

مُسْتَشَابَاتُ الرِّيحِ : Winds that are attended by prosperity and blessing; from which one hopes for a good result [i. e. rain]. (A, TA.)

نوخ

1. نَاخَ and نَخَ both signify *He, or it, sank* into the ground; and Yaak'oo'b asserts that the ن in the former is a substitute for the س in the latter. (L, TA.) You say, نَاخَتْ قَدَمُهُ بِالْوَحْلِ, (L, aor. نَخَوْحُ and نَخِخُ, *His foot sank, or entered, into the mire.* (S, L.) And نَخَتْ الإِصْبَعُ, aor. as above, (L, K,) inf. n. نَخِخُ, (L,) *The finger entered, or sank, into a swollen, or tumid, or a soft, or yielding, substance; (L, K;) as also نَاخَتْ, (L,) and نَخَتْ, (Lth;) but this last is disapproved by IDrd, and J and others do not mention it. (TA in art. نوخ.)*

ثور

1. ثَارَ, aor. ثَوَّرَ, (M,) inf. n. ثَوَّرُ and ثَوْرَانُ, (M, K,) *It (a thing, M) became raised, roused, excited, stirred up, or provoked; syn. ثَوَّرَ, (M;) syn. of the inf. n. هَيَّجَانُ, (K;) as also ثَوَّرَ, (M, K.)* — Said of dust, (S, M, A, Mgh, Msh,) and of smoke, (M, A,) and of other things, (M, TA,) inf. n. ثَوَّرُ and ثَوْرَانُ, (S, M, Mgh, K,) and ثَوْرَانُ, (K,) *It became raised, or stirred up; (Mgh, Msh;) and spread: (Mgh;) or rose, (S, M, A, K,) and appeared; (M;) as also ثَوَّرَ, (K;) also said of the redness in the sky after sunset, inf. n. ثَوَّرُ and ثَوْرَانُ, *it spread upon the horizon, and rose: (TA: [see ثَوَّرَ:] and ثَارَ, said of anything, means *it appeared and spread.* (Mgh.)* — Said of a camel lying upon his breast, *He became roused, or put in motion or action; as also ثَوَّرَ, (TA.)* — Said of the bird called القَطَا, (M, A,) inf. ns. as first mentioned above, (K,) or ثَوَّرَ and ثَوْرَانُ, (M,) *It rose (M, A, K) from the place where it lay; (M, A;) as also ثَوَّرَ, (K;) and of a swarm of locusts, it rose; (M, K;) as also ثَوَّرَ, (K;) or appeared; as also ثَارَ. (TA.)* — Also, (S, M,) inf. ns. as first mentioned above, (M, K,) *He leaped, or sprang; (M, K;) as also ثَوَّرَ, (K.)* You say, ثَارَ إِلَيْهِ *He leaped, or sprang, to, or towards, him, or it. (M.)* And ثَارَ بِهِ النَّاسُ *The people leaped, or sprang, upon him. (S.)* And ثَارَ إِلَى الشَّرِّ *He rose, or hastened, to do evil, or mischief. (Msh.)* — ثَارَ الْمَاءُ *The water flowed forth with force; gushed forth. (TA.)* — ثَارَ بِهِ الدَّمُ, (TA,) inf. ns. as first mentioned above, (K,) *The blood appeared in him; as also ثَوَّرَ, (K, TA.)* And ثَارَ الدَّمُ فِي وَجْهِهِ *The blood appeared in [or mantled in or mounted into] his face; as also ثَارَ, (M.)* — ثَارَتْ بِهِ الْحَصِيَّةُ, (M,) inf. n. ثَوَّرُ and ثَوْرَانُ, (M,) *The measles spread [or broke out] in him: (M;) and in like manner one says of anything that appears: (M:) one says,**

