or ran away, or broke losse, and went hither and thither by reason of his sprightliness. (S, M, A, L, Msb, K.) See also 6, below. — Also نَدُ contr., It (a people) assembled. ('Inayeh, MF.)—

It (a word) deviated from the constant course of speech; like نَدُ ; as some say; as mentioned by El-Fárisee: but it is not of good authority, nor agreeable with the usage of Sb. (M, L.)

3. ¿¿ He opposed him, oppugned him. (L, K.)

4. ندّد ♦ He dispersed camels. (M, L, K.)

6. الناد They dispersed themselves, and betook themselves away. (K.) [See also 1.] Hence, يوم الناد (S, M, L, K,) [The day of men's dispersing themselves, and betaking themselves in different directions], applied to the day of resurrection: (M, L:) so in the Kur, [xl. 34,] accord to the reading of some; (S, M, L, K;) namely El-'Abbás and others: (K:) Az says, accord. to the reading of Ed-Daḥḥák only: (L:) others read الناد ; which may also be from الناد ; one of the dáls being changed into على, and being then elided: (T, L:) or this may be from الناد (M:) or الناد may mean the day of men's assembling themselves together, from يوم التناد (a people) assembled." ('Ináyeh MF.)

and أند * M, L,) A certain kind of perfume, (S, M, L, K,) well known, (K,) with which one fumigates: (Lth, M, L:) a certain mood with which one fumigates: (Msb:) or, as some say, i. q. غَالِيةُ: or, as Z says, in the Rabeea el-Abrár, a compound of aloes-wood aromatized with musk and ambergris and نان: (TA:) or (accord. to Aboo-Amr Ibn-El-Alà, T, L) ambergris, عَبْبُو : (T, L:) or عَبِير [i. e., either saffron, or a certain mixture of perfumes: so in the copy of the T used by the author of the TT, if correctly transcribed by him:] it is not Arabic: (S:) or is thought by IDrd to be not genuine Arabic: (M, L,) many of the lexicologists, however, hold it to be genuine Arabic; and it occurs in verses of old poets; (MF;) but this does not prove ند == (TA.) A high hill; (K;) a hill rising high into the sky: (S, L:) of the dial. of El-Yemen: (L:) a great hill (أكفة) of clay or loam. (K.)

and أنديدُ and أنديدُ and أنديدُ A like (Ş, L, K) of a person or thing: (L:) or a like of a thing by participation of substance; a more special term than مثل , which signifies "a like by participation of anything:" (the kadee Zekereeya, MF:) or a thing which does, or may, supply, the place of another thing: (TA:) or a like that is contrary, or opposed, to another thing; (Msb;) that opposes it (مُنَالفُهُ, i. e., عُنَالفُهُ) in its circumstances; (L;) syn. with in ard ard (Akh:) and hence the first is applied to an idol; a thing taken as an object of worship instead of the true God: (L:) pl. of the first, أنداد ; (L, Msb, K;) and of the second, نَدُولًا; and of the third, مُوَنِدٌ فُلَان , You say ، نَدَائد , and , and نَديدُهُ, The is the like of such a one : (L:) and هي ند فكرنة (ISh, L, K,) She is the like of such a female; (ISh, L;) but not ندٌ فُلَان. زندیدی and مُو ندّی (ISh, L, K.) You also say meaning He is my opponent with respect to the course that I would pursue, contending mith me for a different course. (AHeyth, T, L.) = See .

مُدُود A she-camel wont to take fright, or shy, and run away, at random; Sc.: see 1. (M, L.)

. نِدُّ and : نَدِيدَةُ and نَدِيدُ

مُنَادِيدُ and بَنَادِيدُ Birds in a state of dispersion: (M, L:) [like أَبَادِيدُ and يَبَادِيدُ or يَبَادِيدُ see an ex. in art. بَرَادِيدُ ... (L, and some copies of the K,) or يَنَادِيدُ (L, and some copies of the K,) or بَنَادِيدُ (as in other copies of the K,) They (a people, L) became dispersed in every direction. (L, K.)

A voice raised high in calling. (L.)

1 .:

1. اَنَدُاْ aor. عَرِ He hated a thing: or it is a mistake for اَبَدُاْ. (As, S, K.) = أَنَدُاْ (S, K,) aor. عَرِ inf. n. اَنَدُا (TA) He cast flesh-meat into the fire: (K:) or he buried it, (S, K,) or a cake of bread, (S,) in hot ashes, (S, K, TA,) that it might become thoroughly cooked, or baked. (S.) = أَنَدُا (K.) inf. n. الله He frightened. (K.) الله نَدُا الله cast a person upon the ground. (K.)

forth upon them. (K.) = نَدَأُ الْمَلَةُ He made, or prepared, the kind of fire called . (K.)

Q. Q. 1. نُوْدَأُ , inf. n. نُوْدَأُ , He ran, with a slack pace : syn. عَدا . (K.)

ندأة see : ندأة

and أنْدَأَةُ Abundance of wealth, or of camels, or sheep &c .: (S, K:) like and and :: (S:) by some explained as consisting of twenty sheep or goats. (MF.) = Also, both words, The rainbon : (S, K :) also called * ندى: (K.) _ Also, both words, A redness in the clouds towards the setting or rising of the sun: (K:) or a redness by the side of the sun at its rising or setting: (TA:) or, by the side of the place of its rising or setting : (T:) also called *: ندى: (K.) _ Also, both words, A halo, or circle, round the sun or moon. (K.) - Also, the former word, t A streak in flesh-meat, differing in colour from the rest: (K:) such a streak in the flesh of a slaughtered camel: (T:) and, in the dual. two streaks inside the two thighs, having over them a thin, white, sinerry substance, resembling a spider's web, divided, one from the other, by a single muscle, and thus appearing like two muscles : asserted by more than one to be tropical. (TA.) What is above the navel, in a horse. (K.) = A moollen thing, (TA,) also called مرجة, which is stuffed into the tuel of a she-camel, [and into her vulva, us explained voce ررجة,] and which is afterwards taken out when she has taken a liking for another camel's colt, (K,) or for the stuffed skin of a camel's colt prepared for her. (IAar.) [See درجة for a more full explanation.] One of several parts or portions of scattered : نُدَاةً † TA:) also called: نُدَاةً اللهِ pl. نُدُأ . (K.)

see preceding sentence.

epithet in which the quality of a substantive predominates,] Flesh-meat, or bread, cooked, or baked, by being buried in hot ashes. (IAth, S.) آخر ندی:

Flesh-meat cooked, or baked, fc. (TA.) — [See also أنداة in two places.]

دب