

bucket] what are called صَلَبَانِ (M, L, K,) which are two pieces of wood placed cross-wise [to keep it from collapsing], like what are called the عُرْفُونَانِ (M, L.) = صَلَبَتْ عَلَيْهِ حَيَاةٌ (S, M, A, Msh, K,) aor. ٴ, (S,) His fever was continual, (S, A, Msh, K,) and vehement: (S, A, K:) or was of the kind termed صَلَاب [q. v.]. (M, TA.)

2. صَلَبَهُ, (inf. n. تَصْلِبُ, TA,) He, or it, rendered it, or him, hard, firm, rigid, stiff, tough, strong, robust, sturdy, or hardy. (S, M, K, TA.) El-Aashî says,

• مِنْ سَرَاةِ الْبَحَّانِ صَلَبَهَا الْعُ
• ضَّ وَرَعَى الْجَمَى وَطُولَ الْحَيَالِ

(S, TA) i. e. [Than the back of the excellent she-camel] which the provender of cities, such as [the trefoil called] قَتَّ, and date-stones, and the pasture of El-Himè, meaning Himè Dareeyeh, the place of pasture of the camels of the kings, and the being long without conceiving, (TA,) have rendered hard, or firm, or strong. (S, TA.) — [Hence] one says, صَلَبَ التَّيْبُذَ بِحَبِّ الدَّادِيّ [He made the beverage termed تَيْبُذ to become strong by means of the grain called الدَّادِيّ]. (Mgh in art. دَوْد.) = صَلَبَ الرُّطْبُ (AA, S, K,) inf. n. تَصْلِبُ (AA, TA,) The ripe dates became dry: (AA, S, K:) and صَلَبَتِ التَّمْرَةُ the date became dry. (M, L.) — [Hence, perhaps, صَلَب is said in the K to be syn. with صَلَب:] see 1, first sentence. — See also 1, latter half, in two places. —

صَلَب said of a monk, (M,) or صَلَبُوا (K, TA) said of monks, (TA,) He, (M,) or they, (K, TA,) made, or took, (M, K, TA,) for himself, (M,) or for themselves, (K, TA,) a صَلَاب [or cross], (M, K, TA,) in his church, (M,) or in their churches. (TA.) — التَّصْلِيبُ also signifies [The making the sign of the cross. And] The figuring of a cross [or crosses] upon a garment; (T, Mgh, TA;) and hence, the figure thereof; the inf. n. being thus used as a subst. properly so termed; (Mgh;) as in a trad. where it is said of the Prophet, قَضَبَ قَطَعَ مَوْضِعَ التَّصْلِيبِ مِنْهُ [He cut off the place of the figuring of the cross, or crosses, from it]. (T, Mgh, TA.) And صَلَبَ بَيْنَ عَيْنَيْهِ occurs in a trad., meaning He made a mark like the cross between his eyes by a blow. (TA.) — Also A particular mode of wearing, or disposing, the [muffler called] خِمَار (M, K,) for a woman. (K.) One says of a woman, صَلَبَتْ خِمَارَهَا [She disposed her muffler cross-wise]. (TA.) And a man's praying العِمَامَةَ صَلَابًا [with the turban disposed cross-wise] is disapproved: he should wind it so that one part [or fold] thereof is above [not across] another. (TA.)

4. اَصْلَبَتْ (AA, K,) inf. n. اَصْلَابُ (AA, TA,) She (a camel) stood stretching forth her neck towards the sky, in order to yield her utmost flow of milk to her young one. (AA, K, TA.)

5. تَصَلَّبَ: He acted, or behaved, with forced hardness, firmness, strength, vigour, hardness, courage, vehemence, severity, strictness, or rigour;

he exerted his strength, force, or energy; strained, or strained himself, or tasked himself severely; syn. تَشَدَّدَ; (A, TA;) which means جَهَدَ نَفْسَهُ; (L in art. شَد;) لِذَلِكَ [for that]: (A:) said of a man. (TA.)

8: see 1, former half, in three places.

صَلَبُ Hard, firm, rigid, stiff, tough, strong, robust, sturdy, or hardy; syn. شَدِيد; (S, A, Msh, K;) contr. of لَيِّن; (M, TA;) as also صَلَابُ and صَلَبُ (S, M, A, K) and صَلَبُ: (M:) pl. of the first or second, [accord. to analogy of the latter, and also of the last,] صَلَابُ. (M, A.) — [Hence,] صَلَبُ and صَلَبُ, (K,) or مَكَانٌ صَلَبٌ and صَلَبٌ, (M,) A rugged, stony place: (M, K:) or صَلَبٌ signifies a rugged, extending place, of the earth or ground; and صَلَبٌ, a hard part of the earth or ground: (S:) or this last, a tract of rugged depressed land stretching along between two hills: (Sh, TA:) or the acclivities of hills; and its pl. is اَصْلَابُ: (TA:) or اَصْلَابٌ signifies hard, extending, [tracts of] ground: (As, TA:) or hard and elevated [tracts of] ground: (IAar, TA:) and مَكَانٌ صَلَبٌ, a rugged, hard place: (Mshb:) the pl. (of صَلَبُ, S) is صَلَابَةٌ. (S, M, K.) One says of land that has not been sown for a long time, إِنَّهَا اَصْلَابٌ: [Verily it has been hard by lying waste for years]. (A, TA.) — [Hence also,] اَصْلَابُ: [lit. He is hard, &c., in respect of the places of biting; meaning he is strong, or resisting, or indomitable, of spirit; (عَزِيزُ النَّفْسِ); thus صَلَبُ النَّعْجِ is expl. in the S and K in art. عَجَم:] and صَلَبُ الْعُودِ: [which means the same]. (A, TA.) And صَلَبُ الْعَصَا and صَلَابُ, applied to a tender of camels; [lit. Hard, &c., in respect of the staff;] meaning + hard, severe, or rigorous, in his treatment of the camels: Er-Râ'ce says,

