

way, or manner, proper, or suitable, to it. (A, T, S, K. [In the CK, for **أَتَاهُ مِنْ وَجْهِهِ**, we find **أَتَاهُ عَنْ وَجْهِهِ**].) And **تَاتَى فِي أَمْرِهِ** *He used gentleness, or acted gently, in his affair.* (Mgh.) — **تَاتَى لَهُ بِسَهْمٍ حَتَّى أَصَابَهُ** *He sought him leisurely or repeatedly [with an arrow, app. taking aim in one direction and then in another, until he hit him].* (Z, TA.) — **جَاءَ فَلَانٌ يَتَاتَى** is explained by Fr as meaning **يَتَعَرَّضُ لِمَعْرُوفِكَ** [Such a one came, or has come, addressing, or applying, or directing, himself, or his regard, or attention, or mind, to obtain thy favour, or bounty]. (S.) And you say, **تَاتَى لِمَعْرُوفِهِ**, meaning **لَهُ تَعَرَّضَ** [He addressed, applied, or directed, himself, &c., to obtain his favour, or bounty]. (TA.) — Some say that **تَاتَى** signifies *He prepared himself to rise, or stand.* (TA.)

10. **اسْتَأْتَى فَلَانًا** *He asked such a one to come, deeming him slow, or tardy.* (K.) — **اسْتَأْتَتِ الشَّافَةُ** *The she-camel desired to be covered;* (A, TA;) *desired the stallion;* (S, M, K;) *being excited by lust.* (S, A.)

أَتَى: see **أَتَى**.

أَتِيَّةٌ *A single coming;* as also **أَتَوَةٌ**; but not **أَتِيَانَةٌ**, unless by a bad poetic licence. (T.) — See also **أَتِيَّةُ الْجُرْجِ**.

أَتِيَانٌ is either an inf. n. of **أَتَى**, or a simple subst. [signifying *A coming*]. (Mgh.)

أَتِيَانَةٌ an inf. n. of 1 [q. v.]: (M, K;) see also **أَتِيَّةٌ**.

أَتَى or **أَتَا**: see **أَتَى**.

أَتَى as syn. with **أَتَاوَى**: see art. **أَتَاوَى**. — Also, (M, and so in some copies of the K, where it is said to be like **رَضَى**) or **أَتَى**, like **رَضَى**, (so in other copies of the K,) and **أَتَا**, (M, K,) written by some **أَتَا**, (TA,) *What falls, of wood or leaves, into a river:* (M, K;) from **الْأَتِيَانُ**: (M;) pl. **أَتَا** [in the CK **أَتَا**] and **أَتَى**. (M, K.) — **أَتَى رَجُلٌ أَتَى** *A man who is sharp, energetic, vigorous, and effective, in affairs; who applies himself to them with gentleness, and enters into them, or performs them, by the way, or manner, proper, or suitable, to them.* (M.) — **فَرَسٌ أَتَى**: see **مُسْتَأْت**.

أَتِيَّةُ الْجُرْجِ, (so in a copy of the M,) or **أَتِيَّةٌ**, (so in some copies of the K, and accord. to the TA,) or **أَتِيَّةٌ**, (so in other copies of the K,) and **أَتِيَّةٌ**, (so in the M, and in some copies of the K,) or **أَتِيَّةٌ**, (so in some copies of the K, and accord. to the TA,) or **أَتِيَّةٌ**, (so in a copy of the K,) *The matter which comes from the round:* (M, K;) from Aboo'Alce. (TA.)

أَتَى i. q. **حَتَّى**; (K;) a dial. var. of the latter. (TA.)

أَتِيَّةُ الْجُرْجِ and **أَتِيَّةٌ**: see **أَتِيَّةُ الْجُرْجِ**.

Bk. I.

أَتَى [Coming; (see also **مَاتَى**;) applied to a man, &c.; and to time, meaning *future*: also a comer: — and hence,] *An angel.* (Mgh, Mghb.)

أَتِيَّةُ الْجُرْجِ: see **أَتِيَّةُ الْجُرْجِ**.

مَاتَى *A place of coming.* (Mgh.) [And **مَاتَا** signifies the same: or *A road, or way, by which one comes; a way of access; an approach; as also مَاتَى*: or, more properly, *a means of coming.*] — **مَاتَى الْمَرْأَةُ** [The place of access of the woman; i. e. the meatus of her vagina; or her vagina itself;] *the مَحِيضُ, or place of menstruation, of the woman.* (Zj in the TA in art. **مَحِيضُ**.) — **وَجْهَهُ مَاتَى** *The way, or manner, (وجهه, S, or جهة, M, K,) of the affair, (S, M, K,) by which it is, or is to be, entered into, engaged in, done, executed, or performed; like as you say مَعْنَى الْكَلَامِ and مَعْنَاهُ, meaning the same by both.* (S.) You say, **أَتَيْتُ الْأَمْرَ مِنْ مَاتَاهُ** and **أَتَيْتُ الْأَمْرَ مِنْ مَاتَاتِهِ** (S, M,) i. e., *entered into, engaged in, did, executed, or performed, the affair by the way, or manner, whereby it should be entered into, &c.*, (S,) or **جِئْتِهِ** [which means the same]. (M.)

مُسْتَأْت: see **مُسْتَأْت**.

مَاتَاهُ: see **مَاتَى**, in three places.

