

or the latter signifies *he became angered against him*: (S, TA:) and **اضطرم** *he was, or became, angry with him*. (TA.) — And **ضرم** said of a horse, *He ran vehemently [or ardently]*: and they say also **ضرم الرقاي**, [or perhaps correctly **ضرم في الرقاي**] meaning *He ran vehemently in a tract of soft ground*: (TA:) and **اضطرم جريته** *His running was, or became, vehement, or ardent*, is likewise said of a horse. (As, S* and K* in art. **مع**.)

2: see the next paragraph.

4. **اضرم النار**, (S, M, K,) inf. n. **اضرام**; (M, K;) and **ضرمها**, (S, K,) but this is with teshdeed to denote intensiveness [of the signification]; (S;) and **استضرمها**, (K,) in which the prefix is not meant to denote demand; (TA;) *He kindled the fire; or made it to burn up, burn brightly or fiercely, blaze, or flame*; (S, M, K;) syn. **أشعلها**, (K,) or **أوقدها**. (S in art. **شعل**.)

5: see 1, in four places.

8: see 1, in four places. — One says also, **اضطرم الشيب** *Whiteness of the hair became glistening* (**اشتعل**, K, TA) and much in degree. (TA.) — And **اضطرم الثربينهم** *Evil became excited among them*. (TA.) — [And **اضطرم** is said of a stallion-camel meaning *He was, or became, excited by lust, or by vehement lust*: see its part. n., below.]

10: see 4.

ضرم and **ضرم**, (K, TA,) the former of which is that commonly known, (TA,) *A species of tree or plant (شجر) of sweet odour*, (K, TA,) found in the mountains of *Et-Táf* and *El-Yemen*, (TA,) the fruit of which is like the acorn, and the flower like that of the [species of marjoram called] **سغتر**, (K, TA,) fed upon by bees, (TA,) and the honey thereof has an excellent quality, (K, TA,) and is called **الضرم**: (TA: [ضرمه being the n. un.]) or it is what is called in the ancient Greek language **ἀσπυχοδύος** [app. a mode of writing **σπυχάδος**, gen. of **σπυχάς**; for it is applied in the present day to *stachas*, commonly called *French lavender*]. (K, TA.)

ضرم: see **ضرمه**, in two places: — and **ضرام**.

ضرم [part. n. of 1: *Becoming kindled; &c.* — And hence, *He burned with hunger; or [vehemently hungry; (M, K;)] [or simply] hungering, or hungry*: (S, K:) or [burning with anger; or violently angry. (M, K;)] — And *He* a beast of prey in a state of excitement by lust. (TA.) — And *He* a horse that runs vehemently [or ardently]; (S, K, TA;) and so **ضرم العدو**. (TA.) — And *He* the young one of the eagle. (S, K.)

ضرمه *A palm-branch with its leaves upon it, or a شبة [i. e. plant of one of the species of worm-wood called شبة], having fire [kindled] in its extremity*: (S, K:) pl. [or rather coll. gen. n.] **ضرم**. (S.) [Hence,] one says, **ضرمه**, *There is not in it*

(namely, the house, الدار,) *a blower of a ضرمه*, [meaning, *anyone*. (S, K, TA.)] — Also *A live coal*. (K.) — And *Fire*, (K, TA,) itself, as some say; (TA;) or so **ضرم**, (Ham p. 77, and Har p. 27,) sometimes. (Ham ibid.)

ضرام [is like the inf. n. **ضرم** used as a simple subst., signifying] *A kindling, or burning up, burning brightly or fiercely, blazing, or flaming, of fire*, (S, A, TA,) in [the species of high, coarse grass called] **حلفاء**, and the like thereof: (S, TA:) [and] the blazing, or flaming, of the [plant called] **عرقج** [q. v.]. (Mgh.) — [See also a phrase mentioned voce **ضراس**.] — Also (S) *Fragments, or broken pieces, of firewood*, (S, K,) in which fire quickly kindles, or burns up, burns brightly or fiercely, blazes, or flames: (S:) or such as is weak and soft (K, TA) thereof: (TA:) such as has [i. e. leaves] no live coals: (K, TA:) pl. of **ضرم**; which is expl. in the A as meaning slender firewood; (TA;) or which means firewood, and what is thrown into fire [as fuel]: (Har p. 27:) or **ضرام** signifies firewood that has kindled, or burned up, &c.: as also **ضرامة**. (K.)

ضرم i. q. **حريق**, (S, A, TA,) [as meaning] *Burnt with, or in, fire*: (KL:) in the K, the word expl. as signifying **حريق** is said to be like **حريق**, i. e. **ضرم**. (TA.) — And *He* burning in the bowels. (TA.)

ضرم The gum of a certain tree. (K.)

ضرامة: see **ضرام**, last explanation. — Also The terebinth-tree. (K.)

ضرم: see **ضرم**.

مضطرم *A stallion [camel] excited by lust, or by vehement lust*. (TA.)

