غرد and : مُغْرُود see مُغْرُود.

Land abounding with [the species of truffles called] غرد (K:) or having in it مغاريد [pl. of مُغْرُود [O.)

Luxuriant meadons or gardens روض مستغرد [that excite the flies to buzz, or hum: sec 10]. (TA.)

1. غُرز , aor. - , (Ṣ, K,) inf. n. غُرز , (Ṣ,) He priched a thing with a needle, (S, K,) and with a stick or the like. (K in art. نخس.) _ He inserted a needle into a thing; as also *غرز: (TA:) he stuck, (TA,) or fixed, (Msb, TA,) a thing, (Msb,) or a stick, (TA,) into the ground; (Msb, TA;) he inserted and fixed a stick into the ground ; (Mgh ;) he planted a tree ; [like ;] (TA;) with the same aor., (Msb,) and the same inf. n.; (Mgh, Msb;) as also اغرز المجاه. (Msb.) ـــ فِي (Ş, K,) or غَرَزَ رِجُلُهُ في الغَرْزِ (Ş, K,) الرّكاب, (A,) aor. and inf. n. as above, (S,) He put his foot into the غرز (S, K,) or stirrup; (A;) as also اغترز alone, from غُرز meaning a غَرَزَتِ [Hence also,] __ [Hence also,] , inf. n. غَرِّزت بِذُنَبِهَا TA,) or غُرِّزت المَّرَادَةُ تَغْريز; (Ṣ;) The locust stuck her tail into the ground to lay her eggs. (S, TA.) _ And hence, [He stayed, or abode, in أَقَامَ بِأَرْضِنَا وَغُرْزَ وْنَبَّهُ our land, and remained fixed, or] did not quit it. (A and TA in art. عُرْزُ مِلْ and أَعْرَزُ مِلْ are also said of anything when one means It was tucked up (مُعْرَبُ) into a thing. (TA.) It is said in a trad. of El-Ḥasan, وَقَدُ غَرَّزُ اللَّهُ مُ أَلَّهُ مُ أَلَّهُ مُ أَلَّهُ مُ أَلَّهُ مُ i. e., And he had twisted [the locks or plaits of] his hair, and inserted its extremities into its roots. (TA.) = غُـرزُ, aor. ٤, (Ṣgh, Ķ,) inf. n. غُـرزُ (TK,) : He obeyed the Sultan after having been disobedient to him : (Sgh, K:) as though he laid hold of his غرز [or stirrup] and went with him. (TA.) = غُرَزَتْ (Ṣ, A, Ķ,) aor. -, (Ṣ,) inf. n. (A, K) and غُرز (K,) She (a camel, S, A, K, and a sheep or goat, and an ass, TA) had little milk; her milk became little. (S, K.)

2: see 1, in four places. = غرّز النَّاقَةَ abstained from milking the she-camel: (A:) and he ceased to milk the ewes or she-goats, desiring that they should become fat: (TA:) and the she-camel was left , تَغُريزٌ , inf. n. غُرْزَت النَّاقَةُ unmilhed: or her udder mas dashed with cold water in order that her milk might cease: or she was left unmilked once between two milkings: (K:) this is when her milk has withdrawn: (TA: [see also 2 in art. غزر:]) or تَغْرِيزُ signifies the sprinkling a she-camel's udder with water, then daubing the hand with earth or dust and dapping the udder, so that the milk is driven upwards, then taking her tail and pulling it rehemently, and slapping her with it, and leaving her; whereupon she goes away for a while at

random. (AHn, TA.) It is said in a trad. of (K, TA:) AHn says, it is an unwholesome pas-'Atà, that he was asked respecting the تغريز of camels; and answered, "If it be for emulation, [to make them more fat than those of other men,] no; but if from a desire of putting them in a good state for sale, yes:" and IAth says that the thereof may mean their increase, or offspring, (بنتاج) and futness; from غُرْزُ الشَّجَرِ (the planting of trees]; but that the more proper explanation is that before given [which appears to be one of the explanations here preceding]. (TA.)

4: see اغرز الوادي = .غرز The valley produced the plant called غرز. (K, TA.)

8: see غَرْزَ السَّيْرُ ... غَرْزَ السَّيْرُ ... غَرْزَ السَّيْرُ ... غَرْزَ السَّيْرُ ... عَرْزَ see time of journeying, (السير, K, or المسير, S,) dren near: (S, K:) or his journeying, or time of journeying, drew near : (TA:) from غُرز [meaning a kind of stirrup]. (S, TA.) [But the reading adopted by the author of the TA is app. السَّيْرُ; agreeably with what I find in a copy of the A, is said __ It is said مِسْيِرُكُ expl. by إِغْتَرَزْتَ السَّيْرِ in a trad., that a man asked him [meaning, app., Mohammad,] respecting the most excellent warring against unbelievers, and that he was silent respecting it until الْجُمْرَة الثَّالِثَة i.e., + He entered upon [the period of] the third ; [meaning, that the most excellent is when the weather has become hot; because warring is then the most arduous: see :] like as the foot of the rider enters into the غُرز [or stirrup].

