

دای : see دای and دای.

دای, of the measure دای; and its fem., with 3: see دای (in the latter part of the paragraph), in art. دای.

## دب

1. دب aor. ى, inf. n. دَبَّ (T, S, M, Məb, K, &c.) and دَبَّ (M, K) and مَدَّبَ (S, K, &c.) [and perhaps دَبَّ also, q. v.,] It, or he, (the ant, T, M, and any animal, M, and in like manner a party moving towards the enemy, T, or an army, and a child, Məb,) [crept; crawled; or] went, or walked, leisurely, or gently, (T, M, Məb, K,) without haste, (T,) عَلَى الْأَرْضِ [upon the ground]: (S:) and [simply] he walked: (IAqr, T:) he (an old man) [crept along; or] walked leisurely, softly, or gently: (S:) and دَبَّ, also, he walked leisurely, by slow degrees. (TA.) Hence, أَكْذَبَ دَبَّ The most lying of those who have walked and died, or passed away, or perished: (T:) i. e., of the living and the dead. (T, S, K.) And يَدَّبُ مَعَ الْقَرَادِ [He creeps about with ticks]; said of a man who brings a small worn-out skin containing ticks, and ties it to the tail of a camel; in consequence of which, when one of the ticks bites it, the camel runs away, and the other camels run away with it; and thereupon he steals one of them: whence it is said of a thief, or stealer of cattle &c. (TA.) And هُوَ يَدَّبُ بَيْنَنَا بِالْمَائِمَاتِ [He creeps among us with calumnies, or slanders]. (A, TA.) And دَبَّتْ عَقَارِبُهُ [lit. His scorpions crept along]; meaning: his calumnies, or slanders, and mischief, (M, A, K,) crept along; syn. سَرَتْ. (M, K. [See also art. عقر.] And the same phrase is also used to signify † His downy hair crept [along his cheeks]. (MF in art. عقر.) And دَبَّ قَعْلُهُ [lit. His lice crept]; meaning † he became fat: said of a man. (Ham. p. 633.) And دَبَّ الْجَدْوَلُ [The rivulet, or streamlet for irrigation, crept along]. (A.) And دَبَّ فِيهِ It crept in, or into, it, or him; syn. سَرَى (M, A, K;) namely, wine, or beverage, (T, M, A, K,) in, or into, the body, (M, K,) or in, or into, a man, (T,) and into a vessel; (M;) and a disease, or malady, (M, A, K,) in, or into, the body, (M, K,) or فِي عُرْوِهِ [in his veins]; (A;) and wear in a garment, or piece of cloth; (M, K;) and the dawn in the darkness of the latter part of the night. (M.) — دَبَّيْ حَجَلُ (in the CK حَجَلُ) is the name of A certain game of the Arabs: (K, TA:) the ى is quiescent. (TA.) — دب used as a noun: see below. — دَبَّ, [second pers. دَبَّتْ,] aor. يَدَّبُ, inf. n. دَبَّ, He (a camel) was, or became, such as is termed أدَبُ; (IAqr, T, TA;) i. e., had much hair, or much fur (وَر), or much fur upon the face. (TA.)

2: see 1, first sentence.

4. أدَبْتُهُ [third pers. أدَبَ] I made him (namely, a child, S) [to creep, or crawl, or] to go, or walk, leisurely, or gently. (S, K. [For the correct explanation, حَمَلْتُهُ عَلَى الدَّبِّيبِ, Golius seems to

have found حَمَلْتُهُ عَلَى الدَّبِّيبِ —] ادَّبَ الْبِلَادَ — [He filled the country, or provinces, with justice, so that the inhabitants thereof walked at leisure (دَبَّ أَهْلُهَا) [whence Golius has supposed دَبَّ to signify "juste se habuit populus"] M, K, TA) by reason of the security and abundance and prosperity that they enjoyed. (M, TA.)

R. Q. 1. دَبَّبَ [inf. n. دَبَّبَةٌ,] He (a man) raised cries, shouts, noises, or a clamour. (AA, T.) — And He beat a drum. (AA, T.)

دَبَّ: see دَبَّ.

دَبَّ and شَبَّ are used as nouns, by the introduction of مَنْ before them, though originally verbs. (S and K\* and TA in art. شَبَّ.) One says, أَغِيَّتَنِي مِنْ شَبِّ إِلَى دَبِّ (M, K,\*) by way of imitation [of a verbal phrase], (M,) and مَنْ شَبَّ إِلَى دَبِّ, Thou hast wearied me from the time of thy becoming a youth until thy walking gently, [or creeping along, resting] upon a staff: (M, K, TA:) a prov.: (M, TA:) said alike to a man and to a woman. (TA in art. شَبَّ.) And مَنْ شَبَّ إِلَى دَبِّ and فَعَلْتَ كَذَا مِنْ شَبِّ إِلَى دَبِّ Thou hast done thus from youth until thy walking gently, [or creeping along, resting] upon the staff. (S.) — دَبَّةٌ: see دَبَّةٌ, in two places. — Also [The bear;] a certain beast of prey, (S, M, K,) well known; (K;) a certain foul, or noxious, animal: (Məb:) a genuine Arabic word: (M:) fem. with ة: pl. [of mult.] دَبَبَةٌ (S, M, Məb, K) and [of pauc.] أدَبَابُ. (M, K.) — [Hence,] الدَّبُّ † The constellation of the Greater Bear: and, accord. to some, that of the Lesser Bear: the former, for distinction, being called الدَّبُّ الْأَكْبَرُ; and the latter, الدَّبُّ الْأَصْغَرُ. (M, K.)

