

and manifest. (Mṣb.) — And knowledge, or certainty; [see ظَنُّ;] instinctive and inferential. (Mṣb.) — عَيْنُ الْيَقِينِ: see عَيْنُ (latter part). — حَقُّ الْيَقِينِ and الْحَقُّ الْيَقِينُ: see جَامِعٌ; where the two words are said to have the same meaning: and Bḍ and Jel in lvi. 95; in the latter of which, حَقُّ الْيَقِينِ is expressly said to be an epithet: see also Ham, p. 335.

يم

2. يَمَرُ: see أَمَرٌ. And يَمَرُ الْمَرِيضِ and يَمَرُ: see Mgh in art. أَمَرٌ.

5. يَمَمٌ: see صَعِيدٌ and art. اِمَامٌ. — يَمَامَةٌ i. q. قَصْدٌ قَصْدًا. (TA in art. اِمَامٌ.)

المُشْرَكَةُ: see الفَرِيضَةُ الْيَمِيَّةُ.

يَمَامٌ: see حَمَامٌ.

يَمَر

يَمَارُ The male of the اَيْل [or mountain goat: not اَيْل]. (M, TT.)

يمن

1. يُمْنٌ (T, M, K,) and يَمَنٌ (M, K,) He was prosperous; fortunate; lucky. (T, M, K.)

3. يَامَنُ: see 3 in art. شَامٌ in two places.

4. أَيَمَنَهُ He made it to incline towards the right: see an ex. voce يَمَنُ (near the end of the paragraph). — أَيَمَنَ: see أَشَامٌ in two places. — أَيَمَنَتْ إِبِلِي: see أَيَسَرْتُ.

5. تَيَمَّنَ He was placed on his right side in the grave. (TA, voce عُلْبِي) — تَيَمَّنَ بِهِ i. q. تَبَرَّكَ بِهِ [q. v.]. (S.) — فَلَانٌ يَتَيَمَّنُ بِرَأْيِهِ i. e. يَتَبَرَّكُ بِهِ (T,) app. One is fortunate in, or derives a blessing from, his counsel. — He augured good by it, or from it; or looked for good fortune, or a blessing, from it; syn. تَبَرَّكَ بِهِ (Mgh, Mṣb, &c.) opposed to تَشَاءَمَ بِهِ in the K, art. طَيْرٌ; and in Bḍ, xvii. 14; and well known. — تَيَمَّنَ بِكَلِمَةٍ [He augured good from the word], (Har, p. 488,) and يَكَلِّمُ. (Mṣb. in art. قَالٌ.)

6. تَيَامَنُ: see تَشَاءَمَ. — تَيَامَنُوا: see 3 in art. يَسِرُ.

يُمْنٌ Prosperity; good fortune; good luck; auspiciousness; (T, S, M, K;) contr. of شُؤْمٌ, (M,) and of نَحْسٌ. (L, art. سَعْدُ.)

يُمْنَةٌ its pl. seems to be يُمْنٌ. See بُرْدٌ.

الْيَمِينُ The location that is on the right. — يَمِينٌ also, The south. See سَرَحٌ. — يَمِينٌ also signifies A covenant (Bḍ, and Jel in lxviii. 39) confirmed by an oath. (Bḍ, ibid.) يَمِينُ اللَّهِ أَمْرُ اللَّهِ, The oath by attestation of God: see عَهْدُ اللَّهِ, and حَلَفْتُ يَمِينًا [I swore, or have sworn, an oath]. (T, S, M, voce أَمِينٌ, which see. You say, يَمِينُ اللَّهِ لَا أَفْعَلُ (as in some copies of the S [meaning, حَلَفْتُ يَمِينُ اللَّهِ]: or يَمِينُ اللَّهِ (as in other copies [meaning, يَمِينُ اللَّهِ قَسَمِي]). See a similar form of oath voce زَعَمَةٌ. — يَمِينًا صَادِقَةً لَا أَفْعَلَنَّ. — حَرَامٌ.

