anything to be demanded of him: [i.e., + I am quit of the affair: no claim shall be made for indemnification.] (S.) You say, also, المُنْفَى لَا عَبْدَةً, meaning, † [I sell to thee on the condition that] thou shalt get thee away, and not return to me, (S, Msb, K,) nor have any claim upon me for indemnification. (Msb.) [In some copies of the S, here and in art. عبد, the verbs by which the meaning is explained are of the third person, as though referring to the things sold; but the right reading I hold to be that which I have followed. See also art.

.مَلَسَى see : مَلُوسٌ

أَمْلِيسٌ see أَمْلُسُ, in two places: = and أَمْلُسُ

اَمُلُسُ: dim. of مُلْسَاء , fem. of مُلْسَاء, which see, in two places.

مُلْسَةُ An implement (Ṣ, A, Ķ) of wood (A, TA) with which land is made smooth, or even; (Ṣ, A, Ķ;) as also مُعْلَسَةُ (A, TA.)

Smooth; sleek; free from asperities; [contr. of : - (S, M, K;) having in it nothing upon which to lay hold; smooth to the feel; (Msb;) مَلْسُ \* signifies the same ; (TA ;) and مُلْسُ [in like manner], anything smooth or soft: (TA:) fem. of the first, simila: (M, A, &c.:) and pl. [A smooth أَوْبُ أَمْلَسُ (A.) You say, مُلْسَ yarment, or piece of cloth]. And استرة مُلْسَاء [A and قوس مُلْسَانا And قوس مُلْسَانا and A bow in which is no crack. (M.) And and مُلْسَانُه لله and مُلْسَانُه لله عَلَى مَلْسَاء مَتْنه upon the even and smooth part of his back. (M.) \_\_ I A camel (A) having a sound back, (S, K,) free from mange or scab. (A, TA.) So in the هَانَ عَلَى الأَمْلَسِ مَا لَاقَى الدَّبِرُ (,§) proverb, I [ What he that had galls on his back experienced was a light matter to him that had a sound back]: (S, K:) applied to him who has an ill concern for his companion. (K.) \_ أَرْضُ مَلْسَاء see . \_ إِمْلِيسُ A year without herbage : (A:) or a year of sterility : pl. أَمَالِيسُ, contr. to rule. (M.) \_ ilili : The lowest heaven. (TA, art. جمر مُلْسَاء (A) or قَهُوَةً مُلْسَاء (K) Wine easy to swallow; (A;) wine that descends easily in the throat. (K.) \_ illia [as an epithet in which the quality of a subst. predominates] + Sour milk with which pure [fresh] milk is mixed; as also المُنْسُ ل (IDrd, K.) منيساً الله # # has no blame attaching to him. (A, TA.) -A fatiguing, severe [journey such as is called ] ...... (K.)

امليس إمليس المارة, (Ṣ, Ķ,) and with a, (Ibn-Abbad, Ķ,) (TA.) منص بسنجه المارة المارة

rule, (K,) the & being suppressed by poetic licence : (TA :) or أمالس signifies land in which are no trees, nor fresh nor dry herbage, nor wild animals; sing, مُلاسة app. from مُلاسة, [inf. n. of مُلُسَ,] i.e., smooth land, in which is nothing : (Sh, L, TA : \*) or أَمْلُاسُ is pl. of أَمْلُوسُ, which is pl. [of pauc.] of \* مُلَسَّر, meaning, an even place, (M, TA,) in which is no herbage; (TA;) and the pl. of mult. is مُلُوسُ: and you say also, and مُلْسَانَا \* and مُلْسَى \* and أُرْضُ مُلْسُ meaning, land that produces no herbage; (M, TA;) and the pl. is أَمَاليسُ and and أَمَاليسُ contr. to analogy [unless pls. of إمليس, in which case the former only is so]. (TA.) \_\_\_ You say also, رُمَّانُ إِمْلِيسُ (T, M, TA,) and أمُليسيُّ ا, (T, S, M, K, TA,) as though the latter were a rel. n. from إماليس, (T, S, K, TA,) not, as is implied in the [S, and] K, as meaning a desert, but as syn. with \$ [; (TA;) + A sweet pomegranate, having no stones: (T, M, TA:) and accord. to Lth, رُمَّانُ مُليس signifies + the sweetest hind of pomegranate, which is that without stones. (TA.) [See Lin, [.أَشْنَبُ voce

