

determined, resolved, or decided, upon it. (M, Mgh, K.) You say, **أَصْرَ عَلَى فَعْلِهِ** + *He determined, resolved, or decided, upon going on in doing it, and not turning back.* (TA.) — **أَصْرَ** + *He hastened* (M, K) somewhat (M) in running: (M, K: [in the CK, for **أَصْرَ يَغْدُو**, is put **أَصْرَ يَغْدُو** and **أَصْرَ**]) accord. to A'Obeid, the verb in this sense is **أَصْرَ**; but Et-Tuoose asserts that this is a mistranscription. (M.) = **أَصْرَ النَّبْلِ** *The ears of corn became such as are termed صَرَر* [q. v.]: (M, K: [or] accord. to ISh, one says, **أَصْرَ النَّبْلِ**, inf. n. **أَصْرَارٌ**, meaning *The seed-produce [i. e. corn] put forth the extremities of its awn, before its ears had become developed.* (TA.)

8: see 1, former half, in two places. = **أَصْطَرَّ** said of a solid hoof, *It was, or became, narrow, or contracted*, (S, TA.) in an unseemly manner, or immoderately. (TA.)

R. Q. 1. **صَرَصَر**, inf. n. **صَرَصَرَةٌ**: see 1, former half, in two places: = and the same paragraph, last sentence but one.

صَر *A leathern bucket (دَلْو) that, in consequence of its having become flaccid, is tied, and has a loop-shaped handle affixed within it, having another such opposite to it.* (K, TA.) = See also **صَرِيرَةٌ**.

صَر (S, M, A, Mgh, K) and **صَرَّة** (M, A, K) *Cold*: (Th, M, A, Mgh, K: [or] intense cold; (Zj, M, A, K: [as also] **صَرَصَر**: (Ham p. 719: [or] cold that smites the herbage and the seed-produce of the field: (S: [in the Kur iii. 113, the first of these words has the first of the meanings expl. above: (IAmb: [or] the second meaning: (Zj: [or] signifies noise and commotion: or, accord. to I'Ab, fire. (IAmb.) — And **رِيحٌ صَرٌّ** (M, A, K) and **صَرَصَرٌ** (S, M, A, K) *A wind intensely cold*: (S, M, A, K: [or] very intensely cold: (T in explanation of the latter: [or] vehemently loud: (M, A, K: [or] of **صَرَصَرٌ** some say that it is originally **صَرَر**, from **صَر** meaning "cold;" the incipient letter being repeated, and put in the place of the medial ر: others, that it is from **صَرِيرُ الْبَابِ** ["the creaking of the door"], and from **صَرَّة** meaning "vociferation, or clamour." (ISk.) — And **صَر** is the name of *A certain bird, like the sparrow (K, TA) in size, (TA,) of a yellow colour: (K, TA: [so called because of its cry: or, as some say, the sparrow (عَصْفُور) itself.* (TA.)

صَرَّة *Vociferation, or clamour*: (S, M, A, TA: [so in the Kur li. 29: (TA: [or] the most vehement vociferation or clamour or crying (Zj, M, K*) of a man and of a bird &c. (Zj, M.) [In the K, this meaning is erroneously assigned to **صَرَّة**.] — And *Vehemence of grief or anxiety* (S, M, K) and of war (M, K) and of heat, (K,) or of the hot season, (M,) &c.: (S, M: [and] *vehemence of the heat of summer.* (S, A.) — And *A contraction, or much contraction, and sternness, or moroseness, of the face, (K, TA,) by reason of dislike, or hatred.* (TA.) = Also *A company, a collection,*

or an assemblage. (S, M, K.) So in the following words of Imra-el-Kays:

جَوَاحِرُهَا فِي صَرَّةٍ لَمْ تَزَلْ

(S, M) i. e. *Those of them that remained behind, in a herd, not dispersed*: (EM p. 48: [see the entire verse voce **دُونَ**]) or *in vehemence of grief or anxiety.* (S, M.) = Also i. q. **عَقْفَةٌ** (M, K) [i. e.] *A certain bead (خَرَزَةٌ) by which women fascinate men so as to withhold them from other women.* (Lh, M, K, TA. [This is evidently what is meant by **عَقْفَةٌ**, but is given in the M and K as a signification distinct therefrom.]) = See also **مَصْرَاةٌ**.

صَرَّة *A purse (شَرَجٌ, M, K, in the CK شَرَجٌ) for money*; (S, M, A, Mgh, K: [as also] **مَصْرَاةٌ**, with fet-h, (TA,) or **مَصْرَاةٌ**: (so in a copy of the A: [pl. of the first, **صَرَرٌ**. (Mgh.) Hence the prov., **افْتَحْ صَرْرَكَ تَعْلَمَ عَجْرَكَ**, meaning + *Return to thyself, [or lay open the recesses of thy mind,] and thou wilt know [thy vices, or faults, or] thy good from thy evil.* (Meyd. [See also **صَرَرٌ**, last explanation.])

صَرَّة: see **صَرَّة**.

صَرَر *Ears of corn (سُنْبُل) after the culm is produced, (M, K, [in the CK, **يَقْصَبُ** is put in the place of **يَقْصَبُ**]) before they become apparent*: (M: [or] ears of corn while the farina has not come forth into them: n. un. with **ة**: (AHn, M, K: [or, accord. to ISh, corn when the leaves become twisted, and the extremity of the ears becomes dry, or tough, though the farina have not come forth into them. (TA.) [See 4, last sentence.]

