

طَار aor. i. To fly. طَيْر generic noun, Birds. *Note.* Verbs having for subject a noun of this description may be put in the fem. D. S. Gr. T. 2, p. 233; According to some there are two words of this form, one in the sing. meaning a bird, as at 3 v. 43, and the other an irregular plur. of طَائِر, meaning Birds. طَائِر part. act. A flying thing, an omen, and especially an evil

one.—طَئِر or إِطِير V. D. S. Gr. T. 1, p. 220, To augur evil, draw an evil augury from (with ب). مُسْتَطِير part. act. X. f. That which spreads itself far and wide.

طَاف aor. i. To appear (a spectre). طَائِف part. act. A spectral appearance of the Devil, an instigation of the Devil; see طَاف for طَوَّف.

طَان aor. i. To plaster with clay. طِين Clay.

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ظَم To migrate. ظَعَن n.a. Migration.

ظَا aor. i. To claw with the nails. ظُفْر A nail or claw; ظُفْر ذِي 6 v. 147 is translated by Sale "having an undivided hoof," but it may be doubted whether the words will bear this interpretation; a better translation would seem to be "having claws or nails," as wild beasts or camels.—أَظْفَر IV. To give the victory to (with acc. of pers. and عَلَى).

ظَلَّ aor. a.; 2nd pers. sing. pret. ظَلَّت or ظَلَّت for ظَلَّت D. S. Gr. T. 1, p. 228, To continue all day, become (with aor. of verb following). ظِل Shade. ظِلَّة Plur. ظِلٌّ A covering, roof. ظِلَّ sing. and plur. Shadows, shady groves. ظِلِيل Shady.—ظَلَّل II. To overshadow—with clouds—(with acc. of thing and عَلَى of pers.).

ظَلَم aor. i. To wrong, injure; to be unjust, oppressive, or tyrannical towards any one (with acc. also with ب, or with acc. of pers. and ب); to be guilty of injustice, to act wickedly; to be wanting in, or fail, as وَلَمْ تَظْلِمَ 18 v. 31, "Nor did they fail in any of it." ظَلَم Injustice, tyranny, obscurity. ظُلْمَة Plur. ظُلُمَات Darkness. ظُلُوم Unjust.

ظَلَم Very unjust. ظَالِم part. act. One who treats unjustly (with لِ). أَظْلَم (2nd declension) comp. form, More unjust. مَظْلُوم part. pass. Unjustly treated.—أَظْلَم IV. To injure; to be dark (with عَلَى). مُظْلِم part. act. One who is in the dark.

ظَمِئ aor. a. To thirst. ظَمَأ n.a. Thirst. ظَمَان (2nd declension) D. S. Gr. T. 1, p. 403, Very thirsty.

ظَنَّ aor. o. To think, be of opinion, imagine (with acc. or ب, or with أَنْ); for the construction ظَنُّوا مَا لَهُمْ مِنْ مَّجِيس 41 v. 48, "They shall perceive that there is no way of escape for them," see D. S. Gr. T. 2, p. 297. ظَنٌّ Plur. Opinion. ظَنَّ part. act. One who forms an opinion.

ظَهَرَ aor. a. and i. To appear, be manifest (with فِي); to help, mount, ascend (with acc. or عَلَى); to get the better of, know, distinguish (with عَلَى). ظَهْر Plur. ظُهُور The back. ظَاهِر part. act. One who is manifest, that which is apparent, outward (speech), as at 13 v. 33; clear, conspicuous, victorious; قُرَى ظَاهِرَة 34 v. 17, "Conspicuous cities," or "cities connected