and therefore مصار [app. an irregular pl. of مصار without tenween,] The lost [or guts, bowels, or intestines, into which the food passes from the stomach]. (M, K.) One says, مُلُوبُ حَتَّى مُلَا stomach]. مَعَارِهُ, meaning [He drank until he filled] his : mentioned by AHn on the authority of I Aar, with no more explanation than this. (M.)

امراة One says also مصطرة meaning ! A woman narrow in . on art. مصطرد, in art. صرد, in art.

1. ضرب He made the sour milk termed صرب: (K, TA:) [or] صُرَبُ اللَّبَنَ (M, TA,) aor. -, (M,) or 2, (TA,) inf. n. oe, he made the milk to become what is termed : and he milked some of the milk upon other milk, and left it to become sour : (M, TA:) or صَرَبُ اللَّبُنَّ فِي he collected the milk in the shin, portion after portion, and left it to become sour; as also صَرَبَ اللَّبَنَ فِي السِّقَآءِ, (S:) or you say: إصْطَرَبَهُ \* and السَّمْنَ فِي النَّمْيِ [he collected, portion after portion, and left, the milk in the skin called ... and the clarified butter in the skin called [: i.e. صَرَبُّتُ اللَّبَنَ فِي الضَّرْعِ [Hence,] فَصَرَبُّتُ اللَّبَنَ فِي الضَّرْعِ † I caused the milk to collect in the udder, not drawing it forth. (Kt, TA.) \_ And + صرب + He hept in, or retained, and collected, [his] urine: (K, TA:) or withheld it long: and accord. to some, particularly said of a stallion-camel: (TA:) [or] صرب بوله (S, M,) aor. ع and - , inf. n. صرب بوله (M,) + he kept in, or retained, and collected, his urine: (S, M:) accord. to some, particularly said of a stallion-camel. (M.) - And صَرَبُ الصَّبيّ being app. understood] + The boy remained some days without discharging his excrement, or ordure: (M, TA:) and صَرَبُ بَطْنُ الصَّبِي inf. n. , + the boy's belly became constipated (عَقْد), that he might become fat: (M:) [or] the boy's excrement, or or - صَرَبُ الصَّبِي لِيسْمَنَ dure, (دُو بَطنه) became confined, so that he remained a day without discharging it, when he was about to become fat. (S.) [In the copies of the K, صَرِب is expl. as signifying عَقَدَ بَطْنَ to which, written without the syll. signs, the TA assigns the last of the meanings above; therefore, I doubt not, the right reading is صرب agrecably with the explanation of بطن in the M, given above : otherwise, the meaning must be + He, or it, caused the boy's belly to become bound, or constipated, that he might become fat.] = مرب, aor. -, (K, TA,) inf. n. صرب, (TK,) said of milk, (TA,) It became collected (K, TA) in the udder. (TA.) The land produced herbs, or trees, such as are termed occ [a coll. gen. n. of which the n. un. is صَرِبَة, q. v.]. (M, K. The meaning is indicated in both by the context.]) = صرب (IAar, O, • K, TA:) and so صرم. (O.)

also signifies He cut, or cut off; (K, TA;) i. q. ilike as one says صَرْبَةُ لَازِبِ and مُرْبَةُ (TA.) خرم and i. q. كُسُب (He gained, acquired, or earned; &c.]. (K.)

2. تصريب The drinking of sour milk, (O, K, TA,) such as is called . (TA.) \_ And The eating of gum, (O, K, TA,) i. e., what is called (TA.) . صرب

4. اصرب He (a man, TA) gave. (O, K.) One says, اصرب إليه مالا He (a man) gave to him pro-

8: see 1, first sentence. \_\_ أصطرب صُوبة He provided, or took, for himself some milk, either fresh or sour, in a skin, for a journey. (M,

11. اصراب [said by MF to be written by ISd اصرات ا It was, or became, smooth, (M, O, K, TA,) and clear; (TA;) said of a thing, (M, K, TA,) or of milk. (O.)

