

of heat; not of cold. (M.) [See أَحْرَقَ.] — **أَنْضَجَ رَأْيُكَ** † Mature thy judgment, or thine opinion. (A.) — **لَا يَنْضِجُ الْكَرَاعَ** (L,) or **لَا يَنْضِجُ كُرَاعًا** (A,) [He does not thoroughly cook the slender part of the leg of a sheep, or the like]: i. e., he is weak, and of no use, or does not possess a competence. (L.) — **نَضَجَ** also signifies *It matured, or caused to suppurate, an ulcer or the like; as also نَضَجَ*.

10: see 4.

نَضَجَ: see **نَضَجَ**.

نَضَجَ and **نَضَجَ**: see 1. — As simple subst., in relation to fruit, or to flesh-meat, *A perfect state of fitness for being used, or for being eaten: ripeness, or maturity: the state of being thoroughly cooked.* (L, Mṣb.)

نَضِجٌ and **نَاضِجٌ** (S, K) and **مُنْضَجٌ** (TA) Fruit, and flesh-meat, (whether dried in the sun or roasted, TA, [or cooked in any way,]) in a perfect state of fitness for being used, or for being eaten: ripe, or mature: thoroughly cooked: (S, K, &c. :) pl. [of the first, and perhaps of the second also,] **نَضَاجٌ**. (TA.) — **نَضِجُ الرَّأْيِ** † A man of sound, [or mature] judgment. (S, K.) — **أَمْرٌ مُنْضَجٌ** † [A matured affair; an affair soundly, or thoroughly, managed]. (A.)

نَاضِجٌ: see **نَضِجٌ**.

مُنْضَجٌ: see **نَضِجٌ**.

مُنْضَجٌ: see what follows.

مُنْضَجٌ (S, L, K) and **مُنْضَجٌ** and each with ة (L.) † A she-camel that exceeds the usual period of gestation by a month, or thereabout: (L:) or that exceeds the year and does not bring forth: (S, K:) pl. **مُنْضَجَاتٌ** (S) and **مُنْضَجَاتٌ** (L.) See an ex. voce **قِرَابٌ**. — [Also both, but the latter the more common, A suppurative medicine.]

مِنْضَاجٌ An iron instrument for roasting flesh-meat; syn. **سَقُودٌ**. (K.)

نَضَحَ

1. **نَضَحَ**, aor. ʔ, (S, K,) and ʔ, (Mṣb, MF,) inf. n. **نَضَحٌ**, (S,) *He sprinkled a house, or chamber, [with water]: (S, K:) or he sprinkled it lightly: (TA:) نَضَحٌ is like نَضَحٌ; and sometimes these two words agree, and sometimes they differ: (Lth:) some say that they both signify any sprinkling: (TA:) or the former signifies what is intentional; and the latter, what is unintentional. (IAar.) [See نَضَحَ.] — **نَضَحْتُ عَلَيْهِ الْمَاءَ**, inf. n. **نَضَحٌ**, [I sprinkled*

water, or the water, upon him]. (Aṣ.) — **نَضَحَ**, aor. ʔ, and ʔ, inf. n. **نَضَحٌ**, *He moistened, or sprinkled, a garment, or piece of cloth. (Mṣb.) — أَصَابَهُ نَضَحٌ مِنْ كَذَا* [A sprinkling of such a thing came upon him]. (TA.) — **نَضَحَتْ بِبَوْلِهَا** She (a camel) sprinkled her urine. (TA.) — **نَضَحَ**, (S, K,) aor. ʔ, inf. n. **نَضَحٌ**, (S,) † *It (water, TA,) moistened [or allayed] his thirst, (S, TA,) and allayed it: (K, TA:) took it away: or almost took it away: (TA:) also (K) or نَضَحَ الرَّيَّ*, (TA,) *he satisfied his thirst with drink: (K:) or he drank less than what would satisfy his thirst. (S, K.) — نَضَحَ الْمَاءَ* The water took away the thirst of the camels &c.: or nearly did so. (T.) — **نَضَحَ الْمَاءَ** He (a camel) carried water from a river or canal or well to irrigate standing corn or the like. (Mṣb.) — **نَضَحَ** *He moistened a skin, in order that it might not break. — نَضَحَ الْجِلَّةَ*, aor. ʔ, inf. n. **نَضَحٌ**, *He sprinkled the palm-leaf date-basket with water, in order that its dates might stick together: (L:) or he scattered forth its contents. (L, K.) — نَضَحَ* (inf. n. **نَضَحٌ**, S,) *He watered palm-trees, (K,) and standing corn &c., (TA,) by means of a camel carrying the water. (K.) — بَقِيَ الزَّرْعُ نَضَحًا The standing corn &c. was watered by means of buckets, (and camels carrying the water; not by means of a channel opened for that purpose. (TA.) — هَذِهِ نَخْلٌ تَنْضَحُ These are palm-trees that are watered [by the means above mentioned]. (S.) — فُلَانٌ يَنْضَحُ بِالنَّضْحِ [Such a one waters palm-trees &c. by the means above mentioned]. (S.) — يَنْضَحُ عَلَى الْبَعِيرِ He drives the camel that carries the water for irrigation, watering palm-trees [&c.]. (S.) — **نَضَحُوا** (inf. n. **نَضَحٌ**, TA.) † *They shot at them [or sprinkled them] with arrows: (S, K:) they scattered arrows among them, like as water is sprinkled. (TA.)* Moḥammad said to the archers at the battle of Ohod, **انْضَحُوا عَنَّا الْخَيْلَ** † *Shoot ye at the horses and their riders with arrows [and so repel them from us]. (S, * TA.) — انْضَحَ قَرْجُهُ, aor. ʔ and ʔ; (TA;) and **انْضَحَ** and **انْضَحَ** [both of which are thus used as intrans.]; (K;) *He sprinkled some water upon his pudendum after the ablution called الوَضُوءُ: نَضَحَ بِالْبَوْلِ* (TA.) *as also انْتَفَضَ* (K:) *He made [a little sprinkling of] urine to fall upon his thighs. (K.)* Hence the saying in a trad., **النَّضْحُ مِنَ النَّضْحِ**, meaning, that he upon whom falls a little sprinkling of urine, like the heads of needles, as explained by Z, must sprinkle the part with water, and is not required to wash it. (TA.) — **نَضَحْنَا السَّمَاءَ****

