

(IDrd, O, K;) and so **بُضَابُ**: (IDrd, O:) or *short, and very foul or obscene: or hard, or hardy, and strong*: (K:) and sometimes applied as an epithet to a camel. (TA.)

**أَضَبَ**, fem. **ضَبَا**, A camel affected with the disease termed **ضَب** (S, K) in the **حُق** (K) or in the **فُورَس** (S). [See **ضَب**.]

**أَرْضُ مُضَبَّة**: see 4, in the former half. = **أَرْضُ مُضَبَّة**: see the next paragraph.

**مَضَبَّة** A piece of land abounding with [the lizards called] **ضَبَاب** [pl. of **ضَب**]: pl. **مَضَاب**: you say, **وَقَعْنَا فِي مَضَابٍ** [We found ourselves in pieces of land abounding with **ضَبَاب**]. (S, O.) And **أَرْضُ مَضَبَّة** (K,) or **مَضَبَّة** (S, IATH, Mgh, Msh,) and **ضَبَّة** (S, K,) the last being one of those [reduplicative] words that preserve the original form, (S,) A land abounding with **ضَبَاب**. (S, IATH, Mgh, Msh, K.) = See also **ضَب**, [of which it is a quasi-pl. n.,] in the former half of the paragraph.

**مُضَبِّب** A hunter of the [lizard called] **ضَب**, who pours water into its hole, in order that it may come forth and he may take it: (S, O:) or one who seeks to catch the **ضَب** by moving about his hand at its hole in order that it may come forth tail-foremost and he may lay hold upon its tail. (K.)

### ضبا

1. **ضَبَا** (A, S, K,) aor. **ضَبَّ**, inf. n. **ضَبُّ** and **ضَبُو** (K,) He (a man, TA) *claved to the ground*, (A, S, K, TA, [like **ضَب**]) or to a tree: (TA:) or **ضَبَا بِالْأَرْضِ**, aor. and inf. n. as above, he *claved to the ground, and hid, or concealed, himself*: and in like manner one says of a wolf, meaning he *claved to the ground; or he hid, or concealed, himself in a covert of trees, or in a hollow in the ground, to deceive, or circumvent*: (M:) and **ضَبَا** alone, he *hid, or concealed, himself*; (M, K;) as also **اضطبا**: (K:) and the former, he *concealed himself* (K, TA) in a covert of trees, or in a hollow in the ground, (TA,) to deceive, or circumvent, (K, TA,) the game, or prey: (TA:) you say, **ضَبَاتُ** **فِي الْأَرْضِ**, inf. n. as above, I *hid, or concealed, myself in the land, or country*. (AZ, S. [See also **ضَنَا**].) — **ضَبَاتُ إِلَيْهِ** I *had recourse, or betook myself, to him, or it, for refuge, protection, or covert*. (S, O, K.) — And **ضَبَا** alone, He *came forth from a place unexpectedly, and ascended [upon an eminence]*, (O, K, TA,) to look. (TA.) — **ضَبَا مِنْهُ** He *was abashed at, or shy of, or he shrank from, him, or it*; (M, K, TA;) as also **اضطبا**. (TA. [See also **اضطنا**].) = **ضَبَاتُ بِهِ** **الْأَرْضِ** I *made him to cleave to the ground*. (A, S, O, K.)

4. **اضبا ما في نفسه** He *concealed what was in his mind*: (K, TA:) or **اضبا القوم على ما في أنفسهم** the people, or party, *concealed what was in*

their minds. (M.) And **اضبا على الشيء** He *was silent respecting the thing*, (S, M, O, K,) and *concealed it*. (S, O.) And **اضبا على الداهية** i. q. **أَضَبَ** [i. e. He *was silent respecting the calamity*]. (S, O, K.) — And **اضبا على ما في يديه** (M, TA,) or, accord. to Lh, **اضبا ما في يديه**, like **اضبا** and **أَضَبَ**, (TA,) He *grasped, or hept hold of, that which was in his hands*. (Lh, M, TA.)

8. **اضطبا**: see 1, in two places.

**ضَبِي** Cleaving to the ground, (M, K, TA,) or to a tree; applied to a man. (TA.)

**ضَابِي** [act. part. n. of 1, *Cleaving to the ground*: &c.:] expl. by El-Harbee as meaning a sportsman concealing himself. (TA.) — Also **أَشَب**; (M, K;) because they cleave to the ground. (TA.)

**ضَابِيَّة**: see the last paragraph.

**مَضَبَا** A place where one conceals himself, (S, TA,) in a covert of trees, or in a hollow in the ground, to deceive, or circumvent, the game, or prey: pl. **مَضَابِي**. (TA.)

**مَضَبُو بِهِ** Made to cleave to the ground. (A, S.)

**مَضَابِي** (O,) or **مَضَابِيَّة** (K, [and so in the O in an instance mentioned in what here follows, in the next sentence,]) and **ضَابِيَّة** (TA, as from the K, but not in the CK nor in my MS. copy of the K,) A [large sack such as is called] **غَرَارَة** that oppresses by its weight, and conceals, him who carries it (O, K, TA) beneath it. (O, TA.) — The second of these words is also applied in a poem recited by [its author] Aboo-Hizám El-'Oklee, to ISk, to the said poem, which is one abounding with hemzels [and difficult to pronounce]. (O, TA.)

