

[See also *غَيْطَل*.] And *غُصُونٌ مُغْطِشَةٌ* Soft, or tender, branches, (O, TA,) having dense leaves. (TA.)

غطى

أ. great sea, (S, K, TA,) abundant in water; (S, TA;) and *غُطِيْمٌ*, (K, TA,) like *قِرْشَب*, (TA,) [in the CK *غُطِيْمٌ*,] signifies the same; as also *غُطِيْمٌ*: (K, TA:) one says *بَحْرٌ غُطِيْمٌ*. (S.) — And † A man large (S, K) in disposition (S) or dispositions; (K;) [i. e.] liberal, or bountiful: (TA:) one says *رَجُلٌ غُطِيْمٌ*. (S.) — And A numerous company, or collective body: (K, TA:) one says *جَمْعٌ غُطِيْمٌ*. (S, TA.) And *عَدَدٌ غُطِيْمٌ*, like *قِرْشَب*, A large number. (TA.) [See also *غُطَامٌ*, in art. *غَطِيْمٌ*.]

غُطِيْمٌ: see the preceding paragraph, in two places.

غُطِيْمٌ: see the first paragraph.

غُطِيْمٌ Thick milk. (K, TA.)

غَطِيْمٌ

Q. 1. *غُطِيْمَةٌ* [an inf. n. of which the verb is *غَطِيْمٌ*] The dashing together of the waves of the sea; as also *تَغَطِيْمٌ*: (K:) you say, *تَغَطِيْمٌ عَلَى الْمَوْجِ* The waves dashed together upon him so as to cover him. (TA.) — And The sea's being great in the waves, and abundant in the water; as also *غُطَامٌ*; each an inf. n. (IDrd, K, TA: but omitted in the CK.) — And The boiling of a cooking-pot: (K:) [or its boiling vehemently; for] you say, *غُطِيْمَتِ الْقِدْرُ* meaning The cooking-pot boiled vehemently; as also *تَغَطِيْمَتِ*: (TA:) and *تَغَطِيْمٌ* signifies also the sounding of the boiling of a cooking-pot. (K, TA.) — And The sounding of a torrent in a valley. (K.)

Q. 2. *تَغَطِيْمٌ*, and its inf. n.: see the preceding paragraph, in four places. — The inf. n. signifies also The making, or sending forth, a sound (S, K) with which, (S,) or in which, (K,) is a roughness. (S, K.)

غُطَامٌ (originally an inf. n., mentioned above: TA:) Waves (*مَوْجٌ*) dashing together. (K, TA.)

غُطَامٌ (S, K) and *غُطِيْمٌ* (IDrd, K) The sound of the sea when the waves are great and the water is abundant: (so accord. to copies of the K:) or the sound of the boiling of the sea; (so [the former] in a copy of the S; TA;) or of the boiling of the cooking-pot, and of the waves of the sea: (so in other copies of the S: TA:) and the latter word, also, the sound of water. (IDrd, TA.) — And *بَحْرٌ غُطَامٌ* and *غُطَامٌ* and *غُطِيْمٌ* A sea great in the waves, and abundant in the water. (K.) *غُطَامٌ* is applied in a verse of Ru-beh to a number of men [app.

as meaning † Multitudinous]. (TA voce *غُطِيْمٌ*, by which it is followed.)

غُطَامٌ: see the next preceding paragraph.

غُطِيْمٌ: see *غُطَامٌ*, in three places.

[Accord. to J, the م in the words of this article is augmentative.]

غطى and غطى

1. *غَطَا الشَّيْءَ*, (K, TA,) first pers. *غَطَوْتُ*, aor. 2, (Msb,) inf. n. *غَطُوْ*; (TA;) and *غَطَى الشَّيْءَ*, (K, TA,) first pers. *غَطَيْتُ*, aor. 3, (S, Msb,) inf. n. *غَطَى*; (S, TA;) and *غَطَى عَلَيْهِ*; (K;) and *غَطَاهُ*, (S, K,) inf. n. *تَغَطِيَةٌ*; (S;) or this has an intensive signification; (Msb;) [but it is very often used in the sense of *غَطَاهُ* without teshdeed;] and *أَغَطَاهُ*; (Msb, K;) He, or it, covered, or concealed, the thing; (K and TA in explanation of all;) and came, or became, upon it, or over it. (K and TA in explanation of all except the first.) *غَطَى عَلَيْهِ الْمِثْلَةَ*, a phrase used by Lh, is thought by ISd to mean He covered [or enveloped] him with the [garment called] *مِثْلَةٌ*, i. e. *غَطَاهُ بِهَا*.

(TA in art. *شَمِلَ*). — *غَطَى اللَّيْلُ فُلَانًا* means The night clad [or covered] such a one with its darkness; as also *غَطَى*. (K.) [And the former is also said of the night as though intrans.; an objective complement being app. understood: thus,] *غَطَى اللَّيْلُ*, (S, K,) aor. 3; (S, TA;) as also *غَطَا*, aor. 2, (S, Msb, K,) inf. n. *غَطُوْ* and *غَطُوْ*; (K, TA;) signifies The night was, or became, dark; (S, K, TA;) [and Freytag states that *أَغَطَى* is used in this sense in the Deewán of Jereer; like *أَغَضَى*;] or covered, or concealed, everything with its darkness: (Msb:) or, as some say, rose, and covered, and clad, everything. (TA.)

— *اللَّهُمَّ أَغْطِ عَلَى قَلْبِي* is a saying of the Arabs, meaning *أَغْشِ* [i. e. O God, put Thou a covering upon, or over, his heart]. (TA.) — And one says, *غَطَاهُ الشَّبَابُ*, inf. n. *غَطَى* and *غَطَى*, [but the latter I think doubtful, for it is of a measure extr. as that of an inf. n. of a trans. v.,] meaning *أَبْسَهُ* [i. e. Youthfulness, or young manhood, clad him, or invested him as with clothes]; as also *غَطَاهُ*. (TA.) And [using the former v. as intrans., one says,] *غَطَى الشَّبَابُ*, (S, K, TA, [in the CK, erroneously, *الشَّابُ*]) aor. 3, inf. n. *غَطَى*

(S, K) and *غَطَى*, thus in the S and accord. to ISd and IKt and Sgh, but accord. to the K *غَطَى*, (TA,) meaning *أَمْتَلَا* [i. e. The sap, or vigour, of youth or young manhood became full, or mantled, in a person]. (S, K, TA.) — And *غَطَتِ الشَّجَرَةُ* The tree had long branches, spreading over the ground, (K, TA,) so that it covered what was around it; (TA; mentioned in art. *أَغْطَتِ*.) like *أَغْطَتِ*. (K, TA.) — And *غَطَا الْمَاءُ*, (S, K, TA,) and *غَطَى*, (TA,) The water rose, or rose high, (S, K, TA,) and became

abundant. (TA.) And *غَطَا عَلَى الشَّيْءِ* is said of anything as meaning It rose, and became high, upon, or over, the thing. (S, TA.) And *غَطِيَانُ الْبَحْرِ* signifies The overflowing of the sea, or great river. (TA.) — And *غَطَتِ الْبَنَاقَةُ*, (K, TA,) inf. n. *غَطَى*, (TA,) The she-camel proceeded in her course, (K, TA,) and stretched forth. (TA.) — And *فَعَلَ بِهِ مَا غَطَاهُ* is mentioned in the M as meaning [i. e. He did to him that which occasioned evil to him; or that which displeased, grieved, or vexed, him]: but this may be a mistranscription, for *غَطَاهُ*, which is mentioned in the K in this sense: or the two verbs may be dial. vars. (TA.) [See also a similar explanation of *غَطَاهُ* in the first paragraph of art. *شَرَى*.]

2: see the preceding paragraph, in four places.

4: see 1, in three places. — *أَغْطَى الْكَرْمُ* The grape-vine had the sap running in it, (K, TA,) and increased. (TA.)

5. *تَغَطَى بِهِ* (S, MA) He was, or became, covered with it; [or he covered himself with it;] namely, his garment [&c.]; (MA;) [and so *أَغْطَى*; for] *أَغْطَى* signifies the same as *تَغَطَى*. (K.)

8: see what next precedes.

إِنَّهُ لَذُو غَطَوَانٍ Verily he is one possessing might, and power of resistance, in his people, or party; and possessing abundance [of defenders, or of the means of defence &c.]. (K.)

أَغْطَا A cover, or covering; i. e. a thing by which, or with which, a thing or person is covered, or concealed: (Msb, K:*) or a thing by which, or with which, thou art covered, or coverest thyself: (S:) or a thing by which, or with which, thou art covered or another thing is covered; so in the M: accord. to Er-Rághib, a thing that is put upon, or over, a thing, such as a *طَبَقٌ* [meaning cover, or lid,] and the like thereof; like as the *غَشَاءُ* is of clothing and the like thereof: (TA:) or the cover, or lid, of a cooking-pot or the like: (MA:) pl. *أَغْطِيَةٌ*: (Msb, TA:) it is [said to be] from the phrase *غَطَى اللَّيْلُ*. (Msb.) — And it is metaphorically applied to denote Ignorance: whence [accord. to some] the saying in the Kur [l. 21], *فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ* [But we have removed from thee thine ignorance; and thy sight, or thy mental perception, to-day, is sharp, or piercing: see *حَدِيدٌ*]. (TA.)

غُطَايَةٌ A thing, of the stuffing of clothes, with which a woman has covered herself, (K, TA,) beneath her clothes, (TA,) such as the *غِلَالَةُ* [q. v.] and the like: (K, TA:) [it is said that] the *و* therein is substituted for *و*. (TA.)

غَاظٌ [act. part. n. of 1, Covering, or concealing, &c.] — And hence, *لَيْلٌ غَاظٌ* Dark night: or night rising, and covering, and clothing, everything. (TA.) — And *شَجَرَةٌ غَاظِيَةٌ* A tree having long branches, spreading over the ground, so that