

actions, if it have done wrong; and its right action]. (L.) — **خَطِيئَةٌ يَوْمٌ** and **خَطِيئَةٌ نَيْلَةٌ** are expressions like **طِيلٌ يَوْمٌ** and **طِيلٌ نَيْلَةٌ**: you say, **خَطِيئَةٌ يَوْمٌ يَمُرُّ بِي إِلَّا أَرَى فِيهِ فَلَانًا** [app. meaning *It were a crime that a day should pass with me without my seeing in it such a one*; or perhaps, *it is a rare event that a day passes with me &c.*: see what follows]. (TA.) — **A little, or small quantity; or a few, or small number; of anything.** (K, TA.) You say, **عَلَى النَّخْلَةِ خَطِيئَةٌ مِنْ رَطَبٍ** [Upon the palm-trees are a few fresh ripe dates]: and **بَارِضٌ بَنَى فَلَانٌ خَطِيئَةً مِنْ وَحْشٍ** [In the land of the sons of such a one is] a small number of wild animals that have missed their [wonted] places and are in what are not their accustomed places. (TA.)

خَطَا A man who constantly adheres to faults, offences, sins, crimes, or acts of disobedience for which he deserves punishment. (TA.)

خَاطِبٌ Intentionally doing that which is not right; (El-Umawee, S;) intentionally pursuing a wrong way in his religion; (K;) intentionally doing that which he is forbidden to do. (Msb.) [See **خَطِيئٌ**, of which it is the part. n.] — [Also **Missing the mark**. Hence the saying,] **مَعَ الْخَوَاطِبِ سَهْمٌ صَائِبٌ** [With those that miss is an arrow that goes right, or hits the mark]; (S, K;) **خَوَاطِبٌ** being pl. of **خَاطِئَةٌ**, meaning *that misses the butt*: (Har p. 481:) a prov., (S,) applied to him who frequently errs, but sometimes does right; (S, K;) or to the niggard who sometimes gives notwithstanding his niggardliness. (A'Obeyd.)

خَاطِئَةٌ: see 1, first sentence.

مُخْطِئٌ [act. part. n. of 4, q. v.;] One who does wrong, meaning to do right. (El-Umawee, S.)

[**مُخْطِئٌ** signifies the same as **مُتَخَطٌ**, or nearly so: and hence the saying,] **نَاقَتُكَ مِنَ الْمُتَخَطَّاتِ** [TA in the present art.,] or **نَاقَتُكَ هَذِهِ**, [the last word being app. **الجَيْفِ**, and the lit. meaning, *Thy she-camel, or this thy she-camel, is of those that step over the carcasses*; i. e. she is hardy and strong, such as will go on, and leave behind [others that have fallen down and died] **تَخَلَّفَ** [so in the TA, app. **تُخَلَّفَ**], until she [herself] has fallen down (**إِلَى مَذْ سَقَطَتْ**). (AZ, TA in art. **خَطُو**.)

حَائِلٌ **مُتَخَطَّةٌ**, applied to a she-camel, i. e. q. **حَائِلٌ** [i. e. Not conceiving, or not becoming pregnant during a year, or two years, or some years; &c.: see its verb, 10]. (K, TA.)

خطب

1. **خَطَبٌ** (S, K,) or **خَطْبَةٌ** (A,) aor. **خَطَبَ**, (TA,) inf. n. **خَطْبَةٌ** (S, K,) or this, accord. to some, is a subst. used as an inf. n., (TA,) and **خَطْبَةٌ** (K,) said of a **خَطِيبٌ** (A) or **خَطَابَةٌ** (K,) **عَلَى الْمِنْبَرِ** (q. v. infra), [upon the pulpit]; (S, K;) as also **اِخْطَبَ**. (S.) And **خَطَبَ الْقَوْمَ**, (Msb,) and **عَلَى الْقَوْمِ**, (Th, Msb,) aor. **خَطَبَ**, (Th, Msb,) inf. n. **خَطْبَةٌ**, (Th, Msb,) [He recited a **خَطْبَةٌ** to the people, and over the people, i. e. on the pulpit, beneath which they sat: or] he delivered an exhortation, or admonition, to the people. (Msb.) — **خَطَبَ الْمَرْأَةَ** (S, A,* Msb, K,) aor. as above, (TA,) inf. n. **خَطْبَةٌ** (S, A, K,) or this is a simple subst., (Msb,) and **خَطْبٌ** (Lh, K,) and **خَطِيبٌ** (T, S,* K;) and **اِخْطَبَهَا** (S, K;) He asked, or demanded, the woman in marriage. (Msb.) In the following verse of 'Adee Ibn-Zeyd, respecting Jedheemeh El-Abrash, and his asking in marriage Ez-Zebbā,

• **لِخَطِيبِي الَّتِي غَدَرْتُ وَخَانَتْ** •
• **وَهَنَّ ذَوَاتُ غَائِلَةٍ لَحِينًا** •

