

he (a camel) had the first of his ribs broken in the part next the breast. (TA.) = [جَنَحَ also signifies *He regarded an act as a crime, or sin.* Thus,] إِيَّيْ لَأَجْنَحُ أَنْ أَكُلَ مِنْهُ respecting the property of the orphan, means *Verily I regard as a crime, or sin, (جَنَحَ,) my eating, or devouring, [ought] thereof.* (TA.)

[2. جَنَحَهُ, inf. n. تَجْنِجُ, *He furnished it with wings, or †the like: see مُجَنِّحٌ.*]

4. اجْنَحَ: see 1, first sentence. = اجْنَحَهُ *He made him, or it, to incline, lean, or propend.* (S, K.)

5: see 8.

8. اجْتَنَحَ: see 1, in three places. — Also *He* (an old man) *leant towards the ground, supporting himself with his hands upon his knees, by reason of his weakness.* (Mgh.) And *He* (a man prostrating himself in prayer) *rested upon his palms, putting his fore arms apart (from his sides, I Ath), not laying them on the ground; (so that they became like the wings of a bird; I Ath); as also تَجْنَحُ. (Sh, I Ath, Mgh, K.)* — اجْتَنَحَ in a she-camel is *The going quickly, or swiftly: (Sh, K:) or the going so that her hinder part as it were leans towards her fore part, by reason of her vehement pressing on, (I Sh, K,*) by her pushing forward her hind legs towards her breast: (I Sh:) and in a horse, the running with a uniform leaning on one side. (A, O, K.)*

10. اسْتَجَنَحَ *It* (the night) *began.* (L.)

جَنَحُ اللَّيْلِ (S, A, Mṣb, K) and جَنَحُهُ (S, Mṣb, K) *A part, or portion, of the night: (S, A, K:) or a great, or the greater, part thereof: or the first part thereof: or a part thereof, about the half: (L:) or the darkness thereof; and its confusedness. (Mṣb.)* كَأَنَّهُ جَنَحُ لَيْلٍ [As though it were a portion, &c., of a night] is said of a numerous army heavily encumbered. (L.) [See also an ex. in a verse cited voce لَيْل.]

جَنَحٌ *A side* (S, Mṣb, K) of a road. (S, Mṣb.) — And *The vicinage or neighbourhood, or the region or quarter or tract, and the shadow or shelter or protection, syn. نَاحِيَةٌ and كُنْفٌ, (S, K,) as also جَنَاحٌ, (K,) of a people, or party, or company of men: (S:) the latter word thus used is tropical. (TA.)* You say, بَاتَ بِجَنَحِ الْقَوْمِ *He passed the night in the vicinage, &c., of the people.* (S, TA.) And أَنَا فِي جَنَاحِهِ *I am in his shadow, shelter, or protection.* (TA.) — See also the next preceding paragraph.

جَنَاحٌ *The يَدُ (S, K) [meaning wing] of a bird or flying thing; (S;) i. e., of a bird or flying thing, the limb that corresponds to the يَدُ of a man: (Mṣb:) and also the يَدُ [i. e. arm, sometimes also meaning hand, (see a signification of جَنَحُ,) of a man: (L, TA:) and (K) the upper arm, or arm from the shoulder to the elbow: (Zj, L, K:) each of these is so called because it is on one side of the body: (L:) and the arm-pit: (K:) pl. أَجْنَحَةٌ (S, Mṣb, K) and أَجْنَحُ:*

(IJ, K:) the sing., though masc., has the latter pl., which properly belongs to a fem. sing. [of this form], because جَنَاح is assimilated to رِيَشَةٌ; (IJ;) [or rather, I think, to يَدٌ, which is fem.]; but some assert جَنَاح to be both masc. and fem.

(MF.) [Hence,] هُوَ مَقْصُوصُ الْجَنَاحِ [*He has the wing clipped; meaning*] † *he is one who lacks strength or power or ability; he is impotent.* (A, TA.) And خَفَضَ لَهُ جَنَاحَهُ [*He abused himself to him: lit. he lowered to him his wing: but see an explanation of a similar phrase in the Kur, below.* (A.) And رَكِبُوا جَنَاحِي الطَّائِرِ, (Fr, L, K,) in [some of the copies of] the K, الطَّرِيقِ, (TA,) † *They quitted their homes, or accustomed places.* (Fr, L, K.) And فَلَانٌ فِي جَنَاحِي طَائِرٍ † *Such a one is in a state of disquiet, and confounded, or perplexed, unable to see his right course.* (L, A.*) And رَكِبَ فَلَانٌ جَنَاحِي النَّعَامَةِ † *Such a one employed himself vigorously, labouriously, sedulously, or diligently, in an affair; (A, K;) managing well. (K.)* And نَحْنُ عَلَى جَنَاحٍ † *We are on the wing of travel; meaning* [lit. *We are about to travel, or journey.* (K, TA.)

