

قُطْبَان *A certain plant.* (K.)

قُطْبِي *A certain plant, of which is made rope of twisted strands, or well-twisted rope, (K, TA,) resembling that of the cocoa-nut, the price of which mounts to a hundred denars of ready money, (TA,) and which is better than that made of the fibres of the cocoa-nut.* (K, TA.)

قُطَاب *An admixture (Lth, S, O, K, TA) in what is drunk and what is not drunk. (Lth, TA.) — And قُطَابُ الْجَبِي (S, A, O, K, *) from قُطِبَ meaning "the act of cutting," (S, TA,) or from the same as meaning "the act of bringing, or drawing, together" two things, (TA,) The opening that is cut out at the neck and bosom of a shirt or the like, for the head to enter into it: (O:) or the part where the two sides of that opening unite: (A, K, TA:) or, as AAF says, the lower, or lowest, part of that opening. (TA.)*

قُطُوب (S, O, K) and قُطِبَ (K) [and قُطِبَ (occurring in the A in art. دَعِب, as opposed to دَعِبَ and لَعِبَ, to which it seems to be therefore assimilated in form.)] *Who contracts the part between his eyes; (S, O, K;) and grins, or displays his teeth, frowning, or contracting his face, and looking sternly, austerely, or morosely; (K;) [or rather the first signifies one who does so much;] applied to a man. (S.) — Hence, (TA,) القُطُوبُ and قُطِبَ القُطِبُ signify The lion. (O, K, TA.)*

قُطِبَ *Mixed wine or beverage [&c.]; as also قُطُوبُ. (K.)*

قُطَابَةٌ *A piece of flesh: (Kr, K:) from قُطِبَ signifying "he cut" a thing. (TA.)*

قُطْبِيَّة *Anything mixed. (TA.) And [particularly] (TA) Camels' milk and sheeps' or goats' milk mixed together: (IAqr, S, O, K:) or goats' milk and sheeps' milk mixed together; (K;) which is also called نَحِيَّة: (TA:) or fresh milk, or milk such as is termed حَقِين [q. v.], mixed with إِهَانَةً [or melted fat, &c.]: and i. q. رَيْثَةٌ [q. v.]. (TA.) — See also قُطْبِيَّة.*

قُطِبَ: see قُطُوب, in two places.

قُطْبِيَّة *They came all together: (S, A, O, Mgh, K:) قُطْبِيَّة being a noun denoting generality, (Sb, S, O,) not used but as a word descriptive of state, in the accus. case: (Sb, S, O, K:) its use otherwise is a vulgar corruption, though allowed by El-Khafajee: (MF:) or it may be regarded in a phrase such as that above as being in the accus. case as an inf. n.: (IAth, TA:) it is expl. in the T as meaning all together; mixed, one with another. (TA.) And قُطْبِيَّةٌ means † They came with their [whole] company. (K.)*

القُطْبُ and القُطْبُ *The part between the eyebrows. (TA.)*

قُطْبِيَّة: see قُطِبَ. — قُطْبِيَّةٌ *A water-skin filled. (Lh, O, TA.)*

قُطْبِيَّةٌ *[A contracted face]. (K in art. بـ.)*

قطر

1. قَطَرَ (S, Mgh, Mgh, K,) aor. ٤, (S, Mgh,) inf. n. قَطْرٌ and قَطْرَانٌ (S, Mgh, Mgh, K) and قَطْرٌ; (K;) [and in an intensive sense, قَطَّرَ; (see a verse cited voce غَسَلَ);] and قَطَّرَ; (AHn, TA;) and قَطَّرَ; (Mgh, TA;) said of water, (S, Mgh, Mgh, K,) and of tears, (K,) or other fluid, (S, TA,) [It dropped, dripped, or fell in drops;] it flowed (Mgh, Mgh, TA) drop by drop. (Mgh.) — It occurs in a trad. as signifying قَطَرَ عَرَقًا, or بَوْلًا, [He let fall sweat, or urine, in drops,] in which each subst. is in the accus. case as a specificative: said of a person in intense awe or fear. (Mgh.) — قَطَرَ الصَّمْغَ مِنْ الشَّجَرَةِ *The gum [exuded in drops or] came forth from the tree. (TA.) — قَطَرَتْ آسَتُهُ i. q. مَصَلَتْ [His anus voided excrement in drops]. (K.) — قَطَرَ فِي الْأَرْضِ inf. n. قَطُورٌ, † He went away into the country, or in the land; (S, K, *) and hastened; (K, TA;) as also قَطَرَ, inf. n. قَطُورٌ. (TA.) — قَطَرَهُ, (As, S, Mgh, Mgh, K,) [aor. ٤,] inf. n. قَطْرٌ; (Mgh;) and قَطَرَهُ, (Mgh, Mgh, K,) inf. n. قَطْرٌ; (Mgh;) or the latter but not the former accord. to AZ; (Mgh;) and قَطَرَهُ, (S, Mgh, Mgh, K,) inf. n. قَطْرٌ; (S, Mgh, Mgh;) He (God, K, or a man, S, Mgh) made it (namely water &c.) [to drop, drip, dribble, or fall in drops;] to flow (S, Mgh, TA) drop by drop: (S, Mgh;) he poured it out, or forth. (Mgh.) You say قَطَرْتُ الْمَاءَ فِي الْحَقْلِ, and قَطَرْتُهُ, and قَطَرْتُهُ, [He made the water to fall drop by drop into the throat.] (Mgh.) — مَا قَطَرْتُكَ عَلَيْنَا † What hath poured thee (مَا صَبَّكَ) upon us? (TA.) — قَطَرَ قَطْرًا, (Lth, K,) inf. n. قَطْرٌ, (Lth,) † He prostrated such a one with vehemence. (Lth, K.) [Perhaps this is from قَطَرَ, signifying the "side;" and if so it is not tropical. See also 2.] — قَطَرَ الثَّوْبَ † He sewed the garment, or piece of cloth. (IAqr, K.) — قَطَرَ الْإِبِلَ, (Mgh, K,) aor. ٤, (Mgh,) inf. n. قَطْرٌ; (Mgh, K;) and قَطَرَهَا, (S, Mgh, K,) inf. n. قَطْرٌ; (S;) but this has an intensive signification; (Mgh;) and قَطَرَهَا; (K;) but this [says SM] I do not find in the [other] lexicons; Az and ISd mention only the first and second; (TA;) He disposed the camels in a file, string, or series; (S, Mgh;) he placed the camels near, one to another, in a file, string, or series; (K;) [and tied the halter of each, except the first, to the tail of the next before it.] It is said in a proverb, قَطَرَ النَّعَاسُ يَقَطِرُ الْجَنْبَ *The failure of provisions causes the camels, driven or brought from one place to another, to be disposed in files for sale. (S.) — قَطَرَ الْبَعِيرَ He smeared the camel with قَطِرَان [or tar]. (S, Mgh.)**

