

2: see the preceding paragraph.

5: see the paragraph next following, in three places.

7. انفلع (S, K) and [in an intensive sense] ففلع (K) *It became cleft, split, or rent*; &c. (S, K.) One says, انفلعت البيضة, and [in an intensive sense] ففلعت, *The egg became cleft, split, or cracked asunder*. (IF, O.) And ففلعت قدمه *His foot became cleft in several, or many, places; or cracked, or chapped*: syn. تشققت. (S.)

فلع and ففلع *A fissure, or crack, in the foot*, (S, O, K,) &c.: (K:) pl. فلولع; (S, O, K;) like فلولج and فلولج. (O.)

فلع: see what next precedes.

فلعة *A piece of the hump of a camel*: (O, K, TA:) pl. فلع. (TA.) — لعن الله فلعتها (S, O, K) is a foul phrase, (S,) a phrase used in reviling; (O, K;) or, as in the T, one says in reviling a female slave, قبح الله فلعتها, meaning [May God remove far from all that is good] her rima vulva; or what is cleft, or cracked, or chapped, of her heel: or, as Kr says, ففلعتها, app. meaning فرجها [her vulva]; for فلعة, [thus] مُحَرَّكَ, means the فرج. (TA.)

فلعة: see what next precedes.

فلوع *A very sharp sword; one that cuts much*: pl. فلع. (K. [See also مفلع.])

فالبة *A calamity, or misfortune*: pl. فوالع. (O, K.)

مفلع *A sharp, or cutting, sword*. (TA. [See also فلولع.])

مَزَادَةٌ مَفْلَعَةٌ [A leathern water-bag composed of several pieces of skins sewed together. (O, K.)

فلق

1. فَلَغَهُ, aor. -, (S, Mgh, O, Msh, K,) inf. n. فَلَغَ, (S, Mgh, O, Msh,) *He split it, clave it, or divided it lengthwise*; (S, Mgh, O, Msh, K;) as also فَلَغَهُ, (S, K,) inf. n. فَلَغَ; (S;) or the latter has an intensive signification [or relates to a number of objects]. (O, Msh.) 'Alee used often to swear by saying, وَالَّذِي فَلَقَ الْحَبَّةَ وَبَرَأَ النَّسَمَةَ [By Him who clave the grain, making it to germinate, and created, or produced, man, or the soul]. (TA.) — [Hence,] فَلَغَ الصُّبْحَ, (S,) or الفجر, (TA,) said of God, (S, TA,) *He made the dawn [to break, or] to appear*. (TA.) — فَلَغَتْ النَّخْلَةُ [app. فَلَقَتْ, the part. n. being فَلَغَ, q. v.] means *The palm-tree split, or clave, from [around, i. e. so as to disclose,] the spathe*. (TA.) — And فَلَغَ فِي الْأَرْضِ, aor. -, inf. n. فَلَغَ, *He went far into the land; like غَلَغَ*. (Ibn-Abbād, O and TA in art. غلغ.) — And فَلَغَ, (K,) as

inf. n. of فَلَغَ in the phrase صَوَّفَ الْجِلْدَ فَلَغَ, (TK,) signifies *The plucking of the wool of the hide when it has become stinking; like مَرَّقَ*. (K, TA. [كالمرق, in the CK, is a mistake, for كالمرق.])

2: see above, first sentence.

4. افلق *He did, or performed, or he uttered, what was admirable, or wonderful*; (S, O, Msh, K, TA;) said of a man, (S, O, TA,) and (TA) of a poet, (S, O, Msh, K, TA,) in his poetry; (TA;) as also افلقت. (S, K.) [From فَلَغَ, q. v.] — And *He brought to pass that which was a calamity*; (K;) as also افلقت. (Lh, TA.) One says to a man, أَفَلَقْتَ وَأَفَلَقْتَ i. e. أَفَلَقْتَ, meaning [Thou hast brought to pass] that which is a calamity. (S, O, K.) — And افلق في الأمر *He was, or became, skilled in the affair*. (TA.)

5: see 7, first sentence. [Hence] one says, تَصَدَّعَتِ الْبَيْضَةُ وَلَمْ تَتَفَلَّقْ [The egg cracked, or rather cracked in several places, but did not split apart, or did not split much]. (Az, S in art. قيص.) And of milk such as is termed رَائِب [q. v.] one says تَفَلَّقَ meaning *It became dissundered, or curdled, by reason of intense sourness*: or, as heard by Az from some of the Arabs, it, being collected in a skin, and smitten by the heat of the sun, became dissundered, or curdled, so that the milk [or curds] became separate [from the whey]: and of such milk they loathe the drinking. (TA.) — And تَفَلَّقَ الصُّبْحُ: see 7. — تَفَلَّقَ said of a boy: see Q. Q. 2. — See also 8, in two places.

