

رُبِّي (M, TA,) in the K said to be رُبِّي, like  
صَلِي (TA, [but the former is the right, as will  
be shown by a citation from the K̲ur in what  
follows,]) and رُؤَا and مَرَا Aspect, look, or  
outward appearance: (M, K:) [and so رُؤْيَة  
used in this sense in the S̲ and K̲ in explanation  
of طَلْعَة:] or the first and second (i. e. رُبِّي and  
رُؤَا, M) signify *beauty of aspect or outward  
appearance*; (M, K;) or so does this last; (T,  
S;) [and so رُؤَا, with و, mentioned in the S̲ in  
art. روي, and there explained as syn. with مَنْظَر;]  
and رُؤَا signifies *aspect, or outward appearance,*  
*absolutely*, (M, K,\*) *whether beautiful or ugly*:  
(M:) or this (مَرَا) signifies *a beautiful aspect or  
outward appearance*: and رُبِّي signifies *what the  
eye sees, of goodly condition and clean apparel*;  
as in the phrase in the K̲ur [xix. 75], هُمْ أَحْسَنُ  
أَنَا وَرَبِّي [they being better in respect of goods,

رؤية an inf. n. of رأى [q. v.]: (T, S, M, Mab, K:) (and also a subst.: used as a subst.) it means

رَبِّي and رَبِّي (Lth, T, M, K, TA) *A jinnee, or genie, that presents himself to a man, and shows him, or teaches him, divination or enchantment or the like: (Lth, T, TA:) or a jinnee whom a man sees: or, accord. to Lh, one whom a person loves, and with whom he becomes familiar: (M:) or a jinnee that is seen and loved: or the latter word means such as is loved: (K:) and the former word, some other than this: (TA:) or the former means a follower, who is of the jinn; of the measure فَعِيلٌ or فَعُولٌ; [if the latter, originally رَوَّوِيٌّ]; so called because he presents himself to the sight of him of whom he is the follower; or from the saying, فُلَانٌ رَبِّي قَوْمِهِ, meaning, صَاحِبُ رَبِّي [i. e. Such a one is the counsellor, or adviser, of his people, or party]: and sometimes it is pronounced رَبِّي (IAth, TA.) You say, رَبِّي لَهُ He has a jinnee &c. (Lh, M, TA.) And رَبِّي مَعَهُ With him is a jinnee &c. (Lth, T, TA.) And بِهِ رَبِّي مِنَ الْجِنِّ, meaning مَسٌّ [i. e. In him is a touch, or stroke, from the jinn, or genie]. (S.) — Also, both words, *A great serpent*, (K, TA,) that presents itself to the sight of a man; (TA;) so called as being likened to a jinnee; (K, TA;) or because they assert that the serpent is a transformed jinnee, wherefore they call it*