

زُحْلُوفَةٌ i. q. **زُحْلُوفَةٌ**; (S, * K;) meaning [A sloping slide, or rolling-place; or] the traces of the sliding of children from above to below: (TA:) of the dial. of Temeem: pl. **زُحَالِيٌّ**; (S:) which likewise signifies *slippery places*; as also **زُحْلِيٌّ**. (TA.) — And † A grave: (K, TA:) because one slips into it. (TA.) — And i. q. **أَرْجُوحَةٌ**; i. e. [A seesaw;] a piece of wood [or a plank] which children lay upon an elevated place, and a number sit upon one end of it, and a number upon the other [end]; and when one of the two parties is heavier, the other rises, and threatens to fall; whereupon they [app. who are looking on] call out to them, **أَلَا خَلُّوا أَلَا خَلُّوا** [Now leave ye! now leave ye what ye are doing!]. (K. [See also **أَرْجُوحَةٌ**].)

مُزَحَلٌّ [Rolled down: see Q. 1. — And] Smooth. (TA.)

زح

1. **زَحَمَ**, (Mgh, Mṣb, K,) aor. َ, inf. n. **زَحْمٌ** (Mṣb, K) and **زَحَمَ** (Mṣb) and **زَحَامٌ**, with kesr; (K; [but see what here follows, and see also **زَحَمَ** below;] and **مُزَاخِمَةٌ**, (S, Mṣb, TA,) inf. n. **مُزَاخِمَةٌ** (Mṣb, TA) and **زَحَامٌ**; (Mṣb;) i. q. **ضَايِقَةٌ** [i. e. He straitened him, meaning, in this instance, by pressure; and properly, being in like manner straitened by him]: (K in explanation of **زَحَمَ**, and TA in explanation of **زَاخِمٌ**;) or i. q. **دَفَعَهُ** [he pushed him, or repelled him]; generally meaning [he pushed against him] in a strait, or narrow, [or crowded,] place: (Mṣb in explanation of **زَحَمَ**, and app. in explanation of **زَاخِمٌ** also:) [or i. q. **دَافَعَهُ**, which often signifies the same as **دَفَعَهُ**; but more properly, he pushed him, &c., being pushed, &c., by him: for] **زَحَمَنِ النَّاسَ** means **دَافَعُونِي** [i. e. The people pushed against me; or pushed me, &c., being pushed, &c., by me:] in a strait, or narrow, [or crowded,] place: (Mgh:) [or pressed, crowded, or thronged, me:] and **مُزَاخِمَةٌ** is syn. with **مُدَافَعَةٌ**: (TA in art. دفع:) **زَحَمَ** in the place of **زَحَمَ** is a mistake. (Mgh.) One says, **زَحَمَ الْقَوْمَ بَعْضُهُمْ بَعْضًا** The people straitened one another; syn. **تَضَايَقُوا**; [or pressed, crowded, or thronged, one another;] in a sitting-place, or place of assembly: (Mṣb:) as also **أَزْدَحَمُوا**, (Mṣb, K, * TA,) in whatever place it be; (Mṣb;) and **تَزَاخَمُوا**. (K, * TA.) One may also use the pass. form of **زَحِمَ**, i. e. **زَحِمَ** [meaning He was straitened, by pressure; &c.]; and that of **زَاخَمَ**, i. e. **زُوجِمَ** [meaning the same]. (Mṣb.) — **زَحِمَ زُحْمَةً** He gobbled a gobbet, or morsel, or mouthful: so in the "Nawádir;" as also **زَهَبًا**. (TA.)

