at 24 v. 32, also of pers. to whom given, as aor. o. and i. To spread calumnies. at 2 v. 220). \_\_\_\_ X. To wish to marry.

(aor. o. To croak with all his might (a raven) نَكُدُ and نكد aor. a. To be wretched and miserable (life). نکِدْ Niggardly.

aor. a. To be ignorant of, to ignore, disavon, نكر to feel a repugnance towards. من المرابع and الكرابية على المرابع الم Iniquitous, horrible, unknown, unheard of, as at 18 v. 86. نَكِيرٌ Denial, reprobation, change; كَيْفَ كَانَ نَكِيرِ 22 v. 43, "How great was the change which I made in their condition;" is here put Poetice for نَكِيرى D. S. Gr. T. 2, p. 497. أَنْكُرُ (2nd declension) comp. form, Most disagreeable.— ii. To transform (a thing) so that it cannot be recognized (with acc. and ) of pers.). IV. To be ignorant of, deny. منكر part. act. One who knows not, disavows, or denies. منگ part. pass. Unknown, disallowed, unwarrantable, unlawful, the opposite to مَعْرُونْ , see 3 v. 100; denial, as at 22 v. 71.

نُكِسُوا aor. o. To turn down or upside down, as نَكُسَ v. 66, Lit. "They were turned عَكَى رُورِسِهِمْ upside down upon their heads," meaning that they relapsed into idolatry. نَاكِسٌ part. act. II. To cause one نَكْسَ إِسادَ One who bends down. to bend or bow down.

نَكُسَ عَلَى عَقِبَيْهِ aor. i. To fall back, retreat, as نَكُسَ 8 v. 50, Lit. "He retreated upon his two heels."

aor. o. To endure a shower of rain to the end, to wipe tears from off the face.— استَنْكُفُ X. To disdain (with in or is).

aor. o. and i. To retire; and نَكُلَ To take example. نِكُالُ Al fetter. اِنْكُالُ An example, a punishment.—تَنكُدُّ n.a. II. f. The act of punishing or making an example.

Calumny, slander.

A cushion, نَمْرَقٌ A cushion) كَمُرَقَّ A cushion prop. a pad placed upon a saddle; no verbal root.

generic noun, Ants. نَمَلُ generic noun, Ants. 2nd أَنَامِلُ noun of unity, A single ant. أَنَامِلُ declension) plur. of أَنْمُنَةُ The tips of the fingers.

aor. a. To point out the way. مِنْهَاجٌ A clear and open way.

aor. a. To cause (a stream) to flow, to repulse, reproach. أَنْهَارُ plur. of نَهْرُ A river. مُنْهُرُ A river. نَهَارٌ A day from dawn or from sunrise till sunset as opposed to night.

aor. a. D. S. Gr. T. 1, p. 250, To forbid, interdict, prohibit, hinder (with acc. or with acc. and نَهُوَ aor. o. To be intelligent; "; T9 v. 40, "He restrained his soul نَهَى آلَنَّقَسَ إِنِّي نُهِيتُ أَنْ أَعْبُدُ as also used with أَنْ أَعْبُدُ 6 v. 56, "I am forbidden to worship," (see [1]). part. act. One نَاهِيَ for نَاهِ عَلَيْهِ part. act. who forbids.—تَنَاهَى VI. To forbid one another (with انته كا... VIII. To refrain one's-self. to abstain, desist (used occasionally with مُرِيّ). noun of time or place, A fixed term, a terminus or limit; سِدْرَةُ آلْمُنْتَهَى 53 v. 14, "The Lote-tree beyond which there is no passing," see مُنْتَهِى for مُنْتَهِ part. act. One who desists; Plur. مُنتَهُون for مُنتَهُون D. S. Gr. T. 1, p. 113.

aor. o. To rise with difficulty; to weigh downa load (with  $\phi$  of pers.).

.q.v نَصَا .rt رَنَاصِيَةٌ plur. of نَوَاصِي