

(K;) and **استوفره**, inf. n. **إِيفَار**; and **استوفره**: (S, TA:) or, as also **وفره**, (T, M, A, K,) which latter is the usual form, (Lth, T,) he made it much, abundant, ample, or copious; (Lth, T, M, A, K;) not deficient. (Lth, T.) You say, **وفرته ماله** *He made his property much, abundant, ample, or copious.* (K, TA.) And it is said in a trad., **الحمد لله الذي لا يفقره المانع**, *Praise be to God, whom withholding doth not make to abound.* (TA.) You say also, **وفر الثوب** *He cut out the garment whole.* (M, K.) And **وفر السقاء** *He made the skin whole, without cutting off any redundancy.* (M.) And **وفرته طعامه**, inf. n. **توفير**, *I made his food full, or complete, in quantity; not deficient.* (Msb.) And **وفرته عليه حقه فاستوفره** *I gave him the whole of his right, or due, and so he received the whole of it; syn. of the former verb with its objective complement and the prep., وقته*, (A, Mgh,) or **أعطيته الجميع**; (Msb;) and of the latter verb with its objective complement, **استوفاه**: (A, Mgh, K;) or both these verbs, thus used, signify the same, i. e., **استوفاه**, (S, K) [in the former of which we read, **وفر عليه** **استوفاه**; and in the latter, **وفرته عليه حقه فاستوفره** أي **استوفاه**.] You also say, **استوفر عليه حقه فاستوفاه كوفره**, (M, K,) inf. n. **وفر**, (TA,) *He restored, or returned to him his gift, being content with it,* (M, K,) or *deeming it little.* (M, TA.) And **وفر الله حظه من كذا** *God made his lot, or share, of such a thing, full, or complete.* (T.) And **وفر شعره** *He left his hair to become abundant and long.* (A, TA.) And **وفر العرش**, aor. **أفره**, (Msb,) inf. n. **وفر**, (Msb, TA) and **فره**; (TA [in my copy of the Msb, **افر**, which is probably a mistranscription;]) and **وفرته**, in an intensive sense; (Msb;) *He preserved, or guarded, honour, dignity, or estimation.* (Msb.) And **وفره عرضه**; (S, M, A, K;) and **وفره عرضه**; (A;) and **وفره له**; (M;) or **وفره له**; (K,) inf. n. **توفير**; (TA;) *[He preserved his honour, &c., unimpaired;] he spoke well of him, and did not find fault with him; (A;) he did not revile him; (M, K;) as though he preserved it [namely his honour, &c.] to him abundant and good, not diminishing it by reviling. (M.) It is said in a proverb, **توفر وتحمّد على دغدا** (S, A,) *Thy honour, or dignity, or estimation, will be preserved, or guarded, and thou wilt be spoken well of, for such a thing: (A:) from 'عرضه' وفرة له*; and **ماله**: (S:) said by him to whom a thing is offered: and applied to a man who, when thou hast given to him a thing, returneth it to thee without discontent, or without esteeming it little. (Fr, S.)*

2: see **وفره**, and what follows it in the same paragraph.

4: see **وفره**.

5: see **وفر**. — **توفر عليه** *He was regardful of those things pertaining to him (namely his companion, A) which one is under an obligation to respect or honour; (S, A, K;) and held loving communion, commerce, or intercourse, with him.* (TA.) — **توفر على كذا** *He turned his purpose, or intention, or strong determination or resolution, (هيمته) toward such a thing.* (A, Mgh, Msb.)

8: see **وفر**.

10: see **وفر**: = and see **وفره**, in two places.

**وفر**: see **وفور**. — Also, [an inf. n. used as an epithet in which the quality of a subst. predominates] *Much, or abundant, property, (Lth, T, S,) of which nothing is deficient: (Lth, T:) what is much, abundant, ample, or copious, of property, and of goods, or commodities, or household furniture and utensils; (M, A, K;) whereof nothing is deficient: (TA:) or what is generally, or universally, comprehensive, (عام) of anything: (M, A, K:) pl. وفور. (M, K.) See also **وافر**.*

