

pl. **وَاضُونَ** and **وَاضِيٌّ** (K;) and **وَاضِيٌّ** (K,) which is used in the future sense, accord. to Lh, [like an act. part. n., though from a neut. verb,] as in the ex. [mentioned in the K] **مَا هُوَ** being used in the present sense; (TA;) Fair, beautiful, neat, or clean. (S, K.) — In the following of En-Nābighah,

* **فَهِنَّ إِضَاءٌ صَافِيَاتُ الْغَلَائِلِ** *

[And they are fair, beautiful, neat, or clean; unsullied as to their inner garments], **وَاضَاءٌ** may be put for **وَاضَاءٌ**. (TA.)

وَاضَاءٌ Fairness, beauty, neatness, or cleanness. (S, K.)

وَاضِيٌّ and **وَاضِيٌّ**: see **وَاضِيٌّ**.

أَوْضًا Fairer, neater, or cleaner. (TA, from a trad.)

مِيضَاءٌ, and, sometimes, **مِيضَاءَةٌ**, A place in which, and from which, one performs the ablution termed **مُتَوَضِّئًا** (K;) [as also **مُتَوَضِّئًا**]; (K: in the CK, **مُتَوَضِّئًا**), meaning that from which, or in which, one performs the said ablution: (TA:) [a tank for ablution, accord. to present usage].

مِيضَاءٌ: see what precedes.

مُتَوَضِّئًا: see **مِيضَاءٌ**. A privy; or place where one performs ablution. (K, TA, voce **مَذْهَبٌ**, &c.)

وضح

1. **وَضَحَ**, aor. **يَضَحُ**, inf. n. **وَضُوحٌ** (S, Msh, L, K) and **ضَحَّةٌ** and **ضَحَّةٌ** (L, K,) the last with fet-hah because the guttural letter; (TA;) and **تَوَضَّحَ** (S, Msh, K,) and **أَوْضَحَ**, and **أَوْضَحَ** (L, K;) It (an affair, **أَمْرٌ**, S, K, and a thing, **شَيْءٌ**, L,) appeared; became apparent, or plainly apparent, overt, conspicuous, manifest, notorious, plain, obvious, or evident; (S, L, K;) became clear, unobscured, exposed to view, displayed, laid open, disclosed, or uncovered. (Msh.) — † It (language) was perspicuous. (The Lexicons, passim.) — **تَوَضَّحَ** **مِنْكَ الطَّرِيقُ** The middle of the road became plainly apparent, obvious, or conspicuous. (S.) — **مِنْ أَيْنَ وَضَحَ الرَّكَّابُ** as AZ says, or, as others say, **مِنْ أَيْنَ أَوْضَحَ**, Whence did the rider make his appearance? (L.) Or **وَضَحَ** **الرَّكَّابُ** signifies the rider came forth: (ISd:) and **مِنْ أَيْنَ أَوْضَحْتَ** whence hast thou come forth? (IAar, S,) and [in like manner one says] **وَضَحْتَ الْإِبِلَ** = (S.) **مِنْ أَيْنَ بَدَأَ وَضَحَكَ** **أَلْهَعَتْ** i. q. **أَلْهَعَتْ**. (K.) **وَضَحَ**, aor. **يَضَحُ**, inf. n. **وَضُوحٌ**, [a verb of which the inf. n. is explained in the Msh by the word **دَرَنَ**: if this be not a

mistake of a copyist, it app. signifies *He, or it, was dirty; or was dirtied, soiled, or besmeared*].

2: see 4.

4. **أَوْضَحَ** (S, Msh, K,) and **أَوْضَحَ** (L,) inf. n. **إِضَاحٌ**: (TA,) and **وَضَحَ** (K,) inf. **تَوَضُّحٌ**; (TA;) He rendered it apparent or plainly apparent, overt, conspicuous, manifest, notorious, plain, obvious, or evident; (S, L, K;) rendered it clear, or unobscured; exposed it to view; displayed it; laid it open; disclosed or uncovered it. (Msh.) — He rendered language perspicuous. (The lexicons, passim.) — **أَوْضَحْتَ** **الْجُذْعَ فِي الرَّأْسِ** The wound upon the head laid bare the bone. (Msh.) [See **مُوضِحَةٌ**.] — **أَوْضَحَ** **الْأَمْرَ** (S, K,) and **الْكَلَامَ** (S,) He made the affair, (S, K,) and the language, (S,) plain, or clear, to him. (S, K.) — See 1. — **أَوْضَحَ قَوْمًا** He saw a people. (L.) — **أَوْضَحَ** He (a man) had white children born to him: (S, L:) and in like manner one says [أَوْضَحْتَ] of a woman. (L.)

5. See 1. — **تَوَضَّحَ** [app., *He (a sheep or goat) had a whiteness predominant over other colours, overspreading generally his whole body: or in his breast and back and face*]. (L.)

8: see 1.

