

وَضِيحَةٌ *Camels, or camels and sheep; syn.*
نَعَمَ: pl. وَضَائِحُ. (L, K.)

وَضَّاحٌ: see وَاضِحٌ.

وَاضِحٌ and وَضَّاحٌ [but the latter has an intensive signification] *Apparent, or plainly apparent; overt; conspicuous; manifest; notorious; plain; obvious; or evident; (L, K;) clear, or unobscured; exposed to view; displayed; laid open; disclosed, or uncovered.* (So accord. to the explanation of the verb in the Mshb.) — *Perspicuous language.* (The Lexicons passim.) — Also the latter, *A man of white, or fair, and beautiful complexion: (S, L, K;) of beautiful and smiling countenance.* (L.) — See مَتَوَضِّحٌ. — Also the latter, † *Leptous.* Hence Jedheemeh El-Abrash was called الْوَضَّاحُ. (S.) — † الْوَضَّاحُ *The day.* (L, K.) *The night is called دَهْمَانُ.* (L.) — † بَكَرُ الْوَضَّاحِ *The prayer of morning, or daybreak. The prayer of nightfall is called دَهْمَانُ.* (L, K [but in the CK and a MS. copy of the K, for دَهْمَانُ we find دَهْمَانُ.]) — † عَظِيمُ وَضَّاحٍ (L, K,) and عَظِيمُ وَضَّاحٍ (L,) *A certain game (of the children of the Arabs of the desert, L,) in which children take a white bone and throw it in the darkness of night, and then disperse themselves in search of it: (L, K;) he who finds it wins.* (L.) [See more in art. عَظِيمُ.] — † هُوَ مِنْكَ أَدْنَى وَاضِحَةٍ *He is plainly apparent to thee, as though he had become white.* (Th.) — † رَجُلٌ وَاضِحُ الْحَسَبِ, and † وَضَّاحُهُ, † *A man as though he were conspicuous, clean, or pure, and white, with respect to rank or quality, nobility, reputation, or the like.* (L.) — In like manner one says, † لَهُ النَّسَبُ الْوَضَّاحُ, † *He is of conspicuous and pure race, or lineage.* (TA.) — † وَاضِحٌ † *An illustrious man.* (Es-Saadee.) — [And so] مِنْ النَّاسِ وَأَوْبَاشُ [† *Illustrious people, and mixed people of the baser sort; companies of people of various tribes.* No sing. of اَوْضَاح in this sense has been heard. (L.) — † الْكَوَاكِبُ الْوَضَّاحُ [pl. of وَاضِحٌ] *The stars called الكَوَاكِبُ [namely, Saturn, Jupiter, Mars, Venus, and Mercury,] when in conjunction with the bright stars of the Mansions of the Moon.* (L.)

وَاضِحَةٌ: see وَاضِحٌ. — صِيَامُ الْوَضَّاحِ, originally صِيَامُ وَاضِحَةٍ (Hr, K,) pl. of وَاضِحَةٍ (TA,) or صِيَامُ الْوَضَّاحِ (IAth,) *The fasting during the days of the white nights: (K*, TA;) which was commanded by Mohammad: (K;) these are the 13th, 14th, and 15th, [of the lunar month].* (TA.) — † الْوَضَّاحَةُ *The teeth that appear when one laughs: (S, K;) an epithet in which the quality of*

subst. predominates: pl. ضَوَائِحُ. (TA.) — See مَوْضِحَةٌ.

وَاضِحٌ and وَضَّحٌ: see أَوْضَاحٌ.

وَضَّحَ inf. n. of 2, q. v. — And see وَضَّحٌ at the end.

مَوْضِحَةٌ (S, K) and وَاضِحَةٌ (TA) *A wound by which the head or face is broken, that shows the whiteness of the bone: (S, K, TA;) or, that removes the skin which is between the flesh and the bone: the only kind of شَجَّةٌ for which retaliation is allowed: for [some] other kinds there are assigned mulets: and for this too is assigned a mullet, consisting of five camels: but a مَوْضِحَةٌ may also be in other parts than the head or face; and respecting this, a judge must give his sentence: pl. مَوَاضِحُ. (TA.) [See شَجَّةٌ.] — مَوَاضِحُ الْحَقِّ q. v. (TA, in art. مَوَاضِحُ) *A woman who brings forth white children.* (O, in TA, art. بَيضُ.)*

مَتَوَضِّحٌ and وَاضِحٌ *A camel that is white, but not intensely so; (En-Nadr, L, K;) more white than such as is termed أَغْيَضُ [app. a mistake for أَغْيَسُ] and أَصْبَبُ: (En-Nadr, L;) also (the former accord. to the K, and the latter also accord. to the L) of such a colour in the أَقْرَابُ [or flanks]. (L, K.) — مَتَوَضِّحٌ *One who is apparent, or plainly apparent.* (K.) — *One who shows himself openly in the road, (S,) or who goes along the middle, or main part and middle of the road, (K,) and does not enter a woody place or the like where he would be concealed.* (S, K.)*

وضع

1. وَضَّخَ الدَّلْوُ, and اَوْضَحَهَا, *He nearly half-filled the bucket, so that it resembled one half-full.* (L, K.) [See also 4.]

3. مَوْضِحَةٌ (S, K) and وَضَّحٌ (K,) *He emulated, or imitated, him (that is his companion) in drawing water, doing as he did.* (As, Ks, S, K.) This is the original signification: afterwards used with reference to any two persons emulating each other. (Ks, S.) [Hence,] — † *He emulated him, or imitated him, in running; (L, K;) and exerted himself excessively, or exceeded the usual bounds or degree, therein: (L;) or [so in the L; in the K, and] went, journeyed, or marched, like him; or kept pace with him in going, journeying, or marching; (S, L, K;) not a vehement rate; (S, L;) as also وَاضِحَةُ السَّيْرِ. (L.)* Az says, that مَوَاضِحَةٌ, as used by the Arabs, signifies emulation, although not with unusual exertion, or an exceeding of the usual bounds or degree, in running. (L.) [See also 6.]

4. اَوْضَحَ بِالْذَّلْوِ *He drew water with the bucket and shook it about vehemently [app. so that it did not become, or remain full]: or he drew with it little water.* (L.) [See also 1.] — اَوْضَحَ لَهُ *He drew for him little, or a little, water.* (S, L, K.) — Also, اَوْضَحَتِ الْبَيْتْرُ *The well contained little water; its water became little; (K;) water having been taken from it for irrigation.* (TA.)

6. تَوَاضَعَا *They (two men standing together over a well, L) emulated each other [in drawing water and] in watering, or irrigating.* (L, K.) — † *They (two horses) emulated each other [in running]: (L;) and تَوَاضَعَتِ الْإِبِلُ the camels emulated one another in going, journeying, or marching.* (L, K*) [See also 3.]

وَضُوحٌ *Water in a bucket resembling half [of the quantity that would fill it]: (S, L, K;) or what is less than the quantity that would fill it.* (L.)

وضر

1. وَضَرَ (M, Mshb, K,) said of a vessel, (TA,) and وَضَرَتْ, said of a bowl, (قُضَعَةٌ, S,) aor. يَوْضَرُ (Mshb) and وَضَرَ (S,) inf. n. وَضْرٌ (S, Mshb,) *It was, or became, dirty, or filthy, (S, M, Mshb, K,) with grease or gravy, or the dripping that exudes from flesh-meat, (S, M, K,) or otherwise, with what is termed وَضْرٌ.* (M, K.)

2. وَضَرَهُ *[He made it (a vessel) dirty, or filthy, with وَضْرٌ, i. e., grease, or the like]. — كَانَ نَقِيٌّ الْعَرَضِ فَوَضَرَهُ بِالْذَّنَائَةِ [He was unsullied in honour, and he sullied it by baseness]. (A.)*

وَضْرٌ *Dirt, or filth: (S, Mshb;) and grease, gravy, or dripping that exudes from flesh-meat or from fat: (S;) or the dirt of grease or gravy, or of what exudes from flesh-meat, and of milk: (M, A, K;) and (so in the M; but in the K, or) the washings of a skin that is used for mill or for water, and of a bowl and the like: (M, K;) [see عَشْبُ خَضْرَاءِ الْوَضْرِ] and remains of هَنَاءَ [or tar] (AO, S, K) &c.: (AO, S;) [and feculence of clarified butter, adhering to the interior of a skin: see عَبَقَةٌ and عَبَقَةٌ:] and the soil, or stain, of saffron and the like; (K;) or of [the perfume called] خُلُوق, or of [other] perfume having a colour: and a mark that remains from what is not perfume: (TA;) pl. اَوْضَارُ. (K.) — Also, The odour, (A,) or what a man smells of the odour, (AA, S, K,) of food in a corrupt state. (AA, S, A, K.) — You say also of a man, † فِي أَخْلَاقِهِ وَضْرٌ *In his dispositions is foulness. And هُوَ ذُو اَوْضَارٍ He possesses foul qualities.* (A.)*

وَضْرٌ *Dirty, or filthy, (M, A, Mshb, K,) with grease, or gravy, or what exudes from flesh-meat,*