

(TK:) it signifies an act between two. (TA:) [And *دَقَّهُ فِي الْأَمْرِ* † *He was minute, &c., with him in the affair, or case.*] *الدَّقَّةُ فِي الْأَمْرِ* signifies *تَفَاعُلٌ*; (S;) which is an instance of *الدَّقَّةُ*: (Sgh, K:) you say, *تَدَاقًا*, meaning † *They were minute, &c., each with the other.* (TK.) You say also, *دَقَّ النَّظَرَ فِي مُعَامَلَاتِهِ*, [He examined minutely into his dealings and his expenses]. (TA in art. *دَقَّ*.) — And [hence] *مَدَّقَهُ*, metonymically, signifies † *The being niggardly, stingy, or avaricious.* (Az, TA in art. *دَقَّ*.)

4. *ادَقَّهُ* *He made, or rendered, it (a thing, S, M) دَقِيقٌ [i. e. thin, or slender, &c.]; (S, M, K;) as also دَقَقَهُ. (S, M.) — And He gave him a small thing: (S, TA:) or he gave him little: (S in art. *جَل*;) or † he gave him a sheep, or goat; (M;) or sheep, or goats. (K, TA.) You say, *أَتَيْتُهُ فَمَا أَدَقَّنِي وَلَا أُجَلَّنِي* (S, M) *I came to him, and he gave me not a small thing, nor gave he me a great thing: (S in the present art. :) or he gave me not little, nor gave he me much: (S in art. *جَل*;) or he gave me not a sheep, or goat, nor gave he me a camel. (M.) — And ادَقَّتْ, said of the eye, It shed few tears; opposed to اجَلَّتْ; as in the saying of El-Fak'asee cited in art. *جَل*. (S\* and TA voce *أَجَلَّ*, q. y.) = And ادَقَّ † *He pursued little, paltry, or mean, things.* (TA.)**

6: see 3, in two places.

7. *اندَقَّ* *It (a thing, S, M, TA, such as medicine, &c., TA) was, or became, broken, (M, K, TA,) or crushed, (M,) in any manner: (M, TA:) or bruised, brayed, or pounded; i. e. beaten with a thing so that it was broken, or crushed: (M, K:\*) quasi-pass. of دَقَّهُ. (S, M, K.)*

10: see 1, first sentence, in two places. *استدَقَّ نُحُوبُهَا* means *Her thinness increased in thinness.* (Ham p. 33.)

*دَقَّى*: see *دَقِيقٌ*, in nine places. — Hence, *حُمَّى الدَّقَى* [*Hectic fever; so termed in the present day*]; that is, from *دَقَّى* as signifying the contr. of *غَلِيظٌ*. (S.) = *دَقَّى* in measuring, relating to the thing measured, is *The being broken, crushed, or bruised, in the measure, so as to become close, or compact.* (TA.) = Also † *Niggardliness, stinginess, or avarice; the condition of him in whom is little, or no good.* (M, TA.)

*دَقَّةٌ* *Soft dust swept by the wind (S, K) from the ground: pl. دَقَقٌ: (S:) or dust swept from the ground; as also دَقَاقَةٌ: (TA:) or دَقَقٌ الدَّرَابُ signifies fine dust; and دَقَّةٌ is its sing.: (M:) or, accord. to IB, the sing. of دَقَقٌ is دَقَقِي, like as the sing. of جَلَلٌ is جَلَلِي. (TA.) — Also Seeds that are used in cooking, for seasoning food, (IDrd, M, K,) bruised, or brayed, (M,) and what are mixed therewith; (IDrd;) such as are termed فَرْجُوحٌ, and the like: all such seeds of the cooking-pot are called دَقَّةٌ by the people of Mekkeh: (IDrd, Sgh:) and salt with such seeds mixed therewith: (M, K:) this is the*

application now commonly obtaining: (TA:) or salt alone: (M:) or salt bruised, or brayed: (Lth, K:) whence the saying, *مَا لَهُ دَقَّةٌ* *He has not salt.* (Lth, M, K:\*) — And [hence,] † *Beauty, or prettiness: (M, K, TA:) whence the phrase دَقَّةٌ لَهَا, (M,) or قَلِيلَةُ الدَّقَّةِ, (K,) or دَقَّةٌ مَا لَهَا, (TA,) † A woman who is not beautiful, or pretty; (M, K:\*) who has not beauty, or prettiness. (TA.) — Also A certain ornament (حُلَى) of the people of Mekkeh. (K.) — And The small, or young, (حَنُوءٌ) of camels. (TA.)*

*دَقَّةٌ* inf. n. of the intrans. verb *دَقَّ* [q. v.]. (S, M, K.) [As a simple subst.,] *The state, or condition, or quality, of that which is termed دَقَّى [and دَقِيقٌ; properly and tropically: i. e., it signifies slenderness, &c.]: and smallness, littleness, or the like; [properly and tropically;] contr. of عَظَمٌ. (K.) — [Hence,] † *Littleness in estimation, paltriness, inconsiderableness, meanness, vileness, or contemptibleness. (K, TA.) — [And † Subtleness, niceness, abstruseness, reconditeness, or obscureness.]**

*دَقَقَةٌ* [pl. of دَقَاقٌ, agreeably with analogy,] *Persons who manifest, or reveal, the faults, or vices, of the Muslims. (IAar, K.)*

*دَقَاقٌ* *What is broken, or crushed; or bruised, brayed, or pounded; of a thing; as also دَقَاقَةٌ: (M:) broken particles of anything: (JK, K:) and [particularly] fragments, or broken pieces, of branches; as also دَقَاقِي. (K.) — See also مَدَقَّقٌ [with which it is sometimes syn.]: — and see دَقِيقٌ.*

*دَقَاقِي*: see the next preceding paragraph.

