

مُسَرَّ, of which the pl. occurs in the *Kur* xxvi. 153 and 185, means *Having سَرَّ* or *سَرَّ* [i. e. *lungs*]; (*Bd*, *TA*;) or *created with سَرَّ* [or *lungs*]; (*S*;) i. e. a human being: (*Bd*;) or *diverted [from want] with food and drink*: (*S*, *TA*;) and this seems to be implied by the explanation in the *K*; which is *hollow*; from *Fr*: (*TA*;) or *enchanted time after time, so that his intellect is disordered, or rendered unsound*: (*A*, *TA*;) or *enchanted much, so that his reason is overcome*: (*Bd*, *Jel*;) [see also مَسْرُور:] or *deceived, deluded, beguiled, circumvented, or outwitted*. (*TA*.)

مَسْرُور *Having his lungs (سَرَّه)*, or *his heart (سَرَّه)*, *hit, or hurt*; as also مَسْرُور [q. v.]. (*TA*.) — [† *Enchanted, or fascinated*.] — † *Deprived of his reason or intellect; corrupted or disordered [in his intellect]*. (*IAqr*, *Sh*.) [See also مَسْرُور.] — † *Food (طَعَام) marred, or spoilt*, (*K*, *TA*;) *in the making thereof*. (*TA*.) † *Herbage marred, or spoilt*. (*TA*.) † *A place marred, or spoilt, by much rain, or by scantiness of herbage*. (*K*.) The fem., with ة, accord. to *Az*, signifies † *Land (أَرْض) marred, or spoilt, by superabundant rain, or by scantiness of herbage*: accord. to *ISH*, † *land in which is little milk*; i. e. [because] *without herbage*: accord. to *Z*, [in the *A*,] † *land that produces no herbage*. (*TA*.) — And the fem., applied to a she-goat, † *Having little milk*: (*A*, *TA*;) or *large in her udder, but having little milk*. (*Ham* p. 26.)

مَسْرُور: see مَسْرُور, second sentence.

## سحق

1. سَحَقَ, (*S*, *K*, *TA*;) aor. ʿ, (*K*, *TA*;) inf. n. سَحَقَ, (*S*, *TA*;) *He pared it, or peeled it, off*; (*S*, *K*, *TA*;) namely, a thing; (*TA*;) and [particularly] the fat from the back (*S*, *K*) of the sheep or goat, (*S*, *TA*;) not of the she-camel, as is indicated by the context in the *K*, (*TA*;) by reason of its abundance, after which he roasted it, (*S*, *TA*;) i. e., accord. to the *S*, the fat, but correctly the sheep or goat: (*TA*;) so says *ISK*. (*S*, *TA*.) — And سَحَقَ, (*Lth*, *TA*;) inf. n. as above, (*Lth*, *K*, *TA*;) *He removed it, or stripped it off, namely, hair from skin, so that none of it remained*. (*Lth*, *K*, *TA*.) — Hence, (*TA*;) سَحَقَتِ الْإِبِلُ: *The camels ate what they would*. (*K*, *TA*.) — And سَحَقَتِ الرِّيحُ السَّحَابَ † *The wind removed the clouds*; (*Lth*, *K*;) as also سَحَقَتْهُ. (*Zj*, *K*, *TA*: in the *CK* سَحَقَتْهُ.) — سَحَقَ رَأْسَهُ, (*S*, *K*;) inf. n. as above, (*TA*;) *He shaved his head* (*S*, *K*, *TA*;) so as to remove the hair utterly. (*TA*.) — سَحَقَ الشَّيْءَ, and السَّخْلَةَ, (*K*;) aor. and inf. n. as above, (*TA*;) *He burned the thing, and the palm-tree &c.*; (*K*, *TA*;) in the case of the palm-tree, by kindling fire at the stumps of the branches, being unable to strip them off. (*Aboo-Nasr*, *TA*.) — And سَحَقَهُ *He* (i. e. *God*) *caused him to be affected with سَحَق*, i. e. *consumption, or ulceration of the lungs*. (*TA*.)

