

traverse; lit., far extending in respect of the place of passing]. (TA.) — مُخَرَّقُ الرِّيحِ + A place in which the winds blow: (K:) and الرِّيحُ مُخَرَّقٌ + a place in which the wind blows [in any manner, or irregularly: see 7]. (S.)

مُخَرَّقٌ: see the last paragraph in this art.: and see also خَرِيقٌ — and خَرِقٌ.

مُخَرَّقٌ: see مُخَرَّقٌ.

مُخَرَّقٌ [Having a hole made in it, &c.: see its verb]. رَجُلٌ مُخَرَّقُ السَّرْبَالِ A man having his clothing rent, or torn, (JK, K,) by long travel; as also السَّرْبَالُ مُخَرَّقٌ. (K.) — Also + Quick, or swift. (Ham p. 42.)

خرم

1. خَرَمَهُ, aor. ʔ, inf. n. خَرَمَ, He perforated, or pierced, it; namely, a thing. (Msb.) [And so خَرَمَهُ. (Mgh in art. خَزَمَ.)] — And He cut it, or cut it off. (Msb.) You say, مَا خَرَمْتُ مِنْهُ شَيْئًا I did not diminish, and did not cut off, from it, or him, anything. (S.) And خَرَمَ مِنَ الْحَدِيثِ مَا خَرَمَ مِنْهُ He did not diminish [from the narrative, or tradition, a letter, or a word]. (TA.) And خَرَمَ فُلَانًا (K,) aor. and inf. n. as above, (TA,) He slit the partition between the nostrils of such a one: (K:) or خَرَمَ signifies the mutilating (قَطَعَ) of the nose: (JK:) or mutilation (قَطَعَ) in the partition between the nostrils and in the نَاشِرَتَانِ [or two alæ]; or in the extremity of the أُرْبُتَةُ [or lobule of the nose]; not amounting to what is termed جَدْعٌ; (Lth, TA;) and the epithet is أَخْرَمٌ, fem. خَرْمَةٌ: (Lth, JK, TA:) and the like in the lip; or in the upper part of the فُوقُ [app. meaning the front edge of the lobe, which at its termination above forms a crena,] of the ear: (Lth, TA: [see أَخْرَمٌ, as relating to the ear:]) accord. to Sh, it is both in the nose and in the ear; but in the nose, it is the mutilation (قَطَعَ) of the fore part of the nostril of a man, and the أُرْبُتَةُ [or lobule of the nose], after the mutilation of the upper part of this, so as to reach the interior of the nose; and the epithet applied to the man is أَخْرَمٌ. (TA.) And خَرَمَهُ, inf. n. as above, also signifies He hit, or hurt, his خَوْرَمَةُ [q. v.]. (TA.) You say also, خَرَمَ الْخَوْرَمَةَ (K, TA, in the CK [erroneously] الْخَوْرَمَةُ) aor. as above, (K,) and so the inf. n.; (TA;) and أَخْرَمَهَا (K,) inf. n. تَخْرِيمٌ; (TA;) He cracked, or tore without separating, the suture, or seam, of a skin; syn. فَصَمَهَا (K, TA, in the CK فَصَمَهَا) or خَرَمْتُ الْخَوْرَمَةَ, aor. and inf. n. as above, i. q. أَثَابَتَهُ [meaning I spoiled the sewing of the skin, or hide; as when one uses a thick instrument for sewing or perforating, and a thin thong; or as when one rends two stitch-holes into one]. (S.) [And خَرَمَهُ سَيْلٌ app. A torrent cut into it, or trenched it; namely, the ground, or the side of a mountain: see خَرَمَ.] And خَرَمَتْهُ خَوَارِمُ [lit. Cutting-off events cut him off]; meaning + he died: like as one says, شَعْبَتُهُ شَعُوبٌ. (TA.)

[See also 8.] — خَرَمَ الْقُرْطَاسَ He hit the target with his arrow without perforating it. (TA.) — مَا خَرَمَ عَنِ الطَّرِيقِ He (a guide) did not turn aside from the way. (JK, S.) — خَرِمَ, (S, K,) aor. ʔ, (K,) inf. n. خَرِمَ, (S,) said of a man, (S, K,) He had the partition between his nostrils cut, or mutilated: or the extremity of his nose, but not to the extent denoted by the term جَدْعٌ: the epithet applied to the man in this case is أَخْرَمٌ: (S:) or he had the partition between his nostrils slit; i. e. وَتَرَّتْهُ. (K.) — خَرِمَ, aor. ʔ, He cared not for what he did nor for what was said to him. (K.)

2: see 1. — [Hence,] ضَرَعُ فِيهِ تَخْرِيمٌ An udder in which are incisions [or crackings of the skin]; and so فِيهِ تَخْرِيمٌ. (TA.)

