

ميسر see ميسرة.

وعد see ميعاد.

وقت see ميقات.

ميكال (2nd declension) Michael the Archangel.

مال aor. i. To incline, turn away from, turn aside

from the right way (with n.a. in acc.); to turn against (with على). ميل n.a. The act of turning aside. ميلة noun of unity, A single act of turning, as واحدة 4 v. 103, "At once," and vice.

ن

ن Initial letter of the 68th chapter, see آلم.

نا an indeclinable affixed pronoun meaning Our when following nouns, and Us when following verbs or prepositions; when affixed to the particles ان or ان and written اننا or اننا, although representing an accusative, it must be rendered We, as آشهد باننا 5 v. 111, "And bear thou witness that we are Moslems," or "resigned unto thee."

نادى 3rd pers. sing. fem. of نادى iii. f. of نادى q.v.

ناى aor. a. To retire, as جانيه 17 v. 85, "And he goes aside;" to go far away (with عن).

نبا aor. a. To be exalted, to announce. Plur. انباء News, an announcement, message, account or story, a prophecy, as at 6 v. 66. نبى A prophet, Plurs. نبين (2nd declension). نبوة Prophecy.—نبا II. To announce, to make acquainted with, declare or relate a circumstance to another (with ب of thing, or with acc. of pers. and ب, من, or عن, also with acc. of pers. and ان).—نبا IV. To make one acquainted with, to inform (with double acc. or with acc. and ب).—نبا X. To seek information from (with acc. of pers. and ان).

نبت aor. o. To germinate, to produce—as a tree—

(with ب). نبات n.a. The germinating or springing up of plants; when used collectively, Plants, that which is produced from the ground; at 3 v. 32 it is figuratively applied to the "fruit of the womb."—انبت IV. To produce, put forth, to cause to grow or spring up (with acc. and ب, من, or على).

نبد aor. i. To throw (with acc. and ب or فى of place); to reject; فنبدتها 20 v. 96, "And I threw it (into the mouth of the calf)," which thereupon became alive; The handful of dust to which this miraculous power is attributed was supposed to have been taken from the footsteps of the horse ridden by the angel Gabriel; at 8 v. 60 after فانبذ اليهم we must understand the accus. عهدهم, "Then throw back to them their covenant;" for the ellipse of the accusative or immediate objective complement see D. S. Gr. T. 2, p. 454.—انتبد VIII. To go aside (with من).

نبر aor. j. To defame.—نابز VI. To call one another names (with ب).

نبط aor. i. and o. To gush out.—استنبط X. To elicit or discover (the truth) in matters of difficulty.

نبيع aor. a. i. and o. To gush forth. ينبوع Plur. ينابيع (2nd declension) A fountain, spring of water.