

ذَانِ Those two; dual of ذَاكَ, generally written ذَلِكْ q.v.

ذُو see ذِي.

ذَاعَ aor. i. To become known.—اذَاعَ IV. To divulge (with ب).

ر

رَبَا see رَابِيَة.

رُؤْسُ Plur. رَأْسٌ aor. a. To be the head of.

A head, capital sum, as رُؤْسُ أَمْوَالِكُمْ 2 v. 279,

"The capital of your money;" نَكَسُوا عَلَى

رُؤْسِهِمْ 21 v. 66, "They fell back into idolatry,"

Literally, "They were turned upside down upon their heads."

رَأْسًا plur. of رَأْسِيَة, rt. رَسَا q.v.

رَأْفَةٌ aor. a. and o. To be compassionate. رَوْفٌ Compassionate, merciful.

رَأَى aor. a. To see, look (with إِلَى), behold, perceive, think (with أَنَّ); to know (with or without أَنَّ); with an affix رَأَى is for رَأَاهُ, which again is for رَأِيَهُ D. S. Gr. T. 1, pp. 118 and 98; in the aorist and imperat. the أ is generally omitted, thus وَسَيَرَى اللَّهُ عَمَلَكُمْ 9 v. 95,

"And God will see your works;" أَرَأَيْتَكَ 17 v. 64, and أَرَأَيْتُمْ 6 v. 40; the personal pronoun كُ in these instances is purely a pleonasm, and adds nothing to the meaning;

"What thinkest thou?" "What think ye?"

D. S. Gr. T. 1, p. 544, and T. 2, p. 479; At 18 v. 37 تَرَى is for تَرِنِي D. S. Gr. T. 1, p. 459.

رَأْيٌ Judgment, opinion; بَادِيَ الرَّأْيِ 11 v. 29,

"Upon first thoughts;" رَأَى الْعَيْنِ 3 v. 11,

"Judging by sight." رِئْيٌ That which pleases the eye. رُؤْيَا for رُؤْيَى (2nd declension) D. S. Gr. T. 1, pp. 111 and 402, A vision of the night.

رِيَاءٌ Hypocrisy, ostentation; رِيَاءٌ 2 v. 206, "To be seen of men."

رَبٌّ aor. o. To be a lord and master. رَبٌّ Plur. رَبِّينَ A Lord; رَبِّى My Lord. رَبِّينَ plur. of رَبِّى Myriads. رَبَائِبُ (2nd declension) plur. of رَبِيَّةٌ A daughter-in-law. رَبَّانِيٌّ A Rabbi, a Doctor or one learned in Divine Law. رَبَّمَا Frequently, often, D. S. Gr. T. 1, p. 500.

رَبِحٌ To be profitable (a trade or traffic).

رَبَّصٌ To expect.—تَرَبَّصٌ V. To wait, wait for, expect, watch for something to befall any one (with acc. of thing and ب of pers.). تَرَبَّصٌ n.a. The act of waiting, a period of waiting. مُتَرَبِّصٌ part. act. One who waits.

رَبَطَ aor. i. and o. To tie, confirm, strengthen (with عَلَى), as لِيَرْبِطَ عَلَى قُلُوبِكُمْ 8 v. 11, "That he might strengthen your hearts."—رَابَطَ III. To

III. To deceive by hypocritically assuming a false appearance; يَرَاهُ يُونُ 3 pers. plur. aor. D. S. Gr. T. 1, p. 112, § 230.—

أَرَى IV. for أَرَأَى To cause to see, show, make to appear (with double acc.); مَا أَرِيكُمْ إِلَّا مَا

أَرَى 40 v. 30, "I only point out to you what I think (to be right)."

تَرَأَى VI. To see one another, come in sight of one another; This word is written تَرَأَى at 26 v. 61, the only place in the Korân where it occurs, but this seems to be a license, having for its object to avoid the concurrence of two quiescent letters; the following word أَتَجَمَّعَانِ commencing with a Weṣla.

رَبَّانِيٌّ A Rabbi, a Doctor or one learned in Divine Law. رَبَّمَا Frequently, often, D. S. Gr. T. 1, p. 500.

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