

from thy hand, or hands, and cast it upon the earth, or dust. (S. [There said to be from the phrase here next following.]) You say also, رَغْمَ *He*, (i. e. God, JK, S.) or *it*, (i. e. abasement, or humility, or submissiveness, K, TA, *) *made his nose to cleave to the earth, or dust*; (JK, S, TA;) [or may *He* (i. e. God) *make his nose to cleave to the earth, or dust*;] and رَغْمَ *أَنْفَهُ* signifies the same [app. in this (the proper) sense, as well as in that next following]. (Mgh, TA.) — And [hence] the former of these two phrases means † *He* (i. e. God, Mgh) *abased him, humbled him, or rendered him submissive*, (Mgh, TA,) *against his will*; (TA;) [or may *He* *abase him, &c.*;] and so † the latter of the same two phrases: and the former, † *He* *angered him*; likewise said of God; (Ham p. 551;) and so رَغْمَهُ alone; (K, TA;) like رَغْمَهُ; (TA;) or both signify † *he did evil to him, and angered him*: (TA in art. دَغَمَ:) and رَغْمَهُ † *He was abased, or humbled, or rendered submissive*: (Ham p. 617:) and رَغْمَهُ *اللهُ به الأنوف*, inf. n. رَغْمَ, † *God abased, or may God abase, the noses by means of him, or it*. (Har p. 369.) [رَغْمَهُ, also, signifies † *He abased him, humbled him, or rendered him submissive*: you say,] *هَذَا تَرْغِيمٌ لَهُ* † *This is an abasing, or a humbling, to him*: (Mgh:) and تَرْغِيمًا لِلشَّيْطَانِ (occurring in a trad., TA) means † *For the abasing, or humbling, of the devil*. (Mgh.) — And رَغْمَهُ † *He urged him, or made him, to do that from which he was not able to hold back, or that which he could not refuse to do, or that which he could not resist doing*. (JK, TA, and Ham p. 97, from Kh.) — See also 3.

5. تَرْغَمَ † *He became angered, or angry*, (S, K, TA,) *with speech, and otherwise*: (TA:) and sometimes it occurs with ز [i. e. تَرْغَمَ]. (S, TA.) Hence the saying of El-Hotei-ah, [app. describing a she-camel,]

* تَرَى بَيْنَ لَحْيَيْهَا إِذَا مَا تَرْغَمَتْ *
* لَغَامًا كَبِيتِ الْعَنْكَبُوتِ الْمَدْدَ *

[Thou seest between her two jaws, when she is angered, foam like the web of the spider stretched out]. (TA.) — See also 1.

رَغْمَ and رَغْمَ and رَغْمَ are inf. ns. of رَغَمَ and رَغْمَ said of the nose; and رَغْمَةٌ is syn. therewith; (S;) as is also رَغْمَ. (TA.) One says to another, [by way of imprecation,] رَغْمًا [for رَغْمَ أَنْفَكَ *May thy nose cleave fast to the earth, or dust*; meant to be understood in the proper sense, or in a tropical sense explained by what follows]; (JK, M, K;) and [sometimes] رَغْمًا is added, (M,) which is an imitative sequent to رَغْمًا. (K in art. دَغَمَ.) And رَغْمَهُ الرَّغْمَ and رَغْمَةُ [May cleaving to the earth, or dust, befall his nose; which may likewise be meant to be understood properly, or tropically]. (TA.) — [Hence,] the first also signifies, (IAqr, K, TA,) and so † the second, (Mgh,) and رَغْمَةٌ also, (TA,) † *Abasement*. (IAqr, Mgh, K, TA.) The Prophet said, رَغْمَةٌ رَغْمَةٌ (S,) i. e. † *I was*

sent for abasement to the believers in a plurality of gods, [or] by reason of dislike or disapproval [of their state; agreeably with the explanation next following]. (TA.) — رَغْمَ and رَغْمَ (Mgh, K, TA) and رَغْمَ and رَغْمَةٌ (K, TA) also signify † *Dislike, disapproval, or hatred*. (Mgh, K, TA.) You say, رَغْمًا or رَغْمًا or رَغْمًا, (TA,) and عَلَى رَغْمٍ, (ISh, TA,) and عَلَى رَغْمٍ أَنْفَهُ, (TA,) and عَلَى الرَّغْمِ مِنْهُ, رَغْمَهُ, and عَلَى الرَّغْمِ مِنْ أَنْفِهِ, (Mgh,) and رَغْمًا أَنْفَهُ (S,) i. e. † [He did it against his wish; in spite of him; or] notwithstanding his dislike, or disapproval, or hatred. (Mgh, TA.) — حَتَّى يَخْرُجَ رَغْمًا, [or رَغْمًا, in the TA without the vowel-sign,] occurring in a trad., means † *In order that he may become humble and abased, and the pride of the Devil may go forth from him*. (Mgh, TA.) — See also رَغَامَ.

رَغْمَ: see the next paragraph above, in six places.

رَغْمَ: see رَغْمَ, in three places.

رَغْمًا *A sheep, or goat, having upon the extremity of its nose a whiteness*, (JK, K,) or a colour different from that of the rest of its body. (K.)

رَغْمَانِ: see the next following paragraph.

رَغَامَ *Earth, or dust*; (S, Mgh, K;) as also رَغْمَ: (IAqr, K;) [or] *soft earth or dust*, (K, TA,) *but not fine*: (TA:) or *fine earth or dust*: (AA, TA:) or *sand mixed with earth or dust*: (K;) or *sand such as does not flow from the hand*: (As, TA:) or, as IB says on the authority of AA, *sand that dazzles the sight*; as also رَغْمَانِ; which latter, accord. to the K, is the name of a certain tract of sands. (TA.)

رَغَامَةً *A thing that one desires, or seeks*; (JK, K;) as also رَغْمَةً: (TA:) so in the saying, رَغَامَةً لِي عِنْدَهُ رَغَامَةً (JK, TA) and رَغْمَةً (TA) [I have a thing that I desire, or seek, to obtain from such a one].

رَغَامِي The nose; as also رَغْمِي and رَغْمِي,

(K,) of which the pl. is رَغَامِي: (TA:) or رَغَامِي signifies the nose with what is around it: (IKoot, TA:) and in this sense also the pl. above mentioned is used; as in the saying, رَغَامِي رَغَامِي لَأَطْلُتَنَّ رَغَامِيكَ (TA.) — And The [appertenance called the] زِيَادَةُ [q. v.] of the liver; as also رَغَامِي: (S, K;) but the former is the more approved. (TA.) — And, (K,) some say, (S, TA,) [The bronchi, or the windpipe; i. e.] the tubes, (قَصَب, S,) or the tube, (قَصْبَة, K,) of the lungs. (S, K.) — Also *A certain plant*: a dial. var. of رَغَامِي [q. v.]. (K.)

رَغَامِي: see 1. You say, رَغَامِي هُوَ رَغَامِي and رَغَامِي رَغَامِي [He has the nose cleaving to the dust: and hence,] † *he is abased, or humble, or submissive*: and † *he is unable to obtain his right, or due*: and رَغْمِي is

its pl.:] you say, هُمُ رَغْمِي الْأَنْفُوفِ. (Har p. 369.) And رَغَامِي is used as an imitative sequent thereto. (K.) — Also † *Angry*. (TA.) — And † *Disliking, disapproving, or hating*. (TA.) — And † *Fleeing*. (TA.)

رَغْمِي: see رَغْمَ, first sentence: — and see also رَغَامِي: — and رَغَامِي.

رَغْمِي: see رَغَامِي, first sentence.

رَغْمَةً: see رَغْمَ, in five places: — and see also رَغَامَةً. — Also *A certain game of the Arabs*. (K.)

رَغْمِي: see the next paragraph but one.

رَغَامَةً † *A woman who angers her husband*. (K, TA.)

رَغَامِي (S, Mgh, K, TA) and رَغْمِي (JK, TA) and رَغْمِي (JK,) thus accord. to one reading in the Kur iv. 101, (Ksh,) or رَغْمِي, (TA, [perhaps a mistranscription,]) † *A road by the travelling of which one leaves, or separates himself from, his people, against their wish, or so as to displease them*: (Ksh and Bd in iv. 101:) and *a place to which one emigrates*: (Zj and Ksh and Jel ibid.:) or *a place to which one shifts, removes, or becomes transferred*: (Bd ibid.:) or *a way by which one goes or goes away*: (Fr, JK, S, K:) and *a place to which one flees; a place of refuge*: (Fr, S, Mgh, K:) and i. q. مُضْطَرَبٌ [meaning a place in which one goes to and fro seeking the means of subsistence: see art. ضَرَبَ]: (Fr, JK, S, K:) and *a fortress, or fortified place*; syn. حَصْن. (IAqr, K.) It is said in the Kur, [iv. 101, of him who emigrates for the cause of God's religion], يَجِدُ فِي الْأَرْضِ رَغَامًا كَثِيرًا [He shall find in the earth many a road &c.]. (S, TA.) And a poet says,

* إِلَى بَلَدٍ غَيْرِ دَانِي الْمَحَلِّ *
* بَعِيدِ الْمَرَاغِمِ وَالْمُضْطَرَبِّ *

[To a country not near in respect of the place of alighting, remote in respect of the road &c. and of the region in which people go to and fro seeking the means of subsistence]. (Zj, TA.)

رَغْمِي: see the next preceding paragraph.

رغو

1. رَغَا (S, Mgh, K,) aor. يَرْغُو (S,) said of a camel, (S, Mgh, K,) and of a hyena, and of an ostrich; (K;) or رَغَتْ, aor. تَرْغُو, said of a she-camel; (JK, Mgh;) inf. n. رَغَا, (JK, S, Mgh, Mgh, K,) with which رَغَا is syn. [either as an inf. n. or as a simple subst.]; (JK;) *He grumbled, or uttered a grumbling cry*; syn. ضَجَّ (S;) or uttered a cry, (Mgh, K,) and grumbled; syn. صَوَّتَ فَضَجَّ (K;) or she uttered a cry [&c.]: (Mgh:) so camels are wont to do when the loads are lifted upon them; and youthful camels do so much: (TA:) رَغَا signifies the cry or crying [or grumbling, which is a kind of gurgling growl,] (S, Mgh) of the camel [when he is being laden, and on some other occasions of discontent], (Mgh,)