

(S, O.) — And *Good report*. (IDrd, O, K.) And *The spreading, or diffusion, of eulogy*. (TA.) — Also *Much of anything*; and so فَنَعَ, and فَنَعَ. (IAqr, TA.)

فَنَعَ *Abounding, and increasing, in wealth*; as also فَنَعَ. (O, K.) — See also فَنَعَ, last sentence.

فَنَعَ: see فَنَعَ — and see also فَنَعَ, last sentence.

مِفْنَعُ A man (A'Obeid, O) *having a good report*. (A'Obeid, O, K.)

فَنَعَ

2. فَنَعَهُ (S, O, K.) inf. n. تَفْنِيقُ; (O, K.) and فَنَعَهُ (S, O, K.) inf. n. فَنَاقُ; (TA.) *He made him to enjoy, or lead, a plentiful, and a pleasant or an easy, and a soft or delicate, life; or a life of ease and plenty*. (S, O, K.)

3: see the preceding paragraph.

4. افنق *He (a man, O) enjoyed, or led, a plentiful, and a pleasant or an easy, and a soft or delicate, life; or a life of ease and plenty; after straitness of the means of subsistence*. (O, K.) [See also what next follows.]

5. افنق *He (a man, S) enjoyed, or led, a plentiful, and a pleasant or an easy, and a soft or delicate, life; or a life of ease and plenty*. (S, O, K.) — And تَفَنَّقْتُ فِي أَمْرِ كَذَا *I affected daintiness, nicety, or refinement, and cleanliness, in such an affair*. (TA.)

فَنَقُ *Plentifulness, and pleasantness or easiness, and softness or delicacy, in living*; as also فَنَاقُ. (TA.)

فَنَقُ (S, O, K, TA) and فَنَاقُ (O, K, TA) A woman, (S, O) or young woman, (O, K, TA,) *that has been made to enjoy, or lead, a plentiful, and a pleasant or an easy, and a soft or delicate, life; (S, O, K, TA;) large in body, beautiful, and youthful*: Aq says that the former, applied to a woman, signifies *having little flesh*; but Sh knew not this, and he cites El-Ashà as applying this epithet to a woman whom he describes as one whose elbows are unapparent, and such, he says, is not one having little flesh: IAqr says that it is applied to one who is as though she were a stallion-camel such as is termed فَنِيقُ. (TA.) — And the former, applied to a she-camel, signifies *Youthful, fat or plump*, (S, O, K, TA,) *fleshy, and bulky*. (TA.) — See also فَنِيقُ. — It is also pl. of فَنِيقُ. (S, O, K.)

فَنَاقُ: see فَنَاقُ.

فَنِيقُ A stallion, (S, O, K,) [i. e.] a stallion-camel, (IAqr, TA,) *that is highly regarded*, (S, O, K,) and is not molested, because of the high estimation in which he is held by his owner, or owners, nor is ridden: (O, K:) it is said by AZ to be one of the names for such a stallion: (S, TA:) or it is an epithet applied to a camel, meaning *such as is acquired for covering*: (TA:) the

pl. is فَنَاقُ (S, O, K) accord. to AZ, and فَنَاقُ accord. to IDrd, (S,) or the latter is pl. of the former pl.: (O, K:) and فَنَقُ is applied as an epithet to a [single] camel, like فَنِيقُ. (TA.)

فَنِيقَةُ A [sack such as is called] غَرَارَةٌ [q. v.]: (AA, O, K:) or a small غَرَارَةٌ: or a receptacle smaller than the غَرَارَةُ: (TA:) [said by Meyd to be a sack in which clay, or mud, is carried away: (Golius:)] pl. فَنَاقَاتُ. (O, K.)

مَفَاقُ (S, O, K,) and some say مَفَاقُ, (TA,) *A life that is plentiful, and pleasant or easy, and soft or delicate; or a life of ease and plenty*. (S, O, K, TA.)

مَفَاقُ: see فَنَقُ.

