

4. احذقه † It (the heat) rendered it sour, so that it burned the tongue; namely, vinegar. (TA.)

5. تحذق علينا † He feigned, or made a show of, skilfulness to us. (TA.) And † حذق (S, K, mentioned in the latter in art. حذق) with an augmentative ل (S, inf. n. حذقة (A, TA.) † He feigned, or made a show of, skilfulness, and [in some copies of the K "or"] laid claim to more than he possessed; as also † تحذق (S, K, TA:) or † حذقة signifies † the employing oneself, or using art or artifice, with skilfulness, cleverness, or ingeniousness: and † في تحذق † he feigned, or made a show of, skilfulness, cleverness, or ingeniousness, in his speech. (L.) You say, † فيه حذقة and † تحذق [In him is a quality of feigning, or making a show of, skilfulness, &c.]. (A, TA.)

7. انحذق It (a rope) was, or became, cut. (K, TA.) Hence the saying of the poet,

يَكَادُ مِنْهُ نَيْطُ الْقَلْبِ يَنْحَذِقُ

[The suspensory of the heart is near to becoming severed in consequence thereof]. (TA.)

Q. Q. 1. حذلق, inf. n. حذقة: see 5, in three places. — Also, [perhaps originally,] It was, or became, sharpened. (TA.)

Q. Q. 2. تحذلق: see 5, in three places.

حذقة A piece, or portion cut off, of a rope: pl. حذاق and حذاق; as in the phrase, تَرَكْتُ حَذَاقًا [I left the rope in pieces]. (K.) [See also what next follows.]

حذق (S, K) and † مَحْذُوقٌ (K) Cut: (S, K, TA:) pl. أَحْذَاقٌ. (Lh, TA.) One says حَبْلٌ أَحْذَاقٌ A rope altogether worn out; as though it were cut: (Lh, K, TA:) every part of it being termed حذق. (Lh, TA.)

مَا عِنْدَهُ حَذَاقَةٌ He has not aught of food. (K, TA.) [See also حَذَاقَةٌ, with ف.]

حَذَاقَةٌ: see 1.

حَذَاقِي Sharpened: applied to a knife: (Ibn-'Abbād, K:) and † حَذَاقٌ signifies the same, applied to a thing [of any kind]. (TA.) — See also حَاقٌ. — † A man chaste, or eloquent, of tongue; (S, K, TA:) perspicuous in language. (S.) — A young ass; syn. جَحْشٌ. (K.)

حَذَقٌ † A loquacious man; who affects to be commended for, or glories in, that which he does not possess. (TA.)

حَذَاقِي: see حَذَاقٌ.

حَاقٌ Cutting, or sharp: (S, K:) applied to a knife [&c.]. (S.) — † Wine (شَرَابٌ) that has attained to its full maturity [of strength, so that it stings, bites, or burns; the tongue; see 1]: (AHn, TA:) likewise applied to vinegar [in the same sense; or as meaning sour, or sour in the utmost degree, so that it burns the tongue; see again 1]; as also † حَذَاقِي. (TA.) — † Skilled, or skilful, and thoroughly learned, [so as to know abstrusities and niceties, (see 1,)] in an art, or a

habitual work or occupation, and in the Kur-án: pl. حَذَاقٌ. (TA.) You say, † فِي صَنْعَتِهِ حَذَاقٌ (S, TA) † Such a one is skilled, or skilful, &c., in his art, or habitual work or occupation; (TA:) using the latter word as an imitative sequent. (S, TA.) — † Bad, evil, wicked, mischievous, or the like; syn. خَبِيثٌ. (TA.)

مَحْذُوقٌ: see حَذَقٌ.

مُتَحَذِقٌ Feigning, or making a show of, skilfulness, cleverness, or ingeniousness: or desiring to exceed his due bounds. (L.) [See 5.]

## حذق

For several words mentioned under this head in the K, see art. حذق.

## حذم

1. حَذَمَهُ (S, Mgh, K,) aor. ʔ, (Mgh, K,) inf. n. حَذَمٌ (S, Mgh,) He cut it, or cut it off, (S, Mgh, K,) in any manner: (TA:) or hastily, or quickly. (K.) — And [He did it quickly: or] he was quick in it; [as also حَذَمَ فِيهِ] i. e., in any action. (S, Mgh.) You say, حَذَمَ فِي مَشْيِهِ (Mgh,) and حَذَمَ فِي قِرَائَتِهِ (S, K,) He was quick [in his walking, or going, and in his reading, or reciting]: (S, Mgh, K:) and so in other things: (K:) by "other things" being here meant walking and the like; for حَذَمَ, of which the verb is حَذَمَ, signifies the being quick in walking, app. with a stretching out of the arms backwards: (TA:) and a light, an active, or an agile, walking. (S, TA.) [See also حَذَمَانٌ, below.] Hence, (Mgh, Mgh, TA,) 'Omar said, (S, TA,) to the مؤذِن of Jerusalem, (TA,) إِذَا أَذْنَتْ قَتَرَسْلَ وَإِذَا أَقَمْتَ إِذَا حَذَمَ (S, A, Mgh, Mgh, TA,) i. e. [When thou chantest the أَذَان, be moderate; not quick: and when thou chantest the إِقَامَةَ,] cut short the lengthening of thine utterance; meaning, be quick in the إِقَامَةُ: (Aṣ, Mgh, TA:) another reading is said to have been given by Z, namely, [فَأَحْذِمُ] with خ. (TA.)

