

moist, or moistened: one says, *طَلَّتْ بِلَادُكَ*, and *طَلَّتْ*; the former meaning *May thy countries, or tracts of country, be rained upon*; and the latter, *become moist, or moistened*: or, accord. to Abou-Is-hāq, [i. e. Zj,] *طَلَّتْ* only, with damm; [and he adds,] one says, *رَحَبَتْ بِلَادُكَ وَطَلَّتْ*, with damm, [i. e. *May thy tracts of country be spacious to thee, and be moistened by the طَل*, (or, as in art. رَحَب in the TA, *وَرَحَبَتْ عَلَيْكَ وَطَلَّتْ*), not *طَلَّتْ*; because the *طَل* is not from them, [i. e. it is not from the tracts of country,] but they are the objects thereof. (TA.) [Goliuz mentions, among the significations of *طَل*, as on the authority of Z, i. q. رَحَب, said of land, or the earth, and followed by *عَلَى* relating to a person: but I think it most probable that he inferred this signification from his finding, in a copy of the A, the phrase *رَحَبَتْ عَلَيْكَ الْأَرْضُ وَطَلَّتْ* (for *وَلَطَّتْ*), without any explanation. And Freytag mentions *طَلَّ* as meaning *It was watered by fine rain*; from the Deewān of the Hudhalees.] And [it is said that] *طَلَّتِ السَّمَاءُ* signifies *اشتَدَّ وَقَعَهَا* [i. e. *The rain fell vehemently*]. (TA.) = *طَلَّ دَمُهُ*, (AZ, S, O, Mṣb,) said of God, (S,) or of the ruling power, (Mṣb,) first pers. *طَلَّلْتُهُ*, (K,) aor. ʔ, (Mṣb,) inf. n. *طَلَّلَ* (Mṣb, K) and *طَلَّلُوا*, (K,) *He made his blood to go for nought, unretaliated, and uncompensated by a mulct; made it to be of no account*: (AZ, S, O, Mṣb, K, TA:) or *held it to be of little account, as though it were but [the rain, or dew, termed] طَلَّ, in its result*; this, accord. to Er-Rāghib, being the proper meaning: (TA:) and *طَلَّ* signifies the same. (AZ, S, O, Mṣb, K.) And *طَلَّ دَمُهُ* *His blood was made to go for nought, &c.*; (AZ, S, Mgh, O, Mṣb, K;) as also *طَلَّ دَمُهُ*: (AZ, S, O, Mṣb, K;) and *طَلَّ دَمُهُ*, (S, O, Mṣb, K,) with fet-ḥ, accord. to Ks and AO, (S, O, Mṣb,) aor. ʔ [contr. to analogy], (Mṣb,) or ʔ [agreeably with analogy]; (K;) and *طَلَّ*, originally *طَلَّلَ*, (Mṣb, K,*) aor. ʔ; (Mṣb, K;) [his blood went for nought, &c.;] but this is disallowed by AZ; (S, O, Mṣb;) and it is more commonly with damm. (K.) — And *طَلَّ حَقُّهُ*, aor. ʔ, *He diminished, or impaired, to him his right, or due; or deprived, or defrauded him of it, partly, or wholly*: (K, TA:) or, accord. to Khālid Ibn-Jembeh, (TA,) *he denied him, or refused him, his right, or due*; (K, TA;) and *withheld it [from him]*: (TA:) and *he annulled it; or made it to go for nought, as a thing of no account, or as a thing that had perished or become lost*. (K, TA.) You say, *طَلُّوا فَلَانًا*, *طَلَّ*, aor. ʔ, inf. n. *طَلَّلَ*, *They denied, or refused, such a one his right, or due*: so says Khālid Ibn-Jembeh. (O.) — And *طَلَّ غَرِيمُهُ*, (K,) aor. ʔ, (TA,) inf. n. *طَلَّلَ*, (O, K,) *He delayed, or deferred, with his creditor, or put him off, by promising time after time to pay him*. (O, K.) — And *طَلَّ* signifies also *The driving of camels roughly, or rigorously*. (K.) You say, *طَلَّ الْإِبِلَ*, inf. n. *طَلَّلَ*,

