

as also **حَرْدٌ** and **حَرْدٌ** and **حَارِدٌ** and **مُتَحَرِّدٌ** (K.) and **حَرْدَانٌ** (L:) fem. **حَرِيدَةٌ**, not **حَرْدِي**: (L:) or a man who has left, or abandoned, or forsaken, his people, and removed from them: (AZ, S:) or a sole, or single, man: (Aḡ, S:) and **مُنْحَرِدٌ** signifies *solitary*, in the dial. of Hudheyl: (Aḡ, S:) pl. (of the first, S) **حَرْدَاءُ** (S, K) and (of the second, TA) **حَرَادٌ**. (K.) You say, **حَلَّ حَرِيدًا** He alighted and abode aside, or apart, from the people. (A.) And **حَرِيدٌ** **حَيٌّ** A tribe that separates itself from others, (K, TA,) not mixing with them when departing and alighting, (TA,) either on account of its might or on account of its smallness of number (K, TA) and its meanness of condition. (TA.) And **كَوْكَبٌ حَرِيدٌ** (S, A) and **مُنْحَرِدٌ** (S) A solitary star. (S.) Abou-Dhu-eyb says,

• **كَانَهُ كَوْكَبٌ فِي الْجَوِّ مُنْحَرِدٌ** •  
[As though it were a solitary star in the region between the heaven and the earth]: but AA reads [منجرد], with ج, explaining it in the same sense; and saying that the poet means **سَهِيلٌ** [or Canopus]. (S.) [See also 7.] And they say, **كُلُّ قَلِيلٍ فِي كَثِيرٍ حَرِيدٌ** [Everything little among much, or small in number among great in number, is solitary]. (AZ, S.)

**حَرِيدَةٌ** A tendon, or sinew, that is in the place of the cord whereby the fore shank is sometimes bound up to the arm, occasioning a beast to be what is termed **أُحْرَدٌ**, (K.) i. e., to shake one of his fore legs in walking, or going: sometimes this is natural. (TA.) [See **حَرْدٌ**.]

**حَرَادِيْدٌ** } see **حَرُوْدٌ**.  
**حَرَادِيْدٌ** }

**حَارِدٌ**: see **حَرِيدٌ**. — Also, (S, A, K,) and **حَرْدٌ** (A, K) and **حَرْدَانٌ**, Angry: (S, A, K:) exasperated (**مُتَحَرِّشٌ**) by him who has angered him, and desirous of killing him: (T, L:) or the first, compact in make, strong, feared, or dreaded; whom, by reason of [his] disdainfulness (**عِزَّةٌ** [i. e. **عِزَّةٌ**]) one thinks to be angry. (Ham p. 300.) **أَسَدٌ حَارِدٌ** An angry lion: pl. **حَوَارِدٌ**. (S, A.)

**أُحْرَدٌ** A camel (or a beast, L) having the disease, or fault, termed **حَرْدٌ**; (S, Mgh, L, Mḡb, K;) as also **حَرْدٌ**: (K:) fem. of the former **حَرْدَاءُ**. (S.) — A man oppressed by the weight of his coat of mail, and unable to stretch himself out in walking; (T, TA;) [and] so **حَرْدٌ**. (K.) — Niggardly; mean; sordid. (K, TA.) And **أُحْرَدُ الْيَدَيْنِ** † Close-fisted, or niggardly. (T.)

**مُحَرَّدٌ** A rope plaited so that it has prominent edges, by reason of its distortion. (S, L. [See also 2; and see **حَرْدٌ**].) And A bow-string strongly twisted, having one or more of its strands, or the several portions of which (by their being twisted together) it is composed, appearing over, or above, others; as also **مُعَجَّرٌ**. (L.) — Crooked, curved, or bent, (S, K,) [in the form of an arch: see 2:] applied to anything. (S.) — A room in which

are [bundles such as are called] **حَرَادِيْقٌ** of reeds, or canes, (S, L,) laid across [over the rafters of the roof]; (L;) as also **مُحَرَّدَةٌ** applied as an epithet to a room of the kind called **غُرْفَةٌ**: (S, L:) and the former word, (K,) used as a subst., (TA,) signifies as above. (K, TA.) — Also, (K,) or **بَيْتٌ مُحَرَّدٌ**, (Aḡ, S, A,) A house [or hut] with a gibbous roof, such as is termed **كُوْخٌ**. (Aḡ, S, A, K.)

**حَرُوْدٌ** and **مُحَارِدَةٌ**: see **حَرُوْدٌ**.

**حَرِيدٌ**: see **حَرِيدٌ**.

**مُنْحَرِدٌ**: see **حَرِيدٌ**, in three places.

## حردن

**حَرْدُونٌ**: see the next article.

## حردن

**حَرْدُونٌ** (S, L, K) and **حَرْدُونٌ** (L, K:) some say the former; and some, the latter: (Mḡb:) A certain small reptile (**دَوِّيَّةٌ**): some say, the male of the [kind of lizard called] **ضَبٌّ**: (S, K:) accord. to Aḡ and IDrd, and several others, a reptile (**دَابَّةٌ**) of which the real character is unknown; and therefore, by several authors, said to be a reptile (**دَابَّةٌ**) of the reptiles (**دَوَابٌّ**) of the deserts: (Mḡb:) in the O (Mḡb) and in the L, (TA,) it is said to be a small reptile (**دَوِّيَّةٌ**) resembling the **حَرْنَاءُ** [or chameleon], (Mḡb, TA,) of a beautiful kind, (TA,) diversified with various colours and spots, found in the region of Egypt; and [it is said that] it (the male thereof, Mḡb) has two penes (**نَرْكَانٍ**), like as the **ضَبٌّ** has: (Mḡb, TA:) accord. to some, the ن is augmentative: accord. to others, radical: the pl. is **حَرَادِيْنٌ** [or **حَرَادِيْنٌ**]. (Mḡb.) — Also, the former, The [kind of lizard called] **عِظَاءٌ**: (Th, Seer, TA:) not what is here, immediately before, described. (TA.) — [In the present day, Any lizard.] — And A she-camel that is ridden until no strength remains in her: (TA.)

