

hold utensils and furniture are better than nothing; or] what is in the house, or tent, of worthless utensils and furniture, is better than its being empty: (K, TA:) لاش is here contracted [from لاشى] for the sake of its resembling ماش. (TA.) And خاش ماش and خاش ماش signify the same as ماش thus used: (K, TA in art. خوش:) or the refuse, or meanest sort, of people, or of mankind; as in the M. (TA.)

&c. (موص)

See Supplement.]

ميب

مَيْبَة A certain remedy, or medicine: (K:) [an arabicized word] from the Persian مِي "a beverage," and بِه "a quince:" quince-beverage; diacydonium; a medicine prepared of the juice of quinces: some of it is raw; and some, not raw: some is perfumed; and some, not perfumed. (TA, from the book entitled Má lá yesa'u, &c.)

ميت

1. مَات, aor. يَمِيتُ: see art. موت.

مَيْتَاء, [as also مَيْدَاء,] My house is opposite to his house. (L, not in the TA.) [See also art. اتي.] مَيْتَاء طَرِيقُ The measure of the two sides, and the distance, of a road; as also مَيْدَاء. (L, not in the TA.) [See also art اتي.]

ميث

1. مَات, aor. يَمِيتُ, (inf. n. مَيْت, K,) i. q. مَات, aor. يَمِيتُ, (inf. n. مَيْت, K;) [in the CK, for المَوْت is put المَوْت;] as also مَيْت, inf. n. مَيْت; but this is disapproved by I Ath; (TA;) and مَات, inf. n. مَات; (K;) and مَات, [for مَات,] inf. n. مَات; (TA;) [but the last form I have only found used intransitively;] He steeped a thing in water, and mashed it with his hand: (TA:) he mixed and moistened a thing in water: (S, K:) or مَات, and مَيْت, he steeped anything, such as saffron, and dates, and raisins, and the preparation of churned milk called أَقَط, in water, so that it dissolved, and mashed it with his hand. (Lth.) — مَات He dissolved salt in water; (ISK, Lth;) and in like manner clay, or loam. (ISK.) — اللَّهُمَّ مِثْ قُلُوبَهُمْ كَمَا يُحَاتُ الْبَلْعُ فِي الْمَاءِ [O God, dissolve their hearts, like as salt is dissolved in water!] (TA, from a trad.)

2. مَيْت: see 1. — He rendered a man gentle. (TA.) — He rendered a man submissive. (TA.) — It (fortune, or misfortune,) rendered a man expert and submissive. (TA.)

— [And so] تَمِيتُ He (a man) became submissive, and languid, or flaccid. (TA.)

4: see 1.

5. تَمِيتُ الأرض The ground became softened (and cooled, S,) by rain. (S, K.) [See also مَات, in art. موت.] See 2.

7. مَات, [inf. n. مَات;] (ISK;) and مَات, inf. n. مَات; (Lth;) It (salt) became dissolved in water; (ISK, Lth;) and in like manner, clay, or loam. (ISK.) — See 1.

8. مَات, (inf. n. مَات, TA,) He attained to an easy state of life; (K;) or a pleasant life. (TA.) — مَات He steeped in water, and mashed with his hand, and drank, the preparation of churned milk called أَقَط. (K.) — See 1.

مَيْتُ Soft. (K.) — رَجُلٌ مَيْتُ الْقَلْبِ A man of soft, or gentle, heart. (TA.)

مَيْت Even, or plain, or soft, land: pl. مَيْت: (S, K:) you say, أَرْضٌ مَيْتَاء, and أَرْضٌ مَيْت: (A:) [see also مَيْت, in art. موت:] an even, or a plain, or soft, tract of sand: and a hill of a good soil: (L:) and a [water-course such as is called] تَلْعَة, that becomes as large as half, or two-thirds, of the valley. (L, Sh, in TA, voce تلع.)

مُسْتَمِيت The thin pellicle that adheres to the white of an egg. (AA, K.) [See also مَسْتَمِيت, in art. موت.]

ميج

1. مَج, aor. يَمِجُ, (S, K,) inf. n. مَج; (A, K;) and مَج, (A, [and the same seems to be indicated in the S, where it is said that مَج signifies the same as مَج;]) He descended into, (S, A,) or entered, (K,) the well, and filled the bucket: (S, A, K:) this is done when its water is little. (S.) — مَج الماء, aor. يَمِج; and مَج; He drew water by descending into the well and filling the bucket. (A.) — مَج, (S, A, K,) inf. n. مَج, and مَج; (A;) and مَج, and مَج; (K;) and مَج; He walked in a certain elegant manner, (K,) with a self-conceited gait, and with an affected inclining of his body from side to side, (S, A,) like as a duck walks. (S, K.) — مَج He passed along so walking, and looking at his shadow. (A.) — Also مَج He inclined his body from side to side in walking: (K;) and مَج he, or it, (a drunken man, and a branch, S,) inclined from side to side; (S, K;) as also مَج: (TA:) which last is also said of a branch, or twig. (M, L, art. راد.) — مَج, and مَج, [The drunken man reels, or inclines from side to side in walking.] (A.) — مَجَتِ الرِّيحُ الشَّجَرَةَ The wind

made the tree to incline. (TA.) — مَج, aor. يَمِجُ, (S, K,) inf. n. مَج, (K,) He interceded for him with the Sultán. (S, K.) — مَج, aor. يَمِجُ, (S, K,) inf. n. مَج, and مَج; and مَج; He gave him [a thing]. (S, K.) — مَج He conferred a benefit, favour, or kindness. (L.) — مَج, aor. يَمِجُ, (S, K,) inf. n. مَج, (K,) He rubbed and cleaned his teeth with a tooth-stick: (AA, S, K;) or [so accord. to the L; but in the K, and] he cleansed out the saliva from his mouth with the tooth-stick. (L, K.)

2: see 1.

3. مَج, (A, K,) inf. n. مَج, (A,) He commingled, or conversed, or held intercourse, with him; (K;) namely, with a Sultán; and in like manner with women. (A.) — مَج, [Between me and him are a commingling, or converse, or intercourse, and fellowship in eating.] (A.)

5 and 6: see 1.

8. مَج: see 1. — مَج (heat, and work or labour,) made him to sweat. (A.) — مَجَتِ الشمسُ ذُفْرَى البَعِيرِ The sun drew forth the sweat from the protuberance of the camel's head, behind his ears. (K.) — See 10.

10. مَج, (S, A, K,) and مَج, (A,) He asked him for a gift. (S, A, K.) — مَج He came to him seeking his bounty. (L.) — مَج He asked him to intercede for him, (S, A, K,) with the Sultán. (S, A.)

مَج The yolk of an egg: or its white. (AA, K.) [See also مَج.]

مَج Profit; advantage. (K.) See مَج.

مَج A bad kind of dates; i. q. شَيْص. (K.)

مَج The court of a house: (K:) a dial. form of مَج. (TA.)

مَج A man who walks with a self-conceited gait, and with an affected inclining of his body from side to side: (L:) fem. with ة. (S, L.)

مَج A man who descends into a well and fills the bucket, when its water is little: pl. مَج. (S.) The مَج is he who draws the water from the mouth of the well. (L.) — مَج A tooth-stick; syn. مَج: so called because it draws away the saliva, like as he who descends into a well ladles out the water: (L:) and so (accord. to some, TA) مَج. (K.)

ميد

1. مَاد, aor. يَمِيدُ, inf. n. مِيد (S, L, Msb, K) and مِيدَان, (L, Msb, K,) It (a thing) was, or