

and prescribed manner of doing so: see 1 in art. **حذر**: in the present day, **درج**, aor. and inf. n. as above, signifies *he chanted, or sang, in a trilling, or quavering, manner; and uninterruptedly, or quickly*. (Msb.) — [**إدراج** in speaking signifies, in like manner, *The conjoining of words, without pausing; i. q. وُضِلَّ, as opposed to وَقَفَ*: it occurs in this sense in the § in art. **هل**, &c.] — **ادرج** (inf. n. **إدراج**, TA) also signifies *He folded, folded up, or rolled up*, (S, A, Msb, K,) a thing, (TA,) a writing, (S, A, Msb,) and a garment, or piece of cloth; (Msb;) as also **درج**, (K,) inf. n. **تدرج**; (TA;) and **درج**, (K,) aor. 2, inf. n. **درج**: (TA:) the first of these verbs is the most chaste: (L:) [it signifies also *he rolled a thing like a scroll; made it into a roll, or scroll: and hence, he made it round like a scroll; he rounded it: (see مَدَمَج and مَدَمَج and مَدَمَج and مَدَمَج &c.:)* and *he wound a thing upon another thing: also he infolded a thing; put it in, or inserted it: and he wrapped, wrapped up, or incrapped, a thing in another thing.* (L.) You say, **أَدْرَجَ الْكِتَابَ فِي الْكِتَابِ** *He infolded, enclosed, or inserted, the writing in the [other] writing; or put it within it.* (A, L.) And **ادرج** **الْمَيِّتَ فِي الْكَفَنِ وَالْقَبْرِ** *He put the dead man into the grave-clothing and the grave.* (TA.) And **أَدْرَجْنِي فِي طَيِّ التَّيَّانِ** [*He, or it, infolded me in the folding of oblivion.*] (TA in art. **طوى**.) — [And hence, *† He foisted, or inserted spuriously, a verse or verses into a poem.*] = **رَجَعَ** **أَدْرَجْتُ** said of a she-camel: see 1. = **ادرج بالناقة** *He bound the she-camel's teats (K, TA) with a درجة* [app. meaning a piece of ray wrapped about them]. (TA.)

5. **تدرج** *He progressed, or advanced, by degrees, إِلَى شَيْءٍ to a thing.* (TA.) *He was, or became, drawn near, or he drew near,* (S, Msb,) by degrees (**عَلَى التَّدرِجِ**), or by little and little, (Msb,) **إِلَى كَذَا** to such a thing, (S,) or **إِلَى الْأَمْرِ** to the thing or affair. (Msb.) — And **إِلَى كَذَا** *He became accustomed, or habituated, to such a thing.* (A.)

7. **اندرجوا**: see 1. — **اندرج** also signifies *It was, or became, folded, folded up, or rolled up.* (KL.) [And *It was, or became, infolded, or incrapped.* — And hence, *† It was, or became, involved, implied, or included, in it.* — And **اندرج تَحْتَ كَذَا** *† It was, or became, classed as a subordinate to such a thing.*]

10. **استدرجه** [is syn. with **درجه** in the first of the senses assigned to this latter above. Hence,] Dhu-Rummeh says,

\* صَرِيْفُ الْمَحَالِ اسْتَدْرَجَهَا الْمَحَاوِرُ \*  
meaning [The creaking of the large sheaves of pulleys] which the pivots made to go [round] slowly (**صَرِيْفًا إِلَى أَنْ تَدْرَجَ**). (TA.) — See also 2, in two places. — [Also] *He caused him to*

*ascend, and to descend, by degrees.* (Bd in vii. 181.) — And hence, *He (God) drew him near to destruction by little and little:* (Bd ibid:) *He brought him near to punishment by degrees, by means of respite, and the continuance of health, and the increase of favour:* (Idem in lxviii. 44:) *He (God) took him (a man) so that he did not reckon upon it; [as though by degrees;] bestowing upon him enjoyments in which he delighted, and on which he placed his reliance, and with which he became familiar so as not to be mindful of death, and then taking him in his most heedless state: such is said to be the meaning in the Kur vii. 181 and lxviii. 44: (TA:) or He bestowed upon him new favours as often as he committed new wrong actions, and caused him to forget to ask for forgiveness [thus leading him by degrees to perdition]: and [or as some say, TA] He took him by little and little; [or by degrees;] not suddenly: (K:) or **اسْتَدْرَجَهُ** signifies *He took them by little and little; [one, or a few, at a time;] not [all of them together,] suddenly.* (L.) And *He, or it, called for, demanded, or required, his destruction: from درج* “he died.” (A, TA.) — *It (another's speech, Aboo-Sa'eed, TA) disquieted him so as to make him creep along, or go slowly or softly, upon the ground.* (Aboo-Sa'eed, K.) — *He deceived him, or beguiled him, (AHeyth, K, TA,) so as to induce him to proceed in an affair from which he had refrained.* (AHeyth, TA.) — **استدرج الناقة** *He invited the she-camel's young one to follow after she had cast it forth from her belly: so accord. to the K: [in the CK, for الناقة and وَلَدَهَا, we find الناقة and وَلَدَهَا:] but accord. to the L and other lexicons, استدرجت الناقة وَلَدَهَا, i. e. the she-camel invited her young one to follow [her] after she had cast it forth from her belly.* (TA.) — **استدرجت الريح الحصى** *The wind [blew so violently that it] made the pebbles to be as though they were going along of themselves (K, TA) upon the surface of the ground, without its raising them in the air.* (TA.) [See also 1.] — **اسْتَدْرَجَ** also signifies *The drawing forth (in Pers. اوردن) speech, or words, from the mouth.* (KL.) — And *The rejecting a letter, such as the و in يَوْعَدُ.* (Msb in art. **وعد**.)*

