getting, or attaining : (A :) [and so أَحَذُ اليد , as is implied in the S and L.] El-Farezdak uses the expression أُحَدُّ يُدِ القَمِيصِ, (Ş, L,) meaning thereby اَحَدُّ الله الله + A she-camel quich in pace. (A.) فَلْبُ أَعَلَٰ + A sharp, quich, active mind. (L.) مَيْرُ أَعَلَٰ + A very quick, unpleasant journey or pace. (A.) See also أَمْرُ أَحَدُّ ... ... أَمْرُ أَحَدُّ ... ... أَامُرُ أَحَدُّ ... ... أَمُا أَمُو اللَّهُ اللَّلَّا اللَّهُ اللَّا اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّا اللَّهُ ال (TA:) or severe and abominable; (A, L, K;) without a parallel: (A:) or as though it eluded every one, so that he could not attain to it, and was not sufficient for it : (A:) pl. ... (L, K.) An oath which a man takes يمين حَدَّاءُ \_\_ quickly: (S, K:) or an abominable, severe oath, whereby one decides a right, or due: (A, L:) some say جَدَّاءَ. (Ṣ.) It is said in a prov., تَزْبُدُهَا ! He swallowed it [i. e. took it, namely, an oath, hastily,] like as one swallows butter. (TA.) An energetic and effective resolution, from which one does not turn to anything (A.) \_\_ila a-i \_ IA light want, quickly accomplished. (A, L.) \_ il is it A bond of relationship [cut, or severed, or] not made close by affection; expl. by إِذَا لَمْر تُوصَلُ (Fr, S, K:) as also أَنَّدُ [q. v.]. (Fr, Ş.) مِثَاءً see أَبُدُ

حذر

: احتذر الله aor. عَذُر and بَحُذُر and بَحُدُر . (Msb, K;) He was cautious, wary, or vigilant; was on his guard; took care; (K, TA;) was in a state of preparation; (Msb;) was in fear; feared. (TA.) [You say, من أمر and منه and احتذر من المر He was cautious, &c., of a thing, or an event. And احتذر الله عليه مِنْ كُذَا He was cautious, &c., for him, of such a thing. And both verbs are also trans.: for you say,] حذره (S, A, Msb.) aor. and inf. n. as above; (S;) and احتذره (TA,) and إحاذره ; (A;) He was cautious of it; guarded, or was on his guard, against it; (S, A;) prepared, prepared himself, or was in a state of preparation, against it; (TA;) feared it. (Msb, TA.) [And مذر He was cautious of doing احتذر♥ and أَنْ يَفْعَلُهُ it; or he feared doing it.] And حُذرَ الشَّيْءُ فَحَدْرُهُ The thing was an object of fear, and so he feared it. (Mab.) And خُذِرَ المَوْتُ Death was an object of fear]: and حادر الموت [He feared death]. (A.)

2. اَحْدَرُهُ الْأُمْرُ [The cautioning another; putting him on his guard; making him to be cautious or wary or vigilant, to be on his guard, to take care, or to be in a state of preparation;] the making to fear, or be in fear. (S, TA.) [You say, مَذَرُهُ الْأُمْرُ He cautioned him against a thing. And the verb is also doubly trans.: you say,] مَذَرُهُ الْأُمْرُ [He cautioned him against, or made him to fear, the thing, or event]. (TA.) And أَحَدُرُهُ اللهُ نَفْسُهُ (TA.) And يَحَدُرُهُ اللهُ نَفْسُهُ (TA.) يَحَدُرُهُ اللهُ نَفْسُهُ (TA.) وقط maketh you to fear Himself. (TA.)

3. أَخَارُ (TK,) inf. n. مُحَادُرَةً (Ṣ, K) and مَحَادُرَةً, (Ṣ,) They two were cautious, or in fear, each of the other; were on their guard, or in a state of preparation, each against the other. (TK.) مَحَادُرةً is syn. with مُحَادُرةً is between two. (K.) — See also 1, in two places.

8: see 1, in five places.

11. احدار He was angry, (K,) and prepared himself to do mischief, (TA,) and drew himself together (تَقَبَّضُ): so in some copies of the K and in other lexicons: or became enraged (نَعَيَّظُ): so in other copies of the K. (TA.)

: see what next follows, in two places.

and أَخْدُرُ (Ṣ, A, Mṣb, K,) the former an inf. n., (Ṣ, Mṣb,) and the latter a simple subst., (Mṣb,) Caution, wariness, vigilance, guard, or care; (Ṣ, A, K;) as also أَخْدُورَةُ (K;) or a state of preparation; (Mṣb;) or fear; (Mgh, TA;) and so أَخْدُ حَدُورَةُ (Ṣ, Mṣb, K:) [pl. أَخْدُارُ (Ṣ, Mṣb, K:) [pl. أَخْدُارُ (Ḥ took care; was cautious, or vigilant. (Bḍ in iv. 73 and 103.) And المُخْدُورُ اللهُ إِنْ الْحَدَارُ وَدُورُ اللهُ الل

مدر, and its pl.: see what next follows.

