

of رخص is رخص: (Msb:) and that of رخصة is رخص, which is irreg. [as such, but reg. as pl. of رخصة]; (K, TA;) occurring in poetry. (TA.) You say, هو رخص الجسد He is soft, or tender, in body. (S.) And امرأة رخصة البدن A woman soft, or tender, in body. (IDrd, TA.)

رخص [see 1, of which it is the inf. n., in the first of the senses explained above. — Also The act of making cheap;] a subst. from أرخصه in the first of the senses here assigned thereto. (Msb.)

رخصة (S, A, Msb, K) and رخصة (A, Msb, K) Indulgence, license or facilitation; (S, A, Msb, K;) in an affair: (S, A, Msb:) pl. رخص (A, Msb) and رخصات and رخصات and رخصات. (Msb.) You say, لك في هذا رخصة [Thou hast, or shalt have, in, or with respect to, this, indulgence, license, or facilitation]. (A.) — Indulgence granted, or conceded, by God to his servant, in a matter which He alleviates to him. (A, K.) — [† An ordinance of indulgence; such as the shortening of prayer in travelling, and the like: pl. رخص, of which we have an ex. in the following trad.:] الله يحب أن تؤتى رخصه كما يحب أن تؤتى عزائمه [† God loveth that his ordinances of indulgence be performed, like as He loveth that his obligatory ordinances be performed]. (A.) — † A portion, or share, of water: (A:) or a time, or turn, in drinking. (K.)

رخص A cheap, or low-priced, thing; (Msb:) a low price. (S, A.) = † A quick death. (Ith, A, K.) = See also رخص, in two places. — † Soft, without strength or sturdiness, and without endurance: or stupid, dull, wanting in intelligence; syn. بليد. (TA.)

### رخل

رخل A ewe-lamb; (S, K;) as also رخل and رخل: (K:) the male is called حمل: (S:) pl. [of pauc.] أرخل (K) and [of mult.] رخل and رخل, (S, K,) which last is of an extr. form, (TA,) and رخل and رخل and رخل. (K.)

رخل: } see the preceding paragraph.  
رخل: }

مترخل A possessor and rearer of ewe-lambs. (S.)

### رخم

1. رخم (S, Msb, K,) aor. ز, (K,) inf. n. رخامة; (S, Msb;) and رخم, aor. ز; (K;) It (the voice, S, TA, and speech, K, TA) was, or became, soft, or gentle, and easy: (S, K, TA:) [or it (the voice) was, or became, soft, or gentle, plaintive, and melodious: (see رخم:)] it (a thing, and the speech,) was, or became, easy: (Msb:) رخامة in speech is a good quality in women. (TA.) One says also of a girl, رخم, (K, TA,) inf. n. as above, (TA,) meaning She was, or became, easy [and soft or gentle] in speech: (K, TA:)

and in like manner, of a [young gazelle such as is termed] خشف [meaning in voice, or cry]: and رخم, said of a she-gazelle, means she uttered a [soft or gentle] cry. (TA.) = رخم بيضا and رخم على: see 4. — [Hence, perhaps,] رخم and رخم, aor. ز and ز, + She (a woman) played with her child: (K:) [or,] accord. to the "Nawādir el-Aqrāb," رخم صبيها and رخم عليه, [app. رخم and رخم in both cases,] said of a woman, mean رخمه † [She treats, or regards, her boy with mercy, pity, or compassion; &c.]: (TA:) and رخم الشيء means رخمته † [I treated, or regarded, the thing with mercy, &c.]: (K, TA:) AZ says that رخمه, aor. ز, inf. n. رخمه, and رخمه, aor. ز, inf. n. رخمه, are syn.: (S:) and he says that رخم [thus accord. to the TA] is of the dial. of some of the people of El-Yemen: it is tropical: Lh, also, mentions رخمه, aor. ز, inf. n. رخمه, as meaning † He was, or became, inclined to favour him, or affectionate to him. (TA.) = رخم, said of a skin for water or milk, It was, or became, stinking. (TA.)

