

نَصَا aor. o. *To seize by the forelock.* نَاصِيَةٌ Plur. نَوَاسِي (2nd declension) A forelock.

نَضَجَ aor. a. *To be ripe, done enough in cooking.*

نَضَحَ aor. a. *To sprinkle with water.* نَضَّاحٌ Pouring forth copiously and continuously.

نَضَدَ aor. i. *To spread (carpets) one over another.* نَضِيدٌ Piled one over another. مَنَضُودٌ part. pass. Spread over one another, piled up in order; وَطَّحَ مَنَضُودٌ 56 v. 28, "And the acacia overspread with piles of flowers."

نَضَّرَ aor. o. *To endow with brilliancy and beauty, to shine.* نَضْرَةٌ Brightness, refulgence. نَاضِرٌ part. act. Shining.

نَطَحَ aor. a. *To butt at with the horns.* نَاطِحَةٌ That which is gored to death. Note. The *ī* is commonly added to adjectives when changed into nouns substantive by what is called اَلنَّقْلُ D. S. Gr. T. 2, p. 279, note.

نَطَفَ aor. o. and i. *To drop.* نَظْفَةٌ Sperma genitale.

نَطَقَ aor. i. *To speak articulately and clearly, to speak (with عَلَى and بِ), as يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ 45 v. 28, "It speaks concerning you with truth;" 53 v. 3, "Neither doth he speak of his own will." مَنَاطِقٌ n.a. Speech, language, as عَلَّمَنَا مَنَاطِقَ الطَّيْرِ 27 v. 16, "We have been taught the language of birds."—أَنْطَقَ IV. To cause to utter articulate sounds.*

نَظَّأ aor. o. *To look, behold (with إِلَى or فِي); to look on, look at (with acc.); to look for, expect (with acc. or with أَنْ), as at 2 v. 206, 38 v. 14, etc.; to see, consider (sometimes with إِلَى, also with هَلْ, أَيْ، or كَيْفَ); عَلَى الْأَرَائِكِ يَنْظُرُونَ 83 v. 23, "Seated upon couches they shall contemplate (objects of delight);" to wait for*

(with acc.), as at 57 v. 13; to regard, as وَلَهُمْ 2 v. 157, "They shall not be regarded," or it may be "Neither shall they be waited for," i.e. time shall not be given them for repentance. نَظَرَ n.a. A look. نَاطِرٌ part. act. One who looks at, beholds, observes, or waits for, a spectator. نَظْرَةٌ A single glance. نَظْرَةٌ A respite.—أَنْظَرَ IV. To grant one a respite; to put off, as فَلَا تَنْظُرُونِ Poeticé for تَنْظُرُونِي 7 v. 194, "And do not put me off (by any delay)." اِنْتَظَرَ part. pass. Respited.—اِنْتَظَرَ VIII. To expect, wait, await. مُنْتَظِرٌ part. act. One who waits or expects.

نَعَجَ aor. a. and o. *To go quickly (a camel); aor. o. To be very white.* نَعَجَةٌ Plur. نِعَاجٌ An ewe sheep.

نَعَسَ aor. a. *To be weak, somnolent.* نَعَاسٌ n.a. Drowsiness, sleepiness.

نَعَى aor. a. and i. *To call aloud to (with بِ); properly, To call sheep, croak as a raven.*

نَعَلَ aor. a. *To give shoes to any one.* نَعْلٌ fem. A shoe.

نَعِمَ aor. a. o. and i. *To enjoy the comforts and conveniences of life, to be joyful.* نَعَمٌ Yea; For the difference between نَعَمَ and بَلَى see بَلَى. نَعِمَ an irregular verb found in the Korán only in the masc. 3rd pers. sing., it is called by grammarians فِعْلُ اَلْمَدْحِ or verb of praise, its meaning is To be excellent, thus نَعِمَ اَلْمَوْلَى 8 v. 41, "He is an excellent master;" it may generally be rendered How excellent! as نَعِمَ اَلْجَوَابُ 18 v. 30, "How excellent a reward!" It is used alike with both sing. and plur., thus فَنَعِمَ اَلْمَاهِدُونَ 51 v. 48, Lit. "How excellent (are we) who spread it out;" فَلْنَعِمَ 37 v. 73, "Verily how excellent—"