عنده من الهال الجور (Mgh from a trad.) 1 He possesses, of property, an extraordinary abundance. (A, TA.) See also ...

: جُورُ in three places : = and , جَارَةً

and in see ; see

Verily he is good in respect of the mode, or manner, of .e. living as a neighbour, or binding himself by covenant to protect others]. (TA.)

A rain accompanied by vehement thunder : (K:) or by a vehement sound of thunder: (S:) or a copious rain; as also , and ; (K in art. جأر;) and, accord. to As, جأر : (TA:) and an exceedingly great torrent. (TA. [In this last sense written in a copy of the A بُوْر , and there said to be tropical.]) See جُواْر and see also art. and see also art. You say also بَازِلُ جَوْرُ (Ş) [app. meaning A camel nine years old that brays loudly : or] hard and strong : and jes a bulky camel. (TA.)

see 3. = Also The part of the exterior court or yard of a house that is coextensive with the house. (K, TA.) = Abundant and deep water.
(K.) Whence applied to rain. (TA.) = Ships: a dial. var. of , on the authority of Sá'id, (K,) surnamed Abu-l-'Alà: (TA:) said in the K to be strange; but similar instances are well known. (MF.)

. see 3, in two places. __ Also, and * جوار or the latter is only an inf. n., The covenant between two parties by which either is bound to protect the other. (TA.)

see what next precedes. = [Also a pl. [.جار of

جُوْرُ sec مَاثَرُ . _ Also : Wide and big; applied to a [bucket of the kind called] غُرب: and so, with 5, applied to a [skin of the kind called] (A, TA.) . قرية

[as meaning Thrown down, or overturned,] occurs in the following prov.:

[A day for a day of the household-goods (or, accord. to the TA, the hair-cloth tent) thrown down, or overturned]: applied in the case of rejoicing at a calamity befalling another: a man had an aged paternal uncle, and used continually to go into the latter's tent, or house, and throw down his household-goods, one upon another; and when he himself grew old, sons of a brother of his did to him as he had done to his paternal uncle; wherefore he said thus, meaning, this is for what I did to my paternal uncle. (K.)

: see 3, last sentence.

1. المُكَانُ (S, K,) or المُكَانُ, (A, Mgh, Mab,) aor. يجوز, (Ṣ, Mab,) inf. n. جواز (Ṣ, Mab,

K) and , and , and , and , (K,) He went, or passed, in, or along, the place, and left it behind; (Mgh, K;) [whether this be meant for one signification or two, does not appear; but in either case it is evident that one signification is he passed through, or over, or along, and beyond, the place; and this signification is of frequent occurrence;] as also جاز به; (K;) and †اجازه; (Mgh;) and ماوزه لل , (Mgh, K,) inf. n. جواز; (K, TA; in the CK ; and ۱ ; and ۲ ; تجاوزهٔ (Mgh;) lit., he traversed, or crossed, its je, i. e., middle, and passed through it: (Mgh:) or he went, or passed, in, or along, the place; (As, S, A, Msb, TA;) as also جاز به, and بجاوزه , (TA,) and اجازه (A,) and اجازه (Ş: [so it appears from its being said that اجتياز is syn. with الطُّرِيقَ and in like manner, الطُّرِيقَ the road: (TA:) جازه and جاوز الموضع ignify the same : (TA :) or اجازه (As, S, Msb, K) and and Trale (A) signify he left it behind him, (As, S, A, K,) and traversed, or crossed, it; also جاوز † به and جاوزه † and جاوز † also signify he left it behind. (TA.) You say, جُون , which is like جُنت [I passed amid, or among, the houses: (see the remarks on the letter j:) or I went to and fro amid, or among, the houses, in a hostile attack upon them: or ment round about them]. (Ibn-Umm-Kásim, TA.) And [I passed by, and اجْتَزْتُ † به , i. e., جُزْتُ بِكُذَا beyond, such a thing]. (TA.) And all He passed by him, or it; syn. مَرْ به, and امْتُرْ به and He جازه (M and K in art. مر.) And عليه passed, or crossed, over it. (L.) عالم and الماز and are syn. [in this last sense]. (TA.) You say, (A, TA) May God أعانك الله على إجازة * الصراط aid thee [to pass, or cross, over, or] to pass along. and to leave behind thee, the Sirát. (TA.) And it is said in a trad. respecting the Şirát, فَأَكُونُ أَنَّا [And I, with my] وَأُمَّتِي أُوَّلَ مَنْ يُجِيزُ * عَلَيْهِ people, shall be the first who will pass over it]: being here syn. with يجوز (TA.) _ بُرْتُ __ (TA.) جاز الدِّرْهَمُ فَتَجَوَّزَهُ للسِّهِ : see 3. — لَّهُيْءَ إِلَى غَيْرِهِ [The piece of money passed, or was current, and he accepted it as current: in the TA written je and without any syll. signs; but that the reading which I have adopted is right appears from what immediately follows:] a poet

