

stones; (M;) or hard and rugged ground; (Aq, O;) and the pl. is صَلَاب (M, O, K,\*) [in the last, erroneously, صَلَابِي, and in the O, correctly, الصَّلَابِي, being made determinate,]) thus pluralized in the same manner as صَحْرَاء because the quality of a subst. is predominant therein, (M,) and [for the same reason] أَصَالِف also; (O, K;) [the former pl. of صُلْفَاء, and the latter of أَصْلَف:] or صُلْفَاء (Ibn-'Abbád, O, K) and صُلْفَاء, [each, app., with tenween, the latter because of the measure فَعْلَاء, and each because receiving the affix ة, for it is added,] and likewise صُلْفَاء (K) and صُلْفَاء, (Ibn-'Abbád, O, K,) rugged, hard ground: (K:) or a smooth rock, or a hard, smooth, bare rock, even with the ground. (Ibn-'Abbád, O, K.)

مُصْلَف A man whose wife is not in favour with him or not beloved by him. (IAqr, M, O, K.)

### صلى

1. صَلَّى, (S, M, O, Mgb, K,) aor. ٤, (Mgb,) inf. n. صَلَّى, (Aq, S, M, TA,) He called out, cried out, or shouted, vehemently; or made a vehement sound; (Aq, S, M, O, Mgb, K;) as also أَصْلَق: (S, M, O, K;) he raised his voice on the occasion of a calamity, and of a death: (TA:) and he wailed; (M, TA;) and so the latter verb: (M:) A'Obeyd mentions it as with س [in the place of ص]. (TA.) — Also, (S, O, TA,) inf. n. as above, (TA,) said of the tush of a camel; (S, O, TA;) and so أَصْلَق: (S, M, O,\*) It made a sound by its being grated against another. (S, M, O, TA.) — And صَلَّتِ الخَيْلُ, (M, O, TA,) aor. ٤, or, accord. to Lth, ٤, inf. n. as above, (O,) The horsemen dashed amid others (فِيهِمْ) in making a sudden attack or incursion. (M, O, TA.) — صَلَّى نَابَهُ, inf. n. صَلَّى, He (a camel) grated his tush against another so as to make them produce a sound: and أَصْلَق, said of a stallion [camel], he made his tushes to produce a grating sound: (M, TA:) and أَصْلَقَ بِنَابِهِ, likewise said of a stallion [camel], he made a grating sound with his tush. (S, Mgb, TA.) — صَلَّقَهُ بِالْعَصَا, (AZ, S, M, O, K,) aor. ٤, inf. n. صَلَّى, (M,) He struck him with the staff, or stick, (AZ, S, M, O, K,) namely, another man, (K,) upon any part of his body. (M.) And صَلَّى is also said to signify The striking with stone-cutter's picks, or pickaxes. (O.) See also صَلَّافَةٌ. — صَلَّقَتْهُ الشَّمْسُ The sun smote him with its heat. (O, K.) — صَلَّى بَنِي فَلَانٍ (aor. ٤, TA) He attacked the sons of such a one with an abominable onslaught. (IDrd, O, K.) — صَلَّقَهُ بِلسَانِهِ, aor. ٤, inf. n. صَلَّى, † He reviled him; syn. شَتَّمَهُ. (M.) Fr says that صَلَّقُوْكُمْ is allowable in the sense of صَلَّقُوْكُمْ in the Kur xxxiii. 19: (S\* and TA in this art.) but it is not allowable in the reading [of the Kur]. (TA in art. صلى, q. v.) — صَلَّى جَارِيَتَهُ He spread his girl, or young woman, (K, TA,) upon her back, (TA,) and compressed her. (K, TA.) — صَلَّقْتُ الشَّاةَ I roasted the sheep, or goat, upon its sides. (TA.) — صَلَّى بِسَهْمِهِ He

was rendered unfortunate by his arrow [in the game called المَيْسَر]. (Ibn-'Abbád, O.)

4: see 1, former half, in four places.

5. صَلَّتَتِ الْمَرْأَةُ The woman, being taken with the pains of parturition, screamed, or cried out vehemently: (S, O, K:) or threw herself upon her sides, one time thus and another time thus. (Lth, O.) And صَلَّتَتِ الشَّاةُ, (Lth, O,) or الدَّابَّةُ, (K,) The she-camel, (Lth, O,) or the beast, (K,) rolled over, back for belly, by reason of distress: and in like manner the verb is used of any one suffering pain. (Lth, O, K.) And صَلَّتَ عَلَى فِرَاشِهِ, occurring in a trad., means He writhed about upon his sides on his bed, (O, TA,) and rolled over. (TA.) And صَلَّتَ الْخَوْثُ فِي الْمَاءِ The fish went and came in the water. (O.)

8: see 1, in the middle of the paragraph.

صَلَّى, (Aq, S, M,) an inf. n., (TA, [see 1, first sentence,]) and صَلَّى and صَلَّقَهُ, (M, TA,) A vehement crying or shouting (Aq, S, M, TA) or sounding: (Aq, S:) and a wailing. (M, TA.) — And the first, [thus written in a copy of the JK and in a copy of the M, but perhaps correctly صَلَّى, q. v.,] A round plain: (JK:) or a depressed, soft, round plain: (M:) pl. أَصَالِي (JK, M) and صَلَقَان. (M.)

