

(K:) or † so that it produced no plants, or herbage: (TA:) and **صَلَدَ الْمَكَانَ**, and **أَصْدَدَ** (M, TA,) the place was, or became, hard: (TA:) or † produced no plants, or herbage. (M.) And **صَلَدَ عَلَيْهِ الْجَبَلُ**, aor. ʔ, inf. n. **صَلَدَ**; and **صَلَدَ**, [aor. ʔ,] inf. n. **صَلَادَةٌ** and **صَلُودَةٌ**; *The mountain, or rock, baffled him, namely, a well-digger, [by its hardness,] and resisted his efforts.* (M.) — [Hence,] **صَلَدَ الزُّنْدَ** (M, K, and so in some copies of the S,) aor. ʔ, inf. n. **صَلَدَ**; (M;) or **صَلَدَ**, with *kesr* to the *j*, aor. ʔ, inf. n. **صَلُودَ**; (AZ, S;) *The زَنْد [or piece of stick, or wood, for producing fire] gave a sound without emitting fire; (S, M, K;) and أَصْدَدَ signifies [the same, or] it emitted no fire. (Ham p. 407.) — And [hence,] صَلَدَتْ زُنَادُهُ [lit. "His pieces of stick, or wood, for producing fire, gave a sound without emitting fire"] means † He was, or became, niggardly, tenacious, penurious, or avaricious: (AA, L, TA:) and صَلَدَ, alone, aor. ʔ, (M, A, K,) inf. n. **صَلَادَةٌ**; (M, A;) and صَلَدَ, (M, A,) aor. ʔ, (M,) or ʔ, (A,) inf. n. **صَلَدَ**, (M,) or **صَلُودَ**; (A;) and **تَصَلَّدَ**, inf. n. **تَصَلُّدٌ**; (K;) signify the same: (M, K:) or he was, or became, very niggardly &c. (A.) — And صَلَدَتْ صَلْعَتُهُ, or صَلْعَتُهُ, (accord. to different copies of the K, in the TA the former,) *The bald place on the front of his head shone, or glistened.* (K, TA.) **صَلَدَ** is also used in the same sense, in a trad., in relation to milk flowing forth. (TA.) — And one says, **جَاءَ بِمَرْقٍ يَصْلِدُ**, and **يَلْبَنُ يَصْلِدُ**, meaning *He brought broth, and milk, containing little oily, or greasy, matter, and much water: for يَصْلِدُ.* (T in art. صلت.) — **صَلَدَتْ أُنْيَابُهُ** *His canine teeth caused a grating sound to be heard.* (K, TA.) — **صَلَدَ بِيَدَيْهِ** *He clapped with his hands.* (M.) — **صَلَدَتْ الدَّابَّةُ**, aor. ʔ, (K,) inf. n. **صَلَدَ**, (TA,) *The beast beat the ground with its fore feet in its running.* (K.) — **صَلَدَ**, (M,) or **صَلَدَ فِي الْجَبَلِ**, (K,) aor. ʔ, inf. n. **صَلَدَ**, said of a mountain-goat, (M,) *He ascended the mountain.* (M, K.) — **تَصَلَّدَ**, [or probably **تَصَلَّدَ**,] said of a wild cow or wild ox (**بَقَرَةٌ وَحْشِيَّةٌ**), in a verse ascribed to a Hudhalee, [but not found by SM in the Deewān of the Hudhalees,] is expl. as meaning *She, or he, stands erect.* (TA.) — **صَلَدَ السَّائِلَ** † *He gave nothing to the asker, or beggar.* (L.)*

2: see the preceding paragraph.

4. **اصلد**: see 1, in three places. — Also † *He (a man) failed to produce fire with his زَنْد [or piece of stick, or wood, used for that purpose].* (S, A.) — And **اصلد زَنْدُهُ** † *He made his زَنْد to give a sound without emitting fire.* (M, TA.) And † *He (God) caused his زَنْد to emit no fire.* (A.) And **سَأَلَهُ فَأَصْلَدَ** † *He asked, or begged, of him, and found him niggardly: thus related on the authority of IAqr; but by rule it should be فَأَصْلَدَهُ.* (M.)

