

mentioned in the § and some other lexicons; but accord. to the K, the ن is a radical letter;] A certain *مِغْيَار* [or standard of weight or measure]: (S, TA:) or, accord. to some, a quantity of no determinate weight: (Msb:) or a large unknown quantity or aggregate, of property: (TA:) or much property heaped up: (Msb:) or four thousand *deenars*: (Th, Msb:) this is what most of the Arabs hold to be the truth: (Th:) or four thousand *dirhems*: (Th:) or one thousand two hundred *ookeyehs*: (A'Obeyd, S, K:) so accord. to Mo'adh Ibn-Jebel: (S:) or [which is the same] a hundred *riṭls*: (Msb:) [this is its weight in the present day; i. e., a hundredweight, or a hundred pounds:] or a hundred *riṭls* of gold or of silver: (Es-Suddee, K:) or a hundred and twenty *riṭls*: (S, L:) or a thousand *ookeyehs* of gold: or of silver: (Th:) or twelve thousand *ookeyehs*, accord. to Aboo-Hureyreh, on the authority of the Prophet: (TA:) or a hundred *ookeyehs* of gold: or of silver: (Th:) or a hundred *mithkils*: (I'Ab, Msb, TA;) the *mithkál* being twenty *keeráts*: (I'Ab, TA:) or forty *ookeyehs* of gold: (K:) or one thousand two hundred *deenars*: (K:) or one thousand one hundred *deenars*: (L:) or seventy thousand *deenars*: (K:) or, in the language of Barbar, a thousand *mithkáls* of gold or of silver: (TA:) or eighty thousand *dirhems*: (I'Ab, K:) or a hundred *dirhems*: (Msb:) or a hundred *menns*: (Msb:) or a quantity of gold, (S, K,) or of silver, (K,) sufficient to fill a bull's hide: (S, K:) so in the Syriac language, accord. to Es-Suddee: (TA:) and there are other definitions of the word: (S:) pl. *قَنَاطِيرُ*. (S.)

*مُقَنْطَرٌ* Collected together into one aggregate; aggregated; made up; or completed; syn. *مُكْتَمَلٌ*. (K.) You say *قَنَاطِيرُ مُقَنْطَرَةٌ* (S,) meaning, Much riches collected together: (Jel. in iii. 12:) the latter word is a corroborative. (Bd. ibid.)

[قن]

قنف

See Supplement.]

قنفذ

*قَنْفَذٌ* i. q. *قَنْفَذٌ*. (K, Tr, Kr, K.)

قنفذ, or, accord. to some, قنفذ

*قَنْفَذٌ* and *قَنْفَذٌ* [The male hedge-hog;] (S, L, Msb, K;) i. q. *قَنْفَذٌ*: (M, L, K:) or the male and female: (Msb:) or the fem. is with *ة*, (S, L, Msb, K,) sometimes; and the male is called *قَنْفَذٌ* and *دَنْفَذٌ*: (Msb:) pl. *قَنْفَذٌ*. (S.) Some hold that the ن is an augmentative letter: others, that it is a radical. (TA.)

[قنو]

See Supplement.]

قهب

1. *قَهَبٌ*, aor. *قَهَبَ*, (K, TA,) inf. n. *قَهَبٌ*, (TA,) He, or it, was, or became, of the colour termed *قَهْبَةٌ* [q. v.]. (K, TA.)

4. *اقْبَهَ عَنِ الطَّعَامِ* He abstained from food, or the food, and did not desire it. (O, K.)

*قَهَبٌ* [and *اقْبَهَبٌ*] White overspread with duskiness: (A'Obeyd, S, O, K:) fem. [of the former] *قَهْبَةٌ* and [of the latter] *اقْبَهْبَةٌ*, (S,) [and] *اقْبَهْبَةٌ* is a fem. epithet having the same meaning: (K, TA:) or white; (TA;) and so *قَهَابٌ* and *قَهَابِيٌّ*; (Lth, O, K, TA;) or all signify thus in respect of skin, or hide: (Az, TA:) or *قَهَبٌ* signifies thus as an epithet applied to the young of goats and oxen, (Lth, O, TA,) and the like thereof, and in respect of skin, or hide: (Lth, O:) and *اقْبَهَبٌ* signifies dust-coloured with an inclining to blackness: (As, S, O:) or red with an intermixture of dust-colour: (IAar, S, O:) or a dusky white: (S, O:) or having a colour inclining to duskiness, with whiteness or blackness (مع البياض للسواد [which I suppose to be a mistake for مع البياض او السواد]). (TA.) = Also [or app. *قَهَبٌ*] A great mountain; (S, K;) accord. to AA: (S:) or, accord. to him, a long mountain: (O:) pl. *قَهَابٌ*: or this [or *قَهَابٌ*?] signifies mountains of a black colour intermixed with redness. (TA.) — And Advanced in age; (O, TA;) applied to an elder; like *قَهَبٌ* and *قَهْرٌ*: (TA:) and old in respect of origin; used in this sense by Ru-beh: (O, TA:) or [or app. *قَهَبٌ*] signifies a camel advanced in age (K, TA) beyond such as is termed *بَازِلٌ*: (TA:) or a great camel. (AA, TA.)

