

chamber, (TA,) and it is roofed over, (S, O, K, TA,) i. e. the whole chamber is roofed over: what is between the two walls [above mentioned] is [called] a سَهْوَةٌ [q. v.], and what is beneath the beam [app. with what is screened by the middle wall from the portion (of the chamber) in which is the entrance] is the مَخْدَعُ: (TA:) this is done for the sake of more warmth, and only in cold countries: (S, O, K, TA:) and it is called in Pers. بِيَجَه [correctly بِيَجَه]: (S, TA:) and عَرَض is [said to be] a dial. var. thereof. (TA.)

عُرْسُ (Az, S, Mṣb, K) and عُرْسٌ (Az, S, K) subst. from أَعْرَسَ as signifying "he had his wife conducted to him on the occasion of his marriage," and "he went in to her:" (Az, TA:) The ceremony of conducting a bride to her husband: (Mṣb:) or the ministration, or performance, of a marriage, and of the ceremony of conducting the bride to her husband: (TA:) or [simply] marriage: or coitus: syn. نِكَاحُ (K, TA:) because this is the real thing intended by الإِعْرَاسُ: (TA:) in the first of these senses, it is masc. and fem.; or, accord. to some, fem. only: as masc., its pl. is أَعْرَاسٌ; and as fem., its pl. is عُرْسَاتٌ. (Mṣb.) Hence [the trad.], إِذَا دُعِيَ أَحَدُكُمْ إِلَى وَبَيْعَةٍ إِذَا دُعِيَ أَحَدُكُمْ إِلَى وَبَيْعَةٍ When any one of you is invited to a marriage-feast, or a feast given on the occasion of the conducting of a bride to her husband, let him consent. (Mgh.) — And hence, (Az, TA,) A marriage-feast: (A'Obeyd, Az, S, O, K:) or a feast made on the occasion of conducting a bride to her husband: (Mṣb:) in this sense it is masc.: (Mṣb:) or masc. and fem.: (S, O:) or fem., and sometimes masc. (Az, TA.) A rájiz says,

- إِنَّا وَجَدْنَا عُرْسَ الْحَنَاطِ
- لَيْمَةً مَذْمُومَةَ الْحَوَاطِ

[Verily we found the marriage-feast of the wheat-seller to be mean, discommended for the managers: see also حَوَاطَةٌ. (Az, S, O, TA.) Pl. as above, i. e., أَعْرَاسٌ and عُرْسَاتٌ. (S, O, K.) [See an ex. voce حُورَسُ.] — [And hence,] A state of rejoicing. (IB, voce مَأْتَرٌ, q. v.) — The dim. is [عُرْسِيٌّ] without ة; which is extr., [accord. to those who hold it to be fem. only,] for [accord. to them] it should have ة, being a fem. n. of three letters. (TA.)

عُرْسُ A man's wife: (S, Mgh, O, Mṣb, K:) and a woman's husband: (O, Mṣb, K:) pl. (in both senses, TA) أَعْرَاسٌ: (S, O, Mṣb, K, TA:) the dual, عُرْسَانِ, is sometimes applied to the male and female, (S, O,) or husband and wife: (TA:) and to a male and female ostrich: (IB:) and the sing., to the mate of the lion: (S, A, O, K:) and the pl. is applied, metaphorically, by Málik Ibn-Khuweylid El-Hudhalee, to lions. (TA.) — عُرْسُ [The weasel; and a weasel:] a certain small animal, (Lth, S, O, Mṣb, K,) well known, (TA,) resembling the rat (الْفَأْرَةُ), (Mṣb,) smaller than the cat, (Lth, O, TA,) having the lower lip cleft (أَشْتَرُ), and very short ears, as though they were amputated, (Lth, O, K,) and having a

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canine tooth; (TA;) called in Persian رَاسُو (S, Mgh:) the name is determinate and indeterminate: (TA:) pl. بَنَاتُ عُرْسٍ, (S, Mṣb, K,) applied to the males and the females; (O, K;) like as you say ابْنُ آوَى and ابْنُ مَخَاضٍ and ابْنُ لَبُونٍ and ابْنُ مَاءٍ, and in the pl. بَنَاتُ آوَى and بَنَاتُ لَبُونٍ and بَنَاتُ مَخَاضٍ and بَنَاتُ مَاءٍ; or, accord. to Akh, you say عُرْسُ and بَنَاتُ عُرْسٍ and بَنَاتُ عُرْسٍ, like بَنَاتُ نَعِشٍ and بَنَاتُ نَعِشٍ. (S, O.)

عُرْسُ One who quits not the place of conflict, by reason of courage. (TA.) — العُرْسُ The lion: (O, K:) because he keeps to the preying upon men; or because he keeps to his covert, or retreat. (O, TA.) — Also Confounded, or perplexed, and unable to see his right course; syn. دَهْشٌ. (S, O, K.)

عُرْسُ: see عُرْسُ.

عُرْسِيٌّ A certain dye; (K;) a certain colour of dye, likened to the colour of the عُرْسُ [or weasel]. (S, O.)

عُرَاسُ: see 1, last sentence.

