

**حُطِبَ**: see **حَطَّ**, last sentence. — Also †Smooth, or sleek, bodies; (IAqr, K, TA;) as though polished with the **مِحْطَة**. (TA.)

**حَطُوط** A declivity, or declivous place; a place of descent, or by which one descends: (S, TA:) a hill (**أَكَمَة**) that is difficult of descent: or, accord. to IDrd, a difficult **أَكَمَة**. (TA.) — †An excellent, swift she-camel; (S, K;) as also †**مُنْحَطَة**. (TA.)

**كُغِبَ حَظِيط** †An ankle-bone covered with flesh and fat so that it is not apparent. (TA.)

**حَطِيطَة** †What is abated, or diminished, of a price: (Mgh, Mṣb, K, TA:) pl. **حَطَائِط**. (TA.) You say, **الْحَطِيطَةُ كَذَا وَكَذَا مِنَ الثَّمَنِ** [The portion that is abated is so much and so much of the price]. (S.) And **طَلَبَ مِنِّي حَطِيطَة** †[He sought, or demanded, of me an abatement of price]. (TA.)

**حَطِيطِي**: see **حَطَّ**; first sentence; and again, in the latter half of the paragraph.

**بِعَرٍّ حَاطِط** †A low, or cheap, price; as also †**مُنْحَطُوط**. (TA.)

**أَحَطَّ** †Smooth in the **مَتْنَان** [or two portions of flesh and sinew next the back-bone, on each side]. (IAqr, K.) [See also **مَنْحَطُوط**.]

**مَحْط** [A place where loads, &c., are put down. — And hence,] †A place where one alights, or alights and abides; (S, TA;) as also †**مَحْطَة**: pl. [of either] **مَحَاط** and [of the latter] **مَحَطَات**. (TA.) — [Hence also,] **مَحْط سَفْن** [A place for unloading of ships]. (S and K in art. **فَرَس**). — [Hence also,] **هَذَا مَحْطُ الْكَلَامِ** †[This is the meaning, or intent, of the saying, or sentence: used in this sense in the present day]. (TA.)

**مَحْط** (S, O, K) and †**مَحْطَة** (K) An instrument of iron, (O, K,) or of wood, prepared (K, in some copies of which, for **مُعَدَّة**, we find **مُعَدَّة**, which is a mistake, TA,) for the polishing, or smoothing, of skins, (O, K,) to make them soft and beautiful; (O;) and for figuring, or decorating, them; (K;) [and for ruling them, or making lines upon them: see 1; last sentence:] or an instrument with which tattooing is performed: or an iron instrument used by sewers of boots &c., with which they figure, or decorate, the leather: (S;) or an instrument (T, A, TA) with a pointed extremity, (T, TA,) used by binders of books, (T, A, TA,) and by others. (A, TA.)

**مَحْطَة**: see **مَحْط**.

**مِحْطَة**: see **مَحْط**.

**مَنْحَطُوط** [originally, Put down; applied to a load, &c. See 1. — And hence,] applied to a price: see **حَاطِط**. — Leather polished, or made smooth [&c.: see 1; last sentence]. (TA.) — †A sword made thin. (TA.) — **أَلِيَة مَنْحَطُوطَة** †[A rump] without **مَأْكَمَة** [or protuberant buttocks]; (K, TA;) as though it were smoothed (**حُطِبَتْ**) with the **مِحْط**. (TA.) And **جَارِيَة**

**مَنْحَطُوطَة الْمَتْنَيْنِ** †A girl having the **مَتْنَان** [or two portions of flesh and sinew next the back-bone, on each side,] extended [or long]; as though they were smoothed with the **مِحْط**: (TA:) or having them extended [or long] and even (S, TA) and beautiful. (AZ, TA.) And **مَنْحَطُوطَة الْكُتْشِ** may mean †A woman whose flank is as though it were smoothed with the **مِحْط**: but it is better explained as meaning elevated, or protuberant, in the posteriors, and depressed in the flank. (Ham p. 141.) [See also **أَحَطَّ**.]

**مُنْحَط** †A shoulder-joint (K, TA) neither high nor low, (TA,) of the most beautiful kind. (K, TA.) — See also **حَطُوط**.

## حط

1. **حَطَّ** He cast, or threw; syn. **رَمَى** [and, like this, trans. by means of **ب**]. (K.) [Hence,] **حَطَّ بِهِ الْأَرْضَ**, (AZ, S, K,) aor. **حَطَّ**, (K,) inf. n. **حَطًّا**, (S,) He cast him, or threw him, down prostrate upon the ground: (AZ, S, K:) or, with violence: one says, **اِحْتَمَلَهُ فَحَطَّ بِهِ الْأَرْضَ** [He raised him upon his back, and threw him down violently upon the ground]. (Lth, TA.) And **حَطَّاتُ بَوْدِيَا** She (a woman) cast forth her child from her womb. (TA in art. **زَكَب**.) And **حَطَّاتُ الْقِدْرِ بَزِيدَا** The cooking-pot cast forth its froth, or scum. (S, TA,) in boiling. (TA.) And **حَطَّ بِسَلْجِه** He cast forth his excrement, or ordure. (S.) And **حَطَّ** [alone], aor. **حَطَّ** and **حَطَّ**, He cast forth his excrement, or ordure, at once, (K, TA,) quietly, or gently. (TA.) And **حَطَّ**, (K,) or **حَطَّ بِهَا**, (S,) He broke wind, with a sound. (S, K.) — **حَطَّ بِهِ عَنْ رَأْيِهِ** He turned him back from the opinion, or judgment, that he had formed. (IAth, K.) — **حَطَّاهُ** He struck him, or slapped him, on the back with his open hand: (S, K:) or struck him gently on the back with the palm of his hand: (S in art. **لَطَح**;) or slapped him on the back, or between the shoulders, or on the upper part of the side, or on the chest; (Khálid Ibn-Jembeh, TA;) or on the back of the head: (AZ, TA:) and he struck him, or beat him, (Sh, K,\*) with his hand; (Sh, TA;) but it is said that the meaning is, he struck him on the back of the neck: (TA:) it also occurs without **..** (TA.) — **حَطَّاهَا** He lay with her. (S, K,\*)

