

(Msb:) or an action that a man commits requiring punishment or retaliation to be inflicted upon him in the present world and in the world to come: (TA:) or any forbidden injurious action: (Kull p. 134:) and in the language of the lawyers, especially a wounding: and an amputation, or a maiming: (Msb:) and جَنْيَةٌ signifies the same as جَنْيَةٌ: (Ham p. 241:) the pl. of جَنْيَةٌ is جَنْيَاتٌ and جَنْيَا; but the latter of these pls. is of rare occurrence. (Msb.)

جَنْيَةٌ: see what next precedes. — Also A [garment such as is called] رِدَاءٌ, (K, TA,) of a round form, (TA,) made of [the kind of cloth termed] خَزَرٌ, (K, TA.)

جَانٌ A gatherer of fruit [&c.]: — and also †A committer of a جَنْيَةٌ [or crime, &c.]: (K, TA:) pl. جَنْيَةٌ (S, K) and جَنْيَةٌ (Sb, K) and [of pauc.] أَجْنَانٌ, which last is extr., (S, K,) or doubtful. (S.) Hence the prov., أَجْنَانُهَا أَهْنَاؤُهَا, explained in art. بَنَى. (S, TA.) — [Hence also,] الجَانِي †The wolf. (IAqr, TA voce جَابَ, q. v.) — Also i. q. لَقَّاحٌ; (IAqr, Az, TA;) i. e. A fecundater of palm-trees. (Az, TA.)

الجَوَانِبُ i. q. الجَوَانِبُ [pl. of الجَانِبُ]; (K;) similar to الأَرَابِي and الثَّعَالِي (TA.)

مَجْنَى: see جَنَى.

مُجْتَنَى A place of gathering, or plucking, fruits, &c. (TA.)

جهد

1. جَهَدَ (S, A, L, &c.) aor. ٤, (K,) inf. n. جَهْدٌ, (TA,) He strove, laboured, or toiled; exerted himself or his power or efforts or endeavours or ability; employed himself vigorously, strenuously, laboriously, diligently, studiously, sedulously, earnestly, or with energy; was diligent, or studious; took pains, or extraordinary pains; (S, A, L, K;) كَذَا in such a thing; (S;) or فِي الْأَمْرِ in the affair; (A;) as also أَجْتَهَدَ; (A, K;) and so أَجَاهَدُ, with respect to speech and actions: (L:) or جَهَدَ فِي الْأَمْرِ, aor. and inf. n. as above, he did his utmost, or used his utmost power or efforts or endeavours or ability, in prosecuting the affair: (Msb:) and أَجْتَهَدَ and أَجَاهَدَ he exerted unsparingly his power, or ability: (S, A, K;) or أَجْتَهَدَ فِي الْأَمْرِ he exerted unsparingly his power, or ability, in the prosecution of the affair, so as to effect his utmost. (Msb.) You say also, أَجْهَدْ جَهْدَكَ فِي هَذَا الْأَمْرِ; Do thine utmost in this affair: (Fr, S, K;) but not جَهْدَكَ. (Fr, S.)

And أَجْتَهَدَ رَأْيَهُ; He took pains, or put himself to trouble or fatigue, to form a right judgment or opinion. (MA.) And أَجْتَهَدْتُ رَأْيِي وَنَفْسِي حَتَّى أَتَلَفْتُ مَجْبُودِي; I exerted my judgment and my mind so that I attained the utmost of my power, or ability. (T, L.) — جَهَدَ بِهِ He tried, proved, or examined, him, (L, K,) عَنِ الْخَيْرِ وَغَيْرِهِ [respecting good qualities, &c.]. (L.) — جَهْدُهُ (Mgh, L, Msb,) aor. ٤, (Mgh, L,) inf. n. جَهْدٌ, (L, Msb,) It, (an affair, and a disease,) and he, (a man,)

affected him severely; harassed, embarrassed, distressed, afflicted, troubled, inconvenienced, fatigued, or wearied, him: (Msb:) it (disease, L and K, and fatigue, and love, L) rendered him lean; emaciated him: (L, K:) he burdened him beyond his power; imposed upon him that which was beyond his power; as also أَجْهَدُهُ (Mgh:) and, [as also أَجْهَدُهُ,] he importuned him, harassed him, or plied him hard, in asking, begging, or petitioning. (A.) [Hence,] جَهْدٌ, said of a man, He was severely affected, harassed, embarrassed, distressed, afflicted, troubled, inconvenienced, fatigued, or wearied: (S, L:) or was grieved, or made sorry or unhappy. (L.) And أَصَابَهُمْ قَحُوطٌ مِنَ الْمَطَرِ فَجَبَدُوا جَهْدًا شَدِيدًا Drought befell them, and they consequently became severely distressed. (S.) And جَبَدُوا They were, or became, afflicted with drought, barrenness, or dearth; or with drought, and dryness of the earth. (L.) And رَجُلٌ يَجْهَدُ أَنْ يَحْمِلَ سِلَاحَهُ A man who imposes upon himself a difficulty, or trouble, or fatigue, or a difficult or severe task, or who strains, or strains himself, in the carrying of his weapons, or arms, by reason of weakness. (Mgh.) And جَهْدُ دَابَّتِهِ and جَهْدُهَا He jaded, harassed, distressed, fatigued, or wearied, his beast; i. q. جَهْدُهَا: (K:) or he tasked, or plied, his beast beyond his power in journeying, or marching, or in respect of pace. (S, Msb.) And أَجْهَدْتُ عَلَى أَنْ يَقْعَلَ [I importuned him, or harassed him, to do such and such things]. (L.) — Also, (S, Msb,) aor. as above, (A,) and so the inf. n., (Msb,) †He deprived it (namely, milk,) of its butter, (S, A, K,) entirely: (S, K:) or churned it so as to extract its butter and render it sweet and pleasant: or mixed it with water: (Msb:) or diluted it so that it consisted for the most part of water: and in like manner it is used in relation to broth. (A.) — Hence, (Msb,) جَهْدُهَا †He lay with her; or compressed her: (L, Msb, from a trad.) or i. q. دَفَعَهَا, and حَفَزَهَا [which has a similar meaning]. (L.) — جَهْدُ الطَّعَامِ †He desired the food eagerly; longed for it; (S, K;) as also أَجْهَدُهُ. (K.) And جَهْدُ الطَّعَامِ and أَجْهَدُهُ †The food was eagerly desired, or longed for. (S.) — Also †He ate much of the food: (S, K:) he left nothing of it. (A.) You say also, هَذَا كَلًّا يَجْهَدُهُ الْبَالُ †This is herbage, or pasture, of which the cattle eat perseveringly. (AA, TA.) — جَهْدٌ It (a state of life) was, or became, hard, difficult, strait, or distressful. (S, K.)

