

from شَوَدَتِ الشَّمْسُ. (T, L.) And شَوَدَ رَأْسُهُ + He turbaned his head. (Mgh.)

5. اشتاد and تشود + He turbaned himself; attired himself with a turban. (AZ, T, S, L, K.) [See above.]

8: see what next precedes.

فُلَانٌ حَسَنُ الشَّيْءِ + Such a one is goodly in his manner of turbaning. (K.)

خَيْرُ الْإِنْسَانِ + The best of the creation, or of mankind, or people; syn. خَيْرُ الْخَلْقِ. (K.)

مُشَوِّدٌ + A turban; (IAth, S, Mgh, L, Mgh, K;) as also مَشَوِّدٌ: (K;) pl. of the former مَشَوِّدٌ; (S, Mgh, L, Mgh, K;) and of the latter مَشَوِّدٌ. (K.) — + A king: (K;) a crowned king. (TA.) — + A lord, or chief, (K;) to whom obedience is paid. (TA.)

مَشَوِّدٌ: see the next preceding paragraph.

### شور

1. شَارَ (S, A, Mgh, K,) aor. يَشُورُ, (Mgh,) inf. n. شَوْرٌ (Mgh, K) and شَيَارٌ and شَيَارَةٌ and مَشَارٌ and مَشَارَةٌ; (K;) and اشَارَ, and اشَارَ, (S, K,) and اشَارَ, (A, K;) He gathered honey; (S, Mgh;) extracted it from the small hollow [in the rock in which it had been deposited by the wild bees]; (A, K;) gathered it from its hives and from other places. (TA.) — شَارَ, inf. n. شَوْرٌ, He exhibited, showed, or displayed, a thing. (IAth, TA.) — شَارَ الدَّابَّةَ, (S, A, Mgh, Mgh, K,) inf. n. شَوْرٌ (S, Mgh, Mgh, K) and شَوْرٌ, (K, TA,) or شَوْرٌ; (CK;) and شَوْرَهَا, (A, K,) inf. n. تَشْوِيرٌ; (TA;) and اشَارَهَا, (Th, K,) but this last is rare; (Th, TA;) He exhibited, or displayed, the beast, for sale, (S, A, Mgh, Mgh,) going to and fro with it, (S, Mgh,) or making it to run, and the like: (Mgh:) he tried the beast, to know its pace, or manner of going: (A, Mgh:) he made the beast to run, that he might know its power: (TA:) he broke, or trained, the beast: or he rode it on the occasion of exhibiting, or displaying, it to its purchaser: or tried it, to see its powers: or he examined it, as though he turned it over; and in like manner, شَارَتِ الْفَتَاةُ the female slave. (K, TA.) [Hence] شَارَتِ نَفْسَهُ He displayed his agility, to show his power. (TA, from a trad.) — And شَرَّتْهُ I ornamented, or decorated, it. (TA.) — شَارَ He (a man) became goodly in countenance. (Fr, TA.) — He (a horse) became fat and goodly: (S;) and so شَارَتْ said of a she-camel: (TA:) [and تشورت said of a woman: (Freitag, from the Deewān of the Hudhalees:)] or شَارَتْ said of a she-camel, she became fat; (K;) and in like manner اشَارَ and اشَارَ said of a he-camel: (S;) and اشَارَتْ and اشَارَتْ the camels became somewhat fat: (S;) and اشَارَتْ they became fat and goodly: (K;) or this last signifies † they became fat; because their owner points to such with his fingers; as though they desired to be pointed to. (A.)

2. شَوْرَ الدَّابَّةَ, inf. n. تَشْوِيرٌ: see 1. — شَوْرَ بِهِ He did to him a deed of which one should be ashamed: (Yaḥkoob, Th, A, K;) or he made bare

his pudenda: (O:) or as though he made bare his pudenda. (S.) — And شَوْرَهُ, (Lh, S,) and شَوْرَ بِهِ, (Lh, TA,) He made him to be confounded, or perplexed, and unable to see his right course, by reason of shame; or ashamed, and confounded, or perplexed, and unable to see his right course, in consequence of a deed that he had done. (Lh, S.) — شَوْرَ الْقُطْنِ He turned over [or separated and loosened] the cotton by means of the مَشَوْرَ [q. v.] (TA.) — See also 4, in two places.

3. شَاوَرَهُ, (inf. n. مَشَاوَرَةٌ and شَوَارٌ, TA,) and اشَاوَرَهُ, both signify the same, (S, Mgh,) He consulted him, or consulted with him; he debated with him in order that he might see his opinion; (Mgh;) respecting the thing or affair: (S, Mgh, Mgh, K;) or the latter, (A, K,) or both, (TA,) he sought, desired, or asked, of him counsel, or advice. (A, K.) See also 6.

