

avoided, the eating of the lizard called *قزح* [c.]. (S, Mgh, TA.)

5: see 1, in three places.

*قز* A quality, or thing, that is to be loathed, or shunned, or avoided, for its uncleanness, in food; as also *قز* and *قزارة*. (M, TA.) See also 1. — A man who feels, or has a sense of, or is moved with, shame, or pudency; whose soul shrinks from foul things: (M, TA:) and, as also *قز* and *قز*, a man scrupulous in shunning, or avoiding, unclean things, or impurities; (S;) who removes himself far from such things; (S, K;) who does not eat nor drink a thing willingly: (M:) and the same three epithets, (TA,) and *قز* (K) and *قزارة*, (IAar, K,) a man well-bred, or polite, (*ظريف*) who guards against vices or faults, and shuns acts of disobedience and afflictions, not through pride: (K, TA:) fem. *قزرة* and *قزرة* and *قزرة*: (M, K:\*) the pl. of *قز* is *أقزارة*, which is anomalous. (M, TA.) — *I. q. إبريسم* [Silk: or raw silk:] (K:) or a kind thereof: (S:) or that whereof *ابريس* is made; (Lth, Az, Mgh, TA:) wherefore some say, that *قز* and *ابريس* are like wheat and flour: (Mgh:) a Persian word, [originally *قز*,] (M, TA,) arabicized: (S, M, Mgh:) pl. *قزوز*. (M, TA.) — [Hence, *قز* *دود القز* The silk-worm.]

*قز*: } see *قز*; the first in three places, and the  
*قز*: } second in two.  
*قزارة*: }

*قزارة*: see *قز*, and see also 1.

*قزارة* A seller of *قز*, q. v. (K.)

*قزارة*: see *قز*.

### قزح

1. *قزح القدر*: see 2. — *قزح القدر*, [aor. ٤,] inf. n. *قزح* and *قزحان*, The cooking-pot made what came forth [or overflowed] from it to drip, or fall in drops. (AZ, K, TA.) — And *قزح ببوله*, (S, A, Mgh, K,) and *قزح به*, (A, Mgh, K,) aor. of each ٤, (K,) inf. n. *قزح* (S, K) and *قزح*; (K;) and *قزح به*, inf. n. *قزح*; (A;) said of a dog, (S, A, Mgh, K,) He ejected his urine, (S, Mgh, TA,) and sprinkled it: (S:) or raised his hind leg, and emitted his urine: (TA:) or ejected his urine with an impetus, or in several discharges. (K, accord. to different copies; as is said in the TA.) — *قزح أصل الشجرة*: see 2. — *قزح* also signifies *It* (a thing, TA) was or became, high, or elevated. (K, TA.) — And *قزحت*, said of a plant or tree [*شجرة* or *نبته*], It had, or produced, what is termed a *تقزيع* [q. v.]. (TA.)

2. *قزح القدر*, (S, A, Mgh, Mgh, K,) inf. n. *قزح*; (S;) and *قزحها*, (Mgh, Mgh, K,) and

aor. ٤, (K,) [inf. n. *قزح*, as indicated in the K:] [He put into the cooking-pot seeds for seasoning, (S, A, Mgh, Mgh, K,) called *قزح*. (Mgh, K.) — [Hence,] *قزح كلامه* † He seasoned [meaning he embellished] his speech, or language; syn. *تقزيع الحديث* (TA in art. *تبل*). *قزح* means † The embellishing of discourse (K, TA) without lying therein. (TA.) — *قزح أصل الشجرة*, in copies of the K incorrectly *قزح*, without tesh-deed, (TA,) He made water upon (بول) the root, or stem, of the tree: (K, TA:) or he put urine at the root of the tree to render its fruit abundant. (JK.) — See also 1.

5. *قزح النبات*, (K, TA,) and *الشجر*, (TA,) The herbage, and the trees, branched forth into many branches. (K, TA.)

*قزح*: see *قزح*. — Also The urine of the dog. (K.)

