

became stinking after having been thoroughly cooked: (TA:) and said also of milk, (JK, K,) in like manner, (JK,) it became altered by the bad odour of the skin, (K, TA,) and corrupt: (TA:) and **خَمِرٌ** signifies the same, (JK, S, K,) in both cases: (TA:) and **خَمِرٌ** also, said of a cake of bread not thoroughly baked, signifies the becoming altered in odour. (TA.) [Hence,]

خَمِرٌ, inf. n. **خَمِرٌ**, is likewise said of a man. (TA. [See also 10.]) And one says, **هُوَ لَا يَخْمِرُ**, meaning **†He will not become altered** (JK, TA) from his state, or condition, (JK,) or from his liberality, and generosity. (TA.) And **هُوَ السَّمْنُ** **خَمِرٌ** (S, TA,) [lit.] meaning **[It is the clarified butter] that will not become altered [for the worse]:** (TA:) a prov., relating to a man when one speaks well of him, and praises him. (S, TA.) And **هُوَ السَّمْنُ لَا يَخْمِرُ**, i. e. **†It is unmixed**

poison. (TA.) — **خَمِرٌ** signifies also The act of weeping violently. (K.) You say, **هُوَ يَخْمِرُ** **He weeps violently.** (TK.) — **خَمِرٌ**, (JK, S, K,) aor. **خَمِرَ**, (S,) inf. n. **خَمِرٌ**, (TK,) **He cleaned out** a well: (S, K:*) and **he swept** a tent, or house, or chamber: (JK, S, K:) and **اخْتَمِرَ** signifies the same, (S, K,) in both cases. (TA, and so in some copies of the K.) — [Hence,] **هُوَ يَخْمِرُ ثِيَابَهُ**, i. e. **†He eulogizes him, commends him, or speaks well of him:** (K, TA:) and **خَمِرَهُ بِثِيَابٍ حَسَنٍ**, aor. **خَمِرَ**, inf. n. **خَمِرَ**, **†He eulogized him:** (TA:) [and so, app., **خَمِرَهُ** alone; for] **خَمِرٌ** signifies The act of eulogizing. (K, TA.) — **خَمِرٌ** also signifies The act of cutting; and so **اخْتَمِرَ**. (K.) — And **خَمِرَ النَّاقَةَ**, (K,) aor. **خَمِرَ**, inf. n. **خَمِرَ**, (TA,) **He milked the she-camel:** (K:) or **خَمِرَ**, aor. **خَمِرَ**, signifies **he turned in his thumb upon his palm when milking.** (JK.) — **خَمِرٌ**, said of a domestic fowl, **It was confined in a cage, or coop.** (K.)

4; see 1.

5. **تَخْمِرَ مَا عَلَى الْخَوَانِ** **†He ate what remained, of fragments, and scattered particles, upon the table,** (K, TA,) by reason of his greediness. (TA.) [See also R. Q. 1.]

8: see 1, in two places. — **اخْتَمِرَ بِهِ** **He took it away.** (JK.) — And **He threw it down prostrate; and, from the foundation; or uprooted it.** (JK.)

10. It is said in a trad. of Mo'awiyeh, **مَنْ أَرَادَ أَنْ يَسْتَحْمِرَ لَهُ النَّاسُ قِيَامًا**: thus, accord. to Et-Tahāwee, with the pointed **حَمَرًا**, meaning **[Whoso desireth that men] should become altered in their odour to him by reason of their long standing in his presence: but it is also related otherwise, **يَسْتَحْمِرُ** [q. v.: see also 1 in the present art.].** (TA.) [See also 2 in art. **خَمِيرٌ**.]

R. Q. 1. **خَمِيرَةٌ** [inf. n. of **خَمِرَ**] i. q. **خَمِيرَةٌ**, (S, K,) i. e. The [snuffling, or] speaking [indistinctly, through the nose,] as though one were **مُخْمِرٌ** [app. here meaning affected with the disease termed **خَمَانٌ**, (so in a copy of the S and in the TA,) or **مُخْمِرٌ** [i. e. bereft of reason, or

mad, insane, &c.; and this is another meaning of **مُخْمِرٌ, (so in another copy of the S,) by reason of pride. (S.) [See **خَمِيرٌ**.] — Also **†The eating in a certain foul manner; (JK, S, TA;) and so **تَخْمِيرٌ** [inf. n. of **تَخْمِرَ**.] (TA.) Hence, **خَمِيرٌ** [app. meaning **†One who so eats**], used as a proper name. (JK, TA.) [See also 5.]****

R. Q. 2: see the next preceding paragraph.

خَمِرٌ, (K,) or **خَمَرٌ**, (AA, S,) applied to flesh-meat (AA, S, K) that is roasted or cooked, (AA, S,) or mostly to what is cooked and what is roasted, (K,) **Stinking; (AA, S, K;) as also **مُخْمِرٌ**: (AA, S:) or this last signifies altered in odour, but not yet corrupt (Lth, JK, TA) like a stinking dead body. (Lth, TA.)**

خَمِرٌ A cage, or coop, for domestic fowls: (ISd, K:) [and so, in modern Arabic, **خَمْرٌ**] thought by ISd to be so called because of its foul smell. (TA.) — A [receptacle made of matting or of reeds, such as is called] **قَوْصَرَةٌ**, in which straw is put, for the domestic hen to lay her eggs therein, (K,) or to hatch therein. (TA.) — A hollow dug in the ground, in the bottom of which are put ashes, and then new-born lambs or kids are put therein: pl. **خَمِيرَةٌ**. (K.)

خَمَارٌ The refuse of anything. (JK.) [See also **خَمَانٌ**.]

خَمِيرٌ Heavy, or sluggish, in spirit: (K:) from **خَمَامَةٌ** signifying "sweepings." (TA.) — **†Praised:** (K:) from **خَمِرَ** signifying the act of "eulogizing." (TA.) — Milk just milked. (K.)

خَمَامَةٌ Sweepings; (K;) like **قَمَامَةٌ**: (JK, S:) and the earth that is cleared out from a well: (S:) the dust, or earth, of a tent or house or chamber, and of a well, that is swept, or cleared, out, and thrown in a heap. (Lh, TA.) — Also, (K,) or **خَمَامَةٌ مَائِدَةٌ**, (TA,) Scattered fragments of food, which are [gathered up, or swept together, and] eaten, and on account of which a recompense is hoped for [from God]. (K,* TA.)

خَمَامَةٌ A corrupt, bad, feather, beneath the other feathers. (K,* TA.)

خَمَانٌ: see the next paragraph. — Also A weak spear. (S, K.)

خَمَانٌ (JK, K) and **خَمَانٌ**, (JK, IDrd; TA,) or **خَمَانٌ**, (K,) What is bad of household goods, or furniture, or utensils; (JK, IDrd, K, TA;) and of trees. (K.) Also the first and second, (JK, S,) or the first and third, (K,) **†The refuse, or the low, ignoble, or mean, (S, K,) or the bad, (JK,) of mankind: (JK, S, K:) the lowest, basest, or meanest, sort, and the mass, thereof: or the weak thereof. (TA.) You say, **ذَاكَ رَجُلٌ خَمَانٌ** **†That is a man of the refuse, &c., of mankind. (S.) [See also **خَمَامٌ**.]****

خَمَانٌ: see the next preceding paragraph.

خَمِيرٌ One who speaks with [or through] his nose. (TA.) [See R. Q. 1.]

خَمَامٌ: see R. Q. 1.

خَمَرٌ: see **خَمِرٌ**.

[**خَمِيرَةٌ**, mentioned in this art. by Golius and Freytag, belongs to art. **خَمِيرٌ**.]

مُخْمِرٌ: see **خَمِرٌ**.

مُخْمِرَةٌ A broom; a thing with which one sweeps. (K.) — [Hence,] **هُوَ مُخْمِرَةٌ وَمُتَمِّمَةٌ** **†He is a vehement eater [and one who sweeps together the good and the bad]. (JK.) [See also art. **ثَمَرٌ**.]**

قَلْبٌ مَخْمُومٌ **†A heart clear from malevolence, malice, or spite, and envy. (S, TA.) And **مُخْمُومٌ الْقَلْبُ** **†Having the heart clear from malevolence, malice, or spite, and envy: (K, TA:) or from dishonesty, or dissimulation, and envy; as explained by Mohammad himself, when used by him: or from dishonesty, or dissimulation, and corruption: or from pollution: all these explanations being from **خَمِرٌ** signifying "he cleaned out" a well. (TA.)****

خمد

1. **خَمِدَتِ النَّارُ**, aor. **خَمِدَ**; (S, Mṣb, K;) and **خَمِدَتْ**, (A, K,) aor. **خَمِدَ**; (K;) inf. n. **خَمُودٌ** (S, A, Mṣb, K) and **خَمِدَ**; (IKtt, K;) **The fire subsided; its flaming; or blazing, ceasing; (S, A, Mṣb, K;) but its embers remaining unextinguished: (S, Mṣb, K:) when its embers have become extinguished, you say of it, **خَمِدَتْ**: (S:) or it died away, and became utterly extinguished. (Mṣb.) — [Hence,] **خَمِدَتِ الْحُمَّى**, (S, Mṣb, K,) or **خَمِدَتْ**, (A,) **†The fever became allayed: (A, Mṣb:) or the vehemence of the fever became allayed. (S, K.) — And **خَمِدَ** **†He (a sick man, S) fainted, or swooned: (S, A, Mṣb, K:) or he died. (S, A, Mṣb.)******

4. **اِخْمَدِ النَّارَ** **He allayed the flaming, or blazing, of the fire; leaving its embers unextinguished: (S, Mṣb, K:) or he extinguished the fire utterly. (Mṣb.) And **اِخْمَدِهَا الرِّيحُ** **The wind allayed its flaming, or blazing. (A.) — †He was, or became, still, or motionless, and silent. (K, TA.)****

خَمُودٌ A place in which fire is buried in order that its flaming, or blazing, may cease; its embers remaining unextinguished: (S, K:) [or in order that it may become utterly extinguished: see 1.]

خَامِدٌ **†Silent; from whom no voice is heard: and in like manner, **مُخْمِدٌ** signifies still, or motionless, and silent: still, or motionless; having disposed and submitted himself to an affair, or event. (L.) **خَامِدُونَ** in the Kur xxxvi. 28 means **†Silent and dead: (Jel:) or silent; having died, and become like extinguished ashes. (Zj, Bd.)*****

مُخْمِدٌ: see the paragraph next preceding.

خمر

1. **خَمِرَ**, aor. **خَمِرَ**, (TA,) inf. n. **خَمِرٌ**, (K,) **He**