a thing, as a doctrine or the like: a well-known meaning. \_\_ قَالَتِ العَيْنَانِ The eyes made a sign [as though saying . . .]. (TA.) \_ قَالَ بِرَأْسِهِ \_ \_ He made a sign with his head: (TA:) or a motion. (Ḥam, p. 242.) \_ قَالَ بِيدِهِ He took [with his hand]. (TA.) قال برجله He walked, or struck [with his leg, or foot]. (TA.) \_\_ قَالَ بِثُوبِه \_\_ He قَالَ بِالْهَاءِ عَلَى يُدِهِ \_ (TA.) \_ قَالَ بِالْهَاءِ عَلَى يُدِه He poured the water on his arm or hand. (TA.) \_\_ قَالُ فيه He spoke against him; vituperated him. \_\_ قَالَ شَعْرًا \_\_ lit., He said, or spoke, or put forth, or uttered, or gave utterance to, or recited, poetry; he spoke in verse; he poetized, or versified. \_\_ فَالَ He made a sign; syn. أَوْمَا . (Ḥam, p. 601, where see other meanings: see also p. 242 of the same : and see Mgh.) قَالَ بِيَده [He made a sign with his hand, meaning to say . . . ]. (A trad. cited voce عطف; and another voce فرف .) Also, He struck his hand upon a thing. (Mgh.) See an ex. voce أَشْرَبُ.

5. تَقُولُ عَلَيْه He lied against him. (Har, p. 256.)

8. عَلَيْهِ (K,) i.q. وَعَلَيْهِمْ (Ṣ,) or مَلْيُهِمْ (K,) . مُؤْتَالٌ See احْتَكُم (K.) See

A saying ; something said : and speech, or diction. \_ صُعُبُ عَلَيْهِ القُولُ Diction, or speech, was, or became, difficult to him]. (K in art. جبل.)

. زُعيمُ and \* مَقُولُ \* see قَيْلُ

مِتْرى and voce أَصْبَحَ see exs. voce : قِيلْ (. أبد . [A saying]. (M, art قيلة

near the end. وُوهَة see : قَالَة

قوال, &c., Good in speech : or loquacious ; or copious in speech; chaste, or perspicuous, in speech; and cloquent. (K.) \_ field The man who talks much. (TA in art. بنى)

in the كُذَا The thing said : as مَقُولُ القَوْل phrases أَيْقَالُ كَذَا and قَالَ كَذَا See قَالَ كَذَا

. قَيْلُ عود : مَقُولُ

in logic, The Ten Predicaments, المَقُولَاتُ العَشْرُ or Categories; namely, الجُوهُر Substance, الكُمّ Quantity, الاضافة Quality, الكَيْف Relation, l Time, or when, المُثَنى Place, or when, Possession, المِثْك , Collocation, or posture or having, الفعل Action, or doing, and الفعل Action, or doing Passion, or suffering.

in his place. (Ksh.) \_\_ قَامَت الدَّابَّةُ The beast stopped (S, K, TA) from journeying, (TA,) from fatigue, or being jaded; (S, TA;) i. q. His قَامَتْ عَلَيْهِ الدَّالَّةُ And أَنقطعت beast, being jaded, stopped with him, and moved not from its place. (Mgh.) \_\_ قام He, or it, stood up, or erect; syn. بانتُص (K.) And hence, He rose, i.e. from sitting or reclining. -قَامَ باللَّيْل He rose in the night to pray. \_\_ قَامَ باللَّيْل He passed the nights of Ramadan in prayer: (El-'Alkarnee in a marginal note in a copy of the Jami' es-Sagheer, voce نمن:) or he performed the prayers [of Ramadán] called قَامَت الصَّلَاةُ \_ (En-Nawawee, ibid.) . التَّرَاويح The people rose to prayer: or the time of their doing so came. (TA.) \_ قَامَت السَّاعَةُ \_ The resurrection, or the time thereof, came to pass. \_ The sun became] قَامَتِ الشَّمْسُ وَكَادُ الظِّلُّ يَعْقِلُ high, and the shade almost disappeared, at midday]. (JK.) \_ قام عليه He rose up against أَامَر بالأُمْر ... مُوبٌ him: see a verse cited voce He undertook the affair; tooh, or imposed, it upon himself; syn. تَكُفَّلُ بِه; and the epithet is and قَيْم : (Ham, p. 5:) [and] he managed, conducted, ordered, regulated, or superintended, the affair; syn. ساسه; (TA in art. سوس;) and has this latter signification; and he tended, or took care of, it, or him; syn. alim and وليه: (Ham ubi supra:) [and] the former signifies he attended to the affair; [occupied himself with it]; (this should be the first explanation;) was mindful of it; kept to it constantly, or steadily; and is contr. of قعد عنه and تَعَاعَدُ: (JM, q. v.:) [or,] as contr. of and تقاعد, he acted vigorously in the affair; as also أَقَامُهُ ; syn. جَدَّ فيه , and تَجَلَّد Bd in ii. 2.) \_ You say, قَامَ بِشَأْنه He undertook, or superintended, or managed, his affair, or affairs. And you say, قَامَر بِاليَتِيمِ, (Msb in art. بالصّبيّ, (Idem, art. كفل,) He maintained the orphan, and the child; syn. alle, , and قَامَر الهُواْةَ and : كَفَلَهُ and عَلَيْهَا : كَفَلَهُ He undertook the maintenance of the woman; or he maintained her; (مَانَهَا) [i.e. تَعَامُ بِكَفَايَتُهَا [i.e. (S and K in art. مون)];) and undertook, or managed, her affair, or affairs. (K.) And The men govern the الرَّجَالُ يَسْقُومُونَ عَلَى النَّسَاءِ women : (Bd, iv. 38:) or are mindful of them, and act well to them, or take care of them. (TA.) \_ قام بعدري [He undertook, and it served, to excuse me]. (Msb and TA in art. عذر; &c.) \_ قام به He, or it, was supported, or sustained, by it; subsisted by it: see the explain the Mab. \_\_ قُوام أَم عَلَيْه كُذَا \_\_ . It قُوام nation of 1. قام He stood still (Ksh and Bd in ii. 19) cost him such a thing, such a sum, or so much.

