

and becoming scattered, by degrees. (TA.) And **حَرْقَةٌ** *A beard that is shorter upon the chin than upon the two sides of the face.* (TA.) — Also, **حَرْقٌ**, *A man having the extremities much chapped:* (K:) so some say. (TA.) — See also **مَحْرُوقٌ**.

**حَرْقَةٌ**: see what next follows.

**حَرْقَةٌ** [A state of burning:] a subst. from **حَرَقَ**; as also **حَرْقٌ**. (S, K.) Thus the latter means in the *Kur* [lxxxv. 10], **وَلَهُمْ عَذَابُ الْحَرِيقِ** [And for them shall be the punishment of burning: as in other passages in the *Kur*.] (TA.) — **أُحْرِقَ** burning such as a man experiences from the taste of a thing in which is heat, or from love, or grief; (TA:) and such as is experienced in the eye from ophthalmia, and in the heart from pain: (Lth, TA:) heat; as in the phrase, **فِي جَوْفِهِ حَرْقَةٌ** [In his belly, or chest, is heat]; and so **حَرْقَةٌ** and **حَرْقَةٌ**. (K.)

**حَرْقٌ**: see **حَرْقٌ**.

**حَرْقَانٌ** *A rubbing together of the thighs.* (S, K.)

**حَرْقٌ**: see **حَرْقٌ**, in two places. — **أُحْرِقَ** a horse that runs much: (K:) or **حَرْقٌ** *a horse that is fiery, ardent, or vehement, (يَحْرِقُ) in his running.* (S.) — **أُحْرِقَ** Very salt water; (S, K:) as also **حَرْقٌ**: (K:) as though it burned the fauces of the drinker: (TA:) or such as is exceeded [in saltness] by nothing; that makes the urine of the camels to burn; as also **قُعَاعٌ**. (IAqr, TA.) — Also, (S, K, &c.) and **حَرْقَةٌ** (S, Mgh, K) and **حَرْقٌ**, (K,) or this is vulgar, (O, TA,) and **حَرْقَةٌ**, or this is incorrect, (K,) or vulgar, (S, O,) and **حَرْقٌ** and **حَرْقٌ** (Fr, O, K) and **حَرْقَةٌ**, (Fr, S, O, K,) [Tinder; i. e.] a thing, (S, K,) or burnt rag, (AHn, ISd, TA,) into which fire falls when it is struck: (AHn, S, ISd, K, TA:) or what remains of burnt cloth: (Mgh:) [and any substance used for receiving fire that is struck; as, for instance, the pith of the *عُشْر*.]

**حَرْقٌ**, applied to fire, (نَارٌ) *That burns everything; as also* **حَرْقٌ**: (Abou-Malik, TA:) *that spares, or leaves, nothing.* (IAqr, K.) — **أُحْرِقَ** a man that spoils, mars, destroys, or consumes, everything; (IAqr, K:) *sparing nothing; like the fire thus termed;* (IAqr, TA:) as also **حَرْقٌ**. (K.) In some copies of the *K*, **مَنْ يَفْسُدُ فِي كُلِّ شَيْءٍ**; but correctly, without **فِي**. (TA.) — **رَمَى حَرْقًا** *A vehement throwing or casting or shooting.* (K.)

**حَرْقٌ**: see **حَرْقٌ**.

**حَرْقٌ**: see the next paragraph.

**حَرْقٌ**: see **حَرْقٌ**: — and see also **حَرْقَةٌ**, in two places. — *Heat, or † cold, or a wind, or some other cause of mischief or harm, that burns, or † nips, shrinks, shrivels, or blasts, (يُحْرِقُ) herbage.* (TA.) — Also i. q. **مُحْرِقٌ**, [i. e. *Burnt*,] (Mgh, Mgh,) and so **مَحْرُوقٌ**: (TA:) pl. of the first **حَرْقٌ**; like **قَتْلَى** and **جَرْحَى**, pls. of **قَتِيلٌ** and

**الْحَرِيقُ شَيْدٌ**. (Mgh.) Thus, in a trad., **الْحَرِيقُ شَيْدٌ** [The burnt is a martyr]: (Mgh:) or **الْحَرْقُ**, i. e. *he who falls into fire, and takes fire and burns.* (TA.) — The grating sound of the dog-tooth by reason of anger, or rage; as also **حَرْوَقٌ**. (TA.)

**حَرْقَةٌ**: see **حَرْقٌ**.

**حَرْوَقَةٌ**: see **حَرْوَقَةٌ**.

**حَرْوَقَةٌ**: see **حَرْوَقَةٌ**. — Also, (Yaakooob, S, K,) and **حَرْوَقَةٌ**, (K,) *A kind of food, (K,) thicker than what is termed* **حَسَاءٌ**; (Yaakooob, S, K;) *like* **نَفِيتَةٌ**: (S:) or *water, (K,) i. e. hot water, (TA,) upon which a little flour is sprinkled, and which swells, or becomes inflated, in boiling, (K, TA,) and becomes of a whitish dust-colour: it is licked up with the tongue: and is also called* **نَفِيتَةٌ**: they made use of it in hard and dear times, and when the cattle were lean, and when the season was severe: (TA:) or *it was made by sprinkling flour upon water or fresh milk until it swelled, and became [like] what is termed* **حَسَاءٌ**: a man used to satisfy his household with it when fortune overcame him: and it is also called **نَفِيتَةٌ**: (ISk, Az, TA:) pl. **حَرْوَقَاتٌ**. (S.) One says, **وَجَدْتُ بَنِي** **فُلَانٍ مَا لَهُمْ عَيْشٌ إِلَّا الْحَرْوَقَاتُ** [I found the sons of such a one having no means of subsistence other than the messes of the kind called *حَرْوَقَاتُ*]. (S.)

