

لِ or إِلَى of time; it is also used with acc. and عَلَى as at 6 v. 35, and with بَيْن of persons assembled as at 34 v. 25. جَمَعَ n.a. An assembly, multitude, a gathering together, crowd; أَكْثَرَ جَمْعًا 28 v. 78, "Who have amassed (wealth) more abundantly;" Literally, "more abundant in amassing (wealth);" يَوْمَ التَّلَقَى 75 v. 17, "The day of the meeting of the two hosts;" 3 v. 149, "Upon us devolves the collection (of its scattered sentences), and the proper method of reading it." جَامِعٌ part. act. One who gathers together, etc. جُمُعَةٌ A congregation, as يَوْمَ الْجُمُعَةِ The day of the congregation, Friday. جُمِعَ Collected, assembled, all, an army; At 36 v. 32 جُمِعَ is used for مَجْمُوعٌ, see D. S. Gr. T. 1, p. 540, note: جَمِيعًا adverbially, Altogether, wholly. أَجْمَعُونَ Plur. أَجْمَعٌ All, The whole. مَجْمَعٌ A place of meeting together. مَجْمُوعٌ part. pass. Assembled.— أَجْمَعُ IV. To agree together, concert a plan or design (with أَنْ of following verb); to agree upon (with acc.).—اجْتَمَعَ VIII. To be gathered together (with لِ); conspire (with عَلَى) part. act. Gathered together. جَمَلَ aor. o. To collect, and جَمَلٌ To be handsome. جَمَلٌ A camel. جَمَالٌ Grace, elegance; 16 v. 6, "They are a credit to you." جَمِيلٌ Becoming, decorous, honourable, gracious. جُمْلَةٌ An aggregate, something complete, as a sentence; جُمْلَةٌ وَاحِدَةٌ 25 v. 34, "As one complete and perfect whole." جَمَالَةٌ plur. of جَمَلٌ A camel. جَنَّ aor. i. To be covered; aor. o. To cover (with عَلَى) collective noun, Genii, demons,

spirits, as opposed to men. جَنَّاتٌ Plur. جَنَّةٌ A garden, Paradise. جُنَّةٌ A covering, cloak. جِنَّةٌ Madness, frenzy; used also in a collective sense, or as plur. of جِنٌّ Genii; see D. S. Gr. T. 1, p. 382. أَجَنَّةٌ plur. of جَنِينٌ Anything covered, a foetus. جَانٌ A serpent, genius, demon; 15 v. 27, for أَبُو الْجَانِّ "The Father of Devils;" or the part for the whole, Jinn or Genii. مَجْنُونٌ part. pass. Mad, possessed of the Devil. جَنَّبَ aor. i. and o. To turn aside, cause to turn from or avoid (with acc. and أَنْ lest). جَنْبٌ Plur. أَصْحَابُ بِلَاكُنْبٍ 4 v. 40, "The familiar friend;" مَا قَرِطْتُ فِي جَنْبِ اللَّهِ 39 v. 57, "What I have neglected (of my duty) towards God." جُنْبٌ A stranger, coming from afar, One suffering from pollution; عَنْ جُنْبٍ 28 v. 10, "From afar off." جَانِبٌ A side, tract of country; 17 v. 85, "He drew aside."— جَنْبٌ II. To cause to turn aside, remove away from (with double acc.).—نَجَنَّبَ V. To turn away or withdraw one's-self from (with acc.).—اجْتَنَّبَ VIII. To turn aside from, avoid. جَنَاحٌ aor. a. i. and o. To incline (with لِ) comm. gend. Plur. أَجْنَحَةٌ A hand, wing, arm, arm-pit; 15 v. 88, "And behave with humility;" Literally, "Lower thy wing." جُنَاحٌ A crime. جُنُودٌ Plur. جُنُودٌ An army, troops, forces, a host, companions; no verbal root. جَنَفَ aor. i. To decline; and جَنِفَ aor. a. To deviate (from the truth). جَنَفٌ n.a. A swerving from the right way.—مُتَجَانِفٌ part. ac VI. f. Inclining to evil (with لِ).