جَدْ. _ عُذْ لله fatigued his tongue with speaking and his heart with thinking. (A, L.) _ عُذْ, aor. 2, (L,) inf. n. عُذْ, (L, K,) He exerted himself perseveringly, assiduously, constantly, or incessantly, (L, K,) in striving to do, effect, or accomplish, a thing, (L,) or in seeking [a thing]. (K.) _ عُذْ, aor. 2, (L,) inf. n. عُذْ, (S, L,) He sought (S, L) gain, (S,) or, sustenance, or the means of subsistence. (L.) = عُذْ, aor. 2, (L,) inf. n. عُذْ, (S, L, K,) He pointed, or made a sign, with the finger, (S, L, K,) like as the beggar does. (S.) [It is also trans.] El-Kumeyt says,

[I was rich, and I did not repel you on an occasion of exigency; and I was in want, and I did not point at you with the fingers]. (S, L.) _ مُكِدُّ اللهِ الله [only] when asked. Said by Ibn-Hubeyreh. (A [but in my copy of that work, the first word is written کُد = ([.گذونی, [aor. ع.,] ‡ He scratched, or scraped: (L:) he scraped off a soil from a garment: (TA:) he scratched perseveringly his head, and his skin, with his nails. (A.) _ كُدُّ , (TA,) [aor. عِلَّ inf. n. كُدُّ _ (K,) + He combed his head. (K, TA.) _ عُدُ [aor. 2,] IIe (a beast) trod the ground with his hoofs. (A, L.) = کده (aor. 2, L,) He pulled or drew it out (i.e. a solid or a fluid thing) with his hand; as also اكتدّه (L, K.)

2. ڪڏر He (a man) threw coarsely pounded salt (ڪُڏر), one portion upon another. (L.)

4. عام and اکت † He was tenacious, or niggardly. (L, K.) See also مُکدُّد.

8 : see 1, and 4.

10 : see 1.

R. Q. 1. ڪُدُڪُر, inf. n. گُدُڪُر, He ran slowly: (S, IKtt, L:) he affected a heaviness and slowness in his gait. (K.)

R. Q. 1. خُدْكُدُ عَلَى الكَدِيدِ + He ran upon the dust of the race-course. (L.)

inf. n. of 1, q.v. _ as a subst.] A mortar in which things are pounded, or bruised; like فَاوُنْ , or فَاوُونْ . (Ş, Ķ.)

. كَديدُ see كُدّةُ and كُدّةُ

A man who toils, or works, laboriously, so as to fatigue himself. (A.) _ ! A she-camel whose milk is not obtained without labour, or exertion. (A.) عَرْ كُدُودُ ! A well of which the

water is not obtained without labour, or exertion, (S, A, L, K,) and difficulty, or trouble. (TA.)

— † Tenacious; niggardly: (K, but omitted in some copies:) one from whom benefits are not obtained without difficulty. (A.)

The cooked food which remains in the bottom of the cooking-pot, and which is drawn out (كُدُ) with the fingers: (Az, L:) what remains in the bottom of the cooking-pot, (As, L, K,) sticking to it, after the ladling out; (L;) as also كُدُوةُ (L, K) and كُدُوةُ (K:) or the broth, or gravy, remaining in the bottom of the cooking-pot. (S.) — Also I.q. مُشْدُةً, (S, L, K,) [i. e.] the dregs, or sediment, of clarified butter. (L.) — A little that remains of pasture, or herbage. (L.) See also

a word imitative of the sound made by a thing that is struck upon a hard thing.
(S, L.)

اكدَّة The remains in a place of pasture which has already been eaten. (K.) See also كُدَادَةً and أُخُدَادُةً.

