

أَوْصَالَهُ *He removed its* اوصال [meaning the bones so called, as is indicated by the context]. (TA.) — *He took away the property of his companion*; said of a person gambling with another. (A, TA.) — *He drew away the heart of the beholder towards it*; said of the best of property. (Abou-Sa'eed.) — *He took off his shackles*; or *he released him from his shackles*: and in like manner, *خلع دابته*, and *خلعها*, *he released his beast from its shackles*. (TA.) — *He annulled his compact, or covenant*. (TA.) — *He threw off his allegiance, or forsook obedience to his Sultan, and acted in a wrongful and evil manner towards him*: (TA:) obedience being likened to a garment which a man puts off, or throws off, from him. (IAth, TA.) — *He cast off the grave-clothes pulled off from it*. (Mgh.) — [In like manner you say,] *I removed the ruler, or governor, or the like, from his office*; or *deposed him*. (Mgh.) And *خلع الوالي*: [The ruler, or governor, or the like, was divested of his authority; or] was removed from his office; or was deposed; (S, TA;) and so *العامل* [the agent, or the exactor of the poor-rates]; and *الخليفة* [the Khaleefeh]. (TA.) And *خلع قائده*: [He divested his leader of his authority; or removed him from his office; or dismissed him]. (S, TA.) But IF says, This is scarcely, or never, said, except of an inferior who forsakes, or relinquishes, his superior; so that *خلعه* signifies, in a case of this kind, *He threw off his allegiance to him*; or *forsook obedience to him*; like another phrase, mentioned above; and one does not say, [or seldom says,] *خلع الأمير واليه على بلد كذا* [as meaning *He deposed his ruler over such a province, or the like*]; but only, [or rather,] *عزله*. (TA.) — *خلع امراته*, (Az, S, Mgh, Msh,) inf. n. *خلع*, with damm, (S, K,*) or this is a simple subst., (Az, Mgh, Msh,) and the inf. n. is *خلع*, (Az, Msh, TA,) and some add *خلع*; (TA;) and *خلعها*, (Az, TA,) inf. n. *مخالعة*; (K;) [and *خلع* seems to be another inf. n. of this latter verb, rather than of the former;] *He divorced his wife* (Az, Mgh, Msh, K) for a ransom given by her, (Msh,) or for her property given by her as a ransom to release herself from him, (Az, Mgh, TA,) or for a gift, or a compensation, from her, (K, accord. to different copies; some having *ببذل*; and others, *ببذل*;) or from another: (K:) because the wife is [as] a garment to the husband, and the husband to the wife, (Az, Mgh, Msh, TA,) as is said in the Kur ii. 183: (Az, TA:) [it is also said that] *تخالع* is syn. with *خلع*: (K:) [but see 6, below:] and *اخلعها*, occurring in a trad., is explained as signifying *Divorce thou her, and quit her*. (TA.) — *His family cast*

him off, repudiated him, or renounced him;] so that if he committed a crime, or an offence rendering liable to punishment, they should not be prosecuted for it. (S, TA.) In the Time of Ignorance, when one said, (K, TA,) proclaiming in the fair, or festival, (TA,) *يا ايها الناس هذا ابني*, (K, TA,) meaning [O men, this, my son, I cast off, repudiate, or renounce, him, or] I declare myself to be clear of him; so that if he commit a crime, or an offence rendering him liable to punishment, I am not responsible; and if a crime, or an offence rendering liable to punishment, be committed against him, I will not pursue [for redress, or retaliation]; (TA;) he was not punished afterwards for any such act committed by him: (K, TA:) this was when the person doing so feared some foul action or treachery from his son: and in like manner, they said, *انا قد خلعنا فلانا* [Verily we cast off, &c., such a one]. (TA.) In like manner, also, *خلعوه*, inf. n. *خلع*, signifies [They cast him off, repudiated him, or renounced him, or] they declared themselves to be clear of him; meaning a confederate; so that they should not be punished for a crime, or an offence rendering liable to punishment, committed by him, nor should he be punished for such an act committed by them. (IAth, L.) In the same sense the verb is used in the saying, *نحن خلع ونترك من يفجرك* [We repudiate, or renounce, or] we declare ourselves clear of, and forsake, him who disobeys, or opposes, Thee: (Mgh, TA:) or *نحن خلع ونهجر من يكفر* we hate, and [repudiate, or renounce, or] declare ourselves clear of, [and forsake,] him who denies, or disacknowledges, thy favour, or who is ungrateful, or unthankful, for it. (Msh.) — *خلع*, aor. 2, (K,) inf. n. *خلاعة*, (S, TA;) *He became cast off, repudiated, or renounced, by his family*; *خلعه أهله*; (S, TA;) i. e. *خلعه أهله*; (S, TA;) so that if he committed a crime, or an offence rendering liable to punishment, they were not prosecuted for it: (S, K, TA:) he became alienated or estranged [from his family]; syn. *تباعد*: (TA:) [he became vitious, or immoral; notorious for drinking and play; a gambler; or the like: see *خلاعة*, below; and see *خلع*.] *He became affected with what is termed خلعة*, i. e., a twisting of the عرقوب [or hock-tendon]. (K.)