The sky rained upon us. (L.) — نَضَحَ, [aor. ʔ,] *He (a horse) sweated. (Mṣb.) — نَضَحَ بِالْعَرَقِ*, inf. n. **نَضَحٌ** and **نَضَحَانٌ**, *He (a man, and a horse,) broke out with sweat: and in like manner, the protuberance behind a camel's ear; and the arm-pit or the like. (L.) [See an ex. in a verse cited in art. عَدُو, conj. 3.] — يَنْضَحُ طِيبًا* † *He diffuses the odour of perfume: lit., sweats it. (L, from a trad.) — نَضَحَ* *It (sweat) exuded, or came forth. (Mṣb.) — نَضَحَتِ الْقَرْيَةُ*, (S, K,) and **النَّضْحَةُ**, (S,) aor. ʔ, inf. n. **نَضَحٌ** and **تَنْضَاحٌ**, (S, K,) [the latter of an intensive form,] *The water-skin, and the jar, (being thin, TA,) sweated, (ISk, S, K,) or exuded its water. (TA.) — نَضَحَ الْجَبَلُ* The mountain sweated water between its masses of rock. (TA.) — **نَضَحَ** (inf. n. **نَضَحٌ**, TA,) † *The trees began to break out with leaves. (Aṣ, S, K.) — نَضَحَ* (inf. n. **نَضَحٌ**, TA,) and **انْضَحَ** † *The standing corn became thick in its body, (TA,) and began to have the farinaceous substance in its grains, yet moist, or succulent, or tender. (K.) — نَضَحَتِ الْعَيْنُ*, (L, K,) aor. ʔ, inf. n. **نَضَحٌ**; (L;) and **انْضَحَتِ** (L, K,) and **نَضَحَتِ**; (K;) *The eye overflowed with tears: (L, K:) the eye filled with tears and then overflowed without stopping. (L.) — نَضَحَ*, aor. ʔ, *It (a sea, or great river,) flowed. (TA, art. تَبَر.) — نَضَحَ* = **بَلَغَ** † *انْضَحُوا الرِّجْمَ بِلَالِيَا* † *see نَاضَحٌ* † *ناضَحٌ عَنْهُ* (S, K,) aor. ʔ; (S;) and **نَاضَحٌ** (K,) inf. n. **نَاضَحَةٌ** and **نَاضَاحٌ**; (TA;) † *He repelled from, and defended, such a one: (S, K:) as also مَضَحَ: (Shujāʾ:) and نَضَحَ الرَّجُلُ* he repelled from the man. (Kr.) — **نَضَحَ عَنْ نَفْسِهِ** † *He defended himself with an argument, a plea, or an allegation. (S.)*

3: see 1.

4: see 1 — **انْضَحَ عَرَضُهُ** † *He aspersed his honour, or reputation: (K:) marred it; as also أَمَضَحَهُ* (Shujāʾ Es-Sulamee:) *made people to carp at it. (Khaleefeh.)*

5: see 1 and 8. — **رَأَيْتُهُ يَنْضَحُ مِمَّا قَرَفَ بِهِ** † *I saw him deny, (S, K,) and declare himself clear of, (S,) that of which he was accused, or suspected. (S, K,*) — تَنْضَحُ مِنْ أَمْرٍ* † *He pretended to be clear, or quit, of the thing. (TA.)*

8. **انْضَحَ عَلَيْهِمُ الْمَاءَ** The water became sprinkled upon them. (S.) — **انْضَحَ الْبَوْلُ عَلَى الثَّوْبِ** The urine became sprinkled upon the garment. (Mṣb.) — **انْضَحَ بِالنَّضُوحِ** † *He sprinkled himself with the kind of perfume called نَضُوحٌ. (L.) [And نَضَحٌ is used in similar sense in art. غُل in the K.] See 1.*

10: see 1.