ا جُرةً (K:) it is said to belong to the same predicament as بَعْر (Mgh.) Hence the saying, أَبْعَلُ اللَّهِ اللَّهِ وَالْحِرَّةُ وَالْحِرَّةُ وَالْحِرَّةُ وَالْحِرَّةُ وَالْحِرَّةُ do that as long as the flow of milk and the cud go [the former] downwards and [the latter] upwards. أُجْتُلَبَت الدَّرَةُ بالجَرَّةُ الجَرَّةُ And [See also أُجْتُلَبَت الدَّرَةُ بالجَرَّة [The flow of milk was procured by the cud]: alluding to the beasts' becoming full of food, and then lying down and not ceasing to ruminate until the time of milking. (IAar, TA.) And He will not bear rancour, أَ يَحْنَقُ عَلَى جَرَّته or malice, against his subjects: or, as some say, the will not conceal a secret: (TA:) and to he does مَا يَكُظِمُ على جِرَّةٍ and يَحْنَقُ عَلَى جِرَّةٍ not speak when affected with rancour, or malice: (TA in art. عنق:) [or the last has the contr. sigmeans the will لَا يَكُظِمُ عَلَى جِرَّتِهِ [means the will not be silent respecting that which is in his bosom, but will speak of it. (TA in art. كظر.) _ Also The mouthful with which the camel diverts and occupies himself until the time when his fodder is brought to him. (K.)

A female that exceeds the [usual] time of pregnancy. (A.) ! A she-camel that withholds her fixtus in her womb, after the completion of the year, a month, or two months, or forty days only; (K, TA;) or, three months after the year: they are the most generous of camels that do so: none do so but those that usually bring forth in the season called (المرابيع) ; not those that usually bring forth in the season called الصَّاد (المَصَاييف): and only those do so that are red [or brown], and such as are of a white hue intermixed with red (الصبب), and such as are ash-coloured: never, or scarcely ever, such as are of a dark gray colour without any admixture of white, because of the thickness of their skins, and the narrowness of their insides, and the hardness of their flesh. (IAar, TA. [See that is made to incline to, and to suchle, a young one not her own; her own being about to die, they bound its fore legs to its neck, and put upon it a piece of rag, in order that she might know this piece of rag, which they then put upon another young one; after which they stopped up her nostrils, and did not unclose them until the latter young one had sucked her, and she perceived from it the odour of her milk. (L.) _ Also, applied to a horse, (S, A, K,) and a camel, (K,) That refuses to be led; refractory: (S, A, K:) of the measure فعول in the sense of the measure مُفعُول; or it may be in the sense of the measure فاعل: (Az, TA:) or a slow horse, either from fatigue or from shortness of step: (A'Obeyd, TA:) pl. جرر (TA.) __ And + A woman crippled; or affected by a disease that deprires her of the power of walking : (Sh, K:) because she is dragged upon the ground. (Sh, TA.) ___ بئر A deep well; (Sh, S, K;) from which the nater is drawn by means of the will [q. v.], (S, A,) and by means of the pulley and the hands; like مَتُوعُ and نَزُوعُ (A:) or a well from which the water is drawn [by a man] upon a

Bk. I.

camel [to the saddle of which one end of the wellrope is attached]; so called because its bucket is drawn upon the edge of the mouth thereof, by reason of its depth. (As, L.)

A rope: pl. أجرة (Sh, TA.) A rope for a camel, corresponding to the silv of a horse, (S, K,) different from the . (S.) Also The nose-rein of a camel; syn. زمام: (K:) or a cord of leather, that is put upon the nech of a shecamel: (Msb:) or a cord of leather, like a ;: and applied also to one of other kinds of plaited cords: or, accord. to El-Hawazinee, [a string] of softened leather, folded over the nose of an excellent camel or a horse. (TA.) [See also خطاه.]

The art of pottery : the art of making jars, or earthen vessels. (TA. [See أ.جرة])

A crime; a sin; an offence which a man commits, and for which he should be punished; an injurious action : (S,* Msb,* K,* TA:) syn. (Ṣ:) of the measure : جِنَايَةُ Mṣlɔ, K,) and زُنْدُ in the sense of the measure مفعولة : (Msb:) pl. جرائر. (A.) See also what next follows.

