

فَطَأَ [mentioned above as inf. n. of **فَطَيْ**, and in the O erroneously written **فَطَأَ**,] i. q. **فَطَسَ** [i. e. *A depression and expansion of the bone of the nose; or a spreading of the nose upon the face*]; (**S**, **O**, **K**;) and **فَطَأَ** is *syn. with فَطَسَ* [which is a subst. signifying as above] (**S**, **O**: but in one of my copies of the **S**, the former of these words is written **فَطَأَ**; and in the O, the latter is written **فَطَسَ**.) — And *Hollowness of the back*, (**K**, **TA**;) or, as some say, *of the middle of the back*, (**TA**;) and *protuberance of the breast, or chest*; as also **فَطَأَ**. (**K**, **TA**.)

فَطَأَ: } see the next preceding paragraph.
فَطَأَ: }

أَفْطَأَ i. q. **أَفْطَسَ** [i. e. *Having the bone of his nose depressed and expanded; or having his nose spreading upon his face*]. (**S**, **O**, **TA**.) It is said that Museylimah the Liar was **أَفْطَأَ**, (**O**;) or **أَفْطَأَ**: so in a trad. (**TA**.) — And *Having a hollow back, and a protuberant breast, or chest*. (**K**.) And **أَفْطَأَ الظَّهْرَ** A camel low, or depressed, in the back, by nature. (**TA**.)

فطح

1. **فَطَحَهُ**, (**S**, **K**;) aor. **فَطَحَ**, (**K**;) inf. n. **فَطْحٌ**; (**S**;) and **فَطَحَهُ**, (**S**, **K**;) inf. n. **فَطْحٌ**; (**S**;) *He made it broad, or wide*. (**S**, **K**;) — And **فَطَحَ العُودَ وَغَيْرَهُ**, (**K**, **TA**;) inf. n. as above; and **فَطَحَهُ**, inf. n. as above; (**TA**;) *He pared, or fashioned by cutting, the stick, or piece of wood, &c., and made it broad, or wide*. (**K**, **TA**.) And **فَطَحَ الحَدِيدَةَ**, and **فَطَحَهَا**, *He made the piece of iron broad, or wide, and even, or flat, for a مِسْحَة, or a مَغْرَق, or some other thing*. (**L**;) — And **فَطَحَ بِالْعَصَا ظَهْرَهُ**, (**K**, **TA**;) aor. and inf. n. as above, (**TA**;) *He struck his back with the staff, or stick*. (**K**, **TA**.) — And **فَطَحَتْ بِالْوَلَدِ**, said of a woman, i. q. **رَمَتْ بِهِ** [She cast forth the child, or the foetus]. (**K**, **TA**.) [Compare **طَفَحَتْ**.] — **فَطَحَ**, aor. **فَطَحَ**, inf. n. **فَطْحٌ**, [app., *He (a man) had a broad, or wide, head*: (see **أَفْطَحَ**); or it signifies, or signifies likewise, and so app. **فَطَحَ**, inf. n. **فَطْحٌ**, (see **فَطَحَ** below, and **أَفْطَحَ**)] said of the head, and of the end of the nose, *It was, or became, broad, or wide*. (**TK**.) — **فَطَحَ النَّخْلَ** *The palm-trees became fecundated*. (**Kr**, **K**.)

2: see the preceding paragraph, in four places.

فَطَحَ [inf. n. of **فَطَحَ**, q. v.: and, as a simple subst.] *Breadth, or width, of the head*, (**S**, **K**, **TA**;) in the middle; as also **فَطْحٌ**: (**TA**;) and *breadth, or width, of the end of the nose*, (**L**, **K**;) so that it sticks close to the face; as in the bull, which is termed **أَفْطَحَ**. (**L**.)

فَطُوحٌ A she-camel bulky in the belly, (**K**, **TA**;) broad, or wide, in the ribs. (**TA**.)

