An inciter, instigator, or exciter. (TA.) [A man much addicted, or devoted, to a thing; very desirous of it]. (TA.) [See نَزَى] Addicted, or devoted, to it; desirous of

1. نَزْبُ aor. -, inf. n. نَزْبُ (Ş, K) and نَزْبُ and نزاب (K) He (an antelope) uttered a cry, or sound, (S, K,) at rutting-time. (S.) Used with reference to the buck and the doe; (K;) or the buck only. (S, K.)

6. تنازبوا i.q. تنازوا .(K.) Accord. to IHsh and others, this verb has not been heard [from the Arabs of the classical ages], but only the subst. نُزَبْ, which is therefore decided to be a transp. form of نَبُزُ (TA.)

A surname; a nickname; a name of reproach ; an opprobrious appellation : syn. نَقُبُ : (K:) i.q. iii. (TA.) See 6.

A buck-antelope; and a bull. (K.) [By the latter is probably meant the kind of antelope [. بَقُرُ الوَحْشِ called

1. مَنْزُوتْ and تَرْدُ , aor. and تر, inf. n. نَزْتُ , at , inf. n. نَزْتُ and انتزج (TA;) He, or it, (a thing, TA,) became distant, or remote. (K.) _ , نَزْهَتَ الدَّارُ _ inf. n. نزُوح, The house, or dwelling, became distant, or remote. (S.) __ نَزِح بِفُلَانِ , (S, K,) a verb like عنى, [pass. in form, but neut. in signification,] (K,) Such a one became far removed from his dwelling-place. (Ş, K.) = بُزُحُ البِثْرُ (Ş, Mşb, K,) aor. - (Msb) and -, (TA,) inf. n. نَزُحْ (S, Msb) and أَنْزَحْ (Msb); and أَنْزُوحْ (K;) He drew forth all the water of the well; exhausted it entirely : (S, Mab, K:) or he drew from it until little water remained in it; nearly exhausted it. (K.) _ بَنْرَحْتِ البِثْرُ (A, Msb, K,) aor. نر (TA,) inf. n. نَزُوحُ (K) and نُزُوحُ (TA,) The well became entirely exhausted: (A, Msb, K:) or, be-قَدْ نُزَحْتُني __ . came nearly exhausted. (K.) See 4. + Thou hast exhausted me of what I had, or possessed. (L, from a trad.)

4. أُنْزَحَ القُومُ (L, and so in some copies of the K,[agreeable with analogy,]) or انْزُحُ (so in other copies of the K,) The people had the water of their wells entirely, or nearly, exhausted. (L, K.) See 1.

8 : see 1.

المُثَرِّفُ سُرْحُ وَخَيْرُكُ نَزْحُ [Thy wichedness ranges abroad unrestrained, and] thy goodness is little. (A.)

: see نَزْحُ Also, Turbid water. (K.) . نَازِحٌ and نَزِيحٌ and نَزُوحٌ and نُزُوحٌ

A thing, نَزِيتْ * and نَزُوتْ * and نُزُتْ * A thing (K,) or dwelling, (TA,) distant, or remote. (K.) * بَلَدٌ نَازِعُ A distant, or remote, town, or country : (S:) and دَارٌ نَازِحَةٌ a distant, or remote, house, or drelling. (Msb.) _ + قُومْ مَنَازِيحُ A distant, or remote, people. (S, K.) And إيل منازيح Camels from distant regions. (A.) ISd says, that it is pl. of *منزاح , meaning That comes to the water نُزُحْ † and نَازِحْ = (I..) distant place. and منزوح A well entirely exhausted : or nearly exhausted: (K:) or مِثْرٌ نَزُوحٌ signifies a well containing little mater : pl. : نُزُحُ (S:) and in the sense فَعَلْ being of the measure نَزَحْ , نَزَحْ of the measure مفعول, a well containing no water; and it is allowable to say مُنْزُوحَةُ (Meb:) or a well of which ties water has been exhausted: (so in some copies of the S, and the like in the Nh:) or a well of which most of the water has been drawn forth. (So in other copies of the S, and in the K.) See an ex., voce مدارة, art. دور, art.

A bucket (K) with which water is drawn; (TA;) and the like thereof. (K.)

. نَازِحُ and ءَنَازِيحُ and مِنْزَاحُ

Thou art far removed ! انت بِمُنْتَزَحٍ مِنْ كَذَا from such a thing; (S, K.*;) and, by poetic licence, بِهُنْتَزَاجٍ, with أَلِف إِشْبَاعِ. (Ṣ.) Ex. Thou art far removed from ! أَنْتَ مِنَ الدُّمِّ بِهُنْتَزَجِ blame. (A.)

