

and an ostrich, A) made her eggs even, or level, with her bill (A, K) and her feet, to sit upon them. (A.) — See also رَصَاة.

2: see 1, in two places. — رَصَّصَتْ, (AZ, M,) inf. n. تَرَصَّصَ, (AZ, S,) She (a woman) put on, or wore, her نَقَاب [a kind of face-veil] in such a manner that nothing was seen but her eyes: (AZ, S, M:) as also وَصَّصَتْ, (AZ, TA,) or وَصَّصَتْ: (M:) وَصَّصَتْ is of the dial. of Temeem. (AZ, TA.) — رَصَّصَ: He was importunate, or urgent, in asking, or begging. (Fr, TA.)

5: see 8.

6. تَرَاَصَّوْا They placed themselves close together, (Ks, S, M, A, K,) in a rank, (S, Mgh, Msh, K,) in prayer, (A, TA,) and in battle, (TA,) so that there was no intervening space among them; (Ks;) as also ارْتَصَّوْا: (A:) they placed themselves in a rank, or in ranks, in battle, and in prayer. (M.)

8. ارْتَصَّتِ الْجَنَادِلُ The stones were stuck, or set close, together; as also تَرَصَّصَتْ. (A.) — See also 6.

R. Q. 1. رَصَّصَ: see 1, in two places. — رَصَّصَ He continued, or became fixed or settled, in the place. (IAar, K.)

رَصَّصَ in the teeth is like لَصَّصَ; (M, TA;) and رَصَّصَ in the teeth signifies [the same, i. e.] Nearness together. (A, TA.) — See also the next paragraph.

رَصَّصَ (S, M, Mgh, Msh, K) and رَصَّصَ, (M,) or the latter is vulgar, (S,) and not allowable, (K,) or, accord. to AHat, it is correct, and it is quoted by Ez-Zarkashee, and by certain of the Expositors of the Fiq, and is the only form mentioned by AHat, (TA,) and, accord. to some of the moderns, رَصَّصَ also, (MF,) and رَصَّصَ, (M, TA,) which is a contraction of the first, (TA,) [Lead:] a certain mineral, (M,) well known; (S, K;) i. q. عَلَابِي; (Mgh;) pure Arabic; (IDrd;) so called because of the compactness of its particles: (IDrd, M:) it is of two kinds; the black, which is [also called] اَسْرَبُ, and اَبَارُ or اَبَارُ [accord. to different copies of the K]; and white, which is [also called] قَلْبِي, and قَصْدِيرُ [which is applied in the present day to tin, and pewter]: if a little thereof [of the former kind thereof accord. to the TA] be thrown into a cooking-pot, its flesh-meat will never become thoroughly cooked: and if a tree be encompassed by a ring thereof, its fruit will not drop, but will become abundant: (K:) and Abu-l-Hoseyn El-Meddinee says, it used to be said, the drinking from a vessel thereof is a security against the colic: (TA:) رَصَاة signifies a piece thereof. (Msh.)

رَصَّصَ: } see the next preceding paragraph.  
رَصَّصَ: }

رَصَّصَ: see رَصَّصَ.

رَصَّصَ: see رَصَّصَ, in two places. — A

woman's [face-veil of the kind called] نَقَاب drawn near to her eyes. (AA, K.) — See also رَصَّصَ.

رَصَاة: see رَصَّصَ. — Also, (accord. to a copy of the M,) or رَصَاة, with teshdeed, (K,) Stones cleaving to the circuit of a running spring; and so رَصَاة: (Lth, M, K:) or رَصَاة [in my copy of the A written رَصَاة] signifies a stone: and the pl. is رَصَائِص [which is reg. as pl. of either of the above-mentioned forms without teshdeed but not as pl. of that with teshdeed]. (A.) You say, رَصَّتْ عَلَى الْقَبْرِ الرِّصَائِصُ The stones were heaped together upon the grave. (A.) — Hence, رَصَاة, (as in the A,) or رَصَاة, (accord. to the K,) † A niggard: (A, K:) likened to a stone. (A.)

رَصَاة: see رَصَاة, in two places.

رَصَّصَ [app., accord. to the TA, A manufacturer of lead: or] a seller of lead. (Meyd, in Golius.)

رَصَاة: see رَصَاة, in two places.

رَصَاة: see رَصَاة. — Hard ground or land. (K.) This is its meaning accord. to IDrd. (TA.)

أَرَصَّصَ A man whose teeth are near together: (M, A, K:) fem. رَصَاة. (M, A.) — And the fem., applied to a woman, Impervia coeunti; as also رَصَّصَ. (M.) — رَصَاة الفخذين A woman whose thighs are close together. (A.) — فخذ رَصَاة A thigh that cleaves, or sticks, to its fellow. (O, K.)

أَرَصَّصَ A [cap of the kind called] قَلَنْسَوَة like a melon. (O, K.)

مَرَصَّصَ: see what follows, in two places.

