

licence is substituted *أَجْوَار* both in the nominative and genitive cases, see note on *مَتَانِي*, rt. ثَنِي; see also D. S. Gr. T. 2, p. 497. *مَجْرَى* for *مَجْرَى* D. S. Gr. T. 1, p. 111, The course of a ship, as *مَجْرَاهَا* 11 v. 43, "During her course;" D. S. Gr. T. 1, p. 118.

*جَزَأ* aor. a. To take a part of anything. *جُزْء* A part, portion, individuality; At 43 v. 14 the word *جُزْءَا* is by some taken to mean "Daughters." *جَزَع* To pass over, and *جَزِعَ* To be impatient. *جَزُوعًا* Impatiently.

*جَزَأ* aor. o. To subdue, and *جَزَى* aor. i. To satisfy, recompense for good or evil, give as a reward (with double acc. or with acc. or *بِ* of thing for which reward, etc. is given); to give an equivalent, or make satisfaction for (with *عَنْ* or with double acc.). *جَازٍ* for *جَازِي* part. act. One who makes satisfaction for another (with *عَنْ*). *جَزَاءٌ* Compensation, satisfaction, equivalent, retribution, reward. *جَزِيَّةٌ* Tribute, especially that exacted from Jews and Christians.—*جَازَى* III. To reward.

*جَسَّ* aor. o. To handle.—*تَجَسَّسَ* V. To inquire curiously into (by handling, etc.).

*جَسَدٌ* To stick to the body (blood). *جَسَدٌ* n.a. A body; *عَجَلًا جَسَدًا* 7 v. 146, "A calf in a bodily shape."

*جَسَمٌ* To have a large body. *جَسَمٌ* A body, Plur. *أَجْسَامُهُمْ*; 63 v. 4, "Their Persons."

*جَعَلَ* aor. a. To place, put, impose, make, appoint, constitute, ordain, attribute (with *لِ* of pers. and acc. of thing or with double acc. also with acc. and *فِي*, *عَلَى*, or *بَيْنَ*); to hold, regard or esteem, as at 29 v. 9; Used with *أَنَّ* of following verb at 56 v. 81. *جَاعِلٌ* part. act. He who places, etc.

*جَفَأَ* To cast scum and foam upon the bank (a river). *جُفَاءً* Froth, as *يَذْهَبُ جُفَاءً* 13 v. 18, "It passes off like froth."

*جَفَنَ* To serve up camel's flesh in a large dish. *جِفَانٌ* plur. of *جِفْنَةٌ* A large dish, trencher.

*جَفَأَ* aor. o. and i. To treat harshly.—*نَجَافِي* VI. To be removed from (with *عَنْ*).

*جَلَّ* aor. i. To be glorious. *جَلَالٌ* Majesty.

*أَجَلَبَ* aor. i. and o. To drag, excite.—*أَجَلَبَ* IV. To attack, assault (with *عَلَى*).

*جَلَبَبَ* To put on a *جَلَبَابٌ*. *جَلَابِيبٌ* (2nd declension) plur. of *جَلَبَابٌ* A large outer covering worn by women.

*جَلَدَ* aor. i. To round the skin, scourge. *جَلْدَةٌ* n.a. A flogging, blow with a rod. *جِلْدٌ* Plur. *جُلُودٌ* Skins, hides.

*جَلَسَ* To sit in Eastern fashion, in which respect it differs from *قَعَدَ*. *مَجَالِسٌ* (2nd declension) plur. of *مَجْلِسٌ* A place of sitting or assembly.

*جَلَأَ* aor. o. To be clear and manifest. *جَلَاءٌ* Banishment.—*جَلَّى* II. To make manifest, reveal; *وَالنَّهَارُ إِذَا جَلَّاهَا* 91 v. 3, "By the day when it reveals her (the Sun) in all her splendour."—*تَجَلَّى* V. To appear in glory (with *لِ*).

*جَمَّ* aor. i. and o. To abound. *جَمٌّ* Much.

*جَمَعَ* aor. a. To be refractory.

*جَمَدَ* aor. o. To congeal, to be firm. *جَامِدَةٌ* part. act. That which is firmly fixed.

*جَمَعَ* aor. a. To collect, gather together, assemble, unite; to have connexion with, marry (with *بَيْنَ*), as *وَأَنْ تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ* 4 v. 27, "(It is forbidden you) to take two sisters to wife," or "intermarry;" to gather together—against, with acc. and *لِ*—at, with acc. of pers. and