to Aboo-Sa'eed, take thou to the اطرار, i. e. sides, of the camels; i. e. take care of them, from the most remote of them [inclusively], and keep them in safety. (TA.) Some say أظرى. (M and K in art. ظر.) = And one says, of a man, مَا أَطُرَهُ meaning How beautiful, or goodly, or comely, is he! (ISh, TA.)

16. استطر إثناءَ التَّرِي It caused the [downy, or fine,] hair to grow to its full, or complete, state: occurring in some verses of El-Ajjáj. (O,

R. Q. 1. مُرْطُر , [inf. n. مُرْطُر ,] (K,) said of a man, (TA,) He gloried, or boasted, vainly, and praised himself for that which was not in him; syn. طُرِمُدُ (K.) IDrd says, طُرِمُدُ is an Arabic word, [i. e. it is genuine Arabic,] though in common use with the post-classical writers : one says, meaning A man in whom is vainglorying &c. (طُرْمُذُةً) and loquacity. (O, TA.) - And طُرطَرَ بضَأَنه He called his erres to be milhed, (O, K, TA,) saying to them .d. (TA.)

Q. Q. 3. اطروري He (a man, TA) became filled by repletion of the stomach, or by anger; (O, K, TA;) as also اظروري. (O.) [But the former verb is also mentioned in the K, in art. and the latter, in انْعُوْعَلُ as of the measure طرو art. (.ظرى).]

a cry by which ewes are called to be طرطر milked. (TA.) [See R. Q. 1, last sentence.]

is said in enjoining one to abide in the neighbourhood of the House of God [at Mekkch], (O, K,) and to do so constantly: (K:) so says IAar: (TA:) Az has mentioned it in this art.; but if it be a word repeated, from ,dor. ,aor. ,ude, its proper place is art. det: the present art. would impera- طُرطر be its proper place only if it were طُرطر tive of طُرطُو]: (O:) [F says,] in my opinion it should rightly be mentioned in art. طور; but Az and others have mentioned it among reduplicate words; therefore I have followed them, and notified [the case]. (K.)

The fur, or soft hair, called] طر and hair of the ass, that comes forth after the falling off of former hair. (K.)

A collective body [of men]. (Yoo, TA.) One says, جَاؤُوا طُرَّا They came all; (S, TA;) and it is said that die is here in the accus. case as a denotative of state, or as an inf. n.: Sb mentions the phrase مَرَرْتُ بِهِمْ طُرًا passed by them all; and he says that the last word is used only as a denotative of state: but Khaşceb En-Naşrance used it otherwise; replying to one who said to him, How art thou? أَحْمَدُ آللهُ إِلَى طُرِّ خُلْقِهِ [I praise God to all his creatures]; and the phrase I saw the sons of such a one, وَأَيْتُ بَنِي فُلَانٍ بِطُرِّ

collect thou together the camels: (K:) or, accord. all of them, has also been transmitted: some say in the first of the phrases above is put in the place of an act. part. n., and is [originally] an inf. n. (TA.)

. see طُرّة , latter half.

A single act of cutting [&c.: an inf. n. of 1, q. v.]. (TA.) - And Impregnation by a single act of initus: (O, L, K:) [used in relation to camels:] or it signifies [simply] a single act of initus: thus in the phrase أَلْقَحَهَا بِطُرة [He (the stallion) impregnated her by a single act of initus]. (TK.) = الطَّرةُ (AHeyth, O, K,) thus with fet-h, (O,) and thus written by AHeyth, (TA,) signifies also The flank. (A Heyth, O, K.)

