

it: (S:) or lashed with it to the right and left: (K:) or moved about his tail: (A,* Mgh, TA:) the stallion does so in threatening, through pride; (T, TA:) or in fighting with others, as though threatening; (A:) or by reason of emaciation occasioned by severe drought; or by reason of sprightliness: but a she-camel, to inform the stallion that she has become pregnant. (TA.) You say also, غَطَرَ بَذْنَهُ, aor. -: the غ being a substitute for the خ: (TA:) or each form may be original; but the latter is the less used. (IJ, TA.)—[Hence,] خَطَرَ بِرَمَحِهِ, (A,* K,) and بَسِيحِهِ, (K,) and بِقَضِيحِهِ, and بِسَوْطِهِ, (TA,) inf. n. خَطْرَانُ, (K,) : He moved his spear up and down, and his sword, (K, TA,) and his rod, and his whip. (TA.) A man does so with the spear when he walks between the two [opposing] ranks. (A.) — And خَطَرَ بِيَدِهِ فِي مَشْيِهِ: [He moved his arm up and down in his walking]. (A.) And خَطَرَ فِي مَشْيِهِ, (K,) aor. -, (TA,) inf. n. خَطْرَانُ (K) and خَطِيرٌ, (TA,) + He moved his arms up and down in his mode of walking, (K, TA,) inclining his body from side to side at the same time. (TA.) And خَطَرَ, aor. -, (TA,) inf. n. خَطْرَانُ, (S,) + He (a man) shook himself in walking; (S;) and walked with an elegant and a proud and self-conceited gait, with an affected inclining of the body from side to side. (S, TA.) الْجُنْدُ الْخَطِرُ [The troops strut around their leader] is said when they show their energy to their leader; and in like manner, when they assemble and equip themselves in war. (TA.) — And خَطَرَ, aor. -, inf. n. خَطَرَ, + He (a man) raised his arm, or hand, with a stone which he lifted for the purpose of trying his strength, to cast, or throw, and shook the stone in lifting it. (TA.) — And خَطَرَ بِإِصْبَعِهِ إِلَى السَّمَاءِ: He moved his finger, [or raised it towards the sky,] in supplication. (A.) [This one does in the ordinary prayers, in uttering the profession of belief in the unity of God; raising the first finger only (of the right hand, which is placed on the thigh, while sitting on the left foot), and not the hand itself.] — And خَطَرَ, (S, K,) aor. -, inf. n. خَطْرَانُ, (S,) + It (a spear) quivered, vibrated, or shook: (S, K:) or moved up and down previously to a thrusting with it. (S.) — خَطَرَ بِبَالِي, (S, A, Mgh, Msh, K,) and عَلَى بَالِي, (JK, Mgh, Msh, K,) aor. - (S, ISd, IKtt, Mgh, K) and -, (ISd, IKtt, K,) inf. n. خَطُورٌ, (JK, S, Mgh, K,) or خَطَرٌ, (Msh,) and خَطْرَانُ, (JK,) or this last is a mistranscription, (Mgh,) + It bestirred itself in my mind: (A: [see خَاطَرَ:]) or it moved my mind: (Msh:) or it occurred to my mind [absolutely, or] after I had forgotten it. (K.) — خَطَرَ الدَّهْرُ خَطَرَ الشَّيْطَانِ بَيْنَهُ وَبَيْنَ قَلْبِهِ: The devil put vain suggestions into his mind. (TA.) خَطَرَ الدَّهْرُ, (S,) or مِنْ خَطَرَانِهِ, (TA,) : [Fortune, or time, produced, or brought to pass, its events, or among its events such and such things]: a phrase like مَنْ ضَرَبَ الدَّهْرُ ضَرْبَانَهُ, (S,) or مَنْ ضَرَبَانَهُ, (T, A.) [See art. ضَرَبَ.] — خَطَرَ, aor. -, (S, A, Msh, K,) inf. n. خَطُورَةٌ, (S, K,) or خَطَرٌ, (Msh,) + He (a man, S &c.) was, or became, eminent, noble,

or of high rank, (Msh, K,) or characterized by rank or station. (S, A.) And خَطَرَ, [or this is probably a mistranscription for خَطَرَ,] aor. -, inf. n. خَطَرَ and خَطُورٌ, [or, more probably, خَطُورَةٌ,] + He was, or became, great in estimation, rank, or dignity, after having been little in respect thereof. (TA.)

2. خَطَرَ, inf. n. تَخَطَّرَ, + He took, got, or won, a bet, wager, or stake. (L in art. نَدَب, and TA.)

3. خَاطَرَ بِنَفْسِهِ, (S, A, Msh, K,) and بِقَوْمِهِ, (A,) inf. n. مَخَاطَرَةٌ; (TK;) and خَاطَرَ بِقَوْمِهِ, (A;) He placed himself at the point of, or near to, destruction; perilled, imperilled, endangered, jeopardized, hazarded, or risked, himself; (S, A;) and his people or party: (A:) or خَاطَرَ بِنَفْسِهِ signifies he did that in which fear predominated: (Msh:) or he caused himself to be on the brink of destruction or of attaining dominion. (K.) And خَاطَرَ بِنَفْسِهِ وَمَالِهِ He threw himself and his property into destruction. (TA.) And خَاطَرَ خَاطِرَهُ, (L.) [See also 4, below.] — خَاطَرَ عَلَى كَذَا, (S, A,) or عَلَى مَالٍ, (Msh,) inf. n. as above, (TA,) + He laid a bet, wager, or stake, with him, (S,* A, Msh,) for such a thing, (S, A,) or for property. (Msh.) [See, again, 4.]

