

جُمُر Seed-produce rising a little from the ground; as also جُمُر. (K, TA.) — A raceme of a palm-tree having its unripe, or ripening, dates becoming somewhat large. (K, TA.)

جُمُر: see the next preceding paragraph.

جُمُر: see جَمَامَة: — and جَمَام.

جُمُر: see جَمَامَة.

جُمُر Clay, or mould, and earth, or dust, and ashes, collected. (K.)

جُمُر: see جَمَامَة.

جُمُر: see جَمَامَة: — and جَمَام.

جُمَان The body, with the limbs or members; syn. جَمَر: and i. q. شَخْص [app. as meaning a person; not, as J seems to have held, a corporeal, or material, form or thing or substance, such as is seen from a distance; see جَمَر: (K:)] or, accord. to Az, it has the latter meaning, i. q. شَخْص; and جُمَان has the former meaning, that of جَمَر (S, Mgh) and جَمَد: (Mgh:)] or, accord. to AZ, جُمَان is syn. with جُمَان (S, Mgh), i. e. جَمَد. (S.) One says, مَا أَحْسَنَ جُمَانِ الرَّجُلِ and جُمَانُهُ, meaning [How goodly, or beautiful, is] the body, or person, of the man! (AZ, S.) J cites, as an ex. of this word in the sense of شخص, from a verse of Bishr,

سَنَامٌ كَجُمَانِ الْبَيْتَةِ أَتْلَعَا

observing that by البَيْتَةِ is meant the Ka'bah: but IB says that the right reading, as found in his poetry, is الْبَيْتَةِ, and أَتْلَعَا; and that the meaning is, A [long] hump like the جُمَان [or body] of the she-camel that is placed [and confined without food or water until she dies] at the grave of a dead man. (TA.) One says also, جَمَانًا يَبْرُدُ جُمَانِ الْقَطَاةِ [He brought us crumbled bread moistened with broth and piled up, like the body of the bird of the kind called قَطَاة]. (S.)

جُمَانِيَةِ الْمَاءِ, as used in the saying of El-Farajeeh, (K,) so in the copies of the K, [or El-Farajeeh, accord. to the CK,] but correctly of El-Farazdaq, (TA,)

وَبَاتَتْ بِجُمَانِيَةِ الْمَاءِ نَيْبَهَا

إِلَى ذَاتِ رَحْلٍ كَالْمَاتِيَةِ حَسْرًا

means The water itself: or the middle thereof: or the place where it collected. (K, TA.) [The poet says, And her aged she-camels passed the night in the water, &c., . . . like the companies of mourning women having the head, or the face, &c., uncovered: but what is meant by ذَاتِ رَحْلٍ, unless it be with one having a saddle upon her, (إِلَى) being sometimes used in the sense of (مَعَ), I am unable to conjecture. In the CK, نَيْبَهَا and كَالْمَاتِيَةِ are erroneously put for نَيْبَهَا and كَالْمَاتِيَةِ.]

جَمَام Incubus, or nightmare; (T, K;) what comes upon a man when he is sleeping; (T, TA;) what comes upon a man in the night, preventing him from speaking; i. q. تَهْدِلَان; (IAgr, TA;)

as also جَمَامَة (T, K) and جَمَامَة and جَمَامَة. (T, TA.)

جَمَام: see جَمَامَة. — Hence, † A hare. (TA.)

جَمَام pl. of جَمَامَة [q. v.]. (TA.) = Also A hill such as is called أَكْمَة; and so جَمَامَة (K) and جَمَامَة. (TA.)

جَمَام: see جَمَامَة.

جَمَامَة: see جَمَامَة. — Hence, † A man who keeps to the region of cities, towns, villages, or cultivated land, and does not travel: (Mgh:) a man who sleeps much, and does not travel; as also جَمَامَة (S, K) and جَمَامَة and جَمَامَة (K:)] [see also جَمَامَة:] stupid, dull, wanting in intelligence; or not penetrating, sharp, vigorous, or effective, in the performing of affairs: and a forbearing, or clement, personage, chief, or man of rank or quality. (K.) — See also جَمَام.

جَمَامَة A bird, (Mgh, K,) and a hare, and sometimes a gazelle, (Mgh,) or a [young gazelle such as is termed] خَشَف, (K,) and a camel, (Mgh, K,) and a jerboa, and a man, (K,) cleaving to the ground: or keeping to his place, not quitting it: (K:) or falling upon his breast: (Mgh, K:) as also جَمَامَة: (K:) [or the latter] and جَمَامَة doing so much, or often: and جَمَامَة doing so very much, or very often: (Mgh:) and the first, also, sitting upon his legs like a bird: pl. جَمَامَة (TA) [and جَمَام, accord. to Freytag]. جَمَامَة, in the Kur [vii. 76, &c.], means [And they became, in their abode,] bodies cast upon the ground: (TA:) or extinct, or motionless; and dead. (Bd.) — الجَمَامَة † The stars composing the constellation of the Scorpion; also called الْبُرُوك: see بُرُوك. (L and TA in art. بُرُوك.)

