

smooth; namely, a hard thing. (K.) — And † *He destroyed it; and so* اسحقه. (Har p. 257-8.) — سَحَقَ الْقَمَلَةَ *He killed the louse.* (K.) — سَحَقَ رَأْسَهُ *He shaved his head.* (K.) — سَحَقَتِ الْعَيْنُ دُمْعًا *The eye spent its tears; (K, TA;) shed them, or let them fall. (TA.)* — See also 4. — سَحَقٌ, aor. ʔ, inf. n. سَحُوْقَةٌ, † *It (a garment) was, or became, old, and worn out; (K;) [and so, app., سَحَقٌ, inf. n. سَحَقٌ, accord. to a usage of this noun, in the Deewán el-Hudhaleeyeen, mentioned by Freytag, and agreeably with the phrase ثَوْبٌ سَحَقٌ, mentioned below;] as also* اسحق (Yaakoob, S, Msh, K.) inf. n. اسحاق. (Mshb.) — سَحَقٌ, (S, Msh, K.) aor. ʔ; and سَحَقٌ, aor. ʔ; (K;) inf. n. سَحَقٌ (S, Msh, K.) [and app. سَحَقٌ also]; *It (a thing, S, or a place, Mshb) was, or became, distant, or remote; (S, Msh, K;) as also* اسحق, and اسحق. (TA.) سَحَقٌ and سَحَقٌ are both syn. with بَعُدَ. (S, K.) One says, سَحَقًا لَهُ, (S, Mshb,) a form of imprecation, (Mshb,) meaning *May God alienate him, or estrange him, from good, or prosperity! or curse him! i. e. may he not be pitied with respect to that which has befallen him! like* بَعْدًا لَهُ: the most approved way is to put the noun thus in the accus. case as an inf. n.; but the tribe of Temeem say, بَعْدًا لَهُ, and سَحَقٌ. (TA in art. بعد.) — سَحَقَتِ النَّخْلَةُ *The palm-tree became tall: (K;) or tall with smoothness [of its trunk]. (TA.)* — سَحَقَتِ الدَّابَّةُ, [inf. n. سَحَقٌ,] *The beast ran vehemently: or ran a pace above that termed* حَضَرٌ *and below that termed* حَضَرٌ *and above that termed* سَحَقٌ. (TA.)

3. مَسَاحَقَةُ النِّسَاءِ [meaning † *The mutual act, of women, indicated by the epithet سَحَاقَةٌ (q. v.), as also* تَسَاحُقٌ,] is post-classical: (T, TA:) such it is said to be. (Mgh.)

4. اسحقه: see 1. — Said of God, (S, TA,) *He removed him far away, or alienated him, or estranged him, in a general sense, or from good, or prosperity; syn. أَبَعَدَهُ; (S, O, K, TA; [accord. to the CK, اسحقه, which is wrong;]) as also* سَحَقَهُ: or, *from his mercy. (TA.)* — اسحق as intrans. : see 1, in two places. — Also, [in the CK, erroneously, اسحق,] said of a camel's foot, *It was, or became, smooth, with a degree of hardness; syn. مَرِنٌ. (ISk, S, O, K.)* — And said of an udder, *It lost its milk, and became wasted, and clave to the belly: (ISk, S, O, K;) or it dried up: (As, TA:) or it went away; and wasted. (A'Obeid, TA.)* — And اسحق الدُّلْوُ *The bucket became empty of what was in it. (TA.)*

6. تَسَاحُقٌ *The act of rubbing together. (KL.)* See also 3.

7. اسحق [It was, or became, bruised, brayed, or pounded: &c.] quasi-pass. of سَحَقَهُ as expl. in the first sentence of this art. (S, O, K.) — Said of a garment, *It was, or became, [worn out; or thin and worn out; (see 1;) or] threadbare,*

or napless, while new. (TA.) — And [said of a place,] *It was wide, or ample. (O, K.)* — See also 1. — انسحق الدَّمْعُ *The tears were shed. (TA.)*

سَحَقٌ *An old and worn-out garment, (S, Mgh, O, Msh, K,) that has become thin, (O,) and threadbare; (Ham p. 591;) also used as a prefixed noun, (Mgh, Mshb,) so that you say ثَوْبٌ سَحَقٌ [meaning as above], (Mgh,) and سَحَقٌ بُرْدٌ [an old and worn-out turban], and سَحَقٌ عِمَامَةٌ [an old and worn-out turban]: (Mgh, Mshb;) and one says ثَوْبٌ سَحَقٌ, [using it as an epithet,] (O, TA,) and ثَوْبٌ سَحَقٌ, (Har p. 258, [but for this I have found no other authority, and it may be a mistranscription,]) and ثَوْبٌ مُنْسَحَقٌ likewise signifies *an old and worn-out garment: (TA:) سَحَقٌ applied to a garment is an inf. n. used as a subst.: (O, TA:) the pl. is سَحَوَقٌ. (TA.)* Hence one says سَحَقٌ ذَرْهَمٌ, meaning † *A [bad] dirhem [or] such as is termed* زَائِفٌ. (Mgh.) — Also *A pastor's bag (سُفٌّ): so in a verse cited voce سُفٌّ. (S in art. سف.)* — And † *Thin clouds: (K;) likened to an old and worn-out garment. (TA.)* — And *The mark, or scar, of a gall, or sore, on the back of a camel, when it has healed, and the place thereof has become white: (TA:) [like سَلْتُ and سَلْتُ].**

سَحَقٌ: see the next preceding paragraph.

