

of one that is weaned, *بَدْرَة*; and the like of a *شَكْوَة*, in which clarified butter is put, *عَنْكَة*; and the like of a *بَدْرَة*: *مِسَاد*: (ISk, S:) see also *بَدْرَة*: pl. of *طَاب*, and of mult. *أَوَطَب*, and of mult. *أَوَطَب*, (dev. with respect to analogy, (TA,)) [accord. to most grammarians; but not so accord. to Fr, because its first radical letter is و;] and pl. pl. (i. e. pl. of *اوطب*, TA,). *أَوَاطِب*. (K.) — *وَطَب*: *A hard, rough, rude, or coarse, man*: syn. *رَجُلٌ جَافٌ*. (S, K.) — *وَطَب*: *A large breast*: (K:) likened to the skin so called. (TA.) — *وَطَبَهُ*: *He died: or he was slain*: (K:) the body's becoming empty of the soul is compared to the skin's becoming empty of the milk: or the meaning is *his blood issued forth from his body*: or, as some say, *his skins became empty of their milk*; a hostile attack having been made upon his camels, and no milch camel remaining in his possession. (TA.) [See similar sayings voce *رَفَدَ*; and see Ham., p. 34.]

طَبَة, without teshdeed, [but whether *طَبَة* or *طَبَة* is meant is not said,] *A piece of skin, or hide*: thought by ISd to be perhaps from *الوطب*: but the word commonly known is *طَبَة*, with teshdeed, mentioned in art. *طَب*. (TA.)

وَطَبَة, occurring in a trad., accord. to one relation, and explained by En-Nadr as signifying *The kind of food called حَمِيسٌ, made of dates and clarified butter*: but said to be erroneous: accord. to another relation, *رَطَبَة*, which is erroneous: accord. to another, *وَطِئَة*. [q.v., app. the right reading]. (TA.) See *حَمِيسٌ*.

وَطَبَاءُ: *A woman having large breasts*: (S, K:) as though having a *وَطَب*; (S;) i. e., carrying a *وَطَب* of milk. (TA.)

وطث

1. *وَطَثَ*, (aor. *يَطِثُ*, K,) inf. n. *وَطِثٌ*, *He struck the ground vehemently with his foot*: (S, K:) or *he (a camel) struck vehemently with his foot*: (TA:) a dial. form of *وَطَسَ*, or viciously pronounced for the latter word: (S:) or the *ث* of *وطث* is a substitute for the *س* of *وطس*; and the meaning is *he broke*: (Yaakooob:) or *وَطِثَهُ*, aor. *يَطِثُهُ*, inf. n. *وَطِثٌ*, signifies *he trod, or trampled, upon it so that he broke it*. (T.)

وطح

1. *وَطَحَهُ*, aor. *يَطِحُ*, (inf. n. *طَحَة*, TA,) *He pushed him, or thrust him, with his hands, un- gently, harshly, or violently*. (K.)

6. *تَوَاطَحَ الْقَوْمُ* *The people did evil, or mischief, one to another, by turns: or fought together*. (El-Umawee, S, K.) — *تَوَاطَحَتْ*

تَوَاطَحَتْ الْحَوَاضُ or *الْإِبِلُ عَلَى الْحَوَاضِ* (K,) *The camels crowded, or pressed together, to the tank or cistern*. (K.)

وَطَحَ [so in the S] and so written by Aboo-Sahl, but in the copies of the K *وَطَحَ*, (TA,) *Dung (عَرَّة) or mud that adheres to cloven hoofs, and to the claws, or talons of birds*: (S, K:) n. un. with *ة*. (TA.)

وطد

1. *وَطَدَ*, aor. *يَطِدُ*, inf. n. *وَطْدٌ* (S, L, K) and *تَوَطَّدَ* (L, K;) and *وَطَّدَ* (K,) inf. n. *تَوَطِّدٌ*; (S, L;) *He made a thing constant, firm, steady, steadfast, fast, or established*. (S, L, K.) — *وَطَدَ*, aor. *يَطِدُ*, inf. n. *وَطْدٌ* (S, L, K) and *وَطْدَةٌ* (L, K;) and *تَوَطَّدَ* (K,) inf. n. *تَوَطِّدٌ*; (S, L;) *He, or it, pressed upon a thing heavily; syn. ثَقَّلَ*. (S, L, K.) — *وَطَدَهُ إِلَيْهِ* *He drew and pressed him to him; hugged him*. (L, K*) — *وَطَدَ*, inf. n. *وَطْدٌ*, *He pressed a thing to another thing, and made it fast*. (AA, L.) — *وَطَدَهُ إِلَى الْأَرْضِ* *He pressed him to the ground [with his hand, or hands, or foot, or feet,] and kept him fixed upon it, preventing his moving*: (IAth, L:) *he trod upon him vehemently*: (S, L:) occurring in a trad. (L.) — *وَطَدَ لَهُ مَبْزَلَةً* *He prepared, or established, (مَبْذَلَةً) for him a station*: (L, K;) as also *وَطَدَ*. (TA.) — *وَطَدَ الْأَرْضَ* *He closed up, (K,) and trod, (TA,) the ground, in order that it might become hard*. (K, TA.) — See 5. — *وَطَدَ* *He trod; trod upon; trod under foot; trampled upon; a dial. form of وَطِنَ*. (K.) — *وَطَدْتُ عَلَى بَابِ الْغَارِ الصَّخْرَ* *I piled up the rocks at the entrance of the cave so as to stop it up with them*. (S, L.) See also 4.

