

ك, TA) and **فِي خَيْرٍ** and **فِي مَالٍ** and **فِي مَالٍ**; (TA;) and **طَلَقَهَا** (S, O, K,) aor. 4, (S,) or 2, (K,) but expressly said in the S to be with damm, inf. n. **طَلَقَ**; (TA;) + *He opened his hand [freely] with good*, (K, TA,) and *with property*. (TA.) And **اطْلُقْ لَهُ مَالًا** + *He gave him property*: (MA:) and **طَلَقَ** + *he gave* (Ibn-'Abbād, O, K) a thing. (K.) And **اطْلُقْ صَاحِبَ الدَّيْنِ كَذَا** + *[The creditor remitted so much of the debt; being asked, or desired, to do so: see 10].* (Msb.) — **اطْلُقْهُ** also signifies + *He made it allowable, or free, to be done, or taken, &c.* You say, **اطْلُقْ لَهُ فَعْلٌ كَذَا** + *He permitted him, or gave him permission or leave, to do such a thing; i. q. فِيهِ*. (Msb in art. اذن.) — **اطْلُقْ** + *He made it to be unrestricted.* Hence the saying, **اطْلُقْ بِهِمُ السِّيفَ** + *He made the sword to have unrestricted scope with them; i. e. he slew them without restriction.* And **اطْلُقْتُ الْبَيِّنَةَ** + *I made the evidence, proof, or voucher, to be without any mention of the date; contr. of اَرَحْتُهَا; (Msb in art. ارح.) or *I gave the evidence without restricting it by a date: from اُطْلُقْتُ الْأُسَيْرَ*. (Msb in the present art.) And hence also **اطْلُقْتُ الْقَوْلَ** + *I made the saying to be unrestricted, and unconditional.* (Msb.) [And **اطْلُقْ نَفْثًا** + *He uttered, or mentioned, or used, a word, or an expression, without restriction: and in like manner, اطلق alone is often employed. And + He used, or applied, a word, or an expression, without restriction, عَلَى مَعْنَى to signify a particular meaning: thus in the saying اطلق المَصْدَرُ عَلَى الْفَاعِلِ + He used, or applied, the infinitive noun without restricting it by the prefix ذُو, or the like, to signify the active participial noun; as عَدَلًا to signify عادل: and thus in the saying اطلق اسمَ الكلِّ عَلَى الْجُزْءِ + He used, or applied, the name of the whole without restricting it by a prefix to signify the part; as القرآن to signify الآية: and many similar exs. might be added: but this usage of the verb is conventional: see Kull p. 57. Hence also اَلْفُ الْإِطْلَاقِ: see art. 1, p. 1, col. 3.] — **اَلْفُ الْإِطْلَاقِ** [in which الاطلاق is inf. n. of the pass. v., اُطْلُقَ,] is + *The freedom from [the whiteness termed] وَضَح [meaning تَحْجِيل, q. v.,] in the leg [of a horse]: and some make اِطْلَاقًا to signify the having a fore leg and a hind leg in one side with تَحْجِيل; and اِلْمَاسَاكُ [as inf. n. of اَمْسَكَ], the having a fore leg and a hind leg without تَحْجِيل. (TA.) — اطلق عَدُوَّهُ + He dosed his enemy with poison. (IAqr, O, K.) — And اطلق نَخْلَهُ + He fecundated his palm-trees; (IAqr, O, K, TA;) said when they are tall; (IAqr, O, TA;) as also طَلَقَهُ, (IAqr, O, K,) inf. n. تَطْلِيْقٌ. (K.)***

5. **تَطَلَّقَ**, said of a gazelle, *He went along*, (S, O, Msb, K,) or *bounded in his running, or ran briskly in one direction*, (استن في عَدْوِهِ) and

*went along*, (TA,) *not pausing nor waiting for anything*; (S, O, Msb, K, TA;) as also **استطلق**. (TA.) And **تَطَلَّقَتِ الْخَيْلُ** *The horses went [or ran] a heat without restraining themselves, to the goal.* (TA.) — And, said of a horse, + *He staled after running.* (AO, O, K.) — Said of the face: see 1, latter half.

