

say, **هَذَا خَطَرٌ لَهَا**, and **خَطِيرٌ**, † *This is like to that.* (S.) And **الْجَنَّةُ لَا خَطَرَ لَهَا** † *Paradise has not its like.* (TA.) And **فَلَنْ تَكُنَ لَهُ خَطِيرٌ** † *Such a one has not his like or fellow.* (TA.) = Also [an inf. n. of **خَطَرَ** in the phrase **خَطَرَ بِبَالِي** and **عَلَى بَالِي**, accord. to the Mṣb. And hence,] † *A vain suggestion of the devil.* (JK.) [See **خَاظِرٌ**.]

خَاظِرٌ: see **خَاظِرٌ**.

خَطَرَةٌ [inf. n. of un. of **خَطَرَ**: and hence,] † *A going away; and walking with an elegant and a proud and self-conceited gait, with an affected inclining of the body from side to side.* (Har p. 35.) — See also **خَاظِرٌ**. — **مَا لَقِيتُهُ إِلَّا خَطَرَةً** — **خَاظِرَةً**. † *[I met him not save] sometime; (A:) or sometimes.* (K.) And **مَا ذَكَرْتُهُ إِلَّا خَطَرَةً بَعْدَ خَطَرَةٍ** † *[I remembered not, or mentioned not, him, or it, save sometime after sometime; i. e., save] sometimes.* (A.) — **أَصَابَتْهُ خَطَرَةٌ مِنَ الْجِنِّ** † *A touch, or stroke, from the jinn, or genii, befell him; or madness, or insanity, [proceeding] from the jinn; syn. مَسٌّ.* (K, TA.) — **بَيْنِي وَبَيْنَهُ خَطَرَةٌ** (IAḡ, TA) app. means † *Between me and him is a tie of relationship.* (TA.) — **رَعَيْنَا خَطَرَاتِ الْوَسْطَى** † *We pastured [our beasts] upon the patches of herbage produced by the [rain called] وَسْطَى.* (K, TA.) — **خَطَرَةٌ** also signifies † *A small quantity [or shower] of rain: pl. خَطَارٌ* (JK) [and probably **خَطَارَاتٌ** also]. — And one says, **لَا جَعَلَهَا اللَّهُ خَطَرَتَهُ وَلَا جَعَلَهَا آخِرَ مَخْطَرٍ** † *[app. referring to rain, and meaning † May God not make it to be the only shower, or fall, thereof, or the only time thereof; nor make it to be the last time thereof];* (TA;) **آخِرَ عَيْدٍ مَخْطَرٍ** meaning **آخِرَ عَيْدٍ**. (K, TA.)

خَاظِرٌ: see what next follows.

خَطِيرٌ The *pulling of a camel's tail between the parts above his thighs, when he moves it about*; [see 1, first sentence;] as also **خَاظِرٌ**. (TA: in which the latter is written without any syll. signs.) = *A camel's nose-rein; (S, K;) a nose-rein by which a she-camel is led: (Kr:) a rope: (Sh, K:) these, says Meyd, are one and the same thing.* (TA.) It is related in a trad. of 'Alee that he said to [a mistake for "respecting"] 'Ammār, **جُرُّوْا لَهُ الْخَطِيرَ مَا أَنْجَرَكُمْ** † *[Pull ye his nose-rein as long as it will be pulled by you]: or, as some relate the saying, مَا جَرَّهَ لَكُمْ [as long as he pulls it to you]: meaning follow him as long as there is ground for doing so: or, accord. to some, as Sh says, act patiently towards 'Ammār as long as he acts patiently towards you: Meyd mentions it as a proverb.* (TA.) = † *Eminent; noble; of high rank: (Mṣb, K, TA:) characterized by rank or station: (S, A:) pl. خَطِيرٌ (K) and خَطِيرُونَ.* (A.) And † *Anything excellent.* (TA.) You say **أَمْرٌ خَطِيرٌ** † *A thing, or an affair, of high account or estimation.* (TA.) — Also † *Ignoble; of low rank; (AZ, TA;) contemptible.* (AZ, Mṣb.) — See also **خَطَرٌ**, in three places.

