

in a bath. (Mgh.)—El-'Ajjaj says, describing a [wild] bull, and his covert,

وَعَتَادَ أَرْبَابًا لَهَا أَرَى

meaning [And he frequented lodging-places] having a firm foundation for the quiet of the wild animals therein [as having been from the first occupied by such animals and unfrequented by men]. (S.)—أَرَى is also said to signify Land of a kind between even and rugged. (M.)

أَرَى: see أَرَى.

از

1. أَزَّتِ الْقِدْرُ, (S, K,) or الْبُرْمَةُ, (A,) aor. 2 (S, K) and 2, (K,) inf. n. أَزِي (S, A, K) and أَز and أَزَار, (K,) The cooking-pot made a sound in boiling: (S, accord. to an explanation there given of the inf. n.; and A:) or boiled: (S:) or boiled vehemently; (K;) as also أَثْنَت [written with the disjunctive alif أَثْنَت, (S, K,) inf. n. أَثْنَز, (S;) and أَثْنَز, (K,) inf. n. أَثْنَز: (TA:) or all signify it boiled not vehemently. (K.) It is said in a trad., كَانَ يُصَلِّي وَلِجُوفِهِ أَزِي كَأَزِي الْمَرْجُلِ مِنَ الْبُكَاءِ: [He used to pray, his inside making a sound like the sound of the boiling of the cooking-pot, by reason of weeping]: (S, A, Mgh:) this is said of Moḥammad: أَزِي meaning boiling, or the sound thereof. (Mgh.)—أَثَرَتِ السَّحَابَةُ The cloud made a sound from afar. (K.) [In this instance, the TA assigns only one form to the aor., namely 2, and gives only أَز and أَزِي as inf. ns.] أَزِي signifies The sounding of thunder; (S, A;*) and of a mill-stone. (A.) You say, هَاتِي أَزِي الرَّعْدِ [The sounding of the thunder terrified me]: and صَدَعَنِي أَزِي الرَّحَى [The sounding of the mill-stone made my head to ache]. (A, TA.)—Also, inf. n. أَزِي, It flamed, or blazed, like fire in firewood, and was in motion, or in a state of commotion. (AO.)

أَزَّ بِالْقِدْرِ, [aor. 2,] inf. n. أَز, He kindled a fire, or made it to burn or to burn fiercely, beneath the cooking-pot, in order that it might boil: or you say, أَزَّ الْقِدْرَ, inf. n. as above, meaning he collected firewood beneath the cooking-pot so that the fire flamed, or blazed: and he made the fire to flame, or blaze, beneath the cooking-pot. (TA.) And أَزَّ النَّارَ, (K,) aor. 2, inf. n. أَز, (TA,) He kindled the fire, or made it to burn or to burn fiercely. (K, TA.)—أَزَّ الشَّيْءَ, (K,) aor. 2, inf. n. أَز, (TA,) He put the thing into a state of violent motion or commotion: (ISd, K:) so accord. to IDrd: (ISd:) but Ibrāheem El-Harbee explains أَز only as signifying the act of moving. (TA.)—أَزَّهُ, (A, TA,) aor. 2, (TA,) inf. n. أَز, (S, TA,) He put him in motion; disquieted him; (A,* TA;) stirred up, roused, or provoked, him; and incited, urged, or instigated, him; (S,* A,* TA;) كَذَا عَلَى كَذَا to do such a thing. (A, TA,*) It is said in the Kur [xix. 86], أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّيَاطِينَ عَلَى الْكَافِرِينَ تُوْهِمُهُمْ أَنَّ سَعَتَهُمُ الْيَوْمَ بِأَكْثَرِ الْأَشْجَارِ [Sest thou not that we have sent the devils against the unbelievers inciting them strongly to acts of

disobedience? (S, TA.) Or أَز signifies The inciting a man to do a thing by artifice, or cunning, and gentleness. (El-Harbee.)

5. تَأَزَّتِ الْقِدْرُ: see 1.

8. هُوَ يَأْتُرُ مِنْ كَذَا: see 1.—He becomes angry, and distressed, and disquieted or disturbed, by reason of such a thing. (A, TA.)

أَزَّة A sound, or noise. (TA.)

أَزِي inf. n. of 1.—Sharpness; syn. حِدَّة. (TA.)

ازب

1. أَزَبَ, aor. 2, (A, K,) inf. n. أَزِب, (TK,) It (water) flowed or ran; (A, K;) like وَزَب. (TA.) مِزَابٌ, (S, A, Mgh, Msh, K,) and مِزَابٌ, (S, Msh,) A water-spout; a pipe, or channel, that spouts forth water: (Mgh, TA:) or that by which water pours down from a high place: (Towshech:) or a water-spout of wood, or the like, to convey away the water from the roof of a house: (MF in art. زوب:) the former is from the verb above mentioned: (A, K;) or it is arabicized, (A, Mgh, K,) from the Persian, (Mgh, K,) signifying “make water:” (K:) its pl. is مَازِب: (ISK, S, Mgh, Msh:) and the pl. of مِزَاب is مِزَابِ and مِزَابِ, from وَزَب, said of water, meaning “it flowed,” (Mgh, Msh,) accord. to IAqr; (Mgh;) or this is arabicized; or post-classical: (Msh:) but مِزَاب, without 2, is altogether disallowed by Yaḥkoob [i. e. ISK]: (Mgh:) it is also called مِزَاب, (T, S, Msh,) accord. to IAqr; (T, Msh;) but this is disallowed by ISK, Fr, and AHát, (Msh,) and by Az [the author of the T]; (Mgh;) and مِزَاب also, accord. to IAqr and Lth and others, as is mentioned in the T. (Msh.)

