

me, by annulling in respect of me the prescribed castigation]. (K, art. بهرج.) And El-'Ajjāj says,

• وَهَرَّ الْجَدُّ مِنَ النَّاسِ الْهَذَرِ •

which El-Bāhilee explains as meaning, *And the worthless people have made good fortune to become of no account.* (TA.) = هَذَرٌ (S, K,) aor. ز (K) [and app. ز also, inf. n. هَذِيرٌ (S, K) and هَذَرٌ (K) and هَذُورٌ (TA.) said of a camel, (S, K,) that is advanced in age, (S, in art. نقض,) [He brayed; i.e.,] he reiterated his voice in his حَنْجَرَةٌ [or windpipe, or the head of his windpipe]: (S:) or he uttered his voice, not in a شَقِيقَةٌ [q.v.]: (K:) and هَذَرٌ (S, K,) inf. n. هَذِيرٌ (S,) signifies the same: (S, K:) Z mentions also تَهَذَّرُ as an inf. n. of هَذَرٌ said of a stallion, [meaning a stallion-camel.] (TA.) — Hence the saying, (TA.) [He is sonorous and fluent in his speech, and in his oration:] and هَذَرْتُ شَقِيقَتَهُ [His utterance was sonorous and fluent.] (A, TA.) — هَذَرٌ is also said of a calf, [signifying, + He lowed.] (TA, art. كت, from the Nh.) — Also, of a lion, [signifying, + He roared.] (S, TA, voce قَبَب.) — Also هَذَرٌ (S, A, Mṣb, K,) aor. ز (Mṣb, K) and ز, (Mṣb,) inf. n. هَذِيرٌ (S, IKṭt, Mṣb, TA) and هَذَرٌ and تَهَذَّرُ (K,) said of a pigeon, † It uttered a cry: (S, K:) or cooed, syn. قَرَقَرٌ (A,) or سَجَجٌ (Mṣb,) and reiterated its voice, or cry, in its حَنْجَرَةٌ [or windpipe, or the head of its windpipe]: (A:) its cry being apparently likened to the هَذِير of the camel: and هَذَلٌ signifies the same. (TA.) — Also هَذَرٌ said of a boy, (Aṣ,) when he desires to speak, being young, or little, (Abu-s-Semeyda,) † He uttered a sound, or cry: as also هَذَلٌ (Aṣ, TA.) — It is also said of thunder; inf. n. هَذِيرٌ; signifying, † It made a [loud, or rumbling,] sound, or noise. (A.) — You say also, of شَرَابٌ [or wine], هَذَرٌ (S, K,) aor. ز, inf. n. هَذَرٌ and تَهَذَّرُ (S, TA,) meaning, † It fermented; syn. غَلَى. (S, K.) And هَذَرْتُ هَذِيرٌ (TA,) aor. ز, (A, TA,) inf. n. هَذِيرٌ and تَهَذَّرُ (TA,) † [The jar of نَبِيد fermented.] El-Akhṭal says, describing wine,

• كُمْتُ ثَلَاثَةَ أَهْوَالٍ بِطِينَتِهَا •

• حَتَّى إِذَا صَرَحْتُ مِنْ بَعْدِ تَهَذَّرِ •

[It was stopped three years with its lump of clay, until, when it became free from froth, after fermenting]. (S, TA.)

2. هَذَرٌ, said of a camel: see 1.

4. هَذَرٌ: see هَذَرٌ = اهذره: see هَذَرٌ.

6. تَهَادَرُوا They made one another's blood to go for nothing; [meaning, unretaliated, and uncompensated by a mulct;] they made it to be of no account. (K, TA.)

هَذَرٌ: see هَذَرٌ = and see also هَادِرٌ.

هَذَرٌ: see هَادِرٌ.

هَذَرٌ, a subst. from هَذَر in the first of the senses explained above. (Mṣb.) You say, ذَهَبَ دَمُهُ هَذَرًا (S, A, Mṣb,) and هَذَرًا (S, Mṣb,) His blood went for nothing, or as a thing of no account, (S, A, Mṣb,) unretaliated, (S, Mṣb,) and uncompensated by a mulct. (S, TA.) — Also, applied to blood, &c., A thing that goes for nothing; [meaning, in the case of blood, unretaliated, and uncompensated by a mulct;] what is of no account, ineffectual, null, or void; (A, K;) [as also جَبَارٌ.] You say, دِمَاؤُهُمْ هَذَرٌ بَيْنَهُمْ Their blood (lit. bloods) is made to go for nothing, or to be of no account, among them: (K, TA:) is allowed to be taken, or shed. (TA.) — See also هَادِرٌ.

هَذَرَةٌ: } see هَادِرٌ; the former, in two places.
هَذَرَةٌ: }

هَذَرٌ † [A jar of wine or تَبِيد fermenting much]. (TA.)