أَفْطَحَ A man having a broad, or wide, head. (**S**.) And A broad, or wide, head; (**A**, **L**;) as also **مَفْطَحٌ** (**S**, **A**, **L**) and **مَفْطُوحٌ**. (**A**.) And **أَرْتَبَةُ فُطْحَاءَ** A broad, or wide, end of a nose: (**A**, **L**;) and so **قَدَمٌ** [i. e. *foot*]. (**A**.) — **الْأَفْطَحُ** The bull: so called because of the breadth of the end of his nose: (**L**, **K**;) an epithet in which the quality of a subst. predominates. (**L**;) — And *The chameleon* (**K**, **TA**) whose back and colour the sun makes to glisten so that it becomes white by reason of the heat thereof. (**TA**.) — And **الْفُطْحَاءُ** The broad, or wide, part of a bow. (**L**;) = Also i. q. **أَفْطَحَ** [q. v.]. (**K**.)

مَفْطَحٌ: } see the next preceding paragraph.
مَفْطُوحٌ: }

فطحل

الْفُطْحُلُ, (**S**, **O**, **K**;) and accord. to the expositors of the **Fg**, **الْفُطْحُلُ** also, (**TA**;) [or **زَمَنُ** **الْفُطْحُلِ**,] A [or the] time in which mankind had not as yet been created (**لَمْ يُخْلَقْ فِيهِ بَعْدُ**): (**S**, **O**, **K**;) or the time of Noah: (**K**;) or a [or the] time in which the stones were moist, or soft: (**S**, **O**, **K**;) thus said Ru-beh, when asked respecting it; (**TA**;) and thus the Arabs of the desert accord. to **AO**: (**S**, **O**, **TA**;) a poet said,

زَمَنُ الْفُطْحُلِ إِذَا السَّلَامُ رَطَابُ

[In the time of the فطحل, when the stones were moist, or soft]: (**TA**;) and El-Ajjāj is related to have said, (**S**;) or, correctly, Ru-beh, as in the O, or Ru-beh Ibn-El-Ajjāj, in replying to a woman whom he desired to take to wife, and who had asked him what was his age, and what was his property, &c., (**TA**.)

فَقُلْتُ لَوْ عَمِرْتُ عَمْرَ الْجَلِ
أَوْ عَمْرَ نَوْجِ زَمَنِ الْفُطْحُلِ
وَالصَّخْرُ مُبْتَلٌ كَطِينِ الْوَحْلِ
صِرْتُ رَهِيْنَ جَدَثٍ أَوْ قَتْلِ

[And I said, If I were made to live the life of the new-born young one of the dabb (which is said to be seven hundred years), or the life of Noah in the time of the *fiṭaḥl*, when the rocks were moist like the clay of the mire, I should become the pledge of a grave or of slaughter]: (**S**, **O**, **TA**;) but the last has **هَرَمَ** in the place of **جَدَثٍ**: and one says, **كَانَ ذَلِكَ زَمَنَ الْفُطْحُلِ** [That was in the time of the *fiṭaḥl*]; a prov., in which the last word is said to have the first, or the third, of the meanings expl. in this art.; and which is said of a thing that happened long ago: (Meyd: [see also Freytag's Arab. Prov. ii. 340:]) and **أَتَيْتَكَ** **عَامَ الْفُطْحُلِ**, and **الْبِدْمَلَةِ**, expl. by **AHn** as meaning [I came to thee] in the time [or year] of abundance of herbage, and of food and drink. (**TA**.) — And **فُطْحُلٌ** also signifies A torrent. (**Sh**, **O**, **K**.) — And A camel large, big, or bulky.

(**Fr**, **Sh**, **K**.) — And *Plump and big*. (Ibn-Abbād, **O**, **K**.)

