

مَثَل plur. of تَمَثَّل, see مَثَل.

تَمَارَى vi. f. of مَرَى q.v.

تَمْتَرُونَ 2 pers. plur. aor. viii. f. of مَرَى q.v.

تَمَتَّع v. f. of مَتَّع q.v.

تَمَطَّى v. f. of مَطَا q.v.

تَمَنَّى v. f. of مَنَى q.v.

تَمِيد see مَاد.

تَمَيَّز for تَمَيَّز, see مَاز.

تَنَابَر vi. f. of نَبَرَ q.v.

تَنَاجَى vi. f. of نَجَا q.v.

تَنَازَع vi. f. of نَزَعَ q.v.

تَنَاضَى n.a. vi. f. of نَاضَى q.v.

تَنَزَّل n.a. ii. f. of نَزَلَ q.v.

تَنَفَّس v. f. of تَفَسَّس q.v.

تَنَكَّل n.a. ii. f. of نَكَلَ q.v.

تَنُور An oven (*a word of foreign origin*); it also means a place whence waters gush forth.

تَنِيَا see وَكَى.

تَهَنُوا see وَهَن.

تَوَارَى vi. f. of وَرَى q.v.

تَوَاصَى vi. f. of وَصَى q.v.

تَاب aor. o. To repent towards God (with إِلَى); to turn one's-self in a repentant manner; to relent towards men,—as God,—(with عَلَى). تَابَ and تَوَّاب Repentance. تَابَ part. act. One who repents. تَوَّاب Very repentant, relenting. مَتَاب A penitent conversion; إِلَيْهِ 13 v. 29, "Unto him must be my conversion;" مَتَاب is here put for مَتَابِي, D. S. Gr. T. 1, p. 459.

أَذَى see تُؤْذِنِي.

تَارَ for دَارَ To go round. تَارَةً A time.

تَوْرَاة The Pentateuch.

تَوْرَى see وَرَى.

تَوَقَّعِي see وَكَى.

تَوَفَّقِي see وَفَّق.

تَوَكَّيْد n.a. ii. f. of وَكَد q.v.

تَوَكَّل v. f. of وَكَلَ q.v.

تَوَلَّى v. f. of وَلَّى q.v.

تَوَّوِي see أَوَى.

تَيَمَّمَ v. f. of يَمَّ q.v.

تَيْن A fig; no verbal root.

تَاو aor. i. To wander about distractedly (with نِي).

## ث

ثَبَّت To be firm, steadfast, constant: ثَابَت part. act. Remaining firmly fixed, firm, steadfast. ثَبُوت Steadfast, fixing.—ثَبَّت II. To confirm, set fast, establish (with acc. and ب). تَثْبِيت n.a. A confirmation, establishment.—اَثْبَت IV. To confirm; to keep in bonds, 8 v. 30. ثَبَات see ثَبَّت.

ثَبَّر aor. o. To keep back, lose, perish. ثَبُور Destruction. مَثْبُور part. pass. One who is lost.

ثَبَّط II. To make slothful. ثَبَّط To keep back, hinder. ثَبَّط 4 v. 72, "In bodies;" accus. plur. of ثَبَّة the fem. of ثَبَّى for ثَبَّى A company or body of men. Note. Many nouns in the fem. sing. lose their third Radical when it is ث, و, or ي; where they take the regular form of Plural this Radical is sometimes omitted, and sometimes retained; see D. S. Gr. T. 1, p. 358.