

his handwriting, as meaning *Two roads that differ, each from the other.* (Az, TA.)

سَمِيرَةٌ *A certain kind of ships.* (S.) [سَمِيرِي signifies the same, (Golius on the authority of Meyd.,) applied to *A single ship of that kind.*] — **IAar** mentions the saying, **أَعْطَيْتُهُ سَمِيرَةً مِنْ دَرَاهِمٍ كَأَنَّ الدُّخَانَ يَخْرُجُ مِنْهَا**, without explaining it: [ISd says,] *I think he meant, [I gave him] دَرَاهِمٍ سَمِيرٍ, i. e. dusky dirhems, as though smoke were issuing from them by reason of their duskiness: or dirhems of which the whiteness was fresh.* (M.)

سَمِيرٌ [The sable; *mustela zibellina*, or *viverra zibellina*;] a certain beast, (Mgh, K,) or animal, (Msb,) well known, (Mgh,) found in Russia, beyond the country of the Turks, resembling the *ichneumon*; in some instances of a glossy black; and in some, of the [reddish] colour termed **شَقْرَةٌ**: (Msb, TA:) costly furred garments are made of its skin: (K, TA:) pl. **سَمَائِرٌ**. (Msb.) — Also **أَجَبَةٌ** [or any garment] made with its fur. (TA.)

سَمِيرٌ *A companion of [or one who habitually indulges in] conversation, or discourse, by night.* (M, K.)

سَامِرٌ *A man holding, or who holds, a conversation, or discourse, by night:* (S:) pl. **سَمَارٌ** (S, M, K) and **سَمَرٌ**. (TA.) It is also a quasi-pl. n., (M, K,) [as such occurring in a verse cited voce **مَرَمَرٌ**, in art. **رَمَر**,] and is syn. [as such] with **سَمَارٌ**, signifying persons holding, or who hold, conversation, or discourse, by night: (S, M:) or persons waking, continuing awake, not sleeping; as also **سَامِرَةٌ** [a fem. sing., and therefore applicable as an epithet to a broken pl. and to a quasi-pl. n. and to a coll. gen. n.]: (M, K:) **سَامِرٌ** is a pl. [or rather quasi-pl. n.] applicable to males and to females: (T, TA:) or it is a sing., and, like other sings., is used as a qualificative of a pl. only when the latter is determinate; as in the phrase **تَرَكْتُهُمْ سَامِرًا** [I left them holding a conversation &c.]. (Lh, M.) — Also *A camel pasturing by night.* (TA.) — See also **سَمَرٌ**.

سَامِرَةٌ: see **سَامِرٌ**. — **السَّامِرَةُ** (M, Msb, K) and **السَّامِرَةُ** (TA) [The Samaritans; a people said to be] one of the tribes of the Children of Israel; (M;) or a sect, (Msb,) or people, (K,) of the Jews, differing from them (Msb, K) in most, (Msb,) or in some, (K,) of their institutes: (Msb, K:) Zj says, *they remain to this time in Syria, and are known by the appellation of* **السَّامِرِيُّونَ**: (M:) most of them are in the mountain of En-Nábulus: (TA:) **السَّامِرِيُّ** is the rel. n. of **السَّامِرَةُ**. (M, Msb, K.)

سَامِرِيٌّ, and its pl.: see the next preceding paragraph.

أَسْمَرٌ [Tawny, or brownish; dusky; dark-complexioned or dark-coloured:] of the colour termed **سَمْرَةٌ** [q. v.]: (S, M, K, &c.): fem. **أَسْمَرَةٌ** (Msb, &c.): and pl. **أَسْمَرٌ**. (A.) You say **أَسْمَرٌ** *A*

camel of a white colour inclining to شَبَبَةٌ [which is a hue wherein whiteness predominates over blackness]. (M.) And **قَنَاةٌ سَمْرَاءٌ** [A tawny spear-shaft]. (M.) And **حِنْطَةٌ سَمْرَاءٌ** [Tawny wheat]. (M.) — [Hence,] **السَّمْرَاءُ** *Wheat:* (S, Msb, K:) because of its colour. (Msb.) And **الْأَسْمَرَانِ** *Wheat and water:* (AO, S, K:) or *water and the spear.* (S, K.) — **الْأَسْمَرُ**, also, signifies *Milk:* (M:) or *milk of the gazelle:* (IAar, M, K:) app. because of its colour. (M.) — And [for the same reason] **السَّمْرَاءُ** signifies also *Coarse flour, or flour of the third quality, full of bran; syn. خَشْتَارٌ.* (K.) You say **خُبْزُ السَّمْرَاءِ** *Bread made of such flour.* (L in art. **خَرَج**.) — And The [kind of milking-vessel called] **عَلْبَةٌ**. (Sgh, K.) — And **عَامَرٌ أَسْمَرٌ** † *A year of drought, in which is no rain.* (M.)

أَسْمَرٌ dim. of **أَسْمَرٌ**: see **سَمْرٌ**, in two places.

مِسَارٌ *A nail; a pin, or peg, of iron;* (Mgh;) *a certain thing of iron;* (S, K;) *a thing with which one makes fast, firm, or strong:* (M, K:) pl. **مَسَامِيرٌ**. (S, Msb, K.) — Also, (K, TA,) or **مِسَارِإِل**, (A, O,) † *A good manager of camels;* (A, O, K, TA;) *a skilful, good pastor thereof.* (A.)

