unbelieving; (Ṣ, Ķ;) insolent and audacious in acts of rebellion or disobedience, or extravagant therein and in wrongdoing: as also فَرَعُونُ and فَرَعُونُ; (Ķ;) the last mentioned by IKh, from Fr, and anomalous: (TA:) pl. فَرَعُونُ (Mṣb, K, TA.) It is said in a trad., الْحَدُنُ فُرْعُونُ هُذُهُ (In one of us is the Pharaoh of this people, or nation]. (Ṣ: in one of my copies of the Ṣ, الْفَرْعُونُ and الْفُرْعُونُ (K, TA,) in the language of the Copts. (TA.)

الدُّرُوعُ الفِرْعُونِيَّةُ Certain coats of mail so called in relation to the فِرْعُونُ [or Pharaoh] of Moses. (Sh, TA.)

نرغ

1. فَرِغَ , [aor. - ; and app. فَرِغَ , aor. - and - , as below; inf. n. فَرُاغ and فَرُوغ; or, accord. to some, the latter is a simple subst., but it is more commonly used than the former;] said of a thing, It was, or became, empty, vacant, void, devoid, destitute, or unoccupied; syn. کف. (Msb.) [You Bay, فَرَغُ مِنْ كُذًا It was, or became, empty, vacant, void, devoid, or destitute, of such a thing; or unoccupied thereby.] And فرغ لُك [The thing was, or became, vacant, or unoccupied, for thee; as though it were a place, or a vessel: and hence, the thing was, or became, exclusinely for thee]. (TA voce) ... [Hence,] (O, K, TA) said of a man, (TA,) [and app. also, as below,] inf. n. فُرُوغُ , ‡ He died ; (O, K, TA;) because his body became devoid of his soul, or spirit. (TA.) _ And فَرَغُ مِنَ الشَّعْلِ (Ṣ, O, Mạb, Ķ, °) aor. - , inf. n. فُرُوغٌ (Ṣ, O, Mạb, K) and [more commonly] , فُرَاغُ (S, O, K,) or the latter is a simple subst. ; (Msb ;) and فرغ, aor. -, (O, K,) mentioned by Yoo; (O;) and فرغ, aor. -, (O, Msb, K,) of the dial. of Temeem; (Msb;) and فرغ, aor. - , a compound of two dial. vars. ; (O, Msb;) He was, or became, vacant from, devoid of, or free from, business, occupation, or employment; unoccupied, unemployed, or at leisure. فرغ من , And hence [And hence] __ [And hence He ceased from, ended, or finished, the affair.] _ And فَرَغَ لَهُ and إليه , (O, Msb, K, TA,) aor. - and -; (TA;) and فَرِغَ (O,* Msb, k, TA,) aor. -; inf. n. فروغ and [more commonly] فراغ ; (TA;) He made him, or it, his object, or the object to which he directed himself; syn. قصد : (O, Msb, K, TA:) for he made him. or it, his exclusive object; agreeably with an explanation of the phrase here following]: whence, in the Kur [lv. 31], سَنَفُرُغُ لَكُمْ We will make you our object; expl. by IAar as meaning [which is syn. with سُنَقُصدُ]; (TA;) and some read غُرُغُ ; (O, TA;) and some, سَنَفْرَغُ ; (O;)

and some, سنفرغ, asserting that Temeem say (O, TA;) and some, سَنَفُرغُ إِلَيْكُمْ, meaning means We will apply ourself exclusively (سُنْجُورُد) to the reckoning with, and the requiting of, you; and it is said to be a threat; (Bd;) a metaphorical phrase, from a man's saying to him whom he threatens, سَأْفُرُعُ لك, (Ksh, Bd,) meaning I will apply myself exclusively to the making an assault upon thee: (Ksh:) one says [also] in threatening, لَأَفْرَغُنَّ لَكُ [meaning in like manner I will assuredly apply myself &c.]. (TA.) [See, again, 5.] _____, (Ṣ, O, Ķ,) aor. - , (Ṣ, Ķ,) inf. n. فَرَاغُ , (Ṣ, TĀ,) The water poured out or forth, or became poured out or forth. (S, O, K.) = فرغ [aor. 4,] inf. n. أَخْرَاغُـة, ! He (a horse) was easy, or good, and quich, in pace, and wide in step. (TA.) __ فرغت The [wound made by a] stroke, or blow, was wide; (O, K, TA;) likened to the فرغ of the leathern bucket. (TA.) _ And فَرَاغَة (as an inf. n. of which the verb is فَرْغُ, TK) signifies The being impatient, and disquieted or disturbed or agitated. (O, K.) = فرغ as trans.: see 4.

