

وغل

4. **أَوْعَلْتُ فِيهَا**: see a verse cited
 ٧٥٢٢ **عَمَّ**.

طَفَا : see وَارِشُ, and شَطْنٌ, and وَاعِلٌ.

وغم

وَعَمْرٌ, said of food: see فَعْمٌ

وفض

2. وَقَضَ الرَّحَى *He put a* وَقَاضٍ [or skin]
beneath the [hand-]mill. (M, in art. ثَغْل.)

4. **أَوْضَفَ** : 'see **أَوْقَضَ**'

ثَغَالُ : see 2, and وَفَاضُ

وفق

1. وَفَّقَ أَمْرَهُ *His affair, or case, was right, agreeable with what was wished, or desired.* (A, TA.)

2. وَقَّى أَمْرَهُ [He accommodated, adapted, or disposed, his affair to its object; directed it to a right issue;] prospered it. (TK.) — وَقَّى لَأَمْرٍ He disposed him, or adapted him, to a thing; he disposed him, or made him fit, for a thing. — وَقَّى اللَّهَ God accommodated him, adapted him, or disposed him, or directed him, to the right course; syn. سَدَّهْ: (Mshb:) God made him to take, or follow, a right way, course, or direction, [in an affair]: or directed him by inspiration to that which was good, or to prosperity. (TA.) — وَقَّى لِلدَّارِ [He accommodated, adapted, disposed, or directed him, to that which was right]. (K, art. سد.) — وَقَّى بَيْنَ الشَّيْئَيْنِ He effected an agreement, a harmony, a reconciliation, an accommodation, or an adjustment, between the two things. (MA.) And وَقَّتْ بَيْنَ الْاُمَمِ [I effected an agreement, a harmony, &c., between the people, or party; made peace between them]. (Mshb, in art. صلح; &c.)

3. **وَأَفَقَهُ** *He, or it, was conformable, or did conformably, to him, or it; was as he, or it, was, or did as he, or it, did: coincided with him, or it: it suited him, or it: it matched it; tallied with it.* — **اتَّفَقَ** *مَعَهُ* *i. q.* **وَأَفَقَهُ عَلَى أَمْرٍ** *عَنْهُ*, *He agreed with him, or was of one mind or opinion with him, upon, or respecting, a thing, or an affair.* (TA.) — **وَأَفَقَهُ** is best rendered *He agreed, consented, accorded, or was of one mind or opinion, with him: and he complied with him, or it (see طَاوَعَهُ): and he coincided with him, suited him, or it; it matched it, &c.]*

— وَأَتَى الْعَذَابُ الذَّنْبَ [The punishment agreed, or corresponded with the sin, crime, or offence]. (TA.) — وَأَتَى It was suitable, or convenient. — See مُشَاكَلَهُ in art. شَكَلَ, conj. 3. — وَأَقْبَهُ He encountered him; syn. with صَادَقَهُ, q. 7.

4. **أَوْفَقَ أَمْرَهُ** *He found his affair, or case, agreeable with his wish, or desire. (TA.)*

8. اِتَّفَقَ *It happened ; chanced.* So used in the K, art. لَفَتْ, and in many other works. — اِتَّفَقَ مَعَهُ عَلَى أَمْرٍ : see 3.

تَوْفِيقٌ *A certain legal document : a pleading.*
See مَحْضَرٌ.

إِتْفَاقِي *Casual*.

وفی

1. بِالْعَهْدِ and بِالْوَعْدِ [He fulfilled, performed, kept, or was faithful to, the compact, or covenant, and the promise]: act. part. n. وَفَى; pl. أَوْفَاءُ. (Msb.) — وَفَى? signifies The being faithful to an engagement, or promise: see 1, last sentence, in art. رَعَى. — وَفَاهُ He paid it: see an ex. (فِي ثَوْبِي أَبِي أَنْ أَفِيَهُ) voce ثَوْبٌ.

2. تَوَقَّاهُ and وَاِياهُ and اَوْياهُ and وَقَّاهُ حَقَّه and اسْتَوْياهُ He paid, or rendered, to him fully, or completely, his right, or due. (K. [In the CK, اَوْياهُ is erroneously put for وَقَّاهُ.])

3. **وَأَفَى بِهِ** *He brought it*: see a verse cited in art. **سُحْر**. — See 2.

4. أَوْفَى عَلَيْهِ *He looked upon it, looked upon it from above, looked down upon it; got a view of it; or saw it; syn. أَشْرَفَ عَلَيْهِ* (S, Msh, K, TA,) and *إِطْلَعَ*; and *أَوْفَى فِيهِ* [likewise] signifies *اشرف*. (TA.) — See 2.