2. *خلع دابته*: see 1. — *خلع* as signifying a certain manner of walking: see 5.

3. *خلعت بعلها*, (S,) or *زوجها*, (Mgh, Msh,) inf. n. *مخالعة*, (Msh,) + *She incited, urged, or induced, her husband to divorce her for a gift, or a compensation, (ببذل, or ببذل, accord. to different copies of the S,) from her to him*: (S, Mgh,*) or + *she ransomed herself from him, and he divorced her for the ransom*. (Msh.) — *خالع*: see 1. — *He contended with him in a game of hazard*: because he who does so takes away the property of his companion. (TA.)

5. *خلع* It (a bond, or chain,) came off, or fell off, from the hand or foot. (KL.) [See

also 7.] — *تخلعت السفينة* The ship parted asunder; became disjointed; became separated in its places of joining. (Mgh.) — *تخلع*, in walking, i. q. *تفكك*; (S, K, TA;) i. e. *He was, or became, loose in the joints*; or *he shook his shoulder-joints and his arms, and made signs with them*: (TA:) and *تخلع* also signifies a certain manner of walking, (so in some copies of the K, and in the TA,) in which one shakes his shoulder-joints and his arms, and makes signs with them: (TA:) or the walking of him whose buttocks are apart, or parted. (CK, and so in a MS. copy of the K.) [See also *تخلع*.] — *تخلع القوم* + *He persisted in the drinking of intoxicating beverage*, (K, TA,) or became intoxicated, so that his joints became lax, or loose. (TA.) — *The people, or company of men, stole away, slipped away, or went away secretly*. (IAar.)

6. *تخالعوا* They annulled, dissolved, or broke, the confederacy, league, compact, or covenant, that was between them. (S, K, TA.) — *تخالعا* They divorced themselves, namely, a husband and his wife, for a gift, or a compensation, (ببذل, or ببذل, accord. to different copies of the S,) from the wife to the husband. (S.) See also *خلع امراته*.

7. *انخلع* It became pulled off, stripped off, taken off, or removed, from its place; it became displaced. (Mgh.) [See also 5.] — Hence, *انخلع* [He became as though] the integument of his heart became pulled off, in consequence of violence of fear, or fright. (Mgh.) And hence also, *انخلع فؤاد الرجل* [The heart of the man became removed from its place; meaning] the man became frightened. (Mgh.) — *انخلع العظم*, or *العظم*, The limb, or the bone, became dislocated. See *انخرع*. — *انخلع عن عهده* (a ruler, or governor, or the like,) became removed from his office; became deposed. See 1. — *انخلع من ماله* He became stripped of his property, like as a man is stripped of his garment. (TA.)

8. *اختلعت* (S, Mgh, K) *من زوجها* (Mgh,) + *She became divorced from her husband* (S, Mgh, K) for a gift, or a compensation, from her, (S, K, accord. to different copies; some having *ببذل*; and others, *ببذل*;) or from another, (K,) or for her property given by her as a ransom to release her from him. (Mgh.) — *اختلعه*: see 1, first sentence. — *اختلعه* They took his property: (K, TA:) from the "Nawadir el-Aqrab." (TA.)

خلع Flesh-meat cooked with seeds that are used for seasoning, then put into a receptacle of skin, (S, K,*) which is called قرف: (S:) or flesh-meat cut into strips or oblong pieces, and dried, or salted, and dried in the sun, roasted, (K, TA,) and, as Lth says, (TA,) put into a receptacle with its melted grease: (K, TA:) or flesh-meat having its bones pulled out, then cooked, and seasoned with seeds, and put into a skin, and