side of the backbone all along, which supplies all the [other] veins [or arteries] with blood, and irrigates the flesh, being the river of the body: or a certain thick white vein resembling a cane: [this last is the description given by Zj in his "Khalk el-Insán:"] or [the aorta ascendens;] the في of the heart: or a certain white vein within the back of the neck: it is said to draw up [its supply] from the heart, and in it is the blood. — Also, the عناط القاب (Bd, and Jel, lxix. 45.) See

## وتي

3. وَتَا مَهُ مَوَانَاهُ مَا بَهُ مَوَانَاهُ عَلَى الْأَمْرِ . a dial. var. of the verb with وَأَنَاهُ ; a dial. var. of the verb with وَأَنَاهُ ; q.v., and of وَاظَأَهُ also]. (TA.) See 3 in art. عدو . عدو . see : أُوْتَنَى . 4.

مستوتى, or مُستوتى A mare desirous of the stallion : see مُستَوَّتُ in art. اتى.

# وثر

(. امل . TA, in art. أُعُوانُ الرَّجُلِ . وَ ، التَّوَاثِيرُ

## وثق

1. وَثُنَّ It was, or became, firm, stable, fast, or strong; (Msb;) i. q. أَحْكُمُ (Ṣ, Mgh, Ķ) [or أَحْكُمُ اللهُ اللهُ إِللهُ اللهُ الله

4. اُوْثَقُهُ IIc made it firm, stable, fast, or strong. (Msh.) — He bound, or tied, him, or it, firmly, fast, or strongly, in a bond. (Ṣ, Ķ, TĶ.) See

5. تُوَثَّقَتِ العُقْدُةُ [The knot became firm, or fast]. (A, in art. ارب.)

10. استوثى منه [He secured himself against him, oy a bond or the like, or absolutely:] he took, or received, a bond (وَثِيقَةُ from him. (Ṣ, K.) الْحُبُوهُ ٱسْتَيْنَاقًا وَدَفْعًا لِلنَّزَاعِ [Write ye it, (namely, the debt,) for the creditor's self-securing, and for preventing contention]. (Jel, ii. 282.) See استَوْثَتَى مِنْ البَالِ \_ . استَوْثَتَى مِنْ أُمُورِهِ \_ (MA.) استَوْثَتَى مِنْ الْمَالِ \_ . أَعْنَجَ . فَالْمَالِ \_ . أَعْنَجَ . استَوْثَتَى مِنْ المَالِ \_ . أَعْنَجَ . استَوْثَتَى مِنْ المَالِ \_ . أَعْنَجَ . استَوْثَتَى مِنْ المَالِ \_ . أَعْنَجَ لِهُ اللّٰهِ اللّٰهُ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰهِ ا

Trusty; trustworthy; honest: applied as an epithet alike to a man and a woman, and

to two or more men or women: pl. الْقَاتَ. (Msb.) به ثقتی به In him is my trust, or confidence. (TA.) به ثقتی I am not confident, or sure, of it. Occurring in the S, art. ضمر, &c. See an ex. voce شهر (last sentence). خوات الْخُو تُقَة اللهُ عَلَى الْخُو الْقَة بها : see الْخُو الْقَة بها أَخُولُ مَا مُنْ اللهُ عَلَى الْخُو الْقَة بها أَخُولُ مُنْ اللهُ عَلَى اللهُ الله

الوَثِيقَةُ فِي الأُمْرِ and taking the sure method, or may; expl. by and taking the sure method, or may; expl. by وَثِيقَةُ لِ (TA.) وَتُلَقَّهُ وَالأَخْذُ بِالثَّقَةُ عَدْدُ بِالثَّقَةُ وَالأَخْذُ بِالثَّقَةُ (TA.) وَتُلَقِّمُ وَالأَخْذُ بِالثَّقَةُ (TA.) وَتُلَقِّمُ Ex., وَتُلَقِّمُ اللهِ (Bd, ii. 282,) The mode of writing bonds. — A pledge. وَرُجَةُ وَ وَيُقَةً وَ وَرُجَةً إِلَى اللهِ اللهُ اللهِ اله

أَخَذَ الأَمْرُ بِالأَوْتَى He set about the affair in the surest, or firmest, manner. (TA.)

a covenant; an agreement; a league; a treaty; an engagement; a bond; an obligation; a promise. (S, K, &c.)

and Jel, &c., in ii. 60 ; and 87.

In whom [and in which] trust, or confidence, is placed. (Mgh.)

A she-camel rendered firm, strong, or compact, in make. (Ş.)

### وثم

Broken stones. (TA, art. وَثِيمَةُ ) Sec

## وثن

. عَنَنْ and عَثَنْ and صَنَهُ and وَثَنْ

وثي

وَثُونُ عُوه : وَثُنَّى

### جع

1. وَجِعَ رَأْسُهُ He had a pain in his head : see

4. le, or it, pained him; or caused him pain, or aching. (K, MA, TA.)

5. توجع He expressed, or manifested, pain, affliction, distress, grief, or sorrow; [complained; moaned; or] uttered lamentation, or complaint; (PS;) syn. الله (S. art. اله ) and

A disease, or malady, (Ṣ, Mṣb, K, TA,) of any kind, (Mṣb,) causing pain. (TA.) \_\_\_\_\_\_

Pain of the joints; i.e. arthritis: see نَقُرِسُ

تبيد The نبيد, or beverage, made from barley:

الْفُعُا The anus : see a verse cited voce الوَجْعَالَ.

### جن

The ball, or elevated part, of the check. (S, Msb, K.)

#### جه

- 2. مُتَكُتِ بِجَافَتَهُ and وَجَّهْتِ سِجَافَتَهُ ; i.e. وَجَهْتِ سِجَافَتَهُ , i.e. وَجُهَهَا , i.e. سِتُرَهُ عَالَمُ , i.e. سِجْف , see arts. عَامَدُ and مِدْف , conj. 2.
- 3. مواجبة, inf. n. مواجبة, He faced him; confronted him; encountered him; met him face to face (S, K, Msb.) He confronted him, accosted him, or encountered him, with speech, or words, or with his face. (Lth, JK, TA.)
- 4. أُوْجَهُ He repelled, or rejected, an asker, or a beggar. (T.) See
- 5. قوجه He tended, repaired, or betook himself, to, or towards, him, or it, either in a direct course, or indirectly. (IJ, in M and L, art. ما يَعْوَمُهُ ما يَتُوجُهُ ما يَتُوجُهُ ما دقصد.) A stupid man, who does not accomplish his affair well. (JK.)
- 8. بور (Ş, K, art. بور and M, K, art. بور (Ş, K, art. بور) and M, K, art. بلد ; &c.) He did not apply himself rightly to anything; he knew not the right course to pursue; like لَمْ يَهْتَد . See also أَحْتَى مَا يَتَوَجَّهُ أَلَى ... . غَمَّى and see بَائْر and see بَائْر and يَقْبَى i. q. أَتْجَهُ لَهُ رَأْى ... . غُمَّى He became convalescent.

plained; moaned; or] uttered lamentation, or وَجُهُ — وَجُهُ لله — وَجُهُ I resigned, or resign, complaint; (PS;) syn. تَأْلَدُ. (S, art. أله and myself to God: i.e., I became, or become, a