

## هنر

Q. Q. 1. هَنِمَ He concealed, or kept secret, a story; syn. أَسَرَّ. (A, art. جهر.)

## هوع

هَوَّعَ, originally هَيَّوَعَهُ: see شَاخ.

## هول

مَهُولٌ Terrible. (TA.)

نَارُ الْمَهُولِ: see نَارٌ.

## هوم

2. نَامَ هَوَمَ He slept. (TA, voce نَامَ.)

هَامَةٌ The head: (S, K:) or the part between the two edges of the head: or the middle, and main part, of the head, [see قَرْنٌ, and صَدَى, in several places,] of anything: (TA:) or the upper part of the head, in which are the نَاصِيَةُ and the قُصَّةُ, which mean the fore part of the hair of the forehead; in it is the مَفْرَقُ, which is the فرق of the head, between the two sides, extending to the دَائِرَةُ. (AZ, TA.) See also two explanations voce جُمُجْمَةٌ. — هَامَةٌ The crown, or top, of the head. See قَمَحْدُودَةٌ, and اِعْتَجَرَ هَامًا meaning Headmen, or chiefs: see a verse cited in art. غَلَصِمَ. — بَنَاتُ الْهَامِ The marrow of the brain. (TA.) — أُمُّ الْهَامِ (K in art. دَمَغَ) app. i. q. أُمُّ الرَّأْسِ and أُمُّ الدِّمَاغِ: see أُمٌّ and دِمَاغٌ. — هَامَةٌ An owl: a certain night-bird, (S, K,) that frequents the burial-places, of small size, (TA,) i. q. صَدَى: (S, K:) or i. q. بُومَةٌ: (TA:) pl. [or coll. gen. n.] هَامٌ. (S.) See بَوْمٌ; and see also أَحَرٌّ.

## هون

1. هَان, inf. n. هَوَانٌ and هُونٌ (Msb, K) and مَهَانَةٌ, (K,) He, or it, was, or became, low, base, vile, abject, mean, paltry, contemptible, despicable, ignominious, inglorious, and weak; syn. ذَلٌّ, (Msb, K,) and حَقَرٌ, (Msb,) and ضَعْفٌ. (TA.) — هَانٌ عَلَيْهِ [It was of light estimation to him]. It (a thing) was [easy and] light to him. (TA.) — هَانٌ also, He, or it, was, or became, gentle, and easy. (Msb.)

2. هَوَّنَهُ عَلَيْهِ He (God) made it easy and light to him. (K, TA.) — هَوَّنِي الْأَمْرَ وَلَا تَحْزِنِي لَهُ هَوَّنِي [Make thou the case, or affair, light, or easy;

i. e., regard it lightly; and do not grieve for it]. (TA, art. خَفَضَ.)

4. أَهَانَهُ, and اسْتَهَانَ بِهِ, and تَهَانَهُ بِهِ, He held him in light, or little, or mean, estimation, or in contempt; despised him; made light of him or it. (S, K, &c.) — أَهَانَهُ He lowered, or abased, him; debased him; rendered him abject, vile, mean, paltry, contemptible, despicable, or ignominious.

6: } see 4.  
10: }

هَيِّنٌ and هَيِّنٌ Easy: (S, Msb, K:) and the latter of light estimation, paltry, despicable. (K, TA.)

عَلَى هَيْئَتِكَ at their ease.

هَيِّنٌ: see هَيِّنٌ.

أَكْبَرُ هَيِّنٌ in the sense of هَيِّنٌ: see أَكْبَرُ. See also an ex. voce بَصِيرَةٌ; and another voce بَعَرٌ.

بَعَرُ هَيِّنٌ [A camel held in mean estimation by his owner]. (TA, art. دَفَعَ.)

## هوى

1. هَوَى بِهِ He made it to fall down: see an ex. in a verse of Ru-beh, cited voce رِيَاغٌ, in art. رِيغٌ. — See 4. — هَوَتْ أُذُنُهُ His ears heard a confused, or humming, or singing, sound. (K.) — هَوَتْ أُمُّهُ is used to express wonder; like as when one says, قَاتَلَهُ اللَّهُ مَا أَسْعَى. (IB, in TA, art. اَمَرُ.)