هَذَرٌ † [A stallion-camel that brays much]. (TA.) See also هَادِرٌ. — رَعْدٌ هَذَارٌ † [Loud, or rumbling, thunder]. (A.)

هَادِرٌ, applied to a man, † Low; ignoble; mean; of no account; worthless; (K;) as also هَذَرٌ (Kr, K,) and هَذَرَةٌ (S, K;) which last is also applied to a woman: (K, TA: [in the former of which it seems to be implied that هَذَرَةٌ and هَذَرَةٌ are also applied, each, to a man and to a woman; but it appears from what is said in the TA that this is not the case:]) pl. هَذَرَةٌ and هَذَرَةٌ; the first of which is the most agreeable with analogy, like كَفَرَةٌ, pl. of كَافِرٌ; the second being of a measure exclusively belonging to words which are unsound [in the last radical letter], as in the instances of غَزَاةٌ and قُضَاةٌ, [originally غَزَوَةٌ and قُضِيَةٌ, pls. of غَازٍ and قَاضٍ.] unless, indeed, it be a quasi-pl. n.; and some disapprove it, finding fault with IAḥr who relates it: the third, moreover, is not a pl. of a form, [regularly] belonging to a sing. of the measure فَاعِلٌ, whether sound or unsound: (ISd, TA:) [or, accord. to Sb, it is a quasi-pl. n.:] or it is pl. of هَذَرٌ (TA,) which signifies a heavy man, (K, TA,) in whom is no good; analogous with قَرْدَةٌ, pl. of قَرْدٌ: (TA:) and هَذَرٌ [a quasi-pl. n. of هَادِرٌ, like as خَدَمٌ is of خَادِمٌ,] signifies low, ignoble, or mean, people,

in whom is no good. (TA.) You say, هُمُ هَذَرَةٌ (S, A, K,) and هَذَرَةٌ (IAḥr, TṢ, K,) and هَذَرَةٌ (IAḥr, ISd, K,) † They are low, ignoble, or mean, people; of no account, or worthless. (IAḥr, S, A, K, &c.) = [A braying camel: fem. with ه: pl. of the latter, هَوَادِرٌ. You say,] هَوَادِرٌ هَوَادِرٌ [Braying camels;] camels reiterating their voices in their حَنْجَرٍ. (S.) See also مُبَذَّرٌ, and هَذَارٌ. — [Hence the saying,] هَادِرٌ هَادِرٌ † [app. Such a one is a vigorous orator of sonorous and fluent speech]. (A.)

كَالْمُهَذَّرِ فِي الْعِنَةِ [Like the brayer in the enclosure of wood, or canes, or trees]: a proverb: applied to a man who raises a cry and clamour which is followed by nothing, (S, A, K,) or who raises a cry and clamour and does not make his saying or action to have effect: (A, K:) like the camel that is confined in the enclosure of wood or canes or trees, prevented from covering, and brays. (S, K.)

[هدف, &c.]

See Supplement.]

هذ

1. هَذٌ, aor. ز, (S, L,) inf. n. هَذٌ (S, L, K) and هَذٌ (L, K) and هَذَا (K, TA,) or هَذَا (CK, [which latter is the correct reading, (see هَذَاذِيكَ,) and, accord. to the JK, is a quasi-inf. n.],) He cut quickly, or cut off quickly; as also هَذَتْ (S, L, K:) or he cut anything. (K.) — هَذَهُ بِالسَّيْفِ, inf. n. هَذٌ, He cut him, or it, in pieces with the sword. (L.) — هَذٌ, aor. ز, (S, L,) inf. n. هَذٌ (S, L, K) and هَذَا (L, K) and هَذَا (K, TA,) or هَذَا (CK [see above];) and هَذَتْ (K:) † He read, or recited, quickly. (S, L, K.) You say, هَذَ قَرَأْتَهُ, aor. ز, inf. n. هَذٌ, † He performed his reading, or recitation, quickly. (Mṣb.) And هُوَ يَهْذُ الْقُرْآنَ † He reads, or recites, the Qur-ān rapidly and uninterruptedly: (S, A, L:) and in like manner, هَذَ النَّارِ the narrative; (S, L;) and هَذَ النَّعْرِ the poetry. (L.)

8: see 1.

هَذُودٌ or هَذٌ: see هَذُودٌ.

هَذٌ (L, K) and هَذَا (K) and هَذَا (S, L, K) and هَذَا (CK,) or هَذَا (as in some copies of the K, and in the TA,) and هَذَا and هَذَا (L, K [the last in the CK هَذَاذِيكَ,]) Sharp; quickly cutting: (S, L, K:) the first, which is masc. and fem., and the second, applied to a knife; (S, L;) and the last two, to a sword. (L.)