

like a net; and like a lattice, or trellis, or grating, or cage: and both signify also it was, or became, commingled in its several parts, intricate, complicated, perplexed, or confused; either properly, as when said of a fabric, or anything made by art, or created; or tropically, as when said of what is ideal.] One says, اشتبكت النجوم, and تشابكت, and شبكت, [or the last may be a mistranscription for تشبكت,] The stars were intermixed among themselves, and confused: (TA:) [or were clustered together:] or اشتباك النجوم signifies the stars' being numerous, and being intermixed among themselves; from شبكة الصائد ["the net of the fisherman" or "sportsman"] (Mgh:) or their being numerous, and [as though] gathered [or clustered] together: (Mgh:) or, as some say, the appearing of all the stars [which causes them to appear confused]. (TA.) And اشتبكت العروق The veins were knit together, commingled, or intricately intermixed or intermingled; syn. اشتجرت. (O, TA.) And اشتبك السراب The mirage became intermixed, or confused. (TA.) And اشتبك الظلام The darkness became confused. (S, O, TA.) And اشتبكت الأمور, and تشابكت, and شبكت, (K, TA,) and تشبكت, (TA,) † The affairs became intricate, complicated, perplexed, or confused. (K, TA.) And اشتبكت الحرب † The war, or fight, became intricate, and entangled between them; syn. تشبكت. (TA in art. نسب.) And اشتبكت أنيابه وأختلفت [His canine teeth locked together, and were dissimilar]; referring to a lion. (O. [See also شبك.]) اشتباك [The close [or intimate] connexion of relationship by birth: (TA:) [and in like manner, الأرحام تشابك such connexion of relationships by birth: see an ex. of its part. n., voce مُشْتَبِك.]

شبك: see شبكة. — Also The teeth of a comb; (O, K;) because of their nearness together. (TA.)

شبكة (K,) or شبكة نسب (S, Mgh,) † Between them two is [a close or an intimate connexion of] relationship by birth: (S, K, TA:) and بين القوم شبكة نسب † Between the people, or party, is an intermingling [of relationship]. (O, TA.)

شبكة The شَرَكَة [meaning net] of the صَيَاد [i. e. fisherman, and fowler or sportsman]; (K;) the مضيدة (Lth, O, TA,) or instrument of الصيد (S,) that is used in the water [i. e. for catching fish] and on the land [i. e. for catching fowls or wild animals]; (Lth, O, TA;) applied by some peculiarly to the مضيدة of the water; (TA;) and شبك signifies the same: (K:) pl. of the former شباك (S, Mgh, K) and شبكات (Mgh) and [coll. gen. n.] شبك: (Mgh, K:) and the pl. of شبك is شبايك (K.) — And A certain thing for the head; (Lth, O;) [a small net, for the head, a veil of net-work, in order that the face may not be known. (Golius, on the authority of Meyd.)] — Also Wells near together, (K, TA,) of which the water is near [to the mouths], communicating [app. by filtration] one with another:

so accord. to El-Kutabee: (TA:) or wells separate, one from another: (M and L in art. ماد:) and, (K,) or as some say, (TA,) wells (O, K, TA) that are open to view, (K, TA,) dug in a rugged place, of the depth of the stature of a man, and twice and thrice that measure, in which the rain-water becomes retained: so called because of their mutual proximity, and confusedness: a single one of them is not called شبكة; for this is only a name for a plural number; but the pl. شباك is applied to aggregates thereof in sundry places: (O, TA:) شباك (S,) or شبكة (Mgh,) signifies wells that are numerous and near together in a [tract of] land; (S, Mgh;) from اشتباك النجوم (Mgh:) or, accord. to As, شبكة signifies wells, or other pits or hollows dug in the ground, that are numerous; and the pl. is شباك. (Idrd, O.) — And A [tract of] land in which are many wells, (K, TA,) not tracts that exude water and produce salt, nor such as give growth to plants, or herbage: (TA:) or [the pl.] شباك signifies places, of the earth, that are not such as exude water and produce salt, nor such as give growth to plants, or herbage; such as the شباك of El-Basrah. (Lth, O.) — And The burrow of the [field-rat called] جُرَذ: (K, TA:) or the burrows thereof, which are near together: pl. شباك. (TA.)

شباك (thus in the 'Eyn and O and L and TA,) or شباك (thus in the K, there said to be like زُتَار), but [SM says that] the latter is a manifest mistake, (TA,) A thing, (K, TA,) or anything, (Lth, O,) composed of canes, or reeds, (K, TA,) or such as canes, or reeds, (Lth, O,) firmly bound together, (Lth, O, TA,) in the manner of the manufacture of mats: (Lth, O, K, TA:) a single piece whereof is termed شبكة (Lth, O, TA,) or شبكة. (So in the K.) — And likewise, (i. e. شباك, as in the 'Eyn and O and L, but in the K شباك, TA,) What is between the curved pieces of wood of the [vehicles called] محامل, [pl. of مَحْمِل, q. v., composed] of net-work of thongs (من تشبك القِد) [the being here used as a coll. gen. n.: see art. قد]. (K, TA.)

