

**قصة** *A story; a narrative*: (S, M, TA:) and *what is written*: (S, K:) and *an affair*; or *a case*: (S, Mgh, K:) and **قَصَصَ** is syn. therewith, in the first of the above senses; (S, \*M, A, \*Mgh, \*TA:) and signifies *a story, or narrative, related*: (M, TA:) and **قَصِيصَة** also is syn. with **قصة** [in the first of the above senses], (A, K,) and so is **قَصِيص**: (A:) the pl. of **قصة** is **قَصَص**, (S, Mgh, K,) and **أَقَاصِيص** is a pl. pl.: (A, \*TA:) and the pl. of **قَصِيصَة** is **قَصَائِص**. (A, \*TA.) You say, **لَهُ قِصَّةٌ عَجِيبَةٌ** and **قَصَصَ** &c. [He has, or to him, or it, relates, a wonderful story]. (A.) And **قِصَّةٌ فِي رَأْسِهِ** *In his head is a speech; or the like*. (TA.) And **مَا قِصَّتْكَ** *What is thine affair? or thy case?* (Mgh.) And **رَفَعَ قِصَّةً إِلَى السُّلْطَانِ** [He referred an affair, or a case, to the Sultan]. (A.) = See also **قَصَّ**, last signification.

**قَصَصَ**: see **قَصَّ**, first signification. = See also **قِصَّةٌ**. = See also **قَصَّ**, again, second and third significations.

**قَصَاص**: see **قَصَاص**.

**قَصَاصُ الشَّعْرِ** and **قَصَاصُهُ** and **قَصَاصُهُ**, (S, M, A, Mgh, K,) of which three forms the first is the most common, (S,) *The part where the growth of the hair terminates*, (Aq, S, M, A, \*Mgh, K,) in the fore part and the hind part (Aq, S, M) of the head; (M;) or in the fore part or the hind part; (K;) or in the fore part of the head and around it; (A;) or in the fore part of the head or around it; (Mgh;) or in the middle of the head: (TA:) or the extremity of the back of the neck: (M, TA:) or the whole circuit [of the hair], behind and before and around; and one says also **قَصَاصُ الشَّعْرِ**: (TA:) and **مَقَصُّ الشَّعْرِ**, of which the pl. is **مَقَاصُ**, signifies the same as **قَصَاصُهُ**; (Aq, TA:) or the part where it is taken with the scissors: (TA:) **الْمَقَاصُ** also signifies the place along which the scissors run in the middle of the head: (M, K:) or the extremity of the back of the neck: (K:) or the part where the growth of the hair terminates (K, TA) in the fore part of the head; or in the fore part and the hind part thereof; as before explained. (TA.) — You say also, **عَضَّ بِقَصَاصِ كَفَيْهِ**, meaning, *He bit the extremities of his two hands, where they meet together*. (A, TA.)

**قَصَاص**: see **قَصَاص**. = Also, (S, M, Mgh, K,) and **قَصَاصًا**, (so in a copy of the M, and in the CK, and in a MS copy of the K [in the TA **قَصَاصًا**, which I think a mistake,]) and **قَصَاصًا**, (M, K,) [the first an inf. n. of 3, q. v.,] i. q. **قَوَدَ**; (S, K:) *Retaliation, by slaying for slaying, and wounding for wounding*, (M, Mgh, TA,) and *mutilating for mutilating*. (Mgh.)

**قَصِيص**: see **مَقْصُوص**: = and **قِصَّةٌ**: = and **قَصَّ**, third signification.

**قَصَاصَة** *Cuttings, or what is cut off* (M, A) with the **مَقَصَّ**, (A,) of hair, (Lh, M, A,) and of the unwoven end, or extremity, of a garment, or piece of cloth. (M.) — See also **قَصَاص**.

**قَصِيصَة** *A camel*, (M, K,) or horse, or the like, (M,) with which one follows, or follows after, (M, K,) footsteps, (M,) or the footsteps of travelling-camels: (K:) pl. **قَصَائِص**. (Ibn-'Abbād, TA.) = See also **قِصَّة**, in two places.

**قَصَاصًا**, or **قَصَاصًا**, and **قَصَاصًا**: see **قَصَاص**.

**قَصَاص**: see **قَصَّ**, last signification.

**قَصَصَ**: see **قَصَّ**, second and third significations.

**قَاص** *A relater of a story or narrative* (K, TA) in its proper course; as though he followed its meanings and expressions; or of stories, or narratives; as some say, because he pursues story after story: (TA:) pl. **قَصَاص**. (A, TA.) — And *One who recites, or delivers, the kind of discourse termed خطبة*. (TA.)

**قَصَاص**: see **قِصَّة**.

**مَقَصُّ الشَّعْرِ**: see **قَصَاص**.

**مَقَصُّ** *A مقراض [or single blade of scissors or shears]*, (S, A, K,) with which one cuts, or clips, or shears; (TA:) one of the things whereof a pair is called **مَقْصَان**: (S, K:) or **مَقْصَان** signifies the thing with which one cuts hair [&c.]; and has no sing., accord. to the lexicologists, though Sb assigns to it a sing.: (M:) some say, that the use of the sing. is a mistake of the vulgar: (MF:) the pl. is **مَقَاصُ**. (A, TA.)

