

[he acted towards him, or with him, roughly, harshly, or coarsely;] contr. of *لَيِّنَهُ*. (S, K.)

5: see 1: — and see also 12.

10. *استخشنه* He found it [or esteemed it] rough, harsh, or coarse. (K.) = Hence, in a trad. of 'Alee, making mention of pious men of learning, *وَأَسْتَلَانُوا مَا اسْتَخْشَنَ الْمُتَرَفُّونَ* [And they esteemed, or esteem, soft, or smooth, what those leading a life of ease and plenty esteemed, or esteem, rough, harsh, or coarse]. (TA.) And *استخشن المقام في محل كذا* [He esteemed unpleasant, or uncomfortable, the remaining in such a place of abode]. (TA in art. *بشع*.)

12. *تخشن* (K, S, K) and *† تخشن* (K) It was, or became, very rough, harsh, or coarse: (S, K:) or (K) he wore rough, harsh, or coarse, clothes: (JK, K:) or the former signifies also he accustomed himself to the wearing of such clothes: (S:) or each, he ate rough, harsh, or coarse, food: (TA:) or the former, (JK,) or each, (K,) † he said what was rough, harsh, or coarse: (JK, K, TA:) or † he lived a rough, or coarse, life. (K.) The former verb is more intensive in all its senses (K, TA) than *خشن* and *تخشن*, because of the repetition of the medial radical and the addition of the و; and the same is the case of every verb of this class, as *اعشوب* and the like, as is indicated in the S. (TA.) — See also 1.

خشن Rough, harsh, or coarse; (S, *Msb, *K, KL, PS;) applied to a thing (S, Msb, K) of any kind; (K;) as also *† أخشن*: (S, Msb, K:) in relation to a stone, they seldom or never say otherwise than *أخشن*: (Msb:) the fem. of the former is with ة; (Msb, K;) and the pl. is *خُشْن*, (Msb,) [also said to be a pl. by poetic license of *أخشن*, for *خُشْن*, as will be seen below,] or *خُشَان*, (K,) which is applied in the sense explained above to land [or lauds]: (TA:) the fem. of *† أخشن* is *خُشْنَة*; (K;) and the pl. is *خُشْن*. (S.) You say *أرض خُشْنَة* Rough, or rugged, ground or land. (Msb.) And *أرض خُشْنَة* Rugged ground or land, (JK, TA,) in which are stones and sand. (TA.) And *مَلَاة خُشْنَة* [A wrapper for the body] in which is roughness, harshness, or coarseness, either from roughness or from make. (TA.) — [Hence,] † A strong man. (Msb.) And *هو خشن الجانب* and *† أخشنه* † He is difficult, refractory, or stubborn; not to be coped with. (K, TA. [See also 1.]) And *عاش عيشا خشنا* † He lived a rough, or coarse, life. (K.) See also *أخشن*.

خُشْنَة [dim. of *خُشْنَة*] A certain small herb, or leguminous plant, green, found in meadows and plains; so called because of its roughness, or harshness, or coarseness. (TA.) See also *خُشْنَة* at the end of the next paragraph.

أخشن, and its fem. *خُشْنَة*: see *خُشْن*, in five places. You say also *كُتِبَتْ خُشْنَة* † [An army, or a portion thereof, bristling with weapons: or] having many weapons: (JK, S, K, TA:) [and in like manner, *جيش خشن*, occurring in the TA in

art. *خمس*:] and *مَعَشَر خُشْن* and *خُشْن*; the latter allowable in poetry: (S: [it is there implied that this has a similar meaning:]) or the last signifies † [a company of men] who resist harm, or injury. (Ham p. 5.) And *أُغْبِيَة خُشْنَة* † A great number [of people]. (S in art. *نفي*.) — Also, (K, TA,) or *† أخشن*, (JK,) † A man whose state, or condition, is discommended. (JK, K, TA. [See also *مُخْشَنَة*]) And the fem., † A she-camel lean, or emaciated. (JK, K.) And *سنة خُشْنَة* † A year of drought or distress. (JK.) — A *rājiz* says,

مِنْ يَثْرِبَاتٍ قِذَاذِ خُشْنٍ

meaning [Of the fabric of Yethrib,] new [unfeathered arrows]. (S, TA.) — *خُشْنَة* also signifies A certain green herb, or leguminous plant, (AHn, JK, K,) having short leaves, (JK,) that spreads upon the ground, (AHn,) rough to the feel, but soft in the mouth, viscous like purslane; (AHn, K;) its blossom is yellow, and it is eaten [by men], and is likewise a pasture: (AHn:) also called *خُشْنَة*. (TA.)

خُشْن dim. of *أخشن* as syn. with *خُشْن*. (TA.) *أخشن في ذات الله* is a phrase occurring in a trad. [app. as meaning † Somewhat rough or coarse in clothing, or in mode of living, for the sake, or to obtain the approbation, of God]. (S, TA.) See also *أخشن*.

مُخْشَنَة A she-camel whose *طَرَق* [or condition in respect of fatness] is discommended. (JK, K. [See also *أخشن*].)

خشو

1. *تَخْشُو*, aor. *خَشَتِ النَّخْلَة*, (JK, S, K,) inf. n. *خُشُو*, (JK, TA,) The palm-tree bore dates such as are termed *خُشُو*, i. e. *خُشَف*: (JK, S, K:) so says El-Umawee, (S,) or IAqr. (TA.)