دَبَّةٌ A single act [of creeping, or crawling, or] of going, or walking, leisurely, or gently: pl. دَبَابُ. (K.) — A hill, or heap, or gibbous hill, syn. كَثِيبُ, (IAqr, T, S, M, K,) of sand: (S, K:) and (in some copies of the K "or") a tract of red sand: or an even tract of sand: (K:) or, as in some copies of the K, an even tract of land: (TA:) and a place abounding in sand: (T, L:) pl. as above. (TA.) Hence the prov., وَقَعَ فُلَانٌ فِي دَبَّةٍ مِنَ الرَّمْلِ [lit. Such a one fell into, or upon, a place abounding in sand]; meaning, † into difficulty, or misfortune; for the camel in such a place suffers fatigue. (T.) — A certain thing for oil, or ointment; (S;) a receptacle for seeds (بُزْر) and olive-oil: (M, K:) pl. as above. (Sb, M.) A kind of bottle, or pot, (بَطَّة,) peculiarly of glass. (K.) [From the Pers. دَبَّة.] — See also دَبَّاءُ. — And see دَبَّ, in three places.

دَبَّةٌ A way, or road. (S.) — † A state, or condition: (M, K:) and † a way, mode, or manner, of acting &c.; (IAqr, T, S, M, A, K;) whether good or evil: (IAqr, T:) as also دَبَّ, (M, A, K,) in both these senses: (M:) and † a natural disposition, temper, quality, or property. (S.) You say, رَكِبْتُ دَبَّتَهُ and دَبَّةً (M, A) † I kept to his state, or condition, and his way, mode, or manner, of acting &c.; and did as he did. (M.)

And دَعْنِي وَدَبَّتِي † Leave thou me and my way, mode, or manner, of acting &c.; and my natural disposition, &c. (S.)

دَبَّةٌ A mode, or manner, [of creeping, or crawling, or] of going, or walking, leisurely, or gently. (M, K,\*) You say, هُوَ خَفِي الدَّبَّةِ [He has a soft, or stealthy, mode, or manner, of creeping along, &c.]. (M, K.) And دَبَّتْ دَبَّةً خَفِيَةً [I crept along in a soft, or stealthy, mode, or manner, of creeping]. (T, S.) — Also i. q. دَبِّيبٌ [as meaning Anything that creeps, or crawls, upon the earth; and used as a coll. gen. n.]. (K.) One says, مَا أَكْثَرَ دَبَّةَ هَذَا الْبَلَدِ [How many are the creeping, or crawling, things of this country, or town!]. (TA.)

دَبَّيْ A certain pace, between that termed نَصَبُ and that termed الْعَتَقُ (TA voce نَصَبُ, as on the authority of En-Nadr:) or this is termed دَبِّيبٌ. (TA voce وَجَّع, as on the authority of En-Nadr and Aq.) — Also Down; syn. زَغَبٌ; (M, K;) and so دَبَّانٌ (K,) and دَبَّةٌ (Kr, M:) or down (T, S,) of the face, (S,) or upon the face; (T;) and so دَبَّةٌ (K,) of which the pl. [or coll. gen. n.] is دَبَّ; (M, K;) accord. to Kr, who assigns to it the former meaning, and says that دَبَّةٌ is syn. with زَغَبٌ, not that it is syn. with زَغَبَةٌ: (M:) or دَبَّيْ signifies hair upon the face of a woman: (TA:) or, as also دَبَّانٌ, much hair (M, K) and وَر [or camel's fur]: (M:) or both these words signify hair upon the face [or part above the temple] of a woman. ('Eyn, TT.) — Also The young one, when just born, of the [wild] cow: (K:) or when a [wild] bull is a year old, and weaned, he is thus called; and the female, دَبَّةٌ and دَبَان. (TA in art. شَبَّ. [But for "and دَبَان," I think it evident that we should read "and the pl. is دَبَّانٌ," or "دَبَّانٌ," like as جَذَعَانٌ and جَذَعَانٌ are pls. of جَذَعٌ. See also شَبَّ.]

أَدَبٌ: see دَبَّةٌ.

دَبَّانٌ: see دَبَّ, in two places.

دَبَابٌ [an imperative verbal n.,] a call to a female hyena, signifying دَبَّيْ [i. e. Creep along; or crawl; or go leisurely]: (Sb, T, K:) like حَذَارٍ and نَزَالٍ. (Sb, T.)

دَبَابٌ The pace, or motion, of a she-camel that can scarcely walk, by reason of the abundance of her flesh, and only creeps along, or walks slowly. (T, TA.)

دَبُّوبٌ A she-camel that can scarcely walk, by reason of the abundance of her flesh, and that only creeps along, or walks slowly: (S:) pl. دَبَّابٌ. (TA.) — † Fat; (T, M, K;) as an epithet applied to a she-camel, (T,) or to any thing [or animal]. (M, K.) — † One who creeps about with calumny, or slander; as also دَبِّيبٌ: (T, K:\*) or the latter signifies † one who calumniates, or slanders, much, or habitually; as though he crept about with calumnies, or slanders: (M:) or † one who brings men and women