4. أَهْوَى إِلَى الشَّيْءِ بِيدِهِ He extended, or stretched forth, his arm, or hand, to the thing to take it; it being near: if it be distant, you say, أَهْوَى إِلَيْهِ, without I. (Msb.) And أَهْوَى إِلَى الشَّيْءِ He reached his sword; took it with his hand, or with his extended hand; or took hold of it. (Msb.) And أَهْوَيْتُ بِالشَّيْءِ [in my copy of the Msb, erroneously, إِلَى الشَّيْءِ] I made a sign with the thing. (As, S.)

5. آهَهُ: see آهَهُ, in art. آوَهُ.

7. اِنْهَوَى: see اِنْغَوَى, in art. غَوَ.

آوَهُ and آهَهُ: see آوَهُ, in art. آوَهُ.

Love, and attachment: then, inclination of the soul, or mind, to a thing: then, blameable inclination; as when one says, اِتَّبَعَ هَوَاهُ [He followed his evil inclination]; and هَوًى مِنْ أَهْلِ [see below]. (Msb.) See also حُبٌّ. — هَوًى Also signifies Beloved [or an object

of love]. (K, Ham, p. 546.) [Being originally an inf. n., it may be used alike as sing. and pl. See an ex. in a verse cited in the first paragraph of art. زَيْن: and see an ex. voce شَتَلٌ. — الْهَوَى The inclination of the soul to that in which the animal appetites take delight, without any lawful invitation thereto; (KT;) [natural desire:] love, and desire; generally, such as is not praiseworthy: (Mgh:) I render it, love, or desirous love. — [Its pl.] أَهْوَاءُ also signifies Opinions declining, or swerving, from the right way, or from the truth. (Bd, ii. 114.) [Hence,] أَهْلُ الْأَهْوَاءِ [The people of erroneous opinions]. (T, in art. سَمِعَ; &c.)

هَوَّةٌ A deep hollow in the ground: (S, JK, M, Msb, K:) or a hollow, or cavity, in the ground; a pit: (Msb:) or a descent in the ground: (K:) or a deep hollow, cavity, or pit; as also مَهْوَاةٌ: or a low, or depressed, place in the ground. (TA.) — اجْعَلِ الْأَمْرَ هَوَّةً وَاحِدَةً Make thou the affair, or case, [uniform, or] one uniform thing. (Fr in TA, in art. بَاحَ.)

هَوَاةٌ A vacancy; a vacuity; a vacant, or an empty, space. (Mgh.) — A vacant, or an empty, thing. (Msb.)

هُوًى and هَوًى: see 4, (last sentence), in art. سَلَمَ.

هَوَانٌ, said to be thus, with fet-h to the و, originally هَاوُونٌ, [A mortar:] the thing in which one pounds, or bruises: pl. هَوَاوِينٌ. (Msb.)

هَوَايَةٌ An abyss; a depth, or deep place, of which the bottom cannot be reached. (JK, TA.)

مَهْوَى الرَّكِيَّةِ [The cavity of the well]. (K, voce إِزَاءُ.) — See مَهْوَاةٌ.

مَهْوَاةٌ: see هَوَّةٌ. — The space between two mountains; (S, Msb;) and the like; as also مَهْوًى: (S:) a pit, or hollow, dug, or excavated. (Msb.)

زَمَاوَرْدٌ i. q. مَهْيَا. (MF, art. وَرَدَ.)

## هيف

5. تَهَيَّفَ (S, K,) said of a man, (S,) is from تَهَيَّفَ [the hot south-west wind], like تَهَيَّفَ مِنَ الشَّيْءِ. (S, K.) See an ex. voce مَضْفُوفٌ.

هَيْفٌ: respecting the wind thus called, see نَكْبَاءٌ.

رِيحٌ مَهْيَافٌ [A very thirsty wind]. (TA, voce نَكْبَاءٌ.)