

— Also † *He became harassed by* **فُتِقَ**, meaning such evils as poverty and debt (O, K, TA) and hunger (O, TA) and disease. (K, TA.) — And *He cleaned his teeth with the* **فَتَق**, or stem, or lower part, of the raceme of a palm-tree. (IAqr, O, K,*)

5: see 7. — **انفتحت** and **افتتحت** † *The cattle became swollen, or inflated, in the flanks, by reason of fatness: in consequence of their becoming so, they die; or, sometimes, they become free from the disease: (TA:) one says of a camel, تفتت حواصير سينا. (As, S, O, K.)* And **تفتت حواصير** † *The flanks of the sheep, or goats, became dilated by reason of much pasturing upon herbs, or leguminous plants. (TA.)* It is said in a description of the Prophet, **كَانَ فِي خَاصِرَتَيْهِ** **فَتَقٌ** (O, TA,) meaning † *[There was in his flanks] a flaccidity, or laziness: or a swollen, or an inflated, state: (O:) or a dilatation, which is approved in men, but disapproved in women. (TA.)* — **تفتت بالكلام** [see **فتق**] † *He was diffuse, or profuse, in speech [as though bursting therewith]. (TA.)*

7. **افتتق** quasi-pass. of **فتق** [i. e. it signifies *It became slit, rent, rent asunder or open, or divided lengthwise: became disjoined, or disunited: or became unsewed, or unstitched*]: (S, O, Mṣb, K:*) and **فتق** is quasi-pass. of **فتق** [i. e. it signifies *it became slit, &c., much, or in many places, or it is said of a number of things*]. (S, O, K,*) — **انفتحت آباطه** is said of a fat child [meaning *His armpits became chapped, or cracked*]. (S in art. **ضب**.) — **افتتق الغير عن الشمس** (O, K, TA) i. e. *[The clouds became parted asunder, or] became removed, or cleared away, from [before] the sun: (TA:) and* **عن القوم** [from over the party of men]. (S, O, K,*) — **انفتت عليه بآفة** † *[A calamity, misfortune, or disaster, burst upon him]. (S and K in art. **هوق**, &c.)* — **انفتت** said of a she-camel, *She was seized with a disease, (AZ, O, K,) termed* **فتق**, (TA,) *between her udder and her navel, (AZ, O, K,) occasioned by fatness: sometimes in this case she recovers, (AZ, O,) and sometimes she dies. (AZ, O, K.)* — See also 5, in two places.

فتق inf. n. of **فتق**. (S, O, Mṣb, K:*) — [Used as a simple subst., *A rent, slit, or the like.* — And hence, † *A breach in society.*] One says, **رتق فتقهم**, meaning † *[He closed up the breach that was between them; he reconciled them; or] he reformed, or amended, the circumstances subsisting between them. (TA in art. **رتق**.)* — [Hence also *A rupture; a hernia; a certain malady; a protrusion in the thin, or delicate, and soft part of the belly; (S, O;) a malady in the* **صفاق** [meaning peritoneum], consisting in a solution of the integument so that a rent takes place in it, and through this passes a strange body, or substance, that was confined within it before the rent; and there is no cure for it, except for that which happens, rarely, to children: (K:) a disease that befalls a man in his intestines, consisting in a disruption of a place between these and his scrotum, in consequence of

which a flatus collects between the two testicles and they become enlarged; in which case one says, **أصابته ریح الفتق**: or a severing of the fat [or cellular substance] that encloses the testicles: in the “Ghareebáni,” it is termed **فتق**, with fet-h to the ت: (Mgh:) and thus it is said to be by Az, and thus it is expl. by him: (O:) or it is a rending of the skin between the scrotum and the lower part of the belly, in consequence of which [some of] the intestines fall into the scrotum: (TA:) accord. to Ibrāheem El-Harbee, a rupture of the bladder. (O, TA.) — [And *A rent in the clouds: see 4:] and* **فتق** [likewise] signifies a gap of the clouds: pl. **فتوق**. (TA.) — And † *An open, and a spacious, place. (O, K.)* — And *A place upon which rain has not fallen when it has fallen upon what is around it; (S, O, K;) and* **فتقة** signifies thus, applied to a land: pl. of the former **فتوق**. (TA.) [Hence,] **عامر ذو الفتوق** *A year of little rain. (S, O. See an ex., from a rájiz, in the first paragraph of art. **زل**.)* — And † *The dawn; (O, K, TA;) and so* **فتق**: (S, O, K, TA:) signifying also the rising [or rather breaking] of the dawn; as in the saying, **انظر إلى فتق الفجر** [Look thou at the rising, or breaking, of the dawn]: and **الفتق** likewise signifies the dawn; mentioned by El-Isbahānee, and in the B. (TA.) — See also 4, last sentence but one, for a meaning of the pl. **فتوق**.

فتق [inf. n. of **فتت** said of a woman: — and of **فتق** said of a year:] as a subst.: see **فتق**, in three places: — and see also 7.

مفتقة applied to a woman, signifies † *[Diffuse, or profuse, in speech, as though bursting therewith]; (S, O, K, TA; [in the CK **مفتقة**]; or loquacious: (TK:) or, accord. to ISk, so applied, that mars* **فتق** [lit. rends] in [performing] affairs. (TA.)

فتقة: see **فتق**, last quarter.

فتقاء, applied to a woman, means *Having the* **فرج** *dehiscant; [or wide; not constricted;] or loquacious: (TK:) or, accord. to ISk, so applied, that mars* **فتق** [lit. rends] in [performing] affairs. (TA.)

فتاق The parting asunder (**انفتاق**) of the clouds from [before] the sun, (O, K, TA,) and their becoming removed, or cleared away, therefrom. (TA.) — And The upper limb (**قرن**), and the disk (**عين**), of the sun, (O, K, TA,) when it is covered over and then somewhat of it appears. (TA.) — Also The base, or lowest portion, of the white [membranous fibres of the palm-tree which are termed] **ليف**, (O, K, TA,) such as have not yet appeared: (TA:) the face is likened thereto, because of its clearness. (O, TA.) — And (accord. to IAqr, O, TA) The main stem, or the lower part of the main stem when the fruit-stalks have been cut off, of the raceme of a palm-tree. (O, K, TA.) — And † The leaven of dough: (ISd, TA:) a large lump of leaven, that soon causes the dough to become mature (O, K, TA)

when it is put therein. (O, TA.) — And Mixtures of medicaments compounded (O, K, TA) with oil of jasmine or the like thereof, in order that the odour may diffuse itself: (O, TA:) or musk compounded with ambergris. (TA.)

فتق [i. q. **مفتوق** i. e. *Slit, rent, &c.*]. **نصل فتق** means [An arrow-head] having two forking portions; (Lth, O, K;) as though [each] one of them were slit [from the other]: (Lth, O:) [or it may mean sharp in the two edges: for] **سيف فتق الغرارين** signifies *A sword sharp [in the two edges]: and* **سيف فتق**, *A sharp sword: (TA:) [whence,] **رجل فتق اللسان** A sharp-tongued man: (S, O, K:) or chaste, or eloquent, and sharp, of tongue: or chaste, or eloquent, of tongue, perspicuous in speech. (TA.)* — **الصبح الفتق** † *The shining dawn. (As, S, O, K.)* — See also **فتق**, last sentence but one. — **جمل فتق** † *A camel swollen, or inflated, in the flanks, by reason of fatness; **تفتت سينا**: (As, S, O, K:) and* **ناقفة فتقة** *a fat she-camel. (TA.)* — And **فتق** is used in the sense of **فتق**: thus in the saying of Amr Ibn-El-Ahtam,

لها من أمار المنجبين فتق

[app. describing a she-camel: I can only conjecture the meaning to be, *Having, in the part before the shoulders, a crease like a gash, occasioned by fatness*]. (O.)

فاتق [Slitting, rending, &c.]. — [Hence,] one says, **هو الفاتق الراثي** meaning † *He is the possessor of command or rule, so that he opens and closes, and straitens and widens [or rather widens and straitens]. (Har p. 208.)*

فتق, of the measure **فيعل**, (S, TA,) from **الفتق** [“the act of slitting” &c.], (TA,) *A carpenter. (S, O, K.)* — And **أحداد** [which signifies a worker in iron: but it also has the meaning here next following, which may therefore be intended by him who first gave this explanation of **فتق**]. (AZ, O, K.) — And **بواب** [i. e. door-keeper]. (O, K.) — And **أking**. (AZ, O, K.)

مفتق A place of slitting, or of the slit, of a shirt. (O, K.)

فتق: see **مفتوق**.

فتق: see **مفتقة بالكلام**.

فتقاء: see **مفتقة الفرع**.

فتك

1. **فتك به**, (S, MA, O, Mṣb, K,) aor. **فتك** and **فتك**, inf. n. **فتك** and **فتك** and **فتك** (S, O, Mṣb, K:*) and **فتك** (MA, K:*) and **فتك** (MA,) *He assassinated him; i. e. he came to him when he (the latter) was inadvertent, and assaulted him and slew him; (S, MA, O;) thus it signifies accord. to an explanation of **الفتك** by A'Obeid;*