

swift, in his pace, or course: (S, O, K:) formed by transposition from مَعَج. (S, O.)—And, (K,) or مَعَج فِي الْمَاءِ, (O,) *He swam in the water.* (O, K.)—See also the next paragraph, in two places.

5. مَعَج; (S, O, K;) and مَعَج, (K,) inf. n. مَعَج; (O;) *He wound, or bent,* (S, O, K,) in going along, (S, O,) or in the road, to the right and left: (K:) or مَعَج فِي سَبِيلِهِ signifies *he proceeded in every direction, by reason of briskness, liveliness, or sprightliness.* (TA.) And مَعَجَت الْحَيَّة *The serpent wound about in its course.* (S, O.) And مَعَج السَّيْل فِي الْوَادِي *The torrent wound in the valley to the right and left.* (O.)

مَعَج (Ktr, S, O, K) and مَعَج (S, O, K) and مَعُوج (Kr, S, O, K) *A serpent:* (S, O, K, &c. :) so called because of its winding. (TA.)

مَعُوجَة and مَعُوجَة: see مَعُوج.

مَعُوج: see مَعُوج.

مَعُوج An arrow that winds about in its course. (S, O, K.) And *A horse that does not proceed in a straight, or direct, course:* and مَعُوجَة and مَعُوجَة *a she-camel that winds about.* (TA.)—It is also used by Abou-Dhu-eyb El-Hudhalee as meaning *Swimming.* (O.)

مَعُوج: see مَعُوج.

#### عمد

1. عَمِدَة, (S, A, O, L, Msh, K,) aor. -, (L,) inf. n. عَمِد; (L, Msh;) and عَمِدَة; (Msh, K;) *He stayed it, propped it up, or supported it;* (S, A, O, L, Msh, K;) namely, a wall, (A, L, Msh,) or other thing; (S, O, L;) i. q. دَعَمَة: (A, L, Msh;) or عَمِدَة, [and app. sometimes مَعِمَة, (see مَعِمَة)] and in a similar manner عَمِدَة is expl. by Golius, as on the authority of J, whom I do not find to have anywhere mentioned it, but it is probably correct, (see its pass. part. n. in this art.,) *he placed beneath it columns, pillars, or props.* (S, O. [See مَعِمَة, &c.])—And عَمِدَة, (L, K,) aor. -, (L,) or -, (TA,) inf. n. عَمِد, (L,) *He struck him, or beat him, with an [iron weapon such as is called] عَمُود.* (O, L, K.)—And *He struck him, or beat him, upon the part called عَمُود البَطْن.* (O, L, K.)—عَمِدَة, (S, A, O, L, Msh,) and عَمِدَ إِلَيْهِ, (L, Msh,) and عَمِدَهُ, (L, K,) aor. -, [or - and -, (Har p. 299,)] inf. n. عَمِد (S, O, L, Msh) and عَمَدَ and عَمَادَ and عَمَدَة (Mtr, TA) and عَمُود (Nawādir el-Aarāb, TA) and مَعِمَة; (Ibn-Arafah, TA;) and مَعِمَة, (L, Msh, K,) and مَعِمَ إِلَيْهِ, (S, L;) and مَعِمَهُ, (L, TA;) *He intended it, or purposed it; did it intentionally, or purposely;* the inf. n. signifying the contr. of عَمَدَ: (Az, S, L, TA;) *he directed himself, or his course or aim, to it, or towards it; made for it, or towards it; made it his object; aimed at it; sought, or endeavoured, after it;* or

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tended, repaired, or betook himself, to it, or towards it; syn. قَصَدَهُ; (L, K;) or قَصَدَ لَهُ, (S, A, O,) or إِلَيْهِ. (Msh.) You say, اَعْتَمِدْ الْأَمْرَ *He intended, or purposed, the affair; or aimed at it; &c.;* syn. صَدَدَهُ; (A in art. صَد;) or قَصَدَ صَدَدَهُ, i. e. قَصَدَ قَصَدَهُ. (M in that art.) And اَعْتَمَدَ ذَنْبًا *He committed a sin, or the like, intentionally.* (TA in art. عَمَدَ.) And اَعْتَمَدَ صَيْدًا *[He aimed at an object of the chase].* (Sgh, in Msh.) And اَعْتَمَدَ لِرَأْسِهِ بِالْعَصَا *He aimed at his head with the staff, or stick.* (M in art. صَد.) And اَعْتَمَدَ, [and اَعْتَمَدَ إِلَيْهِ] aor. -; and اَعْتَمَدَهُ; and اَعْتَمَدَ; *He betook himself to him, or had recourse to him, in a case of need.* (A.)—And [hence] one says, فَعَلْتَهُ عَمْدًا عَلَى, عَمِنَ, (S, O, Msh, K,) and عَمِدَ عَمِنَ, (S, A, O, Msh, K,) *I did it seriously, or in earnest, and with certain knowledge, or assurance.* (S, A, O, Msh, K. [See also عَمِنَ.]) When a man sees a bodily form and imagines it to be an object of the chase and therefore shoots at it, he cannot use this phrase, for he only aims at what is an object of the chase in his imagination: so says Sgh. (Msh.)—عَمِدَهُ, (S, O, L, K,) aor. -, (L,) *aid of disease,* (S, O, L,) *It pressed heavily upon him, or oppressed him;* (S, O, L, K;) on the authority of IAr: (TA:) and so said of straitness, or confinement, or imprisonment, and captivity; (O;) and *it caused him to fall;* (O, K;) in this sense in like manner said of confinement, &c.: (O:) also, (O, K,) said of a disease, (O,) *it pained him.* (O, K.) And عَمِدَهُ, (K, TA,) aor., in this case, -, (TA, [but this, I think, requires confirmation,]) *It grieved him, or made him sorrowful.* (K, TA.) One says, مَا عَمِدَكَ *What has grieved thee, or made thee sorrowful?* (TA.)—عَمِدَ, (S, O, L, K,) aor. -, inf. n. عَمِدَ, (S, O,) said of earth, *It became moistened by rain so that when a portion of it was grasped in the hand it became compacted by reason of its moisture:* (S, O, L, K;) or *it became moistened by rain and compacted, layer upon layer.* (L.) And عَمِدَتِ الْأَرْضُ, inf. n. as above, *The land became moistened by the rain's sinking into the earth so that when a portion of it was grasped in the hand it became compacted by reason of its moisture.* (AZ.)—Also, (inf. n. as above, L,) said of a camel, *He had the inner part of his hump broken [or bruised] by being [much] ridden, while the outer part remained whole, or sound:* (S, O, L, K;) or *he had his hump swollen in consequence of the galling of the saddle and the cloth beneath it, and broken [or bruised]:* whence مَعْمُودٌ and عَمِيدٌ as epithets applied to a man. (L.) And عَمِدَتِ الْبُتَاهُ مِنْ الرُّكُوبِ *His buttocks became swollen, and quivered, or throbbed, in consequence of [long and hard] riding.* (En-Nadr, O, K.) And عَمِدَ, aor. and inf. n. as above, said of a pustule, *It became swollen in consequence of its having been squeezed before it had become ripe, and its egg [or white globule] did not come forth.* (L, TA.)—Also *He suffered pain.* (L.)—And, (T, O, L, K,) inf. n. as above, (T, L,) *He was, or became,*