**حَطَّاهُ** A slap on the back [&c. (see the verb)] with the open hand. (S, TA.) It also occurs without **..**, written **حَطَّوَة**. (TA.)

**حَطِي**, applied to a man, Low, ignoble, mean, or sordid. (AZ, S, K.) You say also **حَطِي**: **حَطِي**, using the latter word as an imitative sequent. (S.)

**حَطِيَّة**, applied to a man, Ugly; or contemptible; or ugly in aspect and small in body: (Th, S, K:) or short. (S, K.)

## حطب

1. **حَطَب**, (S, A, K,) aor. **حَطَبَ**, (K,) inf. n. **حَطْب**,

(TA,) He collected **حَطَب**, (S, A, K,) i. e. firewood; (A, K;) as also **اِحْتَطَبَ**: (S, A, K:) [and] so **حَطَبَ الْحَطَبَ**, (Mgh, Mṣb,) aor. and inf. n. as above; and **اِحْتَطَبَ**. (Mṣb.) — [Hence,] **حَطَبَ فِي حَبْلِهِ**, (A,) or **حَبْلِهِ**, (K,) [lit. He collected firewood in his, or their, rope; meaning] †he aided, or assisted, (A, K,) him, (A,) or them. (K.) One says, **إِنَّكَ تَحْطِبُ إِلَيَّ هَوَاهُ** †[Verily thou aidest him, and inclinest to his desire]. (A, TA.) — And **حَطَبَ عَلَيْهِ بِخَيْرٍ** (A, Mgh) †He brought to him **خَيْر**, (Mgh,) meaning wealth, or property. (A.) — And **فُلَانٌ يَحْطِبُ عَلَى فُلَانٍ** †Such a one incites, urges, or instigates, [others] against such a one. (Har p. 209.) — And **حَطَبَ بِهِ** †He calumniated him, or slandered him. (A, Mgh, Mṣb, K. [See **حَطَبَ**, below.]) — **حَطَبُهُ**, (S, K,) aor. **حَطَبَ**, (TA,) He collected firewood for him: (K:) or he brought firewood to him: (S, K:) as also **اِحْتَطَبَ لَهُ**. (TA.) You say, **فُلَانٌ يَحْطِبُ رُقَقَاهُ وَيَقْبِيهِمْ** [Such a one collects firewood for, or brings firewood to, his companions, and gives them to drink]. (A, TA.) — Also He collected for him a thing as firewood. (TA.) — **حَطَبُوا كَرْمَهُمْ**, inf. n. **حَطْب**, [and app. also **حَطَاب**, which see below, or this may be a simple subst.,] †They cut off the **حَطَب** of their grape-vine; (A;) i. e. the dry portions thereof, that were of no use but for fire. (Mgh.) — **حَطَبٌ** and **اِحْتَطَبَ** It, (a place, K,) or he, (a man, TA,) abounded with firewood. (K, TA.) — **حَطَبٌ** He was, or became, lean, or meagre. (A.)

4. **اِحْتَطَبَ**: see 1. — Also †It (a grape-vine) attained to the time for having its **حَطَب** [q. v.] cut off from it: (S:) or †attained to the time of bearing grapes and for the cutting off of what required to be cut off; as also **اِحْتَحَطَبَ**: (A:) or the latter, it required to have its upper, or uppermost, portions cut off, (K,) or somewhat of those portions. (TA.)

8. **اِحْتَطَبَ**: see 1, in three places. — Also †It (rain) tore up the roots, or stems, of the trees [as though it made firewood of them]. (K.) — †He (a camel, TA) fed upon the small and dry parts of the branches. (K, TA.) This a camel does only by reason of soundness, and of surpassing strength. (TA.) — **اِحْتَطَبَ عَلَيْهِ فِي الْأَمْرِ** i. q. **اِحْتَقَبَ** [app. meaning †He took upon himself a burden, or a responsibility, in the affair; as though he bound it like a bundle of firewood upon his back]. (K.)

10: see 4.

**حَطَب** Firewood; the portions of trees that are prepared for fuel: (M, A, K:) pl. **أَحْطَاب**. (Mṣb.) — And hence, because enmity is kindled with it like as fire is with **حَطَب** [properly so called], (Har p. 209,) †Calumny, or slander; (A, Mgh, TA;) also termed **الرُّطْبُ** **الْحَطَبِ**. (TA.) The former is said to have this meaning in the Kur cxl 4: (Mgh, TA:) or to mean thorns, which the woman there spoken of is related to have been in the habit of throwing in the way of Mohammad. (TA.) You say, **يَحْبِلُ الْحَطَبُ بَيْنَ النَّاسِ**, meaning †He goes about