

Hence the saying, *وَرَأَى بَنْدَقَةً*, (S, K, TA,) for which the vulgar say, *حَدَا حَدَا*, (S,) [accord. to some, meaning *O kite, O kite, a bullet is behind thee*: accord. to others, *O Hidd, O Hidd, Bundukah is behind thee*:] Esh-Sharkee (Ibn-El-Kutamee, TA) says, (S,) *بَنْدَقَةٌ* and *حَدَا* were two tribes, descendants of *نَمْرَةَ* and *بَنْدَقَةُ بَن مَطَّة*, (S, K,*) and both of *سَعْدُ الْعَشِيرَةِ*; (S, TA;) the former in El-Koofeh, and the latter in El-Yemen: the former attacked the latter, and obtained spoil from them; and then the latter attacked the former, and destroyed them: (TA:) and hence this saying: (S, K, TA:) or *حَدَا* is here an apocopated form of *حَدَاة*: (S, K:) so says ISK: (S:) and AO says that by it is here meant the bird [i. e. the kite]; and by *بَنْدَقَةٌ*, the thing with which one shoots [from a cross-bow, namely, a bullet]; and the prov. is used to caution a person: accord. to Ibn-El-Kelbee, it is applied to him who esteems himself cunning in an affair, and is outwitted therein by another: accord. to the A, to him who is threatened with an evil near at hand. (TA.)=*حَدَاة* also signifies The *سَالِفَةُ* (meaning the *fore part*, TA, [or the *fore part from beneath the ear to the middle of the collar-bone*],) of the neck of a horse: (A, K:) pl. *حَدَاة*. (A, TA.)=See also *حَدَاة*.

حَدَيْتُهُ and *حَدَيْتِي*: see the next preceding paragraph.

حَدَب

1. *حَدَب*, aor. ٢, inf. n. *حَدَبَ*; (S,* A, Mgh,* Msh, K;) and *حَدَبَ*, and *حَدَابَ*, (K,) and *حَدُوبَ*; (S, K;) *He* (a man, Msh) *was*, or *became*, *humpbacked*; (Mgh, Msh;) *he had a prominent, or protuberant, back, and a hollow, or receding, chest* (A,* K) and *belly*: (K:) [accord. to the Msh, from *حَدَب* signifying "elevated ground"; but the reverse is indicated in the A:] and *it* (the back) *was*, or *became*, *humped, or protuberant*; (S, A;*) as also *انْحَدَبَ*. (KL.) — And the first, *†It* (a thing) *rose*, or *grew up* or *out, high*: (KL:) [*it was*, or *became*, *gibbous, or convex*; as also *احْدُودَبَ*]. — *حَدَبَ عَلَيْهِ*, (S, A, K,) inf. n. as above; (KL, TA;) and *تَحَدَبَ*; (S, A, K;) *†He was*, or *became*, *affectionate, favourable, or kind, to him*. (S, A,* K, KL, TA.) And *حَدَبَتْ عَلَى وَلَدِهَا*, (K,* TA,) inf. n. as above; (TA;) and *تَحَدَبَتْ*; (K;) *†She* (a woman) *applied herself constantly to the care of her child, or children, after the loss of her husband, not marrying again*. (K, TA.)=*حَدَبَ عَنْهُ*, aor. ٢, inf. n. *حَدَبَ*, *He repelled from him, and defended him*. (MF, TA.)

2. *تَحَدَبَ* [inf. n. of *حَدَبَ*] The act of *elevating, or raising high, the back*. (KL.) — [And, accord. to Golius, as on the authority of the KL, The *making a thing gibbous, or convex*: but this meaning which the word has in the present day, I do not find in my copy of the KL.]

4. *احْدَبَهُ* *He* (God) *rendered him humpbacked*. (S.) — *†He*, or *it*, *rendered him affectionate, favourable, or kind*. (KL.)

5: see 1, in two places. — *تَحَدَبَ بِهِ* *He*, or *it*, *clung, or clave, to it*. (K, TA.)