خَاظِرٌ [is probably applied to a he-camel in a

sense like that of the fem., here following]. **خَطَرَةٌ**, applied to a she-camel, *That lashes with the tail to the right and left: (K:) or that moves about her tail, when going, in a brisk, or sprightly, manner: (A:) or that raises her tail, in going along, by reason of briskness, and exceeding sprightliness.* (Har p. 557.) [See 1, first sentence.] — [Hence,] † *A spear that quivers, vibrates, or shakes: (S, A, K:) or that does so much: and in like manner, a man.* (TA.) And **خَاظِرٌ بِالرَّمْحِ** † *A man who thrusts much with the spear.* (S, K, TA.) — † *A man who raises his arm, or hand, (K, TA,) with a stone which he lifts for the purpose of trying his strength, (TA,) to cast, or throw, (K, TA,) and who shakes the stone in lifting it.* (TA.) — † *A sling.* (K.) † *The [engine of war called] مَنَجْنِيقٌ; (K;) as also خَطَرَةٌ: its casting being likened to the action termed خَطَرَانٌ [inf. n. of 1, q. v.], of the stallion-camel.* (TA.) — **الْخَاظِرُ** † *The lion: (K:) because of his proud walk, and self-admiration: or because of his shaking himself in his walk.* (TA.) — **مِسْكٌ خَطَارٌ** † *Musk that diffuses much odour or fragrance.* (A.)

خَطَرَةٌ: see the next preceding paragraph.

خَاظِرٌ [part. n. of 1, q. v.:] † *Walking with an elegant and a proud and self-conceited gait, with an affected inclining of the body from side to side; (K;) as also خَطَرٌ, (K, TA,) or خَطِرٌ.* (So in the CK and in a MS. copy of the K.) = † *An opinion, or an idea, or object of thought, bestirring itself in the mind: (A and Kull p. 179;) i. q. هَاجِسٌ, (M, K,) i. e. a thing coming at random into the mind: (S in art. هَجَسَ:) or a cogitation which bestirs itself, or occurs, (يَخْطُرُ,) in the mind, with a view to the end, issue, or result, of a thing: (Mṣb:) pl. خَوَاطِرٌ; (A, K:) [and خَطَرَةٌ signifies the same; for] خَطَرَاتٌ [which is its pl.] is syn. with خَوَاطِرٌ; (A;) [whence the phrase,] **خَطَرَاتُ الشَّيَاطِينِ** † *The vain suggestions of the devils.* (S and TA in art. هَمَز, &c.) [See also **خَطَرٌ**, last sentence] — Hence it is applied to † *The mind itself.* (Kull p. 179.)*

مَخْطَرٌ: see **خَطَرَةٌ**.

بَادِيَةٌ مَخْطَرَةٌ † *[A perilous, or dangerous, desert;] as though it made the traveller a stake between safety and perdition.* (Mṣb.)

مُخَاظِرٌ [act. part. n. of 3, q. v.:] † *One who contends with another in shooting or casting [app. for a wager].* (JK, TA.)

خطف

1. **خَطَفَهُ**, aor. َ, (S, Mgh, Mṣb, K,) inf. n. **خَطْفٌ**; (S, TA;) this is the approved form of the verb; (T, S;) and **خَطَفَهُ**, aor. َ, (S, Mṣb, K,) inf. n. as above; (Mṣb;) a form of the verb mentioned by Akh, (S,) but this is rare, (S, K,) or (K) bad, (S, K,) scarcely, or not at all, known; (S;) and **أَخْطَفَهُ**, (S, Mgh, Mṣb, TA,) and **تَخَطَفَهُ**; (S, Mṣb, TA;) *He seized it; or took it, or carried it off, by force: (S, K:) or he did so quickly; snatched it away: (Mgh, Mṣb, TA:)*

