

when they had drunk what was in the trough, (Lh, M, TA,) not having prepared it before that: and this is the most severe mode of watering. (Lh, TA.) See an ex. voce جَبَا, art. جبو and جَبَى is opposed to دَبَر: see the latter. — جَبَى Verily the truth is manifest; where one sees it. (TA, art. عجز.) — مِنْ دِي قَبَل: see إِذَا — أَنْف; and see قَبَل; and أَنْف. — رَأَيْتُ الشَّعْرَى يَقْبَلُ الْخ: see M, art. دبر.

لَقِيتُهُ قَبَلًا I met him face to face. (JK.) — مِنْ دِي قَبَلٍ i. q. لَا أَكَلِمَكَ إِلَى عَشْرِ مِنْ دِي قَبَلٍ i. e. [I will not speak to thee until ten nights] in what I [now] begin [of time]: or the latter, until ten [nights] which thou [now] beginnest: and the former, until ten [nights] of the days which thou [now] witnessest, (K, TA,) i. e. beginnest: (TA:) or the latter, of a time [now] begun; or, a future time. (Mgh, Msh.) And أَتَيْتُ قُلَانًا أَتَيْتُ قَبَلًا i. q. أَنْفًا. (Lth in T, art. انف.) — قَبَلٌ Towards. (Bd. ii. 172.) What is next to a thing: you say, ذَهَبَ قَبَلُ السُّوقِ [he went to the part next to the market]. (TA.) I have property in his hands; i. e. due, or owing, to me by him; syn. عِنْدَهُ [q. v.] (K, TA.) And لَنَا قَبْلَكَ حَاجَةٌ (S in art. روى &c.): see رَوَيْتُ (and عِنْدَ also). — هَذَا الْأَمْرُ مِنْ قَبْلِهِ This thing, or affair, is from him; syn. مِنْ عِنْدِهِ مِنْ لَدُنْهُ and مِنْ تِلْقَائِهِ (Lth, TA.) [He speaks from (i. e. through) his nose]. (JK and K, voce أَدْعَمُ.) — إِنْشَقَّ مِنْ قَبْلِ نَفْسِهِ It (a garment) rent of itself. (L, art. صوخ, &c.)

قَبْلُ The front, or fore part. See Kur, xii. 26. The former or first part: see دَفْنِي. — الْقَبْلُ The anterior pudendum (فَرْج) [vulva, and vagina] of a man or woman; (Msh;) opposite of الدُّبُر (S, K.)

دَبَر, &c.: see مَا لَهُ قِبْلَةٌ وَلَا دِبْرَةٌ.

دَبَرِي: see قَبْلِي.

قُلَانٌ مَا — شِبْرٌ: see الشَّيْخُ and قَبَالُ الشَّيْرِ قَبَالٌ — دَبَر: see يَذْرِي قَبَالُ الْأَمْرِ مِنْ دِبَارِهِ of the sandal: see زَمَامٌ.

قَبُولٌ Favourable reception; acceptance; approbation: (KL PS:) love, and approbation, and inclination of the mind. (TA.) عَلَى قُلَانٍ قَبُولٌ [Approbation is bestowed upon such a one:] the mind accepts, or approves, such a one. (S.) — قَبُولٌ Goodliness, beauty, grace, comeliness, or pleasingness: and [beauty of] aspect or garb. (K.) [And Acceptableness. قَبُولٌ may be

rendered Upon him, or it, is an appearance of goodliness, &c.]

قَبِيلٌ: see دَبِيرٌ. — Kind, species, class, race. Of the kind, &c. See قَبِيلَةٌ.

أَنْفًا He came a little while ago; syn. أَنْفًا. (M in art. انف.)

قَبَالَتُهُ Opposite to, in a position so as to face, him or it. (K, &c.) See حِيَالٌ in art. حول. — قَبَالَةٌ The direction, point, place, or tract, in front of a thing; the opposite direction &c.

قَبِيلَةٌ A body of men from one father and mother: and قَبِيلٌ, without ة, a body of men from several ancestors. (Az in TA, art. سبط.) — قَبِيلَةٌ: see شَعْبٌ. — A mass of stone or rock at the mouth of a well. (K and TA voce عَقَاب, q. v.) See قَابِلٌ.

عَامَرٌ قَابِلٌ, and مُقْبِلٌ, signify the same, [A next-coming year]. (S.) اللَّيْلَةُ الْمُقْبِلَةُ i. q. الْقَابِلَةُ [The next night]. (S, K.) See الْقَبَابُ. — قَابِلٌ Susceptible of such a thing. — قَابِلٌ An arrow that wins [in the game of المَيْسَر]; (TA, art. دبر.) contr. of دَابِرٌ, q. v. (S and TA, art. دبر.) — قَابِلٌ of the head: see شَأْنٌ. — And قَابِلَةٌ of a helmet: see طَرَأٌ. — قَابِلَةٌ A wife. (TA in art. عزب.)

