

To be in error, to sin (with ب). **خَاطِئٌ** said to be a n.a. Habitual sinfulness; or it may be regarded as the fem. of **خَاطِئٌ** and agree with **أَلْفَعَالِ** understood, as at 69 v. 9. *Note.* The **ئ** is not unfrequently added to nouns to give intensity; D. S. Gr. T. 1, p. 322, *note* (3); see also T. 2, p. 274, *note*.

خَطَبٌ aor. o. *To offer up the State Prayer called* **خُطْبَةٌ**. **خُطْبٌ** n.a. A matter, thing, business. **خُطْبَةٌ** n.a. The demanding a woman in marriage.—**خَاطَبٌ** III. To speak to, address (with acc. of pers. and **فِي** of subject). **خِطَابٌ** n.a. A discourse; **فَصْلُ الْخِطَابِ** 38 v. 19, "A sound judgment in legal matters."

خَطَفٌ aor. a. *To march quickly (a camel), To snatch, snatch away.* **خُطْفَةٌ** Something snatched away by stealth.—**نَخَطَفٌ** V. To snatch away, carry off, despoil.

خُطَا aor. o. *To make a step forward.* **خُطَوَاتٌ** plur. of **خُطْوَةٌ** A step.

خَفٌ aor. i. To be light. **خَفِيفٌ** Plur. **خِفَافٌ** Light.—**خَفَفٌ** II. To make light, make things easier (with **عَنْ** of pers. and acc. of thing). **مُخَفِّفٌ** n.a. An alleviation.—**إِسْخَافٌ** X. To think or find light and easy, induce levity in any one (with acc. of pers.).

خَفَتْ *To be quiet or silent.*—**خَافَتْ** III. To speak in a low voice (with ب).—**نَحَافَتْ** VI. To converse in a low tone.

خَفَضٌ aor. i. *To remain in a place; to lower* (with acc. of thing and **لِ** of pers.), as **إِخْفِضْ** **جَنَاحَكَ لِلْمُؤْمِنِينَ** 15 v. 88, "Behave with humility,—Literally, lower thy wing—to the true believers." **خَافِضٌ** part. act. That which humbles.

خَفَى aor. i. *To make manifest*, and **خَفِيَ** aor. a. *To be hidden* (with **عَلَى** of pers.). **خَفِيَ** Hidden, as **مِنْ طَرَفٍ خَفِيٍّ** 42 v. 44, "Askance, or with a stealthy glance;" **خَفِيًّا** In secret. **أَخْفَى** for **أَخْفَى** comparative form, More hidden. **خَافِيَةٌ** A secret action. **خُفْيَةٌ** In secret.—**أَخْفَى** IV. To hide, conceal (with acc. and **فِي** or **لِ**); The words **أَكَادُ أَخْفِيهَا** at 20 v. 15 are by some translated "I want but little of concealing it," and by others "of making it manifest;" The iv. f. being used in both senses.—**إِسْخَافِي** X. To lie hid (with **مِنْ**). **مُسْخَفٌ** part. act. One who tries to hide himself.

خَلٌ aor. i. and a. *To be lean (meat).* **خَلٌّ** Plur. **خِلَالٌ** A camel entering his second year; see also under iii. f. **جِلَّةٌ** Friendship. **خَلِيلٌ** A friend, an epithet of Abraham, the friend of God; Plur. **أَخِلَّاءٌ** (2nd declension), D. S. Gr. T. 1, p. 368.—**خَالَ** III. *To be friendly towards any one.* **خِلَالٌ** n.a. Friendship; **خِلَالٌ** is also plur. of **خَلَّلٌ**, in which sense it means the middle or inner parts, as **خِلَالُ الدِّيَارِ** The inner apartments.

خَلَدٌ aor. o. *To be eternal, live for ever, remain for ever in a place* (with **فِي**). **خُلِدٌ** and **خُلْدٌ** Eternity, eternal life. **خَالِدٌ** part. act. Living for ever, etc.—**مُخَلَّدٌ** part. pass. II. f. Made immortal, or eternal.—**أَخَلَدٌ** IV. *To render immortal; To incline towards* (with **إِلَى**).

خَلَصَ aor. o. *To be pure and sincere, to arrive at;* **خَلَصُوا نَجِيًّا** 12 v. 80, "They held a secret conference." **خَالِصٌ** part. act. That which is pure; proper and peculiar. **خَالِصَةٌ** Peculiarly.—**أَخْلَصَ** IV. *To purify* (with acc. of pers. and