

make ineffectual. مُبْطِل part. act. One who deals in vanities.

بَطْن aor. o. *To enter into the inmost parts of anything*, to lie hid. بَطْن n.a. Plur. بَطُون Belly, interior part. بَاطِن part. act. That which is hidden, inner part, inside, interior. بَطَانَة An inner vest; *metaphorically*, An intimate friend, 3 v. 114; Plur. بَطَائِن (2nd declension) Inner linings, 55 v. 54.

بَعَث aor. a. *To send* (with acc. and ب, ل, and فِى, also with عَلَى); *to make manifest, raise up, raise from sleep or from the dead* (with acc. of pers.). بَعَث n.a. The resurrection. مَبْعُوث part. pass. *Sent, raised from the dead.*—إِثْبَات VII. *To be sent.* إِثْبَات n.a. The being sent.

بَعَثَ *To scatter abroad, turn upside down, tear forth.*

بَعْدَ *To be far off, go a long way off, perish;* 9 v. 42, "The way seemed far to them." بَعْدَ when used as an adverb is indeclinable, Afterwards, again; when employed as a preposition it is used in the Accusative بَعْدَ, or in the genitive if preceded by مِنْ, as بَعْدَ مِنْ After, see D. S. Gr. T. 1, p. 508, and T. 2, p. 152. بَعْدَ A distance; Away with; 11 v. 63, "Was it not (said), Away with 'Ad!" بَعِيدَ Distant, far off, remote, as رَجَعَ بَعِيدَ 50 v. 3, "A return remote from the imagination, or from possibility."—بَاعَدَ III. *To cause a distance to intervene* (with بَيْنَ) as at 34 v. 18.—مُبْعَدَ part. pass. IV. f. Far removed.

بَعِيرَ *To become full grown (a camel).* بَعِيرَ comm. gen. A full-grown camel.

بَعْضَ A portion of anything, some; one another;

Ex. 2 v. 34, "Get ye down, an enemy one to another;" used for both masc. and fem. and for all numbers. بَعْرُوسَة A gnat; verbal root بَعْضَ *To be stung by gnats.*

بَعَلَ aor. a. *To be in a married state.* بَعْلَ Baal, a husband; Plur. بَعُولَة.

بَعَثَ aor. a. *To come upon suddenly.* بَعَثَ On a sudden, suddenly.

بَغَضَ aor. o. *To hate.* بَغْضَاءَ (2nd declension) Violent hatred.

بَغْلَ A mule; Plur. بَغَالُ Mules.

بَغَى aor. i. *To transgress, pass beyond bounds; to seek, desire* (with double acc. or with acc. and عَلَى, or عَنْ, or فِى); *to act unjustly or insolently towards* (with عَلَى of pers. or فِى of thing). بَغْيَ n.a. Injustice, injury, oppression, iniquity; In an insolent manner. بَغْيَ A harlot. بَغَاءَ Fornication. بَاغَ part. act. for بَاغِي, see

D. S. Gr. T. 1, p. 111, Desiring, lusting.—

إِثْبَات VII. *To be fit and proper, becoming, easy, desirable, suitable, expedient* (with لَ and أَنْ).—إِثْبَات VIII. *To desire, covet, seek, seek for* (with acc. and إِلَى, or فِى, or مِنْ, or بَ).

إِثْبَات n.a. A seeking, desire of.

بَقَرَ aor. a. *To slit open.* بَقَر collective noun, Oxen. بَقَرَة comm. gen. An ox, a cow.

بَقَعَ *To go away into any country.* بَقْعَة A corner of ground.

بَقَلَ aor. o. *To appear, push forth.* بَقْلَ generic noun, Herbs, pot-herbs.

بَقِيَ aor. a. *To remain.* بَاقٍ part. act. for بَاقٍ D. S. Gr. T. 1, p. 111, Remaining, that which remains, or survives, permanent, constant, the rest; 18 v. 44, and 19 v.