سَحَقَةٌ *Baldness: of the dial. of El-Yemen. (Freytag, from IDrd.)*

سَحَوَقٌ *Tall; applied to a palm-tree; (S, Msh, K;) as also سَحَوَقٌ; (S;) and to a he-ass and to a she-ass; (S, K;) and by some, metaphorically, to a woman; (TA;) and سَوَحَقٌ signifies the same, (K,) applied to a man; (TA;) and الرَّجُلَانِ سَوَحَقٌ *long in respect of the legs: (IB:) or سَحَوَقٌ applied to a palm-tree signifies tall so that its fruit is far above the gatherer; As says, I know not whether that be with a bending: or, accord. to Sh, so applied, smooth and tall, having no stumps of the branches remaining [upon the trunk]; and to such the neck of a horse is likened by a poet: and applied to a he-ass and to a she-ass, tall, and advanced in age: (TA:) pl. سَحَوَقٌ, (S, O, Mshb,) like رُسُلٌ, (Mshb,) or سَحَقٌ. (So in the K.) One says also جَنَّةٌ سَحَقٌ, meaning *A garden of tall palm-trees. (TA.)***

سَحِيقٌ *Bruised, brayed, or pounded: (Mgh:) [&c.: (see 1, first sentence:)] i. q. † مَسْحُوقٌ: (O:) applied to musk; (Mgh, O;) and to saffron. (Mgh in art. ورس.) — And Distant; remote; (S, Msh, K;) applied to a thing, (S,) or to a place; (Mshb, K;) as also † أُسْحَقٌ; (IB, TA;) and † سَاحِقٌ in the same sense, applied to a place, is allowed in poetry. (TA.) One says, إِنَّهُ لَبَعِيدٌ سَحِيقٌ [app. meaning *Verily he, or it, is very distant or remote.*] (TA.)*

سَحِيقَةٌ *A great rain that sweeps away that*

along which it passes: (K:) or, accord. to As, سَحِيقَةٌ, with ف, has this meaning; and the former word signifies a vehement rain, consisting of large drops, (TA in the present art.,) but of little width: pls. سَحَائِفٌ and سَحَائِفٌ. (TA in art. سف.)

سَحَاقَةٌ [Fricatrix; quæ confictu libidinem alterius explet: (Golius, from Meyd:)] an epithet of evil import, applied to a woman: (O, K:) pl. سَحَاقَاتٌ: of such it is said that they are cursed by God. (Mgh.)

سَحَقٌ سَاحِقٌ: see سَحِيقٌ. — You say also سَحَقٌ سَاحِقٌ, meaning *Great distance or remoteness. (TA.)*

سَوَحَقٌ: see سَحَوَقٌ, in two places.

أُسْحَقٌ: see سَحِيقٌ. — [Also Bald: of the dial. of El-Yemen. (Freytag, from IDrd.)]

مِسْحَقٌ *An instrument with which one bruises, brays, or pounds: &c.: [يُسْحَقُ بِهِ:] [see 1, first sentence.] (TA.)*

مَسْحُوقٌ: see سَحِيقٌ.

مُنْسَحَقٌ: see سَحِيقٌ. — Also Wide, or ample. (TA.) — دَمْعٌ مُنْسَحَقٌ *Tears pouring forth; syn. مُنْدَفِقٌ: (Lth, Az, TA:) in the K, مُنْدَفِعٌ: (TA:) pl. مَسَاحِقٌ, which is extr.; (K;) like مَسَاحِيرٌ, pl. of مُنْكَسِرٌ. (TA.)*

سحل

1. سَحَلَهُ, aor. ʔ, (K,) inf. n. سَحْلٌ, (S, TA,) *He pared it; peeled it; or stripped off, scraped off, rubbed off, abraded, or otherwise removed, its outer covering or integument, or superficial part: or he pared, peeled, or stripped, it off: (S, K, TA:) this is the primary signification: (S:) and he filed it. (TA.)* It is said in a trad., فَجَعَلَتْ تَحْلَهَا لَهُ, i. e. *And she betook herself to paring off from it the flesh that was upon it for him: or, as some relate it, تَحْلَاهَا, which means the same. (TA.)* — [Hence,] الرِّيحُ تَحْلُ الرِّيحَ *The winds strip off what is upon the earth, (K, TA,) or the surface of the earth. (TA: and the like is said in the S.)* — And سَحَلَهُ مِائَةَ سَوْطٍ, (S, K,) inf. n. as above, (TA,) † *He struck him a hundred lashes, or strokes of a whip, (S, K, TA,) and pared off his skin, (TA,) or as though he pared off his skin. (S.)* — And سَحَلَ فُلَانٌ † *Such a one reviled [another], and blamed [him: like as you say, قَسَرَ بِاللِّسَانِ]. (K.)* [See سَحَلَ as meaning “a tongue.”] One says, وَجَدَ النَّاسُ يَحْلُونَهُ † *He found the people reviling him, (K, TA,) and blaming him, and speaking evil of him behind his back, or in his absence, or otherwise. (TA.)* — سَحَلْتُ الشَّيْءَ: i. q. سَحَقْتُهُ [I bruised, brayed, or pounded, the thing: or pulverized it: &c.]. (S.) — سَحَلَ الثِّيَابَ *He washed the clothes, [beating them in doing so,] and removed [or rubbed off] from them the soils. (TA.)* — سَحَلْتُ الدَّرَاهِمَ *I made the pieces of money smooth. (S.)* Accord. to ISk,

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