[For the asking in marriage of her who acted perfidiously and treacherously: for they (i. e. women) are possessed of secret malevolence: may they be disgraced and accursed:] **خَطِيبِي** is syn. with **خَطْبَةٌ**: (S:) accord. to Lh, it is a simple subst.; but AM says that he is in error, and that it is an inf. n. (TA.) You say also, **خَطَبَ الْمَرْأَةَ** He asked, or demanded, the woman in marriage, of the people. (Msb.) And **خَطَبَ إِلَى فَلَانٍ** [He asked, or demanded, a woman in marriage, of such a one]. (TA.) And **خَطَبَ عَلَى أَخِيهِ** He asked, or demanded, a woman in marriage, when another had done so, and she had inclined to the latter, and he and she had agreed to a certain dowry, and had approved each other, and nothing remained but to conclude the contract; the doing of which is forbidden: but it is not forbidden to ask in marriage a woman when another has done so if she and the latter have not agreed, nor approved each other, nor has either of them inclined to the other. (TA.) — **فَلَانٌ يَخْطُبُ عَمَلٌ كَذَا** [Such a one seeks, or desires, to do such a thing. (A, TA.)] **خَطَبَ**, [aor. **خَطَبَ**,] inf. n. **خَطَابَةٌ**, He became a **خَطِيبٌ**. (S.) — **خَطَبَ**, aor. **خَطَبَ**, (JK, K,) inf. n. **خَطْبٌ** (S, TA,) He, or it, was, or became, of the colour termed **خَطْبَةٌ** (S,* K:) or his, or its, colour was, or became, what is thus termed. (JK.)

2. **خَطَبَهُ** He granted his request of a woman in marriage; as also **اِخْطَبَهُ**. (TA.)

3. **خَاطَبَهُ بِالْكَلَامِ** (A, Msb, TA,) or **خَاطَبَهُ** (S, TA,) inf. n. **مُخَاطَبَةٌ** and **خَطَابٌ** (S, Msb,) He talked, spoke, conversed, or discoursed, with him; held a colloquy, dialogue, conversation, or discourse, with him: (Msb, TA:) he talked to him, spoke to him, or addressed him, face to face; accosted him with speech or words. (A.) [Hence,] **حَرْفٌ خَطَابٌ** [A particle of allocution]: such is the **ت** in **أَنْتَ** and **أَنْتِ**, (Mughnee and K on the letter **ت**), and such is the **ك** in **ذَلِكَ** &c. (I'Ak p. 36; &c.) — He consulted with him. (TA.) — **فَصَلَ الْخَطَابُ** [as used in the Kur xxxviii. 19] means *The deciding a case, or passing sentence, or judging, with evident demonstration, or proof; or by testimony confirmed by oath*: (K, TA:) or the deciding between truth and falsehood, and distinguishing between just judgment and the con-

trary thereof: (TA:) or understanding, intelligence, sagacity, or knowledge, in judging or passing sentence: or the pronouncing the phrase **أَمَّا بَعْدُ**, (K, TA,) which David [it is said] was the first to utter, and which means, accord. to Abu-l-'Abbās, *Now, after these preliminary words*, [I proceed to say] thus and thus; (TA;) or this last phrase means *after my prayer for thee*; (K in art. **بَعْدُ**;) or *after praising God*. (TA in art. **بَعْدُ**. [See also art. **فَصَلَ**].)

4: see 2. — [Accord. to the KL, **اِخْطَابٌ** signifies *The inviting one for the purpose of marriage*: but I think it is only **اِخْطَابٌ** that has this signification.] — **اِخْطَبَكَ الصَّيْدُ** The game, or object of the chase, has become within thy power, or reach; (S, A;) and has become near thee; (S;) **فَاتَرَمَهُ** [therefore shoot it, or cast at it].

(A.) And **اِخْطَبَكَ الْأَمْرُ** The thing, or affair, has become within thy power, or reach. (JK, A,*.) **اِخْطَبَ**, said of the colocynth, (JK, S, K,) *It became striped with green*: (JK, K:) or *it became yellow, with green stripes*. (S.) And **اِخْطَبَتِ الْحِنْطَةُ** The wheat became coloured. (TA.)

6. **تَخَاطَبَا** They two talked, spoke, conversed, or discoursed, each with the other; held a colloquy, dialogue, conversation, or discourse, each with the other. (TA.) [Hence, **عُرِفَ التَّخَاطُبُ** The generally-known, generally-received, or conventional, language of conversation.]

8: see 1, in two places. — **اِخْطَبُوهُ** They invited him to marry a woman of their family: (S, Msb, K:) or they invited him to ask, or demand, in marriage, a woman of their family. (AZ,* A. [See also 4.])

خَطْبٌ A thing, an affair, or a business, (A, K, MF,) small or great, (K,) that one seeks, or desires, to do, (A,) syn. **أَمْرٌ مَسْطُوبٌ**, (Ham p. 33,) or that is, or may be, a subject of discourse: this is the primary signification: (MF:) or a great thing or affair: or a thing, or an affair, that is disliked; not one that is liked: or that is liked also: (Ham p. 127:) or the cause, or occasion, of a thing or an event: (JK, S:) or an affliction; a calamity: (Msb:) [often used in this last sense in the present day:] and a state, or condition: (TA:) pl. **خَطُوبٌ**; (A, Msb, K;) for which **خَطْبٌ** is used in a verse below. (TA.) You say, **مَا خَطْبُكَ** What is the thing, or affair, or business, that thou seekest, or desirest, to do? (A:) or what is thy cause [of coming &c.]? (S.) **خَطْبٌ يَسِيرٌ** and **جَلِيلٌ** [A little, or an unimportant, and a great, or an important, thing or affair]. (A.) And **يُقَاسَى خَطُوبَ الدَّهْرِ** † [He endures, or he contends, or struggles, with, or against, the afflictions, or calamities, of fortune]. (A.) El-Akhṭal says,

• **كَلَجَ أَيْدِي مَنَاجِلٍ مُسَلِّبَةٍ** •
• **يَتَذَنَّنَ ضَرْسَ بَنَاتِ الدَّهْرِ وَالْخَطْبِ** •

† [Like the wavings of the hands of mothers bereft of many children, in mourning on account of