

fem.; Plur. **أَرْجُلٌ** A foot; **وَلَا يَأْتِينَ بِيْهَتَانِ** 60 v. 12, "And do not bring a calumny which they have invented between their hands and their feet;" The words are interpreted to mean, "Shall not lay their illegitimate offspring to their husbands." Plur. **رِجَالٌ** A man, as opposed to a woman; **بِرِجَالٍ مِنَ الْإِنِّ** 72 v. 6, "With certain of the Jinn."

رَجَمَ aor. o. To stone. **رَجْمٌ** A doubt, conjecture; **رَجْمًا بَلَقَيْبٍ** 18 v. 21, "Doubtfully guessing at that which is secret;" Plur. **رُجُومٌ** Things which are thrown. **رَجِيمٌ** Stoned, pelted or driven away with stones; an Epithet of Satan. **مَرْجُومٌ** part. pass. Stoned.

رَجَا aor. o. To hope (with acc. or with **أَنْ**); to hope for (with acc. and **وَنْ** or **لِ**); sometimes also to fear, but in this sense it is always found with a negative, thus **كَانُوا لَا يَرْجُونَ نُشُورًا** 25 v. 42, "They did not dread the Resurrection." **أَرْجَاءُ** plur. of **رَجَا** The sides. **مَرْجُوٌّ** part. pass. Hoped for.—**أَرْجَى** IV. To put off, postpone; at 7 v. 108 **أَرْجِهْ** is for **أَرْجِهْ** "Put him off;" D. S. Gr. T. 1, p. 460. **مَرْجُونَ** plur. of **مَرْجُوٌّ** for **مَرْجُوٌّ** part. pass. **مَرْجُونَ لِأَمْرِ اللَّهِ** 9 v. 107, "Held in suspense (awaiting) the decree of God;" D. S. Gr. T. 1, p. 354.

رَحَبٌ To be ample, spacious; **بِمَا رَحَبَتْ** 9 v. 25, "For all it was so spacious." **مَرْحَبًا** a form of salutation equivalent to Welcome! as **مَرْحَبًا بِكُمْ** "You are welcome."

رَحِيْقٌ Pure Wine; no verbal root.

رَحَلَ aor. a. To place saddle-bags on a camel. **رَحْلٌ** n.a. A saddle-bag; Plur. **رِحَالٌ**

A journey, travelling; **إِلَافِهِمْ رِحْلَةَ الشِّتَاءِ** 106 v. 2, "For their joining together (in fitting out) the Caravan in winter and summer."

رَحِمَ aor. a. To be merciful, have mercy upon (with acc. of pers.); In the passive **تُرْحَمُونَ** "Ye shall be treated with mercy," or "shall receive mercy." **رَحْمَةٌ**, sometimes spelt **رَحْمَتٌ**, D. S. Gr. T. 1, p. 276, note, Mercy, kindness. **أَرْحَمٌ** compar. form, Most merciful. **أَرْحَمٌ** comm. gender, plur. of **رَحِمٌ** or **رَحْمٌ** A womb, relationship, as **أُولُو الْأَرْحَامِ** Blood relations. **رُحْمٌ** Kindness, affection. **رَاحِمٌ** part. act. One who shows mercy. **رَحْمَانٌ** or **رَحْمَانٌ** D. S. Gr. T. 1, p. 404 (with the article usually spelt **الرَّحْمَنُ**), and **رَحِيمٌ** Merciful and compassionate; The two words are constantly found together, as if to add intensity one to the other, but the former conveys the more comprehensive meaning. **رُحَمَاءُ** (2nd declension) plur. of **رَحِيمٌ**. **مَرْحَمَةٌ** Mercy, kindness.

رُخَاءٌ aor. a. To be soft and flabby. **رُخَاءٌ** A gentle wind.

رَدَّ aor. o. To drive back, avert (with acc. and **عَنْ**, also with **عَلَى**); to restore, give back, bring back, refer, give again (with acc. and **لِ**, **إِلَى**, or **عَلَى**); **فَرَدُّوا أَيْدِيَهُمْ فِي أَفْوَاهِهِمْ** 14 v. 10, "Then they put their hands up to their mouths," either biting their own fingers in anger; or it may be, to close the mouths of the prophets; At 16 v. 72, and 22 v. 5 it means to keep back (with **إِلَى**); at 41 v. 47 (also with **إِلَى**) to reserve; and at 5 v. 107, To take (an oath). **رَدٌّ** n.a. 21 v. 41, The act of averting, bringing back, etc. **رَادٌّ** part. act.