2. رخمه (Msb,) inf. n. رخمير (S, Msb, TA,) He made it soft, or gentle: (S, TA:) or he made it easy: namely, [the voice, (see 1,) or] speech. (Msb.) — Hence, (Msb, K,\*) or from الرخمير signifying, as some say, The cutting off [a thing], or cutting [it] at its extremity, or curtailing [it], (S,) the رخمير of the name, (S, Msb, K,) in the vocative form of speech; (S;) [accord. to general opinion,] because it facilitates the pronunciation thereof; (K;) i. e. the [abbreviating by the] eliding of the end thereof, for the alleviation of the utterance; (Msb;) the curtailing a name of its last letter, or more; (S, TA;) as when, to one whose name is حارث or مالك, you say يا حار or يا مال: but accord. to Z, in the A, it is from the رخمير of the hen; because this is only on the occasion of the cutting short (قطع) [of the laying] of the eggs: (TA:) [in like manner also] the رخمير of the diminutive is the [abbreviating thereof by the] cutting off of [one or more of] the augmentative letters [and sometimes of radical letters]; as when, in forming the diminutive of أسود [and that of إبراهيم], one says سويد [and برية]. (Har p. 334.) — رخم الدجاجة, inf. n. as above, He made the hen to cleave to, or keep to, [or brood upon,] her eggs [for the purpose of hatching them]. (M, K.) = رخم also signifies He constructed, or cased, a building, or a floor &c., with رخم: but this is perhaps post-classical.]

4. ارخمت على بيضا; (S, K;) or ارخمت alone; (JK;) and رخم بيضا, and رخم على, (K,) aor. ز, (TA,) inf. n. رخم and رخم and رخم; (K;) She (a domestic hen, JK, S, K, and an ostrich, JK, TA) brooded upon her eggs, to hatch them. (JK, S, K.)

8. ارتخمت فصيلاً † She (a camel) loved, affected, or inclined to, and kept to, or clave to, her young one. (TA.)

رخم † Favour, or affection; or mercy, pity, or

compassion: and love: and gentleness; (K, TA;) as also رخمه [which appears to be the more common, and which is mentioned above as an inf. n.]: (S, K, TA:) the latter is nearly the same as رخمه. (S.) One says, وقعت عليه رخمته † His love, and his gentleness, fell, or lighted, upon him. (S.) And ألقى عليه رخمته and رخمه, (K, TA,) i. e. † [He made to fall, or light, upon him, or bestowed upon him,] his love, and his gentleness: this is said of God. (TA.) And ألقى عليه رخمته and رخمته i. e. † [She made to fall, or light, upon him, or bestowed upon him,] her favour, or affection, or her mercy, pity, or compassion. (TA.) And ألقى عليه رخمته أمه i. e. † [upon whom] the love and familiarity of his mother [have been made to fall or light, or have been bestowed], is an explanation given by As of the pass. part. n. مرخوم. (S, TA.) [But accord. to Z, these significations are from رخمه as signifying a bird of a certain species described in what follows: for] it is said in the A that ألقى عليه رخمته † means † He was, or became, affectionate, or pitiful, or compassionate, to him, and attached to him: because the رخمه is vehemently voracious, and fond of alighting upon carcasses: therefore love and affection lighting upon one are likened thereto. (TA.) = A certain [species of] bird, well known; [the vultur percnopterus; being for the most part white, called by some the white carrion-vulture of Egypt and the neighbouring countries; and also called Pharaoh's hen; in Hebr. פֶּהָרָא: (see Bochart, Hieroz., 297-322:)] n. un. † رخمه: (K:) the former is the pl. of the latter, (S, Msb,) denoting the genus, (S,) [i. e., its coll. gen. n.,] like as قصبه is of قصب: (Msb:) the pl. [properly so termed] of رخمه is رخمير [like as بدن is of بدنة, or perhaps of رخمير, like as أسد is of أسد], (JK, TA) and also رخمير [which is anomalous]: (JK:) the رخمه is a party-coloured bird, white and black, (S, TA,) resembling the نسر (JK, S, TA) in form; and also called أنوق: (S, TA:) [it is said to be] a bird that eats human dung, a foul bird, not of such as are pursued as game, wherefore no expiation is incumbent on him who kills it when he is in the state of إحرام, for it is not eaten: it is [said to be] thus called because it is too weak to take prey: (Msb:) [various fanciful uses of its gall-bladder and flesh &c. for medicinal and other purposes are described in the K: accord. to some, if not all, it is a term for the female: (see أنوق:)] the male is called يرخمير and يرخمير (JK, K) and ترخوم. (Kr, K.) = Also Thick milk. (IAqr, K.) = The رخمه [as written in the JK, but in the TA without any syll. signs,] of the horse is like the ريلة [app. as meaning The inner part of the thigh] of a human being: (JK, TA:) one says, فرس ناتي الرخمة [A horse having the رخمه protuberant]. (TA.) [If correctly written in the JK, it is probably a n. un. of which رخمير is the coll. gen. n.: and hence, perhaps,] ورهأ الرخمير, applied by the poet 'Amr Dhu-l-Kelb to a ewe abounding with milk, as meaning Soft [in the رخمير, and app. protuberant therein, and by reason