

مُخْطُوفٌ: (TA:) and مُخْطَفُ الْبَطْنِ +lean, or lank, in the belly; syn. مُنْطَوِيه; (Lth, K;) applied to a camel, and to an ass: (Lth, TA:) and الْحَا مُخْطَفٌ and مُخْطُوفُهُ, applied to a man, [signify the same,] i. q. ضَامِرَةٌ. (TA.)

مُخْطَفٌ: A sword that takes away the sight by its glistening. (TA.)

مُخْطُوفٌ: see مُخْطَفُ الْحَا, in two places. — Also +A camel branded with a mark like the خُطَاف of the sheave of a pulley. (JK, L, K.)

خطل

1. خَطَلَتِ الْأُذُنُ, aor. ٤, (Msb,) inf. n. خَطَلٌ, (S, Msb,) The ear was, or became, flaccid, flabby, or pendulous. (S, *Msb.) [In like manner, also,] خَطَلٌ in flesh signifies The being flaccid, flabby, or pendulous. (KL.) And in a man, and a horse or a bow, قَوْسٌ or فَرْسٌ, accord. to different copies of the K, the former being the reading in the TA, and a spear, (K,) and the like, (TA,) The being tall, or long, and shaky, or quivering. (K.) — خَطَلٌ, as an inf. n. [of خَطَلٌ], also signifies The being unsteady, or restless. (KL.) — And خَطَلٌ, aor. ٤, (K,) inf. n. خَطَلٌ, (JK, K,) He was, or became, light, and quick. (JK, K.) [In the former it seems to be implied that it is said of a stupid man.] — And خَطَلٌ, (JK, K,) or خَطَلٌ فِي كَلَامِهِ, (S,) aor. ٤, (K,) inf. n. خَطَلٌ, (JK, S, K,) He was foul, and obscene, in his speech; (JK, S;) as also أَخْطَلُ, (JK,) or أَخْطَلُ فِي كَلَامِهِ: (S, TA:) or he was corrupt in his speech, and loquacious: (K:) or خَطَلٌ, aor. and inf. n. as above, he erred, or was wrong, in his speech; as also أَخْطَلُ; and in his opinion, or judgment. (Msb.) [See also خَطَلٌ below.]

4: see 1, in two places.

5. خَطَلَتْ فِي مَشْيِهِ He twisted himself in his gait, and walked with an elegant and a proud and self-conceited gait, with an affected inclining of the body from side to side. (K.) [See also خَطَلٌ, an inf. n. of which the verb (خَطَلٌ) is not mentioned as having this meaning.]

خَطَلٌ inf. n. of 1 [q. v.]. (S, Msb, &c.) — A twisting of one's self, and walking with an elegant and a proud and self-conceited gait, with an affected inclining of the body from side to side. (K.) [See 5.] — Corrupt speech: or loquacity: (TA:) or corrupt and conflicting speech: (S, O:) or corrupt speech with loquacity. (K.) In a woman, Foul, or obscene, speech; and conduct that induces doubt, or suspicion, or evil opinion. (K.)

خَطَلٌ Long and quivering; applied to a spear. (S, TA.) — And simply Long: so in the phrase, رَجُلٌ خَطَلٌ الْقَوَائِمِ [A man having long legs]. (TA.) — And, applied to a garment, That drags upon the ground by reason of its length. (T, O, K.) — Also, applied to a garment, (JK, K,) and a بدن [app. here meaning a short coat of mail], (K.) Rough and thick: (JK, K:) pl. أَخْطَالٌ. (TA.)

— Also Stupid, or foolish, (K, TA,) and hasty. (TA.) — Light and quick; (JK, K;) applied to a stupid, or foolish person; (JK;) and أَخْطَلٌ signifies the same. (K.) — A fighting man (JK) quick in thrusting or piercing. (JK, K.) — One who gives, or bestows, quickly; (S;) or so خَطَلُ الْيَدَيْنِ; (JK;) or so خَطَلُ الْيَدَيْنِ بِالْمَعْرُوفِ: (K, TA:) a tropical phrase. (TA.) And خَطَلُ الْيَدَيْنِ A man having rough arms or hands. (K.) — Also Corrupt in speech, and loquacious; and so أَخْطَلُ: (K:) or erring, or wrong, in speech, and in opinion, or judgment. (Msb.) — An arrow (JK, K) that goes to the right and left; (JK;) that does not take a direct course towards the butt. (K.) — The cord of the sportsman [who catches, or snares, game therewith]. (K.) — And The border, or extremity, of a [tent of the kind called] فُسْطَاط: (K:) pl. as above: so in the O. (TA.)

خَطَانَةٌ A woman very foul, or obscene, in speech: (JK, *K:) or whose conduct induces doubt, or suspicion, or evil opinion: (K:) so in the M and O. (TA.)

أَخْطَلُ Having [flaccid, or flabby, or pendulous, or] long, and flaccid or flabby or pendulous, ears: (Mgh:) خَطَلَةٌ [is its fem., and therefore signifies the same; or this], applied to a ewe or she-goat, (JK, K,) signifies having broad ears; (K;) or having very broad ears; (JK, TA;) or long-eared: (Ham p. 741:) pl. خَطَلٌ (K) and خَطَلٌ. (TA.) You say ثَلَاثَةُ خَطَلٍ (S) or خَطَلٌ (TA) A flock of sheep, or goats, having flaccid, or flabby, or pendulous, ears: and the same epithet is applied to dogs: (S, TA:) all dogs of the chase have such ears. (TA.) And أَذُنٌ خَطَلَةٌ A flaccid, or flabby, or pendulous, ear: (S, Msb, K:) or a long ear, that shakes about: (TA:) or a very broad ear. (JK.) — Also, the fem., A woman thick, coarse, or rude, (T, K,) of make: (T, TA:) or, as some say, (TA,) long in the breasts. (K, TA.) — See also خَطَلٌ, in two places. — رَجُلٌ أَخْطَلُ اللِّسَانِ A man having a wagging tongue; able in speech. (TA.) — بَعِيرٌ أَخْطَلُ الْقَوَائِمِ A camel that does not put his legs in their proper places. (JK.) — دَهْرٌ أَخْطَلٌ A time, or fortune, that brings calamities. (JK.)

