

some similar word ; see D. S. Gr. T. 2, p. 82. **مَغْفِرَةٌ** Pardon.—**اسْتَغْفَرَ** X. To ask pardon for (with **لِ**) ; to ask pardon of (with acc. of pers. and **لِ**). **إِسْتِغْفَارٌ** n.a. The act of asking forgiveness. **مُسْتَغْفِرٌ** part. act. One who asks forgiveness.

غَفَلَ aor. o. To neglect, be negligent (with **عَنْ**). **غَافِلٌ** part. act. One who is negligent or careless. **غَفْلَةٌ** Negligence, carelessness.—**أَغْفَلَ** IV. To cause to be negligent (with acc. and **عَنْ**). **غَلَّ** aor. o. To insert, defraud, bind—as the hand to the neck. **غِلٌّ** Hidden enmity, grudge. **غُلٌّ** Plur. **أَغْلَالٌ** A collar, yoke. **مَغْلُولٌ** part. pass. Bound, tied up ; **وَلَا تُجْعَلْ يَدُكَ مَغْلُولَةً إِلَى عُنُقِكَ** 17 v. 31, "Nor let thy hand be tied up to thy neck," i.e. Be not niggardly.

غَلَبَ aor. i. To prevail (with **عَلَى**) ; overcome, conquer. **غَلَبٌ** n.a. Victory, conquest ; **مِنْ** **بَعْدَ غَلِبِهِمْ** 30 v. 2, "After their conquest, or defeat ;" the word is here used in a passive sense. **غَالِبٌ** part. act. One who overcomes, victorious, all powerful. **أَغْلَبَ** plur. of **غَلَبَ** **ثِقَاتٌ غُلْبًا** 80 v. 30, "Gardens (planted) thick (with trees)." **مَغْلُوبٌ** part. pass. Overcome.

غَلَطَ aor. i. and **غَلَطَ** aor. o. To be thick, rough, severe (with **عَلَى** of pers.). **غَلِيطٌ** Plur. **غِلَاطٌ** Rough, severe, strong, firm ; **غَلِيطٌ الْقَلْبُ** Hard-hearted. **غِلْظَةٌ** Severity.—**اسْتَغْلَظَ** X. To be thick, strong.

غَنَّفَ To put a bottle into its case ; and **غَلَّفَ** To be uncircumcised. **أَغْلَفَ** Plur. **غُلْفٌ** Uncircumcised.

غَلَقَ aor. i. To shut (a door).—**غَلَقَ** II. Same as **غَلَقَ**.

غِلْمٌ aor. a. To be lustful. **غِلَامٌ** Plur. **غُلَمَانٌ** A boy, a youth, frequently used in the Kōrān for a son.

غَلَا aor. o. To be dear, excessive ; to exceed what is just and proper (with **فِي**).

غَلَى aor. i. To boil. **غَلًى** n.a. The act of boiling.

غَمَّ aor. o. To cover. **غَمٌّ** n.a. Anguish, affliction. **غُمَّ** In the dark. **غَمَامٌ** plur. of **غَمَامَةٌ** Clouds covering the heavens.

غَمَرَ aor. a. To abound (in water). **غَمَرَاتٌ** Plur. **غَمْرَةٌ** A flood of water, a confused mass of anything ; sometimes used metaphorically, as **غَمَرَاتٌ** **آلَمَوَاتٍ** The pangs of death.

تَغَامَرَ VI. To wink at any one.—**غَمَرَ** aor. i. To wink at one another.

أَغْمَضَ aor. o. To be low and level (the ground).—**أَغْمَضَ** IV. To connive at the payment of less than the full value (with **فِي**).

غَنِمَ To get as booty, acquire, gain without trouble. **غَنَمٌ** n.a. Sheep. **مَغَانِمٌ** (2nd declension) plur. of **مَغْنَمٌ** Plunder, spoils.

غَنِيَ aor. a. To be rich ; to dwell (with **فِي**). **غَنِيٌّ** Plur. **أَغْنِيَاءٌ** (2nd declension) Rich, self-sufficient, able to do without others (with **عَنْ**).—**أَغْنَى** IV. To enrich (with acc. and **مِنْ**) ; to avail or be profitable to, satisfy, suffice for, fill the place of another for or against ; used with **عَنْ** of pers. for whom, and **مِنْ** of pers. against whom, as at 12 v. 67 ; or with **عَنْ** of pers. and acc. as at 19 v. 43, see **عَنْ** ; another construction is found at 53 v. 29, **لَا يُغْنِي مِنْ**, "It profiteth nothing against the truth ;" 77 v. 31, "It shall not avail against the flame ;" It is also employed with the acc. alone, as at 80 v. 37. **مُغْنٍ** part. act. One who suffices or stands in the place of another.—**اسْتَغْنَى** X. To become rich, desire riches, to be able to do without, to be self-sufficient.