

male locust. (O, K.) = And *The chief, or lord.* (IAar, O, K.) = And *The king.* (K.) = Also *A portion, (S, O,) or small portion, (K,) of the brain, (S, O, K,) beneath the فَرْخ of the brain, (TA,) as though separated therefrom: (S, O, TA:) between the two is a pellicle. (S, O, K.)* — And *A certain vein in the heart. (IF, O.)* — And *A prominent bone in the temple of the horse, (S, O, K,) on the right and on the left; both being called عَصْفُورَان. (S, O.)* — And *The place whence grows the forelock [app. of the horse]. (M, K.)* — And *A narrow blaze extending downwards from the blaze on the forehead of the horse, not reaching to the muzzle. (O, K.)* — The عَصَافِير of a camel's hump see expl. voce عَرُصُوف. = And عَصْفُور signifies also *A piece of wood in the [kind of camel-vehicle called] هَوْدَج, uniting the extremities of certain [other] pieces of wood therein; [perhaps what unites the outer extremities of two long pieces of wood which project horizontally from the lower part of the هَوْدَج, from the two extremities of either side;] (K;) having the form of the [kind of saddle called] إِكَّاف: (L:) or the pieces of wood which are in the [kind of camel's saddle called] رَحْل, by which the heads of the [curved pieces of wood called the] أَحْنَاء are fastened [together]: (K:) and the wood by which are fastened the heads of the [kind of saddle called] قَتَب: (K:) the pl. is عَصَافِير: or the عَصَافِير of the قَتَب are its عَرَاصِيف, from which عَصَافِير is formed by transposition; and they are four pins of wood which are put between [or rather which unite or conjoin] the heads of the أَحْنَاء of the قَتَب; in each حَنُو are two of these pins, fastened with sinews or with camel's skin; and in it [or appertaining to the same part] are the ظَلْفَات: (S, O:) or the nails which unite the head of the قَتَب: (IDrd:) or the عَصْفُور of the [kind of saddle called] إِكَّاف is its عَرُصُوف, from which latter word the former is formed by transposition; and it is a piece of wood fastened between [or rather uniting or conjoining] the anterior جُنُون. (S, O.) In a trad. it is said that it is unlawful to cut or shake off aught from the trees of El-Medeeneh, except for the عَصْفُور of a قَتَب, or to supply a sheave of a pulley, or for the handle of an iron implement. (S.) — Also *A nail of a ship. (O, K.)**

عَصَل

1. عَصَلَ الْعُودَ, (K, TA,) aor. ٤, inf. n. عَصَلٌ, (TA,) *He made the عود [or piece of wood, or branch, or the like,] crooked: = and عَصَلَ, aor. ٤, [inf. n. عَصَلٌ, q.v.,] It was crooked naturally [or originally]: thus in the K: or, as in some copies, [and among them my MS. copy, and the CK,] the latter verb has this meaning: and it is added, فَإِنْ كَانَ أَعْوَجَاجُهُ بِهِ قُلْتُ عَصَلَ تَعَصَّلًا [app. meaning that this last verb signifies it became crooked of itself, i.e., by some accident of its growth]. (TA.) And عَصَلَ, aor. ٤, [inf. n. عَصَلٌ,] signifies also *It was crooked, with hardness: (K, TA:) and it was crooked and strong or hard; said of the**

canine tooth of a camel; as is the case only when he has become advanced in age: and, said of the same, [simply,] *it became strong or hard; as also* عَصَلَ. (TA.) Also, said of a horse, *He had that twisting of the tail which is signified by the term عَصَلَ expl. below. (K, *TK.)* = عَصَلَ, (K, TA,) aor. ٤, inf. n. عَصَلٌ, (TK,) said of a man, and of other than man, (TA, [in the TK said of a boy,]) also signifies *He urined; made water: (K, TA: [in the CK, مَال is erroneously put for بَال:]) it occurs in a trad. as said of a fox that made water upon the head of an idol. (TA.)*

2. عَصَلَ: see 1. — Also, inf. n. تَعَصَّلٌ, *It (an arrow) twisted when shot. (TA. [But see مَعَصَلَ.])* — Also, (AA, O,) inf. n. as above, (AA, O, K,) said of a man, (AA, O,) *He was, or became, slow, dilatory, late, or backward. (AA, O, K.)*

4: see 1.

Q. Q. 4. اِعْصَالَ He grasped, or laid hold upon, his staff. (IKh, O, K.)

عَصَلَ: see the next paragraph.

