

term [arabized from the Pers. زَائِحَة]: so in the "Shifā el-Ghaleel," from the "Mefāteeh el-'Uloom," by Er-Rāzee. (TA.)

## زيغ

1. زَاغَ (S, A, K,) aor. يَزِيغُ, inf. n. زَيْغٌ (S, K) and زَيْحَانٌ (K) and زَيْوُحٌ (MA, K) and زَيْوُحٌ (MA, K; [in the CK, erroneously, زَيْحَان;]) and انْزَاغٌ (A, K;); It (a thing, S) became distant, or remote: (S, A, K;) it went, went away, passed away, or departed. (S, K.) You say, زَاغَتْ عِلَّتُهُ (S, A, MA) and انْزَاغَتْ (A) His pretext, pretence, or excuse, [or his malady,] became remote [or removed], or went away. (MA.) And زَاغَ عَنِ الْبَاطِلِ What was false, or vain, ceased, passed away, or went away, from me. (TA, from a trad.) — And زَاغَ, aor. as above, i. q. تَأَخَّرَ [He, or it, went back or backwards, &c.]. (TA in art. زج.)

4. اَزَاغَهُ He made it (a thing, S) to be distant, or remote: [he removed it, did away with it, or caused it to cease:] he made it to go, go away, pass away, or depart. (S, K.) Hence the saying of El-Aḡshā, قَدْ أَزَاغَنَا هَذَا [We had caused her leanness to cease]. (S.) And اَزَاغَتْ عِلَّتَهُ (S, A:) signifies He removed his pretext, pretence, or excuse; [or his malady,] or did away with it. (MA.)

7: see 1, in two places.

مَزَاغٌ A place to which one [goes away, or may go away; or] removes, or may remove, far away. (Ham p. 329.)

## زيد

1. زَادَ (S, A, Mgh, Mṣb, K,) aor. يَزِيدُ (S, Mgh, Mṣb,) inf. n. زِيَادَةٌ (S, A, \*Mṣb, K\*) and زَيْدٌ (S, Mgh, Mṣb, K,\*) with which are syn. زَيْدٌ (S, K) and مَزِيدٌ (S, K) and مَزِيدٌ (S, K) and زَيْدَانٌ, which last is anomalous, like شَنْآنٌ (K) and لَيْآنٌ, said to be the only instances of the kind, (TA,) all as inf. ns., (TK,) and so is مَزَادٌ (TA,) and J adds that زَوَادَةٌ is mentioned by Yaḡkoob, from Ks, from El-Bekree, as syn. with زِيَادَةٌ, but this is a mistake, which is unfairly imputed to J by the author of the K, (MF,) [who says,] as to الزَوَادَةُ, it is a mistranscription by J, for the words are الزَوَارَةُ and الزَيَارَةُ, [in the CK الروَادَةُ and الزَيَادَةُ,] with ر, and without the mention of [the signification of] التَّمَوُّ (K, TA,) It (a thing, S, Mgh, Mṣb, [as, for ex.,] water, and property, A) increased, or augmented, or grew; (S, A, TA;) [and in like manner said of a man, and of any animal;] as also اَزْدَادٌ (S, A, Mgh, Mṣb, K:) or this latter has a more intensive signification than the former, like اِغْتَسَبَ in relation to كَسَبَ. (MF. [See also 5.]) In this sense it has a single objective complement; as in زَادَ كَذَا It, or he, increased, or augmented, or grew, in such a thing; as also اَزْدَادٌ. (TA.) [The latter is more commonly used in this manner.] You say, اَزْدَدْتُ

مَالًا (A, Mgh, Mṣb) [I increased in property: also] meaning I increased to myself, or for myself, property. (Mgh, \*Mṣb.) And اَزْدَادُ الْأَمْرِ [The affair increased in difficulty]. (A.) — [Also It exceeded; it was, or became, redundant, or superfluous; it remained over and above. And اَزْدَادَ عَلَيْهِ It exceeded it; as also اَزْدَادَ.] You say, زَادَ عَلَى الشَّيْءِ ضَعْفَهُ [It exceeded the thing by the like thereof, or more]. (A.) And زَادَ عَلَى مَا أَرَادَ [It exceeded what he desired]. (A.) — Also He gave an addition: so in the saying, مَنْ زَادَ وَأَزْدَادَ فَقَدْ أَتَى He who gives an addition, and who takes it, [each of these] practises usury. (Mṣb.) — [And He added, or exaggerated.] يَزِيدُ فِي حَدِيثِهِ [He adds, or exaggerates, in his narration, or talk, or discourse,] is said of a liar. (A and TA voce سَرَّاجٌ. [See also 5.]) — It is also trans.: (Mṣb:) you say, زَادَهُ, aor. يَزِيدُهُ, inf. n. زِيَادَةٌ, He increased it, or augmented it. (L.) And in this sense it is doubly trans.: (MF:) you say, زَادَهُ اللَّهُ خَيْرًا (S, K,) or مَالًا (A,) [God increased to him, or added to him, good fortune or prosperity or the like, or property; increased, or added to, his good fortune, &c.; or may God increase &c.]; as also فِي مَالِهِ (S,) or زَادَ فِيهَا عِنْدَهُ (K:) (A,) [He increased, or added to, what he possessed or his possessions, or his property; or may He (i. e. God) increase &c.] — زَادَهُ also signifies He gave him an increase, or an addition, or more. (Mṣb.) See 10. — You say also, مَا يَزِيدُكَ أَحَدٌ عَلَيْهِ [No one is more sufficient for thee than he]. (K in art. زند. [See 4 in that art.]) And لَا يَزِيدُكَ عَلَيْهِ جَمَلٌ No camel will be more sufficient for thee than he; i. q. لَا يَضُرُّكَ. (ISK, S in art. ضر [in which see other exs.])

