

جَان and شَيْطَان. (IAth, TA.) — And *A garment, or piece of cloth, that is spread out for sale.* (Abou-Alee, M, K.) — For the former word, see also رَأَى [of which it is a quasi-pl. n.].

رَبِّي: see رَبِّي [for which it is app. a mistranscription].

رَبِّي: see رَبِّي.

رَبِّي dim. of رَبَّة, q. v.; also pronounced رَبِّي. (T.)

رَبِّي, or رَأَى, A man (M) who sees much. (M, K.)

رَبِّي [act. part. n. of رَأَى; Seeing: &c. =] Still, or motionless: as also رَبِّي. (TA.)

أَرَأَى More, and most, apt, meet, suited, suitable, fitted, fit, proper, competent, or worthy. (M, K, TA.) You say, أَرَأَى أَنْ أَفْعَلَ ذَلِكَ I am more, or most, apt, &c., to do that. (K, TA.) And أَرَأَاهُمْ أَنْ يَفْعَلَ ذَلِكَ He is the most apt, &c., of them to do that. (M.)

رَبِّي inf. n. of 2. (AZ, T, S.) — [Also,] as a subst., not an inf. n., (M,) Beauty, or goodliness; beauty of aspect. (M, K.) [See also رَبِّي.] — Also, (M, Mgh,) and رَبِّي (S, M, Mgh) and رَبِّي, the former of these two words extr., (M,) A slight yellowness and dinginess (S, Mgh) which a woman sees after washing herself in consequence of menstruation: what is in the days of menstruation is termed حَيْض [app. for حَيْض]; not رَبِّي: (S:) or a little yellowness or whiteness or blood which a woman sees on the occasion of menstruation: or, as some say, رَبِّي signifies the piece of rag by means of which she knows her state of menstruation from her state of purity: it is from الرُّبِيَّة. (M.) — See also what next follows.

رَبِّي A man who practises evasions or elusions, shifts, wiles, or artifices; as also رَبِّي. (Ibn-Buzurj, T.)

هَوْنِي مَرَأَى: see رَبِّي. — You say also, مَرَأَى, accord. to Sb, as adv. ns. having a special, or particularized, meaning, used as though they had not such a meaning, (M,) and sometimes they said مَرَى, (TA in art. رَمَعَ,) He is where I see him and hear him. (M, K.) And مَرَى مَرَأَى وَمَسْمَعٌ Such a one is where I see him and hear what he says. (S.)

مَرَأَى, applied to a [camel's] head, Long in the خَطْب [or muzzle], (As, T, M, K,) in which is تَصَوُّب [i. e. a bending down], (M, K,) [in the CK, erroneously, تَصَوُّب], or in which is the like of التَّصَوُّب, like the form of the [vessel called] رُؤُوس مَرَأَاتٍ (As, T:) Nuṣayr likens رُؤُوس [i. e. flasks, or bottles]: I know not [says ISd] any verb belonging to this word, [though أَرَأَى seems to be its verb,] nor any art. to which it belongs. (M.) See 4, last sentence.

مَرَى, applied to a she-camel, and a ewe or she-

goat, (M,) and any female in a state of pregnancy, except a solid-hoofed animal and a beast of prey, Whose udder shows her to be pregnant; as also مَرْنِيَّة: (M, K:) and in like manner applied to a woman: (M:) or, applied to a ewe or she-goat, big in her udder. (S.)

مَرَى: see رَبِّي, in five places. — You say also, مَرَى هُوَ مَرَأَى He is apt, meet, suited, suitable, fitted, fit, proper, or competent, for such a thing; or worthy of such a thing. (K, TA. [In the CK, erroneously, مَرَأَى.]) And مَرَى أَنْ يَفْعَلَ كَذَا He is apt, meet, suited, &c., to do such a thing: and in like manner you say of two, and of a pl. number, and of a female. (Lh, M.)

مَرَى A mirror: (T, S, M, K:) originally مَرِيَّة: (Mgh:) pl. مَرَايَا and مَرَايَا; (T, S, Mgh;) the latter formed by transmutation [of the م into ي]. (T.) [It is said in the S, that the former pl. is used in speaking of three; and the latter, in speaking of many; but for this distinction I see no reason: and in the Mgh it is said that, accord. to Az, the latter pl. is a mistake; but this I do not find in the T.]

مَرَى [act. part. n. of 3, q. v.:] A hypocrite: [&c.:] (T, S:\*) pl. مَرَاوُونَ. (S.)