A quick, or swift, people: (Aṣ, Ṣ, L:) or a people composing distinct bodies, or parties, or troops; (L, art. حَدْد; and Ķ;) as also أَكْنَادُ and أَكْنَادُ أَكْدَةً لاً أَكْدَةً أَلَا أَكُنَادُ أَكُنَادُ أَكْدَةً لاً أَكْدَةً لاً أَكْدَةً اللهِ أَكْدَةً لاً أَكْدَةً لاً أَكْدَةً لاً أَكْدَةً لاً أَكْدَةً لاً أَكْدَةً اللهُ عَلَى اللهُ الل

pass. part. n. of ڪُڏ, q. v. _ A man overcome. (L.)

t One who gives [only] when asked. (A.) See also ڪدود, and 1, and 4.

مكد + A comb. (K.) _ t An instrument for scratching or scraping. (TA.)

1,5

1. أَحُدِى and كَدِيْ, aor. _, inf. n. كُدُوْ:

, It (a plant) was affected by the cold, and thereby made to stick to the earth: or its growth became slow by reason of want of water. (AZ, Ṣ, Ķ.) كُذُا مِنْ (Ṣ, Ķ.) inf. n. كَدُنْ (Ṣ;) the former the more

common; (TA;) It (cold) cast down the standing corn &c. upon the earth. (Ṣ, Ķ.) فَا الْمُ الْمُلْمُ الْمُلْمُلِمُ الْمُلْمُلِمُ الْمُلْمُ الْمُلْمُلْمُ الْمُلْمُلِمُ الْمُلْمُلْمُلِمُ الْمُلْمُلِمُ الْمُلْمُلْمُ الْمُلْمُلِمُ الْمُلْمُلْمُلِمُ الْمُلْمُلِمُ الْمُلْمُلْمُلِمُ الْمُلْمُلْمُلْمُلْمُلِمُ الْمُلْمُلِمُ الْمُلْمُلِمُ الْمُلْمُلِمُلِمُ الْمُلْمُلِمُ ا

2: sec 1.

Q. Q. 1. أَوُودُاهُ, (K,) inf. n. وَوُدُاهُ, (TA,) He ran in the manner called عَدُو (K:) i. e., he hastened in his pace. (TA.) [Sec أَدُواً .]

مَّ أَرْضُ كَادِئَةُ A land that produces plants slowly. (Ş, K.) إِبِلُ كَادِئَةُ الأُوبَارِ (Ş, K.) إِبِلُ كَادِئَةُ الأُوبَارِ (TA.)

or bulky, camel. (K.) [But perhaps خنداًو is here put by a mistake of a copyist in the K for مبل, and the meaning is a thich rope; for ختاو is said to signify thick, as an epithet applied to a rope: or the reverse may be the case in the explanation of the latter word.] It occurs again in art. كند. (TA.)

ڪدب

but كُدُبُ and كَدَبُ and كَدَبُ but the second seems to have been written, in MF's copy of the K, كذب], coll. gen. ns., also with for s, The whiteness [or white marks] on the nails of young persons: n. un. (of each of the above words, TA.) with ة: as also اخْدُيْبًا: (K:) but this last, says SM, I have not found in any other lexicon. (TA.) _ جَاؤُوا عَلَى بدم كدب, [Kur, xii. 18,] so accord. to the reading of Ibn-Abbas, (K,) and 'Aïsheh, and El-Hasan El-Basree, (TA,) They brought, upon his shirt, blood inclining in colour to white; as though it were blood that had made marks upon the shirt resembling embroidery or the like: (K:) or fresh blood: or, contr. dry blood: or blood of a dingy hue: or blood changed [in colour]. (TA.)

مَكْدُونَ A woman of a pure white complexion. (IAar, K.)

ڪدح

1. كَنْح, aor. عَرْ, (inf. n. كَنْح, S,) He worked or wrought; laboured; employed himself actively; syn. يَعْلَ ; (S, K;) and عَمْلُ : (S:) he wrought for himself good or evil: (K:) he was eager, and strove, laboured, or exerted himself, and wearied himself, in work, in the affairs relating to the present world and in those relating to the world to come: (Zj:) he toiled, or laboured hard.