2. زَيْدٌ, [inf. n. تَزْيِيدٌ,] said of property, It increased, or augmented, much. (A.) — See also 1, latter part.

3. مَزَايِدَةٌ زَايِدٌ, inf. n. مَزَايِدَةٌ [One of the two persons buying together outbade the other: see also 6.] (A.)

5. تَزِيدُ It (a price, S, A) was, or became, excessive, or dear; (S, A, K;) as also تَزَايِدُ (A, TA.) — He added, or exaggerated, (MA,) or lied, (S, MA, K,) in narration, or discourse. (S, MA. [See also 1, latter half.]) And He affected to exceed the due bounds in his narration, or discourse, and his speech; (TA;) he affected excess in speech, &c.; (K, TA;) i. e. in speech and in action; (TA;) as also تَزَايِدُ (K:) or التَّزْيِيدُ فِي الْحَدِيثِ means the embellishing narration, or discourse, with lies, and adding in it what does not belong to it. (Har p. 195.) In the verse of 'Adee cited in art. زند, the last word is تَزِيدُ as some relate it, or تَزِيدُ as others relate it. (TA.) — He went a pace exceeding that termed نَصَبُ السَّيْرِ (S, K. [See also ذَمَلٌ and وَسَجٌ.]) And تَزِيدَتْ (A camel) stretched forth her neck, and went a pace exceeding that termed الْعُنُقُ, as though she were swimming with her rider; (A, TA:) and in like manner one

says of a mare, or horse. (TA.) And تَزِيدَتْ الْإِبِلُ فِي سَيْرِهَا The camels tasked themselves in their pace beyond their ability. (TA.)

6. تَزَايِدُ [It increased, augmented, or grew, gradually; contr. of تَنَاقُصٌ]. See also 1. And see 5, in two places. تَزَايَدُوا عَلَى السَّلْعَةِ [They bade, one against another, for the commodity, or article of merchandise, successively raising the price]: said of the people of a market when a commodity is sold to him who bids more than others. (L.) And تَزَايَدُوا فِي الثَّمَنِ حَتَّى بَلَغَ مُتَنَاهَا [They augmented the price, one outbidding another, until it attained its utmost]. (A, TA.)

8. اِزْدَادٌ [originally اِزْتَادٌ]: see 1, in four places. — Also He took an addition. (Mṣb.) See, again, 1. — Also He took in addition: so in the saying, إِذَا أَزْدَادَ الرَّاهِنُ دَرَاهِمَ مِنَ الْمُرْتَبِنِ [When the pledger takes money in addition from the receiver of the pledge]. (Mgh.) One says also, اِزْدَدْ مِنَ الْخَيْرِ [Obtain thou, or gain thou, somewhat in addition of what is good: or it may mean seek thou, or desire thou, an increase, or addition, of what is good]. (A.) See what next follows, in two places.

10. اِسْتَزَادَ He sought, or desired, or demanded, an increase, an addition, or more; (A, Mgh, Mṣb;) as also اَزْدَادٌ; whence the saying, to a man to whom a thing has been given, هَلْ تَزْدَادُ Dost thou seek, or desire, or demand, more than what I have given thee? (L.) — [Hence,] هُوَ يَسْتَزِيدُ فِي حَدِيثِهِ [He seeks, or desires, to add, or exaggerate, or to exceed the due bounds, or to embellish with lies and additions, in his narration, or discourse]. (A, TA. [See also 5.]) — اِسْتَزَادَهُ He sought, or desired, or demanded, of him an increase, an addition, or more. (Mṣb, K.) You say, إِنْ لَوْ اِسْتَزَدْتَهُ لَزَادَنِي If I had sought, or desired, or demanded, an increase, &c., he had given me an increase, &c. (Mṣb.) — [And hence,] اِسْتَزَادَهُ He reckoned him, or held him, to have fallen short of doing what he ought to have done, (S, A, K, TA,) and complained of him, (A, TA,) or reproved him, for a thing that he did not approve. (TA.) And كَتَبَ إِلَيْهِ كِتَابَ اِسْتَزَادَةٍ [He wrote to him a letter of complaint, or reproof, for his having fallen short, &c.; requiring him to do more]. (A.)

زَيْدٌ an inf. n. of زَادَ (S, Mgh, Mṣb.) — [Hence,] هُمْ زَيْدٌ عَلَى مِائَةٍ (S, A, L) and زَيْدٌ (S, L) and زِيَادَةٌ (A) [They are more than a hundred].

زَادٌ an inf. n. of زَادَ (S, \*K, \*TK.) — See the next preceding paragraph.

زِيَادَةٌ an inf. n. of زَادَ (S, Mṣb.) Using it as an inf. n., (Mṣb,) you say, اِفْعَلْ ذَلِكَ زِيَادَةً [meaning Do thou that in addition]: (S, Mṣb:) the vulgar say زَائِدَةٌ (S,) which one should not say. (Mṣb.) [Hence also,] حُرُوفُ الزِّيَادَةِ [The letters of augmentation; or the augmentative letters; i. e. the letters that are added to the radical letters in Arabic words]: they are ten, and are