: see __ . = Also The dog's portion of the prey, or game; (S, A, K;) such as the head and the shanks and the belly: (TA:) what is thrown to the dog, of the prey, or game, that he has taken: (Az, TA:) or a piece of flesh: pl. (S, وَدَعَة (TA.) = And A cowry; syn. أحراج A, K :) pl. أُحْرِجَةُ (S, A) and أَحْرَاجَ (T, TA) and ; (TA;) the second, [as also the first,] a pl. of pauc. : (T, TA:) or cowries (eta) which are hung upon the necks of dogs. (As, TA.) -And A dog's collar [of cowries]: (TA:) or a collar [of cowries] for any animal. (T, TA.)

[inf. n. of 1, q. v. :] \$ Straitness; a strait, or difficulty. (A, TA.) _ ! A sin, a crime, or an act of disobedience for which one deserves punishment; syn. إثمر; (S, Msb, K;) as also : (Yoo, S, K:) or the straitness [which is the consequence] of sin or crime. (A, Mgh.) _[Hence,] in thy doing this or that]; and أَلَّ الْمُ (Ithere is, or will be, no harm in thy doing this or that]; and أَلُو اللهُ (Ithere is, or will be, no sin, or crime). (IAth, TA.) = See also حرج, in six places. __ Also, applied to a shecamel, | Lean, lank, light of flesh, slender, or lank in the belly; (S, K;) as also مرجوع, (S, A,) accord. to AZ, (S,) and (A:) or signifies, so applied, lean, &c., as above, and sharp-spirited: (K:) or this last, (K,) and and vege, (TA,) fat, (K, TA,) largebodied, (TA,) and long [lit. long upon the face of the ground, as distinguished from tall]: or strong: (K, TA:) and signifies also, (K,) or, as some say, and so do and and and and and and and and so, (S,) so applied, long [lit. long upon the face of the ground]: (S:) and some allow in the sense of (TA;) which last is originally which is originally (S:) the pl. of (S) and of (S, L) = See also in three places — Also A thing company in three places. - Also A thing composed of pieces of mood, (As, S, K,) bound together, (As, S,) in which dead bodies are carried; (As, S, K;) sometimes put over the bier of a moman : (S:) accord. to the T, the - of a bier is a , [i. e. the frame-work of a مجار,] which is constructed of wood, and put over the bier of a is a vehicle for women and men, which has no head. (TA.) See also نَعْشُ, in two places.

and A strait, narrow, confined, or close, place: (TA:) or strait, narrow, confined, or close, in the utmost degree: (Zj, T:) or a strait, narrow, confined, or close, place, abounding with trees, (S, K,) and impenetrable to the pasturing animals: (Ş:) and مريخ, also, applied to a place, signifies the same as ____. (TA.) _____ (Ş, Mşb, TA) and مُرْج (Ş, A, TA,) like وَحَدُ and وَحَدُ and مُرَدُ and مُرَدُ and and دَنْف (Ṣ,) A bosom strait, or contracted ;

(A, Meb, TA;) not expanded, or dilated, by reason of what is good. (TA.) يَجْعَلُ صَدْرَهُ ضَيِّقًا حَرِجًا or احرجا, accord. to different readings, [in the Kur vi. 125,] (S,) is explained by I 'Ab as meaning He will make his boson strait, timpenetrable to wisdom. (TA.) - Also and A man having a strait, or contracted, bosom, which does not expand, or dilate, by reason of what is good: the former has a dual and a pl.; but the latter has only the sing. form, because it is [properly, or originally,] an inf. n. : Zj says that the former is a part. n., and that by the latter is meant ¿. (TA.) __And the former, +One who feurs, or dreads, to venture upon an affair. (TA.) __And + That seldom, or never, withdram: from fight: (K:) that will not be put to flight. as though it were difficult for him to find ar excuse for being put to flight. (TA.) - And Committing a sin, a crime, or an act of disobedience for which he deserves punishment; (Msb;) and so مارح, which is thought by ISd to be after the manner of a rel. n., because it has no corresponding verb [of which it may be regarded as the part. n.; the regular part. n. being is intrans.]. (TA.) __ Also +Abstaining from sin, or crime; and so مرج and رتمريخ (TA.) [Thus bearing two contr. significations. See 5.] _ Also, and مرج , ! Forbidden, or prohibited: so in the phrase, ظُلُهُكُ and عَلَى حَرِجُ [The wronging of thee is forbidden, or prohibited, to me]. (A.)

