obelisk standing on the site of Heliopolis, now called El-Matareeyeh:] the kind worn by the Companions [of the Prophet] was such as fitted close to the head, [not pointed, or] not going areay into the air : (K in art. بطبع) pl. قُلَانِس قَلَاسِیٌ and قَلَانِیسُ (S, Meb, K) and قَلَاسِ and قَلَاسِ and قُلُنْس, which last is [properly a coll. gen. n. of which فَأَنْسُوهُ is the n. un., being] originally , for there is no noun ending with an infirm letter preceded by a dammeh, wherefore the 9 is changed into &, and the dammeh into a kesreh, and then the word becomes like قَاضِ [for قَاضَي]. (S, K.) The dim. is المُنسَةُ and المُنسَةُ and ; قُلْيْنِيسِيَةٌ and أَنْيُسِيَّةُ (Ṣ, Ķ :) but not قُلْيْسِيَّةُ ا for the Arabs form no dim. of a word of five [or more] letters so as to preserve all the letters, unless the fourth be a letter of prolongation. (TA.)

قَلَنْسَيَةُ see قَلَنْسَيَةُ and قَلَيْسَيَةُ see قَلَيْسَيَةُ : قُلَنْسُوةُ and قَلَيْسَةُ عَلَمْ عَلَيْسَةً . قَلَيْسَةً . قَلَيْسَةً . قَلَرْسِيَّ

in two places. = A maker [or seller] of what is called قُلُنْسُوة [or rather of قُلُانس the pl.; and so عُلُانس ; or this latter is perhaps post-classical]. (TA.)

act. part. n. of 1, in the first and subsequent senses. (S, A.) — You say, عُنْهُ قَالَسَهُ and عُنْهُ قَالَسَهُ إِلَا A wound made with a spear or the like belching forth blood, and belching forth much blood]. (A.) And [in like manner], بُعْرُ قُلَّاسُ † A sea, or great river, casting forth [much water (see 1)] or froth or foam: (S:) or flowing with a very copious and high tide of water. (K.)

قلص

1. وَلُوص , (Ṣ, M, A, &c.) aor. -, inf. n. (S, M, Msb, K,) [has, among its significations, three which I mention together because two of them are assigned to it in one of the phrases here following, and all of them in another:] It contracted, or shrank; or became contracted or shrunk; (S, M, Mgh, L, Msb, K;*) as also أقلص , : تَقَلَّص اللهِ (K;) and يَقْلِيضُ (Ṣ, Mgh, K, •) inf. n. (S, M, Mgh, Msb, K:) and i. q. ارتفع; [which has two significations: it rose, or became raised: and it went away :] (S, M, A, Mgh, Msb, K;) as also أقلص, and أتقلص. (A, Mgh.) You say, قلّص (S, M, A, Mgh, Mab, K,) and قلّص الظّلُّ (TA) and تقلّص (Mgh) and اقلص, (Fr, TA,) The shade contracted, or shrank, (M, K, TA,) from me : (M, K :) or decreased : (TA :) or went away; syn. ارتَفَع : (Ṣ, Msb, TA:) all of which explanations are correct. (TA.) And His lip became contracted; (Ş, M, Msb, K;) as also القلصت: (Msb:) or became قَلْصَ الضَّرْعُ contracted upwards. (A, TA.) And The udder became drawn together. (TA.) And

The garment, or piece of قَلْصَ الثُّوبُ بِعُدُ الغُسْل cloth, contracted, or shrank, after the washing. ; تَقْليش , inf. n. وَلَصِ الْقَهِيصُ (Ṣ, Mạb, Ķ.) (K, TA;) or تقلّص; (M, TA;) The shirt became contracted, or raised, or tucked up: (M, K, TA:) and in like manner, قلصت البررع, and † معارة, and [the coat of mail became contracted,] most frequently meaning upwards. (TA.) _ It (water) collected in a well, and became abundant: (IKtt, TA:) or rose (S, M, K) in a well; (S;) syn. ارْتَفَع: (S, M, K:) or, when said of the water of a well, it significs ارْتَفَعُ as meaning it went away : and also as meaning it rose by its becoming copious: (A, TA:) thus it has two contr. significations: and it is also said that قَلْصَتِ البِينُو signifies the water of the well rose to its upper part: and the well became nearly, or entirely, exhausted: (TA:) and قَلُصُ الغُديرُ the water of and قلصت (M, K,) with kesr; (K;) His soul heaved; or became agitated by a tendency to romit; syn. : (M, K:) and a dial. form thereof is with س [i. e. قَلَسَتْ, and also [لَقَسَتْ]. (TA.) _ Also قَلُوص , aor. - , inf. n. قُلُوص , IIe ألصت __ (AA, K.) __ قلصت (M, قلّصت الإجلّ (so in a copy of the A;) and الإجلّ K,) inf. n. تَقْليص; (K;) [probably signify the same: orl the former signifies The camels rose in their pace, or going: (A:) and the latter, they (the camels) were light, or active, and quick, or were vigorous, (شَهْرَتْ,) in their pace, or going: (M:) or went on in one regular, uniform, or constant, course. (K.) _ قُلُصُ , inf. n. وُقُلُونُ, also signifies He went away; (IB, TA;) and so inf. n. تَقُليصٌ; (TA:) each likewise signifies the same, but the latter in an intensive sense, said of tears; and so the latter when said of anything: (TA:) and so تقلّص said of an animal's milk. (Mgh.) _ Also, قُلُصُ القُومُ , inf. n. The company of men took up their luggage, (O, TS, K,) or collected themselves together, (L,) and went, or departed: (O, TS, L, K:) or they became distant, or remote: (TA:) or removed, or migrated, quickly from the dwelling. (A, TA.) inf. n. as above, The boy, أَلُصُ الغُلَامُ And grew up and walked. (TA.) See قلوص.