يَمَانٌ A garment of Yemen: see a verse voce تَشْبِيهُ.

يَمَانِيٌّ and يَمَانُونٌ: see تَهَامِيٌّ.

يَاسِرٌ: see يَامَنُ.

أَيَمَنُ [The right, as opposed to the left; see Kur, xix. 53, xx. 82, and xxviii. 30;] contr. of أَيْسَرٌ; and [in like manner] مَيْمَنَةٌ is contr. of مَيْسَرَةٌ. (S.) — أَشَامٌ, contr. of أَيَمَنُ, as signifying The right, opposed to the left: and as signifying Lucky, or auspicious: pl. أَيَامِنُ. See أَشَامٌ. — It is also used in the sense of يُمْنٌ: see أَشَامٌ. — Also More, and most, lucky, or auspicious, or happy: see 8 in art. قُلٌ.

أَيَمَنُ, used only in swearing, is a sing. noun, not a participle, nor pl. of يَمِينٌ: and is derived from يُمْنٌ. (Mughnee.)

الْأَيَامِنُ: see an ex. of this word, voce ثَابِرٌ.

مَيْمَنَةٌ The right wing of an army. See أَيَمَنُ.

مَيْمُونٌ Fortunate; happy; (T, M, MA, KL;) blest. (T.) See an ex. voce عَرِيكَةٌ.

تَيَمَّنَ The having [or receiving] a blessing. (KL.)

أَمِنَهُ for تَأَمَّنَا: see أَمِنَهُ.

ينم

حَلَمَةٌ: see يَنَمَةٌ.

يَوْمٌ A time, whether night or day; (Mṣb;) time absolutely, whether night or not, little or not: this is the proper signification; (Kull, p. 390;) and day, meaning the period from the rising of the sun to its setting; (Lth, TA;) the time when the sun is above the earth: this is the common conventional acceptance: (Kull, ubi supra;) and the period from the second [or true] dawn to sunset: (Mṣb, Kull;) this is the legal acceptance: (Kull;) and a civil day; the period of the revolution of the greatest firmament. (Kull.) — Also, An accident, or event; syn. كَوْنٌ and نَعَمَ الْأَخُ فَلَانَ فِي الْيَوْمِ إِذَا نَزَلَ بِنَا. كَانَتْهُ. Excellent is the brother, such a one, in the case of the accident, when it befalls us. (T.) — See تَهَارٌ. — يَأْتِينَا يَوْمٌ يَوْمٌ He comes to us day after day, i. e., every day: (Sharḥ esh-Shudhoor;) and يَوْمٌ يَوْمٌ. (In a verse cited by IJ, in Mz, sect. on the حَقِيقَةُ and مَجَازُ.) — يَوْمٌ A day-journey, or day's journey. — A day, as in our phrase "he won the day;" meaning contest, fight, or battle: I render it a day [of conflict]. — أَيَامُ الْعَرَبِ The [days, (agreeably with an English, as well as Arabian, usage,) meaning] conflicts (وَقَائِعُ) of the Arabs. (ISK, T.) — إِنَّ يَوْمَهُ He who thinks [only of the present day,] not of the morrow. (Er-Rāghib, in TA, art. بَيْنَ الْأَيَّامِ. — شَكَّ يَوْمَ الشَّكِّ: see بَنَى. — and فِيمَا بَيْنَ الْأَيَّامِ: see نَدَرَةٌ, in two places.

يَوْمِيَّةٌ A day's wages.

النَّبَلُ from مَلَابِلَةٌ is like النَّبَلُ from مَلَابِلَةٌ, and النَّبَرُ from مَشَاهِرَةٌ, &c. (TA, in art. رِبْعُ.) See مَسَاوَعَةٌ.

بي

2. بَيَّيْتُ يَاءً حَسَنَةً [I wrote a beautiful]. (TA, in art. حَى.)