a watering-trough or tank (K, \* TA) &c.: and sometimes they said شرق. (TA.)

Quich lime (نُورة), and the mixtures thereof; (T, S, M, Mgh, Msb, K;) with which are plastered watering-troughs, or tanks, and baths, &c.: (M, TA:) a Pers. word, (S, TA,) originally چارو, (TA,) arabicized, (S, M, Msb, K,) as is every word in which occur both and and , (Ṣ, Mṣb,) or فَعْنَ is an exception to this rule:

(TA in art. عُارُوقُ:) sometimes it is called (TA.)

## صرح

1. صُرْح (S, O, Msb, K,) aor. ، (K,) inf. n. and مروحة and مروحة (S, O, Msb,) [both strangely said in the K to be substs.,] It was, or became, pure, sheer, free from admixture, unmingled, unmixed, genuine, or clear; (S, O, Msb, K;) said of a thing (S, O, Msb) of any kind of which the meaning is predicable, (S, O,) [and particularly] said of one's race, or genealogy. (K.) = : see 2, in two places.

2. She (a camel) yielded pure, or clear, milk. (TA in art. \_\_\_\_ [Hence, probably,] signifies The speaking clearly, plainly, explicitly, directly, or without ambiguity or equivocation; contr. of تَعْرِيضُ. (Ş, A, K.) You 88y, صرّح بِمَا فِي نَفْسِه, (S, A, L, Meb, K,) and بها عنده (A,) He made apparent, manifest, or plain, or he manifested, exposed, or revealed, (S, A, L, K,) what was in his mind, (S, L, K,) and what he had; (A;) as also of; (L, K;) and مرح ا به: (TA:) or he declared, or made clear, what was in his mind, so as to express the intended meaning according to the first [or most obvious] interpretation; or he made it free from expressions susceptible of tropical meanings and a secondary [or remote] interpretation. (Msb.) (K, TA;) تَصْرِيحٌ , (TA,) inf. n. تَصْرِيحٌ and أَصْرَحُهُ (TA,) inf. n. مُرَحَهُ (K, TA;) and ا اصرحه الله (TA,) inf. n. إصراح ; (K, TA;) He made the thing apparent, manifest, clear, or plain. (K, TA.) = This verb is also intrans. (K.) One says, صرحت الخبر (S, A, Msb.) inf. n. تصريح, (S, K,) The wine became free from froth; (S, A, Msb, K;) [it became clear] after fermenting and frothing. (S.) And صرح النهار The day became free from clouds, and sunny: (A:) or or one the day became free from mists and clouds. (Msb.) And صرحت كُمل mists The year of drought, or sterility, became one of unmixed severity; (S, Meyd, L, K;) and in like manner, صرحت السنة : (L:) or the former means the sky became clear of clouds. (S in art. 3, and Meyd.) And صرّح, (Ş, Mşb, TA,) inf. n. as above, (K, TA,) said of an affair, (K, TA,) or, as in a copy of the K, [and in the S and Msb,] said of the truth, (TA,) It became apparent, manifest, exposed, or revealed; (S, Msb, K, TA;) and so أَصْرِحَةُ بَرْحَةُ بَرْحَةً بَعْلَا بَعْدُ بَرْحُةً بَرُعُ بَرُحُةً بَرُحُةً بَرْحُةً بَرُعُ بَرُحُةً بَرُعُ بَرِعُ بَرُعُ بُعُ بَرُعُ بَرَعُ بَرُعُ بَرُعُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاءُ بَعُرُاءُ بَرَاءُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَعُونُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَالْعُرُاءُ بَرَاعُ بَرَاعُ بَرَاعُ بَرَاعُ بَاعُونُ بَاعُونُ بَرَعُ بَالْعُوا بَعُولُ بَالْعُمُ بَرَاعُ بَالْعُرُاءُ بَرَاعُ بَرَاعُ بَالْع

(\$, TA.) Hence the prov. عِنْدُ التَّصْرِيحِ تُرِيحُ meaning On the appearing of the truth thou findest rest; (Meyd, TA;) no doubt remaining in thy mind. (Meyd.) And مُرْحُ الحَقُّ عَنْ مَحْضِه (S, Meyd, A, Msb,) another prov., meaning t The truth, or affair, became revealed, or manifest, (S, Meyd, Msb,) after its being concealed: (Meyd, Msb:) or, as AA says, falsity became detected, or exposed, and the truth became apparent and hnown. (Meyd. [See also زُبْدُ And صُرْحَتُ بجلذان, another prov., (Meyd, L,) meaning It (the affair, or case,) became apparent, or manifest, to thee, in Jildhan; which last word is variously written, [see Freytag's Arab. Prov. i. 730, and Har p. 106,] a place in Et-Taïf, soft and even, like the palm of the hand, containing no covert in which one may conceal himself; the in صرحت denoting the قصّة or خُطّة : (Meyd:) i. e. the man made apparent, or revealed, the utmost of what he desired, or meant. (L.) - See also a trad. cited in art. صوح, conj. 2. \_\_ said of an archer or the like means [He made his arrow, or missile, to go clear of the butt or mark; or] he shot, or cast, and missed (K, TA) the butt [or mark]. (TA.)

