(TA, in art. حلب, q.v.) _ See also

A shin; syn.; سَقَاءٌ ; (K;) as also thus امْخَاضْ, which is mentioned by Sb, and thus explained by Seer: (TA:) or a shin (سقاد) in which is مخيض [or churned milh, &c.]: (TA:) or the receptacle in which the milk whereof the butter has been taken is agitated: (Lth:) and [and app. the former also] the vessel, (Mgh,) or receptacle, (Msb,) [generally a skin,] in which milk is churned or beaten and agitated; (Mgh, K;) or in which the butter of the milk is extracted, or fetched out by putting water in it, and agitating it; (Msb;) [i.e. a churn;] i.q. إبريج. (Ṣ.)

: see what next precedes.

+ A she-camel having a quick flow of milk. (JK.)

. مُخيِضُ see : مُمُخُوضُ

Milk slow in becoming thick and fit for churning: (K:) or that hardly, if at all, becomes so; and when it has become so, is churned; and this is the best of the milk of ewes or goats, because its butter is destroyed (استهلك) in it. (TA.) [But see 10.]

1. مخط, [an inf. n., of which the verb is app. the act of flowing; and of going, coming, or passing, out, or forth: this is the primary signification; and hence bia, q.v. (TA) -[Hence also,] مُخَطُ السَّهُم (Ş, K,) aor. - and -, inf. n. bose, (K,) The arrow transpierced, (S, K,) and went forth on the other side. (S.) - [And] أمخط به الجمل The camel went quickly with him. (Sgh, K.) _ [And] مُحَمَّ , inf. n. مُحَمَّ , † He went away quickly in the land. (TA.) = مُخُطُ الصِّيُّ , inf. n. مُخُطُ He wiped the nose of the child; and in like manner you say of a lamb or kid: (L:) and ♦ مخطه , (Mab,) inf. n. تُخطِط , (Z, K,) he removed the mucus from out of his nose: (Msb:) and he (the pastor) wiped off from its (a lamb's or kid's) nose what was upon it [at the time of the birth]. (Z, K.) And from من أنفه (Fom المخاط He cast the mucus his nose. (S.) _ [And hence,] مُنْطُ السُّيْف He drew the sword (K, TA) from its scabbard; (TA;) as also امتخطه (S, K:) and sometimes they said, (Ṣ,) مَا فِي يَدِهِ † he pulled out what was in his hand; (S, K;) he seized, took away quickly by force, or snatched away, what was in his hand: (S, L, K:) and arrow]: a proverb. (JK.)

goats, or of cows; and the latter, of camels. امتخط المرضية من مركزه the pulled out his spear from its place in which it was stuck. (TA.) _ [And] مخطه (S, K,*) aor. -, inf. n. , (S,) + He drew it; pulled it. (S, K.) You say, مُخَطَ فِي القَوْس + [He drew the bow; or drew, or pulled, its string with the arrow].

2: see 1.

4. إمخاط السهم (S, K,) inf. n. إمخاط السهم إلى المخاط السهم الم 1 He made the arrow to transpierce, (S, A, K,) and to go forth on the other side. (A.)

5: see 8.

8. امتخط He blew his nose; ejected the mucus from his nose; (S, Msb, K;) as also Visate (S, K:) or the latter signifies he had the mucus removed from out of his nose. (Msb.) - See also 1, in three places.

Mucus; snivel; what flows from the nose, (S, K, TA,) like Lib from the mouth : مُخَاطُ الشَّيْطَانِ ـــ (TA:) pl. أَمْخَطُةُ (TA:) pl. أُمْخَطُةً (K,) also called مُخَاطُ الشُّهُس , and مُخَاطُ الشُّهُس , أَعَابُ الشُّهُس and ريتى الشَّهُس, all these appellations having been heard from the Arabs, (TA,) I [The fine filmy cobwebs called gossamer, which are occasionally seen in very hot and calm reather, when the sun is high, floating in the air, in stringy or flaky forms;] what appears in the sun's rays to him who looks into the air in the time of wehement midday-heat : (K, TA:) مخاط الشيطان is explained by Z and IB as meaning what comes forth from the mouth of the spider. (TA in art. کیط.)

