

also, *بَشَّرَ* [app. meaning *I met him and he became cheerful in countenance by reason of meeting with me*]; originally *بَشَّرَ*; the middle *ش* being changed into *ب*: (Yaakooob, S:) or *بَشَّرَ* signifies *he was, or became, sociable, or companionable, or cheerful, with him; and held loving communion with him*: syn. *أَنَسَ*, and *وَاصَلَهُ*: (K:) but when said of God, it means *† He regarded him with favour, and honoured him*, (IAmb, K,) and *received him graciously, and drew him near to Him*. (IAmb.) — Also *بَشَّرَ* (TK,) inf. n. *بَشْرٌ* (IDrd, K) and *بَشَاشَةٌ* (K,) *He presented a favourable aspect to him; or met him kindly, namely, his brother*; syn. *أَقْبَلَ عَلَيْهِ*: (K:) *he behaved laughingly towards him; without shyness, or aversion; or boldly; or in a free and easy manner; or cheerfully*; syn. *ضَحِكَ إِلَيْهِ*, (IDrd, K,) and *أَنْبَسَ*. (IDrd.) — And *بَشَّرَ* (TK,) inf. n. *بَشْرٌ* (IAqr, A, K) and *بَشَاشَةٌ*, (A, K,) *He was courteous, or gracious, to him in asking*. (IAqr, A, K.) — And *بَشَّرَ* *بِشْءٍ لِي* *† He gave me [something good]*. (A, TA.)

4. *ابْتَشَّتِ الْأَرْضُ* *† The land had tangled, or luxuriant, plants, or herbage*: (A, K:) or *produced its first plants, or herbage*. (K.)

5: see 1.

R. Q. 2: see 1, in two places.

رَجُلٌ هَشٌّ بِشٌّ *A man [brisk, lively, or sprightly; or joyful; and] cheerful in countenance; pleasant [therein]*; (S, TA;) as also *بَشَّاشٌ*. (TA.) [See also art. *هَشٌّ*.]

بَشِيشٌ *The face, or countenance*. (Ibn-'Abbād, K.) You say, *فُلَانٌ مِثْلُ الْبَشِيشِ* *Such a one is bright in countenance*. (Ibn-'Abbād.)

بَشَّاشٌ: see *بَشٌّ*.

أَبَشٌّ [More, and most, cheerful in countenance]. You say, *مَا رَأَيْتُ أَبَشَّ مِنْهُ بِاللَّاقِي* [I have not seen any one more cheerful in countenance than he to the meeter]. (A.)

بشر

1. *بَشَّرَ*, aor. *بَشَّرَ*, (S, Mgh, K;) and *بَشَّرَ*, (A,) inf. n. *بَشْرٌ* (K;) *He pared* (S, A, Mgh, K) a hide, (S, A, Mgh,) removing its *بَشْرَةٌ*, (S,) or face, or surface, (A, Mgh,) or the skin upon which the hair grew: (TA:) or, as some say, *removing its inner part with a large knife*: or, accord. to Ibn-Buzurj, some of the Arabs say, *بَشَّرْتُ الْأَدِيمَ*, aor. *بَشَّرْتُ*, meaning *I removed from the hide its *بَشْرَةٌ*; and *بَشَّرْتُ* as meaning *I exposed to view its *بَشْرَةٌ* that was next to the flesh; and *أَدَمْتُ* I exposed to view its *أَدَمَةٌ* upon which the hair grew*. (TA.) [But see *أَدَمْتُ*.] — Hence the saying in a trad., *مَنْ أَحَبَّ الْفَرَانَ فَلْيَبْشُرْ*, accord. to him who recites it thus, with damm to the *ش*; meaning *† Whoso loveth the Kur-án, let him make himself light of flesh, [by not eating more than will be**

