

تَصَلِّيَةٌ n.a. ii. f. of صَلَّى q.v.
 تَصْطَلُونَ see اِصْطَلَى viii. f. of صَلَّى.
 تَطْعُ 2 pers. sing. aor. cond. iv. f. of طَاعَ q.v.
 تَطْمِنُ 2 pers. sing. aor. iv. f. of طَمِنَ quadri-
 literal verb, rt. طَمِنَ q.v.
 تَطَوَّعَ v. f. of طَاعَ q.v.
 تَطِيرَ v. f. of طَارَ for طَيْرَ q.v.
 تَعْدُ 2 pers. sing. aor. cond. of عَدَا q.v.
 تَعَسَّ To perish. تَعَسَّ n.a. Destruction; تَعَسَّ لَهُمْ
 47 v. 9, "May perdition seize them."
 تَعَاظَى vi. f. of عَاظَ q.v.
 تَعَفَّفَ n.a. v. f. of عَفَّ q.v.
 تَغَابَنَ n.a. vi. f. of غَبَنَ q.v.
 تَغَرَّنَ 3 pers. fem. sing. aor. energ. of غَرَّ q.v.
 تَغَيَّظَ n.a. v. f. of غَاظَ q.v.
 تَفَاخَّرَ n.a. vi. f. of فَخَّرَ q.v.
 تَفَاوُتَ n.a. vi. f. of فَاتَ q.v.
 تَفَعَّلَ To perform the sacred rites at Mecca; also,
 to cleanse. تَفَعَّلَ Two interpretations are given
 of this word; according to one it means filth,
 and according to the other, the observance
 of certain rites and ceremonies imposed upon
 the Pilgrims at Mecca, among which were
 cleansing the person, shaving, etc. Thus the
 phrase لِيَقْضُوا نَفْسَهُمْ 22 v. 30 may mean, "Let
 them put an end to their want of cleanliness,"
 or, "Let them complete the rites" above
 mentioned.
 تَفَكَّهُونَ see فَكَّهُ.
 تَقَى see وَقَى.
 تَقَاةٌ see وَقَى.
 تَقَشَّعَرُ see تَشَعَّرَ.
 تَقَنَّ IV. To establish firmly.
 This verb is not found in the primitive form.
 تَقَوَّلَ v. f. of قَالَ q.v.

تَقَوَّى n.a. of وَقَى q.v.
 تَقْوِيمٌ n.a. ii. f. of قَامَ q.v.
 تَقَى aor. i. To fear. اتَّقَى (2nd declension) comp.
 form, Greatly fearing, most pious. تَقَى God-
 fearing, devout. These words seem to owe
 their derivation to the viii. f. of وَقَى q.v.
 تَكُنْ for تَكُنَّ. 2 pers. sing. aor. cond. of كَانَ q.v.
 تَكْوِيرٌ n.a. ii. f. of كَارَ q.v.
 تَلَّ To lay prostrate (with acc. of pers. and لِ).
 تَلَّى n.a. vi. f. of لَقَى q.v.
 تَلَطَّى v. f. of لَطَى q.v.
 تَلَقَّاهُ n.a. of لَقَى q.v.
 تَلَقَّى v. f. of لَقَى q.v.
 تَلَكَّتْ fem. of ذَلِكَ q.v.
 تَلَهَّى see لَهَى.
 تَلَّ aor. o. To follow, rehearse, read, declare, medi-
 tate (with acc. of thing and عَلَى of pers., also
 with acc. and فِي). Note. The ا called اَلْفُ
 اَلْبَقَايَةِ, or Alif of precaution, is sometimes found
 added to the words يَتَلَوُ and تَتَلَوُ, though pro-
 perly only added to servile, to distinguish it
 from, and, D. S. Gr. T. 1, p. 109. اَتَالِيَاَتِ
 fem. plur. of تَالٍ part. act. "Those who read."
 تَلَاوَةٌ n.a. A reading.
 تَلَّوْا see لَوَى.
 تَمَّ aor. i. To be entire, complete, perfect, fulfilled
 (with عَلَى of pers.).—اَتَمَّ IV. To complete
 (with acc. and إِلَى or بِ of thing, also with
 acc. and عَلَى, إِلَى, or لِ of pers.); to perfect,
 accomplish, fulfil, perform. تَمَّامٌ n.a. Some-
 thing complete, perfect; Ex. اَتَيْنَا مُوسَى الْكِتَابَ
 6 v. 155, "We gave Moses the Book, a
 perfect Law," etc. مَتِّمٌ part. act. One who
 makes perfect.