He drove the camels roughly, or rigorously.¹ (TK.) = *طَلَّ*, [sec. pers. *طَلَّلْتُ*, aor. ʔ,] inf. n. *طَلَّلْتُ*; like *مَلَّ*, [sec. pers. *مَلَّلْتُ*, aor. ʔ,] (K, TA,) inf. n. *مَلَّلْتُ*; (TA;) [accord. to Freytag, followed by *لَهُ*, and in the Deewān of the Hudhalees by *إِيَّاهُ*; and so, accord. to him, *طَلَّ*, followed by *لَهُ*;] *He, or it, was, or became, pleasing, (K, TA,) and goodly*. (TA.) = And *طَلَّ*, (K,) inf. n. *طَلَّلَ*, (TA,) is also *syn. with طَلَّ*: (K:) so in the phrase *طَلَّ بِالْوَرَسِ* [*He smeared it, or rubbed it over, with ورس*, q. v.]; namely, a thing. (Ibn-'Abbād, O.)

4: see 1, former half: = and the same, latter half, in two places. = *اطَّلَ عَلَيْهِ* *He (a man, Mṣb) looked upon it, looked upon it from above, looked down upon it, got a view of it, or saw it*; syn. *أَشْرَفَ عَلَيْهِ*, (S, O, K,) [i. e. *أَشْرَفَ*, (Mṣb,) or *أَوْفَى عَلَيْهِ*; (Ham p. 208;) properly *أَوْفَى عَلَيْهِ*, i. e. *بَشَخَصِهِ* [meaning *he looked upon it, &c., with his body*; not in imagination]; (Er-Rāghib, TA;) and *طَلَّ* signifies the same: (K:) and so *أَطَفَ عَلَيْهِ*. (O in art. طَف.) [See also 6.] Hence, in a trad., the saying of Šafeeyeh the daughter of 'Abd-El-Muṭṭalib, *فَاطِلٌ عَلَيْنَا يَبُودِي فَقُمْتُ فَضَرَبْتُ رَأْسَهُ بِالسَّيْفِ ثُمَّ رَمَيْتُ بِهِ عَلَيْهِمُ* [And a Jew looked upon us, and I arose, and smote off his head with the sword, then cast it upon them]. (O.) — [Hence, perhaps,] *اطَّلَ* *The time drew near*. (Mṣb.) — And *اطَّلَ عَلَى حَقِّي فَذَهَبَ بِهِ* *He got possession of my right, or due, and took it away, or went away with it*. (Ibn-'Abbād, O.) [See also أَطَفَ.] — And *اطَّلَ عَلَيْهِ* *He importuned him*, (Ibn-'Abbād, O, TA,) *حَتَّى غَلِبَهُ* [so that, or until, he overcame him]. (TA.) And *اطَّلَ فَلَانٌ عَلَى* *Such a one kept continually, or constantly, to the annoying, or molesting, or hurting, of such a one*. (TA.) = An Arab woman of the desert is related to have said, *مَا أَطَّلَ شَعْرُ جَمِيلٍ وَأَحْلَاهُ* [How pleasing is the poetry of Jemeel, and how sweet is it!]. (TA.)

5. *هَذِهِ الْأَرْضُ قَدْ تَطَلَّتْ* *This land has produced herbage, and become replete, [for تَخَيْرَتْ (to which I cannot assign any apposite meaning), in my original, I read تَخَيْرَتْ,] and has not been trodden by any one*: so says AA. (O.)

6. *تَطَّلَ* (S, O, in the K in art. طُول written *طُول*) *إِلَى الشَّيْءِ* (O) *He stretched out his neck, looking at the thing, it being far from him*: (S, O:) or *he stretched out his neck to look*: (TA in art. دَمَخ:) or *تَطَلَّلْتُ* signifies *I stood upon my toes, and stretched my stature, to look at a thing*, *تَطَاوَنْتُ*, K, TA, both of these verbs meaning thus, TA in art. طُول, and looked: (K, TA:) or, accord. to AA, *التَّطَّلَ* signifies *the looking from above a place, or from a curtain or the like*. (TA.) [See an ex. in a verse cited in

art. شَرَف, conj. 10: and see also 4 in the present art.]

