consideration, and oppose them not in regular ranks: (S,* A,* K,* TA:) or mix ye among them, &c. (Kr.) A woman is related to have said إِذَا رَأْتِ الْعَيْنُ الْعَيْنُ فَدَغْرَى * وَلَا صَفَّى الْعَيْنُ الْعَيْنُ فَدَغْرَى * وَلَا صَفَّى When the eye sees the eye, [or when eye meets eye in war,] then rush thou &c. (TA.) _ دغر في He entered the house : (K :) as though he thrust himself in. (TA.)

(. ثغر . see 8 in art : ادْغُر

(Ṣ, A, Ķ) The act of دُغْرَةً † (TA) and دُغْرُ snatching a thing unawares; seizing it hastily when its owner is unawares: (S, A, K:) or the springing, or rushing, upon a commodity, to snatch it unawares: or the filling one's hand with a thing and carrying it off. (TA.) Hence the trad. (S, A) of 'Alec, (TA,) أَوْقَطْعَ فِي الدَّغْرَةُ * (TA,) [There shall be no amputation of the hand for snatching a thing unawares: &c.]. (S, A, TA.)

دغرة: see the next preceding paragraph, in two

and دغرى and دغرى: see 1; the first, in three places.

رغرى A fierce war, in which the word is مدغرة (K,) or دُغُرا (TA.)

[The patella, or knee-pan;] the round bone which moves about in the head of the knee; (S, K;) or which turns aside and moves about above the coe of the knee [which are said to be certain bones in the knee, like fingers put together, holding together one another]: (TA:) or the bone in the inside of the knee, on the right and left of which are the ligaments (بعصب [app. meaning the internal and external lateral ligaments of the knee-joint, between which is the patella]): (IDrd, TA:) or a bone having at its في extremity (في طرفه [perhaps a mistake for at its two extremities]) two ligaments [app. the tendon of the extensor muscles of the leg and the ligamentum patellæ]), at the head of the وَابِلَة [a bone in the knee-joint]: (TA:) it is a subst., like كاهل and غارب: (TA:) also [explained as signifying] the piece, or portion, of fat beneath the skin that is above the knee: or, as some say, the ligament (عصبة) [in that (TA.) You say of a man whose flesh is compact, عَانَهُ دَاغصة [As though he were a كَأَنَّهُ دَاغصة]. (TA.) = Also Clear, shallow, water: (IDrd, K:) pl. as above. (K.)

رغفل

The young one of an elephant: (S, K:) or of a wolf. (K.) عيش دغفل An ample, or easy, and a plentiful, life; (As, S, K;) [as also A poet says، [. دُغْفَلِيُّ ♦

وَفَارَقَ مِنْهَا عِيشَةٌ دَغُفَلِيَّةٌ * وَلَمْ تَخْشَ يَوْمًا أَنْ يَزُولَ سَرِيرُهَا

[And an ample, or a plentiful, state of life, that was hers, passed away: and she feared not one day that her ease, or affluence, would depart]. (S in art. عام دُغْفُل You say also عام دُغْفُل A plentiful, or fruitful, year: so says IAar: and he cites the saying of El-'Ajjáj,

وَإِذْ زَمَانُ النَّاسِ دَغْفَلَي *

[And when the time of men, or of the people, is, or was, plentiful, or fruitful]. (S.) _ And ريش Abundant feathers or plumage. (K.)

يرغفلي; and its fem., with ة: see above, in three places.

دغل

1. مغل فيه , aor. -, (K,) inf. n. رغل فيه , (TA,) He entered it like as enters he who is doing a thing that induces doubt, or suspicion, or evil opinion; (K, TA;) like as the hunter enters the lurkingplace to circumvent the game: so in the T and M. (TA.) دَغَلَ لَهُمُ الشُّرَّ He sought, or desired, to do to them evil, or mischief, when they thought that he desired to do them good. (T,

4. ادغل He (a man, TA) disappeared in a or place in which one fears being taken دغل unawares]. (K,* TA.) __ ادغل به He octed treacherously towards him, and took him unawares. (K.) - He slandered him, or calumniated him. (K.) ادغل في الأمرِ He introduced into the affair what rendered it unsound, or corrupt, (K,) or what contravened it, (JK, S, M, O,) and rendered it unsound, or corrupt. (S, M, O.) _ ادغلت الأرض _ The land became abundant [and dense (as is implied in the S)] in trees. (S, TA.)

