

توق

1. تَوَقُّ (K,) aor. يَتَوَقُّ (TA,) inf. n. تَوَقُّقٌ and تَوَقُّقٌ and تَوَقُّقٌ, *He yearned towards, longed for, or desired, him or it*; (K, TA;) his soul yearned towards, longed for, or desired, him or it. (TA.) And تَوَقُّقٌ إِلَى الشَّىْءِ (JK, S, Mgh, Mṣb, but in the latter two inf. n. تَوَقُّقٌ (JK, S, Mṣb) and تَوَقُّقٌ (JK, Mṣb) and تَوَقُّقٌ (S, Mgh, Mṣb), *My soul yearned towards, longed for, or desired, the thing*; (JK, S, Mgh, Mṣb;) and hastened to it: (Mṣb;) and so تَوَقَّقْتُ إِلَى الشَّىْءِ. (TA.) — تَوَقَّقْتُ also signifies † *He desired, or purposed, to do the thing*; and he was brisk, or prompt, to do it: (JK, K, TA:) so in the Moḥeet. (TA.) You say, تَوَقَّقْتُ إِلَى الْغَايَةِ † *He hastened, with briskness, or promptness, to the goal*. (TA.) And تَوَقَّقْتُ يَا فُلَانُ † *Hasten thou to me, O such a one*. (TA.) — تَوَقَّقْتُ القِدْحُ *The gaming-arrow came forth on the occasion of the shuffling in the game of the مَيْسِر*: (JK, K, TA:) so says Ibn-'Abbād. (TA.) — تَوَقَّقْتُ الدُّمُوعُ † *The tears issued from their channels*. (JK, K, TA.) — تَوَقَّقْتُ بِنَفْسِهِ (JK, K, TA.) — تَوَقَّقْتُ, inf. n. تَوَقُّقٌ (JK, K, TA.) or تَوَقُّقٌ (K, TA,) or تَوَقُّقٌ (CK,) i. q. جَادَ بِنَفْسِهِ [He gave up his spirit: or he was near to die]: (JK, K:) said of a man: (JK:) AA says that تَوَقَّقْتُ signifies the being in the very agony of death; like السَّوْقُ. (TA.) — تَوَقَّقْتُ is also syn. with أَشْفَقْتُ (JK, K,) accord. to Ibn-'Abbād. (TA.) You say, تَوَقَّقْتُ مِنْهُ, meaning *He was cautious, or in fear, of him or it*. (TK.)

5. تَوَقَّقْتُ إِلَى الشَّىْءِ *He was, or became, excited by a yearning towards, a longing for, or a desire for, the thing; or he affected and showed a yearning towards it, a longing for it, or a desire for it*; syn. تَشَوَّقْتُ. (TA.)

تَوَقَّقْتُ Persons convalescent; or in a state of recovery from disease, but not yet completely restored to health and strength: (IAḡr, K:) app. pl. of تَوَقَّقْتُ. (TA.)

تَوَقَّقْتُ i. q. شَوَّاقٌ [app. Yearning, longing, or desiring, much, or vehemently; or very desirous: but some regard it as a simple epithet, syn. with تَوَقَّقْتُ; for it is said that] تَوَقَّقْتُ نَفْسٌ تَوَقَّقَتْ signifies the same as تَوَقَّقْتُ [A yearning, longing, desiring, or desirous, soul]. (JK, Mṣb.) It is said in a prov., (TA.)

• الْمَرْءُ تَوَقَّقْتُ إِلَى مَا لَمْ يَنْلُ • [Man is desirous, or very desirous, of that which he has not attained]. (S, TA.) — One whose soul yearns towards, longs for, or desires, every low, or base, action. (TA.)

تَوَقَّقْتُ, fem. with ة: see تَوَقَّقْتُ, in two places; and see تَوَقَّقْتُ.

تَوَقَّقْتُ, originally تَوَقَّقْتُ, A man who leaps, springs, or bounds, vehemently. (Ibn-'Abbād, K.)

تَوَقَّقْتُ Yearned towards, longed for, desired, or desired eagerly. (IAḡr, K.)

تولب

تَوَلَّبْتُ: see art. تَلَبَّ.

توم

تَوَمَّ: see تَوَمَّةٌ, below, in two places.

تَوَمَّ: see تَوَمَّرٌ, in art. تَامَّ.

تَوَمَّرٌ sing. of تَوَمَّرٌ [in the CK, erroneously, تَوَمَّرٌ] and [n. un.] of تَوَمَّرٌ (M, K;) One of the things called تَوَمَّرٌ (S, Mṣb;) i. e. a قُرْطٌ [as meaning a silver bead fashioned like a pearl]: (Lth, T:) or a قُرْطٌ [as meaning an earring] in which is a large حَبَّةٌ [or bead]: (M, K:) or a thing, (T,) or حَبَّةٌ [i. e. bead], (S, Mṣb,) made of silver, (T, S, Mṣb,) like a pearl, (T, S,) or like a large pearl, (S,) of a round form, which a girl puts in her ear. (T.) — And hence, as being likened to this, (T,) † A large pearl: (AA, T:) or a pearl. (M, K.) And تَوَمَمَّةٌ أُمُّ تَوَمَمَّةٍ (K, TA:) a proper name, and therefore imperfectly decl. (TA.) — And † An ostrich's egg: (M, K, TA:) pl. as above: (M:) ostriches' eggs are called تَوَمَّرٌ (A'Obeid, T, S) as being likened to pearls, which are thus called: (T:) they are so called by Dhḡr-Rummeh, where he says,

• وَحَتَّى أَتَى يَوْمٌ يَكَادُ مِنَ اللَّظَى •
• بِهِ التَّوَمَّرُ فِي أَفْحُوصِهِ يَتَصَيَّحُ •

[And until there came a day in which, by reason of the flaming heat, the ostriches' eggs, in the place where they were deposited in the sand, almost dried up.] (A'Obeid, S, M.) — التَّوَمَمَاتِ is an appellation applied to two kinds of Jereer, in praise of 'Abd-El-'Azeez Ibn-Marwān. (T.)