*قزح* (IAar, S, Mgh, K) and *قزح* (IAar, K) Seeds that are used in cooking, for seasoning food; syn. *قزح*; (S, K;) or *قزح*; (Mgh;) that are put into the cooking-pot; such as cumin-seeds and coriander-seeds: pl. *أقزاح*: (TA:) and *قزح* (a pl. that has no sing., TA) signifies the same as *أقزاح*, i. e. [*قزح*, i. e.] (S, K, TA.) — And the former (*قزح*) signifies also Onion-seed: (K, TA:) so in the dial. of Syria. (TA.) — And The dung of the serpent: (K, TA:) pl. *أقزاح*, as above. (TA.)

*قزح قوس*, (S, Mgh, K, &c.) which is [an appellation applied to The rainbow] in the sky, (S,) i. e. certain streaks of an arched form appearing in the sky in the days of the [season called] *ربيع*, after rain, red and yellow and green, (TA,) is imperfectly decl. [accord. to general usage], (S,) [that is to say,] it is a compound of two words whereof the latter is inseparable from the former, so that one may not say *قزح قزح* *تأمل قزح* [Consider thou *Quzah*, for how plain is his bow!], (TA,) and the latter word is said to be the name of a certain devil, as such, imperfectly decl., (TA, Mgh,) assigned to the same class as *زحل*, which, as Mbr says, is imperfectly decl. as being a proper name and deviating from its original form: (TA:) it is said in a trad., Say not ye *قوس قزح*, for *قزح* is the name of a devil, but say *قوس الله*: (Mgh, TA:) or *قزح* is the name of a certain angel who is charged with the management of the clouds: or the name of a certain king of the Ajam [i. e. Persians or foreigners]: (K:) [but SM remarks upon this last saying as being very strange, deemed improbable by his sheykh (MF), and not found by himself in any book except the K:] or *قزح* is the name of a mountain in *El-Muzdelifeh*, and the word *قوس* was prefixed to it because this was

the first place over which the *قوس* thus called appeared in the Time of Ignorance: (TA:) or *قزح* thus used is from *قزحة*, (Mgh, K, TA,) of which *قزح* is pl., (Mgh,) and which signifies a streak of yellow and of red and of green, (Mgh, K, TA,) which are the colours that are in the [said] *قوس*; (TA;) and if so, it is perfectly decl. [i. e. one says *قوس قزح*]: (Mgh:) or it is from *قزح* signifying it was, or became, high, or elevated: (K, TA:) Dmr strangely asserts that *قوس قزح* is a mistake, and that it is correctly *قوس قزح*, from *قزح* signifying “clouds.” (MF, TA.)

*قزحة* A streak of yellow and of red and of green: (Mgh, K:) pl. *قزح*. (Mgh.)

*قزح* A certain disease that attacks sheep or goats. (K.)

*قزح* [Seasoned with salt and with the seeds called *قزح*;] two epithets applied to food: (A:) accord. to the K, the latter is an imitative sequent: but, correctly, each has its own proper meaning: as is said in the L, the former is from *البلح*; and the latter, from *القزح*. (TA.)

*قزح* One who sells the seeds called *قزح*, that are used in cooking, for seasoning food. (K.)

*قزح* A hard penis: (K, TA:) an epithet in which the quality of a subst. predominates. (TA.) — *قزح قزح* † A dear [or high] current price. (K.) [For *قزح*, Freytag appears to have read *شعير*.]

*قزح الماء* The bubbles of water, (K, TA,) that become inflated, and pass away. (TA.)

*قزح* A thing upon the head of a plant or tree, (K, TA,) that divides into several divisions, (K, TA,) like the paw of the dog: (K, TA:) a subst. like *تنبين* and *تنبيت*. (TA.)

*قزح* (a pl. that has no sing., TA): see *قزح*.

*قزح*, (S, K,) and accord. to some *قزحة* also is allowable, (MF,) [A vessel, or other receptacle, for the kind of seeds called *قزح*, that are used in cooking, for seasoning food;] a thing like a *معلقة*. (S, K.)

*قزح* A species of trees (*شجر*) resembling the fig, (K, TA,) of the strange trees of the desert, having short branches, (Mgh, TA,) at the heads of which are what resemble the paw of the dog: so says IAar. (Mgh.) *الشجرة القزحة*, behind which it is forbidden, in a trad., to perform prayer, (TA,) or the performing of prayer towards which is said in a trad. to be disapproved, is said to be A tree of the sort above-mentioned: so says Az: (Mgh:) or, as some