

(S, O,) of a wound. (S, A, O, K.) — And [hence, probably,] the former word, † *A corrupt, or disordered, state of mind.* (S, A, O, K.) So in the saying, لَبَسَتْهُ عَلَى غَيْبَةٍ فِيهِ [meaning † *I consorted with him* (see لَبَسَ) notwithstanding a corrupt, or disordered, state of mind in him]. (S, O, L, TA.) [In a copy of the A, لَبَسْتُ عَلَى غَيْبَةٍ, meaning † *I am not in a corrupt, or disordered, state of mind*: but the former, I doubt not, is the right reading.] — Also A palm-tree (نَخْلَةٌ) that produces ripe dates without sweetness. (O, K.) — And Foolish, or stupid, in whom is no good: (O, K:) or foolish, or stupid: and also one who speaks that in which is no good. (TA.)

الغَيْثُ: see الغَيْثُ.

### غثر

1. غَثَرَتِ الْأَرْضُ بِالتَّيَاتِ i. q. مَادَتْ (thus in the JK [app. meaning *The land became flourishing and fresh with herbage*]): or مَادَتْ (thus in the O and K [i. e. without م; but the former, I think, is evidently the right: the meaning which I have given may be from غَثَرُ, q. v., and therefore tropical: and it may be inferred from what here follows that the verb is correctly, or originally, غَثَرْتُ, fem. of غَثَرَى]). The epithet applied to such land is مَغْثَرَةٌ. (JK, O, K.)

4. اغْثَرِ It (the [species of tree, or shrub, called] رُمْتُ [&c.]) exuded what is termed مَغْثُورٌ [q. v.]; (K:) as also اغْثَرِ. (TA.) — See also اغْثَرِ, last sentence.

11. اغْثَارِ It (a garment, or piece of cloth,) had much غَثَرُ i. e. nap, or villous substance, (K, TA,) and wool. (TA.)

Q. Q. 1. غَثَرَى: see the first paragraph.

Q. Q. 2. تَمَغْثَرِ He gathered مَغْثُورٌ [q. v.]. (K.) You say, خَرَجَ النَّاسُ يَتَمَغْثَرُونَ, like يَتَمَغْثَرُونَ, The people went forth to gather مَغْثَائِرَ [pl. of مَغْثُورٌ]. (TA.)

غَثَرُ The nap, or villous substance, of a garment, or piece of cloth; (K, TA;) and the wool thereof. (TA.)

غُثْرَةٌ Abundance: (TA:) [and particularly] abundance of herbage, and of the goods, conveniences, or comforts, of life; ampleness [thereof]. (K, TA.) — And A portion of property. (TA.)

غُثْرَةٌ A dust-colour inclining to خُضْرَةٌ [which here app. means a dingy ash-colour]: (S, TA:) or, as some say, [simply] dust-colour: (TA:) or it is like duskiness (غُبْشَةٌ) mixed with redness. (K, TA.)

غُثْرَةٌ: see أَغْثَرُ, last sentence.

أَغْثَرُ, or غُثَارُ, accord. to the CK غُثَارُ: see أَغْثَرُ.

الغُثُورُ and الغُثُورُ: see أَغْثَرُ, former half.

غُثْرَةٌ A threatening. (K.) — And Fight, or conflict; and commotion, or tumult: so in the saying, تَرَكْتُ الْقَوْمَ فِي غُثْرَةٍ [I left

the people, or party, in fight, &c.]: (Aq, TA:) or, accord. to IAgar, it means the treading, or trampling, of the people, or party, one upon another, (مُدَاوَسَةُ الْقَوْمِ بَعْضُهُمْ بَعْضًا) in fight, or conflict: you say, بَيْنَ الْقَوْمِ غُثْرَةٌ شَدِيدَةٌ [Among the people, or party, is a vehement treading, &c.]. (S, TA.) — See also أَغْثَرُ, last sentence, in two places.

أَغْثَرُ (S,) and [the fem.] غُثْرَاءُ (K,) Dust-coloured: (K, TA:) or of a dingy, or dusky, colour: (TA:) or [of the colour termed غُثْرَةٌ, which is] nearly the same as dust-coloured. (S, K, TA.) 'Omārah says,

• حَتَّى أَكْتَسَيْتُ مِنَ الْمَشِيبِ عِبَامَةً •  
• غُثْرَاءُ أَغْثَرُ لَوْنَهَا بِخِضَابِ •