10: see 4. — *اسْتَطَلَّ الْفَرَسُ بِذَنَبِهِ* is expl. by Ibn-'Abbād as signifying *إِذَا نَاصَبَهُ فِي السَّمَاءِ* [app. meaning *The horse went along raising his tail toward the sky*: for I think that *إِذَا نَاصَبَهُ* should be *إِذَا كَانَ نَاصِبُهُ*, or *أَتَى نَاصِبَهُ*. (O.)] — See also 1, last sentence but one.

R. Q. 1. *طَلَّطَلَهُ* *He moved him, agitated him, shook him, or put him into a state of motion or commotion*; (K, TA;) like *تَلْتَلَهُ*: (TA:) [or,] accord. to Ibn-'Abbād, *الطَّلْطَلَةُ* signifies *the moving about the arms in walking*. (O.)

طَلَّ *Light, (Mṣb,) or weak, (K,) [i. e. drizzling,] rain*: (Mṣb, K:) or the *lightest, (K,) or weakest, of rain*: (S, O, Mṣb, K:) or *dew* (ندى, K, TA) *that descends from the sky in cloudless weather*: (TA:) or *above نَدَى and less than مَطَرٌ*: (K:) or, accord. to Er-Rāghib, *rain that has little effect*; and so in the Kur ii. 267: (TA:) pl. *طَلَلٌ* (S, O, K) and *طَلَّلٌ* (O, K,) the latter mentioned by Fr, and said by him to be the only instance of the kind that has been heard except *حَرَفٌ* pl. of *حَرْفٌ* as meaning the *حَرْفٌ* of a mountain; (O;) [or] *طَلَّلٌ* is a contraction of *طَلَلٌ*: in a saying of a poet, cited by IAar, (TA,) *الطَّلَلُ* occurs for *الطَّلَلُ* [in the CK *الطَّلَلُ*]: or in this instance, as some relate it, the word is *الطَّلَلُ*. (K, TA.) — And *Milk*: (K:) or so *طَلَّ*, with damm, in the saying *مَا بِالنَّاقَةِ طَلٌّ* [There is not in the she-camel any milk], as Yaākoob says, and as is related on the authority of AA, (S,) and thus in the saying *طَلٌّ بِالْبَيْتِ* [There is not in the house any milk]: (O:) or *طَلٌّ* signifies thus: or *blood*. (K.) [But see this word below.] — And *Paucity of milk of a camel*; as also *طَلٌّ*. (K.) — And *Fat, or fatness*; syn. *طَرَّقَ* [in the CK *طَرَّقَ*, and in my MS. copy of the K *طَرَّقَ*]: thus in the saying *طَلٌّ مَا بِالنَّاقَةِ طَلٌّ* [There is not in the she-camel any fat, or fatness]. (M, K, TA: in the CK *طَلٌّ*.) = [It is also used as an epithet.] You say *يَوْمٌ طَلٌّ*, meaning *دُو طَلٌّ*, i. e. [A day having drizzling rain, or dew; or] moist, or humid. (TA.) And *أَرْضٌ طَلَّةٌ* *Land moistened by dew [or by drizzling rain]*; (TA;) as also *مَطْلُونَةٌ* (S, TA:) and [in like manner] *طَلَّةٌ* signifies a meadow (رَوْضَةٌ) *moistened by طَلٌّ*. (K.) And *طَلٌّ* signifies *Anything moist*. (TA.) — [Hence, app.,] *Goodly, or good, or beautiful, and pleasing*: thus applied to a night, and to poetry (شِعْرٌ [in the CK *شِعْرٌ*]), and to water, &c.: (K, TA:) applied to these as meaning *good, or beautiful*; and so to discourse; (TA;) and thus *طَلِيَّةٌ* applied to a *خُطْبَةٌ*. (Ibn-'Abbād, O, TA.) And *امْرَأَةٌ طَلَّةٌ* means *A beautiful, elegant, or graceful, woman*. (TA.) And *خَمْرٌ طَلَّةٌ* *Pleasant, or delicious, wine*: (S, O, K:*) or, as