pass by him, [and to Mundhir: or perhaps, if] thou go to him: or if thou present thyself to him.] (L, TA,) The horse went along inclining towards one side: (K, TA:) or ran inclining his breast and head: (L, TA:) and ran inclining his head and nech; (K; [in which only the inf. n. of the verb in this last sense is mentioned;]) the doing of which is approved in horses, but disapproved in camels. (TA.) [See also 3, and 5.] عرض __ (K,) inf. n. عرض, (TA,) The camel ate of the اعراض, i. e. of the upper parts of the trees [or shrubs]. (K.) _ عَرْضَتْ , said of a she-camel, A fracture, (S, O, K,) or some injurious accident, (S, O,) befell her; (S, O, K;) as also عرضت; (O, K;) but the former is the more approved: (TA:) and عَرْضَ لَبًا a disease, or a fracture, befell her. (TA, from a trad.) Also, said of a sheep, or goat, (شاة), It died by disease. (K.) And The sheep, or goats, burst, or became عرض الشاء rent, from abundance of herbage. (K.) And عَرْضُ, (IKtt,) inf. n. عَرْضُ, (K,) He (an animal, IKtt, or a man, K, [but it is said in the TA that there is no reason for this restriction,]) died without disease. (IKtt, K.) _ عَرْضَ بِسَلْعَتْهِ _ i. q. ارض بها. (K.) See 3, in two places. [And under the same, see a similar phrase.] _ عُرض He (a man, S, O) came to العروض, i. c. Mekkeh and El-Medeench, (S, O, K, TA,) and El-Yemen, (TA,) and what is around them. (S, O, K, TA.) = عُرْضُ الشَّيْء (Ṣ, Mṣb, K,) aor. عِ, inf. n. عُرْضُ الشَّيْء (Mṣb,) He made the thing apparent; showed it; exhibited it; manifested it; exposed it to view; presented it; (S, O, Msb, K;) unfolded it; laid it open: and also he mentioned it: (Msh:) [lit. he showed its breadth, or width, or its side: and hence it also signifies he made the thing to stand as an obstacle, دُونَ شَيْء in the way to, or of, a thing.] You say, عَرَضَ لَهُ الشَّيْء Ile made apparent, showed, exhibited, manifested, or exposed to view, to him the thing; (S, O, K;) unfolded it, or laid it open, to him. (S, TA.) And عرض (S, O, K.) He showed, propounded, عُلَيْهِ أَمْرُ كُذَا or proposed, to him, such a thing, or such a case: (K, TA:) [and he asked, or required, of him with gentleness, the doing of such a thing; for] signifies مُطلَبُ بِلِينٍ signifies الْعُرْضُ, (Mughnee and K, voce أَرُّر), or مُطلَبُ بِلِينٍ وَتَأَدُّبٍ. (Mughnee voce And عَرَضْتُ المِتَاعَ لِلْبَيْعِ I showed, exposed, presented, or offered, the commodity for sale; or] I showed the commodity to those desirous of purchasing it. (Msb.) The phrase عَرْضُ عَلَيْهِ الْهَتَاعُ [He showed, or offered, to him the commodity] is used because the person shows to the other the length and breadth of the thing (طوله وعرضه), عرضا) or because he shows him one of its sides منْ أَعْرَاضه). (Mgh.) [Hence,] it is said in a تُعْرَضُ الفِتَنُ عَلَى القُلُوبِ frad. of Hodheyfeh, , which means, accord. to some, that [Temptations, &c.,] will be [displayed and] فتن embellished to the hearts of men like [as] the ornamented and variegated garment called [is displayed and embellished]: (B, TA in art.

and spread upon the hearts like the . (IAth, TA in the present art.:) and some say that by this last word is here meant a certain vein extending across upon the side of a beast, towards عرض [Hence also,] (حصر .TA in art.) so in [(: سبر .)] A slight exhibition : (see art سابری the proverbs by A'Obeyd, in the handwriting of Ibn-El-Jawáleekee : (TA :) or غرض سابري : (TA, and so in a copy of the S in this art. :) or عرض . (O, TA, and so in a copy of the S in this art.) With this agrees in meaning the saying, IIe offered to me in the عَرَضَ عَلَى سُوْمُ عَالَّة manner of offering water to camels taking a second draught : see also arts. عل and عوم; and see Freytag's Arab. Prov. ii. 84]. (TA.) You say also, عَرَضْتُ الجَارِيَةَ عَلَى البَيْعِ [I showed, or displayed, or exposed, or offered, the girl for sale]: (S, O, TA:) and in like manner المتّاع accommodity]. (TA.) And وَرُضْتُ لَهُ ثُوبًا , عَرَضْتُ لَهُ مِنْ حَقِّهِ ثُوبًا and (, S, O;) مَكَانَ حَقِّه (S, O, K,) or مثاعا, (TA,) this meaning, [as also the former phrase, I gave to him a garment, or piece of cloth, [or a commodity,] in place of his due: (S, O, K:) and in like manner, عرضت به. عَرَضْتُ البُعيرُ عَلَى And عَرَضْتُ البُعيرُ عَلَى الحوض, which is an instance of inversion, meaning عَرَضْتُ الحَوْضُ عَلَى البَعير [I showed the watering-trough to the camel]: (S, O, Msb:) [or عُرِضُ النَّاقَةَ [it agrees in meaning with the phrase as rendered] He, and أَعْرَضُهَا لا and عَلَى الحَوْض offered to the she-camel to drink [at the wateringtrough]. (L, TA.) And عَرَضَهُمْ عَلَى السَّيْفِ lit. He exposed them to the sword; (see also 2;) meaning] he slew them (S, A, O, Msb, K) with the sword. (Mab.) And عَرْضَهُمْ عَلَى السُّوط He beat them with the whip; he flogged them. (K,* TA.) And عَرْضَهُمْ عَلَى النَّادِ He burned them. (A, TA.) And عَرَضْتُ العَسَلَ عَلَى النَّارِ I cooked the honey [upon the fire] to separate it from the wax. (Msb.) [And عَرَضَ نَفْسَهُ للْهَلَاك He exposed himself to destruction.] _ عرض also signifies The bringing a man before a judge, and accusing him. (IAar, in TA, art. عقب.) [And The presenting, or addressing, a petition, &c., before the word signifying the فلى with person to whom it is presented or addressed.] -One says also, مَا يَعْرِضُكَ لِفُلَانِ, (Ş, [so in two copies,] and O,) or مَا يَعْرُضُكُ (L, TA,) with fet-h to the sand damm to the , (L,) the verb being coordinate to نُصُرُ : (TA:) [app. meaning What causeth thee to present thyself to such a one?]: مَا يُعَرِّضُكُ † Yaakoob disallows one's saying لفلان, with teshdeed. (S, O, TA.) [But the latter of these two verbs has a signification nearly allied to that which is here assigned to the former, and exactly agreeing with one mentioned before. See عَرَضَ الجُنْدَ Ṣ, Mṣb,) and عَرَضَ الجُنْدَ __ [.2 رَضُ العَيْنِ (A, K, B, عُرْضُ العَيْنِ (A, K, B, except that in the A and B we find الجيش in-

