

another. (K, TA.) = اشرب as an intrans. verb: see 1, last quarter, in two places. — Also *He* (a man, TA) attained to the time for the drinking of his camels. (K, TA.) = اشرب به: see 1, near the end of the paragraph.

5: see 1, first sentence. — Hence one says, (Mgh.) تشرب الثوب العرق (S, Mgh, K.) and الصبغ (A, Mgh, L.) † *The garment, or piece of cloth, imbibed, or absorbed*, (S, A, Mgh, L, K.) the sweat, (S, Mgh, K.) and the dye; (A, Mgh, L;) as though it drank it by little and little: (Mgh:) and [in like manner] one says, الثوب يشرب الصبغ [app. يشرب, (like as one says يشرب حمرة, as shown in the next preceding paragraph,) meaning † *The garment, or piece of cloth, is made to imbibe, or absorb, the dye*]. (TA.) [It is said that] the verb is not used intransitively in the [proper] language of the Arabs. (Mgh.) [But] one says, تشرب الصبغ في الثوب, meaning † *The dye pervaded the garment, or piece of cloth*: (K, TA.) and الصبغ يتشرب الثوب † *[The dye pervades the garment, or piece of cloth]*. (TA.) [See also the explanation of a verse cited voce تَسْقَى.]

10. استشرب لونه † *His, or its, colour became intense*. (K.) And استشرب القوس حمرة † *The bow became intensely red*: such is the case when it is made of the [tree called] شريان. (AHn, TA.)

11. اشرب: see 4, near the beginning.

Q. Q. 4. اشرب (S, A, O, K.) inf. n. اشربان (S, O.) † *He raised his head like the camel that has satisfied his thirst on the occasion of drinking*: (A:) or he stretched forth his neck to look: (S, A, O, K:) not improbably, from الشرب in its well known sense, as though he did so when preparing to drink: (O:) or, as is said in the L, from مشربة as syn. with غرقه: (TA:) you say, اشرب (S, A,) or إليه (K,) or both; (TA:) [the former of which may be rendered *He raised his head at it, or he stretched forth his neck at it to look*; or, as also the latter, *he stretched forth his neck to look at it*;] namely, a thing: (S:) or اشرب originally means *he stretched forth his neck in preparing to drink water*: and then, in consequence of frequency of usage, he raised his head, and stretched forth his neck, in looking; and hence is trans. by means of إلى: (Har p. 152:) or he raised, or exalted, himself. (K, TA.) يشربون لصوته, occurring in a trad., means † *They will raise their heads at his voice to look at him*. (TA.) And اشرب التغاى وأرتدت العرب, in another trad., means † *Hypocrisy exalted itself [and the Arabs apostatized, or revolted from their religion]*. (TA.)

شرب an inf. n. of شرب [q. v.]. (S, A, Mgh, K, &c.) = And a pl., (S, Mgh,) or [rather] a quasi-pl. n., (ISd, TA,) of شارب, q. v. (S, ISd, Mgh, TA.) = [Golius assigns to it also the meaning of "*Linum tenue*," as on the authority of Meyd.]

شرب an inf. n. of شرب [q. v.]; (S, A, Mgh, K, &c.) like شرب: (S, A, K:) or a simple subst. [signifying The act of drinking]; (AO, S, Mgh, K;) as also شرب. (AO, S, K.) = In the phrase شرب أخوك it is used as [an epithet,] meaning شرب [which may be regarded as virtually syn. with شارب or as similar to this latter but intensive in signification]. (Ham p. 194.)

شرب: see the next preceding paragraph, in two places. — Also Water, (K, TA,) itself; so some say; (TA;) as also مشرب (K, accord. to the TA,) with kesr, (TA,) or مشرب (so in the CK and in my MS. copy of the K,) i. e. water that one drinks; so says AZ: pl. of the former اشرب. (TA.) [See also شارب.] — [And A draught of milk: see an ex. in a verse cited in art. سلف, conj. 4.] — And A share, or portion that falls to one's lot, of water: (S, Mgh, Mgh, K:) or so مشرب من ماء. (ISk, TA.) It is said in a prov., أَخْرَجَهَا أَقْلَهَا شَرِبًا [The last of them is the one of them that has the least share of water]: originating from the watering of camels; because the last of them sometimes comes to the water when the watering-trough has been exhausted. (S. [See also Freytag's Arab. Prov. i. 61.]) — As a law-term, it means The use of water [or the right to use it] for the watering of sown-fields and of beasts. (Mgh.) — Also A watering-place; syn. مؤرد: (AZ, K:) pl. as above. (TA.) — And † A time of drinking: (K:) but they say that it denotes the time only by a sort of tropical application; and they differ respecting the connexion of this meaning with the proper meaning. (MF, TA.)

شرب: see شربة, in two places.

شربة A single act of drinking. (S.) — And A single draught, or the quantity that is drunk at once, of water. (S.) It is said in a prov., نَعْمَ مَعْلَقُ الشَّرْبَةِ هَذَا [Excellent, or most excellent, is the traveller's drinking-cup, or bowl, that will hold a single draught, namely, this!]: the معلق is said by As to be a drinking-cup or bowl which the rider upon a camel suspends [to his saddle]: (Meyd:) it is said in describing a camel: (TA:) and it means that, to the place of alighting to which he desires to go, he is content with a single draught, not wanting another: (Meyd, TA:) the prov. is applied to him who, in his affairs, is content with his own opinion, not wanting that of another person. (Meyd.) شربة أبي الجهم [The draught of Abu-l-Jahm] is said of a thing that is sweet, or pleasant, but in its result unwholesome: (MF, TA:) Abu-l-Jahm was a frequent visiter of the Khaleefeh El-Mansoor El-'Abbásee, who, finding him troublesome, ordered that a poisoned draught should be given to him, in his presence: which having been done, Abu-l-Jahm, pained by the draught, rose to depart; and being asked by the Khaleefeh whither he was going, he answered, Whither thou hast sent me, O Prince of the Faithful. (MF.) — In the Mo'allakah of Tarafah, it is applied to A draught of wine. (EM p. 87.) — [In the conventional language of the physicians, it is a term applied to A dose of medicine,

such as is drunk and also such as is eaten.] = Also A palm-tree that grows from the date stone: (K:) pl. شربات. (TA.) [It seems to be there added that شرائب and شرايب are also its pls.: the former may be like ضرائر pl. of ضرة: the latter is app. a mistranscription, and should perhaps be شرايب, for شرائب; like محامير, محامير, &c.]]

شربة (K,) or شربة من ماء (S,) The quantity of water that satisfies thirst. (S, K.) — شربة is also syn. with اشرب [originally an inf. n.] meaning † A colour tinged over with another colour; as in the saying, فيه شربة من حمرة [In him is a colour tinged with redness]: (S, TA:) [and] † somewhat of redness; as in the phrase, فيه شربة † [In him is somewhat of redness]: (A:) or † a redness in the face: (K:) or † whiteness mixed with redness. (IAar, TA voce حُشْبَة.)

شربة [The act, or habit, of] much drinking. (K.) One says, إِنَّهُ لَذُو شَرْبَةٍ, meaning Verily he is one who drinks much. (AA, AHn, TA.) = It is also allowable as a pl. of شارب [q. v.]. (Mgh.) = Also A small trough, (S, K, TA,) made, (S,) or dug, (TA,) around a palm-tree, (S, K, TA,) and around any other kind of tree, and filled with water, (TA,) holding enough to irrigate it fully, (K, TA,) so that it is plentifully irrigated thereby: (S, TA:) pl. شرب [or rather this is a coll. gen. n., of which the former is the n. un.,] and [the pl. properly so termed is] شربات. (S.) — And i. q. كُرْدُ دَبْرَةٍ (K, TA,) which is syn. with مَسْقَاة: (TA:) [from a comparison of the explanations of all of these words, it seems to mean A channel of water for the irrigation of a plot, or tract, of sown land: or, if the explanation مَسْقَاة, in the TA, be conjectural, the meaning may be a portion of such land, having a raised border to retain the water admitted upon it:] pl. شربات and [coll. gen. n.] شرب [as above]. (TA.) = Also Thirst. (Lh, T, O, K.) One says, لَمْ تَزَلْ بِهِ شَرْبَةَ الْيَوْمِ He has not ceased to have thirst to-day. (Lh, TA.) And جَاءَتْ الإِبِلُ وَبِهَا شَرْبَةٌ The camels came thirsty. (T, O.) And طَعَامُ ذُو شَرْبَةٍ Food wherewith one has not sufficient water to satisfy thirst. (O, TA.) Accord. to the L, شربة signifies The thirst of cattle after the being satisfied with fresh pasture; because this invites to drink. (TA.) — And Vehemence of heat. (K.) One says, يَوْمٌ ذُو شَرْبَةٍ A day of vehement heat, in which is drunk more water than at other times. (TA.)

شربة One who drinks much; (ISk, S, K;) as also شروب and شراب. (S.) One says رَجُلٌ أَكَلَهُ شَرْبَةٌ A man who eats and drinks much. (ISk, S.)

شرب, applied to herbage, i. q. غُمْلَى; (O, K;) i. e. Tangled and dense, one part above another. (O.)

شربة, [said to be] the only word of this form except جربة (K,) [but to this should be added بَعْتَة, inf. n. of بَعَتَة,] A way, mode, or manner,