angry: (T, O, L, K:) like عَمِدَ (T, L) [and اَمِدَ and اَبَدَ]. One says, عَمِدَ عَلَيْهِ *He was angry with him.* (T, L.)—[And *He wondered.*] One says, اَنَا اَعْمِدُ مِنْهُ *I wonder at him, or it:* (S, O, L, K:) or, as some say, *I am angry at him, or it:* and some say that it means *I lament at, or complain of, him, or it.* (L.) اَعْمِدُ مِنْ سَيْدٍ قَتَلَهُ *Do I wonder at a chief whom his [own] people have slain?* (L) was said by Abou-Jahl (S, O, L) when he lay prostrated at Bedr; meaning, hath anything more happened than the slaughter of a chief by his [own] people? this is not a disgrace [to him]: he meant thereby that the destruction that befell him was a light matter to him: (A'Obeid, L:) the saying is interrogative; (Sh, L;) اَعْمِدُ being app. contracted from اَلْعَمِدُ, by the suppression of one of the two hemzehs. (Az, L.) And اَعْمِدُ مِنْ كَيْلٍ مُحَقِّقٍ, as related by A'Obeid, [and thus in the O, in two copies of the S written مُحَقِّقٍ, and in a third copy omitted,] or مُحَقِّقٍ, without teshdeed, as seen by Az written in an old book, [i. e. *Do I wonder at a measure incompletely filled?*] is a saying of the Arabs, expl. in the book above alluded to, and, Az thinks, correctly, as meaning is it anything more than a measure incompletely filled? [and in a similar manner, but not so fully, expl. in two copies of the S and in the O:] or, accord. to IB, is it anything more than the fact of my measure's being incompletely filled? (L:) thus expl. also by ISk: and in a similar manner the saying of Abou-Jahl. (From a marginal note in one of my copies of the S.)—عَمِدَ بِهِ means *He kept, or claved, to it;* (Ibn-Buzurj, O, K;) namely, a thing. (O.)

2. تَعْمِيدُ السَّيْلِ, inf. n. تَعْمِيدُ, *He stopped, or obstructed, the course of the torrent, so as to make it collect in a place, by means of earth,* (O, K,) or the like, (K,) or stones. (O.)—See also 1, first sentence.—[عَمِدَهُ as used by the Christians, and held to be of Syriac origin, means *He baptized him:* see مَعْمُودِيَّة.]

4: see 1, first sentence, in two places.—اَعْمَدَتَاهُ رِجْلَاهُ occurs in a trad. as meaning *His legs rendered him عَمِيدًا, i. e. in such a state that he could not sit unless propped up by cushions placed at his sides:* (L:) it is of the dial. of Teiyi, who say in like manner اَكْلُونِي الْبَرَاعِيثُ. (TA.)

5: see 1, former half, in five places.

7. اِنْعَمِدَ *It became stayed, propped up, or supported;* (S, O, L, K;) said of a wall, (L,) or other thing. (S, O, L.)

8. اِعْتَمَدْتُ عَلَى الشَّيْءِ *I leaned, reclined, bore, or rested, upon the thing; stayed, propped, or supported, myself upon it.* (S, O, L, Msh.)—And [hence] اِعْتَمَدْتُ عَلَيْهِ فِي كَذَا *I relied upon him in such a thing, or case;* (S, O, L;) as also اِعْتَمَدْتُهُ. (L.) And اِعْتَمَدْتُ عَلَى الْكِتَابِ [and اِعْتَمَدْتُ, and perhaps بِالْكِتَابِ (see Do