

One who eats much; who has an inordinate appetite for food; who appropriates to himself exclusively of others: or who eats much, and does not become satiated. (TA.) — And A niggardly man. (TA.) [See also **ضَمِيرٌ**.]

**إِضَامَةٌ** A bundle, (**حُزْمَةٌ**, Mgh, TA,) or number put, or joined, together, (TA,) i. q. **إِضَارَةٌ**, (S, TA,) of books or writings; (S, Mgh, TA;) as also **ضَامَةٌ**: (TA:) pl. of the former **أَضَامِيرٌ**.

(S.) You say, **فَلَانٌ بِأَضَامَةٍ مِنْ كُتُبٍ** [Such a one brought a bundle of books or writings]. (S.) — And A company, or collection, (S, K, TA,) of men, or people, not of one stock, but of different tribes mixed together; [and of horses;] as though collected and joined, one to another: pl. as above. (TA.) One says, **فَرَسٌ سَبَاقٌ** **الْأَضَامِيرِ** i. e. [A horse that often outstrips] the collections (S, K) of horses. (K.) — And its pl. **أَضَامِيرٌ** signifies also Stones: (TA:) or collections of stones: (Mgh in art. **صَقَعَ**;) occurring in a trad. respecting the stoning of an adulterer. (Mgh, TA.)

**مَضَرٌ** A place of assembling of military forces. (TA.)

**مَضُورٌ** pass. part. n. of 1 [q. v.]. (TA.) See also **ضَمِيرٌ**.

**مَنْضَرٌ** [part. n. of 7, q. v. — Hence,] Lean; or slender and lean; or lean, and lank in the belly; as though one part thereof were drawn and adjoined to another. (TA.)

### ضمحل

Q. 4, accord. to some, but Q. Q. accord. to most. **أَضْحَلُ**: see art. **ضحل**.

### ضمحن

Q. 4. **أَضْحَنُ** i. q. **أَضْحَلُ** [q. v. in art. **ضحل**]; formed from the latter by substitution [of ن for ل: mentioned by Yaakooob. (TA: and mentioned in the K in art. **ضحل**.)]

### ضمخ

1: see the next paragraph.

2. **ضَمَخَهُ بِالطِّيبِ**, (S, A, Mgh, Mgh, TA,) inf. n. **تَضْمِخٌ**; (S, A, K;) and **ضَمَخَهُ**, (ISd, TA,) aor. 2, (TK,) inf. n. **ضَمَخٌ**; (ISd, K;) He daubed, or smeared, (S, A, Mgh, Mgh, K,) him, (S, A, Mgh, Mgh,) or his body, (L, K,) with perfume, or some odoriferous or fragrant substance, (S, A, Mgh, L, Mgh, K,) copiously, (L,) so that it seemed to drip. (L, K.) It is said in a trad., **كَانَ يُضْمِخُ رَأْسَهُ بِالطِّيبِ** He [Mohammad] used to daub, or smear, his head copiously with perfume. (L.)

5. **تَضْمَخَ بِالطِّيبِ**, (S, A, Mgh, Mgh, K,) and **أَضْمَخَ**, and **أَضْمَخَ**, (K,) and **أَضْمَخَ**, (L,) He daubed or smeared himself, or he became daubed or smeared, (S, A, Mgh, Mgh, K,) copiously, (L,) with perfume, (S, A, Mgh, Mgh, K,) so that it seemed to drip. (L, K.)

7: see what next precedes.

8. **أَضْمَخَ**, and its var. **أَضْمَخَ**: see 5.

**ضَمْنَةٌ** A fat woman or she-camel. (K.) — And Fresh ripe dates **رَطْبٌ** [so in copies of the K, accord. to the TA **رَطْبٌ**, app. a mistranscription,]] from which something drips.

### ضمد

1. **ضَمَدَ الْجُرْحَ**, (S, A, L, K,) aor. 2 (S, L, K) and 3, (K,) inf. n. **ضَمْدٌ**; (S, L;) and **ضَمَدَهُ**, (A, K,) inf. n. **تَضْمِيدٌ**; (TA;) He bound the wound (and in like manner one says of other things, L) with a **ضِمَادٌ** or **ضِمَادَةٌ** i. e. a bandage, or fillet, (S, A, L, K,) or kerchief. (A.) This is the primary signification. (L.) And **ضَمَدَ رَأْسَهُ**, (L,) or **بِضِمَادٍ**, **ضَمَدَهُ**, (Lth,) He wound a piece of rag round his head, after anointing it, or wetting it with water: (Lth, L:) and **ضَمَدَ رَأْسَهُ**, inf. n. **تَضْمِيدٌ**, He bound his head with a fillet, or bandage, (S, A,) or a kerchief, (A,) or a piece of cloth, not a turban. (S.) And **ضَمَدَ الْجُرْحَ**, inf. n. **ضَمْدٌ**, also signifies He applied a remedy [or dressing] to the wound, without bandaging it. (L.) And **ضَمَدَ عَيْنَيْهِ بِالصَّبْرِ** He applied aloes to his eyes. (L, from a trad.)

