

(L, TA,) or the **وَعَاءَ**, (TA,) of the **قَلْب**: (L, TA:) or the *middle thereof*: (L:) or the *interior thereof*: (TA:) the **قَلْب** being its **حَبَّة** [q. v.], (L, TA,) or its **سَوْدَاءَ**: (L:) or **فَوَادُ** signifies the *appendages of the مَرَى* [or *oesophagus*], consisting of the liver and lungs and **قَلْب** [or *heart*]: (K:) pl. **أَفَادَة**, (S, M, A, Mgh, Msh, K, &c.) the only pl. thereof known to Sb. (M, L.) — Also *The mind, or intellect*: and this, it is said, may be the meaning of the phrase [in the Kur liii. 11], **مَا كَذَبَ الْفُؤَادُ مَا رَأَى**, (TA,) or **مَا كَذَّبَ**, another reading, i. e. [The mind] did not disacknowledge, or deem improbable, what he saw. (Jel.) [Hence,] **حَدَّةُ الْفُؤَادِ** i. q. **ذَكَاةٌ** [meaning *Sharpness, or acuteness, of mind, in a man: and sharpness of spirit in a beast*]. (S in art. **ذَكَو**.) [And **حَدِيدُ الْفُؤَادِ** i. q. **ذَكِيٌّ** meaning *Sharp, or acute, in mind, applied to a man: and sharp in spirit, applied to a beast*:] one says **قَرَسَ حَدِيدَةً الْفُؤَادِ** [A mare sharp in spirit]; and in like manner **نَاقَةٌ** [a she-camel]: (S and K in art. **رَوَّعَ**.) and **رَوَّاعَةُ الْفُؤَادِ**, and **رَوَّاعُ**, a quick, spirited, vigorous, she-camel; sharp in spirit; syn. **شَهْمَةٌ ذَكِيَّةٌ**. (K in that art.) [And **فُؤَادُهُ** His mind or intellect, fled: and his courage. (See **شَعَاعٌ** and **طَارَ**.)]

فَتِيدٌ: see **مَفُودٌ**, in two places. — Also, (T, M, L,) applied to bread [or dough], (M, L,) and so **مَفُودٌ**, (M, L, K,) and **مُفْتَادٌ**, and **أَفُودٌ**, (K,) Baked on the fire: (T:) or put into hot ashes, (L, K,) and baked therein: (L:) or toasted [or baked] in hot ashes. (M, L.) And the first, (T, S, M, &c.) applied to flesh-meat, (S, M, L,) Roasted, (T, S, M, L, K,) as also **مَفُودٌ**, (M, L, K,) on the fire: (T:) or roasted upon live coals; as also **مُفَادٌ** [evidently, I think, a mis-transcription for **مُفْتَادٌ**]. (L.) — And **فَتِيدٌ** signifies also *Fire or a fire [for baking &c.]*. (T, L, K.)

أَفُودٌ A place which one makes, for a cake of bread, or lump of dough, in hot ashes, or in a fire, to put it therein [for the purpose of baking it]: (S, M, L, K:) pl. **أَفَائِدٌ**. (L.) — See also **فَتِيدٌ**.

مُفَادٌ: see **فَتِيدٌ**.

مُفَادٌ (T, S, M, L, K,) and **مُفَادَةٌ** (S, L, K,) and **مُفَادٌ** (T, M, L, K,) The [iron instrument, with which flesh-meat is roasted, called] **سَفُودٌ**, (T, S, M, L, K,) [or] with which one roasts and bakes. (L, TA.) And [in the CK “or”] the first, (S, L, K,) and the second and third also, (accord. to the K,) the piece of wood, or wooden implement, with which the [fire in the kind of oven called] **تُور** is stirred: pl. **مُفَائِدٌ**. (S, L, K.)

