

wool until its parts became separated, or plucked asunder, or loosened: (TA:) or he spread, or dispersed, a thing. (MF.) You say, **نَفَضْتُ الْقُطُنَ** [I separated, or plucked asunder, or loosened, with my fingers, &c., the cotton and the wool]. (S, A.) **نَفَضَ** is likewise *syn. with* **نَدَّى** [the separating and loosening cotton by means of a bow and a wooden mallet]. (TA.) You also say, **نَفَضَ الرُّطْبَةَ**, inf. n. as above, meaning, *He separated what was collected together, or compacted, in the [kind of trefoil called] رطوبة*. (TA.) And, of a cock, (T, S, in art. **بِرْل**), or of a **حَبَارَى** (K, in that art.), when about to fight, (T, K, *ibid.*), **نَفَضَ بَرَائِلَهُ** [He ruffled the feathers around his neck]. (T, S, K, *ibid.*) = It is also intrans., *syn. with* **انتفض**, q. v. (TA.) — [And hence,] **نَفَضَتِ الْغَنَمُ**, (S, A, K,) and **الْإِبِلُ**, (S, Mgh, K,) accord. to IDrd the former only, but accord. to others the latter also, and in like manner one says of all beasts, though mostly of **غَنَمٍ**, (TA,) aor. **نَفَضَ** (S, Mgh, K) and **نَفَضَ**, (S, K,) inf. n. **نَفَضَ**, (Mgh, K,) or **نَفُوسٌ**, (S,) or both; (TA;) and **نَفَضَتْ**, aor. **نَفَضَ**; (IAqr, Sgh, K;) *The sheep or goats, and the camels, pastured by night without a pastor: (S, Mgh, K;) or without the knowledge of a pastor: (TA:) or dispersed themselves by night: (A:) or dispersed themselves and pastured by night without knowledge [of the pastor]: or the sheep or goats entered among seed-produce: (TA:) occurring in the Kur, xxi. 78: (S, TA:) the subst. is **نَفَضٌ**, signifying their dispersion of themselves and pasturing by night without a pastor. (Mgh.)*

2: see 1, first signification.

4. **انفض الغنم**, (S, A, K,) and **الْإِبِلُ**, (S, K,) *He (the pastor) sent the sheep or goats, and the camels, (K,* TA,) or left them, (S, TA,) to pasture by night without a pastor; (S, K, TA;) neglecting them: (TA:) or to disperse themselves by night. (A.)*

5. **انتفضت البروة**, (S, A, K,) and **انتفضت**, (S, A,) *The cat bristled up her hair. (S, A, K.) And in like manner you say of a hyena. (A, TA.)* And **انتفض الديك**, (A,) or **الطائر**, (K,) and **انتفض**, (A, TA,) *The cock, (A,) or bird, (K,) ruffled, (A,) or shook, (K,) his feathers, as though he feared, (A, K,) or threatened, (A,) or trembled. (K.)**

8. **انتفض** i. q. **نَفَضَ** used intransitively, [signifying *It (a thing, or cotton, and wool, and the like,) became separated, or plucked asunder, or loosened, with the fingers, so that it became spread, or sparse, or dispersed; &c., being] quasi-pass. of **نَفَضَ** used transitively. (TA.) See also **مُنْفَضٌ**. And see 5, in two places.*

نَفَضَ Wool. (IAqr, K.) — [Hence, app., the saying,] **إِنْ لَمْ يَكُنْ شَحْمٌ فَتَفَضَ** [lit., *If there be*

*not fat, then let there be wool;] meaning, † If there be not action, then [let there be] a show of action: (IAqr, Az, L:) or the last word signifies a little milk: (Meyd, cited by Freytag: see his Arab. Prov., i. 70:) it also signifies, [and perhaps in the above saying,] † abundance of speech or talk, and of pretensions. (MF.) = See also 1, at the end. = And see **نَافِضٌ**.*

نَفَاضٌ † Proud and boastful; or one who praises himself for that which is not in him; or who says that which he does not. (TA.) = A kind of **يَمُون** [or citron; the limon spongionus rugosus Ferrari; (Delile, Floræ Aegypt. Illustr., no. 749)] of the largest size. (TA.)

نَافِضٌ, applied to a camel [and to a sheep or goat]; fem. **نَافِضَةٌ**; (Mgh;) part. n. of 1. (Mgh, TA.) You say, **إِبِلٌ نَافِضَةٌ** (Mgh) and **نَفَضَ** [quasi-pl. u. of **نَافِضٌ**] (S, K) and **نَفَاضٌ** (Mgh) and **نَفَاضٌ** (S, K) and **نَفَضَ** [pls. of **نَافِضٌ**] (TA) and **نَوَافِضٌ** [pl. of **نَافِضَةٌ**] (S, K,) [and in like manner **عَنَمٌ**,] *Camels [and goats] pasturing by night without a pastor: (S, Mgh, K;) or dispersing themselves and pasturing by night without knowledge [of the pastor]. (TA.) **نَفَضَ** are only by night; but **هَمَلٌ**, by night and by day. (S.)*

عَيْنٌ مَنَفُوشٌ (S) *Wool of various colours separated and loosened by means of the bow and wooden mallet: (Bd, Jel, ci. 4:) and in like manner, † قُطُنٌ مُنْفَضٌ [cotton that is separated, or plucked asunder, or loosened, with the fingers, so that it becomes spread, or dispersed; &c.: see 1 and 8]. (TA, voce **هَيَبَانٌ**.) See also **مُنْفِضٌ**, below.*