2. فرغته I made it empty, vacant, void, devoid, destitute, or unoccupied; as also أَفْرَغْتُهُ أَ (Msb.) signifies The making the receptacles empty. (S, O, K.) And some read [in the (O, TA,) مَتَّى إِذَا فُرِّغَ عَنْ قُلُوبِهِمْ, [Q, TA, expl. as meaning Until, when their hearts shall be made void of fear, or fright: or, accord. to IJ, and اَفْرِنْقُعُ and اَفْرِنْقُعُ and فَزْعَ (which are all mentioned as readings in the same passage] have one meaning. (TA. [See 2 in art. فزع.]) _ [Hence one says, فرغه لكذا He made him to be, or become, or he left him, vacant from, devoid of, or free from, business, occupation, or employment; or made him to be unoccupied, unemployed, or at leisure; so that he might apply himself exclusively to such a thing.] _ See also the next paragraph.

4: see 2, first sentence. — افرغه (Ṣ, O, Ḳ,) inf. n. إفراغ and مفرغ (O,) signifies [also] He poured it out, or forth; (Ṣ, O, Ḳ;) namely, water [&c.]; (Ṣ;) as also فرغه (Ṣ, O, Ḳ,) inf. n. أفرغ ألا غلبة (Ṣ, O;) and الحرفة (Ṣ, O;) and فرغ ألا عليه غلبة المستوال المس

فَرَغْنَ الهَوَى فِي القَلْبِ ثُمَّ سَقَيْنَهُ صُبَابَاتِ مَا ۗ الحُزْنِ بِالأَعْيُنِ النُّجْلِ

[They (referring to women) poured desirous love into the heart; then they gave him to drink the remains of the water of grief, by looking with the wide eyes: but perhaps فَرَغْنَ is here used for فَرَغْنَ, by poetic license, for the sake of the metre]: (TA:) اَفْرَاغُهُ signifies A single act of اِفْرَاغُهُ ; and hence the trad. وَالْمَاتُ إِفْرَاغُاتِ

[He used to pour upon his head three pourings]. (TA.) _ [Hence,] مُرَبِّنَا أَفْرِغُ عَلَيْنَا صَبْرًا (TA.) Kur [ii. 251 and vii. 123], means : O our Lord, pour forth upon us patience, like as [the water of] the leathern bucket is poured forth: (O, TA:) or send down upon us patience (Msb, TA) that shall envelop us : (TA :) or أَفْرَعُ ٱللَّهُ عَلَيْهِ الصَّبْرُ means + God inspired him with patience. (Msb in art. lit. He] أَفْرَغَ عَلَيْهِ ذَنُوبًا [Hence, also,] ___ (ربط poured forth upon him a bucketful of water] means ! he talked with him of that in consequence of which he was confounded, or perplexed, by shame. (TA.) — افرغ also signifies He poured metal, such as gold and silver &c., in a molten state, into a mould. (TA.) And He cast a thing, i.e. formed it by pouring molten metal into a mould. (Msb. [See its pass. part. n., مفرغ.]) ___ or] ماً، He poured forth his أمار He sperma] on the occasion of . (TA.)

5. تفرغ He was, or became, or he made himself to be, vacant from, devoid of, or free from, business, occupation, or employment; unoccupied, unemployed, or at leisure; syn. تَنَعَلَى مِنَ الشُّغُلِ. (O, K.) [See also الشُّغُلِ Alence the trad. of the Prophet, أَمُومِ الدُّنْيَا مَا Alence the trad. of the Prophet, أَمُومِ الدُّنْيَا مَا Be ye, or make yourselves to be, vacant, or free, from the anxieties of the present state of existence as much as ye are able]. (O.) _ And [I was, or became, or I made myself to be, vacant, or free, from business, occupation, or employment; or unoccupied, unemployed, or at leisure; for such a thing: and I applied myself exclusively to such a thing]: (S: [these meanings are there indicated, but not expressed; and are well known :]) one says, تَفْرَغُ لِلْعِبَادَةِ [He applied himself exclusively to religious service]: (Msb in art. تَفَرَّغْتُ لِلْأُمْرِ and تَفَرَّغْتُ الْأُمْرِ means [also, simply,] i. e. I addressed, or applied, or directed, myself, or my regard, or attention, or mind, to the affair]. (Msb in art. صد.) [See also تَخَلَّى signifies تَغْرَغ بِهِ And __ [. إلَيْهِ and فَرَغَ لَهُ [meaning He confined himself exclusively to it; or contented himself with it exclusively of other things]. (K and TA in art. .)

8. أَوْتُرَغُتُ I poured forth upon myself (Ş, O) water: (Ş:) [and so إَاتِتُهُ يَغْتَرِفُ الْمَاءَ ثُمَّ يَغْتَرِفُ الْمَاءَ ثُمَّ يَغْتَرِفُ الْمَاءَ ثُمَّ يَغْتَرِفُ الْمَاءَ ثُمَّ يَغْتَرِفُ عَلَى نَغْسه [I saw him taking, or lading out, the water; then pouring it forth upon himself]. (A, TA.) And الْفَسَى مَاةً I poured out for myself water. (O, K.)