

مَلَّطْتُ *Places that are struck (تَلَطَّطُ) by a load, or burden, or by beating: (K:) a quasi-pl. n., or a pl. without a sing., or having a pl. respecting which the lexicologists do not agree. (MF.)*

جَامِعٌ *Collecting; or a collector; syn. جَامِعٌ: (K:) selling; or a seller; or buying; or a buyer; syn. بَائِعٌ. (AA.)*

لطح

1. **لَطَحَهُ**, aor. ل, (inf. n. لَطَحٌ, S,) *He struck him with the palm of his hand; (K:) as also لَطَحَهُ: or he struck him, not violently, with his open hand: (TA:) or he struck him, not violently, with the palm of his hand and the like: (T:) or he struck him gently on the back (S, K) with the palm of the hand; like حَطَّاهُ. (S.) — لَطَحَ He threw him, or cast him, upon the ground. (S, K.)*

لَطَخَ *A soil, or pollution, or taint, (like لَطَخَ,) of which, when it is rubbed, there remains no sign. (T, M, K.)*

لطح

1. **لَطَخَهُ**, (S, K, &c.,) aor. ل, (Msb, K,) inf. n. لَطَخٌ, (S,) *He defiled, befouled, polluted, dirtied, soiled, sullied, smeared, besmeared, daubed, bespattered, [rubbed over, or overspread,] sprinkled or splashed, him, or it, (S, L, Msb, K,) as a garment, (Msb,) with such a thing, (S,) as with ink. (Msb.) [See also 2.] — لَطَخَهُ بِشَرٍّ, (L,) or بِشَرٍّ, (Msb,) aor. and inf. n. as above, *He sullied, or bespattered, him with evil [by charging him therewith]: (L:) he [aspersed him; or] charged, reproached, or upbraided, him with evil. (Msb.) لَطَخَهُ بِأَمْرٍ قَبِيحٍ He charged, reproached, or upbraided, him with something bad, evil, abominable, or foul, either said or done. (L, arts. لطح and لطخ.) — لَطَخَ بِشَرٍّ, (S, K,) a verb like غَنَى, [pass. in form but neut. in signification,] (K) *He became [aspersed, or] charged, reproached, or upbraided, with evil. (S, K.) = See art. لطح.***

2. **لَطَخَهُ** *He defiled, befouled, polluted, dirtied, soiled, smeared, besmeared, daubed, bespattered, [rubbed over, or overspread,] or splashed, him or it, much. (Msb.) [See also 1.] — He daubed him over with perfume &c. (S, K, art. ضَمَخَ, &c.)*

5. **تَلَطَّخَ** *He, or it, (as a garment, Msb,) became defiled, befouled, polluted, dirtied, soiled, besmeared, bespattered, or bespattered; (S, L, Msb, K,) [or became so much; or he defiled, &c., himself; or did so much;] with such a thing, (S,) as with ink. (Msb.) — تَلَطَّخَ بِقَبِيحٍ*

(S, L, K, art. طَبَخَ, &c.) and مِنْ قَبِيحٍ, (L,) i.e. [He became charged, reproached, or upbraided, with] something bad, evil, abominable, or foul, either said or done. (L, arts. لطح and لطخ.) *He did evil [and thus defiled himself; he defiled himself by doing evil]. (L.)*

لَطَخَ [and لَطَخَةٌ] *A small portion or quantity; a particle; of clouds (S, L, K) and the like, (K,) and of news, or tidings, or information: (L:) and [a small quantity] of rain. (K in art. ذِيل.) — لَطَخَ [A soil, or pollution, or taint]. (See لَطَخَ.) — [And لَطَخَةٌ A soil, a splash.]*

لَطَخَ *A man (L) dirty (L, K) in eating. (K.) — Anything defiled, dirtied, or besmeared, with something of a different colour. (L.)*

لَطَخَ see لَطَخَ.

لَطِخٌ and لَطِخٌ *A stupid man; one of little sense; (K:) in whom is no good: (TA:) pl. of the former لَطِخَاتٌ. (K.)*

لَطُوخٌ *A thing with which another thing is defiled, polluted, dirtied, or besmeared, (K,) and with which its colour is changed. (TA.)*

لَطَاخَةٌ *What remains of a soil, or pollution, or the like. (L.)*

لَطِخٌ see لَطَخَ.

لطح

لطف

لطم

لطي

See Supplement.]

