

أَسَارُ (2nd declension).—تَسَوَّرَ V. To climb over a wall (with acc.); تَسَوَّرُوا الْحَرَابَ 38 v. 20, "They climbed over the wall of the private apartment."

سَاوٍ aor. o. To mingle. سَوَّطٌ n.a. A mixture, a scourge; at 89 v. 12 the words سَوَّطٌ عَذَابٍ may be rendered "A mixture of various punishments resembling a scourge."

سَاعٍ aor. o. To let (camels) run free. سَاعَةٌ An hour, time; السَّاعَةُ The hour of Resurrection, the last Day; سَاعَةً adverbially, By a single hour. سَوَاعٍ Soowā', name of an idol said to have been worshipped by the Antediluvians, and again after the Flood by certain tribes of Arabs.

سَاعٍ aor. o. To pass easily and pleasantly down the throat. سَاتِعٌ part. act. That which passes pleasantly down the throat, agreeable to drink. —أَسَاعَ IV. To cause to pass easily down the throat.

سَافٍ aor. o. To try by smelling. سَوَفَ a particle prefixed to the Indicative and Energetic Moods of the Aorist tense in order to give them a future signification, occasionally joined to other prefixes as فَلَئَسَوَفَ, and sometimes contracted into سَ q.v.

سَاقٍ aor. o. To drive; Pass. سَاقٍ (with acc. and إلى) fem., Plur. سَوَقٍ A leg, stalk. سَوَاقٍ plur. of سَوَقٍ comm. gend. A marketplace. سَاقٍ وَشَهِيدٌ part. act. A driver; سَاقٍ وَشَهِيدٌ 50 v. 20, "A driver and a witness," Two Angels who shall attend every man at the last day. مَسَاقٍ n.a. The act of driving.

سَآلٍ for سَآلٍ aor. a. D. S. Gr. T. 1, p. 236, To ask. —سَوَّلَ II. To contrive, suggest, prepare (with acc. and لِ of pera.).

سَامٍ aor. o. To go to pasture, afflict, impose a hard

task or punishment upon (with double acc.).

بَيَمَا A sign, mark (2nd declension) D. S. Gr.

T. 1, p. 402. Note. Some suppose this word to be derived from سَمَ q.v.—مُسَوِّمٌ part. act.

II. f. One who makes a mark of distinction, a person of mark or distinction; at 3 v. 121 the word is sometimes read مُسَوِّمِينَ part. pass.

"(Angels) distinguished by their appearance;"

at 3 v. 12 it means "marked with a بَيَمَةً or brand."—أَسَامَ IV. To turn out to graze (with

فِي).

سَوَى aor. a. To intend. سَوَى Equal, middle.

مَكَانًا سَوَى 20 v. 60, "In an equal place, or in a place in the midst," i.e. half way between you and us. Note. In Fluegel's Korān, edition of 1834, there is a misprint in this place, مَكَانًا

for مَكَانًا. سَوَاءٌ Equal, the same, even, equality, correctness, rectitude, the middle, the midst;

سَوَاءٌ لِّلسَّائِلِينَ The right way; سَوَاءٌ لِّلسَّائِلِينَ 41 v. 9, "Correctly (fixing the time) for those who inquire about it."

سَوَى Even, right, sound in mind and body; سَوِيًّا 19 v. 11, "Being in sound health," i.e. although not being dumb.

—سَوَى II. To proportion, fashion, perfect, make level or equal (with بِ); فَسَوَاهَا 91 v. 14, "And (God) sent an equal destruction upon them all;" the word دَمْدَمَةٌ is here understood.—سَاوَى III. To make level (with

بَيْنَ) VIII. To be equal, to ascend, intend, set one's-self to do a thing (with إِلَى); to sit firm and square upon (with عَلَى); to attain maturity as at 28 v. 13; At 53 v. 6

فَاسْتَوَى is by some rendered "And he (the Angel Gabriel) stood erect in his proper form," in which he had appeared to none of the Prophets before Mohammad.