

مَحْضَن and **مَحْضَن** The place in which a bird broods upon its eggs to hatch them: (K:) pl. **مَحَاضِن**. (TA.) See also what next follows.

مَحْضَنَة A shallow bowl, made of clay, for the pigeon (K, TA) [to lay its eggs therein, and] to brood therein upon its eggs: (TA:) **مَحَاضِن** [is its pl.], accord. to rule, pl. of **مَحْضَن** [acc., and] signifies the places, in pigeon-towers, in which the pigeons lay their eggs. (Mgh.) [See what next precedes.]

مَحْضَن: see **حَضَن**.

حَضَو

1. **حَضَا النَّارَ**, (K,) first pers. **حَضَوْتُ**, (S,) inf. n. **حَضُو**, (K,) He lighted, or kindled, the fire; or made it to burn, burn up, burn brightly or fiercely, blaze, or flame: (S:) or he stirred the live coals of the fire after they had become [partially] extinguished. (K.) [حَمَدَ, there, seems to be a mistake for حَمَدَ.] It is also with **..** (S, TA.) [See art. **حَضَا**.]

حَضَى i. q. **كُور** [as meaning either A blacksmith's fire-place, or the skin with which he blows his fire]. (K.)

مِحْضَا A stick, or piece of wood, with which a fire is stirred; as also **مِحْضَا**; the latter accord. to those who pronounce the verb with **..** (S.)

حَطَّ

1. **حَطَّه**, (S, Mgh, TA,) aor. **حَطَّ**, (Mgh, TA,) inf. n. **حَطٌّ**, (Mgh, K, TA,) He put it down, syn. **وَضَعَهُ**, (K,* TA,) and **أَنْزَلَهُ**, (Mgh, TA,) from a high to a lower place; (Mgh;) namely a load, or any other thing from a back; (TA;) a camel's saddle, (S, Mgh, TA,) or other thing; (Mgh;) a horse's saddle; and a bow; (S, TA;) as also **حَطَّ الْأَحْمَالَ عَنْ الدَّوَابِّ** He put down the loads from the beasts. (L.) And **حَطَّ عَنْهُ وَزْرُهُ** [He put down from him his heavy burden: or his heavy burden of sin]: (S,* K,* TA:) if a real load be intended, this is proper; but if an ideal thing, it is tropical; (TA;) [as when you say,] **حَطَّ عَنْنَا ذُنُوبَنَا** [Put Thou down from us the burden of our sins]. (K.) And **حَطَّ رَحْلُهُ** [lit. He put down his camel's saddle;] meaning he stayed, or abode. (TA.) And **حَطَّ** alone, [elliptically,] **† He alighted; or alighted and abode;** (S, TA;) **في مكانٍ** in a place. (TA.) — **He threw it down; namely a thing.** (TA.) [He paid it down; namely money.] — **He made it to descend, or to go down, or downwards, or down a declivity,** (S, K,* TA,) from above to below. (K, TA.) Imra-el-Kays says, [describing a horse in motion,]

* **كَجَلْنُودٍ صَخْرٍ حَطَّ السَّيْلُ مِنْ عَلٍ**
[Like a mass of rock which the torrent has made to descend from above]. (TA.) — **† He lowered him, or degraded him.** — **حَطَّ مِنَ الثَّمَنِ كَذَا** **† He abated of the price so much; syn. أَسْقَطَ;** (Mgh, Mghb;) **لَهُ** to him. (Mghb.) And **حَطَّ مِنْهُ**

حَطَّطَهُ وَأَفَيْتَهُ [He made a large abatement of it]. (TA.) [See **حَطَّطَهُ**.] And **حَطَّطْتُ مِنَ الدَّيْنِ** **† I abated [somewhat] of the debt.** (Mghb.) [See also 10.] — **حَطَّه** is also syn. with **حَتَّه**: as in a trad. where it is said of Moḥammad, that he sat by a dry branch of a tree, **وَحَطَّ وَرَقَهَا** [And he made a sign with his hand, and removed its leaves]; meaning, scattered its leaves. (AA, TA.) And so in the phrase, **الزَّبَدُ يُحَطُّ عَنِ اللَّبَنِ** [The froth is removed, or skimmed off, from the milk]. (TA.) — **حَطَّ التَّعْرُ**, aor. **حَطَّ**, (L, TA, [but I think it more probable that the aor. is **حَطَّ**, agreeably with analogy, like as some say of **قَطَّ**, which, accord. to Sh, signifies the same, or nearly so, but accord. to others, the contr. of **حَطَّ**,] inf. n. **حَطٌّ** and **حَطُوطٌ**, (L, K,) **† The price was, or became, low, or cheap;** (L, K, TA;) it abated; (Fr, TA in art. **قَطَّ**;) and so **انْحَطَّ**. (Fr ubi suprâ, S,* TA.) — **حَطَّ الْبَعِيرُ**, (S, K,) **† The camel bore upon his nose-rein (S, K) towards one side, (K,) in going;** (S;) as also **انْحَطَّ**: (K:) or, accord. to AA, **انْحَطَّتِ النَّاقَةُ فِي سَبِيلِهَا** signifies **† the she-camel was quick in her pace;** (S, TA;) and so **حَطَّتْ**: (TA:) and **حَطَّاطٌ** also signifies **† vehement running.** (TA.) [From what next follows, it seems that the verb in this sense is of the measure **فَعَّلَ**, aor. **حَطَّ**.] — The poet 'Amr-Ibn-El-Ahtam uses the phrase, **حَطَّيْتُ فِي هَوَايَ**, meaning **† Rest thou upon my love, and incline my way.** (TA.) And it is said in a trad., **فَحَطَّتْ إِلَى الشَّابِّ** **† And she inclined with her heart towards the youth.** (TA.) — **حَطَّ فِي عَرَضٍ فُلَانٌ** **† He launched forth into, or pressed on in, the reviling of such a one.** (TA.) — **حَطَّ فِي الطَّعَامِ** **† He ate the food;** (K, TA;) as also **حَطَّطَ**, (Sgh, K,) inf. n. **تَحْطِيطٌ**: (TA:) or he ate much of the food. (A, TA.) — **حَطَّ الْجِلْدَ**, inf. n. **حَطٌّ**, He polished, or smoothed, the skin; and figured, or decorated, it; (K, TA;) and ruled it, or made lines upon it; (TA;) with the **مِحْطَ**. (K, TA.)

