cut it breadthwise, or across, or crosswise]. (S in art. قطع الوادي عرضا And قطع الوادي عرضا [He crossed the valley]; (S and K in art. جزع &c.;) and in like manner, الأرض [the land]. (K in that art.) And وَضَعَ العُودَ عَلَى الإِنَّاءِ بِالعَرْضِ [He put the stick upon the vessel breadthwise, or across, or crosswise]; (Msb;) i. q. معروضاً. (TA.) _ [In geography, The latitude of a place.] - The sig- عَرْضُ الشَّيْءِ sig- الشَّيْءِ nifies the thing itself. (TA.) See also , former half, and in three places towards the end. A mountain; (S, K;) as also أ عارض: (S, O, K:) or the former, the lowest part, or base, (O, K:) عُرِضُ * thereof; (S, K;) as also ، عُرِضُ * and (so in the S, but in the K "or") the side thereof; (S, K;) as also * عرف : (TA:) or the place whence, or whereby, (ais,) a mountain is ascended : (K:) and عارض , a lofty mountain : (TA:) pl. of the first, أغروض and عُرُوض. (S, TA.) = A collection of clouds: (K:) or a collection of clouds that obstructs the horizon: (S, لِمْرُوفْ pl. (: عَارِفْ and عِرْفُ pl. عَرُوفْ (TA.) = + An army: (O, K:) or a great army: (S, TA:) and * also has the former signification: (K:) or the latter: (TA:) so called as being likened to a mountain; or to the clouds that obstruct the horizon: (S, TA:) pl. , Numerous locusts جَرَادُ عُرْضُ __ (TA.) أَعْرَاضُ (S, O, K; *) likened to the clouds that obstruct the horizon ; (TA ;) as also عرف : (K:) pl. of the former, عُرُوضُ (TA:) and عَارِضٌ also signifies a multitude of locusts; (S, O, TA;) and of bees: مَرَّ بِنَا عَارِضٌ قَدْ مَلَا , as in the saying [There passed by us a multitude of locusts, or of bees, which had filled the horizon]: (S, O, TA:) so says Aboo-Nasr Ahmad Ibn-Hátim. (S, O.) = A valley. (IDrd, K.) See also عرف = [As inf. n. of مُونَى, it occurs in the phrases [. عَرْضَ الجُنْدَ see عَرْضَ العَيْنِ and عَرْضَ عَيْنِ You say also, نَظُرُ إِلَيْهِ عَرْضَ عَيْنِ (Th, A) He looked at, or examined, him, or it, having him, or it, before his eye; i. q. عَنْدُهُ عَلَى عَيْنَهُ الْعَارِضُهُ عَلَى عَيْنَهُ الْعَارِضُهُ عَلَى عَيْنَهُ الْعَارِضُهُ الْعَارِضُهُ عَلَى عَيْنَهُ الْعَارِضُهُ اللَّهِ اللَّهُ اللَّالِي اللَّهُم (TA.) And رَأَيْتُهُ عَرْضَ عَيْنِ I sam him, or it, obviously; nearly. (TA.) [See also an ex. voce is an appellation of The day of the last judgment.] = A compensation; a substitute; a thing that is given or received or put instead of another thing: so, accord. to some, in the Kur iii. 127, quoted above: [but this is عَرْضُ هٰذَا النَّوْبِ and so in the phrase The compensation, or substitute, for this garment, or piece of cloth, is such a thing, and such a thing : but not necessarily ; for عرض in this phrase may have the meaning first assigned to it above]. (TA.) See also what next follows. A commodity; or commodities, or goods; syn. غَرَفٌ ; (Ṣ, O, Mṣb, Ķ;) as also ; accord. to Kz; (K;) which is the contr. of : (Mgh:) and the former, anything except silver and gold money, or dirhems and deenars, (S, Msb, K,) which are termed غين : (S, Msb :) or any worldly Bk. I.

goods or commodities except silver and gold money: (Mgh, O, TA:) but عرف , which see below, has a more comprehensive signification; every عُرْض being included in عَرْض being included in whereas everything that is termed عَرَضٌ is not غَرْضٌ is عَرْضٌ (Msb.) غَرْضٌ (TA:) the pl. of which A'Obeyd explains as signifying the commodities, or goods, whereof none are meted in a measure nor weighed, and which are not animals, and do not consist in عُقَار [or immoveable property]. (S, O, Msb.) You say, اشْتَرَيْتُ الْمَتَاع بِالْمَتَاعِ I bought the commodity for a commodity like it. (S, O.) = بعُرْضًا لِلشَّىء عُرْضًا لِلشَّىء وَمُعَلَّلُ الشَّىء , accord. to different copies of the K: see 2, in the latter half of the paragraph. = سَالَتُهُ عَرِضَ also signifies Madness; عُرض = . عُراضة see مَال insanity; or possession by jinn, or by a jinnee. مضى عرض == [See 1, last sentence.] An hour, or a portion, of the night passed; syn. سَاعَة . (K, TA.) = See also عُرض, with the unpointed ...

