

- أَطَفْتُ بِهَا نَهَارًا غَيْرَ لَيْلٍ
• وَأَتَيْتُ رَبَّهَا طَلَبُ الرِّحَالِ

[I came to her by day, not by night, while the seeking for the camels' saddles, or for the things necessary for his journey, or for the places of alighting, diverted her lord, or husband, from attending to her]. (TA.) And طَافَ بِهِ الْخَيْالُ, aor. يَطُوفُ, inf. n. طَوْفٌ; and, as Aṣ used to say, طَافَ, aor. يَطِيفُ, inf. n. طَيْفٌ; The خيال [i. e. apparition, or phantom,] came to him, or visited him, (أَلْمَرَّبِ), in sleep. (TA.)

5. أَطُوفُ and تَطُوفُ: see 1, first sentence.

8. أَطَافَ: see 1, last sentence.

10: see 1, first sentence, in two places.

طَافَ A man who goes round, or round about, much, or often; (S, O, K;); [and] so طَوَافٌ: and طَوَافَةٌ a woman who goes round, or round about, much, or often, to the tents, or houses, of her female neighbours. (Mṣb.)—See also طُوفَ.

أَصَابَهُ مِنَ الشَّيْطَانِ طُوفٌ, i. q. طَائِفٌ. (TA. See طَائِفٌ below, and in art. طَيفٌ.)—[Also A kind of float composed of] inflated water-skins bound together, (S, O, Mṣb, K;); with wood [or planks] laid upon them, (Mṣb,) so as to have the form of a flat roof, (S, O, Mṣb, K;); upon the water; (Mṣb;); used for embarking thereon upon the water and for carriage thereon (S, O, K, TA) of wheat or other provisions and of men, and for the crossing [of rivers] thereon: (TA:); i. q. رَمَتْ: and sometimes it is of wood, or timber: (S, O:); accord. to Az, a thing upon which large rivers are crossed, made of canes and of pieces of wood bound together, one upon another, and then bound round with ropes of the fibres or leaves of the palm-tree so as to be secure from its becoming unbound; after which it is used for embarking thereon and crossing, and sometimes it is laden with a load proportionate to its strength and its thickness: and it is also called عَامَّةٌ, without teshdeed to the م: (TA:); pl. أَطُوفٌ. (Mṣb, TA.)—And The bull (تَوْرٌ) around which turn the oxen in the treading [of corn]. (TA.) [See طَائِفٌ.]—And i. q. قَلْدٌ [app. as meaning A portion of water for irrigation: for it is immediately added], and طُوفٌ signifying the quantity of water with which the canes are irrigated. (TA.)—Also The foul matter that comes forth from the child after suckling: (El-Aḥmar, Mṣb, TA:); and by a secondary application, (Mṣb,) human excrement, or ordure, (S, Mgh, O, Mṣb, K;); in an absolute sense: (Mṣb:); what Er-Rāghib says respecting it indicates that this is metonymical. (TA.)

بُصُوفٍ i. q. بِطَافٍ رَقَبَتُهُ and أَخَذَهُ بِطُوفٍ رَقَبَتِهِ (S, K;); بِضَافِهَا (K;).

طُوفَانٌ An overpowering rain: and overpowering water, [a meaning erroneously assigned in the CK to طُوفَانٌ instead of طُوفَانٌ] that covers [or

overwhelms] everything; (S, K, TA:); in the common conventional acceptance, water abounding to the utmost degree; [i. e. a flood, or deluge;] such as befell the people of Noah; (TA:); or طُوفَانُ الْمَاءِ signifies the water that covers [or overwhelms] everything: (Mṣb:); and a drowning torrent: (K:); and + much of anything, [like as we say a flood of anything,] such as includes the generality of persons, or things, within its compass: (K, TA:); and particularly + death; or quick, or quick and wide-spreading, death; or death commonly, or generally, prevailing; (TA:); or quick, or quick and wide-spreading, death, commonly, or generally, prevailing: and + quick [and extensive] slaughter: (K:); and + any accident [or evil accident] that besets a man: and + trial, or affliction: (TA:); and El-Ajjāj likens to the rain, or water, thus called, the darkness of night; using the phrase طُوفَانُ الظُّلَامِ; (Kh, S;); by which he means + the intensity of the darkness of the night: (TA:); طُوفَانٌ is said to be a pl. [or coll. gen. n.]; (Mṣb, TA:); and its sing. [or n. un.] is طُوفَانَةٌ, (S, Mṣb, K, TA,) accord. to analogy: (S:); thus says Akh: (S, TA:); or it is an inf. n., like رُجَحَانٌ and نَقْصَنٌ; and is from طَافَ, aor. يَطُوفُ. (Mṣb, TA:); thus says Abu-l-'Abbās; and he says that there is no need of seeking for it a sing.: some say that it is of the measure فُلُحَانٌ, from طَفَا الْمَاءُ, aor. يَطْفُو, meaning “the water rose,” or “became high;” the ل being transposed to the place of the ع; but this is strange. (TA.)