صَلَّى: see صَلَّى, first sentence. — Also An even plain: (S, O, K;) like سَلَّى [q. v.]: (S, O:) pl. أَصَالِق, and pl. pl. أَصَالِي (O, K, TA,) in one copy of the K أَصَالِي. (TA.) See also صَلَّى, latter sentence.

صَلَّقَهُ: see صَلَّى. — Also An onslaught, or a shock in battle. (M, TA.) — صَلَّقَاتُ الْإِبِلِ The tushes of camels, that make a sound by their being grated, one against another. (S, O, TA.)

صَلِيْق Smooth. (O, K.)

صُلَافَةٌ Water that has long preserved a still, or motionless, state, (أَطَالَ صَيَامًا, JK, Ibn-'Abbád, O, K,\*) in which last صَيَامًا is omitted, in the place, (JK, Ibn-'Abbád, O,) or in a place, (K,) i. e. in one place, (TA,) and which the beasts have beaten [with their feet], صَلَّقَهَا الدَّوَابُّ, [which, accord. to MF, should be صَلَّقَهُ الدَّوَابُّ, referring to the word مَاء, but accord. to the TA it may refer to صَلَافَةٌ,] wherefore it is [said to be] مَصْلُوقَةٌ. (JK, Ibn-'Abbád, O, K, TA.) In such water the ablution termed الوُضُوء should not be performed. (TK.)

صَلِيْقَةٌ Flesh-meat (Jm, O, K) thoroughly cooked, (Jm, TA,) or spread to dry, (مَشْرُوبِي, O,) or roasted, (مَشْرُوبِي, K,) and thoroughly cooked: (O, K:) or a piece of roasted flesh-meat: (M:) pl. صَلَاتِي: (Jm, M, O, K:) accord. to AA, صَلَاتِي, with س, signifies "roasted lambs," from صَلَّتْتُ الشَّاةَ "I roasted the sheep or goat." (TA. See also صَلِيْقَةٌ.) — And A thin cake of bread: (M, TA:) accord. to some, (O,) [the pl.] صَلَاتِي signifies thin bread: (JK, S, O:) but some say

that it is صَرَاتِي, with ر, that has this meaning. (TA.)

صَلَّنِي [said in the copies of the K to be like صَلَّنِي, but correctly عَلَّنِي,] and صَلَّنِي Loquacious: (O, K:) the ن is augmentative. (O.)

صُلَيْقَاء A species of bird. (M, TA.)

صَلَّق, applied to a speaker, an orator, or a preacher, (JK, IDrd, O, K,) is like صَلَّقِي (JK,) [i. e.] Eloquent; as also مِصْلَق [like مِصْلَقِي], (IDrd, O, K) and مِصْلَقِي [like مِصْلَقِي]. (O, K.) — And ضَرْبُ صَلَّق and مِصْلَق A vehement striking or beating. (M, TA.)

مِصْلَق: see the next preceding paragraph.

مِصْلَق: see صَلَّق, in two places.

مَصَالِي [a pl. of which the sing., if it have one, is not specified,] Large, or bulky, stones. (Ibn-'Abbád, O, K.) — And Light, or active, camels. (Ibn-'Abbád, O, K.)

مَصْلُوق: see its fem., with ة, voce صَلَافَةٌ.

### صلى

1. صَلَّى, aor. ٤, [in one of my copies of the S ٤,] inf. n. صَلَّى, (S, M, Mgb, K,) He cut off, (K,) or he cut off so as to extirpate, (S, M, Mgb,) a thing, (M, K,\*) or an ear, (S, M, Mgb, K,) and a nose; (M, K;) as also صَلَّى, (M, K,\*) inf. n. صَلَّيْ; (K;) [but] the latter verb is with tesheed to denote muchness [of the action], or multiplicity [of the objects]: (TA:) and أَصْلَقَ [likewise] signifies he cut off so as to extirpate (S, Mgb, K) a nose. (Mgb.) — And صَلَّى, aor. ٤, inf. n. صَلَّى, He had his ear extirpated [by amputation]. (Mgb.)

2: see the preceding paragraph.

8: see 1. — [Hence,] أَصْلَقَ الْقَوْمُ The people, or party, were destroyed [or cut off] (M, TA) utterly. (TA.)

صَلْمَةٌ i. q. مَغْفَرَةٌ. (K.) [See the latter word, which is variously explained.]

صَلْمَةٌ [written by Golius and Freytag صَلْمَةٌ] Strong men: (K, TA:) as though pl. of صَلِمٌ. (TA.) — See also صَلْمَةٌ.

صَلَامَةٌ (S, K) and صَلَامَةٌ and صَلَامَةٌ, (K,) the last on the authority of IAqr, (TA,) [all three written in a copy of the M with tesheed to the ل,] A party, or distinct body, of men: (S, M, K:) pl. صَلَامَات, signifying companies, and parties, or distinct bodies: (S:) or, as some say, صَلَامَةٌ, with damm, means a party, or company, equals in age and courage and liberality or bounty. (TA.)

صَلَامٌ and صَلَامٌ The kernel of the stone of the نَبَق [or fruit of the lote-tree]; (M, K;) which is also called أَلْبُوبٌ and is eaten: mentioned by Az. (TA.)