 v. 28, Smoke which surrounds and covers after the manner of a tent.

سَرَعَ *To be quick.* سَرِعَ Plur. سَرَاعَ Swift, prompt, hastening; سَرِعَ السَّحَابَ Swift at taking account; سَرَاعًا Suddenly, hastily. أَسْرَعَ (2nd declension, comp. form) D. S. Gr. T. 1, p. 403, Very swift, swiftest.—سَارَعَ III. To hasten emulously, or in company with others (with لِ or فِى of pers. or thing, also with اِلَى).

سَرَفَ aor. o. *To eat away (the leaves of a tree).—*أَسْرَفَ IV. To be prodigal, extravagant, to exceed bounds, transgress (with عَلَى or فِى). اسْتَرَفَ n.a. The act of exceeding bounds, extravagance, transgression. مُسْرِفَ part. act. One who is guilty of excess, extravagant, a transgressor.

سَرَقَ aor. i. To steal. سَارِقَ part. act. One who steals.—اسْتَرَقَ VIII. To take away by stealth, as اسْتَرَقَ السَّمْعَ 15 v. 18, "He listened by stealth," as the Genii to the conversation of the angels.

سَرَمَدَ Perpetual; سَرَمَدًا Perpetually, a word apparently of mixed Persian and Arab origin.

وَاللَّيْلِ إِذَا يَسِرَ aor. i. To travel by night; سَرَى 89 v. 3, "By the night when it passeth away;" يَسِرَ is here written by poetic licence