• صَلَابُ الْعَصَا بِأَدَى الْعُرْوَى تَرَى لَهُ
• عَلَيْهَا إِذَا مَا أَجْدَبَ النَّاسُ إِصْبَعًا

[Hard, &c., having the veins of his limbs appearing: thou wilt see him to have a finger pointing at them, i. e. his camels, because of their good condition, when the people are afflicted with drought]. (M, TA.) But in the S, in art. صَبَع, we find ضَعِيف in this verse instead of صَلَابُ. —

And [in like manner] هُوَ صَلَبٌ فِي دِينِهِ [He is hard, firm, or strong, in his religion]. (A, TA.) — And جَرَى صَلَبٌ (Lth, TA) or صَلَابٌ (M, L, TA): A hard, or vehement, running. (Lth, M, L, TA.) — And صَلَبٌ: + A vehement neighing. (Lth, TA.) And صَوْتُ صَلَابٍ: A vehement sound or cry or voice. (M, L, TA.) — Also, (S, M, A, Msh, K,) and صَلَابُ (Mshb, TA) and صَلَبٌ (S, M, A, K) and صَلَابٌ (IAth, L, K,) which last is rarely used, (IAth, TA,) and is said to occur only in one instance, in poetry, but another instance of it in poetry is cited, (TA,) The back-bone; i. e. the bone extending from the كَاهِل [or base of the neck] to the

عُجْب [or rump bone]; (M, A, K;) the bone upon which the neck is set, extending to the root of the tail [in a beast], and in a man to the عَصَص [or os coccygis]: (Zj in his "Khalk el-Insân:") or a portion of the back: (S:) and any portion of the back containing vertebrae: (S, Mshb, TA:) [and particularly the lumbar portion; the loins:] and the back [absolutely]; as is said in an explanation of a verse of 'Adee Ibn-Zeyd cited in what follows: (M, TA:) pl. [of mult.] صَلَابَةٌ and [of pauc.] اَصْلَابٌ and اَصْلَابُ, (M, K,) each of which two is used in poetry in a sing. sense, as though every part of the صَلَب were regarded as a صَلَب in itself, and صَلَابَةٌ, (M, TA,) of which last ISd says, [but this I do not find in the M,] I do not think it to be of established authority, unless it be a contraction of صَلَابَةٌ. (TA.) Lh mentions, as a phrase of the Arabs, هَؤُلَاءِ أَبْنَاءُ صَلَابَتِهِمْ [These are the sons of their loins: because the sperma of the man is held to proceed from the صَلَب of the man, as is said in the Ksh &c. in lxxxvi. 7]. (M. [See also a similar phrase in the Kur iv. 27.]) — [Hence صَلَب is used as signifying The middle of a page, as distinguished from the هامش (or margin): and in like manner, of other things.] — [Hence, likewise,] صَلَبٌ signifies also حَسَب [meaning + Rank or quality, &c.]: (AA, S, M, K:) and power, or strength. (M, K.) A poet says, (M,) namely, 'Adee Ibn-Zeyd, (S, TA,)

• إِجْلُ أَنْ اللَّهَ قَدْ فَضَّلَكُمْ
• فَوْقَ مَا أَحْبَبَى بِصَلَبٍ وَإِزَارَ

+ [Because God hath made you to have excellence above what I can relate, in rank or quality, or in power, and abstinence from unlawful things]: (S, M, TA:) AA says that صَلَب here signifies حَسَب; (S;) and إِزَار here signifies عَفَاف (S, M, TA:) but some expl. صَلَب here by both حَسَب and قُوَّة: and some relate the latter hemistich otherwise, i. e.

• فَوْقَ مَنْ أَحْكَنًا صَلَبًا بِإِزَارَ

meaning above such as binds the back with an izâr. (M, TA.) And it is said in a trad., إِنَّ مَغَالِبَ صَلَبِ اللَّهِ مَغْلُوبُ [Verily he who strives to overcome] the power of God [is overcome]. (TA.) — Also Coitus (جَمَاع): because the sperma [of the man] issues from the part so called. (TA.)

صَلَبُ, and its pl. اَصْلَابُ: see صَلَبُ, former half, in six places: — and see also صَلَابُ, in two places.

صَلَبُ A certain bird, (O, K,) resembling the صَقْر [or hawk], but which does not prey, and which is vehement, or loud, in its cry. (O.)

صَلَبُ: see صَلَبُ, near the middle.

صَلَابُ: see صَلَبُ, former half, in five places.

— [Hence,] مَاءُ صَلَابٍ: Water upon which cattle grow fat and strong and hard. (A, TA.) — And عَرَبِيٌّ صَلَابٌ: An Arabian of pure race: (A, Mgh, TA:) and اِمْرَأَةٌ صَلَابَةٌ: A woman of noble, or generous, origin. (A, TA.) — Also Grease, or oily matter, (S, M, A, Msh, K,) of bones; (S,