*قَهْبَةٌ* The colour of that which is termed *قَهَبٌ*; i. e. whiteness overspread with duskiness: (K:) or the colour of that which is termed *اقْبَهَبٌ*; i. e. a dusky whiteness: or, accord. to As, dust-colour inclining to blackness: or, accord. to IAar, redness with an intermixture of dust-colour: (S, O:) or, accord. to IAar, blackness inclining to *خُضْرَةٌ* [by which word is here app. meant a dark, or an ashy, dust-colour]. (TA voce *حُصْبَةٌ*.)

*قَهْبَةٌ*: see *قَهَبٌ*, first sentence.

*قَهْبِيٌّ* The *يَعْقُوبُ*; (Lth, O, K;) i. e. the male partridge. (Lth, O.)

*قَهَابٌ*: see *قَهَبٌ*, first sentence.

*قَهْبِيَّةٌ*: see *قَهْبَةٌ*.

*قَهْوَبَةٌ* (K accord. to the TA,) or *قَهْوَبَةٌ*, (O, and so in the CK and in my MS. copy of the K,) like *قَهْوَبَةٌ*, (O,) and *قَهْوَبَةٌ*, (O, K, TA, [in the O, in which it is restricted to the last of the following meanings, carelessly written *قَهْوَبَةٌ*, but there said to be with fet-h to the *ه*, and with *ه*, by which is

meant *ه*]) accord. to MF with *دَamm* to the *ف*, but this is a mistake, (TA,) An arrow-head (O, K) having three *شُعَبٌ* [i. e. barbs]: (O, K:) and in some instances having two pieces, or two small pieces of iron, (*حَدِيدَتَانِ*, O, or *حَدِيدَتَانِ*, TA,) which sometimes contract, and sometimes diverge, or open: (O, TA:) or a small arrow, that hits the butt: (K:) or *قَهْوَبَاتٌ*, which is the pl., signifies short arrows, that hit the butt: this is said by Az to be the right explanation: and IDrd has mentioned *قَهْوَبَاتٌ* as signifying broad heads of arrows or the like: (O:) accord. to Sh, (TA,) there is no other instance [than *قَهْوَبَاتٌ*] of a word of which the [primitive] measure is *فَعُولٌ*. (K, TA. [سَجُوجِيٌّ and similar words are of the measure *فَعُولٌ*].)

*قَهْبِيَّةٌ*, (thus accord. to SM's copy of the K,) in the form of a dim.; accord. to another copy of the K, *قَهْبِيَّةٌ*; [accord. to another copy, *قَهْبِيَّةٌ*; accord. to the CK, *قَهْبِيَّةٌ*;] and accord. to the L, *قَهْبِيَّةٌ* [app. a coll. gen. n. of which *قَهْبِيَّةٌ* is the n. un.]; (TA;) A certain bird, (K, TA,) found in *Tihámeh*, in which are whiteness and *خُضْرَةٌ* [here app. meaning, as in an instance mentioned above, a dark, or an ashy, dust-colour]; a species of partridge. (TA.)

*قَهَابِيٌّ*: see *قَهَبٌ*, first sentence.

*اقْبَهَبَ*, and its fem. *اقْبَهْبَةٌ*: see *قَهَبٌ*, first sentence, in three places. — *الْأَقْبَهَبَانِ* means The elephant and the buffalo: (S, A, O, K:) each of them is termed *اقْبَهَبٌ* because of his colour, (O, TA,) or because of his greatness. (A, TA.)

قبد

*قَبْدٌ* Clear in colour. (L, K.) — White; as also *قَهَبٌ*: (A'Obeyd, L:) by some specially applied to the young of antelopes and cows: (L:) or of a dingy, or dusky, white; as also *قَهَبٌ*. (S, L.)

قبر

1. *قَهَرَ*, (aor. *قَهَرَ*, A, K,) inf. n. *قَهْرٌ*, He overcame, conquered, subdued, subjected, subjugated, overbore, overpowered, mastered, or prevailed or predominated over, him, or it; he was, or became, superior in power or force, to him, or it. (S, A, Msb, K, TA.) — [He abased him. (See 4.) — He oppressed him. So in the Kur., xciii. 9, *فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ* [Therefore, happen what may, the orphan thou shalt not oppress; i. e., as explained in the Expos. of the Jel., by taking his property, or otherwise.] — He forced, compelled, or constrained, him. So in the following ex. *قَهَرَ عَلَى الْأَمْرِ* [He forced, compelled, or constrained, him to do the thing]. (S, K, art. *قَسَرٌ*). — [He coerced him.] — He took him [by force;] against his will, or approval; and so *قَهَرًا*. (A, TA.) = *قَهْرُ اللَّحْمِ*! The flesh-meat became, (S,) or