صَلَدَ *Hard and smooth; (S, M, A, K;) as also صَلَدَ (K) and صَلُودَ (M) and صَلِيدَ (A) and أَصْلَدَ; (M;) applied to a stone; (S, M, A;)*

and so the first applied to land or ground (**أَرْضٌ**); (S;) and to a solid hoof, as also **صَلِيدَمَرٌ** and **صَلَادِمَرٌ**, which last is of the measure **فَعَالِمَر** accord. to Kh, but **فَعَالِلَر** accord. to others; (M;) and to a side of the forehead, (S, M,) or thus applied meaning *smooth and tough; (L;) and to a head, as also صَلَادِمَرٌ, (M,) or thus applied meaning † upon which no hair grows: (A:) and صَلُودٌ, (M, K,) which is of an extr. form, (M,) has the first of the significations above, (K,) or signifies [simply] hard: (M:) the pl. of **صَلَدَ** (M, L) and of **صَلُودَ** (M) is **أَصْلَادٌ**. (M, L.) — Also applied to a place, (**مَكَانٌ**, M,) and **صَلْدَةٌ** applied to land, (**أَرْضٌ**, A,) † *That produces no plants, or herbage.* (M, A.) And **أَصْلَادُ الْجَبِينِ** † *The part of the side of the forehead upon which is no hair: likened to smooth stone.* (A Heyth.) — [Hence,] **حَجَرٌ صَلَدٌ** and **صَلُودٌ** † *A stone that will not emit fire: (L, TA:) and زَنْدٌ صَلُودٌ (M, A) and صَلَدٌ and صَلَادٌ and مَصْلَادٌ (M) [and مَصْلِدٌ] † [A piece of stick, or wood, for producing fire] that gives a sound, (M,) not emitting fire: (M, A:) and **عُودٌ صَلَدٌ** † *Wood, or a stick, from which fire cannot be produced.* (T, L, K,*) — And **فَرَسٌ صَلَدٌ** (K) and **صَلُودٌ** (S, M, A, K) † *A horse that does not sweat: (S, A, K:) such a horse is discommended: (K:) or slow to sweat: or having little seminal fluid: and slow in impregnating.* (M.) — And **رَجُلٌ صَلَدٌ** (M) and **صَلُودٌ** (M, A) and **أَصْلَدٌ** (S, M, A, K) † *A niggardly, tenacious, penurious, or avaricious, man: (S, M, K:) or a man very niggardly &c. (A.) — And نَاقَةٌ صَلْدَةٌ † A hardy, strong, enduring she-camel. (K.) And خَيْلٌ صَلَدٌ † Hard, hardy, or strong, horses. (A.) [And صَلْدَامَرٌ, also, signifies Robust, or strong. (Freytag, from Jereer.)]***

صَلَدَ: see **صَلَدَ**, first sentence.

صَلْدَاءٌ and **صَلْدَاءَةٌ** *Rugged and hard ground, (ISk, K,) † that produces no plants, or herbage. (ISk.)*

صَلِيدَمَرٌ: see **صَلَدَ**, first sentence.

صَلَادِمَرٌ: see **صَلَدَ**, last sentence.

