

أهرع IV. To make to go hastily (with إلى or على).

هرون (2nd declension) Aaron.

هزّ aor. o. To move, shake (with إلى of pers. and ب, as at 19 v. 25).—هزّ VIII. To stir one's-self, to be stirred or set in motion.

هزّ aor. a. To break; and هزّ aor. a. To mock, ridicule. هزّ n.a. A mockery, derision, ridicule, jest, laughing-stock.—هزّ X. To mock, scoff, ridicule, laugh any one to scorn (with ب). هزّ part. act. One who scoffs.

هزلّ aor. o. To be thin; and هزلّ aor. a. To joke. هزلّ n.a. A joke.

هزمّ aor. i. To squeeze with the hand, to put to flight. هزمّ part. pass. Routed, put to flight.

هشّ aor. o. and i. To beat down leaves from a tree, as اهشّ بها على غنمى 20 v. 19, "By means of it I beat down the leaves (as food) for my cattle."

هشمّ aor. i. To break, especially anything dry or hollow. هشمّ Dry sticks or stubble.

هضمّ aor. i. To break, injure, withhold that which is due; and هضمّ aor. a. To be thin and graceful. هضمّ n.a. The withholding of that which is due. هضمّ Thin and smooth, as the spathe of the Palm when distended with flowers.

هطعّ aor. a. To run forward with the eyes fixed in horror.—هطعّ part. act. IV. f. One who hastens with fixed gaze or extended neck.

هكذا Thus, a word compounded of the particles ها Behold, ك As, and ذا This.

هلّ particle of interrogation, Whether? Is there? Does he? etc.

هلّ To appear. أهلّ plur. of هلّ A new moon, or according to some the moon during the first

and last two or three nights; at other times the moon is called قمر أهلّ IV. To invoke the name of God upon an animal in slaughtering it, as وما أهلّ به لعير الله 2 v. 168, Lit. "That on which invocation has been made to any other than God;" since the only flesh that can be lawfully used for food is that on which at the time of slaughter the words بسم الله have been pronounced.

هلعّ To be very impatient. هلعّ Very impatient.

هلكّ aor. a. and i. To perish, die, fall; it is sometimes found with عن, as لهلكّ من هلكّ as هلكّ عن بينة 8 v. 44, "That he who perishes may perish in spite of clear evidence;" هلكّ عني 69 v. 29, "My power has fallen away from me." هالكّ part. act. One who perishes. تهلكّ Perdition. مهلكّ Time or place of destruction.—اهلكّ IV. To destroy, waste, cause to perish (with acc. and ب). مهلكّ part. act. One who destroys. مهلكّ part. pass. Destroyed.

هلمّ Come! bring! an anomalous verb, D. S. Gr. T. 1, p. 546; it is found in the Korân only in the above form; as إيتنا هلمّ 33 v. 18, "Come to us;" هلمّ شهدآؤكم 6 v. 151, "Bring forward your witnesses."

همّ or after kesra, etc. همّ see ه, an indeclinable pronoun of 3rd pers. masc. plur.; Fem. هنّ or هنّ They; Dual هما or هما They two; when used as an affix after a verb or preposition همّ etc. must be rendered Them, and when after a noun, Their. All the above words are properly speaking distinct and indeclinable; D. S. Gr. T. 1, p. 455.

همّ aor. o. To ponder anything in the mind, to meditate, think about, design, to be anxious