

contains, or comprises: (K:) or its cover: (Th, K:) or its pieces of wood: (S:) or its curved pieces of wood: (TA:) or its wood, without [the thongs called] **أَنْعَاع** and other apparatus. (K, TA.)—Also, both words, Clouds, (K,) or thin clouds, (S,) in which is no water: (S, K:) or clouds appearing, or extending sideways, (**مُعْتَرِض**), [in the horizon,] like a mountain [or mountain-range]: (K, TA:) or a cloud like that which is termed **عَارِض** [q. v.], but narrower, and more distant, and inclining to blackness: (AZ, TA in art. **عَرَض**:) pl. **أُجْلَاب**. (TA.) [See also **جُنْبَة**.]

**جَنْب** A thing, or things, driven, or brought, (S, A, Mgh, Mṣb, K,) from one country or town to another, (S, Mgh, Mṣb,) or from one place to another, (A, K,) for the purpose of traffic; (Mgh;) as horses, &c., (K,) camels, (TA,) sheep or goats, captives or slaves, (Lth, TA,) or any merchandise: (TA:) and so **جُنْبَة**, thus in the handwriting of the author of the K in his last copy of that work, and mentioned by more than one, (MF, [who adds that it is correct, but SM thinks it a mistake,]) and **جَنْبَة** and **جُلُوبَة**: (K:) [see this last, below:] pl. [of the first] **أُجْلَاب**. (K.) Hence the prov., **الْفَاقُصُ يَقْطِرُ الْجَنْبَ** The failure of provisions causes the camels, driven, or brought, from one place to another, to be disposed in files for sale. (TA.)—[And, app., Male camels; like **جُلُوبَة**; because they are driven, or brought, from one place to another, and sold; (see 4;) opposed to **حَنْب**, q. v.]—Also Persons who drive, or bring, camels and sheep or goats [&c.] from one place or country or town to another, for sale; and so [its pl.] **أُجْلَاب**. (S.) [In the present day, **جَلَاب** signifies One who brings slaves from foreign countries, particularly from African countries, for sale.]—Also, (S, A, K,) and **جَنْبَة**, (S, A, Mgh, K,) [the former an inf. n., and so, perhaps, the latter, but often used as simple substs., the latter more commonly, meaning] Cries, shouts, noises, or clamour: (S, TA:) or a confusion, or mixture, (A, Mgh, K,) of cries or shouts or noises, (A, Mgh,) or of crying or shouting or noise. (K.)—And the former, An assembly of men. (TA.)

**جُنْبَة** The small piece of skin, (S,) or the crust, or scab, (A, K,) that forms over a wound (S, A, K) when it heals: (S, K:) pl. **جُنْب**. (A.)—A piece of skin that is put upon the [kind of camel's saddle called] **قَتَب**. (S, K.) [See 4.]—[A piece of skin in which an amulet is enclosed: see 4.]—An amulet upon which is sewed a piece of skin: (K:) pl. as above. (TA.)—A detached portion of cloud: (K:) [or] a cloud covering the sky. (IAṣr, TA.) [See also **جَنْب**.]—A piece of land differing from that which adjoins it; a patch of ground; syn. **بُقْعَة**. (K.) One says, **فِي بُقْعَةٍ صَدَقَ** i. e. **إِنَّهُ لَفِي جُنْبَةٍ صَدَقَ** [app. meaning † Verily he is in a good station or position: see art. **بَقَعَ**.] (TA.)—A detached portion of herbage or pasture. (K, TA.)—Also Severity, or pressure, of time or fortune; (S, K;) like **كُنْبَة**: (S:) and hunger: (so in some copies of the K:) or vehemence of hunger: (so in other

copies of the K:) or severity; adversity; difficulty; trouble: (TA:) and a hard, distressful, or calamitous, year. (K.)

**جُنْبَة**: see **جَنْب**, in two places.

**جَلْبَاب** (S, A, Mgh, Mṣb, K, &c.) and **جَلْبَاب**; (K;) the latter mentioned as an ex. of form by Sb, and thought by Seer to be syn. with the former, but not explained by any one except the author of the K; masc. and fem.; (TA;) A [woman's outer wrapping garment called] **مِلْحَفَة**: (S:) or this is its primary signification; but it is metaphorically applied to other kinds of garments: (El-Khafajee, TA:) or a shirt, (K, TA,) absolutely: or one that envelops the whole body: (TA:) and a wide garment for a woman, less than the **مِلْحَفَة**: or one with which a woman covers over her other garments, like the **مِلْحَفَة**: or the [kind of head-covering called] **خِمَار**: (K:) so in the M: (TA:) or a garment wider than the **خِمَار**, but less than the **رَدَاء**, (Mgh, L, Mṣb,) with which a woman covers her head and bosom: (L:) or a garment shorter, but wider, than the **خِمَار**; the same as the **مِقْنَعَة**: (En-Nadr, TA:) or a woman's head-covering: (TA:) or the [kind of wrapper called] **إِزَار**: (IAṣr, TA:) or a garment with which the person is entirely enveloped, so that not even a hand is left exposed, (Har p. 162, and TA,) of the kind called **مَلَامَة**, worn by a woman: (TA:) or a garment, or other thing, that one uses as a covering: (IF, Mṣb:) pl. **جَلَابِيب**. (S, Mgh, Mṣb.)—See also **جَنْب**.—† Dominion, sovereignty, or rule [with which a person is invested]. (K.)