**وفره**: see **وفور**.

**وفره**: see **وفور**. — Also, *Hair collected together upon the head: or hair hanging down upon the ears: or hair extending beyond the lobe of the ear: (M, K:) or hair extending to the lobe of the ear: (S:) or hair (T, Mgh, Msb) such as is termed جمّة, (T, A, Mgh,) extending to the ears: (T, A, Mgh, Msb:) it is said to be larger than what is termed جمّة; but this is a mistake: (M:) the order is this: first, the **وفرته**; then, the **وفرته**; then, the **وفرته**: (S, M, K:) the second of these three is what extends beyond the ears; (M;) and the third is what descends upon the shoulder-joints: (S, M:) pl. وفار. (M, K.)*

**فره** and **وفره** and **وفره** [are inf. ns., (see 1,) used as simple substs.,] all signify the same: (S, TA:) *Fulness, completeness, perfectness, wholeness, or entireness: (S:) or muchness, abundance, ampleness, or copiousness: (TA:) and the second also, richness; or competence.* (A, K.) You say, **هذه أرض في نبتها وفر**, (S,) and **وفره**, (S, A,) and **فره**, (S, A, K,) i. e., **وفور**, (S, A, TA,) *This is land in the herbage of which is fulness, &c., (S,) or abundance; (TA:) the herbage of which has not been pastured upon.* (S, A, TA.) And **هو في وفره من البال** *[He is in possession of abundance of property].* (A.)

**موفر** and **موفر** and **موفر** and **موفر** [and **موفر** and **موفر**] all signify the same: [i. e., *Full, without lack or defect, full-sized, complete, perfect, whole, or entire: or much, abundant,*

*ample, or copious.*] (A, TA.) You say, **مال وافر**, and **نبات وافر**, &c., [Full, or complete, &c., or] much, or abundant, property, and herbage, &c., (TA.) And **موفر شيء** *A thing that is full, complete, &c.* (S.) And **موفر جزء** *A recompense of which nothing is deficient.* (TA.) And **فلان موفر الشعر** *Such a one has his hair left to become abundant and long.* (TA.) And **سقاء وافر**, (T, S, A, K,) and **وفر**, (Sgh, K,) *A skin for milk, or water, made of hide of which nothing is deficient.* (T, S, A, K.) And in like manner, **مزادة وقرأ** *A leather water-bag made of a complete skin; (S, M, A, K;) nothing thereof being deficient: (S, TA:) also signifying a leather water-bag filled (M, K, TA) completely.* (M, TA.) And **أرض وقرأ** *Land in the herbage of which is abundance: (M, K, TA:) and land of which the herbage has not been diminished.* (S, K.) And **أذن وقرأ** *An ear having a large lobe: (M:) or a large ear, (K, TA,) large in the lobe.* (TA.) You say also, **هم متوافرون** *They are numerous.* (S, K.) — **الوافر** *The fourth metre (بحر) in prosody; (M, K;) the measure of which consists of مفاعلتن six times [in its original state]: (Sgh, K:) or, [in practice,] مفاعلتن مفاعلتن مفاعلتن مفاعلتن مفاعلتن مفاعلتن, twice: or مفاعلتن مفاعلتن, twice: (M, L:) so called because its feet are made full like those of the كامل, except that there is [in practice] an elision in their letters, so that it is not complete.* (M, L.)

**وافر**, fem. **وقرأ**, [pl. **وفر**]: see **وافر**.

**تركته على**: see **وافر**, in three places. — **أحسن موفر** *I left him in the best state, or condition.* (TA.)

**موفر**:  
**موفر**:  
**موفر**:  
} see **وافر**.

وفر

3. **وافره** *He hastened with him; vied, or strove, with him in hastening; or made haste to be, or get, before him; syn. عاجله.* (A, TA.)

4. **وافره** *He hastened him.* (K.)

5. **لقدّا** *He prepared himself (A, K) for such a thing, (A,) or بشر for evil, or mischief. (K.) — Also, He turned over and over upon his bed.* (A.) See also 10.

10. **استوفر في قعدته** *He put himself in an upright posture, not at his ease, in his manner of sitting; he sat erect, not at his ease: (S, Mgh, K:) or he put down his knees [upon the ground] and raised his buttocks: (Abou-Mo'adh, K:) or he raised himself upon his legs, or feet, without*