

A life of complete separation from the world and devotion to God.—**تَبَتَّلَ** V. To devote one's-self wholly to God's service (with **إِلَى**), as at 73 v. 8.

بَتَّ aor. i. and o. To disperse, disseminate (with acc. and **فِي**). **بَتَّ** Sorrow. **مَبْتُوثٌ** Scattered, spread abroad.—**مُنْتَبِتٌ** part. pass. VII. f. Scattered abroad.

بَجَسَ aor. i. and o. *To let water flow.*—**اِنْبَجَسَ** VII. To burst forth (water), see **اِنْتَجَرَ**.

بَحَّتْ aor. a. To scratch the ground like a hen (with **فِي**).

بَحَرَ *To slit a camel's ears.* **بَحَرٌ** Plur. **بَحَارٌ** and **بَحْرَانٌ** The sea, a large body of water; dual, The two bodies of water, viz., salt and fresh. **بَجِيرَةٌ** Baheera, the name given among the Pagan Arabs to a camel which they turned loose to feed, after slitting its ears.

بَخَسَ aor. a. To diminish, withhold what is due (with acc. of thing and **مِنْ** of pers. or with double acc.). **بَخْسٌ** A deficiency, small, trifling.

بَخَعَ *To slaughter (a sheep) by cutting its throat, to kill one's-self with grief.* **بَاخِعٌ** part. act. One who frets himself to death (with acc. of pers. and **عَلَى** or **أَنْ**).

بَخَلَ aor. a. To be covetous, avaricious, covetous of (with **بِ**). **بُخْلٌ** Avarice.

بَدَأَ aor. a. To begin, create (with acc. and also with **بِ**); **وَهُمْ بَدَؤُكُمْ** "And they began (with) you (to assault you)," 9 v. 13.—**أَبْدَأَ** IV. To create, make anew; Aorist **يَبْدِئُ**.

بَدَّرَ aor. o. *To make haste.* **بَدْرٌ** Bedr, name of a place near Mecca; *The moon when full*; Plur. **بُدُورٌ**. **بُدُورٌ** Hastily.

بَدَعَ aor. a. *To produce something new.* **بَدْعٌ** New, new-fangled. **بَدِيعٌ** The Creator, as maker of

a new creation.—**اِبْتَدَعَ** VIII. To bring forward a novelty.

بَدَّلَ *To change.* **بَدَلٌ** For a change.—**بَدَّلَ** II. To substitute, change one thing for another (with acc. or with double acc. and **بِ**). **تَبَدُّلٌ** n.a. An exchange. **مُبَدِّلٌ** part. act. One who changes.—**أَبْدَلٌ** IV. To substitute, give in exchange (with double acc.)—**تَبَدَّلَ** V. To exchange (with acc. and **بِ**).—**اِسْتَبَدَّلَ** X. To wish to exchange (with acc. and **بِ**); to put in the place of another (with acc. and **غَيْرَ**). **اِسْتِبْدَالٌ** An exchange.

بَدَنٌ aor. o. *To be corpulent.* **بَدْنٌ** A body. **بَدَنٌ** plur. of **بَدَنَةٌ** 22 v. 37, Camels sacrificed at Mecca.

بَدَأَ aor. o. To begin, to be manifest, to appear (with **لِ** or **مِنْ**); to enter the mind; **لَمْ يَدْأَ لَهُمْ** 12 v. 35, "Then it occurred to them." **بَدْوٌ** A desert. **بَادٍ** for **بَادِيٌّ** part. act., see D. S. Gr. T. 1, p. 111; Plur. **بَادُونَ** A dweller in the country; **بَادِيٌّ** **أَلْأَرَأَى** "At first thought," 11 v. 29.—**أَبْدَى** IV. To make to appear, show, manifest (with **بِ** or with acc. and **لِ**). **مُبْدِيٌّ** for **مُبْدٍ** part. act. One who makes manifest.

بَذَرَ aor. a. *To sow.*—**بَذَرَ** II. To dissipate, squander. **تَبَذِيرًا** Profusely. **مُبَذِّرٌ** part. act. A spendthrift.

بَرَّ aor. a. To be pious, just, act justly towards (with accus. of pers.). **بَرٌّ** Plur. **أَبْرَارٌ** Beneficent, liberal, just, kind; Dry land as opposed to sea. **بَرٌّ** Piety, kindness, that which is just and proper. **بَرٌّ** plur. of **بَارٌّ** part. act. Innocent, pious.

بَرَأَ aor. a. To create. **بَرِيٌّ** Plur. **بَرِيُّونَ** and **بَرَاءٌ** Sound, free, innocent; with **مِنْ**, Clear, guiltless of; Ex. **إِنِّي بَرِيٌّ وَمِمَّا تُشْرِكُونَ** 6 v. 78, "Verily I am innocent of that which ye asso-