Q. Q. 4. اصرأب: see what next precedes.

and مُرْبُ (S, M, &c.) Sour milk (M, Mgh, K) that has been collected in a shin: (M, K:) or very sour milk: (S, Msb:) or milk that has been collected in a skin for some days so that it has become very sour : (As, M :) n. un. المربّة لا and مَرْبَةُ \* (M, TA:) صَرْبَةُ ( occurring in some of the Expositions of the Jami'cs-Sagheer, is a صَرْبُ mistranscription; or it may be a pl. of صَرْبُ accord. to the analogy of حَبُلُ and مَبُلُ جاءنا بصربة \* تَزْوِي Mgh.) One says, رمال [He brought us some sour milk, or very sour milk, that had been collected in a skin, making the face to contract in wrinkles]. (S.) [SM here adds,] Az says that الصُّرْمُ is like الصُّرْب, and is better known. (TA. [But this evidently relates to the signification of "the act of cutting," or "cutting off;" not to الصرب as applied to milk.]) Also, (K,) or the former word, (M,) Milk that is provided in a skin for a journey, (M, K,) whether fresh or sour. (M.) \_ And both words, (M, K, TA,) or مَرْبُ [only], (S, Msb,) Gum: (Msb:) or red gum: (T, S, M, L, TA: in the K, الصُّعُ is erroneously put for الصَّبْعُ الأَحْمَرُ الأحمر: TA:) some say (M) it is the gum of the , peculiarly; the عُرفُط (S, M) and of the عُرفُط pieces of which are red, as though they were ingots [of gold], and they are broken with stones: (M:) the n. un. is مُرْبَةً (S, M: صَرْبَةً \* as a n. un. in this sense I do not fin: I mentioned :]) and sometimes it [i. e. صُرَّبُ or إَصْرَبُ has صَرَّابً for pl. : (M:) sometimes, (S,) what is called is a thing like the head of the cat [in size], within which is a thing [or substance] like دبس [or honey of dates], (S, K,) and like glue, (S,) which is sucked and eaten. (S, K.)

in the O, erroneously, بيوت) A few tents صرب ) of the weak sort of the Arabs of the desert :

فرب : see مُرب , in two places. \_ Also Red honey. (TA in art. ضربة) \_ See also صربة.

in two places. \_ Hence, صُرْبُة : see صُرْبُة ! The water [by which is meant the seminal fluid] that collects in the back [of a man]; as being likened to the [sour] milk that is collected in a skin. (M, TA.)

in three places. \_ Also A herb, (M, K,) and tree, (M,) that becomes green, and puts forth leaves, when dry, or that has grown, or become somewhat restored to a good state, after having been eaten [or depastured], , so in the M, [in the K, يَتَخَيْرُ, which, as is remarked in the TK, is a mistake,]) after men [have fed their cattle therefrom]: pl. [or rather coll. gen. n.] فرب (M.)

مَربى, (Ṣ, Ķ,) accord. to Sa'eed Ibn-El-Museiyib, (TA,) The [she-camel called] بحيرة, (S, K,) whose milk was forbidden [by the pagan Arabs] for the sake of the idols (الطواغيت), no man milhing her [for himself]: (TA:) thus called, (S, K, TA,) it is said, (TA,) because they used not to milk her save for the guest, so that her milk became collected [and retained] (S, K, TA) in her udder: (S, TA:) Kt says, it is from [expl. above]; or, as some صَرَبْتُ اللَّبَنَ فِي الضَّوْعِ say, from [الصَّرْب] as signifying] " the act of cutting," or "cutting off;" and this seems to be the more correct of the two explanations: accord. to I Aar, it signifies a she-camel having the ear slit, like the بحيرة, or cut off: and its pl., he says, is (TA.) . صرب

Seed-produce, or corn, which has been sown after that which has been carried off to the place where it is trodden in the autumn. (O, K.)

Milk that has been made what is termed عَرْب ; as also مُصْرُوب : (M, TA:) or sour milk: (A, K, TA:) pl. صُرْب . (K.) So in the saying , i.e. [Give me] the thick [milk], الضّريبُ لا الصّريبُ from a number of milch camels, that has been mixed together; not the sour. (A, TA.)

Clearness, and smoothness: thus in the phrase صَرَابَةُ حَنْظُلِ in a verse of Imra-el-Keys; as some relate it: (M, TA:) as others relate it, (TA.) مَلَايَة (M,) or صَرَايَة

A vessel in which milh is collected, portion after portion, and left to become sour: . مَصَارِبُ pl. مِقْرَعُ and مِكْرُصُ and so مِصَارِبُ pl. بِمُقَرَعُ

. صُرِيبٌ عود : مَصْرُوبٌ

+ A she-camel that is kept from being milked, in order that she may become fat. (L in art. صفح, from the T.)

2. صرّج, inf. n. تَصْرِيجٌ, He plastered with