

party that is forbidden, not lawful to be gained (Msb, TA) nor to be eaten; (Msb;) anything forbidden, or unlawful, and of bad repute: sometimes it means what is disapproved; and sometimes, what is unlawful; the context showing in which sense it is used: and it is also applied to signify a bribe that is given to a judge or the like: so called because it cuts off blessing: (TA:) in the Kur v. 46, some read **لِلشَّت**; and some, **لِلشَّت**; (Bd, TA;) and it has also been read as the inf. n., **لِشَّتْ**: (Bd:) the pl. is **أَشَات**. (K.)—Also *Little, or small, in quantity or number; paltry, mean, or inconsiderable.* (Msb.)—**سَحَتْ** or **سَحَتْ** (accord. to different copies of the K [the former the better known]) *His property may be taken and destroyed with impunity: and in like manner, دَمَهُ سَحَتْ His blood may be shed with impunity.* (K, TA.)—See also **مَسْحُوت**.

سَحَتْ: see the next preceding paragraph.

سَحَتْ: see what next follows.

سَحُوت An old and worn-out garment or piece of cloth; as also **سَحَتْ** and **سَحَتْ**. (K.)—[A mess of] **سَوِيْق** [or meal of parched barley, &c.,] having little grease or gravy [mixed with it]; as also **سَحَيْت**; (K;) the latter a dial. var. of **سَحَيْت** [q. v.]. (TA.)—And A desert (**مَفَازَة**) of which the earth is soft. (K.)

سَحَيْت: see the next preceding paragraph.

سَحَابَة: see **مَسْحُوت**, in two places.—**سَحَابَة** A cloud that carries away, or sweeps away, that by which it passes. (TA.)

سَحَا and **سَحَا**, + A year, and a land, in which is no pasture. (K.)

سَحَات:
سَحَات: see the following paragraph.

سَحُوت + **Property** (**مَال**) made to go away, or depart; made away with, made an end of, or destroyed; as also **سَحَتْ**, (S, K,) as in a verse cited voce **مَجْلَف**, (S,) and **سَحَتْ** and **سَحَيْت**. (K.)—+ A man who eats and drinks vehemently; as also **سَحَتْ** and **سَحَيْت**: (TA in the present art.:) and **سَحُوت** signifies [the same, or] a man who eats and drinks much.. (Az, TA voce **أَسْحُوت**, q. v.) And **مَسْحُوت الجَوْفِ** + A man (S) who does not become satiated: (S, K:) having a capacious belly, (K, TA,) and who does not become satiated with food: (TA:) and as some say, hungry: (TA:) and one who suffers much from indigestion. (K, TA.) And **مَسْحُوت البَعْدَة** + A man having a greedy, or gluttonous, stomach. (A, TA.)

سح

1. **سَحَجَهُ**, (S, A, K, TA,) aor. **سَحَجَ**, (K, TA,) inf. n. **سَحَج**, (TA,) *He abraded, or otherwise removed, its outer integument, or superficial part;* (S, A, K, TA;) relating to one's skin: (S, A, TA:) and *he scratched him; or wounded him in the outer*

skin: also *he rubbed it, namely, a thing, with another thing, so as to abrade, or remove, its superficial part:* and it, namely, a thing, hitting another thing, abraded from it a little of its superficial part; as when a thing hits the solid hoof previously to [that state of attenuation and abrasion which is termed] **الْوَجَى**. (TA.) You say, **سَحَجْتُ جِلْدَهُ** I abraded, or removed, the outer integument [i. e. the cuticle] of his skin. (S.) And **أَصَابَهُ شَيْءٌ فَسَحَجَ وَجْهَهُ** [A thing hit him, and abraded the cuticle of his face]. (S.) And **سَحَجَ الْعُودَ بِالْجُرْدِ** He abraded the outer part of the wood, or piece of wood, or stick, with the file. (TA.) And **سَحَجَ الْأَرْضَ بِخَفِّهِ**, referring to a camel, (S, K, TA,) *He pares the surface of the ground with his foot, so that he is not slow in becoming attenuated and abraded in the sole.* (TA.) And **سَحَجَتِ الرِّيحُ الْأَرْضَ** [The winds pared the surface of the earth, removing the dust and pebbles: like **سَحَجَتْ**]. (A.)—Also *He bit him so as to make a mark, or marks, upon him; [or so as to lacerate his skin;]* used especially in relation to wild asses; and so **سَحَجَهُ**, [but in an intensive sense, i. e. he so bit him much, or many times, (see **مَسَحَجَ**),] inf. n. **تَسْحِج** and **مَسَحَجَ** [of which latter see an ex. in the next paragraph]. (TA.)—**سَحَجَ** also signifies *The combing gently upon the skin of the head:* (K, TA:) [combing the hair with a gentle pressure upon the skin of the head:] one says, **سَحَجَ شَعْرَهُ بِالْمِطْطِ**, inf. n. **سَحَج**, *He combed his hair [pressing the comb] gently [upon the skin of his head].* (TA.)—And *The going quickly [as though paring the surface of the earth with the feet, or making marks upon it].* (O, K.) You say, **مَرَّ بِسَحَجٍ** He passed along going quickly: and [so] **يَسْحَجُ التَّيْرُ**. (O, TA.)—And *A running of beasts falling short of such as is vehement.* (K.)—And [hence, app.,] **سَحَجَ الْإِيمَانَ**, (TA,) aor. as above, (K, TA,) + *He made the oaths to follow one another with little, or no, interruption.* (K, TA.)—See also 7.

