

chamber: and the anterior apartment of a large tent or pavilion: accord. to the MA, a large tent: accord. to some copies of the K, i. q. جَيْتَة: accord. to some, حَنْيَة, which reading is preferred by the author of the TK, who explains دهليز, from the "Burhān," as meaning "absurd words:" accord. to some, حَنْيَة, which I think the right reading, meaning a bowed, or curved, structure: Golius seems to have found another reading in the K, namely, حَيْتَة: pl. دَهَالِيَز. (S, Mgh, K.) — [Hence,] اَبْنَاءُ الدَّهَالِيَز + Foundlings, (K, TA,) whose fathers are unknown. (TA.) [They are so called because they are generally abandoned at the entrances of mosques or private houses, whence they are usually taken by persons who adopt them.]

دهم

1. دَهَمَ (S, Mgh) and دَهَمَ (Mgh), aor. -, (S, Mgh), inf. n. دَهْمٌ, (TA,) It (an event, S, Mgh) came upon them, or happened to them, suddenly, unexpectedly, without their being aware of it, or without any previous cause; surprised them; took them by surprise, or unawares: (Mgh:) دَهَمَكَ and دَهَمَكَ, aor. -, it (anything) came upon thee so as to overwhelm thee, or cover thee, or as a thing that overwhelmed thee, or covered thee. (Th, K.) And دَهَمَتِ الْخَيْلُ [The horsemen came upon them suddenly, &c.]: and AO says that دَهَمَتِ is a dial. var. thereof. (S.) See also دَهَمٌ, below.

2. دَهَمَتِ النَّارُ الْقَدْرَ, inf. n. تَدْهِيمٌ, The fire blackened the cooking-pot. (Ish, K.)

4. ادْهَمَ It (an action done to him, Th, TA) displeased, grieved, or vexed, him, (Th, K,) and angered him. (Th, TA.)

5. ادْهَمَ is said by Golius, as on the authority of the K, to be syn. with تَدَامَ (meaning تَدَامَ); but app. on no other ground than that of his finding it there said that المَتَدَهَمُ is syn. with المَتَدَامُ.]

9. ادْهَمَ, inf. n. ادْهَامٌ, He (a horse) became black. (S, K,) i. e. black. (S, K, TA.) And ادْهَمَ, inf. n. ادْهِيَامٌ, It (a thing) was, or became, black. (S, K.) [Hence,] ادْهَامُ الزَّرْعِ The seed-produce [became of a dark green colour, or] was overspread with blackness, by reason of abundance of moisture, or irrigation. (JK, TA.) And in like manner, ادْهَامَتِ الرُّوْضَةُ [The meadow became of a dark green colour, &c.]. (JK.) And ادْهَامَتِ الْخَضْرَاءُ [The greenness became intense [so as to appear blackish, or so as to appear black when viewed from a distance]]. (TA.)

11. ادْهَامٌ: see the next preceding paragraph, in four places.

دهم A malicious, or mischievous, or grievous, act, by which one takes others unawares, or by surprise. (TA from a trad.) = Also, (S, TA,)

or دَهْمٌ, (JK, and so in one place in the TA,) A numerous company: (Lth, JK, TA:) or a multitude: pl. دَهْمٌ. (S.) A rājiz says,

جِئْنَا بِدَهْمٍ يَدْهَمُ الدُّهُومَا
مَجْرُ كَأَنَّ فَوْقَهُ النُّجُومَا

[We came with a numerous company that would overwhelm the other numerous companies; a great army, as though the stars were above it]. (S, TA.) [See also دَهْمَةٌ, voce دَهْمٌ.] And one says, أَيُّ دَهْمٍ اللَّهُ هُوَ, وَمَا أَذْرَى أَيُّ الدَّهْمِ هُوَ (JK, K, TA,) or أَيُّ الدَّهْمِ هُوَ, and أَيُّ الدَّهْمِ هُوَ (so in the CK and in my MS. copy of the K,) i. e. I know not what one of the creation, or of mankind, he is, and what one of the creatures of God he is. (K, TA.)

دَهْمٌ: see the next preceding paragraph, in three places. — Also pl. of ادْهَمَ [q. v.]. (TA.)

دَهْمَةٌ Blackness: (JK, S, Mgh, K:) and a deep ash-colour [without any tinge of white: see دَهْمٌ]. (ISd, TA.) = Also A brown ewe (نَعَجَةٌ حَمْرَاءُ): [see also دَهْمَةٌ, voce ادْهَمَ:] and sing. of دَهْمٌ signifying a certain sort [or breed] of sheep or goats. (JK. [But I do not find either of these two significations in any other lexicon.])

الدَّهْمَانُ The night: opposed to الْوَضَاحُ meaning "the day." (L in art. وَضَحَ.) [Hence,] ثَنَى دَهْمَانَ The prayer of nightfall: opposed to بَكَرَ الْوَضَاحُ meaning "the prayer of morning." (L and K in that art.: but in the CK and in a MS. copy of the K, instead of دَهْمَانَ we find دَهْمَانُ.)

دَهَامٌ: see ادْهَمَ: — and see دَهَامِيَّةٌ.

