

ment, decoration, or embellishment: (ISd, TA:) anything adorned, ornamented, decorated, or embellished: (Ham p. 784:) and particularly applied to the decorations, and pictured works, in gold, with which the Kaabeh was ornamented in Pagan times. (TA.) The colours of the plants or herbage, of land, (K, TA,) red and yellow and white: its ornatue, consisting in blossoms and flowers: or its perfection: so in the Kur x. 25. (TA.) And The furniture, or utensils, of a house or tent. (TA.)—Anything varnished, or embellished with a false colouring, or falsified, is likened thereto [and so termed]. (S, TA.) [Hence,] زُخْرُفُ القَوْلِ The ornatue of speech; (TA;) the fair appearance, or comeliness, of speech, produced by the embellishing with lies: (K, TA:) so in the Kur vi. 112: (TA:) or it there means varnished falsehoods. (Bd.)—[Its pl.] زُخْرُفٌ signifies The lines, or streaks, [that are seen on the surface] of water. (S, K.)—And Ships: (T, K:) or ornamented, or decorated, ships: (M, TA:) or the ornatue of ships, with which they are decorated. ('Eyn, TA.)—Also Certain insects that fly upon the water, (T, O, K,) having four legs, resembling the common fly; (O, K;) small flies, having four legs, that fly upon the water: (M, TA:) the sing., زُخْرُفٌ, is expl. by Kr [in the Munjid] as meaning a kind of flying thing. (TA.)

مُزَخْرَفٌ Adorned, ornamented, decorated, or embellished: (S, TA:) [&c.: see the verb.]

زر

1. زَرَّ, aor. زَرَّ, (S, Mgh, Mshb,) inf. n. زَرٌّ, (S, Mgh, Mshb, K,) He buttoned a shirt [&c.]; (S, Mgh, Mshb, K;*) as also زَرَّرَ, inf. n. زَرِّيرٌ; (Mgh; [and so in the present day;]) or the latter verb [relates to several objects, or means he buttoned a shirt &c. with many buttons; for it] has an intensive signification. (Mshb.) You say, أَزَرَّرْتُكَ, and زَرَّرَهُ, and زَرَّرَهُ, and زَرَّرَهُ, Button upon thee thy shirt. (S.)—† He narrowed his eyes [as when one draws together the edges of a vest in buttoning it]. (K,* [in which, in this instance, as in others, only the inf. n. of the verb زَرَّ is mentioned,] and TA.)—† He collected, or drew together, vehemently, or forcibly. (A, Mshb, K,*.)—زَرَّهَا [referring to the pieces of cloth composing a tent] He made in them what are called أَزْرَارٌ [pl. of زَرٌّ, q. v.]. (TA.)—And زَرَّ, aor. as above, (S, A, TA,) and so the inf. n., (S, K,) † He drove away. (S, A, K, TA.) [In the TA, the inf. n. is expl. by الشُّكُّ as well as الطَّرْدُ; but the former is a mistranscription for الشَّلُّ, the reading in the S.] One says, هُوَ يَزِرُّ الكَتَائِبَ, He drives away the troops with the sword. (S, A.)—† He bit another. (S,* A, K,*.)—† He pierced, or thrust, another, (K, TA,) with a spear. (TK.)—He plucked out hair. (K,* TA.)—He shook goods, or household furniture, or the like, to remove dust &c. (O, K:*) only the inf. n. is mentioned in the latter.)—زَرَّ, (K,) aor. يَزِرُّ, (TA,) He increased in intelligence, (K, TA,) and in probations, or experiences. (TA. [See also زَرَّ, below, in this paragraph.])

Bk. I.

= Also, aor. يَزِرُّ, inf. n. زَرِيرٌ, It (a spear-head) gleamed, or glistened. (A.) And زَرَّتْ عَيْنُهُ, aor. يَزِرُّ, (S,) inf. n. زَرِيرٌ, (S, K,) His eye gleamed, or glistened. (S, K,*.) And عَيْنَاهُ تَزِرَانِ فِي رَأْسِهِ, His eyes gleam, or glisten, in his head. (Fr, S,* A, TA.)—زَرَّرَ, like سَمِعَ, [by rule زَرَّ, sec. pers. زَرَّرْتُ, aor. يَزِرُّ.] He acted wrongfully, injuriously, or unjustly, to his adversary, or antagonist. (K.)—And He became intelligent after having been foolish, or stupid. (K.) [See also a signification of زَرَّ, above.]

2: see 1, first sentence:—and see also 4.

3. زَارَهُ, (A,) inf. n. مُزَارَةٌ, (S, K,) † He bit him, being bitten by him. (S,* A, K,*.)

4. أَزَرَّهُ, (A'Obeyd, S, Mshb,) and زَرَّرَهُ, (A,) He put أَزْرَارٌ [i. e. buttons, or, as some say, loops for buttons,] upon it, namely, a shirt [&c.]. (A'Obeyd, S, A, Mshb.)

5. تَزَرَّرَ It (a shirt [&c.]) had أَزْرَارٌ [i. e. buttons, or, as some say, loops for buttons,] put upon it. (S, TA.)

R. Q. 1. زَرَزَرَّ, (S, K,) inf. n. زَرَزَرَةٌ, (TA,) He (a man) kept continually, or constantly, to the eating of the زَرَزُور. (IAar, K, TA.)—He continued, or remained fixed, or stationary, in the place. (K.)