6: see 1.

7: see 1.

9: see 1.

12: see 1, in two places. — Also *†It* (sand) *was*, or *became*, *curved, or winding; or curved, or winding, and long*. (K.)

حَدَب *High, or elevated, ground*; so in the Kur xxi. 96; (S, A, Msh;) as also *حَدَبَةٌ*; and so *حَدَبٌ مِنَ الْأَرْضِ*: (A:) or *rugged and high ground*: (T, K:) pl. *حَدَاب* (S) [and app., accord. to the TA, *أَحْدَاب* also, a pl. of pauc.]. And *حَدَبُ الرَّمْلِ* *Sand brought by the wind, [or blown together,] and elevated*. (A, TA.) And hence, as being likened to such sand, (IAqr, TA,) *حَدَبُ النَّهْيِ* *What is scattered, and heaped up, of [the species of barley-grass called] بهي*. (IAqr, K, TA.) And *حَدَبُ الْمَاءِ* *The elevated waves of water*: (T, TA:) or *the rolling over of water, volume over volume*: (K, TA:) or *the rolling of water in waves*. (TA.) And *حَدَبُ الْغَدِيرِ* *The motion and waves of the pool of water left by a torrent*. (IAqr, TA.) And *حَدَبُ السَّيْلِ* *The rise, or swell, and abundance, of the torrent*. (A, TA.) — *†A slope in a declivity*; expl. by *حَدُورٌ فِي صَبَبٍ*, as in the correct copies of the K, and in the L; in some copies of the K *حَدُوب*; (TA;) [in the CK *حَدُورٌ*]; as the *حَدَب* of waves (in some copies of the K, of the wind, TA, [an evident mistranscription, *الوج* for *الريح*],) and of sand. (K.) — *†A mark left upon the skin*; (A, K;) such as the [weal or] *swelling and thickness produced by beating*. (A, TA.) — *†The intense-ness of the cold of winter*. (A, K.)=*A certain plant*: or the [plant called] *نَصِي*. (K.)

حَدَبٌ: see *أَحْدَبٌ*. — Also *†Affectionate, favourable, or kind*. (A, TA.) You say, *هُوَ حَدَبٌ عَلَى أَخِيهِ* *He is affectionate, &c., to his brother*. (A.)=*A land abounding with the plant called حَدَب*. (K.)

حَدَبَةٌ *A hump on the back*. (Az, S, A, Mgh.) — See also *حَدَبٌ*.

حَدَاب, like *قَطَام*, (K,) indecl., (TA,) *†A year of drought, barrenness, or dearth*: (K:) or *a year of severe drought*. (TA.)

حَدَيْتَا: see what next follows.

أَحْدَبٌ *Humpbacked*; (S, Mgh, Msh;) *having a prominent, or protuberant, back, and a hollow, or receding, chest and belly*; (K;) and *حَدَبٌ* signifies the same: (Sb, S, K;) fem. of the former *أَهْنَةٌ*: (Msh;) and pl. *حَدَبٌ*. (Msh, TA.) *أَهْنَةٌ* (dim. of *حَدَبَةٌ*), meaning *A little hump-backed daughter*, occurs in a trad. (TA.) — Hence, *أَلَّةٌ حَدَبَاءُ*, (see a verse of Kaab Ibn-Zuhayr, voce *أَلَّة*, in art. *أَوَّل*), *†A gibbous bier*: (A,* TA:) or (as used in that verse) it means *a distressing state, or condition: or an elevated apparatus*. (TA.) And *رَمْلَةٌ حَدَبَاءُ* *†A gibbous tract*