[Until I attired myself with a dusky turban of hoariness, the colour of which I concealed with hair-dye]. (TA.) — أَغْثَرُ is applied as an epithet to a rain That is not red [or brown] nor black nor white; (IAqar, TA;) meaning of a dusky, or dingy, colour. (TA.) And it is so applied to a wolf. (IAqar, TA.) And الأَغْثَرُ signifies The wolf; (TA;) as also الأَغْبَرُ. (TA in art. اغبر.) — And [in like manner] الغُثْرَاءُ signifies The hyena, or female hyena; (K, TA;) because of its colour; (TA;) as also غُثَارٌ (O, K, TA,) like قَطَامٌ (O, TA,) determinate; (K, TA;) [accord. to the CK غُثَارٌ, which is wrong;] and accord. to IAgar غُثَارٌ, imperfectly declinable. (TA.) — And الأَغْثَرُ signifies also The lion; and so الغُثُورُ: (K:) or the latter, as also الغُثُورُ, the lion that is in a confused, or perplexed, case. (O.) — And A certain bird, (K, TA,) having confused, or disordered, plumage, (TA,) long in the neck, (K, TA,) in the colour of which is غُثْرَةٌ [q. v.], and which is of the aquatic kind. (TA.) — أَكَلَتْهُمْ الْغُثْرَاءُ [which may be rendered The hyena, or female hyena, devoured them] means † they perished. (Z, TA.) — أَغْثَرُ applied to [garments of the kind called] أَكْسِيَةٌ [pl. of أَكْسَاءُ] (K, TA) and قَطَائِفُ [pl. of قَطِيفَةٌ] and the like, and to an عَبَاءَةٌ (TA,) signifies Having much wool (L, K, TA) and nap, or villous substance. (L.) — الأَغْثَرُ also signifies The [green substance that overspreads stale water, called] طُحْلُبُ (S, TA.) — Also † The ignorant man: and the stupid man: likened to the hyena, or female hyena, which is one of the most stupid of beasts, and of which one of the appellations is الغُثْرَاءُ. (IDrd, TA.) — And الغُثْرُ and الغُثْرَاءُ (S, K, TA,) which latter is the pl. of الأَغْثَرُ (S, TA,) + The low, base, vile, ignoble, mean, or sordid, or the refuse, or rabble, of mankind; as also الغُثْرَةُ (S, K, TA,) said to be originally الغُثْرَةُ (S, TA,) which signifies the same: (S, K, TA:) and أَغْثَرُ is also expl. as meaning a mixed assemblage of people (K, TA) of the low, base, vile, ignoble, mean, or sordid, or of the refuse, or rabble, of mankind; (TA;) and so غُثْرَةٌ: (AZ, TA:)

or a mixed assemblage of people of various tribes: or the unknown common people: or the commonalty, or generality, of men. (TA.)

مَغْثَرُ: } see what next follows.  
مَغْثَارُ: }

مَغْثُورٌ (S, M) and مَغْثَرٌ (Yaḥkoob, S, K) and مَغْثَارٌ (TA) [A sort of manna;] a thing [or substance] which is exuded by the [species of tree, or shrub, called] رُمْتُ (S, K,) and by the عُرْفُطُ (S,) and the ثَمَارُ, and the عُسْرُ (K,) resembling gum, and sweet, (S,) like honey: (S, K:) it is eaten; (TA;) and sometimes it flows upon the ground, like دِهْنٌ; and it has an unpleasant smell: مَغْثُورٌ is a dial. var. of مَغْثُورٌ [q. v.]: (S, TA:) the pl. is مَغْثَائِرُ. (K.)

وَجَدَ الْمَاءَ مَغْثَرِيًّا عَلَيْهِ: see 1. — أَرْضٌ مَغْثَرِيَّةٌ means He found the water to be thronged: (K, TA:) or, accord. to Sgh, (TA,) you say, وَجَدْتُ الْمَاءَ مَغْثَرِيًّا بِالْوَرْدِ I found the water to be thronged by the coming thereto. (O, TA.)

### غنى and غث

1. يَغْنُو (Msb, K,) aor. يَغْنُو (Msb,) inf. n. يَغْنُو (Msb, K;) and يَغْنَى, aor. يَغْنَى, inf. n. يَغْنَى (K;) the latter mentioned by IJ, but the former is that which is [commonly] known to the lexicologists; (TA;) The valley, or water-course, was, or became, full of غَنَاءٌ [q. v.]: (Msb: [and the like is indicated in the K:]) or had in it abundance of camels' or similar dung (بَعَرٌ) and leaves and reeds or canes. (TA.) — غَنَاءُ اللَّحْمِ, inf. n. يَغْنُو, The flesh-meat was bad by reason of its leanness. (IKt, TA.) — غَنَتْ النَّفْسُ (S, Msb, K,) aor. تَغْنَى (S, Msb,) inf. n. يَغْنَى and يَغْنَى (S, Msb, K;) and, accord. to Lth, غَنَتْ, aor. تَغْنَى, inf. n. يَغْنَى, but Az says that this is post-classical; (TA;) i. q. حَبَّتْ (S, K, TA;) and جَاسَتْ (TA;) i. e. [The soul, or stomach, heaved; or became agitated by a tendency to vomit; or] became agitated so that the person nearly vomited, by reason of a mixture pouring forth to the mouth of the stomach: (Msb, TA:) or, as some say, يَغْنَى signifies a flowing of the mouth which sometimes, or often, occasions vomiting. (TA.) — غَنَتْ السَّمَاءُ بِالسَّحَابِ (K, TA,) aor. تَغْنَى (TA,) The sky was, or became, clouded, or covered with clouds: (K, TA:) or began to be so. (TA.) — غَنَاءُ السَّبَلِ الْمَرْتَعِ, aor. يَغْنُو, inf. n. يَغْنُو; thus accord. to J, [in the S,] but accord. to the K and ISd, يَغْنَى, mentioned in art. غنى; and in [some of] the copies of the K, الْمَرْتَعِ is erroneously put for الْمَرْتَعِ; (TA;) The torrent drew [or washed] together the pasture, and deprived it of its sweetness; as also اغْثَاهُ (S, K.) — And hence, by way of comparison, (TA,) غَنَى الْكَلَامَ (S, K,) aor. يَغْنَاهُ (K, TA;) and يَغْنَاهُ, aor. يَغْنَاهُ (K, TA;) the former verb of the class of رَمَى, and the latter of the class of رَضَى; inf. n. يَغْنَى;