(AO, K) and مخاطة , (K,) called by the latter name by some of the people of El-Yemen, (Sgh, TA,) and by the people of Egypt [in the present day], (TA,) [and المخيط , Golius, on the authority of 1bn-El-Beytár, but if it end with a short 1, i.e. without ,, it should be written (مُخْيَطَى,)] [The cordia myxa, or smooth-leaved cordia; also called sebestena, and sebesten, and Assyrian plum;] a kind of tree, (K, TA,) producing a viscous fruit, [whence its name, like the Greek μίξα, which signifies both mucus and this kind of plum,] which is eaten; (TA;) called in Persian [or [bitch's أَطْبَآء الكُلْبَة .q. أَطْبَآء الكُلْبَة [bitch's dugs], [its fruit] being likened thereto. (TA.) (See De Sacy's "Abd-allatif," pp. 68-72.]

and is see what next precedes.

An arrow transpiercing, and going forth on the other side. (TA.)

أمُخُطُّ مِنْ سَهِم [More transpiercing than an

, &c., هخن [See Supplement.]

1. مُدُّه , (Ş, L, K,) aor. ع , (L,) inf. n. مُدُّه ; and مدره † and مدره ; [or this has an intensive or a frequentative signification ;] and اتمدره ; (L, K;) and مادره, or مادره, (as in different copies of the K, TA,) inf. n. مَهَادَة and مَهَادِة; (K;) He drew it (namely a rope, &c., A); pulled it: strained it: extended it by drawing or pulling; stretched it. (L, K, El-Başáïr.) You say also مَدَّ القَوْسَ [He drew the bow]; (S, Meb, K, in art. نزع;) and مَدُّ مِنَ البِثْرِ [He drew water from the well]. (S, K, art. متح.) قَائِلُ _ [.رِفْدُ عود : مَدُّ بِأَرْفَادِي [Hence, app., The] كُلْمَة الزُّورِ وَالَّذِي يَهُدُّ بِحَبْلُهَا فِي الإِثْمِ سَوَّاةً utterer of falsehood and he who transmits it are in respect of the sin alike]: a trad. of 'Alee; in which the utterer of the falsehood is likened to him who fills the bucket in the lower part of the well, and the relater thereof to him who draws the rope at the top. (L.) ____ . He extended, or stretched forth, his hand or arm, foot or leg, تُمَدُّرُنَاهُ * بَيْنَنَا __ (The Lexicons passim.) We drew, pulled, strained, or stretched, it between us, or together. (L.) [But in a copy of the M, , مُدُّ , aor. مُدُّ الحَرْفَ ــ [.تَهَادُدُنَاهُ it is He lengthened the letter. (L.) _ 1 امد صوته _ 1 lle prolonged, or strained, his voice [as the Arab تَمَدُّدُ * فِي الصَّوْتِ does in chanting]: (L:) and +[He strained the voice in threatening]. (K, art. مُدّ ...) مَدّ , inf. n. مُدّ , ! It (his sight) was, or became, stretched, and raised, مَدُّ بَصَرَهُ _ (K.) _ towards a thing. , aor. ع , [inf. n. مُدّ ,] ‡ He stretched, and raised, his sight towards a thing. (A, L.) ___ I looked at such a thing مَدَدْتُ عَيْني إِلَى كَذَا desirously. (IKtt, El-Başáir.) __ مُدُهُ __ aor. -, (Lh, L,) inf. n. مد, (Lh, L, K,) He expanded it, or stretched it out : (L, K:) he extended it, elongated it, or lengthened it. (L.) _ مَد الله God expanded, or stretched out, and made plain, or level, the earth. (Lh, L.) _ مُد الله الظّل God extended, or stretched forth, the God مَدُّ ٱللهُ في عُمِره ـــ . See 8 مَدُّ ٱللهُ في made his life long ; (S, A, L;) as also امد امد المعادة المعا (IĶ !!.) _ مَدَّ ٱللهُ فِي عُمْرِكَ _ May God make thy life long! (L.) _ مُدّ في عُمْره _ Ile had his life lengthened. (L.) _ الرُّجُلُ , inf. n. إمداد, He deferred, or postponed, the term, or امد * لهُ في الأَجُلِ __ (K.) بامد * لهُ في الأُجُلِ ! He deferred, or postponed, to him the term, or his term. (TA.) __ , aor. :, (L,) inf. n.