a noun, is always employed as a preposition, At, near, with; وَنَ لَذُنَ From before, from the presence of, from; D. S. Gr. T. 2, p. 154.

and لَدُا Prepositions said by De Sacy to be only different forms of لَدُنْ q.v.; their meaning is the same, but whereas لَدُنْ in the Korân is always found preceded by بَنْ , with لَدُا this is not the case.

aor. a. To find agreeable, take pleasure in. كُذُّةُ Pleasure, delight.

aor. o. To stick closely. لَزِبُّ part. act. لَزَبُ Adhesive.

comm. فَيَسَانَ. oom. o. To seize one by the tongue. لَيَسَانَ. comm. gend. Plur. الْسِنَةُ A tongue, language, speech; A tongue, language, speech; 19 v. 51, Lit. "A lofty tongue of truth," i.e. "High and truthful praise;" a similar expression is found at 26 v. 84.

aor. o. To draw near; and اَطْفُ aor. o. To be thin, fine. اَطِيفً Gracious, kind, sharp-sighted, acute, one who understands mysteries; اَلْطِيفُ V. To act with courtesy and gentleness; at 18 v. 18 it would seem to mean With cleverness, see اَلْطِيفُ.

fem. (2nd declension) لَظَى sor. a. To blaze. لَظِيَ

Hell-fire; This word appears to be of the second declension as being a proper name and of the feminine gender, otherwise the في being radical it would have been written لَظَى, indeed the noun of action of the verb is so written, see D. S. Gr. T. 1, p. 404; or it may be, that coming at the end of a verse at 70 v. 15 it is put by poetic license for تَلَظَّى—.لَظَى V. To blaze fiercely.

aor. a. To slaver, as an infant; and يَعِبُ aor. a.

To play, sport, trifle (with فِي أَ. فَي أَ. a.

Playing, play, sport. لَعِبُ part. act. Sporting, one who jests.

Perhaps, one of those particles which are said by grammarians to resemble verbs; like أَنَّ it governs the noun following in the accus.; it is frequently used with the affixed pronouns, as كَالَّكُ (Perhaps I, perhaps thou, etc.

عَلَا see لَعَلَا.

aor. a. *To drive away*, curse. لَعَنَّ n.a. and لَعَنَّ A curse. لَعِنَّ part. act. One who curses. مَلْعُونً part. pass. Accursed.

عَنِتَ 800 لَعَنِتُمْ

نَعُوبٌ aor. a. and o. To be greatly fatigued. كَغُوبٌ n.a. Weariness.

aor. o. To speak; and نَغَى aor. a. To use vain words. لَغَوَّ n.a. Vain discourse, a trifling word or inconsiderate language. لَغَيَدُ Vain or obscene (discourse).

aor. o. To be thick and entangled (trees).

Trees thickly planted and with interlacing boughs.

أَشَالُ A mingled crowd.—

VIII. To be joined—one thing to another (with بالتفاد).

aor. i. *To bend*, turn aside (with acc. and لَغَتَ كَنُ صَـــ). VIII. To turn or look (back).