:) or the meaning is, that they will be laid stead of الجند , (Msb,) inf. n. عرض, (Yoo, S,) He made the army, or body of soldiers, to pass by him, and examined their state, (S, O, K,) what it was: (S, O:) [i. e. he reviewed them:] or he made them to pass before him in review, that he might know who was absent and who was present: (A, B:) or he caused them to come forth, and examined them, that he might know them: (Msb:) and you say also, اعترضهر (S,O,K,) meaning [the same, or] he made them to pass by him, or before him, and examined them, one by one, (K, TA,) to see who were absent from those who were present. (TA.) You say also, اعترض العرب العام ال · Ile exa اعترضهُ لا عَلَى عَيْنِهِ and الهَتَاعَ وَنَحْوَهُ mined the commodity, and the like thereof, having it displayed before his eye]. (Th.) [See also عرض.] . inf. n. إ. , aor. إ. (Ṣ, O, Mab,) aor. إ. inf. n. عُرْض, (Msb,) I read, or recited, the writing, or book: (O, TA: [in the S it is unexplained, but immediately followed by عَرْضُتُ الْجُنْدُ عَرْضُ or I recited it by heart, or memory. (Msb.) = عَرْضَ عَرْضَ عَرْضَ عَلَمْ (TA;) and أَعْرَضَ عَرْضَهُ (A, TA;) [perhaps originally signified He e.camined his grounds of pretension to respect, or the like: and then became used to express a frequent consequence of doing so; i.e.] he spoke ecil of him; reviled him; detracted from his reputation: (A, TA:) or he corresponded to him, or equalled him, in grounds of pretension to respect: (TA:) [the former seems to be the more probable of the two meanings; for it is said that] اعترض * فَلَانًا signifies he spoke evil of such a one; reviled him; detracted from his reputation; (Lth, S, O, K;) and annoyed him. (Lth, TA.) = عَرَضَ الشِّيء (K,) aor. -, inf. n. عُرض, (TA,) He hit the side عَرْضُ العُودُ عَلَى = of the thing. (K.) (عُرْضُ) ,السَّيْفَ عَلَى فَخِذِهِ S, O, Mab, K,) and الإنام (S, O, K,) aor. 2 and 5, (S, O, Msb, K,) in both phrases, (O, K,) [J says, in the S, app. referring, not, as SM thinks, to the latter of the two phrases, but to the meaning, "this, only, with damm,"] He put the stick breadthwise, across, athrurt, or crosswise, (معروضا, Msh, TA, معروضا), Msh, TA, both meaning the same, TA,) upon the vessel, (Msh, TA,) [and so the sword upon his thigh: and مُرْضَ الرُّمْتَ __ signifies the same.] __ عَرْفُ الرُّمْتَ aor. =, [and probably also,] inf. n. عُرْض; and inf. n. تَعْرِيضٌ; (TA;) He turned, or placed, the spear sideways; contr. of (S, in art. ..., relating to the former verb; and L, in the same art., relating to the latter verb.) inf. n. عُرْضُ The archer laid, عُرْضُ الرَّامِي القَّوْسَ the bow upon its side on the ground, and then shot with it. (TA.) __ The saying of Aboo-Kebeer El-Hudhalee, cited, but not expl., by Th,

فَعَرَضْتُهُ فِي سَاقَ أُسْهَنهَا

is thought by ISd to mean And I made its (the sword's) breadth to become concealed in the thigh of the fattest of them. (TA.) = acos He fed him: (Fr, TA:) [or he offered, or presented, to him food : for] عرضوا signifies They were fed : and they had food offered, or presented, to them. (L, TA.) [See also 2, in the last quarter.] -