

الصُّبْح is also used as meaning † *The truth*; and the clear, or plain, thing or case. (Ham p. 449.)

— And *أَمْرٌ صُبْح* is one of the names of *Mekkch*. (K, TA.)

صُبْح: see the next preceding paragraph.

صُبْح: see صُبْحَة. — Also *The glistening of iron* (K, TA) and of other things. (TA.)

صُبْحَة: see the next paragraph, in three places. — Also *A watering of camels in the morning, or first part of day, before sunrise*: which is not esteemed by the Arabs wholesome: the time approved by them for watering is when the sun is near the meridian. (TA.)

صُبْحَة *The early part of the forenoon, after sunrise*; syn. ضُحَى; as also صُبْحَة (Msb:) or the period of one's entering upon the صَبَاح [which means both dawn and forenoon]: so in the saying, لَقِيتُهُ ذَاتَ صُبْحَة [I met him when he was entering upon the dawn or forenoon]. (TA.) — And *A sleep in the morning, or first part of day, before sunrise*; as also صُبْحَة; (S, K;) or both signify a sleep in the ضُحَى [expl. above]; (A;) but the latter is by some disapproved: such sleep is forbidden in a trad., because it is in a time for the commemoration of the praises of God and then for seeking gain. (TA.) One says, فَلَانٌ يَنَامُ الصُّبْحَة and الصُّبْحَة [Such a one sleeps in the first part of day, before sunrise]. (S.) — And *Food with which one contents, or diverts, himself [so as to allay the craving of his stomach], in the morning or first part of day, before sunrise*. (K.) — See also صُبُوح. — Also (Suh, K, TA,) and صُبْح (Lth, S, TA,) [each said in one place in the K to be an inf. n. of which the verb is صَبَحَ,] *Blackness inclining to redness*: (K:) or intense redness in the hair: (Lth, TA:) or a colour inclining to that which is termed صَبِيحَة: (K, TA:) or nearly the same as صَبِيحَة: (Lth, S, TA:) or a colour inclining to that termed شَبِيحَة: (K, TA:) or whiteness that is not clear, or pure; so the former is expl. by Suh. (TA. [See also أَصْبَحَ.])

صَبْحَان *A man who has drunk a morning-draught, or what is termed a صُبُوح*; (TA;) or who has done so, and satisfied his thirst thereby: (Aboo-'Adnán, TA:) [in the S and K it is implied that it is syn. with مُصْطَبِح, q. v.:] fem.

صَبْحَى (S, TA.) Hence the prov., أَكْذَبُ مِنَ الْأَخِيذِ الصَّبْحَانِ (Aboo-'Adnán, S, TA) *More lying than the captive who had satisfied his thirst with a morning-draught*: (Aboo-'Adnán, TA:) the person thus alluded to was a man who was among a people that gave him a morning-draught, after which he arose and quitted them, and was taken by another people, who said to him, "Guide us to the place where thou wast;" to which he replied, "I have passed the night in the bare desert:" but presently he sat down to make water, so they knew that he had passed the

night with a people near by; and by his means they found their way to them, and exterminated them: (IAar, TA:) or the prov. is أَكْذَبُ مِنَ الْأَخِيذِ الصَّبْحَانِ *More lying than the young unweaned camel that has satisfied its thirst with drinking [its mother's milk in the morning];* which [seems to be thirsty but] will not drink of its mother's milk when one desires it to do so: (IAar, Sh, TA:) or, accord. to Fr, *than the young unweaned camel that is affected with indigestion, or heaviness of the stomach, from drinking much milk, and therefore craves for milk again*. (Meyd. [See also Freytag's Arab. Prov.: he seems to have followed a faulty text.]) — Also the fem., صَبْحَى, *A she-camel that has been milked [app. in the morning]*. (Meyd, in his Proverbs, under the letter ص; and TA.) = See also صَبِيح.

صَبْحَان *A man who hastens to take the morning-draught, or what is termed the صُبُوح*. (K.)

صَبَاح: see صُبْح. — Also (Msb) *Contr. of صَبَاح*, (S, A, Msb,) and so صَبِيحَة, (S,) [and صُبُوحَة (as in a phrase following in this paragraph), and مُصْبِح (see this last word,)] i. e. *Morning, or forenoon, counted from sunrise to noon*: (Msb and TA in art. مَسُو:) or, accord. to some, *from midnight to noon*: (TA in art. مَسُو:) or, accord. to the Arabs, *from the beginning of the latter half of the night to the time when the sun declines from the meridian*; then commences the مَسَاء, extending to the end of the former half of the night; thus expl. by Th; so says El-Jawáleekee. (Msb.) The Arabs say, when they regard a man, &c., as ominous of evil, صَبَاحٌ *God's morning: not thy morning*: and if you will, you may say, صَبَاحٌ اللَّهُ لَا صَبَاحَكَ (Lh, TA.) And عَمُوا صَبَاحًا (S,) or عَمُوا صَبَاحًا (K,) lit. imperative, but meaning a prayer, i. e. *May thy life, or your life, be pleasant during the morning*, (Har p. 32, and TA* in arts. نَعْم and وَعَم) is a salutation of the people of the Time of Ignorance. (TA.) One says also, لَقِيتُهُ صَبَاحًا, and أَتَيْتُهُ ذَا صَبَاحٍ (S,) or أَتَيْتُهُ ذَا صَبَاحٍ (K,) which [i. e. ذَا صَبَاحٍ] is only used adverbially, (Sb, S, K,) except in the dial. of Khath'am, (Sb, S,) meaning [I met him, or I came to him,] in a morning, [or] between daybreak and sunrise: (K:) the following verse (S, TA) by Anas Ibn-Nuheyk, of Khath'am, (TA,) or, as some say, by Iyás Ibn-Mudrikeh El-Hanafee, (so in a marg. note in a copy of the S,) presents an exception to the adverbial usage:

