

long-skirted garments of the kind called **مَلَا**: (S:) likening a herd of [wild] cows to damsels thus occupied and attired, alluding to the length of their tails. (TA.) **الدَّوَارُ** and **الدَّوَارُ** also signify *The Kaqbeh*. (Kr, M, K.) And **دَوَارٌ** (Th, M, [not **دَوَارَةٌ**, as is implied in the K,]) *A circling tract (مُسْتَدَارٌ) of sand, around which go the wild animals*: (Th, M, K:) a poet says,

• **بَدَوَارٍ نَهْيَ دِي عَرَارٍ وَحَلَبٍ** •

[In the sandy tract around a pool of water left by a torrent, containing plants of the kinds called 'arār and ḥullab]. (Th, M.)

**دَوِيرَةٌ**: see **دَارٌ** and **دَارَةٌ**, of each of which it is the dim.

**دِيرٌ**: see **دَارَةٌ**.

**دِيرَةٌ**: see **دَارَةٌ**, in two places: — and see also **دَائِرَةٌ**.

**دَوَارٌ** [Turning round, circling, or revolving,] applied to the firmament, or celestial orb. (A.) — Applied likewise to time, or fortune; (M, K;) as also **دَوَارِيٌّ**, (S, M, A, K,) which is said to be a rel. n., but is not so accord. to AAF, though having the form thereof, like **كُرْسِيٌّ**, (M,) the **ي** being a corroborative: (Māb voce **وَحْشِيٌّ**;) thus in the saying,

• **وَالدَّهْرُ بِالْإِنْسَانِ دَوَارِيٌّ** •

(S, M, \* A, \* K, \*) occurring in a poem of El-'Ajjāj, (S,) and **دَوَارٌ**, (M, K,) i. e. *And time, or fortune, turns man about from one state, or condition, to another*: (S, M, \* A, \* K, \*) or *turns him about much*. (Māb in art. **وَحْش**.) — See also **دَوَارٌ**, in two places.

**دَوَارٌ**: see **دَوَارٌ**, in three places.

**دَوَارٌ**, (S, M, A, K,) originally **دَوَارٌ**, of the measure **فَيْعَالٌ**, (S,) and **دَوِيرٌ**, (S, M, K,) and **دَوِيرٌ**, (M, K,) in which a **و** is changed into **ي**, (M,) [دَوِيرٌ being originally **دَوِيرٌ**] and **دَارِيٌّ**, (M,) *There is not in the house any one*: (S, M, K:) the broken pl. of **دَوَارٌ** and **دَوِيرٌ** is **دَوَاوِيرٌ**; the **و** being unchanged because of its distance from the end of the word. (M.) ISd says, in the **عَوِيص**, that Yaḥkoob has erred in asserting **دَوَارٌ** to be used only in negative phrases; for Dhu-r-Rummeh uses it in an affirmative phrase. (MF.) — See also **دَوِيرَانِيٌّ**.

**دَوِيرٌ**: see the next preceding paragraph.

**دَوَارَةٌ**: see **دَارَةٌ**, in two places: — and see also **دَوَارَةٌ**, in two places: — and **دَائِرَةٌ**. — Also [or perhaps **دَوَارَةٌ**] *The pieces of wood which the water turns so as to make the mill turn with their turning*. (Mgh.) — And *A pair of compasses*. (T, K, \* TA.)

**دَوَارَةٌ** and **دَوَارَةٌ**, of the head, *A round part or portion*. (M, K.) — And of the belly, *What*

winds, or what has, or assumes, a coiled, or circular, form, (**مَا تَحْوِي**), [so in the M and L, in the K **مَا يَحْوِي**, which is evidently a mistake,] of the guts, or intestines, of a sheep or goat. (M, L, K, \*) — Accord. to IAqr, (T,) **دَوَارَةٌ** and **دَوَارَةٌ** are applied to *Anything [round] that does not move nor turn round*: and **دَوَارَةٌ** and **دَوَارَةٌ** to a thing that moves and turns round. (T, K, TA.) — See also **دَوَارَةٌ**.