4. خَاطَرَهُ اللَّهُ بِبَالِي, (S, K,) [and عَلَى بَالِي, (see 1,)] + God caused it [to bestir itself in my mind: or to move my mind: or] to occur to my mind after I had forgotten it. (K.) — See also 3, in two places. — خَاطَرَ الْمَالَ, (S, K, &c.,) inf. n. إِنْخَاطَرٌ, (Msh,) + He made the property a stake (S, A, Msh, K) between the parties betting. (S, Msh, K.) And أَخْطَرْتُ لِي وَأَخْطَرْتُ لَهُ, [He laid me a bet and I laid him a bet;] we laid bets, wagers, or stakes, one to another. (K.) [See also 3.] And أَخْطَرُ الْمَوْتَ نَفْسَهُ: He made his soul a stake to death [by exposing it to be taken by death, like as a stake is taken by one of two parties who have betted]. (TA.) And أَخْطَرَ [alone] + He made himself, or his soul, a stake to his adversary, and sallied forth against him. (K.) — أَخْطَرَ لَهُمْ خَطَرًا, and أَخْطَرَهُمْ خَطَرًا, + He gave them liberally, or freely, a lot, portion, or share, or a compensation, such as contented them. (TA.) — أَخْطَرَهُ He (God) made him to be characterized by rank, or station. (A.) — أَخْطَرَ أَخْطَرْتُ فَلَانًا + Such a one became like in rank, or station, to such a one. (K.) And أَخْطَرْتُ فَلَانًا + I was made like to such a one in rank, or station. (Lth, TA.) And أَخْطَرِيَهُ He was made equal. (TA.) [See أَخْطَرِيَهُ.]

6. تَخَاطَرَتِ الْفُحُولُ بِأَذْنَابِهَا [The stallions of the camels lashed with their tails] previously to their attacking one another. (A.) — تَخَاطَرُوا: They laid bets, wagers, or stakes, one with another, (K, TA,) عَلَى أَمْرٍ for a thing. (TA.) And تَخَاطَرَا عَلَيْهِ: They two laid bets, wagers, or stakes, for it. (A.)

خَطَرَ: see خَطَرَ: — and خَطَرَ, in two places: — and خَاطَرَ.

خَطَرٌ A large number of camels: (S, K:) or forty: (K:) or two hundred; (AHát, K;) and the like of sheep or goats: (TA:) or a thousand thereof: (K:) and more: (TA:) and خَطَرٌ signifies the same: (K:) pl. أَخْطَارٌ. (S, K.) — A certain plant, with which one dyes, or tinges, himself or his hair, (S, K,) its leaves being put into black dye: (TA:) it resembles the plant called كَتَمٌ, with which it often grows; and old men dye their hair with it: (AHn:) or [the plant called] وَسَنَةٌ: (K:) [a coll. gen. n.:] n. un. with ة. (AHn, K.) — Hence, (S,) + Milk mixed with much water: (S, K, TA:) as though it were tinged [with the plant so called]. (TA.) — And A branch (K) of a tree: pl. خَطَرَةٌ, which is extr.; or as though the ة were imagined to be elided. (TA.)

خَطَرٌ The being at the point of, or near to, destruction; (JK, S, A, Msh, K;) [imminent danger; peril; jeopardy; risk; hazard;] and fear of perishing: (Msh:) pl. أَخْطَارٌ. (A.) You say, هُوَ عَلَى خَطَرٍ عَظِيمٍ He is [in a state of great peril, or] on the brink of destruction. (A.) And رَكِبُوا الْأَخْطَارَ [They embarked in perilous undertakings; or braved perils]. (A.) [And أَمْرُهُ خَطَرٌ and دُوْ خَطَرٌ A perilous affair or event or case: and hence, a momentous, or an important, affair or event or case; an affair, or event, or a case, of moment or importance or magnitude: see also خَطِيرٌ.] And خَطَرَ [alone] signifies A thing, or an affair, &c., of great magnitude: and a trial, or an affliction: pl. as above. (Har p. 264.) — + A bet, wager, stake, or thing wagered; a thing staked at a shooting-match or a race, and taken by the winner: (T, S,* A,* Mgh,* Msh,* K,* TA:) [accord. to the TA, this is the primary signification; but accord. to the A, it is tropical:] pl. as above; (Msh;) or خَطَارٌ; and pl. pl. خَطَرٌ: (K:) [but in some copies of the K, the last is written أَخْطَارٌ; and so in the TA, where it is added that some say it is pl. of خَطَرٌ, like as أَثَابٌ is of سَبَبٌ, and أَثْدَابٌ of نَدَبٌ:] خَطَرٌ and سَبَبٌ and نَدَبٌ all signify the same. (TA.) You say, وَضَعُوا خَطَرًا: [They laid a bet]. (A.) And أَحْزَرَ فَلَانٌ خَطَرَ: [Such a one won the bet]. (A.) — Hence, [app. as being likened to a stake won,] (TA,) + Eminence; nobility; as also خَطَرٌ: (K, TA:) in which sense it has become so much used as to be, in this acceptance, conventionally regarded as proper: (TA:) also excellence: (TA:) and (as also خَطَرٌ, TA) rank; degree of dignity; station; of a man: (S, A, K, TA:) and highness of rank or account or estimation: and wealth: (TA:) pl. أَخْطَارٌ: (A:) accord. to some, it is only used to signify high rank: but accord. to others, you say, إِنَّهُ لَعَظِيمُ الْخَطَرِ: [Verily he is of great dignity] with respect to his good actions and his nobility, and صَغِيرُ الْخَطَرِ: [of little rank] with respect to his evil actions and his ignobleness. (TA.) Also + A lot, or portion, or share. (TA.) — And + A compensation. (TA.) — + A like, or fellow, (S, K,) in rank or station, (S,) or in eminence; (K;) as also خَطِيرٌ. (S, K.) You