فطر

1. **فَطَرَهُ**, (**S**, **M**, **K**;) aor. **فَطَرَ**, (**M**, **K**, **TA**;) and, accord. to the **K**, **فَطَرَ** also, but this latter form requires consideration, for it is related by **Sgh**, from **Fr**, in another sense, that of milking a camel, and not unrestrictedly, (**TA**;) inf. n. **فَطْرٌ**; (**S**, **M**;) and **فَطَرَهُ**, (**M**, **TA**;) inf. n. **فَطِيرٌ**; (**TA**;) [but the latter is with *teshdeed* to denote muchness, or frequency, or repetition, of the action, or its application to many objects;] *He clave, split, slit, rent, or cracked, it*. (**S**, **M**, **K**.) — Hence, (**S**;) **فَطَرَ**, (**S**, **Msb**, **K**;) aor. **فَطَرَ**, (**Msb**, **TA**;) inf. n. **فَطْرٌ** (**Msb**, **K**;) and **فَطُورٌ**, (**K**;) *It (the tooth called ناب, of a camel,) came forth*; (**S**, **K**;) *it clave the flesh and came forth*. (**TA**.) — See also 7. — **فَطَرَهُ**, (**S**, **Mgh**, **Msb**, **K**;) aor. **فَطَرَ**, (**S**, **Mgh**, **Msb**;) *He (God, **Msb**, **K**;) created it, (**S**, **Msb**, **K**;) namely, the creation: (**Msb**, **K**;) he caused it to exist, produced it, or brought it into existence, newly, for the first time, it not having existed before; originated it; commenced, or began it*; (**S**, **M**, **A**, **Mgh**, **K**;) as also **فَطَرَهُ**, relating to an affair. (**TA**.) I'Ab says, I did not know what is [the meaning of] **فَاطِرُ السَّمَوَاتِ** [The Originator, or Creator, of the heavens] until two Arabs of the desert came to me, disputing together respecting a well, and one of them said **فَطَرْتَهَا**, meaning, I originated, or began, it. (**S**.) **فَطَرَ** **عَلَى الشَّيْءِ**: see **طَبَعَ**. [The explanation there given is confirmed by explanations of **فَطَرَهُ**.] — **فَطَرَ**, (**Lth**, **S**, **K**;) aor. **فَطَرَ**, inf. n. **فَطْرٌ**; (**S**;) and **فَطَرَهُ**; (**Ks**, **TA**;) *He made the dough into bread, or baked it, without leavening it, or leaving it until it should become good [or mature]*; (**K**;) he kneaded the dough and made it into bread, or baked it, immediately; (**Lth**;) he hurried the dough, or prepared it hastily, so as to prevent its becoming mature. (**S**.) You say **فَطَرْتُ الْهَرَّةَ** [The woman **العَجِيْنِ** **حَتَّى اسْتَبَانَ فِيهِ الْفَطْرُ** *hurried the dough, or prepared it hastily, so that immaturity, or want of leaven, was manifest in it*]. (**S**.) — And in like manner, **فَطَرَ الطِّينَ** *He prepared, or kneaded, the clay, or mud, [without leaving it until it should become mature,] and plastered with it immediately*. (**Lth**, **TA**.) — And **فَطَرَ الْجِلْدَ**, (**IAar**, **K**;) inf. n. **فَطْرٌ**; (**TA**;) and **افطره**; (**K**;) *He did not saturate the skin with the tanning liquid: (**IAar**, **K**;) or he did not put it therein*. (**A**.) — And **فَطَرَ**, (**Fr**, **O**, **K**;) aor. **فَطَرَ** and **فَطَرَ**, (**Fr**, **O**, **K**, **TA**;) inf. n. **فَطْرٌ**, (**Fr**, **S**, **O**, **K**;) *He milked a she-camel, (**Fr**, **S**, **O**, **K**;) and a ewe or goat, (**TA**;) with the fore finger and the thumb: (**Fr**, **S**, **O**, **K**, **TA**;) or with the ends of the fingers: (**K**, **TA**;) or, as one does in indicating the number thirty, i. e., [with the two thumbs and the two fore fingers: [but this is app. a mistake for what next follows:]] (**L**, **TA**;) or, accord. to **IAth**, with two fingers [and] with the end of the thumb. (**TA**. See also **الْثَّاقَةُ**.)*