

two chambers (بَيْتَانِ) or three. (Mgh.) See also نَبْتُ.

مَنْزِلَةٌ *A space which one traverses in journeying.* (TA, art. سِير.) — **مَنْزِلَةٌ**, used unrestrictedly, *Station, standing, footing, or grade; honourable station or rank; a place of preferment.* — *A predicament in which one stands.* — **كَلِمَةٌ بِمَنْزِلَةٍ** *A word equivalent, or similar, to another word.* — [You say] **يُسْتَعْمَلُ بِمَنْزِلَةِ كَذَا** *It (a word) is used in the manner of such [another word]; generally with respect to government, not necessarily with respect to meaning.* (The lexicons passim.) — **النَّازِلُ مِنَ الدِّينِ وَالدُّنْيَا مَنْزِلَةُ الثَّوْرِ مِنَ الْعَيْنِ** *Who is, in respect to religion and the world, as light to the eye.*

مُسْكِنٌ : see **مَرْعَى مَنْزِلٍ**.

نزه

2. **نَزَّهَ اللَّهُ** *He declared God to be far removed, or free, from every impurity or imperfection, or from everything derogatory from his glory; like سَبَّحَهُ and قَدَّسَهُ.* — **تَنْزِيهِهُ** *is The declaring God to be far removed, or free, [from every imperfection or impurity, or from everything derogatory from his glory; i. e.,] from evil [of every kind]; or from the having anything like unto Him by participation of his essence or otherwise, and from defects that may not be imputed to Him.* (TA.)

5. **تَنَزَّهَ عَنِ الْأَقْدَارِ** *He shunned, avoided, or kept or removed himself far from, unclean things; (S, Mgh, Mshb;) preserved himself therefrom.* (Mgh.) — **تَنَزَّهَ**, used absolutely, and said of a man, means *He shunned, avoided, or kept or removed himself far from, unclean things; kept aloof from, &c.; or from things occasioning blame.* (TA.) — **تَنَزَّهَ** is best rendered, when not used absolutely, *He removed himself, or kept, far, or aloof:* and with **عَنْ** following it, it may be rendered *he shunned, or avoided.* — **تَنَزَّهَ عَنِ الْبَوْلِ** [*He purified, or cleaved, himself from urine:* a meaning assigned in the TA, art. نَزَه, by an evident mistranscription, to استنزه]. (Mshb in art. بَرَأ: and a trad.) — Also, *He diverted, or recreated, himself; or took an airing; in the country, or in a garden.* — **تَنَزَّهَ** meaning *He went forth to the gardens* (S, Mshb, K) and [*green fields, or] green plants, and meadows,* (K,) is a mistake, (S, Mshb, K,) accord. to some; but IKt holds it to be not so. (Mshb)

نَزَهُ الْخُلُقِ [in copies of the K **الْخُلُقِ**] and **نَزَهُ النَّفْسِ وَنَزَهُهُ** [and **نَزَهُهُ** and **نَزَهُهُ**]

(see ظَلَفَ) *Who abstains from that which is indecorous, &c.* (K, TA.)

نَزَهُ الْخُلُقِ }
نَزَهُهُ }

نَزِيهٌ : see **نَزَهُ الْخُلُقِ**. — **نَزِيهٌ** *A pious man; or one who abstains from unlawful things.* (TA.)

نزو

1. **نَزَا عَلَى الْأُنْثَى** *He (a solid-hoofed, or cloven-hoofed, animal, and a wild beast,) leaped the female; (S, &c.;) and so نَزَا alone, elliptically.* — **نَزَتْ حَنْجَرَتُهُ**, said of a camel: see عَزَفَ.

نس

1. **نَسَّ**, aor. **يُنْسُ**, *He went at a gentle pace.* (TA, art. خَبِرَ.)

R.Q. 1. **نَسَّتِ الرِّيحُ** *The wind blew coldly:* see R.Q. 1 in art. سَنَ.

سَنَانَةٌ *A cold wind:* see **رِيحٌ سَنَانَةٌ**.

نح

نَحِيحَةٌ, applied to a wind: see **نَيْحَةٌ**, art. نوح.

