

5: see 1.

حَوْتَكَة: see حَوْتَكَة.

حَوْتَكَة A man despised and little in the eyes of others. (Az, TA.)

حَوْتَكَة: see حَوْتَكَة.

حَوْتَك Slow, or short in step, and lacking strength or power. (Az, TA.)

حَوْتَك and حَوْتَكِي Short, and lean, or emaciated, and small in body, or slender in the bones, (Az, S, K,) and short in step; (Az, TA:) applied to a man and to an ass: (TA:) or the former signifies anything short: (AZ, Th, TA:) or small in body, and mean, or ignoble: (Az, TA:) and the latter, anything small, or young: (Ham p. 631:) and also, the latter, a man that eats vehemently. (Ibn-'Abbád, K.)

حَوْتَك The manner of walking of him who is short; as also حَوْتَكِي. (Ibn-'Abbád, K.) = Also sing. حَوْتَك, (Ibn-'Abbád, TA,) which signifies *Ill-fed beasts*. (Ibn-'Abbád, K.) — The same pl. also signifies *Young ostriches*: (S, K:) the little ones of ostriches; as also حَوْتَك. (Ibn-'Abbád, K.)

حَوْتَكَن Young children. (Ibn-'Abbád, TA.)

حَوْتَكِي: see حَوْتَك, in two places.

حَوْتَكَة A certain kind of turban, worn by the Arabs: (Sh, K:) said by some to be so called after a man named حَوْتَك, who wore it. (TA.)

### حَمَر

1. حَمَر, aor. ٤, (K,) inf. n. حَمَر, (S, TA,) *He made it, or rendered it, firm; or established it, or settled it, firmly; namely, a thing, or an affair.* (S, K, TA.) — *He decreed it; ordained it; pronounced it; or decided it judicially:* (TA:) and so حَمَر بِهِ. (TK.) [See حَاتَم.] — *He necessitated it; or made it, or rendered it, necessary, requisite, or unavoidable; syn. أَوْجَبَهُ:* (S, K, TA:) and so حَمَر بِهِ. (Msb.) See حَاتَم. You say, حَمَرْتُ عَلَيْهِ الشَّيْءَ *I made it, or rendered it, necessary, &c., for him to do, or to suffer, the thing.* (S.) [Golius, reading أَوْجَبْتُ for أَوْجَبْتُ, the explanation in the S, has rendered حَمَر as signifying "inspiravit:" and the next explanation given by him, i. e. "indicavit," is a misprint for "judicavit."] Or حَمَر عَلَيْهِ الْأَمْرَ, aor. and inf. n. as above, signifies *He made the thing, or affair, or event, to be absolutely, or decisively, or irreversibly, necessary, requisite, or unavoidable, for him to do, or to suffer.* (Msb.) حَمَر, which is pl. of حَمَر, may also be an inf. n. of حَمَر, and is likewise pl. of حَاتَم. (TA.)

5. حَمَر *He made a thing to be necessary, or unavoidable.* (K, TA.) — [Hence, perhaps,] حَمَر لِفُلَانٍ بِخَيْرٍ *He wished such a one good: or he augured good for him.* (K.) — See also 7: — [It (a thing that was eaten) was soft, yielding, crummy, or easily broken.] It is said in the S that حَمَر signifies *البهاشة*: but in a marginal

note it is stated that there is an omission in this explanation, the right rendering being *هشاشة الشئ*: *البهاشة*. (TA.) One says, *هُوَ ذُو حَمَرٍ* [It is soft, yielding, crummy, or easily broken: explained in the K by *هَشَّاشٌ*, which is evidently a mistranscription for *هَشَّاشٌ*, syn. with *هَشَّ*]. (S, K.) And *هُوَ غَضُّ الْحَمَرِ* [It is fresh, juicy, sappy, or moist, in its soft, yielding, crummy, or crumbling, nature; *مُتَحَمِّرٌ* being a regular inf. n.] (S, K.) — *It (a نُوْلُول [or wart] when it had become dry) crumbled, or broke into small bits.* (TA.) And *It (a glass vessel) broke in pieces, one part upon another.* (TA.) — *He ate a thing that was soft, yielding, crummy, or easily broken, in his mouth.* (Lth, K.) — *He ate the حَمَامَة, i. e., the food that remained upon the table, or what fell from it during eating, (K, TA,) of the crumbs of bread &c.* (TA.) It is said in a trad. that he who eats and does this will enter Paradise. (TA.) — *He was, or became, cheerful, brisk, lively, or sprightly, by reason of such a thing.* (K.)

7. حَمَر *It (a thing, or an affair, or event,) was, or became, absolutely, or decisively, or irreversibly, necessary, requisite, or unavoidable; as also حَمَر.* (Msb.)

