

(TA.) And **اجتاح العدو ماله** *The enemy destroyed, or made an end of, his property, or cattle; syn. اأتى عليه*. (TA.) — Also **جاح**, aor. **يَجُوحُ**, inf. n. **جُوحٌ**, *He destroyed the property, or cattle, of his relations*. (IAqr, TA.) — And, aor. **يَجُوحُ**, *He deviated from the road, or beaten track*. (IAqr, K.)

4: see 1, in three places.

8: see 1, in five places.

جَوْحَةٌ: see **جَانِحَةٌ**.

آفة جَانِحَةٌ [act. part. n. of 1]. You say **جَانِحٌ** *A destructive bane or pest or the like*: (Msb.) and **سَنَةٌ جَانِحَةٌ** *a year of drought or dearth or sterility*: (Mgh:) pl. **جَوَانِحٌ**. (Mgh, Msb.) — [And hence,] *The locust*. (IAqr, T in art. **جحى**.)

جَانِحَةٌ [fem. of **جَانِحٌ**, q. v.: and hence, as a subst.,] *A bane, a pest, (Msb.) a calamity, or the like, (S, Msb, K,) or a great calamity, (Mgh, TA,) that destroys, or extirpates, men's property, or cattle; (S, Mgh, Msb, K, TA;) as drought, or dearth; or civil war, or conflict and faction, and the like: (S, TA:) drought, or dearth, that destroys, or extirpates, men's property, or cattle; as also جَوْحَةٌ*: (Wüsil, TA:) *or a calamity that befalls a man, and destroys all his property, or cattle: (A'Obeyd, T:) or severe drought or dearth, that destroys, or extirpates, men's property, or cattle: (ISh:) sometimes it is the effect of large hail; and sometimes, of excessive cold or heat: (T:) or (accord. to Esh-Sháfí'ee, Mgh, Msb) a blast, or blight, or calamity arising from the atmosphere, that destroys the fruits, (Mgh, Msb, TA,) or some thereof; (Mgh;) only relating to fruits: (TA:) pl. جَوَانِحٌ*. (A, Mgh, Msb.) It is said in a trad., **أَمَرَ بِوَضْعِ الْجَوَانِحِ**, which is an elliptical phrase, meaning *He commanded to remit the poor-rate in respect of things affected by a blast, or blight, (Mgh, Msb,) namely, property, (Mgh,) or fruits, (Msb,) so affected; (Mgh, Msb;) i. e., that no portion thereof, (Mgh,) or of the remains thereof, (Msb,) should be taken for the poor-rate. (Mgh, Msb.)*

مُجَانِحٌ: see what next follows.

مَجُوحٌ *Property, or cattle, destroyed by a bane, or pest, or the like; as also مَجِيحٌ* [belonging to art. **جيح**], and **مُجَانِحٌ**. (Msb.)

مَجُوحٌ [A person or thing] *that destroys, or extirpates, everything*. (K, TA.)

جود

1. **جَادَ**, aor. **يَجُودُ**, inf. n. **جُودَةٌ** and **جَوْدَةٌ**, *It (a thing, S, or a commodity, Msb, and a work, or performance, TA) was, or became, جَيِّدٌ* [i. e. good, goodly, approvable, or excellent; the verb being the contr. of **رَدُوْ**, as is implied in the A and K]: (S, A, Msb, K:) in this sense, accord. to some, of the class of **قَالَ**; accord. to others, of the class of **قَرَّبَ**. (Msb.) [Also said of a man, meaning