### ضبت

1. **ضَبَّتْ بِهِ** (S, K,) aor. **ضَبَّ**, (K,) inf. n. **ضَبُّ**, (S,) He *grasped, seized, or laid hold upon, him, or it, with his hand*; as also **اضطبت**: (S, K:) or, accord. to an explanation of the inf. n. by Ibn-Es-Seed, he *did so with the utmost vehemence, or strength*: (TA:) or he *grasped, seized, or laid hold upon, and took, him, or it*: (Sh, TA:) or **ضَبَّتْ عَلَيْهِ** has the first of these meanings; (A, L;) as also **ضَبَّتْ بِهِ**: (A:) and **ضَبَّتْ بِهِ** signifies he *seized him violently, or laid violent hands upon him*. (A, TA.) — Also, i. e. **ضَبَّتْ بِهِ**, aor. and inf. n. as above, He *applied his hand to it, namely, a thing that he was making, or doing, diligently, earnestly, or with painstaking*. (TA.) — And **ضَبَّتْهُ** He *beat, struck, or smote, him, namely, a man*. (K.) — And He *felt, for the purpose of testing, him, or it, with his hand*. (TA.) One says, of a she-camel, **تَضَبَّتْ**, meaning She *is felt with the hand, when one doubts of her fatness*. (S, A, K.)

8. **اضطبت به**: see the preceding paragraph.

**ضَبَاتُ**: see **ضَبَّتْ**: — and see also **ضَبَاتُ**.

**ضَبَّة** A grasp, or seizure. (O, TA.) [See also

**أَضَابَتْ**.] — And **الضَبَّة** (K,) or **الْأَسَد** (A, TA,) is the name of A certain brand, upon a camel, (A, K, TA,) in the form of a ring with some lines before and behind: (A, TA:) it is on the side of the thigh. (TA.)

**ضَبَّة**: see **ضَبَّة**.

**ضَبَاتُ** The nails of the lion. (K, TA.) [See also **مَضَابَاتُ**.] — And **الضَبَاتُ** (O, K, TA, in the CK **الضَبَاتُ**, but it is) like **غُرَاب** (TA,) [is a name of] The lion; as also **الضَبُوتُ**, and **الضَبُوتُ**, and **المَضَبُوتُ**, and **المَضَبُوتُ**. (O, K.)

**نَاقَةُ ضَبُوتٍ** † A she-camel of which one doubts whether she be fat, and which one therefore feels with the hand: (S, A, K:) and so **نَاقَةُ ضَبُوتٍ**. (S and K in art. **ضَعَت**.) — **الضَبُوتُ**: see **ضَبَاتُ**.

**ضَبَاتِي** Strong in the grasp; applied to a man; and in like manner to a lion. (O.) And **ضَبَاتِيَّة** (O, K, TA,) with damm, and with tesheed to the ي, (TA, [in the CK without tesheed,]) A fore arm (**ذِرَاع**) big, broad, and strong. (O, K.)

**ضَابِتٌ** [act. part. n. of **ضَبَّتْ**]. One says, **تَبَّتْ بِأَقْرَانِهِ ضَابِتٌ وَبَارِزًا جِهْرًا عَابِتٌ** † [A man like a lion, seizing violently his adversaries, and making sport with their souls]. (A, TA.)

**أَضَابَتْ** [as though pl. of **ضَبَّتْ**, q. v.,] Grasps; syn. **قَبَضَات**. (S, K; but in copies of the K **قَبَضَات**.) So in the following words of a trad.: **لَا يَدْعُونِي وَالْخَطَايَا بَيْنَ أَضْبَانِهِمْ** [i. e. They shall not invoke Me when sins are in their grasps]; (S, TA;) meaning, while they are still bearing the burden of their sins, not desisting therefrom: said by revelation to David: but it is also related otherwise, with ن [i. e. **أَضْبَانِهِمْ**]. (TA.)

**ضَبَاتُ**: see **مَضَابَاتُ** — and **ضَبَاتُ**.

**مَضَبُوتٌ** A camel marked with the brand mentioned above, voce **ضَبَّة**. (A, K.)

**مَضَابِتُ** The nails, or claws, (S, A, K,) of the lion: (S, A:) a pl. having no sing., or its sing. is **مَضَبِتٌ** [i. e. **مَضَبِتٌ**]. (TA.) [See also **ضَبَاتُ**.]

**المَضَطْبِتُ**: see **ضَبَاتُ**.

### ضبح

1. **ضَبَحَتِ الْخَيْلُ** (AO, S, O, K, TA) [in the K **ضَبَحَ**] aor. **ضَبَحَ**, (K,) inf. n. **ضَبْحٌ** (AO, S, K) and **ضَبَا** (K,) i. q. **نَحِمَت**, i. e. [The horses breathed pantingly, or hard, with a sound from the chest; or] made the breathing to be heard when running: (S, O:) [or *breathed laboriously, when fatigued*; and in like manner one says of camels; for] **ضَبْحٌ** signifies the breathing of horses and of camels when fatigued: (Suh, TA:) or caused a sound to be heard from their mouths, different from neighing, and from the sound termed **حَنَحَمَة** (K, TA,) in their running: (TA:) [or it signifies also the horses neighed; for it is said that] **الضَّبَا** is