R. Q. 2. تَزَرَزَرَ He, or it, was, or became, in a state of motion, or commotion. (K.)

زَرَّ an inf. n. of زَرَّ [q. v.]. (S, Mgh, Mshb, K,*.) = See also زَرَّ.

زَرَّ: see what next follows.

زَرَّ, (S, A, Mshb, K, &c.,) and زَرَّرَ, (ISk,) app. in the same sense, (Az,) and زَرَّرَ has been also mentioned, but this is doubtful, (MF,) A button (IAar, A, Mshb, TA) of a shirt, (IAar, S, A, Mshb, K,) and of other things, as, for instance, of a curtain: (MF, TA:) or the loop into which a button is put: (ISh:) the latter, accord. to Az, is the right meaning: (TA:) [but the former is that to which the word is generally applied:] the former is also called زَرِيرٌ, by a change of the first ر: (IAar:) pl. [of pauc.] أَزْرَارٌ (S, A, Mshb, K) and [of mult.] زَرَزُورٌ. (K.) [Hence the saying,] هُوَ أَزْرَرٌ لِي [He is more fast to me than my button to its loop]. (A.) And أَعْطَانِيهِ بَزْرَهُ † He gave it to me altogether. (A.)—الزَّرُّ [The star & of Gemini;] one of the two stars called النُّجُومُ. (Kzw.)—زَرَّ also signifies † A certain piece of wood at the upper extremity of the pole of a tent: (A, K:*) pl. أَزْرَارٌ: (TA:) the upper end of the tent-pole is inserted into it: (L:) or the أَزْرَارُ of a tent (خَيْمَةً) are certain pieces of wood which are sewed into the upper parts of the pieces of cloth which compose the tent, the lower ends of which [pieces of cloth] are upon the ground: and

زَرَّهَا signifies “he made in them [namely the said pieces of cloth] such pieces of wood.” (TA.)—† The socket in which the head of the upper bone of the arm turns; (A, K;*) resembling the half of a nut: (A:) or the head itself of that bone: (TA:) and the extremity of the hip-bone, in the socket. (K.)—† A certain small bone, (K,) resembling the half of a nut, (TA, [but this is probably a misplaced insertion, from the A, ubi suprâ,]) beneath the heart, of which it is the support. (K.)—† The edge, (K,) or each of the two edges, (TA,) of a sword. (IAar, K, TA.)—One says, إِنَّهُ لَزَرٌّ مِنْ أَزْرَارِ الْإِبِلِ, (S,* A, K,*.) † Verily he is one who keeps close to the camels; (A;) a good pastor of them. (S, A, K.) [Accord. to the A, it seems to be from زَرَّ signifying “a button.”] You term also زَرٌّ مَالٍ † One who drives camels, or the like, vehemently; accord. to some; but the preceding meaning, given in the K, is the more correct: (TA:) or it signifies one acquainted with the right management thereof; (K, TA;) who manages them well; (TA;) as also مَالٍ زَرَزُورٌ. (K.)—زَرُّ الدِّينِ † The support, or prop, of the religion; (Abu-l-'Abbás, K;) like the small bone called زَرٌّ, which is the support of the heart: (Abu-l-'Abbás, TA:) applied, in a trad., to 'Alee: in another relation, it is زَرُّ الْأَرْضِ, meaning he between whom and the earth is a mutual dependance, and without whose existence one would repudiate the earth and mankind: or, accord. to Th, he by whom the earth becomes firm, like as a shirt does by means of its زَرَّ [or button]. (TA.)

زَرَّةٌ Intellect, or intelligence. (O, TA.)

زَرَّةٌ The mark left by a bite: (K, TA:) or, as some say, a bite itself. (TA.) And A wound with the edge of a sword. (TA.)—J says, When camels are fat, you say, بَهَا زَرَّةٌ; but this is a mistake for مَهَارَةٌ, (Sgh, K,) which is pl. of مَهَارَةٌ. (TA in art. مَهَارَةٌ.)

زَرِيرٌ, applied to a man, (O, TA,) Light, or active; and sharp, or acute, of mind, with quickness of perception, and of intelligence, understanding, sagacity, skill, or knowledge; as also زَرَزَارٌ; (O, K; [in the CK, الزَّرَكِيُّ is erroneously put for الزَّرَكِيُّ;]) which is also expl. as signifying light, or active, and quick; (TA;) and زَرَزَرٌ, (K,) of which the pl. is زَرَزَارٌ. (TA.)—Also A certain plant, (O, K,) having a yellow blossom, (O,) with which one dyes: (O, K:) in this sense, a Pers., or foreign, word. (O.)

زَرَزُورٌ: see زَرَزُورٌ.

زَرَزَارٌ: see زَرِيرٌ. Accord. to As, it signifies A man whose eyes glisten. (TA.)

زَرَزُورٌ [The starling;] a certain bird, (IDrd, S, O, K,) as also زَرَزَرٌ, (IDrd, O, K,) resembling the lark: pl. زَرَزَارٍ. (TA.)—مَرْكَبٌ زَرَزُورٌ A narrow مركب [or animal, or thing, upon which one rides or is carried; accord. to the TK, meaning a beast; for it is there added that one says