**درج**: see **درج**, in two places. = Also, and **درج**, *A thing in, or upon, which one writes; (S, K;) [a scroll, or long paper, or the like, generally composed of several pieces joined together, which is folded or rolled up:] and مدرج, [used as a subst.,] *a writing folded or rolled up; pl. مدارج*: (Har p. 254:) and **مدرجة** [app. مدرجة, from **أدرج** “he folded” or “rolled up,” with ة added to transfer it from the predicament of part. ns. to that of substs.,] signifies [in like manner] *a paper upon which one writes a رسالة [or message, &c.], and which one folds, or rolls up; pl. مدارج.* (Har p. 246.) — **فِي دَرَجِ الْكِتَابِ** signifies *فِي طَيِّهِ* [lit. *Within the folding of the writing; meaning infolded, or included, in the**

*writing*]; (S, A, TA;) and **فِي بَيْنِهِ** [which means the same]; (A;) and **فِي دَاخِلِهِ** [an explicative adjunct, meaning *in the inside of the writing*]. (TA.) You say, **أَنْفَذْتُهُ فِي دَرَجِ الْكِتَابِ** [*I transmitted it in the inside of the writing*]. (S, TA.) And **جَعَلَهُ فِي دَرَجِ الْكِتَابِ** [*He put it in the inside of the writing*]. (A, L, TA.) And **فِي دَرَجِ الْكِتَابِ كَذَا وَكَذَا** [*In the inside of the writing are such and such things; or in the writing are enclosed, or included, or written, or mentioned, such and such things; this being commonly meant by the phrase فَي طَيِّ الْكِتَابِ كَذَا وَكَذَا*]. (TA.)

**درج** *A woman's حِفْش*; (S, K;) i. e. a small receptacle of the kind called سَفَط, in which a woman keeps her perfumes and apparatus, or implements: (TA:) [accord. to the K, it is a coll. gen. n.; for it is there added, (I think in consequence of a false reading in a trad.,)] the n. un. is with ة: and the pl. [of mult.] is **دَرَجَاتٌ** and [of pauc.] **أَدْرَاجٌ**. (K.)

**درج** *A way, road, or path*; (S, L, K;) as also **درج**: (L:) and **مَدْرَجَةٌ** (S, A) and **مَدْرَجٌ** (A, K) signify [the same; or] *a way by, or through, which one goes or passes; a way which one pursues; a course, or route; syn. مَسْلَكٌ (S, K) and مَسْلَكٌ (S) and مَسْرٌ (A); and particularly the way along which a boy and the wind &c. go; as also درج; respecting which last, in relation to the wind, see دَرُوجٌ: (L:) or مدرج signifies a road; or a cross-road; or a bending road; and its pl. is مدارج: (Msb:) and مدرجة is explained by Er-Rūghib as signifying a beaten way or road: and it signifies also the course by which things pass, on a road &c.: and the main part of a road: and a rugged [road such as is termed] ثَنِيَّةٌ, between mountains: (TA:) the pl. of **درج** (S, L) and of **درج** (L) is **أَدْرَاجٌ** (S, L) and **دَرَاجٌ**, which occurs in a prov. cited below: (Meyd:) and the pl. of **مَدْرَجَةٌ** is **مَدَارِجٌ** (S, TA:) **مَدَارِجٌ** signifies the roads that lie across a hill such as is termed **اَكِمَةٌ**. (TA.) You say **أَدْرَاجَكَ** meaning *Go thy way, as thou camest.* (TA from a trad.) And **رَجَعَ دَرَجَهُ** (TA) and **رَجَعَ أَدْرَاجَهُ** (Sb, S, K) and **رَجَعَ أَدْرَاجَهُ** (K) or **رَجَعَ أَدْرَاجَهُ** (IAqr) *He returned by the way by which he had come.* (S, K, TA.) And **رَجَعَ دَرَجَهُ** *He returned to the thing, or affair, that he had left.* (TA.) And **رَجَعَ أَدْرَاجَهُ** and **رَجَعَ دَرَجَهُ الْأَوَّلَ** *He returned without having been able to accomplish what he desired.* (IAqr.) And **أَدْرَاجَهُ** and **اسْتَمَرَّ دَرَجَهُ** [*He kept on his way; persevered in his course*]. (TA.) And **هُوَ عَلَى دَرَجِ كَذَا** *He is on the way of, or to, such a thing.* (TA.) And **أَتَّخَذُوا دَارَهُ مَدْرَجَةً** and **مَدْرَجًا** *They made his house a way through which to pass.* (A.) And **هَذَا الْأَمْرُ مَدْرَجَةٌ** *† This thing, or affair, is a way that leads to**