زهوم: (TA:) [i. e.] you say also شأة رهوم, (JK, K, TA,) meaning † a sheep, or goat, lean, or emaciated: (TA:) from [مفوم, or perhaps رهام, or both, as meaning] clouds (سَحَابُ) that have discharged their water. (JK.)

رهاهم, applied to a bird, That does not prey: (K:) or the bird called غُرُنُوق. (JK.) = Also A lorge number. (JK, K.)

رَهُوهُ: see رَهُاهُ. \_ Also + A man weak in seeking, or searching, [to find what is best to be done;] who follows mere opinion; as also رُهُمَانُ \* (JK, K.)

More [and most] fruitful, or plentiful, or abundant in herbage or in the goods or conveniences or comforts of life: [as though meaning more, and most, watered by rain such as is termed نَرْنَا بِفُلَانِ فَكُنَا فِي أَرْهُمِ ] so in the saying, عَانِيهُ [We alighted at the dwelling of such a one, and we were in the more fruitful, &c., of the two sides of his place of abode; meaning, and we were entertained by him in the best, or most bountiful, manner]. (§.)

as is termed (جفية: pl. مراهم: see an ex. in what follows. — Also] A certain application for wounds; (\$\overline{S};) a soft plaster or dressing, (\$\overline{S}, TA,) the softest of medicaments, (\$\overline{T}A,) [i. e. an unquent, or the like,] with which a wound is plastered, dressed, overspread, or anointed: (\$\overline{K}, TA:) [pl. as above:] it is an arabicized word [from the Pers. الرهمة [\$\overline{S}:) or derived from \$\overline{S}: [\overline{S}:) or derived from \$\overline{S}: [\overline{S}:] or derived from \$\overline{S}:] or derived from \$\overline{S}: [\overline{S}:] or derived from \$\overline{S}:] or derived from \$\overline{S}:]

above. أَرْضُ رَهْمَاءٌ see : رَوْضَةٌ مَرْهُومَةٌ

## رهن

1. رهن, (Ṣ, Mgh, Msb, K,) aor. -, (Msb,) inf. n. رهن, (S, TA,) or رهن, (Msh,) It (a thing, S, Msh, TA) continued, subsisted, lasted, endured, remained, or remained fixed or stationary; it was, or became, permanent, constant, firm, steady, steadfast, stable, fixed, fast, settled, or established. (S, Mgh, Msb, K, TA.) This is the primary signification. (Mgh, TA.\*) \_ Hence, (Mgh,) رهن بالمكان ! He remained, stayed, dwelt, or abode, in the place. (A, Mgh, TA.) \_\_ And رهن, (JK, Ṣ, Ķ,) aor. =, (K, TA,) or 2, (JK, [but this I think to be a mistake,]) inf. n. رهون, (K,) said of a man, and of a camel, (JK, S, \*TA,) and of any beast, (TA,) He was, or became, lean, or emaciated; (JK, S, K, TA;) and fatigued, tired, weary, or jaded. (JK, TA.) Yousay, He rode until he became lean, or emaciated. (ISh, TA. [See رُاهِن]) = As trans., see 4, first signification. \_\_ [Hence,] as a lawterm, رهن signifies The putting, or placing, an article of real property [to remain] as a pledge, or security, or making it to be such, for a debt that is obligatory or that will become obligatory. (TA.) You say, رهنه الشيء , and منده عنده (8, Mgh, Msb, K,) aor. -, (K,) inf. n. رَهُن (Msb, so زَهُن); (K;) but the former is the more ap-ارهنهٔ † and [رَهُنْ q. v. voce رَهِينَةً and ارهنه الثِّينَ; (Ṣ, Ķ;) all signify the same; (Ṣ;;) i.e. He deposited the thing with him (Mab, K) [as a pledge] to be in lieu of that which he had taken, or received, from him: (K:) [i.e. he pledged the thing to him, or with him :] and chiral land بالدين, inf. n. رَهْن, I restricted the commodity, or placed it in custody, for, or by reason of, the debt; and ارهنته ♥ بالدين is a dial. var. thereof, but of rare occurrence, and disallowed by those who are held in esteem: (Msb:) for, properly, signifies I أَرْهَنْتُ \* زَيْدًا الثُّوبُ (Msb,) أَرْهَنْتُ \* gave to Zeyd the garment, or piece of cloth, in order that he should deposit it as a pledge (Msb, K. with some one. (Msb.) 'Abd-Allah Ibn-Hemmám Es-Saloolee says, (S,) or Hemmám Ibn-Murrah, (TA,)

## \* فَلَهَّا خَشيتُ أَظَافِيرَهُمْ \* نَجَوْتُ وَأَرْهَنْتُهُمْ \* مَالكَا \*

[And when I dreaded their nails, I escaped, and gave them, or left with them, as a pledge, Málik]: thus, says Th, all relate the verse, except As, who says اوأرهنهم مالكا i.e. leaving with them, as a pledge, Málik]: he likens this phrase to the saying زُمْتُ وَأَصُكُ وَجُهُ and this is a good way of explaining it; for the , is that which is a deno-: صَاحًا وَجُهُهُ tative of state; the meaning being [accord. to the former reading, in the opinion of Th,] the poet means I left Málik remaining with them; not as a pledge; because [when the leaving a thing as a pledge is meant, in his opinion,] one does not say, أَرْهَنْتُ الشَّيْءَ, but only أَرْهَنْتُ أَالشَّى، (S TA.) [See, however, 4.] You say also, ais ais, inf. n. رهن, meaning He made him, or it, to be a pledge in lieu of him, or it: a poet, asserted by IJ to be a pagan, says,

## ارْهَنْ بَنِيكَ عَنْهُمُ أَرْهَنْ بَنِي

[Make thou thy sons to be pledges in lieu of them: in that case I will make my sons to be pledges: بنى being for رَهُنَّهُ لَسَانى (TA.) And إِنَى †[I made my tongue to be as though it were a pledge to him, to be restrained, or to be used, for his sake or benefit]: in this case one should not say أَرْهُنَتُهُ \* (IAar, K;) though one says thus of a garment, or piece of cloth, [&c.,] as well as رَهُنَتُهُ (TA.)

3. ارَهُنْتُ فُلَانًا عَلَى كَذَا , (Ṣ, Mṣb,) inf. n. رَهَانَ عَلَى كَذَا , (Ṣ, Mṣb,) or both, (Ḳ, and so in a copy of the Ṣ,) I laid a bet, or wager, or stake, with such a one, for such a thing, (Ṣ, Mṣb, Ḳ,\*) mostly (TA) said in relation to horses running a race, (JK, TA,\*) to be taken by him who should outstrip, or overcome. (Mṣb.) — The inf. ns. also signify ! The contending [of two persons] to outstrip [in a race] upon horses, (Ḳ, TA,) and otherwise. (TA.) Hence the prov., وَفُرِسَى رِهَانِ]. (JK.)

4. ارهن He made (a thing, Msh) to continue, subsist, last, endure, remain, or remain fixed or stationary; to be, or become, permanent, constant, firm, steady, steadfast, stable, fixed, fast, settled, or established; (S,\* Mgh,\* Msh, K;\*) and

proved: (TA:) and also he found it to be so. (Msb.) You say, ارهن لَهُمُ الطُّعَامَ (T, Ş, K, TA,) and الشَّرَاب, (T, 8, TA,) and الشَّرَاب, (TA,) ‡ He continued, or made permanent, to them the food, (T, S, K, TA,) and the beverage, (T, S, TA,) and the property. (TA.) [And accord. to an explanation of أَرْهَنَتُ (referring to dates), by 'Alee Ibn-Hamzeh, cited in a marginal note in a copy of the S, in art. أَرْهُنَ ,وهب signifies He prepared food, and continued it, or made it permanent.] as used by some in another sense ارهنه of دهنه :] see 1, in six places. [That it is allowable to use it thus may be inferred from phrases here I staked my أَرْهَنْتُ مَالي ,following.] — You say property. (JK.) And أَرْهَنُوا بَيْنَهُم خَطُرًا They gave, of their own free will, what the party approved, whatever were its amount, to be to them a stake at a race. (TA.) And أرهنت به رَفُان (Ṣ, K,\*) inf. n. إَرْهَانْ, (Ṣ,) + I made my children to be as a stake for him, or it. (S, K.\*) And ارهنه للموت tHe resigned him to death. IIe deposited ؛ ارهن المَيِّتُ القَبْرُ And) ما إلا المُعْبِ the dead body in the grave [as a pledge to be rendered up on the day of resurrection]. (K, TA.) Accord. to AZ, (S, TA, in one copy of the S it is A'Obeyd,) أَرْهَنْتُ فِي السِّلْعَةِ signifies I bought the commodity for a dear, or an excessive, price; (S, K, TA;) gave largely for it until I obtained it: (TA:) accord. to ISk, I paid in advance for the commodity; syn. أَسْلُفْتُ; (Ş, TA;) and in the T it is said, [and in like manner signifies ارهن في كُذًا وَكُذًا signifies أرهنه TA:) [in the K it is said that : اسلف فيه i, as though it meant he lent him a sum of money &c.:] accord. to Er-Rághib, the proper meaning [of إرهان] is one's giving a commodity before [the full payment of] the price, and so making it to be pledged for the completion of its price. (TA.) = ارهنه also signifies He, or it, weakened him : (K:) [like : ] and rendered him lean, or emaciated. (TA.) And ارهن الله (JK.) . أوهنه . God weakened him; syn

- 6. تراهنا They two laid bets, wagers, or stakes, each with the other; syn. تُواضَعًا الرُّهُون (TA.)

  And تراهن القُومُ The party contended together, every one of them laying a bet, wager, or stake, in order that the person outstripping should take the whole when he overcame. (Msb.)
- 8. ارتهن منه He took, or received, from him a pledge. (K.) [Or] ارتهنه He took, or received, it as a pledge: (JK, Mgh:) or أرتهنه منه he took, or received, it from him; namely, a pledge. (Msb.) [Accord. to Freytag, ارتهنه به signifies He had him, or held him, as a pledge to him for it. And ارتهن He, or it, was given as a pledge. But for neither of these has he mentioned any authority.]
- 10. [استرهنه] He asked him, or desired him, to pledge a thing with him: and, to give a pledge.]
  You say, اُستُرهُننى كُذَا فَرَهْنتُهُ عَنْدُهُ [He asked me, or desired me, to pledge such a thing, or to