10. **أَسْتَوْضَحَ** **شَيْئًا** He put his hand over his eyes (in the sun, L) to try if he could see a thing, (S, L, K,) guarding his eyes with his hand from the rays of the sun: as also **أَسْتَكْفَهُ**, and **أَسْتَشْرَفَهُ**. (L.) One says **يَا فُلَانُ اسْتَوْضَحْ عَنْهُ** [Try if thou canst see him, or it, by putting thy hand over thine eyes, O such a one]. (S.) — **اسْتَوْضَحَ السَّبِيلَ** He sought or endeavoured to see plainly or clearly the way: syn. **اسْتَبَانَ** (Beyd, vi. 55.) — **اسْتَوْضَحَ الشَّمْسُ** He blinked at the sun; syn. **تَحَاوَصَ إِلَيْهَا**. (A.) — **اسْتَوْضَحَ الْأَمْرَ** (S, K,) and **الْكَلَامَ** (S,) He asked him to make the affair, (S, K,) and the language, (S,) plain, or clear, to him. (S, K.) — **اسْتَوْضَحَ عَنِ الْأَمْرِ** He inquired respecting the thing or affair; sought for information respecting it; inquired into it; investigated it. (L.)

وَضَحٌ Light, and whiteness, (S,) of anything: (TA:) the whiteness of daybreak, or dawn: and of the moon; (K;) and its light. (TA.) — **فَاسْتَوْضَحُوا مِنَ الْوَضَحِ إِلَى الْوَضَحِ** Fast ye from new moon to new moon. (IAth, from a trad.) — **وَضَحٌ** Leprosy; syn. **بَرَصٌ**. (S, K.) It is sometimes used in this sense, metonymically. (S.) — **وَضَحٌ** A mark in a horse differing in colour from the generality of his coat. You say **بِالْفَرَسِ وَضَحٌ** In the horse is such a mark. (S.)

— **وَضَحٌ** A blaze, or white mark on a horse's forehead or face. (K.) — What is termed **تَحْجِيلٌ** in the legs of a horse. (L, K.) And also applied to other varieties of colour. (L.) — **وَضَحٌ** **فَرَسٌ ذُو أَوْضَاحٍ** A horse having a blaze and what is termed **تَحْجِيلٌ**. (A.) — **وَضَحٌ** Whiteness of the hair, or hoariness; or white, or hoary, hair. (K.) — **مِلْكٌ**: (L, K:) thought by ISd to be so called because of its whiteness: or milk that has not been mixed with water: (L:) or that is just drawn. (TA, art. **زَهْرٌ**.) Abou-Dhuyeb says,

* **عَقَوْا بِسَهْمٍ فَلَمْ يَشْعُرْ بِهِ أَحَدٌ** *

* **ثُمَّ اسْتَفَاؤُوا وَقَالُوا حَبْدًا الْوَضَحُ** *

[They shot an arrow towards the sky, and no one knew of it: then they returned, and said, An excellent thing is milk]: meaning, we would rather have milk than the blood of him who has killed our companion: they preferred that camels should be given them in compensation. (L.) [See also 2, in art. **عَقَى**.] — **وَضَحٌ** A sound, whole or perfect, [silver coin, of the kind called] **دِرْهَمٌ**. (S, K.) **دِرْهَمٌ وَضَحٌ** A clean, white dirhem: pl. **أَوْضَاحٌ**. (TA.) — **وَضَحٌ** The middle, or main part and middle, of a road; the part of a road along which one travels. (S, K.) — **وَضَحٌ** A woman's ornament (**حُلْيٌ**) of silver: (A'Obeyd, K:) or, of stones; (El-Meshāriḥ;) i. e. of silver-stones: (Towshech:) so called because of its whiteness: (TA:) pl. **أَوْضَاحٌ** (K:) or **أَوْضَاحٌ** (**حُلْيٌ**) signifies a kind of woman's ornament (**حُلْيٌ**) made of whole [silver coins such as are called] **دِرَاهِمٌ**: (S:) and (according to some, TA,) **وَضَحٌ** signifies an anklet; syn. **خُلْخَالٌ** (K) — **وَضَحٌ** (K) or **وَضَحٌ** (L, but the latter word is there written **طَرِيقَةٌ**), Small portions, or parts, of herbage; (L, K;) what has become white thereof: (AHn:) pl. **أَوْضَاحٌ** (L:) or **أَوْضَاحٌ** (L:) signifies somewhat of herbage that has become white: (Aḡ:) Az says, I have mostly heard the term **وَضَحٌ**, with respect to herbage, applied to the **صَلْبَانِ صَيْفِيٍّ** and **نَصِيٍّ** which is not a year old and has not become black: and on another occasion he says, that it is the remains of the **صَلْبَانِ** only. (L.) — **وَضَحٌ** Whiteness predominating over other colours in sheep or goats, overspreading generally the whole body: pl. **أَوْضَاحٌ** (L:) or, in the breast and back and face: (T:) you say also **تَوَضُّحٌ** (L.) — **وَضَحٌ** **الْقَدَمِ** — see 1. — **وَضَحٌ** **الْقَدَمِ** Whiteness of the hollow of the sole of the foot. (L.)

وَضَحَةٌ A she-ass. (K.)