or contracting his face; looking sternly, austerely, or morosely; as also أكامد (L.)

. كَيْدُ see عُمْدُة.

(a subst. K) The act of beating a garment, or a piece of cloth, by a fuller. (L, (A, L, K) كَارُة (K) and كَارُة (A, L, K) greasy, (A,) or dirty, (K,) or greasy and dirty, (L,) piece of rag, which is heated, and put upon a pained part, as a means of cure, (A, L, K,) for pain (A, K) of the belly, (K,) or flatulence. (A, K.) \_ كَمَادُ .q. كَنْمِيدُ ; see 2; (Ṣ, L;) [The application of a كَادَة;] the taking a piece of rag, and heating it with fire, and putting it upon the place of a swelling. (Sh, L.) It is said in a trad., مِنَ الكَيْ مِنَ الكَمْ [The application of a کارة is more pleasing to me than cauterization]. (S, L.)

. خيد and عامد see كميد.

: أَكُمَدُهُ which is extr., being from مُكْمُودُ (TA:) see 4, and ڪُهد .

1. ڪر Ile (a circumciser) missed the place of circumcision [and hurt, or wounded, the glans of the penis]. (IKtt.)

The head [or glans] of the penis; (K;) or i.q. خَمْر : (Mşb:) pl. كُمْر : (Ş, Mşb, K:) [or rather, the latter is a coll. gen. n.; and the former, the n. un.] It is said in a proverb, alluding to the likeness of one; الكَمْرُ أَشْبَاهُ الكَمْر thing to another. (K.) - Hence, by synecdoche, ! The penis, altogether. (Msb.)

A man (S) having the head [or glans] of his penis, (Msb, K,) or the extremity of the head of his penis, (S,) hurt, or wounded, by the circumciser. (S, Msb, K.)

[Chyme; from the Greek χυμός;] a term applied by the physicians to the food when it is digested in the stomach before it departs thence and becomes blood; also called : خَيْلُوسُ: (L, TA:) [but the latter word more properly signifies "chyle," and in this sense is used by modern physicians :] a certain mixture or humour (خَلْطُ): a Syriac word: (K:) [or Greek, as mentioned above :] Az says, that عُيْمُوسَاتُ, as used by the physicians, signifies the four humours; and is not Arabic, but ancient Greek.

Want, or requirement, of food, or nourishment. Occurring in a trad. of Kuss, (ISd, TA.)

1. حُمْثُتْ, aor. -, inf. n. عُمْاثُة, She (a woman) was, or became, small in the breast. (TA.) كُمُوشَة . inf. n. كُمُشَت الخُصْيَة \_ (TA.) testicle, or the scrotum,] was, or became, short, and cleaving to the inner skin. (TA.) See also 5. = كُهُشْ , inf. n. كُهُاشة, He (a man) was, or became, quich ; (K;) as also الكمش (S, K, TA) and اكمش ال ; (K, TA;) and انكمش ال in relation to pace and to work: (IKtt:) or quick and sharp or vigorous or effective: (S:) or determined or resolute, and sharp or vigorous or effective, (A, TA,) and quick, in his affairs: (TA:) or courageous. (Sb, ISd.) You say, ... He was quich, &c., تكمش ♦ and انكمش في سعيه in his walking, or running, or working]. (A.) The horse was quich, انكهش الفرس في سيره And انكمش ♦ 4c., in his going, or pace.] (A.) And He hastened, or was sharp or vigorous في أمره or effective, in his affair. (As.) And انكهش ال He was quich and vigorous in executing the needful affair; syn. اجتمع فيها. (TA.) \_ And ڪُهُش He determined, resolved, or decided, upon an affair; as also ڪُهشَ [aor. -,] inf. n. ڪُهُشْ. (TA.)

(TA, ) تَكُمِيشٌ , (A, TA,) inf. n. كَمْش زَيْلُهُ He contracted, or tucked up, his skirt. (A, TA.) (inf. n. as above, Ş, K,) He hastened كَمْسُهُ him; made him quich; (S, A, K;) [and so app. اکبش الله عاد اکبشهٔ see اکبشهٔ And کبشه, (K,) or كَمْش الإبلَ, inf. n. as above, (TA,) He (a man singing to camels to urge or excite them) was vigorous in driving [so that he made the camels quick]. (K, TA.)

اكيش = . see 2. اكيشة = . see 1 : اكيش . He bound all the teats of the camel with the صرار, q.v. (S, K.)

5. تكمش It (skin) contracted, or shrank, (A, K,) and became drawn together; (K;) and so , said of a garment, or piece of cloth, after washing; (K, art. قلص;) and of an udder. (TA.) See also 1. = See again 1, in two places.

places.

Short and small; applied to an udder: and [the fem.] with 5, applied to a testicle, or a scrotum, (خصية) short, and cleaving to the inner skin. (TA.) - Applied to a horse, Small in the veretrum ; as also أَكُوسُ : (Ş, K:) or short therein : [contr. of نابغ ] pl. [of mult.]

where it is said to be not an attribute of God. كماش and [of pauc.) أَكُمَانُ (A'Obeyd:) or, applied to a beast of carriage, short and small therein: ('Eyn:) but when applied to a female, having a small udder; as also اكْمينْ , (K,) or خيث, so applied, ('Eyn,) and عُمْدُة, applied to a she-camel, (Ks, S,) and so in كَمِيثَةُ , thus applied : (TA :) or the K accord. to the TA, but in some copies of the K مُحْدُثُهُ and حُمُوثُ have this signification when applied to a ewe or she-goat: (K:) or the former of these two epithets, (As,) or each of them, (K,) thus applied, signifies short in the teat, (As, K,) so as to be milked only with the ends of three fingers, or with the thumb and forefinger : (Aș:) and حُمْنة, applied to a woman, having a small breast. (TA.) = Also, and , applied to a man, (S, A, K,) Quich : (A, K:) or quick and sharp or vigorous or effective: (S:) or determined or resolute, and sharp or vigorous or effective, (A, TA,) and quick in his affairs : (TA :) and كُمِثُن \* [app. applied to a man, being the part. n. of حُصِثُ , q. v.] is syn. with ڪُهُشُ : (TA:) or گُهُشُ signifies courageous. (Sb, ISd.)

fem. with ة: see above, in two places.

sce above, in three places.

: fem. with ة: see above, passim. \_\_\_ ازار lit.] A man having his] رُجُلٌ كَمِيشُ الإزار [or waist-wrapper] tucked up ; (K, TA;) [meaning,] vigorous, laborious, or sedulous, in his affair.

> کہی ڪن

See Supplement.]

1. كُنْبِ \* aor. مُنُوبٌ , inf. n. كُنُوبٌ ; and He, or it, was, or became, gross; thick, course; or rough: syn. غُلُظُ (K.) See 4. \_ نُخُ He was, or became, possessed of plenty, or riches: syn. اِسْتَغْنَى (K.) \_ وَرَابِه فِي جِرَابِهِ 7. انكيش: see 5. = See also 1, in five aor. -, inf. n. كُنْت, He stored it, or deposited it, in his provision-bag. (K.)

> 4. عُنبَتْ ; and أَكْنَبَتْ , aor. :, inf. n. نَذْ ; (K;) or the former verb only is used; not the latter; (As, S;) His hand was, or became, callous, or hard, (S,) or coarse, or rough, (K,) by reason of work. (S, K.) See 1. \_\_\_ اكنب لسانه His tongue was impeded, or tied up.