

(S, O, Mṣb, K) from grapes and the like, (Mṣb, K,) of things having oil or sirup or honey, (TA,) on pressure or squeezing or wringing; (IDrd, S, O, Mṣb, TA;) [an extract; but properly, such as is expressed;] as also عَصِير (Mgh, Mṣb, K) and عَصَار (K); or, as some say, عَصَار is a pl. of [or rather a coll. gen. n. of which the n. un. is] عَصَارَة. (TA.) — Also What remains of dregs, after pressing to force out the juice or the like. (S, O, TA.) — Also The choice part, or the refuse, (نَقَاة [which has these two contr. significations]) of a thing. (TA.) — Also † The produce (IF, A, O) of a land. (A.) — وَلَدَ فُلَانٍ عَصَارَةً كَرِيمًا [means † The children of such a one are of generous race, or of generous disposition]. (A.) — رَجُلٌ كَرِيمٌ الْعَصَارَةِ (K,) and الْمَعَصِرِ (S, O, K,) and الْمَعَصِرِ (K,) † A man generous, or liberal, when asked. (S, O, K.) And † مَنِيعُ الْمَعَصِرِ † One with whom one cannot take refuge, or whose protection is unobtainable. (TA.) And كَرِيمُ الْعَصِيرِ (O, L,) or كَبِيرُ الْعَصِيرِ, not كَرِيمُ الْعَصْرِ as in the [O and] K, (TA,) † Of generous race. (O, L, K.) [See also عَصْر.]

عَصِيرَة: see عَصْر, in two places.

عَصَار A presser of [grapes or] oil [and the like]. (MA, KL.) — [And hence, † An extorter, or exacter.] See 8, former half.

لَا أَفْعَلُهُ مَا دَامَ لِلزَّيْتِ. — عَصِير act. part. n. of 1. — عَصِير [I will not do it as long as there is an expresser of the oil of the olive]; i. e., ever. (S, O.) — عَوَاصِر [as though pl. of عَصِير or of عَصِيرَة] Three stones with which grapes are pressed so as to force out the juice, (K,) being placed one upon another. (TA.) — عَصِيرٌ and عَصُورٌ † One who takes of the property of his child without the latter's permission. (TA.) — فُلَانٌ عَاصِرٌ † Such a one is tenacious, or avaricious. (TA.)

عَنْصَر (S, O, Mṣb, K) and عَنْصَر (S, O, K,) the former of which is the more commonly known, but the latter [accord. to my copy of the Mṣb] but this I regard as a mistake of the copyist, is the more chaste, (TA,) Origin; syn. أَصْل: (S, O, Mṣb, K:) race, lineage, or family: (Mṣb:) rank or quality, nobility or eminence, reputation or note or consideration, derived from ancestors, or from one's own deeds or qualities; syn. حَسَب: (S, O, K:) pl. عَنَاصِر. (Mṣb.) You say فُلَانٌ كَرِيمُ الْعَنْصَرِ [Such a one is of generous origin, or race, &c.,] like as you say كَرِيمُ الْعَصِيرِ. (L.) — An element (أَصْل) [of those] whereof are composed the material substances of different natures; [an element considered as that from which composition commences:] it is of four kinds; namely, fire, air, earth, and water. (KT.) [But this application belongs to the conventional language of philosophy. See also مَادَّة, and جِسْم.]

عَوَاصِر: see عَصِير.

إِعْصَار A whirlwind of dust [or sand], resembling a Bk I.

pillar; a wind that raises dust [or sand] between the sky and the earth, and revolves, resembling a pillar; called also by the Arabs زَوْبَعَة of the masc. gender; (Mṣb;) a wind that raises the dust [or sand], and rises towards the sky, as though it were a pillar; (S, O;) a wind that blows from the ground, (K, TA,) and raises the dust [or sand], and rises (TA) like a pillar towards the sky; (K, TA;) called by the people زَوْبَعَة (TA:) unless it blow in this manner, with vehemence, it is not thus called: (Zj, TA:) [see عَمُود:] a wind that rises into the sky: (AZ:) or a wind that raises the clouds, (S, O, K,) with thunder and lightning: (S, O:) or in which is fire: (K:) mentioned in the Kur ii. 268: (S, O:) or in which is عَصَار, which signifies vehement dust, (K,) or this latter word signifies dust raised into the air, by the wind, in the form of a pillar (يَه) مَا عَصَرَتْ بِهِ: (TA:) [see also (الرَّيْحُ مِنَ التُّرَابِ فِي الْهَوَاءِ): (TA:) [see also عَصْر:] pl. أَعَاصِير (Mṣb, TA,) and أَعَاصِر [occurring in poetry]. (Ham p. 678.) — إِنْ كُنْتُ رِيحًا فَقَدْ لَاقَيْتُ إِعْصَارًا [If thou be a wind, thou hast met with a whirlwind of dust like a pillar] is a prov. of the Arabs, (O, TA,) relating to a man in whom is somewhat of power and who meets with one superior to him, (O,) or to a man who meets his adversary with courage. (TA.) — And one says, وَعْدُهُ إِعْصَارٌ [His promising is unprofitable like a whirlwind of dust]. (A, TA.)

