

between daybreak and sunrise, and the evening, between sunset and nightfall; (T, S, M, K;) also called العَصْرَان (S, K) and الصَّرْعَان and الرَّدْفَان (T;) or (as in the S, but in the M and K "and") the morning-shade and evening-shade: (S, M, K;) so called because of their coldness, or coolness. (TA.) — See also بُرْدٌ. *A bull upon which are spots, or patches, of white and black:* (S, M;) of the dial. of El-Yemen. (M.) — And الأَبْرَدُ *The leopard:* fem. with ة: (T, K; [but in the TT, the fem. is written like the masc.]:) pl. الأَبْرَادُ. (T, K.) The female is also called النَحْمَةُ. (T.)

إِبْرَدَةٌ, (S, M, &c.,) with kesr (S, Mgh, K) to the, and the ر, (Mgh, TA,) [in the CK إِبْرَدَةٌ,] *Cold in the belly, or inside;* (M, K;) *a well-known malady, arising from the prevalence of cold and humidity, and preventing one, by languor, from performing the act of coition:* (S, Mgh;) and *a dripping of the urine, which prevents a man's taking pleasure in women.* (T, L.) — Also *Coldness of the damp earth, and of rain.* (M, L.) An Arab says, إِنَّهَا لِبَارِدَةُ الْيَوْمِ [Verily it (the morning, الغَدَاةُ, L) is cold to-day]; and another says to him, لَيْسَتْ بِبَارِدَةٍ إِنَّهَا هِيَ إِبْرَدَةُ الثَّرَى [It is not cold: it is only the coldness of the damp earth]. (S, L.)

أَرْضٌ مُبْرَدَةٌ [pass. part. n. of 4]. You say, مُبْرَدٌ see مَبْرُودٌ.

جُنَّاكَ مُبْرِدِينَ [act. part. n. of 4]. You say, مُبْرِدٌ *We came to thee when the heat had become allayed.* (T.) — Also *One sending, or who sends, a برید* [or بُرْد, i. e., a messenger on a post-mule or post-horse, or messengers on post-mules or post-horses]. (S.)

مُيْرَدٌ (S, K, &c.) *A file;* (M;) syn. سُوْهَانٌ; (M, K;) which is a Persian word: (M;) pl. مَبَارِدٌ. (Mgh.) — [Hence,] *جَعَلَ لِسَانَهُ عَلَيْهِ مُيْرَدًا* [He made his tongue like a file upon him; i. e.] *he annoyed him, or hurt him, with his tongue, and vituperated him.* (A.) [See a saying of Moosà Ibn-Jābir voce جُن.]

مُبْرَدَةٌ [A cause of coldness or coolness]. You say, هَذَا الشَّيْءُ مُبْرَدَةٌ لِلْبَدَنِ [This thing is a cause of coldness, or coolness, to the body]: and As relates that he said to an Arab of the desert, "What induceth thee to take a sleep in the morning while the sun is yet low?" and he answered, إِنَّهَا مُبْرَدَةٌ فِي الصَّيْفِ [Verily it is a cause of coolness in the summer, and a cause of warmth in the winter]. (S, A.)

مُيْرَدٌ: see what follows.

مَبْرُودٌ *Made, or rendered, cold or chill or cool:* (S, Mgh, K;) [and مُبْرَدٌ signifies the same in an intensive manner:] applied to water [&c.: or signifying mixed with snow: see بُرْدَةٌ]. (K.) — *شَجَرَةٌ مَبْرُودَةٌ* *A tree deprived of its leaves by the cold.* (AHn, M.) — *أَرْضٌ مَبْرُودَةٌ* (M, A, K) and *مَبْرُودَةٌ* (K) *Land, or ground, hailed upon:* (M,

K;) or *snowed upon.* (A, TA.) — See also بُرُودٌ.

برذع

بِرْدَعَةٌ: see بَرْدَعَةٌ.

برذع

بِرْدَعٌ: see what next follows.

بِرْدَعَةٌ (S, Mgh, Mgh, K) and بَرْدَعَةٌ (Mgh, K) *A [cloth of the kind called] حُلْسٌ which is put beneath the [saddle called] رَحْلٌ* (S, Mgh, Mgh, K) *of the camel:* (Mgh:) pl. بَرَادِعُ (Mgh, Mgh) and بَرَادِعُ. (Mgh.) Ru-beh says, [using the sing. without the ة as a coll. gen. n.,]

وَتَحْتَ أَخْنَاءِ الرِّحَالِ الْبِرْدَعُ\* [And beneath the curved pieces of wood of the camels' saddles are the bardha'ahs]. (TA.) — This is the primary signification: but in the conventional language of our time, it is applied to *An ass's saddle; the thing upon which one rides on an ass, like the سَرْجُ to the horse;* (Mgh;) [i. e. a pad, or stuffed saddle; generally stuffed with straw; and used for a mule as well as for an ass;] or an ass's بَرْدَعَةٌ is a saddle like the رَحْلُ and قَتَبٌ. (TA voce إِكَّافٌ, q. v.) = بَرْدَعَةٌ also signifies *Land which is neither hard nor soft:* (K;) pl. as above. (TA.)

بَرَادِعِي *A maker of بَرَادِعُ, pl. of بَرْدَعَةٌ: a rel. n. similar to أَنَاطِي.* (TA.)

