helpmate for me and I will be a helpmate for thee]. (TA.) See also another prov. cited and expl. voce قَدَّحَ الشَّيْءَ فِي صَدْرِي ... دِفْلَي expl. voce thing made an impression in my bosom, or mind. (L.) __ قَدْح (S, A, L,) aor. and inf. n. as above; (L;) and اقتدح ; (S, A, L, K;) He laded out broth [&c.] (S, A, L, K) with a ladle. (A.) And He laded out what was in the cookingpot. (L.) And قَدْحُ مَا فِي أَسْفَلِ القِدْرِ He laded out with pains what was in the bottom of the He] قَدَحَ مَا فِي أَسْفَلِ البِئْرِ And إِلَيْمُ (L.) And فِي أَسْفَلِ البِئْرِ laded out what was in the bottom of the well].
(A.) فَنُدُتْ عَيْنَهُ (K,) inf. n. قَنْدُ (K,) and أَنْقُدِيخُ , (Ṣ,) inf. n. تُقْدِيخُ ; (Ķ;) + His eye sank, or became depressed, (S, A, K,) so that it became like the قدر [q. v.]. (A. [See an ex. of the latter v. in a verse cited in the first paragraph of art. ____.])

2: see above, last explanation. = قَرْسَهُ (Ş,) inf. n. تغديخ, (K,) ! He made his horse lean, lank, or slender : (Ş, K, TA :) or قَنْتُ خَيْلِي inf. n. as above, I I made my horses to be [like the in slenderness. (A.) قداح

3. مُقَادِعَة is t syn. with مُقَادِعَة, [so in a copy of the A, an evident mistranscription for ablian, with التُدُّ meaning "the act of blaming, censuring," &c., syn. الطَّعْنُ: thus in the saying, أَخُرَتُ بَعْنَهُمَا مُقَادَحَةٌ vying in foul, or unseemly, speech or language, occurred between them two]. (A.) _ And قارحه i. e. ‡ He خارله app. as meaning ناظره i. e. ‡ He contended in an altercation, or disputed, or litigated, with him: &c.]. (A.)

5. قرح .see 5 in art تقدّ ع.

6. تقازها ‡ [app. They contended in an altercation, or disputed, or litigated, each with the other]. (A: there immediately following discountry) as meaning ناظره.)

7. انقدحت النَّارُ منَ العُود Fire was, or became, struck, or produced, from the wood, or stick. (L in art. .)

8: see 1, latter half, in three places. __ اقتدح is [also] a tropical phrase [meaning ! He endeavoured to avail himself of his (another's) instrumentality: or he availed himself thereof: see the phrase أَنَا مُقْتَدِحْ بِزَنْدِكَ in art. [زند (A.) _ And اقتدح الأمر means ! He considered, and looked into, the affair, seeking to elicit what would be its issue, or result. (A, K, TA.) - See also 1, again; last quarter.

10. استقدح زِنَادَهُ [lit. signifies He ashed, or demanded, that his (another's) زناد (pl. of) q. v.) should produce fire: and] is a tropical phrase [meaning : He asked, or demanded, that he might avail himself of his (another's) instrumentality]. (A.)

this case, erroneously, with fet-h to the 3,] A canker, or corrosion, incident in trees and in teeth: (L, K:) [the former is originally an inf. n.: and] each, in the sense here expl., an epithet in which the quality of a subst. predominates: (L:) [they are therefore more properly to be expl. as meaning a thing that canhers, or corrodes: and the latter signifies also rottenness, decay, corruption, or unsoundness: (L:) and blackness that appears in the teeth: (S:) and a crack, or fissure, in wood, or in a stick, or rod; (S, L, K;) and so the former word. (K.) _ إبرة القدح: see مِقْدَحُ

