

كُفْتُ *Short: fem. with ʾ (S, K:) an epithet applied to a man, and, with ʾ, to a woman. (AZ, S.)*

🍷 The cover of a glass bottle. (K.) So in the scholia in certain of the copies of the S, relied upon for accuracy. (TS, L.)

كُعَيْتُ The [bird called] بُئَيْلٌ : (S, K:) a small bird (عَصُورٌ) called by the people of El-Medeeneh نَعْرٌ : (IAth:) pl. كَعْتَان. (S, K.)

کعبہ

Q. 2. تَكْعَبَتِ الْعَرَاةُ *The عرارة* (with an unpointed ع, meftooḥah, the name of a certain plant; (TA;) in the CK, غَرَارَة, or sack;) *became collected together, and round.* (K.)

كُتْبٌ (as also كُتْبٌ, TA) A large (and full and prominent, TA) pubes, (S, K,) or pudendum : (TA:) a prominent, compact, pubes. (Fr.) Pudendum muliebre. (ISk.) — كُتْبٌ (as also كُتْبٌ, TA) A woman having a large (and full and prominent, TA) pubes, (K,) or pudendum. (TA.)

کعب

كُذِبَ and كُذِبَ A base, unmanly, person.
(K.)

كُعْبُوبَةٌ Bubbles that float upon the surface of water; (K;) resulting from rain: (TA:) a bubble floating upon the surface of water &c. (TA): or a spider's web: (AA:) — Also, Stones. (TA.) — All these significations are also assigned to **جُعْبُوبَةٌ**. (TA, art. **جَعَدَب**, q. v.)

[كُعر]

کعس

See Supplement.]

کعبہ

Q. 1. كَفَسَ He ran (K) vehemently: like كَفَسَ: (TA:) and fled: (K:) like كَفَسَ: (TA:) or he ran slowly: or he walked quickly: or he walked in the manner of a drunken man. (K.)

کعب

كُعْبُ &c. : see art. كَعَب.

كعل [

ڪو

See Supplement.]

کعنپ

كُغْنَب *Short* : (K:) an epithet applied to a

man. (Az.) = الْكَعْبُ and الْكَعَابُ *The lion*
(K.) = كُعَابٌ *Knobs, or protuberances, (عَجْرُ)*
of the head. (K.) كُعُنْبٌ *A man having knobs,*
or *protuberances, (عَجْرُ)* on his head. (K.)

تَيْسٌ مُكْنَبُ الْقَرْنِ *A he-goat having the horn curved so as to resemble a ring: (K:) like مُشْنَبُ, q. v. (TA.)*

کغد

كَاغِدْ, (Mṣb, K,) and كَاغِدْ, (L, TA,) *Paper*; syn. قِرْطَاسٌ [which seems to be properly *paper made of the papyrus*]: (K:) a Persian word, (L,) arabicized. (L, K.) The د is sometimes changed into ذ, (Mṣb, TA,) and into ط. (TA.)

[كَاغِدِي *A maker, or seller, of paper.*]

کغذ

كَأَغْدُ : q. كَأَغْدُ. (L, K.)