طُوفَانٌ [is an inf. n. of 1, q. v., sometimes used as a simple subst., and] has for its pl. أَطُوفَانٌ [which is regularly pl. of طُوفٌ]. (TA.)

طَوَافٌ; and its fem., with ة: see طَافَ.—The former signifies also A servant who serves one with gentleness and carefulness: (K, TA:); pl. طَوَافُونَ: so says AHeyth: IDrd explains the pl. as meaning servants, and male slaves. (TA.) It is said in a trad., respecting the she-cat, that it is not unclean, but is مِنَ الطَّوَافِينَ عَلَيْكُمُ, or الطَّوَافَاتِ; [i. e. of those that go round about waiting upon you;] she being thus put in the predicament of the slaves: whence the saying of En-Nakha'ee, that the she-cat is like some of the people of the house, or tent. (TA.) [In the CK, a meaning belonging to طُوفَانٌ is erroneously assigned to طَوَافٌ.]—Also A maher of the طُوفٌ that is composed of [inflated] water-skins [&c.] upon which one crosses [rivers &c.]. (TA.)

طَائِفٌ part. n. of طَافَ, signifying Going round or round about, &c. (Mṣb.)—[And hence,] The عَسَسَ [quasi-pl. n. of عَاسَ]; (S, O, K, TA:); [i. e.] the patrol, or watch that go the round of the houses; thus expl. by Er-Rāghib; and said to mean particularly those who do so by night. (TA.)—And The bull that is next to the extremity, or side, of the كُنُسُ [or wheat collected together in the place where it is trodden out]. (Ibn-'Abbād, K;); [See طُوفٌ.]—The طَائِفُ of the bow is The part between the سِتَّةَ [or

curved portion of the extremity] and the أَهْرُ [q. v.]: (S, K:); or near [the length of a cubit or] the bone of the fore arm from its [middle portion called the] كَبِدُ [thus I render عَظِيرٌ مِنْ كَبِدِهَا, which, I think, can have no other meaning]: or the طَائِفَانِ are [two parts] exclusive of the two curved ends (دُونَ السَّيْتَيْنِ): (K: [this last explanation seems to leave one of the limits of each طَائِفٌ undefined:]; or, accord. to AHn, the طَائِفُ of the bow is the part beyond its كَلِيَّةَ [q. v.], above and below, [extending] to the place of the curving of the end of the bow: the pl. is طَوَائِفُ. (TA.)—طَوَائِفٌ مِنْهُ طَائِفًا occurs in a trad. respecting a runaway slave, as meaning [I will assuredly cut off] some one, or more, of his أَطْرَافٍ [app. meaning fingers]: or, as some relate it, the word is طَائِفًا. (TA.) And Aboo-Kebeer El-Hudhalee says,

• نَقَعَ السُّيُوفُ عَلَى طَوَائِفٍ مِنْهُمْ •
meaning, it is said, [The swords fall upon] arms and legs or hands and feet [of them: but in this case, طَوَائِفُ may be pl. of طَائِفَةٌ]. (TA.)—One says also, أَصَابَهُ مِنَ الشَّيْطَانِ طَائِفٌ [A visitation from the Devil befell him]; and طُوفٌ likewise, in the same sense. (TA. [See also طَيْفٌ.]

طَائِفَةٌ A detached, or distinct, part or portion; a piece, or bit; [or somewhat;] of a thing: (S, Mṣb, K:); and a فِرْقَةٌ of men [i. e. a party, portion, division, or class, thereof; as those of one profession or trade: a body, or distinct community: a sect: a corps: and sometimes a people, or nation]: (Mṣb:); and a company, or congregated body, (Mṣb, KL,) of men, at least consisting of three; and sometimes applied to one; and two: (Mṣb:); or one: and more than one: (S, K:); so, accord. to I'Ab, in the Kur xxiv. 2: (S:); or up to a thousand: (Mujāhid, K:); or at least two men: (Atā, K:); or one man; (K:); as is said also on the authority of Mujāhid; (TA:); so that it is syn. with نَفْسٌ [as meaning a single person, or an individual]: (K:); [and sometimes it is applied to a distinct number, or herd &c., of animals:] Er-Rāghib says that when a plural or collective number is meant thereby, it is [what lexicologists term] a pl. of طَائِفٌ; and when one is meant thereby, it may be a pl. metonymically used as a sing., or it may be considered as of the class of رَاوِيَةٌ and عَلَامَةٌ and the like: (TA:); [pl. طَوَائِفُ.]—See also طَائِفٌ, last sentence but one.

طَائِفِيُّ A sort of raisins, of which the bunches are composed of closely-compacted berries: app. so called in relation to [the district of] Et-Tāif. (AHn, TA.)

تَطَوَّافٌ (JM, TA,) with kesr, (TA,) [and app. تَطَوَّافٌ also, as it is sometimes written,] for طَوَّافٌ (JM,) A garment in which one goes round, or circuits, (JM, TA,) the House [of God, i. e. the Ka'abah]. (JM.)