gardliness, إِنَّ الصَّحُورُ فَدُ تُحْلَبُ [Verily the shecamel that grumbles (or that grumbles much) on being milhed is sometimes milhed]. (A'Obeyd.)

مُضَاجِيرُ act. part. n. of 4: pl. مُضَاجِرُ and مُضَجِرُ (S, K.)

. ضَجِرُ вее مُتَضَجِّرُ

ضجع

1. مُنْجُوع and مُنْجُع and مُنْجُع , [He lay upon his side; or] he laid his side upon the ground; [and simply he lay; and he slept;] as also أضطجع (S, Msb, K, TA,) which is also expl. as syn. with نام, [which has the second and third of the meanings mentioned above,] and with [which has the third of those meanings,] (TA,) the being substituted for the of اضتَّجع والمَّاركة الله (Lth, S, Msb,) and te, (S, Msb, K,) and الطَّبَعُ, (Ṣ, L, Ķ, in the CĶ [erroneously] ,ل being changed into اضطجع in ض being changed into ل which is the letter nearest in sound thereto, ض because the combination of two such letters as and b is disliked, (S, L,) the same change occurring in الطراد for اضطراد, (Az, TA,) though this change is anomalous ; (L;) and أُفْجِعُ أُ likewise signifies the same as خَجَعُ; (Msb;) [and] so does انضجع, (K, TA,) as quasi-pass. of the trans. verb اضجع. (TA.) \_ [And accord. to Freytag, it occurs in the Deewan of the Hudhalees as signifying He declined from the way.] means : [The star, or asterism, or the Pleiades,] inclined to setting; as also , (K, TA,) inf. n. تُضْجِعُتِ الشَّهُسُ (TA.) And is a dial. var. of أضبعت, (TA,) which means The sun approached the setting; (S, K, TA;) # tHe ضَجَعَ فِي أَمْرِهِ \_\_ (Ṣ, TA.) ... ضَرَّعَت like was, or became, weak in his affair; as also (in measure) فَرِحَ like فَرِعَ and so أَضْجِعُ on the authority of IKtt. (TA. [See also 2, and 5, and 6.]) And ضُعِعَ فِي رَأْيِهِ [not a mistranscription for مُجِعٌ, as is shown by its part. n., q. v.,] \$ He was, or became, weak in his judgment, or opinion. (TA.)

2: see above, in two places. في الأمر (Mgh, K,) inf. n. أنْحيع أنْ (S,) the fell short of doing what was requisite, or due, in the affair; (S, Mgh, K, TA;) and was, or became, weak therein. (Mgh.) [See also مُحَعَ فِي الْمَرِهِ, and see 5, and 6.] — Hence, التَّضُجِيعُ فِي النَّبَة † The wavering, or vacillating, in intention, and not making it to take effect. (Mgh.)

علم المحلف, (S, TA,) inf. n. مُفَاجَعَة, He lay upon his side, or simply he lay, or slept, with him. (TA.) And مُفَاجِعَة, (Msb, TA,) inf. n. as above, (Msb,) He lay, or slept, with her, (Msb, TA,) namely, his girl, or young woman, (TA,) in, or on, one bed, (Msb,) or in one innermost garment. (TA.) — And hence, فاجعه الهر Anxiety clave to him. (TA.)

4. أَضْجَعْنُهُ (Ṣ, Mṣb, K,) inf. n. إِضْجَاءُ (TA,) I laid him upon his side; (Ṣ, Mṣb;) I laid his side upon the ground. (K.) — And † I lowered it, or depressed it, namely, a thing. (K, TA.) — الْمُعَالِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعِلِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعَلِمُ الْمُعِلِمُ الْمُعِلِمُ

5. تضبّع في الأمر the held back in the affair, (S, K, TA,) and did not undertake it. (S, TA.) [See also 1, and 2, and 6.] \_\_ And تضبّع السّعابُ in the place. (S, K, TA.)

6. تضاجع عَنْ أَمْرِ كُذَا وَكُذَا £ He feigned himself unmindful, or heedless, of such and such an affair. (Z, TA.) [See also 1, and 2, and 5.]

7: see 1, first sentence.

8. الْطُجُعُ and its vars. الْطُجُعُ and الْصُطِجَاعُ فِي السُّجُودِ ... see 1, first sentence. الاصْطِجَاعُ فِي السُّجُودِ ... It was the not drawing up the body from the ground in prostration [in prayer]; (Mgh, TA;) the contracting oneself, and making the breast to cleave to the ground, therein. (K, TA.) [See also its part. n., below.]

