

critics among the professors of practical law and the relaters of traditions hold is, that these two diseases are distinct, the one from the other; the وبا being an *unwholesomeness in the air, in consequence of which diseases become common among men*; and the طاعون being that kind [of disease] with which men are smitten by the jinn, or genii: an opinion which they corroborate by the words in a trad. *إِنَّهُ وَخَزْ أَعْدَائِكُمْ مِنَ الْجِنِّ* [Verily it is the unpenetrating thrusting of your enemies among the jinn]. (TA.) The pl. of وَبَا is أَوْبَاءُ; and of وَبَا is أَوْبَاءُ. (S, K, TA) or أَوْبَاءُ. (CK.)

وَبَا The state of a land being afflicted with. (K.)

وَبَا, and وَبَا, (S, K,) and وَبَا, (S, L,) and وَبَا, (S, K,) a land much, or often, afflicted with وَبَا: (K:) or, much afflicted with disease. (S.)

وَبَا: see وَبَا.

وَبَا Sick; unwell: (IAqr:) See وَبَا. — وَبَا Unwholesome water. (TA.)

وَبَا Engendering شُرُوب. (TA.) — وَبَا A draught of brackish water is more profitable than sweet water that engenders وَبَا. (A trad.) Here the \* is omitted in the last word to assimilate it to شُرُوب. It is a proverb, applied to two men; one, superior in station, and more slim; the other, inferior in station, but more useful. (TA.) — See وَبَا. — وَبَا Water that is little in quantity; and failing, or stopping. (K.)

وَبَا: see وَبَا.

## وبت

1. وَبَت, (inf. n. L,) وَبَت, aor. وَبَت بِالْمَكَانِ, He remained, stayed, abode, or dwelt, in the place. (K.)

## وبخ

2. وَبَخ, inf. n. تَوْبِيخ, He reproved him, or lamed him, (L, Mgh, K,) وَبَخَ for his evil action or conduct: (L:) reproved or blamed him, or did so severely, or with the utmost severity; and threatened him: (S, L, K:) reproached or upbraided him. (El-Farábee, Mgh.) وَبَخ is a dial. form of the same: (IAqr:) or its hemzeh is a substitute for the و. (ISd.)

وَبَخ A burning reproof: (L:) as also وَبَخ; (IAqr:) in which the ب is changed into م because of the nearness of their places of utterance. (AM.)

## وبد

1. وَبَد, (K,) aor. وَبَد, (TA,) inf. n. وَبَد,

(S, M, L, K,) It (life, or manner of living,) was, or became, hard, strait, or difficult: (S, M, L, K:) it (a man's state, or condition,) was, or became, evil, (S, M, L, K,) by reason of the largeness of his family, and the littleness of his property: (M, L:) you say وَبَدَتْ حَالُهُ. (M, L.) See also وَبَد below. — وَبَدَ عَلَيْهِ, (S, M, L,) aor. وَبَدَ, (K,) inf. n. وَبَدَ, (M, L, K,) He was angry with him: (S, M, L, K:) like وَبَدَ. (S, L.) — وَبَدَ, aor. وَبَدَ, inf. n. وَبَدَ, It [a day, &c.] was, or became, hot, (M, L, K,) and without wind: (M, L:) like وَبَدَ. (M, L.) — وَبَدَ, aor. وَبَدَ, inf. n. وَبَدَ, It (a garment) became old and worn-out. (M, L, K.)

وَبَدَ: see وَبَدَ.

وَبَد Hardness, straitness, or difficulty, of life, or manner of living: evilness of one's state, or condition, (S, M, L, K,) by reason of the largeness of his family, and the littleness of his property: (M, L:) indigence; (M:) poverty, adversity; (T, L:) largeness of family, and littleness of property: (K:) pl. أَوْبَاد. See 1. — وَبَدَ, an inf. n. used as an epithet, and [therefore] sing. and pl., A man, and men, in an evil state, or condition: and sometimes أَوْبَاد is used as its pl.; (S, L, K:) as though it were imagined to be a proper epithet: (S, L:) or this is for أَوْبَاد: (M, L:) also مُسْتَوْبَدٌ signifies the same [applied to a single person]: (S, L, K:) and وَبَدَ, (TA,) or وَبَدَ, (L,) a poor man: pl. أَوْبَاد. (L, TA.) — وَبَدَ A vice, fault, or defect. (M, L, K.)

وَبَدَ: see وَبَدَ.

## وبر

1. وَبَر, (S, Mgh,) aor. وَبَر, inf. n. وَبَر, (Mgh,) He (a camel) had much وبر [i. e. fur, or soft hair]. (S, Mgh.)