. دَغْلُ see : دَغْلُ

عَلْ Badness, corruptness, or unsoundness; or a bad, a corrupt, or an unsound, state or quality; (Ş, and Mgh in art. نغل;) [in an affair, &c.;] like دخل; (S;) and a thing that induces doubt, or suspicion, or evil opinion; [in an affair; or] in a man: (Mgh ubi suprà:) or a cause of badness, corruption, or unsoundness, in an affair. (JK, T, K, TA.) Hence the saying of El-Hasan, They made the Book of اتَّخَذُوا كَتَابُ ٱلله دَغَلَّا God to be a cause of corruption: or perhaps they made the Book of God corrupt; i. e. they corrupted it]. (TA.) _ Confusedness, or entanglement, and abundance, of plants or herbage; (M, K;) most commonly known in plants of the kind termed حمض, when amid غريل [i. e. غريل app. here meaning silt, or alluvial deposit, left upon the ground by a torrent]. (M, TA.) __ Tangled, or luxuriant, or abundant and dense, trees; (S, K;) as also دخل. (TA.) _ Any place in which a wile, machination, or plot, is practised; (JK;) a place in which one fears being taken unawares : (K :) and عيلة * signifies the same as دُغُلُ [app. meaning such a place as is here described]: (JK, K :) the pl. of the

- Accord. to En-Nadr, An elevated [tract of ground such as is termed] قَفْ: and i. q. أَكُولُهُ [a hill, or mound, &c.]: and a valley: and a level, or smooth, wide, depressed tract of land: and أَدْغَالُ الأَرْض signifies mountains: and أَدْغَالُ الأَرْض [tracts of] land from which water has sunk into the earth, or receded: and low, or depressed, tracts of land: and level, or smooth, tracts thereof. (TA.)

مغل, applied to a man, In whom is a bad, a corrupt, or an unsound, quality, and what induces doubt, or suspicion, or evil opinion; as also رُغُلُّ, a contraction of the former. (Mgh in art. نغل.) _ Applied to a place, as also app. as meaning Having أَوْ دَغُلِ ، i. q. مُدْغِلُ ا tangled, or luxuriant, or abundant and dense, trees]: or obscure, or concealed; (K;) as also (TA.) . دَاغلٌ ♥

. دَغَلَّ see : دُغيلَةُ

Calamities, or misfortunes : (A'Obeyd, JK, T, K :) erroneously written by J دُواغل, (K,) and so by IF in the Mj, (TA,) as on the authority of A 'Obeyd, who said only دغاول, (K,) and thus it is in a verse of Sakhr El-Hudhalee: (TA:) [but in one of my copies of the S it is written ذغاول:] it has no sing .: (K:) or, as El-Bekree says, its sing. is not known: but some say that it is دغولة [thus without any syll. signs]. (TA.)

One who seeks, or desires, to do evil, or mischief, to his companions, when they think that he desires to do them good. (T, TA. [See the next paragraph.]) _ See also دُغُلُ.

Concealed rancour, malevolence; malice, or spite. (M, K.) = Persons who seek to blame one, or to find fault with one, and to act treacherously towards one. (M, K. [See أَدُاغُلُ])

دُغلٌ see مُدُغلٌ.

The bottoms, or interior parts, of valleys; (M, K;) and the level, or smooth, tracts thereof, when their trees are numerous. (M,TA.)

1. دغر , aor. ، (K,) inf. n. دغر , (JK, S,) He, or it, broke the nose, making the breach to extend into the interior. (JK, S, K. [So too accord. to the explanation of the inf. n. in the KL; though Golius renders it, and app. دُغُم also, as on the authority of the KL, "depressit nasum;" while Freytag follows him in thus rendering only the latter verb; which I do not find in any Lexicon.]) = Also, (M, K,) inf. n. as above, (M, TA,) He covered a vessel. (M, K.) __And, said of rain, It covered, or overwhelmed, and prevailed over, or subdued, the earth, or land; as also * . (TA.) _ And , (S, K,) aor. =; (K;) and , (S, K,) aor. -; (K;) inf. n. and دُغُورُ; (TA;) said of heat, (Ş, K,) former is أَدْغَالُ [a pl. of pauc.] and أَدْغَالُ (K.) and of cold also, (JK, K,) It came upon them,