ارعن, (S, K,) applied to a man, (S,) Foolish, stupid, unsound in intellect or understanding, or deficient therein, and lax, flaccid, slack, or languid: (S, K:) or, so applied, foolish, or stupid: (KL:) [and also soft, weak, relaxed, or languid: (see 1:)] and foolish, or stupid, and hasty, in speech : (K:) fem., applied to a woman, وعنا: (Ṣ:) [pl. رُعَن] _ [Its primary application, though I do not find it mentioned, is probably to a mountain, as meaning Having a رعن, or prominence, or projecting part: accord. to Freytag, "is qui habet رعن:" and then poetically used, in the Deewan of Jereer, as signifying a mountain. - And hence,] also, applied to a man, + Having a long nose [likened to a رغن]. (TA.) __ Also + An army having redundant parts, or portions, (K, TA,) like the رعان of mountains: (TA:) or an army has this epithet applied to it as being likened to the رعن of a mountain: or, as some say, the epithet thus applied means in a state of commotion by reason of its numerousness. (S.) __ El-Başrah is termed الرعناء, as being likened to the رغن of a mountain; (IDrd, Ş, K;) i. e., because of a bend in it: (TA:) or because of the abundant flow of the river there, and its sultry heat: (Az, MF:) or because of the ease and plenty that are in it, and as being likened to the woman to whom this epithet is applied; or because of the languidness and changeableness of its air. (Er-Rághib, TA.) __ And الرغناء is also a name of A sort of grapes, of Et-Taif, (K, TA,) white, and أَرْعَنُ مِنْ هُوَاءُ البَصْرَة = long in the berries. (TA.) is a prov., meaning More unsteady and changeable than the air of El-Basrah. (Meyd.)

: see 1, last sentence.

رعو

1. ارعا, aor. يرعو, (Ş, TA,) [He refrained, forbore, or abstained: or, used elliptically,] he refrained, forbore, or abstained, (S, TA,) from things, or affairs, (S,) or from ignorance, and reverted therefrom in a good manner; (TA;) [as also وعُو (K;) [for] وعُو and وعُو (K) and رَعُوةٌ and رَعُوةٌ (Ṣ, Ķ) and رُعُوةٌ (Ķ) are syn. with \$ ارعوا: \(\S, K \) meaning the refraining, forbearing, or abstaining, from ignorance, and reverting therefrom in a good manner, (K, TA,) [all app. as inf. ns.,] and so are رعوى (S, K) and ﴿ رَعْمَا ﴿ إِلَّهُ اللَّهِ اللَّهُ اللَّا اللَّهُ اللَّاللَّا اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّلَّ اللَّا which the radical e is changed into as it is in and عُلْيَا and دُنْيَا but these three, as some say, (TA,) or the first and last of these three, (Ṣ,) are simple substs.: (Ṣ, TA:) you say, فُلَان . and الرُّعُوى * and الرَّعُوة and حَسَنُ الرَّعُوة ing Such a one is good in respect of refraining, kc.]. (ج.) افعلل is of the measure ارغوى الله [for افعل]; the two infirm letters not being incorporated, one into the other, because the & is quiescent: (S: [see also Ham p. 220:]) you say, عن العَبِلِ (Ṣ, Mṣb,) or ارعوى العَبِيخ, (Ḥam ubi supra,) He refrained, forbore, or abstained, from bad, or foul, conduct, (S, Msb,) or from ignorance, and reverted therefrom: (Ham:) and ارعوى * [alone] signifies He re-

frained, forbore, or abstained; and he repented: (Har p. 240:) [see also an ex. in a verse cited voce أَوْنَا:] accord. to AHei, it is quasi-pass. of رَعُونَاهُ. (TA.) = [Hence, عُونَاهُ app. signifies I caused him to refrain, forbear, or abstain, &c.]

9. ارْعُوَى : see the preceding paragraph, in five places.

يُعُوى and رَعُوى see 1, in three places: _

وعى : see 1: __ and see also art. رعى.

رعى . see art رُعَاوَى and رَعَاوَى

in some copies of the Kِ رَعَاوِيَةٌ, without (عَاوِيَةٌ see art. رعَى.