خطير

1. خَطَمَهُ, aor. ٤, (K,) inf. n. خَطَمٌ, (TA,) He struck his خَطَمٌ, i. e. his nose. (K, *TA.) And He struck the very middle of his nose with a sword. (TA.) And خَطَمَ أَنْفَهُ His nose was broken. (Ham p. 528.) — He branded him [i. e. a camel] on his nose with the mark called خَطَمٌ [or خَطَامٌ]. (TA.) [Hence,] خَطَمَ أَنْفَهُ [He branded him with disgrace;] he made disgrace to cleave to him manifestly. (TA.) And خَطَمَهُ بِاللُّومِ [He branded him with blame;] and عَذَرَهُ [i. e. باللوم signifies the same]. (TA.) — He attached the زِمَامَ [or خَطَامٌ, q. v.,] to him; namely, a camel: (S:) or خَطَمَهُ بِالْخَطَامِ, (K, TA,) aor. and inf. n. as above, (TA,) he put the خَطَامٌ upon his nose; as also خَطَمَهُ: (K:) [but the latter verb seems to be more properly used in relation to a number of camels:] or the former, (K,) or simply خَطَمَهُ, and خَطَمَهُ, (TA,) he made a cut, or notch, in his nose, (خَطَمَ أَنْفَهُ, so in the K accord. to the TA,) not deep, (TA,) or he drew his nose [down], (خَطَمَ أَنْفَهُ, so in my MS. copy of the K and in the CK,) in order to put upon it the خَطَامٌ. (K, TA.) — [Hence,] He withheld him, or prevented him, from going forth [&c.]. (TA.) And خَطَمَهُ بِالْكَلَامِ He overcame him, or subdued him, by speech, and prevented him from speaking, (K, TA,) and from answering, or replying. (TA.) — خَطَمُ الْكَلِمَةِ, inf. n. as above, He made the word, or saying, valid and strong; alluding to prudence and precaution as to what one utters. (TA.) — خَطَمَ أُمُورًا He conducted, or managed, affairs. (TA.) — خَطَمَ الْقَوْسَ بِالْوَتَرِ, inf. n. خَطَمٌ and خَطَامٌ, He suspended the bow by the suspensory called وَتَرٌ and خَطَمَ الْقَوْسَ بِخَطَامِهَا (AHn, K, TA.) And خَطَمَ الْقَوْسَ بِخَطَامِهَا He strung the bow with its string. (TA.) — خَطَمَ الْأُذُنَ, (K,) inf. n. خَطَمٌ, (TA,) He sewed the edges of the skin, or hide. (Kr, K, TA.) — خَطَمَتِ لَحْيَتَهُ, and خَطَمَتْ لَحْيَتَهُ, His beard grew upon his two cheeks. (TA.) — خَطَمَ أَنْفَ الرَّمْلِ He passed over, or crossed, the extremity, or prominent portion, of the tract of sand: (Aq, TA:) or he faced it, crossing it. (TA.)

2: see 1, in two places. — تَخَطَّيْرٌ, [as inf. n. of خَطَمٌ or خَطَامٌ, (see the part. ns. below,)] said of unripe dates, signifies The putting forth colours. (KL.)

8. اخْتَطَرَ الثَّوْبَ He bound the garment over the مَخْطَر, i. e. the nose; or over the خَطَم, i. e. the fore part of the nose: and اخْتَطَرَ بِلثَامٍ [he so bound a ثَمَار, q. v.]. (Har p. 433.)

خَطْمٌ The muzzle, i. e. the fore part of the nose and mouth, of a دَابَّة [i. e. beast], (JK, S, Msb, K, TA,) whatever it be, (S, Msb,) as a dog, and a camel, but originally of a beast of prey, and of a sheep or goat: (TA:) or, of a beast of prey, i. q. خَرْطُومٌ: (IAar, TA:) or, as some say, of a beast of prey, [the lip, i. e.] what corresponds to the جَفَلَّة of the horse: (TA:) or of a camel, the nose. (Mgh.) And The bill, or beak, of a bird, (JK, S, K, TA,) whatever it be, (JK, S,) as a hawk, or falcon, (JK,) and a فَطَاة. (TA.) And of a man, The nose; (K;) as also مَخْطَرٌ (JK, S, Msb, K, TA) and مَخْطَرٌ; (K, TA;) pl. مَخَاطِر: (JK, S, Msb, K:) or the fore part of the nose: (Har p. 433:) and the مَخْطَر is also of a camel. (IAth, TA.) Also, of a man, The fore part of the face. (TA.) — خَطْمُ اللَّيْلِ The first approach of night: like as one says أَنْفَ اللَّيْلِ. (TA.) — See also خَطَامٌ. — A thing, an affair, or a business, of magnitude. (IAar, Th, K.) It is related in a trad. that Mohammad promised a certain man to go forth to him, and delayed to do so; and when he went forth, he