

latter a dial. var. mentioned by Kr, (M,) and **سَنُوت**, a form mentioned by IATH and others, but the first is that which is commonly known, and the most chaste; (TA;) a word of which the meaning is differently explained, as follows: (M, TA:) *Honey*: (S, M, A, K:) *i. q.* رُب [i. e. rob, or inspissated juice, &c.]: (M, K:) a species of dates: fresh butter; syn. زَبْد: cheese: (K:) *i. q.* كُمُون [i. e. cumin, or cumin-seed]; (Yaakooob, S, M, K:) so in the dial. of El-Yemen: (M:) or a certain plant resembling the كُمُون: (IAar, M:) *i. q.* بَيْت [i. e. anethum graveolens, or dill, of the common garden-species; in the CK **شَيْت**]: and *i. q.* رَاذِيَانَج; (M, K:) which last is what is called in the Egyptian dial. شَمْر [a name given in Egypt to the anethum graveolens, above mentioned, and to its seed; and also to the anethum fœniculum, or fennel]. (TA.)

مُسْنِت; and its fem., with ة: see سَنِت, in three places: and see also سَنِيَت.

مَسْنُوت One who associates with another and is angry without cause, (K, TA,) by reason of his evil disposition. (TA.) [See also سَنُوت.]

سَنَح

1. سَنَح He smeared anything with a colour different from its own colour. (O, K.)

سَنَح The عَنَاب [or jujube]. (IAar, K.)

سَنَجَة, as also صَنَجَة, but the former is the more chaste, (T, O, Mṣb, K,) accord to Fr, (O,) because ص and ج do not both occur in any [genuine] Arabic word, (Mṣb,) or the former only is allowable accord. to Fr, (T, Mṣb,) or, accord. to ISk, (T, O, Mṣb, and S in art. صَنَح,) and IKt, (T, Mṣb,) the latter only is allowable; (T, O, Mṣb, and S and O in art. صَنَح;) an arabicized word, (O, Mṣb, and S and A and K in art. صَنَح,) from [the Pers.] سَنَك [or سَنَك, as meaning "a weight"]; (O;) [or rather from the Pers. سَنَجَة meaning "a balance" and "a weight;"] *i. q.* مِيزَان [A balance]: (A in art. صَنَح:) [in the present day, applied to a steel-yard: and also, more commonly, (agreeably with the explanation of صَنَجَة in the MA,) to a weight of a balance; which last seems to be intended in the S and O and Mṣb and K &c. by the expressions سَنَجَة المِيزَان and صَنَجَة, unless these expressions be instances of what is termed إِضَافَة إِلَى نَفْسِهِ (i. e. the prefixing a noun, governing the gen. case, to another noun signifying the same thing), which I think unlikely:] pl. سَنَاح (A, Mṣb) and سَنَاحَات. (Mṣb.) One says, اِئْتَنَ بِالسَّنَجَةِ الرَّاجِحَةِ [He received by weight from me with the inclining balance, or with the preponderating weight], and بِالسَّنَجِ الْوَاقِفَةِ [with the full weights]. (A.) And a rájiz says,

كَأَنَّهَا سَنَجَةُ أَلْفِ رَاجِحَةٍ

[As though it, or she, were the weight of a thousand.]

sand, preponderating]: or, as some relate it, صَنَجَة. (O.)

سَنَجَة *i. q.* رَقْطَة [i. e. Blackness mixed with speckles of white: or the reverse: or speckles of white, and of black, and of red, and of yellow, in an animal]: (AA, O, K:) pl. سَنَاج (O, K, TA, in the CK سَنَاج,) like حَجَر (K, TA, in the CK like حَجَر,) as pl. of حَجَرَة. (TA.)

سَنَاج The mark, or effect, of the سَرَاج [i. e. lamp, or its lighted wick], (A, O, K,) upon the wall. (O, K, TA.) One says, لَا يَدُّ لِلسَّرَاجِ مِنْ السَّنَاجِ [The lamp, or its lighted wick, cannot but have the mark, or effect, thereof upon the wall]. (A.) — Also The سَرَاج [itself; i. e. a lamp, or its lighted wick]: (ISd, K:) as also سَنَاج. (K.)

سَنَاج: see what next precedes.

سَرْدُ مَسْنَجٍ A [garment of the kind called] سَرْدُ striped. (O, K.) [SM thinks that it may be a mistranscription for مَسْنَج, meaning "wide," applied to a كِسَاء: but this I think improbable.]

سَنَاج

سَنَاج [a Pers. word, arabicized; in the present day applied to The squirrel; and particularly the gray squirrel: and the minever:] a certain animal, of the length of the jerboa, larger than the قَار [or rat], the fur of which is of the utmost softness: furred garments are made with its skin; and the best skins of this animal are the smooth and gray. (Dmr, TA.)

سَنَاجِ Gray; of the colour of the سَنَاجِ.

