

ISd says, *حلتيت* is an Arabic or an arabicized word: [and is the name of a certain plant:] I have not heard that it grows in Arabia; but it grows between Bust and the country of El-Keekân: it is, he says, a plant that lies prone upon the ground, and from the middle of it there comes forth, and rises high, a reed, or cane, at the head whereof is a knob (كُغْبَرَة): it is also, he adds, the name of the gum that comes forth at the roots of the leaves of that reed, or cane: the people of the part above mentioned, he says, cook the plant thus called, and eat it; and it is not a plant that remains during the winter. (TA.) In the T, Az states that *حلتيت* is said, on the authority of Lth, to be the same as *انجرد* [app. a mistake for *أنجرة*; or for *أنجر*, from the Persian *أنجر*, signifying *assa foetida*]; but, he adds, the word that I remember to have heard as the same as *انجرد* is *حلتيت*, with *خ*; and I do not think it to be genuine Arabic. (TA, here and in art. *حلت*.)

### حَلَج

1. *حَلَجَ الْقُطُنَ*, (S, A, Mgh, K,) aor. *حَلَجَ* (S, Mgh, K) and *حَلَجَ*, (S, K,) inf. n. *حَلَجٌ*, *He separated, or cleared, the cotton from its seeds, with the wooden implement termed مَحْلَجٌ* (Mgh:) or *he separated and loosened the cotton (نَدَفَهُ) with the مَحْلَج upon the مَحْلَج*, (TA,) or upon the *مَحْلَجَة*. (A.) [Golius describes the operation thus: "e nucibus parum excerptum, inter feramenta duo (quorum superius, axiculo seu specillo simile, ceu torno vertitur, inferius quiescit, simul autem inter sese arcte coheret,) attrahitur et à semine duriore segregatur:" but see *مَحْلَج* and *مَحْلَج*.] — [Hence,] *حَلَجَ* signifies also *He made a cake of bread round (A, K) [by rolling it] with the مَحْلَج*. (A.) — And *He mixed, and stirred about, and beat, what is termed تَلْبِينَة, or هَرِيصَة*. (A, TA.) — And *He beat another with a staff, or stick*. (A.) — *He twisted a rope*. (A, TA.)

5. *تَحَلَجَ السَّحَابُ* + *The clouds became in a state of commotion, and lightened*. (K.) — *مَا تَحَلَجَ ذَلِكَ فِي صَدْرِي* + *That [thing, or affair,] did not become agitated to and fro in my mind, so that I should doubt respecting it*. (TA.) And *مَا تَحَلَجَ فِي صَدْرِي مِنْ شَيْءٍ* [Nothing of it was doubtful in my mind;] *I doubted not respecting aught of it*. (A.) You say, *دَعْ مَا تَحَلَجَ فِي صَدْرِكَ*, and *مَا تَحَلَجَ* [Leave thou that which has been doubtful in thy mind]. (Lth, TA.) *تَحَلَجَ فِي صَدْرِي* and *تَحَلَجَ* mean *I doubted respecting it*: (A, TA:) or both mean nearly the same. (Sh, TA.) The saying of 'Adee, (K,) [or,] correctly, the saying of the Prophet to 'Adee Ibn-Zeyd, (TA,) *لَا يَتَحَلَجَنَّ فِي صَدْرِكَ طَعَامٌ ضَارَعَتْ فِيهِ*, (TA,) or *لَا يَحْتَلَجَنَّ*, [accord. to different copies of the K, in the CK *النَّصْرَانِيَّة*,] means *Let not aught [of doubt] enter thy heart on account of it; [i. e., on account of food in respect of which thou hast resembled those who*

follow the Christian religion;] i. e., it is clean. (Sh, K, TA.) Accord. to IATH, this is from *حَلَجَ*, signifying motion, and commotion, or agitation: and it is also related with *خ* [in the place of *ح*], meaning the same. (TA.)

8: see 5.

*حَلَجَ*: see 5, last sentence.

*سَحَابٌ حَلُوجٌ* + *Lightning clouds*. (K.)

*حَلِيجٌ* and *مَحْلُوجٌ* Cotton upon which the operation signified by the verb *حَلَجَ* has been performed; (S, K;) cotton separated, or cleared, from its seeds. (Mgh.) — For the former, see also *حَلِيجَة*.

*حَلَاجَة* The art, or business, of performing the operation, upon cotton, signified by the verb *حَلَجَ*. (K.)

*حَلِيجَة* + *Milk in which are dates*: (K:) milk in which dates have been macerated, steeped, or soaked; (S, TA;) and which is sweet: (TA:) or clarified butter [poured] upon pure milk: or dregs squeezed from a butter-skin (عَصَارَة نَخِي) [or perhaps the latter word is a mistranscription for *نَخِي*, and, if so, the meaning is the expressed juice of the species of dates termed *نَخِي*]: (S, K:) and the expressed juice of *حَنْدَة*: and some fresh butter milked upon: (K:) pl. *حَلِيجٌ*: accord. to the T, *حَلِيجٌ* signifies dates with milk: (TA:) and accord. to Kr, *حَلِيجٌ*, without *ة*, is a name given to dates milked upon, and then mashed with the hand. (ISd, TA.)

