

the CK **بُرُوقٌ**, as in the S, *It* (a thing, Mgh, K, a sword, &c., S, and the dawn, K, TA) *shone, gleamed, or glistened.* (S, Mgh, K, TA.) — Also said of a cloud, aor. as above, inf. n. **بَرِّقَ** and **بَرَّقَ** and **بَرَّقَانٌ**, *It gleamed or shone [with lightning]*; and so **ابرق**, (JK,) and **تبرق**. (K in art. **حَلَج**.) And **بَرَّقَتِ السَّمَاءُ**, (S, Mgh, K,) aor. as above, (Mgh, TA,) inf. n. **بَرَّقَانٌ** (Ag, S, Mgh, K) and **بَرَّقَ** (Mgh, TA) and **بُرُوقٌ**, (K,) *The sky lightened;* (Mgh, K;) as also **ابرقت**: (AO, AA, K;) or *gleamed or shone [with lightning]*: (S, K;) or *lightened much before rain*; as also **ابرقت**. (TA in art. **رعد**.) And **بَرَّقَ البرق** *The lightning appeared.* (K.) — And [hence] said of a man, (JK, Mgh, K,) or **رعد وبرق**, (S,) *He threatened;* (JK, S, K;) or *he threatened with evil;* (Mgh;) [or *he threatened and menaced;*] or *he frightened* (S and K in art. **رعد**) and *threatened;* (S in that art.) and **ابرق** signifies the same; (JK, Mgh, K;) and so **أرعد وأبرق**: (K;) or, accord. to Ag, **أرعد** and **ابرق** are not allowable. (TA, and S in art. **رعد**, q. v.) But **بَرَّقَتِ**, inf. n. **بَرَّقَ**, said of a woman, (K,) or **رعدت وبرقت**, (S,) means *She beautified* (S and A in art. **رعد**, and K) and *adorned herself*, (S, K,) [as also **تبرقت**, (occurring in the K in art. **الق**, coupled with its syn. **تَزَيَّنَتِ**)] and *showed, or presented, herself*, (A in art. **رعد**, and TA,) **لِي** to me: (A in art. **رعد**;) or *she exhibited her beauty intentionally*: (TA;) and **بَرقت** means the same, (Lh, K,) inf. n. **تَبَرَّقَ**; (TA;) and so **ابرقت**: (K;) you say, **ابرقت** *She beautified herself in her face and the rest of her person*: (Lh, TA;) and **ابرقت** *She showed her face.* (JK, Ibn-'Abbād, K.) — Also, said of a star, or an asterism, *It rose.* (Lh, K.) One says, **لَا أَقْعَلُهُ مَا بَرَّقَ النَّجْمُ فِي السَّمَاءِ** *I will not do it as long as the star, or asterism, [by which may be meant the asterism of the Pleiades,] rises in the sky.* (Lh, TA.) — **بَرَّقَ البَصَرُ**, (S,) or **بَصَرُهُ**, (K,) *The eye or eyes, or his eye or eyes, glistened,* (S, K,) *being raised, or fixedly open*: (S;) or *became raised, or fixedly open*: occurring in the Kur [lxxv. 7], accord. to one reading: (Fr, TA;) or *the eye, or his eye, became open by reason of fright.* (TA.) **بَرَّقَ** has a different meaning, which see below. (S.) — **بَرَّقَتِ**, said of a she-camel, *She put her tail between her thighs, making it to cleave to her belly, without being pregnant*: (IAgr, TA;) or *she raised her tail, and feigned herself pregnant, not being so*; as also **ابرقت**, (Lh, S, K,) and **ابرقت بَدَنَهَا**: (TA;) or **ابرقت** signifies *she smote with her tail at one time upon her vulva and another time upon her buttocks*; and also, *she feigned herself pregnant, not being so.* (JK.) — **بَرَّقَ** *He feared, so that he was astonished or amazed or stupefied, at seeing the gleam of lightning*: (TA voce **بحر**;) or his (a man's) *sight became confused in consequence of his looking at lightning.* (Bd in lxxv. 7.) And hence, (Bd ibid.), **بَرَّقَ البَصَرُ**, (S, Bd,) or **بَصَرُهُ**, (K,) aor. **بَرَّقَ**; (S, K;) and **بَرَّقَ**, aor. **بَرَّقَ**; (K;) or the latter has [only] a meaning explained above; (S;) inf. n. **بَرَّقَ**, which is of the former verb;

(S;) accord. to the K, **بَرَّقَ**; but this is wrong; (TA;) and [of the latter verb,] **بُرُوقٌ**; (Lh, K;) *The eye or eyes, or his eye or eyes, became dazzled, so as not to close, or move, the lid, or lids*: (S, K;) or *became confused, so as not to see.* (K.) **بَرَّقَ بَصَرُهُ** signifies also *His eye or eyes, or his sight, became weak*: whence **بَرَّقَتِ قَدَمَاهُ** *His two feet became weak.* (TA.) Also **بَرَّقَ** alone, (TA,) inf. n. **بَرَّقَ**, (Fr, K, TA,) *He* (a man, TA) *was frightened; or he feared, or was afraid*: (Fr, K, TA;) and *he became confounded, or perplexed, and unable to see his right course.* (K.) — **بَرَّقَ** said of a skin, aor. **بَرَّقَ**, (JK, K,) inf. n. **بَرَّقَ**, (JK,) so in the O, in which, as in the K, the part. n., being **بَرَّقَ**, indicates that the verb is like **فَرِحَ**; (TA;) and **بَرَّقَ**, (K,) so in the L, (TA,) aor. **بَرَّقَ**, (K,) inf. n. **بَرَّقَ** and **بُرُوقٌ**; thus in the L, which indicates that the verb is like **نَصَرَ**; (TA;) *It became affected by the heat so that its butter melted and became decomposed,* (Ag, JK, K,) and *did not become compact.* (K.) — **بَرَّقَ بَزَيْتٌ أَوْ سَمْنٌ**, (S, K,) aor. **بَرَّقَ**, (JK,) inf. n. **بَرَّقَ** (JK, S) and **بُرُوقٌ**, (L,) *He poured upon the food, (JK,) or put into it, (S, K,) somewhat, (JK,) or a small quantity, (S, K,) of olive-oil (JK, S, K) or of clarified butter.* (S, K.) And **بَرَّقَتِ لَهُ** *I made his food [somewhat] greasy for him with clarified butter.* (TA.) And **أَبَرَّقُوا الْمَاءَ بَزَيْتٍ** *Pour ye upon the water a little olive-oil.* (S.) — **بَرَّقَتِ الغنم**, aor. **بَرَّقَ**, (S, K,) inf. n. **بَرَّقَ**, (S,) *The sheep, or goats, had a complaint in their bellies from eating the بُرُوقَ*: (S, K;) and in like manner, **أَبَرَّقَ الإِبِلَ** *the camels.* (TA.)

2. **بَرَّقَ بَعَيْنُهُ**, (JK,) or **بَرَّقَ بَصَرُهُ**, (TA,) *He glistened with his eyes by reason of looking hard, or intently.* (JK, TA.) And **بَرَّقَ عَيْنُهُ**, inf. n. **تَبَرَّقَ**, *He opened his eyes wide, and looked sharply, or intently.* (Lh, S, K.) — **بَرَّقَتِ**, said of a woman: see 1. — And **بَرَّقَ** *He decorated, or adorned, his place of abode.* (El-Muarrij, K.) — **بَرَّقَتِ وَعَرَّقَتِ** *Thou madest a sign with a thing, that had nothing to verify it, [app. meaning thou madest a false display, or a vain promise,] and didst little.* (IAgr.) — Also **بَرَّقَ**, (inf. n. as above, TA,) *He* (a man) *journeyed far.* (El-Muarrij, K.) — **بَرَّقَ فِي الْمَعَاصِي** *He persisted, or persevered, in acts of disobedience.* (El-Muarrij, K.) — **بَرَّقَ بِي الْأَمْرِ** *The affair was unattainable, or impracticable, to me.* (K.)

