routed, defeated, or put to flight; like أَكُشُوا ! the former is quasi-pass. of كُشُفَ, "he routed," &c.]. (لإ, voce جال in art. جول.) See also فرج.) in art. فرج.

see Ḥam, p. 49, l. 2.

Uncovered, &c.; overt.

(A discoverer, or revealer: thus I have rendered it voce غَيْثُ

ڪ شاك

ضَّفُ Barley-water: (K :) or pounded wheat or barley: a Persian word, arabicized. (Mgh.) Hence, عَثْمُكُمُّةُ A kind of broth. (Mgh.)

كظم

1. خُظْمَ غَيْظُهُ He repressed, or restrained, his wrath, or rage. (K.) — خُطْمَ عَنَى عَبْطُهُ , Bor. =, inf. n. خُطْمُ ا يَكْظِمُ — (TA.) بَطْمُ عَلَى جِرَّة and عَلَى جِرَّة ; and عَلَى جِرَّة ; see غَلْمَ عَلَى عَيْظِهُ . — خُطْمَ عَلَى غَيْظِهُ i. q. خُطْمَ عَلَى غَيْظِهِ . (TA.)

[pl. of كظائم Subterranean conduits for water. (TA in art. قطائم)

ڪعبر

and عُفْرَةً Anything compact (K, TA) and round: (TA:) and the latter, i.q. عُفْرَةً [meaning a knot, or a knob]: (TA:) [pl. of the latter غُفْرة: see عُمَابِير see also غُفْرةً. — Also The seed-vessel [i.e. siliqua, or pod,] of the radish and some other plants. (IAar, TA voce أُسُورًةً see عُمْرةً.

كعك

A well-known bread; (K;) biscuit; (MA;) or [a kind of] dry bread: (MA, TA:) now applied to a sort of bread made in the form of a ring, hollow, [and generally containing some or the like,] the best of which is brought from Syria, and given as a present. (TA.)

ڪعل.

. ثُعَلُ 800 : كُعَلُ

كعير

. عَكُمْ see : كُعُمْ البَعِيرُ .1

A muzzle for a camel. (PS.)

The iron thing that embraces, or clasps, (تُلْتَقَرُّم) the muzzle of the horse. (IDrd in his book on the Saddle and Bridle, p. 8.)

. 65

1. خَفُّ التُّوبَ He served the edge, or border, of the garment, or piece of cloth, the second time, (S, K,) after the [slight] sewing termed الْهَلُّ (Ṣ,) or الشَّلُّ (Ḳ.) __ [He felled (a seam or garment).] _ غَنْهُ aor. 2, He refrained, or forbore, from it, as forbidden; abstained, or desisted, from it; left, relinquished, or forsook refrained, desisted, forbore, abstained, or held, from it. (K, &c.) _ ais ais He made him to refrain, forbear, or abstain, from it; averted him, turned him away or back, from it; (K;) prevented, hindered, held, withheld, or restrained, him from it. (Mgh, Mgh, TA.) _ [خَفَ He interposed as a restrainer between them two: a phrase of frequent occurrence]. _ خُفّ . Ile shortened the (قصر M, K, art.) من الشعر hair. (M, ibid.)

3. مَاجَزُوهُمْ i. q. مَاجَزُوهُمْ which see. ____ signifies i. q. مُحَاجَزَةٌ, because it is a preventing, or an abstaining, from fighting. (Mgh.)

7 : see 1

الكف [generally The hand: sometimes, app., the palm only:] accord. to Az, the palm with the fingers. (Mṣb.) — [Hence, A cake of the length and thickness of the hand: thus in the present day. See الْفَقْ — [غُلُّ لَهُ اللهُ الل

. كُفَّةُ see : كُفَّةُ

The selvage, i. e. border, or side, of a garment or piece of cloth, (S, Msb,) that has no (عُدُب [or end of unwoven threads]: (S, voce مُدُب or what surrounds the skirt of a shirt: or whatever is oblong; as the عَدْب of a garment or piece of cloth, and of sand: and the edge of a thing. (K.)

The bezel, or collet, i. e. the part in which the stone is set, of a signet-ring. (TA in art. عُرْتُى See also عُرْتُى. _ See also عُنْهُ . _ كُنْهُ * A scale of a balance: (MA:) vulg. * حُنْهُ * (K.)

The like of a thing. (S, K.) — Food, or sustenance, that renders one independent of others: (S, K:) or sufficient for one's want, not exceeding nor falling short. (Msb.)

The circuit, rim, or surrounding edge, of a thing. (S, K.)

app. a subst., not an irî. n.,] The act, or art, of sewing in the manner termed. خُنَّةُ ; (TA;) contr. of شُلِاللهُ (TA in art. اللهُ عَلَيْهُ)

مَّا كَافَةُ كَافَةُ اللهِ An old and weak she-camel. (AO, TA in art مَا كَافَةُ إِلَّ The restrictive لَم, which is annexed to أَنَّ, إِنَّ &c.: so called because it restrains the particle to which it is adjoined from exercising any government.] — Wholly. (Bd and Jel in ii. 204.)

مَرْفُ مَكَافَاةً A particle denoting compensation, or the complement of a condition; like

كفل

1. كَانُولُ He was, or became, responsible, answerable, accountable, amenable, surety, or guarantee, for the property (Msb) owed by another person: (IbrD:) [it may be rendered he guaranteed the property. See أَخُولُ اللهُ اللهُ اللهُ He was, or became, responsible, answerable, amenable, or surety, for another person, (Msb.) i. e., for the latter's appearance, or presence, to answer a suit. (IbrD.)

أَخُونَ The عَجُوزَ [or hinder part, posteriors, buttocks, or rump]: (Msb, K:) or the رِدُف [or hindermost part] thereof: or the [part called] قَطَن (K.)

One who is responsible, answerable, amenable, or a sponsor or surety. (Ş, K, &c.)

Responsibility; answerableness; amenability; or suretiship; (Ṣ, Mgh, Msh, Ķ;) the conjoining of one responsibility (عَنَّ) to another, [i.e., the conjoining one's own responsibility to that of another person,] with respect to the right of suit, [so that one person becomes liable to be sued for that which another owes]; (Mgh;) i. q. فَانَ . (Ṣ, &c.)

or hinder كَفُل A woman large in the مَكُفَالُ [or hinder part, or posteriors]. (TA in art. ثقل.)

app. signifies Guaranteed, or pledged: for, accord. to IKtt, as is said in the Msb, you say كَفُلْتُ الْمَالَ as well as كَفُلْتُ الْمَالَ ; meaning I took upon myself the property; became responsible, or answerable, for it; [or I guaranteed it:] or كَفُولُ is better rendered ensured by an acknowledgment of responsibility for it: see an ex. voce

ڪفن

5. تَكَفَّنُوا بِأَنْطَاعِ [They wrapped themselves with انطاع for grave-clothing]. (TA, art. انطاع