كفاً

1. **كَفَأَ** *He turned a thing over*; as a man turns over a cake of bread in his hand until it becomes even. **كَفَأَ** occurs in a trad. respecting the Day of Resurrection, accord. to one relation, for **يَكْفَأُ**, in this sense: it is said that the earth will be like a single cake of bread, which God will turn over in his hand, as a man in a journey turns over a cake of bread. (TA.) **كَفَأَ**, (Ks, S, K,) inf. n. **كَفْءٌ** and **كَفَاءَةٌ**; (TA;) and **اكْفَأَ**, (IAṣr, S, K,) and **اِكْفَأَ**; (S, K;) but the first word is said to be the most chaste; *He inverted, or turned upside-down*, (S, K,) a vessel &c. (S, TA.) [You say] **كُفِفَتْ جَفَنَتُهُ** [*His bowl was turned upside-down*; meaning] **هُرِيقٌ رُقِدُهُ**: a phrase similar to **رُقِدَ**. (A in art. **رَفَدَ**.) — **كَفَأَ** (TA) and **اكْفَأَ**, (Ks, S, K,) the latter of a rare dial., accord. to Ks, and rejected by Aṣ, (TA,) *He inclined, or made to turn aside or incline*, (S, K,) a bow, in shooting with it, and a vessel, (Ks, S,) &c. (TA.) And **كَفَأَ** (TA) and **اكْفَأَ**, (K,) and **اِكْفَأَ** (TA) *He, or it, inclined*: intrans. (K, TA.) — **كَفَأَ** (S, *K, *TA,) inf. n. **كَفْءٌ**, (S, TA,) *He turned him away, or back from a thing*; (S, K, TA;) as from a thing that he desired to do, to another thing. (S, TA.) And **كَفَأَ** *He turned away, or back, from a thing*: intrans. (TA.) [See also 4 and 7.] **كَفَأَ الْقَوْمُ** *The people turned away, or back*. (K.) [See also 7.] — **كَفَأَ** *He drove away a man*, (K,) or camels. (L.) — **كَفَأَ الْإِبِلَ** *He made an assault upon the camels, and took them away*. (TA.) — **كَفَأَ** *He followed, or pursued, another*. (K.) — **كَفَأَ الْغَنَمُ فِي الشَّعْبِ** *The sheep entered*

3. كَفَاً, inf. n. مُكَافَأَةٌ and كَفَاً, (S, K.) He requited, compensated, or recompensed, him for a thing. (S, K.) — وَلَا كِفَاً, (S.) I have not power to requite him. (S.) — كَفَاً, (K.) inf. n. مُكَافَأَةٌ and كَفَاً, (TA,) He was like him; was equal to him; equalled him. (K.) = كَفَاً He watched him; observed him. (K.) = كَفَاً, (K.) inf. n. مُكَافَأَةٌ, (TA,) He repelled; turned, or put away; kept away, or off; withstood, or resisted. (K, TA.) — كَفَاً بَيْنَ فَارِسَيْنِ He thrust this horseman, and then that, with his spear. (K, TA.) — كَفَاً بَيْنَ الْبَعِيرَيْنِ He stabbed this camel, and then that. (Z.) = لَا مُكَافَأَةَ عِنْدِي فِي كَذَا There is no concealment with me in respect of such a thing; as also لَا مُحَاجَاةَ. (TA in art. حَجَو.)

4. See 1, in four places. — **اَكْفَأَ فِي سَبِيلِهِ عَنِ** (TA,) or **كُفَأَ**, (K,) *He deviated, or turned aside, in his journey, from the object he had in view.* (K,* TA.) = **اَكْفَأَ الْإِبِلَ كَفَاتَيْنِ** *He divided the camels into two equal numbers, setting apart the one half for breeding during one year, and the other half for breeding during the next.* It was esteemed the best plan, by the Arabs, to leave a she-camel for one year after her breeding, without suffering the stallion to cover her; in like manner as land is left fallow for a year. (S, TA.) — The same is also said of sheep &c. (TA.) = **اَكْفَأَهُ إِبِلَهُ وَعَتَمَهُ** (S,* K,* TA) *He assigned to him the profits, (K,) or the profits for a year, (S,) of his camels and his sheep or goats; (K, TA;) i.e., their hair and wool, milk, and young ones.* (S, TA.) = **اَكْفَأَتِ الْإِبِلُ** *Many of the camels had young ones in their wombs.* (K.) = **اَكْفَأَ الْبَيْتَ** (K,) inf. n. **اُكْفَأَ**, (S,) *He made for the tent a* **كَفَاءَ**. (S, K, TA.) = **اَكْفَأَ**, (K,) inf. n. **اُكْفَأَ**, (TA,) in poetry, accord. to a commentary on the Káfée, *He used as the* **رَوَى** *two letters having their places of utterance near to each other; as ط with د: [such is the signification of the verb accord. to general usage in the present day:] or, accord. to the Ahkám el-Asás, he changed the* **رَوَى** *from ر to ل, or ل to م: or he made a similar change of one letter to another having its place of utterance near to that of the former: or it has another signification, given below, accord. to the same authority: (TA:) or he used different letters in the rhymes; (S, K;) whether letters having their places of utterance near to each other, or the contrary; (TA;) or in some م and in some ن, and in some د, and in some ط, and*