جَمَامَة One who does not quit his house, or tent. (Lth, TA.) [See also جَمَامَة.]

جَمَام: see جَمَامَة: — and جَمَام.

جَمَام [and جَمَامَة] A place where a bird, &c., cleaves to the ground: or to which it keeps: or where it falls upon its breast. And particularly, [The seat, or form, of a hare: (TA:) [pl. جَمَامَة.]

جَمَامَة A bird, and a hare, and the like, that is confined, or set up, to be killed; (A'Obeyd, S, Mgh;) that is made to cleave to the ground (جَمَامَة), and then shot at, or cast at, until it is killed; (S, Mgh;) which manner of killing is forbidden: (S:) or any animal that is set up and shot at, or cast at, and [so] killed: (A'Obeyd, TA:) or a sheep, or goat, that is shot at with arrows: (Ikrimah, Mgh:) or a sheep, or goat, that is stoned (Sh, Mgh, TA) until it dies, and is then eaten. (TA.)

#### جنى and جنو

1. عَلَى رُكْبَتَيْهِ جَنَى (S, Mgh, K) and جَنَى (S, Mgh,) aor. 2 and 3, inf. n. جَنُو and جَنَى (S, Mgh, K,) He sat upon his knees; (K, TA;) for the purpose of contention or disputation, or the

like: (TA:) or جَنَى [and جَنَى] he kneeled; put himself in a kneeling posture; which is the mode of sitting of him who is contending or disputing: (AZ, Har p. 512:) [or he put down his knees upon the ground and raised his buttocks; i. e. he kneeled with his body and thighs erect, or nearly so: see جَنَى:] and جَنَى لِرُكْبَتِهِ he fell [upon his knee]; and جَنُوا لِلرُّكْبِ [they fell upon the knees, and sank backwards so as to rest the body upon the heels or upon the left foot bent sideways beneath; for] جَنُو is the manner of sitting of the مُتَشَبِّد [in prayer]: (Ham p. 287:) or جَنَى (K, TA,) inf. n. جَنُو and جَنُو (TA,) he stood upon the extremities of his toes; (K:) like جَنَى; from which AO reckons it to be formed by substitution [of ث for ذ]; but IJ says that they are two dial. vars. (TA.) Abou-Thumamah says,

• أَخَاصِمُهُمْ مَرَّةً قَائِمًا • وَأَجَنُوا إِذَا مَا جَنُوا لِلرُّكْبِ •

[I contending, or disputing, with them one time standing, and falling upon my knees when they fell upon their knees]. (Ham p. 287.) = جَنَى (Sgh, K,) inf. n. جَنُو (TA;) and جَنَى (Sgh, K,) inf. n. جَنَى (TA;) I collected camels, and sheep or goats. (Sgh, K.)

3. جَنَى رُكْبَتِي إِلَى رُكْبَتِهِ (K, and so in some copies of the S,) or جَنَى رُكْبَتِي إِلَى رُكْبَتِهِ; (so in other copies of the S,) [I sat, or sat with him, with my knee to his knee, each of us sitting upon his knees, in contending or disputing: see 1:] and جَنَى alone, (S voce حَاضِرَتُهُ,) [signifies the same,] inf. n. جَنَانَة (K and TA voce حَاضِرَتُهُ) [and جَنَى: see also 6].

4. اجْنَاهُ (S, K) He made him to sit upon his knees: [see 1:] or he made him to stand upon the extremities of his toes. (K.)

6. تَجَانَوَا عَلَى الرُّكْبِ [They sat together upon their knees], (S, K,) in contending or disputing; inf. n. جَنَانَة and جَنَى, which are [properly inf. ns. of 3, but are] thus used as inf. ns. of a verb to which they do not conform. (TA.) — التَّجَانِي is like التَّجَانِي فِي إِثْلَةِ الْحَجَرِ [The vying, one with another, in lifting the stone, for trial of strength]. (TA.)

جَنَى, or جَنَى, [pl. of جَنُو, q. v. = Also] A company, or congregated body, of men; (TA;) or so جَنُو (Bd in xlv. 27) [or جَنُو]: and companies, or congregated bodies, thereof. (TA.) It has the former meaning in a trad., where it is said, يَصِيرُونَ يَوْمَ الْقِيَامَةِ جَنَى كُلِّ أُمَّةٍ تَتَّبِعُ نَبِيَّهَا [They shall become, on the day of resurrection, a company, or congregated body, each people following its prophet: or here the pl. meaning is more reasonable]: and the latter in the trad., فَلَنْ مِنْ جَنَى جَهَنَّمَ [Such a one is of the companies, or congregated bodies, of Hell, or Hell-fire], accord. to one recital: otherwise, مِنْ جَنَى جَهَنَّمَ of those that sit upon the knees therein. (TA.) = الجَنَى is also said to have been A certain idol, to which sacrifices were performed. (TA.)

جَنُو: see what next follows, in two places: — and see جَنَى.