

formed,] and several ways of egress therefrom. (A, TA.)

**سَاعِدَةٌ** The bone of the shank. (TA.) — And A piece of wood, (K, TA,) set up, (TA,) that holds the pulley. (K, TA.) — **سَاعِدَةٌ** is a name of *The lion*: (S, K:) imperfectly decl., like **أَسَامَةٌ**. (TA.)

**أَسْعَدُ** [More, and most, prosperous or fortunate or happy; an epithet applied to a man:] masc. of **سُعْدَى**: (S, K:) but IJ says that **سُعْدَى** as an epithet has not been heard. (TA.) — Also A [cracking of the skin, such as is termed] **شَقَاق**, resembling mange, or scab, that happens to a camel, and in consequence of which he becomes decrepit, (K, TA,) and weak. (TA.)

**مَسْعُودٌ**: see **سَعِيدٌ**, in two places.

### سعر

1. **سَعَرَ النَّارَ**, (S, A, Mṣb, K,) aor. **سَعَرَ**, (Mṣb, K,) inf. n. **سَعْرٌ**; (Mṣb;) and **أَسْعَرَهَا**, (A, Mṣb, K,) inf. n. **أَسْعَارٌ**; (Mṣb;) and **سَعَّرَهَا**, (A, K,) inf. n. **تَسْعِيرٌ**; (TA;) or the last has an intensive signification; (S;) *He lighted, or kindled, the fire; or made it to burn, to burn up, to burn brightly or fiercely, to blaze, or to flame; syn. أَوْقَدَهَا*, (Mṣb, K,) or **أَلْبَنَهَا** and **هَيَّجَهَا**. (S, A.) In the *Kur* lxxxii. 12, some read **سَعَرَتْ**; and others, **سَعَّرَتْ**, which latter has an intensive signification. (S.) And **سَعَرَ النَّارَ** *He stirred the fire with a سَعْر*. (TA.) — [Hence,] **سَعَرَ الْحَرْبَ**, (S, K,) aor. as above, (K,) and so the inf. n.; (TA;) and **أَسْعَرَهَا**, and **سَعَّرَهَا**; (K;) *He kindled war; (K, TA;) excited, or provoked, it. (S, TA.)* And **سَعَرُوا نَارَ الْحَرْبِ**; *[They kindled, or excited, the fire of war]. (A.)* — [Hence also,] **سَعَرَهُمْ شَرٌّ**; *[Evil, or mischief, excited them, or inflamed them]. (A.)* And **سَعَرَ عَلَى قَوْمِهِ**; *[He excited, or inflamed, against his people]. (A.)* — And **سَعَرَهُمْ شَرًّا**; *He did extensive evil, or mischief, to them: (ISk, S, TA:\*) or he did evil, or mischief, to them generally, or in common; as also سَعَرَهُمْ, and سَعَّرَهُمْ; (TA;) or one should not say سَعَرَهُمْ. (ISk, S, TA.)* — And **سَعَرْنَا هُمْ بِالْقَتْلِ**; *We burned and pained them [or inflicted upon them burning pain] with arrows. (S.)* — And **سَعَرَ الْإِبِلَ**, aor. as above, (K,) and so the inf. n., (TA,) *He (a camel, TK) communicated to the [other] camels his mange, or scab. (K, TA.)* — And **سَعَرَ**, (S, A,) inf. n. **سَعَارٌ**, (TA,) *He (a man) was smitten by the [hot wind called] سَمُومٌ. (S, A.)* And *He (a man) was, or became, vehemently hungry and thirsty. (TA.)* And *He was, or became, mad, insane, or a demoniac. (MA.)* — You say also, **سَعَرْتُ الْيَوْمَ فِي حَاجَتِي سَعْرَةً**; *I made a circuit during the day, or to-day, for the accomplishment of my want. (S.)* And **سَعَرْتُ سَعْرَةً**, i. e. **لَأَطُوفَنَّ طَوْفَهُ**; *[app. meaning I will assuredly practise circumvention like his practising thereof]. (Fr, O, K.)* — And **سَعَرَ اللَّيْلَ بِالْمَطِيِّ**, inf. n. as above, *He journeyed throughout the night with the camels, or beasts, used for riding. (ISk, TA.)*

— And **سَعَرَتْ الشَّافَةُ**; *The she-camel was quick, or swift, in her going. (TA.)* [See also **سَعْرَانٌ**, below.]