*دَقُوقٌ* *A certain medicine (JK, M, K) for the eye, (JK, K,) bruised, brayed, or pounded, (JK, M, K,) and then sprinkled (JK, M) therein. (JK.)*

*دَقِيقٌ* contr. of غَلِيظٌ (JK, S, M, M, K) and جَلِيلٌ; (Msb;) as also دَقَاقٌ and دَقَّى; (S, K;) the last contr. of جَلَلٌ: (JK, S, M:) [i. e. Slender, or small in diameter or circumference as compared with length: also small in all dimensions; small in size; minute, or fine, either as a whole, or in its component particles: and sometimes, as applied to a garment or the like, thin, or fine, as opposed to thick or coarse; like رَقِيقٌ; but properly,] *دَقِيقٌ* differs from رَقِيقٌ; the former signifying the contr. of غَلِيظٌ [as stated above], and the latter, the contr. of ثَخِينٌ: therefore one says حَسَا رَقِيقٌ and حَسَا ثَخِينٌ [“thin soup” and “thick soup”], but not دَقِيقٌ حَسَا; and one says سَيْفٌ دَقِيقٌ الْمَضْرِبِ [a sword thin in the edge, or in the part next the point]; and رَمَحٌ دَقِيقٌ [a slender spear]; and غُصْنٌ دَقِيقٌ [a slender branch]; and حَبْلٌ دَقِيقٌ [a slender rope]: (IB, TA:) pl. [of mult. دَقَاقِي and of pauc. ادَقَّةٌ. (Msb.) One says, مَا لَهُ دَقَّى وَلَا جَلَلٌ [He has neither slender,

or small, or fine, nor thick, or great, or coarse]; i. e. دَقِيقٌ وَلَا جَلِيلٌ. (S in art. *جَل*.) And أَخَذْتُ دَقَّةً [I took the slender, &c., thereof, and the thick, &c., thereof]; like as one says, اخذت قَلِيلَهُ. (S in the present art.) And it is said in a trad., *اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ دَقَّةً وَجَلَّةً*, [O God, forgive me all my sin, the small thereof and the great thereof]. (TA.) † *شَجَرٌ دَقَّى* means Shrubs, bushes, or small trees: (M:) opposed to شَجَرٌ جَلَلٌ. (Lth in art. *جَل*, and Mgh in art. *بَقَل*.) Accord. to AHn, † *دَقَّى* signifies *Plants that are slender and soft to the camels, so that the weak of the camels, and the young, and such as has its teeth worn down to the sockets, and the sick, eat them: or, as some say, their small leaves: (M:) or slender and long leaves of the pl. اُدَقَاقٌ. (JK.) And حُلٌّ دَقَّى means Thin, or fine, [garments, or dresses, of the kind called] دَقَّى; opposed to حُلٌّ جَلَلٌ: (Mgh:) or دَقَّى signifies the contr. of جَلَلٌ as applied to carpets, and to the garments called اُكْسِيَّةٌ [pl. of كَسَاءٌ] and the like, and to the [cloth called] جَلَسٌ, and to the mat and the like. (TA in art. *جَل*.) — [Hence,] *دَقِيقٌ* is also applied to a thing, an affair, or a case, as meaning † *Little in estimation, paltry, inconsiderable, mean, vile, or contemptible; in this case, contr. of جَلِيلٌ: (IB, TA:) and means also † niggardly, stingy, or avaricious; (M, TA;) in whom is little, or no, good; (M, K, TA;) applied to a man: (M:) pl. [of pauc.] اُدَقَقَةٌ and [of mult.] دَقَاقِي and اُدَقَاقَةٌ. (TA.) — Also, applied to a thing, an affair, or a case, † *Subtle, nice, abstruse, recondite, or obscure: (M, K, TA:) [applied likewise to speech; and so دَقَّى:] you say, جَاءَ بِكَلَامٍ دَقِّي* and دَقِيقِي † [*He uttered subtle, nice, abstruse, recondite, or obscure, speech.*] (TA.) — [The fem.] دَقِيقَةٌ [used as a subst.] signifies † *Small cattle; i. e. sheep or goats; opposed to جَلِيلَةٌ (JK, K, TA) which signifies camels: (JK, TA:) pl. دَقَاقِي. (TA.) You say, مَا لَهُ دَقِيقَةٌ وَلَا جَلِيلَةٌ* † *He has neither sheep, or goats, nor camels: (TA:) or neither a sheep, or goat, nor a she-camel. (M.) And كَمْ دَقِيقَتَكَ* † *How many are thy sheep, or goats? (TA.) And هُوَ رَاعِي الدَّقَاقِي* † *He is the pastor of sheep, or goats. (TA.) And أُعْطَاهُ مِنْ دَقَاقِي الْهَالِ* † [*He gave him of the small cattle.*] (TA.) — Also, [i. e. دَقِيقَةٌ,] as a conventional term of the astronomer, † [*A minute of a circle;*] the sixtieth [in the O, and in some copies, app. most, of the K, erroneously, “thirtieth,” as remarked by MF and SM and others,] *part of a دَرَجَةٌ [or degree of a circle: pl. دَقَاقِي, as above]. (K, TA.) — † [And † A minute of time; the fourth part of a دَرَجَةٌ (or degree) of time: pl. as above. — † دَقِيقَةٌ is also sing. of دَقَاقِي as syn. with دَقَاقِي, q. v.] = دَقِيقٌ signifies also Flour, or meal, (S, M, Msb, K, &c.) of wheat &c.; (Msb;)***