برذن

Q. 1. بَرْدَنٌ (M, K,) inf. n. بَرْدَنَةٌ (T,) *He (a horse) went in the manner of the بَرْدُونُ, q. v.* (T, M, K.) — *He (a man) was, or became, heavy, or sluggish:* whence IDrd thinks بَرْدُونٌ to be derived: (M, Mgh:\*) but this opinion is of no account. (M.) — *He was unable to reply,* (T, K,) when asked respecting a thing. (T.) — *He subdued, overpowered, or overcame:* (K; [expl. by قَبَرٌ and غَلَبٌ but I think that the right reading may be قَبَرٌ and غَلَبٌ, meaning he was, or became, subdued, &c.]:) said of a man. (TA.)

بَرْدُونٌ *A horse of mean breed, or of coarse make; a jade:* but commonly applied to a hack, or hackney; *a horse for ordinary use, and for journeying:* *دَابَّةٌ* (S, K,) not in an absolute sense, but of a particular sort, namely, (MF,) *a horse that is not of Arabian breed:* (T, MF:) or *a heavy, or sluggish, دَابَّةٌ* (so in a copy of the S:) or *a coarse horse:* (Towsheeh, TA:) or *a horse of coarse make, hardy so as to endure travel upon the mountain-roads and rugged ground, not of Arabian breed, mostly brought from Er-Room [meaning Asia Minor or Greece]:* (TA, from the Expos. of the 'Irāqeeeyeh of Es-Sakhāwee:) or *a horse of large and coarse make, with thick limbs; whereas those of Arabian breed are light of flesh, lank in the belly, and more slender in the limbs:* (El-Bājee, TA:) or *a Turkish horse; opposed to Arabian:* (Mgh, Mgh:) or *a pacing-*

horse; syn. رَهَوَانٌ (TA voce هَمْلَجٌ) fem. with ة; (Ks, S, M, Mgh, Mgh, K;) sometimes; but without ة it is applied to the female as well as the male: (IAmb, Mgh:) pl. بَرَادِينُ. (T, S, Mgh, K.)

مُبْرَدُنٌ *An owner of a بَرْدُونُ* (K;) or *a rider thereon.* (TA.)

برز

1. بَرَزَ (S, A, Mgh, K,) aor. ʔ, (S, TA,) inf. n. بَرُوزٌ (S, Mgh, TA,) *He (a man, S) went, or came, or passed, out, or forth; he issued.* (S, A.) *He (a man, TA) went, or came, or passed, out, or forth, into the field, plain, or open tract or country:* (K;) or *did so to satisfy a want of nature:* (TS, TA:) as also, in the former sense, (K,) or in the latter, (S,) تَبَرَزَ; (S, K, TA;) and بَرَزَ; (Sgh, TA;) and so, in the former sense, بَرَزَ, inf. n. تَبَرِيزٌ; (Har p. 510;) [and in the latter sense, بَارَزَ, accord. to an explanation of its part. n. مَبَارَزٌ in Har p. 506:] or تَبَرَزَ signifies *he voided his excrement, or ordure.* (Mgh, Mgh.) You say, بَرَزَ إِلَى الْقَرْبِ فِي الْحَرْبِ *He went, or came, out, or forth, into the field to his adversary in battle or war.* (TA.) — *He, or it, (a man, TA, or thing, Mgh, or anything, Fr,) appeared, or became apparent,* (Fr, Sgh, Mgh, K,) *after concealment,* (Fr, K,) or *after obscurity;* (Sgh;) as also بَرَزَ. (Sgh, K.) — [It was, or became, prominent, or projecting: often used in this sense.] = بَرَزَ, (Mgh, K,) inf. n. بَرَاةٌ, (Mgh,) *He (a man) was, or became, such as is termed بَرَزٌ, q. v.:* (Mgh, K;) and in like manner, بَرَزَتْ, inf. n. as above, *she (a woman) was, or became, such as is termed بَرَزَةٌ.* (A.)

2. بَرَزَهُ (inf. n. تَبَرِيزٌ, S, K,) *He made it apparent, manifest, plain, or evident; he showed, or manifested, it;* (S, A, K;) namely, a writing, or book, (A,) or other thing; (S, A;) as also بَرَزَهُ: (A, Mgh:) or أَبْرَزَ الْكِتَابَ signifies *he put forth, or produced, the writing, or book;* syn. أَخْرَجَهُ: (TA:) and [as it often signifies in the present day,] *published, it;* syn. نَشَرَهُ. (K, TA.) [See also 4 below.] It is said in the Kur [xxvi. 91 and lxxix. 36], وَبُرْزَتِ الْجَحِيمُ, meaning *And Hell shall be uncovered.* (A.) — *He (a horse) saved his rider.* (K.) — See also 1. — [Hence,] بَرَزَ الْفَرَسُ (S, Mgh,) or بَرَزَ عَلَى الْخَيْلِ (K,) inf. n. تَبَرِيزٌ, (Mgh,) *The horse outstripped (S, Mgh, K) the [other] horses (Mgh, K) in the race-ground:* (Mgh:) it is said of a horse that outstrips in a race: and, accord. to some, the like is said of whatever outstrips: (TA:) and بَرَزَ عَلَى الْغَايَةِ [He (a horse) passed beyond the goal]. (A.) — Hence, بَرَزَ فِي الْعِلْمِ, inf. p. as above, *He surpassed, or excelled, his fellows in knowledge.* (Mgh.) And [simply] بَرَزَ *He surpassed his companions (S, K) in excellence, or in courage.* (K.) And بَرَزَ عَلَى أَقْرَانِهِ [He surpassed, or excelled, his fellows, or his opponents]. (A.) — See also 4, last signification.

3. بَارَزَهُ فِي الْحَرْبِ (A, Mgh, K,\*) inf. n.