2: see 1; last sentence but one.

7. **انْحَطَّ**, quasi-pass. of **حَطَّه**; **It was, or became, put down;** (S,* TA;) said of [a load, or any other thing from a back;] a camel's saddle; a horse's saddle; (TA;) [acc.] — **He, or it, descended; went down, or downwards, or down a declivity; from above to below.** (S,* TA.) You say, **انْحَطَّ فِي حَدَرٍ** [He descended a declivity]. (S and TA in art. **حَدَر**, from a trad.) — **† He became lowered, or degraded.** — Said of a price: see 1. — Said of a camel: see 1. — Also **† He, or it, went back, or backward: went away: perished.** (TA.) — See also R. Q. 1.

8: see 1; first signification.

10. **اسْتَحَطَّهُ وَزْرُهُ** He asked him to put down from him [his heavy burden: or his heavy burden of sin]: (K, TA:) if a real load be intended, this is proper; but if an ideal thing, it is tropical. (TA.) — **اسْتَحَطَّنِي مِنَ الثَّمَنِ**, (S, Mghb,) or **ثَمْنًا**, (S, K,) or **كَذَا**,

(Mghb,) **† He asked, demanded, or desired, of me an abatement, a lowering, a diminution, or a lessening, of somewhat, or so much, of the price.** (S,* Mghb, K.) — **اسْتَحَطَّ** **† He deserved to be lowered, or degraded.** (Har p. 258.)

R. Q. 1. **انْحَطَّ** i. q. **حَطَّطَ** [but in what sense is not pointed out]: (Ibn-'Abbād, K:) said of a thing. (Ibn-'Abbād, TA.) — **He was, or became, quick,** (IDrd, K,) in his walk, or going, and in his work. (IDrd, TA.)

حِطَّةٌ [A petition for the putting down of a heavy burden from one: or, of the heavy burden of sin: or merely a putting down thereof:] a subst. from **اسْتَحَطَّهُ وَزْرُهُ**, explained above; as also **حِطَّيْتُ**. (K.) It is said in the Kur [ii. 55, and vii. 161], **وَقُولُوا حِطَّةً**; i. e. they were told to say **حِطَّةً** for the purpose of asking thereby for the putting down of their heavy burdens from them, and they should be put down from them: (Ibn-Isrâ'el, TA:) the meaning is, **And say ye, Put Thou down from us our heavy burdens,** (S, TA,) or **four sins:** (Ibn-'Arafah, K:) or [and say ye,] **Our petition is حِطَّةٌ**; i. e. that Thou wouldest put down from us our sins: (Abou-Isḥâk, K:) or, accord. to some, **حِطَّةٌ** is a word which the children of Israel were commanded to say; and if they said it, their heavy burdens, or sins, were put down: (S, TA:) accord. to IAqr, it is the saying **لَا إِلَهَ إِلَّا اللَّهُ**: (TA:) or it means forgiveness: (I'Ab:) or our affair is an alighting and abiding in this town: (Bd in ii. 55:) and there is another reading, **وَقُولُوا حِطَّةً**, which is explained in two ways; either by making the verb to govern the noun, as though he had said, **and say ye a saying which shall put down from you your heavy burdens, or sins;** or by making the noun to be in the accus. case as an inf. n. meaning supplicating and petitioning [that God may put down from you your heavy burdens, or sins]; i. e. **أَحْطُطُ إِلَهُي أَوْزَارَنَا حِطَّةً**: (TA:) but they changed this saying, (Fr, Sgh, K,) using for it a Nabathean expression; (Fr, TA;) saying **حِطَّةٌ سُهَيَّا**, i. e. "red wheat," (Sgh, K,) accord. to Es-Suddee and Mujâhid; or, accord. to IAqr, **حِطَّةٌ سُهَيَّا**, i. e. "good wheat." (Sgh, TA.) You say also, **سَأَلَهُ الْحِطَّيْتُ**, i. e. **الْحِطَّةُ** [He asked of him the putting down of his heavy burden from him: or his sin]. (TA.) And it is said in a trad., that when God tries a person with a trial in his body, **هُوَ لَهُ حِطَّةٌ**, i. e. **It is to him a mode of putting down from him his sins.** (TA.) **الْحِطَّةُ** is also A name of the month of Ramaḥlân, in the Gospel, or some other book: (Az, K,* TA:) because it puts down somewhat of the sin of him who observes the fast thereof. (Az, TA.) — Also **† A decrease, or state of diminution, in respect of rank, or station:** (TA:) [or low, or the lowest, rank, or station: for] **الْحِطُّ**, (K, TA,) which is its pl., (TA,) is explained as signifying, (K, TA,) on the authority of IAqr, (TA,) **مَرَاكِبُ**, or correctly **مَرَاتِبُ السَّيْلِ**: (K, TA:) the latter [meaning **† the ranks, or stations, of the lowest, or meanest, of mankind,**] is the right reading, as verified by Az. (TA.)