

as above, inf. n. حَذُو (TA.) ; It (wine, or beverage,) bit his tongue; (AHn, K, TA.) a dial. var. of حَذَى, aor. يَحْذِي, which is the word well known. (AHn, TA.) = حَذَا الثَّرَابَ فِي i. q. حَآءُ [i. e. He poured with his hand, threw, or cast, the dust in their faces]. (IAth, K.)

3. حَاذَاهُ, (S, Mgh, Mgb, K,) inf. n. مُحَاذَاةٌ (Mgb, TA) and حَذَا (Mgb,) He, (Mgh, Mgb,) and it, (Mgh,) was, or became, over against, or opposite to, him, or it; (S, Mgh, TA.) faced, or fronted, him, or it; (TA.) syn. آزَاهُ, (Mgb, K,) and قَابَلَهُ (TA.) as also حَذَاهُ, aor. يَحْذُو (Mgh, Mgb,) inf. n. حَذُو (Mgb:) [and] the latter, (S,) or each, (Har p. 43,) signifying he sat over against, or opposite to, him, or it. (S, and Har ibid.) مَا يَحْذُو رَأْسًا مِنَ الشَّعْرِ وَلَا يَسْتَرْسِلُ means what is against, or opposite to, her head, of the hair, and does not hang down below it]. (Mgh. [See another ex. in an explanation of آخِرَةٌ.] One also says, أَتَيْتُ أَرْضًا أَتَيْتُ أَرْضًا قَدْ حَذَا بَقْلَهَا عَلَى أَفْوَاهِ غَنَمِهَا I came to a land the herbs of which were opposite to the mouths of its sheep, or goats, not rising beyond them. (Sh, TA.) And تَحَذَى بِحَذَا هَذِهِ الشَّجَرَةِ Be thou over against, or opposite to, this tree. (TA.) — حَاذَتْهَا, said of a girl, She matched her, namely, another girl; she was, or became, her match, fellow, or equal; syn. تَارَتْهَا. (A and TA in art. تَرَب.) [Hence مُحَاذَاةٌ signifying A conformity, a mutual resemblance, or a correspondence, with regard to sound, of two words occurring near together; like إِزْدَوَاجٌ &c.: see art. زَوْج.]

4: see 1, in two places. — حَاذَاهُ also signifies He gave him a thing. (TA.) [See حَذَوَةٌ; and see 4 in art. حَذَى.]

5: see 3.

6. تَحَاذَا They were, or became, over against, or opposite to, each other; they faced, or fronted, each other. — And They matched each other; each of them was, or became, the match, fellow, or equal, of the other. — التَّحَاذَى in selling and buying: see التَّرَاوُضُ. [This, perhaps, may belong to art. حَذَى.]

8. احْتَذَى He wore, or put on, a sandal, or sandals. (S, TA.) Hence the saying, خَيْرُ مَنْ أَحْتَذَى التَّعَالَ [The best of those who have worn sandals]. (TA.) A rájiz says,

* كَلَّ الْحِذَاءُ يَحْتَذِي الْحَافِيَ الْوَقْعَ *
[The barefooted whose sole is hurt by the rugged ground and stones will put on any sandal: a prov.]. (S. [See Freytag's Arab. Prov. ii. 317.]) — See also 1.

10. اسْتَحْذَاهُ He asked him to give him a sandal [or a pair of sandals]. (S, TA.)

حَذَوَةٌ: see حَذَا, in three places. — You say also, جَاءَ الرَّجُلَانِ حَذَتَيْنِ The two men came together, side by side. (TA.) [See also حَذِيَّةٌ, in art. حَذَى.]

Bk. I.

حَذَا [originally an inf. n. of 1, q. v.]: see حَذَا, in three places.

حَذَوَةٌ: see حَذَا, = and see also حَذَاوَةٌ.

حَذَوَةٌ A gift; (K, and Ham p. 596;) as also حَذَا; (TA.) or حَذِيَا: (Mgh, and Ham ubi suprâ:) or a portion that is given of spoil. (S.) [See also حَذِيَا, in art. حَذَى.] — And A piece, (K,) or small piece, (TA,) of flesh-meat: (K, TA.) or a piece of flesh cut lengthwise; or so حَذِيَّةٌ, accord. to some. (Mgh.) [See also حَذِيَّةٌ, in art. حَذَى.] = See also حَذَا, in three places.

حَذَا A sandal, or sole; syn. نَعْلٌ (S, Mgb, TA.) vulgarly called حَذَوَةٌ: (TA [there written without any syll. signs]:) pl. أَحْذِيَّةٌ. (Mgb.) — † The sole of a camel's foot and of the hoof of a horse (S, Mgb, TA) or similar beast; (Mgb;) as being likened to a نَعْلٌ. (TA.) Hence the saying in a trad., (S, Mgb, TA,) respecting a stray she-camel, (Mgb, TA,) مَعَهَا حَذَاؤُهَا وَسِقَاؤُهَا (S, Mgb, TA) † With her are her foot, with which she may defend herself from the smaller beasts of prey, and [her stomach, which, by her replenishing it, affords her means of long] endurance of the want of water: (Mgb:) [or] it means that she has ability to traverse the land and to go to water. (TA.) — † A wife; because she is مَوْطُوَّةٌ, like the نَعْلٌ. (TA.) = Also, [originally an inf. n.,] i. q. إِزَا [The front, as meaning the part, place, or location, that is over against, opposite, facing, fronting, or in front]. (S, K.) One says, جَلَسَ بِحَذَاةِ [He sat in the place over against, opposite to, facing, or fronting, him; or simply he sat over against, &c.]. (S.) And هُوَ حَذَاكَ and حَذَوْتُكَ and حَذَتَكَ [in the CK, erroneously, حَذَوْتُكَ and حَذِيْتُكَ] and مَحَاذَاكَ [He, or it, is over against, opposite to, facing, or fronting, thee]; (K;) and هُوَ حَذِيَّاكَ i. e. بِإِزَائِكَ. (K in art. حَذَى.) And دَارِي حَذَا دَارِهِ (S) and حَذَا دَارِهِ (S, K) and حَذَوَةٌ دَارِهِ (S, K) and حَذَوَةٌ دَارِهِ (S, K) and حَذَوَةٌ دَارِهِ (K) i. e. إِزَائَاهُ [My house is over against, &c., his house]; (K;) and [so] بِحَذَا دَارِهِ. (Mgb.) And رَفَعَ يَدَيْهِ حَذَوٌ [He raised his hands over against, or opposite to, not higher than, his ears]: (Mgh, Mgb:) both are correct expressions. (Mgh.) [Hence عَلَى حَذَا وَاحِدٍ Corresponding to, or matching, one another; uniformly disposed.] = See also art. حَذَى.

