

forth quickly; as also **انملىص**: (Lth:) or *went forth, and fell, or dropped*: (M:) or *went forth quickly, or slipped out by reason of its smoothness, (انملىص), and fell, or dropped*: (A:) **مِنْ يَدِي** [from my hand]; (S, A, K;) or **مِنْ الشَّيْءِ** (Lth) or **عَنِ الشَّيْءِ** [from the thing]: (M:) IF says that the **د** is app. a substitute for **م**. (TA.)

Q. Q. 1. **دَلَّصَ مَتَاعَهُ**, and **دَمَلَّصَهُ**, *He adorned, or decorated, and made to shine, or glisten, his household-goods, or utensils and furniture*. (M.) [But some hold the **م** to be a radical letter. See also 2, above.]

Q. Q. 2. **تَدَلَّصَ** *It (the head) became bald in the fore part*. (K. in art. **دلمص**.)

دَلَّصَ: see **دَلَّصَ**, in three places.

دَلَّصَ *Shining, or glistening; as also* **دَلَّصَ**, (A,) and **دَلَّصَ**, (S and M in this art., and K in art. **دلمص**.) with an augmentative, (S,) of the measure **فَعَالَمٌ** accord. to Sb, but **فَعَالٌ** accord. to others, (M,) [see an ex. in a verse cited voce **خَمِيصَةٌ**,] and **دَلَّصَ**, (S, M, K,) which is a contraction of that next preceding, (S, M,) and in like manner **دَمَلَّصَ**, and **دَمَلَّصَ**, (S in this art., and K in art. **دلمص**.) which last two are formed by transposition from the two next preceding: (TA in art. **دلمص**.) or, as also **دَلَّصَ** (S, M, K, TA) and **دَلَّصَ** and **دَلَّصَ**, (M, TA,) *shining, or glistening, and smooth*; (M;) or *soft, and shining, or glistening*, (S, K, TA,) and *smooth*. (TA.) You say, **دَرَّعَ دَلَّصَ** (S, M, A, K) and **دَلَّصَ** (A) *A coat of mail smooth*, (M, A, K,) *soft*, (S, M, A, K,) and *shining, or glistening*: (S, M, A:) pl. **دَلَّصَ**, (S, M, A, K,) like the sing., (S,) and **دَلَّصَ**. (Lth, M, A.) And **دَلَّصَ دَهَبٌ** *Glittering gold*. (K.) And **دَلَّصَ امْرَأَةٌ** *A shining, or glistening woman*. (TA.) And **رَأْسٌ دَلَّصٌ** *A head bald in the fore part*. (K.) And **دَلَّصَ**, (El-Moheet, and so in some copies of the K,) or **دَلَّصَ**, (as in other copies of the K,) and **أَدَلَّصَ**, applied to a man, signify i. q. **أَزَلَّصَ**; (K;) i. e., *Hairless and glistening in body*: (TK:) fem. of the last, **دَلَّصَةٌ**. (K.) **دَلَّصَ**, also, applied to a man, signifies *Very smooth*: (TA:) and applied to a she-camel, and to land (**أَرْضٌ**), *smooth*: (K:) but it is not applied to a he-camel. (Ibn-'Abbád.) And **دَلَّصَ** and **دَلَّصَ**, applied to land, signify *Even, or level*: pl. **دَلَّصَ**. (K.)

دَلَّصَ: see **دَلَّصَ**, in three places. — Also **دَلَّصَ** *The water, or lustre, (مَاءٌ), of gold*: (K:) or, as some say, *glistening, or glittering, gold*. (TA.)

دَلَّصَ: see **دَلَّصَ**, in two places.

دَلَّصَ *That wabbles, or moves to and fro*; (S;) or *moves about*; (K;) as, for instance, a sinew does when chewed by an old woman. (S.)

دَلَّصَ: }
دَلَّصَ: }
دَمَلَّصَ: } see **دَلَّصَ**, in several places.
دَمَلَّصَ: }

أَدَلَّصَ; fem. **دَلَّصَةٌ**: see **دَلَّصَ**, near the end of the paragraph. — Applied to an ass, *To which new hair has grown*; as also **أَدَلَّصَ**. (Ibn-'Abbád, K.) — And the fem., applied to an aged she-camel, *Whose teeth have fallen out* (K, TA) *by reason of extreme age*; (TA;) as also **دَرَّصَتْ** and **دَلَّصَتْ**. (TA.)

أَدَلَّصَ: see the next preceding paragraph.

صَخْرَةٌ مَدَلَّصَةٌ *A rock made smooth* (A, TA) *by torrents*. (A.)

دلع

1. **دَلَّعَ لِسَانَهُ**, (Lth, S, K,) aor. **دَلَّعَ**, (K,) inf. n. **دَلَّعٌ**, (Lth, K,*) *He (a man, S, [and a dog,] and a tired wolf, TA) lolled, lolled out, put forth, or protruded, his tongue*; (Lth, S, K;) as also **أَدَلَّعَهُ**; (Lth, I, A, S, K;) but the latter is of rare occurrence, though chaste. (Lth.) = And **دَلَّعَ لِسَانَهُ**, (Lth, S, K,) the verb being intrans. as well as trans., (S,) aor. **دَلَّعَ** and **دَلَّعَ**, (K,) inf. n. **دَلَّعٌ**, (Lth, K,) like as **رَجَّعَ** has **رَجَّعٌ** for its inf. n. when intrans., but **رَجَّعَ** when trans., (Lth,) *His tongue lolled, or protruded*; (Lth, S, K;) as also **أَدَلَّعَ**; (S, K;) and **أَدَلَّعَ**, [originally **أَدَلَّعَ**,] of the measure **فَعْلَعَلٌ**: (Ibn-'Abbád, K:) [said of a man,] *his tongue protruded from the mouth, and hung down upon the hair between the lower lip and the chin, like the tongue of the dog*; (TA;) and [in like manner,] **أَدَلَّعَ**, *it protruded and hung down, by reason of much grief, or distress of mind, affecting the breath, or respiration, or by reason of thirst, like that of the dog*. (TA.)