and **خَطَفَ** has been said to imply repetition of the action [unless it be a variation of **أَخْطَفَ** as in a case mentioned below]; but this is strange, and not known on any other authority than that of the "Akāneem et-Taaleem" by El-Khuweiyee, a disciple of El-Fakhr Er-Rāzee. (MF, TA.) Hence, in the Kṣur [xxix. 67], **وَيَتَخَطَفُ النَّاسُ** † *[And men are carried off by force from around them].* (TA.) — [And hence,] **هَذَا سَيْفٌ يَخْطِفُ الرَّأْسَ** † *[This is a sword that will strike off the head].* (TA.) — And **خَطَفَ** and **خَطَفَهُ**, said of lightning, (K,) and of a ray of light, and of a [glistening] sword, and of any polished body, (TA,) † *It took away the sight: (K, TA:) and أَخْطَفَ* † *His sight was suddenly taken away.* (M and K in art. مَلَسَ.) It is said in the Kṣur [ii. 19], **يَكَادُ الْبَرْقُ يَخْطِفُ أَبْصَارَهُمْ** † *[The lightning almost taketh away their sight, lit. sights]:* (TA:) Yoo read **ابصارهم** and **مُجَاهِدٌ**: and some read **يَخْطِفُ**, and **يَخْطِفُ**, originally **يَخْطِفُ**, accord. to the opinion of the Baṣrees, disputed by Fr, but confirmed by Zj. (TA.) — And **خَطَفَ السَّمْعَ**, (K,) aor. َ, (S,) said of a devil, † *He stole [an opportunity of] hearing [the speech of the angels, from the confines of the lowest Heaven; or snatched it];* (S, K, TA;) as also **أَخْطَفَهُ**: (K:) the two verbs being like **أَنْزَعَهُ** and **نَزَعَهُ**. (Sb, TA.) Hence, in the Kṣur [xxxvii. 10], **إِلَّا مَنْ خَطَفَ الْخَطْفَةَ** † *Except him who steals the [opportunity of] hearing: (TA:) or who snatches unawares and by stealth, (Bd,) or hears and snatches, (Jel,) the speech of the angels: (Bd, Jel:) El-Ḥasan read مَنْ خَطَفَ الْخَطْفَةَ, originally **أَخْطَفَ**: (S, TA:) and another reading, ascribed to him and others, is **خَطَفَ**; but this is very weak. (TA.) — **خَطَفَانٌ**, aor. َ, and **خَطَفَ**, aor. َ; inf. n. **خَطْفَانٌ**; (K;) thus in all the copies of the K, but correctly **خَطَفَ**, as in the L; (TA:) said of a camel, † *He went along quickly.* (K, TA.) And **مَرَّ يَخْطِفُ خَطْفًا مُنْكَرًا** † *He went along at a quick rate [such as was deemed strange, or disapproved].* (TA.) And **خَطَفَتِ السَّيْفَةَ**, and **خَطَفَتْ**, † *The ship sailed, or voyaged: you say, خَطَفَتِ الْيَوْمَ † *She sailed, or voyaged, to-day, from 'Omān.* (TA.)**

2: see 1, first sentence.

4. **أَخْطَفَ بِالْأَمْرِ** *He said, Seize thou this [thing], O man; or take it, or carry it off, by force; or snatch it away.* (Sgh.) = **أَخْطَفَ لِي مِنْ حَدِيثِهِ**, inf. n. **إِخْطَافٌ**, † *He cut short somewhat of his discourse, or narrative, which he had begun to me, on some other thing's occurring to his mind, and was silent.* (TA.) — **أَخْطَفْتُهُ**, (JK,) or **أَخْطَفْتُ عَنْهُ**, (Lh, O, TA,) or **أَخْطَفْتُهُ**, (K,) † *The fever left him, or quitted him.* (Lh, JK, O, K.) — **أَخْطَفَهُ الْمَوْتُ** † *[Death missed him by a little;] he escaped death by a little.* (JK.) And **أَخْطَفَ الرِّمِيَّةَ** † *He missed the*