The stirrup (S, Mgh, K) of the camel's saddle, (S, Mgh,) made of skin, (S, K,) served; (TA;) that of iron [or brass] or wood being called ركاب; (S;) the camel's stirrup: (Msb:) IAar says that it is to the she-camel like the to the horse: but others say, that it is to to the mule. (TA.) You ركاب to the mule. say, الزَّمْ غُرْزَ فُلَان [lit. Keep thou to the stirrup of such a one; meaning,] t keep thou to the commands and prohibitions of such a one. (K, TA.) And اَشُدُدُ يَدَيْكُ بِغَرْزِهِ Cleave thou to him, (A, K,) and leave him not. (A.) And it is said in a trad., استَعُسكُ بِعُرْزِه, meaning, ‡ Cling thou to him, and follow what he says and does, and disobey him not; like as one lays hold upon the stirrup of the rider and goes with him. (TA.) = Also sing. of غروز, which signifies Sprigs ingrafted upon the branches of the grape-vine. (K.)

A species of panic grass (ثمام), (K, TA,) small, growing upon the banks of rivers, having no leaves, consisting only of sheaths (أنَابيب) set one into another; and it is of the plants called or, as some say, the [hind of rush called] and spears are so called as being likened thereto: As says, it is a plant which I have seen in the desert, growing in plain, or soft, tracts of land: (TA:) or its growth is like that of the [smeet rush called] إذخر; of the worst of pasture :

ture; for when the she-camel that pastures upon it is slaughtered, the غرز is found in her stomach separate from the water, not diffused; and it does not beget the cattle strength: the n. un. is with 5: it has been erroneously mentioned as being called , with the unpointed e. (TA.)

A single puncture; syn. غُرزة . (TA in art. ز.خرز)

إخْرزَةً (i. q. غُرزَةً; q. v.: see Freytag's Arab. Prov., i. 626: in the present day applied to A stitch: expl. by Golius, as on the authority of Meyd, as signifying "sutura seu consutio vestis, qua densioribus fit punctorum interstitiis:" the pl. is غُرْزُ not غُرْزُ , as in the Lex. of Golius.]

Nature; or natural, native, innate, or غريزة original, disposition, temper, or other quality or property; idiosyncrusy; [of the measure فعيلة in the sense of the measure مُفْعُولُة ; as though signifying a disposition, &c., implanted by the Creator;] syn. طَبِيعَةٌ, (Lh, S, Msb, K,) and نَّ أَمْلُ (TA,) and أَمْلُ (Lh, TA;) whether good or bad; as, for instance, courage, and cowardice : pl. غرائز. (TA.)

[غريزي] Natural, native, or innate.]

A locust that has stuck her tail into the ground to lay her eggs; as also غارزة, and مًا طُلُعُ (K.) _ [Hence the saying,] مُعْرِزَةً t Es-Simák has السَّمَاكُ قُطُّ إِلَّا غَارِزًا ذَنْبَهُ في بَرْد never risen aurorally unless in conjunction with cold]; meaning السَّمَاكُ الأُعْزَل, a well-known star in the sign of Libra, [a mistake for Virgo, for it is Spica Virginis, the Fourteenth Mansion of the Moon,] which rises with the dawn on the 5th of Tishreen el-Owwal, [or October O.S., nearly agreeing with my calculation, accord. to which it rose aurorally in Central Arabia, about the commencement of the era of the Flight, on the 4th of October O.S.,] (A, TA,) when the cold commences. (TA.) _ [Hence also the saying,] هُوَ غَارِزٌ رَأْسُهُ فِي سِنَتِيهِ [,ing (Sgh, K,) and departs from that care of himself which is incumbent on him and pertaining to him. (Sgh, TA.) = Also غارز A she-camel, (S, K,) [and a ewe or a she-goat,] and an udder, (TA,) having little milk: (S, K, TA:) or a she-camel that has drawn up her milk from her udder: (As, S:) pl. غُوَّارزُ (TA) [and غُوَّارزُ, for] you say عُيُونَ [Hence,] _ غَنُمْ غُوَارِزُ also غوارز Lyes that shed no tears. (AZ, TA.) _ [Hence also,] غارز applied to a man, : [Parum seminis habens; and hence,] that seldom indulges in غُرَّزُ . pl. غُرَّزُ . (TA.)

, sing. of تَغُريز, (K,) which signifies Offsets of palm-trees, Sc., that have been transplanted. (Kt, S, K.)

The place of growth, [or of insertion,]