

prising all of what are termed the مَرَاتِق of the belly, beneath the جَنْد thereof, to the سَوَاد of the belly [i. e. the liver]; the مَرَاتِق of the belly being all that has not a bone curving over it: (ISH, O:) or the skin of the whole of the belly: (O, K:) the pl. is صَفَق, only. (M, TA.)

صَفُوقٌ An abominable acclivity or ascending road or mountain-road difficult of ascent: pl. صَفَاتِق and صَفَق. (M, K.) And A mountain, (K,) or an obstacle, or elevated portion, of mountains, (O,) such as is inaccessible. (O, K.) And A smooth, high rock: pl. صَفَق. (Ibn-'Abbād, O, K.) — Also, applied to a bow, Pliant. (Fr, O, K.) — [In the TA, in a verse of Abou-Dhu-eyb describing a bow, to which it seems to be there applied as an epithet, it is expl. as signifying رَاجِفَةٌ; but I think that this is a mistranscription for رَاجِفَةٌ, meaning Quivering. — Freytag has assigned to it three explanations which belong to صَفَاتِق.]

صَفِيقٌ, applied to a garment, or piece of cloth, (S, M, Mgh, O, Mṣb, K,) strong, stout, or firm; (M;) thick, substantial, close, or compact, in texture: (Mgh, O, Mṣb, K:) and صَفِيقٌ is a dial. var. thereof. (TA.) — Also + Hardy, strong, sturdy, enduring, or patient. (M.) — And applied to a face (S, O, K, TA) as meaning + Impudent; or having little shame. (O, K, TA.) And رَجُلٌ صَفِيقٌ الْوَجْهَ + A man having no shame. (Har p. 368.)

صَافِقَةٌ: see صَافِقَةٌ.

صَفَاتِقٌ Travelling-camels (رُكَّابٌ) coming and going. (Ibn-'Abbād, O.) — See also صَافِقَةٌ.

صَفَاتِقٌ A cock that beats with his wings when crowing. (TA.) — It occurs in a trad., followed by أَتَانِي in apposition, and is said by Aṣ to mean الَّذِي يَصْفُقُ عَلَى أَمْرِ عَظِيمٍ [app. One who goes away on some great affair]: but in the opinion of Az, it means one who makes many journeys, and who employs himself, or uses art or artifice or cunning, in affairs of traffic; thus nearly agreeing in meaning with أَتَانِي. (O: the latter meaning only is assigned to it in the K.)

صَافِقَةٌ A company (IDrd, M, O, K) of men [alighting at one's abode]. (IDrd, M, O.) See 1, near the end. — Also A calamity, or misfortune: (M, TA:) pl. صَوَاقِق: (M:) this pl. and صَفَاتِق, (O, K, TA,) which latter may be pl. of صَفِيقَةٌ, (TA,) signify accidents, or evil accidents, (O, K, TA,) and varieties, or vicissitudes, of events. (O, TA.)

أَصْفَقٌ A garment, or piece of cloth, more [strong, stout, firm,] thick, substantial, close, or compact, in texture, than another. (Mgh.)

أَصْفَقَانِيَةٌ [written in one place with fet-h, and in another with kesr, to the ف,] i. q. خَوْلٌ [A man's slaves, or servants, and other dependents; or slaves, and cattle, or camels &c.] in the dial. of El-Yemen. (TA.)

مَصْفَقٌ A place of passage; a way, road, or path; syn. مَسْلَك. (O, TA.)

مُصَفَّقٌ [pass. part. n. of 2, q. v.]. One says, لَكَ عِنْدِي وَدٌّ مُصَفَّقٌ وَنَضْعٌ مَرُوقٌ [I have, for thee, an affection defecated like wine that has been transferred from one vessel to another and left to settle, and a benevolence purified like clarified wine]. (TA.) — Also A full [or filled] drinking-vessel. (Fr, TA.)

مُصَافِقٌ A camel lying, or sleeping, upon one side one time and upon the other side another time. (O, K.) — And مُصَافِقٌ بَيْنَ ثَوْبَيْنِ Wearing two garments, one of them over the other. (Ibn-'Abbād, O.)