3. جَهَادٌ, inf. n. of جَاهَدَ, properly signifies The using, or exerting, one's utmost power, efforts, endeavours, or ability, in contending with an object of disapprobation; and this is of three kinds, namely, a visible enemy, the devil, and one's self; all of which are included in the term as used in the Kur xxii. 77. (Er-Rághib, TA.) See also 1, first sentence. You say, جَاهَدِ الْعَدُوَّ (JK, A, Mgh,) inf. n. as above (JK, Mgh, K) and مُجَاهِدَةٌ (JK, K,) He fought with the enemy: (K:) or he encountered the enemy, imposing upon

himself difficulty or distress or fatigue, or exerting his power or efforts or endeavours or ability, [or the utmost thereof,] to repel him, his enemy doing the like: and hence جَاهِدَ came to be used by the Muslims to signify generally he fought, warred, or waged war, against unbelievers and the like. (Mgh.) You say also, جَاهِدْ فِي سَبِيلِ اللَّهِ, inf. n. جَاهِدَ (S, Msb) and مُجَاهِدَةٌ, (S,) [He fought, &c., in the way of God; i. e., in the cause of religion.]

4. أَجْهَدَ, as trans.: see 1, in six places. — Also He made, or incited, another, to strive or labour or toil, to exert himself or his power or efforts or endeavours or ability, &c.; trans. of 1 in the first of the senses assigned to it above. (JK.) — أَجْهَدَ He was thrown into a state of difficulty, distress, affliction, trouble, inconvenience, or fatigue. (L.) — أَجْهَدَ مَالَهُ He consumed, or wasted, and dispersed, his property: (K:) or gave it away, and dispersed it, altogether, here and there. (En-Nadr, TA.) — As intrans., He (an enemy) strove, laboured, or exerted himself, in enmity, (K, TA,) against us. (TA.) — He acted with energy, or with the utmost energy: so in the phrases سَارَ فَأَجْهَدَ He marched, or journeyed, and did so with energy, or with the utmost energy; and حَلَفَ فَأَجْهَدَ He swore by God, and did so with energy, &c.: in which cases one should not say جَهْدٌ. (Abou-Amr Ibn-El-'Alà, L.) — He took the course prescribed by prudence, precaution, and sound judgment, فِي الْأَمْرِ in the affair; syn. اِخْتَأَطَ. (L, K.) — He became in a state of difficulty, embarrassment, distress, affliction, trouble, inconvenience, or fatigue. (L.) — †It (a thing) became mixed, or confused. (K.) — He entered upon land such as is termed جَبَاد: he went forth into the desert; and into the plain, or open country. (JK.) — It rose up; rose into view; appeared. (JK.) You say, أَجْهَدَ لِي الْقَوْمُ The people, or company of men, came within my sight, or view; syn. اُتْرَفُوا. (AA, K.) And أَجْهَدَ فِيهِ الشَّيْبُ Hoariness appeared upon him, and became much: (TA:) or †became much, and spread: (A:) or became much, and was quick in its progress, (K, TA,) and spread. (TA.) And أَجْهَدَتْ لَهُ الْأَرْضُ The land became open to him. (L, K.) And أَجْهَدَ لَهُ الطَّرِيقُ, (L,) and الْحَقُّ, (L, K,) The road, and †the truth, became open, apparent, and manifest, to him. (L, K.) And أَجْهَدَ لَكَ الْأَمْرُ †The thing became, or has become, within thy power, or reach; (Abou-Sa'eed, K;) and offered, or presented, itself to thee. (Abou-Sa'eed, TA.)

6: see 1.

8: see 1, in five places. — أَجْتَهَادٌ as a conventional term means A lawyer's exerting the faculties [of the mind] to the utmost, for the purpose of forming an opinion in a case of law [respecting a doubtful and difficult point]: (KT:) the seeking to form a right opinion: (KL:) [investigation of the law, or the working out a solution of any difficulty in the law, by means of reason and comparison: and] the referring a case proposed to the judge, [respecting a doubtful and difficult: