(40)

aor. i. To collect. كُوايًا (2nd declension) for حَوِيَّةً D. S. Gr. T. 1, p. 111, plur. of حَوَايَيُّ حَوْى Dark-coloured, from أَحَوْى another form of حرى To be dark-coloured as dead herbage; Fr. " Feuille morte."

aor. i. a doubly imperfect verb, حَيِيَ or حَيِيَ عَمْنُ for يَحْيَوُ To live (with يَحْيَوُ for يَحْيَا Plur. أَحْيَاتُ Living, He or that which liveth, alive. خَيُوةٌ A serpent. حَيَوةٌ or مُحِياةٌ, or more correctly حَيُوانَّ Life. خَيُوانً Life (eternal). for مُعْبَى for مُعْبَى Life بَعْبَى for مُعْبَى My life, D. S. Gr. T. 1, p. 111.n.a. A تَحِيَّةُ n.a. A salutation. أُحْيَى or أَحْيَا IV. To preserve one's life, restore to life, give life (with acc. and ب or with double acc.); يُعْرِينِ for 26 v. 81, "He will restore me to life." part. act. One who restores to life."- إِسْآخَيْس X. To save alive; to be ashamed إِسْتَحْمَيْآة مِنْ of thing or with أَنَّ of verb). إِسْتَحْمَيْآة Bashfulness.

Where, wherever, whither; حَيْثُ From whence soever, from the place whence, or of the place where, from the time when, in a manner which; آخيتُ مَا Wheresoever; حَيْثُ although strictly speaking a noun, is indeclinable, and is always found as an adverb and as antecedent to some complement either nominal or verbal, D. S. Gr. T. 2, p. 146.

aor. i. To avert (with خادَ).

2nd حَيْرَانُ dor. a. To be astonished. حَيْرَانُ declension) Distracted.

A place or way مُحِيثٌ A place or way of escape.

aor. i. To have her courses (a woman). The monthly courses of a woman.

. (عَلَى aor. i. To be unjust (with حَافَ

aor. i. To surround, hem in, compass about (with \(\rightarrow\) of pers.).

aor. i. To arrive (the time). حيث Time, as "ز مِن آلدَّهْرِ 76 v. 1, " A space of time; حِينَ مِن آلدَّهْرِ -28 v. 14, " In a time of negli عَلَى حِينَ غَفْلَةٍ gence," i.e. When the people were not mindful of him. حِينَ When, at the time of; throughout the Koran when used in this sense نحين is indeclinable, D. S. Gr. T. 2, p. 149; At 11 v. 5 the words الكرجين belong properly to the next verse. جِنْتِدِ Then, at that time, compounded of إِذَا or إِذَا D. S. Gr. T. 1, p. 521.

acc. part. act. of لَسْغَا q.v. خَاوِيَّةُ fem. of خَاوِیٌّ for خَاوِیَّةً, see خَاوِیَةً n.a. That which is hidden. خَبْ اللهِ To humble one's-self (before God), to acquiesce. part. act. One who humbles himself. Bread. خَبْرُ Bor. i. To make bread. خَبْرُ Bread.

أَنْكُ plur. of خَبِيثَة Impurities, filthy or wicked things or actions; sc. أَعْمَالُ.

n.a. خُبْرُ To prove, and خَبْرُ aor. o. To know. خَبْرُ أَخْبَارٌ. Plur خَبْرُ Plur كُبُرُ News, tidings, report. خبير Knowing, One who knows, or is acquainted with.