

نَزَعَ (Msb, TA,) aor. نَزَعَ, (TA,) inf. n. نَزْعٌ (Msb, TA,) *He was at the point [or in the agony] of death; meaning, of having his soul drawn forth: (Msb:) he gave up his spirit; as also نَزَعَ فِي الْقَوْسِ (TA.) — نَزَعَ, inf. n. نَزْعٌ. (TA.) — نَزَعَ فِي الْقَوْسِ (S, Msb, K;) i. e., its string; or he drew, or pulled, the string of the bow with the arrow. (TA.) = تَنَزَّعَ شَعْرَةً بَيْضَاءَ, relating to a horse: see أَسْفَى.*

3. نَزَعَ الْحَبْلَ *He contended with him in pulling the rope; syn. جَادِيَهُ إِيَّاهُ. Hence, فِي نَزْعِهِ, He contended, disputed, or litigated, with him, respecting such a thing. (Mgh.) — نَزَاعُهُ, He disputed with him in, or respecting, words. (TA.) — نَزَاعَتْنِي نَفْسِي إِلَى هَوَاهَا, inf. n. نَزَاعٌ, My soul strove with me to incline me to love her. (TA.) See 1.*

6. تَنَازَعْنَا الْحَدِيثَ *We discoursed together; one with another. (TA, art. هَصَرَ.) — تَنَازَعُوا الرَّجَزَ (K, art. رَجَزَ) They recited verses, or poetry, of the metre termed رَجَز one with another; as also تَعَاظَوْهُ. (TK, art. رَجَزَ.) — تَنَازَعٌ The contending in altercation, disputing, or litigating, one with another: (K:) or تَنَازَعُوا they disagreed, one with another; held different ways or opinions. (Msb.)*

8. See 1. — اِنتَزَعَ مِنْهُ حَقَّهُ *He wrested from him his right, or due. — اِنتَزَعَ حَدِيثَهُ: see اِقتَضَبَ.*

نَزَعٌ *Baldness on each side of the forehead: see جَلَحَ; and غَمَمَ.*

نَزْعَةٌ *A baldness in the side of the forehead. See صَدَمَةٌ.*

نَزْعٌ *[A deep well] i. q. جَرُورٌ. (A, voce جَرُورٌ.)*

نَزْعٌ is pl. of نَزَعَ; as is also نَزْعٌ. (TA.) See an ex. in a verse cited بَابُ.

نَزَاعٌ *Dragging much, or forcibly: see KUR, lxx. 16. — العَرَقُ نَزَاعٌ (see Freytag's Arab. Prov., ii. 168) is probably similar to العَرَقُ دَسَاسٌ, and means The radical, or ancestral, or hereditary, quality is wont to return to its usual possessor: or it may mean, is wont to draw.*

أَجْلَحَ: see أَجْلَحَ.

مَنْزَعٌ *[The bottom of a well; the place from which the water is drawn]. (TA, art. مَتَحَ.)*

نزع

1. نَزَفَ *He entirely exhausted (S, Msb, K) a well, (Msb,) or the water of a well. (S, K.)*

مَنْزُوفٌ *Exhausted: see an ex. voce ضَرَطَ.*

نزق

نَزَقٌ *Lightness, and unsteadiness, or lightwittedness, (S, Msb, K,) on an occasion of anger; (K;) i. q. سَرِيحَةٌ; lightness in any work, or action: hastiness, with foolishness or ignorance: (JK, TA:) hastiness, or sharpness, of temper; irascibility; passionateness: a meaning deduced from various examples, and confirmed by present usage.*

نَزِقٌ *Light, and unsteady, or lightwitted. (Msb.) See also نَزَقٌ: and see تَحْدُودٌ.*

نَزَاقٌ and نَزَقَةٌ *A refractory she-camel; hard to be managed. (Msb.)*

نَزَاقٌ: see نَزَقَةٌ.