2: see 1, in four places. — **سَعْرُهُ** [from **سَعَرَ**], (Sgh, Mṣb,) inf. n. **تَسْعِيرٌ**; (Mṣb;) and **أَسْعَرُهُ**; (Sgh, Mṣb;) *He assigned to it a known and fixed price: (Mṣb:) or he declared its current price, or the rate at which it should be sold. (Sgh.)* And **سَعَرَ لِهْمًا**, (A, TA,) inf. n. as above; (S;) and **أَسْعَرُ لِهْمًا**; (A;) *He (a governor, A) fixed the amount of the prices of provisions &c. for them; (S, TA;) the doing of which is not allowable. (TA.)* — And **سَعَرُوا**, inf. n. as above; and **أَسْعَرُوا**; *They agreed as to a price, or rate at which a thing should be sold. (K.)*

[3. **سَاعِرُهُ** app. signifies *He acted with him, or it, like one mad, or like a mad dog; for, accord. to Et-Tebreezee, (Ham p. 785,) it is from مَسْعَرٌ as an epithet applied to a dog, meaning "mad."*]

4: see 1, in four places. — **أَسْعَرْنَا قَفْزًا**, said of a wild animal, means *He excited and annoyed us by leaping, or bounding. (TA, from a trad.)* — See also 2, in three places.

5: see the next paragraph.

6. **تَسَعَّرَتِ النَّارُ**, (S, A, Mṣb, K,) and **سَعَرَتْ**, (S, A, K,) [but the latter, app., has an intensive signification,] *The fire burned or burned up, burned brightly or fiercely, blazed, or flamed. (S, A, Mṣb, K.)* — [Hence,] **تَسَعَّرَتِ الْحَرْبُ**; *The war [raged like fire, or] spread. (K, TA.)* And in like manner, (TA,) **تَسَعَّرَ الشَّرُّ**; *The evil, or mischief, [raged, or] spread. (K, TA.)* — And **أَسْعَرُوا نَفْسَهُمُ**, (S, A, K,) or **تَسَعَّرُوا**, (TA,) *The thieves, or robbers, put themselves in motion, (K, TA,) for mischief, (TA,) as though they were set on fire. (S, K, TA.)* — And **أَسْعَرُوا فِي الْبَيْعِ**; *The mange, or scab, began in the armpits and the groins or similar parts (AA, S, A, K) and the lips (S) of the camels. (AA, S, A, K.)* — And **أَسْعَرُوا النَّاسَ فِي كُلِّ وَجْهِ**; *The people ate the fresh ripe dates in every direction, and obtained them; like اسْتَجَوْا. (Abou-Yoosuf, TA.)*

**رَمَى سَعْرًا**; *A vehement shooting or throwing: (A:) [or a burning, painful shooting; as is indicated in the S:] one says ضَرْبٌ هَبْرٌ وَطَعْنٌ تَنْتَرُ; *[a smiting that cleaves off a piece of flesh, and a piercing inflicted with extraordinary force, and a burning, painful shooting]. (S.)* It is said in a trad. of 'Alee, **أَضْرَبُوا هَبْرًا وَأَرَمُوا سَعْرًا**; *[Smite ye so as to cleave off a piece of flesh, and] shoot ye quickly: the shooting being thus likened to the burning of fire. (TA.)**