من Ş, A,* K,*) and , فَعَلْتُ كَذَا مِنْ جَرَّاكَ (Ş, مِن جَرَائِكَ and من جَرَاكَ K,) and مِن جَرَائكَ مِن أَجْلكَ means , من جَريرَتكَ ♦ K,) and (S, A, K,) i. e., [originally, I did so] in consequence of thy committing it, namely, a crime: and then, by extension of its application, [hecause of thee, or of thine act &c.; on thine arcount; for thy sake;] indicating any causation. (Bd in v. 35, in explanation of من and من and من جُرَّاكَ one should not say مُجْوَاكُ (S,) or (A.) . بجراك

(written in the Towsheeh with fet-h to the z also, TA,) [The eel;] a kind of fish, (S, K,) long and smooth, (K,) resembling the serpent, and called in Persian , ale ; said to be a dial. var. of جريث; (TA;) not eaten by the Jews, (K,) and forbilden to be eaten by 'Alee; (TA;) having no scales: (K:) or any fish having no scales. (Towsheeh, TA.)

The stomach, or triple stomach, or the crop, or craw, of a bird; syn. عُوْصَلَةُ; (Ṣ, Ķ;) as also عَرِينَةُ [q. v.] (Ķ) and عَرِينَةُ. (AZ, TA.) You say, أَلْقَاهُ فِي حِرْبَتِه, meaning, t He ate it. (A, TA.) See also art. -.

+ A man who leads a thousand. (T, end كَتِيبَةُ of art. جُيْشُ جَرَّارُ __ (.حفز , (Ṣ, A,) and جرارة, (S, K,) An army, and a troop of horse or the like, that marches heavily, by reason of its numbers : (As, S, K :) or drayging along the apparatus of war: . (A:) or numerous. (TA.) A potter; a maker of jars, or earthen vessels. (TA. [See .])

A small, (S, A, K, TA,) yollow, (A, TA,) female (TA) scorpion, (\$, A, K, TA,) like a على شكل piece of straw, (TA, [thus I render على , but I think that there must be here some mistranscription, as the words seem to be descrip- out making it to flow, and dragging it along:

tive of form,]) that drags its tail; (S, K;) for which reason it is thus called; one of the most deadly of scorpions to him whom it stings: (TA:) pl. جُرَّارَاتْ (A, TA.)

see أُجُران , last sentence.

The thing [or machine] of iron with which the reaped corn collected together is thrashed. (K.) [See نورج and مدوس .] = See also جرجر

: see جُرِجًار Also The bean; or beans; syn. فُولْ; (Ṣ, Ķ;) and so جُرْجُر: (Ķ:) of the dial. of the people of El-'Irak. (TA.) _ See also جرجير.

مرجرة, an onomatopæia: (Msb:) A sound which a camel reiterates in his windpipe: (S, K:) the sound made by a camel when disquieted, or vexed: (TA:) the sound of pouring water into the throat: (TA:) or the sound of the descent of water into the belly: (IAth, TA:) or the sound of water in the throat when drunk in consecutive gulps. (Msb.) [See R. Q. 1.]

A camel that reiterates sounds in his windpipe: (S:) or a camel that makes much noise [or braying]; as also مُرَاجِرُ and مُراجِرُ . (K.) _ The sound of thunder. (K.) = A certain plant, (S, K,) of sweet odour; (S;) a certain herb having a yellow flower. (AHn, TA.)

A large, or bulky, camel: (K:) pl. before the final في (Kr, K,) without جراجر letter], though by rule it should be with c, except in a case of poetic necessity. (TA.) And, as a pl., Large, or bulky, camels; as also [its pl.] جراجر (S:) or large-bellied camels : (TA:) and generous, or excellent, camels: (K,TA:) and a herd, or collected number, (K, TA,) of camels: (TA:) and مائة جرجور a complete hundred (K, TA) of camels. (TA.)

(S,K) and جرجير (K) [The herb eruca, or rocket;] a certain leguminous plant, (S, K,) well known: (K;) a plant of which there are two kinds; namely, برى [i. e. eruca sylvestris, or wild rocket], and بُسْتَانيّ [i. e. eruca sativa, or garden-rocket]; whereof the latter is the better: its water, or juice, removes scars, and causes milk to flow, and digests food: (TA:) AHn says that the بَرْجِير is the بَاقِلَى [q. v.]; and that the is the تُرمُس: [but see this last word.] (TA in art. ترمس.)

رَحْي : (K:) برجارة A mill, or mill-stone because of its sound. (TA.)

: see جُرَار . _ Also That drinks much; (K; [in the CK misplaced;]) applied to a camel: you say إبل جراجرة!. (I Aar, TA.) __ And hence, (TA,) Water that makes a noise. (K.)

[act. part. n. of 1; Dragging, drawing, &c.]. _ جار الضبع Rain that draws the hyena from its hole by its violence: or the most violent rain; as though it left nothing without dragging it along: (TA:) or rain that leaves nothing with-