: إُمْلِيسَةُ see إِمْلِيسَةُ . إِمْلِيسَةً

مَلَّاسَةُ sec : مَهْلَسَةُ

ملص

1. مُلص, (S, M, A, K,) aor. ع, (S, K,) inf. n. مَلُصْ, (S, M,) It (a thing, S, M, or a rope, Lh, M, A, and a bridle, Lh, M,) slipped; (S;) or fell, slipping; (K;) or got loose or free, or escaped, and slipped [away]; (A;) or slipped out by reason of its smoothness; (M;) from one's : تملّص \* and ; (S, M, A ;) as also ! إمّلُصُ !, and (M:) or املص (S, K,) also written املص, (S,) signifies it (a thing, Lth, S,) escaped, or got loose or free, (Lth, S,) from one's hand, after having been seized or grasped : (Lth:) and [in like manner] \* تملّص, it, and he, (a thing, S, or a rope, TA, and a man, S, A,) became safe or secure or free, or escaped, (S, A, K,) from one's hand. (TA.) You say, مُلصَتِ السُّهَكَةُ The fish escaped and انهلصت \* and مَا كَدْتُ slipped from my hand. (A, TA.) And أَتَمَلُّصُ \* مِنْ فُكَانِ I hardly escaped, or became secure, from such a one. (S, A.\*) \_ He went back, or retreated, fleeing; as also , inf. n. مَلْز (TA.) عَلَيْهِ He set it loose, or free. (TA.) \_ مَلْصَ بِسَلْحِهِ Alvum dejecit: (K:) so says Ibn-Abbad: but in the Tekmileh, old

4. إملاص (K,) inf. n. إملاص (TA,) It (a thing) made, or caused, to slip. (K.) — Hence, (TA,) المنت جنينا, (Mgh, TA,) or الملصت الملحث, (S,) or أملحث (S,) she (a woman, S, M, A, Mgh, and a camel, M, TA) brought forth her factus, or offspring, prematurely, (S, M, A, Mgh,) or dead: (K:) i.q. الملكث الملك

5: see 1, in three places.

7. املص and انهلص: see 1, in three places; and see 7 in art. دلص.

مُنْصُ بِي Naked: [in the present day commonly preceded by عُرِيَان (vulgarly pronounced عُرِيَان), and with it signifying stark naked:] as though become divested of his clothes like a rope that is become divested of its villous coating. (TA.)

A thing that slips out from one's hand by reason of its smoothness; as also أَمْلُفُ and أَمْلُفُ: (M:) a rope from which the hand slips, (S, K,) not being able to keep hold of it; (S, TA;) as also مليف. (TA.) You say, (TA.) as also مليف. (TA.) You say, أَمْلُفُهُ مُلُفِهُ (M, A) A fish that slips from the hand by reason of its smoothness: (M:) or that gets loose or free, or escapes, and slips [away]: (A:) or, accord. to AA, (TA,) signifies thich-skinned fish]. (K, TA.)

مُلِثٌ : see مَلِثٌ, in two places: \_\_ and see مُلِثٌ, in two places.

رَجُلُ أَمْلُصُ . Yon say also, أَمْلُصُ أَمْلُصُ , i. e. أَبْلُطُهُ [app. meaning A smooth-headed man.] (Ibn-'Abbad, K.) \_ Also, Tender; or soft. (TA.)

مَوْلُصُ Brought forth prematurely; as also أَمُولُصُ (M, TA:) an abortion. (TA.) You say, أَلْقُتْ وَلَدُهَا مُولُصًا She cast her young one prematurely; (TA;) as also أَلْقُتْ مَلِيطًا and لَهُمُا مُلِيطًا (K, TA.)

مَمْلُثُ A woman, and a she-camel, (M,) that brings forth her offspring prematurely, (M,) or dead: (K:) pl. مَمَالِيْصُ, with ق. (M, TA.)

A woman, and a she-camel, (M,) that usually brings forth her offspring pre-maturely, (M,) or dead.. (K.)

[Several points of resemblance, and some of exact agreement, will be observed between this art. and art. ....................]

ملط

1. مُلط , aor. ع , (K,) inf. n. مُلط (S, K) and