*حَلَّاجٌ* One whose business is to perform the operation, upon cotton, signified by the verb *حَلَجَ*. (S, K.)

*مَحْلَجٌ* The thing on which is performed the operation, upon cotton, signified by the verb *حَلَجَ*; (S, K;) as also *مَحْلَجَة*: (S, A, K:) it is of wood or of stone. (TA.) — See also *مَحْلَجٌ*. — Also *The axis (مُحَوَّر) of the sheave of a pulley*. (K.)

*مَحْلَجَة*: see *مَحْلَجٌ*.

*مَحْلَجٌ* The thing with which is performed the operation, upon cotton, signified by the verb *حَلَجَ*: (S, A, K:) or *مَحْلَجٌ* is the name of the wooden implement [with which that operation is performed, or] with which cotton is separated, or cleared, from its seeds. (Mgh.) — Also *An implement of wood, (K,) or of stone, (TA,) with which a cake of bread is expanded; (K;) a rolling-pin for dough*: (A, TA:) pl. *مَحَالِجٌ* and *مَحَالِجٌ*. (TA.) — And *A bull's horn*. (A, TA.)

*حَلِيجٌ*: see *مَحْلُوجٌ*.

### حَلَزَنَ or حَلَزَنَ

*حَلَزُونٌ* [The snail;] a certain creeping thing

(دَابَّة), (K in art. *حَلَزَنَ*), or a small creeping thing, (S and K in art. *حَلَزَنَ*), that is found upon the [kind of tree called] *رَمْتٌ* (S, K:) or of the kind called *أَصْدَافٌ* [i. e. of the testaceous kind, or shell-kind: applied in the present day to the snail with its shell, and to any kind of spiral shell]: (K:) it is a kind of worm, having a shell within which it conceals itself: (TA in art. *حَلَزَنَ*:) its flesh is good for the stomach, and for the wound of the mad dog, and for dissolving hard tumours, and curing ulcers; its shell, burnt, clears the mange, or scab, and the [species of leprosy termed] *بَقِ* [q. v.], and the teeth; and the application of it externally draws forth the *سَلَا* [or perhaps it should be *سَلَا* (or prickles of the palm-tree)] from within the flesh, and, mixed with vinegar, stops bleeding from the nose: (K in art. *حَلَزَنَ*:) Az agrees with the author of the K in mentioning this as a trilateral-radical word; but Aq and J hold the *ن* to be a radical letter, (TA in art. *حَلَزَنَ*), and so do Lth and A'Obeyd. (TA in art. *حَلَزَنَ*.)

### حَلَسَ

1. *حَلَسَ الْبَعِيرَ*, aor. *حَلَسَ* (Sgh, L, K) and *حَلَسَ*, (L,) inf. n. *حَلَسٌ*; (TA;) and *احلَسَ*, (S, K, &c.) inf. n. *إِحْلَاسٌ*; (TA;) *He clad, or covered, the camel with a حَلَس [q. v.]*; (S, K, &c.) put upon him a *حَلَس*. (Sh.) = *حَلَسَتِ السَّمَاءُ*, (T, K,) inf. n. *حَلَسٌ*, (TA,) *The sky rained continually; as also* *احلَسَ*: (K:) or rained a fine and continual rain; (T;) and so *the latter*. (T, S, A, K.)

4: see 1, in three places: — and see 10, in two places.

10. *حَلَسَ* *استحله* *He made it to be as a حَلَس*. (TA.) — So the verb signifies in the phrase *فُلَانًا الْخَوْفُ* [in the CK *الْخَوْفُ*] (TA) *Such a one relinquished not fear*. (Mgh, K, TA.) — *استحلس الليل بالظلام* *The night became dense with darkness*. (A, TA.) — *استحلس التبت* *The herbage covered the land with its abundance* (A, S, K, TA) and tallness; (Z, TA;) as also *احلَس*. (K.) And *احلَسَتِ الْأَرْضُ* *The land became altogether green [as though covered with a حَلَس: see the part n. below]*: (Sh, TA:) or, as also *استحلسَت*, became clad with sprouting herbage: or became green, with erect herbage. (TA.)

*حَلَسٌ* A piece of cloth (كَأَنَّهُ), (S, A, Mgh, Mgh, K,) of thin texture, (S, TA,) which is put on the back of a camel, (S, A, Mgh, Mgh, K,) beneath the *بَرْزَعَة*, (S, A, Mgh, K,) or beneath the *رَحْل*; (Mgh;) a piece of hair-cloth used as a covering for a horse or the like: (A:) or anything that is next the back of the camel or other beast, beneath the saddle, in the place of the *مَرْشَحَة*, being beneath the felt cloth: (TA:) and a [piece of cloth of the kind called] *كَأَنَّهُ*, (S, A, Mgh, K,) or a piece of hair-cloth, (A,) or the like, (TA,) or a carpet, (IAq, Mgh,) that is spread in a house or tent, (S, A, Mgh, Mgh, K,) beneath the best of the pieces of cloth: (S, Mgh,