2: see what next precedes.

قَفْز [He put on, or wore, a pair of gloves; as also أَفَوْرُ عَنْ , sor. ج. as appears from a quotation in the L, from Khálid Ibn-Jembeh, viz. القَفْازَانِ] he (a sportsman [or falconer]) put on, or wore, hawking-gloves (فَفْازَانِ): (A:) or took or prepared for himself the reticulated iron thing upon which the falcon sits. (TA, as from Z.) See تَقَفْرَتُ بِالْحَنَّاءِ لَا فَقْارَ عَنْ , said of a woman, (S, A,) 1 She dyed her hands (A, K) to the wrists, (A,) and her feet, (K,) with مَنَّاءُ لَهُ الْعَلَى ال

6. تقافزوا [They contended together, or vied, one with another, in leaping, jumping, springing, or bounding]. You say so of children playing at the game called قَفْيْزَى (A, K.)

[قُفْزة A leap, jump, spring, or bound.]

ing. (Ķ.) You say, أَخُذُو القَفْزَى [The horses came running with a leaping, jumping, springing, or bounding, motion]; from القَفْزُ [inf. n. of فَفْزُ]. (Ṣ, TA.)

. قَفَّازُ see : قَفُوزُ

A certain measure of capacity, consisting of ten غاكيك [pl. of مُكُوك]; (Ş, Mab, K;) accord. to the people of El-'Irak: (TA:) or twelve times what is termed من : (Mgh in art. اربع;) [see also جُريب, in three places: and see قَفْزَانْ [.d. [of mult.] أَقْفِزَةُ [.pl. [of pauc.] [.صَاعَ (Ṣ, Mạb, Ķ) and قَفْزَانْ. (Fr, Sgh.) [See of the قفيز The قفيز الطَّحَّان (The قفيز الطَّحَّان grinder] is when one says, "I will grind for so much and a قفيز of the flour itself :" so says Ibn-El-Mubarak: or when one hires a man to grind for him a certain quantity of wheat for a sist of its flour, (TA,) or when one says, "I hire thee to grind this wheat for a pound of its flour," for instance; whether there be something else therewith or not: (Msb:) what is thus termed is forbidden. (Msb, TA.) __ Also, A certain measure of land; (T, Msb, K;) namely, the tenth of a جريب, q. v.: (Mab:) or a hundred and fortyfour cubits. (K.)

تَفَازَةُ That leaps, jumps, springs, or bounds, much, or often; (A, Msb;) [and so أَفُوزُ , occurring in art. نُ in the M and K, applied as an epithet to a gazelle.] — Hence, قَفَازَةُ A female slave: because she seldom remains still. You say, يَا اَبْنَ القَفَازَةُ O son of the female slave. (A.)

A kind of glove; a thing which is made for the two hands, or hands and arms, stuffed with cotton, (S, L, K,) and having buttons which are buttoned upon the fore arms, (S, L,) worn by a woman as a protection from the cold; (S, L,

K:) they are made of skins, and of felt; are worn by the women of the Arabs of the desert; and extend to the bones of the elbow: (L, TA:) a pair of them is called قَفَّازَانِ (S, L:) or a thing which the women of the Arabs of the desert make for themselves, stuffed with cotton, covering a woman's two hands, with her fingers, and, some add, having buttons upon the fore arm; like what the carrier of the falcon wears: (Msb:) or a thing which those women make for themselves, covering the fingers and hand and arm: and a thing which the sportsman [meaning the falconer] wears upon each hand, or hand and arm, of skin, or of felt, or wool: (Mgh:) or a kind of momen's ornament for the hands and feet, or the hands and arms and the feet and legs: and a reticulated iron thing (مُدَيْدَةٌ مُشَبَّكَةً, accord. to the TA, as from the K, but in the CK apon which the falcon sits. (K.) _ And [hence,] Whiteness in the أشاعر [or hairs next the hoof] of a horse. (K. [See also قَفْزَ and قُفْزَ and أَقْفُرُ, and أَقْفُرُ إِلَيْهِ اللَّهِ اللَّهِ عَلَيْهِ اللَّهِ

A certain game of children, who set up pieces of mood, or a piece of mood, (the former accord. to the A, and the latter accord. to the K) and leap over them, or it. (A, K, TA.)