1. نَزُر , aor. ع, inf. n. نَزَارة (Ṣ, A, Mṣh, Ķ) and as in the, نُزُورة (K,) or نُزُورة (Msh, K) and نُزُورة M and L, and perhaps one of these last two forms is a mistake for the other, (TA,) It was, or became, little, or small, in quantity or number; (S, A, Msb, K;) paltry, mean, contemptible, or inconsiderable. (S, TA.) See also 5. _ Also, inf. n. نزارة, He (a man) was, or became, possessed of little good, or little wealth. (AZ.) ___ , نزرت inf. n. نَزْر, She (a camel) had little milk. (TA.) = ، نَزُرهُ , aor. ع., (TA,) inf. n. نَزُرهُ , (K,) He despised, and deemed little, him, or it. (K. TA.) See also 2. _ He smote him with the [evil] eye. (Fr, in TA, art. نزره = (.شزر, (As, A,) aor. ٤, (As,) inf. n. نَزْر, (As, K,) He drew forth, or got out, what he had, by little and little: (As:) he importuned him, or pressed him, in asking (A, K) a matter of science or a gift. (A.) You say also,

so in , يُنَزَّرَ اللهِ (,A,K,) or), فُلَانٌ لاَ يُعْطِي حَثَّى يُنْزَرَ two copies of the S,) Such a one will not give until he is importuned, or pressed, (A, K,) and despised. (S, K, TA.)

2. مَنْزَرُهُ بِهِ inf. n. بُنْزِيرٌ; (K;) or بُزْرَهُ بِهِ, aor. عَرْرَهُ inf. n. نُزْر; (Msb;) He made it little, or small, in quantity; (Msb, K;) namely, a gift; as also أَنْزُرهُ * (K.) _ Also نزَّره IIe gave him a little, small, paltry, mean, contemptible, or inconsiderable, gift. (TA.) [It seems to be implied in the TA, that انْزَرْهُ * also has this signification.] See also 1, last signification.

4. انزره: see 2, in two places. _ Also, He (God) caused him to be possessed of little good, or little wealth. (AZ.)

5. تنزّر i.q. تَعَقّلُل بر (K,) i.e., It became diminished, or rendered little or small in quantity. (TK.) See also . _ He asserted himself to be related to the tribe of Nizar: (K:) or he made himself like that tribe: or he introduced himself among them, (S, K,) not being one of them. (TA.)

غزر, applied to anything, (TA,) little, or small, in quantity or number; (S, A, Meb;) paltry, mean, contemptible, or inconsiderable: (S, TA:) as also نُزُورٌ (Msb, K) and نُزِيرٌ (Msb) and * مُنْزُورٌ (K :) or the last signifies little, or small, in quantity, applied to a gift, (S, TA,) and to food; (TA;) or a gift made little, or small, in quantity : (Msb:) and نَزْرُ and مُنْزُورُ * a gift obtained by importunity or pressing : and غَيْرُ مَنْزُورٌ * a gift given without its being asked for; without importunity or pressing. (TA.) It is also applied to speech: thus the speech of Mohammad is described as فَصْلُ لاَ نَزْرُ وَلاَ هَدْرُ [Distinct ;] not little, or scanty, so as to indicate impotence, nor much and corrupt: (K:) or not little nor much. (TA, art. هذر) _ A man possessing little, or no, good, or goodness; little, or no, mealth; and so مَا جِئْتَ إِلَّا نَزْرًا = (AZ.) . مَنْزُورٌ † as also ; فَزْرُ Thou hast not come otherwise than slowly, tardily, or late. (K.)

. نَزُورُ see : نَزِرَةُ

The quality, in a she-camel, of scarcely ever نزار conceiving except against her will. (TA.)

Any thing little, or small, in quantity or number. (K.) See also نَزْرُ A woman having few children; (S, K;) and in like manner applied to a bird; (S, TA;) as also مُزْرَةُ vith kesr to the j, applied to a woman: (K:) pl. of the former, نزر : (TA:) or the former cpithet signifies having little milh; (K;) applied in this sense to a she-camel. (TA.) A she-camel having wide orifices to her teats. (L, voce فتوح.) _ Of little speech; that speaks not until importuned, or pressed. (En-Nadr.) _ A she-camel whose young one has died and that affects the young one of another, (K