A side; u lateral, or an outward, part, or portion; syn. جانب, (S, Mgh, O, Msb, K,) and a, (S, O, Msb, K,) from whatever direction one comes to it, (S, O,) and ثق : (S, Mgh :) and so پَنَحِيَةُ ; syn. عُرْضُ ; of anything : (TA :) and مَارِثُ , or مُعَارِضٌ (accord. to different copies of the K,) or both ; (TA ;) syn. ناحية : (K, TA :) and مُرُوثُ ; syn. نَاحِيةُ : (Ṣ, A, O, K:) and (Ş, O, K :) [or] : شقُّ syn. نَاحِيَةُ this last is pl. of عُرْضُ ; (Ṣgh, Ķ ;) or, accord. to : طول as signifying the contr. of عُرض and عُرِضُ is pl. [or is another pl.] of عُرِض and in the sense expl. above. (TA.) (صَفْح), The side, or flat عُرْضُ السَّيْفِ, You say of the sword. (K.) And عُرْضُ الْعُنْق The two sides of the neck: (K:) or each side of the neck. عُرْضًا أَنْفِ البَعير And [.عَارِضٌ TA.) [See also) The beginning of the part of the bone of the camel's nose which slopes downwards, in both its edges. (Az, TA.) And مَعْرِض وَجِهِهِ He looked at him with the side of his face [turned نظر إليه عن عرض And منظر إليه عن عرض and عرض He looked at him from one side. (S, (\$, O, K°) مُرَجُوا يَضْرِبُونَ عَنْ عُرْضِ And مُرَجُوا يَضْرِبُونَ عَنْ عُرْضِ They went forth smiting the people from one side, in whatever manner suited, (S, O,) not caring whom they smote. (S, O, K.) And diener whom Strike thou with it indiscriminately عرض الحائط any part that thou findest of the wall: (S, O, Msb, TA:) or the side thereof. (TA.) And Throw thou it in أُلْقِهِ فِي أَيِّ أَعْرَاضِ الدَّارِ شُئْتَ any side, or quarter, of the house which thou wilt. عَرْضِهِمْ لا And مُعُدُّهُ مِنْ عُرْضِ النَّاسِ TA.) And Take thou him from any side of the people which أَوْضَى أَنْ يُنْفِقَ عَلَيْهِ مِنْ And أَوْضَى أَنْ يُنْفِقَ عَلَيْهِ مِنْ He enjoined that he should expend upon عرض ماله him, or it, of any part of his property indiscriminately. (Mgh.) And فُلَانْ مِنْ عُرْضِ العَشِيرَة

Such a one is of the collateral class of the kinsfolk, or tribe; not of the main stock thereof. (Mgh.) And عرض عرض عرض He went towards him: [lit. towards his side.] (K.) See also عَرْض, near the أَخَذَ فِي عُرُوضِ * مِنَ الطَّرِيقِ beginning. And (S,* K) He took to one side of the way. (S,* TA.) And مُنْدُ فِي عُرُوضِ * سِوَى هٰذِهِ Take thou to a side other than this. (A.) And (Ş, A) Such a one فُلاَنْ فِي عَرُوضِ * مَا تُعْجِبُنِي took to a way and side not pleasing to me. (S.) سرت at will be observed, is fem.] And سرت I went along over against him. (A.) And سِرْنَا فِي عِرَاضِ القَوْمِ We went along not facing the people, or company of men, but coming to them from their side. (TA.) And Aboo-Dhueyb says,

أَمِنْكِ بَرْقُ أَبِيتُ اللَّيْلَ أَرْفَبُهُ كَأَنَّهُ فِي عِرَاضِ * الشَّامِ مِصْبَاحُ

(S, TA,) i. e. [Is there lightning proceeding from thee, which I pass the night watching, as though it were a lamp] in the side, or region, of Syria? (S.) _ See also عُرْض, as signifying the "lowest part, or base, of a mountain;" and the "side thereof." [And see شُغُقّ, last sentence but one.] The middle, or midst, of a river or rivulet or the like, (O, K,) and of the sea, (K,) and of men ar people, and of a story or tradition; and signifies the same, of men or people, &c.: (TA:) and the former, the main part of men or people; as also * the latter; and of a story or tradition; (K;) as also مَرَاضٌ (TA, and so in some copies of the K,) and عُرَاضُ * TA, and so in some رَأَيْتُهُ فِي عُرْضِ النَّاسِ You say, رَأَيْتُهُ فِي عُرْضِ النَّاسِ I saw him among the people: (S, O:) and some of the Arabs say, رَأَيْتُهُ فِي عَرْضِ * النَّاسِ, meaning في عُرْض; (Yoo, S, O, TA;) or meaning I saw him in the midst of the people; (TA;) or, as also in the middle portions of the ,في عَرْض النَّاسِ people; or, as some say, in the surrounding portions of the people. (Msb.) And فلان من عرض Such a one is of the common people, or vulgar. (Ş, K.*) _ أَخُل الْجَبْنُ عُرْضًا _ [Eat thou cheese indiscriminately; or] take thou cheese at random, or indiscriminately, and buy it of him whom thou findes, not asking respecting him who made it, (As, S, O, K,) whether it be of the making of the people of the Scriptures, or of the making : نَاقَةُ عُرْضُ أُسْفَارٍ = (As, S, O.) and عُرْضَةً see : غُرْضُ هٰذَا البَعير السَّفَرُ وَالحَجَرُ and two sentences but one. = أُعْرَاضُ الكَلَام see in this phrase be اعراض But whether معراض pl. of عُرْف, or whether it have any sing., I know not.] _ See also عُرض.

عرض: see عرض, first signification. — Also The side of a valley, and of a بلك [i. e. country or the like, or town or the like]: (K: [in the CK, is in the nom. case, which I think a mistake:]) or (as some say, TA) a part, region, quarter, or tract, (K, TA,) and the low ground or land, (TA,)