

الزنبور *The lion.* (K.)

زنبور *Small, or young, (K, TA,) and light, or active: applied to a boy. (TA.) — See also زنبور.*

زنبورية *Large, or bulky; applied to a ship: (K:) you say سَفِينَةٌ زَنْبُورِيَّةٌ a large, or bulky, ship: (TA:) or زَنْبُورِيَّةٌ signifies a sort of large, or bulky, ship. (S in art. زبر.) — Also Heavy; applied to a man. (K.)*

زنبار: see the next paragraph, in two places.

زنبور [The hornet, or hornets; a large sort of wasp;] a stinging kind of fly; (K;) a certain kind of flying thing that stings; (T, TA;) i. q. دُبُر, (S,) or دُبُور; (TA;) and زَنْبُورَةٌ signifies the same, (K,) [or app. is the n. un.,] and so does زَنْبَار; (S, K,) a dial. var. mentioned by Isk: (S:) [being a coll. gen. n.,] زنبور is [sometimes] made of the fem. gender: the pl. is زَنْبَابِر: (S:) and الزَنْبَابِر sometimes means the flies of the meadows or gardens (ذَبَابُ الرُّوحِ). (Ham p. 324.) — Also A young ass that is able to bear burdens. (K.) — And A large rat: pl. زَنْبَابِر, occurring in poetry [app. for زَنْبَابِر]. (TA.) — Also, [as an epithet,] Light, or active; clever, or ingenious; (K, TA;) mentioned by Abu-l-Jarrāh, from a man of the Benoo-Kilāb, and he adds that it means light, or active; (TA;) quick in reply; (K, TA;) and so زَنْبَابِر. (K.) — Also, and زَنْبَابِر, A certain tree, (K, TA,) of large size, (TA,) resembling the ذَنْب [or plane-tree], (K, TA,) but not wide, the leaves of which are like those of the nut-tree in appearance and scent, having blossoms like those of the عُسْر [q. v.], white tinged [with another colour], and having a fruit exactly like the olive, which, when fully ripe, becomes intensely black and very sweet, and is eaten by men like ripe dates, has a stone like that of the غَيْرَاء [or fruit of the service-tree], and dyes the mouth like as does the mulberry: it is planted. (TA.) — Also, the same three words, A species of the تين [or fig], called by the people of the towns and villages the تين حُلْوَانِي; (IAqr, K, TA;) one of the strange trees of the desert: pl. زَنْبَابِر. (IAqr, TA.)

زَنْبَابِر: } see the next preceding paragraph.
زَنْبُورَةٌ: }

أَخَذَهُ بِزَنْبُورِهِ is like أَخَذَهُ بِزَوْجِهِ (K, TA,) meaning He took it altogether; mentioned in art. زبر. (TA.)

أَرْضُ زَنْبَابِر A land abounding with زَنْبَابِر [or hornets, pl. of زَنْبُور; the ن being rejected in its formation]: (S in art. زبر, and K:) similar to أَرْضُ مَعْقَرَةٍ and أَرْضُ مَعْلَةٍ, meaning ذاتُ عَقَابٍ and ثَعَالِب. (S.)

زنبق

زَنْبَق [mentioned in the S and Mṣb in art. زَبَق] Oil of jasmine: (S, K:) or this is called دُهْنُ الزَنْبَق, and is of the dial. of El-'Irāk; (Az, TA;) [for] it is said that زَنْبَق signifies the jasmine

[itself]: (Mṣb:) or, as some say, it is a certain flower, which is put into شَرَج [i. e. oil of sesame, or, as being likened thereto, because of its clearness, white oil before it becomes altered], and the like, and of which is [thus] made an [odoriferous] oil; like as is done with other species of flowers. (MF.) [In the present day, this name is applied to several species of plants: namely, *Mogorium sambac* of Juss., Lam., Desfont.: — *Nyctanthes sambac* of Linn.; *nyctanthes undulata* in notis Amcen. academ. 4, p. 449: (Delile, Flor. Aegypt. Illustr., no. 8:) — and *Iris germanica* of Linn.; or *Iris sambac* of Forsk.: (Idem, no. 26:) — also the lily.] — Also The [musical reed, or pipe, called] زَمْزَمَة, (AA, T, TA,) or مَزْمَار. (Abou-Malik, K.) — Wine: (IAqr, K, and T in art. امر:) or wine such as is termed قَنْدِيد and قَيْهَج. (IAmb, TA in art. فحج.)

زَنْبَق A certain herb, or leguminous plant, hot, burning, or biting, to the tongue, and that causes headache. (K.)

زنبل

زَنْبِيل and زَنْبِيل dial. vars. of زَنْبِيل, mentioned in art. زبل [q. v.]: pl. زَنْبَابِل. (TA.)