عَصَلَ [inf. n. of عَصَلَ, q. v.:] *A twisting in the عَصَب [or bone, or slender part, or part where the hair grows,] of the tail (S, O, K) of the horse, (K,) so that a portion of the inner side upon which is no hair appears, (S, O,) or so that it hits [the flesh of the part of the thigh that is called] his كَاذَة and [the flesh upon the socket of the hip, or the vein in the thigh, that is called] his قَائِل. (K, TA. [In the CK, قَائِلَة is erroneously put for قَائِل.]) And Crookedness with hardness: (K:) or crookedness and strength or hardness of a canine tooth. (S, O.) = Also sing. of اِعْصَالَ signifying *The intestines into which the food passes from the stomach; (As, S, O, K;) and it (the sing.) is also pronounced* عَصَلَ. (K.) — And *Wreathed, or twisting, and curved, sands: occurring in this sense in a trad. (TA.)* — And *Certain trees which, when the camel eats thereof, cause him to void thin dung: (S, O:) or the trees called دِفْلَى [q. v.]: (K:) or certain trees resembling the دِفْلَى, which the camels eat, and after which they drink water every day: or, as some say, [trees of the kind called] حَمِض that grow upon, or at, the waters: (TA:) a single tree thereof is called عَصَلَة. (S, O, K. [See also عَصَلَة, in art. عَصَلَ.]) [Accord. to Forskål (Flora Aegypt. Arab. pp. cxiv. and 110) now applied to a species of Ocymum which he terms serpyllifolium.]**

عَصَلَ: see اِعْصَلَ, in three places. — Also *An arrow crooked in [the portion called] its مَتْن [q. v.]. (TA.)* — And *شَجَرَة عَصَلَة A crooked tree, (S, O, TA,) that cannot be straightened by reason of its hardness. (TA.)*

عَاصِل, applied to an arrow, *Strong, or hard. (K, *TA.)*

العَصَلَاءُ and العَصَلَاءُ, and العَصَلَاءُ and العَصَلَاءُ,

(S, O, K, [in the O, and a second time in the K, mentioned in art. عَصَلَ,]) *What is called (S, O, K) by the physicians (S, O) الإِسْقَال, (S, O, K,) pronounced with إِمَالَة [i. e. el-iskālu, notwithstanding the ق, which is generally an obstacle to إِمَالَة], and in some of the books of the physicians written with ي, [i. e. الإِسْقِيل,] (O,) or only known to them as thus pronounced; (TA;) [i. e. scilla, or squill; particularly the officinal squill;] i. q. البَصَل البَرِّي (O, K;) also called بَصَل النَّارِ; (K;) [see art. بَصَلَ;] and a vinegar is prepared from it: (S, TA:) IAar says that it is a certain plant in the deserts, of which they assert that longing pregnant women desire it and eat it, and that it is what is called البَصَل البَرِّي: AHn says, it consists of leaves like the leek, appearing extended and lank: and in one place he says, it is a certain tree [or plant] of the plain, or soft, tracts, growing in places of water and moisture, in like manner as does the مَوْزَة [?], and it has a blossom like that of the white سَوْسَن [or lily], of which the bees eat, and make honey; and the oxen, in cases of drought, eat its leaves, which are mixed for them in the fodder: (TA:) it is good for the alopecia, and hemiplegia (الفَالَج), and sciatica; and the vinegar thereof, for chronic cough, and asthma, and the rattles; and strengthens the weak body: (K:) the pl. is عَنَاصِل. (S, O.) — أَخَذَ طَرِيقَ الْعَصَلِ (S, O) and طَرِيقَ الْعَصَلِ (S,) [He entered upon, or took to, the road of the عَصَلِ and العَصَلِ,] a road from El-Yemámeh to El-Baṣrah, is said of a man as meaning † he went astray: (S, O:) but AHát says that he asked As respecting طَرِيقَ الْعَصَلِ, and he pronounced the latter word with fet-h to the ص; adding that it should not be pronounced with ḍamm; and that the saying originated from El-Farzdak's mentioning, in his poetry, a man who went astray in this road. (O.) One says also, سَلَكَ طَرِيقَ الْعَصَلِ, meaning † He pursued that which was false, vain, or futile. (TA.)*

العَصَلَاءُ and العَصَلَاءُ: see the next preceding paragraph.

أَعَصَلَ, applied to a horse, *Having a twisting of the عَصَب [of the tail, such as is termed عَصَلَ, expl. above]: pl. عَصَالٌ, (K, *TA,) which is extr.; or, in the opinion of ISd, this is pl. of عَصَلَ. (TA.) And Crooked, with hardness; as also عَصَلَ; (K, TA;) both applied to anything: (TA:) pl. as above. (K, TA.) And [simply] Crooked; applied in this sense to a canine tooth; and to an arrow: pl. عَصَلٌ: (K, TA: [in the CK and in my MS. copy of the K, وَكَتَبَاتِبِ وَلِلنَّابِ] is erroneously put for وَكَتَبَاتِبِ وَلِلنَّابِ:] or [the pl.] عَصَلٌ is applied in this sense to arrows: and اِعْصَلَ applied to a canine tooth signifies crooked and strong or hard; (S, O, TA;) and عَصَلَ likewise signifies crooked and strong or hard, and old; applied to the canine tooth of a camel, because*