

like: (TA:) an inf. n. used as a subst. [properly thus termed]: (O, K, TA:) like **خَلَقَ** in the sense of **مَخْلُوقٌ**, &c. (O, TA.) — And The plants of the earth; (K;) because they cleave it: (TA:) [i. e.] the plants from over which the earth cleaves: so in the phrase **وَالْأَرْضُ ذَاتِ الصَّدْعِ**, in the *Kur* lxxxvi. 12: (Bd:) or this phrase means And the earth which is cloven by the plants (Th, Bd, TA) and by the springs. (Bd.) = And i. q. **إِنْب**: (TA:) you say, **النَّاسُ عَلَيْهِمُ إِنْبٌ وَاحِدٌ**, (K, TA,) and **إِنْبٌ وَاحِدٌ** [or **أَنْبٌ وَاحِدٌ**], (TA.) The people are one company combined in hostility against them: (K, TA:) and in like manner **وَاحِدٌ** and **وَاحِدٌ** and **وَاحِدٌ**: so says AZ. (TA.) = And A man light of flesh; and so **صَدَغَ**, (S, K,) sometimes: (S:) or of middling stature, light of flesh: (Ks, TA:) like the mountain-goat thus termed. (TA.) — See also **صَدَغَ**.

صَدَغَ The half of a thing that is cloven, or split, or slit, in halves. (K, TA.) [See also **صَدَغَ**.] You say, **صَدَغَ الشَّيْءُ صَدْعَيْنِ**, He clave, or split, or slit, the thing in halves. (TA.) — And † A company of men. (Ibn-'Abbād, O, K.) — And † A woman who makes a division in the state of a people and does not repair it. (Ibn-'Abbād, O, TA.)

صَدَغَ and **صَدَغَ**, (K,) or the former only, (S,) applied to a mountain-goat, and a gazelle, and an ass, [app. a wild ass], (S, K,) and a camel, (K,) Of a middling size, neither great nor small, but between the two: (S:) or youthful and strong: [see also **صَدِغَ**:] or [in the CK "and"] the former word signifies a thing of any sort between two things; between tall and short, and youthful and advanced in age, and fat and lean, and great and small. (K.) — For the former word as applied to a man: see **صَدَغَ**. — Also, thus applied Penetrating, sharp, or effective, in his affair. (TA.) = [It is said that] **صَدَغَ** signifies also The **صَدَأُ** [i. e. rust] of iron. (K.) [But this seems to be a mistake, which has arisen from what here follows.] It is said that [a certain person called] El-Uskuff [which generally means "the bishop"], being asked by 'Omar respecting the Kha-leefehs, designated [him who was afterwards] the fourth of them [Alee] as **صَدَغٌ مِنْ حَدِيدٍ**, meaning [lit.] thereby A mountain-goat of iron; using it as a hyperbolical appellation to denote his might and courage and endurance and hardness: or the phrase, as some relate it, is **صَدَأُ حَدِيدٍ** [which may be rendered, "light or active in body" (a meaning assigned to **صَدَأُ** and **صَدَغَ**, the latter of which is said to be in this sense the original), and "sharp"]; or **صَدَأُ حَدِيدٍ** [i. e. "rust of iron," app. alluding to his frequent and long-continued wearing of mail and bearing of weapons]; which last is thought by As to be most probably correct. (O, TA.)

صَدَغَ The half of a thing that is cloven, split, or slit, in halves; as also **صَدِغَ**. (K.) [See also **صَدَغَ**.] — And A [herd such as is

termed] **صَرْمَةٌ** of camels; (S, O, K;) and so **صَدِغَ**: (S, O, K:*) or, accord. to AZ, a herd of camels amounting to sixty. (O, TA.) And A separate flock, or herd, of sheep or goats; as also **صَدِغَ**: (S, O, K:) or, as some say, of these also, amounting to sixty: and it is said to signify also a herd of gazelles: (TA:) and **صَدِغَ** signifies also a herd of oxen [probably meaning wild oxen]. (O, TA.) — One says also, **عَلَيْهِ صَدْعَةٌ** i. e. [On him lies a debt of] a small amount of property. (TA.)

صَدَعَاتُ † [Divisions in opinion &c.]. One says, **بَيْنَهُمْ صَدَعَاتُ فِي الرَّأْيِ وَالْهَوَى** † Between them is division [in opinion and affection; or rather between them are divisions &c.]. (O, K, TA.) And **أَصْلَحُوا مَا فِيكُمْ مِنَ الصَّدَعَاتِ** † [Repair ye the divisions that are among you;] i. e. become ye in a state of unity. (O, TA.) And **إِنَّمَا عَلَى مَا فِيهِمْ مِنَ الصَّدَعَاتِ أَتْيَا كِرَامٌ** † [Verily they, notwithstanding the divisions that are among them, are intelligent and generous]. (TA.) [It is stated in the TA, among the additions to the K in this art., that one says also, **إِنَّمَا عَلَى مَا تَرَى** † **صَدَاعَتِهِمْ** app. as meaning † Verily they, notwithstanding what thou seest of their disunion, are generous: but I think it most probable that **صَدَاعَتِهِمْ** is a mistranscription for **صَدَعَاتِهِمْ**.] = [Reiske, as stated by Freytag, explains it as signifying also Camels going swiftly.]

