One who is pinched by a tight boot: (Ṣ, Ķ:) of the measure فاعل in the sense of the measure لَا رَأْى لِحَازِق (K.) One says, وَ رَأْى لِحَازِق [No counsel, or advice, is possible to one who is pinched by a tight boot]. (Ṣ, TA.) [See also [-]

حِزُقُ 800 : حَازِقَةُ

مُزُقُّ see أَحْزُقَةً .

إِبْرِيقٌ مَحْزُوقُ الْعُنُقِ A narrow-necked ewer.

Very niggardly or tenacious or avaricious. (Ş, Ķ.)

حزمر

1. حَزْمَهُ , (Ṣ, Mạb, K,) aor. - , (K,) inf. n. مَزْمَهُ , (8,) He bound it, or tied it; (8, K;) namely, a thing: (S:) or he made it a doje [q. v.]. (K,) الفَرَسُ or (Ş, Mab) مَزْمُ الدَّابَّةَ (K,) aor. as above, (Msb,) and so the inf. n., (Mgh, Msb,) He bound the beast [or horse] with the [or girth]; (T, S, Mgh, Msb;) and with a rope; (T, TA;) or he bound the of the [beast or] horse. (K.) _ [And hence,] مزم رايم, [aor. and] inf. n. as above, + He made his judgment, opinion, or counsel, firm, or sound. قَدُ أَحْزِمُ لَوْ أَعْزِمُ ,(Msb.) It is said in a prov. [Certainly I make firm my determination if I determine upon doing a thing]; meaning I know [i. e. prudence, or discretion, and precaution], though I do not practise it. (IB, TA. [See also Freytag's Arab. Prov. ii. 262.]) == [Hence, also,] حزم (S, K,) aor. 4, (K,) inf. n. (S, K*) and حزومة (K,* TK,) but this latter is not of established authority, (TA,) and رَم, (CK, TK, [or this is probably a simple subst. in relation to ,]) He possessed the quality of حزم [explained below, as meaning prudence, or discretion, &c.]. (S, K.) = , aor. = , inf. n. مزم, (S, K,) He was, or became choked, (K,) or he had what resembled a choking, (S,) in his chest. (S, K.)

4. احزمه He made for him, or put to him, [namely, a horse, as is implied in the K,] a حزام [or girth]. (K.)

as is implied in the K, and of a man,] He became furnished with a حزام [i. e. girth, or girdle]: (K:) [or, said of a man, he became girt; or he girded himself;] or i. q. تَلْبَتْ, meaning he bound his waist with a rope [or girdle]. (S.) It is said in a trad., أَنْ يُصَلِّى الرَّجُلُ حَتَّى يَحْتَزُومُ [He forbade that the man should pray unless he were girt, or unless he girded himself]. (TA.) = He acted with prudence, or discretion, and precaution, in his affair, or case. (TA.)

8. احتزم: see 5, in two places: — and see . — Also It was, or became, inwrapped. (Ham p. 614.)

12. العَثُوشُب , (K,) from العَزُورُ ; like العَثُوبُ , العَثُوثُ , العَثُب ; from إلعَثُوبُ ; (TA;) It (a place) was, or became, rough, or rugged: (K:) or elevated. (TA.) — It was, or became, collected together, and compacted, or compact. (K.) — He (a man) was, or became, big, or large, in the belly, without being full. (K, TA.)

