

course; conversed with them; or became intimate with them; or mixed with them in, or entered with them into, their affairs; syn. **دَاخَلَهُمْ**; as also **خَلَطَهُمْ**, inf. n. **خَلَطَ**; (TA;) and **خَلِطَ**, like **فَرِحَ**, is used in a similar manner, in the sense of **خَالَطَ**: (IAqr, TA;) and you say also **خَلِطَ** **بِالنَّاسِ** [he mixed, or associated, or conversed, with men]. (TA.) And **خَالَطْتُ فَلَانًا** + I mixed with such a one in familiar, or social, intercourse; conversed with him; or became intimate with him; syn. **خَامَرْتُهُ**, (A in art. **خَمِرَ**.) and **عَاشَرْتُهُ**. (S, Mgh, K, all in art. **عَشَرَ**.) And **خَالَطَهُ فِي أَمْرٍ** + [He mixed, or joined, with him in an affair]. (Mgh.) And hence **خَالَطَهُ** signifies + He was, or became, copartner with him; he shared with him. (Mgh.) **خَالَطَهُمُ** also signifies **خَالَفَهُمُ** [evidently a mistranscription, for **خَالَفَهُمُ** + He entered into a confederacy, league, compact, or covenant, with them]. (TA.) And you say also **خَالَطَ الْأُمُورَ** + [He mixed in, engaged in, or entered into, affairs]. (S, K.)

4. **اخْلَطَهُ**, (AZ, S, K,) and **اخْلَطَ لَهُ**, (IAqr, K,) He put, (S,) or inserted, (AZ,) or directed (K, TA) and inserted, (TA,) his (a camel's) **قَضِيبَ** into the **حَيَاءَ**, (AZ, S, K,) he having missed it; (AZ, K;) as also **الْأُفْقَ**: (AZ:) IF makes **اخْلَطَ** and **اخْتَلَطَ** to be the same. (TA.) = **اخْلَطَ** [intrans.] + **هِيَ** (a stallion) covered the female. (K.) [This seems to be taken from IF, who, as shown above, makes it syn. with **استخَلَطَ**. See also 3.] — As syn. with **اخْتَلَطَ**, see 3, near the end of the paragraph. — Said of a horse, He fell short, or flagged, in his running; as also **اخْتَلَطَ**. (IDrd, K.)

6. **تَخَالَطُوا فِي الْحَرْبِ** + They commingled; or became mixed, or confounded, together, in war, or battle; as also **اخْتَلَطُوا فِي الْحَرْبِ**. (TA.) — **اخْتَلَطُوا** also signifies + They commingled, or mixed together, in familiar, or social, intercourse; conversed together; or became intimate, one with another; or they mixed, one in another's affairs; see 3, near the end;] syn. **تَعَاشَرُوا**. (S, Mgh, K, all in art. **عَشَرَ**.)

8. **اخْتَلَطَ** It was, or became, mixed, mingled, commingled, incorporated or blended together, (S, Mgh, K,) or put together. (Mgh.) [And hence, + It was, or became, confused, confounded, indiscriminate, promiscuous, without order, disordered, or perplexed.] — **اخْتَلَطَ اللَّيْلُ بِالنَّهَارِ** + [The night became confused, or confounded, with the dust, or earth]: (AZ, K;) and **الْحَابِلُ بِالنَّابِلِ** (K) + the setter of the snare with the shooter of arrows; or the warp with the woof: (TA:) and **الْمَرْعَى بِالنَّهْلِ** + [the place of pasturage with the camels left to pasture by themselves]: (AZ, K;) and **الْخَائِرُ بِالنَّيَّادِ** (as in some copies of the K and in the TA) + the thick milk with the butter that had become bad, or spoiled, in the churning; or, as some say, with the thin milk; (TA;) or **النَّيَّادِ** (as in other copies of the K and in the TA) with the herb [so called], which, when it falls into the **رَائِبَ** [or milk that is thick, and fit for churning, &c.], is with diffi-

culty separated from it: (TA:) [but see art. **زَبَدَ**] proverbs, alluding to the dubiousness and confusedness of an affair or a case: (K:) or the first, to the dubiousness of an affair or case; and the second, to its confusedness; and the third is applied when a people's affair or case is confused or perplexed to them; and the last relates to the confusedness of truth with falsity; and to a people whose affair or case is dubious to them, so that they do not decide upon anything. (TA.) — **اخْتَلَطَ الظُّلَامُ** + The darkness, or the beginning of night, became confused, is a phrase of frequent occurrence. And so **اخْتَلَطَ الظُّلَامُ** + The confusedness of the darkness, &c. — **اخْتَلَطَ عَلَيْهِمْ أَمْرُهُمْ** + [Their affair, or case, became confused, or perplexed, to them]. (S.) — See also 3, in four places, near the end of the paragraph: and see 6. — Said of a camel, + He became fat; (Ish, K;) his fat and flesh becoming mixed together. (Ish.) — Said of a horse: see 4, last sentence.

10. **استخَلَطَ** He (a camel) inserted, (AZ,) or directed (K, TA) and inserted, (TA,) his **قَضِيبَ** into the **حَيَاءَ**, by himself: (AZ, K, TA:) or he leaped the female; syn. **قَعَا**. (S.) See also 4.