وَبَر, a pl. [or rather a coll. gen. n.] of which the sing. [or n. un.] is with ة; (S, Mgh;) or a masc. n., of which the fem. is with ة, (Lth, T, M, Mgh, K,) and also a pl. [or coll. gen. n.], (M,) [The hyrax Syriacus; believed to be the animal called in Hebr. *שָׁנִי*;] a certain small beast, (Lth, T, S, Mgh, Mgh, K,) like the cat, (Mgh, K,) or of the size of the cat, (Lth, T, M, Mgh,) or smaller than the cat, (S,) of the beasts of the desert, (M,) of a dust-colour, (Lth, T, Mgh, Mgh,) or of a hue between dust-colour and white, (طَحْلَاءَ, this epithet being applied to وَبَرَة, S,) or white, (TA,) having beautiful eyes, (Lth, T, Mgh,) or having eyes bordered with black, or very black eyes, (كَحْلَاءَ, Mgh,) having no tail, (S, Mgh,) or having a small tail, (Mgh,) [Golius says, on the authority of Dmr., "longiore caudâ," which is a mistake, for it has no tail,] said to be of the weasel-kind, (Mgh,) very shy, (Lth, T, Mgh,) living in low grounds, (Lth, T,) and dwelling in houses [of its own or of men], (S,) or it is confined

in houses, and is taught; and it is eaten, because it feeds upon leguminous plants: (Mgh:) it is [said to be] a ruminant; [but this is not the case;] and therefore it is said in a trad., that when a man in a state of حَرَام kills it, he must sacrifice a sheep or goat: (TA:) [a full and correct description of this animal is given in art. "Shaphan" of Dr. Kitto's "Cyclopædia of Biblical Literature:"] pl. وَبَار (S, M, Mgh, K) and وَبَارَة (M, K) and وَبَارَة (M, TA,) with hemzeh in the place of the و. (TA.) One says, فَلَانٌ أَسْمَحُ مِنْ مَخَرِّ الْوَبَرِ [Such a one is more liberal than the marrow of the webr]: because the marrow of the webr comes forth easily. (IAqr, T.) And فَلَانٌ أَذْمَرُ مِنَ الْوَبَارَةِ [Such a one is more dispraised than the webrs]. (Fr, T.) = وَبَر One of the days called الْعَجُوزِ (S, M, K,) which are seven, falling at the end of winter: or it is called وَبَر, without the article: for the Arabs say, صَنٌّ وَصَنْبَرٌ وَأَخِيهَ وَبَرٌ [Sinn and Sinnabr and their little brother Webr]: but this may be for the sake of the rhyme. (M.)

وَبَر The صُوف, [here meaning the fur, or soft hair,] of the camel, (Lth, T, S, M, A, K,) and of the hare or rabbit, and the like; (Lth, T, M, A, K;) and in like manner, that of the سَمُور [or sable], and of the fox, and of the فَنَك [or marten]: (T:) or it is to the camel like wool (صُوف) to the sheep; and so to the hare or rabbit, and the like: (Mgh:) originally an inf. n.: (Mgh:) n. un. with ة: (S:) pl. أَوْبَار. (M, Mgh, K.) — أَهْلُ الْوَبَرِ; The people of the deserts; [or rather the people of the tents;] because they make their tents of the وَبَر of camels [as well as of goat's hair, which is not included in the term وَبَر, but is called شَعَر]: opposed to أَهْلُ الْمَدَرِ the people of the cities and of the towns and villages. (TA.) See also مَدَر. — أَخَذَ الشَّيْءَ — مَدَرُ. — أَخَذَ الشَّيْءَ بِوَبَرِهِ; He took the thing altogether; he took the whole of the thing: as also أَخَذَهُ بِوَبَرِهِ. (A.)

وَبَر A camel having much وبر [i. e. fur, or soft hair]; (S, M, A, Mgh, K;) and in like manner, a hare or rabbit, and the like; (K;) as also وَبَر: (S, M, A, K:) fem. of the former, وَبَرَة; (M, A, Mgh, K;) and of the latter, وَبَرَاء. (M, A, K.)

وَبَر see وَبَر. — بَنَاتُ أَوْبَر (Aq, A'Obeyd, AHn, T, S, M, K,) and بَنَاتُ الْأَوْبَر (AZ, T, S, M,) the art. being added by poetic license, (M,) A species of كَمَاة [or truffles], downy, (AZ, Aq, A'Obeyd, T, S, M, [the epithet thus rendered is written in copies of the K مُزَغَبَة, and in the T, S, M, مُزَغَبَة, but in art. زَغَب in the TA it seems to be indicated that it is probably مُزَغَبَة,]) small, and of the colour of earth: (AZ, S, K:) or,