: أَرْعُوهُ : أَرْعُوهُ : أَرْعُاوِيّةُ

رعی

1. مُرْعَى , aor. رُعَتِ الهَاشِيَةُ , (Msb, K,) inf. n. ; مَرْغًى (K) and رِعَايَةُ (K) and رَعَايَةً (Ş,* K,* JM;) and ۱رتعت ۱ and برتعت (K;) The cattle [pastured, or] pastured by themselves. رُغْى inf. n. رُعْتِ الهَاشِيَةُ الكَلَأَ Mab.) And (Mgh, TA) and رِعَايَةٌ (and (مَرْعُي and أرتعت السلام) and أ ترعت; [The cattle pastured upon, or depastured, the herbage;] all signifying the same: (TA:) and of a camel you say, رُعَى الْكُلُّا بِنَفْسه, inf. n. رغى [&c., He pastured upon, or depastured, the herbage by himself]; and in like manner ارتعی (Ş.) _ The saying of 'Aisheh is an allusion to the فَإِنَّ كَانَتْ تُرْعَى مَا هُنَالكَ feeling, or touching, of the فرج itself. (Mgh.) also signifies The keeping, or tending, animals; pasturing, or feeding, them; and defending them from the enemy. (Er-Rághib, TA.) You say, رَعَيْتُ الإبِلَ (Ṣ,) or الهَاشِيَة (Mṣh, Ķ,) رَعْي (MA,) aor. أَرْعَاها (Ş, Mşb,) inf. n. رُعْي (S, MA) [and رعاية, as appears from a phrase mentioned below,] and رعية, (MA,) or this last is a simple subst. from this verb, (K,) I [hept, or tended, or] pastured, (MA, Msb,) or lead to pasture, (MA,) the camels, (S,) or the cattle, (Msb, K,) or the sheep or goats; (MA;) and signifies the same as ارعاها العاها His habitual work, or occupation, is the tending, or pasturing, of camels]. (ISd, K.) And فُلَانٌ يَرْعَى عَلَى أَبِيهِ [Such a one tends, or pastures, for his father;] i. e. tends, or pastures, his father's sheep يَرْعَى غَنْهُهُ or goats]. (S.) _ And hence, as also رعاية, The keeping or guarding [a person or thing]; being mindful or regardful [of him or it]; and managing or ruling or governing [him or it]. (Er-Rághib, TA.) You say, عيته I hept, or guarded, him, as a ruler or governor, or a prince or commander, who manages, conducts, orders, or regulates, the affairs of the people: (Msb:) and رعى الأمير رعيته [The prince ruled, or governed, his subjects], inf. n. رُعَاية (S.) And رُعُيًا لَك [I beg God's

keeping, or guarding, for thee]; meaning عاك الله May God keep thee, or guard thee. (Har p. 617.) (رِعَايَةُ TA) [and رُعَى أَمْرَهُ And رُعَى أَمْرَهُ (K,) inf. n. He was mindful, or regardful, of his affair, or case; as also راعى أ امره, (K,TA,) inf. n. (K,TA,) أرعى أعاة (TA.) And مُراعَاةً signifies The guarding of palm-trees. (TA.) , أَغُهَا رَعُوهَا حُتَّى رِعَايَتِهَا , in the Kur [lvii. 27], means But they did not observe it with its right, or due, observance; were not mindful, watchful, observant, or regardful, of it, in the right, or due, manner of being so. (TA.) You say also, ISk, Ṣ,) i. e. I , رِعَايَةً , inf. n. رَعَيْتُ عَلَيْهِ حُرْمَتُهُ was mindful, regardful, or observant, of his and [meaning of what was entitled to reverence, respect, honour, or defence, in his character and appertenances]: and in like manner, Valelin mentioned in the S, means The being الحقوق mindful, regardful, or observant, of rights, or dues. (PS.) This last phrase is from اعيته الم inf. n. مراعاة, (TA,) which means I regarded him; had regard, or an eye, to him; or paid regard, or consideration, to him; (S, Msb, K, TA;) acting, or behaving, well to him; doing good to him; or conferring a benefit, or benefits, upon him. (K,TA.) [Hence also, اروعی الله فیه کذا Regard is had, in it, (the meaning of a word or phrase,) to such a thing, as alluded to therein.] (TA, مَرَاعَاةً ، And أَرَاعَيْتُ الْأَمْرَ (Ṣ, Ķ,) inf. n. وَأَعَيْتُ الْأُمْرَ And signifies also I looked to see what would be the issue, or result, of the affair, or case. (S, Mab, . أَمْوَاعَاةُ * النُّجُوم, Hence, accord. to Er-Raghib, مُوَاعَاةُ * رُواعَاهَا ♦ you say, رُعَى الشَّجُومَ (\$, K;) and (K,) inf. n. ocials; (TA;) He watched the stars, (S, K, TA,) waiting for the time when they would disappear. (K, TA.) El-Khansa says,

أَرْعَى النُّجُومَ وَمَا كُلِّفْتُ رِعْيَتَهَا *
وَتَارَةً أَتَغَشَّى فَضْلُ أَطْهَارى

[I watch, or I watching, the stars, waiting for the time when they will, or would, disappear, though I am not, or I was not, tasked with the watching of them; and at one time I cover myself, or covering myself, with the redundant parts of my old and worn-out garments]. (S.) _____ also signifies The being faithful to an engagement, or promise; syn. 165. (Mgh. [See 21, below; last sentence.])

- 2. رُعَاهُ أَلِلهُ, inf. n. تُرْعِيهُ, He said [of him], رَعَاهُ [May God heep him, or guard him: or he said to him, مَاكُ اللهُ, May God heep thee, or guard thee]. (TA.)
- (اعى الحمار الحمر The ass pastured with the [other] asses: (S, K:) and in like manner one says of camels with wild animals. (TA.) الأرض اعتال المنافرة (TA.) م المنافرة المنافرة (TA.) الأرض المنافرة (TA.) إلارض المنافرة المنافرة