and the like; and such are like; and such are not forbidden, because by them is not meant reproach, or disparagement, but they are meant as mere appellations given with the approval of the persons to whom they are applied. (Msb.)

[A فَنَا is distinguished from a فَنَدُ , q. v.] Pl.

(S, K.) _ [قب النّاب الثّاب الثّاب الثّاب من الثّاب الثّاب

لقث

1. ثَغُثْ, [aor. ²,] inf. n. ثُغُثْ; and أَتُثُّ, inf. n. ثَغُثِنَ; He mixed [a thing]. (K.) [The former verb is as above accord. to the TK: but it seems to be implied in the K that it is مُنَدُّ aor. ², as well in the above sense as in that here following.] ___ ثُغُنُ, aor. ², inf. n. ثُغُنُ, He took [a thing] quickly, and altogether. (K.) But this is not of established authority. (TA.)

2 ; see 1.

لقح

1. رُغَمَتْ, (Ṣ, Mṣb, K,) aor. -, (Mṣb, K,) inf. n. كُفَّ (Ş, Mşb, K) and كُفُّ (K) and إِنْقَاحُ (Ş, K;) and لَقَحَتُ بِالْوَلَد, in the pass. form; (Msb;) She (a camel) conceived, or became pregnant; (Msb, TA;) received [into her womb] the seed of the stallion. (K.) _____ (inf. n. بَغْضِ, syn. بُغْضِ, K, TA: in the CK :)! She (a woman) conceived, or became pregnant. (Sh, T, L.) __ امْوَأَةٌ سَرِيعَةُ اللَّقَيحِ مِــ A woman quick in conceiving, or becoming pregnant. The like is said with respect to any female. Perhaps the word thus used has this signification properly, or perhaps tropically. (TA.) _____ اسرت أَعُما, and العُما, She (a camel) concealed her having conceived, or become pregnant: i. e., she did not show signs of her having conceived by raising her tail and elevating her nose. (L.) -(as in different copies, رُقَحَت السَّخيلُ of the S,) I [The palm-trees became fecundated by the process termed : see 4]: and of a single palm-tree (نَخْلُة) you say رَنْخُلُة, or , without teshdeed; (so, again, in different copies of the S;) and البر . (S, art. تَلَقَّحَتُ اللهِ . (Ş, art. أبر inf. n. لَقَتْح العِجَافَ, † The lands in which was no good became fecundated. (L.) [See also see a verse cited : نَعْجَفُ: see a verse cited عن voce

2 : see 4.

4. القَّعَ النَّاقَة (Ṣ, Mṣb,) inf. n. إِلْقَاحُ النَّاقَة (Mṣb;) and القَّعَ (A,) [inf. n. تَلْقِيحُ (The stallion-camel made the she-camel to conceive, or

become pregnant; impregnated her; got her with young. (Msh.) — القَّعَ النَّعْلَة , inf. n. القَّع النَّعْلَة , and quasi-inf. n. القَّعْلُ , q. v.; et vide infra;] and أَنْقِيح , inf. n. تُنْقِيح ; (Ṣ, Mạb, A, Ķ;) and الْقَصَهُا , inf. n. كُنْتُ ; (K;) ; He fecundated the palm-tree by means of the القاح, or spadix of the male tree, which is bruised, or brayed, and sprinkled [upon the spadix of the female]: (A:) or, by inserting a stalk of a raceme of the male tree into the spathe [of the female, after shaking off the pollen of the former upon the spadix of the female; for such is the general practice]: this is done in the following manner: you leave the spathe of the [female] palm-tree two or three nights after its bursting open: then you take a stalk of a raceme of the male tree, which is best if old, of the preceding year, and insert it into the spadix [of the female, after shaking off the pollen, as above mentioned]; and this you do according to a certain measure: it should not be done but by a man acquainted with the manner of proceeding in his case; for if he be ignorant, and do too much, he turns the spathe, and mars it; and if he do too little, many of the dates produced will be without stones; and if he do it not at all to the palm-tree, he will derive no advantage from the spadix thereof that year: (L:) is the name of that which is taken from the male palm-tree (الفحال: so in the J.: in the K, الفَحْل:) to be inserted in the other, [namely the spathe of the female]. (L, K.) [See also لَقَاحِ. اسرمام we find إسرمًا أَخُذُ النَّم we find jiying a different and false meaning.] The time of the , or أَتُلْقِيحٍ * The time of the fecundating of the palm-trees has come to us. (L.) _ الْقَحَتِ الرِّيحُ السَّعَابِ (§) \$ The wind impregnated, or fecundated, the cloud, or clouds; (L;) and in like manner, القحت الرياح الشجر [The winds fecundated the trees] (K) [and the like]. (TA.) القبح بَيْنَهُمْ شُرًّا للهِ # He engendered, or caused, evil, or mischief, between them. (A.) _ عَقْلُه _ [He became experienced in affairs, and they fecundated النظر في عُواقِبِ ٱلأَمورِ ... (A.) النظر في عُواقِبِ ٱلأَمورِ Consideration of the results, or يُلْقِيحُ الْعُقُولِ issues, of things is (a means of) fecundation of the intellects]. (A.) _ بِالأَيْمَانِ مِلْ يَعْتَكَ بِالأَيْمَانِ [Make not thy merchandise productive of a high price by means of oaths]. (A.)

5. تنقصت She (a camel) pretended that she had conceived, or become pregnant, (by raising her tail, in order that the stallion might not approach her, TA,) when this was not really the case. (Fr, S, K.) — See 1.

10. النَّخْلَةُ The palm-tree attained to the proper period for its being fecundated by

the process termed : [see 4: or required to be so fecundated]. (K.)

inf. n. of 1. q. v. _ see النَّحْلَة and see . لَقَاحُ

لَقُوتُ and لِقُحَةُ see لَقُحَةً

لَّهُ عَمْدٌ (K) and اللَّهُ (TA) + A woman suckling; or a woman who suckles. (K.) _ See الْقُوحُ.

the thing [namely flowers or pollen] with which a female palm-tree is fecundated, (S, L, K,) taken from a male palm-tree; (L;) the spadix of a male palm-tree, (A, K,) with which a female palm-tree is fecundated, it being bruised, or brayed, and sprinkled [upon the spadix of the female]. (A.) [See also if, and if and

The semen genitale (L, K) of a stallion camel, and horse, and I of a man. (L.) I'Ab, being asked respecting a man who had two wives, one of whom suckled a boy, and the other a girl, [not his own children,] whether the boy might marry the girl, answered "No; because i. e., لقَاحِ † or لقاح as shown below,] is one:" meaning, says Lth, that the semen genitale which impregnated them both, and which was the source of the milk of both, was one, and that the two sucklings had thus becoine as though they were the children of the two women's husband: but, says Az, لقاح may here be a quasi-inf. n., syn. with إِلْقَاحِ ; like عَطَاءٌ and and the like is said in the Msb.] and بقاح with fet-h and kesr, are substs. signifying القاح q. v.] syn. with القَحَ impregnation, or the getting with young; and so in the answer of I'Ab above mentioned. (Msb.)

الْفَاحُ A camel (Ṣ, Ķ) itself: (Ṣ:) pl. لَقُوحُ اللهِ الله