creeping thing, that stings, or bites, vehemently: (K:) this is from Lth, as in the O and L: but in the Tekmileh we find الشَّطَاء, like مُقَاّم, [app. a mistake for الشَّطَاء, like مُقَاّم,] a certain small creeping thing: or, as some say, it is الشَّطاء, of the measure of فَقَا (TA.)

ثعب

1. مُعَبُّهُ, (Ṣ, A, K,) aor. -, (K,) inf. n. بُعُبُهُ, (Ṣ,) He gave vent to it; or made it to flow forth, run, or stream; namely, water, (Ṣ, A, K,) and blood, and the like. (K.) مُعبُّ , [thought by MF to be بُعبُ , but I see no reason why it should not be بُعبُ ,] said of a wound, means It flowed, or ran, with blood. (TA.)

7. انتعب It (water) had vent; or it flowed forth, ran, or streamed; (Ṣ, A, Ķ;) in, or through, a مُثْعَب : (Ṣ, TA:) and in like manner, rain: (TA:) and blood from the nose. (Ṣ, TA.)

—[Hence,] صاح به فَانْتُعَب إليه the called out to him and he sprang up and ran to him. (A, TA.)

بُعْثُ, applied to water, (K,) and to blood, (TA,) Flowing, running, or streaming; as also مُعْبُ and أُتُعُوبُ (K, TA.) You say مُعْبُ [A flowing torrent]. (A.) — And [hence,] مُثُوبُ [Evil that takes its course like a stream]. (A.) — See also what next follows.

وبالتَّمْوريك, (so in the Ṣ, expressly said to be ثَعْبُّ,) or أَعْبُثُ, (so in the Ḳ,) in some copies of the Ḳ, erroneously, مَثْعُبُ (TA,) A water-course of a valley; a channel in which water flows in a valley: (Ṣ, Ḳ:) accord. to Lth, the rubbish and scum that collect in the channel in which the rainwater flows; but Az disapproves of this explanation of the word, and says that it signifies, in his opinion, the channel itself: (TA:) the pl. is سَالَتُ التُعْبَانُ خَمَا اللهُ عَالَى اللهُ اللهُ عَالَى اللهُ عَالِي اللهُ عَالَى اللهُ عَالْمُ عَالِمُ عَالِمُ عَالِمُ عَالِمُ عَالِمُ عَالِمُ عَالِمُ عَالْمُعَلِّمُ عَالِمُ عَالِمُ عَالِمُ عَالِمُ عَالِمُ عَالِمُ عَالْمُ عَالِمُ عَالِمُ عَالِمُ عَالِمُ عَالِمُ عَالْمُعَالِمُ عَالِم

A hind of long serpent: (Ṣ:) a great serpent; applied to the male and the female: (Mṣb:) a bulky and long serpent, (Sh, K, TA,) that hunts the rat or mouse, to which latter animal the name is sometimes metaphorically applied, and that is more useful in the house than are cats: (Sh, TA:) or particularly the male [serpent], (Kṭr, K,) that is yellow, and ruddy: (Kṭr:) or the serpent in general, (ISh, K,) male and female, great and small: (ISh:) [also applied to an enormous fabulous serpent; described by Kzw and others:] pl. رُعُبُنِ (Ṣ, Mṣb.) — [رُعُبُنِ : see

مَوْهُ يَجْرِى ثَعَابِيبَ, (Aṣ, Ṣ, Ķ,) or فَهُ , (TA,) and سَعَابِيبَ, (Ṣ,) His mouth runs with clear water, having an extended [or a ropy] flow. (Aṣ, Ṣ, Ķ.) ثُعْبُ see : أَثُعُبَانُ.

in three places. أَثْعُوب, in three

[The outlet, or place of outpouring, of the mater of a watering-trough &c.;] the place of passage for the water, in the side of a wateringtrough or tank: and a channel, or conduit, for water: (KL:) pl. مُثَاعب (S, A.) You say [The outlet for the water of the matering-trough or tank]: (S, A:) and مَثْعَبُ السَّطْح [the outlet for the water of the house-top]: (A:) and مَثْعَبُ المَطَر [the outlet, or channel, for the rain-water]: (TA:) from ثُعَبُ الْهَاة "he gave vent to the water," or, "made it to flow forth," &c. (A, TA.) And مَثَاعبُ الْهَدِينَة, meaning The channels, or places of flowing, of the water of the city: (K, TA:) whence it appears that MF has مزراب signifies [only] a مَثْعَبْ signifies [or spout for conveying away water from a housetop &c.]: not a channel, or place of flowing. (TA.) [See also صُنْبُورْ and مُنْبُورُ.]

