is ويع sometimes ح being added to this latter word, and sometimes J, and sometimes ب, and sometimes س; (K;) so that it becomes and ويس and ويس and ويس (TA.) [See وَيْتُ You say ويس and ويب You say [Mercy on Zeyd! or woe to Zeyd!] ; putting in the nom. case as an inchoative; (S, K;) and in like manner, وَيْلُ لِزَيْدِ: (Ṣ:) and also in the acc. case because وَيْحَا لِزَيْدِ of a verb understood; (S, K;) as though you said أَزْمَهُ ٱللَّهُ وَيْحًا [May God make mercy, or woe, to attend him constantly !]; and in like manner, وَيُلاُّ لزَيْدِ: (Ṣ:) or [it is put in the acc. case as an absolute complement of a verb understood, i.e., as an inf. n., and] the meaning is أَرْحَهُ تَرَحُهُ [I say, May God have mercy on him! emphatically]: (Z, in the Fáik:) you also say وَيْحَ زَيْدِ, and وَيْحَ زَيْدِ; (S, K;) making

a prefixed n.; (Ṣ;) and putting it in the acc. case again because of a verb understood; (Ṣ, Ķ;) and in like manner, وَيْلُ زَيْدٍ, and وَيْصَهَا زَيْدٍ in the same sense. (Ķ.)

ويس

a word used to denote compassion, or pity, and admiration of one's beauty; (M, K;) the object being a child; (K;) as when one says of a child, وَيَسُهُ مَا أَمُلَتُهُ [Mercy on him! or the like: how beautiful is he!]: (TA:) or; and وَيُسُ are used in the place of وَيُسُ وَاللَّهُ and وَيُسُ لَلُهُ signifies وَيُسُ لَلُهُ [Woe to him!]: (M, TA:) or, as some say, is a word denoting contempt; and has no verb; analogy forbidding that it should have one: (IJ, M:) Aboo-Turáb says, I heard Abu-s-Semeyda' say, وَيُسُ وَعَمَلُ مَا مُعَالِي have one

meaning: (TA:) or وَيَسُكُ is not said except to children; and وَيُسُكُ is an expression in which is roughness and reproach; and ويَسُ is a gentle and good expression. (AHát, TA.) See عنه and يَعْنُ and يَعْنُ and يَعْنُ and يَعْنُ and يَعْنُ as meaning Poverty. (1Sk, M.) And one may say, if it be right to say so to one, a يَعْنُ as meaning Poverty be to him. (ISk.) — Also, What a man desires. (M, K.) So in the phrase يَعْنُ اللهُ found, or met with, or experienced, what he desired; (M, K;) accord. to an explanation given by IAar; so that it means much: but in one place he says that this phrase signifies he found, &c., what he did not desire. (M.)

ويل] &c. See Supplement.]