And **ضَمَدَهُ بِالزَّعْفَرَانِ وَالصَّبْرِ** He smeared him, or it, over, [or poulticed him, or it,] with saffron and aloes. (Az, L.) — And **أَضْمَدَ عَلَيْكَ ثِيَابَكَ** Bind thou upon thee thy garments, (Ibn-Malik, A,) and **عَمَامَتَكَ** [thy turban]. (A.) And **أَجَدَ ضَمْدًا** Make thou good the binding of this half-load. (L.) — And **ضَمَدَهُ** + He struck him, or hit him, on his head with a staff or stick: (S, K:) sometimes used in this sense: (S:) or he cut, or wounded, (A, L,) him (L,) or it, i. e. his head, (A,) in the place of the turban, with a sword; syn. **عَمِمَهُ**. (A, L.) — **ضَمْدٌ** also signifies + The treating with gentleness, or blandishment; soothing, coaxing, wheedling, or cajoling; or striving, endeavouring, or desiring, to do so. (S, L, K.) — And **ضَمَدْتُ**, (A, L,) aor. 2 and 3, (L,) inf. n. **ضَمْدٌ** (AA, S, L, K) and **ضِمَادٌ**, (Fr, A, L,) + She (a woman) took to herself two friends, (S, A, L, K,) or secret friends, or amorous associates, (A,) together: (S, A, L, K:) or she took another man beside her husband (AA, A, L) as her friend, or secret friend, or amorous associate; (A;) or two other men: (AA, L;) or she associated as a friend with two or three men in a time of drought, in order that she might eat with one and then with another so as to satiate herself. (Fr.) And **ضَمَدْتُهُ**, aor. as above, + She (a woman having a husband or a friend [or lover]) took him (another man) as her friend [or lover]. (L.) Abou-Dhu-eyb says,

• **تُرِيدِينَ كَيْمَا تَضْمِدِينِي وَخَالِدًا**

• **وَهَلْ يُجْمَعُ السِّيفَانِ وَيَحْكُ فِي غِمْدٍ**

+ [Thou desirest to take me as thy lover together with Khálid: but can the two swords (mercy on thee) be combined in one scabbard?]. (S, L.) And

one says, **ضَمَدَاهَا** + They both associated as friends [or lovers] with her, or made love to her. (L.) — **ضَمِدَ**, aor. 2, It dried; (Hr, L, K;) said of blood upon the throat of a slaughtered sheep or goat. (Hr, L.) — Also, inf. n. **ضَمْدٌ**, He acted wrongfully, or injuriously, or unjustly. (L.) — And **ضَمَدَ عَلَيْهِ**, aor. 2, inf. n. **ضَمْدٌ**, He bore rancour, malevolence, malice, or spite, against him: (S, L, K:\*) or held fast rancour, &c., against him in his heart. (L.) And He was angry with him: or vehemently enraged against him and angry with him: or he was enraged against him; i. e. one over whom he had power to vent his rage. (L.)

2: see the preceding paragraph, in four places.

4. **أَضْمَدُهُمُ**: He collected them together. (K, TA.) — And **أَضْمَدَ الْعَرْجُجَ** The [plant called] **عَرْجُجٌ** contained its **خُوصَةٌ** [q. v.] lying hidden within it, not yet appearing. (S, K:\*)

5. **تَضْمِدٌ** It (a wound) was bound with a bandage or fillet [or kerchief (see 1)]. (K.) It (a man's head) was bound with a bandage or fillet [or kerchief] or with a piece of cloth, not a turban. (S.) — [And **تَضْمِدٌ بِهِ** He used it, or applied it, as a poultice or the like.]

**ضَمْدٌ** Such as is fresh, or moist, of herbage or trees: and such as is dry thereof: (S, L, K:\*) thus having two contr. meanings: (K:) or fresh and dry herbage mixed together: and herbage of which every twig, or shoot, has put forth its leaves. (L.) **ضَمْدٌ مِنَ الدَّمِ** means Such as is dry of blood; dry blood. (L.) — Also The better, or best, and the worse, or worst, of sheep or goats: (S, L, K:) or the young, and the old: or such as are in a sound, or good, state, and such as are in an unsound, or a bad, state: or the slender, and the large. (L.) A man says to his creditor, **أَقْضِيكَ مِنْ ضَمْدِ هَذِهِ الْغَنَمِ** [I will pay thee with some of the better, or best, or of the worse, or worst, &c., of these sheep or goats]. (S.)

**ضَمْدٌ** + A friend; or a true, or sincere, friend; or a special, or particular, friend. (K.)

**ضَمْدٌ** A remainder, that is due to one, of a fine for blood, or of any other debt. (S, K.) One says, **لَنَا عِنْدَ فُلَانٍ ضَمْدٌ** A remainder of a fine for blood, or of another debt, is owed to us by such a one. (S.)

**عَبْدٌ ضَمْدَةٌ** A bulky, thick, slave. (El-Hejeree, TA.)

**ضِمَادٌ** A bandage, or fillet, (S, A, K,) or a kerchief, (A,) that is bound upon a wound; (S, A, K;) as also **ضِمَادَةٌ**: (S, K:) and a piece of rag that is wound round the head, after anointing it, or wetting it with water: (Lth, L:) and sometimes put upon the head on account of a headache: pl. **ضِمَائِدٌ**. (L.) — Also A remedy [or dressing, such as a poultice and the like,] that is applied to a wound. (Ibn-Háni.)

**أَنَا عَلَى ضِمَادَةٍ مِنَ الْأَمْرِ** — **ضِمَادٌ**: see **ضِمَادٌ**.