انج

2. أَانَجَ, inf. n. أَانِج, (Msh, K,) He built a structure of the kind called أَانِج, and made it long: (K:) or he built a house, or chamber, in the form of what is so called. (Msh.)

أَنَجَ A certain kind of structure; (S, K;) or a house, or chamber, built in a long, or an oblong, form; (Mgh, L, Msh;) called in Persian اَوْتَان, (Mgh, L,) and also, in the same language, سَع, and كَمَر: (Mgh:) [i. e. an oblong, arched, or vaulted, structure or edifice; (such as a bridge; see قَنْطَرَة); a portico, gallery, or piazza; accord. to Golius and Freytag, edificii genus oblongum et fornicatum, porticus instar; to which Freytag adds, portæ arcus superior:] or, accord. to some, a roof: (Msh:) pl. [of pauc.] أَانِج (S, Msh, K) and أَانِج (S, K) and [of mult.] أَانِجَة. (K.)

ازر

1. أَازَرَهُ, aor. 2, (TK,) inf. n. أَازِر, (IAqr, K,) It surrounded, or encompassed, it, (IAqr,* K,* TA,) namely, a thing. (TK.)—See also 2, in two places: and see 3.

2. أَازَرَهُ, inf. n. أَازِر, He put on him, or clad

him with, an أَازَر; (S;) as also أَازَرَهُ. (TA.)—It covered it: (K,* TA:) as in the phrase, أَازَرِ التَّنْبُ الثَّبْتُ الْأَرْضَ The herbage covered the ground, or land. (TA.)—He repaired the lower part of it, (namely, a wall,) and thus made that part like an أَازَر: (Mgh, Msh:*) he cased [the lower part of] it, (namely, a wall,) and thus strengthened it. (A.)—He strengthened him, or it; (K, TA;) as also أَازَرَهُ, (Fr,) inf. n. أَازِر. (Fr, K.) [See also 3.]

3. أَازَرَهُ, (Fr, S, A, Msh,) for which the vulgar say أَازَرَهُ, (Fr, S,) the latter an extr. form, (K,) inf. n. مَوَازَرَة; (Msh, K;) and أَازَرَهُ; (TA;) He aided, assisted, or helped, him; (Fr, S, A, Msh, K;*) and strengthened him. (Msh.) [See also 2.] You say, أَازَرْتُ الرَّحْلَ عَلَى فَلَانٍ I aided, assisted, or helped, and strengthened, the man against such a one. (Zj.) And أَازَرْتُ قَارْرِي أَزِدْتُ كَذَا قَارْرِي I desired to do such a thing, and such a one aided, assisted, or helped, me to do it. (A, TA.)—أَزَرَ الثَّرْعُ بَعْضَهُ بَعْضًا, (A,) inf. n. as above, (K,) The seed-produce became tangled, or luxuriant, (A, K,) one part reaching to another, (A,) and one part strengthening another; (K;) as also أَازَرُ الثَّرْعُ: (TA:) or أَازَرُ الثَّبْتُ signifies the herbage became tangled, or luxuriant, and strong. (S.)—أَزَرَ الشَّيْءُ الشَّيْءَ, (TA,) inf. n. as above, (K,) The thing equalled, or was equal to, the thing: the thing matched, or corresponded to, the thing. (K,* TA.) In some copies of the K, in the place of الْمَوَازَة, is found الْمَوَازَة: the former is the correct reading. (TA.)

5: see 8, in two places:—and see also 3, in two places.

8. أَانَزَرَهُ, (S, Mgh, Msh,) originally أَانَزَرَهُ, (Mgh, Msh,) and أَانَزَرَهُ, (S,) or أَانَزَرَهُ بِالْأَزَارِ, and أَانَزَرَهُ بِهِ, (S, Mgh, Msh, K,) He put on, or wore, the أَازَر: (S, Mgh, Msh, K:) أَانَزَر is wrong, (Nh,) or vulgar, (Mgh,) and should not be said: it occurs in certain of the trads., but is probably a corruption of the relaters: (K:) or it is a correct form, [like أَانَزَرَهُ &c., (see art. اخذ,)] (Msh, MF,) accord. to El-Karmānce and Sgh and others. (MF.)

أَزَر Strength. (IAqr, S, A, K.)—And (or as some say, TA) Weakness: thus bearing two contr. significations. (IAqr, K.)—And The back. (IAqr, S, K.) أَازَرَهُ بِهِ أَازِرِي, in the Kur [xx. 32], means Strengthen Thou by him my back: (IAqr, S:) or confirm Thou by him my strength: or strengthen Thou by him my weakness. (IAqr.)—Aid, assistance, or help. (Msh.)—Also, (S,) or أَازَرَهُ, (K,) The place, (K,) or part of [each of] the two flanks, (S,) where the أَازَر is tied in a knot. (S, K.)

أَزَر: see أَازَر.

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أَزَرَة Any particular mode, or manner, of putting on, or wearing, the أَازَر. (S, K.) You say, إِنَّهُ لَحَسَنُ الْإَزَرَةِ [Verily he has a good manner of putting on, or wearing, the أَازَر]. (A.) And أَانَزَرَهُ إِزْرَةً He put on, or wore, the أَازَر in