

troop, party, sect, Those who side with any one; *أَيُّ الْحِزْبَيْنِ* 18 v. 11, "Which of the two parties;" Meaning probably The Companions of the Cave or the Companions of *الرَّقِيمِ* mentioned in the 8th verse; *الْأَحْزَابِ* The confederates mentioned in chap. 33 were a body of Infidels, who were leagued together against Mohammad in the War of the Ditch; Those at 40 v. 31 are the People of Noah, etc. who appear in the next verse, and who were in league against the prophets of their day.

*حَزَنَ* aor. o. To grieve; *حَزِنَ* aor. a. To be sad; to be grieved about (with *عَلَى* of pers. or thing). *حَزَنَ* and *حُزْنٌ* ns.a. Grief, sorrow.

*حَسَّ* aor. o. To parch up, utterly destroy. *حَسِيسٌ* A sound (sc. hissing).—*أَحَسَّ* IV. To perceive, find, be aware of, feel (with *مِنْ*, or with acc. and *مِنْ*).—*تَحَسَّسَ* V. To make inquiry after (with *مِنْ*).

*حَسَبَ* aor. o. To reckon; *حَسِبَ* aor. a. and i. To think, imagine, to be of opinion, calculate (with acc. of thing, also with or without *أَنْ* before following verb); see D. S. Gr. T. 2, pp. 74, 296, and 580, also 127, note. *حَسْبٌ* n.a. One who suffices, a sufficiency, or that which one is obliged to regard as sufficient; Ex. *فَحَسْبُهُ جَهَنَّمُ* 2 v. 202, "And Hell shall be his sufficient reward;" *حَسْبُنَا اللَّهُ* 9 v. 59, "God is all-sufficient for us." *حَاسِبٌ* part. act. One who reckons, or takes an account, an accomptant. *حُسْبَانٌ* Plur. *حُسْبَانٌ* A reckoning, computation, account; *بِغَيْرِ حُسْبَانٍ* 2 v. 208, "Without measure;" *حِسَابِيَّةٌ* 69 v. 20, "My account," for *حِسَابِي*; The *هَاءُ* at the end of this word is called *الْوُفُفُ*; The affixed

pronoun *يَ* is here written and pronounced *يَ*, as is frequently the case; D. S. Gr. T. 1, p. 459. *حَسِيبٌ* One who takes an account. The word *حُسْبَانٌ* besides being the plural of *حِسَابٌ* is also used as a collective noun meaning Darts or lightning, and it is in this sense that it is employed at 18 v. 38.—*حَاسِبٌ* III. To call to account for (with acc. of pers. and *بِ*).

*اِحْتَسَبَ* VIII. To calculate upon, expect. *حَسَدَ* aor. i. and o. To envy (with acc. of pers. and *عَلَى* of thing). *حَاسِدٌ* part. act. One who envies. *حَسَدٌ* Envy.

*حَسَرَ* aor. i. To lay bare, to be weary. *حَسَرَةٌ* Plur. *حَسَرَاتٌ* D. S. Gr. T. 1, p. 355, Sighing, cause of sighing; *يَا حَسْرَتِي* 39 v. 57, "Ah! my sighing, (ah me!)" Expressions of this kind are spelt and pronounced in a variety of ways, D. S. Gr. T. 2, p. 90. *حَسِيرٌ* Fatigued. *مَحْشُورٌ* part. pass. Stripped, destitute.—*اِسْتَحْسَرَ* X. To be worn out with fatigue.

*حَسَمَ* aor. i. To cut. *حُسُومٌ* The usual acceptation of this word is A succession of unlucky nights; At 69 v. 7 the phrase *أَيَّامٌ حُسُومًا* may be interpreted "For eight days in miserable succession."

*حَسَنَ* and *حَسِنْ* To be good or beautiful; in the latter of these forms the verb is employed in a manner similar to the verbs of praise and blame *حَسَنَ* 4 v. 71, *أَوَلَا نَكْتَ رَافِقًا*; Ex. *بِئْسَ* and *نِعَمَ* "They are excellent (in point of) company;" At 18 vv. 23 and 30 two different forms of construction occur in the same sentence, as *نِعَمَ الثَّوَابُ وَحَسَنَتِ مَرْثَقًا* "How delightful is their reward, and how delicious their couch;" D. S. Gr. T. 2, p. 223 *et seq.* *حُسْنٌ* Goodness, beauty, excellence, kindness. *حَسَنٌ* Beautiful,