A wood, or collection of trees; (S, K, TA;) so called because of their closeness: or dense and tangled trees: (TA:) or a thicket, or collection of dense and tangled trees, of the kind called , into which no one can penetrate; (AHeyth, Az, TA;) or of the and and and and olive سدر and مند or of the سدر and olive and other trees: or a place in a wood where trees are dense and tangled, extending us far as a stone's throw: and also a tree which the pasturing animals cannot reach : (TA:) pl. مرج (S,K) [or rather this is a coll. gen. n., of which are is the n. un.,] and حراج (S, A) and حرجات (S) and [of pauc] مُرجُّ (A, TA:) or مُرجُّ signifies a place in which is a collection of trees, and where they are close together. (A.) _ Also ; A collection of camels: (S, K, TA:) a hundred camels: (ISd,TA:) pl. [or rather coll. gen. n.] مرج الم

see حرجے, in two places. : see جُرِجُوبِ , in five places. عرجوبِج in two places. عرجیب (A, TA,) and , مِنَ الظُّلَامِ (K,) وحِرَاجُ الظُّلْمَاءِ (TA,) † Dense darkness. (A,* K, TA.) : see جُرُوجِ, in two places.

خرِيج see . حَرِيج -حَارِجُ

A dog having a collar of corries; (Ş,

K;) from : (S:) having convies upon his neck. (As, TA.)

Such a one swore by the three divorces [which render the wife absolutely forbidden to the husband]: (A:) or by the oaths that rendered his scope strait, or narrow. (Har p. 178.)

حَرِجُ 800 : مُتَحَرِّج

1. Jaor. -, He hit, or hurt, her (a woin's) or pulea, or pudendum]. (K.)

and يد (S, Mgh, Msb, K,) similar in form to , (Msb,) and حرة (AHeyth, Az, Msb) and جرة; (K;) the first of which is the most common; and the last, strange; (TA;) or the first is sometimes used instead of the second; (Msb;) The vulva, or pudendum, of a woman: originally مرح, (8, Mgh, Msb, K,) as is shown by the form of its broken pl., (S, Mgh, Meb,) and by that of its dim.; for in the formation of the broken pl. and of the dim., a word is restored to its original state: the final - in the original is elided, and , is put in its stead, and incorporated into the medial radical letter; and sometimes the word is used without any letter of compensation: thus are formed and and : (Msb:) the pl. is -i, (S, Mgh, Msb, K,) its only broken pl., (TA,) and الدون and بحرون, (S, K,) which latter is like and أَدَة] : (٩:) مِثُون, pls. of defective nouns dim. مُرَيْثُ للهِ. (Msb.)

: see the paragraph next preceding. A man loving, (L, TA,) or fond of, (K,) the أَحْرَاح [or pudenda] of women: (L, K:) an

epithet after the manner of a rel. n. (Sb, TA.)_ See also حرى.

see what next follows.

and (if you will, ق) مرجى, (S, K,) in which latter the medial radical letter is with fet-h, as in the rel. ns. formed from us and se, namely, and غَدُوِيّ ; (Ṣ;) [Of, or belonging to, or relating to, the vulva, or pudendum, of a woman;] rel. ns. of _ [and ____]: and (if you will, S) you may say مُرِحٌ , like مُتَّهُ. (Ş, K.)

غريث : see عريث

A woman hit, or hurt, in her or [i. e. vulva, or pudendum]. (K.)

1. عرد , (S, A, Msb, K,) aor. , (S, K,) inf. n. , (S, Msb,) He tended, repaired, betook himself, or directed himself or his course or aim, to or towards; made for or towards; aimed at; sought, pursued, desired, or intended; (him, or it; IAar, K;) syn. قصد. (IAar, S, A, Msb, K.) Agreeably with this explanation, some render the