(Ṣ, A, Mṣb, K) and مُذَرُّرُ (Ṣ, A, K) Cautious; wary; vigilant; on his guard; careful; (Ṣ;) or in a state of preparation; (Mṣb;) as also; (Ṣ, A, Mṣb;) and fearful: (Ṣ:) or very cautious or wary or vigilant or careful; as also مُذُورُدُ (K) and مُذُورُدُ (K) and مُذُورُدُ (K, X:) or this last signifies very fearful and cautious &c.: (Ṣ:) pl. of the first مُذُرُونُ and مُذُورُنُ (Ṣ, K.) Sb cites, as an ex. of مُذُرُونُ used transitively,

حَدِّرْ أُمُورًا لَا تُخَافُ وَآمِنْ مَا نَيْسَ مُنْجِيهِ مِنَ الأَقْدَارِ

[Cautious, or very cautious, of things not to be feared, and trusting in that which will not save him from the decrees of destiny]: but this is extr.; for an epithet of the measure فقل is not [regularly] trans., so as to govern an objective complement. (S, TA.) In the Kur xxvi. 56, some read ماذرون; and some, ماذرون and ماذرون: مأذرون signifying in a state of preparation; (Zj, S;) or fully equipped with arms: (Sh:) and ماذرون na state of fear; (S;) or in a state of preparation with the accourtements of war; (Ibn-Mes'ood;) or cautious, or vigilant. (Zj.)

مَدْرِيَةُ A rugged piece of ground: (Ṣ, Ķ:) or the top of a mountain, when it is hard and rugged, but level: (Aboo-Kheyreh:) and rough ground: (TA:) and a rugged [hill such as is termed] مَدْرَانَ (K:) pl. حَدْرِيَانَ (Ṣ.) = Also The عَدْرِيَة [or feathers of the back of the neck] of a cock: (Ṣ, Ķ:) pl. as above. (Ķ)

see what next precedes.

حَذِرُ see : حِذْرِيَانْ

المُذُرَّى, [like البُذُرَّى,] What is false, vain, or ineffectual; syn. البَاطِلُ. (Ķ.)

[an imperative verbal noun] meaning Beware; be cautious, wary, or on thy guard; or take care. (S, A, K.) The poet (Abu-n-Nejm, TA) says,

حَذَارِ مِنْ أَرْمَاحِنَا حَذَارِ

Beware of our spears: beware. (S, A.) And you say, سَعَتْ صَذَار فِي عَسَرُهُمْ [The cry "Beware" was heard in their army]. (TA.) When the word is repeated, the second is sometimes with tenween: (K:) but this is only in poetry, when required by the metre, as in the following verse, cited by Lh:

حَدَّادٍ حَذَادٍ مِنْ فَوَارِسِ دَارِمٍ أَيَّا غَالِد مِنْ قَبْلِ أَنْ تَتَنَدَّمَا

[Beware, beware of the horsemen of Dárim, O Aboo-Khálid, before that thou repent]. (TA.)
You say also, عَذَارِكُ, [with the sof allocution,] meaning Bemare thou. (Lḥ, TA.) And when you caution a person [against another], عَذَرُكُ [Beware thou of Zeyd]; (K, TA;) and [adapted]; (K, Which latter means Beware thou, and beware thou again, of Zeyd: both then [also] being verbal nouns. (TA.)

i. e. أَنَا حَذِيرُكُ مَنْهُ [I am thy cautioner against him, or it]; (TA;) or أَحَذَرُكُهُ [I caution thee against him, or it]: (K:) known to As as heard only from Lth. (TA.) [See also what next follows.]

ارِيَاتُ Persons who make others to fear: (K:) or rather, as others than F explain it, مُنْدُرُونَ [cautioners, or warners, &c.]. (TA.)

. حَذِرْ see : حَاذِرُونَ and حَاذِرْ

. حَدِرُ see : حَادُورَةً

أَحَذُرُ مَنَ الغُرَابِ [More, and most, cautious, wary, vigilant, careful, or fearful]. You say, أَحَذُرُ مِنَ الغُرَابِ More fearful [or cautious, &c.] than the raven: a prov. (Mgh.)

مُحُذُورٌ A thing that is feared. (Msb.) One says, وَقَاكَ ٱللهُ كُلَّ مَحُذُورٍ [May God preserve thee from everything that is feared]. (A.)

A calamity that is feared, or regarded with caution: (K:) or a troop of horse making a hostile attack, or incursion, upon a people: or i. q. مُنِدَ [app. as meaning a hostile attack, or incursion, when it comes upon a tribe suddenly, or unexpectedly; or it may here mean a punishment, or chastisement; or a crying-out, which is the primary signification]: (A:) and war. (K.)

— See also مُدُورُ in two places.

## حذف

1. هَذَفَهُ, (Ṣ,\* Mgh, Mṣb, K, &c.,) aor. -, (Mgh, Mṣb, K,) inf. n. هُذُكُ , (Ṣ, Mgh, Mṣb,) He cut