

[men's] wives, or women under covert. (IAq, M, O, K.) [In the CK, الحَرَم is erroneously put for الحَرَم.] Hence the epithet صَقَّار, [as some explain it,] occurring in a trad. [which see below]. (TA.) — And A cursing of such as is not deserving [thereof]: pl. صَقُور and صِقَار. (K.)

صَقْر a name of Hell; a dial. var. of سَقْر [q. v.]. (K.) = صَقْر Fallen leaves of the [kind of trees called] عَضَاهُ, and [particularly] of the عَرُوط (M, K,) and of the سَلَم, and of the طَلَح, and of the سَبَر: not so called until they fall. (M.) = See also صَقْر, in two places.

صَقْر (S,) or صَقْرَمَقْر (M, K,) in which the latter word is an imitative sequent, (K,) Fresh ripe dates containing صَقْر: (M, K:) [melliferous:] or proper for دَبَس [or صَقْر]. (S.) = صَقْرَة A woman sharp, or acute, of mind, (ذَكِيَّة, [in the CK, erroneously, زَكِيَّة,]) strong-sighted. (Sgh, K.)

بِالصَّقَارَى (A, K, TA,) and بِالْبَقَارَى (K, TA,) † He came with lies, and excitements of dissension: (A, TA:) or with sheer lying: (K:) or with sheer, and excessive, or abominable, lying: (TA:) each being a name for that which is unknown: (K, TA:) and in like manner one says جَاءَ بِالشَّقَرِ وَالْبَقَرِ, and بِالْبَقَارَى; mentioned by IDrd, in the Jm; and by Meyd, in the Collection of Proverbs. (TA in art. بقر.) [See also Har p. 399.]

صَقْر: see صَقْر, in six places.

صَقْرَة † Water remaining in a watering-trough in which dogs and foxes void their urine, (O, K, TA,) altered for the worse in taste and colour. (TA. [See also صَقْر and مُصَقَّر.])

خَصْرَة † A colour, of a bird, in which the خَصْرَة [or dark, or ashy, dust-colour] thereof, or the blackness thereof, is mixed with redness or yellowness; as being likened to [the colour of] صَقْرَة [or صَقْر], i. e. دَبَس: a bird of that colour is termed مُصَقَّر: so in the book entitled "Ghareeb el-Hamám," by Hoseyn Ibn-'Abd-Allah el-Kátib El-Ishbahánee. (TA.)

صَقُور, (so in a copy of the M in two instances, and so in the O in one instance,) or صَقُور, (so in the O in another instance, and so accord. to the K, in which latter it is expressly likened to تَنُور,) A wittol, or tame cuckold; syn. دَبُوث: (M, K:) or one who acts the part of a pimp to his own wives, or women under covert; as also صَقَّار: (O:) the former epithet occurring in a trad. (M, O.)

صَقَّار: see جَاءَ بِالصَّقَرِ وَالْبَقَرِ, above.

صَقَّار [A falconer, or rearer of hawks. (Goli, from Meyd: and so in the present day.) = And] i. q. دَبَّاس [A seller of دَبَس, or صَقْر]. (O, K.) = Also † One who is in the habit of cursing (M, O, K) those who are not deserving [of being cursed]: (M, O, K:) and † a calumniator: and

† an unbeliever. (M, O, K.) The Prophet, being asked the meaning of صَقَّار, (M, TA,) or of سَقَّارَة, (T, TA,) or of صَقَّارُون, (O,) occurring in a trad., said † Young people who shall be in the end of time, whose mutual greeting will be mutual cursing. (T, M, O, TA.) See also صَقُور.

صَقُور: see صَقُور.

صَقَّر, applied to a صَقْر [or hawk] Sharp-sighted. (K.)

صَقُور: see صَقُور.

صَقْرَة A calamity, (M, K,) or a vehement calamity, (O,) befalling. (M, K.)

صَقُور [A pickaxe;] a large فَأْس (AA, S, M, K) with one slender head, with which stones are broken; (AA, S, M;) i. q. مِقْوَل: (AA, S, A;) and صَقُور signifies the same; (M, K;) [but] this latter is expl. by IDrd as meaning a thick فَأْس with which stones are broken. (TA.) — And † The tongue. (M, K.) — See also what next follows.

صَقُورَة The inner side of the cranium, over the brain, (M, K, TA,) as though it were the bottom of a bowl: in the T said to be termed صَقُور. (TA.) — And صَقُورَة, (M,) and الصَقُورَة, (M, K,) a name of † The Third Heaven. (M, K.)

صَقُورَة A cry of a bird, (M, K,) with a reiteration, (M,) resembling the sound of this word. (M, K.)

هَذَا التَّمَرُ أَصْقَرُ in the following saying, (M,) هذا التَّمَرُ أَصْقَرُ مِنْ هَذَا صَقْر These dates have more صَقْر than these, (AHn, M, K,) has no verb. (M.)

مُصَقَّر Milk that is sour and disagreeable: (Ibn-Buzurj, TA:) and مُصَقَّر signifies milk intensely sour. (TA in art. صمق.)

