sleepless by night, and may he grieve, or mourn, is an imprecation of the Arabs. (AZ, TA in this art. and art. عبر البُرق ___(عبر The lightning gleamed, or glistened, during the night. (A.)

3. قساهرة signifies The being sleepless, or awake, with another: (KL, and Har p. 329:) [and the vying with another in remaining sleepless or awake:] and [like أسار], but I think this doubtful,] the making [one] sleepless or awake. (KL.) means He passed the night sleepless like as do the stars. (Har ubi supra.)

4. Ite, (S, Msb,) or it, (A,) as anxiety, or trouble of mind, and pain, (TA,) caused him to wake, to be sleepless, or wakeful, or to remain awake. (S, A, Msb, TA.)

. سَاهُورٌ see : سَهَرَةُ : سُهَرَةُ .سَاهِرٌ see . .سَاهِرٌ see .

سَهَارُ A state of making; sleeplessness, or makefulness; (K;) i. q. سَهَادُ (T;) as also أَسُهُورُ (K.)

in two places. سَاهِرْ see

(K) سَهُّارُ * and * سَهُوْانُ * (Ş, Meb, K) and سَاهُرُ (K) and v , (S, K,) the last of which is an intensive epithet, (S,) [and so is the third, and sometimes the second,] Waking, sitting up, sleepless, wakeful, or not sleeping, by night; (S, K;) [abstaining from sleep by night;] remaining awake all the night or a part thereof: (Msb:) and the last, [and third, and sometimes the second,] wakeful, or waking much, &c. (S.) You say, مُجُلُّ سَهَّارُ الْعَيْنِ A man whom sleep does not overcome. (Lh.) بَرْقُ سَاهِرْ Lightning gleaming, or glistening, during the night. (A.) __ يُنْلُ A night of making or sleeplessness or makefulness : (K:) like as one says . لَيُلُ نَائِرُ (TA.)_ A she-camel that yields milk long سَاهِرَةُ العَرْق and abundantly. (TA.) _ عَيْنُ سَاهِرَةُ _ A running spring or fountain: (K:) a spring or fountain that runs night and day, unremittingly. (A, TA.) It is said in a trad., عَيْنُ سَاهِرَةُ The best of property is a spring of إلعين نائمة water that runs night and day while its owner is sleeping; (TA;) its owner having his mind unoccupied by it. (A.) _ أَرْضُ سَاهِرَةً _ Land that produces plants quickly: as though it passed the night doing so. (A.) _ Also مُاهرة [alone], \$ A wide, or an extensive, tract of land, the traverser of which remains awake during the night: (A:) or the earth, or land : (K:) or the surface of the earth: (Fr, Lth, S, K:) because it produces plants or herbage alike by night and day: (Ibn-Es-Seed:) so in the Kur lxxix. 14: (S:) or (TA, but in the K "and") a desert, syn. فَارَة , (K,) the traverser of which remains awake during the night: (TA:) or (TA, but in the K "and") an untrodden land: (K:) or (TA) a land which (ind will create anem on the day of resurrection: (K:) or a land on which none has disobeyed God: (Ibn-Es Seed:) or (TA) Hell: (Katádeh, K:) or (TA) [in the Kur ubi supra] a certain mountain of Jerusalem: (Wahb Ibn-Munebbih, K.) or (TA) the land of Syria. (Mukatil, K.)

. سَاهُورْ fem. of سَاهُورْ [q. v.]. _ See also سَاهِرَة

A certain perfume: [so called] because one is caused to be sleepless in preparing it, and making it good. (Sgh, K.)

Haso The sheath of the moon, (S, K,) which it enters when it is eclipsed, (TA,) accord to the assertion of the Arabs; (S, TA;) as also المرفة. (K.) One says, of the moon, when it is eclipsed, المرفة. (K.) [Or] The shade, or shadow, of the sheath. (Kt.) [Or] The shade, or shadow, of the it., i. e., of the surface of the earth. (S, K.) — The moon (K, TA) itself; as also بَرُون ; of Syriac origin, accord to IDrd. (TA.) — The halo (دَارة) of the moon: (K:) a Syriac word. (TA.) — And الساهور the shade in its first part. (ISk.) — Also ساهور أله الماهور of a spring of water. (K, TA.) — And Multitude; abundance. (K.)

أَسْهُوْانِ) in the two nostrils, (عِرْفَانِ) in the two nostrils, (S, K,*) in the inside, (TA,) which, when an ass is excited by lust, flow with water, (S, TA,) or with blood: (TA:) so in the verse of Esh-Shemmákh,

تُوَائِلُ مِنْ مِصَكِّ أَنْصَبَتْهُ حَوَالِبُ أَسْبَرَيْهِ بِالدَّنِينِ

[She seeks to escape from a strong (he-ass) whom the ducts of his two nostrils flowing with mucus have fatigued]: (S:) or the nose and the penis: (Sh, K:) or (TA, but in the K "and") two ducts in the flesh and sinew next the back-bone, through which runs the seminal fluid into the penis: (K:) or (TA) two ducts rising from the two testicles, and meeting together in the interior of the penis, (K,) or of the bear for glans of the penis]; which are the ducts of the seminal fluid: (TA:) or the two veins or ducts of the penis which become prominent when it is in a state of erection: (TA:) and two veins or ducts in the eye : (K:) but As disallows اسهريه, and says that the true reading, in the verse of Esh-Sheinmakh, is أسبوته, meaning, [that] have not suffered him to sleep. (TA.) [See also ___.]

