

authority of J; but I do not find it in either of my copies of the S.] — And طَخَى, inf. n. طَخَى, *He was, or became, foolish, stupid, or unsound [as though obscured] in intellect or understanding.* (TA.)

4. أَطَحَتِ السَّمَاءُ *The sky became overspread with طَخَاءَ, meaning clouds, and darkness.* (TA.)

طَخَى: see طَخِيَّاءَ.

طُخُوَّة: see the next paragraph.

طُخِيَّة *Darkness*; as also طُخِيَّة and طُخِيَّة: (ISd, K:) and so طُخَاءَ. (TA.) — And *A portion of clouds*; like طُخِيَّة: (K:) or *a thin cloud*; (M, TA;) and so طُخُوَّة: (M, K, TA: [see also طُخَاءَ:]); but, (TA,) accord. to Lh, one says, *مَا فِي السَّمَاءِ طُخِيَّةٌ*, with damm, meaning *There is not in the sky aught of clouds.* (S, TA.) — Also *Foolish; stupid, or unsound [as though obscured] in intellect or understanding*: pl. طُخِيُونَ. (Az, ISd, K.)

طُخِيَّة: see the next paragraph above, in two places.

طُخِيَّة: see طُخِيَّة.

طُخُوَّة: see the next following paragraph.

طُخِيَّاءَ *The darkness of clouds.* (Lth, Mgh, TA.) — And *ثَيْلَةُ طُخِيَّاءَ* (S, * ISd, Mgh, K*) *A dark night*; (S, K;) as also *ثَيْلَةُ طُخُوَّةَ*: (TA:) or *a night intensely dark*, (ISd, Mgh, TA,) in which the clouds have concealed the moon: (ISd, TA:) and *طُخَى* [app. *طُخَى*, as inf. n. used as an epithet,] *dark night*: and *ثَيْلُ طُخَى* *dark nights.* (TA.) — And *كَلِمَةُ طُخِيَّاءَ* [A sentence, or an expression,] *not understood.* (S, K,*) — And [hence, perhaps,] one says [of a he-goat], *كَانَ ذَلِكَ فِي طُخِيَّائِهِ*, meaning *in his state of rattling at rutting-time*. (JK. [See a similar phrase in art. طحو and طحي; in which طُخِيَّائِهِ is probably a mistranscription for طُخِيَّائِهِ.])

طُخَاءَ: see طُخِيَّة. — Also *Clouds*: (TA:) or *high, or elevated, clouds*; (A'Obeyd, Az, S, K;) as also *طُخَاءَ*: (TA:) or, accord. to the M, *thin clouds*: [see also طُخِيَّة:] and Lth says that *طُخَاءَةُ* signifies *any round portion of cloud that excludes the light of the moon.* (TA.) — And *Any covering, or envelope, of a thing*: one says, *عَلَى قَلْبِهِ طُخَاءٌ*, and *طُخَاءَةٌ*, *Upon his heart is a covering*: (M, TA:) the طُخَاءَ of the heart is said to be a covering thereof like that of the moon: (TA:) or طُخَاءٌ signifies *كُرْبٌ*, (K,) or the like thereof, (S,) [i. e. *grief, or anxiety, that presses heavily*,] upon the heart; (S, K;) as in the saying, *وَجَدْتُ عَلَى قَلْبِي طُخَاءً* [I experienced, upon my heart, grief, or anxiety, that pressed heavily]: (S:) or it signifies *heaviness: or rancour, malevolence, malice, or spite.* (T, TA.)

طُخَاءَةُ: see the next paragraph above, in two places.

طَخَجَ, and the fem. pl.: see طُخِيَّاءَ. You say also *ظِلَامٌ طَخَجَ* (S, K) *Intense darkness*; (K, TA;) [in like manner] expl. in some of the copies of the S as meaning *جَنَدِسٌ*. (TA.)

طدو

طَدِىَ (S, TA,) the latter word formed by transposition from *وَاطِدٌ*; (M, TA;) and *عَادَةٌ* (S, K,) the latter word said to be formed by transposition from *وَاطِدَةٌ*, (S,) *A custom, or habit, that is constant, settled, or established; old, or inveterate.* (S, K.) طَادَ and وَاطِدٌ are also expl. as meaning *Continuous; or constant and uninterrupted.* (TA in art. ووطد.)

