

words of the form **فَعُول** are both sing. and plur.; **رَسُول** is by others considered to be a noun of action used adjectively, for this construction see D. S. Gr. T. 2, p. 280. **رِسَالَةٌ** A message, commission.—**أَرْسَلَ** IV. To send (with **إِلَى**, also with acc. and **إِلَى** or **عَلَى**); **فَأَرْسَلُونِي** 12 v. 45, for **فَأَرْسَلُونِي** D. S. Gr. T. 1. p. 459. **مُرْسِلٌ** part. act. One who sends; 35 v. 2, "There is no one who can send or bestow it, after he has withheld it." **مُرْسَلٌ** part. pass. One who is sent, a legate; **أَلْمُرْسَلَاتُ** 77 v. 1, Angels, winds, or the verses of the Korân, according to different interpretations.

رَسَا aor. o. *To be or stand firm.* **رَوَاسِي** (2nd declension) plur. of **رَاسِيَّة** fem. of **رَاسٍ** for **رَاسِيٌّ** for **رَاسِيٌّ**; D. S. Gr. T. 1, pp. 330 and 366, part. act. Things which are firmly and immovably fixed—mountains.—**أَرَسَى** IV. To fix firmly. **مَرَسِيٌّ** noun of time and place, That which is fixed with regard to time or place, as **أَيَّانَ مَرَسَاهَا** 7 v. 186, "When is its fixed time?"; a Port, harbour, or roadstead, as **مَجْرَاهَا وَمَرَسَاهَا** 11 v. 43, "Both whilst it is moving, and whilst it is at anchor, or at rest."

رَشَدَ aor. o. To walk in the right way, to be well directed. **رَشَادٌ**, **رَشَادٌ**, and **رُشْدٌ** nouns of action, A going in the right way, true direction, correct rule of action. **رَاشِدٌ** part. act. One who is well directed, or who walks in the right way. **رَشِيدٌ** A person of discernment, a guide to the right way.—**مُرَشِدٌ** part. act. IV. f. One who directs aright, a guide.

رَصَّ aor. o. *To cement or join together.* **مَرَصُوصٌ** part. pass. Firmly and compactly united.

رَمَدَ aor. o. *To observe, lie in wait.* **رَمَدٌ** n.a. A

lying in wait; also as a collective noun, An ambush, band of watchers. **مَرَصَدٌ** A place of ambush. **مِرْصَادٌ** A place of observation, or of ambush.—**إِرْصَادٌ** n.a. IV. f. A means of preparation or fitting out.

رَضَعَ aor. a. and i. *To suck the mother's milk.* **أَخَوَاتُكُم رَضَاعَةٌ** n.a. The act of sucking milk: 4 v. 27, "Your foster sisters." **مَرَاغٍ** (2nd declension) plur. of **مَرَضَعٌ** A breast.—**أَرْضَعَ** IV. To suckle (with acc. of child and **لِ** of father); to give suck to. **مُرْضِعَةٌ** fem. part. act. One who gives suck.—**إِسْتَرْضَعَ** X. To seek a nurse for (a child).

رَضِيَ aor. a. To be content, pleased (with **عَنْ**, with **بِ**, or with acc.); to choose (with **بِ**, also with acc. of thing and **لِ** of pers.). **رَضِيٌّ** Agreeable, acceptable. **رَاضٍ** for **رَاضِيٌّ** part. act., Fem. **رَاضِيَّةٌ** One who is content, well pleased; also pleasant, agreeable. **رِضْوَانٌ** Grace, acceptance, favour, that which is pleasing. **مَرْضِيٌّ** part. pass. Accepted, well pleased or contented. **مَرْضَاتٌ** n.a. for **مَرْضَاءَةٌ** D. S. Gr. T. 1, p. 276, *note*; The act of pleasing.—**أَرْضَى** IV. To content, please (with acc. of pers. and **بِ**).—**تَرَاضَى** VI. To be pleased with one another, to be mutually agreed (with **بَيْنَ** or **بِ**). **تَرَاضٍ** n.a. for **تَرَاضِيٌّ** for **تَرَاضِيٌّ** D. S. Gr. T. 1, p. 111, Mutual consent.—**إِرْتَضَى** VIII. To be pleased with, pleasing to (with **لِ**).

رَطَبَ *To be fresh and ripe (dates).* **رَطْبٌ** n.a. That which is green. **رُطْبٌ** collective noun, Fresh ripe dates.

رَعَبَ aor. a. *To frighten, fear.* **رُعَبٌ** n.a. Fear, terror.

رَعَدَ aor. a. and o. *To thunder.* **رَعْدٌ** Thunder.