**حَرْوَقَةٌ**: see **حَرْقٌ**.

**حَرْقٌ**: see **حَرْقٌ**, in two places: — and see also **مَحْرُوقٌ**, in two places.

**حَرْوَقٌ**: see **حَرْقٌ**.

**حَرْقَةٌ** *A kind of ship, (Lth, S, K,\*) [built] at El-Basrah, (K,) in which are engines for throwing fire upon the enemy at sea, or on a large river: (Lth, S, K:) accord. to some, such an engine itself: (ISd, TA:) accord. to the A, [a bark:] a light-going ship: (TA:) [it is often used in this last sense in post-classical works:] pl. **حَرْقَاتٌ** (K) [and **حَرْوَقَاتٌ**]. — Also the former pl., *The places of those who fry [meat &c.], and of the makers of charcoal: (Lth, K:) of the dial. of the people of El-Basrah.* (Lth, TA.)*

**حَرْقَةٌ**: see **حَرْقٌ**: — and see also **حَرْقٌ**.

**حَرْوَقَةٌ** *The act of copulation upon the side.* (Z, TA.) [See 3.]

**حَرْقَةٌ**: see **حَرْقٌ**, in two places. — **الْحَرْقَاتَانِ** *The heads [of the bones] of the two thighs, in the two hips: or two sinews in the two hips: (S, K:) when these are severed, the man walks upon the extremities of his toes, and cannot do otherwise: when one so walks by choice, you say that he is* **مُكْتَمَرٌ**, part n. of **اِكْتَمَرٌ**: (IAqr, TA:) *the* **حَرْقَةٌ** is also explained as being the *sinew that connects the thigh and the hip: or the sinew that connects the head [of the bone] of the thigh and that [of the bone] of the upper arm, which turn in the* **صَدَفَةٌ** [or socket] of the hip and of the shoulder-blade: when it is severed, it never unites: or a *sinew in the* **خَرْبَةٌ** [or socket of the hip], that *suspends [the bone of] the thigh to the hip, and by*

*means of which the man walks: it is said that when the* **حَرْقَةٌ** is displaced, the man becomes lame. (TA.) — Also, the sing., *The side of the body.* (AHeyth, TA.)

**حَرْوَقَةٌ**: see **حَرْقٌ**.

**مَحْرُوقٌ**: see **حَرْقٌ**.

**الْمَحْرُوقُ** *A certain idol, of Bekr Ibn-Wail, (K,) which was in Selmán.* (TA.)

**مَحْرُوقٌ**: see **حَرْقٌ**. — **حَارِقَةٌ** [q. v.] *severed; (S, TA;) as also* **حَرْقٌ**; which latter is [said to be] the more common: (TA:) [but this I doubt:] or, as some say, (S,) *having his hip dislocated: (S, K:) [pl. of the latter, deviating from rule, **حَرْقٌ**, occurring in a verse below.] The *rajjiz* says, (S,) namely, Abou-Mohammad El-Hadhblamee, (TA,) describing a pastor, (S,)*

يَطْلُ تَحْتَ الْفَنَنِ الْوَرِيقِ  
يَشُولُ بِالْمَحْجَنِ كَالْمَحْرُوقِ

[He continues, or continues during the day, beneath the leafy branch, raising the crooked-headed stick, like the *مَحْرُوقُ*]: i. e. he stands upon one leg, stretching himself up towards the branches, and drawing them to him with the *مَحْجَن*, and shaking off their leaves for the camels: (S, TA:) or he stands upon the extremities of his toes, [see **حَارِقَةٌ**,] in order to reach the branch and bend it to his camels. (ISd, TA.) But see another meaning of the last word, below.) And another says,

هُمُ الْغُرَبَانُ فِي حُرْمَاتِ جَارٍ  
وَفِي الْأَذْنَيْنِ حَرْقٌ وَالْوَرُوكِ

[They are like the crows in respect of the sacred rights of a neighbour; and in respect of inferiors, like those who are dislocated in the hips, or who have the sinews of the hip-joints severed]: i. e., when a neighbour having a sacred right to respect alights among them, they are like the crow, which loaths not the gall on the back nor that which is unclean; and in wrongful treatment of their inferiors, like the *مَحْرُوقُ*, who walks with an inclining of the body (**يَمْشِي مُتَجَانِفًا**); and they abstain from aiding and defending them. (S, TA.) — Accord. to Ibn-'Abbád, in the saying of the *rajjiz* cited above, it means (TA) *The iron instrument with which one roasts meat; syn.* **سُفُودٌ**. (K, TA.)

## حرقد

**حَرْقَدٌ**: see what follows.

**حَرْقَدَةٌ** *The* **عُقْدَةُ** *of the* **حُنْجُورُ** [meaning the head of the windpipe; app. called its *عُقْدَةُ*, or "knob," because its anterior portion forms a protuberance, that which we term "pomum Adami:" see **عُقْدَةٌ**]: (S, L, K:) pl. **حَرْقَدَاتٌ**. (L.) — And *The root of the tongue;* (IAqr, L;) as also **حَرْقَدٌ**. (IAqr, L, K.)

## حرقص

**حَرْقُوصٌ** *A certain insect, resembling the flea, (S, A, K,) to which, sometimes, there grow two*