

You say, *وَرَدْنَا أَرْضًا قَاطًا بَعْرَهَا* We arrived at a land of dear prices. (S, TA.)

قَاطٌ: see قَاطٌ.

مَقَطٌ [in the CK erroneously مَقَطٌ] The place of ending of the extremities of the ribs of a horse: (M, K:) or the extremity of the rib, projecting over the belly: (K in art. شَرَف:) or the place of ending of the ribs of a horse: (TA:) مَقَاطٌ [is the pl., signifying, as explained in the S, in art. شَرَف, the extremities of the ribs, projecting over the belly: or it] signifies the two extremities of the belly of a horse, whereof one is at the sternum (القَصَص), and the other at the pubes. (En-Naḍr.)

مَقَطَةٌ The thing upon which the reed for writing is nibbed; (S;) [generally made of bone or ivory:] a small bone upon which the writer nibs his reeds for writing; (K;) a small bone which is found with the sellers of paper, upon which they cut the extremities of the reeds for writing. (Lth.)

مَقَطُوطٌ: see قَاطٌ.

سَمَاءٌ مَقَطِقَةٌ A sky letting fall rain such as is called قَطِيطٌ. (AZ, S.)

### قطب

1. قُطِبَ, (K, TA,) aor. -, inf. n. قُطِبَ, (TA,) He collected a thing, brought it, gathered it, or drew it, together: (K, TA:) this is the primary signification. (O.) — [Hence] one says, قُطِبَ القَوْمُ, [انْتَفَسَمَ being app. understood,] and قُطِبَ, †The people, or party, assembled themselves together, or congregated, (O, K, TA,) and were guests, and mixed together. (TA.) — And قُطِبَ, (A, K,) aor. -, inf. n. قُطِبَ and قُطُوبٌ; (K, TA;) and قُطِبَ, (K,) inf. n. تَقَطَّبَ; (TA;) He contracted the part between his eyes; (A, K;) and grinned, or displayed his teeth, frowning, or contracting his face, and looking sternly, austere, or morosely; (K, TA;) by reason of drink, &c.: (TA:) or قُطِبَ بَيْنَ عَيْنَيْهِ, (S, O, Mṣb,) aor. -, inf. n. قُطِبَ, (Mṣb,) he contracted the part between his eyes: (S, O, Mṣb:) and قُطِبَ وَجْهَهُ, inf. n. تَقَطَّبَ, he contracted his face; (S, O;) or did so much. (So accord. to a copy of the S.) — And قُطِبَ الشَّرَابُ, (S, A, O, Mṣb, K,) aor. -, inf. n. قُطِبَ, (Mṣb,) He mixed the wine, or beverage; (S, A, O, Mṣb, K;) as also قُطِبَ; (S, O, K;) and قُطِبَ, (O, K, TA,) inf. n. تَقَطَّبَ. (TA.) — And قُطِبَ الْإِنَاءُ He filled the vessel. (K.) — قُطِبَ الْجَوَالِقُ, (K, TA,) inf. n. قُطِبَ, (S, O,) He inserted one of the two loops of the [sack called] جَوَالِق into the other, (S, O, K, TA,) on the occasion of making up a load, (TA,) then bent it (S, O, K\*) again, (S, O,) [this time, app., back and down,] and put them together [in order, it

seems, to insert a stick, so that the middle of one loop should be above the stick and the middle of the other should be beneath it]: (K, TA:) when he does not bend the loop, [app. meaning through the other and then a second time as described above,] the action is termed سَلَقَ. (S, O. [See سَلَقَ الْجَوَالِقَ, in art. سَلَق.] = قُطِبَ signifies also He angered him; (O, K;) aor. as above [and so, app., the inf. n.]. (O.) = And also, (K, TA,) aor. -, (TA,) inf. n. قُطِبَ, (S, O,) He cut it, or cut it off: (S, O, K:) but in this instance the ط is substituted for ض. (O.)

2: see above, in three places.

4: see the first paragraph, in two places.

قُطِبَ: see the next paragraph, in two places.

