The envelopes, or pericarps, of the herbs, or leguminous plants, opened so as to disclose what was within them]. (S, O.) And تضرّج النّور The blossoms opened. (K.) And انضرج الشَّجر The buds of the trees burst open and the extremities of the leaves appeared. (L.) And قضرج * said of lightning means تَشَقَّقَ [i. e. It clave the clouds, and extended high, into the midst of the sky; or it was in a state of commotion in the clouds; or it spread wide and long]. (S, A, O, K.) _ Also It was, or became, wide, or ample. (El-Muarrij, Ş, O, K.) You say, انضرجت لنا الطَّريقُ The road was, or became, wide to us. (TA.) And انضرج The space between the people was, or became, far-extending: (As, S, O, K:) and so The انضرجت العُقَابُ ... (فرح بانضرج بانضرج بانضرجت العُقَابُ ... (بانضرج بانضرجت العُقَابُ ... انضرح eagle darted down upon the prey: (O, K:) or betook itself, or advanced, to it: (O:) or took a sidelong course to it. (O, K.*)

A garment, or piece of cloth, smeared with a red, or yellow, colour; as also إَضْرِبُ : or this latter is only [applied to a garment, or piece of cloth,] of [the kind called] مُورِّدُ (TA.) [And ضَرِحُ الْأَنَامِلِ means Having the ends of the fingers smeared, or defiled, by blood: see Ham p. 799.]

and ضَرْجَةُ A species of bird. (TA.)

A vehement running. (Ş, K.)

A yellow [garment of the kind called] : [كساء pl. of أُحُسية pl. of أُحُسية ; (K;) a yellow sort of (S, O:) or a a made of excellent [down of the hind called] مَرْعَزَى: (TA:) or أَكْسية made of the best of مرعزى: (Lth, O, TA :) and, (O, K,) accord. to Lh, (TA,) red [cloth of the kind called] significs أَكْسِيَةُ الإضْرِيجِ (O, K, TA:) and : خَزّ the أخر of red أخر; (A, TA;) or of yellow أكسية (TA. See also ضُرِبُ إضْرِيبُ And ثُوْبُ إضْرِيبُ A garment saturated with redness. (A.) _ And A red dye: (O, K, TA:) so it is said to signify: and meaning A garment, or piece أثوب مضرج ♦ of cloth, dyed of a red colour in the manner expl. voce ضرح]. (TA.) = And A horse that is swift and excellent; or swift, or excellent, in running; (AO, S, O, K, TA;) vehement in running; (S, O, TA;) or having a large mane: (AO, TA:) or wide in the بَان [or breast, or middle of the breast]. (TA.)

see its pl., مَضَارِجُ , below.

غُضْرُجُ الْخَدِّيْنِ __ إضْرِيجُ see أَضْرَبُ الْخَدِّيْنِ __ إضْرِيجُ t Having the cheeks made red. (A, TA.) __ الْمُضَرِّحُ (so in the O,) or الْمُضَرِّحُ (so accord. to the K, there said to be like مُحَدِّثُ) The lion. (O, K.)

see what next precedes.

مَنْ مَضْرُوجَة An eye wide in the fissure : (S, O, K:) a wide eye. (A.)

i. q. مَشَاقٌ [i. e. Fissures; lit. places of slitting: pl. of مَشَاقٌ]. (O, K.) Himyán Ibn-Koháfeh Es-Sandee says, describing the tushes of a stallion-camel,

أُوْسَعْنَ مِنْ أَشْدَاقه الهَضَارِجَا

[That widened the fissures of the sides of his mouth]. (O.) = Also Old and worn-out garments, (A'Obeyd, S, O, K,) that are used for service and work, like what are called مَعْاوِزُ : sing. *

A'Obeyd, S, O.)

ضرح

1. ضرحه, (S, O, L, K,) aor. -, (K,) inf. n. ضرح, (S, A, O, L,) He removed it from its place; put it away or aside; pushed, or thrust, it away: (S, A, O, L, K:) he took it, and threw it away or aside: (L:) he pushed it, or thrust it, away with his foot: (Expos. of the "Amálee" of El-لِهُمْ [if not a mistranscrip- ضَرَحَ بِالشَّى إِ tion for ضرح الشَّى: He threw [from him] the thing; and put it away or aside: and ضُوْحَ عَنْهُ He cast off from him the garment. (A.) ضَرَحْتُ عَنَّى [Hence] [Hence] فَرَحْتُ عَنَّى I invalidated the testimony of the people or party, or annulled its claim to credibility, (جرحتها) and cast it from me, or rejected it : (S, A, O, K:*) said by one against whom false witness has been borne, and who has shown its falseness. (A.) __ And بَرْجُلِهُا , (Ṣ, O, K,) aor. -, (K, TA,) inf. n. فرح (S, O) and ضراح, (S, O, K,) this latter from Sb, (TA,) [but it seems to be implied in the K that the verb with ضراح for its inf. n. has its aor., as well as this inf. n., like that of -, which I do not think to be the case,] The beast hicked with its hind leg: (Ṣ, O, Ķ:) or الشُّرْحُ is with the fore legs; and الرُمْت, with the hind legs. (TA.) One says, فيها ضراح [It has a habit of hicking with the hind leg: or, with the fore leg]; a phrase mentioned by I'Ab. (Ş.) ______, (Ş, K,) or ضَرِحُ ضَرِيحًا, (A, Msb,) aor. -, (Msb, TA,) inf. n. (Ş, K,) He dug a ضَرِيح [q. v.], (Ş, A, Msb, K,) للْمَيِّتِ [for the corpse]. (A, K.) __ ضرخ, inf. n. ضرخ, also signifies [He clave the ground ; (see ضُريعٌ ;) and] he split, slit, or rent asunder or open, anything; like ضرح, with ج: (TA:) but the phrase مُصَرَّحْنَا البُرُودِ, in a verse of Dhur-r-Rummeh, as some relate it, is expl. by AA as meaning We threw off the [garments called] יאرود: others relate it with ב; and in this case he says that it means "we rent asunder" or "open." (Az, O, TA.) فَرْحَ [as though quasipass. of فرحه] signifies also He, or it, was, or became, distant, or remote; or removed to a dis-

tance; went far away. (L.) [See also 7.] —
And ضُرُوت, inf. n. ضُرُوت, (O, K, TA) and
(TA,) The market was, or became, stagnant, or dull, with respect to traffic. (O, K, TA.)

3. غارحه i. q. غابه and غارحه ; (O, K;) i. e. غارحه and عابه and غارحه are [all] one [in signification, app. meaning He reviled him, or vilified him, being reviled, or vilified, by him; so that the last seems to be here used tropically]. (TA.) — And i. q. غاربة [He drew him near to him]; (O, K;) namely, his companion. (O.) — Also, inf. n. مضارحة, He, or it, resembled, and corresponded to, him, or it; syn. غابلة and غابة. (TA. [See

7. انضرح ما بَيْنَ القَوْمِ It was, or became, wide, or ample. (TA.) You say, انضرح مَا بَيْنَ القَوْمِ The space between the people was, or became, far-extending: like انضرج الفرح. (Aṣ, Ṣ.) — Also It split, slit, or rent asunder or open: like انضرج. (TA.)

8. اضطرحوا فُلانًا They cast such a one aside: (O, L, TA: [see also 1, first sentence:]) the vulgar say اطرحوا, thinking it to be from الطُرتُ or, accord. to Az, it may be that, in اطرحوا, the of the measure is changed into b, and ف incorporated into it. (L, TA.)

inf. n. of 1. (Ṣ, A, &c.) فَرْتُ inf. n. of 1. (Ṣ, A, &c.) مُنْرَعُ means Between me and them is a wide distance, and solitude. (TA.) = Also A skin. (O, Ķ.)

i. q. بَعِيدَةً فَرَخِ [app. meaning A distant, or remote, thing, or place, that is the object of an action or a journey: &c.]; (O, K;) as also طُرَحُ هُورُ فَرَخُ هُورُ فَرَخُ هُورُ فَرَخُ دَرِيلُ فَي applied to a man, Bad, corrupt, or vitious. (El-Muärrij, O, K.) الضَّرُحُ العَمْرُ فَي الصَّرَاءُ الصَارَاءُ الصَّرَاءُ الصَاءُ الصَّرَاءُ الصَارَاءُ الصَّرَاءُ الصَّرَاءُ الصَارَاءُ الصَّرَاءُ الصَارَاءُ الصَارَاءُ الصَارَاءُ الصَّرَاءُ الصَّرَاءُ الصَارَاءُ الْعَاءُ الصَارَاءُ الصَارَاءُ الصَارَاءُ الْعَاءُ الْعَاءُ الْعَاءُ الْعَاءُ الْعَاءُ الْعَاءُ الْعَاءُ الْعَاءُ الْعَاءُ الْعَاءُ

رَّضُواَ , (K, TA,) is a verbal noun like , (بُوَالِ , (TÁ,) meaning , أَنْوَالِ , (K, TA,) i. e. أَنْوَالِ ; you say, ضَرَاحٍ عَنْهُ , Remove thou to a distance, or go far away, from him, or it. (TA.)