4: see 1, first sentence. — أَشْرَنِي عَلَاً, (K,) or عَلَى الْعَلَا, (Sh, Sgh, L,) Help thou me to collect honey, or the honey. (Sh, Sgh, L, K.) — اِشَارَ الدَّابَّةَ: see 1. — اِشَارَ النَّارَ, and اِشَارَ بِهَا, (K,) and اِشْوَرَهَا, (accord. to different copies of the K, the former accord. to the text of the K in the TA,) and شَوْرَ بِهَا, (K, TA,) He stirred up the fire, or made it to burn up; syn. قَعَبَهَا. (K.) — اِشَارَ إِلَيْهِ, (S, Mgh, K,) inf. n. اِشَارَةٌ, (Mgh,) He made a sign to him, with the hand, (S, Mgh, K,) or with the head, (Mgh,) or with the eye, or with the eyebrow, (K,) or with a thing serving to convey intelligence of what he would say; as when one asks another's permission to do a thing, and the latter makes a sign with his hand or with his head, meaning that he should do it or not do it; (Mgh;) as also اِشْوَرُ إِلَيْهِ, (ISK, S, Mgh, K,) inf. n. تَشْوِيرٌ. (Mgh.) — [And He, or it, pointed to it or at it, pointed it out, or indicated it. Hence, in grammar, اِشْرَافَةٌ A noun of indication; as دَا &c. And] اِشَارَ إِلَى الْحَرَكَةِ بِصَوْتٍ خَفِيٍّ [He indicated the vowel by a somewhat obscure sound;] meaning he pronounced the vowel in the manner termed الرَّوْمُ. (l'Ak p. 351.) And اِشَارَ إِلَى الْإِعْرَابِ فِي الرَّوْمِ [He indicated the case-ending by the pronunciation termed الرَّوْمُ in pausing; as when you say أَيْ with a slurring of the final vowel-sound to one who says to you مَرَبِي رَجُلٌ]. (S voce أَيْ.) — اِشَارَ بِهِ He made it known. (Har p. 357.) — اِشَارَ عَلَيْهِ He made known, or notified, to him the manner of accomplishing the affair that was conducive to good, and guided him to that which was right. (Har ibid.) — اِشَارَ عَلَيْهِ بِكَذَا [in the CK إِلَيْهِ] He counselled him, or advised him, to do such a thing; (S, Mgh;) showed him that he held it right for him to do such a thing: (Mgh:) or he commanded, ordered, or enjoined, him to do such a thing. (K.)

5. تَشَوَّرَ He had a deed done to him of which one should be ashamed. (Yaḥkoob, Th, A, K.) [It occurs in a saying of Yaḥkoob, respecting an indecent action of an Arab of the desert, app. as

meaning His pudenda became exposed; (see 2;) but some disapprove it, and say that it is not genuine Arabic; as is stated in the TA.] — He was, or became, confounded, or perplexed, and unable to see his right course, by reason of shame; or ashamed, and confounded, or perplexed, and unable to see his right course, in consequence of a deed that he had done. (Lh, S.) — See also 1, last sentence.

6. اِشْتَوَرُوا and اِشْتَوَرُوا (A, Mgh, Mgh) They consulted one another, or consulted together; they debated together in order that they might see one another's opinion: (Mgh:) تَشَاوَرٌ signifies the extracting, or drawing forth, opinion; as also مَشَاوَرَةٌ and مَشَوْرَةٌ and مَشَوْرَةٌ, from شَارَ "he extracted honey;" (Bd in ii. 233;) and شَوْرِي signifies the same as تَشَاوَرٌ. (Bd in xlii. 36, and Mgh.) — اِشْتَبَرَهُ النَّاسُ occurs in a trad. as meaning اِشْتَبَرُوهُ بِأَبْصَارِهِمْ [app. The people rendered him conspicuous, or notorious, by their looking at him]. (TA. [There mentioned in the present art.; as though the ي were a substitute for و.])

8. اِشْتَارَ: see 1, first sentence. — And see 10. — See also 1, last sentence, in two places. — اِشْتَارَ i. q. اِشْتَارَ [He (a horse) raised his tail in running]. (Sgh, TA.) — اِشْتَوَرُوا: see 6.

10. اِشْتَارَ: see 1, first sentence. — See also 3, in two places. — اِشْتَارَ النَّاقَةَ He (a stallion-camel) smelt the she-camel and examined her, to know if she had conceived or not; (K;) as also اِشْتَارَهَا. (A'Obeid, TA.) — It (a man's case or affair) became manifest. (AZ, K.) — He put on, or clad himself with, goodly apparel. (K.) — See also 1, last sentence, in two places.

شَارَ: see شَوْرَ, in two places.

شَوْرٌ Honey gathered, or extracted, from its place: (K, TA:) originally an inf. n. (TA.) — See also شَوْرَةٌ, with which it is syn. in several senses accord. to the O and some copies of the K.

شَوْرَ: see شَوْرَةٌ, with which it is syn. in several senses accord. to the L and some copies of the K.

شَارَةٌ: see شَوْرَةٌ, in three places.

شَوْرَةٌ: see شَوْرَةٌ, in three places: — and see مَشَاوَرَةٌ. — Also i. q. خَجَلَةٌ [i. e. Confusion, or perplexity, and inability to see one's right course, by reason of shame: &c.]. (K.)

شَوْرَةٌ (S, IAth, O, L, K,) with damm, (IAth, L,) and شَوْرَةٌ (TA, and so in some copies of the K,) and شَارَةٌ (S, O, L, K,) in which the l is changed from و, (TA,) and شَوْرٌ, (so in the L and in some copies of the K,) or شَوْرٌ, (so in other copies of the K and in the O,) and شَوَارٌ, (S, O, K,) and شَيَارٌ, (O, K,) Form, or appearance; figure, person, mien, feature, or lineament; external state or condition; state with respect to apparel and the like, or garb. (S, IAth, O, L, K.) One says, فُلَانٌ حَسَنُ الشَّارَةِ and الشَّوْرَةِ Such a one is goodly in form or appearance, &c. (TA.) And هُوَ رَجُلٌ حَسَنُ الصُّورَةِ وَالشَّوْرَةِ He is a man goodly in respect of form and of appear-