نح

نَحْ *A plaited thong, serving for the nose-rein of a camel, &c.; and sometimes woven wide, [for a fore-girth,] placed on the breast of a camel.* (KL, TA.) See also **نِصْفَةٌ**.

نِصْفَةٌ *A kind of broad plaited fore-girth for a camel:* pl. **نِصْفٌ** and **نِصْفٌ** and **أَنْصَاعٌ** (S:) or **أَنْصَاعٌ** and **أَنْصَاعٌ** and **أَنْصَاعٌ** are pls. of **نِصْفٌ**, [a coll. gen. n.] of which **نِصْفَةٌ** is the n. un. (K.) See **عَظْمُ الرَّحْلِ**, in art. عَظْمٌ. — **أَنْصَاعُ الطَّرِيقِ** + *The furrows of the road, made by the beasts with their legs [or feet] in its surface.* (TA, voce شَرَكٌ.)

نح

مِنْصَعَةٌ *An instrument for pricking bread:* see مِرْقَمٌ.

نسف

1. **نَسَفَتِ الرِّيحُ**, (Mgh, Mshb, TA,) aor. **نَسَفَ**, (TA,) inf. n. **نَسْفٌ**; (Mshb, TA;) and **إِنْسَفَتَهُ**, (TA,) *The wind carried it away;* (TA;) i. q. **ذَرَّتَهُ** [q. v.]; (Mgh;) namely, dust. (Mgh, Mshb.)

8: see 1.

مِنْصَفٌ *A vessel (وعاء) in which dates [and grain] are shaken to remove the dust, &c.* (TA in art. نَفَضَ.)

نك

1. **نَكَ** *He worshipped:* used transitively. See an ex. in a verse of El-Aashà, in the S, art. نَصَب. See 5.

4. **أَنَسَكَ** [app. *He washed and purified a garment.*] (TA voce اِجْتَابَ.)

5. **تَنَسَكَ** *He devoted himself to religious exercises; applied himself to devotion;* (S, Mshb, K;) as also **نَسَكَ** (S, K) and **نَسَكَ** (K:) or the last, *he became a نَاسِكٌ.* (S.)

عَقِيقَةٌ : see **نَيْبَةٌ**.

مَنَاسِكُ الْحَجِّ *The religious rites and ceremonies of the pilgrimage: or the places where those rites and ceremonies are performed.* (Mshb.)

نل

8. **إِنْتَلَّ** said of camels' fur: see **عَصِيمٌ**.

نَلًا is a form of imprecation against a man, like **نَعًا** and **نَكًا**. (M, in art. اَسَل.)

نَلٌّ *Progeny, whether of man or beast.* (The Lexicons passim.)

نم

5. **تَنَسَّمَ شَيْئًا** *He sought, or endeavoured to get, or attain, a thing, with labour and perseverance:* i. q. **تَطَلَّبَهُ**. (IbrD.) — **تَنَسَّمَ الْخَبَرَ** *He sought, searched, or inquired, for, or after, the news, or tidings;* (MA, KL;) [as though endeavouring to scent it;] so 'hat he elicited it. (TA.)

نَمٌّ, denoting nearness and shortness of the way, see **نَبَقٌ** and **مُسْتَعَجِلَةٌ**.

نَسِيمٌ : see **نَمٌّ**.

نَمَةٌ *A soul; syn. نَفْسٌ, with sukoon: and souls; syn. نَفُوسٌ.* (Mshb.) — *A man.* (K.)

نَسِيمٌ *A gentle wind; a gentle gale; a breeze.* — *The commencement of any wind before it becomes strong:* (AHIn, M:) or *a pleasant wind:* (S:) or *the breath of the wind:* (Mshb:) or *the breath of the wind when weak;* as also **نَسِيمٌ** or *a wind from which comes a weak breath:* pl. of both **أَنْصَامٌ**. (M.) — **بَارِدُ النَّسِيمِ** : *One who chills people:* see **تَقِيلٌ**. — **نَسِيمٌ** *Odour, scent, sweet or disagreeable:* see **رَائِحَةٌ**.

نَسِيمٌ i. q. **نَسِيمٌ**.