

in grief, or mourning, takes example, (S, K,) for the being consoled (للتعزي) thereby: (S:) pl. *إسَى* and *أَسَى*; (S, K;) the former of the first sing., and the latter of the second. (TA.) The first of these meanings is intended in the saying, *إِسْوَةٌ لِي فِي فُلَانٍ إِسْوَةٌ* [I have in such a one an example, &c.]. (S.) The saying, *مَا سَوَى التُّرَابِ مِنَ الْأَرْضِ إِسْوَةٌ التُّرَابِ* meaning †There is nothing but the dust of the earth, or ground, that follows the dust. (Mgh.) — Also an inf. n., [or rather a quasi-inf. n.,] syn. with *إِسْوَةٌ* [inf. n. of 8]. (TA.)

أَسْوَانٌ Grieving, mourning, or sorrowful; (M, K;) as also *أَسِيَانٌ* and *أَسِي*, (M in art. *إِسَى*) or *أَسِي*, (K in art. *إِسَى*, [to which alone the first of these three belongs, but the second and third may be regarded as belonging either to that art. or to the present,]) or *أَسِي*. (Mgh.) [See art. *إِسَى*.] It is [sometimes] followed by *أَتَوَانٌ* [as an imitative sequent corroborating its meaning]. (M.)

أَسَوٌ and *أَسَوَةٌ* A medicine, or remedy; (S, M, K;) the latter, (S,) or each, (TA,) particularly a vulnerable: (S, TA:) pl. [of each, as is indicated in the TA.] *أَسِيَّةٌ*. (M, K.) — The former is also a pl. of *أَسِي*. (S, M, K.)

أَسُو: see what next precedes.

أَسِي i. q. *مَأْسُو*; (S, M, K;) i. e., Dressed; or treated curatively, or surgically; applied to a wound. (S, M.) — See also *أَسْوَانٌ*.

أَسَاوَةٌ Medical, curative, therapeutical, [or surgical,] treatment. (Ibn-El-Kelbee, Sgh, K.) By rule it should be [أَسَاوَةٌ] with kesr. (Sgh, TA.)

أَسِي A physician; one skilled in medical, curative, therapeutical, [or surgical,] treatment [particularly of wounds]: pl. *أَسَاةٌ* and *إِسَاةٌ*; (S, M, K;) said by IJ to be the only instance of *فَعْلَةٌ* and *فَعَالٌ* interchangeable except *رَعَاةٌ* and *رَعَاةٌ* pls. of *رَاعَ*: (M:) and *أَسْوَانٌ* occurs [as its pl.] in a verse of Hoteiāh. (S, TA.) — With the people of the desert, (S,) [its fem.] *أَسِيَّةٌ* signifies †A female circumciser [of girls]. (S, K:) [mentioned in the latter in art. *إِسَى*.] — See also *أَسْوَانٌ*.

أَسِي: see *مَأْسُو*.

اسى

1. *أَسَى*, aor. *يَأْسَى*, inf. n. *أَسَى* or *أَسَى*, He grieved, or mourned, (S, M, Mgh, K,) *عَلَيْهِ* [for him or it]. (M, K.) See art. *اسو*.

أَسَى, [agreeably with analogy, as part. n. of *أَسَى*,] (M,) or *أَسَى*, (K,) or *أَسَى*, (Mgh,) and *أَسِيَانٌ*, (M, K,) a dial. var. of *أَسْوَانٌ*, (TA, [see art. *اسو*]) Grieving, mourning, or sorrowful: (M, Mgh, K:) fem. [of the first, or second,] *أَسِيَانَةٌ* [اسيان] (M,) or *أَسِيَّةٌ*, (K,) and [of *اسيان*] *أَسِيَانُونَ* [اسيان] (TA:) pl. [of *اسيان*] *أَسِيَانُونَ* (M, K) and *أَسِيَانُونَ* (M, K) and *أَسِيَانُونَ* [which is extr. and somewhat doubtful] (K) and [of *اسيانة*] *أَسِيَانَاتٌ* and [of

[اسى] or of *أَسِيَّةٌ* (M, K) and [of *اسى*] *أَسِيَاتٌ*. (K.)

أَسِيَانٌ:
أَسِي:
أَسِي:
أَسِي:
see above.

أَسِيَّةٌ, mentioned in this art. in the K: see *أَسِي* in art. *اسو*.

اشب

1. *أَشَبَّ*, aor. *ز*, (M, K,) inf. n. *أَشَبَّ*, (M, TA,) He mixed it. (M, K.) And *أَشَبَّتْ الْقَوْمَ*; (S;) or *أَشَبَّتْهُمْ*, inf. n. *تَأَشَبَّ*; (TA;) I mixed the people together. (S, TA.) — Also, aor. as above, (S, K,) and *ز*, (K,) inf. n. as above, (S,) †He charged him with a vice, fault, or the like; blamed, censured, or reprehended, him: (S, K:) or he aspersed, reviled, or reproached, him, and mixed up falsehood in his aspersion of him. (TA.) You say also, *أَشَبَّهُ بِشَرٍّ* [i. e. *بَشَرٍّ* or *بَشَرٍّ*] †He cast upon him a stigma, or mark of dishonour, by which he became known: (Lh, TA:) or he cast a censure, or reproach, upon him, and involved him in it. (TA.) — *أَشَبَّ الشَّجَرُ*, aor. *ز*, (A, K,) inf. n. *أَشَبَّ*; (TA;) and *تَأَشَبَّ*; (K;) or *أَشَبَّتْ*; (S;) The collection of trees, or the thicket, was, or became, dense, tangled, confused, intertwined, or complicated: (S, K:) or very dense, or much tangled or confused, so as to be impassable. (AHn, A.) — [Hence,] *أَشَبَّ الْكَلَامُ بَيْنَهُمْ* †Their speech, one with another, became confused, or intricate. (TA.) — And *أَشَبَّ الشَّرُّ لِلْبَيْتِ* Evil clave to the ignoble. (A.)

