

the present art. by the author of the *K*, though he charges J with error in mentioning it in this art. because *مَزْرَج* is used by a *rājiz* as meaning "intoxicated:" whereas J is not in error, but is right, in doing thus; for the *ن* is radical accord. to the generality of the lexicologists and the authors on inflection, like the *س* in *قَرَبُوس*; and the *rājiz* above referred to elided the *ن* in forming *مَزْرَج* because he imagined it to be augmentative: (MF in art. *زرّج*;) it signifies *Wine*; (*S*, *K*;) and is a Pers. word, (*A*, *Sh*, *Seer*, *S*;) originally *زرگون*, [i. e. *زرگون*] (*Sh*, *TA*;) meaning "gold-coloured:" (*A*, *Sh*, *Seer*, *S*;) or it signifies, (*S*, *Mgh*;) or signifies also [like as does *عَنْب*, of which the primary signification is "grapes"], (*K*;) the *grape-vine*; (*Sh*, *S*, *Mgh*, *K*;) n. un. with *ة*; (*Sh*, *TA*;) and pl. *زَرَاجِين*: (*Mgh*;) it has this meaning in the dial. of *Eṭ-Tāif*: (*Sh*, *TA* in art. *زرّج*;) or the *shoots of a grape-vine*: (*Mgh*, *K*;) thus in the dial. of *Eṭ-Tāif* and *El-Ghowr*: (*TA* in the present art. :) or a *shoot that is planted, of a grape-vine*. (*AHn*, *TA*;) — Also *A certain red dye*. (*El-Jarmee*, *S*, *K*;) — And *Water that remains or stagnates, or collects, or remains long and becomes altered, or becomes yellow and altered, in a rock*: (*K* in art. *زرّج*;) or *clear water that remains or stagnates, &c., in a mountain*. (*MF*, *TA*.)

زرّ

1. *زَرَد*, aor. *زَرَد*, (*S*, *L*, *Mṣb*, *K*;) inf. n. *زَرَد*, (*S*, *L*, *Mṣb*;) or *زَرَد*; (*TA*;) [but this I find not in any other lexicon;] or *زَرَد*, (*A*, *Mgh*;) or this also, aor. *زَرَد*, inf. n. *زَرَد* and *زَرَدَان*; this latter form of the verb being mentioned by *IDrd* in the *Jm*, and *ISd* in the *M*, and *IKṭt* in the *Af'āl*; but it is disapproved by *Th*, and asserted by his expositors to be vulgar; (*TA*;) and *زَرَدَد*, (*S*, *A*, *Mgh*, *Mṣb*, *K*;) inf. n. *زَرَدَاد* (*S*, *A*) and *مَزَرَدَد* (*A*, *TA*;) and *تَزَرَدَد* (*A*, *TA*;) and *زَرَدَار*, mentioned by *Amr El-Mufarriz*, but this is the most strange; (*TA*;) *He swallowed* (*S*, *A*, *Mgh*, *Mṣb*, *K*;) a morsel, or mouthful, (*S*, *A*, *Mṣb*, *K*;) or water, (*Mgh*;) [and medicine; for] you say *دَوَاءُ صَعْبُ الْمَزَرَدَدِ* [*A medicine difficult to swallow*]. (*A*, *TA*;) And one says of a man swearing, *زَرَدَهَا حَذَاءً* and *تَزَرَدَهَا حَذَاءً* [*He swallowed it; meaning, took it hastily; i. e. the oath*]. (*A*, *TA*;) — *زَرَدَه*, aor. *زَرَد*, (*S*, *K*;) and *زَرَد*, (*TA*;) and so in a copy of the *S*, as well as *زَرَد*, or *زَرَدَ حَلَقَهُ*, (*A*, *TA*;) [in my copy of the *A* written *زَرَد*;) inf. n. *زَرَد*, (*S*;) *He strangled him, or throttled him, or squeezed his throat; syn. خَنَقَهُ*, (*S*, *K*;) or *عَصَرَ حَلَقَهُ*. (*A*;) And *زَرَدَهُ* *He took him, or seized him, by his throat*. (*TA*;) — *زَرَدُ الْبَرَعِ*, (*K*;) inf. n. *زَرَد*, (*S*, *A*;) *He fabricated the coat of mail, by inserting the rings one into another; i. q. سَرَدَهَا*: (*K*;) *الزَرْدُ* is like *السَرْدُ*, meaning the inserting (*تَدَاخُل*) [an intrans. inf. n. here used as though it were trans., as is shown in the *S* in art. *سَرَد*;) of the rings of a coat of mail, one into another: (*S*;) [or, as *Z* says,] *زَرَدُ الْبَرَعِ* means *سَرَدَهَا*, because the coat of mail consists of narrow,