7. **انطلق**, inf. n. اِنْطَلَقَ, of which the dim. is **نُطْلِيْقٌ**, the conjunctive I being rejected, so that it becomes **نُطْلَقَ**, (S, O,) [*He was, or became, loosed from his bond: whence,*] **اِنْطَلَقَ الْعَنَانُ** [*The rein's being let loose, or slackened,*] is a phrase metonymically used to denote quickness in going along. (Har pp. 355-6.) — [Hence,] + *He (a captive loosed from his bond) went his way*: (Msb:) or [simply] *he went away, or departed*: (S, Mgh, O, K:) or *he went removing from his place.* (Er-Rāghib, TA.) Thus in the Kur [lxxvii. 29], **اِنْطَلِقُوا إِلَى مَا كُنْتُمْ بِهِ تَكْذِبُونَ**, + *[Depart ye to that in which ye disbelieved]*; (TA;) meaning to the punishment: (Bd, Jel:) or, accord. to IAth, [it seems to mean *go ye away quickly* into the lowest depth of misery or affliction; for he says, app. in explanation of this verse of the Kur, that] **اِنْطَلَقَ** means **سُرْعَةً** **الذَّهَابِ فِي أَصْلِ الْمِحْنَةِ**. (TA.) And one says also, **انطلق يَفْعَلُ كَذَا** + *He went away doing, or to do, such a thing.* (TA.) **وَأَنْطَلَقَ أَمَلًا مِنْهُمْ** [in the Kur xxxviii. 5 may be expl. in a similar manner; اُنْ being here used in the place of يَقُولُونَ: or this] means [*And the chief persons of them*] *broke forth, or launched forth, with their tongues, [saying,] Go ye on, or continue ye, in your course of action &c.* (Mughnee, voce اُنْ.) And one says, **اَنْطَلَقَ بِهِ**, (S, O, K,) meaning *He, or it, was taken away*; (K;) like as one says, **اَنْقَطَعَ بِهِ**. (S, O.) — **اَنْطَلَقَ لِسَانُهُ** means + *His tongue was, or became, free from impediment; and hence, eloquent, or chaste in speech.* See an ex. in the Kur xxvi. 12: and see also **طَلَقَ لِسَانُهُ**. — **اطْلُقْ** said of the face: see 1, latter half, in two places.

8. **مَا تَطَلَّقَ نَفْسِي لِهَذَا الْأَمْرِ**, (S, O, K,\*) of the measure **اِطْلَاقٌ**, (S, O, K,) inf. n. اِطْلَاقٌ, of which the dim. is **نُطْلِيْقٌ**, the [latter] ط being changed [back] into ت because the former ط becomes movent, (S, O,) + *My mind does not become free from straitness [for, or with respect to, this thing, or affair].* (S, O, K,\*)

10. **اِسْتَطْلَقَ** [primarily signifies *The desiring to be loosed, unbound, set loose or free, and let go*]: its dim. is **نُطْلِيْقٌ**. (S, O.) — [Hence,] **اِسْتَطْلَقَ بَطْنُهُ** + *His belly [or bowels] became [unbound,] loosened, or relaxed*; (Msb, TA;) or *became moved*; (S, O, K, TA;) and *the contents thereof came forth.* (TA.) — Said of a gazelle, i. q. **تَطَلَّقَ**, q. v. (TA.) — [It is also trans., as such primarily signifying *The desiring a person or thing to be loosed, unbound, set loose or free, and let go.* — Hence,] one says, **اِسْتَطْلَقَ الرَّاعِي نَاقَةً لِنَفْسِهِ** (S, O) [meaning *The pastor desired a*

