

نَوَى for مَثْوَى D. S. Gr. T. 1, p. 118, see نَوَى.
مَجْدَ aor. o. To excel in glory. مَجِيدٌ Glorious,
glorified.

مَجْبُوسٌ (2nd declension) collective noun of Persian
origin, Magi or fire-worshippers.

مَحَصَّ aor. a. To run swiftly (a deer).—مَحَصَّ II.
To prove, try.

مَحَقَّ aor. a. To destroy utterly, deprive of blessing,
as at 2 v. 277.

مَحَلَّ To inform against any one before the King.
مَحَالَّ n.a. Fraud, power.

مَحَلَّى for مَحْلٍ see حَلَّ.

مَحَنَ aor. a. To strike.—مَحَنَ VIII. To try; to
dispose (with acc. and لِ). مُمَحَّنٌ part. pass.
One who is tried or examined.

مَحَا aor. o. and a. To obliterate, blot out, totally
abolish.

مَحْيَا see حَى.

مَحْيَصٌ see حَاصٌ for حَيْصٌ.

مَحْتَالٌ see حَالٌ for حَيْلٌ.

مَحَا aor. a. To plough the waves. مَوَاخِرُ (2nd
declension) plur. of مَآخِرَةٌ fem. part. act. That
which ploughs the waves with a dashing noise.

مَحَضَّرَ aor. a. i. and o. To churn. مَحَاضٌ collective
noun, The pains of child-birth.

مَدَّ aor. o. To stretch forth, extend, stretch, draw
out (with acc. or بِ and لِ of pers. or إِلَى of
place); to cause to increase or abound (with
acc. of pers. and فِي), as at 2 v. 14. مَدٌّ n.a.
The act of extending, etc.; فَلْيَمْدَدْ لَهُ الرَّحْمَنُ
19 v. 76, "To him let the Merciful grant
an extension (of days)." مَدَدٌ An additional
help, auxiliary. مَدَادٌ Ink. مَدَّةٌ A space of
time, an allotted period. مَمْدُودٌ part. pass.

Extended, extensive.—مُمَدَّدٌ part. pass. II. f.
Widely extended.—أَمَدٌ IV. To bestow, assist,
cause to abound (with acc. of pers. and بِ or
مِنْ). مُمِدٌّ part. act. One who assists.

مَدْنَرٌ see مَدْنَرٌ.

مَدَانٌ Plur. مَدِينَةٌ To remain in a place. مَدِينَةٌ
(2nd declension) A city, Medina. مَدْنَى Fem.
مَدْنِيَّةٌ Of or belonging to Medina, revealed at
Medina. مَدْيَنٌ (2nd declension) Midian,
name of a city and tribe of Hējāz.

مُدْهَامٌ part. xi. f. of دَهَمٌ q.v.

مَدِينٌ see دَانٌ for دَيْنٌ.

مَرَّ aor. o. To pass by (with عَلَى or بِ); pass on,
go (with بِ). مَرٌّ n.a. The act of passing away.
مَرَّةٌ One time, turn; أَوَّلَ مَرَّةٍ At first, the first
time; 8 v. 58, "On every occa-
sion;" مَرَّةً adverbially, Once; مَرَّتَيْنِ or مَرَّتَانِ
Twice, as أَطْلَقَ مَرَّتَانِ 2 v. 229, "Divorce (is
permitted you) twice." مَرَّةٌ Gall, under-
standing, as at 53 v. 6. أَمْرٌ (2nd declension)
comp. form, More bitter.—مُسْتَمَرٌّ part. act.
X. f. That which is transient, also powerful;
either interpretation may be employed at 54
v. 2; at v. 19 it is by some rendered bitter,
by others grave or heavy (misfortune).

مَرَّ aor. a. To be wholesome (food). مَرٌّ n.a. A
man. مَرِيٌّ Easy of digestion, wholesome,
salutary; مَرِيًّا, مَرِيًّا, or مَرِيًّا With easy diges-
tion. إِمْرُو Gen. إِمْرِيٌّ, Acc. إِمْرًا, D. S. Gr.
T. 1, p. 398, A man. إِمْرَأَةٌ A woman, a wife;
both this and the preceding word are written
with Wesla when not commencing a sentence.

مَرْتَابٌ see رَابٌ for رَيْبٌ.

مَرَجَّ aor. o. To send (cattle) to pasture, to let loose.