L, K, by which is meant , TA,) of the firetemple of the Indians: (L, K:) or the judges of the Magians: (L:) or the great men of the Indians: or their learned men: (L, K:) a Persian word, [originally هُربدُ,] arabicized.

A pace less quich than that termed and (S, L, K.)

A proud and self-conceited manner of walking, or going; (L, K;) which is (L) a manner of waking or going like that of the [pl. of هُرَايِذُة [pl. of هُرَايِدُة]. (A'Obeyd, L.) A'Obeyd mentions it in speaking of the paces of camels; and says that it is without a parallel in form. (IL) _ عَدا الجَهلُ الهربذي The camel ran inclining towards one side. (S, L, K.)

1. أَهْرَتُ شَيْعًا , [aor. ; and 2,] inf. n. مُرْتَ شَيًا , He rent, or slit, a thing, to widen it. (TA.) ___ He drew , هُرْتَ mf. n. مُرْتَ شَدْقَهُ the side of his mouth towards the ear. (TA.) ___ aor. د , (inf. n. مُرتَ, Ş,) He was wide, or ample, in the sides of the mouth: he had a wide - , (Ş, K, TA.) مُرْتُ النُّوْبِ (Ş, aor. مَرْتُ النُّوْبِ (Ş, K, TA.) and -, inf. n. مُرت, (ISd, K,) He rent the garment. (Az, S, ISd, K.) _ مرت عرضه (S) aor. and e, inf. n. مُرْتُ, (K,) He wounded his reputa-. هُرَطَ and هُرَدُ as also ; ﴿ إِي اللَّهُ عَنْ فيه and مُرَدُ (TA.) [Accord. to the K, مُرت seems to signify the same as طُعَن absolutely ; but in the TA, مرت __ فرزت __ (the signification is restricted as above. (K ;) اللَّحْمَر (Ş, K,) aor. : and ، inf. n. اللَّحْمَر ; [and * مُرَّتُه ; see] He cooked the fleshmeat thoroughly: (K:) cooked it so that it fell off from the bones. (S.)

2: see 1, last sentence.

. الْهُرِيتُ see : الْهُرُوتُ and الْهُرتُ

Wide, or ample. (K.) _ Wide, or ample, in the sides of the mouth : (S:) as also and , مَهْرُوتُهُ * and , هَرِيتُ الشَّدَقِ , and منبوته ال TA.) A wide-mouthed horse; as also أَهْرَتُ , and camel. (TA.) [See an ex. in and \$ and A serpent having a mide mouth. (TA.) _ * أَسَدُ أَهْرَتُ * A lion wide in the sides of the mouth. (S.) __ * رُجُلُ أَهْرَتُ * _ A man having a wide mouth. (TA.) _ مَهْرُوتُ † الغم Having a mouth wide in the sides. (كِرَاب مُهَرِثَةُ اللهِ Dogs wide in the sides of the mouth. (S.) [See an ex., voce المَريث _ [.عَذَب and (K) and الهُرَاتُ * and الهُرُوتُ * and الهُرُدُ * A هَرِيتُ (L) The lion. (K.) _ Also مَرِيتُ A woman in whom the division between the vagina and the rectum has been broken through. (S, K.) هريت _ (S.) _ هريت A rent garment. (ISd.) _ مُريت A rounded reputation. (ISd.) = رَجُل هُرِيتُ A man who does not keep a secret, and who talks foully. (K.)

. البَرِيتُ see : البَرَّاتُ

[A certain fallen angel, the companion of of aling; the name of an angel, or of a king; but the former accord to the more common opinion: generally and most correctly held to be a foreign name. (TA.)

أَهْرَتُ الشِّقْشَقَة _ ... throughout هَرِيتُ see : أَهْرَتُ † an epithetic appellation given to a خطيب; pl. مُرْتُ ; (TA;) [like هُرْتُ , q. v.]

. هَرِيتُ see : مَهْرُوتُ

Flesh-meat thoroughly : مُهَرَّتُ cooked, so that it has fallen in pieces ; as also ; or this latter [only] is the correct word. (TA,

Twisting about the sides of the mouth, and drawing them often, or much, towards the ears. (TA, from a trad.)

. هَرِيتُ see : مُنْهَرِثُ

An old, worn-out, garment. (K.) [See

1. مُرج , aor. عرب , inf. n. هرج , He did, acted, or occupied himself, much in a thing; (S, L;) expatiated, or took a mide range, in it. (L.) This is the original signification. (Ṣ.) __ فرج في الحديث, (aor. = , inf. n. مُرْج , Mṣh.) He launched into, and expatiated in, or was diffuse in. discourse, talk, or narration: (K:) this is the signification in most frequent use: (TA:) or he made a confusion, or confounded, therein. (K, Msb.) __ مرج , aor. = and 2, inf. n. Multum inivit : (S, L :) or [simply] inivit ancillam suam. (K.) __ , aor. , (inf. n. مرج, TA,) He (a horse) ran much: (S, L:) or ran quickly, or swiftly: (Msb:) or [simply] ran. (Ķ.) _ مُرْجَ النَّاسُ _ , aor. ج, (inf. n. مُرْجَ النَّاسُ _ (Ķ.) The people fell into a state of trial, or civil war or conflict and faction, or discord, or discussion, (فتنة) and confusion, or disorder, (S, K,) and slaughter. (K.) __ مرج , aor. = , (inf. n. مرج , Ş,) He (a camel) became perplexed in his sight, by swift. (IKtt.)

reason of the vehemence of heat, and his being much smeared with pitch, (S, K,) and being heavily laden. (TA.)

2. مُرِّج البَعِير, and أَبُويج, inf. n. inf. n. إهراء; He incited, or urged, the camel to journey on (during the hottest time of the day, S) until he [the camel] became perplexed in his sight by reason of the vehemence of the heat. (S, K.) — قَرْرِيج, inf. n. مُرَّج بِالسَّبْع, He cried out to the lion or other beast of prey, and chid him. (S, K.) = مرّج, inf. n. تُبْرِيخ, It (beverage of the kind called نبيذ) affected, or took effect upon, a person. (S, K.)

4: see 2. __ in The heat reached his (a camel's) inside. (L.)

6. آبارجوا Iniverunt, alii alias. (TA.)

7. انبرج He was, or became, affected by beverage of the kind called نَبِيدُ. (Ş, CĶ.)

Trial, or civil war, or conflict and faction, or discord, or dissension, (فَتَنَةً,) and confusion, or disorder: (S:) vehement and much slaughter: (TA:) in a trad. respecting the signs of the last day, conflict, and confusion, or disorder: (TA:) or slaughter; as explained by Mohammad himself: (S:) and so, accord. to Aboo-Moosa, it signifies in the language of Abyssinia. (TA.) Ibn Keys Er-Rukeiyat said, in the days of the faction of Ibn-Ez-Zubevr,

Would that I knew whether this be the first of the slaughter predicted as a sign of the last day, or whether it be a time of trial, or civil war, &c., other than the slaughter so predicted. (S.)

مَهْرَجُ see : هُرَاجُ

An assembly, or a company, of men who launch into, and expatiate in, or are diffuse in, discourse, talk, or narration. (K.)

A man whose camels are affected with the scab, and have therefore been smeared with pitch, and to whose insides the heat has penetrated.

and مراج ا A horse that runs much : (S, K:) and value a horse that runs vehemently.

مهرج see : مهراج

Q. 1. , inf. n. a, He was quick, or