

وَجَبَ and وَجِبَ and وَجِبَ : *He* (a man, TA,) ate once a day. (Th, K.) See وَجِبَ. = وَجِبَ, aor. وَجِبَ, inf. n. وَجِبَ (S, K,) and وَجِبَ, (K,) *It* (a thing) was, or became, necessitated, necessary, requisite, or unavoidable: it was binding, obligatory, incumbent, or due: syn. نَزَرَ; (S, K, Msh;) [lit. accord. to some, it fell on a person: see 4;] and ثَبَّتَ, (Telweeh,) which means nearly the same as نَزَرَ. (TA.) — For a fuller explanation, see its syn. حَقَّ. [In the science of the fundamentals of religion, *It* necessarily was or existed; was a thing of which the nonexistence could not be mentally conceived: as is the essence of God. (Ibr.D.)] — أَنْ يَفْعَلَ كَذَا, or وَجِبَ عَلَيْهِ كَذَا, *Such a thing, or the doing of such a thing, was binding, incumbent, or obligatory upon him; was unavoidable to him; lay on him; was his necessary, or indispensable duty: or was binding, incumbent, or obligatory upon him, by God's express appointment, so that he would be punished for neglecting it: and it was that which should be preferred and approved. See وَاجِبٌ.* — See also another explanation, afterwards. — وَجِبَ الْبَيْعُ, aor. وَجِبَ, inf. n. وَجِبَ (Lh, S, Msh) and وَجِبَ (Lh, Msh) *The sale was, or became, binding, or obligatory; (Msh, TA;) ratified, fixed, settled, decided, or determined; (Msh;) completed, accomplished, or concluded; it had, or took, effect; it was extended, or performed; or it was, or became, effectual: (TA;) and وَجِبَتْ يَمِينُهُ, i. q. بَتَّتْ, q. v. (M, in art. بَتَّ).* — It is said in a trad., إِذَا كَانَ الْبَيْعُ عَنْ خِيَارٍ, فَقَدْ وَجِبَ [When the sale is optional, it is binding, or obligatory]: i. e., when one says, after the contract, "Take thy choice to reject the sale, or to make it effectual," and the person so addressed chooses to do the latter, the sale is binding, even if the two parties have not yet separated. (TA.) — In like manner, وَجِبَ الْحَقُّ, inf. ns. as above, *The right, due, or claim, was, or became, binding, or obligatory; or fixed, settled, decided, or determined. (Msh.)* — وَجِبَ, inf. n. وَجِبَ: (TA: [unexplained; but following وَجِبَ as signifying "a bet, &c.:" app. meaning *The bet, wager, or stake, became due, or incumbent*]. — وَجِبَ عَلَيْهِ *It was, or became, necessitated, necessary, requisite, or unavoidable, for him to do, or suffer, such a thing; and hence, sometimes, it was, or became, binding, obligatory, or incumbent, on him.* — وَجِبَ عَلَيْهِ الْقَوْلُ [The saying or sentence became necessitated to take effect upon him; or it became requisite that the saying or sentence should take effect upon him.] Jel, in xxxvi. 6, &c. — وَجِبَ كَذَا *Such a thing was, or became, due to him; as, for instance, a reward, or a punishment.* — وَجِبَ عَلَيْهِ الْقَتْلُ [Slaughter was, or became, his due.] (TA, in art. بَقِيَ, &c.)

2. تَوَجَّبَ بِهِ الْأَرْضُ, inf. n. تَوَجَّبَ, *He threw him down upon the ground. (S.)* — وَجِبَ, inf. n. تَوَجَّبَ, *The camel lay upon his breast with folded legs, falling down upon the ground. (TA.)* — وَجِبَتْ, inf. n. تَوَجَّبَتْ, *She* (a camel) *became milkless: (TA:)* or [her biestings coagulated in her udder: see وَجِبَ]. — وَجِبَ, (inf. n. تَوَجَّبَ, K,) *He was fatigued, tired, or weary: (S, K:)* said of a camel. (S.) — وَجِبَ اللَّبَأُ, inf. n. تَوَجَّبَ, *The biestings coagulated in the udder. (K.)* — وَجِبَ, (inf. n. تَوَجَّبَ, TA,) *He milked* (a camel, K,) *but once in the course of each day and night. (S, K.)* — وَجِبَ, inf. n. تَوَجَّبَ, *He accustomed himself, (Lh, S,) in which case you also say وَجِبَ لِنَفْسِهِ, (Lh,) and his family, or household, and his horse, (Lh, K,) to eat but one meal (K) in the course of each day and night. (Lh, S.)* — See 1. = وَجِبَ *He took, got, or won, a bet, wager, or stake, at a shooting-match or race. (L, in TA, voce نَدَبَ.)* — See 4.

3: see 4.