نَزَقَةُ النَّبُوءَةِ *[The lioness is more impetuous than the lion]. (S, voce سَبْعَةٌ.)*

نرك

نَرْكٌ *The penis (ذَكَرٌ, S, K, i. e. قَضِيبٌ, TA) of the ضَبِّ (S, K) and of the وَرَلٍ (K: [in the CK, and the وَرَلُ is erroneously put for the وَرَلُ accord. to the assertion of the Arabs, (S,) it (S, K,) the former, (S,) as also the جَرْدُونُ, (Msb voce جَرْدُونُ) has two penes (نَرْكَانٍ); (S, K, TA;) and the female has قَرْنَتَانِ, i. e. [two wombs] رَجْمَانٍ. (TA.)*

نزل

1. نَزَلَ الْمَكَانَ (Kull) and نَزَلَ بِالْمَكَانِ (Msb in art. حَل, &c.) *He alighted, descended and stopped or sojourned or abode or lodged or settled, in the place; syn. جَلَّ فِيهِ. (Kull.) See نَزَلَ لَبَنُ الشَّاةِ [The milk of the ewe descended into her udder; i. e. she secreted milk]. (S, K, voce أَضْرَعَتْ) — نَزَلَ مَنْزِلًا كَذَا It took, or occupied, the place, or became in the position or condition, of such a thing: see a verse cited voce أَنْ, near the end of the paragraph; and another voce حَبِيبٌ; and see مَنْزِلَةٌ. — نَزَلْتُ, دَخَلْتُ الْبَيْتَ: see فِي الْوَادِي, for الْوَادِي in art. دَخَلَ.*

3. نَزَلَهُ *He alighted with him, each to oppose the other, in war, or battle; inf. n. مَنَازِلَةٌ and نَزَالٌ. (Msb.) — نَزَلَهُ He alighted with him.*

4. أَنْزَلَتْ *Her (a camel's) milk descended [into her udder]: opposed to أَقْلَصَتْ. (TA, art. أَقْلَصَ.) — أَنْزَلَتْ اللَّبَنَ [i. e. اللَّبَاءَ] She (a camel) excerned the first milk, or biestings, into her udder; i. q. أَبَقَتْ. (TA in art. بَزَقَ.) — She excerned milk [either into, or from, the udder]. — [فِي الضَّرْعِ] أَنْزَلَتْ النَّاقَةُ اللَّبَنَ مِنَ الضَّرْعِ The she-camel excerned the milk from [or into] the udder. (TA, art. ذَرَأَ.) — أَنْزَلَهُ He lodged him; made him his guest; or gave him refuge or asylum; syn. آوَاهُ; (S and K in art. آوَى;) and [and he lodged and entertained him;] namely, a guest. (Msb.) I. q. أَتَوَاهُ مَنْزِلًا. (Fr in T in art. بَوَّأَ.) — أَنْزَلَهُ عَنْ كَذَا He made him to resign, or relinquish, such a thing. — أَنْزَلْتُ بِكَ حَاجَتِي [app. I imposed my want upon thee]. (S in art. عَرَّ.) — أَنْزَلَ حَاجَتَهُ عَلَى كَرِيمٍ. (TA.)*

6. تَنَازَلَ *He descended gradually, by little and little. — تَنَازَلَ إِلَى أَحَدٍ He humbled himself, condescended, to one. — تَنَازَلَ عَنِ الْمُلْكِ He abdicated the kingdom. — تَنَازَلَ عَنْ شَيْءٍ He desisted from a thing. — تَنَازَلُوا They alighted and ate by turns with different people; i. q. تَنَازَبُوا, q. v.*

10. اِسْتَنْزَلَهُ *He made him, or caused him, or it, to descend. (Msb.) — اِسْتَنْزَلَهُ عَنْ رَأْيِهِ [He sought to make him resign, or relinquish, his opinion]. (Bd, xii. 11.)*

نَزْلٌ *Food or rations at a halt: see سَكَنَ, in two places.*

نَزْلٌ *Food prepared for the guest. (Msb.) See مَفْتَنَةٌ.*

حَسَادٌ نَزْلَةٌ: see حَسَادٌ.

نَزِيلٌ *A guest. (S, Mgh, Msb, * K.) See also HAR, 353.*

نَزِيلٌ *[Alighting, &c.,] has for pl. نَزَوِلٌ and نَزَالٌ. (TA.)*

نَازِلَةٌ *A defluzion: pl. نَوَازِلٌ. See بَلٌّ. — نَازِلَةٌ A severe calamity or affliction, (S, Msb, K,) that befalls men. (S, Msb.)*

مَنْزِلٌ *A place of alighting or descending and stopping or sojourning or abiding or lodging or settling: (Mgh:) a place of settlement: an abode; a dwelling; a place where travellers alight in the desert; syn. مَنْبَلٌ: a [house, or mansion, such as is called] دَارٌ: (S, K:) or, accord. to the فُقَهَاءُ, less than a دَار, and more than a بَيْت [or chamber], consisting of at least*