

نَجْدٌ: see نَجْدٌ.

نَجْدٌ and نَجْدٌ and نَجِيدٌ (S, M, L, K) and نَجْدٌ (M, L, K) A courageous man, (S, M, L, K,) sharp, or vigorous and effective, in those affairs which others lack power or ability to accomplish: (M, L, K:) or courageous and strong: (Msb:) or very valiant: or quick in assenting to that which he is called or invited to do, whether it be good or evil: (M, L:) pl. of نَجْدٌ, like as أَيْقَاطٌ is pl. of يَقْطُ (S, L;) or this is pl. of نَجْدٌ and نَجْدٌ; (Sb, M, L;) and not of نَجِيدٌ: (M, L:) the pl. of this last is نَجْدٌ and نَجْدٌ. (S, L.) — النَجِيدُ The lion: (K:) so called because of his courage. (TA.) — نَجْدٌ فِي الْحَاجَةِ A man quick in accomplishing that which is wanted, or needed. (S, L.) — نَجْدٌ and مَنُجُودٌ (L) and نَجِيدٌ (TA) and نَجِيدٌ, in which last the l is perhaps inserted by poetic licence, (L,) Sweating, by reason of work, or of sorrow, grief, or anxiety, &c. (L, TA.) See also مَنُجُودٌ.

نَجْدٌ: see نَجْدٌ.

نَجْدَةٌ, a simple subst. (M, L,) Courage, (S, M, L, Msb, K,) and sharpness, or vigour and effectiveness, in those affairs which others lack power or ability to accomplish: (M, L:) or courage with steadiness, and calmness in awaiting fearlessly death, victory, or martyrdom: (Esh-Shiháb [El-Khafájee]:) or great valour: or quickness in assenting to that which one is called or invited to do, whether it be good or evil. (M, L.) — نَجْدَةٌ دُو نَجْدَةٍ A man possessing valour. (S, L.) See مَنُجَادٌ. — نَجْدَةٌ Fight; combat; battle. (L, K.) — Terror; fright. (L, K.) — Difficulty; distress; affliction; adversity: (Lh, S, L, Msb, K:) pl. نَجْدَاتٌ (Msb.) Ex. نَجْدَةٌ لَأَقَى فَلَانٌ Such a one experienced difficulty, distress, trouble, or adversity. (Lh, S, L.) — See also a saying of Šakhr-el-Ghei, and a citation from a trad., voce رَسْلٌ. — نَجْدَةٌ Aid; assistance. (Msb.) — هُوَ أَبْنُ نَجْدَتِيَا He is ignorant thereof: contr. of هُوَ ابْنُ نَجْدَتِيَا. By نَجْدَةٌ is meant an allusion to Nejdeh El-Harooree. (A.) See نَجْدٌ.

نَجْدَةٌ, with kesr, Trial, or affliction, (بَلَاءٌ) [experienced] in wars. (Esh-Shiháb [El-Khafájee] and TA.)

النَجْدِيَّةُ: see نَجْدٌ.

نَجَادٌ The suspensory cords or strings of a sword: (S, K:) or the part thereof that lies upon the shoulder. (L.) — طَوِيلُ النَجَادِ [lit., Having long suspensory cords or strings to his sword,]

means † a man of tall stature: for when a man is tall his نَجَادٌ must be long. (L.)

نَجُودٌ, applied to a she-ass, and to a she-camel, Long-necked: (L, K:) or, so applied, (K,) or specially to a she-ass, (L,) or to a wild she-ass, (S,) that does not become pregnant: (S, L, K:) but Sh says, that this meaning is disapproved; and that the correct meaning is tall, applied to a she-ass: (L:) or tall; overpeering: (S, L:) or high and great: from نَجْدٌ [signifying "high or elevated land"]: (Aṣ, L:) pl. نَجْدٌ. (S, L, K.) — Also, applied to a she-camel, Sharp; spirited; vigorous: (L, K:) a correct meaning thus applied: (Sh:) or strong: (R:) one that precedes, or outgoes, others: (L, K:) or strong in spirit: (L:) pl. as above. (K.) — Also, so applied, Abounding with milk: (L, K:) and, that vies with the other camels in abundance of milk, (L, K,) and surpasses them therein, (L,) or yields abundance when they have little: (K:) [but for إِذَا غَزَزْنَ, in the copies of the K in my hands, meaning "when they yield abundance of milk," I read إِذَا غَزَزْنَ:] pl. as above. (K.) — Also, so applied, That lies down upon a high, or elevated, place: (K:) or that will not lie down save upon high ground: (L:) pl. as above. (K.) — Also, An intelligent woman; sharp, or quick, in intellect: (K:) possessing judgment; as though she exerted her judgment in affairs: a strange meaning in which the word is used in a trad.: (Sh, L:) pl. as above. (K.) — See مَنُجُودٌ, and مَنُجَادٌ. — نَجُودٌ One who works in shaking and spreading and stuffing and arranging [those articles of household furniture which are called] نَجُودٌ [pl. of نَجْدٌ]. (M, L.) See also نَجَادٌ.

