

نَشَرًا 77 v. 3 may refer either to the Angels who spread abroad God's decrees, or to the winds which spread rain over the earth ; some again have understood the passage to refer to the verses of the Korân, etc. مَنَشُورٌ part. pass. Spread open. مَنَشُورٌ part. pass. II. f. Unfolded, expanded. اُنْشَرَ IV. To resuscitate (with acc. and ب) ; to raise the dead. مَنَشُورٌ part. pass. Raised from the dead. اُنْشَرَ VIII. To be spread abroad, disperse themselves (with فى). مَنَشُورٌ part. act. That which spreads itself abroad.

نَشَرَ aor. o. and i. To rise up, *to behave ill—a woman towards her husband, or a husband towards his wife.* نُشُورٌ n.a. Ill-conduct or perverseness on the part of a husband or wife towards one another. اُنْشَرَ IV. To raise.

نَشَطَ aor. i. To go out from a place, *draw up a bucket at one pull.* نَشَطٌ n.a. The act of drawing up quickly and easily. نَاشِطٌ part. act. One who draws up easily ; the words اِنْشَاطَاتٍ نَشَطًا which occur at 79 v. 2 are by some referred to the Angels who draw forth the souls of the blessed in a smooth and gentle manner ; but as with the commencement of the 77th chapter, the explanations of the whole passage vary greatly, see نَاشِرٌ.

نَصَبَ aor. o. To place, fix, erect, *afflict* ; and نَصَبَ aor. a. To use diligence, as at 94 v. 7, نَادَا "And when thou hast finished (thy relaxation) be instant (in prayer, or in thanks to God)." نَصَبٌ n.a. Calamity. نَصَبٌ n.a. Labour, fatigue. نَصَبٌ Plur. اَنْصَابٌ A standard, as at 70 v. 43 ; a stone used by the Pagan Arabs on which they made sacrifices, as at 5 v. 4 ; an idol, image, or statue,

as at 5 v. 92. نَصِيبٌ A part, portion. نَاصِبٌ part. act. Labouring, weary.

اَنْصَتَ aor. i. To be silent.—اَنْصَتَ IV. Idem.

نَصَحَ aor. a. To admonish, counsel, give good advice, be sincere and faithful (with ل of pers.). نَصَحٌ n.a. Counsel, advice. نَاصِحٌ part. act. One who counsels or advises, one who acts as a sincere friend to (with ل). نَصُوحٌ True and sincere (repentance).

نَصَرَ aor. o. To aid, assist, succour, protect ; to deliver (with acc. and مِن) ; وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ ; 22 v. 41, "And verily God will succour those who aid him," i.e. his religion ; to grant a victory to (with acc. and عَلَى), thus at 9 v. 14, "وَيَنْصُرْكُمْ عَلَيْهِمْ" And he will give you the victory over them." نَصْرٌ n.a. Aid, assistance, victory. نَاصِرٌ part. act. Plurs. نَاصِرُونَ and اَنْصَارٌ One who aids, etc., a protector. اَنْصَارٌ Plur. نَاصِرٌ A helper, defender, protector ; the name اَنْصَارٌ "The helpers or allies," was given as an honorary distinction to those of the inhabitants of Medina who were the first to take part with Mohamammad. نَصَارَى (2nd declension) plur. of نَصْرَانٌ A Christian, so called from نَصْرَانُ Nazareth. نَصْرَانِيٌّ Christian. مَنَصُورٌ part. pass. Aided, assisted.—تَنَاصَرُوا VI. To aid one another ; at 37 v. 25 تَتَنَاصَرُونَ is for تَتَنَاصَرُونَ D. S. Gr. T. 1, p. 221.—اِنْصَرَ VIII. To avenge one's-self, take vengeance (with مِن of pers.) ; to defend one's-self, deliver one's-self. مَنْتَصِرٌ part. act. One who is able to defend himself. اِسْتَنْصَرَ X. To ask assistance of any one (with acc. of pers.).

نَصَفَ aor. o. To reach the middle, or take half of anything. نِصْفٌ The half.