[The species of glasswort, or hali, called] , for [washing] clothes: n. un. with ة : (K:) accord. to IDrd, the gum of a certain plant, or a certain plant [itself], with which clothes are washed: (O:) of the dial. of El-Yemen: (TA:) and, (O, K,) accord. to Ed-Deenawaree, (O,) i. e. AHn, (TA,) a certain plant, (K,) resembling small cucumbers, (O, K, TA,) [or] in shape like asparagus, (TA,) but thicker (O, K, TA) in a great degree, (O, TA,) four-sided in the stalks, (O, K, TA,) and having in it an acidity (O, TA,) and a bitterness (مُوارة O) or a taste between sweet and sour (مَزَازَة TA): it is crushed (كَيُشْدُخُ O) or cut into slices (یشرح TA) and its juice is expressed into milh such as is termed رائب [q. v.], which in consequence becomes pleasant, (O, K, TA,) and somewhat biting to the tongue; and its leaves are put into sour milk, like as is done with the leaves of the mustard: (O, TA:) it is good as an aphrodisiac. (O, K, TA.)

† Inclination: (O, K:) so in the phrase ضَجْعُ لَانٍ إِلَى فُلَانِ إِلَى فُلَانٍ إِلَى إِلَى فُلَانٍ إِلَى إِلَى فُلَانٍ إِلَى إِلَى إِلْمِنْ إِلَى إِلَى إِلَى إِلَى إِلَى إِلَى إِلَى إِلَى إِلَى إِلَانٍ إِلَى إِلَانٍ إِلَى إِلَانِ إِلَى إِلْنِ إِلَى إِلْمِلْمِ إِلَى إِلَى إِلَى إِلْمِلْمِ إِلَى إِلْمِلْمِلِي إِلَى إِ

A single act of lying, upon the side or otherwise, or of sleeping: (IAth, O, TA:) a sleep. (K, TA.) — And † Weakness in judgment; (O, K, TA;) as also \* مُنْعَفُّهُ (K.) One says, أَنْهُ مُنْفِعُهُ † In his judgment is weakness. (O, TA.) — And † Ease; repose; freedom from

4. أَضْجَعْتُهُ (CA,) inf. n. إِضْجَاعُ (TA,) trouble or inconvenience, and toil or fatigue; as laid him upon his side: (S. Msb.) I laid his also فعقة (TA.)

One whom people often lay upon his side [or throw down]. (K, TA.) \_ [And app., One who lays others on the side, or prostrates them; as is implied by what here follows.] \_ + A disease: (K, TA:) because it lays the man upon his bed. (TA.) \_ See also are, in two places. \_ And see are.

side [or in any posture], (S, O, Msb, K,) or of sleeping. (TA.) \_\_ And + Sluggishness, laziness, or indolence. (K, TA.) \_\_ Also, for خبخة, have defined at rad. that the خبخة of the Apostle of God was of skins, (IAth, JM, TA,) stuffed with fibres of the palm-tree: (IAth, TA:) meaning his bed. (JM.)

أَضْطُجًاعٌ a gen. n. (O, K) in the sense of افْطَجًاعٌ i. e. The act of lying upon the side, or in any manner; and of sleeping]. (O.)

رضجعة, (S, O, K,) and, accord. to the K, but this [as an epithet] has the meaning, first assigned to it above, (TA,) and Vacant and أَضْجُعِيُّ and أَضْجُعِيُّ and أَضْجُعِيُّ (O, K,) the last two [in the CK, erroneously, فُجُعَى, but] like تُعْدِي and وَعَدِيّ (O,) and أَفَاجِعُ ♦ (K,) [or this last is a simple part. n., ] I A man who lies upon his side [or in any manner, or sleeps,] much, or often: (S, O, K, TA:) sluggish, lazy, or indolent: (S and O in explanation of the first, and K in explanation of all:) or who heeps to the house or tent; seldom, or never, going forth; nor rising and speeding to do a generous deed: or impotent and stationary: (K, TA:) [or,] accord. to IB, المُعنى الله and المُعنى الله and الله فاجع الله عنه عنه الله عنه الله عنه الله عنه الله عنه signify one who is content with his poverty, and betakes himself to his house or tent. (TA.)

and فَجُعِيُّ see each in two places in the next preceding paragraph.

ضُجعية and : فجعية see عُجعية.

A water-skin (قرية) that makes the drawer of water to lean by reason of its heaviness. (Ibn-'Abbád, O, K.) — A wide وَالَّهُ [or leathern bucket]; (Ibn-'Abbád, O, K.) as also الماحة (Ibn-'Abbád, O.) — A cloud (مَالِهُ) slow by reason of the abundance of its water. (IDrd, O, K, TA.) — A well (مَالُهُ) hollowed in the sides, the water having eaten its interior. (AA, O, K.) — A she-camel that pastures aside. (A'Obeyd, O, K.) — A wife contrarious to the husband. (Ibn-'Abbád, O, K. [See also مُحْمُونُ (K.) — A man weak in judgment; (IDrd, O, K.) as also المُحْمُونُ (K.)

ineans He who أحيث means He who أخيث means He who lies, or sleeps, with thee; (S, O, Msb;) i. q. أَضَاحِعُكُ ; (K;) which latter is likewise applied to a female; as also خَصِيعَةُ: and you say,