## رب

1. رَبِّي (M, K,) aor. رَبَّ, inf. n. رَبَّ, (M,) [He was, or became, its رَبَّ, or lord, possessor, owner, &c.;] he possessed, or owned, it; had possession of it, and command, or authority, over it; (M, K;) namely, a thing; (K;) syn. مَلَكَ. (M, K.) [And in like manner, He was, or became, his رَبَّ, or lord, &c.] You say, رَبَّبْتُ الْقَوْمَ, [inf. n. as above and رَبَّانِيَّة,] I ruled, or governed, the people; syn. سَتَبَرْتُ; i. e. I was, or became, over them [as their lord, master, or chief]. (S.) And رَبَّبْتُ رِبَابَهُمْ Their ruling, or governing, the people continued long. (M, K.) The saying of Ṣafwān, (T, S,) on the day of Honeyn, (T,) لَأَنْ يَرَبِّي رَجُلٌ مِنْ قُرَيْشٍ أَحَبُّ إِلَيَّ means [Assuredly that a man of Kureysh] should be over me (T, S) as رَبَّ [or lord, &c.], and as master, or chief, having command, or authority, over me, (T,) [is more pleasing to me than that a man of Hawāzin should be lord, &c., over me.] — Also, (S, M, Mgh, K,) aor. رَبَّ, (S, M,) inf. n. رَبَّ, (S, Mgh, M,) He reared, fostered, brought up, fed, or nourished, him; i. q. رَبَّاهُ; (S, M, Mgh, K;) namely, his child, (S,) or a child, (M, K,) either his own or another's; taking good care of him, and acting as his guardian, (M,) until he attained to puberty, or to the utmost term of youth: (M, K:) and so رَبَّاهُ, (Lh, S, M, Mgh, K,) or this has a more emphatic signification, (TA,) inf. n. رَبَّاهُ (Lh, M, Mgh, K) and رَبَّاهُ; (Lh, M, K;) and رَبَّاهُ (M, K:) and رَبَّاهُ (S, M, K;) and رَبَّاهُ signifies he reared, fostered, or brought up, an orphan: (AA, T:) and accord. to IDrd, (M,) رَبَّاهُ is a dial. var. [of

رَبَّاهُ]: (M, K:) he says also that the verb is used in like manner in relation to the young one of an animal other than man; and he used to cite this ex.:

كَانَ لَنَا وَهُوَ قَلْبُ نَرْبِيَةِ

[He belonged to us when he was a young weaned, or one-year-old, colt, we rearing him]; with the letter characteristic of the aor. meksoor, to show that the second letter of the preterite is meksoor, accord. to the opinion of Sb in respect of a case of this kind; and this, he says, is peculiar to the dial. of Hudheyl in this species of verb.

(M, TA.) رَبَّتِ الْمَرْأَةُ صَبِيهَا, used tropically, means † The woman patted her child repeatedly on its side in order that it might sleep. (A, TA.) [See 2 in art. رَبَّتِ.] [It is said that] the primary signification of رَبَّتِ الرَّبَّ is رَبَّتِ; i. e. The bringing a thing to a state of completion by degrees. (Bd in i. 1.) A poet says, (S,) namely, Ḥassān Ibn-Thābit, (TA,)

مِنْ ذُرَّةٍ بَيْضَاءَ صَافِيَةٍ

مِمَّا تَرَبَّبَ حَائِرُ الْبَحْرِ

[Than a white, clear, pearl, of those which the depth of the sea has brought to maturity]; meaning a pearl which the shell has reared, or brought to maturity, in the bottom of the water. (S, TA.)

And the phrase رَبَّتِ نَعْمَةٌ تَرَبَّبًا occurs in a trad., meaning [Thou hast wealth] which thou preservest, and of which thou takest care, and which thou fosterest like as the man fosters his child. (TA.) — [Hence,] الْمَطَرُ يَرْبِي الثَّيَابَ وَالشَّرَى The rain causes the plants, or herbage, and the moisture [of the earth] to increase. (M.) And السَّحَابُ يَرْبِي الْمَطَرَ The clouds collect and increase the rain. (M.) And رَبَّ, (T, S, M, K, TA,) aor. رَبَّ, inf. n. رَبَّ and رَبَّانِيَّة; (Lh, M, TA;) and رَبَّ; (M, TA;) † He increased, (M, K, TA,) or rightly disposed, and completed, (T, S,) a benefit, or benefaction. (T, S, M, TA.) رَبَّ الْأَمْرَ (M, Mgh, K,) aor. رَبَّ, inf. n. رَبَّ (M, Mgh) and رَبَّانِيَّة, (M,) † He put the affair into a right, or proper, state; adjusted it, arranged it, ordered it, or rightly disposed it; (M, K;) and established it firmly: (M:) or he managed, conducted, or regulated, the affair: (Mgh:) [perhaps from رَبَّ signifying "he reared," &c.; but more probably, I think, from what next follows.] — رَبَّ, (T, S, M, K,) aor. رَبَّ, (T, M,) inf. n. رَبَّ (T, M, K) and رَبَّ; (K;) and رَبَّ; (M;) He seasoned a skin (T, S, K) for clarified butter (T, S) with رَبَّ [i. e. rob, or inspissated juice], (T, S, K,) of dates, (TA,) which imparts a good odour to it, (S, TA,) and prevents the flavour and odour of the butter from being spoiled: (TA:) or he seasoned a skin with رَبَّ, and a jar with tar or pitch: or, as some say, رَبَّاهُ signifies I smeared it over, and prepared it properly. (M.) — And رَبَّ and رَبَّ, (K,) or the latter, but the former also is allowable, (M,) † He made oil, or ointment, good, and sweet, or fragrant, or he perfumed it, (M, K, TA,) accord. to Lh, by infusing in it jasmine or some other sweet-smelling