كَرِيمُ الْمَعَصِرِ: see عَصَارَة.

مُعَصِر and مُعَصِرَة: see 4, near the end. — مُعَصِرَات signifies † Clouds; (Az, K;) so called because they press forth water: (Aboo-Is-hāk, TA:) this explanation is most agreeable with what is said in the Kur lxxviii. 14, because the winds called أَعَاصِير [pl. of إِعْصَار] are not of the winds of rain: (Az, TA:) or clouds at the point of having rain pressed forth from them by the winds: (Bd in lxxviii. 14; and TA:*) or clouds ready to pour forth rain: (TA:) or clouds pressing forth rain: (S, O:) or clouds that flow with [or ooze forth] rain but have not yet collected together; like as مُعَصِر is applied to a girl who has almost had the menstrual discharge but has not yet had it: (Fr, TA:) or winds ready to press forth the rain from the clouds: (Bd, ubi suprā:) or winds having أَعَاصِير; (Bd, ubi suprā; and TA;) i. e., dust. (TA.)

مُعَصِر (K, TA) and مُعَصِرَة (S, O, TA) The thing in which grapes (S, O, K) and olives (S) are pressed, to force out their juice (S, O, K) and oil. (S.) [See also مِعْصَار.]

مُعَصِرَة A place in which grapes and the like are pressed, to force out their juice or the like. (K, TA.)

مُعَصِر: see عَصْر.

مِعْصَار That in which a thing is put and pressed, in order that its water, or the like, may flow [or ooze] out. (K, TA.) [See also مُعَصِر.]

مِعْصُور: see عَصِير. — Also † A tongue dry (O, TA) by reason of thirst. (TA.)

مُعْتَصِر: see عَصْر, in two places: — and see عَصَارَة, in two places.

مُعْتَصِر: One who expresses the juice of grapes, to make wine, for another or others. (Mgh.) [But see 1.] — † Voiding ordure: (Mgh, K, TA:) from عَصْر, or from عَصْر signifying “a place of refuge or concealment.” (TA.) — And † One who gets, and takes, of, or from, a thing. (S, O.)

عَصْف

1. عَصَفَتِ الرِّيحُ, aor. ʔ, (S, O, Mṣb, K,) inf. n. عَصْف and عَصُوف (O, Mṣb, K,) The wind blew violently, or vehemently; as also † اعصفت; (S, O, Mṣb, K;) the latter of the dial. of Benoo-Asad. (S, O.) — Hence, (TA,) عَصْف signifies also † The being quick, or swift; (Lth, O, TA;) and so [† اعصاف and] † تَعَصَّف: (TA:) and is used in relation to anything: (Lth, O:) عَصَف signifying † He, or it, was quick, or swift. (K.) One says, of a she-camel, † تَعَصَّفَ بِرَاكِبِهَا † She goes quickly, or swiftly, with her rider; (Sh, S, Z, O, TA;) likening her to the wind in the swiftness of her course. (Z, TA.) And † اعصفت said of a horse, he went, or passed, along quickly, or swiftly; (S, O, K;) like احصف (O,) of which it is [said to be] a dial. var. (S.) — [Hence, also,] عَصَفَتِ الْحَرْبُ بِالْقَوْمِ (O, K, TA,) aor. ʔ, (S, O, TA,) † War, or the war, carried off, and destroyed, the people, or party; (S, O, K, TA;) as also † اعصفت (O, K,) which is [said to be] the more correct. (O, TA.) — And عَصَف signifies † It (a thing) inclined, or declined. (K.) [See عَاصِف, last sentence.] — عَصَفَ عِيَالَهُ (Ibn-Abbād, O, K, TA,) and لِعِيَالِهِ (Ibn-Abbād, O,) aor. ʔ, (K,) inf. n. عَصَف (S, O,) He gained, or earned, or he sought sustenance, (Ibn-Abbād, S, O, K, TA,) for his household, or family; (Ibn-Abbād, O, K, TA;) and so † اعصفت لِعِيَالِهِ; (Lh, S, O, TA;) like as one says † اصطرف and † صرّف: and some add, in explaining عَصَفَ عِيَالَهُ, and he sought for his household, or family; and exercised for them art, or skill, in the management of affairs. (TA.) — عَصَفَ الزَّرْعَ (S, O, K, TA,) aor. ʔ, inf. n. عَصَف (TA,) He cut, or clipped, the corn before its attaining to maturity; (S, O, K, TA;) i. e. he cut off its leaves that were inclining in its lower part, in order to lighten it; for if he did not thus, it would lean: or he cut it from its stalks. (TA.)

4: see 1, in five places. — اعصف (said of a man, S, O) He died, or perished. (S, O, K.) — And He (a man) deviated, declined, or wandered, from the road, or way. (TA.) — اعصفت الإبل The camels went round about the well, eager for the water, raising the the dust, (En-Nadr, O, K,)