

prayer. (TA. [But see *مَتَلَّ*, in art. *تَلَّ*].) — Also *He accomplished, or fulfilled, his vow.* (IAqr, M, K.) — And *He was at the last gasp.* (AZ, S, M, K.) — See also 4.

3. *تَلَاهُ*, inf. n. *مَتَلَّاهُ*, i. q. *رَأَسَهُ* [meaning, *في الغناء*, i. e. *He relieved him, or aided him, in singing, by taking up the strain when the latter was unable to prolong his voice sufficiently for the accomplishing of the cadence; or he did so with a high voice: see مَتَال, below.*] (TA.)

4. *أَتَلَيْتُهُ إِيَّاهُ* *I made him to follow him; or, it to follow it.* (M, K.) Hence, (TA,) *أَتَلَاهُ اللَّهُ* *God made him, or may God make him, to have little children following him.* (S, TA.) And *أَتَلَتْ* *She (a camel) had her young one following her:* (S, K:) whence the saying, *وَدَرَيْتُ وَلَا أَتَلَيْتُ*; accord. to Yoo: (S:) but see 1, where two other readings are mentioned, with a reference to the explanations. — [Hence also,] *أَتَلَيْتُهُ* *I preceded him, outwent him, outstripped him, or got before him.* (S.) And *أَتَلَوْهُ حَتَّى أَتَلَيْتُهُ* *I ceased not to follow him until I became before him.* (S.) — *أَتَلَيْتُ حَقِّي عِنْدَهُ* *I left a remainder of my due with him.* (S, K.) And *أَتَلَيْتُ عِنْدَهُ* *I left with him a remainder (T, M) of a thing, or of a debt, or of a needful thing.* (M.) — *أَتَلَيْتُهُ عَلَى فُلَانٍ* *I referred him, or turned him over, for the payment of what was owing to him, to such a one, transferring the responsibility for the debt to the latter.* (T, S, K.) — *أَتَلَاهُ* *He gave him a bond, or an obligation, whereby he became responsible for his safety:* (S, K:) and *أَتَلَاهُ* alone (T, M, K.) signifies the same; (T:) *he gave him what is termed تَلَا, (M, K.) i. e. دِمَّة, (K,) or جَوَارًا, (M, K,) and meaning also an arrow on which was written his (the giver's) name, (K, TA,) in order that, when he went to a tribe, he might show it to them, and they would not harm him:* (TA:) and *أَتَلَاهُ* *† he gave him an arrow whereby to demand protection, (M, K, TA,) in order that he might not be harmed: and أَتَلَاهُ نَعْلًا he gave him a sandal for that purpose:* (TA:) and it means *† he made him his تَلُو [or follower], and his companion.* (TA.) *† تَلَى*, also, signifies, like *أَتَلَى*, *He gave him his bond, or obligation, by which he became responsible for his safety.* (TA.)

5. *تَتَلَى* *He sought repeatedly, or in a leisurely manner, or by degrees, (T, S, M, K,) to obtain his right, or due, until he received it fully, or wholly, (T, S,) or to obtain a thing.* (M, K.) — *He collected much wealth.* (IAqr, T.) — *تَتَلَيْتُ حَقِّي عِنْدَهُ* *I left with him, or in his possession, somewhat remaining of my right, or due.* (IAqr, T.) — *Somewhat remained of his debt.* (IAqr, T.)

6. *تَتَالَتْ الْأُمُورُ* *The things, or events, were consecutive; they followed one another.* (M, K.) And *جَاءَتِ الْخَيْلُ تَتَالِيًا* *The horses, or horsemen, came consecutively.* (S.)

10. *اسْتَلَاهُ الشَّيْءُ* *He, or it, invited him to*

*follow the thing.* (M, K.) — *اسْتَتَلَيْتُ فُلَانًا* *I made such a one to follow me.* (IAqr, T.) — And *I looked for, expected, awaited, or waited for, such a one.* (IAqr, T.) — *اسْتَلَى فُلَانًا* also signifies *† He sought, or demanded, of such a one, the arrow of protection [called تَلَا, q. v.].* (TA.)

*تَلَا:* see *تَلَيْتُهُ*.

*تَلُو* *A thing that follows another thing:* (K:) and a follower of another man. (TA.) See also *تَلُو الشَّيْءُ* means *That which follows the thing:* (S:) and *هَذَا تَلُو هَذَا*, *This is what follows this.* (M.) [Hence,] *تَلُو النَّاقَةُ* *The she-camel's young one that follows her:* (S:) and *تَلُو* [alone] *a ewe's, or she-goat's, (M,) or she-camel's, (K,) young one when weaned, and following the mother; pl. أَتْلَاء; and fem. with ة: (M, K:) and the young one of the ass; (M, K;) because he follows his mother: (M:) and the young one of a mule: (IAqr, T, K:) and, accord. to En-Nadr, a kid, and a lamb, that has become large in the stomach or belly (استكرش) and in no need of his mother; fem. with ة: (T:) or the fem. signifies a she-kid that has passed beyond the limit of those that are termed أَجْفَار [pl. of جَفْر, q. v.], (M, K,) until she has completed a year [from her birth] and so become a جَذَع. (M.) And a تَلُو of sheep or goats is One that is brought forth, or that brings forth, [the verb is تَتَجَّج, which has both of these meanings,] before the صَفْرِيَّة [q. v.]. (S, K.) — Also *High, or lofty.* (K.) One says, *إِنَّهُ لَتَلُو الْمُغْدَارِ* *Verily he, or it, is high, or lofty, in measure.* (TA.)*

*تَلَا* *A bond, or an obligation, by which one becomes responsible for the safety of another:* (S, M, K:) and an arrow upon which the giver writes his name, (M, K, [in the CK, المَتَلَى is erroneously put for المَتَلَى]) and which he gives to a man, who, when he goes to a tribe, and shows it to them, passes unmolested: (M:) and, accord. to Iamb, responsibility, or suretiship. (TA.) — Also *The transfer of a debt, or of a claim, by shifting the responsibility from one person to another.* (Z, TA.)