تَوَمَّرٌ Having a قَلَادَةٌ [or necklace] put upon his neck; syn. مُقَلَّدٌ. (K.) [In the CK, erroneously, مُقَلَّدٌ.]

توه

1. تَوَّهَ, aor. يَتَوَّهَ, inf. n. تَوَّهٌ (Mṣb, K,) and تَوَّهٌ (AZ, K,) is syn. with تَوَّهَ having for its aor. يَتَوَّهَ; (Mṣb, and TA in the present art. and in art. تَوَّهَ;) [and with طَوَّحَ, aor. يَطْوَحُ and يَطْوِجُ;] signifying *He deviated from, or lost, or missed, the right way; he lost his way*; (Mṣb, TA;) in the desert: (Mṣb:) or he was, or became, confounded, or perplexed, and unable to see his right course: (TA in the present art. :) or he went away (K, TA) in the land, confounded, or perplexed, and unable to see his right course: (TA in art. تَوَّهَ:) or, as some say, (TA,) his mind, or intellect, was, or became, disordered, confused, or unsound: (K, TA:) and he perished: (K, TA:) accord. to ISd, the تَوَّهَ in تَوَّهَ is shown to be originally وَ by their saying, مَّا أَتَوَّهَ, as syn. with مَّا أَتَوَّهَ. (TA.) AZ says, A man of the Benoo-Kiláb said to me, أَلْقَيْتَنِي فِي التَّوَّهِ, with damm, meaning [Thou hast thrown me into] destruction. (TA.) — Also, [like تَوَّهَ aor. يَتَوَّهَ, q. v.] *He magnified himself; or behaved proudly, haughtily, or insolently*. (K.)

2. تَوَّهَ, (Mṣb, K,) inf. n. تَوَّهٌ (TA,) i. q.

تَوَّهَ, [and طَوَّحَ and طَوَّجَ,] i. e. *He made him to deviate from, or lose, or miss, the right way; made him to lose his way*: (Mṣb:) [or he made him to be, or become, confounded, or perplexed, and unable to see his right course: &c.: see 1; and see تَوَّهَ, in art. تَوَّهَ:] or he destroyed him. (K.)

4. مَّا أَتَوَّهَ i. q. مَّا أَتَوَّهَ [How extraordinary is he in deviating from, or losing, or missing, the right way! in losing his way! or in confusion, or perplexity, and inability to see his right course! &c.: see 1]: (K in the present art., and S and K in art. تَوَّهَ:) as also مَّا أَطَوَّحَهُ (TA in art. تَوَّهَ) and مَّا أَطَوَّجَهُ (S and TA in that art.)

10. اسْتَأْهَهُ [He, or it, invited him to deviate from, or lose, or miss, the right way; to lose his way]; from تَوَّهَ, aor. يَتَوَّهَ and يَتَوَّهَ, signifying ضَلَّ. (Ḥam p. 685.)

تَوَّهَ (with damm) [A desert, or waterless desert, in which one loses his way; or in which one is confounded, or perplexed, and unable to see his right course: or in which one perishes]: in the K, فَلَانٌ is erroneously put for فَلَانٌ; (TA;) [and in the CK, تَوَّهَ for تَوَّهَ; which last, in the CK, is made a pl.:] the pl. is أَتَوَّهَ and أَتَوَّهَ: (K, TA:) the latter is a pl. of the former pl. (TA.)

تَوَّهَ part. n. of 1; *Deviating from, or losing, or missing, the right way; losing his way*: &c.: see 1; and see also art. تَوَّهَ. (TA.)

تَوَّهَ هُوَ أَتَوَّهَ النَّاسُ *He is the most extraordinary of men [in deviating from, or losing, or missing, the right way; in losing his way: or] in confusion, or perplexity, and inability to see his right course: as also أَتَوَّهَ النَّاسُ: but the former is more common*. (TA.) — [It may also mean *He is the proudest, or vainest, of men*.]

يَا مُتَوَّهَ [O misled! O misguided! or O thou who art made to deviate from, or lose, or miss, the right way!] is said in reviling: and one says also, مَا بَالُ ذَاكَ الْمَتَوَّهِ يَفْعَلُ كَذَا [What is the case of that misled, or misguided, man, that he does thus?] (TA.)

توى

1. تَوَّى (T, S, M, Mgh, K,) in the dial. of Teiyi تَوَّى (AAF, M,) aor. تَوَّى (S, K,) inf. n. تَوَّى (T, S, M, Mgh, K,) *It perished; came to an end*; (S, Mgh, K;) *it passed away* (T, M, Mgh) *unhoped for*: (T, M:) said of property. (T, S, M, Mgh.) Hence the saying, in a trad., لَا تَوَّى عَلَى مَالِ امْرِئٍ مُسْلِمٍ [There shall be no perishing of the property of a man that is a Muslim]: applied to the case of a man to whom is transferred the responsibility for a debt, and who dies insolvent; meaning that the responsibility shall return to him who transferred it. (Mgh.)

4. اتَوَّاهَ *He (God, M, K, or another, S) destroyed it, made an end of it, or caused it to perish or come to an end*; (S, K;) *he made it away*; (T, M;) namely, property, (S, M,) or his property. (T.) — See also art. تَوَّى.