

الرَّيْحُ الْوَرَقُ وَالْهَشِيمُ *The wind gathered together the leaves and the dry fragments of plants.* Hence, accord. to some, نَسَجَ الثَّوْبَ, because the weaver adjoins the warp to the woof. (TA.) — نَسَجَتِ الرِّيحُ الثَّرَابَ *The wind drew the dust together.* (TA.) — نَسَجَتِ الرِّيحُ الْمَاءَ, and الرَّمْلَ, and الثَّرَابَ, and رَسَمَ الدَّارَ, *The wind made rippling lines, in cross directions, upon the water, and the sand, and the dust, and [with dust] upon the traces of the dwelling.* (A.) [And so] رَافِقُ طَرَائِقُ كَالْحَبْدِ *Rippling lines were made, in cross directions, by the wind, upon the water, (S, * A,) and the sand, and the dust, and the traces of the dwelling.* (A.) — نَسَجَتِ الرِّيحُ *The wind, blowing in cross directions, obliterated the traces of the place where persons had alighted, (S, K,) [by covering it with dust or sand in such a manner as that it might be likened to a web]. — نَسَجَ (a spider) wove, or spun, its web.* (A.) — نَسَجَ الثَّوْبَ, aor. 7, and 2, (S, K,) inf. n. نَسَجَ, (S,) *He wove the piece of cloth, or the garment.* (TA, &c.) And نَسَجَ سَيْراً *He plaited a thong.* (TA, in art. نَسَجَ.) — نَسَجَ الشَّعْرَ *He wove, or composed verses.* (TA.) — نَسَجَ الْكَلَامَ *He (a liar, TA,) forged speech.* (K.) — Also, *He explained, or expounded, language; syn. نَحَّضَهُ.* (K.) — نَسَجَتِ النَّاقَةُ فِي سَيْرِهَا *The she-camel moved her legs quickly in going along.* (TA.)

8. انتسج *It became drawn, collected, or gathered, together: became drawn and joined, or adjoined, to another thing.* (L.) See 1. — انتسج *It (a piece of cloth, or a garment,) became woven.* (TA.)

نَسَجَ الْعَنْكَبُوتِ *The spider's web.* (A.) — See نَسِجَ.

نَسَجَ *Prayer-carpet; carpets upon which prayer is performed; syn. سَجَادَاتُ.* (IAqr, Th, K.)

نَسُوجُ *A she-camel that moves her legs quickly in going along: (TA:) or a she-camel whose load that she carries does not shake about: (K:) so in all the copies of the K; but accord. to more than one of the leading lexicologists, a she-camel whose load, and saddle, are unsteady upon her, and shaking about: (TA:) and a she-camel that makes her load to shift forward to her كَاهِلُ, [or the part of the back next the neck,] by reason of the vehemence of her pace. (Ish, K.)*

نَسِجَ and نَسِجَ [the latter originally an inf. n.] i. q. مَنُوجَ, *Woven.* (Msb, TA.) [And hence both, as subst., signify *A web.*] So نَسِجَةٌ

a web, a thing woven. (S, K, art. طرق.) — هُوَ نَسِجٌ وَحْدَهُ (an indeterminate expression, Hishām and Fr, in L, art. وحد, q. v.,) *He is unequalled, unique, or an only one of his kind, in knowledge &c.: for when a garment, or piece of cloth, is of a high quality, no other is woven of exactly the same kind.* (S, K, &c.) It is only said in praise of a person. (TA.) [Opposed to غَيْرُ وَحْدِهِ.] — ثَوْبٌ نَسِجٌ *A garment, or piece of cloth, the texture of El-Yemen.* (Msb.) — نَسِجٌ *The texture of the rain;* meaning the plants, or herbage. (TA.)

نَسَاجَةٌ *A kind of ملحفَة, with which a person envelops himself. App. thus called by what is originally an inf. n. (L, from a trad.)*

نَسَاجَةٌ *The art of weaving.* (S, K.)

نَسِجَةٌ: see نَسِجَ.

نَسَاجٌ [in some copies of the K, نَسِجٌ, the act. part. n. of نَسَجَ,] *A weaver.* (K.) — نَسَاجٌ also, *A manufacturer of coats of mail.* (K.) — نَسَاجٌ also, *A liar; (K;) a forger of lies.* (TA.)