*تَلُو* *A man incessantly following:* (IAqr, M, K:) not mentioned by Yaqqoob among the instances of this measure which he has limited; as *فَوُو* and *حَوُو*. (M.)

*تَلَى* [accord. to the CK, erroneously, *تَلَى*,] *Using many oaths (كَثِيرُ الْأَيْمَانِ): and Having much wealth.* (IAqr, T, K.)

*تَلَيْتُهُ* [accord. to the CK, erroneously, *تَلَيْتُهُ*,] and *تَلَاوَةٌ* (ISK, T, S, M, K) and *تَلَا* (M, TA) *A remainder (ISK, T, S, M, K) of a thing, (M,) or of a right or due, (ISK, S,) or of a debt, (S, M, K,) and of a thing wanted, (ISK and T in explanation of the second word, and M,) &c. (K.) One says also, دَهَبَتْ تَلَيْتُهُ الشَّبَابُ † The remainder of youthfulness, or youthful vigour, departed.* (TA.) And *فُلَانٌ تَلَيْتُهُ الْأَحْرَارُ* [Such a one is the last remaining of the ingenuous]. (TA.) — وَقَعَ

*كَذَا تَلَيْتُهُ كَذَا* *Such a thing happened after such a thing.* (M.)

*تَلَاوَةٌ:* see *تَلَيْتُهُ*.

*تَلَوَى* *A kind of boat:* (M, K:) of the measure *فَعُول*, (M, TA,) or *فَعْلُول*: (TA:) so called because it follows the larger vessel: mentioned by Abou-'Alee in the Tedhkirah. (M.)

*تَلَا لِلْقُرْآنِ* *One who reads, peruses, or recites, the Kur-an, or who follows it, or acts according to it, much, or often.* (Mgh.)

*تَلَا* act. part. n. of *تَلَا*; *Following; going, or walking, behind, or after; [immediately, or without intervention; either in reality, or only in effect; (see 1:)] (T, Msh;) as also تَلَوُ (Msh.) — التَّالِي* *The fourth of the ten horses that are started together in a race.* (TA voce سَكَّيْتُ &c., and Ham p. 46.) — Also, (Sh, TA voce مَجْدَحُ) and *تَالِي النُّجُومِ* [meaning *The follower of the Pleiades*], (Kzw,) *the star called الدَّبْرَانُ*. (Sh, Kzw.) — And *تَالِيَاتِ النُّجُومِ* *The last of the stars; [app. the last that are seen in the morning-twilight;] (TA;) as also التَّوَالِي*. (M, TA.) [تَالِيَاتِ and تَوَالِي are both pls. of تَالِيَّة, fem. of تَال.] — *التَّوَالِي* also signifies *The last of women journeying in vehicles upon camels; (M, K;) and in like manner, of camels. (M.) — Also Hinder parts, posteriors, or rumps: and the hinder parts of horses: or (of a horse, M) the tail and hind legs.* (M, K.) One says, *إِنَّهُ لَحَبِثُ التَّوَالِي* and *سَرِيعُ التَّوَالِي* [app. meaning *Verily he is quick in the hind legs*]. (M.) And the Arabs say, *لَيْسَ الْفَالَتَالِيَاتِ هَوَادِي الْخَيْلِ كَالْتَّوَالِي* *are not like their hinder parts.* (TA.) — *فَالَتَالِيَاتِ* [in the Kur xxxvii. 3] means *And those angels, or angels and others, that recite the praise of God.* (M.)

*مَتَلَى* and *مَتَلَيْتُهُ* (T, M) *A mother, (T,) or a she-camel, and a female wild animal, (M,) having her young one following her: pl. مَتَال. (T, M.) — Also, both sings., A she-camel that brings forth in the last portion of the breeding-time: or the latter sing. signifies one that is late in bringing forth; and the former sing. has the first of the meanings explained in this paragraph: (M:) or, as some say, the latter sing. signifies one that has become heavy by pregnancy, so that the head of her fetus has turned towards the tail and the vulva; a meaning not agreeing with the derivation: (IJ, M:) or, as some say, this word signifies [simply] pregnant: (Ham p. 688:) accord. to El-Báhilee, the pl. signifies she-camels of which some have brought forth, and others have not. (TA.) You say, *إِبْلَهُمْ مَتَال*, meaning *Their camels have not brought forth until the season called the صَيْف*, (K, TA,) which is the last part of the breeding-time. (TA.)*

*مَتَال* *One who relieves, or aids, another, in singing, and in work, by taking up the strain, or the work, when the latter is unable to continue it: (IAqr, T:) or one who so relieves, or aids, the singer, with a high voice: (S, TA:) and one who*