**دَوَارِيٌّ**: see **دَوَارٌ**, in two places.

**دَائِرَةٌ**, in which the **ة** is added for the purpose of transferring the word from the category of epithets to that of substs., and as a sign of the fem. gender, ('Ināyeh,) *The circuit, compass, ambit, or circumference, of a thing*; (T, K, TA;) as in the phrases **دَائِرَةُ الْحَافِرِ** *the circuit of, or what surrounds, the solid hoof*, (TA,) or *the circuit of hair around the solid hoof*, (T,) and **دَائِرَةُ الْوَجْهِ** *the circuit of the face, or the parts around the face*; (TA;) and **دَائِرَةٌ** signifies the same: (K:) pl. of the former **دَوَائِرٌ**; and of the latter **دَارَاتٌ**. (TA.) [Hence one says, **هَذَا أَوْسَعُ دَائِرَةٍ مِنْ ذَلِكَ**, meaning + *This is wider in compass, or more comprehensive, than that*. See also 10, third sentence.] — *A ring*: (M, K:) or *the like thereof*; a circle: and a round thing: as also **دَارَةٌ**; pl. as above. (T.) See an ex. voce **دَارَةٌ**. — *The circular, or spiral, curl of hair upon the crown of a man's head*: (T, M, K:) or *the place of the ذَوَابَّة*. (IAqr, M, K.) Hence the prov., **مَا أَقْشَعَتْ لَهُ دَائِرَتِي** [*The circular, or spiral, curl of hair upon the crown of my head did not stand erect on account of him*]: said of him who threatens thee with a thing but does not harm thee. (M.) — [What is called, in a horse, *A feather*; or *portion of the hair naturally curled or frizzled, in a spiral manner or otherwise*]: pl. **دَوَائِرٌ**. (T, S, Māb.) In a horse are eighteen **دَوَائِرٌ**, (AO, T, S,) which are distinguished by different names, as **الْبَقْعَةُ** and **الْقَالِغُ** and **الطَّائِفَةُ** and **الْمَخْشُ** and **الْقَالِغُ**. (AO, T.) — *The round thing [or depression] (T) that is beneath the nose*, (T, K,) which is likewise called **نُونَةٌ**; (T;) as also **دَوَارَةٌ** (T, K) and **دِيرَةٌ**. (T.) [But the **دَائِرَةُ** in the middle of the upper lip is *The small protuberance termed جُزْمَةٌ*, q. v.] — *A turn of fortune*: (AO:) and especially *an evil accident*; a misfortune; a calamity; (A, \* TA;) as also **دَوْرَةٌ**: (TA:) *defeat*; *roul*: (S, K:) *slaughter*; *death*: (TA:) pl. as above. (A, Māb, &c.) You say, **دَارَتْ عَلَيْهِمُ الدَّوَائِرُ** *Calamities befell them*. (M.) And hence, **دَائِرَةُ السُّوءِ**, [and **السُّوءِ**, in the Kur ix. 99 and xlviii. 6,] (S, Māb) *Calamity which befalls and destroys*. (Māb.) [See also art. **سَوَا**.] — Also *A piece of wood which is stuck in the ground in the middle of a heap of wheat in the place where it is trodden, around which the bulls or cows turn*. (TA.)

**دَوْرَةٌ**: see **دَارَةٌ**. — Also i. q. **مَجْلِسٌ** [*A sitting-place, &c.*]. (Seer, M.)

**دَوَارٌ** an inf. n. of **دَارَ**. (Lth, T.) — And also, as a proper subst., (T,) *The axis of the firmament,*

or celestial orb, [&c.] (T, A.) — [And hence, + *The point upon which a question, or the like, turns*. Pl. **مَدَارَاتٌ**.]

**مَدَارٌ**: see **مَدَوْرٌ**: — and see what next follows.

**مَدَارٌ** به and **هُوَ مَدَوْرٌ** به [He is affected by a vertigo, or giddiness in the head: see 4]. (A.)

**مَدَارَةٌ** *A skin made round, and sewed, (S, K,) in the form of a bucket, (S,) with which one draws water*. (S, K.) A rājiz says,

• **لَا يَسْتَقِي فِي التَّرَجِ الْمَضْفُوفِ** •

• **إِلَّا مَدَارَاتُ الْغُرُوبِ الْجُوفِ** •

[Nothing will draw water in a well of which most of the water has been exhausted, to which many press to draw, except the kind of buckets made of a round piece of skin, of ample capacity]: i. e. one cannot draw water from a small quantity but with wide and shallow buckets: but some say that **مدارات** should be **مدارة**, from **الْمَدَارَةُ**; holding it to be for **الدَّلَاءِ**; and reading **يَسْتَقِي** (S, TA.) — Also *A garment of the kind called إِزَارٌ figured (K, TA) with sundry circles*: pl. **مَدَارَاتٌ**. (TA.)

**مَدَوْرَةٌ**, thus preserving its original form, (K,) not having the **و** changed into **ل**, (TA,) [in the CK, erroneously, **مَدَوْرَةٌ**,] *She-camels which the pastor goes round about and milks*. (K.)

**مَدَارٌ** and **مَدَوْرٌ** [*Made round, meaning both circular and spherical; rounded; and simply round*: the former word is the more common: of the latter, see an ex. in a verse cited voce **يَلْبَسُ** and see also **مُسْتَدِيرٌ**.]

**مُسْتَدَارٌ** [a noun of place and of time from **دَوَارٌ**, agreeably with a general rule]: see **دَوَارٌ**.

**مُسْتَدِيرٌ** [*Having, or assuming, a round, or circular, form; round, or circular*: see also **مَدَوْرٌ**.] You say **قَمَرٌ مُسْتَدِيرٌ مُسْتَبِيرٌ** [*A round, or full, shining moon*]. (A.) [Accord. to the TA, the latter epithet is added as an explicative of the former; but this I think an evident mistake.]

## دوس

**دَوَسٌ**, aor. **يَدُوْسُ**, (S, M, Māb,) inf. n. **دَوَسٌ** (S, M, A, Mgh, K) and **دِيَّاسٌ** (M, A, K) and **دِيَّانَةٌ**, (A, K,) *He trod, trod upon, or trampled upon*, (M, A, Mgh, Māb, K,) a thing, (S, M, Mgh,) or the ground, (Māb,) *vehemently*, (Mgh, Māb,) with the foot. (S, Mgh, Māb, K.) You say, **دَاسُوهُ بِأَقْدَامِهِمْ** [*They trod, or trampled, upon him, or it, with their feet*]. (A.) And **الْخَيْلُ تَدُوْسُ الْقَتْلَى بِالْحَوَافِرِ** [*The horses trample upon the slain with the hoofs*]. (A.) — **دَاسٌ** (M,) or **الْحَنْطَةُ**, (Māb,) or **الْحَبُّ**, (M,) aor. **يَدُوْسُ**, (S, Māb,) inf. n. **دِيَّانَةٌ**, (S, A, Mgh,) or **دَوَسٌ** and **دِيَّاسٌ**, but some say that **دِيَّاسٌ** is not of the language of the Arabs, and some say that it is tropical, as though from **دَاسٌ** in the