

## • صَفَحَ ذِرَاعَيْهِ لِعَظْمٍ كَلْبًا •

[As the spreading forth of his fore legs, to, or for, a bone; I mean a dog]; كَلْبًا being put in the accus. case as an explicative: or he here uses an inversion; meaning صَفَحَ كَلْبَ ذِرَاعَيْهِ. (L.) — And صَفَحَهُ (S,) or صَفَحَهُ بِالسَّيْفِ (K;) and صَفَحَهُ (S,) or صَفَحَهُ بِالسَّيْفِ (TA;) He struck him with the side, or flat, of the sword, (بِعَرَضِهِ, TA, or بِعَرَضِهِ, S, K,) [i. e. with its صَفْح, or صَفْحَة, or صَفْحَة,] not with its edge. (TA.) — And صَفَحَهُ (S, IAth, K, TA,) aor. ʿ, inf. n. صَفَحَ; (TA;) and صَفَحَهُ (S, K, TA,) inf. n. صَفَحَ; (TA;) He turned him back, or sent him away; namely, a person asking, or begging; (S, K, TA;) he refused his request: (IAth, TA;) and صَفَحَهُ He refused him the thing that he wanted. (TA.) — And صَفَحَهُ also signifies He gave to him. (IAth, TA.) [Thus it has two contr. meanings.] — Also He gave him to drink any kind of beverage (K, TA) and at any time. (TA.) — And صَفَحَ الْإِبِلَ عَلَى الْحَوْضِ He made the camels to pass by the watering-trough; [app. watering them;] syn. أَمَرَهُ عَلَيْهِ. (S, K.)

2. صَفَحَ (K,) inf. n. تَصَفَّحَ (S,) He made a thing wide, or broad; (S, K;) as also صَفَحَ; (K;) [and صَفَحَ;] see تَصَفَّحَ. One says of a sword, صَفَحَ, inf. n. as above, It was made broad, or wide, and lengthened out, in the forging. (IAar, S, TA.) = تَصَفَّحَ is also syn. with تَصَفَّحَ (S, Mgh, K,) meaning The clapping with the hands. (S, IAth, TA.) One says, صَفَحَ بِيَدَيْهِ [He clapped with his hands]; (A, TA;) he struck one of his hands upon the other: (Mgh;) or he struck with the outer side of the right hand upon the inner side of the left hand. (O in art. صَفَحَ.) [Golius gives صَفَحَ in this sense, erroneously, as from the S; and Freytag, this form as well as صَفَحَ.] And it is said in a trad., التَّصَفُّحُ لِلرِّجَالِ وَالتَّصَفُّحُ لِلنِّسَاءِ, or, as some relate it, التَّصَفُّحُ instead of التَّصَفُّحُ, [The saying with the hands is for men, and the clapping with the hands is for women;] (S, Mgh, TA;) i. e., when the Imám is inadvertent, the person whom he leads should, if a man, rouse him by saying الله سبحانه; and if a woman, should clap with her hands, instead of speaking. (IAth, TA.)

3. مَصَافِحَةٌ signifies The taking by the hand; (S, A, K;) as also مَصَافِحَ; (A;) or the latter has a like meaning: (S, K;) or the former signifies [the joining hands; i. e.] the putting the hand [of one] in the hand [of another] in meeting and saluting: (Ham p. 802;) or the making the palm of the hand to cleave to [that of] the hand [of another], and turning face to face. (L.) You say, صَافَحَهُ بِيَدِهِ He took him by his hand. (A.) And صَافَحْتُهُ, inf. n. as above [and صَافَحَ], I applied my hand to his hand; (Mgh;) or I put

the palm of my hand upon the palm of his hand. (TA.) — And لَقِيَهِ صَافِحًا He met him turning towards him the صَفْح [or side] of his face: (TA;) or he met him face to face; i. q. صَقَابًا: (TA in art. صَقَبَ:) [and] he met him suddenly, or unexpectedly. (Ham p. 802.)

4. اَصْفَحَهُ: see 1, latter part, in three places: — and see also 2. — Also He inverted it, or reversed it, (Ibn-Buzurj, K,) namely, a sword; like صَابَاهُ [q. v.]. (Ibn-Buzurj.)

5. تَصَفَّحَهُ He examined its صَفَحَات [or sides]; i. e. a thing's: (S;) or he considered it carefully, or attentively, and examined its صَفَحَات. (A, Mgh.) And تَصَفَّحْتُ الْكِتَابَ I turned over, or examined, the صَفَحَات, meaning pages, of the book; as also صَفَّحْتُهُ, inf. n. صَفَحَ: (Mgh;) and تَصَفَّحْتُ وَرَقَ الْمُصْحَفِ I examined the leaves of the مُصْحَف [i. e. volume, or book, or copy of the Qur-án,] one by one. (O, K.) And تَصَفَّحَ الْقَوْمَ (Lth, A,) and تَصَفَّحَهُ (Lth, O, Mgh, K,) He looked at the people, seeking for a particular man: (Lth;) or he examined the states, or conditions, of the people, and looked among them, to ascertain whether such a one was to be seen: (A; in explanation of the former;) or he made the people to pass before him, and examined them, one by one: (O, K; in explanation of the latter;) or he beheld [or looked at] the صَفَحَات [or sides] of the faces of the people. (Mgh.) And تَصَفَّحَ الْقَوْمَ He examined carefully, or attentively, the faces of the people, looking at their (the people's) external appearances and forms, and seeking to make himself acquainted with their cases: and he looked at the faces of the people, seeking to know them; as also صَفَّحَهَا. (Lth, TA.) And تَصَفَّحَ (K, TA,) and تَصَفَّحَ فِي الْأَمْرِ (K, TA,) and تَصَفَّحَ فِي الْأَمْرِ (K, TA,) He looked into the affair, or case. (K, TA.)