A thing that is cut. (TA.) _ The hair that is cut over (lit. over against, she,) the forehead: (Mgh, Msb, voce :) what a girl cuts short, of the full hair upon her forchead, and forms into a row or rows: (A:) [so accord. to present usage; the hair over the forehead of a girl or woman, cut with a straight or even edge, or with two such edges one above the other, so as to form a kind of border; as also أَنْصَةُ what is cut, in the fore part of the Jour lor hair over the forehead] of a girl, like the ale [or ornamental which seems طرة border], (K, TA,) or like the here to signify the same as علم, or nearly so], (TA.) which is beneath a crown: and sometimes it is [an imitation of a band, across the forehead,] made of [the black substance called] : as also eso in the O:) or فرور الله ; (K, TA;) or فرور الله وراً الله والله والله ; the latter signifies a طُرة made of : (O, TS:) pl. (of مُرُورُ (TA) , and (of) طُرُورُ [or , طُرَةً TA), TA [and accord. to analogy of طُرَة also]) طُوار (K.) _ Also (K) [absolutely] The hair over the forchead; syn. ناصية . (S, O, K.) _ [Hence, app., The طرة of a building ; also called its طرة see this latter word.] _ And ! The كُنَّة of a garment or piece of cloth; (S, A, O, Msb;) i. c., (S,) the border, or side, thereof, that has no هدب [or end of unwoven threads]: (S, O, K:) [and the fringed end thereof: (see صَنْفَة and صَنْفَة :)] or the ornamental, or figured, or variegated, border (علم) thereof: and, in like manner, of a [waterbag of the kind called] : مزادة (K, TA: [والمزادة] طرة or the CK is a mistake for والمزادة or the از: والمزادة of a garment or piece of cloth is a thing resembling two ornamental, or figured, or variegated, borders (علمان) sewed upon the two sides of a برد, upon its border : (Lth, TA :) pl. طُرَرُ (Mab, K) and طُرَارٌ. (K.) And طُرَّة [is likewise a pl. of طُرَّات and] occurs in a trad. as meaning Veils (سَتُور), or head-veils, (O, TA,) or pieces [or strips], (Z, TA,) cut by women from a garment of the kind called سيراء. (Z, O, TA.) _ And t The side, or edge, of a river, and of a valley: (S, A, O, K:) the border of a land or country: (TA:) and the edge of anything; (S, O, K;) its extremity: (K:) pl. also أَطْرَارٌ (S, O, K) and : طَرَارٌ (K:) and أَطْرَارٌ also

signifies the sides of a valley; and in like manner, of a country, and of a road; (TA;) and the extremities of a country; (S, O, TA;) and its sing. is † طُرّة; or, accord. to the T, طُرّة: (TA:) and طُرُر signifies also the margins of a book or writing; (A, TA;) and the sing. is طرة. (TA in arts. عشم and مراه الله الله الله الله And the two lines, or streaks, (مُطّتَانِ) upon the two shoulders signifies الطُرتَان of the ass: (K:) or الطُرتَان the streaked place upon each side of that animal: (TA:) or two black streaks (خطتان, as above,) upon the two shoulders (كتفان) of the ass: and applied by Aboo-Dhu-cyb to those of the wild bull: (S, O:) or two stripes, or streaks, on the back of the ass : (A :) and طُرَةُ مَتْنه the streak of his back. (S.) _ ; A streak of cloud: (S, A, O, K:) an oblong portion of cloud, commencing from the horizon : (TA :) its dim., طريرة, occurs in a trad. (O, TA.) - And + A goodly aspect of a man. (TA.) _ And one says, رَأَيْتُ طُرَّةً بِنِي I saw the mode, or manner, of alighting and abiding of the sons of such a one, from afar. (TA.) _ And بَدَتْ طُرَرُ الأَمْرِ And بَدَتْ طُرَرُ الأَمْرِ or signs, or tokens, of the affair, or event, appeared. He تَكَلَّمَ بِالشَّيْءِ مِنْ طِرَارِهِ And + تَكَلَّمَ بِالشَّيْءِ مِنْ طِرَارِهِ spoke the thing eliciting it from his mind. (TA.)

. طُرَةً sec : طُرُورٌ or , طُرُورٌ

Sharpened; applied to a spear-head; (A, K, TA;) as also مطرور (A, TA:) or, so applied, polished; (O;) or thus also, applied to an arrow ; and so مطرور applied to a sword. (TA.) And t Goodly, or pleasing, in aspect; (S, A, O, K;) applied to a man: (A:) a beautiful, goodly, or comely, man: (ISh, TA:) a man beautiful, goodly, or comely, in face: and some say, whose prime of manhood is future: (TA:) or a youth, or young man, soft, or tender, fleshy, and fat : (Ham p. 513 :) pl. طرار (ISh, TA.) See also 34.

A she-ass driven away : (O, K, TA:) or a brisk, lively, or sprightly, ass. (TA.)

A cutpurse; one who cuts, or slits, purses, (A, Mgh, Msb, TA,) and takes people's money at unawares: (Msb:) or who slits a man's sleeve, [in which he carries his money and the like,] and gently extracts what is in it : (TA :) from الطَّر "the act of slitting" (S, Msb) and "cutting." (S.)

خوان . A table upon which one cats; syn طريان (K :) or a dish, or plate, (طُبَق), upon which food is eaten. (O.) [But see طريًانٌ, in art. مطرو.]

A boy whose mustache is growing forth: (S, A, Msb:) or whose mustache has grown forth; غَنَّةُ (Lth, L, Ķ;) as also مُعْرِيرٌ ♦ (Ķ.) _ And غز [cloth of the kind called] عار [app. having a nap]. (A, TA.)

q. v.], (Ş, K,) worn فَنُسُوة A sort of فَرُطُور