

5. **تَفَخَّدَ الْمَرْأَةُ** *He (a man, Mṣb) sat between the thighs of the woman (Mgh, Mṣb) as he sits who performs [or is about to perform] the act of coitus; as also* **فَاخَذَهَا**, [inf. n. **مُفَاخَذَةٌ**;] and **فَخَذَهَا**, inf. n. **تَفْخِيزٌ**: (Mṣb:) or *he sat above the thighs of the woman*: (Mgh:) **التَفْخِيزُ** signifies the same as **مُفَاخَذَةٌ** [app. agreeably with the former or the latter of the explanations above]. (S, O, L.) — **وَتَفَخَّدَ** *He retired, or held back*, (O, K,) **عَنِ الْأَمْرِ** *from the affair*. (O.)

10. **اسْتَخَذَى** *i. q. اسْتَخَذَى*, (Fr, O, K, TA,) *i. e. He was, or became, lowly, humble, or submissive; and so* **اسْتَخَذَى**. (TA in arts. **خَذَى** and **خَذَا**.)

**فَخَذَ** (S, O, L, Mṣb, K) and **فَخَذَ** (S, O, L, K) and **فَخَذَ** (L, TA,) as Ez-Zarkashee says in his *Expos. of El-Bukhāree*, (TA,) for in the case of every faucial medial radical of a word of the measure **فَعِل**, whether a noun like **فَخَذٌ** or a verb like **فَخَذَ**, there are four dial. vars., namely, **فَعِل** and **فَعِل** and **فَعِل** and **فَعِل**; (Seer, O, TA;) thus it is said in the *Tes-heel of Ibn-Mālik*; and MF says that the first three forms are common to every word of the measure of **كَتَف** though without a faucial letter; (TA;) The *thigh*; i. e. the *limb* (**وَصَلَ** [i. e. **وَصَلَ**, but in the O written **وَصَلَ**]) *between the ساق and the وَرْك*; (Mgh,\* O, L, K;\*) so says Lth; (O;) and in this sense, the first of the forms above mentioned is the most chaste: (MF:) it is of the fem. gender: (Mgh, O, L, Mṣb, K;) pl. **أَفْخَاذٌ**, (Sb, L, Mṣb, K,) the only pl. form. (Sb, L.) — Also **فَخَذَ** *a small sub-tribe, or portion of the tribe, consisting of the nearest of the kinsfolk of a man*; (Kh, A,\* O, L, K;\*) *less than a بَطْن*; the first [i. e. largest] body being the **شُعْبَة**, then the **قَبِيلَة**, then the **فَصِيلَة**, then the **عِمَارَة**, then the **بَطْن**, and then the **فَخَذ**: (S, O, L:) or it is *below the قَبِيلَة* but *above the بَطْن*; and is pronounced with the **خ** quiescent: (IDrd, O:) or *below the فَصِيلَة* but *above the بَطْن*: (Mṣb:) or *below the بَطْن* and *above the فَصِيلَة*: (Mgh, Mṣb:) this last, accord. to IB and Aboo-Usameh, is the true order; (TA voce **شُعْبَة**, q. v.;) and AM says that the **فَصِيلَة** is nearer than the **فَخَذ**: (L:) in this sense, the second of the forms above mentioned is the most chaste: (MF:) and in this sense it is of the masc. gender; (A, Mgh, O, Mṣb;) because meaning **نَفَرٌ**; (Mṣb;) wherefore you say, **هَذَا فَخَذِي**: (A:) pl. as above. (A, O, L, K.) — **حَلَبَتِ النَّاقَةُ** *is a phrase mentioned by Fr, meaning* + [The she-camel was milked] *in her half-month [app. at the period commencing half a month after her parturition]*. (O.)

**فَخَذَا** *A woman that holds a man firmly between her thighs*, (Mṣb, K, TA,) *by reason of her strength*. (TA.)

**مَفْخُورٌ** *A man hit, or hurt, in his thigh*: (M, L:) or *whose thigh is broken*. (A.)

Bk. I.

## فخر

1. **فَخَرَ**, (S, O, Mṣb, K,) aor. **فَخَرَ**, (O, Mṣb, K,) inf. n. **فَخْرٌ** (S, O, Mṣb, K) and **فَخَرٌ** (S, O, K) and **فَخَارٌ**, (K,) or this is a simple subst., (Mṣb,) or it is a mistake for **فَخَارٌ**, accord. to some, and this may be an inf. n. either of **فَخَرَ**, for there are many instances of the same kind, or of **فَخَرٌ**, (MF,) or **فَخَارٌ**, with **fet-h**, is post-classical, and therefore not allowable, (Th, O,) and **فَخَارَةٌ** and **فَخِيرَى** and **فَخِيرَى**; (K;) and **فَخِيرٌ**; (S, O, Mṣb, K;) and **تَفَاخَرٌ**; (L in art. **فَتَح**;) [He gloried, or boasted; i. e.] *he gloried in, boasted of, boasted himself in, or praised or commended himself for, certain properties, or particular qualities*: (K:) *he enumerated, or recounted, the particulars of his ancestral nobility or eminence, or his own glorious or honourable deeds or qualities*: (S, TA:) or *he arrogated to himself greatness and nobility*: (TA:) or *he contended for superiority by reason of honours arising from memorable deeds or qualities, and from parentage or relationship, and other things relating to himself or to his ancestors*: (Mṣb:) or *he contended for superiority by reason of things extrinsic to himself, such as wealth, and rank or station*. (TA.) You say **فَخَرْتُ بِهِ** [I gloried in it, or by reason of it; &c.]. (Mṣb.) And **تَفَاخَرَ** *He gloried in, boasted of, or boasted himself in, what he possessed*. (L in art. **فَتَح**.) And **فَخَرَ بَعْضُهُمْ عَلَى بَعْضٍ** *One party of them boasted against another بِكَذَا in such a thing or quality &c.*]. (K.) — Also **فَخَرَ**, inf. n. **فَخْرٌ**, *He magnified himself by boasting*. (TA.) — **فَخَرَهُ فَخْرَهُ**, (S, O, K,) aor. **فَخَرَ**, (O, K,) [in two copies of the S written **فَخَرَ**, contrary to analogy in a verb signifying surpassing in a contest, accord. to most of the grammarians,] inf. n. **فَخْرٌ**: (S:) see 3. — **فَخَرَ فُلَانٌ** *Such a one excelled to-day such a one in nobleness and hardness and speech*. (ISK, TA.) — **فَخَرَ**, aor. **فَخَرَ**, (O, K,) inf. n. **فَخْرٌ**, (TA,) *He disdained, or scorned*. (IAar, O, K, TA.) — **فَخَرَهُ عَلَيْهِ**: see 4.

