

good, fair, gracious, handsome. *حَسَنَةٌ* A good thing, a benefit, good, a good work. *حَسَانٌ* masc. and fem. plur. of *حَسِينٌ* Beautiful; 55 v. 70, "(Damsels) exquisite and beautiful." *أَحْسَنُ* (2nd declension) comp. form, not used adjectively in conjunction with a substantive, as *رَجُلٌ أَحْسَنُ*, but with the substantive understood; Better, best, more or most excellent. *Note.* Words of the second declension when in connexion with a complement take the three inflexions, thus *بِأَحْسَنِهَا* 7 v. 142, where the pronoun refers to *آلِ الْوَجَّاحِ*. *حُسْنَى* fem. of *أَحْسَنُ*, when used substantively means a good action, good thing, happy state, happy end; Dual *أَلْحُسْنَيَانِ* and in the oblique cases *أَلْحُسْنَيْنِ* 9 v. 52, "The two most excellent things," viz. Victory and Martyrdom; For the Rules which govern adjectives in the comparative form I must refer the reader to D. S. Gr. T. 2, p. 301 *et seq.*—*أَحْسَنُ* IV. To do well, act uprightly, act with kindness (with *بِ*, or with *إِلَى* or *لِ* of the pers.); to render agreeable, make beautiful (with acc. of thing and *لِ* of pers.). *إِحْسَانٌ* n.a. A doing good, a kind action, kindness, well-doing. *مُحْسِنٌ* part. act. One who does well, acts righteously, a righteous man.

*حَشَرَ* aor. o. and i. To gather together, and hence, to raise from the dead, to banish (with acc. and *إِلَى* or *عَلَى*, used in the Pass. with *لِ* or *إِلَى*). *حَشَرٌ* n.a. An assembly, banishment, emigration; at 59 v. 2 the words *لَوَلِ الْعَشَرِ* refer to certain Jews who were banished by Mohammad. *حَاشِرٌ* part. act. One who assembles. *مَحْشُورٌ* part. pass. Gathered together.

*حَصَبٌ* aor. i. To scatter gravel, cast into the fire.

*حَصَبٌ* That which is cast into the fire, fuel.

*حَامِبٌ* A violent wind bringing with it a shower of stones.

*حَضَضَ* To become manifest.

*حَصَدَ* aor. o. and i. To reap. *حَصَادٌ* n.a. A reaping, harvesting. *حَصِيدٌ* Harvest, mown down, utterly destroyed.

*حَصَرَ* aor. o. To bring into difficulty, besiege; *حَصْرٌ* aor. a. To be restricted, hindered (with *أَنْ* of the following verb).

*حَصْرٌ* Chaste. *حَصِيرٌ*

A Prison.—*أَحْصَرَ* IV. To prevent, keep back—from a journey, etc.—(with *بِ*).

*حَصَلَ* To be over and above, to be manifest.—

*حَصَلَ* II. To make manifest.

*حَصَنَ* To be strongly fortified, and *حَصْنٌ* To keep at home. *حُصُونٌ* plur. of *حِصْنٌ* A fortress.—

*مُحَصَّنٌ* part. pass. II. f. Fenced in, fortified.—

*أَحْصَنَ* IV. To keep safe (with acc. and *بِ*), or in safe custody, to marry. *مُحَصِّنٌ* part. act.

One who is chaste or continent. *مُحَصَّنَةٌ* part. pass. fem. A married woman, one who is chaste and modest.—*تَحَصُّنٌ* n.a. V. f. Chastity.

*أَحْصَى* aor. i. To strike with a pebble. *أَحْصَى* for

*أَحْصَى* comparat. form, Clever in calculating (with *لِ* of the thing calculated); D. S. Gr.

T. 2, p. 310.—*أَحْصَى* IV. To number, calculate, compute, take an account of, know.

*حَضَّ* aor. o. To incite any one, instigate (with *عَلَى*).

*تَحَاَضَّ* VI. To urge one another (with *عَلَى*).

*حَضَرَ* aor. o. To be present to, or present at, stand in presence of (with acc. of pers. or thing);

to hurt, as at 23 v. 100, *أَنْ يَحْضُرُونِ* (for *يَحْضُرُونِي*) "Lest they hurt me;" D. S. Gr.

T. 1, p. 570. *حَاضِرٌ* part. act. One who is present at, present, close upon, as *حَاضِرَةُ الْبَحْرِ*