He was, or became, excellent, or egregious, in some quality; sometimes, though very rarely, in a quality that is disapproved.] — And **جَادَ**, (S, A, Msb, K,) of the class of **قَالَ**, (Msb,) aor. as above, (S, Msb,) inf. n. **جُودٌ**, (S, A, Msb, K,) with damm, (S, Msb,) *He was liberal, bountiful, munificent, or generous: (K:) or he affected, or constrained himself, to be generous: (Msb:) or he gave without being asked, to preserve the receiver from the ignominy of asking: (MF:) or he gave what was meet to him to whom it was meet: (El-Karmánee, TA:) or he gave what was meet to him to whom it was meet, not for a compensation; so that it has a more special signification than أَحْسَنَ*. (MF.) You say, **جَادَ بِمَالِهِ** [*He was liberal, &c., with his property*]: (S:) or **جَادَ بِالْمَالِ** *he affected, or constrained himself, to be generous with the property*. (Msb.) — Hence, (Msb,) **جَادَ بِنَفْسِهِ**, (S, Msb, K,) aor. as above, (S, A,) inf. n. **جُودٌ** (TA) and **جُودٌ**, (S, TA,) *He gave up his spirit, (A, Msb, TA,) at death; (S, Msb;) like as one gives away his property; said of one in the agony of death: (TA:) and he gave away his life, in war. (Msb.)* And you say also, **جَادَتْ نَفْسُهُ** [*His soul, or spirit, resigned itself, or departed*]. (Msb in art. **نفس**.) — **جَادَ الْمَطَرُ**, inf. n. **جُودٌ**, *The rain was, or became, copious, or abundant*. (S.) And **جَادَتِ السَّمَاءُ**, (A, Msb,) inf. n. **جُودٌ**, with fet-h, *The sky rained*. (Msb.) And **جَادَتِ الْعَيْنُ**, inf. n. **جُودٌ** and **جُودٌ**, *The eye shed many, or abundant, tears*. (Lh, K.) — **جَادَ** said of a horse, (S, A, L, Msb, K,) aor. as above, (S,) inf. n. **جُودَةٌ** (S, L, Msb, K) and **جُودَةٌ**; (Msb, and some copies of the K;) and **جُودٌ**, (A, L, K,) inf. n. **تَجْوِيْدٌ**; (TA;) and **اجَادَ**, (L,) and **اجُودٌ**; (L, K;) *He became fleet, or swift, and excellent, (L,) صارَ رَانِعًا, (S, L, K,) *in his running*. (A, L, K.) [See an ex. in a verse cited voce **دَامَ**, in art. **دوم**.] — See also 4, in two places. — **جَادَ** *He inclined to him, or it. (TA.)* — **جَادَهُ** *He overcame him in liberality, bounty, munificence, or generosity. (K.)* See 3. — **جَادَهُمْ**, aor. **يَجُودُ**, inf. n. **جُودٌ**, *It (rain) rained, or descended, upon them copiously, or abundantly. (L.)* And **جِيدُوا** *They were rained upon with a copious, or an abundant, rain. (L.)* And **جِيدَتِ الْأَرْضُ**, (S, L, K,) inf. n. **جُودٌ**; (A, TA;) and **أُجِيدَتْ**; (K;) *The earth, or land, was rained upon with a copious, or abundant, rain: (S, L, K:) or, so that the moisture of the rain met that of the soil. (A, TA.)* — **جِيدَ**, (S, A, K,) aor. **يَجُودُ**, (S, K,) inf. n. **جُودٌ**, (S, A, K, TA,) + *He (a man, S, A) thirsted, or became affected by thirst: (S, A, K:) or thirsted vehemently: (accord. to an explanation of جُودٌ in the K:) or was at the point of death, or destruction; (K;) as though destruction rained upon him. (TA.)* — [Hence,] **إِنِّي أَجَادُ إِلَى لِقَائِكَ** [*Verily I am affected with a longing desire to meet thee: (A:) or إِنِّي لِأَجَادُ إِلَيْكَ* (K, TA [in the CK, erroneously, لِأَجَادُ] *Verily I am affected with a longing desire for thee, (K, TA,) i. e., to meet thee, (TA,) and am impelled towards thee:**

