hung down, or was pendent. (TA.) [It seems to be implied in the K that انهصر and المتصر are quasi-passives of مُصَرَّهُ in all its senses.]

8. اهتصرهٔ: see 1, in two places. اهتصرهٔ: see 1, in two places. اهتصر النَّخْلَةُ He placed the racemes of the palm-tree upon the branches, and put them straight or even. (T, K.)

هُصُرةً : هُصُورةً : هُصُورةً : هُصُورةً : هُصُورةً : هُصُورةً : هُصُورةً : هُمُصُرةً : هُمُصُرةً : هُمُصُرةً : هُمُصُرةً : مُمُصُرةً : مُمُصَرةً : مُمُصُرةً : مُمُصُرةً : مُمُصُرةً : مُمُصُرةً : مُمُصَرةً : مُمُصِرةً : مُمُصَرةً : مُمُصِرةً : مُمُمُمُ المُمُمُ : مُمُمُمُ : مُمُمُمُ المُمُمُمُ : مُمُمُمُ المُمُمُ المُمُمُمُ المُمُمُ المُمُمُ المُمُمُ المُمُمُ المُمُمُ المُمُمُ المُمُ المُمُمُ المُمُمُ المُمُ المُمُمُ المُمُمُ ا

هصر, &c. See Supplement.]

هض

1 مُضُمُ (Ṣ, A, K,) aor. -, (Ṣ,) inf. n. مُضُمُ (TA,) He broke it; as also المُصُهُ: (Ṣ, K;) and المُصُهُ: (K;) inf. n. مُضُمُ (K;) inf. n. مُضُمُ (TA:) and the first, (Ṣ, A,) or all, (K,) he bruised, brayed, pounded, or crushed, it; (Ṣ, K;) i.q. مُصُرِهُ: المُصُورُةُ وَالْمُعْمُ اللهُ اللهُ

المُحُولِ (Ṣ, A) The stallion breaks, or crushes, the necks of the [other] stallions; as also المُحُولُ اللهُ الل

2. هضّف He bruised the ground vehemently with his feet. (TA.)

7. انهض It broke, or became broken : (Ṣ, Ķ:) it became bruised, brayed, pounded, or crushed : (Ṣ:) quasi-pass. of هُضَّة and اهْضَّة (TA.)

8: see 1, in two places. — اهْتَضَضْتُ نَفْسى لَفُلَانِ بِـ + I held myself to have fallen short of my duty to such a one; syn. إِسْتَزَدْتُهَا . (JK, Ṣ, Ķ [in one copy of the Ṣ, اِسْتَرْدْلْتُهَا .]) — إِسْتَرَدْلْتُهَا † I took from such a one a thing. (JK.)

R. Q. 1. هُمْهُهُ: see 1, in three places.

A company (Ṣ, Ķ) of men; of the measure فعلان, like المعرفة, mentioned by Th; (Ṣ;) and by Aṣ; (TA;) or a company of horses, or horsemen: (A, TA:) and a [troop of horse such as is termed]

A thing (Ṣ) broken: bruised, brayed, pounded, or crushed: as also أَمْيُضُونْ (Ṣ, Ķ.) and أَمْنُونْ (Ṣ.)

مُضَاضَةٌ, like مُضَاضَةٌ, (K,) or هُضَاضَةٌ, (so in the JK,) + What is taken (اَيَسْتَضُ [in the CK, erroneously, مَا يَسْتَضُرَ,]) from any one. (JK [where it immediately follows the phrase الْمُتَضَضَّتُ مِنْ explained as above], Ṣgh, Ķ.)

A stallion that breaks, or crushes, the necks of the [other] stallions; (S, A, K;) as also فَضَاضُ (JK, K:) or a stallion that throws down a man, and a camel, then leans, bears, or presses, upon him with his breast. (IDrd.)

see what next precedes.

A woman (TA) who annoys, or molests, her fellow-wife or female neighbour, or her fellow-wives or female neighbours: (so accord to different copies of the K:) transmitted by Sgh. (TA.)

1. السَّهَاءُ , aor. - , The sky rained : (إلله عنه السَّهَاءُ ، الله عنه السَّهَاءُ or rained for some days incessently. (TA.) See The sky rained upon هُضَبَتُهُمِ السَّمَاء them: (S:) it wetted them much. (TA.) -He pours forth verses, يَهْضُبُ بِالشَّعْرِ وَبِالخُطَب and discourses in rhyming prose, or the like. (A.) (,Ş, K,) اهتضب † and هَضَبُ في الحَدِيثِ ـــ and أ اهضب (K, but omitted in the TA,) † He launched into discourse, (S, K,) and talked much, or launched into discourse time after time, (TA,) and raised his voice. (S, TA.) ___ اهضبوا يا قوم ___ Talk, or speak, O people. (S.) _ and He talked loud. (AA.) = مضب He (a man) walked in the manner of a stupid, dull, unexcitable person. (K.) = هَضَبُ القَومِ : вее . هَاضَبْ and ,ضَهَبَ

4 : see 1.

8: see 1. اهتضب It (the vibrating of a bow-string) produced a twanging. (TA.)

10. استهضب It became what is termed استهضب (K,) or غضبة ; (A;) i. e. a mountain of the kind so termed. (A.)

A kind, mode, or way. A. Heyth quotes the following verse of El-Kumeyt, describing a horse:

The poet means, that his running, or usual running, was of different, or various, kinds; not of one مضع, or kind. (L.) = See مُضَدًا.

هُضْنَة see هُضُتْ.

A rain: (S. K:) or a rain consisting of many drops: (IAth:) or a lasting rain, consisting of great drops: or a single fall thereof: (TA:) or hard rain: (Msb:) pl. مضب, (S, K,) like بدرة pl. of بدرة, (Ş,) extr. [with respect to rule], (TA,) and هضّاب, (K,) or this is pl. of accord. to the S; (TA;) and pl. pl. أهَاضِيبُ; (K;) or this is pl. of هُضَابٌ, which is pl. of view, signifying fine showers of rain after other rain ; syn. حَلَبَاتُ قَطْرٍ بَعْدَ قَطْرٍ (AZ, S;) and this is what is correct : (TA:) or signifies a fine rain; or a fine shower of rain; syn. عُلْبَةُ قُطْر: it is also said, in the L, that ا أهْضُوبَةً is syn. with مُضُبِّ , [either in one of the last two senses, or as a coll. gen. n. of which is the n. un., which it is said to be below,] and that هَضُوبَةُ * is its pl. : * هُضُوبَةً also is the أَصَابَتْهُمُ البضوية same as : اهضوبة same as The fine shower, or showers, of rain من المطر