or close, rings: (*A*;) the *ز* is said to be a substitute for *س*. (*L*, *TA*.)

2. *زَرَدَ عَيْنَهُ عَلَى صَاحِبِهِ* *He was angry with his companion, and looked sternly, austerely, or morosely, at him; i. e. he contracted his eye in looking at him, and did not open it until he had satisfied it with gazing at him*. (*A*, *TA*.)

5: see 1, in two places.

8. *زَرَدَدَ*, inf. n. *زَرَدَاد* and *مَزَرَدَد*: see 1, in two places.

*زَرَد*: see the next paragraph, in two places.

*زَرَد*, (*S*, *A*, *K*;) of the measure *فَعْل* in the sense of the measure *مَفْعُول*, (*A*;) *A coat of mail*; (*S*, *A*, *K*;) as also *زَرَد*, which is an inf. n. used as a subst. [and therefore used as a sing. and a pl., and applied, as is also *زَرَد* to anything made of mail, a piece of mail, and rings in general, like *سَرَد*, q. v.], (*A*;) and *زَرَدِيَّة*: (mentioned as syn. with *دِرْع* in art. *دِرْع* in the *Mṣb* and in the *TA*, on the authority of *IAth*;) the pl. of *زَرَد* is *زُرُود*. (*TA*;) [See also *رُقَرَف* and *مِغْفَر*.]

*زَرَد* Quick in swallowing: (*K*;) but in the *Nawādir el-Aqrāb*, food that is soft, and quick in descending [in the throat]. (*TA*.)

*زَرَدَة* [The quantity that is swallowed at once; like *جُرْعَة* and *بُلْعَة*]; a morsel, or small mouthful: so in the saying, *ظَنُّ فُلَانٍ أَنِّي زَرَدَة لَهُ* [*Such a one thought that I was a morsel for him*]. (*A*, *TA*.)

*زَرَدَان* A guest: as though he throttled his companion. (*A*, *TA*.)

*زَرَدَان* The vulva of a woman: (*K*, *TA*;) accord. to some, (*TA*;) so called because it swallows (*يَزَرِدُ*), or because it compresses (*يَزَرِدُ* [in the *CK* *يَزَرِدُ* again]), (*K*, *TA*;) i. e. *يَخْنُقُ*, (*TA*;) the *أُيُور*, by its straitness. (*K*, *TA*.)

*زَرَدِيَّة*: see *زَرَد*.

*زَرَاد* (*S*, *K*;) and *مَزَرَد* (*K*;) A cord by which the throat of a camel is compressed, in order that he may not eject his cud therefrom and bespatter his rider. (*S*, *K*;) The former word is also expl. in the *K* by *مَخْنَقَة*, [in some copies of the *K* *مِخْنَقَة*], which signifies the same. (*TA*.)

*زَرَادَة* The art of fabricating coats of mail; (*A*, *TA*;) as also *سَرَادَة*. (*TA*.)

*زَرَاد* A strangler; or one who throttles, or squeezes the throat; syn. *خَنَاق*. (*A*, *TA*;) — And *A fabricator of coats of mail*; (*S*, *A*, *K*;) as also *سَرَاد*. (*TA*.)

*مَزَرَد* [The place of strangling or throttling; like *مَزَرَد*; meaning] the fauces; (*S*, *K*, *TA*;) the throat, or gullet. (*TA*.)