صَرَارٌ: see **صَرُورَةٌ**, in two places.

صَرَارٌ *The thing with which a she-camel's udder is bound*: (M, K: [the string which is tied over the she-camel's udder and over the [piece of wood called] **تَوْدِيَّة**, in order that her young one may not suck her; (S: [and] in order that it may not make any impression upon her, they smear her teats with fresh [dung of the kind called] **بَعَر**: (TA: [or] a piece of rag which is bound upon the she-camel's teats, in order that her young one may not suck her: (Mgh: [pl. **أَصْرَارَةٌ**. (M, A, K.) It is a custom of the Arabs to bind the **صَرَار** upon the udders of their milch camels when they send them to pasture by themselves; and when they return in the evening, they loose the **أَصْرَارَةَ**, and milk. (IAth.) — [Hence, **جَعَلْتُ دُونَ فَلَانٍ صَرَارًا**] *I put an obstruction, or obstacle, in the way of such a one.* (A.) = Also *Elevated places over which the water does not come.* (S.)

صَرُورٌ: see **صَرُورَةٌ**.

صَرَارَةٌ: see the next paragraph, in three places.

صَرُورَةٌ (S, M, A, Mgh, K) and **صَارُورَةٌ** (S, M, Mgh, K) and **صَرُورٌ** and **صَارُورٌ** (M, K) and

صَرَارَةٌ (S, M, K) and **صَرُورِيٌّ** (S, M, Mgh, K) and **صَارُورِيٌّ** (M) or **صَارُورَاءُ** (Sgh, K,) the last like **عَاشُورَاءُ**, mentioned on the authority of Ks, (TA.) *A man who has not performed the pilgrimage to Mekkeh*: (S, M, A, Mgh, K: [so called from **صَر**, signifying the "act of confining, withholding, hindering, or preventing;" (TA: [or] because the person so called refrains from expending of his property in pilgrimage: (Mgh: [you say also, **امْرَأَةٌ صَرُورَةٌ** a woman who has not performed the pilgrimage to Mekkeh: (S, Mgh: [pl. **صَرَارٌ** and **صَرَارَةٌ**: (K: [or, rather, the former is a coll. gen. n., of which **صَرَارَةٌ** is the n. of un.; and the latter is a quasi-pl. n., like **صَحَابَةٌ**, as well as n. un. of **صَرَارٌ**:] Fr cites, from certain of the Arabs, **صَرَارٌ** as used collectively; and one of the number is termed **صَرَارَةٌ**: (S: [each of the forms ending with the relative **ي** receives the dual and pl. and fem. inflections: and accord. to IAgr, the forms preceding those receive also the dual and pl. inflections: (M, TA: [and some say that **صَوَارِيْرٌ** is pl. of **صَارُورَةٌ**: (TA: [or] **صَارُورَةٌ** and **صَارُورٌ**, (M,) or **صَرُورَةٌ**, (Lh, S, M, A, Mgh,) as occurring in the poetry of En-Nābighah, (Yağkoob, S,) not used without **ة**, (Lh, M,) or all the sing. forms above mentioned, (K,) signify one who has not married: (M, A, K: [or] who has not had intercourse with women: as though he had determined (**أَصْرَ**) upon relinquishing them: (Yağkoob, S, Mgh: [applied in like manner to a woman, and to a plurality of persons: (M, K: [the **ة** in **صَرُورَةٌ** applied to a man and to a woman is not to denote the fem. gender, but to give the utmost intensiveness to the signification. (IJ, M.) — It is said in a trad., **لَا صَرُورَةَ فِي الْإِسْلَامِ**, (S, M,) meaning, accord. to A'Obeid, *There is no abstinence from intercourse with women in El-Islām*: (M, TA: [i. e., no one should say, I will not marry: (TA: [thus he makes **صَرُورَةٌ** a noun signifying an accident: but it is better known as an epithet: (M: [and IAth says that the meaning is, he who slays another in the **حَرَم** [or sacred territory of Mekkeh] shall be slain: his saying, "I am a **صَرُورَةٌ**; I have not performed the pilgrimage, and I know not the sacredness of the **حَرَم**;" shall not be accepted of him: for in the Time of Ignorance, the Ka'beh was a place of refuge. (TA.)

صَرُورَةٌ i. q. **مَصْرُورَةٌ** [i. e. *Dirhems, or pieces of money, tied up in a purse*]: (K: [termed in the present-day **صَرٌّ**. (TA.) = See also **صَارَةٌ**.

صَارِيٌّ *A sailor*: (S, M, K: [like **صَارٍ**: (S: [pl. **صَارِيُونٌ** (S, M, K: [it has no broken pl.: (M: [or] **صَارِيٌّ** should be [without tenween, imperfectly decl., and] mentioned in art. **صَرِيٌّ**; for it is pl. of **صَرَاءٌ**, which is pl. of **صَارٍ**, which J has mentioned in art. **صَرِيٌّ**: AHát used to say that **صَرَاءٌ** is a sing., like **حَسَانٌ**; but without sufficient authority: and J has regarded **صَارِيٌّ** as a sing. in consequence of his finding it to have the same construction as a sing. in verses of Arabs;