

i. q. **طَرُوح**: (S, O, K:) or that sends the arrow far: (TA:) or that sends it to the furthest limit. (AHn, TA.) And **رَجُلٌ طَرُوحٌ**: A man who, when he compresses, impregnates. (Lh, O, K.) And **فَحْلٌ طَرُوحٌ** + i. q. **مِطْرَحٌ**, q. v. (O.) And **زَمَنٌ طَرُوحٌ**: A time that casts the people thereof into places, or positions, of peril: and **نَوَائِبُ طَرُوحٌ** [or **طَرُوحٌ**, as above, + Accidents that cast people into such places or positions]. (A.)

طَرِيحٌ: see **طَرُوحٌ**: — and see also **مِطْرَحٌ**.

سَيَرُ طَرَاخِي: see **طَرُوحٌ**.

طَرَاخَةٌ: see **مِطْرَحٌ**.

طَارِخٌ: [fem. with ة; and pl. of the latter **طَوَارِخٌ**:] see **طَرُوحٌ**.

سَنَامٌ طَرِيحٌ A long, (S, O, L, K,) or tall, (S, O, L, K,*) camel's hump, (S, O, L, K,) leaning on one side. (L.) [See an ex. voce **إِسْلِيحٌ**.]

أَطْرُوحَةٌ + A question that one puts, or proposes, lit. throws. (TA.)

فُلَانٌ يُلْقِي الْأَطَارِيحَ is expl. by AO as meaning Such a one moves both his arms up and down [in walking]: denoting a proud and self-conceited manner of walking. (O.)

مِطْرَحٌ A place where, or into which, a thing [or person is cast or thrown or] is made to be: pl. **مِطَارِحٌ**. (Har p. 188.) — [And hence,] + A state in which a person is [put, or placed]: so in the saying, **مَا طَرَحَكَ هَذَا الْمِطْرَحُ** + What hath put, or placed, thee in this state in which thou art? (A.)

مِطْرَحٌ I. q. **مِفْرَشٌ** [q. v.: and + **طَرَاخَةٌ** has the same, or a similar, meaning; applied in the present day to a horse-cloth, and the like; and to a mattress]: pl. **مِطَارِحٌ**. (A, TA.) — **فَحْلٌ طَرُوحٌ**: A stallion that sends his semen far into the womb; (A, O, K;) like + **طَرُوحٌ**. (O.) And **طَرَفٌ مِطْرَحٌ**: An eye that sees far; (A, O, K;) as also + **طَرِيحٌ**. (A, TA.) And **زَمَنٌ مِطْرَحٌ**: A long spear. (A, K.) And **إِبِلٌ مِطَارِحٌ**: Quick, or swift, camels. (A, TA.) — [**مِطْرَحٌ**, as stated by Freytag, is also expl. by Reiske as meaning *Camela in cujus ventrem aqua profunda cadit*: but this explanation may have originated from a doubtful instance of the same epithet applied to a stallion camel: see above.]

قَوْلٌ مِطْرَحٌ: A [rejected] saying, to which no regard is paid. (A, TA.)

مَتَى مُتَطَرِحًا + He walked, or went, in a slack, or languid, manner; as though repeatedly stumbling, or throwing himself down; syn. **مُتَسَاقِطًا**; (IDrd, A, O;) like one fatigued, or weary, (IDrd, O, K,) and weak. (TA.)

طرد

1. **طَرَدَ**, aor. **طَرَدَ**, (S, A, Mgh, &c.,) inf. n. **طَرْدٌ** (S, A, L, Mgh, Msh, K) and **طَرَدَ**, (S, A, L, K,) or the latter is a simple subst., (Msh,) He drove away him, or it; as also + **طَرَدَهُ** and + **أَطْرَدَهُ**: (L:) he drove him away, expelled him, or banished him, (ISk, S, L, K,) and said to him, Depart thou, or go thou away, from us: (ISk, S, L:) he removed him, or it; put, or placed, him, or it, at a distance, away, or far away; (S, A, Mgh, L, K,*) with his hand, or arm, or with an instrument in his hand; as when one says **طَرَدْتُ الذَّبَابَ عَنِ الشَّرَابِ** [I drove away the flies from the wine, or beverage]. (Durrat el-Ghowwās, in De Sacy's Anthol. Gramm. Ar., p. 60 of the Ar. text.) You say, **طَرَدْتُهُ فَذَهَبَ** [I drove him away, &c., and he went away], (Sb, S, Msh,) using **ذَهَبَ** in the place of the quasi-pass., (Msh,) not using [in this case] the measure **اِنْفَعَلَ** (S, A) nor **اِنْفَعَلَ**, (S,) [i. e.] you do not say + **اِنطرد** nor + **اِطرد**, (Sb, Msh,) except in a bad dialect. (S, A, Msh.) And you say, **مَرَّ فُلَانٌ يَطْرُدُهُمْ** Such a one went along driving them away and pursuing them. (S, L.) — And **طَرَدَ الْإِبِلَ**, [aor. **طَرَدَ**,] (S, L,) inf. n. **طَرْدٌ** and **طَرَدَ**, He drove, or brought, or gathered, the camels together, from their several quarters. (S, L, K,*) — [And **طَرَدَ**, aor. and inf. n. as above, + He coursed, pursued, hunted, or strove to gain possession of or to catch, wild animals or the like]: the inf. n. **طَرْدٌ** is expl. as signifying **مُزَاوَلَةٌ** [and **طَرْدٌ** is very frequently used in this sense]. (S, K.) You say, **خَرَجَ يَطْرُدُ حُمُرَ الْوَحْشِ** + He went forth to course, pursue, hunt, snare, entrap, or catch, the wild asses. (A.) And **طَرَدَتِ الْكِلَابُ الصَّيْدَ** + The dogs drove away, and pursued closely, the wild animals, or the like. (L.) And **الصَّيْدُ طَارِدٌ**, inf. n. **طَارِدٌ**, + He circumvented, in order to snare, entrap, or catch, the wild animal, or wild animals, or the like; and in like manner, a serpent. (L.) — And **طَرَدْتُ الْقَوْمَ** I came to the people, or party, or came upon them, or destroyed them, (**أَتَيْتُهُمْ**, K, or **أَتَيْتُ**, T, S, L,) and passed through them. (T, S, L, K.) — And **الرَّيْحُ تَطْرُدُ الْحَصَى وَالصَّفَى** + The wind blows away with violence the pebbles and the dust. (A.) — And **تَطْرُدُ السَّرَابَ** + The plains have the mirage running along them like water. (A.) — And **طَرَدْتُ بَصْرِي فِي أَمْرِ الْقَوْمِ** + [I directed my observation to the affair, or case, of the people, or party]. (A.) — And **طَرَدْتُ الْخِلَافَ فِي الْمَسْأَلَةِ** + I put forward an opposition, or a contradiction, in the question: app. from **الْمُطَارَدَةُ** meaning “the making to run in a race.” (Msh.)

2: see 1, first sentence: and see also 4; the latter, in two places. — One says also, **طَرَدَ صَوْتَهُ** + He prolonged his voice; syn. **مَدَّهُ**: (A, TA:*) or **تَطْرِيدُ السَّوْطِ** signifies **مَدَّهُ** [i. e. the extending, or stretching forth, the whip]. (K, TA.) [The

latter I think a mistranscription.] — **طَرَدَهُ جَرَحَهُ**, said of a judge, means + He bade him, (i. e. a litigant) to invalidate their testimony, or evidence, if able to do so. (TA, from a saying of Esh-Shāfi'ee.)

3. **طَارَدَ**, (A,) inf. n. **مُطَارَدَةٌ** and **طَارَدَ**, (S, A, K,) + He charged upon, or assaulted, or attacked, his adversary, (S, A, K,) in war (S) &c., (TA,) the latter doing the same, (S, K,) and fought him, whether he drove him away or not. (A.) One says, **هُمْ فَرَسَانُ الطَّرَادِ** + They are the horsemen who charge upon, assault, or attack, one another. (S, K, TA.) — **طَارَدَ**, inf. n. **مُطَارَدَةٌ**, signifies [also] + He made [a horse] to run in a race. (Msh.) — **طَارِدُ الصَّيْدِ**: see 1, latter half.

4. **اِطْرَدَهُ** He made him, or caused him, (ISh, ISk, S, Mgh,) or he ordered him, (L, K,) to be driven away, expelled, banished, removed, or put or placed at a distance or away or far away, (ISh, ISk, S, Mgh, L, K,) so as not to be in a state of security; (ISh, Mgh, TA;) said of the Sultān: (Mgh:) or he (the Sultān, S, L) ordered that he should be expelled, or banished, (S, L, K,) from his, (S, L,) or from the, (K,) town, or country: (S, L, K:) or **اِطْرَدَهُ عَنِ الْبَلَدِ**, and + **طَرَدَهُ** with teshdeed, he (the Sultān) expelled him, or banished him, from the town, or country. (Msh.) — And **اِطْرَدَ الْإِبِلَ** He ordered that the camels should be driven, or brought, or gathered, together, from their several quarters. (S, L.) — And **أَطْرَدْنَا الْغَنَمَ** We sent the he-goats among the herd. (IAar, TA.) — And **اِطْرَدَهُ**, (L, K,) inf. n. **اِطْرَادٌ**, (A'Obeyd, Mgh,) He (i. e. a person about to race with another, L) said to him, If thou outstrip me I will give thee such a thing, and if I outstrip thee thou shalt give me such a thing; (A'Obeyd, Mgh, L, K;) as also + **طَرَدَهُ**. (L.)

6. **تَطَارَدَا** + They two charged upon, assaulted, or attacked, and fought, each other, whether they drove each other away or not. (A.)

7. **اِنطرد** a word of a bad dialect. (S, A, Msh.) See 1.

8. **اِطْرَدَ**, as trans.: see 1, first sentence. — As quasi-pass.: see 1, second sentence. — **اِطْرَدَ** + The water flowed in a regular, or a continuous, or an uninterrupted, course, one portion following another: (A, L, Msh,) and **اِطْرَدَتْ** + The rivers so flowed: (Msh:) or [simply] **اِضْطَرَدَ الْخَيْلُ** + The horses ran, or flowed. (S.) And **اِضْطَرَدَ** + The horses ran, following one another: occurring in a trad.: the verb is originally **اِطْرَدَ**; the augmentative **ت** being changed into **ط**, and then the radical **ط** is changed into **ض**: (L:) and for **اِضْطَرَدَ**, some say **اِطْرَادَ**, changing the **ض** into **ل** [as in **اِطْجَعَ** for **اِنطجع**]. (Az, TA in art. **ضجع**.) And **اِطْرَدُوا إِلَى الْمَسِيرِ** + They followed one another to go on a journey. (A.) And **اِطْرَدَ الشَّيْءُ**, (S, A, L,) or **الْأَمْرُ**, (Msh, K,) + The thing, or the affair, followed a regular and continuous course, one part, or stage, following another