شبكة: see the next preceding paragraph.

شباك [a pl. of which the sing. is not mentioned,] Contentions, or altercations. (TA.)

شبك means مَنْ يَعْمَلُ الشَبَاكَ الوَطِيَّاتِ [app. A maker of soft netted fabrics of thongs for محامل; (see شبك, latter sentence;) supposing الوَطِيَّاتِ to be for الوَطِيَّاتِ, agreeably with a well-known license]. (TA.)

شبك: see شبكة, in two places: — and شباك, likewise in two places: — and شبكة, also in two places. — Applied to درع i. q. مَحْبُوكَة [app. as signifying Woven well, or well and compactly; in which sense this epithet seems to be more properly applicable to a woman's "shift" than to "a coat of mail;" but درع in the former of these senses is seldom, if ever, fem.; and in the latter sense, seldom, if ever, masc.]. (TA.) — [It is

also a pl., of which the sing., if used, is probably شبك, accord. to analogy; as a possessive epithet, meaning شبكة, like لَبَن meaning دُوْبَن, &c.:] one says, رَأَيْتُ عَلَى الْمَاءِ الشَّبَاكَ I saw, upon the water, the fishermen with the nets. (Az, Z, TA.)

شبكة (S, O, KI,) or شباك (Mgh, TA,) A thing formed of grating, or lattice-work, (مُشَبَّكَة, S, O, or مُشَبَّك, KL, TA,) of iron, (S, O, Mgh, K, TA,) and of other material [i. e. of wood &c.]: (TA:) and [particularly] a window so formed: (KL:) pl. شَبَايِك. (S, O, TA.) One says, رَأَيْتُهُ يَنْظُرُ مِنَ الشَّبَاكِ [I saw him looking from the grated, or latticed, window]. (TA.) — See also شباك.

شبك [app. a possessive epithet, meaning دُوْبَن] [app. a possessive epithet, meaning دُوْبَن]: see شباك. — [Also meaning أَشْتَبَاك] One says طَرِيقُ شَبَاكٍ A road, or way, that is confused and intricate. (O, K.) — [Hence,] أَمْرُ النُّجُومِ الشَّوَابِكِ may mean The sun; as being the chief of the [confused] stars: or the milky way; [as being composed of confused stars;] الشَّوَابِكُ [pl. of الشَّابِكَة] meaning المُشْتَبِكَة. (Ham pp. 43 and 44.) — And لَحْمَةٌ شَبَاكَةٌ: see مُشْتَبِك. — And شباك applied to a lion, Having the canine teeth locking together, (الْأَنْيَابُ مُشْتَبِكَةٌ, K, TA,) [see 8, near the end, in the CK مُشْتَبِك] شباك الأنياب dissimilar: (TA:) and شباك الأنياب is applied to a camel, (O, TA,) in like manner. (TA.) [Hence,] الشَّابِكُ is one of the names for The lion. (TA.) — And one says رَجُلٌ شَبَاكٌ meaning A man whom one sees, by reason of his skill, thrusting with the spear [indiscriminately] in all the faces. (O, TA.)

شبك: see شبكة. — الشَّبَكُ is A certain sort of food. (TA.)

رَجْمٌ مُشْتَبِكٌ: see شباك, in two places. — رَجْمٌ مُشْتَبِكٌ (A'Obeyd, S, TA) means † [Relationship by birth] closely, or intimately, connected. (A'Obeyd, TA.) And one says also, † بَيْنَهُمَا أَرْحَامٌ مُشْتَبِكَةٌ † [Between them two are relationships by birth closely, or intimately, connected]: and لَحْمَةٌ شَبَاكَةٌ [which means the like]. (TA.)

أَرْحَامٌ مُشْتَبِكَةٌ: see what next precedes.

## شبل

1. شَبَلَ (K,) aor. شَبَلَ, (TK,) inf. n. شَبُول, He (a boy, TA) became a youth, or young man, (K,) or grew up, and became a youth, or young man, (TA,) in a state of ease and plenty. (K, TA.) [In the CK, فِي نِعْمَةٍ is erroneously put for فِي شَبَلَتْ فِي بَنِي, Accord. to Ks, one says, شَبَلَ فِي بَنِي, meaning I grew up, or became a youth, or young man, among the sons of such a one: (S, TA:) and قَدْ شَبَلَ الْغُلَامُ أَحْسَنَ شَبُولٍ The boy has grown up, or become a youth, or young man, in the best manner: (S:) but accord. to others,