2: see 1. — *وَطَدَ اللَّهُ لِلْسلْطَانِ مَلِكَةً*, as also *اَطَدَهُ*, *God established, or confirmed, to the Sultan his dominion*. (L.) — *وَطَدَهُ* *He beat it with the implement called مِطْدَة*. (A.)

4. *وَقَعَ الْجَبَلُ عَلَى بَابِ الْكَهْفِ فَأَوَطَدَهُ* *The mountain fell upon the entrance of the cavern, and stopped it up with its ruins*. Occurring in a trad. IAth says, One should only say *وَطَدَهُ*; or perhaps *وطده* is a dial. form. Another relation gives *أَوَصَدَهُ*. (L.) See also 1.

5. *تَوَطَّدَ*, (S, L, K,) and *أَتَطَّدَ* (L;) and *وَطَّدَ* (L, K,) inf. n. *وَطْدٌ* (L;) *It became constant, firm, steady, steadfast, fast, or established*. (S*, L, K.)

8: see 5.

وَطَاءَةٌ q. *وَطَاءَةٌ*: so in the following words [of a trad.] *اللَّهُمَّ أَشْدُدْ وَطْدَكَ عَلَى مُصْرَ* [O God, make thy punishment of Mudar severe!] (K*, TA.) [See also *وَطَاءَةٌ*.]

وَطِيدٌ and *مَوْطُودٌ* *Rendered constant, firm, steady, steadfast, fast, or established*. (L, K.) See also *وَاطِدٌ* — *مَوْطُوبٌ* and *وَطِيدٌ* *Pressed upon heavily; syn. مُتَقَلٌّ*. (L, K.)

وَطِيدَةٌ + *An established station which a man holds*. (Yaakooob, L.)

وَطَائِدٌ: *The foundations, or bases, or the columns, (قَوَاعِدُ) of a building*: (S, L, K:) the columns (أَسَاطِينُ) of a mosque. (A.) — *فُلَانٌ مِنْ وَطَائِدِ الْإِسْلَامِ* [Such a person is one of the columns of el-Islām.] (A.) — *وَطَائِدٌ*: *The supports called أَثْنَانِي of a cooking-pot*: (A, K:) app. pl. of *وَطِيدَةٌ*. (TA.)

وَاطِدٌ *Constant, firm, steady, steadfast, fast, settled, or established*; as also, by transposition, *طَادَ* [q.v. in art. *طَدُو*]. (S, L.) See also *وَطِيدٌ*, and *مَوْطِدٌ*, and *مَوْطُودٌ*.

مَوْطُودٌ: see *وَطِيدٌ*, and *مَوْطِدٌ*.

مِطْدَةٌ *A wooden implement with which the foundations of a building &c. are compressed, in order that they may become hard*. (A, L, K.) — *A piece of wood with which a boring-instrument, or drill, is held*: [i. e., a wooden socket which fits upon the top]. (S, L.)

وَاطِدٌ, and *مَوْطُودٌ*, and *عِزٌّ مَوْطِدٌ* *Established, or confirmed, might, or glory*. (A.)

مُتَوَاطِدٌ *Continuous; or constant and uninterrupted*; (K;) as also *وَاطِدٌ* and *طَادَ*. (TA.) — *Strong; vehement; hard*. (K, TA.)

وطر

وَطَرٌ *A want; an object of want or need*: (Zj, S, A, Msh, K:) or one which one purposes to accomplish: (Lth:) or for which one is anxious, (A, K,) or desirous: (Msh:) pl. *أَوَطَارٌ*. (S, A, Msh, K.) It has no verb. (Kh, S, Msh.) You say, *قَضَيْتُ وَطَرِي* *I accomplished, or obtained, my want, &c.* (A, Msh, K.) And *قَضَيْتُ مِنْ كَذَا وَطَرِي* *I accomplished my want of such a thing* [so as to have no further need of it: see Kur, xxxiii. 37, in two places]. (Lth.)

[وَطَرٌ] &c.

See Supplement.]

وظب

1. *وَضَبَ*, (aor. *يَضِبُ*, K,) inf. n. *وَضَبٌ*, (and *وَضَبٌ*, Msh,) *He continued, to do a thing; persevered in it*: (Lth, Lh, S, K:) or, (as also *وَضَبَهُ*, aor. and inf. n. as above, TA,) i. q. *وَاطَبَ*, [which is the more common,] inf. n. *وَاطِبَةٌ*, *he kept, attended, or applied himself, constantly, perseveringly, or assiduously, to a*