

being an inf. n. of which the verb is مَاطَ, aor. يَمِيطُ: (K:) [the latter, app., an inf. n. of which the verb, namely مَاطَ, is unused; the like being said of هَيَّاطَ, which we find coupled with مِيطَ.] You say, الْقَوْمُ فِي هَيَّاطٍ وَمِيطٍ The people, or company of men, are engaged in making a clamour, and repelling, &c.: (S, in the present art. and in art. هِيطَ:) or هَيَّاطَ and مِيطَ, respectively, signify the most vehement driving in coming to water, and the most vehement driving in returning from water; (Fr, K;) and مَا زَلْنَا بِالْهَيَّاطِ وَالْمِيطِ means we ceased not to be engaged in coming and going: (Fr, TA:) or advancing (Lh, TA) and retreating: (Lh, K:) or labouring, or striving, or conflicting, one with another, to overcome, (Lth, TA,) and inclining [one towards another]: (Lth, K:) or collecting together, in a neuter sense, and mutual retiring to a distance: or collecting themselves together for peace or reconciliation, and dissolving

themselves from a state of peace or reconciliation: or raising a clamour, or confused noise; and retiring to a distance: or saying No, by God, and Yes, by God. (TA.) [See art. هِيطَ.] You say also, مَا زَالَ فِي هَيْطٍ وَمَيْطٍ, meaning He ceased not to be engaged in crying out, or vociferating, or calling for aid or succour, and in evil, or mischief, and raising a clamour, or confused noise. (K in art. هِيطَ.)

2. تَمِيطُ: see 1. — مِيطُ بَيْنَهُمَا, inf. n. تَمِيطُ, He wavered between them two. (TA.)

3. مِيطَ: see 1, throughout the greater part of the latter half of the paragraph. — بَيْنَهُمَا مِيطَةٌ and مِيطَةٌ and مُعَايَظَةٌ and مُسَايَظَةٌ are said to signify Between them two is low, faint, or gentle, speaking. (TA in art. هِيطَ.)

4: see 1, in five places.

6. تَمَاطُوا They removed, retired, went to a distance, or became remote, one from another; and their mutual state became bad, disordered, or disturbed; (S, K;) contr. of تَهَاطُوا. (Fr, S, in art. هِيطَ.)

10: see 1, first sentence.

مِيطُ: see 1. — It also signifies Inclination; so in the trad., لَوْ كَانَ عُمَرُ مِيزَانًا مَا كَانَ فِيهِ مِيطُ شَعْرَةٍ [If 'Omar were a balance, there would not be in it the inclination of a hair]. (TA.) = Also, A state of mixture, or confusion: mentioned only by IF. (TA.)

مَاطُ and هَاطُ are explained by IAḡr as signifying Coming and going. (TA.)

[مِيع, &c.]

See Supplement.]