4. وَجِبَ (S, K,) and وَجِبَ (K) but this latter is by some rejected, (TA,) *He* (God, S) *made it, or rendered it necessary, requisite, or unavoidable; necessitated it; made it, or declared it to be, binding, incumbent, or obligatory: (S, K:)* [lit. accord. to some, he made it to fall on a person: see قَرَضَ]. — وَجِبَ الْبَيْعُ, (Lh, S,) inf. n. وَجِبَ, *He made, or rendered, or declared, the sale binding, or obligatory; (Msh, TA;) ratified it; made, or rendered, it fixed, settled, decided, or determined; (Msh;) completed, accomplished, or concluded; effectual. (TA.)* — وَجِبَ لَكَ الْبَيْعُ *He made the sale to thee to be binding, or obligatory; &c. (Lh, K.)* — In like manner, وَاجِبُ الْبَيْعِ, inf. n. مُوَاجِبَةٌ, and وَجِبَ; (Lh; in quoting whose words, the author of the K has made an omission, so as to cause it to appear that these two words are inf. ns. of وَجِبَ; TA;) *He, with his* (another's) *concurrence, made the sale to him to be binding, or obligatory; &c. (TA.)* — وَجِبَ عَلَيْهِ شَيْءٌ [He made a thing, or declared it to be, binding, obligatory, or incumbent, upon him; or unavoidable to him]. (TA.) — وَجِبَ عَلَيْهِ الْقَضَاءُ *He necessitated the sentence to take effect upon him; syn. أَحَقَّهُ and حَقَّهُ. (TA, in art. حَقَّ.)* — وَجِبَ *He did a great sin, or an act of great goodness, making [the punishment of] hell, or [the reward of] paradise, the consequence thereof [unless followed by different conduct &c.]: (S, K:)* he committed sins for which he who should punish him would be excusable, because he deserved punishment. (IAqr, in TA, art. لَوَطَ.) — It is said, in a trad., that some persons came to Mohammad, saying, إِنَّ صَاحِبًا لَنَا أَوْجِبَ, i. e., Verily a companion of our's hath committed a

sin for which he has become deserving of hell: to which he replied, Command him to emancipate a slave [as an expiation]. (TA.) — In another trad. it is said, أَوْجِبَ ذُو الثَّلَاثَةِ وَالْإِثْنَيْنِ, meaning, *He of whom three children, or two, have gone before him [to paradise] hath become entitled to paradise. (TA.)* — وَجِبَ لَهُ الْجَنَّةُ أَوْ النَّارُ *It* (an action) *procured for him as a necessary consequence thereof [the reward of] paradise, or [the punishment of] hell; or made such to be to him a necessary consequence thereof; [unless followed by repentance &c.]: (S, K:)* [it required for him paradise or hell.] — وَجِبَ كَذَا *It necessitates, or renders necessary, such a thing. — It requires such a thing, as a necessary consequence. — It necessarily implies the coexistence of such a thing therewith. Used in physics &c., and perhaps in classical writings.]* — أَوْجِبْتُ لِفُلَانٍ حَقَّهُ means *I regarded such a one's right or due: and you say فَعَلْتُ ذَلِكَ إِيحَابًا لِحَقِّهِ* [I did that from regard to his right or due] (Har. p. 490); [and وَجِبَ لَهُ *He made it, or declared it to be due to him*]. — وَجِبَ also signifies *He affirmed it, he averred it; i. q. أَثْبَتَهُ* as contr. of نَفَاهُ. — And *It necessarily occasioned it.* — وَجِبَ عَلَيْهِ *He beat him, overcame him, in a case of laying a bet, wager, or stake, at a shooting-match or race. (TA.)* — وَجِبَ اللَّهُ قَلْبَهُ *God made his heart to palpitate, beat, or throb; [to be agitated, or in a state of commotion]. (Lh, K.)* — See 1.

6. تَوَاجَبُوا *They laid a bet, wager, or stake, one with another, at a shooting-match or race: as though one party of them made a thing binding, or obligatory, on another party of them. (TA.)*

10. اسْتَوْجِبَهُ *He had a right or just title or claim, to it; deserved it; merited it: syn. اسْتَحَقَّهُ* [q. v.] (S, K.) See the act. part. n. below. — اسْتَوْجِبَ إِلَيَّ *i. q. اسْتَحَقَّهُ* (TA, in art. اِتَّيَّأَ) which means *He did what necessitated sin; (Ksh, Bd, Jel, in v. 106;)* [was guilty of a sin;] and deserved its being said of him that he was a sinner. (Ksh.) — رَكِبَ خَطِيئَةً اسْتَوْجِبَ بِهَا النَّارَ [He committed a sin for which he became deserving of hell]. (TA.)

مُوجِبٌ and مُوجِبٌ *A she-camel whose biestings coagulate in her udder. (K.)* — وَجَابُ *Places in which water stagnates: (K:) pl. of وَجِبٌ. (TA.)* — وَجِبٌ *A large skin of the kind called بَقَا, made of the (complete, TA,) hide of a he-goat: pl. وَجَابُ. (AHn, K.)* — وَجِبٌ *Stupid; foolish; of little sense. (K.)* — وَجِبٌ (S, K) and وَجَابٌ (K) and وَجَابَةٌ (IAqr, K) and مُوجِبٌ (IAqr) *A coward; cowardly; pusillanimous. (S, K, &c.)* [The second and third, and more especially the latter, are probably