**خَلِطَ**: see the next paragraph.

**خَلِطَ** Anything that mixes, mingles, commingles, or becomes incorporated or blended, with a thing; an admixture; (K, TA;) any kind of mixture; as a medicinal mixture; and the like: pl. **أَخْلَاطٌ**. (TA.) — A kind of [mixed] perfume, (S, Mgh,) well known: (Mgh:) pl. as above. (S, Mgh.) — [Sing. of **أَخْلَاطُ** in the term **الْإِنْسَانُ**] The four humours of man, (K, TA,) which are the constituents of his composition; (TA;) namely, **الْمُرْتَانُ** [the black bile and the yellow bile] and **الْبَلْغَمُ** [the phlegm] and **الدَّمُ** [the blood]. (TA in art. **مَزَجَ**.) — Mixed dates of various sorts: pl. as above. (K.) — + A man who mixes with others, and manifests love to them; (TA;) and **خَلِطَةُ** a woman who does so: (K, TA:) and the former, (IAqr, TA,) or **خَلِطٌ**, (K,) or this signifies [simply] **مُخَالِطٌ**, [see 3,] and is an inf. n. used in that sense, (TA,) and **خَلِطٌ**, (Lth, K,) and **خَلِطٌ**, (K,) which is mentioned by Sb and explained by Seer, (TA,) + a man who mixes with others, (K, TA,) and manifests love to them, (TA,) and behaves in a blandishing manner to them; and one who casts his women and goods among men; (K, TA;) and **خَلِطَةُ** in like manner, applied to a female. (TA.) — + A man of mixed race: or a bastard. (Aq.) You say **رَجُلٌ خَلِطٌ مِنْطٌ** + A man of mixed race: (K, TA:) or of faulty race: (O, TA:) or **مِنْطٌ** signifies one whose race and father are unknown. (Aq, TA.) And **أَخْلَاطُ مِنَ النَّاسِ** + A medley, or mixed or promiscuous multitude or collection, of men, or people; or of the lowest or basest or meanest sort, or refuse, or riffraff, thereof; (K, TA;) as also **خَلِيطٌ**, (Ibn-'Abbád, K,) and **خَلِيطِيٌّ**, (K,) and **خَلِيطِيٌّ**: (Ibn-'Abbád, K:) to these (**لَهِنَّ** [in the CK]) there is no sing.:

(K, TA:) but **خَلِيطٌ** is also a sing., and has pls., as will be seen below. (TA.) — + Stupid; foolish; having little sense; (IAqr, K;) as also **خَلِيطٌ**: (IAqr, Sgh, K:) pl. of the former **أَخْلَاطٌ**; (IAqr, TA;) with which **خَلِيطٌ** is syn. (TA.) — A crooked bow, and arrow; (K;) an arrow of which the wood has grown crookedly, and which ceases not to be crooked even if it have been straightened; (S;) as also **خَلِيطٌ**, applied to either of these. (K.) And in like manner, + a man; he being likened to such an arrow: and + a people, or company of men. (TA.)

**خَلِطَ**; fem. with **ة**: see **خَلِطَ**, in three places. — Also + Good in disposition; good-natured. (TA.)

**خَلِطَ**: see **خَلِطَ**, in two places: — [and see **خَلِيطٌ**, of which it is a pl.]

**خَلِطَ**: see **خَلِطَ**, last sentence but one.

**خُلُطَةٌ** [A state of mixing, or mingling, together;] a subst. from **اخْتَلَطَ**. (Mgh.) — [And hence,] + Copartnership. (S, Mgh, TA.) You say **بَيْنَهُمَا خُلُطَةٌ** + Between them two is a copartnership. (Mgh.) [See also what next follows.]

**خُلُطَةٌ** + Social, or familiar, intercourse. (S, Mgh, TA.) [See also what next precedes.]

**خَلِيطٌ** [Mixed; mingled; incorporated, or blended: of the measure **فَعِيلٌ** in the sense of the measure **مَفْعُولٌ**; like **قَتِيلٌ** &c. And hence,] (K,) or **عَلَفَ خَلِيطٌ**, (S, TA,) [The kind of trefoil called] **قَتَ** and cut straw (S, TA) mixed together: (TA:) or clay mixed with cut straw: (K, TA:) or with **قَتَ**. (K.) Also, (K,) or **لَبَنٌ خَلِيطٌ**, (TA,) Sweet milk mixed with sour or such as bites the tongue. (K, TA.) Also, (K,) or **سَمْنٌ خَلِيطٌ**, (TA,) Clarified butter in which are fat and flesh-meat. (K, TA.) [Hence also,] it is said in a trad. respecting [the beverage called] **نَبِيدٌ**, (TA,) **نَبِي عَنِ الْخَلِيطَيْنِ**, (S, K) [Two sorts of things mixed together are forbidden in the beverages of the kind called **نَبِيدٌ**, or that **نَبِيدٌ** should be made of them]; i. e. it is forbidden to mix together [for making **نَبِيدٌ**] two sorts of things; (S, TA;) meaning dried dates and raisins; (S, Mgh, K;) or fresh grapes and fresh ripe dates; (S;) or dried dates and full-grown unripe dates, (T, Mgh, K,) thoroughly cooked by fire; (Mgh;) or fresh grapes and raisins; (T, K;) and the like; because such **نَبِيدٌ** quickly alters, and becomes intoxicating: (K;) and some hold that **نَبِيدٌ** so made is forbidden even if it do not intoxicate. (TA.) — See also **مِنْ النَّاسِ** **خَلِيطٌ**. — + One who mixes much with men: (Mgh, TA:) [see also **مُخَالِطٌ**:] + one who mixes with others in familiar, or social, intercourse; or becomes intimate with them; or mixes with them in, or enters with them into, their affairs; syn. with **مُخَالِطٌ**; (S, K;) like as **نَدِيمٌ** is syn. with **خُلُطَاءٌ**, and **جَلِيسٌ** with **مُجَالِسٌ**: (S:) pl. **خُلُطَاءٌ**, (S, Mgh, K,) and **خُلُطٌ**: (S, K;) it sometimes has