صَقْر رَطْب Fresh ripe dates, (A,) or fresh ripe dates that have become dry, (S,) upon which is poured دَبَس (S, A) of ripe dates, (A,) in order that they may become soft: and sometimes it occurs with س; for they often change ص into س when there is in the word ق or ط or غ or خ; as in صِرَاط and صِرَاط and صَدُغ and صِمَاخ (S:) or excellent fresh ripe dates, picked from the raceme, which are put into [earthen vessels of the kind called] بَسَاتِيق [pl. of بَسْتَقَة (in the TA erroneously written بَسَاتِين)], and upon which صَقْر is poured: they remain moist and good all the year. (AHn, L.) — And مَاءُ مُصَقَّر † Water altered for the worse [in colour, as though صَقْر, i. e. دَبَس, had been mixed with it]. (M. [See also صَقْر and صَقْرَة.]) — And طَائِرُ مُصَقَّر † A bird of the colour termed, صَقْرَة, q. v. (TA.)

مُصَقَّر One who hunts with hawks. (A, TA.)

مُصَقَّر A day intensely hot: the two م in this word are augmentative. (TA.) — See also صَقْر.

صق

1. صَقَعَهُ (S, Mgh, O, K,) aor. ٤, (O, Mgh,

K,) inf. n. صَقَعَ, (O,) He struck him, or beat him: (K:) or he struck [or slapped] him with his expanded hand: (TA:) [like صَقَعَهُ:] or, (S, Mgh, O, K,) as also صَوَّقَهُ, (O, K,) he struck him (S, Mgh, O, K) upon his head, (O, K,) or upon his صَوَّقَة, (S, O,) [i. e.] upon the top of his head: (Mgh:) this last is the primary signification: and hence, metaphorically, he struck him, or beat him, in an unrestricted sense: (Mgh, O, TA:) and he struck it, namely, a dry, or tough, and solid thing, with a similar thing; as, for instance, a stone with a stone, and the like: or, as some say, he struck it, namely, anything dry, or tough. (TA.) It is said in a trad., respecting Munkidh, صَقَعَ أَمَّةٌ i. e. He was struck on the top of his head: (O:) or he had his head broken so that the wound reached the membrane over his brain. (TA.) — One says also, صَقَعَ بِهِ الْأَرْضَ (O, K) He threw him down, or prostrated him, on the ground; (K;) [lit.] he smote the ground with him. (Ibn-'Abbád, O.) — And صَقَعْتَهُ الصَّاعِقَةُ i. q. صَعَفْتَهُ الصَّاعِقَةُ, (S, O, K,) The thunderbolt smote him. (TA.) And صَقَعَ He was smitten by a thunderbolt; i. q. صَعِقَ; of the dial. of Temcem: (O:) and so صَقَعَ; (K, TA;) like صَعِقَ. (TA.) — And صَقَعَهُ بِكَيْ He branded him, or marked him by cauterizing, upon his head, [or his صَوَّقَة,] or his face. (O, K.) — And صَقَعَ الثَّرِيدَةَ, aor. and inf. n. as above, He ate the ثَرِيدَة [or mess of crumbled bread with broth] from its صَوَّقَة [or top, or upper part, or hollow made therein]. (TA. [See also Q. Q. 1.]) = صَقَعَ also signifies The raising of the voice: (O, TA:) and the uttering it by consecutive emissions. (TA.) You say, صَقَعَ بِصَوْتِهِ He raised his voice. (TA.) And hence, (TA,) صَقَعَ said of a cock, (S, O, K,) aor. ٤, (O,) inf. n. صَقَعَ and صَقَاع (IDrd, O, K) and صَقِيع (K,) He [crowed, or] uttered a cry: (IDrd, S, O, K:) and so صَقَعَ. (S.) — And, accord. to IAq, The being eloquent in speech, and lighting upon the [proper] meanings. (TA.) — صَقَعَ بِضَرْطَةٍ, said of an ass, He emitted a sounding wind from the anus, in a moist and dispersed state. (Ibn-'Abbád, O, K.) — صَقَعَ الْبَيْتَ He attached to the tent the rope called صَقَاع [q. v.]. (Az, O, TA.) — And صَقَعَ, (S, O, K,) said of a man, (K,) He went away, (S, O, K, TA,) فِي كُلِّ التَّوَاجِي مَا أَدْرَى أَيْنَ [in all directions]: (TA:) one says, لَا is put in the place of مَا, and بَقَعَ, (TA,) meaning I know not whither he went away: (O, TA:) and the verb is seldom used in this sense without the particle of negation. (TA.) Or it signifies, (K,) or signifies also, (O,) or so صَقَعَ, (S, TA,) like فَرِحَ, not صَقَعَ, (TA,) He deviated from the way, (S, O, K, TA,) and alighted, or descended and abode, alone, by himself: (TA:) or he deviated from the way of goodness and generosity. (IF, O, K, TA.) And صَقَعَ signifies The going astray; losing one's way; or becoming lost; and perishing;