

like manner, *القراءة* the recitation, or reading:

(A:) from *سَرَدَ الدَّرْعَ* and *التَّعَالَى* [or *التَّعَلَّى*, expl. above]: (Har p. 307:) and *سَرَدَ الْقُرْآنَ* He carried on, or continued, uninterruptedly and with rapidity the recitation, or reading, of the *Kur-ân*. (M, L.) And *سَرَدَ الصَّوْمَ* (S, K*) or *الصَّيَامَ*, (TA,) and *صَوْمَهُ*, aor. *سَرَدَ*, (K,) + He continued uninterruptedly the fast, (S, K,) and his fast. (K.) [See also what next follows.] = *سَرَدَ*, aor. *سَرَدَ*, (K,) inf. n. *سَرَدَ*, (TK,) He (a man, TA) fasted uninterruptedly. (K.)

2: see the preceding paragraph, in six places.

4: see 1. = *اسرد التخل* The palm-trees had hard green dates, which are termed *سَرَاد*. (K.)

5. *تسرد الدر* † The pearls, or large pearls, followed one another, or did so uninterruptedly, upon the string. (A.) And *تسرد دمعته كما يتسرد* † His tears followed one another, or did so uninterruptedly, like as do pearls. (A.) And *تسرد الحديث*, and, *القراءة*, † The narrative, or tradition, and the recitation, or reading, was carried on, or continued, uninterruptedly [and well: see 1]. (A.)

Q. Q. 3. *اسرنداه*, (S, M, K,) inf. n. *اسرنداه*, (S,) It (a thing, M) prevailed against him, or overcame him; (S, * M, K, *) like *اغرنداه*: (S, * K:) these two are said to be the only verbs of this measure: (TA:) [but several others should be added; as *اعلندى* and *اعلندى* and *اعلنتى*:] the *ي* in *اسرندى* [and the like] is to render it quasi-coordinate to [quadrilateral-radical verbs of the measure] *افعلل*. (S.) A *râjiz* says,

قَدْ جَعَلَ النَّعَاسُ يَغْرُنْدِينِي

أَطْرُدُهُ عَنِّي وَيَسْرُنْدِينِي

[Drowsiness was beginning to prevail against me; I driving it from me, and it overcoming me]. (S, M; but in the latter, with *أُطْرِدُهُ* in the place of *أَطْرُدُهُ*.)

سَرَدَ inf. n. of 1 [q. v.]. (S, M, &c.) [Hence,] *وَقَدَّرَ فِي السَّرْدِ*, in the *Kur* xxxiv. 10, means And do thou make a due adaptation of the rings in the fabrication of the coats of mail: (Bq, Jel:) or and do thou properly adapt the nails, or pins, and the holes of the rings, [in the fabrication,] not making the former thick and the latter small, nor the reverse: (M, Bq, * L:) or *السَرْدُ* means *السَّيْرُ* [i. e. the nailing, or the making firm, or fast, with nails], (Zj, M, L,) in this instance. (Zj, L.) = Also † Coats of mail; (S, M, L, K;) a gen. n. in this sense: (S, K:) [and a single coat of mail; like *زَرْد* and *زَرْد*:] and † any other *حَلَقَ* [properly signifying rings, but here meaning mail]; (S, A, K;) [i. e.] it signifies also the like of coats of mail, made of *حَلَقَ*: (M, L:) [said to be] so called because the two extremities of each ring are perforated by the nail, or pin; and these rings are [termed] *السَّرْدُ*: (L:) [if so, the word is an inf. n. used in the sense of a pass. part. n.] see *مَسْرُودٌ*, [and then as a subst.; and, being originally an inf. n., it is used alike as sing. and

pl.; or, as Z says,] it is an inf. n. used as a subst.: (A:) or *السَّرْدُ*, as some say, means *السَّيْرُ*, [as mentioned above,] and *السَّرْدُ* means *الحَلَقُ* [like *الزَّرْدُ*]. (M.) = Also † Consecutive, or following one another: so in the phrase *نُجُومٌ سَرَدٌ* [Stars that are consecutive: the epithet retaining the masc. sing. form, though applied to a pl. subst., because originally an inf. n.; like *عَدَلٌ* in the phrase *رِجَالٌ عَدَلٌ*]. (A.) So too as an epithet applied to three of the sacred months, in the saying, *ثَلَاثَةٌ سَرَدٌ وَوَاحِدٌ فَرْدٌ* [Three are consecutive and one is separate]: (A:) thus an Arab of the desert answered when asked if he knew the sacred months: (S, M, Mṣb:) the *سَرَد* are *Dhu-l-Kaadeh* and *Dhu-l-Hijjah* and *El-Moharram*, and the *فَرْد* is *Rejeb*. (S, M.)

سَرَدَ: see *السَّرْدُ* in the next preceding paragraph.

سَرَادٌ Hard green dates: (K:) and dates that are injured by want of water, (K, TA,) and consequently dry up before ripening: (TA:) or unripe dates that drop before attaining to maturity, while green: n. un. with *ة*: (AHn, M, TA:) or the latter signifies a date that becomes sweet before it becomes coloured, being such as is termed *بَلَّحَةٌ*. (M, TA.) [See *بَسَرٌ*.] = See also *مَسْرُودٌ* = [سَرَادٌ and سُرُودٌ said by Golius, and by Freytag after him, to signify the same as the “Pers. *Pavidum fugacemque esse*,” as on the authority of the KL, are mistranscriptions for *سَرَادٌ* and *سُرُودٌ*, which I find thus expl. in the KL.]

