

أَنْبِيَاءُ (2nd declension) plur. of نَبِيٌّ or نَبِيَّةٌ A prophet, rt. نَبَأَ q.v.

أَنْتَ Thou; personal pronoun masc.; Plur. أَنْتُمْ; Dual أَنْتُمَا.

أَنْتَبَذَ viii. f. of نَبَذَ q.v.

أَنْتَشَرَ viii. f. of نَشَرَ q.v.

أَنْتَشَرَ viii. f. of نَشَرَ q.v.

أَنْتَصَرَ viii. f. of نَصَرَ q.v.

أَنْتَقِمَ viii. f. of بَقِمَ q.v.

أَنْتَهَوْا 3 pers. plur. viii. f. of نَهَى q.v.

أَنْتَ To be soft (iron). أَنْثَى Plur. إِنْثَاتٌ A female; Oblique dual أَنْثَيْنِ.

أَنْدَادٌ plur. of نَدَدٌ An idol, rt. نَدَدَ q.v.

أَنْسَ aor. a. To be familiar. إِنْسٌ (collective noun) Mankind, human beings, man. إِنْسَانٌ common gender, Man; Plur. أَنْسَاءُ (commonly contracted into نَاسٌ). إِنْسِيٌّ A man; Plur. إِنْسِيٌّ (2nd declension); D. S. Gr. T. 1, p. 402.—أَنْسَ IV. To render familiar, perceive (with acc. and مِن). إِنْسَاصٌ X. To be familiar, to ask permission, beg pardon. مُسْتَأْنَسٌ part. act. One who is familiar.

أَنْسَبَ plur. of نَسَبَ rt. نَسَبَ q.v.

أَنْشَأَ iv. f. of نَشَأَ q.v.

أَنْصَتَ iv. f. of نَصَتَ q.v.

أَنْفَ aor. a. To turn up the nose at, to go before. أَنْفًا Just now, lately: the logical root is أَنْفٌ A nose.

أَنْقَلَ plur. of نَقَلَ rt. نَقَلَ q.v.

أَنْفَسَ plur. of نَفَسَ A soul, rt. نَفَسَ q.v.

أَنْقَصَ vii. f. of نَقَصَ q.v.

أَنْكَالٌ plur. of نَكَلٌ A fetter, rt. نَكَلَ q.v.

أَنْزَلُمْكُمْهَا see نَزَمَ.

أَنْهَ imperative of نَهَى q.v.

أَنَى aor. i. To arrive (the time, with لِ); to be boiling hot. إِنْئَى for إِنْئَى A fitting time, convenient opportunity, as 33 v. 53, "Without looking to his convenience." آبٍ for آبٍ part. act. Boiling hot (water); Fem. آبِيَّةٌ plur. of آبٍ for آبٍ D. S. Gr. T. 1, p. 111, A fitting time, a part of time; آبَاءُ 20 v. 130, "The hours of the night." إِنْئَى Time. آبِيَّةٌ plur. of آبٍ A vessel.

أَنَى How, in what way, in what way soever, Where, whence, from whence; D. S. Gr. T. 1, pp. 185 and 205.

أَهْتَزَّ viii. f. of هَزَّ q.v.

أَهْلُ الْكِتَابِ People, a family or household; أَهْلُ The people of the Book, i.e. Jews and Christians, also called أَهْلُ الذِّكْرِ or, Those who have charge of the oracles of God; أَهْلُ الْأَنْجِيلِ Christians, the people of the Gospel; أَهْلُ النَّارِ The inhabitants of Hell-fire; worthy of (with genitive).

أَهْلَةٌ plur. of هَلَالٌ New moons, rt. هَلَّ q.v.

أَهْوَى plur. of هَوَى A desire, rt. هَوَى q.v.

أَوْ Or, either, whether, unless; D. S. Gr. T. 1, p. 571, and T. 2, p. 28.

أَوَّاهٌ see آوَّاهٌ for آوَّاهٌ.

أَوَّابٌ n.a. The act of returning. أَوَّابٌ A sincere penitent, one who frequently returns, one who turns seriously to God. مَأْبٌ A place of return.—أَوَّابٌ II. To sing the praises of God by saying أَوَّابِي; سُبْحَانَ اللَّهِ fem. imperative.

أَوَّابٌ plur. of وَبَّرَ rt. وَبَّرَ q.v.

أَوَّادٌ plur. of وَدَدَ rt. وَدَدَ q.v.

أَوَّيْنِ pass. viii. f. of أَوَّيْنِ q.v.

أَوَّانٌ plur. of وَنَّ An idol.