صَلُودَ: see **صَلَدَ**, in six places. — Also, applied to a well, *Such that its mountain, or rock, baffles the digger [by its hardness], and resists his efforts.* (M.) — † *A she-camel having little, or no, milk; as also مَصْلَادٌ; (S, A, K:) and the latter, [which in the former case is written in some copies of the K with ʔ,] that has brought forth and has no milk. (K.) [But this is said in the TA to be a repetition.] — † A woman in whom is little, or no, good: or hard, having no compassion in her heart. (M.) — † A cooking-pot (**قَدْرٌ**) slow to boil. (S, M, A, K.) — A beast (**دَابَّةٌ**) that beats the ground with its fore feet in its running. (TA.) — One who ascends a mountain by reason of fear; (K, TA;) as also مَصْلَادٌ: (TA:) [or] a mountain-goat that ascends the mountain. (M.) — And Alone, apart from others, or separate; (A, L, K;) as also صَلِيدٌ. (K.)*

صَلِيدٌ: see **صَلَدَ**, first sentence: — and **صَلُودٌ**, last sentence. — Also *A shining, gleaming, or glistening.* (K.)

صَلَادَ: see **صَلَدَ**, in two places; and **مَصْلِدٌ**.

صَلَادِمَرٌ: see **صَلَدَ**, first sentence, in two places.

صَلُودٌ: see **صَلَدَ**, first sentence.

صَالِدٌ: see **صَلَدَ**. — **أُنْيَابٌ صَالِدَةٌ** *Canine teeth causing a grating sound to be heard; (K, TA;) as also صَوَالِدٌ, (K, TA,) which is the pl. (TA.)*

أَصْلَدَ: see **صَلَدَ**, first sentence: — and see the same also near the end of the paragraph.

مَصْلِدٌ: see **صَلَدَ**. — [Hence,] one says, **لَيْسَ بِمَصْلِدِ الْقَنْجِ** [lit. *He is not one whose wood gives only a sound when one endeavours to produce fire from it; meaning † he is not one who ungenerously refuses when asked*]; an expression of praise; (TA in art. كسر;) and [in like manner] **لَيْسَ بِصَلَادِ الْقَنْجِ**. (TA in art. هـ.) — Also *Milk milked into a greasy vessel, and therefore without froth.* (K.)

مَصْلَادٌ: see **صَلَدَ**: — and **صَلُودَ**, in two places.

صلط

2. **تَصَلَّطَ**, inf. n. **تَصَلِيطٌ**, a dial. var. of **سَلَّطَ**, q. v. (Ibn-'Abbād, K.)

صلع

1. **صَلَعَ**, aor. ʔ, (Mab, K,) inf. n. **صَلَعٌ**, (S, O, Mab, K, TA,) *He (a man, S, O, K) was, or became, bald in the fore part of the head: (S, O, Mab, K:*) but in the Mab it is said in this sense of the head:) or in the fore part of the head to the hinder part thereof: and likewise in the middle of the head. (TA.) [See also جَلَعَ and جَلَعٌ.] Accord. to Ibn-Seenā, the baldness termed **صَلَعٌ** does not happen to women, because of the abundance of their moisture; nor to eunuchs, because their constitutions are nearly like those of women. (Mab.) — [Hence,] **صَلَعَتِ الْعُرْفُطَةُ**, inf. n. as above, † *The عُرْفُطَةُ [a species of mimosa] dropped the heads of its branches: and had them eaten by the camels. (TA.) — See also 7. — صَلَعَ رَأْسَهُ [perhaps a mistranscription for صَلَعَ, and primarily signifying He made his head bald in the fore part:] † he shaved his head. (Z, TA.) — **صَلَعَ** said of such as is termed **عَذِيْبُوطٌ**, [but the verb in this sense is probably صَلَعَ, (see this latter,)] *He voided his ordure (أَحْدَثَ) on the occasion of جماع. (TA.)***

2. **صَلَعَ**: see above, last sentence but one. — **صَلَعَتِ الْحَيَّةُ** † *The serpent came forth from concealment (بَرَزَتْ) without any earth, or dust, upon it. (Ibn-'Abbād, O, K, TA.) [But in the O, the verb in this and the following senses is carelessly written without the sheddeh.] — صَلَعَ, inf. n. **تَصَلِيعٌ**, (said of a man, IAqr, TA,) i. q. **أَعْدَرَ***