مَسْرُودٌ: see *سَرَادٌ*.

سَرِيدٌ: see *مَسْرُودٌ* in two places.

سَرَادَةٌ The art of fabricating coats of mail; as also *زَرَادَةٌ*. (TA in art. *زرد*.)

سَرَادٌ A fabricator of coats of mail; (TA in art. *زرد*;) *زَرَادٌ*. (M and TA in art. *زرد*.) — And A sewer of leather; (TA;) as also *سَارِدٌ*. (AA, L, TA.)

سَرَمْدٌ and *سَرَمْدِيٌّ*: see art. *سرمد*.

سَرَنْدِيٌّ Strong: (S, M, K:) or bold, daring, brave, or courageous: (M:) and quick in his affairs: (K:) or a man who goes on, or advances, boldly; derived from *السَّرْدُ*: (Sb, TA:) [accord. to Sb, therefore, this is its proper art; but accord. to the K, its proper art. is *سَرَنْد*, in which F mentions it again: it is perfectly decl., i. e., with tenween, for] the fem. is *سَرَنْدَاءٌ*. (S, TA.) — Also A sword that penetrates the thing that it strikes. (L.)

سَارِدٌ: see *سَرَادٌ*.

السَّرْدُ: see *سَرَدَ*.

مَسْرُودٌ (S, M, A, L, Mṣb) and *سَرَادٌ* (S, M, A, L) An instrument for perforating: (M, L, Mṣb:) and, (M,) or as some say, (Mṣb,) an instrument with which leather is sewed; (S;) syn. *مِخْرَزٌ*, (M, L, Mṣb;) or *إِشْقَى*; which is [said to be] the same thing as the *مِخْرَزُ*; (L;) as

also *سَرِيدٌ*: (K:) or an [instrument of the kind called] *إِشْقَى* that has a hole at its extremity; (A;) and so *سَرِيدٌ* and *سَرَادٌ*. (TA: [but the last I think a mistake for *سَرَادٌ*].) — [Hence,] one says, *هُوَ ابْنُ مَسْرَدٍ*, (K,) or *هُوَ ابْنُ مَسْرَدٍ*, (A,) † He is the son of a female slave: (A, K:) because she is a sewer of skins, or leather: (A:) an expression of vituperation. (K.) — [Hence, likewise,] *مَسْرَدٌ* also signifies † The tongue. (M, A.) So in the saying, *فُلَانٌ يَخْرِقُ الْأَعْرَاضَ بِمَسْرَدِهِ*, † [Such a one wounds reputations with his tongue]. (A.) = Also A sandal having its *لِسَانٌ* [or tongue, i. e. the thing projecting in its fore part,] faced with another piece sewed on. (M, L.)

مَسْرَدٌ; and its fem., with *ة*: see the next paragraph, in three places.

مَسْرُودٌ and *مَسْرَدٌ* [app. A sewing of leather or skin carried on in regular and uninterrupted order]. (S. [In one of my copies of the S, I find *مَسْرَدٌ* in the place of *مَسْرُودٌ*; and so in the L; but the latter appears from the context to be the right reading.] — And likewise *دِرْعٌ مَسْرُودَةٌ* and *مَسْرُودَةٌ*, (S,) or *مَسْرُودٌ*, and *دِرْعٌ مَسْرُودٌ*, [though *دِرْعٌ* and *لَبُوسٌ* are both generally fem.,] and *لَأَمَّةٌ سَرْدٌ*, [in which the epithet retains the masc. form because originally an inf. n., like *عَدَلٌ* in the phrase *أَمْرَأَةٌ عَدَلٌ*], A coat of mail fabricated by inserting the rings one into another. (A.) And *مَسْرُودَةٌ* signifies A coat of mail (*دِرْعٌ*) perforated [in its rings]. (S.)

لَوْزُؤٌ مَسْرَدٌ † Pearls following one another, or doing so uninterruptedly. (A.) And *مَاشٍ مَسْرَدٌ* † One walking, or going, with consecutive, or uninterrupted, steps. (A.)

مَسْرَنْدٌ [A thing] that overcomes one. (S.)

سرداب

سَرْدَابٌ, an arabicized word, (K,) from [the Pers.] *سَرْدُ* [i. e. “cold”] and *أَبٌ* [“water”], (TA,) A subterranean structure, for the summer: (El-Aḥmar, K:) or a narrow place into which one enters: (Mṣb:) [applied in the present day to a cellar, or subterranean vault, in which anything is put to be kept cool:] pl. *سَرَادِبُ* (Mṣb) [or *سَرَادِيبُ*].

السَّرْدَابِيَّةُ A people of those who compose the extravagant zealots of the [sect called] *رَافِضَةُ* [q. v.], who expect *El-Mahdee's* coming forth from the *سَرْدَابُ* that is in *Rei*, wherefore they bring a saddled and bridled horse every Friday, after the prayer [of the congregations at noon], saying, “O *Imâm*: in the name of God:” three times. (TA.)

سردق

[Q. 1. *سَرْدَقَةٌ*, inf. n. *سَرْدَقَ*, He covered a house with an awning over its interior court, as a protection from the heat of the sun: so accord. to Golius, as on the authority of the KL: and the