ثعد

as an epithet applied to a leguminous, plant, or to an herb, Fresh, juicy, or sappy; (S, A, K;) soft, or tender. (S, A.) You say تُعَدُّ مَعْدُ in this sense; (S, A;) the latter word being an imitative sequent, not [generally] used alone; but some use it alone: (S:) and it is said to be syn. with the former. (TA.) You say also رطبة meaning A fresh, juicy, ripe date. (IAar, TA.) And تُرَى ثَعْدُ Soft, moist earth; (Ṣ, Ķ;) as also جعد (Ṣ.) _ [As a coll. gen. n.,] Fresh ripe dates: or dates for the most part in a state of ripeness: (K:) or ripening dates when they have become soft: n. un. with 5: (As, S:) that which is ripening, but as yet hard and indigestible, is termed مُجْهَدُ (As, TA.) [Sce بُسْرُ.] Fresh butter: so accord. to Is-hak Ibn-Ibráheem El-Kurashee, in a trad. related by him. (IAth, TA.) _ عُدْ وَلا مَعْدُ له He possesses not little nor much. (K.) [Here, again,] the last word is an imitative sequent. (TA.)

ثعل

1. رُعُلُ, aor. -, inf. n. رُعُلُ, His teeth were irregular in their places of growth, and overlying one another: (Mṣb:) [or he had a tooth, or teeth, in excess, or exceeding the usual number, and growing behind the others: see what follows.]

And تُعلَت السَّنُ The tooth exceeded the usual number, (Mṣb, K,) being behind the other teeth: or entered beneath another, being irregular in the place of growth. (K.) [See also يُعُلُدُ]

4. اتعلوا , said of guests, They were, or became, numerous, or many, (K, TA,) and straitened, or crowded, one another: (TA:) so, too, said of men coming to water. (K, TA.) اتعلوا عَلَيْنَا للهِ They acted contrarily, or adversely, to us; they opposed us. (Lth, S, K.) is said of a recompense, or reward, It was, or became, great. (K.) And said of an affair, It was so great that one knew not how to apply himself to it: (K:) it implies incongruity. (TA.)

. ثُعْلُ see ثُعْلُ.

and ثَعَلُ اللهِ (K, and Ham p. 647) and ثُعُلُ أَعْلُولُ , (K,) the last from Ibn-'Abbad, (TA,) A tooth in excess, or exceeding the usual number, (K, and Ham ubi supra,) behind the other teeth : (K:) or the entering of a tooth beneath another, with irregularity in the place of its growth: (K:) signifies superfluities in the teeth, and irregularity in their places of growth, so that they overlie one another: (S:) or the teeth's overlying one another, and the excess of a tooth among them [beyond the usual number]. (Har p. 243.) And ثُعْنُ (Ş, K, and Ham ubi suprà) and and ثَعُلُ (K) An excess, or a redundance, (K and Ham,) [i. e.] a small teat in excess, [in addition to the usual number,] (S,) in, or among, the teats of a sheep or goat, (S, K, Ham,) and of a she-camel, (S, K,) and of a cow: (K:) it does not yield milk, though hyperbolically described as doing so. (S. [But see أَتُعُولُ.]) _ Also رُتُعُلْ [not ثُعَالُ as in Freytag's Lex.,] A certain animalcule that appears in a shin used for holding water or milk when its odour has become bad. (Ibn-'Abbad, K..)

ثَعَلُ see ثُعَلُ in three places.

see : ثُعَالَةُ . _ One says in reviling a man, ثُعَالُهُ : see مُذَا الشُّعَلُ وَالْكَعَلُ, meaning This ignoble fellow, that is naught. (Ibn-'Abbad, TA.)

Also A ewe, or she-goat, that may be milked from three places, or four, (lbn-'Abbad, K,) by reason of an excess in the [number of] teats. (Ibn-'Abbad, TA. [See also فعولُ.]) = Angry. (Lth, K.)

أَعْالٍ : pl. of ثُعْلَبُ [q. v.]. (K in art. ثُعَالٍ : see ثُعَالًا : see

بُعُولٌ , applied to a she-camel, a cow, and a sheep or goat, Having an excess, or a redundance, in the [number of] teats: or having, above her teat, a small teat: or having a nipple in excess: (K:) or a ewe, or she-goat, having a أَعُدُ اللهِ (q. v.]: or, accord. to some of the lexicologists, a ewe, or she goat, that may be milked from her مُعُنَدُ تُعُولُ _ (Ham p. 647. [See also مُعُندُ تُعُولُ _ (Ham p. 647. [See also مُعُندُ تُعُولُ _ (A wound made with a spear or the like from which the blood is scattered, or sprinkled. (TA.) _ مَعْنَدُ تُعُولُ _ A numerous army. (TA.) And حَيْنَدُ تُعُولُ _ (K:) regard is had in it to multitude and crowding. (TA.)

أَعْالَةُ (or fox); a determinate noun, The ثُعَالَةُ (or fox); (Ṣ,O;) as also تُعَالُهُ (IDrd, TA:) or the female ثُعَالُهُ الْكَلِّ (K.) ثُعَالُهُ الْكَلِّ Dry herbage: or ثُعَالُهُ is [the plant commonly called] عنبُ النَّعْلَبِ [see art. عنبُ النَّعْلَبِ (Kː) this is from AHn. (TA.)

A man whose teeth are irregular in their places of growth, and overlying one another: (Msb:) or having superfluities in his teeth, and irregularity in their places of growth, so that they overlie one another: (S:) or having a tooth