فَنَكَ

1. فَنَكَ بِالْمَكَانِ, [aor. ٢, (TK,)] inf. n. فَنُوكُ, *He remained, stayed, dwelt, or abode, in the place*. (El-Umawee, S, O, K.) — فَنَكَ فِي الْأَمْرِ (S, O, K,*) aor. as above, (S,) and so the inf. n., (S, O,) *He persisted, or persevered, in the affair*; (S, O, K,*) as also فَنَكَ. (K.) [See also فَنَكَ; and see other explanations below.] And فَنَكَ فِي الْكُذِبِ *He persisted, or persevered, in lying*: asserted by Yaakooob to be formed by transposition from فَنَكَ: and Aboo-Tálib says that فَنَكَ and فَنَكَ, of which latter the inf. n. is تَفْنِيقُ, signify *he persisted, or persevered, in lying, and in evil; not in good; and denote the like of consecutiveness*. (TA.) [See also فَنَكَ, which may be an inf. n. of فَنَكَ in this sense, and in others.] And فَنَكَ عَلَيْهِ (K, TA,) inf. n. as above, (TA,) signifies [in like manner] *He kept, or applied himself, constantly, perseveringly, or assiduously, to it*; as also فَنَكَ. (K, TA.) — And فَنَكَ فِي الطَّعَامِ, (Ibn-'Abbád, S, O, K,) aor. as above, (S,) and so the inf. n., (S, O,) *He continued constantly, uniformly, or regularly, in the eating of the food, not loathing aught thereof*; (Ibn-'Abbád, S, O, K;) as also فَنَكَ, (S, O, K,) with kesr, (S, O,) like فَنَكَ, (K,) inf. n. فَنُوكُ; (S, O, K;) and so فَنَكَتُ فِي الطَّعَامِ (Ibn-'Abbád, O, K:) and فَنَكَتُ فِي الشَّرَابِ signifies [simply] *I kept continually, or constantly, to the food and the beverage*: and also *I loathed them, or turned away from them with disgust*. (Ibn-'Abbád, O.) — And فَنَكَ فِي الْأَمْرِ [not فَنَكَ as in the lexicons of Golius and Freytag, the latter of whom gives both forms of the v. in the sense here following, as does also the TK,] signifies also *He entered into the affair*. (K.) — And *He mastered the affair, and overcame it*. (O.) — فَنَكَتُ فِي لَوِيٍّ, and فَنَكَتُ فِيهِ, (both in the TA, but the latter only in the O,) *Thou wast, or hast become, skilled in the blaming, or censuring, of me, and profuse, or immoderate, therein*: so says Fr. (O, TA.) — And فَنَكَتُ and فَنَكَتُ *She (a woman) blamed, or censured, and kept continually, or constantly, to blaming, or censuring, or to some other thing [or act]*. (Lth, O, TA,*) — And the former, said of a girl, or

young woman, *She cared not for what she did nor for what was said to her*. (Ibn-'Abbád, O, K.) This meaning has also been assigned to فَنَكَتُ. (TA.) — And فَنَكَ, (K,) inf. n. as above, (TA,) *He lied, or said what was untrue; as also فَنَكَ*. (K.)

2: see above, near the beginning.

3: see 1, first quarter: and near the middle, in two places.

4: see 1, in five places.

فَنَكَ i. q. عَجَبُ. (IAqr, O, K, TA:) [it app. means *A wonderful thing*: for] IAqr cites as an ex.,

• وَلَا فَنَكَ إِلَّا سَعَى عَمْرٍو وَرَهْطِهِ •
• بَمَا اخْتَبَرُوا مِنْ مَعْصِدٍ وَدَدَانِ •

[And there is not anything wonderful except the conduct of 'Amr and his near kinsfolk in their having taken without selection a sword commonly used for lopping trees, and one that was blunt]: (TA:) and فَنَكَ signifies the same. (K, TA.) — Also *Persistence, or perseverance*; or the act of persisting, or persevering. (TA.) [In this and the following senses, it seems to be an inf. n., of which the verb is فَنَكَ; as is indicated in the TA.] — And The act of overcoming. (O, K, TA.) [Accord. to the TA, from IAqr; but said in the O to be from another, not there named.] — And The acting wrongfully, unjustly, injuriously, or tyrannically. (IAqr, O, K, TA.) — And The lying, or saying what is untrue. (IAqr, O, K, TA.)

فَنَكَ A certain beast, (Kr, O, K,) of the skin of which the furred garment is made; (Kr, S, O;) [the marten;] *the furred garment whereof is the best sort of such garments, and the highest in estimation, and the most equable, and is suitable to all temperate constitutions*: (K:) it is said to be a species of the Turkish fox's cubs; and therefore Az and others say that the word is arabicized: some of the travellers relate that it is applied to the young-one of the jackal (أَبْنِ آوِي) in the country of the Turks: (Mab:) it is also said to mean a certain skin that is worn; and to be an arabicized word: [in Pers. a furred garment is called فَنَكَ:] IDrd says, "I do not think it to be Arabic:" and MF mentions فَنَيْكُ as signifying an animal like the fox; an arabicized word; from [a work entitled] غَايَةُ الْبَيَانِ; and he says that it appears to be the فَنَكَ that is mentioned in the K. (TA.) — See also فَنَكَ.

فَنَيْكُ The مَجْمَعُ [or part in which is the symphysis] of the لَحْيَانِ [or two lateral portions of the lower jaw], (Lth, O, K, TA,) in the middle of the chin, (Lth, O, TA,) of a man; (Lth, O, K, TA;) this is when the word is used in the sing. form; (Lth, O;) [see also الْفَنَكُ;] and it is also called فَنَيْكُ; (Lth, O;) [and in like manner Aboo-'Amr Esh-Sheybáne explained what is meant by the upper فَنَيْكُ as is stated by IF and in the O:] or the extremity [of each] of the لَحْيَانِ, at the place of the عَنَقَقَةُ [or tuft of hair