لظ

1. **لَظَّ**: see 4. — [The inf. n. لَظٌّ is also syn. with عَزَّرَ [The act of driving away; &c.]. (Ibn-'Abbād, K.)

3. **لَظَّ**, inf. n. of لَظَّ: and, as also لَظَّظًا, irregularly, of تَلَظَّظُوا: see 4, and 6.

4. **لَظَّ**, (T, S, M, K, &c.) inf. n. لَظَّظًا, (T, S,) *He kept, or clung, or adhered, (T, S, M, K,) to him, (AZ, T, S,) not quitting him, (T,) and to it: (T, S, M:) he applied himself to it perseveringly, assiduously, constantly, or incessantly; (A'Obeyd, S, M, TA;) as also لَظَّظَ عَلَيْهِ: (M:) and لَظَّظَ بِهِ, (IDrd, M, TA,) [aor., accord. to general rule, - ,] inf. n. لَظَّظَ and لَظَّظَظًا, (K, TA,) or the latter is a subst. from لَظَّظَ; (M, TA;) in the former sense, (K,) and in the latter. (M, K.) You say, لَظَّظَ بِالْكَلِمَةِ He kept to the expression. (M.) And hence, لَظَّظُوا فِي الدُّعَاءِ Keep ye in prayer to [the expression] اَللّٰهُمَّ اِنِّكَ اَكْرَمُ (S, M, TA;) and repeat it often: (TA:) a saying of*

Ibn-Mes'ood: (S, TA.) Hence also, (S, M,) **لَظَّظَ فِي الْحَرْبِ** (Lth, T, S, M) *The keeping, or applying oneself, perseveringly, assiduously, constantly, or incessantly, to fighting. (M, TA.) — He remained, stayed, dwelt, or abode, (S, K,) in it, namely a place; (S;) as also لَظَّظَ عَلَيْهِ. (TA.) — لَظَّظَ الْمَطَرُ The rain continued, (S, M, K, &c.) and was incessant. (M.)*

6. **تَلَظَّظُوا**, inf. n., irregularly, **لَظَّظَ** and **لَظَّظَظًا**, *They kept, or applied themselves, perseveringly, assiduously, constantly, or incessantly, to fighting, one with another. (M.) لَظَّظَ is also syn. with تَطَارَدَ: (K, TA:) you say, مَرَّتِ الْفَرَسَانِ تَلَظَّظَا [The horsemen passed by charging upon, assailing, or attacking, and fighting, one another]. (TA.)*

لَظَّظَ, (K,) or **لَظَّظَظًا**, (T, S, M,) *A man hard, or difficult, in disposition; (S, K;) as also لَظَّظَظًا: (Ibn-'Abbād, K:) or a man hard, or difficult, in disposition, (T, M;) and treated with severity, or rigour, (T,) or straitened; (M;) as also لَظَّظَظًا and لَظَّظَظًا: (M:) لَظَّظَظًا is app. an imitative sequent. (M.) You say, إِنَّهُ لَظَّظَظًا لَحْدِيدٌ لَظَّظَظًا Verily he is [sharp and] evil (زَعْر) in disposition. (TA.)*

لَظَّظَظًا: see لَظَّظَ, in two places. — It also signifies Chaste in speech; or eloquent. (TA.) — And sometimes, (Fr,) A hot day. (Fr, K.)

لَظَّظَظًا *Keeping, cleaving, or adhering; (T;) not quitting. (T, S.) You say, هُوَ لَظَّظَظًا بِهِ He is keeping, cleaving, or adhering, to him; (T;) not quitting him. (S, T.) — A man much attached, addicted, or given, to a thing; (T;) who applies himself perseveringly, assiduously, constantly, or incessantly, (T, S,) to it; as also لَظَّظَظًا: (T:) or the latter signifies very persevering, assiduous, or constant. (S, K.)*

لَظَّظَظًا *Keeping, cleaving, or adhering, fast: applied to a creditor. (TA.) — See also لَظَّظَظًا.*

لَظَّظَظًا: see لَظَّظَظًا, and لَظَّظَظًا.

لظا

لَظَّا *A little (and mean, or contemptible, TA) thing; a little. (K.)*

لظي

See Supplement.]

لعب

1. **لَعِبَ**, aor. ل, inf. n. لَعِبٌ (which is the original [and most common] form, TA) and **لَعَبَ** (S, K: the latter of these inf. ns. contracted from the former, Msb) and **لَعَبَ** (K: also contracted from the first: not heard by IKt; but authorized by Mekke, and, accord. to him,