زنج

الزَّجْج and الزَّجْج, (AA, S, Mṣb, K,) the latter being a dial. var. of the former, (Mṣb,) both of them chaste, (TA,) [but the latter is the more common,] and الزَّجْج (S, K) and الزَّجْجَة (K,) A certain nation of the blacks; (S, Mṣb, K;) [the inhabitants of the country called by us "Zanguebar," including the "Zingis" of Ptolemy, near the entrance of the Red Sea, and a large portion of inner Africa:] their country is beneath, and to the south of, the equinoctial line; and beyond them is [said to be] no habitation, or cultivation: [sometimes applied to the Negroes absolutely; for] some say that their country extends from the western parts of Africa nearly to Abyssinia, [comprehending the whole of Nigritia properly so called, or at least the whole of the countries of the Negroes known to the Arabs of the classical ages,] and that part of it is on the Nile of Egypt: (Mṣb:) the n. un. is زَنْجِي and زَنْجِي (AA, A'Obeyd, Isk, S, K,) like as زَوْجِي is of زَوْج: (TA:) and زَنْج occurs as a broken pl., meaning the divisions and subtribes [of that nation]: so says AAF, and so in the M. (TA.)

زَنْجِي and زَنْجِي [of which the latter is the more common, A man, and a thing, of, or belonging to, or relating to, the زنج or زنج]: see the preceding paragraph.

الزَّجْج: } see the first paragraph.
الزَّجْج: }
الزَّجْجَة: }

زنجبيل

زَنْجَبِيل [Ginger; *amomum zinziber*;] a certain plant growing in the country of the Arabs, in the

land of 'Oman, (AHn, TA,) and in El-Yemen also; (TA;) well known: (S:) [or the root thereof:] a certain root, or roots, (accord. to different copies of the K,) creeping beneath the ground; (K, TA;) burning, or biting, to the tongue; (TA;) growing like the stalks of the papyrus, (K, TA,) and the رَأْسَن [mentioned below]: there is no wild sort of it; nor is it a tree that is eaten fresh like as herbs, or leguminous plants, are eaten; but it is used in a dry state; and its conserve is the best of conserves; and the best thereof is what is brought from the country of the Zinj and China: (TA:) it has a property that is heating, or warming, digestive, lenitive in a small degree, strengthening to the venereal faculty, (K, TA,) clearing to the phlegm, (TA,) sharpening to the intellect, (K, TA,) and exhilarating: (TA:) if mixed with the moisture of the liver of the goat, and dried, and pulverized, and used as a collyrium, it removes the film [upon the eye], and obscurity of the sight. (K, TA.) — It is mentioned in the Kur, where it is said, كَانَ مَزَاجُهَا زَنْجَبِيلًا عَيْنًا فِيهَا تُسْقَى سَلْسِيلًا [The admixture whereof shall be زَنْجَبِيل, a fountain therein named Selsebeel]: i. e. it shall have the flavour of زَنْجَبِيل [or ginger], which the Arabs esteem very pleasant: it may mean that زَنْجَبِيل is [essentially] in the wine of Paradise: or that it is the admixture thereof: or that it is a name for the fountain whence this wine is taken, and which is named Selsebeel also. (Az, O, TA.) As some assert, (ISd, TA,) it means also Wine [absolutely]. (S, ISd, K.) — زَنْجَبِيل الكَلَاب A certain herb, or leguminous plant, the leaves of which are like [those of] the خَلَف [or *salix Aegyptia*], and the twigs are red: it clears the [discoloration of the face termed] كَلَف, and the [spots in the skin termed] نَمَش; and it kills dogs; (K;) wherefore it is named in relation to them. (TA.) — زَنْجَبِيل الْعَجَر i. q. الْأَشْتَرُغَار [a word of Persian origin, now applied by Arabs to A species of carline thistle]. (K.) [Accord. to Freytag, *Horminum*, or *salvia silvestris*: but this, I believe, is what is called in Pers. أَشْتَرُغَان.] — زَنْجَبِيل الرَّأْسَن i. q. *Inula helenium*, common *inula*, or *elecampane*. (K.)

زنجر

Q. 1. زَنْجَر, (Lth, K,) inf. n. زَنْجَرَةٌ, (S in art. زجر,) He [fillipped, or] struck the thumb upon, or against, the middle finger with the fore finger: (S in art. زجر:) or he fillipped with the nail of his thumb and that of his fore finger: (Lth, A, K:) you say زَنْجَر لَهُ, meaning he put the nail of his thumb upon that of his fore finger, and then fillipped with them to him, (Lth, A,) saying وَلَا مِثْلَ هَذَا [Nor, or not even, the like of this will I give thee]; (Lth;) meaning thus, هَذَا مِثْلُ هَذَا. (A.) The subst., (S,) or the name of this [action], (Lth,) is زَنْجِير. (Lth, S.)

زَنْجِير [A fillip, such as is described above]: see what immediately precedes. — A nail-paring: as also زَنْقِير: both foreign words introduced into the Arabic language: mentioned in the T among quadriliteral-radical words. (TA.) — A