

العَرْفَجُ *The leaf was in the جَوْف [or inside] of the [plant called] عَرْفَج, not having yet come forth.* (S.)

8. اجْتَانَهُ *He entered its جَوْف [or inside, or interior; he entered into the midst of it]; as also تَجَوَّفَهُ.* (S, K.) [See an ex. in a verse of Lebeed, voce أَضَل: and see also 1.]

10. اسْتَجَوَّفَ and اسْتَجَوَّفَ *It (a thing) became wide, spacious, or ample.* (S, K.) [See also 1, first sentence.] = استَجَانَهُ *He found it (a place) to be أجوف [i. e. hollow, or empty within; or wide, spacious, or ample].* (O, L, K.)

جَوْف [A hollow; an interior empty, vacant, or void, space;] a vacancy: pl. أَجْوَف: this is the primary signification: then it was used in relation to a thing capable of being occupied and of being unoccupied; so as to be applied in the sense next following. (Msb.) — The inside, or interior, (Msb, KL,) of a house [&c.]. (Msb.) — [The midst, or middle, of a thing.] — A low, or depressed, (S, K, TA,) and wide, (TA,) tract, or portion, of land, or ground: (S, K, TA:) what is wider than the شَعْب; the [water-courses termed] جَرَفَة, and the valleys, flow into it; and it has جَرَفَة [or abrupt, water-worn, banks]: sometimes it is wider than a valley, and deeper: and sometimes it is a plain, or soft, tract, that retains water: and sometimes it is completely round, so that it retains water: accord. to IAp, it signifies a valley: or, as some say, the interior (بَطْن) of a valley. (TA.) — The belly, or abdomen, of a man: (S, K:) or, accord. to ISd, the interior of the belly: and the part upon which close the shoulder-blades and the upper arms and the ribs and the two flanks (الصُّفْلَان): (TA:) the chest, or thorax; i. e., the part of the body that is separated from the بَطْن [or belly, or abdomen,] by the حِجَاب [or diaphragm, or midriff]; containing the heart and its appertinances: (Zj in his "Khalk el-Insán:") pl. as above. (TA.) See also جَائِف. It is one of the words that are not used adverbially except with prepositions. (Sb, TA.) It is said in a trad., الْجَوْفُ الْجَوْفُ لَا تَنْسَوُا الْجَوْفُ [Forget not ye the جوف and what it hath collected]; meaning what enters into it, of food and beverage: but some say that الجوف here means the belly and the فرج [or vulva, or pudendum muliebre], together, which are also called الْجَوْفَان: and some say that the meaning is, the heart and what it hath retained, and kept in memory, of the knowledge of God. (A'Obeyd, TA.) — الْجَوْفَان is also applied by the people of El-Ghowsr (K) and of El-Yemen (TA) to The tents (فَسَاطِيط) of their عَمَال [or governors, or collectors of the poor-rates]. (K.) — جَوْف اللَّيْلِ, occurring in a trad., means †The last third of the night: [or] the fifth of the sixths of the night: (K:) not the half, as some assert. (TA.)

جَوْفِي: see أَجْوَف.

جَوْفِي: see أَجْوَف. = Also, and without tesh-

deed, (S, K,) [app. meaning, when 'with the article ال, written and pronounced الْجَوْفِي] in the accus. case جَوْفِيًا, by poetic license, (S,) A species of fish; and so جَوْفِي. (S, K.)

جَوْفَان The penis of an ass: (El-Muarrif, K:) and of a man. (TA.)

جَوْفِي: see جَوْف.

جَائِف Reaching the جَوْف. (Msb.) [Hence,] جَرَّاحَةٌ جَائِفَةٌ (S, Mgh, K, &c.) or طَعْنَةٌ جَائِفَةٌ (Msb,) A spear-wound, or the like, that reaches the جَوْف, (S, Mgh, Msb, K,) by which is here meant [the interior of the body or head, or], accord. to IATH, any vital part, as the belly and the brain: (TA:) and sometimes, that penetrates into the جوف: (A'Obeyd, S, Mgh:) and that passes through also: (A'Obeyd, S:) and said to be such as is in the pit between the collar-bones, and in the pubes; but not in the neck, nor in the throat, nor in the thigh, nor in the leg: (Mgh:) not if it reaches the interior of the bone of the thigh: (Msb:) opposed to جَائِفَةٌ. (S in art. جَلَف.) — Hence, جَائِفَةٌ is applied to †A great fault or imperfection or vice. (TA from a trad.) — تَلَعَةٌ جَائِفَةٌ A deep [water-course, &c.: see تَلَعَة]: pl. جَوَائِف. (K, TA.) [In the CK, قَصِيرَةٌ is erroneously put for قَعِيرَةٌ.] — جَوَائِفُ النَّفْسِ The deep recesses of the جَوْف [or chest] in the places where the soul has its seat; expl. by مَا تَقَعَرُ مِنَ الْجَوْفِ فِي مَقَارِ الرُّوحِ. (L, K.) So in the phrase, used by El-Farazdaq, وَرَدَّ النَّفْسَ بَيْنَ الْجَوَائِفِ [And he drove back the soul into the midst of the deep recesses of the chest]: (L, TA:) but some read الشَّرَافِيف. (TA.) — الْجَائِفُ [The cephalic vein;] a vein that runs along the upper arm to the [cartilage called] نَغْضُ of the shoulder-blade; it is the فُلَيْق. (TA.)

أَجْوَف Having a جَوْف; (TA;) [i. e.,] hollow, or empty within; (KL, PS;) having in it a جَوْف [or hollowing out, meaning a hollow], (S,) and so مُجَوَّف: (S, K:) [but the latter is more properly rendered hollowed, or hollowed out:] empty, vacant, or void: (Msb:) wide, spacious, or ample; (S, K:) as also مُسْتَجَانَف, (S, TA,) and جَوْفِي, with damm, (K,) thus correctly written, being a rel. n. altered from the original form, like دَهْرِي and سَهْلِي (Sgh, TA,) but meaning wide in the جَوْف [or belly, &c.], written by J [in the S] جَوْفِي, with fet-h: (TA:) great in the جَوْف; (TA:) as also مُجَوَّف: (AO, S, K:) each applied to a man: (TA:) [fem. لَوْزُو أَجْوَف (TA.) You say أَجْوَف, [Hollow, and hollowed, pearls; or] قَنَافَةٌ جَوْفَاءُ, both signify the same. (TA.) And قَنَافَةٌ جَوْفَاءُ An empty [or a hollow] cane, or reed: (K:) and in like manner, شَجَرَةٌ [a tree]; (S, K:) having a جَوْف. (S.) And دَلْوٌ جَوْفَاءُ A wide, or an ample, bucket: (K:) and جَوْفٌ دَلْوٌ wide, or ample, buckets: (S:) and قَدْرٌ جَوْفَاءُ a wide, capacious,

cooking-pot. (Ham p. 719.) And الْجَوْفُ *The lion that is great in the جَوْف [or belly, &c.].* (K.) And الْجَوْفَانِ *The belly and the فرج [or vulva, or pudendum muliebre];* (S, K;) because of their width. (TA.) See also جَوْف. Hence the trad., إِنَّ أَخَوْفَ مَا أَخَافُ عَلَيْكُمْ الْجَوْفَانِ [Verily what I most fear for you are the belly and the vulva]. (TA.) — †A cowardly man; as also مُجَوَّف, and مُجَوَّفِي; the last explained in the K as meaning having no heart: pl. [of the first] جَوْفِي. (TA.) — A horse white in the جَوْف [or belly] as far as the part where the sides terminate, whatever be the colour of the rest of him; (AO, TA;) as also مُجَوَّفِي. (TA.) [See also مُجَوَّف.] — In the conventional language of the science of inflection, †[A hollow word; i. e.] a word having an infirm letter for its medial radical; (K, TA;) as قَالَ and بَاعَ. (TA.)

مُجَاف: A shut, or closed, door. (TA.)

أَجْوَف: see جَوْف.

مُجَوَّف: see أَجْوَف, in two places.

مُجَوَّفِي: see أَجْوَف, in three places. — Also A beast whose بَلَق reaches up to his belly: (As, S, K:) or a horse whose بَلَق reaches to his sides is said to be مُجَوَّف بَلَقًا. (AA, TA.) [See also أَجْوَف, last meaning but one.] — And an epithet applied to the bird called صُرْد, because it is white in the belly. (Mgh and Msb in art. صرد.)

أَجْوَف: see مُسْتَجَانَف.

## جول

1. جَال (S, K, &c.) aor. يَجُول (S,) inf. n. جَوْل (S, K) and جَوْلَان (Az, S, ISd, Z, Sgh) and جَوْلُ (ISd, K) and جَوْلَان (Ibn-'Abbád, K, TA,) in some copies of the K and in like manner, اجْتال and اجْتال: (S, K;) He went round, or about, or round about; as also جَوَل, inf. n. تَجَوَّل: (K:) or جَوَل signifies he went round, or about, or round about, much, or often; agreeably with what Sb says of the measure تَفَعَّل; but accord. to the O, تَجَوَّل is an inf. n. of جال. (TA.) You say, جال في البلاد He went about, or round about, in the countries, or districts, not remaining fixed, or settled: (Msb:) and جَوَل في البلاد, (T, TA,) or جَوَل في البلاد, (S,) inf. n. تَجَوَّل. (T, TA,) or تَجَوَّل, (S,) he went about, or round about, much, or often, in the countries, or districts. (T, S, TA.) And جال في الميدان, aor. as above, inf. n. جَوْلَة and جَوْلَان, He (a horse) traversed the sides, or lateral parts or tracts, of the horse-course; which are termed أَجْوَال, pl. of جَوْلَة. (Msb.) And جال في الحرب, inf. n. جَوْل, He wheeled round, or about, in battle. (K.) And فَرَّ لِلْجَوْلَانِ ثُمَّ عَادَ لِلْقِتَالِ [He fled, to wheel round, or about, and then returned to the fight]. (Msb in art. كَر.) And جالوا, (Msb,) or تَجَاوَلُوا, (S, K,) means جال بعضهم على بعض,