

عَجَف aor. i. and o. *To emaciate.* عَجَاف plur. of عَجْف fem. of أَعَجَف (2nd declension) Lean; at 12 v. 43 the word agrees with بَقَرَات understood.

عَجَلَ aor. a. *To hasten, accelerate* (with acc., or with عَلَى); to be hasty or act hastily (with عَلَى); to hurry over (with بِ), as at 75 v. 16, "That thou mayest hurry over it," viz. the receiving of the Korān from the Angel Gabriel. عَجَلَ Precipitation. عَجَل A calf. عَاجِل part. act. That which hastens away, transitory. عَجُول Hasty.—عَجَلَ II. *To cause to hasten, give beforehand* (with acc. and لِ).—عَجَلَ IV. *To cause to hasten* (with acc. of pers. and عَنْ).—عَجَلَ V. *To be in a hurry.*—عَجَلَ X. *To seek or desire to hasten* (with لِ of pers. and بِ of thing), as at 46 v. 34, "Neither desire to hasten (their punishment) for them;" the first complement بِأَعْدَاب being understood; D. S. Gr. T. 2, p. 454; to urge one to make haste in doing anything (with acc. of pers. and بِ of thing). عَجَلَ n.a. The desire of hastening; عَجَلَ 10 v. 12, "According to their desire of hastening;" D. S. Gr. T. 1, p. 503.

عَجِم aor. o. *To try by biting.* أَعَجِم (2nd declension) A barbarian, a foreigner, one who speaks Arabic imperfectly. أَعَجِم Barbarous, foreign.

عَدَّ aor. o. *To number, reckon, reckon up* (with acc. and لِ of pers.). عَدَّ n.a. A number, computation, determined number. عَدَّ A number. عَدَّة A number, prescribed term. عَدَّ A provision. عَاد part. act. One who keeps an account. عَاد part. pass. Determined, computed.—عَدَّ II. *To prepare, or lay up any-*

thing against the future.—عَدَّ IV. *To prepare, arrange* (with acc. and لِ); أَعِدُّوا 8 v. 62, "Prepare ye!" for أَعِدُّوا imperat. see D. S. Gr. T. 1, p. 230.—عَدَّ VIII. *To reckon or fulfil a term.*

عَدَس aor. i. *To minister.* عَدَس generic noun, Lentils.

عَدَلَ aor. i. *To deal justly* (with بِ or بَيْن); to establish justice (with بَيْن), as at 42 v. 14; to swerve from justice, as at 4 v. 134; to hold as equal (with acc. and بِ), as at 6 v. 1, where the first complement "other Deities" is understood; to pay as an equivalent, as at 6 v. 69; to dispose aright, as at 82 v. 7. عَدْل n.a. Justice, recompense, ransom, equivalent, compensation; عَدْل ذَلِكَ 5 v. 96, "Instead thereof."

عَدَن aor. i. and o. *To abide constantly.* عَدَن n.a. A perpetual abode, Eden, Paradise.

عَدَا aor. o. *To pass by; to transgress* (with فِي); to turn aside (with acc. and عَنْ). عَدُو n.a. Malice, wickedness. عَادِي for عَادِي part. act. A transgressor. عَادِيَات Swift mares. عَادَاة Enmity. عَادَاة The side of a valley. عَادَاة Injustice, hostility. عَادَاة Plur. أعداء An enemy; The sing. عَدُو is sometimes put for the plur., thus at 18 v. 48 وَهَمَّ لَكُمْ عَدُو "And they are your enemies."—عَادَى III. *To be at enmity with.*—عَادَى V. *To transgress.*—عَادَى VII. *To be wicked, to transgress* (with acc. or فِي or with عَلَى of pers.). مُعَادِي part. act. Wicked, a transgressor.

عَذَب aor. i. *To hinder.* عَذَب n.a. Fresh, sweet. عَذَاب Punishment, torment.—عَذَب II. *To punish* (with acc. of pers. and بِ of instrument, as also of crime, or with فِي); it is