

— *A lamb*; syn. *حَمَل*: so in the Bāri'. (K.) This signification and that of *حَمَل* are both correct. (TA.)

*زَفَر* *A prop of a tree.* (K, TA.) = [In modern Arabic, it means *Grease, greasy food, or flesh-meat*: app. from the Pers. *زَفَر* or *زُفَر*, signifying "filth:" and hence, *obscenity*. Hence also the vulgar epithet *زُفَر* (app. for *زَفَر*), meaning *Greasy*: and *foul, or filthy*: and *obscene*. See 5.]

*زَفَر* *A sea, (K,) that makes a roaring, (يَزْفِرُ) by reason of its tumultuousness.* (TA.) — *A river containing much water, (K,) so that it resembles a sea.* (TA.) — *A large gift, (K,) as likened to a sea.* (TA.) — *A liberal man; likened to a sea that makes a roaring, (يَزْفِرُ) by reason of its tumultuousness; (A;) as also زَافِرَةٌ.* (TA.) — *One who carries loads, or burdens; meaning, who has strength to carry water-skins.* (K.) [See also زَافِرَةٌ.] — *One who has power to bear responsibilities.* (Sh, S.\*) — Hence, *A lord, master, chief, or the like*: (S:) or, for the same reason, *a great lord, or the like*; (TA;) as also زَافِرَةٌ. (K, TA.) — *A courageous man.* (K, TA.) — *A lion.* (K.) — See also زَافِرَةٌ, in three places: — and زُفِير.

*زَفَرَةٌ* *A drawing-in of the breath to the utmost, by reason of distress*: (S:) [or a drawing-back of the breath vehemently, so that the ribs become swollen out: (see 1:)] or an emission of the breath after prolonging it; as also زُفَرَةٌ and مُزْدَفَرٌ and مُزْدَفَرٌ (K, TA,) or مُزْدَفَرٌ, (as in a copy of the K,) and مُزْدَفَرَةٌ: (CK, but omitted in the TA and in my MS. copy of the K:) [or an emission of the breath with a prolonged sound; i. e., a sigh, or a long or vehement sigh; or a groan: or an emission of the breath after filling the chest with it by reason of grief: (see, again, 1:)] pl. زَفَرَاتٌ, because it is a subst., not an epithet; but sometimes, by poetic license, زَفَرَاتٌ. (S.) El-Jaadee says,

• خِيطٌ عَلَى زَفَرَةٍ قَتَمَ وَلَمْ يَرْجِعْ عَلَى دِقَّةٍ وَلَا خَضِرٍ •

meaning *As though he were sewed up after a drawing-in of the breath to the utmost, by reason of distress, so that he seemed to be constantly so drawing in his breath, on account of the largeness of his belly, [and did not become restored to slenderness nor lankness of the belly.]* (S.) And another says,

• قَسْتَرِيحُ النَّفْسِ مِنْ زَفَرَاتِهَا •

[And the soul finds rest from its drawing-in of the breath to the utmost, by reason of distress; or from its sighs, &c.] (S.) — Also, *all the words above mentioned, [A man] breathing [in the manner above described]; syn. مُتَنَفِّسٌ*; [unless this be a mistranscription for مُتَنَفِّسٌ meaning the place of (such) breathing; as seems probable from the forms of more than one of these words, and from what follows, and also from an explanation of مُزْدَفَرٌ, below.] (K, TA.) — Also زَفَرَةٌ (K, TA) and زُفَرَةٌ (S, K, TA) [but not the other words mentioned above, as is implied in the CK,] The middle (S, K) of a thing, (K,) or of a horse:

(S:) or the chest, or belly: pl. of the former, زَفَرَاتٌ. (TA.) One says, *إِنَّهُ لَعَظِيمُ الزُّفَرَةِ* Verily he is great in the middle: (S, TA:) or in the chest, or belly. (TA.) — One says also, of a camel, or other beast, *مَا أَشَدَّ زَفَرَتَهُ*, meaning *How strong is the knitting together of his joints!* (TA.)

زُفَرَةٌ: see زَفَرَةٌ, in four places.

زُفِيرٌ *A calamity; a misfortune*; (S, K;) as also زُفَرٌ. (TA.)

زَافِرٌ *One who [carries or] helps to carry loads, or burdens*: (TA:) and زَوَافِرٌ [pl. of زَافِرَةٌ] female slaves that carry water-skins (S) or [other] loads, or burdens. (TA.) — See also the next paragraph.

زَافِرَةٌ: see what next precedes. — Also *A bulky camel*; (K;) and so زُفَرٌ: (Sgh, K:) because he carries loads, or burdens. (TA.) — *The كَاهِل [or withers, or upper portion of the back, next the neck,] with what is next to it.* (TA.) [Because loads are borne upon it.] — *The side, or angle, (رُكْنُ) of a building, (K,) upon which it [mainly] rests, or is supported*: pl. زَوَافِرٌ. (TA.) [Hence the expression] لِمَجْدِهِمْ زَوَافِرٌ.

