

for يُزْمَعُ:] and having good judgment, with boldness to undertake affairs, (K, TA,) so that when he has purposed an affair, he acts with a penetrating energy, or sharpness, vigorousness, and effectiveness, in performing it: (TA:) or الرَّايِ signifies a man having good judgment: (S:) and زَمِيعٌ signifies also quick; (K;) quick, and hasty; (S;) and so زَمُوعٌ: (S, K:) pl. of the former زَمْعَةٌ. (S, K.)

هُوَ أَزْمَعُ مِنْهُ He is more sharp, vigorous, or effective, in determination, resolution, or decision, than he. (Mgh.) = See also زَمْعٌ, last sentence but one.

أَنَا مُزْمِعٌ عَلَى أَمْرٍ, [or مُزْمِعٌ أَمْرًا, or both, and مُزْمِعٌ بِأَمْرٍ, I am determining, resolving, or deciding, upon an affair: or] my determination, resolution, or decision, is fixed upon an affair. (Kh, S.) [See 4.]

زرك

زَرْكٌ: see the following paragraph.

زَرْكِي, (Fr, S, K,) with kesr to the ز and م, (K,) like زَمْجِي [in measure and in meaning, app. from the Pers. زَمْجِي], (S,) [in the O erroneously written زَمْكِي], and زَرْكٌ, (Fr, K, TA,) like فَرْكٌ, (TA,) [in the O erroneously written زَمْكٌ, and in the CK زَمْكٌ], and زَرْكَةٌ, (TA,) The place of the growth of the tail of a bird: (Fr, S, K:) or the root of the tail of a bird: (M, K:) or the whole tail of a bird: (K:) or sometimes, accord. to Lth, the tail itself is called زَرْكٌ when it is short (إِذَا قَصُرَ), (O, TA,*) or, as in some copies [of his book, meaning the 'Eyn], when it is clipped (إِذَا قُصَّ). (TA.)

زَرْكَةٌ: see the preceding paragraph.

زمل

1. زَمَلٌ, aor. زَمَلَ and زَمَلْتُ, inf. n. زَمَلٌ, He ran, (K, TA,) and went along quickly, (TA,) leaning, or bearing, on one side, raising his other side; (K, TA;) as though he were bearing upon one leg; not with the firmness of him who bears upon both of his legs. (TA.) — And زَمَلٌ (K, TA) زَمَلٌ The kind of verse, or poetry, [more commonly] termed رَجَزٌ: [hence,] a poet says, لَا يَغْلِبُ النَّازِعَ مَا دَامَ الزَّمَلُ * [The drawer of water will not be overcome as long as the زَمَل continues]; meaning, as long as he recites [or chants] the verse termed رَجَزٌ [or زَمَل], he is strong enough to work: thus it is related on the authority of AA: another reading is الزَّمَلُ: both are correct as to meaning. (IJ, TA.)

زَمَلٌ and زَمَلٌ: see زَمَلٌ.

2. زَمَلَةٌ, (S, Mgh, Mghb,) inf. n. زَمَلٌ, (TA,) He bore it, or carried it; namely, a thing: (Mgh, Mghb:) and أَزْمَلَهُ, (S, K,) originally أَزْمَلَهُ, (TA,) signifies the same; or he took it up and carried it, or he raised it upon his back; syn. أَحْمَلَهُ; (S, K;) at once; (K;) namely, a load: (TA:)

like أَزْمَلَهُ and زَمَلَهُ. (TA in art. زَمَلٌ.) — And زَمَلَهُ, (IDrd, K,) aor. زَمَلَ, inf. n. زَمَلٌ, (TA,) He made him to ride behind him, (IDrd, K,) عَلَى الْبَعِيرِ on the camel: (IDrd:) or he rode with him [on a camel, in a مَحْمِلٍ,] so as to counterbalance him; (K, TK;) and so زَامَلَهُ, (Mgh,) inf. n. مَزَامَلَةٌ, (S,) he rode with him so as to counterbalance him (S, Mgh) on a camel, (S,) in the مَحْمِلِ. (Mgh.) — [And زَمَلَ غَيْرَهُ, aor. زَمَلَ, He followed another:] see زَامَلَ.

2. زَمَلَهُ, (S, Mgh, Mghb,) inf. n. تَزْمِيلٌ, (Mghb, K,) He wrapped him (S, Mgh, Mghb, K*) فِي ثَوْبِهِ [in his garment], (S, K,*) or فِي ثِيَابِهِ [in his garments], (Mgh,) or بِثَوْبِهِ [with his garment]. (Mghb.) — [Hence, app.,] تَزْمِيلٌ signifies also The act of concealing. (IAar, K.)

3: see 1, last sentence but one. — مَزَامَلَةٌ also signifies The requiting with beneficence. (AA, TA in art. حَمَلَ.)

5. تَزْمَلٌ (S, Mgh, Mghb, K) and أَزْمَلٌ (Mgh, K,) the latter of the measure أَفْعَلَ, (K,) [a variation of the former,] and أَزْمَلٌ, (TA,) He wrapped himself (S, Mgh, Mghb, K, TA) بِثِيَابِهِ [with his garments], (S,) and so تَزْمَلٌ alone, (TA,) or فِي ثِيَابِهِ [in his garments], (Mgh, TA,) or بِثَوْبِهِ [with his garment]. (Mghb.)

6. تَزَامَلُوا i. q. تَرَاوَجُوا [i. e. They recited verses, or poetry, of the metre termed رَجَزٌ, which is also termed زَمَلٌ, one with another; or vied in doing so]. (TA.)

8. أَزْمَلَهُ: see 5. — أَزْمَلَهُ: see 1.

Q. Q. 1. زَوْمَلٌ, (TK,) inf. n. زَوْمَلَةٌ, (K,) He drove camels. (K, TK.)

زَمَلٌ A load, or burden. (K.) It occurs in a trad. as meaning † A load of knowledge. (TA.) — [Household-goods; or furniture and utensils. (Freytag, on the authority of the Deewán of the Hudhalees.) See also أَزْمَلٌ.] — مَا فِي جُودِكَ لَا زَمَلٌ means There is not in thy sack save a half. (AA, K.) = See also زَمِيلٌ. — And see زَمَلٌ.

زَمَلٌ The kind of verse, or poetry, [more commonly] termed رَجَزٌ: [hence,] a poet says,

لَا يَغْلِبُ النَّازِعَ مَا دَامَ الزَّمَلُ * [The drawer of water will not be overcome as long as the زَمَل continues]; meaning, as long as he recites [or chants] the verse termed رَجَزٌ [or زَمَل], he is strong enough to work: thus it is related on the authority of AA: another reading is الزَّمَلُ: both are correct as to meaning. (IJ, TA.)

زَمَلٌ and زَمَلٌ: see زَمَلٌ.

3. زَمَلَةٌ A company of persons travelling together, or with whom one is travelling; (AZ, K;) as also زَوْمَلَةٌ: (En-Nadr, TA:) or, as some say, (TA,) a company or a collection [in an absolute sense]. (K, TA.)

زَمَلَةٌ Luxuriant, or abundant, and dense [palm-trees such as are termed] جَبَّارٌ: [الْجَبَّار in the CK is a mistranscription:] and a collection of وَدَيٌ [i. e. small young palm-trees, or shoots cut off from palm-trees and planted]: and young palm-trees exceeding the reach of the hand: (K, TA:) all on the authority of El-Hejeree. (TA.)

زَمَلَةٌ: see أَزْمَلٌ, in two places.

زَمَلٌ A limping in a camel. (K.) = And A wrapper that is put over a رَاوِيَةٌ [or leathern water-bag]: pl. زَمَلٌ and أَزْمَلَةٌ: (Az, K:) you say ثَلَاثَةُ أَزْمَلَةٍ. (Az, TA.)

زَمِيلٌ One who rides behind another (IDrd, S, K) on a camel (IDrd, TA) that carries the food and the household-goods or furniture and utensils; (TA;) and زَمَلٌ signifies the same, (K,) and so does زَمُومٌ: (IDrd, TA:) or one who rides behind another on a horse or similar beast: (TA:) or one who rides with another in a مَحْمِلٍ so as to counterbalance him. (Mgh.) It is metaphorically used in the saying, أَنْتَ فَارِسُ الْعِلْمِ وَأَنَا زَمِيلُكَ [Thou art the horseman of science, or knowledge, and I am he who rides behind thee]. (TA.) — Hence, A travelling-companion (Mgh, TA) who assists one in the performance of his affairs. (TA.) It is said in a trad., لَا يَفَارِقُ رَجُلٌ زَمِيلَهُ, i. e. [A man shall not separate himself from] his travelling-companion. (Mgh.) — زَمِيلَانِ means Two men engaged in work upon their two camels: when they are without work, they are called رَفِيقَانِ. (K.)

زَمَلٌ and زَمِيلَةٌ: see زَمَلٌ.

زَمِيلٌ: see what next follows.

زَمَلٌ (S, K) and زَمَلٌ and زَمَلٌ [said in the CK to be like عَدَّةٌ, but correctly like عَدْلٌ,] and زَمَلٌ and زَمِيلٌ (K) and زَمَلٌ and زَمِيلٌ (S, K) and زَمِيلَةٌ and زَمِيلَةٌ (K, or this is fem., S) and زَمَالَةٌ (K) Cowardly, weak, (S, K, TA,) low, mean, or contemptible; who wraps himself up in his house, or tent; not rising and hastening to engage in warfare; indolently refraining from aspiring to great things. (TA.) [See also إِزْمِيلٌ. Accord. to J,] زَمِيلَةٌ signifies Weak as a fem. epithet. (S.)

زَمَالٌ: } see the next preceding paragraph.

زَمِيلٌ: }

زَمَالَةٌ: }

زَمِيلَةٌ: see زَمَلٌ, in two places.

زَامَلٌ, applied to a horse or similar beast, (K, TA,) or to a wild ass, (A'Obeid, TA,) That is as though he limped, by reason of his briskness, or sprightliness. (A'Obeid, K, TA.) [Hence, app., the name of] The horse of Mo'awiyeh Ibn-Mirdás Es-Sulamee. (K.) — Also One who follows (يَتَّبِعُ, [in the CK يَزْمَلُ,] i. e. يَتَّبِعُ,) another. (K.)

زَامَلَةٌ A camel (S, Mgh, Mghb, K) or other beast