افِزُ Leaping, jumping, springing, or bounding. (Msb.) أَضَافِرُهُ أَصَافِرُهُ , swift horses, that leap, jump, spring, or bound, in their running. (Ķ.) القُوافِزُ لِلهِ The frogs. (Ṣgh, Ķ.)

whose whiteness of the lower parts of his fore legs extends as far as his مُفَقَانِ [properly signifying the elbows; but here, probably meaning, as it seems to do in some other instances, the knees], without his having the like in the hind legs; (Ṣ, K;) as though he had gloves (فَقَازَان) put upon him: (Ṣ:) or whose whiteness of the lower parts of the legs does not extend beyond the parts [or hairs next the hoof]; as also مُنْقُلُ. (A, TA.)

A scattered whiteness intermingling in the shanks, as far as the knees, of a رُابَة [meaning, horse]: a signification wrongly assigned by Lth to تَقْفِير. (TA in art. فقر.)

. أَقْفَرُ see : مُقَفَّرُ

قفص

1. أَهُمُونَ , (S, M, A, Msb, K,) aor. 2, (TK,) inf. n. كُهُون , (M, TA,) He collected it, gathered it, or put it, together; namely, a thing: (M, Msb:) or he put, or brought, one part, or parts, thereof near to another, or others: (K:) or he collected it, gathered it, or put it, together, and connected, or conjoined, one part, or parts, thereof with another, or others. (Jm, TA.) — He collected, or put, together his legs; namely, those of a beast of carriage: (Msb:) or he tied, or bound, his legs, and collected, or put, them to-

2: see 1.

اقفص He (a man, TA) had a cage, or coop, (قَفُص,) of birds. (K.)

5 : see 6.

6. تقافص It (a thing, M, A, meaning anything, TA) was, or became, complicated, or confused; [either properly, as when said of a cage or the like; or tropically, as when said of an affair of the mind;] (M, A, K, TA;) as also the came, collected, gathered, or put, together. (IF, K, TA.)

see what next follows.

A cage, coop, or place of confinement, (A, K,) or thing made of canes or reeds, or of wood, (M, TA,) [or of palm-sticks, &c.,] for a bird or birds: (S, M, A, K:) said by some to be an arabicized word [from the Persian قَفْس }: by others, to be Arabic, from ففصه in the first of the senses explained above: (Msb:) pl. أَقْفَاصُ. (Ş, A, Msb.) __ [It is also applied to The cageformed structure of the bones of the thorax: (see and is used in this sense in the present: ظُرِيَانَ day.] __ Also, A certain implement for seedproduce; (K;) or a thing composed of two curved pieces of wood between which is a net; (M, L;) upon which wheat is conveyed to the heap where it is trodden out. (M, L, K.) __ فى قَفْص مِنَ (M,) or قَفَضِ مِنَ النُّورِ M, Mab,) or الهَلَائكَة so in , قَفْصِ من النور or ,في قُفْصِ من الهلائكة several copies of the K, but accord to the TA, being there said to be in the , قَفْصٍ ♦ من النور former case with damm, and in the latter with fet-h,] and قَفُص, (K,) occurring in a trad., (M, Msb, K,) means, +In an assemblage of angels: (Msb:) or in a confused assemblage of angels: and in a confused mixture of light. (M, Sgh, K.)

A maker of cages or coops. (TA.)

رَجُلٌ مُقَفِّ طَيْرًا A man having a cage, or coop, of birds. (TA, from a trad.)

but in the L, and TA without any syll. signs: but in the latter said to be like مكرم, by which is generally meant مُكْرَمُ: in the L, however, it is mentioned after قَفْصُ الظّبي as meaning "he tied, or bound, the legs of the antelope:" and this indicates that it is as I have written it:] Having his arms and legs, or fore legs and hind legs, tied, or bound. (L, TA.)