

in his blood: (S:) or he besmeared, bedawbed, befouled, or defiled, him, بِالْدَمِ with blood. (K.)

4. اشحطه He made him, or caused him, to be, or become, distant, or remote; he put him, sent him, or removed him, far away. (S, K.)

5. تشحط He (a slain man) struggled, or floundered, in his blood: (S:) and شحط [inf. n. of شحط] also signifies the struggling, or floundering, in blood: (Lth, ISd, K:) or the former signifies he struggled, or floundered, and rolled, or wallowed, in his blood: (TA:) or became besmeared, bedawbed, befouled, or defiled, (Mgh, K,) and he rolled, or wallowed, (Mgh,) or struggled, or floundered, (K,) في دمه in his blood. (Mgh, K.) And It (the fetus) struggled, or floundered, في السلى in the membrane enclosing it. (K.)

شَحَط: see what next follows.

شَوَاحِطُ مَنَازِلَ A distant, or remote, place of abode; as also شَحَاطُ. (TA.) — شَوَاحِطُ الْأَوْدِيَةِ, [the former word being pl. of شَوَاحِطُ,] The distant, or remote, parts of the valleys. (TA.)

شَوْحُط Certain trees, (K,) a species of the trees of the mountains, (S,) meaning of the mountains of the سُرَّة, [the mountain-range extending from near 'Arafāt to Nejrān in El-Yemen,] for there they grow, (TA,) of which bows are made: (S, K:) AHn says, One acquainted with [the kind of trees called] the شَوْحُط has informed me that it grows in the manner of the أَرْز [or pine-tree], many rods growing from one stem; its leaves are thin and long, and it has a fruit like the long grape, [the word here rendered "grape" is عنب, but it has been altered in the MS., and may therefore be incorrect,] except that its extremity is more slender, and it is soft, and is eaten: (TA:) or i. q. نَبْع: (IB:) or a species of the نَبْع, (K,) of which bows are made: (TA:) or the شَوْحُط and نَبْع and شَرِيَان are one; the name varying according to the excellence of their places of growth; what is upon the summit of the mountain being called نَبْع; what is upon its base, or foot, or lowest or lower part, شَرِيَان; and what is in the depressed tract by its base, شَوْحُط: (Mbr, Az, K:) IB says the same with respect to the نَبْع, but that the شَوْحُط is that which is upon the lowest part of the mountain; and this is confirmed by what is said by AZ and others: El-Ghanawee El-Aarābee says, the نَبْع and شَوْحُط and سَرَاء are one: as to the شَرِيَان, no one holds it to be of the نَبْع except Mbr: Abou-Ziyād says that bows are made of the شَرِيَان, and they are good, but of a black colour tinged with redness: and AHn says in one place, that the نَبْع and شَوْحُط are yellow in the wood, heavy in the hand; and when they become old, they become red: (TA:) the n. un. is with ة. (K.)

### شحم

1. شَحِمَ, (S, Mgh, K,) aor. ʔ, (K,) inf. n. شَحَامَةٌ, (MA, Mgh,) He (a man, S, K) was, or became, fat; (S, MA, K;) as also شَحِمَ, aor. ʔ: (S, K.)

(TA:) or he was, or became, abundant in the fat of his person. (Mgh.) And شَحِمَتْ إِبِلُهُ (K) His camels were, or became, fat. (TA.) And شَحِمَتْ النَّاقَةُ; and شَحِمَتْ, aor. ʔ; of the classes of نَصَرَ and عَنَى; inf. n. شَحِمَ and شَحُومَ; The she-camel became fat after leanness. (TA.) — شَحِمَ, (S, K,) aor. ʔ, (K,) inf. n. شَحِمَ, (TA,) He was, or became, eagerly desirous of fat. (S, K, TA.) And He ate much fat. (TA.) — شَحِمَ, (K,) or شَحِمَ أَصْحَابَهُ, (S,) aor. ʔ, (K,) inf. n. شَحِمَ, (TA,) He fed him, or his companions, with fat; or gave him, or them, fat to eat. (S, K.)

4. اشحم He had much fat in his possession: like as الحمر signifies "he had much flesh in his possession." (TA.)