5. **تَوَقَّاهُ اللَّهُ** *God took his soul*, (S, K,) [either at death, or in sleep. See the *Kur-ân*, vi. 60]: or *caused him to die*. (Msb.) — See 2 and 10.

10. **اِسْتَوْفَاهُ** and **تَوَفَّاهُ** *He [exactcd.] took, or received, it fully, or wholly.* (Mgh.) See an ex. voce **عَلَى**. — See 2. — **اِسْتَوْفَى** [*He completed*] so many years of his age. (A, O, in TA, voce **اِحْفَر**.)

وَفِي : see وَفَى — [A fulfiller, performer, or keeper, of the compact, or covenant. (TA, voce الْوَفَى.)]

وقع

1. وَقَعَ الْأَمْرُ *The thing, or affair, [fell, befall,] happened; took place; came to pass; became [executed, performed, or] realized; syn. حَصَلَ.*

(TA.) — وَقَعَ فِيْ He lighted, or came, upon a thing or place; and he became in a place. — وَقَعُوا فِي السَّنَاتِ الْبَيْضِ [They lapsed into the years of scantiness of herbage]. (K in art. سَنَهِ, q. v.) — وَقَعَ إِلَيْهِ It chanced, or happened, to come to him, or it: and, said of a thing borne by water, it drifted to it, namely, a place. — وَقَعَ عَلَيْهِ It fell, lay, or closed, upon it, or against it. — وَقَعَ بِالْأَمْرِ He originated the thing, or event, and made it to befall. (TA.) — وَقَعَ He fell into a snare, or the like: he became ensnared. — وَقَعَ فِي أَرْضٍ فَلَاةٍ [He was, or became, meaning he found himself, came to be, or chanced to be, in a desert, or waterless, land]; (Msb.) وَقَعَ فِي رَوْضَةٍ [in a meadow, or garden]; (T, S, in art. انق.) [or he lighted upon, &c.; from the lighting of a bird]. — وَقَعَ followed by عَلَى, often signifies It (a garment, &c., or a portion thereof,) lies against or upon a certain part of the body, &c. — وَقَعَ بِهِمْ and أَوْقَعَ بِهِمْ He made much slaughter among them: (Msb.) or he fought them vehemently: (K:) or he fell upon them in fight: (PS:) both mean the same: (S:) he made an onslaught upon them: أَوْقَعَ he made an assault, or a sudden assault, upon the enemy. (MA.) — وَقَعَ فِيهِ, inf. n. وَقَعَتْ. He spoke evil of him, behind his back, or in his absence, or otherwise, saying of him what would grieve him if he heard it; (S;) slandered him. — He reviled, vilified, or vituperated, him; charged him with a vice, fault, or the like; defamed him; or detracted from his reputation. (Msb.) — وَقَعَ مَوْقِعًا مِنْ كِفَايَتِهِ, [and مِنْ حَاجَتِهِ, (see K, art. فُقِرَ,)] It supplied, or sufficed for, his need; syn. أَغْنَى عَنْهُ. (Msb.) وَقَعَ مَوْقِعًا signifies It stood in stead, or in some stead: see فُقِيَِر, in the K; and see بَلَ, and جَل, ix. 60: and مَوْقِعًا عَظِيمًا, in great stead. — لَمْ يَقَعْ مِنْهُ مَوْقِعًا [It did not stand with him in any stead]. (S, K, voce تَسَخَّطَ, end of art. سَخَطَ.) [You say] وَقَعَ مِنْهُ الْأَمْرُ مَوْقِعًا حَسَنًا أَوْ سَيِّئًا The thing stood with him [in good stead, or (if the expression be allowable) in evil stead]; syn. تَبَتَ لَدَيْهِ. (TA.) — وَقَعَ مَوْقِعًا مِنَ الْحَاجَةِ [It supplied, or sufficed for, what was needed]. (Bḏ, ix. 60.) — وَقَعَ بِقُرْبِكَ, and وَقَعْتُ بِقُرْبِكَ see قُحَاغ. — يَقَعُ عَلَى كَذَا It (a word) applies to such a thing.

2. نَوَقَعَ (MA, TA,) inf. n. وَفَّقَ فِي الْكِتَابِ (KL, TA,) [as commonly used in the present day,] *He signed the writing [for the purpose of giving effect to it, either beneath, or by endorsing it]:* (MA, KL:) [but as generally used in earlier, though post-classical, times,] *he annexed to the writing, after it had been finished, for the*