

with calumny, or slander, among, or between, the people. (A.) — Also †The prunings of a grape-vine; (S, *A;) and so **حَطَابُ**: (A:) the dry portions of a grape-vine that are of no use but for fire: (Mgh:) †the latter is explained by ISh as meaning the prunings that are cut off each year from the upper, or uppermost, portions of a grape-vine. (TA.)

حَطَبُ, applied to a man, (S,) [and app. to cattle, (see **حُشْبُ**)] †Very lean or meagre; as also **أَحْطَبُ**: (S, K:) or the latter means *unlucky, or unfortunate*; syn. **مَشْوَرٌ**; (K;) in some copies of the **كُ** **مَوْسُومٌ**; (TA;) and its fem. is **حَطْبَةٌ**. (K.)

حَطَابُ [app. an inf. n., see 1.] †The pruning of a grape-vine until reaching the part in which the sap runs. (K.) — See also **حَطَبُ**, in two places.

حَطِيبُ, (S, Mṣb, K,) fem. with ة, (K,) A place, (S, Mṣb, K,) or land, (K,) abounding with firewood. (S, *Mṣb, K.)

حَطُوبَةٌ A handful, or bundle, of firewood. (K, *TA.)

حَطَابُ: see **حَاطِبُ**. — Also †A camel that feeds upon the small and dry parts of branches: (K, TA:) fem. with ة. (TA.) [See 8.]

حَاطِبُ A collector of firewood: (Mṣb, TA:) and so **حَطَابُ**, (A, Mṣb,) but in an intensive sense: (Mṣb:) or the latter, *one who collects and sells firewood*: (TA:) and **حَطَابَةٌ** a company of collectors of firewood: (S, Mgh:) and **إِمَاءُ حَوَاتِبٍ** [pl. of **حَاطِبَةٍ**] female slaves who collect firewood. (A, TA.) — [Hence,] **هُوَ حَاطِبٌ لَيْلٍ** †He is one who confuses in his speech, (A, K,) and in his affair: (TA:) or one who speaks what is bad and what is good: (S, TA:) like him who collects firewood by night; (TA;) for this person sees not what he collects in his rope, (S, TA,) so he collects bad and good. (TA.) Az says, one who acts unjustly towards himself is likened to a collector of wood by night, because the latter may chance to put his hand upon a viper, and be bitten by it: and so is one who does not restrain his tongue, but censures others; by doing which a man sometimes occasions his own death. (TA.) It is said in a prov., **الْمِكْثَارُ حَاطِبُ نَيْلٍ** †The loquacious is [like] a collector of firewood by night. (A 'Obeyd, TA.)

أَحْطَبُ: see **حَطِبُ**.

مَحْطَبُ †A pruning-knife. (K, TA.)

مَحَاطِبَةٌ †A she-camel that eats dry thorns. (S, K.)

مُحْطَبٌ †A small creeping thing that goes along upon the ground with pieces of wood, or stick, clinging to it. (Ham p. 207.)

حطيم

1. **حَطِمَ**, aor. ٤, inf. n. **حَطْمٌ**, It broke, or became broken, in pieces; as also **انْحَطِمَ** (Mṣb) and **تَحَطَّمَ**: (TA:) or these two, (S, K,) or [correctly] the former [only], (TA,) it broke, or became broken: (S, K, TA:) or they are

peculiarly said of that which is dry, or tough; (K, TA;) as a bone and the like. (TA.) — [Hence,] **حَطِمَتِ الدَّابَّةُ** †The beast became aged [and emaciated and weak, or broken with age: see **حَطِمَ**, below]. (S.) — And †The beast had a disease (termed **حَطِيمٌ**) in his legs. (TA.) — **حَطِمَهُ**, (S, Mṣb, K,) aor. ٤, (Mṣb, K,) inf. n. **حَطْمٌ**, (S, Mṣb, K,) He broke it: (S, K:) or it applies peculiarly to that which is dry, or tough; (K, TA;) as a bone and the like: (TA:) as also **حَطِمَهُ**, (K,) inf. n. **تَحَطِيمٌ**: (S:) or the latter signifies *he broke it in pieces*, (S,) and so the former; (Mṣb;) or the latter, *he broke it much*. (Mṣb, TA.) — He, or it, crushed it, or bruised it; as, for instance, a lion, that which he devours; and as a camel and a sheep or goat, the ground with his feet or hoofs, and the trees and herbs in eating them; and as the wind, that upon which it blows [vehemently]. (TA.) It is said in a trad., **رَأَيْتُ جَهَنَّمَ يَحْطِمُ بَعْضُهَا بَعْضًا** [I saw Hell-fire, one part thereof crushing another: or, as though pressing upon another; from what next follows]. (TA.) One says of people crowding together, **يَحْطِمُ بَعْضُهُمْ بَعْضًا** [They crush, bruise, or press upon, one another]. (TA.) And of a vehement driver, **يَحْطِمُ الْهَالِ** [He bruises the cattle, or camels &c.]. (A, TA.) — One says also, **لَا تَحْطِمِ عَلَيْنَا الْمَرْعَ**, meaning †Spoil not thou to us the pasturage by pasturing upon it. (TA.) — And **حَطِمَ فَلَانًا أَهْلُهُ** †His family rendered such a one a broken old man; as though they loaded him with their burdens. (TA.) And **حَطِمَتِ السِّنُّ** (S) †Age rendered him infirm. (TA.)

2: see 1.

5: see 1. You say also, **تَحْطِمُ الْبَيْضُ عَنِ الْفِرَاحِ** [The eggs broke in pieces so as to disclose the young birds]. (TA.) And **تَحْطَمَتِ الْأَرْضُ يَبْسًا** [The ground, or earth, crumbled by reason of excessive dryness. (TA.)] And **تَحْطِمُ النَّاسُ** The people crowded together, crushing, bruising, or pressing upon, one another. (TA.) And **انْحَطِمَ النَّاسُ عَلَيْهِ** The people pressed together, or crowded, upon it, or him. (ISd, TA.) — And **تَحْطِمُ عَلَيْهِ** †He became inflamed with wrath, or rage, against him. (K, *TA.)

7: see 1: — and 5.

حَطِمَ inf. n. of **حَطِمَ** [q. v.]. (Mṣb.) — Also A certain disease in the legs of a beast. (K.)

حَطِيمٌ A thing (Mṣb) breaking in pieces of itself. (S, Mṣb, K.) — †A horse broken by age: (S:) or a horse weak by reason of leanness and old age: (Az, TA:) or an aged beast. (Mṣb.)

حَطِمَ One who breaks the ranks on the right and left; and **حَطَامُ الصُّفُوفِ** [signifies the same]. (TA.) — See also **حَطْبَةٌ**, in five places.

حُطِمَ: see **حَطْبَةٌ**.

حُطْبَةٌ The crowding, thronging, or pressing, of men; and their pushing one another. (TA.) — The tide (دَفْعَةٌ) of a torrent; like **طُحْبَةٌ**.

(S.) — The havoc of a lion among cattle. (TA.) — †Dearth, drought, or sterility; or a year of dearth, &c.; (S, K, TA;) because it breaks (**تَحْطِمُ**) everything; (TA;) as also **حُطْبَةٌ** and **حَاطُومٌ**: (K:) or this last is not used except as meaning continual dearth &c. (TA.) [See also the last of these words below.]

حُطْبَةٌ: see what next precedes.

حُطْبَةٌ What is broken in pieces, or what one breaks, [accord. to different copies of the **كُ**, the former accord. to the reading in the TA,] of a thing that is dry, or tough; (K, TA;) as also **حُطَامَةٌ**: (K:) pl. of the former **حُطْمٌ**: whence **صَعْدَةُ حُطْمٍ** [meaning a spear, or spear-shaft, broken in pieces, as is indicated in the TA], in which the term **حُطْبَةٌ** is regarded as applying to every portion. (K, *TA.) [See **حُطَامٌ**.]

حُطْبَةٌ A vehement fire, (K,) that breaks in pieces everything that is cast into it. (TA.) Hence, (S, TA,) **الْحُطْبَةُ** a name of Hell, (K,) or of Hell-fire: (S, K:) or, as some say, the fourth stage of Hell: (Har. p. 347:) or a gate of Hell. (K.) — †A man who eats much; (S, TA;) as also **حُطْمٌ**; who breaks everything in eating: (Har. p. 580:) and the latter, and **حُطْمٌ**, an insatiable man. (TA.) — †A large number of camels, (T, S, K,) and of sheep or goats: (T, K:) because they break, or crush, (T, S, TA,) the herbage, (T, TA,) or everything, (S, TA,) or the ground with their feet or hoofs, and the trees and herbs in eating them. (TA.) — Also, and **حُطْمٌ**, (S, K,) †A pastor having little mercy upon the cattle; (S, TA;) or who acts injuriously towards them; (K, TA;) causing them to crush, or bruise, one another; (S, K, TA;) or as though he crushed, or bruised, them by his vehement driving: (A, TA:) or the former signifies a pastor who does not allow his beasts to avail themselves of the plentiful pasturages, nor let them disperse themselves in the pasturage: and †the latter, one who is ungentle, or rough; as though he broke, or crushed, or bruised, them when driving them or pasturing them: and **سَوَاقُ حُطْمٍ** signifies a man who drives beasts vehemently, crushing them, or bruising them, by reason of his vehement driving; but it is used by way of comparison, as meaning †cunning and versatile. (TA.) Hence, **شَرُّ الرِّعَاءِ الْحُطْبَةُ** [The worst of pastors is the ungentle, who causes the beasts to crush, or bruise, one another]: (S, K:) accord. to the S, a prov.: accord. to Sgh and the K, not a prov., but a trad.: but many of the trads. are reckoned among provs.: it is applied to him who governs, or manages, ill. (MF, TA.) Hence also what is related in a trad. of 'Alee, that Kureysh, when they saw him in war, or battle, used to say, **احْذَرُوا الْحُطْمَ! احْذَرُوا الْحُطْمَ!** [Beware ye of the rough one! Beware ye of the rough one!]. (TA.)

حُطَيَّاتٌ Coats of mail; so called from a maker thereof named **حُطْبَةُ**: or such as break the swords: or such as are heavy and wide: (K:) the first of which explanations is the most probable. (TA.)

حُطَامٌ What is broken in pieces, of a thing that