مُصَارَحَةُ . sec 2. = [مارحه , inf. n. مُصَارَحَةً and مراح, He confronted him, or faced him.] One says, مُعْرَاحًا and مُعْرَمُهُ مُصَارِحًا (S, K,) and المراحا به فراحا الله (K,) which last is a subst. [used as an inf. n., i. c. a quasi-inf. n.], (S, K,) He reviled him confronting him, or face to face, or to his fuce. (S, K.) And مصارحة (A, TA,) and and المراحًا , and مراحًا , (TA,) I met him face to face. (A, TA.)

4: see 2.

5. تصرّح الزَّبُدُ عَنِ الخَمْرِ The froth became cleared away from the wine. (TA.)

7 : see 2.

[i. e. palace, or pavilion, &c.]: (Zj, S, A, K:) and (as some say, TA) any lofty building: (S, A, K, TA:) or a single house or chamber, built apart, or detached, large, and lofty : (Msb, TA :) pl. صروح. (S, A.)

. صُرِيح 800 : صَرْحُ

The court, or open area, of a house; i. e. a spacious vacant part or portion thereof, in which is no building; its عرصة, (S, TA,) or its [which means the same]: (A, Msb, TA:) pl. صرحات. (Msb.) \_ And A tract of ground that is hard and elevated (S, L) and even : or a tract that is even, and open to view, of ground, and of a place where camels or other animals are confined, or where dates are dried, and of a house or dwelling: or a tract that is even, and of goodly appearance, though not open to view: Aboo-Aslam asserts it to mean a [desert tract such as is called] . صُحْرَاء (L.) \_ [Hence, app.,] one says, (so accord. to the TA as

MS. copy of the K,) or صُرحة برحة, (so in the CK,) He went forth openly, or into the field [of battle], to them : (0, K:) and مروج صرحة برْحة كثير, (so accord. to the TA as from the K,) or صُرِحة برحة (O, and so in the CK,) or صُرحة (so in my MS. copy of the K,) [accord. to SM,] with fet-h in the end of each [app. in the former phrase], and with tenween in each [app. in the latter phrase], (TA,) [i.e. Verily the going forth openly, or into the field of battle, is frequent. See also , and , and .]

فريخ الله المرحان المرحان المرحان المرحان المربع ال

e: see مُراح , in six places. \_ Also Thin milk, containing much water, so that in some parts of it one sees a tawniness and in [here app. meaning a blackish hue]. (L.) = See also 3, in two places.

: see the next paragraph, in two places.

Anything pure, sheer, free from admixture, unmingled, unmixed, genuine, or clear; (S, A, Msb, K, TA;) as also ♥ صرح, (S, K,) which is by some restricted by the [additional] epithet white, (TA,) and (L, K,) and which is [said to be] more chaste [though much less usual] than origin, (L,) and , original, (K,) and \* صَمَارِح, (S, K,) in which last the a is augmentative, or, as is related on the authority of AA, it is صَمَادِح, with s, but [J says] I do not think this to have been retained in the memory [as transmitted from the Arabs of classical times]. (S.) You say لَبَنْ صَرِيح Milh of which the froth has gone, (S, A, L,) or free from froth, (T, L,) and clear: (T, A, L:) or just drawn. (TA in art. بول صريح).) And بول صريح Urine free from froth. (T, L.) And \$ مُوْرُ صُرَاحٌ \$ (L,) and (L, K,) without teshdeed, (K,) Pure wine, (L, K,) تَأْسُ صُرَاحٌ \* without admixture. (TA.) And A cup of wine without admixture. (S, A, Msb, K.) And جَاء بِنُو تَمِيمِ صَرِيحَة The sons of Temeem came unmixed with any others. (S.) And رَجُلُ صَرِيحُ (T, S, L, K, \*) and عَرِبَى صَرِيحُ (A, Msb,) A man, (T, S, L,) and an Arab, (A, Msb,) of pure, or unmixed, race or genealogy; فرس صريح (T, S, A, L, Msb, K:) and فرس صريح a horse of pure race; (T, TA;) pl. صرائح, (T, K, TA,) in this case as distinguished from the former. (T, TA.) And تَسُبُ صَرِيعُ Pure, or unmixed, race or genealogy. (A.) And and أصراح [ A word, an expression, or a sentence,] that is pure, genuine, or clear. (K.) And † صَرَاحٌ \* and مَرَاحٌ , the latter with kesr, and أَصْرَاحٌ \* and مَرَاحِيًّا (TA) and with damm, (Lh, TA,) + A pure, sheer, or unmixed, lie, (Lh, TA,) manifest, and known