4: see 1, in eight places. — **ابرق**, (Abou-Nasr, S, K,) or **ابرق بَسِيْفُهُ**, (JK,) said of a man, (Abou-Nasr, JK, S,) *He made a sign with his sword [by waving it about so as to make it glisten].* (Abou-Nasr, JK, S, K.) — And **ابرق** *He betook himself, or directed his course, towards the lightning.* (TA.) — *He entered into [a tract wherein was] lightning.* (TA.) — *He saw lightning.* (TA.) Tufeyl uses the phrase **أَبَرَّقْنَ الْخَرِيفَ** as meaning *They* (women borne in vehicles upon camels) *saw the lightning of [the season, or the rain, called] the خَرِيف.* (AAF, TA.) — *He was smitten, or assailed, or affected, by lightning.*

(S, K.) — **أَبَرَّقَهُ الْفَزَعُ** [app. *Fright, or fear, made him to be confounded, or perplexed, and unable to see his right way*: see **بَرَّقَ**]. (TA.) — [And hence, perhaps,] **أَبَرَّقَ الصَّيْدَ** *He roused the game, or chase.* (K.)

5: see 1, in two places.

10. **استبرق** *It* (a place, and the horizon,) *shone, or gleamed, with lightning.* (TA.)

بَرَّقَ [Lightning;] *what gleams in the clouds,* (TA,) or, *from the clouds*; from **بَرَّقَ** [in the first of the senses explained above], said of a thing, inf. n. **بَرَّقَ** and **بَرِّقَ**: (Bd in ii. 18:) or *an angel's smiting the clouds, and putting them in motion, in order that they may become propelled, so that thou seest the fires [issue from them]:* (Mujāhid, K;) or *a whip of li,āt with which the angel drives the clouds*: (I'Ab, TA;) sing. of **بُرُوقٌ**, i. e., of the **بروق** of the clouds: (S, K;) or it has no pl., being originally an inf. n. (Bd ubi suprā.) **بَرَّقَ خُلْبٌ** and **بَرَّقَ خُلْبٌ** signify *That [lightning] which is without rain.* (S. [See also art. **خُلْب**].)

بَرَّقَ [Lizards of the species called] **ضَبَابٌ**, pl. of **ضَبٌّ**. (IAgr, K.) It is app. pl. of **بُرُوقٌ** or of **أَبَرَّقَ**: more probably, I think, of the former; from the raising of the tail, which is a habit of those lizards.] — See also **بَرَّقَ**.

بَرَّقَ *A lamb*; syn. **حَمَلٌ** [q. v.]: (S, K;) a Persian word, (S,) arabicized; (S, K;) originally **بَرَّه**: (K;) pl. [of mult.] **بَرَّقَانٌ** (S, K) and **بَرَّقَانٌ** and [of pauc.] **أَبَرَّقَانٌ**. (K.)

بَرَّقَ [part. n. of **بَرَّقَ**: and particularly explained as meaning] *A skin affected by the heat so that its butter melts and becomes decomposed,* (JK, O, K,) and *does not become compact.* (K.)

بَرَّقَ [app. an inf. n. of un., signifying *A flash of lightning*]. (M, TA in art. **وَيْس**.) — *A fit of confusion, or perplexity, affecting one in such a manner that he is unable to see his right course.* (K, TA.)

بَرَّقَ *A quantity of lightning*: (Bd in xxiv. 43, TA;) pl. **بَرَّقَاتٌ**; (TA;) or [this is a coll. gen. n., of which the former is the n. un.; or, probably, it is a mistranscription, and] the pl. is **بَرَّقَاتٌ**, also pronounced **بَرَّقَاتٌ**. (Bd ubi suprā.) — *Rugged ground in which are stones and sand and earth mixed together, (S, K, TA,) the stones thereof mostly white, but some being red, and black, and the earth white and of a whitish dust-colour, and sometimes by its side are meadows (رَوْضَ);* (TA;) as also **أَبَرَّقَ** and **بَرَّقَاتٌ**: (S, K, TA;) or a *portion of such land (أَرْضَ) as is termed بَرَّقَاتٌ, which consists of tracts containing black stones mixed with white sand, and which, when spacious, is termed أَبَرَّقَ*: (JK;) [and] *a mountain mixed with sand*; as also **أَبَرَّقَ**: (IAgr, TA;) the pl. of **بَرَّقَاتٌ** is **بَرَّقَاتٌ** (K, TA) and **بَرَّقَاتٌ** (JK, S;) and that of **أَبَرَّقَ** is **أَبَرَّقَاتٌ**, (JK, S, K,) after the manner of a subst., because the quality of a subst. is predominant in it; (TA;) and that of **بَرَّقَاتٌ** is **بَرَّقَاتٌ**. (Ag, IAgr, S, K.) The **بَرَّقَ** of the