4. اسْحَقَ *He sold the fat termed سَحَقَة*. (*K*.) — See also 1.

سَحَقَ *Fat*, as a subst.: pl. سَحَاقٍ. (*TA*.) — An Arab of the desert said, أَتُونَا بِصَحَاقٍ فِيهَا لَحَامٌ, *They brought us bowls in which were sorts of flesh-meat and of fat*. (*IAqr*, *K*, *TA*.)

سَحَقَة *A piece, or portion, of fat*; in a general sense: (*TA*;) or the portion of fat that is upon the back, (*S*, *K*, *TA*;) sticking to the skin, in the part between the two shoulder-blades, extending to the haunches: so says *ISK*: (*S*, *TA*;) or that is upon the two sides and the back: and it is never but from fatness: accord. to *IKh*, it is in all beasts except the camel: *ISd* says that, accord. to some, it is in the camel [also]. (*TA*.) — And [the dual] سَحَقَتَانِ *The two sides of the tuft of hair that is between the lower lip and the chin*: (*Aboo-Sa'eed*, *K*;) pl. سَحَقَاتٍ. (*TA*.) — See also سَحِيفٌ. — [Freytag makes it to be also syn. with سَحَقَ, as on the authority of the *K*, in which I do not find it in this sense.]

سَحَقَة: see what next follows.

سَحَقِيَّةٌ (in which the ن is augmentative, *TA*) *A man having the head shaven*; (*IB*, *K*, *TA*;) as also سَحَقَةٌ. (*IB*, *TA*.) — And with the article ال, *What one has shaven off*: thus it is sometimes a subst.; and sometimes, [i. e. in the former sense,] an epithet. (*IB*, *TA*.) — Also *A certain beast, or creeping thing*: (*Seer*, *TA*;) [*SM* says,] I think it is the سَحَقِيَّة [or tortoise]. (*TA*.)

سَحَاقٍ *Consumption; or ulceration of the lungs*; syn. سِلٌّ. (*S*, *K*.)

سَحُوفٌ *A bucket (دَلْو) that takes, and bears away, the water that is in a well*. (*Seer*, *K*.) — Also, applied to a she-camel, *Of which the fat has gone away*. (*ISd*, *TA*.) — And, applied to a sheep or goat, or to a ewe or she-goat, (سَاقَة,) *Having a portion of fat such as is termed سَحَقَة*, or two such portions of fat; as also سَحُوفٌ: (*TA*;) or, so applied, (*S*;) and applied to a she-camel, (*S*, *K*;) and to a he-camel, (*K*;) *having abundance of سَحَاقٍ*, (*S*, *K*, *TA*;) pl. of سَحَقَة [q. v.]; or *having abundance of the fat termed سَحَقَة*. (*TA*.) — Also *A she-camel long in the teats*. (*IDrd*, *K*.) — And *A she-camel narrow in the orifices of the teats*. (*IDrd*, *K*.) — And *A she-camel that drags her feet, or the extremities of her feet, upon the ground, in going along*; (*K*, *TA*;) so say some; i. e., by reason of fatigue: a dial. var. of زَحُوفٌ. (*TA*.) — And *A sheep, or ewe, thin in the wool of the belly*. (*K*.) — In the *K*, three other meanings are erroneously assigned to this word; one of them belonging to سَحِيفَة, and each of the others to سَحِيفٌ. (*TA*.)

سَحِيفٌ, (*ISK*, *S*, *Sgh*, *TA*;) accord. to the context in the *K* سَحُوفٌ, which is wrong, in this and the next sense, (*TA*;) *The sound of the mill when one grinds*. (*ISK*, *S*, *Sgh*, *K*.) And *The sound of the streaming of milk from the udder*; (*O*, *K*, *TA*;) as also سَحِيفَة. (*K*, *TA*.)