ثَارَ, inf. n. ثَوَّرُ and ثَوْرَانُ, meaning *it appeared.* (T.) And accord. to Lh, one says, ثَارَ الرَّجُلُ, inf. n. ثَوْرَانُ, meaning *The man had the measles appearing in him. (M.)* — ثَارَ بِالْحُمُومِ الثَّوْرُ, *Pimples, or small pustules, breaking out in the mouth, appeared in the fevered man. (A.)* — ثَارَتْ الْحُمَى, *The fever rose, or became excited.* (TA from a trad.) — ثَارَتْ نَفْسُهُ, *His soul [or stomach] heaved; or became agitated by a tendency to vomit; syn. جَثَأَتْ, (T, S,) i. e. اِرْتَفَعَتْ, (T;) or جَاسَتْ, (TA,) i. e. فَارَتْ, (T.)* — ثَارَ الْغَضَبُ, (Msh,) inf. n. ثَوَّرَ, (M,) *Anger became roused, or excited, or inflamed: or became roused, or excited in the utmost degree: or boiled: or spread: (see ثَائِرٌ, below:) or became sharp. (M, Msh.)* — ثَارَتْ بَيْنَهُمْ فِتْنَةٌ وَشَرٌّ, (A, Msh,) *Discord, or dissension, or the like, and evil, or mischief, became excited among them, or between them. (Msh.)*

2: see 4, in three places. — You say also, ثَوَّرَ, inf. n. ثَوَّرَ, *He searched, or sought, for, or after, the thing, or affair; inquired, or sought information, respecting it; searched, or inquired, into it; investigated, scrutinized, or examined, it. (M.)* And ثَوَّرَ الْقُرْآنَ *He searched after a knowledge of the Kur-án, (S, K,) or its meanings: (M;) or he read it, and inquired of, or examined, diligently, those skilled in it, respecting its interpretation and meanings: (Sh;) or he scrutinized it, and meditated upon its meanings, and its interpretation, and the reading of it. (TA.)*

3. ثَاوَرَهُ, (T, M, A, K,) inf. n. مَثَاوَرَةٌ, (S, M, K,) and ثَوَّرَ, (Lh, M, K,) *He leaped, or sprang, upon him, or at him; he assaulted, or assailed, him; syn. وَاتَبَهُ, (T, S, M, A, K,) and سَاوَرَهُ, (T, A.)*

4. اِثَارَهُ, (T, S, M, A, Mgh, K,) and اَثَرَهُ, (K,) [but in the M, I find اَثَرَهُ and اَثَرَهُ, (in the latter of which the ه is substituted for the ا of the former, as in هَرَقَ for اَرَقَ,) and it is evident that the author of the K erroneously supposed them to be from اَثَرٌ and اَثَرٌ, whereas they are from اَثَارٌ and اَثَارٌ, and are originally اَثَوَّرَهُ and اَثَوَّرَهُ, but, for اَثَرَهُ, SM appears to have read اَثَرَهُ, for he says that it is formed by transposition,] inf. n. اِثَارَةٌ and اِثَارٌ, (Lh, M;) and اَثَوَّرَهُ; (M, K;) and اِثَارَهُ; (T, M, A, K;) *He raised, roused, excited, stirred up, or provoked, him or it; (S, M, A, Mgh, K;) [as, for instance,] an object of the chase or the like, (T, M, A,) a beast of prey, (T,) a lion, (M, A,) + dust, (M, Mgh,) + smoke, and any other thing: (M;) or he drew it forth: (M;) اِثَارَهُ is [often used in this last sense, or as meaning he disinterred it, exhumed it, or dug it up or out,] said of a thing buried. (K in art. سوع.) You say, اِثَارَ ثَوْرًا *He roused such a one for an affair. (T.)* And اِثَارَ الْبَعِيرَ *He roused the camel lying upon his breast, or put him in motion or action. (T.)* And اِثَارَ الْبَرْكَ, and اِثَارَهُ, *He roused the camels lying upon their**

breasts, and made them to rise. (S.) — اِثَارَ التُّرَابَ بِقَوَائِمِهِ *He [a beast] scraped up the earth, or dust, with his legs. (T, M.)* — اِثَارَ الْأَرْضَ, (M, Mgh, Msh,) and اَثَوَّرَهَا, (M,) *He tilled the ground, or land; cultivated it by ploughing and sowing: (Mgh, Msh:) he turned the ground over upon the grain after it had been once opened: (M, TA:) he ploughed and sowed the land, and educed its increase, and the increase of its seed. (TA.)* And اِثَارَتْ الْأَرْضُ [She (a cow) tilled the ground]. (TA.) — اِثَارَ الْفِتْنَةَ *He (an enemy) excited discord, or dissension, or the like. (Msh.)* And اِثَارَ عَلَيْهِمُ الشَّرَّ, (inf. n. تَثْوِيرٌ, Msh,) *He excited evil, or mischief, against them, (T, S, A, Msh,*) and manifested it. (S.)*

5: see 1, in seven places.

7: see 1, in two places.

10: see 4, in three places.

ثَارَ: see ثَارَ.

ثَوْرٌ A bull: (S, M, Mgh, K;) and ثَوْرَةٌ a cow: (S, M, Msh,) pl. [of pauc] اَثَوَارٌ (M, Msh, K) and ثَوْرَةٌ (S, M, K) and [of mult.] ثَوْرَانُ and ثَوْرَاتٌ (T, S, M, Mgh, K) and ثَوْرَةٌ (S, M, K) and ثَوْرَاتٌ (M, K) and ثَوْرَاتٌ; (M, TA:) Sb says of the pl. ثَوْرَةٌ that و in it is changed into ي because of the kesreh before it, though this is not accordant to general rule: (S;) accord. to Mbr, they said ثَوْرَةٌ to distinguish it from the ثَوْرَةٌ of أَقَط, and that it was originally of the measure فَعْلَةٌ: (S, M:*) accord. to Aboo-'Alee, it is a contraction of ثَوْرَاتٌ. (M.) [Hence,] الثَّوْرُ [The constellation Taurus;] one of the signs of the Zodiac. (S, M, K.) — + A lord, master, or chief, (M, A, K,) of a people. (A.) 'Othmán is called, in a trad., الثَّوْرُ الْأَبْيَضُ, the epithet الأبيض being added because he was hoary; or it may denote celebrity. (M.) — + Stupid; foolish; of little sense: (T, K:) a stupid, dull man, of little understanding. (T.) — + Possessed by a devil, or insane, or mad; syn. مَجْنُونٌ; so in copies of the K; but in some copies, [and in the CK,] جُنُونٌ [diabolical possession, or insanity, or madness]. (TA; and thus in Har p. 415.) = A piece, (T, S, Mgh, Msh,) or large piece, (M, K,) of أَقَط, (T, S, M, Mgh, Msh, K,) i. e. milk which [has been churned and cooked and then left until it] has become congealed and hard like stone: (TA:) pl. [of mult.] ثَوْرَةٌ (T, S, M, K) and اَثَوَارٌ. (M, K.) = The green substance that overspreads stale water: (T, M, K;) this is called ثَوْرُ الْمَاءِ; (S, Msh;) syn. طَحْلِبٌ, (AZ, T, S, M, Msh, K,) and عَرْمَضٌ, and غُلْفَقٌ; (M;) and the like thereof: (T, M:) and small rubbish, or broken particles of things, (Msh, TA,) or anything, (K,) upon the surface of water, (Msh, K, TA,) which the pastor beats to make the water clear for the bulls or cows. (Msh.) Accord. to some, it has the first of these meanings in the following verse of Anas Ibn-Mudrik El-Khath'amee:

إِنِّي وَقَتْلِي سَيِّئًا ثُمَّ أَغْلَقَهُ

كَالْثَوْرِ يَضْرِبُ لَهَا عَافَتِ الْبَقَرُ