صَدَاعٌ † Headache: (S, O, Msh, K:) Er-Rāghib says that it is like a splitting in the head by reason of pain; and is a metaphorical term. (TA.)

صَدِغَ Either half of a garment, or piece of cloth, (O, K,) that is slit in halves: (O:) and a thing [شيءٌ accord. to the copies of the K, but I think that the right reading is **شَيْءٌ** i. e. "of a thing,"] that is cloven, or split, or slit, in halves: pl. **صَدَغَ**. (K.) See also **صَدَغَ**, first sentence. It is also said to signify A [garment of the kind called] **رَدَاءٌ**, that is slit in halves. (TA.) And A new patch in an old and worn-out garment. (O, K.) And A garment much rent. (TA.) And A black garment which a wailing woman wears with a white garment beneath it, and which she rends at her bosom so that the white one appears: so says Kāsim Ibn-Thābit. (TA.) And A garment that is worn beneath the coat of mail. (O, K.) And A shirt [of a middling size] between two shirts, neither large nor small. (TA.) — See also **صَدَغَ**, second and third sentences, in three places. — Accord. to Ibn-'Abbād, (O,) applied to a mountain-goat, it signifies Youthful: and (some say, O) of middling size; syn. **مَرْبُوعٌ** like **صَدَغَ** [q. v.]. (TA.) = Also † Daybreak: (S, O, K:) because it cleaves the night. (O.) = And Fresh milk which is put in a place, and becomes cool, and overspread by a thin skin: (O, K:) so called because you skim off (**تَصَدِّغُ**, lit. "cleave,") that thin skin from the clear milk. (O.)

صَدَاعَةٌ: see a saying mentioned above, voce **صَدَعَاتُ**.

صَادِغٌ [act. part. n. of **صَدَغَ**; Cleaving, splitting, &c.] — [Hence,] applied to a valley, (O, K,) and a road, or way, (**سَبِيلٌ**, O, TA, in the K erroneously written **سَيْلٌ** [a torrent], TA, [or both may be correct,]) and a mountain, (K, TA, [in the O, **حَبْلٌ** is put for **جَبَلٌ**]) † Extending far along the earth. (O, K, TA.) — And, applied to the daybreak, † Shining, or bright; syn. **مُشْرِقٌ**. (IDrd, O, K.) — Also † One who decides, or judges, between, or among, a people, or party. (TA.) — A poet (قيس بن ذريح) says,

- فَلَمَّا بَدَا مِنْهَا الْفِرَاقُ كَمَا بَدَا
- بَطْنُهَا الصَّفَا الصَّلْدُ الثَّقُوقُ الصَّوَادِعُ

[i. e. And when separation from her appeared, like as appear the cleaving cracks in the surface of the hard and smooth rock]: it may be that **صَدَغَ** is syn. with **تَصَدَّغَ** in some dial. [and that **صَوَادِعُ** is pl. of its part. n.]: or this may be an instance of a possessive epithet, meaning having a cleaving. (TA.)

† **هُوَ أَصْدَغُهُمُ بِالْصَّوَابِ فِي أَسْرَعِ جَوَابٍ** [app. He is the most effective of them in deciding rightly in a most quick answer]. (TA.)

مَصَدَغٌ † A smooth, or plain, road, in a rugged tract of ground: pl. **مَصَادِعُ**. (IDrd, O, K, TA.)

مَصَدَغٌ A [sort of arrow-head, or arrow, such as is termed] **مِثْقَصٌ** [q. v.]: pl. **مَصَادِعُ**. (IDrd, O, K.) Hence the quiver is called **خَائِئَةُ الْمَصَادِعِ** [The concealer, or guarder, of the مَصَادِعِ]. (TA.)

— **دَلِيلٌ مَصَدَغٌ** † A guide going his way [app. with energy]. (TA.) — And **خَطِيبٌ مَصَدَغٌ** † An orator, or a preacher, perspicuous, (O, K, TA,) eloquent, (K, TA,) and bold in speech. (TA.)

مَصْدُوعٌ: see 2, last sentence.

صدغ

1. **صَدِغَتْهُ**, (A'Obeyd, S, O, K,*) aor. ٤, (K,) inf. n. **صَدِغَ**, (TK,) [may be rendered I walked, or went along, cheek by jole with him; lit.] I had my **صَدِغٌ** [or temple] over against his (another man's) in walking, or going along. (A'Obeyd, S, O, K,*) [See also 3. Accord. to Golius, it means also I overtook him, and joined myself to him by his side: but for this explanation he names no authority.] — And **صَدِغَهُ**, aor. as above [and probably ٤ also, like that of **دَمِغَهُ**], and inf. n. as above, He struck his **صَدِغٌ** [or temple]. (TA.) — And **صَدِغَ**, like **عَنِى**, inf. n. as above, He had a complaint of his **صَدِغٌ** [or temple]. (TA.) = **صَدِغَهُ عَنِ الْأَمْرِ** He turned him away, or back, from the affair. (K.) [And so, accord. to Freytag, as from the S, on the authority of As, **اصدغه**: but he has app. taken this from a mistranscription in a copy of the S.] One says, **مَا صَدِغَكَ عَنْ الْأَمْرِ** What turned thee away, or back, from