

by this name; At 16 v. 2 it may be translated the Inspiration or Revelation, viz. the Korân.

رِيح fem., Plur. رِيَّاحٌ A wind, smell, prosperity, power. رَوَّاحٌ The evening, as رَوَّاحُهَا شَهْرٌ 34 v. 11, "(It blew) for a month in the evening."

Note. At the commencement of this verse we must understand the word نَحْرًا q.v. رِيَّاحًا

Victuals, things necessary to support life.—
أَرَّاحَ IV. To drive home (flocks) in the evening.

رَأَى aor. o. *To seek.* رَوَّيْدًا Gently; رَوَّيْدٌ is said to be equivalent to أَمَّهَلْ Grant a respite; D. S. Gr. T. 1, p. 546; at 86 v. 17 the words are found in conjunction رَوَّيْدًا أَمَّهَلَهُمْ "Grant them a gentle respite," or "respite them for a while."

رَاوَدَتْهُ III. To long after, desire to have intercourse with (with acc. and عَنْ); thus رَاوَدَتْهُنَّ 12 v. 26, "She desired to lie with me;" At 12 v. 61 it means simply to solicit.

أَرَّانَ IV. To be willing, wish, desire, intend, mean (with acc. and بِ, also with أَنْ); يَرْدُنِ 36 v. 22 for يَرْدُنِي aor. conditional and نِي.

رَأَى aor. o. *To exercise, or break in a colt.* رَوْصَةٌ A rich and well-watered meadow.

رَاعَ aor. o. *To frighten.* رَوْعٌ n.a. Fear, timidity.

رَاعَ aor. o. To turn furtively from one thing to another (with إِلَى); to turn upon (with عَلَى).

رَامَ aor. o. *To seek.* الرُّومُ collective noun, The Greeks, as being subject to the Roman Empire.

Note. The events mentioned at the beginning of the 30th chapter relate to the wars between the Greeks and Persians under Heraclius and Chosroes.

رَابَ aor. i. *To make uncertain.* رَيْبٌ n.a. A doubt, calamity, as رَيْبُ الْمُتَمَنِّينَ 52 v. 30, "Adverse fortune," literally, "the calamity of the time." رَيْبٌ Suspicion, uncertainty.—

مُرِيبٌ part. act. IV. f. Disquieting, he or that which inspires doubt or suspicion; also one who is guilty of a crime.—إِرْتَابٌ VIII. To be in doubt. مُرْتَابٌ part. act. One who is in doubt, a sceptic.

رَاشَ aor. i. *To fit feathers to an arrow.* رِيشٌ generic noun, Feathers; fine clothing.

رَاعَ aor. i. *To grow.* رِيْعٌ A high hill.

رَانَ aor. i. To take possession—of the heart—(with عَلَى).

ز

زَبَدَ aor. o. *To give anyone cream to eat.* زَبَدٌ Froth, scum.

زَبَرَ aor. o. *To pelt with stones.* زَبُورٌ A book, The Book of Psalms; Plur. زُبُرٌ Books, writings, Scriptures; زَبْرٌ and زَبْرٌ are also Plurals of زَبْرَةٌ A lump or large piece of iron, a divided portion, sect; زَبْرٌ occurs with the first of these meanings at 18 v. 95, and زَبْرٌ with the last, at 23 v. 55.

زَبَنَ aor. i. *To sell dates on the tree by guess,*

زَبَانِيَّةٌ plur. of زَبَانِيَّةٌ, or wanting the singular, Rebels (against God), Prætorian Guards; at 96 v. 18 it appears to refer to the Angels who keep guard over Hell.

زَجَّ aor. o. *To pierce with the ferule of a spear;* زُجَاجَةٌ noun of unity, A thing made of glass, as a glass vessel.

زَجَرَ aor. o. *To prohibit, drive away.* زَجْرٌ n.a. The act of driving or prohibiting. الزَّاجِرَاتُ fem. plur. part. act. Those who drive; فَالَزَّاجِرَاتِ زَجْرًا