نَسَاجٌ: see نَسِجَ.

مَنْسَجٌ and مَنْسَجٌ *A place where the art of weaving is practised.* (S, K.) — See مَنْسَجٌ.

مَنْسَجٌ (S, K) and مَنْسَجٌ (TA) [*A weaver's loom;*] the apparatus upon which the web is stretched to be woven; (S, K;) the wood and apparatus used in the art of weaving, upon which the web is stretched to be woven: (M:) or, specially, the حَقَفَ; (TA;) i. e. the stay of a weaver's loom; syn. حَقَفَ: (TK:) [in the present day, applied to a frame for weaving: and to one for embroidering]. — مَنْسَجٌ (S, K,) and مَنْسَجٌ (TA) [*The withers of a horse: or the lower part thereof: or the part below the withers:*] the prominent part from the branches of the shoulder-blades to the lower part of the neck and to the even part of the back; as also حَارِكُ: behind it is the كَاهِلُ: (A'Obeyd:) or in a horse, the same as the كَاهِلُ in a man, and the حَارِكُ in a camel: (TA:) or the part of a horse below the حَارِكُ [which latter is the withers, or the upper part thereof]: (S, K:) or the swelling part of the كَائِبَةُ [or withers] of a beast, at the place where the mane terminates, beneath the pommel of the saddle: (T:) said to be so called because the sinews of the neck extend towards the back, and those of the back towards the neck, and are woven together upon the shoulder-blades: (TA:) or the extremity of the

mane: (A:) or the part between the mane and the place where the shoulder-blades unite: pl. مَنَاسِجُ. (TA.)

نسخ

1. نَسَخَ, aor. 2, (inf. n. نَسَخَ, S,) *He dispersed and removed dust; syn. أَذْرَى.* (K, and some copies of the S.) — نَسَخَ, aor. 2, (inf. n. نَسَخَ, S,) *He coveted; syn. طَمِعَ.* (K, and some copies of the S.)

مَنْسَخٌ *A thing with which dust is dispersed and removed.* (K.)

نسخ

1. نَسَخَ, aor. 2, (L, K,) inf. n. نَسَخَ; and نَسَخَ; (L;) *He, or it, annulled, superseded, obliterated, effaced, or cancelled, (L, K,) a thing, or superseded, a thing, and took the place of it.* (L.) Ex. نَسَخَتِ الشَّمْسُ الظِّلَّ, and نَسَخَهُ, *The sun annulled, or superseded, the shade, (S, L,) and took the place of it.* (L.) — نَسَخَ الشَّيْبُ الشَّبَابَ *Hoariness took the place of youth.* (A, Msb.) Also, نَسَخَ *He annulled, superseded, abolished, or made void, a thing, substituting for it another thing.* (K.) Ex. نَسَخَ آيَةً *He (God) abrogated, annulled, or superseded, the verse of the Kur-án, (Lth, Fr, S, L,) substituting for it another; (Lth, Fr, L;) by the [i. e. another] verse: (S:) or he changed it, by substituting for it another: نَسَخَ signifying he changed a thing by substituting for it another thing.* (IAqr, L.) [See also 4.] Legal نَسَخَ, or abrogation, may respect the letter and the force of command, or one of these; whether the command have been performed, as is generally the case, or have not been performed, as in the case of the sacrifice of Ishmael, [or, as some of the Muslims say, agreeably with the Bible narrative, Isaac,] for Abraham was commanded to sacrifice him, and then the command was abrogated before its execution. (Msb.) — Also, نَسَخَ *He, or it, changed, or altered, a thing.* (K.) Ex. نَسَخَتِ الرِّيحُ آثَارَ الدَّارِ *The wind changed, or altered, [or, it may also be rendered, obliterated, or effaced,] the traces of the dwelling.* (S.) — نَسَخَهُ *He transformed him, or metamorphosed him, into a worse, or more foul, or more ugly, shape; i. q. مَنَعَهُ:* (K:) ex. نَسَخَهُ اللَّهُ قَرْدًا *God transformed him into an ape.* (Fr, Abou-Sa'eed.) — [Also, as used in post-classical, and perhaps in classical, times, *He (God) caused his soul to pass into the body of another man.*] The connexion of the soul of a human being, after its departure from the body, with the body of another human being, is termed نَسَخَ; with the body of