2. **سَحَجَهُ**, (S, K,) inf. n. **تَسْحِج** and **مَسَحَجَ**, [of which latter, see an ex. in what follows,] (TA,) *He abraded, or otherwise removed, its outer integument, or superficial part, much, or often.* (S, K.)—See also 1. An ex. of the latter inf. n. occurs in the following hemistich of the "Jeemeeyeh" of El-'Ajjáz:

جَابًا تَرَى بِلَيْتِهِ مَسْحًا
[A bulky, or strong, wild ass, in the side of whose neck thou seest much biting, or lacerating of the skin, that has made marks upon it]: thus heard by AHát from the mouth of AZ, and thus recited by the former to As, who disallowed it, and said, **تَلَيْلُهُ** [i. e. whose neck, or cheek, thou seest to be much bitten, &c., instead of **بِلَيْتِهِ**], but abstained from objecting after AHát had adduced other exs. [of similar inf. ns.], and among them the saying in the Kur [xxxiv. 18], **وَمَرَّقَاهُمْ كُلُّ مِرْقٍ**, Az says that **مَسْحًا** is here made an inf. n., like **تَسْحِجًا**. (TA.)

5. **سَحَجَ** It had its outer integument, or superficial part, abraded, or otherwise removed, much, or often: (S, K:) said of the skin [&c.]. (S.)

7. **سَحَجَ** It had its outer integument, or superficial part, abraded, or otherwise removed: (S, K:) said of the skin: (S:) [and it seems from the phrase **سَحَجَ الْفَخَذَيْنِ** occurring in the O and K in art. **بَذَح**, that **سَحَجَ**, inf. n. **سَحَجَ**, may signify the same: but **سَحَجَ** may there be a mistranscription for **سَحَجَ**.] One says, **سَحَجَ جِلْدَهُ مِنْ شَيْءٍ مَرَّ بِهِ** His skin had its cuticle abraded in consequence of a thing that passed by him. (TA.)

سَحَجَ inf. n. of **سَحَجَ**. (TA.)—And [hence, *Dysentery, or the like; because attended by abrasion, or excoriation, of the colon;]* a certain disease of the bowels; (PS;) an abrading disease in the belly. (TA.) You say, **سَحَجَ بِهِ** (S) i. e. In him is the disease above mentioned. (PS.)

سَحُوجَ: see **سَحَا**.

سَحِجَ Having its outer integument, or superficial part, abraded, or otherwise removed; as also **مَسْحُوجَ**. (TA.)

سَحَا A camel that pares the surface of the ground with his foot, (S, K, TA,) so that he is not slow in becoming attenuated and abraded in the sole. (TA.)—Also + A man who makes oaths to follow one another with little, or no, interruption: (TA:) and so **سَحَا** and **سَحُوجَ** applied to a woman. (K, TA.) And **حَلَفَ سَحَا** + A swearing in which the oaths are made so to follow one another. (TA.)

[**سَحَجَ** act. part. n. of **سَحَجَ**: fem. with **ة**: pl. of the fem. **سَوَاجِحَ**. Hence,] **رِيَّاحٌ سَوَاجِحٌ** [Winds paring, or that pare, the surface of the earth, removing the dust and pebbles]. (A, TA.)

[**مَسَاحٍ** A place of abrasion, &c.: pl. **مَسَاحٍ**.—Hence,] one says, of an ass, (A,) i. e. a wild ass, (TA,) **عَلَيْهِ الْمَسَاحُ** Upon him are the marks, or scars, of the biting of other asses. (A, TA.)

مِسْحَ The [instrument called] **مِسْرَاة** with which one pares, or shapes, wood. (O, K.)—[And hence, app., A rain that is as though it pared the surface of the earth. Accord. to Freytag, **مَسْحَ** occurs in this sense in the Deewán of Jereer: pl. **مَسَاحٍ**: but the correct word is evidently **مِسْحَ**.]—Also, and **مَسْحَ**, (O, K, TA,) A wild ass that bites [other asses] much, or frequently: (TA:) [or each signifies, though not so expl. in the TA,] an ass [i. e. a wild ass] that runs a pace falling short of such as is vehement. (O, K.)

مَسْحَ An ass [i. e. a wild ass] much bitten. (S, A, K.)—[See also 2.]