

مُفَنِّدٌ A garment, or piece of cloth, diversified; not uniform. (M, TA.) — And Old, and evil in disposition, as an epithet applied to a man: (M:) and so with *ف* applied to a woman. (M, K.) — Also, with *ف*, A she-camel that seems to one to have been ten months pregnant, ثُمَّ تَنَكَّشَتْ مِنْ الْكِشَافِ [app. meaning then suffers, or exposes, herself to be compressed; from الْكِشَافُ as inf. n. of كَشَفَتْ said of a she-camel: compare تَنَكَّشَتْ as here used with تَنَكَّشَتْ said of a woman]. (K.)

فَنِينٌ: see مَفُونٌ.

مِفَنٌّ: see مَفَنٌّ.

فنتق

فَنَتَّقُ A خَانَ of the way or road; (Ibn-Abbād, O, K;) a dial. var. of فَنَدَّقُ [q. v.]; disapproved by El-Khafūjee; but heard by Fr from a desert-Arab of Kudā'ah, as meaning a فَنَدَّقُ, i. e. خَانَ. (TA.)

فنجان

فَلَجٌ, فَلَجَانٌ and فَنَجَانَةٌ: see فَلَاجَانٌ, in art. فَلَاجٌ.

فنج

1. فَنَجٌ, aor. ٤, (L,) inf. n. فَنَجٌ, (L, K,) He bruised a bone without splitting, or cleaving, it, and without causing to bleed: (K:) or فَنَجَ رَأْسَهُ he bruised the bone of his head with a thing without making an apparent cleft or causing blood to flow: or he struck his head with a thing, meaning a staff, or stick, cleaving it or not cleaving it. (L.) And فَنَجَ رَأْسَهُ, and فَنَجَهُ, He broke his head, and rendered him submissive, or abased him. (L.) And فَنَجَهُ, aor. ٤, inf. n. فَنَجٌ, He weakened him, rendered him languid, or enervated him. (L.) And فَنَجَهُ, (S, L,) aor. ٤, (L,) inf. n. فَنَجٌ; (L, K;) and فَنَجَهُ, inf. n. تَفْنِيجٌ; (S, L, K;) and تَفْنِجَهُ; (L;) He, or it, (an affair, or event, S,) overcame him, overpowered him, subdued him, and rendered him submissive, or abased him: (S, L, K:) or did so in the worst, or most abominable, manner. (L.)

2: see the preceding paragraph, in two places.

5: see 1, last sentence.

فَنِيجٌ A man overcome, overpowered, subdued, and rendered submissive, or abased: or overcome, &c., in the worst, or most abominable, manner. (L.) And An old man: (L:) [a man] flaccid, or flabby, and weak. (L, K.)

مِفَنِّجٌ A man who abases his enemies, and breaks their heads, much, or often. (S, K.) In explaining this word, J uses زُؤُسُهُم for رَأْسُهُم; and the author of the K does the same, though in art. سَلَعٌ he charges J with error for using a similar expression. (MF.) [Or, perhaps, the meaning

here intended may be, and defeats their head, or chief.]

غَيْرٌ مَفْنُوجٌ, occurring in a trad., applied to a [garment of the kind called] بُرْدٌ, means Not old and worn out, nor weak. (TA.)

فند

1. فَنَدٌ, aor. ٤, (TK,) inf. n. فَنَدٌ; (S, M, A, O, L, K, TA;) or فَنَدٌ, [perhaps فَنَدٌ, not فَنَدٌ] inf. n. فَنُودٌ; (IKtt, TA;) and فَنَدٌ, (S, IKtt, L,) inf. n. فَنَادٌ; (S, L, K;) He lied; uttered a falsehood; said what was untrue: (S, M, IKtt, A, O, L, K:) this is [said to be] the primary signification. (L.) قَوْلٌ ذِي إِفْنَادٍ is used by a poet for قَوْلٌ إِفْنَادٍ [A saying having, or characterized by, lying, or falsehood]. (M, L.) — And فَنَدٌ, aor. ٤, (TK,) inf. n. فَنَدٌ, (M, O, K,) He erred, or committed a mistake or mistakes, (M, O, K, TK,) in extreme old age, (O,) in speech, or in judgment, or opinion: (M, K, TK:) and فَنَدٌ he made many mistakes in his speech. (As, TA in art. سَهَبٌ.) — And فَنَدٌ, aor. ٤, (IKtt, TA, TK,) inf. n. فَنَدٌ; (T, S, M, IKtt, A, O, L, K;) and فَنَدٌ; (S, M, IKtt, L;) He became weak in judgment by reason of extreme old age: (S, IKtt, A, O, L:) or he became unsound in mind, (M, L, K,) [in such a state that] his intellect, or intelligence, was denied, or disapproved, (T, M, K, TK, الْفَنَدُ being expl. in the T and M and K by إِنْكَارَ الْعَقْلِ, and فَنَدٌ in the TK by انْكَرَ عَقْلُهُ [meaning اُنْكَرَ عَقْلُهُ], and in like manner فَنَدٌ [of which see the part. n., مَفْنَدٌ, below, as expl. in the A],) by reason of extreme old age, (T, M, K, TK,) or disease; (M, K, TK;) primarily thus restricted to the case of old age, but sometimes used without the being so restricted: (M:) and فَنَدٌ is also expl. as signifying he became weak in intellect, or doted: (IKtt, TA:) and as signifying he became extremely aged, because he who has become so speaks perverted language; from the same verb as signifying he lied. (L.) — [And فَنَدٌ, inf. n. فَنَدٌ, app. signifies also He was, or became, impotent: and unthankful for the favour of God: see فَنَدٌ.]