7. انفلق *It became split, cleft, or cloven, or divided lengthwise; it split, clave, or clave asunder*; (S, Mgh, O, Msh, K;) as also تَفَلَّقَ; (S, Mgh, K;) [or] the latter signifies تَشَقَّقَ [i. e. it became split, &c., much, or in pieces, or in several or many places]. (O, Msh.) The former occurs in the Kur xxvi. 63, said of the sea [as meaning *It clave asunder*]. (O.) — [Hence,] انفلق الصُّبْحُ (S and K in art. عطر) and تَفَلَّقَ (TA in the present art.) *The dawn broke*. (TA in explanation of the latter.)

8. افلقت *He (a man, TA) strove, or exerted himself, so that he excited wonder by reason of his vehemence in running*; as also تَفَلَّقَ and تَفَلَّقَ. (K.) One says, مَرَّ يَفَلِّقُ فِي عَدْوِهِ, (S, O,) and يَفَلِّقُ فِيهِ, (O,) *He passed along doing what was wonderful by reason of his vehemence in his running*. (S, O.) See also 4, in two places.

Q. Q. 2. تَفَلَّقَ, said of a boy, *He became big, or bulky, and fat, or plump*; (O, K, TA;) as also تَفَلَّقَ; both mentioned in the "Nawādir." (TA.) — See also 8, in two places.

فَلَغَ, (AHeyth, TA,) or فَلَغَ, (S, O, TA,) the former said by AHeyth to be the more correct, (TA,) *A split, fissure, cleft, or longitudinal division*; syn. شَقَى: pl. فلولق; (S, O, TA;) and

فَلَغَ (Lh, K, TA) [or فَلَغَ?] signifies also [particularly] *a fissure, or cleft, (شَقَى) in a mountain*; (Lh, K, TA;) and so فَلَغَى: (K, TA;) and *a gap* [app. meaning gap, or ravine, or pass]. (TA.) One says, مَرَزَتْ بِحَرَّةٍ فِيهَا فُلُوقٌ, meaning فُلُوقٌ [i. e. I passed by a stony tract such as is termed حَرَّة in which were fissures, or clefts]. (S, O.) And فَلَغَى فِي رِجْلِهِ فُلُوقٌ i. e. شَقُوقٌ [In his foot, or leg, are fissures or clefts]. (As, S, O, K.) And كَلَمَنِي مِنْ فَلَغٍ فِيهِ (Lh, S, O, K) and فَلَغِي فِيهِ (Lh, S, K,) the former of which is the more known, (TA,) meaning مِنْ شَقِيهِ [He spoke to me from out the fissure of his mouth, i. e., with his lips, not by means of a spokesman]. (K.) And ضَرَبَهُ عَلَى فَلَغِي رَأْسِهِ *He struck him on the place where his hair was separated, the middle of his head*. (TA.) — See also فَلَغَ. — And see the paragraph here following, last quarter.

فلق: see the next preceding paragraph. — See also فلعة, in two places. — Also *A rod, or branch, that is split in two*, (S, O, K,) [i. e., in halves,] and of which are then made two bows, each whereof is termed فَلَغٌ, (S, O,) [or] each half (كُلُّ شَيْءٍ [in the CK شَقَى]) of what is thus split is termed فَلَغٌ: (K, TA;) and thus is termed a bow that is made of the half of a branch, (K, TA,) the branch being split in two; and it is also termed قَوْسٌ فَلَغٌ, the latter word being thus used as an epithet, on the authority of Lh: or, as AHn says, the bow termed فَلَغٌ is one of which the wood whereof it has been made has been previously split in two, or three, pieces: and he also says that قَوْسٌ فَلَغٌ [app. for قَوْسٌ فَلَغٌ] signifies a bow of which the piece of wood has been split in two pieces. (TA.) [See also شَرِيح, in two places: and see فَرَع.] — Also *A wonderful thing or affair or case*; (S, O, Msh, K;) as also فَلَغٌ, (K,) and فَلَغٌ, (TA,) and فَلَغَةٌ, (O, TA,) of which last an ex. occurs in the prov.,

يَا عَجَبِي لِبُذِهِ الْفَلِيقَةِ •
هَلْ تَغْلِبُنِ الْقَوْبَاءَ الرِّيقَةَ •

[O my wonder at this wonderful thing! Does the ringworm indeed overcome the spittle?]: AA says, the meaning is, that he was in wonder at the alteration of usual occurrences; for the spittle usually dispels the ringworm, so he spat upon his ringworm, but it did not become healed: الْقَوْبَاءُ is made an agent; and الرِّيقَةُ, an objective complement. (O, TA.) — And *A calamity, or misfortune*; (S, O, K;) as also فَلَغَةٌ, (K, TA, accord. to the CK فَلَغٌ) and فَلَغِي, (O, K,) and فَلَغِي, (S, O, K,) and فَلَغِي, (K, TA) or فَلَغِي, (TA,) and فَلَغِي, (O and CK,) and فَلَغِي, (IDrd, O, K.) The Arabs say, يَا لِلْفَلِيقَةِ *O [come with succour] to the calamity*. (S, O.) And جَاءَ بِعَلْقَى فَلَغِي, (S, O, K,) imperfectly decl., (S, O,) i. e. [He brought to pass] that which was