قَابِلِيَّةٌ [The quality of admitting or receiving; susceptibility].

أَقْبَلُ لِلْمَوْعِظَةِ [More, or most, inclined to accept admonition]. (TA, art. رق.)

إِدْبَارَةٌ and its syn. إِقْبَالٌ: see 4; and see دِبَارَةٌ.

مُقْبِلَةٌ: see قَابِلٌ. — [I. q. مُقْبِلٌ]. Ex. مُقْبِلَةُ الرَّحْمِ (K, voce جَوَارِحُ) and الشَّابَابُ. (TA, ibid.) See مُدْبِرٌ.

نَعْرٌ بَارِدُ الْمُقْبَلِ [A mouth, or front teeth, cold, or cool, in the part that is kissed]. (A, art. خصر, &c.)

الْمُدَابِرُ contr. of الْمُقَابِلُ مِنَ الْمَنَازِلِ (M, art. دبر, q. v.) — مُقَابِلٌ Noble, by the father's and mother's side: (S, K, TA:) see an ex. voce طَابٌ; and see إِزْدَوَجًا. — مُقَابِلَةٌ applied to a ewe: see الْجَبْرُ. — دَبَر: see نَافَةٌ مُقَابِلَةٌ مُدَابِرَةٌ. — مُدْبِرَةٌ: see جَبَر. — In comparison with such a thing: see an ex. in art. غين in the Msh.

مُسْتَقْبِلٌ, with fet-h to the ب, Looked forward to, anticipated, begun.

مُسْتَقْبِلُ الْمَجْدِ: see مُسْتَدِيرٌ.

قبن

عَمُودُ الْمِيزَانِ: see قَبَانٌ.

قبو

قَبَانٌ [A kind of tunic, resembling the قَبَانٌ, generally reaching to the middle of the shank, divided down the front, and made to overlap over the chest. So in the present day. See also Dozy, Dict. des noms de vêtements, pp. 352-62.]

قتر

عَلَى قَتَرِهِ He prostrated him upon his side, عَلَى قَتَرِهِ [not عَلَى قَتَرَةٍ, as in the K]; (L;) he threw him down upon one of his two sides, عَلَى قَتَرِهِ, having pierced him [with a spear]; (JK;) like قَطَرُهُ.

حَيَّةٌ إِبْنُ قَتَرَةٍ (T in art. بنى.)

جَوْبٌ قَاتِرٌ A shield of good dimensions. (S.) See يَلْبُ.

قتل

قَتَلَ الشَّيْءَ, inf. n. قَتْلٌ, †He knew the thing; he was, or became, acquainted with it: (Msh:) [or rather, i. q.] قَتَلَهُ عِلْمًا, (Bd in iv. 156, and TA,) and خَبْرًا, (K,) and يَعْلَمُهُ, (Bd, ubi supra,) he knew it (Bd, K, TA) completely, (TA,) or thoroughly, very well, or superlatively well; as also نَحَرَهُ عِلْمًا. (Bd.) See مَعْرِفَةٌ in art. ثَبَتَ.

قَتَلَ: see a verse cited in art. عَتَب, conj. 4.

قَاتَلَهُ He fought, or combated, him; contended with him in fight or conflict or battle. قَاتَلَ عَلَى دِينِ اللَّهِ: see 3 in art. اَزَى.

تَخَضَّعْتُ لَهُ وَتَذَلَّلْتُ حَتَّى عَشِقَهَا means قَتَلْتُ لَهُ. (A.)

اسْتَقْتَلَ [properly He sought, or courted, slaughter;] i. q. اسْتَمَاتَ (S, K;) meaning he cared not for death, by reason of his courage; (JM;) he resigned and subjected himself to slaughter, and cared not for death. (Mgh.)

قَتْلٌ: from this word is formed the pl. قُتُولٌ, on the authority of hearsay. (El-Jurjānee, in Msh, art. قصد.)

قَتَالٌ [Murderous; slaughterous; very deadly.] حَيَّةٌ قَتَالَةٌ [A very deadly serpent]. (TA in art. اصل.)

قَاتِلٌ Deadly; applied to a tree; (K in art. خَمِط;) and to poison. (TA in that art.)

مَقَاتِلٌ A [vital] place in a man [or an animal, i. e.] where a wound causes death; (S, Msh;) as the temple: (Msh:) pl. مَقَاتِلٌ. (S.)

حَوَّلَ إِلَى وَجْهِكَ وَلَتَى مَقَاتِلَكَ (A.)

مُسْتَقْتِلٌ: see مُسْتَقْبِلٌ.