مَرَصَّصَ A building having its several parts stuck together, (S, A, Mgh, TA,) so that there is no interstice in it: (Mgh:) or a building made firm and compact: (M:) and مَرَصَّصَ signifies the same; (A, Mgh, TA;) and so رَصَّصَ. (M, TA.) You say also, رَصَّصَ بَيْضَ رَصَّصَ Eggs [set] one upon another. (K.) — A thing done over, or overlaid, (مَطْلِي,) with رَصَّصَ; as also مَرَصَّصَ. (S, K.) بَيْضَ مَرَصَّصَ A well cased with رَصَّصَ. (Ibn-'Abbád, K.)

## رصد

1. رَصَدَهُ, (As, S, A, Msh, K,) aor. رَصَدَ, (As, S, Msh,) inf. n. رَصَدَ (S, Msh, K) and رَصَدَ (S, K;) and رَصَدَهُ, (A,) and رَصَدَهُ, (S, K,) or رَصَدَ, (A,) He sat [or lay in wait] for him in the road, or way: [see رَصَدَ:] (A, Msh:) or he watched, or waited, for him; (As, S, K;) and so رَصَدَهُ, (A,) and رَصَدَ: (L:) [or] you say, رَصَدَهُ بِالْخَيْرِ وَغَيْرِهِ, aor. رَصَدَ, inf. n. رَصَدَ, he watched, or waited, for him [with that which was good and otherwise]; and in like manner, رَصَدَهُ بِالْكَفَاةِ [he watched, or waited, for him with requital]; (M;) and also رَصَدَ لَهُ, and رَصَدَهُ: (A,) a place where one lies in wait, or

(Ham p. 89:) or, accord. to some, you say, رَصَدَ لَهُ بِالْخَيْرِ وَالشَّرِّ; only with †; not otherwise: [see this verb below:] and accord. to some, one says, رَصَدَهُ, meaning he watched, or waited, for him; and رَصَدَ لَهُ الْأَمْرَ, meaning he prepared for him the thing, or affair, or event; and رَصَدَ is syn. with رَصَدَ. (M.) One says of a serpent تَرَصَّدَ عَلَى الطَّرِيقِ تَلَسَّعَ, (حَيَّة) [It watches, or lies in wait, for the passers-by on the road, or way, that it may bite]: (L:) and of a beast of prey, (S, A, K,) or of a wolf, (M,) يَرَصَّدُ لَيْثَ, (S, M, A,) or يَرَصَّدُ الْوُثُوبَ, (K,) i. e. He watches, or waits, to leap, or spring: (TA:) and of a she-camel, تَرَصَّدَ شَرْبَ الْإِبِلِ ثُمَّ تَشْرَبُ [She watches, or waits, for the drinking of the other camels, and then she drinks]; (S, A;) or تَرَصَّدَ شَرْبَ غَيْرِهَا تَشْرَبُ هِيَ [she watches, or waits, for the drinking of others, that she may drink]. (K.) — رَصَدَتْ الْأَرْضُ The land was rained upon by a rain such as is termed رَصْدَةٌ, (S,) or by rain such as is termed رَصْدَ. (TA.)

3: see above, first sentence.

4. ارصده على كذا He charged him with the watching, or guarding, of such a thing. (L.) — See also 1, in four places. — ارصد له also signifies † He prepared, or made ready, [a person, or thing,] for him, or it; (As, S, A, K;) as an army for battle, and a horse for charging, and property, or money, for the payment of what was due. (A, TA.) You say, ارصدت له العقوبة † I prepared for him punishment: properly signifying I put punishment in his road, or way. (L.) And ارصدت له خيرا † [I prepared for him good and evil]. (A.) — ارصد له دين † occurs in a trad. [as meaning † Unless I prepare it for a debt that I owe]. (S.) And [hence, app., as seems to be indicated in the TA,] you say, يَرَصَّدُ الزَّكَاةَ فِي صِلَةِ إِخْوَانِهِ † He places alms in kind, or good and affectionate and gentle and considerate, treatment of his brethren; [as though meaning he prepares for himself the recompense of alms (تَوَابُ الزَّكَاةِ), like as one says يَحْتَسِبُ عَمَلَهُ meaning ثَوَابُ يَحْتَسِبُ, in so doing;] reckoning such treatment of them as alms. (TA.) — Also † He requited him, or recompensed him, with good, (L, K, TA,) accord. to the original application, (L, TA,) or with evil, (L, K, TA,) as some apply it. (L, TA.) — And ارصد الحساب † He showed, or cast up, or produced, the reckoning. (MF, from the 'Ináych.)

5: see 1, first sentence, in two places.

8: see 1, in two places.

رَصَدَ: see the next paragraph.

رَصَدَ: see رَصَدَ, in three places. — Also A road, or way; (Msh;) and so مَرَصَّدَ, (TA,) both signify the same, (M,) and مَرَصَّدَ (S, K, TA) and مَرَصَّدَ: (TA:) and مَرَصَّدَ, (IAmb, K,) or مَرَصَّدَ, (S,) or both, (M, A,) and مَرَصَّدَ and رَصَدَ, (A,) a place where one lies in wait, or