زَوَافِرٌ *Their glory has props that strengthen it.* (A, K, S.) — *A man's aiders, or assistants, (S, TA,) and his kinsfolk, or tribe, syn. عَشِيرَةٌ, (S, A, K,) as also زَوَافِرٌ; because they bear his burdens*: (A:) his aiders, or assistants, and particular friends. (TA.) You say, *هُمُ زَوَافِرُهُ عِنْدَ السُّلْطَانِ*, *They are the persons who undertake and perform their business with the Sultān.* (S.) And *هُوَ زَوَافِرُ قَوْمِهِ*, *He is the chief of his people, and the bearer of their burdens, with the Sultān.* (A.) See also زُفَرٌ, in two places. — *A company, or congregated body, (K,) of men*; (TA;) as also زُفَرٌ. (K, TA.) — *An army; or a collected portion thereof; or a troop of horse; syn. كَتَيْبَةٌ, as also زُفَرٌ.* (K.) — *A rib: pl. زَوَافِرٌ.* You say *فَرَسٌ شَدِيدُ الزَوَافِرِ* *A horse having strong ribs.* (A.) — *A bow*: (K:) pl. زَوَافِرٌ: (A:) so called as being likened to a rib: (TA:) [or perhaps from its sound.] — *The part of an arrow exclusive of the feathers*: (S, K:) or the part exclusive of two thirds, next the head: ('Eesā Ibn-'Omar, S, K:) or the part from a little below the head to the head: (Ish:) or about a third part of an arrow, and of a spear. (TA.) [Perhaps so called from its sound.] — *أُمُّ زَافِرَةٍ* *The بَيْرَة [or female of the بَيْر]*. (T in art. أُمُّ.)

أَزْفَرٌ *A horse large in the sides*: (K:) or in the ribs of the sides: or in the chest, or belly: or in the middle: (TA:) pl. زُفَرٌ. (K.) — *الزُّفَرَاءُ*, used as a subst., *The pudendum*; like المِعْطَاءُ; syn. السَّوْدَةُ. (IAar, TA in art. مِعْط.)

مُزْدَفَرٌ, or مُزْدَفَرٌ, and مُزْدَفَرَةٌ: see زَفَرَةٌ, in two places.

مَزْفُورٌ *A beast, (K,) or camel, (TA,) having his joints strongly knit together.* (K, TA.) You say

also, *هُوَ مَزْفُورُ الْخَلْقِ* [He is strongly compacted in make]. (TA.)

مَزْدَفَرٌ *The part of the breast (جُجُورُ) of a horse from which the breathing termed زُفِير [see 1] proceeds.* (AO, O, K.) — See also زَفَرَةٌ, in two places.

## زفل

أَزْفَلٌ [whether with or without tenween is not shown; but accord. to general opinion, a word of this measure, if not an epithet, is perfectly decl., i. e. with tenween;] *Anger*; and *sharpness, or hastiness of temper.* (K.)

أَزْفَلَةٌ *A company, or collection, (S, K, TA,) of men, and of camels*: (TA:) and أَزْفَلِيٌّ is like أَجْفَلِيٌّ, (S,) syn. therewith, (K,) signifying a collection, or an assemblage, of any things. (TA.) One says, *جَاءُوا بِأَزْفَلَتِهِمْ* (Fr, S, TA) and *بِأَجْفَلَتِهِمْ* (Fr, TA) *They came with their company.* (Fr, S, TA.) And *جَاءُوا أَزْفَلَةً* and *أَجْفَلَةً* *They came in a company.* (Fr, S and K\* in art. جَفَل.)

أَزْفَلِيٌّ: see the next preceding paragraph.

إِزْفَلَةٌ i. q. خِفَّةٌ [Lightness, levity, &c.]: (Sb, S, K:) so in the saying, *أَخَذَتْهُ إِزْفَلَةٌ* [Lightness, or levity, &c., seized him, or affected him]. (Sb, S.)

## زفن

1. زَفَنَهُ, (TA, and Har p. 124,) aor. زَفَنَ, (TA,) inf. n. زَفْنٌ, (TA, Har,) in its primary acceptation, *He pushed, or thrust, or he pushed, or thrust, away, (TA, Har,) vehemently: and he struck [or kicked] with the leg, or hind leg.* (Har.) You say, *دَنَوْتُ مِنْهُ فَرَفَنَنِي* *I approached him, and he pushed me, or thrust me, from him.* (TA.) — And *هُوَ يَزْفِنُ الْمِطْيَ* *He drives, or urges on, the saddle-camel.* (TA.) And *تَزْفِنُ السَّحَابَ* and *الْبَرِّيحَ تَزْفِنُ السَّحَابَ* [The wind drives along the clouds and the dust]. (TA.) And *تَزْفِنُ السَّيْفَةَ* [The waves drive along the ship]. (TA.) And *الْمُخْتَضِرُ* *يَزْفِنُ بِنَفْسِهِ*, i. e. [He who is at the point of death] *urges on his soul.* (TA.) — And زَفْنٌ, aor. زَفَنَ, (S, Mgh, Mshb, K, in the CK,) inf. n. زَفْنٌ (S, Mgh, Mshb) and زَفَنَانٌ, (TA,) *He danced*; (S, Mgh, Mshb, K;) and *played, or sported.* (TA.) It is said in a trad. of Fāṭimeh, *لِلْحَسَنِ*, *كَانَتْ تَزْفِنُ لِلْحَسَنِ* *El-Hasan.* (TA.)

زَفْنٌ: see what next follows.

زَفْنٌ *A covering which they make over their flat house-tops to protect them from the heat and dew of the sea*; (K;) of the dial. of 'Oman; and زَفْنٌ is a dial. var. thereof. (TA.) — And *Straight and slender palm-branches stripped of their leaves [and cut to certain required lengths], conjoined, one to another, [side by side, by means of split pieces of such branches passing through holes punched in the former,] like the woven mat*: (K:) [of such are made chests for cooking utensils and provisions &c.:] of the dial. of Azd. (TA.)