الدَّهْمِيرُ Calamity, or misfortune; (JK, S, K;) as also الدَّهْمِيرُ (S, K;) and الدَّهْمِيَّةُ (JK, S,) dim. of الدَّهْمَةُ [fem. of ادْهَمَ], so called because of its darkness: (S, TA:) or الدَّهْمِيَّةُ signifies black, dark, trial or conflict and faction or sedition or the like; and the dim. form is used to denote enhancement: (Sh, TA:) and الدَّهْمِيَّةُ signifies black, dark, calamity or misfortune: (TA:) calamity, or misfortune, is termed الدَّهْمِيرُ because of its darkness: (TA:) or, originally, (S,) this was the name of the she-camel of 'Amr Ibn-Ez-Zebbān Edh-Dhuhlee, who was slain, with his brothers, and their heads were put upon her, (S, K, TA,) in sacks hung upon her neck, and she returned to Ez-Zebbān: (TA:) whence the saying, أَثْقَلُ مِنْ حِمْلِ الدَّهْمِيرِ [Heavier than the burden of Ed-Duheyim]: (S:) and أَثَامٌ مِنَ الدَّهْمِيرِ [More unlucky than Ed-Duheyim]: (S, K, TA:) or, as some say, seven brothers were slain in a warring and plundering expedition, and were put upon Ed-Duheyim; and hence the name became proverbial as applied to any calamity or misfortune. (TA.) = دَهْمِيرٌ also signifies Foolish, or stupid. (K.)

إِبِلُ دَهَامِيَّةٍ Certain camels: so called in relation

to الدَّهَامُ, the name of a certain stallion-camel. (TA.)

الدَّهْمِيرُ: see الدَّهْمِيَّةُ.

ادْهَمَ Black; (JK, S, Mgh, Mgh, K;) as also دَهَامٌ (K:) the former is applied in this sense to a horse, (S, Mgh, Mgh, TA,) and to a camel, &c.: (TA:) or, applied to a camel, of a deep ash-colour without any tinge of white; (Aq, S, Mgh, K;) when of a deeper hue, so as to be very black, he is termed جَوْنٌ (S:) or, as some say, applied to a camel, like أَصْفَرُ, [in this case meaning black with some intermixture of yellow,] but less black: (TA:) fem. دَهْمَاءُ; which, when applied to a sheep (S, M, Mgh, K) or goat, (S, Mgh,) means of a pure or an unmixed brown colour (خَالِصَةٌ الْحُمْرَةِ): (S, M, Mgh, K:) pl. دَهْمٌ. (TA.) The Arabs say, مَلُوكُ الْخَيْلِ دَهْمَاءُ [The kings of horses are the black thereof]. (TA.) And فَرَسٌ أَدْهَمٌ بَيْهَمٌ [A black horse in which is no intermixture of colours. (TA.)] And لَا آتِيكَ مَا حَتَّتِ الدَّهْمَاءُ [I will not come to thee as long as she (among the camels) that is of a deep ash-colour without any tinge of white reiterates her yearning cry after her young one; meaning, ever]. (Lh, TA.) And حَدِيقَةُ دَهْمَاءٍ [A walled garden] green inclining to black. (K.) Hence, (K,) مُدْهَامَتَانِ (S, K,) in the Kur [lv. 64], (S, TA,) [Two gardens (جَنَّاتَانِ)] of which the greenness inclines to blackness; for every green plant, when its abundance and its moisture, or irrigation, are complete, inclines to blackness: (Zj, TA:) or black by reason of intense greenness arising from abundant moisture, or irrigation; and everything that is green (أَخْضَرُ) the Arabs term أَسْوَدُ. (S, TA.) — رِبْعٌ أَدْهَمٌ [A place of alighting or abode] recently occupied by the tribe; [because blackened by their fires &c.]: pl. أَرْبَعٌ دَهْمٌ. (TA.) And أَثَرٌ أَدْهَمٌ A new, or recent, mark, trace, or vestige: (Aq, K:) and أَغْبَرُ means one that is "old, becoming effaced:" (Aq, TA:) and the former means also old, becoming effaced; (K;) as some explain it; (TA:) thus having two contr. significations. (K.) And وَطْأَةٌ دَهْمَاءُ A new, or recent, footstep, or footprint: and أَغْبَرُ means "becoming effaced:" or the former means one that is becoming effaced, because it has become obscure to him who seeks it; (JK;) or an old footstep, or footprint: and أَغْبَرُ means one that is "new, or recent." (S.) [See also أَغْبَرُ.] — الدَّهْمِيَّةُ also signifies † The cooking-pot: (JK, S, A, K:) or the black cooking-pot: (Ish, TA:) and the old cooking-pot. (K.) [But it is implied in the TA that this last meaning is a mistake, occasioned by an omission; and that, instead of الْقَدْرُ وَالْقَدِيمَةُ, (in the CK الْقَدِيمَةُ) we should read, الْقَدْرُ وَالْوَطْأَةُ الدَّهْمَاءُ الْقَدِيمَةُ, explained above. Accord. to Golius, on the authority of a gloss in the KL, أَبُو الدَّهْمِ signifies The great cooking-pot in which a whole sheep is cooked at once.] — And The twenty-ninth night of the [lunar] month: (JK, K:) because of its blackness. (TA.) And