سَحِيفَة *The fat called سَحَقَة that one has pared off from the back of a sheep or goat*. (*ISK*, *S*.)

— And sing. of سَحَاقٍ, (*Lth*, *TA*;) which signifies *The layers of fat between the layers [of flesh] of the flanks: and similar wide portions of fat that are seen adhering to the skin*. (*Lth*, *K*, *TA*.) — Also *A rain (مَطَرَة) that sweeps away that along which it passes*: (*S*, *O*, *L*, *TA*;) in the *K*, by the omission of كَفِيَّة, this meaning is erroneously assigned to سَحُوفٌ: accord. to *As*, *a sharp rain, that sweeps away everything*: and سَحِيفَة, with ق, a vehement rain, consisting of large drops, but of little width: pls. سَحَاقٍ and سَحَاقٍ. (*TA*.)

سَحُوفٌ: see سَحُوفٌ. — سَحُوفُ الْأَحَالِيلِ, (*K*;) mentioned by *ISH*, on the authority of *Aboo-Aslam*, (*TA*;) and سَحُوفُ الْأَحَالِيلِ, (*K*;) thus accord. to *Sb*, (*TA*;) *A she-camel wide in the orifices of the teats*: (*Aboo-Aslam*, *K*;) or *having much milk, the streaming of which causes a sound to be heard*. (*Aboo-Malik*, *K*, *TA*.)

سَحَقَ *The mark, or track, of a serpent, upon the ground*; (*Ibn-'Abbād*, *K*;) as also مَزْحَفٌ. (*TA*.)

سَحَقَة, with fet-h [to the ح, or perhaps to the م and ح], *A land of which the herbage is thin [or scanty]*: mentioned in the *K* in art. مَحَقَة, as being [written مَحَقَة] like مَحَقَة. (*TA*.)

سَحَقَة *A thing with which flesh, or flesh-meat, is pared*. (*Ibn-'Abbād*, *K*.)

سَحُوفٌ *A man affected with سَحَاق*, i. e. *consumption, or ulceration of the lungs*; (*S*;) syn. مَسْلُوفٌ. (*K*.)

## سحق

1. سَحَقَ, (*S*, *Mgh*, *Msb*, *K*;) aor. ʿ, (*Msb*, *K*;) inf. n. سَحَقَ, (*Msb*;) *He bruised, brayed, or pounded, it*; syn. دَقَّه; (*Mgh*, *K*;) namely, a thing, (*S*, *TA*;) or *medicine*: (*Mgh*, *Msb*;) or i. q. سَهَكَ [app. as meaning *he bruised, brayed, or pounded, it coarsely*; but see this latter verb]: (*S*, *K*;) or it signifies [he did so in a degree] less than what is meant by دَقَّه: (*Lth*, *K*;) or [he powdered, or pulverized, it; i. e.] *he bruised, brayed, or pounded, it finely: or he bruised, brayed, or pounded, it time after time*. (*TA*.) — [Hence,] سَحَقَتِ الرِّيحُ الْأَرْضَ, (*K*;) aor. and inf. n. as above, (*TA*;) *The wind effaced the traces of the ground*, (*K*, *TA*;) and *carried away the broken particles [that were upon it]*: (*M*, *TA*;) or *passed along as though it were bruising, or braying, or pounding, (كَأَنَّمَا تَسْحَقُ) the dust*: (*O*, *K*;) or *pared, or abraded, the surface of the earth by its vehement blowing*; as also سَحَقَهَا [q. v.]. (*T*, *A*, *TA*.) — And سَحَقَهُ, (*K*, *TA*;) aor. and inf. n. as above, (*TA*;) *He wore it out*; namely, a garment. (*K*, *TA*.) And سَحَقَ مَرَّةً † *The course of time rendered it (a garment) thin and worn out*. (*O*, *TA*.) And سَحَقَهُ الْبَلَاءُ † *[Wear wasted it]*; namely, a garment. (*TA*.) — Also *He, or it, rendered it soft, or*