

fit of anger, or irritation:] pl. سَوْرَات. (Msb.) — [† The flush, or impetuosity, of youth: see سَمِيًّا.] — Impetuosity in war. (A.) [It is said in the TA that فَلَانٌ ذُو سَوْرَةٍ فِي الْحَرْبِ means ذُو نَظَرٍ شَدِيدٍ, i. e. Such a one has strong inspection in war: but I think that نَظَرٌ is here a mis-transcription for سَطَوٌ, i. e. impetuosity.] — Violence, force, or oppression, and tyranny, of a Sultān: (S, K:) and might, or valour, (Msb, TA,) of a Sultān. (TA.) — † Vehemence, or intemperance, of cold: (K:) or vehement, or intense, cold. (M.) You say, أَخَذْتَهُ السَّوْرَةَ † Intense cold seized him. (TA.) — See also سَوْرَةٌ.

سَوْرَةٌ † Eminence, or nobility: (S, A, K:) rank or station: (S, M, A, K:) or high, or exalted, rank or station: (Ibn-Es-Seed:) excellence: (A:) pl. سَوْرٌ and سَوْرٌ: [the latter of which is an anomalous pl.; or a coll. gen. n. of which سَوْرَةٌ is the n. of un., as in another sense mentioned below:] (M:) and سَوْرَةٌ, (M,) or سَوْرَةٌ, (K,) a mark, or sign, of glory, honour, dignity, or nobility; and height thereof. (M, K.) You say, لَهُ سَوْرَةٌ فِي الْمَجْدِ † He has eminence in glory. (A.) And سَوْرَةٌ عَلَيْكَ † He has superiority, and rank or station, over, or above, thee; he is of higher rank or dignity than thou. (A.) And سَوْرٌ (M,) [in the A سَوْرٌ مِنَ الْإِبِلِ] or سَوْرٌ (K,) means † The excellent ones of camels: (M, K:) sing. سَوْرَةٌ, which, accord. to some, signifies hardy and strong. (M.) — سَوْرَةٌ also signifies What is goodly and tall, of structures. (M, K.) — And The extremity (حَدٌّ) of anything. (IAqr, TA.) — See also سَوْرٌ. — Also A row of stones or bricks of a wall: (L, K: in the L, عَرَقٌ مِنْ عُرُوقِ الْكَائِطِ: in the K, عَرَقٌ مِنْ أَعْرَاقِ الْكَائِطِ, or, as in the CK, عَرَقٌ الْكَائِطِ) any degree (مَنْزِلَةٌ) of a structure: (S:) pl. سَوْرٌ, (S, K,) [or this is a coll. gen. n.,] like as بُرٌّ is of بُرَّة, (S,) and سَوْرٌ. (K.) — Hence its application in relation to the Kūr-ān, [to signify A chapter thereof,] because each of what are thus called forms one degree, or step, (S, M, K,) distinct from another, (S, K,) or [leading] to another: (M:) or from the same word signifying “eminence:” (IAqr:) or as being likened to the wall of a city: (B:) some pronounce it with hemz; (see art. سَارُ) but it is more common without: (TA:) pl. سَوْرٌ, (S, Msb,) and سَوْرَات and سَوْرَات are also allowable. (S.) — A sign, or token. (IAqr, M, K.) You say, بَيْنَهُمَا سَوْرَةٌ Between them two is a sign, or token. (IAqr, M.)

سَوْرٌ: see سَوْرَةٌ, in three places: — and see what here follows.

سَوَارٌ (S, M, Msb, K) and سَوَارٌ (M, Msb, K) and سَوَارٌ (S, MF, and others) and سَوَارٌ (M, K) A woman's bracelet, (S, M, Msb, K,) syn. قَلْبٌ, (M, K, [in the CK, erroneously, قَلْبٌ]) of silver or of gold; (Zj;) [and a man's bracelet also: see 2 and 5, and see also سَوْرٌ:] all arabicized, from the Pers. دَسْتَوَار [دَسْتَوَار or دَسْتَوَار] or دَسْتَوَار: (B, TA:) pl. [of pauc.] of سَوَارٌ, (S, M, Msb,) and of سَوَارٌ, (M,) أَسْوَرَةٌ, (S, M, Msb, K,) and سَوَارٌ: see سَوَارٌ.