أَمَةٌ مُنْفِضَةٌ الشَّعَرِ — **مَنَفُوشٌ** مُنْفِضٌ *A female slave having shaggy or dishevelled hair; (A;) i. q. شَعْنَاءٌ. (K.) — **مُنْفِضٌ** is likewise applied to anything swollen, or humid, and loose or flaccid or soft within; as also † **مُنْفِضٌ**. (Az, K.) — You say also, **أَنْفٌ مُنْفِضٌ**; *A nose short in the مَارِن [or soft part], and spreading upon the face, like the nose of the زَنْجَى*: (A:) and **أَرْبَتَةٌ مُنْفِضَةٌ** has the like signification; as also † **مُنْفِضَةٌ**; (TA;) or it means an end of a nose spreading upon the face: (K:) and † **مُنْفِضٌ** **الْمُنْخَرَيْنِ**, in like manner, *wide in the two nostrils. (TA.) See also **مُنْفِضٌ**.**

مُنْفِضٌ: see **مُنْفِضٌ**, in three places.

نفض

1. **نَفَضَ**, (S, A, Mgh, Mgh, K,) aor. **نَفَضَ**, (S, Mgh,) inf. n. **نَفَضَ**, (S, Mgh, Mgh,) *He shook (S, A, Mgh, Mgh, K) a thing, (Mgh, Mgh,) or a garment, or piece of cloth, (S, A, K,) in order*

that what was upon it, of dust &c., might fall off (S, A,* Mgh, K,*) or to remove from it dust and the like; (Mgh;) he took a thing with his hand, and shook it, or shook it violently, to remove the dust from it: (TA:) and in like manner, a tree, in order that what was upon it [of fruit or of leaves] might fall off; (S, A;) [as, for instance,] a tree of the kind called عَضَاهُ, to shake off its leaves. (TA.) You say also, **نَفَضَ عَنْهُ** **الْتَرَابَ** and **الْعَبَارَ** [He shook off from it the dust]. (A.) And **نَفَضْتُ الْوَرَقَ مِنَ الشَّجَرَةِ**, inf. n. as above, [He shook off the leaves from the tree;] he made the leaves to fall from the tree. (Mgh.) And **نَفَضَ** also signifies *The sprinkling or scattering in drops, (syn. رَشَّ,) water, and blood, (A, K, in art. رَشَّ,) and tears, (K, *ibid.*) &c. (A, *ibid.*) — [Hence,] **نَفَضَتْهُ الْحُمَى** (S, A, K) *The fever made him to shiver, or tremble. (Ag, TA.) — And **نَفَضَتْ الْمَرْأَةُ**, (K,) or **كَرَشَهَا**, (S,) **نَفَضَتْ**, (A,) *The woman bore many children; was prolific. (S, K, TA.) And **نَفَضَتْ الْإِبِلُ** † *The she-camels brought forth, (S, L, K,) all of them; (L;) and † **انفضت** signifies the same. (IDrd, S, K.) And **نَفَضَتْ الدَّحَاجَةُ** **بَيْضَهَا** *[The hen laid her eggs; or all her eggs]. (A, TA.) — [Hence also,] **قَامَ يَنْفُضُ الْكَبْرَى** [He arose, shaking off drowsiness]. (A, TA.) And **نَفَضَ الْأَسْقَامَ عَنْهُ** *[He shook off maladies from him, and recovered from his sickness; i. e. his health became in a sound state. (A, TA.) And **نَفَضَ مِنْ مَرَضِهِ**, (A,) inf. n. **نَفُوضٌ**, (A, K,) † *He recovered, or became free, from his disease. (A, K,* TA.) — And **نَفَضْتُ لَهُ مَا فِي جُرَابِي** † *I showed him what was in my heart. (Er-Rāghib, TA, in art. شَكُو and شَكَى.) — And **نَفَضَ الطَّرِيقَ** *He cleared the road of robbers, and interceptors of travellers: he guarded the road. (A, TA. [The latter signification is shown by an explanation of the act. part. n.]) It is said in the trad. of Abou-Bekr and the cave [in which Moḥammad was hiding himself], **أَنَا أَنْفَضُ مَا حَوْلَكَ** *! I will guard what is around thee, and go round about to try if I can see a pursuer. (TA.) You say also, **نَفَضَ الْبَكَانَ**, (S, K,) aor. as above, (TA,) inf. n. **نَفَضَ**; (S, TA;) and † **استنفضه**, and **تنفضه**; (S, K;) † *He looked trying to see all that was in the place; (S;) or he looked at all that was in the place so as to know it. (K.) And hence **نَفَضَ** signifies † *He searched to the utmost. (L.) And **إِذَا تَكَلَّمْتَ نَهَارًا فَانْفُضْ وَإِذَا تَكَلَّمْتَ لَيْلًا فَانْفُضْ** (S, K,* TA) *! When thou speakest by day, look aside, or about, to try if thou see any one whom thou dislikest; (S, K, TA;) and when thou speakest by night, lower thy voice. (TA.) And **استنفض القوم** † *He looked at the people, or company of men, endeavouring to obtain a clear***************