قُطِبَ (S, A, O, Mṣb, K) and قُطِبَ and قُطِبَ (S, A, O, K, but some reject the second and third of these, TA) and قُطِبَ (A, K) and قُطِبَ, (so in some copies of the K,) or قُطِبَ, (so in other copies of the K, and thus accord. to the TA, as on the authority of Th,) The axis, or pivot, (T, A, Mṣb, K,) of iron, (A, K,) of a mill; (T, S, A, O, Mṣb, K;) the iron thing that is fixed in the middle of the nether stone of a mill; (IAth, TA;) the iron in the nether stone, around which revolves the upper stone, of a mill: (Ham p. 54:) pl. أَقْطَابُ (A, IAth, O, TA) and قُطُوبٌ (IAth, TA) and قُطِبَةٌ. (O.) — Hence, (TA,) الْقُطْبُ, (S, O, Mṣb, K,) and accord. to some الْقُطْبُ and الْقُطْبُ, (MF,) †[The pole-star: or the pole of the celestial sphere:] a certain star, (K,) a small star, (ISd, TA,) according to which the kibleh is constructed: (ISd, K, TA:) a star between the جَدَى and the فَرْقَدَان, around which the celestial sphere, or firmament, revolves, (S, O, TA,) small and white, and never moving from its place: [but it seems that nebula should be here substituted for star:] Abou-ʿAdnān says that the قُطْبُ is a small star always in the midst of the four [stars] of بَنَاتُ نَعَشٍ, [which is evidently a mistake,] never quitting its place, around which revolve the جَدَى and the فَرْقَدَان: but accord. to Ibn-Eṣ-Ṣalāḥ El-Moḥaddith, it is not a star, but a بَقْعَةٌ [meaning a spot, or a nebula,] in the sky, near the جَدَى, which latter is the [pole-] star whereby the kibleh is known in the northern countries. (TA.) — And [hence likewise,] الْقُطْبُ signifies also †The cause, or means, of the subsistence of a thing: and †the thing, or point, [or person,] upon which [or upon whom] a thing [such as an affair, and a question,] turns: pl. [as above, i. e.] أَقْطَابُ and قُطُوبٌ and قُطِبَةٌ. (K, TA.) — And †The chief, or lord, of a people or tribe; (S, A, O, K;) قُطِبَ بَنِي فُلَانٍ meaning †the chief, or lord, of the sons of such a one, upon whom their state of affairs turns [i. e. depends, and by whose government their affairs are regulated]. (S, O, TA.) And قُطِبَ رَحَى الْحَرْبِ [lit. The axis, or pivot, of the mill of war, or of the mill of the war,] means †the commander of the army. (S, O, TA.) — [In the conventional language of

the mystics, it is applied to †The hierarch of the saints of his generation, who is also called الْقَوْتُ, and is supposed to be pre-eminently endued with sanctity, and with thaumaturgic faculties, and to be known as the قُطْبُ to none but his agents unless he make himself known: at his death, his place is believed to be filled by another.] = قُطِبَ also signifies A species of plant:] accord. to AHn, the قُطْبُ [is a species of plant that] extends upon the ground like ropes, and has a yellow, thorny, or prickly, blossom; when fit to be reaped, and dry, it hurts men to tread upon it; and is round like a pebble: n. un. قُطْبَةٌ: (O:) [it is said in the K that قُطْبَةٌ is said to signify a certain plant: and the pl. is قُطُبٌ or قُطْبٌ: (thus accord. to different copies: in my MS. copy, the former; and in the CK, the latter, and there said to be like صُرْدٌ: if the former be right, it is a coll. gen. n.):] or قُطِبٌ and قُطِبَةٌ signify two species of plants: and the latter is said to be a certain herb, having a fruit, or produce, and berries (حَبٌّ) like those of the هَرَّاس [a tree that bears a kind of drupe]: Lh says that it [app. the قُطْبُ, the pronoun being masc.,] is a species of thorn, from which diverge three thorns, resembling a حَسَك [here meaning caltrop: the leaves of its stem resemble those of the [species of trefoil called] نَقْل and دُرُق, and قُطْب is the name of the fruit: and أَرْضٌ قُطْبَةٌ [i. e., accord. to general analogy, قُطِبَةٌ, like قُصْبَةٌ &c.,] signifies Land in which this kind of plant grows. (TA.) = See also قُطِبَةٌ.

قُطِبَ: see قُطِبَ, first and second sentences.

قُطِبَ, [app. an inf. n. of which the verb is not mentioned, (in the CK قُطِبَ, but, as is said in the TA, it is مُحَرَّكَةٌ,)] which is forbidden, is One's taking a thing [by measure or weight], and then taking the rest of the commodity by comparing it with the former portion, without measure or weight. (Kr, K, TA.)

قُطِبَ: see قُطُوبٌ = and أَرْضٌ قُطِبَةٌ: see قُطِبَ, last sentence but one.

قُطِبَ: } see قُطِبَ, first sentence.  
قُطِبَةٌ: }

قُطِبَةٌ: see قُطِبَ, first sentence: = and again, in the last quarter of the paragraph, in three places. = Also An arrow-head (S, O, K) of small size (O) with which one shoots at a butt: (S, O, K:) accord. to ISd, a small, short, four-sided head at the end of an arrow with which one shoots, to the utmost possible distance, at the butts: accord. to Th, the end of an arrow with which one shoots at the butt: accord. to AHn, it is of what are called الْمَرَامِي [pl. of مَرْمَاة, q. v.]: (TA:) or an arrow with which one contends for superiority in shooting: (A:) [but] accord. to En-Naḍr, it is not accounted an arrow: and قُطِبٌ signifies an arrow-head; occurring in a trad. in this sense. (TA.)