

by the [other] camels because smeared with tar. (O, TA.) — And, (K,) as some say, (O, TA,) it means [A camel] decorated with wools of various colours, and with other things. (O, K. [In the CK, المزين is erroneously put for المزين.])

مُشَوِّقَةٌ like مُعَظِّمَةٌ [in measure], A woman who exposes herself to view in order that men may see her. (Abou-Alec, TA.)

شوق

1. شَاقِي (S, Mṣb, K,) aor. يَشْوِقُنِي (S, Mṣb,) inf. n. شَوْقٌ (Mṣb, TA;) and شَوْقِي (S, Mṣb, K,) inf. n. تَشْوِي (TA;) It (a thing, S and Mṣb in relation to the former verb, or the love of a female, K, and the mention of her, and her beauty, TA, or the latter verb is said of a man, Mṣb,) excited my desire, or the yearning or longing of my soul. (S, Mṣb, K, TA.) [Hence,] one says, شَقِ شَقِي فَلَانًا, meaning *Render thou desirous, render thou desirous, such a one* (شَوْقُهُ) for the ultimate abode or ultimate state of existence in the world to come (إِلَى الْآخِرَةِ). (IAqr, K, TA. [See also 2.]) — And شَاقِ الطَّنْبَ إِلَى الْوَتْدِ (K,) aor. يَشْوِقُهُ, inf. n. شَوْقٌ (TA,) † *He tied, and made fast, the tent-ropes to the tent-peg*; (K, TA;) as also شَاقُهُ having for its inf. n. شَقِي (TA in art. شَقِي); like نَاطَهُ بِهِ, inf. n. نَوَطٌ: mentioned also by Z. (TA.) — And شَاقِ الْقِرْبَةَ (K,) inf. n. as above, (TA,) † *He set up the water-skin, leaning it against the wall*: (K, TA;) mentioned by Ibn-Buzurj. (TA.)

2: see above, in two places. A poet says, (O,) a man of the tribe of Kelb, (Ham pp. 145 et seq.,)

وَحَنَّتْ نَاقَتِي طَرَبًا وَشَوْقًا
إِلَى مَنْ بِالْحَنِينِ تَشْوِقُنِي

[And my she-camel uttered a yearning cry, by reason of lively emotion, and desire; whereupon I said, For whom, by the yearning cry, dost thou render me desirous?]: تَشْوِقُنِي being for تَشْوِقُنِي. (O, and Ham p. 146, q. v.) Lth says that التَّشْوِيقُ in relation to reading or recitation [of the Kur-ân], and [sacred] narratives, is as when one says, شَوْقَنَا يَا فَلَانٌ [lit. Do thou render us desirous, O such a one], meaning do thou mention [to us] Paradise and what is therein, by narratives, or reading or recitation; may-be we shall become desirous of it, and therefore work for it. (O, TA.)

4. شَاقُهُ signifies وَجَدَهُ شَائِعًا [app. meaning, عَاشِقًا, i. e. He found him to be an excessive, or attached, or admiring, lover]. (IAqr, TA.) — One says also, مَا أَشْوَقُنِي إِلَيْكَ [How great is my desire, or the yearning or longing of my soul, for thee!]. (TA.)

5. تَشَوَّقَ He was, or became, excited by desire, or yearning or longing of the soul; quasi-pass. of شَوْقُهُ (S, TA) and شَاقُهُ. (TA.) See also 8. — And (TA) He showed, or made a show of, (O, K, TA,) and affected, (O,) or affecting, (K,

TA,) desire, or a yearning or longing of the soul. (O, K, TA.)

8. اِشْتَقَى إِلَيْهِ (MA, O, Mṣb, K,) and اِشْتَقَى, both signifying the same, (MA, O, K,) as also تَشَوَّقَ, i. e. He was, or became, desirous of it; or affected with desire for it; (MA;) [or he yearned or longed for it in his soul; for] اِشْتِيَاقٌ is syn. with شَوْقٌ (q. v.) as expl. below. (S.)

شَوْقٌ Desire, or yearning or longing of the soul, (S, O, Mṣb, K,) شَوْقٌ إِلَى شَيْءٍ for a thing; (S, Mṣb;) as also اِشْتِيَاقٌ: (S;) [or] the motion of love: (IAqr, O, K;) pl. أَشْوَاقٌ. (K.) One says, بَرَّحَ بِي الشَّوْقُ [Desire, &c., distressed me]: and بَلَّغَتْ مِنِّي الْأَشْوَاقُ [meaning in like manner Desires, &c., distressed me]. (TA.) بَنَاتُ الشَّوْقِ means † The effects of the شَوْق [or desire, &c.]. (Ham p. 539.) — Also inf. n. of 1 [q. v.]. (Mṣb, TA.)

شَيْقُ: see what next follows.

شَيْقٌ † The thing with which a thing is extended in order to its being tied to a thing; (O, K;) like نِيَاطٌ (S in art. شَيْق, O, TA;) originally. شَوَاقٌ: and شَيْقٌ, originally شَوْقٌ, signifies the same. (TA.)

شَاقِي Exciting one's desire, or the yearning or longing of the soul of a person. (S, TA.) — Also [a possessive epithet, meaning ذُو شَوْقٍ. And hence,] An excessive, or attached, or admiring, lover; syn. عَاشِقٌ; and so مَشْوُوقٌ: (Har, p. 142:) or † the latter signifies one whose desire, or yearning or longing of the soul, is excited: (S, TA:) the former is sing. of شَوْقٌ (TA,) which is syn. with عَاشِقٌ [pl. of عَاشِقٌ] (IAqr, O, K, TA) as well as pl. of أَشْوَقٌ. (K.)

شَيْقٌ i. q. † مُشْتَقٍ [i. e. Desirous, or yearning or longing in the soul]: (O, Mṣb, K;) or i. q. مَشْوُوقٌ [q. v. voce شَاقِي, in two places]: (JK:) originally شَيْوُوقٌ, of the measure فَعِيلٌ. (O, TA.)

شَوَاقٌ [Very desirous; or desiring, or yearning or longing, in the soul, much]. (JK and Mṣb voce تَوَاقٌ.)

أَشْوَقٌ Tall; (IDrd, O, K;) applied to a man; but not of established authority: (IDrd, O:) pl. شَوَاقٌ. (K.)

قِرْبَةٌ مَشْوُوقَةٌ see شَاقِي, in two places. — † A water-skin set up, leaned against a wall. (Ibn-Buzurj, O, K, TA.)

مُشْتَقٍ see شَيْقُ. الْمُشْتَقِ (so in the S,) or الْمُشْتَقِ, because مُشْتَقٍ is originally مَشْوُوقٌ, of the measure مَفْعَلٌ (O,) is used by poetic license for مُشْتَقِ (S, O,) as Sb says; (S;) for the poet, requiring to make the last letter but one movent, makes it so by the original vowel. (O.)

شوك

1. شَاكَنِي الشُّوكَ (Aṣ, S, O, K,*) aor.

تَشْوَكُنِي (Aṣ, S, O,) inf. n. شَوْكٌ (TA,) The thorn entered into [or pierced me, or] my body or person. (Aṣ, S, O, K,*) And شَاكَتْ إصْبَعُهُ It (a thorn) entered into [or pierced] his finger. (TA.) And شَاكَتْنِي الشُّوكَةُ (K,) aor. as above, (TA,) The thorn hurt me, or wounded me; syn. أَصَابَنِي (K, TA.) And شَاكَتْنِي الشُّوكُ, aor. أَصَابَنِي, The thorns hurt, or wounded, (أَصَابَ,) my skin. (Mṣb.) [Hence,] † لَا يَشْوُوكُكَ مِنِّي شَوْكَةٌ † No harm, or hurt, shall ensue to thee from me. (TA.) — أَشْوَكُهُ, aor. شَاكَتُهُ, [I pierced him with a thorn;] I made a thorn to enter into his body or person; (S, O, K;) as also أَشْكَنُهُ (K,) inf. n. شَاكَتٌ: (TA:) the former verb from Ks; (T, S, O;) as though he made it to be doubly trans. [meaning that شَوْكَةٌ is to be understood]. (Az, TA.) And شَاكَهُ شَوْكَةٌ † مَا أَشَاكَهُ [and شَاكَهُ] as is meant by its being added] He did not hurt him with a thorn; (K, TA;) as expl. by IF: (TA:) and أَشْكَنُهُ I hurt him with thorns: (TA:) or شَاكَتُهُ † بِالشُّوكِ and أَشْكَنُهُ I hurt him, or wounded him, with thorns, or the thorns. (Mṣb.) — Accord. to IAqr, (TA,) شَاكَتْنِي الشُّوكَةُ (K, TA, [in the CK, erroneously, الشُّوكَةُ]) aor. يَشَاكُهَا (TA,) signifies خَالَطَهَا [app. meaning He pierced (lit. mixed or blended) himself with the thorn: unless شَوْكَةٌ be improperly used in this instance, by poetic license, as a coll. gen. n., as seems to be implied in the S and O by an explanation of a verse cited -voce نَقَشَ, q. v., in which case the meaning is, he entered among the thorns]. (K, TA.) — [It is also said that] شَاكَتْنِي الشُّوكَةُ, aor. يَشَاكُهَا, inf. n. شَوْكٌ, signifies He (a man) extracted the thorn from his foot. (MA.) — يَشَاكُ, aor. شَاكَتْ, inf. n. شَوْكٌ, He (a man) was, or became, pierced by a thorn. (S, O.) — شَاكَ (K,) or [first pers.] شَاكَتْ, (S, O,) aor. يَشَاكُ (K, and the like in the S and O,) inf. n. شَاكَتٌ and شَاكَتٌ (S, O, K,) He, (K,) or I, (S, O,) fell, or lighted, among thorns: (S, O, K:) [whence, accord. to the S and O, the verse above referred to, voce نَقَشَ:] and شَاكَتْ, the verse above referred to, voce نَقَشَ, and شَاكَتْ, aor. أَشَاكَتْ, I fell, or lighted, among the thorns: (K:) accord. to IB, شَاكَتْ, aor. أَشَاكَتْ, is originally شَاكَتْ. (TA.) — شَاكَتْ الشَّجَرَةَ, aor. شَاكَتْ, inf. n. شَوْكٌ; and شَاكَتْ (Mṣb;) or † تَشْوَكْتُ (K, TA,) inf. n. تَشْوِيكَ; in some of the copies of the K, شَوَكْتُ; (TA; [in the CK, شَوَكْتُ]) and أَشْوَكْتُ (K;) The tree was thorny, or prickly; abounded with thorns, or prickles: (Mṣb, K, TA:) [and] † أَشْوَكْتُ said of a palm-tree has the like signification. (S, O.) — [Hence,] شَاكَتْ لَحْيَا الْبَعِيرِ † The two jaws of the camel put forth his canine teeth; (S, O;) as also † شَوْكٌ (S, O,) inf. n. تَشْوِيكَ: (S;) or the phrase with the latter verb means The camel's canine teeth became long. (K.) — And شَاكَتْ الْجَارِيَةَ † The breast of the girl was ready to swell, or become protuberant or prominent; as also † شَوْكٌ, inf. n. تَشْوِيكَ; (S;) and, accord. to Z, شَوَكْتُ, like