3: see above, in two places. — [Hence,] one says, **زَاخَمَ عَلَى الرَّئَاسَةِ وَأَرَادَهَا** [He strove for headship, or command, and desired it]. (IAḡr, TA in art. رَأَس.) [And hence the prov. **زَاخِمٌ** زَاخِمٌ: see art. عود.] — [Hence, likewise,] **زَاخِمٌ** also signifies † He treated him, or behaved towards him, with roughness, rudeness, hardness, harshness, or ill-nature. (TA. [I find this ex-

planation noted down by me as taken from the TA, but without any reference to the art. from which I obtained it. It is not in the present art.] — **زَاخِمُ الْخَمْسِينَ** He (a man, TA) approached, (K, TA,) and reached, or attained, (TA,) the [age of] fifty [years]; (K, TA;) as also **زَاهِمًا**. (TA.)

6: see 1, and 8. — **تَزَاخَمَتِ الْأَمْوَاجُ** and **أَزْدَحَمَتِ** The waves dashed against each other. (TA.) See a verse cited below, voce **زَحَمَ**.

8: see 1, in two places; and see also an ex. in a verse cited below, voce **زَحِمَ**. One says also, **تَزَاخَمُوا عَلَيْهِ** and **أَزْدَحَمُوا عَلَى كَذَا** [They pushed, pressed, crowded, or thronged, together, upon, or against, such a thing]. (S.) — Hence, by way of metaphor, **أَزْدَحَمَ الْغُرَمَاءُ** † [The creditors were, or became, numerous and pressing]. (Mṣb.) — See also 6.

قَوْمٌ مُزْدَحِمُونَ i. q. **زَحِمَ** [originally an inf. n.,] i. q. **زَحِمَ** [A party, or company of men, straitening one another by pressure; pushing, pressing, crowding, or thronging, one another; i. e. a press, crowd, or throng]. (K, * TA.) A poet says,

جَاءَ بِزَحِيمٍ مَعَ زَحِيمٍ فَازْدَحَمُوا
تَزَاخَمُوا الْمَوْجُ إِذَا الْمَوْجُ التَّطَمُّرُ

[He brought a crowd with a crowd, and they pressed, one against another, like the dashing together of the waves when the waves beat one another]: he uses [here] an inf. n. not conformable to the verb. (ISd, TA.)

زَحِمَ, with damm, a name of Mekkeh: (K, * TA:) so says Th: but ISd says that the name commonly known is **زَحِمَ** [or **أَمْرُ الزَّحِيمِ** or **أَمْرُ الزَّحِيمِ**]: (TA:) or it is **أَمْرُ الزَّحِيمِ** [probably, I think, a mistranscription for **أَمْرُ الزَّحِيمِ**]. (K, TA.)

زَحِمَةٌ [an inf. n. of **زَحَمَ** accord. to the Mṣb] i. q. **زَحَامٌ** [likewise an inf. n. of **زَحَمَ** accord. to the K, and of **زَاخِمَةٌ** accord. to the Mṣb: both signify A straitening, pushing, pressing, crowding, or thronging]. (S.) — **زَحِمَةُ الْوِلَادَةِ** The moaning, or hard breathing, (**زَحْرَةٌ**) with which the child comes forth; as also **زَحِمَةٌ** and **زَكْمَةٌ**. (K in the present art. and in art. زحمر.)

زُحْمَةٌ A gobbet, morsel, or mouthful. (TA.) See 1, last sentence.

زَحَامٌ: see **زَحَمَةٌ**.

مُزَحِمٌ i. q. **كَثِيرُ الزَّحَامِ** or **شَدِيدُهُ** [i. e. One who straitens, pushes, presses, crowds, or throngs, much or vehemently]. (K.) Hence, **مُزَحِمٌ** [A shoulder that pushes vehemently]. (TA.)

غَيْرُ مُدَافِعٍ i. q. **هُوَ سَيِّدٌ قَوْمِهِ غَيْرُ مُزَاخِمٍ** (K in art. دفع, q. v.)

مُزَاخِمٌ (T, TA,) or **أَبُو مُزَاخِمٍ** (T, K, TA,) or **إِبْنُ مُزَاخِمٍ** (M, TA,) The elephant: (T, M, K:) and a bull having horns: so in the T, on the authority of IAḡr: (TA:) or a bull having the

horns broken. (M, K, TA.) — **مُزَاخِمٌ** is also the name of A certain horse. (K, * TA.)

