

accord. to AHn, *truffles* (كَمَاة) like pebbles, small, found in places where they have broken through the crust of the soil, in number from one to ten; they are bad in flavour; and are the first of كَمَاة: or, as he says in another place, they are like كَمَاة, but are not كَمَاة; and they are small: (M: see also جَبَّ:)] n. un. **إِبْنُ أَوْبَرٍ** [You say, *إِنْ بَنَى فَلَانَ مِثْلَ* Verily the sons of such a one are like *benát-ombar*]: one imagines that there is good in them [when there is none]. (M.) And **نَقِيتُ** *I experienced from him [a disappointment, or] a calamity, or misfortune.* (Sgh, K.) — **دَاهِيَةٌ وَبَرَاءٌ** (S, A, art. شعر), † *An evil, a foul, or an abominable, calamity, or misfortune.* (TA, voce أَشْعَرُ, q. v.)

## وبش

2. **وَبَشَ** (TA,) or **وَبَشَ أَوْبَاشًا** (S, L,) inf. n. **تَوْبِيشٌ** (TA, *He collected companies, bodies, or forces, of various tribes, for war.* (S, \* L, TA.)

**وَبَشَ** (ISd, TA,) and **وَبَشَ** (ISd, K,) sings. of **أَوْبَاشٌ** (ISd, K, TA) which signifies *A medley, or mixed multitude; (S, A, K;) and the lowest or basest or meanest sort, or refuse, or riffraff; (A, K;) of men, or people; (S, TA;) or of troops, or soldiers; (A;) like أَوْشَابٌ [and similar to أَشْوَابٌ, but more particular;] and said to be a pl., formed by transposition, of بَوْشٌ [q. v.]: (S) or *sundry, or separate, sorts, of men, or people: (Aq, ISd, TA:) and of trees and plants: (ISd, TA:) or a small number, and those separate, of trees and plants. (A, TA.)* — [Hence, app.,] **وَبَشَ الْكَلَامِ** † *What is bad of speech, or language.* (TA.)*

**وَبَشَ**: see **وَبَشَ**.

## وبص

1. **وَبِصَ** (S, M, A, Mṣb, K,) aor. **يَبِصُ** (S, K,) inf. n. **وَبِصٌ** (S, M, A, Mṣb, K) and **وَبَصٌ** (M, K) and **وَبَصَةٌ** (M, TA,) said of lightning, (S, A, K,) and of other things, (S, M,) *It shone, gleamed, or glistened.* (S, M, A, Mṣb, K.) You say, [also,] **وَبِصَتِ النَّارُ**, inf. n. **وَبِصٌ**, *The light shone, or shone brightly; accord. to AHn; and نَارِي أَوْبَصْتُ, signifies *my light shone, or shone brightly: (M:) or the latter signifies my light showed its flame: (K:) or my light began to show its flame: (ISk, S:) or أَوْبَصْتُ النَّارَ* signifies *the fire appeared on being struck.* (TA.) And **وَبِصُ الطِّيبِ** signifies *The shining of perfume.* (Mgh, TA.)*

4: see 1. — [Hence,] **أَوْبَصَتِ الْأَرْضُ** † *The land began to show its plants, or herbage.* (ISk, S.) = **أَوْبَصْتُ نَارِي** *I made my fire to burn, or blaze, intensely.* (A.)

**وَبِصَةٌ**: see **وَبِصٌ**.

**وَبْصَانٌ** (Fr, M, K) and **وَبْصَانٌ** (IDrd, K,) [or **وَبْصَانٌ** and **وَبْصَانٌ**, (see art. بَصَنَ)] in some copies of the Jm., **بُصَانٌ**, [which see in art. بَصَنَ] (TA.) *The month of رَبِيعُ الْآخِرِ*: (M, K:) i. e. the name of that month in the Time of Ignorance: pl. **وَبْصَانَاتٌ**. (TA.)

**وَبِصَةٌ**: see **وَبِصٌ**.

**وَبْصَانٌ**: see what follows, in four places.

**وَبِصٌ** *Shining, gleaming, or glistening:* (Mṣb:) and **وَبْصَانٌ**, (as in some copies of the K,) or both, (M,) *shining, gleaming, or glistening, much: (M, and some copies of the K:) or the latter, shining, gleaming, or glistening much in colour; (so in other copies of the K;) in which last sense, both are added to the epithet أَبِصٌ: (TA:) and وَبْصَانٌ, applied to a cloud, signifies also intensely shining, or gleaming, with lightning. (M.)* You say **قَمَرٌ وَبْصَانٌ** [*A moon shining brightly*]. (A.) And **الْوَبْصَانُ** signifies *The moon.* (IAqar, K.) — **وَابِصَةٌ** signifies i. q. **بَرْقَةٌ** [app. *A flash of lightning*]: (M:) and *fire; as also وَبِصَةٌ*: (IAqar, K:) and *a live coal; as also وَبِصَةٌ*. (M.) — **رَحُلٌ وَابِصَةُ السَّمْعِ** (M,) or **وَابِصَةُ السَّمْعِ** (S, A, K,) means *A man who relies upon what is said to him: such a man is called أَذُنٌ: and the epithet is made fem. because أَذُنٌ is meant: or the ة may be added to render it intensive: (M:) or the meaning is, who trusts in all that he hears: (S, K:) or who hears speech and trusts in it: (A:) or who hears what is said and relies upon it, and thinks it true, but is not yet sure. (TA.)* You say also, **وَابِصَةٌ سَمِعَ بَغْلَانِ** [*One who relies upon what he hears of, or from, such a one*]: and **وَابِصَةٌ سَمِعَ بِهِذَا** [*One who relies upon what he hears of this affair*]. (TA.)