حَذَاوَةٌ and حَذَوَةٌ What falls, and is thrown away, of skins, when they are pared and cut: whence the saying in a trad. respecting the bridal furniture of Fátiméh, that one of her two beds was stuffed with حَذَوَةٌ of the makers of sandals. (TA.)

حَذِيَا [perhaps belonging to this art., like as حَجْوٌ and حَدْوٌ belong to arts. حَدْوٌ and حَذْوٌ, and art. حَذَى:] see حَذَوَةٌ, and art. حَذَى: = and see also حَذَا.

حَذَا A maker of sandals: whence the prov.,

* مَنْ يَكُ حَذَا تَجِدُ نَعْلَاهُ *

[He who is a maker of sandals, his pair of sandals is good]. (TA. [Freytag (Arab. Prov. ii. 665) gives it thus: مَنْ يَكُنْ أَبُوهُ حَذَا تَجِدُ نَعْلَاهُ He whose father is a maker of sandals, his pair of sandals is good.])

حَا A man wearing a sandal [or a pair of sandals]. (TA.)

حَذَا: see هُوَ مُحَاذَاكَ.

حذى

1. حَذَتِ الشَّفْرَةُ النُّعْلَ, [aor. and inf. n. as below,] The shoemaker's knife cut the sandal, or sole. (S.) And حَذَى يَدَهُ He cut, or cut off, his arm, or hand, (T, S, K,) with a knife. (S.) And حَذَى أُذُنَهُ He cut off a piece of his ear. (TA.) — حَذَى الْجِلْدَ, aor. يَحْذِي, He, or it, wounded the skin. (TA.) And الإِهَابَ, (K,) inf. n. حَذِي (TA,) He rent, or tore, much, or he made many holes in, the skin, or hide. (K, TA.) — حَذَى لِسَانَهُ, (S, Mgh, K,) and فَاهُ (S) or قَبَهُ, (TA,) aor. as above, (S, Mgh, Mgb,) and so the inf. n., (S, TA.) ; It, namely, vinegar, and wine, or beverage, (S, Mgh,) and [sour] milk, (Mgh, K,) &c., (K,) bit his tongue, (S, Mgh, K,) and his mouth; (S, TA;) had a burning effect upon it, like cutting. (Mgh.) — حَذَى فُلَانًا بِلِسَانِهِ, [He spoke evil of such a one, saying of him what would grieve him if he heard it; reviled, vilified, or vituperated, him; (K, TA;) [as though] he cut him with his tongue. (TA.) A man who does so is termed مُحْذَا. (K, TA.) = See also what next follows.

4. احْذَاهُ (S, Mgh, K;) as also حَذَاهُ, first pers. حَذَيْتُ; (Mgh;) He gave him a thing, or somewhat: (Mgh:) he gave him a portion, or share, of spoil. (S, Mgh, K.) [See also 4 in art. حَذَوٌ.] — [Hence,] أُحْذِيْتُهُ طَعْنَةً [I gave him a thrust, piercing thrust, or stab;] I thrust, pierced, or stabbed, him. (Lh, TA.)

6. تَحَاذَى الْقَوْمُ فِيمَا بَيْنَهُمُ The party, or company of men, divided among themselves (K, TA) water equally; like تصافنوا. (TA.) — See also 6 in art. حَذَوٌ.

حَذِيَّةٌ: see حَذَى.

حَذِيَّةٌ, with damm, The diamond with which stones are cut and bored. (TA.)

حَذِيَّةٌ A piece cut lengthwise (Aq, S, K) of flesh-meat: (Aq, S;) or a small piece (K) thereof. (TA.) [See also حَذَوَةٌ, in art. حَذَوٌ.] Hence the saying in a trad., مَتَى يَفْضِي حَذِيَّةٌ مَتَى يَفْضِي مَا يَفْضِيهَا [Fátiméh is only a piece of me: what distresses, or grieves, her, distresses, or grieves, me]. (TA.) — جَاءَا حَذَتَيْنِ They two came side by side: (K, TA;) and so حَذَتَيْنِ mentioned in art. حَذَوٌ. (TA.) = A gift; as also حَذِي (TA) and حَذِيَا (Mgh, and Ham p. 596,) or حَذَوَةٌ (TA in art. حَذَوٌ) and حَذَوَةٌ (K in that art., and Ham ubi suprâ.) [See also حَذِيَا.]

حَذِي: see what next precedes. — Also A share,