مَاتَى [pass. part. n. of 1; *Come: come to:*] is of the measure **مَفْعُولٌ**; the **و** being changed into **ي** and incorporated into the **ي** which is the final radical letter. (S.) In the saying, in the K_{ur} [xix. 62], **إِنَّهُ كَانَ وَعْدُهُ مَاتِيًا**, the meaning is **أَتِيًا** [Verily that which He hath promised, or the fulfilment of his promise, is coming]; like as, in the phrase **سَاتِرًا**, in the K_{ur} [xvii. 47], *حِجَابًا مُسْتَوْرًا*, is meant: or it may be a pass. part. n. [in signification as well as form]; for what cometh to thee, of that which God commandeth, thou comest thereto. (S.) It is said in a prov., **مَاتَى أَنْتَ أَيُّهَا** [lit. *Thou art come to, O thou person*], meaning *there is no escape for thee from this event.* (TA.) — Applied to a man, it also signifies **أَتَى فِيهِ** [in a sense indicated in the K_{ur} xxvi. 165]. (TA.)

طَرِيقٌ مُسْتَأْتٌ *A road to which people come* (Th, M, Mgh, Mghb) *much, or often;* (Mgh, Mghb;) the latter word being of the measure **مَفْعَالٌ**, (Th, M, Mgh, Mghb,) originally **مُسْتَأْتِي** or **مُسْتَأْوِي**; (Mghb;) from **أَتَيْتُ**, (Th, M,) or **الْأَتِيَانُ**; [or from **أَتَوْتُ**]; like **دَارٌ مَحْلَالٌ**, i. e. a house where people alight or abide much, or often: (Mgh, Mghb;) *a road that is frequented* (S, M, K) *and conspicuous:* (M, K;) in [some of] the copies of the K, incorrectly, **مُسْتَأْتَةٌ**: (TA:) A'Obeyd has inadvertently written it without [the radical] **ء**, and in the category of **فَعْلَةٌ**. (M.) Death is thus termed in a trad., as being a way which every one travels: (TA:) and as that trad. is related, it is without [the radical] **ء**. (M.) — **مُسْتَأْتُ الطَّرِيقِ** *The main part, or middle, of the road; or the part of the*

road along which one travels: (Sh, TA:) *or the space within which the road is comprised;* (S, Mghb, K;) as also **مِيدَاءُ الطَّرِيقِ**: (TA:) or this last, as also **مِيدَاءُ الطَّرِيقِ**, signifies *the measure of the two sides, and the distance, of the road.* (L in art. **مِيدَتٌ**.) — **مِيدَاءٌ** also signifies *The extreme limit of the distance to which horses run;* (S, Mghb;) and so **مِيدَاءٌ**. (S, TA.) — And i. q. **تَلْقَاءُ**. (K.) You say, **دَارِي بِمِيدَاءِ دَارِ فَلَانٍ** *My house is opposite to the house of such a one; facing it, or fronting it;* and so **بِمِيدَاءِ دَارِهِ**; (S;) and **بَنَى الْقَوْمُ دَارَهُ**. (L in art. **مِيدَتٌ**.) — And **مِيدَاءٌ وَاحِدٌ** (S) and **بُيُوتُهُمْ عَلَى مِيدَاءٍ وَاحِدٍ** (S, and L in art. **مِيدَتٌ**.) *The people built their houses, or constructed their tents, after one mode, manner, fashion, or form.* (L in art. **مِيدَتٌ**.) — **رَجُلٌ مُسْتَأْتٌ** *A man who requites, compensates, or recompenses; who gives much, or largely.* (M, K.)

مُسْتَوْتِي, and **مُسْتَوْتِي**, and **أَتَى**, and **فَرَسٌ مُسْتَأْتٌ**, [so I find it written, perhaps for **مُسْتَوْتٌ**, which may be a dial. var. of **مُسْتَأْتٌ**, like as **وَاتِيَّتُهُ** is of **أَتَيْتُهُ**], *A mare desiring the stallion.* (TA.)

اث

1. **أَثَّ**, aor. **أَثَّ**, (T, S, M, L, K) and **أَثَّ** and **أَثَّ**, (M, L, K,) inf. n. **أَثَاتٌ** (T, S, M, L, K) and **أَثَاتٌ** (M, L, K) and **أَثَوْتُ**, (M,) or **أَثَوْتُ**, (L, K,) *It (anything) was, or became, much in quantity, abundant, or numerous: and great, or large:* (M, L:) *it (herbage, or a herb,) was, or became, abundant, or plenteous, and tangled, or luxuriant;* (T, S, K;) or *abundant and tall:* (M:) *it (hair) was, or became, abundant and long.* (M, TA.) — **أَثَّ**, (M, K,) aor. **أَثَّ**, inf. n. **أَثَّ**, (M,) said of a woman, *She was, or became, large in the hinder parts.* (M, K.)

2. **أَثَّنَهُ** *He made it plain, level, smooth, soft, or easy to lie or ride or walk upon.* (M, K.)

5. **تَأَثَّتْ** *He obtained, or acquired, goods, household-goods, or furniture and utensils and the like; or abundance of the goods, conveniences, or comforts, of life;* (S;) *or property;* (S, M;) *or wealth; or what was good.* (M.)

أَثَّ, fem. with **ة**: see **أَثَّ**, in two places.

أَثَاتٌ *Goods; or utensils and furniture of a house or tent; household-goods; syn. مَتَاعٌ;* (T, M;) or **مَتَاعٌ بَيْتٍ**; (S, Mghb, K;) *of whatever kind; consisting of clothes, and stuffing for mattresses or the like, or outer garments* [q. v.]: (M, TA:) or (so accord. to the M and K, but in the T “also,”) *all property,* (AZ, T, S, M, K,) [consisting of] *camels, and sheep or goats, and slaves, and utensils and furniture or household-goods:* (AZ, T, S;) *or abundant property: or abundance of property:* (M, TA:) [in which last sense it is an inf. n. used as simple subst.:] or *what is made, or taken, for use, and i. q. مَتَاعٌ; not what is for merchandise: or what is new, of the utensils and furniture of a house or tent; not what is old and worn out:* (TA:) [it is a coll.