

aor. 2, inf. n. فَطَعَ; (TK;) and فَطَعَهُ; (M, K;) *He let it out*, namely the water termed فَطْعًا, by cutting open the stomach [of a camel]: (M, TA:) or *he pressed it, or squeezed it, out*, namely the water so termed, (M, K,) from the stomach, (M, TA,) and drank it: (TK;) and كَرَشَ بَعِيرٍ فَطَعَ he slaughtered a camel, and pressed out, or squeezed out, the water of its stomach, and strained it: (Esh-Sháfi'ee, T:) or فَطَعَ signifies *he gave his camel to drink, then bound his mouth in order that he might not ruminate, and, when attacked by thirst, cut open his belly, and pressed out, or squeezed out, the fluid of the feces of his stomach, and drank it*: (S:) and أَفْطَطْتُ الكَرَشَ I pressed out, or squeezed out, the water of the stomach. (Z, TA.)

4: see فَطَعَهُ. — فَطَعَهُ, inf. n. أَفْطَطَ, also signifies *He turned him back, or away, from the object of his desire*. (TA.) — And أَفْطَطَهُ is also said of a man when he has inserted the thread into the eye of the needle: [if the affixed pronoun refer to the eye of the needle, the meaning is, *He inserted the thread into it*: if to the thread, *he inserted it into the eye of the needle*:] mentioned by AA. (TA.)

8: see فَطَعَهُ, in three places.

فَطْعًا, applied to a man, (T, S, M, &c.,) *Rough; coarse; rude; unkind; hard; churlish; uncivil; surly; hard to deal with; incontinent; unobsequious*; (S, M, O, K, and Bḍ in iii. 153;) *evil in disposition; ill-natured*; (O, K, and Bḍ and Jel ubi suprā;) *hard-hearted; hard, or severe; rough, coarse, or the like, so as to be unduly feared*; (Mḥb;) *rough, or coarse, in speech*; (Lth, T, M, K;) *sour, or austere, therein*: (Lth:) [said in the T to be from the same word in the sense next following; but accord. to the M, the reverse seems to be the case:] pl. أَفْطَطًا. (M.) You say, إِنَّهُ لَفَطٌّ بَطٌّ [Verily he is rough, coarse, or the like]; the latter word being an imitative sequent; (M, K;) as such we regard it because Th, who mentions it, does not explain it; (M;) and فَطِيطٌ [app. signifies the same]. (TA in art. بَطٌّ.) — Also *The water of the stomach [of a camel], (T, S, K,) which is pressed, or squeezed, out, and drunk, (T, K,) on an occasion of want of water, (T,) in the waterless deserts*; (T, K;) *the water that comes forth from the stomach [of a camel]; because it is a coarse, or bitter, beverage*: (M:) it may not be used for the purpose of religious purification: (Esh-Sháfi'ee, T:) also, *the urine of horses which is drunk on an occasion of thirst*: pl. فَطُوطٌ: thus used by Mutemmem Ibn-Nuweyreh. (M, L.)

فَطَاً and فَطَاً: see 1, first sentence.

فَطِيطٌ *The seminal fluid of a woman: or of a stallion*: (M, K:) so they assert: but it is not of established authority: (M:) and so say IDrd and Fr: (TA:) accord. to Kr, *the seminal fluid of a stallion, in a she-camel's womb*: (M, TA:) or this is the explanation given by Fr: (T:) and فَطِيطَةٌ is of the measure فَعَالَةٌ from this word;

(K;) as signifying the seminal fluid of a stallion, or the water of the stomach; but El-Khattábee disallows the latter meaning; or from فَطْعًا: (TA:) and hence the saying of 'Aisheh to Marwán, وَلَكِنَّ اللَّهَ لَعَنَ أَبَاكَ وَأَنْتَ فِي صُلْبِهِ فَأَنْتَ فَطَاةٌ مِنْ لَعْنَةِ اللَّهِ [But God cursed thy father when thou wast essentially in his loins; so thou art seed of the object of the curse of God]; (K;) i. e., نَطْفَةٌ مِنْهَا; (TA;) or عَصَارَةٌ مِنْهَا [produce thereof, as though expressed therefrom]: (Z:) or, accord. to one relation, فَضِضٌ; (K;) pl. of فَضِضٌ, which means water such as is termed غَرِيضٌ or, accord. to another relation, فَضِضٌ, meaning نَطْفَةٌ: and accord. to another, فَضِضٌ. (TA.) — See also فَطْ.

فَطَاةٌ: see the next preceding paragraph.

هُوَ أَفْطٌ مِنْ فَلَانٍ *He is [more rough, coarse, rude, or the like, (see فَطْعًا,) or] more difficult in disposition, evil in disposition, ill-natured, or perverse, than such a one*. (TA.)

