



[The twenty-fourth letter of the alphabet; called *ميم*. It is one of the letters termed *مَجْهُورَةٌ*, or vocal, and of those termed *شَفِيَّة* or labial: it is a letter of augmentation. = As a numeral, it denotes *forty*.]

[ ما

See Supplement.]

ما

R. Q. 1. *مَامَاتُ* She (a ewe or she-goat or a gazelle) uttered continuously the cry *مِي مِي* (K,) or (accord. to the Tes-heel) *مَاءَ مَاءَ*: [and this is confirmed by a verse which I have cited voce *تَخُونُ*:] (MF:) thus written in his *Hāshiyeh*. (TA.)

ماج

1. *مَوْج*, aor. *مَاج*, (or *مَاج*, aor. *مَاج*, M), inf. n. *مُؤْجَةٌ*, It (water) was, or became, what is termed *أَجَاج* (S, K,) i.e., salt, (TA,) [or bitter, or salt and bitter, &c.].

*مَاج*, (and, as occurring in a verse of Ibn-Harmeh, *مَاج*, without *مَاج*, IB.) Water such as is termed *أَجَاج* (S, K,) i.e., salt, (TA,) [or bitter, or salt and bitter, &c.].

ماد

1. *مَاد*, aor. *مَاد*, (S, L, K,) inf. n. *مَادٌ* (S, L,) It (a plant, L, K, and a tree, L, and a branch, S, L) was, or became, *flourishing and fresh, and soft, tender, and supple*: (L:) or it quivered, shook, or played loosely, and was, or became, *succulent, or sappy*, (L, K,) and *flourishing and fresh, and soft, tender, and supple*: (K:) it (a branch or twig) became filled with its first sap: and *مُؤْد*, aor. *مَاد*, it (a plant) became *succulent, or sappy*. (L.) *يَمَادُ مَادًا حَسَنًا* It (a branch) is [beautifully] *soft, tender, and supple, and quivering*. (S, L.)

Bk. I.

4. *امَاد* It (the imbibing of moisture, L, K, and the [rain or season called] *رَبِيع*, and the like, L) caused a plant [or tree or branch] to become *flourishing and fresh, and soft, tender, and supple*: (L:) or to quiver, shake, or play loosely, and to become *succulent, or sappy*, (L, K,) and *flourishing and fresh, and soft, tender, and supple*. (K.)

8. *امتَاد خيرًا* He gained, or acquired, good, or prosperity. (S, L, K.)

*مَادٌ* and *يَمُودُ* A [plant or tree or] branch [*flourishing and fresh, and soft, tender, and supple*: see 1: or] *quivering, shaking, or playing loosely, and succulent, or sappy, flourishing and fresh, and soft, tender, and supple*: (K:) or a plant [or tree] or branch *soft, tender, and supple*; (S, L;) and *مَمِيدٌ* signifies the same, (K,) applied to a branch; and so *مَائِدٌ*: (TA:) which last also signifies a branch *succulent, or sappy*; and so *مَادٌ*, (L,) and *مُمَادٌ*: (TA:) and (as some say, L) *مَادٌ* signifies *soft, tender, or supple*, applied to anything. (L, K.) — In like manner, *مَادٌ* and *يَمُودُ* are applied to † a man: (K:) and *مَادَةٌ* (TA) and *يَمُودَةٌ* to a female. (K.) You say *رَجُلٌ مَادٌ*, (L,) and *يَمُودٌ*, (S, L,) † A young, and soft, or tender, man: and *إِمْرَأَةٌ مَادَةٌ*, (L,) and *يَمُودَةٌ*, (S, L,) and *يَمُودٌ*, (L,) † a young, and soft, or tender woman: (S, L:) and *جَارِيَةٌ مَادَةٌ*, (K,) and *يَمُودَةٌ*, (TA,) † a soft, or tender, damsel: (K:) and *جَارِيَةٌ مَادَةٌ*, without *مَاج*, † a damsel having youthful softness, thinness of skin, and plumpness. (L.) — *مَادُ الشَّبَابِ* † The softness, or tenderness, of youth. (L.) — *مَكَانٌ تَادُ مَادٌ* [A place moist and soft]; (S, L;) as also *تِيدُ مِيدٌ*. (T, art. *تَاد*.) — *مَادٌ* The moisture that exudes from the earth, before it springs forth: (L, K:) of the dial. of Syria. (L.)

*مِيدٌ*:  
*مَمِيدٌ*:  
*مَائِدٌ*:  
*مُمَادٌ*:  
*يَمُودٌ*:  
} *مَادٌ*.

[ مار, &amp;c.

See Supplement.]

مت

1. *مَتَّ*, aor. *مَتَّ*, inf. n. *مَتَّ*, He extended, or stretched out, (S, K,) a rope, &c. (TA); i.q. *مَتَّ* (S, K) and *مَطَّ* and *مَغَطَّ*. (TA.) — *مَتَّ* i.q. *مَدَّ*. (TA.) — *مَتَّ*, aor. *مَتَّ*, inf. n. *مَتَّ*, He drew [water], or drew up [a bucket], without a pulley. (S, K.) — *مَتَّ*, aor. *مَتَّ*, inf. n. *مَتَّ*; (S, K;) and *مَتَمَتَّ*, inf. n. *مَتَمَتَّةٌ*; (K;) He sought to bring himself near [to another], or to approach [to him], or to gain access [to him], or to advance himself in [his] favour, (*تَوَسَّلَ*), by relationship, (S, K,) or by what is termed *حُرْمَةٌ*, [see *مَاتَةٌ*, below,] or by other means: (TA:) or i.q. *تَوَسَّلَ* [which seems here to signify nearly or exactly the same as *تَوَسَّلَ*] by relationship, or by what is termed *دَالَّةٌ* [or blandishment, &c.] (L.) — *مَتَّ إِلَيْهِ بِالشَّيْءِ*, He sought to bring himself near to him, &c., (*تَوَسَّلَ إِلَيْهِ*), by the thing. (M.) — *مَتَمَتَّ* He sought to bring himself near, &c., [to another,] by affection, or love, or by relationship. (IAgr.) — *لَا تَمْتَنَنَّ إِلَى اللَّهِ بِحَبْلٍ وَلَا تَمْدَنَّ إِلَيْهِ بِسَبَبٍ* [Ye two shall not approach, or obtain access, to God by means of any friend, nor shall ye do so by means of any relation]. A trad. (TA.) — *مَتَّهُ* i.q. *طَلَبَ إِلَيْهِ الْمَتَاتِ*, q.v. infra. (L.)

3. *مَاتَ فُلَانًا* He reminded such a one of what are termed *مَوَاتٍ* [pl. of *مَاتَةٌ*, q.v.]. (A.)