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and (pl. pl., M) أَسْوَرٌ, (S, M, K,) accord. to Abou-Amr Ibn-El-'Alā pl. of سَوَارٌ, (S,) and أَسْوَرَةٌ, (S, Msb, K,) also pl. of سَوَارٌ or سَوَارٌ, (M, TA,) or of سَوْرَةٌ, or perhaps of سَوْرٌ; (S;) and (pl. of mult., M) سَوْرٌ, (M, Msb, K,) originally سَوْرٌ, like كَتَبٌ pl. of كِتَابٌ, (Msb,) and سَوْرٌ, (K, [in a copy of the M سَوْرٌ]) said by Sb to be used by poetic license. (M, TA.)

سَوَارٌ is an epithet applied to a dog [as meaning Wont to spring or leap or assault]. (A.) — And it signifies The lion; (TS, K;) because of his leaping, or springing; (TA;) as also سَوَارٌ. (TS, TA.) — Also One who is wont to leap or spring upon another, or to assault him; (S;) who behaves in an annoying manner towards his cup-companion in his intoxication; (S, A, Mgh;) who assaults [or insults] his cup-companion when he drinks. (TA.) — † One into whose head wine quickly rises: (M, K:) as though it were he himself that rose. (M.) — And † Speech, or language, that has an overpowering influence upon the head (الَّذِي يَأْخُذُ بِالرَّأْسِ). (M, K.)

سَوَارِي Height: so expl. by Th as used in the saying,

أَجِبْتُ جَبًّا لَهُ سَوَارِي * كَمَا تُحِبُّ فَرْخَهَا الْحَبَارِي * [I love him with a love that has height (i. e. rising to a high degree), like as the bustard loves her young one]: meaning that the bustard is stupid, and, when she loves her young one, is excessive in stupidity. (M.)

سَوَارٌ: see the next paragraph: — and see also سَوَارٌ.

سَوَارٌ (S, M, Msb, K) and سَوَارٌ (S, M, K) The leader of the Persians; (M, A, Msb, K;) like the أمير among the Arabs: (Msb:) or their greatest king: arabicized [from the Pers. سَوَار]: (TA: [but said in the A to be tropical:]) or a horseman of the Persians, (A'Obeyd, S, TA,) who fights: (A'Obeyd, TA:) or one who is firm on the back of his horse: (K:) or one who excels in sitting firmly on the back of his horse: (M:) or (so in the M, but in the A and K “and”) one who is skilful in shooting arrows: (M, A, K:) pl. أَسْوَرَةٌ (S, M, A, Msb, K) and أَسْوَرٌ (M, K;) in the former of which the ة is to compensate for the ي of the original form, which is أَسْوِيرٌ. (S.) — See also الْخَضَارِمَةُ. — And see سَوَارٌ.

سَوْرٌ A leathern pillow, upon which one leans, or reclines; as also سَوْرَةٌ: (M, K:) pl. مَسَاوِر. (TA.)

سَوْرَةٌ: see what next precedes.

سَوْرَةٌ [Decked with a bracelet or bracelets. And hence,] † Made a king [or chief]. (A, TA.) [See دَهْقَن.] — And The place of the bracelet; (M, K;) like as مَحْدَمٌ signifies the “place of the خدمَة.” (M.)

سَوَارٌ: see سَوَارٌ.

سوس

1. نَاسَ الدَّوَابِّ, aor. يَسُوسُ, (A, Mgh,) inf. n. سَيَاسَةٌ, (TA,) He managed, or tended, the beasts, and trained them. (Mgh, TA.) [And نَاسَ الْهَيْالِ He managed, or tended, the camels or other property. See سَائِسٌ.] — Hence, (Mgh,) نَاسَ الرِّعْيَةِ, aor. and inf. n. as above, (S, A, Mgh, K, &c.,) † He ruled, or governed, the subjects; presided over their affairs as a commander, or governor, or the like; (S, Mgh;) he commanded and forbade them. (A, K.) And سَاسُوهُمْ, inf. n. سَوَسٌ, † They were, or became, heads, chiefs, commanders, or the like, over them. (TA.) One says, قَدْ سَاسَ وَسِيسٌ عَلَيْهِ, (S, K,) † [Such a one is experienced: he has ruled and been ruled: or] he has commanded and been commanded: (S:) or he has taught and been taught; or has disciplined and been disciplined. (K.) — سَاسَ الْأُمُورَ, aor. as above, inf. n. سَيَاسَةٌ, † He managed, conducted, ordered, or regulated, the affair; syn. دَبَّرَهُ, (Msb,) and قَامَرَهُ: (M, Msb, TA:) سَيَاسَةٌ signifies the managing a thing (قِيَامٌ عَلَى شَيْءٍ) in such a manner as to put it in a right, or proper, state. (TA.) [Used as a simple subst., the inf. n. may be rendered Management, rule, government, or governance.] — سَاسَ, (S, M, A, K,) aor. يَسَاسُ, (S, M, K,) and يَسُوسُ, (Kr, M,) inf. n. سَوَسٌ, (M,) or سَوَسٌ; (Ibn-'Abbād, K;) and سَوَسَ, aor. يَسُوسُ, (K, TA; but the aor. is omitted in the CK;) or سَاسَ, aor. يَسَاسُ, inf. n. سَوَسٌ and سَاسٌ; and سَاسَ, aor. يَسُوسُ, inf. n. سَوَسٌ; (Msb;) and سَاسَ, (Yoo, K;) and سَاسَ, and سَاسَ; (S, M, A, Msb, K; but the last is omitted in the TA;) and سَاسَ, and سَاسَ; (M, TA;) It (wheat, or other food, [&c.,]) had in it, or became attached by, [the grub called] سَوَسٌ; [the grub called] سَوَسٌ fell upon it, or into it. (S, M, A, Msb, K, TA.) One says also, سَاسَتِ الشَّجَرَةَ, aor. تَسَاسٌ, inf. n. سَيَاسٌ; and سَاسَتْ; [The tree had in it, or became attached by, the grub called] سَوَسٌ. (AHn, M, TA.) And سَاسَتِ الشَّاةَ, aor. تَسَاسٌ, (S, M, K,) inf. n. سَوَسٌ, (S, K,) or سَوَسٌ; (M;) and سَاسَتْ, (S, M, K,) inf. n. سَيَاسَةٌ; (TA;) The sheep, or goat, abounded with قَمَلٌ. (AZ, S, M, K.) [In a copy of the S and in one of the K, I find قَمَلٌ: in another of the S and another of the K, and in the CK, and in a copy of the M, قَمَلٌ: the right reading appears to be قَمَلٌ; for this last word is said by some to be syn. with سَوَسٌ.] You also say, when you are gradually perishing by reason of grief, إِذَا تَهَلَّكْتَ, † سَوَسَ عَظْمِي وَدَوَّدَ لَحْمِي, (غَبَا سَوَسَتْ, inf. n. سَوَسٌ, The beast was attached by the disease termed سَوَسٌ [q. v. infrà]. (TK.)

2. سَوَسُوهُ † They made him, or appointed him, ruler, or governor, over them; (M, TA;) as also سَوَسَ الرَّجُلُ أُمُورَ النَّاسِ, (S, TA.) — سَوَسَ أُمُورَهُ, (A,) or أَمَرَ قَوْمَهُ, (as in the TA,) or أَمَرَ النَّاسِ, (A,)