*مَزَرَد*: see *زَرَاد*.

*مَزَرَد*: see *مَزَرَد*. One says, *أَخَذَ بِمَزَرَدِهِ*, like *أَخَذَ*, [properly *He*, or *it*, seized his throat, or throttled him, or choked him,] meaning *he*, or *it*, straitened him. (*A*, *TA*.)

*مَزَرُود* Strangled, throttled, or having his throat squeezed. (*TA*.) And, applied to the fauces [or throat], *Squeezed*, or *compressed*. (*S*.)

زردم

Q. 1. *زَرَدَمَة*, (*S*, *K*;) inf. n. *زَرَدَمَة*, (*TA*;) *He squeezed his throat*: (*S*, *K*;) or *he throttled him*; or *strangled him*: (*K*;) as also *زَرَدَمَه*. (*TA*;) — And *He swallowed it*. (*K*.)

*زَرَدَمَة* inf. n. of the verb above. (*TA*;) — Also The place of swallowing: (*S*, *K*;) or the *غَلَصِمَة* [or *epiglottis*]: (*K*;) or, as some say, it is [the part] beneath the *حَلَقُوم* [or *windpipe*: or, app., the part beneath the head of the *حَلَقُوم*]; and in it, or upon it, is set the tongue: some say that the word is Pers. [in origin; app. holding it to be arabicized from the Pers. *زَرْدَمَن*, which signifies the "windpipe"]. (*TA*.)

زراط

*سِرَاط*: see *زِرَاط*.

زرع

1. *زَرَعَ*, aor. *زَرَعَ*, (*K*;) inf. n. *زَرَعَ* (*S*, *TA*) and *زَرَعَة*, (*TA*;) *He sowed, or cast seed*; (*S*, *K*, *TA*;) as also *زَرَع*, (*S*, *Mṣb*, *K*;) originally *ازَرَعَ*, the *ت* being changed into *د* in order that it may agree with the *ز*, (*S*, *K*;) for *د* and *ز* are pronounced with the voice as well as the breath, whereas *ت* is pronounced with the breath only: (*S*, *TA*;) [or the latter verb, as appears from an explanation of it to be found below, may signify *he sowed for himself*.] They say, *مَنْ زَرَعَ حَصَدَ* [*He who sows reaps*]. (*TA*.) And [they use this verb transitively, saying,] *زَرَعْتُ الْبُرَّ وَالشَّعِيرَ* [*I sowed wheat and barley*]; and in like manner, *زَرَعْتُ الشَّجَرِ* [*I sowed the trees; or sowed the seeds which should produce the trees*: or it may signify *I planted the trees*]. (*Ibn-Abi-l-Hadeed*.) And *زَرَعَ الْحَبَّ لَكَ فِي الْقُلُوبِ كَرَمَكَ وَحَسَنَ خُلُقَكَ* [*Thy generosity and the goodness of thy disposition have sown love for thee in the hearts*]. (*TA*.) And it is said in a trad., *مَنْ كَانَتْ لَهُ أَرْضٌ فَلْيَزْرَعْهَا أَوْ لِيَمْنَحْهَا أَخَاهُ فَإِنْ أَبَى فَلْيُمْسِكْ أَرْضَهُ* [*Whoso hath land, let him sow it [or let him lend it, or give it, to his brother; and if he refuse, let him retain his land]*]. (*TA*.) — *زَرَعَ الْأَرْضَ* (*Mgh*, *Mṣb*;) inf. n. *زَرَعَ*, (*Mṣb*;) signifies [also] *He ploughed up, or tilled, or cultivated, the land, or ground, for sowing*. (*Mgh*, *Mṣb*;) Hence [the saying in a trad.], *إِذَا زَرَعَتْ هَذِهِ الْأُمَّةُ* [*When this nation shall employ itself altogether with agriculture and the affairs of the present world, and turn away from warring against unbelievers and the like, aid shall be withdrawn from it*]. (*Mgh*;) — *زَرَعَهُ اللَّهُ* signifies *God caused it, or made it, to grow, vegetate, or*