And جَنَاحُ الْفَرَسِ † *A certain star [α] of Pegasus; one of the four bright stars, in Pegasus, which form a square; the other three being that at the extremity of the neck, called عَيْنُ الْفَرَسِ, [i. e. α of Pegasus,] that called مَنَكِبُ الْفَرَسِ, [β of Pegasus,] and the star [α of Andromeda] that belongs to both Pegasus and Andromeda. (Kzw.)*

[And جَنَاحُ سَمَكَةٍ † *The fin of a fish.* And جَنَاحَا نَصْلٍ † *The two wings, or blades, of a spear-head or of an arrow-head. (L.)* And جَنَاحُ الرَّحَى † *The wing (نَاعُورُ) of the mill or mill-stone. (L.)* And جَنَاحَا عَسْكَرٍ † *The two wings of an army. (A, TA.)* And جَنَاحَا الْوَادِي † *The two sides of the valley (A, L) down which the water runs, on the right and left. (L.)* And ثَرِيدَةٌ لَهَا جَنَاحَانِ † *A mess of crumbled bread moistened with broth, having two side-garnishes of bones with some meat remaining upon them.* (A, TA.) — See also جَنَحُ, in two places. — Also *The side, syn. جَانِبٌ. (K.)* So in the saying in the Kur [xvii. 25], وَأَخْفَضْ لَهَا, وَأَلِنْ لَهَا جَانِبَكَ الدَّلِيلَ, جَنَاحُ الدَّلِيلِ † *[And make soft to them (thy two parents) thy submissive side; i. e. treat them with gentleness and submissiveness: or the former words may be literally rendered lower to them the wing of submissiveness; meaning be submissive to them]. (Jel, TA.) — And A part, or portion, of a thing; as also جَنَاحٌ. (K.)*

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جَنَاحٌ *A sin, a crime, or an act of disobedience: (AHeyth, S, A, I Ath, L, Mṣb, K:) or an inclining thereto: (I Ath, L, TA:) and anxiety, and annoyance or molestation or hurt, which one is made to bear. (L, TA.)* لَا جَنَاحَ عَلَيْكُمْ, in the Kur ii. 235, means, accord. to AHeyth, *There shall be no sin, or crime, chargeable upon you: or, accord. to*

others, *there shall be no straitening of you. (L.)* = See also جَنَاحٌ, last signification. جَنَاحٌ *Inclining, leaning, or propending: pl. أَجْنَاحٌ, like as أَشْهَادٌ is pl. of شَهِيدٌ. (L, TA.)* جَانِحَةٌ sing. of جَوَانِحُ; (S, K;) which latter signifies *The ribs of the breast: (A:) or the ribs that are beneath [those called] the تَرَائِبُ, of the part next the breast; (S, K;) like the ضُلُوعُ of the part next the back: (S:) or the anterior parts of those ribs; so called because they incline over the heart: or the short ribs that are in the anterior part of the breast: or, of a camel and a horse and the like, the ribs against which lies the shoulder-blade: and of a man, the ribs of the back which are called دَائِي, six in number, three on the right and three on the left. (L.)*

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جَانِحَةٌ sing. of جَوَانِحُ; (S, K;) which latter signifies *The ribs of the breast: (A:) or the ribs that are beneath [those called] the تَرَائِبُ, of the part next the breast; (S, K;) like the ضُلُوعُ of the part next the back: (S:) or the anterior parts of those ribs; so called because they incline over the heart: or the short ribs that are in the anterior part of the breast: or, of a camel and a horse and the like, the ribs against which lies the shoulder-blade: and of a man, the ribs of the back which are called دَائِي, six in number, three on the right and three on the left. (L.)*

مَجْنَحَةٌ *A piece of leather upon the fore part of the camel's saddle, upon which the rider leans with his hands, thus resting himself. (TA.)* [See 8.]

مُجَنِّحٌ [*Furnished with wings, or †the like.* — [Hence,] ثَرِيدَةٌ مُجَنِّحَةٌ بِالْعَرَاقِ: see جَنَاحٌ. — نَاقَةٌ مُجَنِّحَةُ الْجَبِينِ † *A she-camel wide in the [app. here meaning the forehead]. (TA.)*

جند

2. جَنَدَ جُنُودًا (S, A) *He collected, or assembled, [i. e. armies, military forces, &c.]. (A.)*

5. تَجَنَّدَ *He took, or prepared, for himself, a جُنْدٌ [i. e. an army, a military force, &c.]. (A, TA.)*

جُنْدٌ [a coll. gen. n.] *An army; a military force; a legion; a body of troops or soldiers; (L, K;) a collected body of men prepared for war: (Mgh:) auxiliaries: (S, L, Mṣb, K:) n. un. جُنْدِيٌّ [signifying a trooper; a soldier; an auxiliary]; like as رُومِيٌّ is n. un. of رُومٌ:*

(Mṣb:) pl. of the former, جُنُودٌ (S, A, Mgh, Mṣb) and [pl. of pauc.] أَجْنَادٌ. (Mgh, Mṣb.) It is said in a trad., † الْأَرْوَاحُ جُنُودٌ مُجْتَدَّةٌ (S, A, L) *Souls are troops collected together: meaning that they are created of two parties, each party agreeing together, and disagreeing with the other party, like two armies opposed, each to the other. (L.)* — Also *Any kind, or species, of creatures, or created things, regarded as alone, by itself, or apart from others. (K, TA.)* It is said in a prov., إِنَّ لِلَّهِ جُنُودًا مِنْهَا الْعَسَلُ *Verily to God belong kinds, or species, of created things [by means of which He effects his purposes as by armies or auxiliaries], of which is honey: (Z, K:) first said by Mo'awiyeh, when he heard that El-Ashtar had been given to drink some honey containing poison, in consequence of which he died: and used on the occasion of rejoicing at a misfortune that has befallen an enemy: it occurs in the history of El-Mes'oodee thus; إِنَّ لِلَّهِ جُنْدًا فِي الْعَسَلِ. (MF.) — Also, [as a term used in Syria, and afterwards by the Arabs from Syria in Spain,] A city [with its territory; i. e. a*