نَجِيدٌ: see نَجْدٌ, and مَنُجُودٌ.

نَجَادٌ One who manufactures (يُعَالِجُ) beds and the like, and pillows; and sews them: (S, L, K:) [and, accord. to present usage, who teases, separates, or loosens, cotton, for stuffing beds &c., with the bow and mallet: as also مَنُجِدٌ:] one who ornaments, or decorates, houses, and beds and the like, and carpets. (AHeyth, L.) See also نَجُودٌ.

نَجَادٌ and مَنُجُودٌ Stupid, dull, wanting in intelligence; not penetrating, sharp, vigorous, or effective, in the performing of affairs; soft, without strength, or sturdiness, and without endurance: and weary, or fatigued. (TA.) — See نَجْدٌ.

نَاجِدَةٌ, sing. of نَوَاجِدٌ (L,) which signifies Streaks of fat (L, K) upon the shoulders of a camel: occurring in a trad.: so called because of their elevation. (L.)

نَاجُودٌ Wine: (Aṣ, L, K:) or excellent wine: or the first wine that comes forth when the clay is removed from the mouth of the jar: (Aṣ, L:)

of the masc. gender. (L.) — A wine-vessel: (K:) any vessel into which wine is put, (A'Obeid, S, K,*) such as a بَاطِيَّة (L,) or a جَفْنَةٌ &c.: (A'Obeid, S, L:) or a wine-cup, or a cup of wine; syn. كَأْسٌ: (L:) or a vessel in which wine is cleared; (A;) a clarifier, or strainer for wine; syn. رَاوُوقٌ; (Lth, L;) which last is the meaning that most assign to the word. (TA.) — Saffron. (Aṣ, L, K.) — Blood. (Aṣ, L, K.)

مَنُجِدٌ A small mountain (K, [in the CK, for مَنُجِيلٌ is put حَبِيلٌ]) overlooking a valley. (TA.) — مَنُجِدٌ A kind of ornament, (L, K,) worn by women, (L,) adorned with gems, or jewels, (L, K,) one over another: (L:) a necklace of pearls and gold, or of cloves, a span in breadth, extending from the neck to the part beneath the breasts, and lying upon the place of the نَجَادٌ; (L, K;) i.e. of the نَجَادٌ of a man's sword: from نَجْدٌ البَيْتُ: (L:) pl. مَنَاجِدُ. (L, K.)

مَنُجِدَةٌ A light staff or stick with which a beast of carriage is urged on. (K.) — A stick, or wooden instrument, with which wool is teased, or separated, i. q. مَنْدَفٌ (?) (TA,) and with which the حَقِيْبَةُ of a camel's saddle is stuffed. (K, TA.)

مَنُجَادٌ A man who aids, or assists, much or well. (Lh, L.)

مَنُجُودٌ Overcome; conquered; subdued; overpowered: and fatigued. (L.) — مَنُجُودٌ and نَجِيدٌ (and نَجُودٌ applied to a female, R,) Afflicted, distressed, or oppressed, by sorrow, grief or anxiety. (S, L, K.) See also نَجْدٌ. — مَنُجُودٌ In a state of perishing or destruction. (L, K.) — See نَجَادٌ.

مَنُجِدٌ, as also مَنُجِدٌ, (S, L,) which latter is the more approved, (L,) A man tried and strengthened by experience; expert, or experienced; (S, L, K;) who has had experience in affairs, and has estimated and understood them, and become well informed. (L.)

نَجَادٌ: see نَجَادٌ.

مَنُجَادٌ A fighter; a combatant. (S, L, K.) — An aider; an assistant; (K;) [and so, app., نَجْدٌ and نَجْدَةٌ and نَجُودٌ, mentioned in the A].

نجد

1. نَجْدَةٌ, aor. ٤, (TK,) [or ٤, accord. to the rule of the K,] inf. n. نَجْدٌ, (L, K,) He bit him, or it, (L, K,) with the نَجَادٌ, which is the tooth next behind the canine tooth: [but see this word:] (L:) or, with the نَوَاجِدُ. — نَجْدَةٌ (inf. n. نَجْدٌ, TK,) † He importuned him in asking: نَجْدٌ signifies also vehement speaking. (K.)

2. نَجْدَةٌ † It (experience) strengthened him: