

the like, as being fem. of **فَرَى**. (M, TA.) — And A wide **دَلْو** [or leathern bucket]; (M, K;) as though it were slit; (M;) as also **فَرِيَّة**. (K.) — And A thing *forged*, or *fabricated*; (S, K, TA;) thus [or rather as hence meaning *unknown*, or *unheard of*,] in the saying, **لَقَدْ جِئْتَ شَيْئًا قَرِيبًا**, in the *Kur* [xix. 28], (S, TA,) i. e. [Thou hast done] a thing hitherto unknown; a thing deemed strange: (Bḍ:) or a thing of great magnitude or moment or gravity; (S, K, TA;) and thus it is said to mean in the phrase above cited: (S, TA:) or *wonderful*; (T, TA;) thus as expl. by Er-Rāghib; (TA;) and thus it is also said to mean in that phrase. (T, TA.) — See also 1, latter half, in eight places. — Also, applied to a man, A *forger*, or *fabricator*, of lies; and so **مَفْرَى**. (Lh, M, TA.) — And Milk of the time when it is milked. (K.) — And they say, **الْفَرَى الْفَرَى**, meaning **الْعَجَلَةُ الْعَجَلَةُ** [i. e. *Haste: haste*: used in an imperative sense; as inf. ns. are often thus used; but they are] both like **غَنَى** [in measure]: mentioned by Sgh. (TA.)

الْفَرَى occurs in a trad. as meaning *The most lying of lies*: **الْفَرَى** is the pl. of **فَرِيَّة**. (TA.)

فَرَى: see **مَفْرَى**.

مَفْرِيَّة A *مَزَادَة* [or leathern water-bag] made in a good, or proper, manner; well made. (T, TA.)

فَزَر

1. **فَزَر**, (A, O, K,) aor. **فَزَرَ**, inf. n. **فَزَرٌ**, (TA,) *He* (a gazelle) *was*, or *became*, *frightened*, or *afraid*. (A, O, K.) — **فَزَرَ قَلْبَهُ** *His heart heaved* by reason of fear. (O.) — **فَزَرَ عَنْهُ** *He* (a man, O) *turned away from him*. (A, O, K.) — And *He separated himself from him, and became alone*. (A, O, K.) — **فَزَرَ**, aor. **فَزَرَ**, inf. n. **فَزَرَةٌ** and **فَزْرَةٌ**, *He* (a man, O) *became excited with ardour*, or *eagerness*. (O, K.) — **فَزَرَ فُلَانًا عَنْ مَوْضِعِهِ**, (A, O, K,) inf. n. **فَزَرٌ**, (O,) *He disturbed, removed, or unsettled, such a one from his place*: (A, O, K:) or *he frightened, and disturbed, or removed, or unsettled, such a one from his place, and made his courage* (lit. *his heart*) *to fly away*: (IDrd, TA:) and [in like manner] **فَزَرَهُ** *he frightened him*; (K;) or, as in some copies of the *K*, *he disturbed or disquieted him*; (TA;) or *he frightened him, and disturbed or disquieted or unsettled him, and made his courage* (lit. *his heart*) *to fly away*. (S, O.) [See also 10.] — **فَزَرَ**, aor. **فَزَرَ**, inf. n. **فَزَرِيَّة** (S, O, K, TA) and **فَزَرٌ**, (TA,) said of a wound, *It became moist, and flowed*, (S, O, K, TA,) *discharging its contents*; and so **فَضٌّ**: and in like manner it is said of water [app. as meaning *it oozed forth*]: (TA:) and of sweat, meaning *It exuded*; and so **فَضٌّ**. (TA in art. **فَضٌّ**.)

2. **فَزَرَهُ** *He* (a man) *rendered him powerful, or strong, and made him to overcome*. (Ibn-'Abbād, O.)

4: see 1, latter half.

8. **اَفْتَزَرَ** *He* (a man, O) *overcame*; (K;) or *was*, or *became*, *powerful*, or *strong*, and *overcame*: (O:) and **اَبْتَزَرَ** and **اَبْتَزَرَ** signify the same: so in the *Nawādir*. (O, TA.)

10. **اِسْتَفَزَرَهُ** *It* (fear, S, A, O) *excited him to lightness and unsteadiness; unsettled him*. (S, A, O, K.) — **وَأَسْتَفَزَرُ مِنْ أَسْطَعْتَ مِنْهُمْ بِصَوْتِكَ**, in the *Kur* [xvii. 66], is expl. by Fr as meaning *And excite thou to lightness and unsteadiness, or unsettle thou, when thou canst, with thy voice*. (O, TA.)

And in like manner, **وَأَنْ كَادُوا لَيَسْفِرُوكَ مِنَ الْأَرْضِ**, in the same [xvii. 78], is expl. by him (O, TA) as meaning, *And verily they were near to unsettling thee from the land*: (TA:) but some say the meaning is, *they were near to frightening thee so as to excite thee to promptness of flight from the land*. (O, TA.) — **اِسْتَفَزَرَهُ عَنْ رَأْيِهِ** *He incited him, or excited him, to ignorance, foolishness, or wrong conduct, and levity, or unsteadiness, so as to make him swerve from his right sentiment, opinion, or judgment; like اِسْتَحَفَّهُ عَنْ رَأْيِهِ*. (Az and TA in art. **اَحَفَ**.) — *He incited him, or excited him, to be promptly obedient and submissive to him and to that which he desired of him; like اِسْتَحَفَّهُ*. (Ksh in xliii. 54.) — *He expelled him* (Jel in xvii. 105, and K) *from the land*, (Jel,) or *from his abode, and disturbed, or disquieted, or unsettled, him*, (K,) *so as to excite him to lightness and unsteadiness*. (TA.) [See also 1, latter half.] — *He, or it, deceived him, or beguiled him, so as to cast him into destruction*. (TA.) — *He slew him*: so the verb is expl. by some in the *Kur* xvii. 78, quoted above. (TA.)

فَزَرٌ A *light*, or an *active*, man. (S, A, O, K.) — And *The offspring of the cow*; (S;) [meaning,] *of the wild cow*: (O, K:) because of its restlessness: (TA:) pl. **أَفْزَارٌ**. (S, O, K.)

فَزَرَةٌ A *leap with disquietude* [or *fright*]. (TA.)

قَعَدَ مُسْتَفْزَرًا [so in a copy of the *S*, but without the vowel-signs: in two other copies of the same, **قَعَدَ مُسْتَفْزَرًا**, which belongs to art. **وَفَزَرَ**:] *He sat in an uneasy posture*. (S.) — **قَرَسَ مُسْتَفْزَرًا لِلْوَيْبِ وَالْعَدُوِّ** [so in two copies of the *S*, in art. **طَمَر**; in the *O*, in that art., **مُسْتَفْزَرٌ لِلْوَيْبِ وَالْعَدُوِّ**; probably a mistake for **مُسْتَفْزَرٌ**; app. meaning, *A horse in a state of excitement to leap and run*.]

فَزَر

1. **فَزَرَ**, (S, O, Mḥb, K, &c.,) aor. **فَزَرَ**, (M, O, TA,) or **فَزَرَ**, (Mḥb,) inf. n. **فَزَرٌ**, (S, O, Mḥb,) *He rent, or slit, a garment, or piece of cloth*: (K:) *he dissundered* (S, O, Mḥb) the same. (S, O.) — *He split, slit, or cracked, a thing*. (S, O, TA.) — *He struck a man's nose with a thing so as to split it*. (O, TA.) — *He struck one with a stick, or staff*: (TA:) or *he struck him with a stick, or staff, on his back*, (K, TA,) *so as to break it*. (TA.) — *He separated, disunited, sundered, or dispersed, a thing*. (TA.) — *He separated, or divided, a thing from another thing*.

(TA.) — *He broke* [a thing]. (Sh, O, Mḥb.) Sh says, I was in the desert, and, seeing some small round tents (**قَبَاب**) pitched, I said to an Arab of the desert, "To whom belong these **لَبَنِي قَزَارَةَ فَزَرَ** **اللَّهِ**?" and he answered, **ظَهَرَهُمْ**: whereupon I said to him, "What meanest thou by it?" and he answered, "[To Benoo-Fezarah:] may God break [their backs]." (TA.) — *He crumbled, or broke into small pieces*, a **جَلَّة** [or round piece of camel's or similar dung]; as also **فَزَرَ**, (TA,) and **اَفْزَرَ**. (O, K, TA.) [In the *CK*, **الْحَلَّة** is put for **الْجَلَّة**.] — See also 5. — Also, as implied in the *K*, but correctly **فَزَرَ**, aor. **فَزَرَ**, inf. n. **فَزَرٌ** [q. v.], *He was, or became, such as is termed اَفْزَرَ* [expl. below]. (TA.)

2 and 4: see 1, last signification but one.

5. **اِتَفَزَرَ** *It* (a garment, or piece of cloth,) *became rent, or slit*; (K;) as also **اِنْفَزَرَ**; (O, K;) and **فَزَرَ**, inf. n. **فَزَرٌ**; (Mḥb; [but see **فَزَرَ**, below;]) and so the like thereof; (Mḥb;) and the same is said of a wall: (TA:) and *it* (a garment, or piece of cloth,) *became dissundered, ragged, tattered, or shabby, and old and worn out*; (S, TA;) as also **اِنْفَزَرَ**. (TA.)

7: see 5, in two places.

فَزَرٌ inf. n. of the trans. v. **فَزَرَ**. (Mḥb.) — [And app. used as a simple subst., having for its pl. **فَزَرٌ**: see **فَزَرَ**.] — [Also] A man *possessing little, or no, good, or goodness; or little, or no, wealth*; like **نَزَرٌ**. (AZ, TA in art. **نَزَر**.)

فَزَرٌ A *flock of sheep, or herd of goats*: (S, O:) or a *flock of sheep from ten to forty*: (AZ, A'Obeid, S, O, K:) or *from three to ten*; thus in the copies of the *K*; but in the *L*, *to twenty*: (TA:) and *two, and more*: (S, O, K:) and hence, (S, O,) **الْفَزَرُ** was a surname of Saḍd Ibn-Zeyd-Menāh: he came to the **مَوْسِر** [or fair, and place of meeting, app. of the pilgrims,] with some goats, and allowed them to be taken as spoil, saying, "Whoso takes of them one, it shall be his, but a **فَزَرٌ** [i. e. a pair or more] of them shall not be taken;" **فَزَرٌ** here meaning *two and more*: whence the prov., **لَا آتِيكَ مِعْزَى الْفَزَرِ**, meaning [I will not come to thee] until the goats of *El-Fizr* shall become gathered together; and [that means never, for] those goats will never become gathered together: (S, O, K:) or, accord. to ISd, this surname was given to him because he said to his sons, one after another, "Pasture ye these goats," and they were incontinent to him; so he called to the people, "Collect yourselves together;" and they did so; and he said, "Take ye them as spoil; but I do not allow to any one more than one;" therefore they separated them at once, and they became scattered in the country: this was the origin of the prov.: and one of their provs. relating to leaving a thing undone is the saying, **لَا أَفْعَلُ ذَلِكَ مِعْزَى الْفَزَرِ** [I will not do that until the goats of *El-Fizr* shall become gathered together. (TA.) Accord. to AO, (S, O, TA,) **فَزَرٌ** means *The kid* (S, O, K, TA) itself: (S, O, TA:)