

سَجَرَ aor. o. *To utter a cry, as a camel to her foal; to pour forth, fill with water, to burn (with نى).*  
 مَسْجُورٌ part. pass. وَأَلْبَحَرَ الْمَسْجُورَ 52 v. 6,  
 "By the ocean poured forth over the earth."  
 سَجَرَ II. To swell and become turgid (the ocean).

سَجَلَ *To pour forth.* سَجْلٌ which is spelt in various ways, has also sundry significations; by some it is supposed to mean the Angel who inscribes men's actions in a book, rolling it up at their death; or it may be the name of a certain scribe of Mohammad, or a written scroll; for the construction of the words كَتَبَ السَّجَلَ لِلْكَتَبِ 21 v. 104, see D. S. Gr. T. 2, p. 164; see also his Chrestomathie Arabe, T. 3, p. 231. سَجِيلٌ Baked clay of which the stones were formed which were said to have been rained down from Heaven upon Sodom, and also upon the "Companions of the Elephant" mentioned in chap. 105.

سَجَنَ aor. o. *To imprison.* مَسْجُونٌ part. pass. Imprisoned. سَجْنٌ A prison. سَجِينَ The register in which the actions of the wicked are recorded, or the place where it is kept.

سَجَا aor. o. (also written سَجَى) *To be quiet, tranquil or dark (the night).*

سَكَبَ aor. a. *To drag along the ground (with نى).* سَعَابٌ A cloud, clouds, sometimes used as a collective noun.

سَكَّتَ *To destroy utterly, eradicate.* سُكَّتَ Unlawful, forbidden by law.—أُسْكِتَ IV. same as primitive form (with acc. of pers. and ب).

سَكَرَ aor. a. *To gild, enchant, bewitch (with acc. and ب).* سَكْرٌ Sorcery, enchantment. سَكْرٌ Plur. سَكَارٌ The early dawn. سَاوَرٌ Plur. سَعَارٌ part. act. A magician, sorcerer.

A great magician. مَسْجُورٌ part. pass. One bewitched, deluded by sorcery.—مُسَكَّرٌ part. pass. II. f. Bewitched.

سَقَى *To beat small, and سَقَى To be far off.* سَقَى n.a. The act of being far off; فَسَقْنَا 67 v. 11, "Far then be (pardon) from them;" an ellipse for فَاسْحَقَهُمُ اللَّهُ سَقَاً "God has removed them far away in respect of pardon." سَقِيٌّ Far distant. إِسْحَاقُ Isaac (2nd declension) D. S. Gr. T. 1, p. 404.

سَجَلَ *To strip off the bark.* سَاجِلٌ Shore of a river or sea.

سَخَرَ aor. a. *To ridicule (with مِن of pers.).* سَاخِرٌ part. act. One who turns to ridicule. سَخِرٌ A jeer, ridicule; at 43 v. 31 it means One who is compelled to serve without payment.—سَخَرَ II. To subject (with acc. and لِ); to compel any one to work without payment; at 69 v. 7 it is used with the acc. and عَلَى of pers. and may there be rendered "He caused it to assail them." مَسْخَرٌ part. pass. Subjected, compelled to serve or work.—إِسْتَسَخَرَ X. To turn anything to ridicule.

سَخَطَ aor. a. *To be angry (with عَلَى).* سَخَطٌ Wrath. —أَسْخَطَ IV. To incense.

سَدَّ aor. o. *To obstruct, stop up.* سَدٌّ n.a. or سَدٌّ A mountain, an obstacle, rampart, bar; السَّدَّيْنِ 18 v. 92 oblique dual, "The two mountains," supposed to be situated in Armenia, or on the borders of Turkistan. سَدِيدٌ Well-directed, convenient or opportune.

سَدَّرَ *To let down the hair.* سَدْرٌ generic noun, The Lote-tree. سَدْرَةٌ noun of unity, A single Lote-tree; سَدْرَةُ الْمُنْتَهَى 53 vv. 14 and 16, The Lote-tree, beyond which no creature can pass;