sufficient, and so prepare himself] for [reading, or reciting,] it, [like as one prepares a horse for running,] because eating much causes one to forget it. (TA.) — Hence also, *بَشَّرَ الْأَرْضَ*, (TA,) inf. n. as above, (S, K,) *† It (a swarm of locusts) stripped the ground*; (TA;) *ate what was upon the ground*, (S, K,) i. e., upon its surface; as though the exterior of the ground were its *بَشْرَةٌ*. (TA.) — And *بَشَّرَ*, aor. *بَشَّرَ*, (TA,) inf. n. as above, (K,) *He clipped his mustache much, so that the *بَشْرَةٌ* (i. e. the exterior of the skin, TA) became apparent*. (K, TA.) This the Muslim is commanded to do. (TA.) — *بَشَّرَنِي فُلَانٌ بِوَجْهِ حَسَنٍ* *Such a one met me with a cheerful countenance*. (S.) See also 2, in two places. — And see 3. — *بَشَّرَ*, aor. *بَشَّرَ*; (IAqr, S, Mgh, K;) and *بَشَّرَ*, aor. *بَشَّرَ*, (IAqr, K,) inf. n. *بَشْرٌ* and *بُشُورٌ*; (TA;) and *بَشَّرَ*, [which is the most common, though extr. in respect of analogy, as being quasi-pass. of *بَشَّرَ*, like *اقشع* and *اعرض* and *احجج* and *انجج* and *اكب* (mentioned by MF in art. *حجج* as the only other instances of the kind,) and *اخلع*, (added in the TA in art. *خلع*), (S, A, Mgh, K,) inf. n. *بَشْرٌ*; (S;) and *بَشَّرَ*; (S, A, Mgh, K;) and *بَشَّرَ*; (A;) [originally, *He became changed in his *بَشْرَةٌ* (or complexion) by the annunciation of an event*: see *بَشَّرَ*: and hence,] *he rejoiced, or became rejoiced*; (IAqr, S, A, Mgh, K;) *بَشَّرَ* [at, or by, such a thing; or at, or by, the annunciation of such a thing]. (IAqr, S, K.) You say, *أَتَانِي أَمْرٌ بَشَّرْتُ بِهِ* *An affair happened to me whereat I rejoiced, or whereby I became rejoiced*. (S.) And *بَشَّرَ بَمَوْلُودٍ* *He rejoiced [at the annunciation of a new-born child]*. (S.) And *بَشَّرَ بَخَيْرٍ* *Rejoice thou [at the annunciation of a good event]*. (S, K.) And in the same sense *بَشَّرُوا* is used in the Kur xli. 30. (S.)

2. *بَشَّرَ*, (S, A, Mgh, &c.) the form used by the Arabs in general, (Mgh,) inf. n. *بَشْرٌ*; (S, Mgh, K, &c.) and *بَشَّرَ*, aor. *بَشَّرَ*, (S, Mgh, Mgh,) of the dial. of Tihameh and the adjacent parts, (Mgh,) inf. n. *بَشْرٌ* and *بُشُورٌ* (S, K) and *بَشَّرَ*, (TA,) or this last is a simple subst.; (Mgh;) and *بَشَّرَ*; (S, A, Mgh, K;) and *بَشَّرَ*; (K, TA;) are syn.; (S, K, &c.) originally signifying *He announced to him an event which produced a change in his *بَشْرَةٌ* [or complexion]*: and hence, (El-Fakhr Er-Rázee,) *he announced to him an event which rejoiced him*: (A, El-Fakhr Er-Rázee:) so in common acceptation [when not restricted by an adjunct that denotes its having a different meaning: see *بَشَّرَ*, and an ex. below in this paragraph]: (El-Fakhr Er-Rázee:) or *he rejoiced him [by an annunciation]*: (Mgh:) and *he announced to him an event which grieved him*: [or *he grieved him by an annunciation*:] both these significations are proper. (El-Fakhr Er-Rázee.) You say, *بَشَّرَهُ بِالْأَمْرِ* [generally meaning *He rejoiced him by the annunciation of the event*]; and *بَشَّرَهُ*, aor. and inf. ns. as above; &c. (TA.) And *بَشَّرْتَهُ بَمَوْلُودٍ* [I rejoiced him by the annunciation of a new-born child]. (S.) And it

is said in the Kur [iii. 20, &c.], *بَشَّرَهُمُ بَعْدَابٌ أَلِيمٌ*, [Grieve thou them by the annunciation, or denunciation, of a painful punishment]. (S.) You say also, of a she-camel, *بَشَّرَتْ بِاللِّقَاجِ*, meaning *† She made it known that she had begun to be pregnant*. (TA. [See also 4.])