شَحِمَ, (S, Mgh, K,) of an animal, (Mgh,) a word of well known meaning, (S, Mgh, K,) Fat; (MA, KL;) the substance of fatness: (ISd, TA:) شَحِمَةٌ is a more special term, (S, Mgh,) [i. e. a n. un.,] signifying a piece thereof: (K:) the pl. of the former is شَحُومٌ. (Mgh, TA.) It is said of the Jews, in a trad., عَلِمَ الشَّحُومُ قَبَاغُوهَا, حَرَمَتْ عَلَيْهِمُ الشَّحُومُ قَبَاغُوهَا, وَأَكَلُوا أَثْمَانَهَا [Fats have been forbidden to them; but they have sold them, and have devoured the prices thereof: see Lev. vii. 23]: the fat that is forbidden to them is that of the kidneys and of the stomach and of the intestines into which the food passes from the stomach; but not that of the أَلْيَة [meaning the "rump," and also the "tail of a sheep,"] nor of the back. (TA.) One says, لَقِيتُهُ بِشَحْمِ كِلَاهُ [lit. I met him, or found him, with the fat of his kidneys,] meaning, † in his state of briskness, liveliness, or sprightliness. (K, TA.) And of him who is deemed weak, one says, † فَلَانٌ شَحِمٌ لِلْمُتَلَبِّجِ [lit. Such a one is fat for the swallower]. (Ham p. 771.) — Also The hump of the camel: (TA:) heard by Az from the Arabs in this sense. (TA in art. حمر.) — And The whiteness [app. meaning the white part] of the belly. (TA.) — شَحْمَةُ الْأُذُنِ [The lobe, or lobule, of the ear;] the part, of the ear, to which the قُرْطُ [i. e. ear-ring or ear-drop] is suspended; (S, Mgh, K;) i. e. the soft portion of the lower part of the ear: or the place of the perforation for the قُرْطُ. (TA.) — شَحْمَةُ الْعَيْنِ The مَقْلَةُ of the eye; (TA;) i. e., what comprises the white and the black of the eye: (Zj in his "Khalk el-Insān;" and S and Mgh and K voce مَقْلَةُ:) [this is what is generally meant by it; i. e. the globe of the eye:] in the T it is said to be the حَدَقَةُ [i. e. black, or what is in the middle of the white,] of the eye: and some say that it is the شَحْمَةُ [app. meaning the whole substance] that is beneath [or behind] the حَدَقَةُ. (TA.) — شَحْمَةُ الْحَنْظَلِ [and شَحْمَةُ, as in the K in art. الحنظل,] The inner part [i. e. the pulp] of the colocynth, exclusive of its seeds. (K.) — شَحْمَةُ الرُّمَّانِ The thin yellow [pulp] that is amid the seeds of the pomegranate; (K;) or, as in the M, the substance that separates the seeds of the pomegranate. (TA.) — شَحْمُ التَّنَّخْلِ The heart pith, of cerebrum, (جَمَارُ) of palm-trees: (S in

art. جذب:) and شَحْمَةُ النَّخْلَةِ the heart (جَمَارَةُ) of the palm-tree. (M, TA.) — شَحْمَةُ الْمَرْجِ The شَحْمَةُ [or marsh-mallow]. (K.) — شَحْمُ الْأَرْضِ The truffle; as a gen. n.; syn. الْكَمَامُ: (TA in art. كَمَا:) and شَحْمَةُ الْأَرْضِ the truffle; as a n. un.; syn. الْكَمَامَةُ: (K:) or the white truffle; syn. الْكَمَامَةُ الْبَيْضَاءُ. (S.) [It should be observed that الْكَمَامُ is generally held to be a n. un.; and الْكَمَامَةُ, to be a coll. gen. n.; contr. to analogy: but they are here evidently used in the reverse manner.] — شَحْمَةُ الْأَرْضِ also signifies A certain white worm: or is of (من [which is omitted in some of the copies of the K]) the [long worms, found in moist earth, and in the mud of rivers, called] خَرَّاطِين: (K, TA:) or a white عَقَّاءَ [n. un. of عَقَّاءَ, q. v.], not big: or, as some say, it is not of the [species called] عَقَّاءَ; it is more pleasant [to the taste], and better: and [because it dwells in the sand-hills,] they say [i. e. call it] also شَحْمَةُ النَّقَا, like as they say بَنَاتُ النَّقَا: (TA:) it is the [reptile called] حُلْكَةُ, which dives into the sand, and to which the fingers (بَنَانُ) of virgins are likened. (TA in art. ارض.) [See حُلْكَةُ: and see also شَبَثُ.] — أَبُو شَحِمٍ is an appellation of The small species of what is called جَمَارُ قَبَانٍ. (TA in art. قب, q. v.) — [See also شَحْمَةُ below.]

شَحِمَ, with damm, [as though pl. of اشحم, which I do not find mentioned,] White; applied to men. (IAar, TA.) — شَحِمَ Eagerly desirous of fat. (S, K.) One says, رَجُلٌ شَحِمٌ لَحْمٍ A man eagerly desirous of fat and of flesh. (TA.) — عَنَبٌ شَحِمٌ Grapes having little juice (K, TA) and thick skin. (TA.) — And رَمَانَةٌ شَحِيمَةٌ A pomegranate having thick شَحْمَةٌ [or pulp amid the seeds]. (TA.)

شَحْمَةٌ [n. un. of شَحِمَ, which see throughout. = Also] A certain bird. (K. [For طَائِرٌ, which I regard as the right reading, in the CK, I find in other copies of the K طَائِرٌ as an explanation of الشَحْمَةُ.]) = And A certain game of the children of the Arabs of the desert. (K, TA.)

شَحِمَ Fat, as an epithet applied to a man: (ISk, S, K:) or abundant in the fat of his person. (Mgh.)

شَحَامَ A seller of fat; (S, K;) as also شَاحِمٌ. (K.) — And One who feeds men much with fat. (TA.)

شَاحِمٌ One who feeds men with fat. (S, TA.) — And A man having, or possessing, fat; like لَاحِمٌ signifying "having, or possessing, flesh:" possessive epithets like لَابِنٌ and تَامِرٌ. (TA.) — See also شَحَامَ.

مُشَحِمٌ, (S, [so in my copies, see 4, of which it is the part. n.,]) or مُشَحِمٌ, like مُحَبِّثٌ [in measure], (K,) [both perhaps correct,] A man having much fat in his house or tent. (S, K.) — And the former, A man whose camels are fat. (K.)

مُشَحِمٌ: see شَحُومٌ.

مُشَحِمٌ: see شَحِمٌ.