4: see 1.

7: see 1, in two places. — [Hence,] **أَدَلَّعَ بَطْنَهُ** *His belly became prominent, or protuberant*: (S:) or *became large and flabby*: (K:) said of a man: (S:) or, accord. to Nageer, as related by Abou-Turáb, the verb has the latter signification said of the belly of a woman; as also **أَدَلَّعَ**. (TA.) — And **أَدَلَّعَ السَّيْفُ مِنْ غَمْدِهِ** *The sword became drawn, or it slipped out, from its scabbard*; (K, TA;) as also **أَدَلَّعَ**. (TA.)

8. **أَدَلَّعَ**: see 1.

أَحْمَقُ دَالِغٌ *Stupid in the utmost degree*; (El-Hujeymee, K;) *who ceases not to lol out his tongue*. (El-Hujeymee, TA.) — **أَمْرٌ دَالِغٌ** *An affair in the way to the attainment of which there is nothing intervening as an obstacle*; expl. by **لَيْسَ دُونَهُ شَيْءٌ**. (K.)

أَدَلَّعَ قَرَسٌ *A horse that lolls out his tongue in running*. (Ibn-'Abbád.)

مُدَّلَّعٌ [pass. part. n. of 4]. It is said in a trad., **يُبْعَثُ شَاهِدُ الزُّورِ يَوْمَ الْقِيَامَةِ مُدَّلَّعًا لِسَانَهُ فِي النَّارِ** [The false witness will be raised to life on the day of resurrection with his tongue lolled out in the fire]. (TA.)

دلف

1. **دَلَّفَ**, (T, S, M, K,) aor. **دَلَّفَ**, (T, M, K,) inf. n. **دَلِّفٌ** (T, S, M, K) and **دَلَّفَ** (T, M, K) and **دَلَّفَ** (K) and **دَلَّفَانٌ** (M, K) and **دَلُّوفٌ**, (M, TA,) *He walked, or went, gently, or leisurely*: (S, M:) said of an old man, (A, T, S, K,) *he walked, or went, (A, T, S, M, K,) with short steps*, (S, M,) or *in the manner of him who is shackled*, (K,) as some say, (M,) *at a rate above that which is termed دَبِيبٌ*, (A, T, M, K,) *like as does the army, or body of troops, to the [other] army, or body of troops*. (A, T.) You say, **دَلَّفَتْ الْكُتَيْبَةُ** *The army, or body of troops, went gently, or leisurely, to the [other] army, or body of troops, in war*: (M:) or *advanced, or went forward*; syn. **تَقَدَّمَتْ**: (S, K:) [for] **دَلَّفَ** (T, M) accord. to A'Obeyd, or **دَلَّفَ** accord. to AA, (T,) signifies the act of *advancing, or going forward*; syn. **تَقَدَّمَ**: (T, M:) and one says **دَلَّفْنَاهُمْ**, (S, K,) or **دَلَّفْنَا لَهُمْ**, (M, and so in one place in the TA,) meaning [as is implied in the S and K] *we advanced to them*; syn. **تَقَدَّمْنَا**: (M:) and **دَلَّفَ إِلَيْهِ** *he drew near to him, or it*. (TA.) **دَلَّفَتْ** also signifies **مَشَيْتٌ** [i. e. *I walked; or went on foot, whether quickly or slowly*]: (Ham p. 678:) and [in like manner,] **دَلَّفَ إِلَيْهِ** signifies **مَشَى** [he walked, &c., to him, or it]: (O, TA:) or this latter signifies **تَمَشَّى** [said in the TA, in art. **مشى**, to be syn. with **مَشَى**; but it rather signifies *he walked with slow steps to him, or it*]; and *approached, or drew near*: (S, K:) but A'Obeyd says that **تَزَلَّفَ** is more common. (M.) — Hence, the saying of a poet,

دَلَّفْتُ إِلَى صَبِيحِكَ بِالْقَوَائِي

meaning *+ I have wounded thy heart with rhymes*. (Ham ubi suprâ.) — [The verb seems to bear two contr. significations; for it is said that] **دَلَّفَ لِي التَّزَامِي** means *He hastened to take me by the hand and embrace me*. (Har p. 368.) — **دَلَّفَ بِحِمْلِهِ**, aor. **دَلَّفَ**, inf. n. **دَلِّفٌ**, *He (one carrying a thing) was heavily burdened, or overburdened, by his load [so that he went slowly]*. (M.) — You say of a she-camel, **تَدَلَّفَ بِحِمْلِهَا**, meaning *She rises [app. with difficulty (see **دَالَفَ**)] with her load*. (T, Ibn-'Abbád, K.) — And **دَلَّفَ الْهَالِ**, aor. **دَلَّفَ**, inf. n. **دَلِّفٌ**, *The camels, or cattle, clave to the ground by reason of emaciation*. (M, TA.)

4. **أَدَلَّفَهُ** *It (old age) made him to walk, or go, gently, or leisurely; with short steps; [or in the manner of him who is shackled; (see 1;)] at a rate above that which is termed دَبِيبٌ*. (I, A, S, M.) = **أَضْحَمَهُ لَهُ** i. q. **أَدَلَّفَهُ لَهُ الْقَوْلَ**, (Ibn-'Abbád, K,*) *He spoke to him in a rough, harsh, coarse, rude, uncivil, or ungentle, manner*. (TK.)

5: see 1.