

عَشَا aor. o. *To be purblind*; to withdraw from (with عَن). عِشَاء Commencement of darkness, evening. عِشِي Evening. عِشِيَّة An evening.
عَصَب aor. i. *To surround*. عَصَبَة A body of men from ten to forty. عَصِيب Grievous, heavy.
عَصَرَ aor. i. *To press* (grapes). عَصْر n.a. Age, time, afternoon.—إِعْصَارٌ n.a. IV. f. A whirlwind.
مُعْصِرَات part. act. fem. plur. (Clouds) emitting or pressing out rain.
عَصَف aor. i. *To blow violently*. عَصَف n.a. Leaves and stalks of corn, of which the grain has been eaten by cattle; عَصْفًا In violent gusts. عَامِصٌ part. act. Stormy, a tempestuous wind. عَامِصَةٌ A violent wind.
عَصَم aor. i. *To make a profit*; to preserve, save harmless (with acc. and مِّن). عَصَم plur. of عَصَمَة Defence, guardianship. عَامِصٌ part. act. Defender.—إِعْصَم VIII. *To take hold on, cleave firmly to* (with ب).—إِسْتَعَصَم X. *To preserve one's-self from sin*.
عَصَا aor. o. *To strike one with a stick*. عَصَا fem. for عَصَو, عَصَو and عَصَا A staff, rod. *Note.* و at the end of a word, when preceded immediately by fatha, does not take a vowel, but becomes quiescent, and is changed into ا in words of three letters, and into ي in words of four; where there is a tanween it is given to the preceding fatha, D. S. Gr. T. 1, p. 105; عَصَا plur. of عَصِي.
عَصَى aor. i. *To rebel, disobey* (with acc. and ل or acc. and فِي). عَصِي Rebellious. عَصِيَانٌ Rebellious. مَعْصِيَة Disobedience.
عَضَّ aor. a. *To bite* (with عَلَى 25 v. 29, or acc. and عَلَى 3 v. 115).
عَضَدٌ aor. o. *To strike any one on the arm*. عَضْدٌ An arm, a helper.

عَضَلَ aor. a. o. and i. *To hinder a woman from marrying* (with اَنَّ).
عَضَا aor. o. *To divide limb from limb*. عَضِينَ oblique plur. of عَضَّة A separate part. *Note.* Nouns from a defective root occasionally lose their last radical letter, which is then replaced by ة; thus عَضَو becomes عَضَّة; on passing into the plur. they regain the masc. form, thus عَضُون is the plural of عَضَّة; D. S. Gr. T. 1, pp. 317 and 359.
عَطَف aor. i. *To incline towards, be well disposed towards*. عَطَفٌ A side.
عَطَلَ *To be bare of ornaments* (a woman).—عَطَلٌ II. *To deprive of ornament, leave without care*. مَعْطَلٌ part. pass. Neglected.
عَطَا aor. o. *To take anything in the hand*. عَطَاءٌ A gift.—أَعْطَى IV. *To give* (with double acc.); to be docile, as at 92 v. 5.—تَعَاطَى VI. *To undertake, or take* (a sword) in the hand, 54 v. 29.
عَظَّمَ *To give a dog a bone*; and عَظَّمَ *To be great*. عَظَمٌ n.a. A bone; Plur. عِظَامٌ. عَظِيمٌ Great, heavy. أَعْظَمُ (2nd declension) Greater, superior, highest in rank.—عَظَّمَ II. *To make great, honour*.—أَعْظَمُ IV. *To increase* (with acc. and ل of pers.).
عَفَّ aor. i. *To abstain from that which is unlawful or improper*.—تَعَفُّفٌ n.a. V. f. Modesty.—إِسْتَعَفَّ X. same as عَفَّ.
عَفَّرَ aor. i. *To roll (one) in the dust*. عَفْرِيتٌ A daemon, an 'Efreet.
عَفَا aor. o. *To obliterate all traces* (as the wind); to pardon (with عَن or ل); to abound, as at 7 v. 93; to pass over, pass by (with عَن), as at 5 v. 18; to remit, as at 2 v. 238. *Note.* يَعْفُرُو is found in some copies for يَغْفُرُو 3rd pers.