عَزَمْتُ عَلَى إِقَامَةِ ذِي صَبَاحٍ
لَأَمُرَّ مَا يَسُودُ مِنْ يَسُودٍ

(S, TA:) the poet means, *I determined to stay until the time of the صَبَاح* [i. e. either dawn or forenoon]: for it is on account of some particular thing, i. e. some good quality, or some praiseworthy thing, that he is made a chief who becomes a chief: thus Ibn-Es-Seeráfee explains this verse. (TA.) And one says, أَتَيْتُهُ ذَا صُبُوحٍ, not used

otherwise than adverbially, meaning the same as ذَا صَبَاحٍ, expl. above; (K;) and ذَاتُ الصُّبُوحِ in the morning, or first part of day, before sunrise: (IAar, TA:) or ذَا صُبُوحٍ [properly means] in a time of drinking the [morning-draught called] صُبُوح. (TA.) And أَتَيْتُهُ صَبِيحَةً يَوْمَ كَذَا [I came to him in the dawn, or in the morning, or forenoon, of such a day]: (A:) and أَصْبُوحَةً كُلَّ يَوْمٍ [in the morning of every day]; and in like manner, أَمْسِيَةً كُلَّ يَوْمٍ. (S.) And أَتَيْتُهُ صَبَاحًا وَمَسَاءً (Sb, A, TA,) for صَبَاحٌ مَسَاءً, [I came to him morning and evening,] meaning every morning and evening: (Sharh esh-Shudhoor, p. 31:) the two nouns are thus constructed by some of the Arabs, after the manner of خَمْسَةً عَشَرَ: but some prefix the former noun to the other, putting the latter in the gen. case, except when the expression is used as a denotative of state, or adverbially: (TA:) [or, accord. to IHsh,] صَبَاحٌ مَسَاءً is allowable as [an adverbial expression] meaning صَبَاحٌ ذَا مَسَاءٍ [lit. in a morning having an evening, or in a forenoon having an afternoon]; and a similar instance occurs in the Kur, ch. lxxix. last verse. (Sharh esh-Shudhoor, ubi supr.) — *يَوْمُ الصَّبَاحِ* means † *The day of the hostile, or predatory, incursion*. (S, A, K.) The Arabs, when suddenly attacked in the morning by a troop of horsemen, cry aloud, يَا صَبَاحًا † [O! a hostile, or predatory, incursion!]; warning the whole tribe: (TA:) this is said by him who calls for aid: (JM:) for they generally made a hostile, or predatory, incursion in the morning: (TA, JM:) or, as some say, the two conflicting parties used, when night came, to abstain; and when day returned, they recommenced; so that the case is as though he who said thus meant, The time of the صَبَاح [or morning] has come, therefore prepare yourselves for fighting. (JM.)

قَنْدِيلٌ *The شُعْلَة [or lighted wick] of a قَنْدِيل [or lamp]*. (K.) [See also مُصْبِح.] = And *I. q. صَبِيح*, q. v. (Ks, S, K.)

صُبُوح *A morning draught; i. e. a draught, drink, or potation, that is drunk in the morning, or first part of day, before sunrise*, (S, A, Msb, TA,) and afterwards, before noon; (TA;) *contr. of غَبُوق*: (S, A:) and whatever is eaten, or drunk, in the morning, or first part of day, before sunrise; *contr. of غَبُوق*: (TA:) [and particularly] *milk that is drunk at that time*: (AHeyth, L:) *milk, or wine, that is drunk at that time: or what is drunk at that time hot*: (L:) *milk that is milked at that time*: (K:) and [i. e. beverage, or wine,] that people have, (K, TA,) and drink, (TA,) in the morning: (K, TA:) pl. صَبَائِح. (TA.) *أَعْنِ صُبُوحٌ تُرَقِّقُ* [Dost thou make a delicate allusion to a morning-draught?] is a prov., [the origin of which is expl. in art. رَق, q. v.,] applied to him who speaks obscurely, not plainly; and to him who alludes ambiguously to some great thing or affair; and to him who by blandishing expressions makes a