دَرَاهِمُ مِنْهَا جَائِزَاتٌ ﴿ وَزُيُّفُ

[Pieces of moncy whereof there are current and لَمْ أَرُ النَّفَقَةُ ,bad]: and Lh mentions the saying I have not seen] تُجُوزُ بِمُكَانِ كُمَا تُجُوزُ بِمُكَّةً money for expenses pass away in a place as it passes away in Mekkeh]: ISd says, He has not explained it, but I think that the meaning is تَنْفُقُ. , The thing was, جُواز . The thing was, or became, allowable; it passed for lawful: as though it kept the middle (جوز) of the road. (TA.) You say, جَازَ البَيْعُ , and ,النَّكَاحُ (A, Mgh,) and العقد وغيره, (Msb,) [The sale, and the marriage, and the contract, or other thing, was, or

valid, or good [in law:] (Msb:) or had effect. (Mgh.) [And ا جاز لهُ أَنْ يَفْعَلُ كُذَا It was allow-يَجُوزُ أَنْ يَكُونَ كَذَا able to him to do so. And It may be so; or such a thing may be.] == +je in the sense of ojle: see 4, second sentence, in two places.

2: see 4, in nine places.

see 1, in جُوَازُ . see 1, in six places. جاوز الحدّ, and الغَدْر, inf. n. أُمْجَاوَزَةً, and so بمُجَاوِز الحدّ, alone; He exceeded, or transgressed, the proper bound, or limit, or measure; acted extravagantly, exorbitantly, or immoderately: he, or it, was, or became, excessive, extravagant, exorbitant, or immoderate. (The Lexicons &c. passim.) __ غَيْرِهِ [لَى غَيْرِهِ (Ş, Mşb*) I passed from the thing [to another thing]; (Msb;) as also المجزَّة (Ş, Msb;) i. q. المجزِّة (إلم بالمجرِّة إلى المجرِّة المجرِّة المجرِّة المجرّ sec 6. _ [Hence, app.,] : جاوز عَنْ دَنْبِهِ _ (٩٠) It was of my disposition كَانَ منْ خُلُقي الجِوَازُ to be easy, or facile, in selling and demanding. (TA from a trad.) = جاوز به see 4, in two

4. اجازهٔ = and اجازهٔ see 1, in six places. He made him to go, or pass along; as also جازه : (TA:) he made him to pass through, or over, or along and beyond: (S, IF, Msh, K;) as also جاوز به , as will be shown by an ex. below, and voje, and] voje, for which we find ejein incorrectly substituted in the K. (TA.) A rájiz says,

خُلُوا الطَّرِيقَ عَنْ أَبِي سَيَّارَهُ حَتَّى يُجِيزُ سَالمًا حَمَارَهُ

[Leave ye the road to Aboo-Seiyarah until he make his ass to pass through, or over, safely]. (S.) And it is said in the Kur [vii. 134, and x. 90], وَجَاوَزُنَا لَا بِبَنِي إِسْرَائِيلَ البَحْرِ [And we made the Children of Israel to pass through the sea]. (TA.) You say also جُوزَ لُ لَهُمْ إِبَلُهُمْ, inf. n. וֹבּפָנִל, He led for them their camels one by one until they passed. (K.) _ [He made it to pass, or be current; as also بحوزه as in the following phrases.] جَعُلْتُهُ جَائِزًا i. q. أَجَرُتُ عَلَى ٱسْمِهِ [I made his name to pass, or be current, by stamping money with it]: (ISk, S, TA:) and [I coined, or minted, money in his name]. inf. n. جوز الصُّرَّابُ الدَّرَاهِمَ ISd, TA.) And جوز الصُّرَّابُ الدَّرَاهِمَ , [The coiner, or minter,] made the dirhems. or pieces of money, to pass, or be current. (Mgh.) He made it, or held it, to be allowable, or to pass for lawful; he allowed it, or permitted it; (Ṣ, Ķ, TA;) as also مُوزُهُ * (Ṣ, TA:) syn. : سُوغُ (S, K:) and syn. of إجازة, [the inf. n. of the former verb,] إِذْنُ (K,TA: omitted in the CK.) You say, أجاز له ما صنع , (Ṣ, Ķ,*) and اجاز له ما صنع , (Ṣ,) He made, or held, what he did to be allow-هٰذَا مَهَا لَا يُجَوِّزُهُ * العَقْلُ able, &c. (Ṣ, Ķ.) And [This is of the things which reason will not allow]. (A, TA.) _ [He granted him the authority or degree of a licentiate in some one or more of the various departments of learnbecame, allowable; or] passed as right, sound, ing, for the instruction of others therein;] he