مُفَادَةٌ } see the next preceding paragraph.
مُفَادٌ }

مَفُودٌ Hit, struck, smitten, affected, or hurt,

in his **فُؤَاد** [or heart, &c.]: (S, A, L:) smitten, or affected, by a disease therein: (S, L:) or by pain therein. (L.) — A man without a heart; having no heart; as also **فَتِيدٌ**: (Ks, S, L:) weak-hearted: (T, L:) a coward; (T, M, L, K;) and so **فَتِيدٌ**: (T, K:) in this sense it has no verb. (AAF, IJ, M, L.) — See also **فَتِيدٌ**, in two places.

مُفْتَادٌ: see **فَتِيدٌ**, in two places. — Also A place of fuel: (T, L:) a place in which a fire is lighted for roasting. (A.)

فار

1. **فَتَرٌ**, aor. **يَفَارُ**, It (a place) became abundant in **فَارٌ** [i. e. rats, or mice]. (Msh.) — **فَارٌ**, (J, O,) aor. as above, (K,) inf. n. **فَارٌ**, (TK,) He dug; (K;) or dug as does the **فَارٌ** [i. e. rat, or mouse]: (M, TA:) and, (K,) as some say, (M, TA,) he buried, and hid. (M, O, K, TA.)

فَارٌ [A kind of animal,] well known, (M, K,) [the genus *mus*; the rat; the mouse; and the like]; with **ف**, (Lth, S, Msh,) and without **ف**; (Msh;) [a coll. gen. n.]: n. un. with **ف**: (Lth, T:) [in the S and O and Msh, **فَارٌ** is said to be pl. of **فَارَةٌ**, but in the last is added, like **تَمَرَةٌ** and **تَمَرٌ**, showing that by pl. is meant coll. gen. n.]: the pl. of **فَار**, (Lth, T, M, K,) or of **فَارَةٌ**, (O, Msh,) is **فَتَرَانٌ** (Lth, T, M, O, K, Msh) and **فَتَرَةٌ**: (M, K:) accord.

to **فَارٌ**, (T, TA,) **فُورٌ**, like **صُرْدٌ**, (O, K, TA,) is applied to the male: (T, O, K, TA:) but this last word occurs in the phrase **الفَارُ الْفُورُ**, [in which **الفَارُ** is evidently used in a sense mentioned below, namely, “the muscles,” as is indicated in the T and O,] and, accord. to some, [the **فُورُ** is a corroborative epithet, for they say that] this phrase is like **تَيْلٌ لَئِيلٌ** and **يَوْمٌ أَيُّوْمٌ**: (O:) **فَارَةٌ** is applied [accord. to some] to the female; (M;) or [more correctly] to the male and the female, (M, K,) like as **حَبَامَةٌ** is applied to the male and the female of the [genus] **حَبَامٌ**. (M, TA.) — Also *Musk*: (M, K:) this is sometimes called **فَارٌ** because it is from the [animal, or from a kind of animal, called] **فَارٌ**, as some say. (M.) — And **فَارَةُ الْمِسْكِ** signifies *The bag, follicle, or vesicle*, (**نَافِجَةٌ**, S, M, O, K, or **نَافِقَةٌ**, T,) of *musk*: (T, S, M, O, K:) and is also without **ف**; (M, Msh;) or it should correctly be mentioned in art. **فُور**, [as being called **فَارَةٌ**] because of the spreading (**فُورَانٌ**) of its odour: or it may be with **ف** because it has the appearance, or form, of the [animal called] **فَارَةٌ**. (O, K.) It was said to an Arab of the desert **أَتَهَمَزُ الْفَارَةَ**, (K, TA, in the CK **أَتَهَمَزُ الْفَارَ**,) [meaning *Dost thou pronounce فارة with hemz?*], and he replied, [understanding the animal so called to be meant,] **الْبَرَّةُ تَهْمِزُهَا**, (K,) meaning, [The cat] bites it. (TA.) — [Hence, app., by a synecdoche, **فَارَةُ الْمِسْكِ** is applied to *The musk-animal, or Tibet-musk*;