خُشَا Black wheat. (IAqr, K, *TA.)

خُشُو Dates such as are termed *خُشَف*: (JK, S, K:) so says El-Umawee, (S,) or IAqr, who adds, i. e., of which the lower portion has become bad and rotten, while in its place: he says that it is of the dial. of Belhārith Ibn-Kaṣb. (TA.)

خشي

1. *خَشِيَ*, aor. *يَخْشِي*, inf. n. *خُشِيَ* (JK, S, M, Msb, K) and *خُشِيَ* (JK, M, K) and *خُشِيَ* (Sgh, K) [the second and third erroneously written in the CK *خُشَا* and (by indication) *خُشَا* and *خُشَا* (M, K) and *خُشِيَان* (JK, M, K,) though it has been said that the only instances of this kind are *شَان* and *لَيَان*, [see the former of these two,] but in one copy of the M found written *خُشِيَان* (TA,) and *مُخْشَاة* (JK, M, K) and *مُخْشِيَة* (M, K,) He feared; syn. *خَاف*: (JK, S, M, Msb, K:) or, accord. to Er-Rāghib and others, he dreaded; or feared with reverence, veneration, respect, honour, or awe. (TA.) You say, *خشي* He feared him, or it; [or he dreaded

him, or it; i. e. feared him, or it, with reverence, &c.;] as also *تَخْشَاهُ*. (K.) [And *خُشِيَ مِنْهُ*, meaning the same: or He feared, or dreaded, what might happen to him from him, or it. And *خُشِيَ عَلَيْهِ شَيْءٌ* He feared, or dreaded, for him a thing.] And *فَعَلْتُ ذَلِكَ خُشَاةً أَنْ يَكُونَ كَذَا* [I did that in fear, or dread, that such a thing might happen]. (IAqr, TA.) — *خُشِيَة* also signifies Hope. (Er-Rāghib, TA.) And the saying of Ibn-'Abbās to 'Omar, *لَقَدْ أَكْثَرْتُ مِنَ الدَّعَاةِ* And the saying of Ibn-'Abbās to 'Omar, *بِالْمَوْتِ حَتَّى خُشِيتُ أَنْ يَكُونَ ذَلِكَ أَهْلَلٌ لَكَ عِنْدَ نَزْوِلِهِ*, is explained as meaning [Verily thou hast prayed much for death, so that] I hope [that it may be easier to thee when it happens]. (TA.) — And sometimes *خُشِيتُ* means *عَلِمْتُ* [I knew, or know]. (Msb.) So it is said to mean in the saying of the poet,

وَلَقَدْ خُشِيتُ بِأَنْ مَن تَبِعَ الْهَدَى

سَكَنَ الْجَنَانَ مَعَ النَّبِيِّ مُحَمَّدٍ

[And I know assuredly that he who follows the right direction shall dwell in the gardens of Paradise with the Prophet Moḥammad]: (S, TA:) or the meaning may be, I hope. (TA.) — In the saying in the Kur [xviii. 79] *فَخُشِينَا*, *أَنْ يُرْهَقَهُمَا طُغْيَانًا وَكُفْرًا*, the meaning is said, by Akh, to be And we disapproved [that he should make excessive disobedience, and ingratitude, to come upon them twain]; (S;) and so says Zj, explaining it as the saying of El-Khidr: or, accord. to Fr, the meaning is, and we knew. (TA. [See also *أَرَهَقَ*].) = *خُشَانِي فَخْشِيَّتُهُ*: see 3.

2. *تَخْشَاهُ*, inf. n. *تَخْشِيَة*, He frightened him, or made him to fear; (S, K;) [or he made him to dread; or to fear with reverence, &c.;] (see 1;)] *بِالْأَمْرِ* [with the thing, or event]. (TA.) One says, *خَشِيَ ذُوَالَةَ بِالْحَبَالَةِ*, meaning [Frighten thou] the wolf [with the snare]. (S. [See art. *دَال*].) And *لَقَدْ كُنْتُ وَمَا أَخْشَى بِالذُّبِّ* [Verily I used to be in a state when I was not frightened by the wolf]: a prov. (JK, TA.)

3. *خُشَانِي فَخْشِيَّتُهُ*, (A'Obeyd, S, K,) aor. of the latter *أَخْشَاهُ*, (A'Obeyd, S,) [I vied with him in fear or dread, and] I was more fearful [or dreading] than he. (A'Obeyd, S, K.) — *خَاشَى* (JK, TA,) inf. n. *مُخْشَاة*, (TA,) He left, forsook, relinquished, or abandoned, such a one, being left, &c., by him. (JK, TA.) — *خَاشَى يَهْرَ* He guarded himself against them in an extraordinary degree, and was cautious, or wary, (JK, TA,) and therefore turned away, or withdrew. (TA.)

5: see 1, second sentence.

خُشِي: see what next follows.

خُشِيَان Fearful, or fearing; (S, Msb, TA;) [or dreading; i. e. fearing with reverence, &c.:] (see 1:)] as also *خَاشَى* and *خُشَى*: (K:) fem. *خُشِيَا*, (S, Msb, K,) [in the CK, erroneously, *خُشِيَا*,] like *غُضْبَان* fem. of *غُضْبَان*, (Msb,) accord. to rule, (TA,) and *خُشِيَانَة*, mentioned by El-