2. فَنَدَهُ, inf. n. تَفْنِيدٌ, He pronounced him to be a liar, an utterer of falsehood, or a sayer of what was untrue. (Fr, M, K.) — See also 4. — He blamed him, (S, O, L,) and pronounced his judgment to be weak: (S, A, O, L:) or he pronounced him, (Fr, T,) or it, i. e. his judgment, (IAqr, T,) to be weak. (Fr, IAqr, T.) And He pronounced him to be impotent, or lacking in ability. (Fr, M, L, K.) = فَنَدَ قَرَسًا He acquired, or got for himself, a horse: (T, O, TA:) so says Hārūn Ibn-Abd-Allah, as mentioned by Sh: but (Az says) I know it not in this sense: thus in the T: (TA:) or [rather] he took him for the purpose of tying him, or keeping post, on the enemy's frontier, (T, TA,) and as a refuge to which to have recourse (T, O, TA) when suddenly attacked by the enemy; (T, TA;) from فَنَدٌ, (T, O, TA,) signifying "a شِمْرَاخٌ" (O,) or "a great

شِمْرَاخٌ" (T, TA,) "of a mountain," (T, O, TA,) or as signifying "a great mountain:" (O:) or i. q. ضَمَرَهُ [as meaning he made him light of flesh for military service], (O, K, TA,) so as to be like the branch of a tree, termed فَنَدٌ. (O, TA.) = فَنَدَ He desired, of such a one, [the performance of] the affair; (K, TA;) as also فَنَدَهُ, (O, K, TA, in the O فَنَدَ الْإِمْرَ) inf. n. فَنَدَ; (TA;) and تَفْنَدَهُ. (O, K, TA.) = فَنَدَ He kept constantly, or perseveringly, to the beverage, or wine. (AHn, M, K, TA.) = And فَنَدَ (inf. n. تَفْنِيدٌ, TA) He sat upon a فَنَدٌ, (T, L,) i. e. a شِمْرَاخٌ of a mountain. (T, O, K.)

3: see 2, near the end of the paragraph.

4. فَنَدَ, inf. n. إِفْنَادٌ, as intrans.: see 1, in five places. = افْنَدَهُ (inf. n. as above, TA) He charged him with error in judgment, or opinion; as also فَنَدَهُ. (M, K.) — And It (old age) rendered him weak in judgment, or unsound in mind: (L:) or it (extreme old age) caused him to have little understanding; [or to be] like a stone. (A.)

5. فَنَدَ He repented, (K, B, TA,) مِنْهُ [of it]. (T, K.) = تَفْنَدَهُ: see 2, near the end.

8. افْتَنَدَ He was caused to perish by reason of extreme old age. (O.)

فَنَدٌ: see the next paragraph, first sentence.

فَنَدٌ (T, S, M, A, O, L, K) and فَنَدٌ (Ibn-Abbād, O, K) A great mountain: (IF, O, K:) or a mountain apart from others: (Ibn-Abi-l-Hadeed, TA:) or a portion of a mountain, (Ibn-Abbād, S, O, K,) or a great portion thereof, (M, TA,) having tallness, or length, [app. the former,] (Ibn-Abbād, S, O, K, TA,) and some add, with slenderness: (TA:) or a head, or round and tall and slender head, or peak, (شِمْرَاخٌ) of a mountain: (T, A:) or a great peak or head (شِمْرَاخٌ, T, L, or رَأْسٌ, M, L,) of a mountain: (T, M, L:) or a رُحْنٌ [i. e. a side, or an outward part, or the strongest side or outward part,] of a mountain: (L:) pl. أَفْنَادٌ. (M, L.) One says of a bulky and heavy man, كَأَنَّهُ فَنَدٌ, meaning As though he were a head, or peak, (شِمْرَاخٌ) of a mountain. (A.) — And the former (فَنَدٌ) is the sing. of أَفْنَادٌ in the phrase أَفْنَادُ اللَّيْلِ (T,) which means The component parts, or portions, of the night. (T, O, K, TA.) — And A congregated party (T, O, K, TA) of men. (T, O.) One says, هُمْ فَنَدٌ عَلَى حِدَةٍ They are a party by itself. (T, TA.) And it is said in a trad., (T,) respecting the Prophet, (T, O, K,) that, when he died, (O,) صَلَّى النَّاسُ عَلَيْهِ أَفْنَادًا أَفْنَادًا i. e. [The people prayed for him, or invoked blessing upon him,] one by one, without an Imām; (Th, T, O, K:) or companies after companies: (O, K:) and they were computed to be thirty thousand, with sixty thousand angels; two angels to every one (T, O, K) of the believers. (T, O.) And the Prophet