[Prudence, or discretion, and precaution;] sound management of one's affair or case, (S, K,) and taking the sure course therein, (T, S, K,) and precaution, that it may not become beyond the power of management: (TA:) said in a trad. to consist in evil opinion: and in another, in the asking counsel of people of judgment and obeying them: (TA:) or good judgment: (Mgh:) or strength, [or firmness of mind or of judgment, (see مازه,)] and sound management : (Ham p. 33:) the first part thereof said by Aktham Ibn-Seyfee to be consultation: (Ham ibid:) from the same word as signifying the act of "binding the مزام," (Mgh,) or from this word as signifying the act of "binding with the ," and "with the rope:" (T, TA:) and signifies إِنَّ الوَحَاءَ منْ طَعَام , the same; as in the saying الحزمة [Verily quickness is of the food of prudence, &c.], a prov., mentioned by Ibn-Kethweh, alluding to people's collecting themselves together and aiding one another, when they act with quickness, or sharpness, and vigour; and said in praise of him who thus acts. (TA.) You say, في الحزم (TA) and [sometimes] أَخَذُ بالحَزْم (K in art. - He took the course prescribed by prudence, discretion, precaution, or good judgment; he used precaution: and, like أخذ , he took the sure course in his affair]. = Elevated ground; as also | and and and := (K:) or this last signifies rough, or rugged, ground: (Yz, IB, K:) and فزم is [ground] more elevated than what is termed : (\$:) or more rough, or rugged, than what is termed : (Ham p. 45:) or elevated ground, or rugged and elevated ground, that is girt (احتزم) by a torrent: or rugged ground, having many stones, which are more rugged and rough and scabrous than those of the ail, but the top of which is broad and long, extending to the length of two leagues, and three, and less than that, which the camels do not ascend except by a road that it has: accord. to Yankoob, the a is a substitute for the of i aic : pl. aice. (TA.)

in a horse (see أَحْزَمُ Largeness, or fulness, of the sides, or of the sides and belly and flank; contr. of مُضَرَّد (Ṣ.)

خزم عومة عزمة

A bundle, or what is bound round, (K, TA,) of firewood &c.: (S:) pl. مُزْمُد. (Msb, TA.)

حَرْمَى وَٱللهِ as also ; أَمَا وَٱللهِ . q. حَرْمَى وَٱللهِ [q. v.]. (K in art.)

Short; (K;) applied to a man. (TA.)

[The girth of a horse and the like; and the girdle of a man;] the thing with which one

and معزود (K:) pl. عزامة (Meb, K, TA, [in the CK, أورة (K:) pl. عزامة (Meb, K, TA, [in the CK, عزامة) i. e., pl. of عزامة (Meb, TA,) [and عزامة is pl. of pauc. of the same:] the pl. of عزامة [and معزوة [and hence the saying [and hence the saying [and hence distressing, and formidable. (K in art. معزوة [and hence, also, and and main part, or beaten track, of the road. (TA.)

غزيم: see حَزِيمُ: = and see also مَعْزُومُ, in two places.

مزامر see مزامة .

A binder of paper into bundles : in [the dial. of] Má-wará-en-Nahr. (TA.)

quality of مزيد (K) Possessing the quality of إمان (Explained above, as meaning prudence, or discretion, and precaution; or good judgment; &c.]: or intelligent; discriminating, or discerning; possessing firmness, or soundness, of judgment, or knowledge, and shill in affairs, or experience and good judgment; using precaution in affairs: (TA:) pl. (of the former, TA) مَنِهُ (K, TA [in the CK, erroneously, عَنْهُ)]) and مَنْهُ and مَنْهُ اللهُ الل

and مزير The breast, or chest : (K:) or the middle thereof; (S, K;) and the part which the حزام [i. e. girth or girdle] embraces, (S, TA,) where the heads of the -elis of the breast] meet, above the lower extremity of the sternum, opposite the Sala [or uppermost third portion of the backbone]: (TA:) the part of the breast which is the place of the :=: (Ham p. 704, in explanation of the latter word :) and the former word, the part that surrounds the back and the belly: or the ribs of [the part where lies] the heart: and the part of the side of the breast on the right and left of the [or windpipe]; (K;) the two parts thus described being called عيزومان: (TA:) pl. of the former [a pl. of أحزمة TA;) and of the latter أحزاريم pauc.] (Kr, K) and حُزُم [a pl. of mult.]. (K.)
One says, أَشُدُدُ حَيْرُومَكَ لِهِذَا الْأُمْرِ, and i. e. + Dispose and subject thyself to this affair, or case; meaning prepare thyself for it: and † اشد حزيمة [+ He disposed and subjected, or prepared, himself]: (TA:) or شَدُّ السَّيَازِيمِ is an expression denoting, by way of similitude, patient endurance of that which has befallen one. (Ham p. 163.) __ And the former, † The breast [or bows] of a ship or boat. (MA.) = so in my copies of the S, imperfectly decl., app. regarded as of foreign origin, (not las is implied in the K,)] the name of One of the