فَطَعَ

1. فَطَعَ الْأَمْرَ, (S, O, Mḥb, K,) aor. 2, (O,) inf. n. فَطَاعَةً, (S, O, Mḥb,) and perhaps فَطَعُ [respecting which see فَطَعَ]; (Mbr, TA;) as also فَطَعَ; (S, O, Mḥb, K;) *The affair, or event, was, or became, hard, difficult, or distressing; bad, evil, abominable, foul, or unseemly; excessive, or exorbitant*: (S:) or *excessively bad, evil, abominable, foul, or unseemly*. (O, Mḥb, K.) — And فَطَعَ الْأَمْرَ, (K, TA,) thus in the copies of the K, and in like manner in the O, [where I find, AZ says, فَطَعْتُ الْأَمْرَ, aor. 2, فَطَعْتُ, but [SM says] in the "Nawádir" of AZ, فَطَعَ بِالْأَمْرِ, inf. n. فَطَاعَةً, (TA,) *He reckoned the affair, or event, or judged it to be, great, hard, difficult, or distressing, syn. اسْتَغْظَمَهُ, (K,) or was made to fear, or be frightened, and was overcome, by it, (AZ, O, TA,) and trusted not that he had power to accomplish it, or to bear it*: (AZ, O, K, TA:) it is said in a trad., أَرَيْتُ أَنَّهُ وَضَعَ فِي يَدَيَّ سِوَارَيْنِ مِنْ ذَهَبٍ فَفَطَعْتُهُمَا [I was made to see, meaning I imagined, or dreamt, that two bracelets of gold were put upon my arms, and I regarded them with fear]; in which instance, as IATH says, the verb is thus made trans. in accordance with its meaning, which is أَكْبَرَتْهُمَا, and خَفَّتَهُمَا: but the phrase commonly known is مِنْهُ فَطَعْتُ بِهِ and فَطَعْتُ بِكَذَا you say, فَطَعْتُ بِكَذَا I was unable to do, or accomplish such a thing: (Ibn-Abbád, O, K:*) and فَطَعْتُ بِأَمْرِي occurs in a trad. as meaning [I found that] my affair, or case, was hard, difficult, or distressing, to me, and I regarded it with fear, or dread: فَطَعَ بِالْأَمْرِ, inf. n. فَطَاعَةً and فَطَعُ, means *He saw the affair, or event, or case, to be* فَطِعَ [q. v.]: Mbr says, فَطَعُ is an inf. n. of فَطِعَ

كَرَمَ: or it may be an inf. n. of فَطَعَ, like as كَرَمَ is of كَرَمَ: but I have not heard it save in the saying of the poet,

• قَدْ عَشْتُ فِي النَّاسِ أَطْوَارًا عَلَى خُلَّتِي
• شَتَّى وَقَاسَيْتُ فِيهِ الدِّينَ وَالْفَطْعَا

[I have lived among men during several periods, conforming to disposition differing in kind, (عَلَى) being like the phrase شَتَّى سَعْيَكُمْ لَشَتَّى in the Kur xcii. 4, meaning *ان مَسَاعِيَكُمْ لِأَشْيَاءَ*, as is said in the Ksh and by Bḍ,] and I have endured therein softness and hardness]. (TA.) — فَطِعَ, (O, K,) aor. 2, inf. n. فَطَعُ, (O,) said of a vessel, (K,) *It became full*. (O, K.)

[2. فَطِعَ, inf. n. تَفَطَّيْعُ, accord. to Freytag, signifies *He described a thing as great*: but for this he names no authority: by "great" is here meant *hard, difficult, or distressing*; &c.: see 1, first sentence.]

4. فَطِعَ as intrans.: see 1, first sentence. — أَفْطَعَنِي الْأَمْرُ *The affair, or event, made me to fear, or frightened me: made me to fall into a hard, difficult, or distressing, case*: (TA:) made me to be without power, or strength, or ability; disabled, or incapacitated, me. (Ham p. 32.) — And أَفْطَعَهُ *He (a man, S, O, Mḥb) suffered the befalling of a hard, difficult, or distressing, event*. (S, O, Mḥb, K.) — See also 10.

5: see what next follows.

10. اسْتَغْظَعَهُ (S, O, K) and أَفْطَعَهُ (S, K) and تَفَطَّعَهُ (O, K) *He found it (a thing, S) to be* فَطِيعٌ [i. e. *hard, difficult, or distressing*; &c.]. (S, O, K.)

فَطِيعٌ: see فَطِيعٌ. — Also *Full*; applied to a vessel. (O, TA.)

مُفْطِيعٌ (S, O, Mḥb, K) and مُفْطِيعٌ (S, Mḥb, TA) and فَطِيعٌ, which last is a possessive epithet, (TA,) applied to an affair, or event, *Hard, difficult, or distressing; bad, evil, abominable, foul, or unseemly; excessive, or exorbitant*: (S, TA:) or *excessively bad, evil, abominable, foul, or unseemly*. (O, Mḥb, K:*) — And the first, *Much, or abundant*: so in the saying of 'Amr Ibn-Ma'adee-Kerib,

• وَقَدْ عَجَبْتُ أُمَامَةً أَنْ رَأَيْتِي
• تَفَرَّعَ لِمَتِي شَيْبٌ فَطِيعٌ

[And Umámeḥ wondered that she saw me such that much, or abundant, hoariness had spread in, or overspread, my hair descending below the ears, or upon the shoulders: فِي is app. understood before لِمَتِي]. (O, TA.) — فَطِيعٌ applied to water signifies *Sweet*: (Lth, O, K:) or *clear; limpid*; or *cool, sweet, and clear or limpid*. (IAḥ, O, K, TA.)

فَطِيعٌ: see فَطِيعٌ.