قَامَر فِي نَفْسه so in : ثَبَتَ often signifies قَامَر ـــ It was, or became, established in his mind that it was so. \_ قَامُ اللهِ قَيَامًا تَامًا managed it perfectly. \_ الله عَلَى الله He began to do such a thing; he betook himself to doing such a thing. (Zj, in TA, art. قدم.) \_\_\_ مد . The water congealed, or froze; syn . قام الماة . عَيْنُ قَائِمَةُ sec : قَامَتُ عَيْنُهُ \_ (. جَمَدَ sec there expl. from : ظَهِيرة see : قَامَ قَائِمُ الظَّهِيرة \_ : أَثْعَدُهُ and ; قَعَدُ see : قَامَ وَقَعَدُ ... JK. and see an ex. voce قَامَ للهُ has also for an inf. n. مُقَام, agreeably with a general rule : see Bd in x. 72, &c.; and see مرام in art. روم.

2. قُومُهُ He made it straight, or even ; namely, a crooked thing; as also أَفَامَهُ (TK:) and made it right, or in a right condition; direct, or rightly directed. \_ قُومَهُ بِكُذَا He valued it, or rated it, as equal to, or worth, such a thing. A phrase well known, and used in the present day. \_ قُومُه He set its price ; assigned it its price ; valued it ; (S,\* Msb, K ;) as also استَقَامَهُ \*  $(Msb, K.) \longrightarrow \hat{i}$  فَوَّمْتُهُ فَتَقُوَّمُ i. q.(Msb.) \_\_ قُوم \_\_ He made a writing, and an account, or a reckoning, accurate, or exact, or right.

3. فاومه [He rose against him, and withstood him, or opposed him, in contention ;] namely, his adversary. (Mgh in art. نهض.) \_\_ It was equal, or equivalent, to it. (Msb.) \_\_ قَاوَمُهُ فِي الحُرْبِ He opposed him, or contended with him for equality, in war, or battle. (MA.) \_ قاومه He rose, or stood, with him [or assisted him] to accomplish some needful affair. (IAth, TA.) \_\_ قَاوَمتُه It was equal, or equivalent, to it : see Msb : syn. عَادَلَهُ, q.v. (TA in art. أبعًاومُ السُّمُومِ .... [It counteracts poisons]. (TA, art. ...)

4. اقام He set up, put up, set upright, a thing. (Msb.) \_ isaid of food, [It sustained him, He stood أَقَامَ عَلَى خَطَرِ \_\_ (Msb.) أَقَامَ عَلَى خَطَرِ to a bet, wager, or stake. (TA, voce أَقَامُ \_\_ (. نُدُبُ He inflicted upon him the punishment . درأ see أَقَامَ دَرْأَهُ \_ (.حد . Mgh, art. حد see أَدَامَ دَرْأَهُ \_ recited (مُبَلِّع He (the , إِقَامَةٌ , inf. n. أُقَامَ لِلصَّلَاةَ \_\_ the form of words called i, q.v. infra. \_\_\_ He remained, continued, stayed, tarried, resided, dwelt, or abode, in a place: he remained stationary. \_ أَقَامُ الصَّلَاةَ He observed prayer : or اُدَامَ فِعْلَهَا. (S, Msb.) See also Bd, and Jel ii. 2. \_\_ أَقَامَ فَعَلَا \_\_ He performed an action. \_\_ See 1. \_ أَقَامَهُ عَلَى الطَّرِيقِ He made him to keep to the road: and للقَصد, to the right way. (L, art. Ile put the affair أَقَامُ الأَمْرِ \_ See 10. \_ (. لغد