زح

1. **زَحَهُ**, (S, A, K,) aor. َ, inf. n. **زَحٌّ**, (TA,) He pushed him, or thrust him, (S, A,) or made him to fall, (K,) into a depressed place, or a deep hollow or cavity: (S, A, K:) [or he pushed him, or thrust him, in any manner; for] **زَحٌّ** signifies, accord. to IDrd, any pushing, or thrusting. (TA.) You say, **زَحَّ فِي النَّارِ**, (A,) or **زَحَّ فِي النَّارِ**, He was pushed, or thrust, and thrown, or cast, into the fire [of Hell]. (TA.) And **زَحَّ فِي قَفَاهُ** (A, TA) He was pushed, or thrust, on the back of his neck: or he was pushed, or thrust, on the back of his neck, and expelled. (TA.) And it is said in a trad. of Abou-Moosà, **مَنْ يَتَّبِعِ الْقُرْآنَ يَبْطِئُ بِهِ عَلَى رِيَاضِ الْجَنَّةِ وَمَنْ يَتَّبِعْهُ الْقُرْآنَ يَنْزَحْ فِي قَفَاهُ حَتَّى يَقْدَفَ بِهِ فِي نَارِ جَهَنَّمَ** [Whosoever follows the Kur-án as his guide, it will make him to alight upon the gardens, or meadows, of Paradise; and whosoever the Kur-án follows as a punisher, it will push, or thrust, upon the back of his neck, until it shall cast him into the fire of Hell]. (S.) One says also of lambs or kids, **تَزَحَّ**, meaning They are driven; and impelled from behind them. (TA.) And of a driver, **زَحَّ الْإِبِلَ** He drove the camels quickly, and urged them on. (TA.) — [Hence,] **زَحَّ بَوْلُهُ**, (K,) inf. n. as above, (TA,) He cast forth his urine; (K, TA;) and propelled it. (TA.) And **زَحَّتِ الْمَاءُ**, and **زَحَّتِ الْمَاءُ**, She (a woman) ejected the [seminal] fluid. (TA. [See **زَحَاخَةٌ**].) — Hence also, (TA,) **زَحَّ الْمَرْأَةُ**, (S, * A, * K,) aor. as above, (S, A,) and so the inf. n., (TA,) He compressed the woman; (A, K;) as also **زَحَزَحَهَا**, (K,) inf. n. **زَحَزَاخٌ**. (TA.) — And **زَحَّهُ بِالرُّمَحِ** i. q. **زَحَّهُ** [He pierced him, or thrust him, with the pointed iron foot of the spear]; like **زَلَّخَهُ**. (TA in art. زلخ.) — And **زَحَّ**, (K,) and **زَحَّ**, (TA,) [as though meaning "he propelled himself,"] He leaped: (K, TA:) thus, sometimes a man leaps a **نَهْرٌ** [here meaning a rivulet for irrigation], putting his **مِخَاةٌ** in the middle of it. (TA.) — And **زَحَّ**, (K,) inf. n. as above, (TA,) He went quickly; [as though propelling himself:] (TA:) he (a driver) went, or journeyed, a violent, or rigorous, pace. (K, TA.) — **زَحَّ**, (S, K,) [aor., accord. to analogy, َ,] inf. n. as above, (S,) He (a man) was, or became, angered, or enraged. (S, K. [See also **زَحَّةٌ**].) — **زَحَّ الْجَمْرُ**, (S, A, K,) in some copies of the K, erroneously, **الْخَمْرُ**, (TA,) aor. َ, (S, K,) with kesr, (S,) and َ, with damm, [which is anomalous,] (TA,) inf. n. **زَحِيخٌ** (S, * A, * K) and **زَحَّ**, (K,) The live coals glistened: (K:) or glistened vehemently: (S, A:) and in like manner, **الْحَرِيرُ** [the silk]. (TA.)