سَنَح

1. سَنَح is syn. with عَرَض [signifying It showed, or presented, its side: and hence, it presented itself; it occurred]. (A, O, L.) One says of a gazelle, (S, K,) or of a bird, (S, A, Mṣb,) or some other thing, (IF, S, Mṣb, as implied by explanations of the part. n. سَنَاح, S, A, Mṣb, K) لَبَى (S,) or لَهْ (A,) and عَلَيْهِ (L,) and سَنَحَهُ (A,) aor. ٤, (S, L,) inf. n. سَنُوح (S, L, K) and سَنُح and سَنُح; (L;) and سَنَاح, inf. n. سَنَاح (S, TA;) [It presented to me, or to him, its right side, or its left side, in its passage;] it passed along from the direction of my [or his] left hand to the direction of my [or his] right hand: (S:) or it passed along from the direction of [my or] his right hand (A, L, Mṣb) to the direction of [my or] his left hand: (L, Mṣb:) contr. of بَرَح. (K. [See سَنَاح, below.]) And سَنَحَ لِي فِي الْمَنَامِ He presented himself to me in sleep; syn. عَرَض: occurring in a saying of 'Alee, referring to the Prophet. (O.) And سَنَحَ لِي رَأْيِي (S, A, Mṣb, K) فِي كَذَا (S, Mṣb,) aor. ٤, inf. n. سَنُوح (K, TA,) the second

with damm and sukoon and the third with two dammehs, (TA, [but written in the CK سَنَح and سَنَح]) † An idea, or an opinion, presented itself, or occurred, syn. عَرَض (S, A, K,) or appeared, syn. ظَهَرَ (Mṣb,) to me, (S, A, Mṣb, K,) respecting such a thing. (S, Mṣb.) سَنَح is also said of poetry, (L, K,) meaning † It presented itself, or occurred, syn. عَرَض, to me (لِي): (L:) or it became easy; (L, K;) and in this last sense, said of a thing, aor. ٤, inf. n. سَنُوح (Mṣb.) And it is related in a trad. of 'Aisheh, that she said, [referring to the Prophet,] أَكْرَهَ أَنْ أَتَنَحَّه, meaning I dislike that I should confront him with my hands [engaged] in prayer; from سَنَح as signifying عَرَض. (L.) — سَنَحَ بِكَذَا † He mentioned such a thing obliquely, or indirectly, (S, K,) in terms understood by the person addressed but unintelligible to others, (S,) not speaking explicitly. (K.) — سَنَحَ الْخَاطِرُ بِهِ *i. q.* جَادَ † [The mind granted it liberally]. (Mṣb.) — سَنَحَهُ He turned him away, or back, (O, K,) عَمَّا أَرَادَ [from that which he desired, or meant], (O,) or عَنْ رَأْيِهِ [from his opinion]. (K.) — And سَنَحَ بِهِ and عَلَيْهِ He caused him to fall into straitness, or difficulty; or into sin, or crime; syn. أَخْرَجَهُ; (K, TA; in the CK, [erroneously,] أَخْرَجَهُ;) [i. e. أَوْقَعَهُ فِي الْحَرَجِ]; and did evil to him. (K.)

3: see 1, second sentence.

5: see 10. — سَنَحَ مِنْ الرِّيحِ means اسْتَدْبَرَ مِنْهَا [i. e. Shelter thyself from the wind]: so says Abou-Amr Esh-Sheybānee. (O [and so, probably, in correct copies of the K: in my MS. copy of the K, اسْتَدْبَرَ مِنْهَا: in the CK, اسْتَدْبَرَ مِنْهَا: in the TA, strangely, اسْتَدْبَرَ مِنْهَا, and expl. as meaning اسْتَدْبَرَ مِنْهَا الدَّرَّ: in the TK, اسْتَدْبَرَ مِنْهَا, and expl. as meaning وَلَهَا ظَهْرُكَ: Freytag, app. having to choose only between the reading in the CK and that in the TK, has followed the latter, without mentioning their disagreement; though, if the meaning were "turn thy back towards the wind," the explanation should be اسْتَدْبِرْهَا, not اسْتَدْبِرْ مِنْهَا.]

10. سَنَحْتُهُ, and اسْتَسْنَحْتُهُ عَنْ كَذَا *i. q.* اسْتَفْصَحْتُهُ [meaning I asked him, or desired him, to explain such a thing]: (O, K:) and so تَسْنَحْتُهُ, and اسْتَسْنَحْتُهُ عَنْ كَذَا. (TA.)

سَنَح Prosperity, good fortune, good luck, or auspiciousness; blessing, increase, or plenty: syn. بَرَكَتَة, and بَرَكَة. (O, K.) — Also, (K,) or سَنَح, with two dammehs, (O,) The middle of a road: (O, K:) like سَنَح [or سَنَح]. (O.) [Both are also inf. ns. of سَنَح, q. v.]

سَنَح *i. q.* أَصْل [i. e. Origin, &c.]; like سَنَح مَحَنًا *i. q.* هَيْئَة and هَيْئَة [q. v.]. (O, TA.) — And *i. q.* هَيْئَة and هَيْئَة [i. e. Form, aspect, appearance, &c.]. (O.)

سَنَح: see سَنَح.