&c. **وبط**.

See Supplement.]

## وت

**وَتَّ** (L) or **وَتَّةٌ** (K) and **وَتٌّ** (L, K) and **وَتٌّ** (AA, L, K,) *The cry of the bird called وَرْشَانٌ*. (AA, L, K.) **وَتَّى** signifies *He cried as cries the وَرْشَانُ*. (IAqar, L.)

**وَتَّ** i. q. **وَسَّوَسَ** *Evil suggestions, &c.* (K.) The **و** is thus changed, in poetry, into **ت**, as in **أَكْثِيَاتٌ** and **نَاتٌ**. (MF.)

## وتا

1. **وَتَّ**, aor. **يَتَّ** (K,) inf. n. **وَتٌّ** (TA,) *He was heavy and slow in his gait, by reason of age, or by nature.* (K.) Not mentioned by J. because esteemed by him not chaste. (TA.)

**وَتَّ**: see art. **تَّ**.

## وتب

1. **وَتَبَ**, aor. **يَتَبُ**, inf. n. **وَتَبٌ**, *He remained fixed in the place, and did not move.* (K.) Omitted by most of the lexicographers; and said by some to be a word mispronounced [app. for **وَتَبَ**]. (TA.)

## وتج

1. **وَتَجَ**, aor. **يُوتِجُ**, inf. n. **وَتَاجَةٌ** (S, K) and **وَتُوحَةٌ** (K) and **وَتَحَةٌ** (L,) *It (a thing, S, or a gift, K) was little, or small, and paltry, mean, or contemptible.* (S, L, K.) — **وَتَجَ عَطَاءُهُ**, aor. **وَتَحَهُ** (S, K;) and **وَتَجَهُ** (K;) and **وَتَجَهُ**, inf. n. **تُوتِجُ** (S;) *He made his gift little, or small, (S, K,) and paltry, mean, or contemptible.* (K.) — **وَتَجَ لَهُ الشَّيْءُ** *He made the thing little to him.* (L.) — **وَتَجَ** *He became a person of little property.* (K)

2: see 1 and 4.

4: see 1. — **وَتَجَ فَلَانًا** *He harassed and distressed him; syn. جَهَدَهُ وَبَلَّغَ مِنْهُ* (L, K;) and in like manner, **وَتَجَ جَهْدَهُ**, and **وَتَجَ مِنْهُ**, and **وَتَجَ**. (L.) — **وَتَجَ**, in this sense, occurs in a verse as related by Th: as related by IAqar it is **وَتَجَ**. (TA.)

5. **وَتَجَ مِنَ الشَّرَابِ** *He drank a little of the beverage: (S, L:) or, as also تَوَتَجَ الشَّرَابُ, he drank the beverage by little and little.* (TA.)

**وَتَجَ**, and **وَتَجَ** (S, K,) and **وَتَجَ**, and **وَتَجَ** (K,) *A little, or small, and paltry, mean, or contemptible, thing.* (S, K.) One says also **وَتَجَ شَيْءٌ** *A small, or little, or scanty, thing: the latter of the two epithets being an imitative sequent; (S;) or, correctly, a corroborative. (Marg. note in a copy of the S.)* — **مَا أَغْنَى وَتَجَةً** † *a phrase like ما اغنى عَنِّي عِبَكَةَ (L,) or *He, or it, was of no profit, or advantage, to me.* (L, K.) — **طَعَامٌ وَتَجٌ** (L,) *Food in which is no good; like وَتَجٌ*. (L.) — **رَجُلٌ وَتَجٌ** *A vile, mean, or contemptible, man.* (S.)*

**وَتَجَ** }  
**وَتَجَ** }  
**وَتَحَةٌ** }  
**وَتِجٌ** } see **وَتَجَ**.

## وتد

1. **وَتَدَ**, aor. **يَتَدُ**, imp. **تَدُ**, inf. n. **وَتْدٌ** (S, L, K, &c.) and **تَدَةٌ** (M, L, K, &c.) and **وَتْدٌ**; **وَتْدٌ** (M, Mgh,) inf. n. **تَوْتِدٌ** (A, Mṣb, K;) and **وَتْدٌ**.