(K:) and **يُجَادُ إِلَى فُلَانَةٍ**: *He is affected with longing desire for such a female; like as you say يَظْمَأُ*. (A.) One says also, **جَادَهُ الْهَوَى**: *Love affected him with longing desire, (شاقه, L, K, in the CK شاقه,) and overcame him. (K.)* — [Also, app., **جَيِّدٌ**, aor. **يَجُودُ**, inf. n. **جُودٌ**, (as in a sense explained above,) + *He became affected, or overcame, or distressed, (see مَجُودٌ,) by drowsiness, or slumber: for جُودٌ is syn. with نَعَاسٌ*: (L, TA:) and you say, **جَادَهُ النَّعَاسُ** + *Drowsiness, or slumber, overcame him; (L;) as though sleep rained upon him. (TA.)*

2: see 4: — and see also 1.

3. **جَاوَدَهُ** *He vied with him, or contended with him for superiority, in liberality, bounty, munificence, or generosity. (S, TA.)* You say, **جَاوَدَهُ فَجَادَهُ** *He vied with him, or contended &c., in liberality, &c., and overcame him therein. (TA.)*

4. **اجَادَهُ** *He made it good, goodly, approvable, or excellent; (S, A, K;) as also أَجُودَهُ*, (S, K,) like as they said **اطال** and **اطول**, and **احال** and **الين** and **الان** and **اطاب** and **احول**, and **تَجْوِيْدٌ**, (S, A,) inf. n. **جُودَةٌ**, (S;) [Hence,] **اجَادَهُ النَّقْدَ** *He gave him the cash, or ready money, good. (S, K.)* And **أَجَدْتُكَ ثَوْبًا** *I gave thee a garment, or piece of cloth, that was good, goodly, or excellent; or in a good state. (A, TA.)* — **He gave him a dirhem, or piece of silver. (K.)** — **أُجِيدَتِ الْأَرْضُ**: see 1. — **He, or it, slew him, or killed him. (L.)** — **اجَادَ**, (inf. n. **جُودَةٌ**, Msb,) *He said, gave utterance to, uttered, or expressed, what was good, approvable, or excellent; he said, or did, well, or excellently; (Msb;) مِنْ قَوْلٍ أَوْ فِعْلٍ أَتَى بِالْجَيِّدِ* (L, Msb, K) *as also أَجُودٌ*; (L;) and **جَادَ**, inf. n. **جُودَةٌ**. (L.) [You say, **قَالَ فَأَجَادَ** *He said, and said well: and اجَادَ فَعَلْ فَأَجَادَ* *He did, and did well.*] And **اجَادَ فِي عَمَلِهِ**, and **اجُودَ**, *He did well, or excellently, in his work. (L.)* — Said of a horse, and **اجُودَ** likewise: see 1. — Also *He had with him a horse such as is termed جَوَادٌ* [i. e. fleet, or swift, and excellent]: (S:) or he became possessed of such a horse; (A, K;) as also **اجُودَ**. (K.) — **أَجَادَتْ** *She brought forth a child, or children, of liberal, bountiful, or generous, disposition. (A.)* And **اجَادَ بِالْوَلَدِ** *He begot the child, or children, of liberal, bountiful, or generous, disposition; (K;) and in like manner, جَادَ بِهِ أَبَوَاهُ* [*His two parents so engendered him*]. (TA.)

5. **تَجَوَّدَ** *He chose what was good, goodly, approvable, or excellent, among all things. (Ham p. 209.)* *He affected nicety, or refinement; he was, or became, nice, exquisite, refined, or scrupulously nice and exact; or he chose what was excellent, or best, to be done; and exceeded the usual bounds; في صُنْعَتِهِ* in his work of art, or his manufacture; syn. **تَتَوَقَّ**. (A, TA.) And **تَجَوَّدَ** [*He was dainty, nice, exquisite, refined, or scrupulously nice and exact; or he chose what was excellent, or best; and exceeded the usual bounds; in his food and his*