2: see 4.

3. **فَخَرَهُ فَخْرَهُ**, (ISK, S, O, Mṣb, K,) inf. n. of the former **مُفَاخَرَةٌ** (Mṣb, K) and **فَخَارٌ**, (K,) [and aor. of the latter **فَخَرَ**, or, accord. to some, **فَخَرَ**, (see 3 in art. **خَصَرَ**)] *He vied, or competed, with him, or contended with him for superiority, in فَخْرٌ* [i. e. *glorying, or boasting, &c., or in glory, or excellence, i. e. he emulated, or rivalled, him therein, and he surpassed him, or overcame him, therein; and, simply, he vied with him, and surpassed him*]: (Mṣb,\* K:) or *he contended with him for superiority in generousness or nobleness of father and mother*: (ISK, S:) and *he surpassed him, or overcame him, therein*. (ISK, S, Mṣb, K.)

4. **افْخَرَهُ عَلَيْهِ**; (ISK, S, O, K;) and **فَخَرَهُ عَلَيْهِ**, inf. n. **تَفْخِيرٌ**; (ISK, S, O;) or **فَخَرَهُ عَلَيْهِ**, aor. **فَخَرَ**, (AZ, O,\* K,) inf. n. **فَخْرٌ**; (AZ, O, TA;) *He judged him, or made him, to excel, or to have*

*excelled, him in فَخْرٌ* [or *glorying, or boasting, or glory, or excellence*]. (ISK, S, O, K.) — **أَفْخَرَتْ** *She (a woman) brought forth none but such as was فَاخِرٌ* [or *goodly, &c.*]. (Lth, O.)

5. **تَفَخَّرَ** (S, TA) and **تَفَاخَرَ** (TA) *He magnified himself; he was, or became, proud, haughty, or disdainful; syn. of the inf. n. of the former تَعَظَّمَ, and تَكَبَّرَ*; (S, TA;) and that of the latter **تَعَاظَّمَ**. (TA.)

6. **تَفَاخَرُوا** [They vied, or competed, or contended for superiority, one with another, in فَخْرٌ, i. e., *glorying, or boasting, or in glory, or excellence, i. e. they emulated, or rivalled, one another therein; and, simply, they vied, one with another; they boasted together, one party against another*. (S,\* K.) **تَفَاخَرُوا فِيمَا بَيْنَهُمْ** *They boasted among themselves of their several causes of boasting*. (Mṣb.) — See also 1, in two places; and 5.

8: see 1, first sentence. — [Hence,] **افْتَخَرَتْ زَوَاجِرُهُ** [Its herbs] *became tall*. (A, TA.)

10. **اسْتَفْخَرَهُ** *He bought it فَاخِرًا* [i. e. of a good, a goodly, or an excellent, quality], namely, a garment, or piece of cloth, (Lth, O,) or a thing. (K.) And in like manner the verb is used in relation to the giving [and app. the taking] in marriage. (O.)

**فَخْرٌ** [Glory: excellence: originally an inf. n.: as also **فُخْرَةٌ**.] You say **عَلَيْهِمْ فُخْرَةٌ** *i. e. Verily he possesses glory, or excellence, above them: or perhaps the meaning of this phrase may be verily he has a disposition to boast himself against them*: and **هَذَا فُخْرُهُ** *i. e. Thou hast not the glory, or excellence, of this*. (Lh, TA.)

**فُخْرٌ** and **فُخْرٌ** *Thickness of an udder, with contractedness of the orifices of the teats, and with paucity of milk*. (TA.)

**فُخْرَةٌ**: see **فُخْرٌ**, in two places.

**فُخْرَةٌ** [A manner of glorying, or boasting]. You say **فَخَرَ فُخْرَةً حَسَنَةً** [He gloried, or boasted, in a good manner]. (Lh, TA.)

**فَخَارٌ** [said in the Mṣb to be a simple subst.: see 1].

**فُخُورٌ**: see **فَاخِرٌ**. — Also **فُخُورٌ** *is a she-camel great in the udder, contracted in the orifices of the teats*: (Aq, S, O:) or *great in the udder, having little milk*; (K, TA;) and likewise applied to a ewe or she-goat: or *that yields thee what she has of milk, and has nothing remaining thereof*. (TA.) — And **فُخُورٌ** *a thick udder, contracted in the orifices of the teats, and having little milk*: (K, TA:) erroneously repeated in the K among words ending with **ز**. (TA.) — And **فُخُورٌ** *a palm-tree great in the trunk, thick in the branches*. (S, O, K.) — Also, and **فُخُورٌ**, (O, K,) which is likewise with **ز**, (TA,) both applied to a horse, (O, K,) and the latter to a man also, (O,) *Great in the yard*, (O, K,) and *long therein*: (K:) and the latter, applied