Q. Q. 4. حَمَر *He cut or cut off [a thing].* (K.)

حَمَر [inf. n. of 1: when used as a simple subst.,] *A decree, an ordinance, a sentence, or a judicial decision; (S, K;) accord. to some, adapted to a particular case: (TA:) pl. حَمَر.* (S, K.) It is said in the Kur [xix. 72], *كَانَ عَلَى رَبِّكَ حَمًا*, [It is imposed by Himself upon thy Lord as a decree judicially decided]. (TA.) And Umciyeh Ibn-Abi-s-Salt says,

• عِبَادُكَ يُخْطِئُونَ وَأَنْتَ رَبٌّ  
• بِتَقْدِيرِكَ الْمَنَآيَا وَالْحُمُرَ

[Thy servants sin: and Thou art a Lord: in thy hands are the decrees and the judicial decisions]. (S.) — [As a term of the law, it is sometimes used instead of *قَضَاءٌ* as opposed to *أَدَاءٌ*.] — Also [an inf. n. used as an epithet, signifying] *Necessary, requisite, or unavoidable; that must inevitably be done [or suffered]: (TA:) or indissoluble and irreversible: as in the phrase قَضَاءٌ حَمَر [an indissoluble and irreversible decree or ordinance or sentence or judicial decision].* (Msb in art. *جَزَمَ*.) — And [hence,] *Death.* (MA.) — *Pure; free from admixture; genuine: formed by transposition from حَمَر.* (K.) One says, *هُوَ الْأَخْوَ حَمَر* *He is the pure, or genuine, true, brother.* (TA.)

حَمَر Blackness; (K;) as also حَمَر. (TA.)

حَمَر: see what next precedes. — Also *A flask (قَارُورَة) broken into small pieces.* (K.)

حَمَامَة The food remaining upon the table: (S, K:) or what has fallen from it during eating, (K,) of the crumbs of bread, &c. (TA.)

حَمَامَة Acidity, sourness, or pungency; syn. حَمُوزَة. (K.)

حَاتَم A judge; or one who decrees, ordains, or

pronounces a judicial decision: (S, K, TA:) pl. حَمَر, (K,) like as *شُهُود* is pl. of *شَاهِد*. (TA.) — [Hence,] because, as they [the Arabs] hold, or assert, it necessitates separation, or departure, (يُوجِبُ بِالْفَرَاقِ), (S, Msb, TA,) i. e. *يُوجِبُ* (Msb,) by its croaking, (Msb, TA,) *الْحَاتِمُ* signifies *The غَرَاب* [a name applied to any species of crow; and here, app., particularly to the raven]: (Msb:) or *the black غَرَاب*: (S, K:) and [the bird called] *غَرَابُ الْبَيْنِ*, [see art. *بَيْن*], which is red in the beak and legs: (K:) said by Lh to be that which is fond of plucking out its feathers, and which is held to be of evil omen. (TA.) — And [hence,] *حَاتِمٌ* signifies also *Unlucky, or inauspicious.* (TA.) — See also *حَاتِمٌ*.

حَمَر, of the measure *قَنْعَلٌ*, signifies *A green jar* *خَزَفٌ أَخْضَرُ*, meaning *جَرَّة*: it is also applied to anything [of the colour termed] *أَسْوَد*: and *أَخْضَرُ* is, with the Arabs, *أَسْوَدُ* [which may mean either that green is, with the Arabs, termed *اسود*, or that *الاخضر* is, with the Arabs, black; but the former appears to be the right meaning: see *أَسْوَدُ*. (Msb.) [See *أَخْضَرُ*: and see also what here follows.]

حَمَر Anything (TA) black; (K, TA;) as also حَاتِم. (TA.) [See also what next precedes.]

### حَتَى

حَتَى The *سَوِيق* [or meal of what has been parched, or perhaps of what has been dried in the sun,] of the *مُغَل* [or fruit of the Theban palm, or *cucifera Thebaica*]: (S, K:) or what is rasped, of the *مُغَل*, when it has become ripe, and is then eaten: (AHn, TA:) also, (K,) or as some say, (TA,) the [fruit called] *مُغَل*, (K, TA,) itself: (TA:) or what is bad thereof: or what is dry thereof. (K.) [See an ex. in a verse cited voce *دَر*.] — The *رُفْل* (رُفْل) and *سُكُون* (سُكُون) of dates: (K:) [like *حَتَّى* and *حَتَّى*.] — The scaly substances (*قَشَر* [app. meaning bits of the wax]) of honey, or of honey in the wax. (Th, K.) — *I. q. دَمْنٌ* [Dung of beasts, compacted together; &c.] (Az, K, TA.) [In the CK, *الزَّمْن* is put for *الزَّمْن*.] — The apparatus (*مَتَاع*) of the [kind of basket, made of palm-leaves, called] *زَيْبِل*: or its *عَرَق* [meaning the suspensory, by which it is carried: see this word, which also means the "suspensory" of a water-skin]; (K;) its *كَتَاف* [or cord by which it is carried, being attached] in its *شَفَة* [or edge, lit. lip, and app., as is commonly the case, passed through a loop-shaped handle in the opposite edge, so that the two opposite edges are drawn together when it is carried: originally signifying "a rope with which one's arms or hands are tied together behind his back"]. (TA.) — The *مَتَاع* [or furniture and utensils, &c.,] of a house or tent. (TA.) — And *What is bad of spun thread.* (TA.)

حَتَى: see art. *حَتَى*.

### حَتَّ

1. حَتَّ, aor. ٤, inf. n. حَتَّ, *He hastened him,*