however, SM knows no authority.) = اوڪب ثُمَّر طَارُ, He (a bird) rose to fly; ex., أو طَارُ he rose to fly, and then flew: (Er-Riyáshee:) or prepared to fly; (Ṣ, Ķ:) or flapped his wings while falling. (Ķ.) = اوڪبه He made him angry. (Ķ.)

The blackness of dates; (K;) or of grapes, &c., (T,) when they become ripe. (K, T.) Generally used with reference to grapes. (TA.) — Dirt, or filth, (K,) upon the skin or upon a garment. (TA.)

الله فَائِيةٌ وَكُوبُ مِلْ also An antelope that keeps to its herd. (TA.) فَائِيةٌ وَكُوبُ مِلْ الله An antelope proceeding at a quick pace, with long steps; syn. الله نَعْنَى فَى سَيْرِهَا : (Ṣ:) and in like manner أَفَةٌ مُواكِبَةٌ a she-camel that proceeds in that manner: (Ṣ, Ķ:) see وَكُب : or the latter signifies a she-camel that journeys, or marches, or keeps pace, with the journeys, it is that does not lag behind the [company of] riders. (A.)

A man (TA) grieving, or mourning, much; very sorrowful, sad, or unhappy. (K.)

i.q. قَائِمَةُ [app. signifying The leg of a quadruped]: (Ṣ, Ķ:) from وَكُبُ "he stood." (TA.)

A date (or grape, TA,) becoming black, when ripe: (K:) or a grape or date in which the least blackness appears. (Az.) — Also An unripe date that is pricked with a thorn in order that it may ripen. (AHn.)

. وَكُوبٌ see : مُوَاكِبَةً . see 1.

وكت

1. رُكَتُ, aor. يُكتُ, (inf. n. رُكَتُ, He, or it, made a mark, or impression, or left a mark. (K.) You say وُكَتُ شَيْئًا He, or it, made a mark, or impression, or left a mark, upon a thing. (TK.) عَرُكُتُ, aor. يُكتُ, inf. n. وُكَتُ; He filled (K) a

قرية, (Lh,) or a cup, or the like, as also قرية, (Fr.) = بوكت, aor. يكت, inf. n. وكت, He walked, or went, with short steps. (Sh, K.) — He (a beast of carriage) raised and put down his feet quickly. (L.) — وكت المشى , He went, or walked, with short steps, but in a heavy and ugly manner. (L.) — وكت المناوي He went with a particular kind of pace. (L, from Kr.) = وكت الكتاب, inf. n. وكت , He pointed, or dotted, the book, writing, or letter. (L.)

2. تُوْكِيتُ inf. n. تُوْكِيتُ, The date became speckled, by reason of its ripening. (Ṣ, M, K.) = See 1.

(L,) A mark, (L,) وَكُنتُ (Nh, &c.,) or وَكُنتُ or a small mark, (Nh,) in a thing, resembling a speck (قطة), of a different colour from the thing itself: (Nh, L:) pl. of the latter [or rather coll. gen. n., of which the latter is the n. un.] وَكُتْ للهِ (L.) وَكُتْ A little; not and وَكُتْ مِي (Sh, K.) مَا and A speck that appears in a date by reason of its ripening. (TA.) _ وُحُتَةً _ A speck (قَطْطة) in a thing : (K :) or what resembles a نَقْطَة in a thing: (S:) a red speck, or spot, in the white of the eye, which, if neglected, becomes a وَدُقَة: (ISd:) or a white speck, or spot, in the black of the eye: (TA:) you say, غَيْنة وكتة [In فى قَلْبى وَكْتَةً ـــ (Ṣ.) . (Ṣ.) نَعْ بَنِي وَكُتَةً On my heart is a slight impression عمًّا قُلْتُ made by what thou saidst. (A.)

أَوْضُهُ i.q. فُرْضُهُ (K: in the CK, وُحُتَهُ وَنُد app., The notch in a mooden instrument for striking fire; as understood by Golius: but accord. to the TA, the notch, or the like, in the joint called زند of a camel.

The act of calumniating, or slandering, syn. وَشَايَةُ and وَكَايَةُ (K,) to one possessed of command, or power. (TA.)

رَجُلُ وَكَّاتُ, mentioned by Kr; thought by ISd to be from وَكَتَ الْمَشْى; [and therefore to signify A man who walks, or goes, with short steps, but in a heavy and ugly manner]; because were it by the phrase mentioned by Kr [i.e. مُوكِّتُ في سيره] it would be

in a camel, i.q. نَاكَتْ. (K.)

أَوْكُونَ \$\tau_i Changed in colour (عُوكُونَ by reason of anxiety, or grief: (K:) or changed in colour (عُونُ), and full of malevolence, and of anxiety, or grief. (TA.) مُوفُونَةُ An eye in which is a وَكُنَّةُ وَلَهُ (A, &c.)

the latter on the , مُوكَّتُ and , مُوكَّتُهُ

authority of Seer, TA) A date speckled, or becoming speckled, by reason of its ripening. (T, M, K.) When it is speckled in the part next the stalk, it is called مُذُنَّةُ (TA.) See.

وكث

: وكاث He ate of what is called استوكث: (K:) he hastened, and ate somewhat of that which is called وكاث , thereby to attain the period of the morning-meal called الغَدَاءُ (L.)

ment, (غَذَاءٌ: so in some copies of the K, and in the TA: in the CK, غَدَاءٌ, or a morning meal:) that is prepared, or taken, in haste, (بِيُسْتَعْجُلُ بِهِ) [before the morning-meal called غُدُاءٌ: see 10]. (K.)

وڪم

10. احتوظمت الغراخ The young birds became big, bulky, or coarse. (Ṣ, Ķ.)

Big, bulky, or coarse, young birds: (K:) after the manner of a rel. n., as though pl. of وَكُوحٌ , since it cannot be pl. of مُسْتُوكُمْ. (TA.)

وكد

1. وكُور, aor. يكد, inf. n. وكُور, He remained, continued, stayed, abode, or dwelt, (L, K,) رُوكَد أُمْرًا = .See 2. نيكانِ in a place. (L.) (L, K,) aor. يكد, inf. n. وكثر, (L,) He aimed at a thing; sought, endeavoured after, or pursued, it; desired it; intended it, or purposed it; syn. غُصَدُ (L, K) and طُلُبُ. (L.) See also below. _ وَكُدُ وَكُدُهُ He directed his course to, or towards, him, or it; or he pursued his (another's) course ; syn. قَصْدُهُ ; (Ṣ, L, Ķ ;) doing as he did. (L.) _ وَحُدُ أَمْرًا لِـ , nor. and inf n. as above, also signifies He laboured at, and endeavoured after, a thing. (L.) ________, أَصَابَ , inf. n. وَكُنْ , (L,) i.q. أَصَابَ , (X,) aor. يُكُدُ He, or it, did, or went, right; attained an object; hit, struck, smote, affected, hurt, befell: &c.]. (L, K.)

2. وقد (Ṣ, K,) inf. n. رقد ; (Ṣ, K;) [and أوكد غ as is implied in the K, but app. by the unintentional omission of the word إيكار ; (Ṣ, L;) Hc made a horse's saddle, (Ṣ, L,) and a camel's, (L, K,) firm, fast, or strong; or bound or tied it firmly, fastly, or strongly; (Ṣ, L, K;) as also in and if it but more chaste with j. (Ṣ, L, K.*) — Also, He confirmed, ratified, or corroborated, a compact, a contract, a covenant, or an engagement; as also if (Ṣ, L, K) and if it but, in this sense also, more chaste with j; (Ṣ, L;) or in this sense more approved with