2: see 1, passim: — see also 4. قَلْص قَهِيصُهُ He contracted his shirt; he raised it, or tucked it up. (M, K, TA.) Thus the verb is trans. as well as intrans. (K.) — قَلْص بَيْنَ الرَّجُلَيْنِ He separated the two men, each from the other, in a case of reviling or fighting; syn. خَلَّصُ. (M.)

4. اقلص: see 1, second sentence. __ It (a camel's hump) began to come forth: (IKtt, TA:) and, said of a camel, his hump appeared in some degree, (ISk, S, K, TA,) and rose: (TA:) and in like manner قلصة said of a she-camel: (TA:) or the latter signifies she (a camel) became fat in her hump; as also قلصة; and in like

manner one says of a he-camel [قَلْصُ and اقْلَصُ]:
(M:) or she became fat in the [season called]
عُنْرُتُ: [so in the copies of the K, evidently a mistake for غُنْرُتُ, q. v.;] and her milk went away, or became drawn up; (K;) [a signification nearly agreeing with explanations of غَارَتُ: (TA.) See also قُنُصُ.

5: sec 1, passim.

thereof: (TA:) and مُلْصَةً and مُلْصَةً have the former of these significations: (M:) or مُلْصَةً signifies water of a well collecting therein and rising: (Ṣ, Ķ:) and so مُلْصَةً accord. to some lexicologists, as mentioned by Ibn-El-Ajdábee: (IB:) the pl. of عَلْصَةً is خَلْصَةً (Ṣ, Ķ:) and the pl. [or rather quasi-pl. n.] of عَلْصَةً is مُنْ الماء. (IB.) An Arab of the desert is related to have said, فَمَا وَجَدْتُ فِيهَا إِلَّا قَلْصَةً مِنَ الماء, meaning, And I found not in it [i. e. the well] save a little quantity of water. (TA.)

: see قَلُصُ. = The beginning of a shecamel's becoming fat; as also لُوْصُ *. (M.) See 4.

and قُلْصٌ see قُلْصُة, throughout.

A young, or youthful, she-camel; (Ş, M, Msb, K;) i. e. among camels (Mgh, Msb) the like of a جارية among women : (S, Mgh, Msb:) or such as endures journeying; (Lth, K;) so called until her tush grows forth, [in her ninth year,] when she ceases to be so called: (Lth:) or a young, or youthful, Arabian camel: (TA:) or a she-camel from the time when first ridden, until she sheds the central incisor, [in her sixth year,] when she is called نُاقَةُ (El-'Adawee, S, Sgh, K;) the he-camel during that period being called عُود, and then جُمَال (El-'Adawee, S, Sgh:) or any she-camel from the time when she is ridden, whether she be a بنتُ لَبُونِ or a عَنْق or a until she becomes a بكرة, or until her tush grows forth: (M:) or a she-camel in her sixth year: or in her second year: (M:) and sometimes a shecamel just born is thus called: (M:) the قلوص is so called because of the length of her legs, and her not being yet bulky in the body: (T, TA:) and a long-legged she-camel is so called, (S, K,) sometimes: (S:) the term is only applied to a female: (IDrd, K:) [dim. قُلْيَصَةُ, of the pl. of which (قُلْيَصَاتُ) see an ex. in a verse cited in art. (Ş, M, A, Mgh, Msb. قُلُثُ and قُلَائصُ إِلَا إِن دِهُ K) and فُلْصَانُ (M, L) and (pl. pl., K, i. e. pl. of [Hence, قُلُصُ (Ş, M, Mşb, Ķ.) The clouds that bring snow. (A, also called قِلَاصُ النَّجْمِ [Also called and القَلائص †Twenty stars, which, as the Arabs assert, الدّبرَان drove before him in demanding in marriage الثُريّا; (TA;) some small stars before الثريا, following الدبران: (Mir-at ez-