## حرز

1. **حَرَزٌ**, aor. ٢, (K,) inf. n. **حَرَازَةٌ** and **حَرَزٌ**, (TA,) It (a place, TA) was, or became, fortified, strong, or protected against attack. (K, TA.) — **حَرَزٌ**, aor. ٢, He was very pious, or abstinent from unlawful things. (Sgh, K.) — **حَرَزَةٌ**: see 4, in three places.

2. **حَرَزَةٌ**: see 4, in two places.

4. **أَحْرَزَهُ**, inf. n. **أَحْرَازٌ**, He kept, preserved, or guarded, it; he took care of it; (TA;) as also **حَرَزَهُ**, (K,) aor. ٢, (TK,) inf. n. **حَرَزٌ**; (TA;) or the latter is formed by substitution of a letter from **حَرَسَهُ**: (K:) or the former signifies he put it in a **حَرَزٌ** [q. v.]; (Mgh, Mḡb;) and so the latter: (TA:) and the former, he preserved it from being taken. (TA.) You say, **فِي أَحْرَزِهِ** [He kept, or preserved, it in his, or its, receptacle]. (A.) And **أَحْرَزْتُ الْمَتَاعَ** I put the

goods into the **حَرَزٌ**. (Mḡb.) And **أَنْفَكُمْ** **حَرَزُوا** Preserve ye, or guard ye, yourselves: (A:) [or do so strenuously; for it is said that] **حَرَزَهُ**, inf. n. **تَحْرِيزٌ**, signifies he took extraordinary pains in keeping, preserving, or guarding, it. (K.) You say also **أَحْرَزْتُ فَرْجَهَا** She (a woman, TA) guarded her pudendum; (K, TA;) as though she put it in an inaccessible **حَرَزٌ**. (TA.) And **أَحْرَزَ الْبَكَانُ الرَّجُلَ** The place protected the man; afforded him refuge; as also **حَرَزَهُ**, (K,) inf. n. **تَحْرِيزٌ**. (TA.) — He made it firm, or strong. (KL.) [He fortified it, or protected it against attack: see **حَرَزٌ**.] — He drew, collected, or gathered, it together; (Mḡb, TA;) as also **حَرَزَهُ**, [aor. ٢,] inf. n. **حَرَزٌ**. (TA.) Hence, (Mḡb,) **أَحْرَزْتُ نَبِيَّ وَأَتَيْتُغِي** He grasped, or clutched, the winning-canoe; he got them for himself: (Mḡb:) † he outstripped; outran; or won the race. (A, TA. See **قَصَبٌ**.) [Hence also,] **أَحْرَزَ الْأَجْرَ** He took, received, or got possession of, the recompense, reward, hire, pay, or wages; syn. **حَازَهُ**. (K.) Whence the prov., **أَحْرَزْتُ نَبِيَّ وَأَتَيْتُغِي** [I have gained my spoil, and I seek the superabundant gain]: originally said by Abou-Bekr: he used to perform the prayer called **الْوَتْرُ** in the beginning of the night, and to say these words; meaning, that he had performed his observance, and was safe from its escaping his observance, and that he had gained his recompense for it; and if he awoke in the night, would perform the supererogatory prayers. (TA.) You say also, **أَحْرَزَ الْخَطَرَ** [He won the bet]. (A in art. **خَطَرٌ**.)

5. **تَحَرَزَ مِنْهُ**: see 8.

8. **أَحْرَزَ** He prepared himself; he was, or became, in a state of preparation. (Mḡb in art. **أَحْرَزَ مِنْهُ**, and **أَحْرَزَ مِنْهُ**, He guarded against it; was cautious of it; syn. **تَوَقَّاهُ**, (S,) or **تَحَقَّقَ مِنْهُ**, (K,) and **تَوَقَّى مِنْهُ**, (A, Mḡb;) namely, a thing; (S, Mḡb;) or an enemy: (A:) as though he put himself into a **حَرَزٌ** to secure himself therefrom. (TA.)

10. **أُسْتُحْرِزَ** It was, or remained, [or was preserved,] in the [or in a] **حَرَزٌ** [or place of custody, &c.]. (A.)

**حَرَزٌ** A place that is fortified, strong, or protected against attack: (S, Mgh, K:) or a place in which a thing is kept, preserved, or guarded; a place of custody or protection: (Mḡb:) or a place or other thing that protects a man: or a place or other thing that is held in one's possession (**حِيزٌ**), or to which one betakes himself for refuge or protection: (TA:) pl. **أَحْرَازٌ**. (Mḡb, TA.) You say, **هُوَ فِي حَرَزٍ لَا يُوَصِّلُ إِلَيْهِ** He is in a place of protection to which there is no access. (TA.) And **هَكَذَا الشَّارِقُ الْحَرَزُ** [The thief broke into the place of custody]. (A.) — [Hence,] An amulet, or a charm, bearing an inscription, which is hung upon a person to charm him against the evil eye &c.; syn. **تَعْوِيْذٌ**, (S,) or **عَوْدَةٌ**: (A, K:) pl. as above. (A.) — A share, or portion: