

مُرْتَهَنٌ One who takes, or receives, a رَهْن [or pledge]. (S.)

مُرْتَهَنَةٌ: see رَهْن, in two places.

### رهو

1. رَهَا بَيْنَ رِجْلَيْهِ, aor. يَرْهُو, (AO, JK, S,) inf. n. رَهْو, (AO, S, K,) *He parted, or made an opening between, his legs:* (AO, S, K:) or *he parted widely, or made a wide opening between, his legs.* (JK.) Hence the saying in the Kur [xliv. 23] وَأَتْرَكَ الْبَحْرَ رَهْوًا [expl. in art. ترك, and below]. (S.) — رَهْو also signifies *The going easily:* (S, K:) one says, جَاءَتِ الْخَيْلُ رَهْوًا [The horses, or horsemen, came pacing along easily]: and accord. to IAar, رَهَا فِي السَّيْرِ, aor. as above, means *He was gentle in going, or pace:* (S:) or, as some say, رَهْو in going, or pace, is the *being soft, or gentle, with continuance:* (TA:) or the *going along quietly:* (JK:) and one says, جَاءَتِ الْإِبِلُ رَهْوًا, meaning *The camels came following one another.* (TA.) Also *The going lightly:* (JK:) you say, رَهَتْ, aor. and inf. n. as above, *They, [i. e. camels or the like,] or she, went lightly.* (TA.) And *The going vehemently.* (TA.) [Thus it has two contr. significations.] — Also *The being still, quiet, motionless, calm, allayed, or assuaged.* (K, TA.) You say, رَهَا الْبَحْرُ *The sea became still, or calm.* (S.) And رَهَا الْحَرُّ *The heat became allayed, or assuaged.* (TA.) Hence some explain وَأَتْرَكَ الْبَحْرَ رَهْوًا [mentioned above] as meaning *And leave thou the sea motionless, or calm:* some, as meaning *dry.* (TA.) And you say, افْعَلْ ذَلِكَ رَهْوًا *Do thou that quietly, or calmly.* (S.) And فَعَلَ ذَلِكَ رَهْوًا *He did that quietly, or calmly, without being hard, or difficult:* (TA:) or *voluntarily; without its being asked, or demanded;* (K and TA in art. سَهو) and *without constraint.* (TA in that art.) And أَعْطَيْتُهُ رَهْوًا *I gave to him voluntarily; without being asked; or without constraint.* (JK.) — رَهَا, (JK, TA) aor. as above, (TA,) inf. n. رَهْو, (JK, K,) said of a bird, *He spread his wings,* (JK, K, TA,) *without flapping them.* (JK.)

3. رَاهَا, (K,) inf. n. مُرَاهَاةٌ, (TA,) *He approached it, or drew near to it.* (K, TA.) [App. a dial. var. of رَاهَقَهُ, which is better known.] You say, رَاهَيْتُ الْإِحْتِلَامَ *I approached, or drew near to, puberty, or virility.* (JK.) — Also *He aided him in his foolishness, or stupidity;* syn. حَامَقَهُ. (K, TA: in the CK جَامَعَهُ.)

4. ارهى *He found, or met with, a wide, or an ample, place.* (M, K.) — *He took to wife a woman wide in the vulva.* (K, TA.) — *He continued the food to his guests by reason of liberality.* (TA.) And أَرَهَيْتُ لِهَرِ الطَّعَامِ وَالشَّرَابِ *I continued to them the food and the beverage;* (Yaqoob, S, K;) like أَرَهَنْتُ. (S.) — *He did well:* they say to the shooter, or thrower, when he does ill, أَرَهُ عَلَى نَفْسِكَ. (TA.) — *Do thou well.* (TA.) — *Be gentle with, or to, thyself:* (S, K, TA:) [in

the CK أَرَهُ; and (hence, perhaps,) thus in the printed edition of Har, p. 498; where it is said to be from رها في السيو, meaning رفق: but the right reading is أَرَهُ, for] one says also مَا أَرَهَيْتُ إِلَّا عَلَى نَفْسِكَ *Thou wast not, or hast not been, gentle, save with, or to, thyself:* (TA:) or *thou didst not show, or hast not shown, mercy, save to thyself.* (JK.) — ارهى لَكَ الشَّيْءُ *The thing became, or has become, within thy power, or reach; or possible, or practicable, to thee.* (TA.) — And أَرَهَيْتُهُ لَكَ *I made it, or have made it, to be within thy power, or reach; or possible, or practicable, to thee.* (TA.) — مَا أَرَهَيْتُهُ *I did not leave it still, or motionless:* and أَرَهُ ذَاكَ *Leave thou that until it become still, or motionless.* (TA.) — *He kept continually, or constantly, to the eating of the* كُرْكُي *[or species of crane called]* (K.)

6. تَرَاهَا, (JK, K,) inf. n. تَرَاهَا, (JK,) *They two made peace, or became reconciled, each with the other;* syn. تَوَادَعَا. (JK, K, TA: in the CK تَوَارَعَا.)

9. ارْتَبَهَا *They became commingled, confounded, or confused.* (K.) — Also, ارْتَبَهَا رَهِيَةً, (TA,) *They made رَهِيَةً; i. e. they took ears of corn, and rubbed them with their hands, then bruised, or pounded, them, and poured milk thereon, and then cooked this mixture.* (K, TA.)

رهو inf. n. of 1. (S, K, &c.) — Also *An intervening space* (JK, TA) between two things, (JK,) as, for instance, between the two humps of a camel of the species termed فَالَج. (TA.) — *A place where water remains and collects or stagnates:* (JK, TA:) *a جَوْبَةٌ* [i. e. a depressed place, or a hollow, or an excavation, or such as is round and wide,] in the place of abode of a people, into which flows the rain-water or other fluid: (A'Obeid, S:) or, as also رَهْوَةٌ, a depressed place (S, K) in which water collects: (S:) and, both words, an elevated place: thus they have two contr. significations: (S, K:) or رَهْوَةٌ signifies an elevation like a hillock, upon a hard and elevated, or an elevated and plain, tract of ground, or upon a mountain, (JK, TA,) where hawks and eagles alight: (TA:) or a hillock inclining to softness, two or three cubits in height, but only in a soft tract of ground, and in hard, or hard and level, ground consisting of earth, mould, or clay; not upon a mountain: (TA:) [and accord. to some, it signifies a mountain itself; for] Ghafafan are called in a trad. رَهْوَةٌ تَنْبَعُ مَاءٌ, meaning a mountain welling forth water: or it means that in them were roughness and hardness: (TA:) the pl. [accord. to the S app. of رَهْو, and accord. to the TA app. of رَهْوَةٌ, in each case agreeable with analogy,] is رَهَاهَا. (S, TA.) — [Also, accord. to Golius, as on the authority of the KL, A way through a market-place, at the sides of which sit the sellers: but not in my copy of the KL.] — Also *Wide, ample, or spacious.* (TA.) — *A well* (بئر) *wide in the mouth.* (TA.) — *A woman* (S) *wide in the vulva;* (Lth, ISh, S, K;) as also رَهْوَى (Lth, K) and رَهَاءٌ (IAar, K:)

[or] a woman who will not refrain from vitious conduct, or adultery, or fornication; as also رَهْوَى: (JK, TA:) or (TA) a woman that is not approved on the occasion of جماع, (JK, TA,) because of her being wide [in the vulva]. (JK.) — *A thing dispersed, or scattered.* (TA.) — *And sometimes, Quick, or swift.* (TA.) — *And Still, quiet, or motionless.* (TA.) — *And [hence, or مَطَرٌ رَهْوًا,] A still rain.* (TA.) — *Also A company of men* (JK, K, TA) *following one another.* (TA.) And غَارَةٌ رَهْوًا *[A company of horsemen making a raid, or an inroad, or incursion,] following one another.* (TA.) And one says, مُتَنَاطِرُونَ i. e. النَّاسُ رَهْوًا وَاحِدًا مَا بَيْنَ كَذَا وَكَذَا [app. meaning *The people are disposed consecutively in one double rank, partly such and partly such, facing one another.* (TA.)] — Also *A certain species of bird;* as some say, (S,) the [species of crane called] كُرْكُي: (JK, S, K, TA:) or a certain aquatic bird resembling the كُرْكُي: (TA:) pl. رَهَاءٌ. (JK.) — *And A head-covering which is next to the head, and which very soon becomes dirty.* (TA.)

رَهْوَةٌ *A state of elevation: and a state of depression: thus having two contr. significations.* (TA.) — See also the next preceding paragraph, in four places.

رَهْوَى: see رَهْو, as applied to a woman, in two places: — and see also مِرْهَاءَةٌ.

رَهْوَانٌ *A depressed piece of land or ground.* (TA.) — And applied to *A بَرْدُون* [or horse for ordinary use and for journeying] that has an easy back in going along: a genuine Arabic word: (TA:) or رَهْوَانٌ [thus I find it written, but it is commonly pronounced رَهْوَان, or رَحْوَان with ح,] is a vulgar term applied to a pacing horse. (MF voce هِمْلَاح.)

رَهَاءٌ *A wide place.* (K.) — *A wide tract of land:* (S, TA:) or *what is wide of land:* (M, TA:) [or] *an even tract of land, seldom free from the سَرَاب* [or mirage]: (JK, TA:) and *what is even of anything.* (TA.) — See also رَهْو, as applied to a woman. — It is also [app. *A hue, or a haze,*] like dust-colour and smoke. (TA.)

رَهِيَةً *Wheat which is ground between two stones, and upon which milk is poured:* (M, TA:) or *ears of corn rubbed with the hands, then bruised, or pounded, and then milk is poured thereon, and it is cooked.* (K.)

راه (عَيْشٌ) *A life ample in its means or circumstances, unstrained, or plentiful, easy, pleasant, soft, or delicate;* (S, K;) and *quiet, or calm.* (S.) *Easy;* as an epithet applied to a [journey such as is termed] خَيْس. (S.) And *Anything still, or motionless;* as also رَاهٍ. (TA.) — طَعَامٌ رَاهٍ *Food that continues, or is permanent; like رَاهِن:* (AA, S:) and [in like manner (see رَاهِن)] the fem. of each, with ة, is applied to wine. (S.) [Freytag adds, "Inde dicitur راهى الابهال Celere de equo:" but راهى is here a mistranscription for اَبْجَل:] — see اَبْجَل.]