*she-camel to be left, or he left a she-camel, for himself, not milking her at the water; as is plainly indicated by what immediately precedes it in the S: or] the pastor took, (PS,) or retained, [which is virtually the same,] a she-camel for himself. (PS, TA.) — And اِسْتَطْلَقْتُ كَذَا + *[I desired, or demanded, of the creditor, the remission of so much of the debt].* (Msb.) — See also 4, former half.*

**طَلَقَ** [*Loosed from his bond, set loose or free, or,* as expl. by IAqr, *let go*; as also **طَلِقَ** and **مُطْلَقٌ**: and a man not having anything upon him, as expl. by Ks: and **طَلَقَ الْيَدَيْنِ** a camel not having the fore legs bound. (TA.) You say, **حَبَسَ طَلَقًا**, (so in the CK,) or **طَلَقًا**, (K accord. to the TA, [and this is agreeable with the preceding context in the K, but it requires confirmation which I do not find,]) and with damm, [i. e. **طَلَقًا**,] accord. to the K, but correctly with two dammehs, [i. e. **طَلَقًا**,] (TA, and thus in the S,) *He was imprisoned without shackle and without bond.* (K, TA) See also **طَلَقَ**, first sentence. — [Hence,] **طَلَقَ اللِّسَانَ**, and **طَلِقَ**, (K,) **طَلَقَ** اللسان, (S, O, Msb, K,) and **اللسان طَلِقٌ**, (TA,) **طَلِقَ** اللسان, (K,) and **طَلَقَ** اللسان, (TA,) **طَلِقَ** اللسان, (Msb:) and **مُطْلَقَةٌ** and **مُطْلَقٌ** + *[free from impediment of the tongue; or] eloquent, or chaste in speech.* (TA.) And **طَلَقَ ذَاتِي**, and **طَلَقَ ذَاتِي**, and **طَلَقَ ذَاتِي**, and **طَلَقَ ذَاتِي**, (S, O, K,) but the last two of these were unknown to Aq, and the latter of them was disallowed by IAqr, (TA,) and **طَلَقَ ذَاتِي**, (O, K,) [expl. in the K as meaning *A tongue having sharpness; but correctly] meaning: a tongue free from impediment, or eloquent, or chaste in speech, (ذُو اِنْطَلَاقٍ), and sharp. (O, TA.) — And **طَلَقَ الْيَدَيْنِ**, (S, Mgh, O, Msb, K,) and **طَلَقَ الْيَدَيْنِ**, (O, K,) and **طَلَقَ الْيَدَيْنِ**, (O, TA,) and **طَلَقَ الْيَدَيْنِ**, (L, TA,) **طَلَقَ** الْيَدَيْنِ, (S, Mgh, O, Msb, K;) applied to a man: (S, Mgh, O, Msb:) and in like manner, a woman: (TA:) [or] a woman is termed **طَلَقَةُ الْيَدَيْنِ** (S:) and so, accord. to AZ, **طَلَقَ الْوَجْهَ**; which [generally] has another meaning, expl. in what follows. (TA.) And **يَدُهُ طَلَقٌ** + *His hand is liberal*; syn. **بَسَطَ**; (TA in art. بسط.) and so **مُطْلَقَةٌ**: (S and K and TA in that art.:) or the latter signifies *opened*; and so **مُطْلَقَةٌ**. (TA in the present art.) — And **طَلَقَ الْوَجْهَ**, (S, O, Msb, K,) and **طَلَقَ الْوَجْهَ**, (IAqr, O, K,) and **طَلَقَ الْوَجْهَ**, (K,) and **طَلَقَ الْوَجْهَ**, (IAqr, K,) and **طَلَقَ الْوَجْهَ**, (S, O, K,) + *Laughing, or happy, or cheerful, and bright, in the face, or countenance: (K, TA:) or cheerful, or happy, displaying openness and pleasantness, in the face; and so طَلَقٌ alone: (Msb:) and طَلَقَ الْوَجْهَ open and pleasant, and goodly, in countenance: (AZ, TA:) and طَلِقٌ alone, joyful, and open or cheer-**