سيك

1. سَبُكَ, aor. عَرِيْ (Mṣb, K,) inf. n. سَبُكَ, (Mṣb,)

He (a man, Mṣb) had a disagreeable smell proceeding from sweat. (Mṣb, K.) [And app. It (a thing) had a foul smell from fish, and from the rust of iron, &c.: see عَنِيْ below.] = الرّبَةُ below.] الرّبَةُ The wind blew vehemently. (Ṣ, O. [And so مَبْكَتُ الدّابةُ And الرّبِيْ (Ṣ, O, K,) inf. n. الرّبِةُ (O, K,) The beast ran lightly, or with agility: (Ṣ, O, K:) or frisked away to the right and left. (O.) = مَبْكُ [He bruised, brayed, or pounded, it; &c.]; (K;) a dial. var. of the latter: (Ṣ, O:) or it is like the latter, except that عَنِيْ appears to be coarser than

for you say of the perfumer, عَلَى الْعَطَّارُ الطَّيْبُ الْعَطَّارُ الطَّيْبُ الْعَطَّارُ الطَّيْبُ وَلَمَّا يَسْحَقُهُ وَلَمَّا يَسْحَقُونُ وَلَمَّا يَسْحُونُ وَلَمْ الْمُحْوِيْنِ وَلَمْ الْمُحْوِيْنِ وَلَمْ الْمُرْضُ الْمُرْضُ (O,) or الترابُ عَنْ وَجُهُ الأَرْضُ (K,) or الترابُ عَنْ وَجُهُ الأَرْضُ (TA,) عَنِ الأَرْضُ (The wind made the dust to fly [from the ground, or from the surface of the earth]. (O, K, TA.) [And سَبُحَتُ الرِّيحُ الرَّضُ , q. v., has a similar meaning.]

(S, O, Msb, K) and مَا مُعَالَمُ (Fr, O, K) and مَا مُعَالَمُ (O, K) A disagreeable smell which one perceives from a human being when he sweats; (Msb, K;) and the smell of fish; (S, O, K;) and of the rust of iron; (S, Msb;) or they signify also the rust of iron; (O, K;) and the foulness of the smell of stinking flesh-meat: (K:) and Har uses مرابع in the first of these senses for the purpose of assimilation to مرابع مرابع agreeably with a practice often observed. (Har p. 449.)

The first is also inf. n. of مرابع المرابع المرابع

انّه لَسْكُ الرّبِ Having a disagreeable smell proceeding from sweat. (K.) You say, الله الرّب الرّب Verily he is one who has a disagreeable smell, &c. (Moheet, L.) And يَدى منَ السّهَك وَمِنْ صَدَّا [My hand is disagreeable in smell from fish and from the rust of iron]; like as you say وَضَوَّة when it is from milk and butter, and غَمِرةٌ when it is from flesh-meat. (Ş.)

مَّمَّةُ and مُكَمَّةُ see سُمِّعَةً.

and المَهُ عَلَيْهُ اللهِ and المُهُ إِلَى المُهُ اللهِ and اللهِ and اللهِ and اللهُ and اللهُ and اللهُ ا

رَمَادًا أَطَارَتُهُ السَّوَاهِكُ رِمْدِدَا

[Ashes which the violent winds made to fly away reduced to the most minute particles]. (S.) _____

The eagle. (K.)

سَهُكُ عود : سُهُوكَةً

مِسْهَكَ see : سَهَّاكُ

رَمُدْ Ophthalmia; syn. رُمُدْ. (K.) So in the phrase, عَيْنه سَاهِكُ [In his eye is ophthalmia]. (TA.) مَهُوكُ see رَبِّحُ سَاهِكُهُ لِمَا , in two places.

هُوكُ عَدْدُ عَادُ عَدْدُ عَادُ عَدْدُ عَدُونُ عَدْدُ عَدْدُ عَدْدُ عَدْدُ عَدُونُ عَدُونُ عَدُونُ عَدُونُ عَدْدُ عَدْدُ عَدْدُ عَدْدُ عَدْدُ عَدْدُ عَدْدُ عَدْدُ عَدْدُ

الميك [like أَسُاهِيك] Various sorts of running (Ibn-'Abbad, O, K) of beasts; and their frisking away (K, TA) to the right and left. (TA.)

اَ مُسَهُدُّ [like مَسْهُ] A place where the wind passes along [or blows violently]; as also مُسْهُدُّهُ . (Ṣ, Ķ.)

A horse swift in running; (S;) that