مَسْمُورٌ *Nailed; made fast, firm, or strong, with a nail [or nails].* (S, Mgh.) — † *A man, (TA,) having little flesh, strongly knit in the bones and sinews.* (K, TA.) — And, with **ة**, † *A woman, (M,) or girl, or young woman, (A, O, K,) compact, or firm, in body, (M, A, O, K,) not flabby in flesh.* (M, O, K.) — **عَيْشٌ مَسْمُورٌ** † *A turbid life:* (M, O, K, TA:) from **سَمَارٌ** applied to milk. (M, TA.)

مَسَامِيرٌ: see **سَمِيرٌ**, in two places.

سرج

Q. 1. سَمْرَجَةٌ [inf. n. of **سَمَرَجَ**] *The collecting of the [tax called] خَرَج:* (Ibn-'Abbád, O:) [and the giving, or paying, thereof: for] one says, **سَمَرَجَ لَهُ**, meaning *Give thou to him [the tax so called].* (ISH, O, K.) [It seems to be intentionally indicated in the O and K, by what immediately precedes the explanation of this phrase, which explanation is **أَعْطَاهُ**, that **الْخَرَجُ** is to be understood after it.]

سَمَرَجَ [written without any syll. signs, and therefore probably **سَمَرَجَ**,] sing. of **سَمَارَجَ**, (TA,) which signifies *Even, or plain, places [or tracts] of land.* (T, Ibn-'Abbád, O, TA.)

سَمَرَجَ and **سَمْرَجَةٌ**, (S, O, K,) each a Pers. word arabicized, (S, O,) [or rather a compound of the Pers. **سَه** "three" and the Arabic **مَرَّةٌ** for **مَرَّةٌ** "a time,"] *The levying of the [tax called] خَرَج at three several times [or instalments]:* (S, O, K:) or the name of the day on which payment of the **خَرَج** is received; (K;) thus the former word is expl. by ISH; (O;) the day of

the collecting of the **خَرَج**; (Ibn-'Abbád, ISd, O, TA;) a day when the foreigners, or Persians, (**الْعَجَمُ**) levy the **خَرَج** at three several times [or instalments]: also mentioned as written with **ش**. (TA.)

سَمْرَجَةٌ: see the next preceding paragraph.

سب

سَبَّاسٌ: see art. **سَبَر**.

سبر

Q. 1. سَمَرٌ, inf. n. **سَمَرَةٌ**, *He acted as a سَمَارٌ* [q. v.]. (K.)

سَمَارٌ *A broker; or one who acts as an intermediary between the seller and the buyer, (Lth, Mgh, K,) for effecting the sale; whom people call دَلَّالٌ, because he directs the purchaser to the merchandise, and the seller to the price:* (TA:) pl. **سَمَائِرَةٌ**: (Mgh, K:) a Pers. word, arabicized: (Lth, Mgh:) or *one who sells wheat to the people:* (M, TA:) or (TA, in the K "and") the possessor of a thing: (K:) or (TA, in the K "and") one who has the care of a thing. (K.) — † *A messenger, or mediator, (سَفِيرٌ) between two lovers or friends.* (K.) — **سَمَارُ الْأَرْضِ** † *He who is acquainted with the land, or country;* (K;) *an acute scrutinizer of its circumstances:* (TA:) fem. with **ة**. (K.) — **هُوَ أَتَنٌ سَمَارَهَا** [app. means † *He is the careful and skilful manager of it.* (Fr, TA voce **حَلَسَ**.)

سبط

1. سَمِطَةٌ, and **سَمِطٌ**, and **سَمِطٌ**, (S, M, Msb, K,) inf. n. **سَمِطَ**, (S, M, Msb,) namely, a kid, (S, M, Msb, K,) and a lamb, (M,) *He removed its hair, (Msb,) or wool, (K,) or cleansed it of the hair, [or wool,] (S,) by means of hot water;* (S, Msb, K;) in order to roast it; (S;) or it is generally done for this purpose: (TA:) or *he plucked from it the [hair, or] wool, after putting it into hot water.* (A.) — [And *It scalded it:* for] you say, of boiling water, **يَسْمِطُ الشَّيْءَ** [it scalds the thing]. (TA.) — **سَمِطَةٌ**, (M, K,) inf. n. as above, (M,) also signifies *He hung it; suspended it; namely, a thing;* (M, K;) as also **سَمِطَةٌ**, inf. n. **تَسْمِطُ**: (TA:) or the latter, *he hung it, or suspended it, upon, (S, K,) or by means of, (so in some copies of the K and in the TA,) سَمِطٌ, (S, K,) meaning *thongs, or straps.* (TA.) And **سَمِطٌ** † **النَّزْعُ**, (M,) inf. n. **تَسْمِطُ**, (TA,) *He hung the coat of mail upon the hinder part of his horse.* (M.)*

2: see 1, in two places. — **سَمِطْتُ الشَّيْءَ**, inf. n. **تَسْمِطُ**, also signifies *I kept, or clave, to the thing:* hence a verse cited voce **دَرِينٌ**. (TA in art. **دَرَن**.)

5. تَسْمِطُ *It (a thing, TA) was, or became, hung, or suspended.* (K.)

سَمِطٌ *A thread, or string, having upon it beads*