

عَن), as فَاضَلُونَا السَّبِيلَ 33 v. 67, "And they have seduced us from the right path;" The *ل* is here added to *السَّبِيلَ* to assist the rhyme; D. S. Gr. T. 2, p. 497; أَضَلَّ أَعْمَالَهُمْ 47 v. 1, "He has made their (good) works to be of none effect;" to seduce through or by means of (with *بِ*). مُضِلٌّ part. act. One who seduces.

فَمَّ aor. o. To draw close, to hug (with acc. and *إِلَى*); وَأَضَمَّ يَدَكَ إِلَى جَنَاحِكَ 20 v. 23, "Draw thine hand close under thine arm."

ضَمَّرَ aor. o. To be slender. ضَامِرٌ part. act. That which is slender, or tucked up in the belly.

فَنَّ aor. a. and i. To be tenacious or grasping. فَنِينٌ Greedy, avaricious, grudging; وَمَا هُوَ 81 v. 24, "And he does not act grudgingly in the communication of the secrets;" some copies have بَطْنِي, "He had no suspicion of the secrets."

فَنَّكَ To be narrow. فَنَّكَ n.a. comm. gend. Narrow, wretched.

فَهِيَ To be without breasts and barren (a woman), and therefore like a man.—فَاهِي III. for فَاهِي

(the primitive form فَهَى is not found), To resemble, D. S. Gr. T. 1, p. 236. Note. The word يُضَاهُونَ 9 v. 30 is also spelt يُضَاهُونَ, and يُضَاهُونَ without the hamza.

ضَاءَ aor. o. To shine. ضِيَاءٌ Light. ضَاءٌ IV. To enlighten, illuminate.

ضَارَ aor. i. To injure. ضَيْرٌ n.a. Harm, injury.

ضَارَ aor. i. To defraud. ضَيْرٌ for ضَيْرِي D. S. Gr. T. 1, p. 112 (2nd declension), An unfair apportionment.

ضَاعَ aor. i. To perish.—أَضَاعَ IV. To suffer to perish, neglect, be unmindful of.

ضَافَ aor. i. To become a guest. ضَيْفٌ n.a. sing. and plur. A guest, guests.—ضَيْفٌ II. To entertain a guest.

ضَاقَ aor. i. To be narrow, straitened; وَضَاقَ بِهِمْ ذَرْعًا 11 v. 79, "And he was powerless to (protect) them;" فَضَّاتْ عَلَيْهِمُ الْأَرْضُ 9 v. 119, "The earth became straitened for them." ضَيْقٌ n.a. Trouble, grief. ضَيْقٌ Strait, narrow. ضَائِيٌ part. act. That which becomes narrow or straitened.—ضَيْقٌ II. To reduce to straits (with *عَلَى* of pers.).

ط

طَالَوتَ (2nd declension) Saul, king of Israel.

طَبَعَ aor. a. To seal, seal up (with *عَلَى*).

طَبَّقَ aor. i. To cover. طَبَقٌ A state, condition.

طَبَّاقٌ plur. of طَبَقَةٌ The order of the Heavens, one above another; طَبَّاقًا In order one above another.

طَبَّيْنِ 3rd pers. fem. plur. of طَابَ for طَابَ q.v.

طَحَّى aor. a. D. S. Gr. T. 1, p. 250, To expand, spread out.

طَرَحَ aor. a. To cast forth (with double acc.), as طَرَحُوهُ أَرْضًا 12 v. 9, "Cast him forth into a (distant or unknown part of the) earth."

طَرَدَ aor. o. To drive away; the word فَطَرَدَهُ is put in the subjunctive at 6 v. 52 as being what the grammarians call جَوَابُ النِّفَى; for this use of the subjunctive after *فَ* see D. S. Gr. T. 2, p. 26, where the above-named passage is quoted.

طَارِدٌ part. act. One who drives away.