

مدّ; and اَمَدَهُ, inf. n. اِمْدَادُ; (L, K;) but the latter is little used; (L;) † He made him to continue; to go on long; left him, or let him alone, long, or for a while; granted him a delay, or respite. (L, K.) Ex. مَدَّةٌ فِي غِيَةِ, (S, L,) and اَمَدَهُ, (L,) † He made him to continue, &c., in his error. (S, L.) And in like manner, مَدَّ اللَّهُ لَهُ فِي الْعَذَابِ; God made him to continue, or go on long, in a state of punishment. (L.) See also 3. — مَدَّ فِي السَّيْرِ; He made much advance in journeying. (L.) — مَدَّهُ, inf. n. مَدَّرُ and مَدَّادُ, He made it much in quantity; increased it. (L, TA.) — مَدَّ, (S, L, Mṣb,) aor. ʔ, [contr. to analogy,] (L,) inf. n. مَدَّ; (S, L, K;) It (water, L, and a river, S, L, and a sea, or great river, L) flowed: (S, L, K:) it (water, L, and a sea, or great river, L, Mṣb) increased; as also اَمَدَّ; both of which verbs are also used transitively: (Mṣb:) or became much in quantity, copious, or abundant, in the days of the torrents; as also اَمْتَدَّ: (L:) contr. of جَزَرَ [it ebbed]. (Lth, S, M, K in art. جَزَرَ) — وَادِي كَذَا يَمْدُ فِي نَهْرٍ كَذَا — (A, L.) — مَدَّهُ, (Lh, S, L, Mṣb,) aor. ʔ, (Lh, L,) inf. n. مَدَّ; (Lh, L, Mṣb;) and اَمَدَهُ; (L, Mṣb;) It (a thing) entered into it, (i.e., a like thing,) and increased it, or made it copious or abundant: (Lh, L:) it (a river, S, L, or sea, or great river, L, Mṣb) flowed into it, (i.e., another river, or sea, or great river,) and increased it, replenished it, or made it copious or abundant: (S, L, Mṣb:*) it (a well) fed it, i.e., another well: (L:) [see an ex. in a verse cited in art. غَرَو, conj. 3]: both these verbs are also used intransitively. (Mṣb.) — مَدَّتِ السُّوقُ † The market was full of people and of goods for sale. See the part. n. — مَدَّ الْقَوْمَ, [aor. ʔ, inf. n. K,] He became an auxiliary to the people: (K:) and مَدَدْنَاهُمْ We became auxiliaries to them: somewhat differing from اَمَدْنَاهُمْ, which signifies We aided them, or succoured them, by others than ourselves: (AZ, S, L, K:) you say, يَمْدِدُ اَمْدَدْتُهُ I aided him, and strengthened him, [or increased his numbers and strength,] with an army: (S, Mṣb:) and اَمْدَدَ الْاَمِيرُ جُنْدَهُ بِالْخَيْلِ وَالرِّجَالِ He aided them with, or, as some say, gave them, much wealth: (L:) and [it is said in the Kṣur, lii. 22,] مَدَدْنَاهُمْ بِفَاكِهَةٍ (S, L) And We will increase their provision time after time with fruit: (Beyd, Jel:) or with relation to evil, you say مَدَدْتُهُ; and with relation to good, اَمْدَدْتُهُ: (K:) so says Yoo: (L:) this is generally the case; and

the following are examples: اَمْدَدْنَاهُمْ بِفَاكِهَةٍ [explained above]: and نَحْذِرُ مِنَ الْعَذَابِ (El-Baṣāir) [Kṣur, xix. 82,] We will prolong and increase to them punishment: (Beyd:) but Z relates, that Akh said the reverse, like وَعَدَ and اَوْعَدَ: the usage of the Arabs, however, does not accord with either of these assertions. (MF.) — مَدَّ It (anything) became full, and rose. (Sh, L.) — مَدَّ السَّرَاجَ, (aor. ʔ, A, [inf. n. مَدَّ,]) He put oil (or the like, K) into the lamp. (A, L, K.) — مَدَّ الدَّوَاةَ, (aor. ʔ, inf. n. مَدَّ, Mṣb,) and اَمَدَهَا, He put ink into the receptacle thereof; (S, Mṣb;) he increased its water, and its ink. (L.) — In like manner, مَدَّ الْقَلَمَ, and اَمَدَهُ, He supplied the reed-pen with ink. (L.) — اَمَدَهُ مَدَّةٌ مَدَّةً, aor. ʔ; and مَدَّةٌ مَدَّةً مِنَ الدَّوَاةِ is also allowable; (L;) or simply مَدَّهُ (A) and اَمَدَهُ; (S, A, K;) He gave him a dip of ink from the receptacle thereof with a reed-pen. (S, TA.) — مَدَّ, inf. n. مَدَّ, He dipped the reed-pen in the receptacle of ink a single time for writing. (Mṣb.) See also 10. — مَدَّ الْاَرْضَ, (aor. ʔ, A, inf. n. مَدَّ, L,) He manured the land with dung: (A, K:) or he added to the land manure composed of dung and ashes, or of earth or dust and dung, or of strong earth; or simply earth; or sand; to render it more productive. (L.) — مَدَّ الْاِبِلَ, (AZ, S, A, L, K,) aor. ʔ, inf. n. مَدَّ; (AZ, L;) and اَمَدَهَا; (S, A, L;) He gave مَدِيد (or water upon which had been sprinkled, or with which had been mixed, some flour, or the like, &c.) to the camels to drink: (AZ, S, A, L, K:) or he put some barley coarsely ground, and then moistened, into the camel's mouths: (AZ, L:) or مَدَّهُ بِمَدِيدٍ, aor. ʔ, inf. n. مَدَّ, signifies, as some say, he fed him with fodder. (M.)

2. see 1, first sentence.

3. مَدَّادُ, inf. n. مَمَادَةٌ and مَدَّادُ, I pulled him, he pulling me: (Lh, L:) I contended with him in drawing or pulling, in straining, or in stretching; syn. جَاذَبْتُهُ. (L.) — مَادَّةُ الثَّوْبِ [He pulled, strained, or stretched, the garment, or piece of cloth with him]. (A.) — مَادَّهُ He prolonged to him a time. (L, from a trad.) — مَادَّ فِي الْمَدَّةِ † He prolonged, protracted, or lengthened, the space of time. (IAth, from a trad.) — مَادَّهُ, (L,) inf. n. مَمَادَةٌ (L, K) and مَدَّادُ, (L,) † He protracted, delayed, or deferred, with him; put him off. (L, K.) See also 1.

4. See 1 throughout. — اَمَدَ فِيهِ He (God) made it (the means of subsistence) ample: made it (wealth or the like) abundant: increased it, namely, a sea or river. (IKṣt.) — اَمَدَهُ He made it (anything) to become full, and to rise.

(Sh, L.) See also 1. — اَمَدَّ, inf. n. اِمْدَادُ, He aided, or succoured: and he gave. (K.) See مَدَّ الْقَوْمَ — اَمَدَّ فِي مَشْيِهِ He (a man) walked with an elegant, and a proud, and self-conceited, gait, with an affected incline of his body from side to side. (TA.) See also 5. — اَمَدَّ (inf. n. اِمْدَادُ, L, &c.) It (a wound) produced مَدَّة, or thick purulent matter. (S, L, Mṣb. K.) — اَمَدَّ (inf. n. اِمْدَادُ, K) It (the plant called عَرَفَج, S, L, K, and the صَلْبَان, and the طَرِيفَة, TA) became succulent, the sap running in it: (S, L, K:) and it, (the twig, or wood, of any of the three plants above mentioned,) being rained upon became soft, or supple. (L.)

5. تَمَدَّدَ: see 8. — It (leather, A) or a skin for water, &c., and anything that may be extended by drawing or pulling, (L,) stretched. (A, L.) — See also 1. — تَمَدَّدَ He (a man) stretched himself: he walked with an elegant, and a proud, and self-conceited, gait, with an affected inclining of his body from side to side, and stretching out his arms: syn. تَمَطَّى. (S, L.) [Both these verbs are commonly used in the present day in the former sense.] See also 4.

6. تَمَادَّا الثَّوْبَ [They two pulled, strained, or stretched, the garment, or piece of cloth, together]. (A.)

8. اَمْتَدَّ, (S, L, K,) and تَمَدَّدَ, [or this has an intensive or frequentative signification,] (L, K.) It (a rope, &c., A) became drawn, or pulled: it became strained: it became extended by drawing or pulling; it extended itself; it stretched. (L, K, El-Baṣāir.) See also 5. — اَمْتَدَّ It became expanded, or stretched out. (Mṣb.) — It became elongated, or extended, or long. (Mṣb.) — [It (a time) became protracted.] — اَمْتَدَّ بِهِمُ السَّيْرُ † The journey became long to them. (A, L.) — اَمْتَدَّ † It (a man's life) became long. (A.) — † It (the shade) became extended, or stretched forth. (A.) — It (a disease) spread. (A.) See 1. — اَمْتَدَّ; (A, L;) and مَدَّ, (L, K,) inf. n. مَدَّ; (S, L, K;) † It (the day, S, A, L, K, and the period of morning called الضُّحَى, L,) became high; it became advanced, the sun being high: (S, L, K:) and the former, † it (the day) shone forth. (L.) — اَمْتَدَّ; and مَدَّ, inf. n. مَدَّ; (TA;) said of the shade, † It extended. (A.) — اَمْتَدَّ اِلَى الْاِجَابَةِ [app. † He strained himself to give his consent to it.] (K, voce اِنْبَاع, q.v. in art. بَوَع.)

10. اسْتَمَدَّ مِنَ الدَّوَاةِ; (A, L, Mṣb, K;) and مَدَّ مِنْهَا, inf. n. مَدَّ; (L, Mṣb, K;) He took ink from the receptacle thereof with the reed-pen, for writing: (Mṣb:) or he took a dip from the receptacle of ink with the reed-pen. (L.) See also 1. — اسْتَمَدَّ النَّفْسَ [He drew breath.] (M,