عُرُوسُ A bridegroom: and a bride: i. e., a man, and a woman, during the period of their marriage: or عُرَاسُ [thus differently written in different MSS.]; (S, A, O, Mṣb, K;) or when the one goes in to the other: (IAth:) you say رَجُلٌ عُرُوسٌ [a bridegroom, vulgarly, in the present day, عُرُوسٌ] and امْرَأَةٌ عُرُوسٌ [a bride, vulgarly, in the present day, عُرُوسَةٌ]: (S:) and عُرُوسٌ is a dial. var. of the same: (IAth, TA:) pl. masc. عُرُوسٌ (S, O, Mṣb, K) and أَعْرَاسٌ; (TA;) and pl. fem. عُرَاسٌ. (S, O, Mṣb, K.) [See عُرْسُ, in two places.] It is said in a prov., كَازَ الْعُرُوسُ يَكُونُ أَمِيرًا [The bridegroom was near to being a prince]. (S: in the O, مَلِكًا.) The dim. is عُرْسِيٌّ, without the addition of ة to distinguish the fem., because of the fourth letter. (TA.) — [Hence,] أُنْبِيَاتُ عُرَاسٍ † Verses of which the words are marked with diacritical points: for, as Esh-Sheereshee says, the Arabs used to adorn the bride by speckling her cheeks with saffron: opposed to أُنْبِيَاتُ عَوَاطِلَ. (Har p. 610.) — [Hence also,] عُرَاسُ الْإِبِلِ † The high-bred of camels. (A.)

عُرْسِيٌّ: see the next preceding paragraph.  
عُرُوسَةٌ

عُرْسِيَّةٌ and عُرْسِيَّةٌ, [the latter the more common,] A thicket: (L:) the covert, or retreat, of the lion, (S, O, K, TA,) in a thicket. (TA.) [It is said in a prov.,]

• كَمَبْتَحِي الصَّيْدِ فِي عُرْسِيَّةِ الْأَسَدِ •  
[Like the seeker of game in the covert of the lion]: from a verse of Et-Tirmidh. (Z, O. [See Freytag's Arab. Prov., ii. 360.] (TA.) — Also the former, The place of growth [or origin] of the stock of a man, among his people. (TA.)

عُرْسِيَّةٌ: see the next preceding paragraph.

مُعْرَسٌ: see what next follows.

مُعْرَسٌ (S, O, K) and مُعْرَسٌ (O, K,) [the former of which is the more common,] A place where people alight (S, O, K) during a journey, (S,) in the last part of the night, for a rest, (S, O, K,) and make their camels lie down, and take a nap, or slight sleep, (TA,) after which they depart, (S,) and continue their journey, at day-break: (TA:) or a place where people alight in the first part of the night, after journeying all the day: or a usual place of resort where people alight at any time of the night or day. (TA.) — Also the former, A chamber (بَيْتٌ) having an عُرْسُ [q. v.] made to it. (S, O, K.)

## عرش

1. عَرَشَ, aor. ʔ and ʔ, (S, O, K,) inf. n. عُرْشٌ, (S, O,) He constructed, or built, what is called an عُرْشٌ; (K;) as also ʔ اعرش; (Zj, K;) and ʔ اعرش, (K,) inf. n. تَعْرِشٌ: (TA:) or he built a building of wood. (S, O.) — عَرَشَ الْبَيْتَ (K,) aor. ʔ and ʔ, inf. n. عُرْشٌ and عُرُوشٌ, (TA,) He built the house, or the like. (K.) — عَرَشَ الْكَرْمَ: see 2. — عَرَشَ الْبَيْتَ, (A, K,) aor. ʔ and ʔ, (K,) inf. n. عُرْشٌ, (S, A, O,) He cased the well with stones to the height of the stature of a man in the lowest part, and the rest of it with wood: (K:) or he cased the well with wood, after having cased the lowest part thereof with stones to the height of the stature of a man. (S, O.) — عَرَشَ فَلَانًا, (K, TA,) aor. ʔ, inf. n. عُرْشٌ, (TA,) He struck such a one in the عُرْشُ, (K, TA,) i. e. base, (TA,) of his neck. (K, TA.)

2. عَرَشَ, inf. n. تَعْرِشٌ: see 1. — Also † He (a bird) rose, and shaded with his wings him who was beneath him. (TA.) — عَرَشَ الْعُرْشَ He made the عُرْشُ [q. v.: or perhaps we should read الْعُرْشُ]. (TA.) — عَرَشَ الْبَيْتَ, (O, K,) inf. n. as above, (TA,) He roofed the house, or the like; (O, K, TA;) and raised the building thereof. (TA.) — عَرَشَ الْكَرْمَ, (S, O, Mṣb, K,) inf. n. as above, (S, O, TA,) He made an عُرْشٌ for the grape-vine: (Mṣb:) or he raised the shoots of the grape-vine upon the pieces of wood [made to support them]; as also ʔ عَرَشَهُ, (Zj, O, K,) aor. ʔ and ʔ, inf. n. عُرْشٌ and عُرُوشٌ; (K;) or both signify he made an عُرْشٌ for the grape-vine, and raised its shoots upon the pieces of wood; (TA;) and ʔ اعرشه signifies the same as عَرَشَهُ: (Zj, O, TA:) or عَرَشَهُ signifies he bent the pieces of wood upon which its branches, or shoots, were trained. (TA.)

4. اعرش: see 1. — اعرش الكرم: see 2.

5. تَعَرَّشْنَا We pitched our tent, or tents. (A, TA.) — تَعَرَّشَ بِالْبَلَدِ He became fixed, settled, or established, in the country, or town. (AZ, O, K.)

8. اعرش He made, or took, for himself an عُرْشٌ. (O, K.) — اعرش العنب The grapes mounted (S, O, K) upon the عُرْشُ, (O, K,) or,