3. *بَشَّرَ*, (K, &c.) inf. n. *مُبَاشَرَةٌ* (S, Mgh, TA) and *بَشَّرَ*, (TA,) *He was, or became, in contact with the woman, skin to skin*: (TA:) *he enjoyed [contact with] her skin*: (Mgh:) *he became in contact with her, skin to skin, both being within one garment or piece of cloth*: (K:) *he lay with her, [skin to skin; or in the sense of] inivit eam*: (S, K:) i. q. *وَطَّأَهَا*, both *فِي الْفَرْجِ* and *بَشَّرَهَا*: (TA:) [and so *بَشَّرَهَا*, inf. n. and *بَشَّرَ* for *بَشَّرَ* and *مُبَاشَرَةٌ* are syn. [in the sense of congressus venereus, as is shown by an ex. in the S.]. (S, K.) — *بَاشَرَهُ التَّعْمِيرُ* [Enjoyment attended him; as though it clave to his skin]. (A.) — *رُوحَ الْيَقِينِ*, or *فَبَاشَرُوا رُوحَ الْيَقِينِ*, is a metaphorical expression, [app. meaning *† And they felt the joy and happiness that arise from certainty*,] occurring in a trad. of 'Alee. (TA.) — *بَاشَرَهُ الْأَمْرُ*, (S, A, &c.) inf. n. *مُبَاشَرَةٌ*, (S,) *† He superintended, managed, or conducted, the affair himself, or in his own person*: (S, K, TA:) or *† he was present, himself, at the affair*: (A, TA:) or, [properly,] *he managed, or conducted, the affair with his *بَشْرَةٌ*, i. e., his own hand*: (Mgh, Mgh:) and hence a later application of the verb in the sense of *لَا حَظَّ* *† [He regarded, or attended to, the thing, or affair, &c.]*. (Mgh.)

4. *بَشَّرَ*: see 1, first sentence, in two places. — [Hence,] *بَشَّرَ الْأَمْرُ وَجْهَهُ* *The affair made his countenance beautiful and bright*: in the K we read, *أَبَشَّرَ الْأَمْرُ حَسَنَهُ وَنَضَّرَهُ*; but this is a mistake. (TA.) Agreeably with this explanation, AA renders a reading in the Kur [xlii. 22], *بَشَّرَ اللَّهُ عِبَادَهُ*, meaning *That is it with which God will make beautiful and bright the faces of his servants*: so in the L. (TA.) — See also 2. — [Hence,] *أَبَشَّرَتْ الْأَنَاقَةُ* *† The she-camel conceived, or became pregnant*: (K:) as though she rejoiced [her owner] by announcing her conception. (TA. [See 2, last sentence.]) — And *أَبَشَّرَتْ الْأَرْضُ* *The earth put forth its herbage appearing upon its surface*. (S, K.) — See also 1, latter part, in four places.

5: see , latter part.

6. *تَبَاشَرُ الْقَوْمُ* *The people, or company of men, announced, one to another, a joyful event, or joyful events*. (S.) And *يَتَبَاشَرُونَ بِذَلِكَ الْأَمْرِ* *They rejoice one another by the annunciation of that event*. (TA.)

10. *اسْتَبَشَّرَهُ*: see 1, latter part. — *He demanded of him a reward for an annunciation of joyful tidings*. (M.) — See also 2.

بَشَّرَ: see *بَشَّرَ*. — It is also a contraction of *بَشَّرَ*, which is pl. of *بُشُورٌ* (TA) or *بَشِيرٌ*. (TA in art. *نشر*.)

بَشْرٌ *Cheerfulness, or openness and pleasantness,*