of sand]. (ISh, K in art. *دَبَح*, &c.) And *نَاقَةٌ حَدَبَاءُ*, (S, A,) or *دَابَّةٌ حَدَبَاءُ*, (K,) *†A she-camel, (S, A,) or a beast, (K,) the prominent parts of whose hips, (S, A, K,) and the bone of whose back, (TA,) appear, (S, A, K,) by reason of her leanness*. (A, TA.) And *حَدَبَاءُ حَدَبَاءُ* and *حَدَبَارٌ* are expressions used in the same sense: (L, TA:) pl. *حَدَبَائِر*. (S, L, TA.) — *الْأَحْدَبُ* is the name of *A vein* (*عَرَقٌ*) *penetrating into, or lying within, the bone* (*عَظْمٌ* [app. a mistranscription for *عَظْمَةُ* the upper portion]) *of the fore-arm*. (K.)=*أَمْرٌ أَحْدَبٌ* (A) and *خُطَّةٌ حَدَبَاءُ* (A, TA): *A difficult affair*: (A, TA:) and *أُمُورٌ أَحْدَبٌ* (A, TA) and *حَدَبُ الْأُمُورِ* (K): *difficult affairs*; (A, K, TA;) sing. *حَدَبَاءُ* [for *خُطَّةٌ حَدَبَاءُ* or the like]. (K.) And *سَنَةٌ حَدَبَاءُ* *†A severe, cold year*. (A, TA.) [Hence,] *أَسْبَقَ أَحْدَبٌ* *†A quick driving*. (TA.) — [Hence, also,] *الْأَحْدَبُ* [used as a subst.] *†Vehemence, severity, difficulty, or distress*; syn. *التَّيْدَةُ*. (K.)=*[Also †More, and most, affectionate, favourable, or kind]* *أَحْدَبُهُمْ عَلَى السَّلِيمِينَ*, said of Aboo-Bekr, in a trad. of 'Alee, means *†The most affectionate, favourable, or kind, of them, to the Muslims*. (TA.)

حَدَث

1. *حَدَثَ*, (S, A, Mgh, Msh, K,) aor. ٢, (Mgh, Msh,) inf. n. *حَدُوثٌ* (S, Mgh, Msh, K) and *حَدَاةٌ*, (A, K,) *It was new, or recent; contr. of قَدَمٌ*: (S,* A, K:) *it* (a thing) *came into existence; began to be; had a beginning; began, or originated; existed newly, for the first time, not having been before*: (S, Mgh, Msh, TA:) but when mentioned with *قَدَمٌ*, it is written *حَدَثَ*, with damm to the د, (S, Mgh, K,) as in the saying, *أَخَذَنِي مَا قَدَمَ وَمَا حَدَثَ*, (S,) or *أَخَذَهُ*, (A, Mgh,) meaning *Old and new anxieties and thoughts [came into my mind, or his mind, or overcame me, or him]*; (TA;) or *old and new griefs or sorrows*; (Mgh;) the former saying occurring in a trad.: (TA:) the verb is not thus in any other case [in this sense]. (S.) You say, *حَدَثَ بِهِ عَيْبٌ* *A vice, or fault, or the like, originated in him, or it, not having been before*. (Msh.) And *حَدَثَ أَمْرٌ* *An affair, or event, originated*: (Mgh;) or *happened, or came to pass*. (S.) *حَدُوثٌ زَمَانِيٌّ* is of two kinds: *حَدُوثٌ*, which is *A thing's being preceded by non-existence*: and *حَدُوثٌ ذَاتِيٌّ*, which is *A thing's being dependent upon another for its existence*. (KT.) — *حَدَاةٌ* and *حَدُوثَةٌ*, [as inf. ns. of which the verb, if they have one, is, accord. to analogy, *حَدَثَ*], relating to a man, signify *The being young*; or [as simple substs.] *youthfulness*. (ISd, K.)

2. *حَدَّثَهُ* [*He told him, or related to him, something; he discoursed to him, or talked to him*: see also 5]. You say, *حَدَّثَهُ الْحَدِيثَ*, (L,) and *حَدَّثَهُ بِهِ*, (A,* L,) inf. n. *تَحَدَّثَ*, a word of well-known meaning, (S,) *He told him, or related to him, the story, or narrative, or tradition*. (L.)