

25 v. 52 the words *صَرَفْنَا بَيْنَهُم* may either refer to the water, and must then be rendered "We cause it to flow amongst them (by different channels)," or it may be translated "We have explained the matter to them (in the Korân)." *تَصْرِيفٌ* n.a. Change (of wind). *إِنْصَرَفَ* VII. To turn aside.

*صَرَمَ* aor. i. To cut off—dates (from a tree). *صَارِمٌ* part. act. One who cuts or gathers fruit. *صَرِيمٌ* A garden whose fruit has all been gathered; also a dark night, as though it were burnt up and black; both meanings have been assigned at 68 v. 20. *سَطَرَ* see *سَطَرٌ*.

*صَعِدَ* aor. a. To mount (a ladder); ascend (with *إِلَى*). *صَعْدٌ* A severe torment. *صَعِيدٌ* Earth, sand, or dust. *صَعُودٌ* A calamity, torment, name of a mountain of fire in Hell; *سَارِهُقُهُ* 74 v. 17, "I will afflict him with torment," or "I will compel him to climb a peak of fire;" the words may be taken in either sense.—*أَصْعَدَ* IV. To mount up.—*أَصْعَدَ* for *تَصْعَدَ* V. D. S. Gr. T. 1, p. 220, To climb up (with *فِي*).

*صَعَرَ* To have the face distorted.—*صَعَرَ* II. To make a wry face at (with acc. and *لِ* of pers.).

*صَعَقَ* aor. a. To strike with lightning; and *صَعِقَ* To swoon, expire. *صَعِقٌ* One in a swoon. *صَاعِقَةٌ* Plur. *صَوَاعِقُ* (2nd declension) A stunning noise as of a thunderbolt, a punishment from Heaven, a thunderbolt.—*أَصْعَقَ* IV. To cause to swoon.

*صَغَرَ* aor. o. To be younger than another; and *صَغُرَ* To be small. *صَاغِرٌ* part. act. One who is small, vile, contemptible. *صَغِيرٌ* Small. *أَصْغَرُ* (2nd declension) comp. form, Smaller. *صَغَارٌ* Vileness, contempt.

*صَغَا* aor. o. and i. To incline, swerve; and *صَغَى* aor. a. To incline towards (with *إِلَى*).

*صَفَّ* aor. o. To set, arrange in a row or rank, to extend the wings in flying. *صَفٌّ* A row, rank; *وَالصَّفَاتِ صَفًّا* In order, in line of battle; *صَفًّا* 37 v. 1, "By (the Angels) standing in rank." *صَوَّافٌ* part. act. Extending its wings. *صَوَافٍ* for *صَوَافٍ* (2nd declension) plur. of *صَوَافَةٍ* for *صَوَافَةٍ* A camel standing with its fore-feet in line, or with three feet on the ground and one fore-foot tied up. *مَصْفُوفٌ* part. pass. Arranged in order.

*صَفَحَ* aor. a. To turn one's-self away from, repel; to pardon, forgive (with *عَنْ*); at 64 v. 14 this word is found in combination with *عَفَا* and *غَفَرَ*, the meaning of all three is nearly identical, but a slight distinction may be made by consulting the primary signification of each word; a somewhat similar passage occurs in the 51st Psalm, "Turn thy face from my sins, and put out all my misdeeds." *صَفَحَ* n.a. Pardon, the act of repelling a suitor; with the latter meaning it is found at 43 v. 4.

*صَفَدَ* aor. i. To bind. *أَصْفَادٌ* Fetters, plur. of *صَفْدٌ* A present, and hence an obligation.

*صَفَرَ* aor. i. To whistle. *صَفْرَاءٌ* (2nd declension) fem. of *أَصْفَرٌ* Yellow; Plur. *صُفْرٌ* comm. gend.—*مُصْفَرٌ* part. IX. f. That which is or becomes yellow.

*صَفَصَفَ* quadrilateral, To pass alone over a level plain. *صَفْصَفٌ* A level plain.

*صَفَنَ* aor. i. To stand on three feet—as a horse—with the toe of one of the hind feet just touching the ground. *الصَّافِنَاتُ* fem. plur. part. act. Horses standing as above; at 38 v. 30