An arrow, (S, Mab, K, &c.,) [i. e.] the pared wood, or rod, of an arrow, (Mgh,) before it has been furnished with feathers and a head: (S, Mgh, Msb, K, &c.:) or an arrow when straightened, and fit to be feathered and headed: (T, voce برى, q. v.:) or a rod that has attained the desired state of growth, and been pruned, and cut according to the required length for an arrow: (AHn:) and [particularly] such as is used in the game called المَيْسِر: (Ṣ, L:) pl. قداح, (Ṣ, A, Mgh, L, K,) a pl. of mult., (TA,) and [of pauc., and accord. to the L of in the last of the أَقْدُاحُ senses expl. above,] أَقْدُحُ (Ş, L, K) and أَقْدُا (L, TA) and أَقَادِيتُ , (Ṣ, L, Ķ,) which last is a pl. pl. [i. e. pl. of اَقْدُاحُ (L.) [One says, in speaking of the arrows used in the game called and in : ضُرِبُ القِدَاحِ and ,ضَرَبُ بِالقِدَاحِ ,المَيسر speaking of the two arrows used in practising see art. ضرب, p. 1778, ضرب بالقدَّعيْن, p. 1778, He told me truly صَدَقَنِي وَسْمَ قِدْحِهِ [... what was the brand of his gaming-arrow] is a prov.; meaning he told me the truth: (A,* TA:) so says AZ: (TA:) or it means he told me what is the mark قدح of the وسير is the mark that denotes its share [of the slaughtered camel]; and the sign is sometimes made by means of fire. (Meyd.) And they say, أبصر وسير قدحك إ or look at, the brand of thy gaming-arrow]; (TA;) which is [also] a prov.; (A;) meaning know thyself. (A, TA.) And قدح آبن مقبل +[The gaming-arrow of Ibn-Mukbil, which seems to have been one remarkable for frequent good luck,] is a proverbial expression relating to goodness of effect. (TA.)

[A drinking-cup or bowl;] a certain vessel (Msb, K) for drinking, (S, Mgh,) well known, (Msb,) large enough to satisfy the thirst of two men: (A'Obeyd, K:) or a small one and a large one: (K:) [in the K voce علبة, it is applied to a vessel used for milking, sometimes made of camel's skin and sometimes of wood: it was used for drinking and for milking :] pl. أَقْدَاحُ. (Ş, Mgh, Mşb, لا تُجْعَلُونِي كَقَدَحِ ,K.) It is said in a trad [Make not ye me to be like the drinking cup of the rider on a camel]; meaning, make not ye me to be last in being mentioned; because the

and أورخ and أأدر (the former, in the CK, in rider on a camel suspends his قدح part of his saddle when he is finishing the puttingon of his apparatus, (Mgh, TA,) placing it behind him. (TA.) _ Also 1 certain measure of capacity, in Egypt, containing two hundred and thirty-two دراهم. (Es-Suyootee in his " Husn el-Moḥáḍarah." See إُرْدَبُ, in art. روب.)

A single act of striking, or producing, fire. (IAth, K, TA.) _ And hence, An elicitation, by examination, of the real state or nature of a case or an affair. (IAth, TA.) _ And A single act of lading out broth [&c. with a ladle]. (L, in so in the CK.) - See also what next

A ladleful of broth: (S, L, K:) and some say that visit signifies the same. (L.) Give thou to أَعْطِني قُدْحَةً مِنْ مُرَفَتِكَ Give thou to me a ladleful of thy broth. (S.)

The act of striking or producing, fire (IAth, K, TA) with the مقدمة. (IAth, TA.) لَوْ شَآء ٱللهُ لَجَعَلَ للنَّاسِ قَدْحَةَ Hence the saying, If God had ظُلْمَة كُمَا جَعَلَ لَهُمْ قَدْحَةَ نُورٍ willed, He had assigned to men the faculty of producing darkness, like as He has assigned to them the faculty of producing light]: (K, TA:) a trad. (TA.) _ And [hence] + Consideration and examination of an affair, to elicit what may be its issue, or result. (K, TA.)

(A,) قَدُوحْ أَقْدَحُ * and أَقْدَحُ * (K,) or فَدُوخْ t The دباب [i. e. common fly, or flies]: (A, K, TA:) which one never sees otherwise than as though producing fire with the two fore legs [by rubbing them together like as one rubs together the زنّد and the زنّد (TA. [But in a verse cited by Meyd in his Proverbs, instead of القدوح nnd he says; القُدُوحِ الأُقْرَحِ we find , الاقدح * that القُرْحَة (q. v.) is from القُرْحَة, and that every has upon its face a قُرْحَة (or white mark): see that verse in Freytag's Arab. Prov., ii. 48: and see also EM, p. 228.]) قدوح also signifies A well (رُكِي) of which the water is laded out with the hand : (S, K :) or a well (بثر) of which the mater is not taken otherwise than by successive ladings [with the hand]. (A.)

The pieces of wood of the [camel's saddle called] رحل [for which the TA has رمل, but the right reading is shown by the context]: a word having no singular. (TA.)

قدينج Broth: (K: [app. because laded out:]) or some broth remaining in the bottom of the cooking-pot: (A:) or what remains in the bottom of the cooking-pot and is laded out with pains; (S, L, K;) as also مُقَدُوحُ (L.)

The art, or craft, of making vessels such as are called أَقْدُاحِ [pl. of قَدَحُ]. (K.)

. see 1, latter half: __and see : قَدَاح As an epithet applied to a زند [q. v.], (K in art.