moschus moschiferus:] El-Jāhīdh says, I asked a perfumer, of [the sect of] the *Mōqtezileh*, respecting [the animal called] **فَارَةُ الْمِسْكِ**, and he said, it is not a mouse, or rat, (**فَارَةٌ**), but is more like a young gazelle: it is found in the region of *Tubbat* [or *Tibet*]; and is hunted; and the man who catches it binds tightly its navel, [or rather its umbilical follicle,] which being pendent, the blood collects in it; then it is slaughtered; and when it is quiet, he cuts out the bound navel, and buries it in barley (**شَعِيرٌ**) until the congealed blood becomes converted into strong-scented musk.

(TA.) — And **فَارَةُ الْإِبِلِ** signifies *The sweet odour of the camels*, [likened to that of the vesicle of musk,] which diffuses itself from them when they have pastured upon the herbs and their blossoms, (S, O,) or, as some say, upon the [plant called] **خَزَامِي** [q. v.], (O,) and then drunk, and returned from the water, with their skins moist: (S, O:) so says *Yaqoob*. (S.) Thus in a verse cited voce **ذَفِيرٌ**. (S, O. [Therefore **فَارَةٌ ذَفِيرًا** should there be rendered *A pungent sweet odour like that of a vesicle of musk*. But see **فَارَةٌ**, in art. **فُور**].) — **الفَارُ** signifies also *† The muscles*: (T, O:) and **فَارُ الْمَتْنِ** *† the flesh on either side of the back-bone*; as also **يَرَابِيعُ الْمَتْنِ**. (T. [See also **الفَارُ**, in art. **فُور**].) — And *† A species of trees*; with and without **ف**: (M:) and **فَارَةٌ** [as its n. un.] a tree [of that species]. (K.) — Also *† A certain well-known measure, or quantity, of wheat*: in this sense an adventitious word. (O.)

فُورٌ: see **فَارٌ**, first sentence.

فَتَرٌ A place abounding with **فَارٌ** [rats, or mice]. (S, O.) You say **أَرْضٌ فَتَرَةٌ**, (O, K,) and **أَرْضٌ فَارَةٌ**, (S, O, K,) Land abounding with **فَارٌ**: (K:) or land containing **فَارٌ**. (S, O,) [In my copy of the Msh, I find **مَكَانٌ مُفَارٌ**.] — Milk, (M, K,) and food, (TA,) into which a rat, or mouse, (**فَارَةٌ**), has fallen. (M, K, TA.)

فَارَةٌ n. un. (but said by some to be fem.) of **فَارٌ** [q. v.]. — Also, (S, M, O, K,) and **فُورَةٌ**, (M, K, in the O written **فُورَةٌ**), both with and without **ف**, (M, O,) A flatus (S, M, O, K) that collects (S) in the pastern (S, M, O, K) of a camel, (S,) or of a beast, (M, K,) or of a horse; (O;) which issues (S, M, O, K) when it is felt, (S,) or when it is stroked, and collects when it is left to itself. (M, O, K.)

فُورَةٌ: see the next preceding paragraph.

فَتِيرَةٌ and **فَتَرَةٌ**: see **فَتِيرَةٌ**.

فُورَةٌ: see the paragraph here following.

فَتِيرَةٌ (T, M, O, K,) and **فُورَةٌ** (M, K,) and **فَتِيرَةٌ** (Lth, T, O, K,) and **فَتِيرَةٌ**, and also without **ف**, (K,) *Fenugreek* (**حَلْبَةِ**) cooked until its foam boils up, when it is put into a press (**مِعْصَرٌ**), and clarified, then dates are thrown upon it, and the woman in the state following childbirth sups it: (Lth, T:) or *fenugreek* (**حَلْبَةِ**) and dates cooked for the woman in the state following child-