حَذَمَ The flight of a bird that has its wings clipt, (K, TA,) as the pigeon and the like. (TA.)

حَذَمَ A sharp, or cutting, sword; as also حَذِيمٌ, with ʔesr to the ح (K,) and with fet-h to the ي (TA:) or حَذِيمٌ. (So in two copies of the S.)

حَذَمَ and حَذَمَةٌ Short in stature and in step; (K:) applied to a man: (TA:) and the latter is likewise fem.; (S, K, TA:) applied to a woman as meaning short in stature. (S, TA.)

حَذَمَ Swift hares. (IAṣr, K. [See also حَذَمَةٌ.]) — And Skilful thieves. (IAṣr, K.)

حَذَمَةٌ: see حَذَمَ. — One says of the female hare, حَذَمَةٌ لُدْمَةٌ تَسْبِقُ الْجَمْعَ بِالْأَكْبَةِ, i. e. Swift, persistent in running, she outstrips the company pursuing her upon the hill. (TA.)

حَذَمَانٌ Quickness in walking or going: (K:) accord. to Abou-'Adnán, a pace of the kind

termed ذَمِيلٌ, exceeding what is termed مَشْيٌ. (TA.) — And Slowness (K, TA) in walking or going: so says Abou-'Adnán on the authority of Khálid Ibn-Jembeh. (TA.) Thus it bears two contrary meanings. (K.)

حَذَامٌ an epithet applied to a slave: so in the saying, اشْتَرَى عَبْدًا حَذَامَ الْمَشْيِ He bought a slave slow [in gait], lazy, (K, TA,) devoid of good: so says Khálid Ibn-Jembeh. (TA.)

حَذِيمٌ: see حَذَمَ.

حَذِيمٌ Skilful (K, TA) in a thing. (TA.) — See also حَذَمَ.

## حدو

1. حَذَوُ [يَحْذُو] inf. n. حَذْوٌ and حَذَا, He measured the sandal, or sole, or made it according to a measure; (K:) and cut it (T, K) according to a pattern: (T, TA:) or he made the sandal, or sole, لِي for me. (Mgh.) And حَذَا التَّعْلَ بِالْمِثَالِ He cut the sandal, or sole, by the pattern. (Mgh.) And حَذَا التَّعْلَ بِالتَّعْلِ (S, Mgh, K,) inf. n. حَذْوٌ (S,) He measured the sandal, or sole, by the sandal, or sole; or made it according to the measure thereof; (S, Mgh, K:) and cut it according to the pattern and measure thereof: (Mgh:) and in like manner, حَذَا الْقِدَّةَ He measured the feather for an arrow by the feather for an arrow; or made it according to the measure thereof. (K.) Hence the prov., (TA,) حَذْوُ الْقِدَّةِ بِالْقِدَّةِ [meaning † With like for like]. (S, TA.) And the saying, جَزَيْتُهُ حَذْوُ التَّعْلِ, meaning † I requited him [with like for like]. (Har p. 43. [See also Freytag's Arab. Prov. i. 345.]) One says also, فَوَجِدَ الْحَذَا, He is good in respect of proportion, or conformation. (TA.) And [in like manner] a beast is said to be حَسَنَ الْحَذَا Goodly, or beautiful, in respect of proportion, or conformation. (TA in art. حذى.) — [And hence,] حَذَا حَذُو زَيْدٍ [He did as Zeyd did;] he did the deed of Zeyd. (K.) And عَلَى مِثَالِهِ † احتذى (S, K,) or عَلَى مِثَالِهِ (T, TA.) † He followed, or imitated, his example (T, S, K, TA) in his affair, or case: (TA:) or he followed, or imitated, his example in his affairs: (Mgh:) syn. اِقْتَدَى. (T, S, Mgh, K.) — See also 3, in three places. — حَذَاهُ نَعْلًا He put on him (namely a man [i. e. on his foot]) a sandal; as also † احذاه: (K:) the former is authorized by Aṣ, but the latter is disallowed by him: Az explains the former by نعل [as though meaning he gave him a sandal upon which to walk; like as حَمَلَهُ for رَاحَتَهُ] means "he gave him a beast upon which to ride": and accord. to J, (TA,) نَعْلًا signifies I gave him a sandal. (S, TA.) — حَذَا (K,) inf. n. حَذْوٌ (TA,) He gave to Zeyd. (K, TA. [See also 4 in art. حذى.]) — حَذَا مِنْهُ He cut off from it a piece of flesh-meat. (TA.) — حَذَا الْجِلْدَ, aor. يَحْذُو, i. q. قَوْرَهُ [He cut a piece out of the skin, generally meaning in a round form]. (TA.) — حَذَا لِسَانَهُ (K,) aor.