**جَلْبَان** and **جَلْبَان**: see **جَلْبَان**, in three places.

**جَلْبَاب**: see **جَلْبَاب**.

**جَلْبَان**: see the next paragraph, last sentence.

**جَلْبَان**, (K, TA, in the CK **جَلْبَان**, and so in the TA in art. **خَرَف**), and without teshdeed, (K,) [i. e.] **جَلْبَان**, (S, Mṣb,) and, accord. to some, **جَلْبَان** also, (Mṣb,) not heard by AHn from the Arabs of the desert but with teshdeed, though many others pronounce it without teshdeed, and pronounced in the latter manner, he says, it may be a dial. var.; (TA;) [a coll. gen. n.]; A certain plant; (K;) or a certain grain, or seed, of the kind called **قَطَانِي** [i. e. pulse]; (Mṣb;) the [grain, or seed, called] **خُلْثَر**, which is a thing resembling the **مَاش**: (S:) or a dust-coloured, dusky kind of grain or seed, which is cooked; of the colour of the **مَاش**, except in its being of a more dusky shade; but larger: (T, TA:) a certain kind of grain or seed, resembling the **مَاش**, of the kind called **قَطَانِي**, well known: (TA:) [a common kind of vetch, or pea, the common lathyrus, or blue chickling vetch, the lathyrus sativus of Linn., is called in Upper Egypt, and by some of the people of Lower Egypt also, **جَلْبَان**:] n. un. with ة. (TA.)—Also the first, (K,) and **جَلْبَان**, (TA,) and **جَلْبَان**, (MF, on the authority of Ibn-El-Jowzee,) [like **جُرْبَان** and **جُرْبَان** or **جُرْبَان**,] A thing like a **جِرَاب** [or sword-case], of skin, or

leather, (K, TA,) in which is put the sword sheathed, and in which the rider puts his whip and implements &c., and which he hangs upon the **أَخْرَة** or the **وَاسِطَة** [see these two words] of the camel's saddle; derived from **جَلْبَة** meaning “a piece of skin that is put upon a **قَتَب**.” (TA:) or the case (**قِرَاب**) of the sword-sheath, or scabbard: (K:) or **جَلْبَان** **الْبَلَّاح**, occurring in a trad., signifies the case (**قِرَاب**) with its contents: or the sword and bow and the like, which require some trouble to draw forth and use in fight; not such a weapon as the lance. (L, TA.)—Also the first, and **جَلْبَان**, (K, TA,) or **جَلْبَان**, (so in the CK,) A clamorous man; or one who makes a confused crying or shouting or noise. (K, TA.)

**جَلْبَان**: see the next preceding paragraph, in two places.

**جَلْبَانَة** and **جَلْبَانَة**: } see **جَلَابَة**.  
**جَلْبَانَة** and **جَلْبَانَة**: }

**جَلِيب**, applied to a male slave, (A, Mgh, K,) One who is brought from one place or country or town to another [for sale]: (S, K:) or one who is brought to the country of the Muslims [for sale]: (Mgh:) pl. **جَلِيبِي** and **جَلِيبَة**. (K.) It is also applied [in like manner] to a woman: pl. **جَلِيبِي** and **جَلِيبَة**. (Lh, K.)

**جُلُوبَة** A thing that is driven or brought from one place or country or town to another for sale; (T, S, TA;) such as an aged she-camel, and a he-camel, and a young she-camel such as is called **قُلُوص**, and any other thing; but not applied to stallion-camels of generous race, that are used for procreation: pl. **جُلُوبَات**: or the pl. signifies camels that are brought to a man sojourning at a water, who has not means of carriage; wherefore they put him [and his companions or goods &c.] thereon: (TA:) or **جُلُوبَة** signifies male camels: [see also **جَنْب**:] or camels that are laden with the goods or utensils &c. of the people: and it is used alike as pl. and sing. (K.) See **جَنْب**, with which it is syn. (K.)

**جَلِيبَة**: see **جَلِيب**.—Also † An affected habit or disposition. (Ibn-Abi-l-Hadeed, MF.)

**جَلَاب**: see **جَلْب**.

**جَلَاب** Rose-water: an arabicized word, (K,) from the Persian [كُلْ آب]. (TA.)

**جَلَابَة** and **مَجَلْبَة** and **جَلْبَانَة** (K, TA) and **جَلْبَانَة** (CK) and **جَلْبَانَة** and **جَلْبَانَة** (K, TA,) applied to a woman, Clamorous, noisy, very loquacious or garrulous, and of evil disposition: (K, TA:) or **جَلْبَانَة** signifies, thus applied, rude and coarse: (TA:) the J in this word is not a substitute for the ر in **جَرْبَانَة** [which has a similar meaning]: for it is from **الجَلْبَة**. (IJ, TA.)

**جَالِب** (A) and **جَالِبَة** (L) and **مَجَلْبَة** (Har p. 194 &c.) [all signify] † A cause of bringing or drawing or attracting or procuring of a thing: (Har p. 194, in explanation of the last:) thus **مَجَلْبَة** **الدَّمْع** means † the cause of drawing tears: