monly] عدول, He declined, deviated, or turned aside or away, from him, or it. (K.) And عدل (Msb,) عُدُولٌ , (S, O, Msb,) inf. n. عُنِ الطَّرِيقِ He declined, &c., from the road, or way; (S, O, Mṣb;) as also انعدل ♦ عنه. (Ṣ, O, Ķ.•) And The road declined, or deflected. (K.) And عَدُلُ الفَحْل (S, O, K) عَن الإبل (S, O) The stallion left, left off, or desisted from, covering the she-camels; (S,O,K; \*) and so انعدل \* عن الضّراب. (TA.) [عَدُلُ الفَحْلَ] see in what follows.] And inf. n. عُدُول, He returned to him, or غَدُلُ ... : see 2, in two places. ... عَدُلُهُ ike, to such a one; (K;) [and] so فَلاَنَا بِفُلانِ اللهِ اللهِ عَادِلُهُ \* بعادِلُهُ \* بغادِلُهُ \* بغادُلُهُ \* بغادِلُهُ \* بغادِلُهُ \* بغادُ ب (S:) or, accord. to some, العَدْل signifies the rating a thing as equal to a thing of another kind so as to make it like the latter. (TA.) One says, I made this to be like and to stand in the stead of, this. (Msb.) And Jac (El-Ahmar, TA,) aor. -, (S, O, TA,) inf. n. عَدُول and غَيْرة being understood,] He made another to be equal with his Lord, and worshipped him. (El-Ahmar, TA.) بربهم يعدلون in the Kur [vi. 151, and accord. to some in vi. 1] means Attributing a copartner, or copartners, to their Lord. (O. [And the like is said in the A عَدَلْتُ أَمْتِعَةَ البَيْتِ \_ [[, A and Msb and TA made the goods, or furniture, of the house, or tent, into equal loads, [so as to counterbalance one another,] on the day of departure, or removal. (\$, O, TA) He عَادَلَ \* بَيْنَ الشَّيْئِينَ (\$, O, TA) made an equiponderance to subsist between the two things. (TA.) \_ فُكَرَنْ يَعُدلُ فُكَرَنّا صلى Such a one is equal to such a one. (TA.) And يعدله He, or it, is like him, or it. (Fr, S, O.) [Hence] one Nothing stands with مَا يَعْدلُكَ عِنْدَنَا شَيْ: , says us in thy stead. (TA.) And alse, aor. , (K,) inf. n. عدل, (TA,) It was, or became, equiponderant to it; as also معادلة, (K,) inf. n. معادلة. (TA.) And [hence] عَدُلُهُ فِي الْمُحْمِل, (K,) and عادله (TA,) He rode with him in the [vehicle called] محمل [so as to counterbalance him]. (K, TA.) \_\_ And عَدَل , aor. , inf. n. عَدْل signifies also He turned a thing from its course, direction, or manner of being. (TA.) You say, I turned such a one from عَدُلْتُ فَلَانًا عَنْ طَرِيقه his road, or way. (TA.) And المحتكم his road, or way. Your pasturing cattle shall not be turned away, nor prevented, from pasturing. (TA, from a عَنِ الضِّرَابِ (K, TA) عَدَلَ الفَحْلَ And (TA) He removed the stallion, or made him to withdraw [or desist], from covering. (K, TA.) And عَدَلْتُ الدَّابَّةَ إِلَى مُوْضِعِ كَذَا And And beast to such a place. (TA.) [See also two meanings assigned to this verb in the next paragraph, (S, عَدَالَة aor. ٤,] inf. n. عَدَالَة (S, O, Msb) and عدولة, (Msb,) He (a man, S, O, i. e. a witness, Msb) was, or became, such as is termed عَدلَ = [q.v.]. (S, O, Msb.) عَدل aor. -, aor. inf. n. عدل, He acted wrongfully, unjustly, injuriously, or tyrannically. (Msb.)

2. عَدْلهُ , inf. n. بُقُومِيْ , i.q. مُقْدَيلُ , (Ķ,) meaning He made it to be conformable with that which is right; (TK;) namely, a judgment, or judicial decision. (K, TK.) - He made it straight, or even; namely, a thing; as, for instance, an arrow; (TA;) right, or in a right condition; direct, or rightly directed; (S, O, Msb, K, TA;) and so فَعَدُلُكُ † and فَعَدُلُكُ , (O, K.) Hence, فَعَدُلُكُ and accord. to different readers, in the Kur [lxxxii. 7, which I would rather render And hath made thee symmetrical]: (O:) or the latter means and hath turned thee from unbelief to belief; (IAar, O, TA;) or, accord. to Fr, and hath turned thee to whatever form He pleased, beautiful or ugly, tall or short: but Az says that the former reading was the more pleasing to Fr, and is the better. (TA.) — He made it equal; (Mgh, Msh, K, TA;) namely, a pair of scales, or a weight, (K, TA,) and a measure, &c. (TA.) Hence, قَسْمَةُ التَّعْدِيل i. e. The division of a thing [in an equal manner] with regard to the value and utility, not with regard to the quantity, so that the smaller portion may be equal to the larger portion in value and utility. (Msb.) You i. e. عَدَّلَ القَسَّامُ الأَنْصِبَاءَ لِلْقَسْمِ بَيْنَ الشُّرَكَاءِ , say, [The divider of inheritances] made equal the shares [for distribution among the participators]. (TA.) عدل الشعر He made the poetry, or verse, to be right in measure. (TA.) \_\_ issued means The making the limbs, or أَرْكَانِ الصَّارَة members, to be still, in the bowing of the head and body, and in the prostration, and in the standing between these two acts, and in the sitting between the two prostrations. (Mgh.) \_ ack signifies also He attributed to him (i.e. a witness, Msb) what is termed عَدَالة [inf. n. of عَدَل]; (O, Msb;) described him as possessing that quality; (Msb;) pronounced him to be veracious, and good, or righteous; (K;) pronounced him to be such as is termed عَدُل [q. v.]: (TA:) تُعْدِيلُ عُدُول is the pronouncing the witnesses to be الشُّهُود : عَدَّلْتُ بَيْنَهُمَا and :عدل أَمْرَهُ \_ (. إ. ) . [عَدْلُ [pl. of see 3. \_ شَرِبُ حَتَّى عَدَّلَ He drank until he became full: (Aboo-Adnán, O, TA:) or until his belly became like the [load called] عدل. (K.)

3: see 1, in four places. One says, يعادِل في [It is equal in weight; is equiponderant]. (IF, Mab.) And يَعَادِلُكُ فِي الْوَزْنِ وَالقَدْرِ And يَعَادِلُكُ فِي الْوَزْنِ وَالقَدْرِ He is equal to thee in weight and in size: as one who rides with thee in a مُحْمِل]. (ج.) يُعَادِلُهُ فِي It is equal to it in value and ['It is equal to it in value and utility]. (Msb.) \_\_ And عَادَلَهُمَا عَلَى نَاضِعِ He bound them two upon the two sides of a camel [or of a camel used for carrying water for irrigation, so that they counterbalanced each other] like the أَلُونَ TA.) \_ And عَدُلُان [two loads called] عَدُلُان and , (O, and so accord. to a , يُعَادِلُ أَمْرَهُ copy of the S,) or a , (so in another copy of the S,) inf. n. عدال, Such a one wavers, or vacillates, [in his case] between two affairs, hesitating which of them he shall do. (S, O.) And He is in a state of entanglement and shortness, and water between the hot and the

in this affair, and does not execute it: (K:) he as in doubt respecting it. (TA.) And عادل أمرة He paused [in his case], hesitating between two affairs, which he should do ; as also عدله inf. n. or مِعْرَاجِ and hence, in the trad. of the مِعْرَاجِ ladder by which Mohammad is related to have ascended from Jerusalem to Heaven], فعدلت \* [And I paused in hesitation between them two]; meaning that they were equal in his estimation, and he could not make choice of either عَادَلْتُ بَيْنَ أَمْرِيْنِ أَيَّهُمَا And الْمَرْيْنِ أَيُّهُمَا of them. (TA.) I wavered, or vacillated, between two affairs, hesitating which of them I should do. (TA.) is The doubting respecting two affairs: and one says, مِنْ هَذَا الأُمْرِ I am in doubt respecting this affair, whether I should do it or leave it undone: (TA:) or leave it the considering deliberately respecting the case of two affairs that have occurred to one, when one knows not to which of them he should betake himself. (IAar, K.) And The case of one person's saying "There is in it something remaining" and another's saying "There is not in it anything remaining." (S, O.) And one says, when he wavers, or vacillates, between two affairs, hesitating which of them he shall do, and then a right opinion occurs to him, and he determines upon that which is the more fit in his estimation, قُطُعْتُ العدالَ -I cut short waver] فِي أُمْرِي وَمَضَيْتُ عَلَى عَزْمي ing in my affair, and executed my determination]. (TA.) \_ And also It became crooked, or bent. (K.)

5. تعدّل It became, or was rendered, straight, or even; syn. تَقُوم. (Mşb in art. قوم.) - And The value of the commodity was equal to such a thing; syn. قَامُ الْمِتَاءُ بِكُذَا. (Msb in art. قوم.)

6. تعادل The being, or becoming, equal. (Msb.) You say, تَعَادُلُا [They two became equal]. (M and K voce بَبَاوَا , q. v., in art. \_\_\_ [Also The being, or becoming, intermediate in quality.]

7: see 1, former half, in two places.

8. اعتدل It was, or became, right, or in a right condition; direct, or rightly directed; straight, or even; (S, O, Msb, TA;) equal; (as a pair of scales, or a weight, and a measure, &c.; TA;) equable, or uniform; (Msb, TA;) [symmetrical, proportionate,] suitable in itself [or in its parts]. (K.) The saying, cited by Sh,

## وَٱعْتَدَلَتْ ذَاتُ السَّنَامِ الأُمْيَلِ

means And she that had an inclining hump became straight [and erect] in her hump by reason of fatness. (TA.) And one says جَارِيةُ حَسَنَةُ A girl, or young woman, goodly in respect الاعتدال of stature [or proportion]. (A, TA.) And اعتدل The poetry, or verse, was, or became, measured, and right in its feet. (TA.) \_\_ Also It was, or became, of a middling sort, in quantity, or quality; (K, TA;) as a body between tallness