2. قَطَرَهُ: see 1. — بِهِ تَقَطَّرَ [He has a drib-

bling of his urine] is said of a man who cannot retain his urine, (Mgh, K, *) by reason of cold affecting the bladder. (TA.) — قَطَرَ الْإِبِلَ: see 1. — قَطَرَهُ قَطْرَةً (inf. n. تَقَطَّرَ, S) He pierced him [with his spear] and threw him down on one of his sides. (S, Mgh.) And قَطَرَهُ قَرَسَةً; in the copies of the K قَطَرَهُ عَلَى قَرَسِهِ, but this is a mistake; (TA;) and قَطَرَهُ; and قَطَرَهُ بِهِ; (K;) vulgarly بِهِ تَقَطَّرَ; (TA;) His horse threw him down on one of his sides. (K, TA.) See قَطَرَ: see also 1. — قَطَرَ ثَوْبَهُ, inf. n. as above, He fumigated his garment with قَطْر, i. e., aloes-wood. (K.)

4. قَطَرَ: see 1. — It was time for it to drop, drip, or fall in drops; it was ready, or near, to drop, &c.; expl. by قَطَرَ أَنْ يَقَطَرَ, (S,) and قَطَرَ أَنْ يَقَطَرَ. (K.) — قَطَرَهُ: see 1. — قَطَرَ الْإِبِلَ: see 1. — قَطَرَهُ قَرَسَةً: see 2.

5. قَطَرَ, quasi-pass. of 2, [It was made to drop, drip, or fall in drops; &c. See an ex. in a verse cited voce تَسَقَّى. — He fell [upon his side]. (S.) — قَطَرَ بِهِ قَرَسَةً: see 2. — تَقَطَّرَتْ She fumigated herself with قَطْر, i. e., aloes-wood. (K.)

6: see 1. — قَطَرُوا الْقَوْمَ † The people came in consecutive companies; from قَطَرَ الْإِبِلَ. (S, TA.) And hence also, قَطَرَتْ كُتُبٌ فَلَانٍ † [The books, or letters, of such a one followed one another in a regular series]. (TA.)

10. اسْتَغَطَرَ He sought, or desired, its dropping, or dripping, or flowing; [endeavoured to make it drop, or drip;] expl. by قَطَرَانَهُ, (K, TA,) i. e., سَيَلَانَهُ. (TA.) — اسْتَغَطَرَ مَعْرُوفًا [He sought, or demanded, bounty, as it were drop by drop]. (K in art. نَض.)

Q. Q. 1. قُتْنَطِرَ: } see art. قطر.
Q. Q. 2. تَقَطَّرَ: }

قَطْرٌ [Drops;] pl. of قَطْرَةٌ: (S;) [or rather a coll. gen. n., having this signification; or] what drops, (K,) of water &c.: (TA:) n. un. قَطْرَةٌ; (K;) which signifies a drop: (Mgh:) pl. of the former, قَطَرَاتٌ: (K;) and of the latter, قَطَرَاتٌ. (Mgh.) [See also قُطْرَةٌ.] You say قَطَرَتْ قَطْرَةً It flowed drop by drop. (Mgh.) — Rain: (S, Mgh:) n. un. قَطْرَةٌ [signifying a rain; a shower of rain]: (Mgh:) pl. of the former, قَطَرَاتٌ. (S.)

قَطْرٌ *A side, part, portion, quarter, tract, or region, (S, Mgh, K,) of the heavens, and of the earth; (TA;) as also قُتْرٌ (S, K, art. قُتْر,) and قُتْرٌ (K, ibid.) either side of a man: pl. قُتْرَاتٌ. (S, Mgh, K.) You say قَطَرْتُهُ عَلَى أَحَدِ قُتْرَيْهِ He threw him down on one of his sides. (S, Mgh, K, TA.) And لَا أَدْرِي عَلَى أَيِّ قُتْرَيْهِ يَقَعُ [I know not on which of his two sides he will fall; i. e., what will be his final state]. (JK.) And the pl. signifies The outer parts or regions (نَوَاحٍ)*