

ق.) — *Having a vehement tread.* (M, L, K.) Hence, in a trad., *قَد كُنْتُ تَبْشِي قَوْبِي قَدَادًا* i.e. [Thou usedst to walk upon me] treading vehemently, as said by the earth, (M, L,) to a dead man buried in it. (L.) — *Proud, (K, TA,) and exulting.* (TA.) — *And Possessing camels in number from two hundred (in some copies of the K [and in a copy of the T] from hundreds, TA) to a thousand, (AO, T, Nh, L, K,) and therewithal rude, coarse, or uncivil, and proud.* (AO, T.) — Pl. *قَدَادُونَ.* (L, K, &c.) — The pl. occurs in a trad., in the saying, *إِنَّ الْجَفَاءَ وَالْقَسَوَةَ فِي الْقَدَادِينَ* (T, S, L,) meaning [Verily rudeness, or coarseness, and hardness, are in] the men whose voices are high, or loud, in their corn-fields and among their cattle: (El-Ahmar, Aq, T, S, L, K;) or (in the K “and”) the tenders of camels, and pastors, and tenders of oxen and of asses: (Th, T, K;) or (in the K “and”) the tillers of the ground; (M, A, Mgh, K, TA;) because they vociferate in their corn-fields: (A, Mgh;) or (in the K “and”) the people of the deserts; (M, K, TA;) the men who dwell in the *قَدَادِ* [pl. of *قَدَدٌ*, q. v.]; (MF;) because of the roughness of their voices, and their rudeness, or coarseness: (M;) or (in the K “and”) the possessors of many camels. (M, K, TA.) [See also art. *فَدَن*.] — *قَدَادَةٌ* signifies *The frog*: (A, K;) so called because of its croaking. (A.) — Also, *قَدَادَةٌ*, (IAqr, Th, M, L, K,) and *قَدَادَةٌ*, (IAqr, L,) or *قَدَادَةٌ*, (M, K,) *A cowardly man.* (IAqr, Th, M, L, K.) — Also, *قَدَادَةٌ*, (L,) or *قَدَادَةٌ*, (M, K,) *A certain bird*: (M, L, K;) n. un. of *قَدَادٌ*, (L,) or *قَدَادٌ*. (M.)

*قَدَادَةٌ*: see the last three sentences of the next preceding paragraph.

*قَدَدٌ* *A desert, or waterless desert,* (T, M, L, K,) wherein is nothing: (T, M, L;) or an even tract of land: (S, L, K;) or a spacious and pebbly tract of land: (A;) or a rugged and pebbly tract of land: or a hard place: (M, L;) or a hard and rugged place: (K;) or an elevated place (Aq, T, L, K) in which is hardness: (Aq, T, L;) pl. *قَدَادِ*. (L.)

*قَدَدٌ*: see *قَدَادٌ*, first sentence.

*قَدَدٌ*: see *قَدَادٌ*, first sentence. — Also *Thick milk*: (IAqr, T;) or i. q. *هَدِيدٌ*, (K,) which signifies very thick milk: (S and L and K in explanation of the latter:) or both signify *sour and thick milk*. (T and L in explanation of the latter.)

### فدح

1. *فَدَحَهُ*, (S, A, K,) aor. ٢, (K,) inf. n. *فَدَحٌ*, (TA,) *It (a debt, S, A, K, and an affair, and a load, TA) burdened him, burdened him heavily, oppressed him, or overburdened him*: (S, A, K;) *فَدَحَهُ* [in this sense], said of debt, has not been heard from any one in the correctness of whose Arabic speech confidence is placed. (S.)

4: see the preceding paragraph: — and that here following.

10. *استَفَدَحَهُ* *He deemed it* (i. e. an affair [&c.]) burdensome, heavily burdening, oppressive, or overburdening: (A, TA;) or he found it to be so; as also *فَدَحَهُ*. (K.)

*فَادِحٌ* *A debt, (A,) or an affair, (S, K,) [or a load, (see 1,)] burdening, burdening heavily, oppressing, or overburdening.* (S, A, K.)

*فَادِحَةٌ* *A misfortune, an affliction, or a calamity*: [pl. *فَوَادِحُ*:] *الدَّهْرُ فَوَادِحُ الدَّهْرِ* signifies the afflictions, or calamities, of fortune. (K, TA.)

*مَفْدَحٌ*: see the following paragraph.

*مَفْدُوحٌ* *A man burdened, heavily burdened, oppressed, or overburdened, by debt, or by an affair, or by a load*: (S, L, TA;) *مَفْدُوحٌ* in this sense is not allowable. (L.)

### فدخ

1. *فَدَخَ رَأْسَهُ*, aor. ٢, (K, TA,) inf. n. *فَدَخٌ*, (TA,) *He broke his head with a stone*: (K, TA;) and *فَدَخْتُ الشَّيْءَ* *I broke the thing*: (TA;) [but] the verb is not used except in relation to a thing in which is moisture. (K, TA.)

### فدر

1. *فَدَرَ*, (Lth, IAqr, T, S, M, O, K,) aor. ٢, (M,) or ٢, (O, K,) inf. n. *فُدُورٌ* (Lth, T, S, M, O, K) and *فَدَرٌ*; (K;) and *فَدَرٌ*, (IAqr, T, O, K,) inf. n. *تَفْدِيرٌ*; (O;) and *فَدَرٌ*; (IAqr, T, O, K;) said of a stallion, (IAqr, T, S, &c.,) primarily of a stallion-camel, (IAqr, T,) *He desisted from covering*; (IAqr, T, S, O;) or *he desisted from covering, being wearied by much indulging therein*: (S, O;) or *he flagged, or became remiss, or languid, in covering*, (Lth, T, M, K,) and *desisted therefrom*: (M, K;) the *د* in *فَدَرٌ*, thus used, may be a substitute for the *ت* in *فَتَرٌ*: (O;) accord. to IAth, it signifies *he lacked power, or ability, to cover*. (TA.) — *فَدَرَ*, inf. n. *فُدُورٌ*, said of a mountain-goat, *He became such as protected himself in the mountain from the hunter*: or *he became large, or big, and advanced in age, or full-grown*; thus says IKt. (TA.) — And *فَدَرَ* said of cooked flesh-meat, (K, TA,) inf. n. *فُدُورٌ*, (TA,) *It became cold*. (K, TA.) — *فَدِرٌ*, aor. ٢, inf. n. *فَدَرٌ*, *He was, or became, foolish, stupid, or unsound in intellect or understanding*. (TA.)

2: see 1, first sentence. — *هَذِهِ حِجَارَةٌ تُفَدَّرُ* means *These are stones that break into small and large pieces*. (O, K.)

4: see 1, first sentence.

5. *تَفَدَّرَ*, said of a stone, *It, being struck, broke in pieces*. (TA.)

*فَدَرٌ*: see *فَادِرٌ*, in two places.

*فَدِرٌ* *Foolish, stupid, or unsound in intellect or understanding*. (S, M, O, K.) — And *Wood that quickly [or easily] breaks*. (O, K.)

*فُدْرَةٌ* *A piece of flesh-meat*: (M, K;) or a compact piece thereof: (Aq, T, S, O;) or a piece of cold, cooked, flesh-meat: (T: [mentioned in the TA as from the M:]) and a piece of anything: (TA:) pl. *فُدَرٌ*. (T, TA.) — *A lump of dates [compacted together]*: (M:) or a large lump of dates compacted together; as also *فُنْدِيرٌ* and *فُنْدِيرَةٌ*, (TA in art. *فندر*.) — *A piece of a mountain*: (T, K;) or an overtopping, or an overhanging, or a projecting, piece of a mountain. (M.) See also *فَادِرَةٌ*. — And *A portion of the night*. (M, K.)

*فُدْرَةٌ* *A man who goes away by himself*; (Ibn-Abbád, O, K;) like *فُرْدَةٌ*; formed by transposition. (Ibn-Abbád, O.) [See also *فَادِرٌ*, last signification.]

*فُدْرٌ* *Silver*. (O, K.) — And also, (K,) or *غُلَامٌ*, (O,) *A boy, or youth, that has nearly attained to puberty*: or *fat, or plump*. (O, K.)

*فُدُورٌ*: see the next paragraph.

*فَادِرٌ*, applied to a stallion, [primarily to a stallion-camel, (see 1, first sentence,)] *Desisting from covering*; or *desisting from covering, being wearied by much indulging therein*: (S, O;) or *flagging, or becoming remiss, or languid, in covering, and desisting therefrom*: (M, K;) [or *lacking power, or ability, to cover*: (see 1:)] pl. *فَوَادِرُ*, (S, O,) or *فُدَرٌ*. (M, K.) — Also, and *فُدُورٌ*, (S, M, O, K,) and *فَدَرٌ*, (M, K,) applied to a mountain-goat, *Advanced in age, or full-grown*: (S, M, O, K;) or *youthful, and complete in make*: (M, K;) or *large, or big*: (S, O;) or *that protects himself in the mountain from the hunter*: (M, K;) *فَادِرٌ* applied to a mountain-goat as meaning *advanced in age* is like *قَابِضٌ* applied to a horse, and *بَازِلٌ* to a camel, and *صَالِحٌ* to an animal of the bovine kind and to a sheep or goat: (Aq, T:) accord. to IAth, it is from *فَدَرَ* said of a stallion as meaning “he lacked power, or ability, to cover:” (TA: [and the like is said in the O:]) the pl. (of *فَادِرٌ*, M) is *فُدَرٌ*, (M, and so in some copies of the K,) or *فُدَرٌ*, (so in other copies of the K,) or both, (S, O, [see an ex. of the latter plural in a verse cited voce *تَدَتَّرَ*],) and *فَوَادِرُ* and (of *فَدَرٌ*, M) *فُدُورٌ*, and (quasi-pl. n., M) *مَفْدَرَةٌ*, (M, K,) like *مَشِيخَةٌ*. (M.) — And *فَادِرٌ*, (O, K,) [thus] without *ة*, (O,) signifies also *A she-camel that goes away alone, apart from the others*; (O, K, TA;) like *فَارِدٌ*. (TA.) [See also *فُدْرَةٌ*.]

*فَادِرَةٌ* + *A great*, (T, O, K,) *hard and solid*, (M, K,) *mass of rock*, (T, M, O, K,) *which one sees* (T, O) *upon the head of a mountain*; (T, M, O, K;) likened to the mountain-goat; (M, O;) as also *فُدْرَةٌ*. (TA.) [See also what next follows.]

*فُنْدِيرٌ* (S, K) and *فُنْدِيرَةٌ* (S, M, K) *A great mass of rock that projects, or juts out, (تَنْدُرُ) from the head of a mountain*: (S:) what is thus called is short of (*دُونُ*) what is termed *فُدْرَةٌ* [in relation to a mountain]; (M, K;) by which may