2. *أَشَبَّ*, inf. n. *تَأَشَبَّ*, He rendered it (a collection of trees) dense, tangled, confused, intertwined, or complicated. (K.) — *أَشَبَّتْ الْقَوْمَ*: see 1. — *أَشَبَّ الْكَلَامُ بَيْنَهُمْ* †He made their speech, one with another, confused, or intricate. (TA.) — *أَشَبَّ الشَّرُّ بَيْنَهُمْ* †He occasioned confusion, discord, or mischief, between them. (Lth.) And hence, (TA,) *تَأَشَبَّ* signifies also The exciting discord, dissension, disorder, strife, quarrelling, or animosity, (S, K, TA,) *بَيْنَ قَوْمٍ* between, or among, a people. (S, TA.)

5. *تَأَشَبَّ*: see 1. — *تَأَشَبَوْا* †They were, or became, mixed, or confounded together; as also *أَتَشَبَوْا* [written with the disjunctive alif *اَتَشَبَوْا*]. (S, K.) — †They assembled, or congregated, themselves (A, K) from different parts; (TA;) as also *أَتَشَبَوْا*. (K.) And *تَأَشَبَوْا إِلَيْهِ* †They drew themselves together to him, (K, TA,) and crowded densely upon him; or collected themselves together to him, and surrounded him. (TA.)

8: see 5, in two places.

أَشَبَّ inf. n. of *أَشَبَّ*. (TA.) — [Hence,] *Confusedness; dubiousness*: so in the saying, *ضَرَبْتُ ذِي الْتَبَاسٍ*; i. e. *ذِي الْتَبَاسٍ*. (S.) See art. *ضرب*. — Also *An abundance of trees*. (TA.) In a trad. of Ibn-Umm-Mektoom, *إِنِّي رَجُلٌ ضَرِيرٌ بَيْنِي وَبَيْنَكَ أَشَبُّ فَرَحٍ لِي فِي الْعِشَاءِ* means *Verily I am a blind man, [and]*

between me and thee are palm-trees confusedly disposed; therefore grant thou me indulgence with respect to [coming to thee to perform the prayers of] the nightfall and the daybreak. (K,* MF, TA.)

أَشَبَّ Dense, tangled, confused, intertwined, or complicated; applied to a collection of trees: (S, TA:) or so dense, or so much tangled or confused, as to be impassable; applied to a thicket: (A:) and a place abounding with trees: (TA:) applied also to †a collection of clouds, meaning commingled: (A:) and to †a number, meaning intricate, or confused. (S, TA.) It is said in a prov., *عَيْضُكَ مِنْكَ وَإِنْ كَانَ أَشَبًّا*, (A,) meaning †[Thy stock is an appertenance of thine] although it be thorny and intricate or confused. (TA. [See art. *عَيْص*].)

أَشَابَةٌ †A medley, or mixed or promiscuous multitude or assemblage, of men, or people; (S, A, L, K;) congregated from every quarter: (L:) pl. *أَشَابٌ*. (S, K,*) You say, *هَؤُلَاءِ أَشَابَةٌ* †These are a collection [of people] from different places. (TA.) — Also †Mixtures of unlawful and lawful kinds of property: (A:) or what is mixed with that which has been unlawfully acquired; (K, TA;) that in which is no good; (TA;) of gains: pl. as above. (K, TA.)

مَأْشُوبُ الْحَسَبِ †Not pure in his grounds of pretension to respect. (ISd, TA.) [See also what follows.]

مُؤْتَشَبٌ and *جَمْعٌ مُؤْتَشَبٌ* †[A mixed collection of people]. (A.) — *فُلَانٌ مُؤْتَشَبٌ*, (S, K,*) with fet-h [to the ش], (K,) in one copy of the K, *مُؤْتَشَبٌ*, (TA,) †Such a one is of mixed, not of pure, race, or lineage. (S, K.)

اشر

1. *أَشَرَ*, (S, Mgh, K,) aor. *ز*, (ISk, MS,) or *ز*, (Mgh,) inf. n. *أَشَرَ*, (Mgh,) He divided [or sawed] a piece of wood (ISk, Mgh, K) with the *مِشَارٌ*; (S, Mgh, K;) as also *وَشَرَ* and *نَشَرَ*. (Mgh, TA.) — *أَشَرْتُ أَسْنَانًا*, aor. *ز*, [or, accord. to the Mgh, it seems to be *ز*,] inf. n. *أَشَرَ*; (K;) and *أَشَرْتُهَا*, (K,) inf. n. *تَأَشَرُ*; (S;) She (a woman, TA) made her teeth serrated, (S, K,) and sharpened their extremities, (S,) to render them like those of a young person: but a curse is denounced in a trad. against her who does this. (TA.) [See also art. *وشر*.] — *أَشَرَ*, aor. *ز*, (S, Mgh, K,) inf. n. *أَشَرَ*, (S, A, Mgh,) He exulted, or exulted greatly, or excessively; and behaved insolently and unthankfully, or ungratefully: (S,* A,* Mgh, K,* TA:) or he exulted by reason of wealth, and behaved with pride, and self-conceitedness, and boastfulness, and want of thankfulness: or he behaved with the utmost exultation, &c.: or he rejoiced, and rested his mind upon things agreeable with natural desire. (TA.) [See *بَطَرَ*.]

2: see 1.

أَتَشَرْتُ 8, written with the disjunctive alif *اَتَشَرْتُ*, She invited another to make her teeth