**مَقْصُوص**: see **مَقْصُوص**, in two places. = A tomb plastered with **قَص** [or gypsum]: and in like manner **مَقْصَصَة** applied to a city (مَدِينَة). (M, TA.)

**مَقْصُوص** *Cut, clipped, or shorn*; applied to hair [&c.]; as also **قَصِيص**: (M, TA:) and to a wing; as also **مَقْصَص**. (A.) **مَقْصُوصُ الْخَنَاجِ** *A bird having the wing clipped*. (S.) And **مَقْصُوص** *Having the forelocks clipped, or shorn*. (Meyd, in Golius.)

## قصب

1. **قَصَبَة**, aor. **قَصَبَ**, (M, K,) inf. n. **قَصَب**, (S, M, O,) *He cut it*, (S, \*M, O, \*K,) namely, a thing; (M;) as also **قَصَبَهُ**. (M, K.) And **قَصَبَ** **الْبَاقِ**, (S, M, O, Mgh, K,) aor. as above, (M, Mgh,) and so the inf. n., (S, M, O, Mgh,) said of the butcher, (O,) *He cut up the sheep, or goat, into joints, or separate limbs*: (S, O, Mgh:) or *he separated the [bones called] قَصَب of the sheep, or goat*. (M, K.) — **فُلَانٌ لَمْ يُقَصَّبْ** meaning *Such a one has not been circumcised*, is from **قَصَب** signifying "the act of cutting." (A.)

— And **قَصَبَهُ**, (S, M, A, O, K,) aor. **قَصَبَ**, inf. n. **قَصَب**; (M;) and **قَصَبَهُ**, (M, K,) inf. n. **تَقْصِيب**, (K,) *He attributed, or imputed, to him, or accused him of, a vice, or fault, or the like*; (S, M, A, O, K;) and *reviled, or vilified, him*; (M, A, K;) meaning *he cut him with censure*. (A.) = And **قَصَبَهُ**, (S, M, O, K,) namely, a camel, and [any] other [animal], (S, O,) or a man, (M, K,) and a beast, (M,) aor. and inf. n. as above, (M,) *He stopped, or cut short*, (S, O,) or *prevented*, (M, K,) *his drinking, before he had satisfied his thirst*. (S, M, O, K.) — And **قَصَبَ ثُرْبَهُ** *He (a camel) abstained from his drinking before he had satisfied his thirst*: (ISK, S, O:) or **قَصَبَ** [alone], said of a camel, (Aq, M, K, TA,) aor. as above, inf. n. **قَصَب** and **قُصِبَ**, (M, K,) *he refused to drink*: (Aq, TA:) or *he abstained from drinking the water, raising his head from it*, (M, K, TA,) *before he had satisfied his thirst*: (TA:) or, as some say, **قُصِبَ** signifies the *satisfying of thirst by coming to the water* &c. (M, TA.) — And **قَصَبَ الْمَاءَ**, aor. **قَصَبَ**, inf. n. **قَصَب**, *He (a camel) sucked up, or sucked in, the water*. (M, TA.) = It seems to be applied in the S that **قَصَبَ**, aor. as above, also signifies *He played upon a musical reed, or pipe*. (MF.)

2: see the preceding paragraph. = **قَصَبُ الزَّرْعِ**, (S, M, O,) inf. n. **تَقْصِيب**; (S;) and **قَصَب**; (M;) *The زرع [i. e. seed-produce, or wheat or the like,] produced its قَصَب [or jointed stalks, or culms]*: (M:) this is the case after the **تَفْرِيح**. (S, O. [See 2 in art. فَرَح.]) [Hence the saying,] **إِنِّي أَرَى الشَّرَّ قَصَبًا** [Verily I see evil, or the evil, to have grown, like corn producing its culms]. (TA voce تَبَّ.) — And **قَصَبُ الشَّعْرِ**, (M, K,) inf. n. **تَقْصِيب**, (O, K,) *He twisted the locks of the hair [in a spiral form so that they became like hollow canes]*: (M, K:) or **قَصَبَتْ شَعْرَهَا** *she (a woman) twisted the locks of her hair so that they became like قَصَب [i. e. hollow canes]*: (A:) and (K) *he curled the hair*; syn. **جَعَدَهُ**. (O, K.) — And **قَصَبَهُ**, (ISH, TA,) inf. n. as above, (O, K,) *He bound his hands to his neck*, (ISH, O, K, TA,) namely, a man's: (ISH, TA:) [and app., in like manner, his fore-legs, namely, a sheep's or a goat's: see قَصَاب, last sentence.]

4. **اقْصَبَهُ عِرْضَهُ** *He empowered him to revile, or vilify, him*. (M.) [Agreeably with an explanation of **قَصَبَهُ** in the A, mentioned above, it may rather be rendered *He caused him to cut, with censure, or to wound, his honour, or reputation*.] = **اقْصَبَ** said of a pastor, (ISK, S, M, O, K,) [He performed his service ill, so that] his camels disliked, and refused to drink, the water; (ISK, M, K;) or, [so that] his camels abstained from drinking before they had satisfied their thirst. (S, O.) **رَعَى فَاَقْصَبَ** [He pastured, and performed his service ill, &c.,] is a prov., (S, M, O, K,) applied to a [bad] pastor; because, if he