6. تَصَافَحَا They took each the other's hand. (TK.) See also 3. — Hence, تَصَافَحَ الْأَجْفَانِ The closing together of the eyelids. (Har p. 364.)

10. اسْتَصْفَحَهُ دَنِيَّةً He asked him, or begged him, to forgive his crime, sin, fault, or offence. (L, TA.)

صَفْحَ (S, A, Mgh, Mgh, K,) of a thing, (S, A, Mgh,) or of anything; (Mgh;) and صَفْحَةً (S, A, Mgh, Mgh,) of a thing, (Mgh,) or of anything; (S, A, Mgh;) The side; or lateral, or outward, part or portion; syn. of the former نَاحِيَةٌ; (S, A;) or of the same, (K,) or of the latter, (S, A,) or of each, (Mgh, Mgh,) جَانِبٌ (S, A, Mgh, Mgh, K;) and both signify also the face, or surface, or front, of a thing: (Mgh;) pl. [of the former صَفَاح, as below, and] of the latter صَفَحَات (Mgh.) صَفَحَا الشَّيْءُ signifies The two sides of the thing; syn. جَانِبَاهُ. (TA.) And صَفَحَ الْإِنْسَانَ

The side of the human being; (S, O, K;) as also صَفَحَهُ. (O.) And hence, صَلَّى إِلَى صَفْحَةٍ بِعَيْرِهِ [He prayed towards the side of his camel]. (Mgh.) And صَفَحَ and صَفَّحَ signify The عرض [i. e. side] (S, O, and K accord. to the TA, but in the CK and in my MS. copy of the K عرض, [which in this instance I think a mistake,]) of the face: (S, O, K;) and so of a sword; (K, TA; [in the former of which, in art. عَرَضَ, the عرض of a sword is said to be its صَفْح;]) or the عرض [i. e. breadth, or width,] (S, O, Mgh, and so accord. to the CK and my MS. copy of the K,) of a sword; (S, O, Mgh, K;) i. e. contr. of طَوَّلَ; (Mgh;) [but it may be well rendered its side, or its flat, and so صَفْحَةً, for SM says that] صَفْحَا السَّيْفِ signifies the two faces, or surfaces, of the sword: (TA;) one says, نَظَرَ إِلَيْهِ بِصَفْحِ وَجْهِهِ (S, A) and بَصَفْحَتِهِ (S) [He looked towards him with the side of his face turned towards him] and بَصَفْحَتِهِ [which means the same]: (A;) but accord. to AO, one says, ضَرَبَهُ بِصَفْحِ السَّيْفِ [He struck him with the side, or flat, of the sword], and the vulgar say بَصَفْحِ السَّيْفِ, with fet-h: (S;) the pl. [of صَفْح] is أَصْفَاح (K, TA) and [that of صَفْح is] أَصْفَاح (TA.) صَفْحَةُ الرَّجُلِ signifies The side (عرض) of the breast of the man. (L.) And one says, ضَرَبَهُ عَلَى صَفْحَةٍ جَنْبِهِ [He struck him on the surface, or flat part, of his side; and so عَلَى صَفْحِ جَنْبِهِ; but the former is the more common]. (A.) And جَلَا صَفْحَتِي السَّيْفِ [He polished the two sides, or surfaces, of the sword]. (A.) And كَتَبَ فِي صَفْحَتِي الْوَرَقَةِ [He wrote upon the two sides, or faces, of the piece of paper]. (A.) صَفْحَاتُ الْكِتَابِ signifies The pages, or faces of the leaves, of the book. (Mgh.) And صَفْحَ الْكَفِ The face [i. e. palm] of the hand. (L.) And صَفْحَا الْكَتِفِ The two parts of the scapula that slope down from the عِزْر [or spine thereof]: pl. صَفَاح. (L.) And صَفْحَ الْجَبَلِ The part of the mountain where the side thereof rests upon the ground; (S, K;) its سَفْح [q. v.]: (JM;) pl. صَفَاح. (S.)

صَفْحَ: see the next preceding paragraph, in four places.

صَفْحَ Excessive width in the forehead. (IAar, K.)

صَفْحَةً: see صَفَّحَ, in ten places. — [Hence,] كَاشَفَهُ قَاتِلُهُ: i. q. كَاشَفَهُ [which is used alone as meaning كَاشَفَهُ بِالْعَدَاوَةِ He showed open enmity, or hostility, with him]: (A, TA;) or he showed, or revealed, to him his deed [or crime] which he was concealing. (TA in art. بَدُو, from a trad. [which shows it to be used in an evil sense].)

صَفَاح, which is disapproved in horses, is [A quality] like what is termed مَسْحَةٌ [app. meaning a flatness, or an evenness,] in the side (عرض) of