

that one plucks from the tail: n. un. with 5. (TA.) — هَلْبٌ [pl. of هَلْبَةٌ] Tails and manes plucked out. (TA.) = هَلْبٌ Continuance, or constant succession, of rain. (TA.)

رَجُلٌ هَلْبٌ [A man having much hair; of the kind called هَلْبٌ; very hairy: see هَلْبٌ:] a man whose هَلْبٌ is growing forth. (TA.)

هَلْبَةٌ The hair that is above the pubes, extending near to the navel. (TA.) See هَلْبٌ = كَلْبَةٌ Severity, or pressure, of fortune: like هَلْبَةٌ and هَلْبَةٌ. (S.) — Also, and هَلْبَةٌ, Severity, or intenseness, of winter. (K.) أَتَيْتُهُ فِي هَلْبَةٍ I came to him during the severe, or intense, cold of winter. (El-Umawee.)

هَلْبَةٌ: see هَلْبَةٌ.

هَلْبٌ A woman who draws near to her husband, or ingratiates herself with him; syn. مُتَقَرِّبَةٌ مِنْ زَوْجِهَا; (K, TA;) and is loving, or affectionate, to him; and distant with respect to others. (TA.) — Also, contr., A woman who is distant, or shy, with respect to her husband, or who alienates herself from him, or avoids or shuns him, (K.) and draws near to, or ingratiates herself with, her special friend. (TA.) — From هَلْبٌ بِسَانِهِ “he carped at him severely with his tongue;” because a wife carps either at her husband or at her friend: or, accord. to IAqr, in the former sense, from هَلْبٌ “a day of gentle, constant, innocuous rain;” and in the latter sense from the same phrase as signifying “a day of rain attended by thunder and lightning and terrors, and destructive to dwellings.” (TA.)

هَلْبٌ and هَلْبٌ: see هَلْبٌ.

هَلْبَةٌ The filth that is washed away from the membrane which encloses the foetus: (K:) i. q. حَوْلَةٌ: [a word which has two applications, which see:] also called هَلْبَةُ السَّامِ: (TA:) [but هَلْبَةُ السَّامِ is written by mistake for هَلْبَةُ السَّامِ]. [See also هَلْبَةٌ.]

هَلْبٌ (K) and هَلْبَةٌ (S, K) A cold wind, with rain. (S, ISd, K.) — يَوْمٌ هَلْبٌ A day in which is wind and rain: (S:) a day of rain attended by thunder and lightning and terrors, and destructive to dwellings. (IAqr.) — Also, A day of gentle, constant, innocuous rain. (IAqr.) — Also, A day of dry cold; or dry by reason of cold. (Az, in the T, art. هَلْبٌ.) — عَامٌ هَلْبٌ and هَلْبٌ, A year of much rain. (K.) — هَلْبٌ عامٌ هَلْبٌ A plentiful, or fruitful, year; a year of abundant herbage, or vegetation: like هَلْبٌ. (S.) — هَلْبٌ and هَلْبٌ, (K,) or as in one copy of the K, that of Et-Ta-bláwee, the last is هَلْبٌ, (TA,) and this is the more correct reading, (MF,) [Three] very cold

days, in Kánoon el-'Omrá [or January O.S.]: or in the severe, or intense, cold of winter: (K:) or in the severe, or intense, cold of the month [above mentioned], in the latter part of it. (L.) = هَلْبٌ † One who satirizes [and reviles] much: (ISH:) [who carps much and severely at others with his tongue: see 1].

مُدْحَرِجُ الْبَعْرِ and هَلْبُ الشَّعْرِ [Two] days of winter. (K.) — See art. دَحْرَجٌ. — لَيْلَةٌ هَالِبَةٌ A rainy night. (K.)

أَهْلَبٌ Having much hair [of the kind called هَلْبٌ]; very hairy: (K:) fem. هَلْبَاءُ. (CK.) A horse having much hair of the kind called هَلْبٌ: (S:) a coarse-haired man: (TA:) a man having coarse hair upon the part where are the two veins called الْإِخْدَعَانِ, and upon his body: (TA:) having much hair upon the head and body. (TA.) — أَهْلَبٌ A tail cut off. (K.) — Also, [accord. to the CK, or,] Having no hair upon it: and, contr., Having much hair: (K:) [in each sense, as seems to be implied in the K, an epithet applied to a tail: but, app., accord. to the TA, applied to a horse]. — هَلْبَاءُ, fem., A beast of carriage (TA) having much hair. (K, TA.) — هَلْبَاءُ The podex; syn. إِبْتِ: (K:) used as a subst.; originally an epithet. (TA.) — إِيَّاكَ وَأَهْلَبُ الْعَضْرُطِ Beware of him who has a hairy podex. Originally said by a woman to her son, who was boasting that he found no one whom he did not overcome, and who was afterwards thrown down by a man answering to this description. A proverb used in cautioning the self-conceited. (Meyd, TA.) — أَرْضٌ هَلْبَاءُ † Land abounding with plants, or herbage. (TA.) — Also, [contr.,] † Land of which the herbage has been eaten. (TA.) — هَلْبَةٌ هَلْبَاءُ (in the CK, هَلْبَةٌ هَلْبَاءُ) A severe calamity. (K.) — See هَلْبٌ.