**سَعْرٌ**: see **سَعَارٌ**. — [Hence,] **سَعْرٌ**; *Madness, insanity, or demoniacal possession; (K;) as also سَعَرٌ: (S, K:) so the latter is expl. by AAF as used in the *Kur* liv. 47: and so it is expl. as used in verse 24 of the same chap.: (TA:) or it signifies in the former, (S,) or in the latter, (TA,) **سَعْرٌ**; *fatigue, or nearness, or distress, or affliction, and punishment: (Fr, S, TA:) or, accord. to Az,**

**إِنَّا إِذَا لَفِيَ ضَلَالٌ وَسَعْرٌ**, in verse 24, may mean *verily we should in that case be in error, and in punishment arising from what would necessarily befall us: or, accord. to Ibn-'Arafah, it means, in a state that would inflame and excite us. (TA.)* — Also **سَعَارٌ**; and so **سَعَارٌ**: (Fr, K, TA:) or the former signifies *vehemence of desire for flesh-meat: (K, TA:) and the latter, vehemence of hunger: (S:) or the burning of hunger: (TA:) and the burning of thirst. (A.)* — And **سَعْرٌ**; *A disease, such as the mange, or scab, that is transitive from one to another; or the transition of the mange, or scab, or other disease, from one to another; syn. عَدَوِي. (K.)* [See 1.]

**سَعْرٌ** The current price, or rate, at which a thing is to be sold: (MA, K:) pl. **أَسْعَارٌ**. (S, A, Mṣb, K.) One says, **لَهُ سَعْرٌ**, meaning *It is exceedingly valuable: and لَيْسَ لَهُ سَعْرٌ* *It is exceedingly cheap. (Mṣb.)*

**سَعْرٌ**: see **سَعْرَةٌ**.

**سَعْرٌ** *Mad, insane, or possessed by a demon: (K:) and so سَعْرَةٌ* applied to a she-camel: (S:) or the latter, so applied, *that will not remain still; from سَعْرٌ meaning "madness, or insanity, or demoniacal possession:" (Ham p. 785:) [See also مَسْعَرٌ:] the pl. of سَعْرٌ is سَعْرَى. (K.)*

**سَعْرٌ**: see **سَعْرٌ**, in two places.

**سَعْرَةٌ** *A cough: (O, K:) or a sharp cough; as also سَعِيرَةٌ. (IAar, TA.)* — And **سَعْرَةٌ** *The beginning of an affair or a case; and the newness thereof: (K, TA:) in some copies of the K, سَعْرَةٌ is erroneously put for جَدَّتْهُ. (TA.)*

**سَعْرَةٌ** *A colour inclining to blackness, (S, TA,) a little above what is termed أَدَمَةٌ; as also سَعْرٌ. (TA.)*

**سَعْرَانٌ** [an inf. n.] *Vehemence of running. (O, K.)* [See 1, last signification.]

**سَعْرَانَةٌ** (S, K) and **سَعْرَانَةٌ** (K) *Daybreak. (K.)* — And **سَعْرَانَةٌ** *The rays of the sun entering an aperture of a house or chamber: (K, TA:) or the motes that are seen in the rays of the sun (Az, S, TA) when they fall into a chamber, moving to and fro. (Az, TA.)*

**سَعْرَانَةٌ**: see the next preceding paragraph.

**سَعَارٌ** The heat (S, K) of fire; (S;) as also **سَعْرٌ**: (K:) and **سَعْرٌ** *of night. (A.)* — See also **سَعْرٌ**, in two places. — Also **سَعْرٌ**, or **سَعْرٌ**; *so in the saying, لَا يَنَامُ النَّاسُ مِنْ سَعَارِهِ [Men will not sleep by reason of his evil, or mischief], occurring in a trad. (TA.)*

**سَعْرٌ** *A she-camel quick, or swift, in her going. (TA.)* [See 1, last signification.]

**سَعِيرٌ** *Lighted, or kindled; or made to burn, burn up, burn brightly or fiercely, blaze, or flame: (K, TA:) of the measure فَعِيلٌ in the sense of the measure مَفْعُولٌ: (TA:) [and thus] similar to ذَهَبٌ and صَرِيحٌ; for you say نَارٌ*