

as in the TA,) by reason of anger. (K.) — **نَفَثَ**, (aor. -, L,) inf. n. **نَفْثُ**, *It (flour or the like) had water poured upon it, and swelled, or became inflated, (تَنَفَّخَ,) in consequence.* (L, K.)

6: see 1.

**مِرْجَلُ نَفُوثٍ** *A cooking-pot throwing forth what resembles arrows, by reason of [its vehement] boiling: &c.* (S, L.)

**نَفِيتَةٌ** *A certain kind of food, thicker than what is called سَخِينَةٌ; (K;) i.q. حَرِيقَةٌ; made by sprinkling flour upon water or milk, (fresh milk, L,) until it becomes swollen or inflated, (يُنْفِثُ,) (S, L,) when it is supped, or sipped (يَتَحَسَّى); (L;) it is thicker than سَخِينَةٌ; the master of a family uses it plentifully for his household in times of scarcity: (S, L:) they only eat نَفِيتَةٌ and سَخِينَةٌ in a time of straitness, and dearth, and leanness of the cattle: Az says, in art. حَذْرُق. سَخِينَةٌ is flour thrown upon water or milk, and cooked, and then eaten with dates or [here a word in the L is illegible; after which we read] and it is [what is called] حَسَاءٌ; and it is also called سَخُونَةٌ and نَفِيتَةٌ and حَرِيقَةٌ and نَفِيتَةٌ are a kind of حَسَاءٌ, between thick and thin. (L.) [See also خَزِيرٌ, and حَرِيقَةٌ.]*

### نفث

1. **نَفَثَ**, aor. - and -, inf. n. **نَفْثُ** (S, K) and **نَفْثَانٌ**, (TA,) [*He puffed; or blew, without spitting: or he sputtered, or blew forth a little spittle in minute scattered particles: or] he spat: or he [did as though he] spat without ejecting spittle: and نَفَثَ فِي الْعُقْدَةِ signifies he spat, ejecting a little spittle, upon the knot, in enchantment: (Msb:) or النَفْثُ is like التَّفْخُفُ, or blowing, and less than التَّفْلُ, or spitting, or ejecting spittle from the mouth: (S, K:) or like blowing, with [the emission of] spittle: (Keshsháf;) or like blowing, as done in enchantment, without spittle: the action, if accompanied by spittle, being termed التَّفْلُ: this is the most correct explanation: (Ináyeli:) or gentle blowing without spittle: (الإذكار:) or more than blowing; or like blowing; but less than spitting: sometimes without spittle, thus differing from التَّفْلُ; and sometimes with a little spittle, thus differing from التَّفْلُ: or the emitting wind from the mouth, together with a little spittle. (MF.) — **لَا بَدَّ** [*He who has a disease in his chest must spit*]. A proverb. (S.) — **نَفَثَ مِنْ فِيهِ**, aor. -, inf. n. **نَفْثُ**, *He ejected it from his mouth.* (Msb.) — [Hence,] **نَفَثَ اللَّهُ الشَّيْءَ فِي رُوعِي كَذَا** [*God cast, or put, the thing into the heart.* (Msb.) — **نَفَثَ فِي رُوعِي كَذَا** [*Such a thing was inspired, or put, into my mind.* (A.)*

**نَفَثَ فِي رُوعِي** *He (the Holy Spirit [Gabriel]) inspired, or cast, or put, into my mind, or heart.* (Nh, from a trad.) — [You say,] **لَوْ نَفَثَ عَلَيْكَ فَلَانَ قَطَرٌ** [*If such a one blew, or spat, upon thee, he would throw thee down upon thy side*]. Said to one who tries his strength with one superior to him. (A.) — **نَفَثَ عَلَيَّ** as though meaning *He blew at me by reason of the violence of his anger.* (L.) [See also **نَفَثَ**.] **الْحَيَّةُ تَنْفِثُ السَّمَّ إِذَا تَكَرَّرَتْ** [*The serpent ejects venom from its mouth when it inflicts a wound with its nose*]. (S.) — **نَفَثَ** *It (a wound) emitted blood.* (TA.) — [From the blowing or spitting upon the knots:] **نَفَثَهُ**, inf. n. **نَفْثُ**, *He enchanted him.* (Msb.) — **نَفَثَتِ الْقِدْرُ**, aor. -, inf. n. **نَفْثُ** and **نَفِثَتْ**, *The cooking-pot boiled: or, boiled, and threw forth what resembled arrows, by reason of the vehemence of its boiling.* (Msb.) [See also **نَفَثَتْ**.] *It is when it begins to boil.* (TA.)

**نَفَثَ الشَّيْطَانُ** *Poetry: (K, from a trad.): called نفث because it is like a thing which a man spits, or blows, (يُنْفِثُ,) from his mouth, like incantation.* (A'Obeid.) — **ذَا مِنْ نَفَثَاتٍ** [*This is of the poetry of such a one.* (TA.)

**دَمْرُ نَفِثٍ** *Blood emitted by a wound (S, K) or vein.* (TA.)

**مِثْنَاتُ كَانَهَا نَفَاثٌ** [*A plain land that produces many plants, or herbs, or much herbage,] as though blowing forth, or spitting forth, the plants, or herbs.* (L, from a trad.) [The correctness of نَفَاثٌ is questioned by El-Khattābee. May it not be a mistake for نَفَاثٌ?] ]

**نُفَاثَةٌ** *What one blows, or spits, (يُنْفِثُ,) from his mouth.* (S.) — *What a person having a disease in his chest blows forth or spits out, (يُنْفِثُ.)* (K.) — *What remains in one's mouth, of a سَوَاك, or tooth-stick, and is spit out: (S:) a particle broken off (سَطِيطَةٌ: so in the L &c.: in the K, سَطِيطَةٌ) from a سَوَاك, or tooth-stick, remaining in the mouth, and spit out.* (L, K.) One says, **لَوْ سَأَلْتَنِي نُفَاثَةَ سَوَاكِ مَا أَعْطَيْتُهُ** [*If he asked me for a particle of a tooth-stick, remaining in my mouth, I would not give him (it).* (S.)

**نَفِيتَةٌ** *A certain kind of food.* (See نَفِيتَةٌ and وَطِيتَةٌ.)

**نَفَاثٌ** *An enchanter; one who is in the habit of enchanting: fem. with ة.* (Msb.) — **النَّفَاثَاتُ** [*Kur, cxiii. 4.*] *The women who blow, without spitting, saying something at the same time, upon the knots which they tie in a thread, or string: (Jel:) meaning the enchantresses.* (S, K, Jel.) [See a verse cited voce عَاضَةٌ.]

**نَافِثٌ** *Enchanting.* (Msb.)

**مَنْفُوثٌ** *A man enchanted.* (A.)

### نفج

1. **نَفَجَ**, (S, K,) aor. -, inf. n. **نُفْجٌ**; (Msb;) and **انْتَفَجَ**; (TA;) *It (a hare, S, K, or other animal, Msb) sprang up (S, K) from its hole; or leaped.* (TA.) — **نَفَجَ**; (TA;) and **انْفَجَ**; (S,) inf. n. **إِنْفَاجٌ**; (Msb;) and **انْتَفَجَ**; (TA;) *He made a hare to spring up (S, &c.) from its hole; or to leap.* (TA.) — **نَفَجَ**, aor. - and -, inf. n. **نُفْجٌ**; and **انْتَفَجَ**; *It (a jerboa) ran: (M:) or slackened his run.* (A.) — **نَفَجَ**, and **انْتَفَجَ**, and **تَنَفَجَ**, *It (anything) rose; or became elevated, or exalted.* (TA.) — **نَفَجَ**, aor. -, inf. n. **نُفْجٌ**, *He made anything to rise; or to become elevated, or exalted.* (TA.) — **نَفَجَتِ الْفُرُوجَةُ** *The chicken came forth from its egg.* (S, K.) — **نَفَجَ**, (aor. -, inf. n. **نُفْجٌ**, S,) *It (a woman's breast) heaved up her shift.* (S, K.) — **نَفَجَتِ الرِّيحُ** *The wind came with force: (S, K:) or, suddenly.* (TA.) — **نَفَجَ**, inf. n. **نُفْجٌ**, *He magnified, or made great, him, or it.* (Msb, TA.) [And so,] **انْتَفَجَ** *It became great.* (TA.) — **نَفَجَ**, aor. -, inf. n. **نُفْجٌ**; (Msb;) and **انْتَفَجَ**, (TA,) and **تَنَفَجَ**; (K;) *He boasted of that which he did not possess, (Msb,) and which was not in him: (TA:) or, of more than he possessed.* (K.)

4: see 1, and 10.

5: see 1, in two places.

8. **إِنْتَفَجَا حَنْبَا الْبَعِيرِ** *The sides of the camel became elevated, (S, K,) [or bulging,] and great, naturally.* (TA.) — Hence the expression **إِنْتَفَاجُ الْأَهْلَةِ** + [*The swelling out of the new moons*], in a trad. respecting the signs [of the last day]. (TA.) — See 1 throughout.

10. **اسْتَنْفَجَ** (IAar, M) and **انْفَجَ**, (M,) *He (a sportsman) drew forth a jerboa [&c. from its hole].* (M.) — Hence, (TA,) + *He drew forth, and caused to appear, the anger of a person.* (K.)

**نَفْجٌ** and **نَفَاجَةٌ** + [*A boasting of that which one does not possess, or the like: see 1, and نَفَاجٌ*]. (A.) [See also **نُفْجٌ**.]

**نُفْجُ الْحَقِيَّةِ** *A woman, (K,) and a man, (TA,) large in the buttocks: (K, TA:) or prominent therein.* (TA in art. حَقَب.)

**نَفْجَةٌ** *A single leap of a hare from the place where it has been lying. In a trad., a sedition, or disturbance, is likened to this in regard of the shortness of its duration.* (TA.)