أَهْلَبٌ He [a horse] has ardour, or impetuosity, in his running &c.: formed by transposition from, or a dial. form of, أَلْبَبٌ. (M.) أَلْبَبٌ [His (a horse's) running is of ardent, or impetuous, modes, or manners]. (TA.) — أَهْلَبٌ A kind, or way [of speech]: syn. فُنٌّ. (AO, K.) — أَلْبَبٌ: (AO:) pl. أَلْبَبٌ. (AO, K.) — أَلْبَبٌ من الشَّيْءِ A kind, or way, of praising, or eulogizing. (TA.)

مَهْلَبٌ (S, A, L, Msh) and مَهْلَبٌ (TA) A horse having his tail shorn: (Msh:) having the hair of his tail utterly removed: (L:) having his هَلْبٌ [or coarse hair, of the tail &c.,] shorn: (A:) having his هَلْبٌ plucked out. (S, TA.)

مَهْلَبٌ: see مَهْلَبٌ.

هَلْبٌ: see هَلْبٌ.

هلب

هَلْبٌ A kind of dates. Said to be the only

kind brought from El-Basrah to the Sultán. (AHn.)

هَلْبٌ Stupid; foolish; of little sense: or dull of speech and understanding; doltish; heavy; syn. قَدْرٌ. (S, and some copies of the K.)

هلب

هَلْبَةٌ Stupid; foolish; of little sense: (S:) or one unsurpassed in stupidity, foolishness, or paucity of sense: or heavy, dull, stupid, and of little use: (TA:) or a heavy, or dull, man: (T:) as also هَلْبَجٌ: (L:) Khalaf El-Ahmar says, I asked an Arab of the desert respecting the meaning of هَلْبَجَةٌ, and he said, It means a stupid, or foolish, man, or one of little sense, bulky, or corpulent, impotent in speech or actions, and heavy, or dull, or doltish, a great eater, who — who — who — and he continued to add to his interpretation something each time; after which he said to me, desiring to depart, he is one who comprises every evil quality. (S, K.)*

هلب

1. هَلَّتْ, [aor. 2 and 3?] inf. n. هَلَّتْ, He peeled a thing; or deprived it of its outer covering, or crust; syn. قَشَر. (K.) — هَلَّتْ الدَّمُ, as also هَلَّتْ, He peeled off, or scraped off, (قَشَر,) the [dried] blood with a knife. (Lh, L.) — هَلَّتْ دَرَمٌ [as also هَلَّتْ,] He scratched the skin of the بَدَنَةِ [or beast brought to Mekkeh for sacrifice, or there sacrificed, or the right reading is التَّدْبَةِ, i. e. the scar. (see هَلَّتْ,)] with a knife, so that he made the blood to appear. (Lh, L, TA.)

7. انْهَلَتْ, (in the CK, انْهَلَتْ, i. q. انْهَلَتْ, He withdrew himself privately, or stole away, without being known to do so, running. (Ibn-El-Faraj, K.)

هَلْتِي A certain plant; (S, K;) when it dries, it becomes red; and when it is eaten, and grows, it is called جِيمٌ: or, accord. to Az, a certain tree, growing like the صَلْيَانِ, except that its colour inclines to red: or, accord. to Aboo-Ziyád, as AHn says, a plant of the kind called طَرِيفَةٌ, growing like the صَلْيَانِ and the نَصِي, red when fresh and moist, and more red when it has dried; it is watery; and the camels and sheep &c. scarcely ever eat it when they find any other herbage to serve them in its stead. (TA.)

هَلَاتَةٌ The black filth that is washed away from the membrane which encloses a young lamb or kid in its mother's womb. (K, TA.) [For غَسَالَةٌ السَّخْلَةِ, as in the copies of the K in my hands, I read السَّخْلَةُ. — See also هَلَاتَةٌ.]