### صَفَن

1. صَفَن, aor. َ, inf. n. صَفُونٌ, said of a horse, He stood upon three legs and the extremity of the hoof of the fourth leg; (AZ, S, K, TA;) [thus expl.] without restriction to a fore leg or a hind leg: (TA:) or he stood upon three legs, and turned back the extremity of the fore part of the fourth hoof, that of his fore leg: (M, TA:) [or he stood upon three legs, and otherwise: (see صَافِن:)] accord. to Fr, the poems of the Arabs indicate that صَفُونٌ signifies peculiarly, or specially, [or simply,] the act of standing, or standing still. (TA.) — Also, (M, Mṣb, K,) aor. and inf. n. as above, (M, Mṣb,) said of a man, (K,) or صَفَن, صَفَقَ قَدَمَيْهِ, (TA, from a trad.) meaning صَفَقَ قَدَمَيْهِ [He set his feet evenly, side by side], (M, Mṣb, K, TA,) standing, (Mṣb,) and praying. (TA.) [Or, said of a man standing in prayer, it signifies, or in this case it signifies also, He put his feet close together: or he turned one of his feet backward, like as the horse turns one hoof when standing upon three legs: see, again, صَافِن.] — صَفَنَ الْحَشِيشَ (M, TA) وَالْوَرَقَ, aor. َ, (M,) inf. n. صَفَنٌ, said of a bird, or flying thing, It compacted the dry herbage (M, TA) and the leaves, [to make a habitation,] for its young ones, (M,) or around its place of entrance [into its habitation]; (TA;) and صَفَنَهُ signifies the same: (M:) + تَصْفِينٌ as the act of the hornet and the like is the compacting for itself, or for its young ones, a habitation (K, TA) of dry herbage and of leaves: so says Lth. (TA.) — And صَفَنَ ثِيَابَهُ He collected together his clothes (JM, TA) فِي السَّرَجِ [upon his saddle], (TA,) or فِي السَّرَجِ وَتَحْوِهِ [upon the saddle and the like thereof]. (JM.) — صَفَنَ بِهِ الْأَرْضَ, (K, TA,) aor. َ, inf. n. صَفَنٌ, (TA,) He flung him, or it, upon the ground. (K, TA.) — And صَفَنَهُ, aor. َ, inf. n. صَفَنٌ, He rent, or slit, his صَفَن, i. e. scrotum. (M.)

2. صَفَن, and its inf. n.: see 1, in two places.

3. مَصَافِقَةٌ The standing confronting a people, or party. (TA.) — [Also The dividing of water among a people, or party, in the manner described in the next paragraph:] one says, صَافَنَ الْبَاءَ بَيْنَ جُرْعَةٍ مَقْلَةٍ i. e. مَقْلَةٍ [for الْقَوْمُ فَأَعَاتَانِي صَفْنَةً

the meaning being He divided the water in that manner among the people, or party, and gave me a gulp as much as would cover a pebble in the bottom of a vessel]. (TA.)

6. تَصَافَنُوا الْبَاءَ, (AA, S, M, K,) said of people in a journey and having little water, (M,) They divided the water among themselves (AA, S, M, K) by shares, (S, K,) by means of the pebble, (AA, S, M,) which they threw into the vessel to pour the water into it, (AA,) giving to each of them as much as would cover the pebble. (AA, S.) See also 6 in art. حَذَى.

صَفْنٌ [if not a mistake for صَفْنٌ, q. v.,] signifies The [round piece of skin, or leather, in which food is put, and upon which people eat; commonly called] سَفْرَةٌ; as also صَفْنَةٌ: (K:) the latter is expl. by AA and IAA as a سَفْرَةٌ that is gathered together by a [running] string [near the edge, by means of which it is converted into a bag, agreeably with a modern custom]. (TA.) — And The [bursa faucium, or faucial bag, of the camel; commonly called] شَقِيقَةٌ; as also صَفْنَةٌ: (K:) so expl. by AA. (TA.) — See also صَفْنٌ.

صَفْنٌ A thing like the سَفْرَةٌ [described in the next preceding paragraph], and between the عَيْبَةُ and the قَرْيَةُ, in which are [put] goods or utensils or the like: or it is of skin, or leather, (M,) [i. e.] a receptacle of skin, or leather, (S, in which it is expressly said to be with ḍamm,) like the سَفْرَةُ, (S, M,) pertaining to the people of the desert, in which they put their travelling-provisions, and (M) with which (S, M) sometimes (M) water is drawn, (S, M,) like [as is done with] the دَلْو: (M:) occurring in a verse of Šakhr El-Hudhalee [cited in art. خَضَل]: (S:) or a thing like the [small bucket, or small drinking-vessel, of skin or leather, called] رَكْزَةٌ, (Fr, Mgh, K,) in which the ablution termed وَضُوْءٌ is performed: (Fr, K:) or it signifies, (Mgh,) or signifies also, (K,) accord. to AA, (S,) a [pouch such as is called] خَرِيطةٌ, pertaining to the pastor, in which are [put] his food, and his زِنَاد [for producing fire], (S, Mgh, K,) and his other utensils or apparatus, (K,) or what other things he requires; (S, Mgh;) and sometimes water is drawn with it, like [as is done with] the دَلْو; (TA;) as also صَفْنَةٌ: (K:) or, accord. to A'Obeyd, صَفْنَةٌ signifies a thing like the عَيْبَةُ, in which are [put] a man's goods or utensils, and his [other] apparatus; and when the 3 is elided, it is pronounced with ḍamm [i. e. صَفْن]: (TA:) or صَفْنَةٌ, (TA,) or صَفْنَةٌ, (so in a copy of the M,) signifies a small دَلْو [or leathern bucket], having a single حَلَقَةٌ [or ring]; and when it is large, it is called صَفْنٌ: and the pl. is أَصْفَن. (M, TA.) — And + Water [app. considered as contained in the vessel thus called]: so expl. as used in the saying of Abou-Du-ād,

هَرَقْتُ فِي حَوْضِهِ صَفْنًا لِشَرِبَةٍ [I poured into his drinking-trough water that he might drink it]. (TA.) — See also what next follows.

صَفْنٌ The scrotum (S, M, Mṣb, K) of a man; (S, Mṣb;) as also صَفْنٌ, (M,) or صَفْنٌ, (K,)