طر

1. طَرَّ, aor. 2, (A, Mgh, TA,) inf. n. طَرَّ, (S, A, Mgh, K,) *He cut, or divided, lengthwise; slit; or rent*; (S, A, Mgh, K;) a garment or piece of cloth: (TA:) and he cut [in any manner] (S, A, K) the same, (A, TA,) or some other thing. (A.) — *He cut off a man's arm or hand, by a blow, or stroke*; (A;) as also *اطَّرَّ*; (S, A, K,*) and so *اَتَرَ*. (TA.) *He cut, or clipped, his mustache.* (TA.) And one says of a woman, *تَطَّرَ شَعْرَهَا* *She cuts her hair short.* (A.) [And app. *She cuts her hair over the forehead so as to form what is termed a طُرَّة*: see also 2.] — And *طَرَّتِ الْإِبِلُ الْجِبَالَ وَالْأَكَامَ* *The camels traversed the mountains and the hills.* (A.) And *طَرَرْتُ الْقَوْمَ* *I passed by the people, all of them.* (Yoo, TA.) — Also, طَرَّ, (S, A,) aor. as above, (TA,) inf. n. طَرَّ (A, K) and طُرُورٌ, (K,) *He sharpened* (S, A, K, TA) a spear-head, (S,) or a knife (A, K) &c., (K,) or an iron implement. (TA.) — And طَرَّ *He polished a sword.* (O.) — And, (TA,) inf. n. طَرَّ, (K,) *He renovated a building.* (K, TA. [In the CK, تَجْدِيد is put for تَجْدِيد as the explanation of the inf. n.]) — And *He plastered with clay his watering-trough, or tank*: (S, TA:) and likewise his mosque, or oratory, and decorated it. (TA.) — And طَرَّ, *He eulogized him.* (TA voce خَمَّرَ.) — And, aor. as above, (TA,) inf. n. طَرَّ, (S, A, K,) *He drove away*; syn. شَلَّ; (S, A, K, TA;) and *اطَّرَّ*, inf. n. *اطَّرَّ*, signifies [the same, i. e.] طَرَّرَ. (As, TA.) In some copies of the K, [and in a copy of the A,] الشَّلُّ is erroneously put for الشَّلُّ as an explanation of الطَّرَّ. (TA.) — And you say *طَرَرْتُ الْإِبِلَ*, (S,) inf. n. طَرَّ, (K,) *I drove, or brought, or gathered, the camels together, from their several quarters*; (S, K,*) like طَرَرْتُهَا: (S:) or, accord. to Yaakooob, *I walked on one side of the camels, and then on the other side, to*

put them in right order. (S.) — And طَرَّ signifies also *The act of seizing, or carrying-off, by force; or snatching at unawares.* (Kr, K.) — And *The act of slapping with the palm of the hand.* (Kr, K.) — As an intrans. v., طَرَّ, aor. 2 (S, A, Mgh, K) and 3, (Mgh, K,) the latter agreeable with analogy, (TA,) [but the former the more common,] inf. n. طُرُورٌ, (S, Mgh,) or طَرَّ, (K,) or both, (TA,) *It (a plant) clave the earth*: (A:) or *grew forth, or sprouted*: (S, Mgh:) or *came up, or forth.* (K.) And it is likewise said of the mustache (S, A, Mgh, K) of a boy, (S, A, Mgh,) and of hair in general; meaning *It burst through the skin*: (A:) some say, طَرَّ شَارِبُهُ [meaning *his mustache grew forth*]; (O, TA;) but طَرَّ is more chaste. (Az, TA.) — طَرَّتِ النُّجُومُ, occurring in a trad., means *The stars rose*; (O, TA;) from طَرَّ said of a plant: (TA:) or the phrase, as some relate it, is طَرَّتِ النُّجُومُ, which means *the stars shone*; (O, TA;) from طَرَّ meaning "he polished" a sword. (O.) — And طَرَّتْ يَدُهُ, (S, K, * TA,) aor. 2 and 3 (K, TA) by common consent of the authorities on inflection, (TA,) *His arm, or hand, fell off*; (S, K, * TA;) [being severed by a blow, or stroke;] like تَرَّتْ. (S, TA.) — See also 4. — طَرَّ said of a man, [app. of the measure فَعْلٌ, originally طُرَّرَ,] inf. n. طَرَّ, *He was, or became, beautiful, goodly, or comely.* (ISh, TA.) — And طَرَّتْ نَاقَتِي, [app. of the measure فَعْلَتْ, originally طُرِرَتْ, aor. 2, طَرَّرَ,] inf. n. طَرَّرَ, *My she-camel was, or became, clear in colour.* (O, TA.)

2. طَرَّرْتُ, [and طَرَّرْتُ شَعْرَهَا,] inf. n. طَرَّرَ, *She (a girl) made to herself a طُرَّة* [q. v.]. (TA.) [See also 1.]

4: see 1, second sentence. — *اطَّرَّ* signifies also *He made it to fall off.* (K, TA.) One says, *اطَّرَّ اللَّهُ يَدَ فُلَانٍ* *God made, or may God make, the arm, or hand, of such a one to fall off*; as also *اطَّرَّ*. (TA.) — And *اطَّرَّ*, (K,) inf. n. *اطَّرَّ*, (AZ, S,) *He excited, or incited*; syn. أَغْرَى. (AZ, S, K.) — See, again, 1. — *اطَّرَّ* is also syn. with *أَدَلَّ* [as meaning *He acted with boldness, or he emboldened himself*: in the CK, erroneously, *أَذَلَّ*]. (S, K.) Hence, [accord. to ISk,] *اطَّرَى* (ISk, S, K,) or *اطَّرَى*, (K,) both mentioned by Aboo-Sa'eed, (TA,) a prov., (S, TA,) meaning *Act thou with boldness, or embolden thyself, (أَدِلِّي) for thou art wearing sandals*: (ISk, S, K:) applied alike to a male and to a female and to two and to a pl. number, for it was originally said to a woman, and is therefore used as thus said: (S:) or, (S, K,) accord. to AO, (S,) it means *venture thou upon the affair that is difficult, for thou hast strength for it*; and was originally said by a man to a woman who was pasturing his cattle in the soft, or plain, land, and leaving the rugged; [lit.] meaning *take thou to the طَرَر, i. e. sides, of the valley*; and he says, I think that by the sandals he meant the roughness of the skin of her feet: (S, K,*) or it means