5. تَخَرِمْتُ وَتَرَّتْهُ: see 1, last sentence but one. تَخَرِمْتُ الْخَوْرَمَةَ (K, TA, in the CK [erroneously] الْخَوْرَمَةُ) The suture, or seam, of a skin cracked, or became torn without separating; quasi-pass. of خَرَمَهَا [q. v.]. (K, TA.) أَخْرَمَ [in like manner] signifies It became slit; said of the bore of the ear. (S.) And you say also, تَخَرِمُ الزُّنْدُ [The wooden instrument for producing fire cracked, or split]. (TA.) Hence the phrase, أَرَاكَ يَتَخَرَّمُ زَنْدَكَ, mentioned by IAqr, meaning + I see thee to have no good in thee: for when the زَنْدُ cracks, or splits, (إِذَا تَخَرَّمَ,) one cannot produce fire by means of it, and there is no good in it. (TA.) [Hence likewise,] تَخَرِمُ زَنْدُهُ means also + His anger became appeased: [or,] accord. to the S, تَخَرِمُ زَنْدُهُ has this meaning: and accord. to the A, تَخَرِمُ أَنْفَهُ has the same meaning. (TA.) Accord. to IAqr, (TA,) جَاءَنَا فُلَانٌ يَتَخَرَّمُ (TA,) accord. to IAqr, (TA,) جَاءَنَا فُلَانٌ يَتَخَرَّمُ means + Such a one came to us doing to us that which was wrongful, or injurious, and foolish, or stupid. (K, TA.) — See also 8, in two places. — تَخَرَّمَ also signifies He followed, or adopted, the religion of the خَرَمِيَّة. (S, K, TA: in the CK, the خَرَمِيَّة.)

7. أَخْرَمَ It became cut, or cut off. (Msb.) See also 5. Said of a writing, or book, it means It became deficient; part of it went. (TA.) And said of a generation, It went away; came to an end. (TA.) See also أَخْرَمَ.

8. أَخْرَمَهُمُ الدَّهْرُ Time, or fortune, cut them off; and extirpated them; as also تَخَرَّمَهُمُ: (S:) or destroyed them by its calamities. (Msb.) And أَخْرَمَتُهُمُ الْبَيْتَةُ and تَخَرَّمَتُهُمُ Death, or the decree of death, cut them off; and extirpated them. (K.) And أَخْرَمَتُهُمُ الْبَيْتَةُ Death, or the decree of death, [cut him off, or] took him away, (JK, K, TA,) مِنْ بَيْنِ أَصْحَابِهِ [from amidst his companions. (TA.) [A phrase similar to خَرَمَتْهُ خَوَارِمُ: see 1.] And أَخْرَمَ عَنَّا (JK, K) [He was cut off from us by death;] he was taken away [from us by death]; (JK;) he died, (K, TA,) and went away [from us]. (TA.) Accord. to some, أَخْرَمَ [as an inf. n. of أَخْرَمَ] signifies The dying suddenly. (Har p. 123.)

خَرَمٌ A prominence, or projecting part, of a mountain: (JK, S, K:) pl. خُرُومٌ. (JK.) And مَا خَرَمَ سَيْلٌ A bed trenched by a torrent (TA: [see 1]): (JK:) so some say: (TA:) or a road in a [tract of high ground such as is termed] قَفٌّ; or on the summit of a mountain. (JK, TA.) [See also مَخْرِمٌ.]

خَرَمٌ The place of the bore, or perforation, of a thing. (Msb.) The eye of a needle. (TA.) — See also مَخْرِمٌ.

خَرَمَةُ The place of perforation of the ear: (S:) or the place of slitting, of the nose, in the partition between the nostrils [and in either of the alæ, as appears from what here follows]. (K.) It is said in a trad., فِي الْخَرَمَاتِ السَّلَاحُ, by الْخَرَمَاتِ being app. meant + الْمَخْرُومَاتِ, i. e. [In the case of the mutilation of] the two alæ and the partition between the nostrils [the blood-wit, or fine for homicide, shall be paid]. (TA.)

خُرْمَانٌ A lie, or falsehood. (S, K.) One says, جَاءَ فُلَانٌ بِالْخُرْمَانِ (S, TA) i. e. [Such a one uttered] that which was a lie. (TA.)

خَرِيمٌ One who cares not for what he does nor for what is said to him. (K.)

الْخَرَمِيَّةُ The sect who held the doctrine of the transmigration of the soul, and allowed general license: (S, K, TA:) they were in the time of El-Moṭaṣṣim: their sheykh, Bábak [El-Khurramee, i. e. of Khurram, in Persia], was then slain, and they scattered themselves in the countries; and there remains of them a remnant in the mountains of Syria. (TA.)

خَرَامٌ [a pl. of which the sing. is not mentioned,] Young men (TA) such as follow the licentious ways of the خَرَمِيَّة [so I render + مُتَخَرِّمُونَ] in acts of disobedience. (K, TA.) [See what next follows.]

خَارِمٌ [act. part. n. of خَرَمَ: fem. with ة; and pl. of the latter خَوَارِمُ]. One says, خَرَمَتْهُ خَوَارِمُ [explained above]: see 1. (TA.) — Corrupting; acting corruptly; doing evil, or mischief. (K.) [See خَرَامٌ, which is probably a pl. thereof.] — Neglecting; or leaving undone [what ought to be done]. (K.) — Cold, as an epithet. (K.) — A cold wind: (K:) so accord. to A'Obeyd: but accord. to Kr, [خَارِمٌ] with زَاي. (TA.)

خَوْرَمٌ: see what next follows.

خَوْرَمَةُ The end, or tip, of the nose (JK, S) of a man: (S:) or the fore part of the nose: or the part between the nostrils. (K.) — Also, (JK, K,) as being likened thereto, (TA,) + A rock in which are holes; (JK, K;) n. un. of خَوْرَمٌ: (K:) [or] the latter has this signification. (S.) [But this seems to be a mistake.]

أَخْرَمَ [Having the nose mutilated in any of the manners explained in the first paragraph of this art.]: fem. خَرْمَةٌ: see 1, in three places. — And Having the ear perforated, when it is not slit: