

قَدَمٌ Oldness; antiquity. — Existence, or duration, or time, without beginning; like **أَزَلٌ** (Kull, p. 31; &c.) See **أَزَلٌ**. — **عَلَى وَجْهِ الدَّهْرِ**: **قَدَمُ الدَّهْرِ** means properly the olden time; antiquity. — **عَلَى قَدَمِ الدَّهْرِ** [In, or from, old, or ancient, time; of old]. (S, M, K, art. **أَس**; in the first and last of which it is coupled with the like phrase.)

قَدَمٌ [In front]. (K, voce **ظَنُوبٌ**) — **أَخَرٌ قَدَمٌ**: see **أَخَرٌ**.

قَادِمَةٌ as applied to a part of a camel's saddle is an improper word: the proper term is **وَاسِطٌ**.

قُدُومٌ An *adz*; [so in the present day, but pronounced **قُدُوم**]; a certain implement of the carpenter; (S, Mgh, Mṣb;) a **قَاسٌ** with which one hews, or forms or fashions by cutting. (S.)

قَدِيمٌ Ancient; old; to which no commencement is assigned. — **مَالٌ قَدِيمٌ** Old, or long-possessed, property. (S, A, Mgh, Mṣb, all in art. **تَلَد**.) — **قَدِيرٌ** The reputation (**حَسَبٌ**) of a man or people. (TA, art. **دَثَر**.) See a verse in 1 of art. **ثَنَى**. — **الْقَدِيمُ**, as an epithet applied to God, i. q. **الْقَدِيمُ** The Ancient without beginning.

الْقَدَامُ The location that is before.

قَوَادِمُ respecting the feathers thus called, see voce **مَنَاقِبُ**, and **أَبْرُ**.

جَرَى الْقَدِيمُ: see art. **جَرَى**. **الْمُقَدَّمُ** is here syn. with **الْإِقْدَامُ**.

مُقَدَّمٌ Very bold or daring or courageous (S, K,) against the enemy; (S;) as also **مُقَدَّمَةٌ**. (S.) — **مُقَدَّمَةٌ**: see voce **مُعْزَابَةٌ**. — [The pl.] **مُقَادِمٌ** Fronts; fore parts. See an ex. voce **أَعْتَر**. — **مُقَادِيمُ** The front of the forehead. (JK.)

مُقَدَّمٌ A provost, chief, head, director, conductor, or manager. — **مُقَدَّمٌ** The antecedent (or first proposition) in an enthymeme, and (first part) of a hypothetical proposition. — **مُقَدَّمَةٌ** The van, or vanguard, of an army.

مُقَدِّمَةٌ The ground whereon rests an inquiry or investigation: and the ground whereon rests the truth of an evidence or a demonstration: and a [premiss or] proposition which is made a part of a syllogism: and **الْمُقَدِّمَةُ الْغَرِيبَةُ** is that [premiss] which is both actually and virtually suppressed in the syllogism; as when we say, A is equal to B, and B is equal to C, when it results that A is equal to C, by means of the **مُقَدِّمَةُ غَرِيبَةٍ**, which is, every equal to the equal of a thing is equal to that thing. (KT.)

مُتَقَدِّمٌ Preceding: anterior; being, or lying, in advance of others. — **مُتَقَدِّمٌ فِي الْأُمُورِ** Forward in affairs.

الْمُسْتَقْدِمِينَ in the Kur, xv. 24: see Bḍ; and see its opposite, **الْمُسْتَخِيرِينَ**.

قدو

قُدُوةٌ and **قُدُوةٌ** (S, Mṣb, K,) and **قُدُوةٌ** (K,) A pattern; an exemplar; an example; an object of imitation; one who is, or is to be, imitated. (S, Mṣb, K, TA.) See **إِسْوَةٌ**.

قُدِيَّةٌ: see **قُدِيَّةٌ**.

قَادِيَةٌ The first that come to one, or come upon one, of a company of men. (TA in art. **طَحْم**.)

قدع

3. **قَاذَعَهُ** He reviled him, being reviled by him; and vied with him in foul, or unseemly, speech or language. (A, K.) See 3 in art. **قَدَح**.

قذ

1. **قَذَفَ بِالْحِجَارَةِ وَغَيْرِهَا**, aor. **قَذَفَ**, inf. n. **قَذْفٌ**, He threw stones, &c. (Mṣb.) — **قَذَفَ بِهِ** He cast it; cast it forth; namely, an arrow, and a pebble, and speech, and anything. (Lth, TA.) It may sometimes be rendered **He shed it**; as, for instance, light into the heart, said of God. — **يَقْذِفُ بِالْحَقِّ** (Kur, xxxiv. 47,) He (God) uttereth truth. (Zj, TA.) — **قَذَفَ بِالسَّهْمِ** He shot the arrow. (Lth, TA.) — **قَذَفَ** He reproached, upbraided, reviled, vilified, defamed, or gave a bad name to, a chaste woman: (MA:) he reproached, upbraided, &c. another; syn. **شَتَمَ**. (JK.) Used tropically, **قَذَفَهُ** is most correctly rendered † **He cast at him an accusation**: but it is commonly used and expl. as syn. with **شَتَمَهُ** q. v. — **قَذَفَ** He charged, reproached, or upbraided, (**رَمَى**) a chaste, or an honest, or a married, woman, with adultery. (S, Mṣb, K.) — **قَذَفَهُ** He aspersed him, reviled him; syn. **شَتَمَهُ**. (JK.) — **قَذَفَهُ بِهِ** He reproached, or upbraided, him with it; he accused him of it. (TA.) — Also, i. q. **أَصَابَهُ بِهِ**. (TA.) — **وَيَقْذِفُونَ بِالْغَيْبِ** (Kur, xxxiv. 52,) They uttering conjectures, (Zj, TA,) or uttering conjecture; (Bḍ;) speaking of that which was hidden [from them], (Ksh,) of that which had not become apparent to them. (Bḍ.) — **قَذَفَتْ بِاللَّحْمِ** + She (a camel) became fat and plump. (TA, voce **أَسْتَعْرِضَتْ**) — **طَوَّحَتُهُ الطَّوَائِحُ**: see **طَوَّحَتُهُ الطَّوَائِحُ**.

قُذُفٌ Land in which is no pasturage wherein cattle may freely range. (L, art. **صَح**.)

قَذَافٌ i. q. **مَنْجَنِيْقٌ**: (Lth, K:) The kind of instrument with which a thing is thrown so that it goes far; n. un. with **ة**. (Aboo-Kheyreh, K.) See **مِرْجَمٌ** and **مِرْجَمَةٌ**. — **قَذَافَةٌ** A sling: pl. **قَذَافَاتٌ**. (MA.)

طَوَّحَتُهُ الطَّوَائِحُ: see **طَوَائِحُ**; and **طَوَّحَتُهُ الطَّوَائِحُ**.

مَقَادِيفُ: see **مَطَاوِجُ**: Places of perdition; syn. **مِهَالِدٌ**. (TA.)

قذل

الْقَذَالُ The whole of the back of the head: (S, Mṣb, K:) or the part from the hollow of the back of the neck (**نُقْرَةُ الْقَفَا**) to the ear: (El-Ghooree, Mgh:) [see **الْقَمْحُدُودَةُ** in art. **قَحْد**:] and, in a horse, the place where the **عِدَارٌ** is tied, behind the forelock. (S, Mṣb, K.)

قذى

1. **قَذَاهُ**: see **حَرَضَهُ**.

قَذَى What falls into the eye; (S, K;) a little piece of wood, or dust, that falls into the eye: (JK:) and what falls into beverage; (S, K;) as flies, &c.; (TA;) what betakes itself [or is attracted] to the sides of a vessel, and clings thereto: (AḤn, TA:) dust, moles, or particles of rubbish, as of sticks and stalks and straws, or the like, that fall into the eye or into water and beverage: (KL:) any floating particles upon water, &c.: [scum:] dirt that falls into the eye; (Mṣb;) what collects in the inner angle of the eye; (Har, p. 65;) what comes into the eye, such as a bit of straw, &c.: (Id, p. 149:) [properly a coll. gen. n.:] **قَذَاةٌ** [the n. un.] a thing that falls into the eye and pains it: (Id, p. 258:) a mote. — **أَغْضَى عَلَى قَذَى**: see art. **غَضُو**.

قرش

1. **قَرَشَ**, aor. **قَرَشَ**, inf. n. **قَرَشٌ**; and **اِقْتَرَشَ** and **تَقَرَّشَ**; He gained, acquired, or earned, and collected, for his family. (M.)

5 and 8: see 1.

قرص

قُرْصٌ A round convex ornament worn on the crown of the **ṭarboosh**. (See Modern Egypt. Appendix A.)

قرط

قِرَاطٌ: see **قِرَاطٌ**.

مِصْبَاحٌ A lamp, or its lighted wick: syn. **شُعْلَةٌ** of a lamp; (S;) and so **قِرْطٌ**. (L, art. **صَح**.)