ضرى and ضرر

1. **ضرى به**, (S, M, M, K,) aor. **ضرى**, (S, M, K,) inf. n. **ضراوة** (S, M, M, K) and **ضرا** (M, M, K) and **ضراوة** (K, TA, [the last in the CK written **ضراوة**]) *He was, or became, attached, addicted, or devoted, to it*; (S, M, K, TA;) and (TA) *he habituated, or accustomed, himself to it*, (M, M, K, TA,) so that he could hardly, or in nowise, withhold himself from it; (TA;) and emboldened himself to do it or undertake it or the like: and he kept, or clung, to it; and became attached, addicted, or devoted, to it; like the animal of prey to the chase. (M, K.) [And **ضرى** occurs in the M, in art. **مرس**, in explanation of **تَمَرَسَ بِهِ**, app. for **ضرى به**, in the same sense.] It is said in a trad., **إِنَّ لِلْإِسْلَامِ ضَرَاوَةً** i. e. *Verily there is a habituating and an attachment of oneself to El-Islām; meaning, one cannot withhold himself from it*. (TA.) And in a saying, (S,) or trad., (M, TA,) of Omar, **إِيَّاكُمْ وَهَذِهِ الْمَجَازِرُ فَإِنَّ لَهَا ضَرَاوَةً كَضَرَاوَةِ الْخَمْرِ** (S, M, TA) i. e. *[Avoid ye these places where cattle are slaughtered and where their flesh is sold, for] there is a habituating of oneself to them, and a yearning towards them, like the habituating of*

oneself to wine; for he who habituates himself to flesh-meat hardly, or in nowise, withholds himself from it, and becomes extravagant in his expenditure. (TA. [See also **مَجَزَز**.]) And one says of a dog, **ضرى بالصيد**, (S, M, Mgh, K,) [in Har p. 579 **في الصيد**, which I do not find elsewhere,] aor. **ضرى**, (S,) inf. n. **ضراوة**, (As, S, Mgh,) or **ضرى** and **ضراة**, (M, K,) the last on the authority of AZ, (M,) *He became habituated, or accustomed, to the chase*. (S, Mgh, TA.) And **ضربت الجرة بالخل** [The jar became seasoned with vinegar] and **بالتبيض** [with must or the like]. (TA.) And **ضرى التبيذ** *The نبيذ became strong [by remaining several days in the jar or skin]*. (TA.) — **ضرى**, (S, K,) aor. **ضرى**, (S,) or **ضرو**, (K,) said of a vein, *It shed blood*: (S, K:) or, accord. to the T, *it quivered, and gushed with blood or made a sound by reason of the blood coming forth*: Z says that the form of the verb is altered because of the alteration of the meaning. (TA.) And **ضرى**, (M, K,) aor. **ضرى**, (K,) [likewise] said of a vein, (M,) signifies *It flowed*, (M, K, TA,) and ran [with blood]; on the authority of IAg. (TA.) And **ضرا**, aor. **ضرى**, said of a wound, *It ceased not to flow [with blood]*. (IAth, TA.) — And **ضرا**, inf. n. **ضرو** [whether **ضرو** or **ضرو** is not shown], said of a man, *He hid, or concealed, himself*. (IKt, TA. [See also 10.]

2. **ضراه به**, (M, M, K,) inf. n. **تضرية**; (K;) and **اضراه**; (M, K;) *He caused him to become attached, addicted, or devoted, to it*; (M, K, TA;) *he habituated, or accustomed, him to it*, (M, M, K, TA,) [so that he could hardly, or in nowise, withhold himself from it; (see 1, first sentence;)] and emboldened him to do it or undertake it or the like. (M, K.) And **ضرى** **الكلب بالصيد**, (S, Mgh,) inf. n. as above; (S, Mgh;) and **اضراه به**, (S, Mgh, TA,) inf. n. **اضراه**; (Mgh;) *He habituated, or accustomed, the dog to the chase*; (S, Mgh, TA;) and incited him, or caused him to become attached or addicted, thereto. (S.)

4: see the next preceding paragraph in two places.

10. **استضريت للصيد** *I deluded, or circumvented, the object, or objects, of the chase, at unawares*. (S. [See also 1, last meaning.]

ضرو: see the next paragraph, in three places.

ضرو *A dog*, (M,) or young dog, (S, K,) such as is termed **ضار** [i. e. habituated, or accustomed, to the chase]; (S, M, K;) as also **ضرى**: (K, TA: [in the CK **كالضرى** is erroneously put for **كالضرى**]) the latter word is like **غنى**: (TA:) the fem. of the former is with **ة**: and the pl. [of pauc.] **أضر** [originally **أضرو**] and [of mult.] **ضراء**. (S, M.) — And *A taint of جذام* [or elephantiasis]: (M, K:) occurring in a trad. in which it is said of Abou-Bekr, **أَكَلَ مَعَ رَجُلٍ**