

[† *His testimony was suspected* (see *مَغْمُوزٌ*), or *impugned*]. (TA in art. زور.) = *غَمَزَتِ الدَّابَّةُ* (K,) or *غَمَزَ فِي مَشْيِهِ* (Msb,) or *مِنْ رِجْلِهِ* (S,) aor. -, (S, Msb, K,) inf. n. *غَمَزَ* (S, Msb,) + *The beast limped, or it halted, with its hind leg; had a slight lameness thereof: (K, TA:) or he had what resembled عَرَج [or natural lameness] in his gait: (Msb:) or, as IKttt says, غَمَزَتِ الدَّابَّةُ بِرِجْلِهَا the beast gave an indication of a limping, or halting, or slight lameness, in its hind leg: whence it appears that this signification may be tropical. (TA.) = غَمَزَ said of a disease, or of a vice, or fault, of a man, It appeared. (AA, K.) = See also 4.*

3. [This verb is mentioned by Golius as *syn.* with *عَابَ*, a verb for which I find no authority: and Freytag renders it "Vitii arguit," and refers to a passage in *Har* (p. 427 of the sec. ed.) where (like as is done by Golius) *المَغَامِرُ* and *المُعَايِبُ*, as *syn.*, are erroneously put for *المَغَامِرُ* and *المُعَايِبُ*.]

4. *أَغْمَزَتْ* She (a camel) had fat, (O, K,) or a little fat, (ISd, IKttt, TA,) in her hump. (ISd, IKttt, O, K.) Hence the epithet *غَمُوزٌ*, applied to her. (TA.) = *أَغْمَزَ فِي فُلَانٍ* † *He blamed, or found fault with, such a one; attributed or imputed to him, or charged him with, or accused him of, a vice, or fault; (S, IKttt, K, TA;) deemed him weak; (TA;) lessened his rank, or dignity: (S, IKttt, K, TA:) he found in him that for which he should be deemed weak: (A, TA:) and أَغْمَزَهُ he impugned his character; blamed him; censured him; or spoke against him. (K.) You say, فَعَلْتُ شَيْئًا فَأَغْمَزْتُهُ فُلَانٌ I did a thing, and such a one impugned my character, or found in it that by which my character was impugned. (S, TA.) And سَمِعَ مِنِّي كَلِمَةً سَمِعَ مِنِّي كَلِمَةً † *He heard from me a saying, and deemed it weak: (A, TA:) and in like manner, found in it that for which it was to be deemed weak. (TA.) = أَغْمَزَنِي الْحَرُّ* † *The heat remitted, or abated, to me, so that I became emboldened to encounter it, and went upon the road: (AA, ISk, S, IKttt, K, TA:) Az says أَغْمَزَنِي الْحَرُّ, on the authority of AA: (TA:) and AA mentioned أَغْمَزَنِي الْحَرُّ in this sense, but afterwards doubted, and said, I think that it is with زَاي. (TA in art. غمر.) — And أَغْمَزَ † *He (a man) became gentle, so that others were emboldened against him. (IKttt, TA.) = And أَغْمَزَ [for which أَغْمَزَهُ is erroneously put in the CK] He acquired cattle such as are termed غَمَزٌ [q. v.]: (O, K, TA:) like أَقْمَزَ. (O.)***

5. [This verb is said by Freytag to have a signification belonging to *تَغَمَّرَ*.]

6. *تَغَامَزُوا* They made signs, one to another, with their eyes, (S, A, K, B,) or with the eyebrow, (A,) or hand, indicating something blame-

able or faulty. (B.) In this sense it is expl. as used in the *Kur* lxxxiii. 30. (S, B.)

8: see 4, in three places.

غَمَزَ Cattle (i. e. camels, and sheep or goats, TA) of a bad quality. (As, S, O, K.) — And A weak man: (S, O, K:) like قَمَزٌ pl. أَقْمَازٌ, like أَقْمَازٌ of قَمَزٌ. (TA.)

أَغْمُوزٌ A she-camel of which one doubts whether she be fat or not and therefore feels the hump: (A'Obeyd, S, K:) pl. *غَمُوزٌ* [or *غَمُوزٌ*, or both?]. (TA.) See 4, first sentence.

غَمِيزٌ: see the next paragraph, in two places.

غَمِيزَةٌ † *A thing for which one's character is to be impugned; for which one is to be blamed, censured, or spoken against; a vice, or fault; (S, A, Mgh, Msb, K;) as also غَمِيزٌ (TA) and مَغْمِيزٌ (S, A, Mgh, K) or مَغْمِيزَةٌ: (Msb:) and weakness in work, and impotence of mind, (TA,) and ignorance: (T, TA:) the pl. of مَغْمِيزٌ is مَغَامِيزٌ, (TA,) *syn.* with مُعَايِبٌ. (S.) You say, *غَمِيزٌ* † *There is not in him anything for which his character is to be impugned; or for which he is to be blamed; &c.: (S, A, Mgh, Msb, K:) or there is not in it anything for which it is to be coveted: (K:) or مَا فِيهِ مَغْمِيزٌ has both of the above-mentioned significations. (A.) And فِي غَمِيزَةٍ* † *In such a woman are many vices, or faults. (A.) [See مَغْمِيزٌ, below.]**

جَارِيَةٌ غَمَازَةٌ A girl who presses, or squeezes, or kneads, the limbs well with the hand. (A, K, TA.) = *أَمْرَأَةٌ غَمَازَةٌ* † *A woman who makes frequent signs with the eye, &c.; who has a habit of doing so; *syn.* رَمَازَةٌ. (TA in art. رمز.) — غَمَازٌ One who blames, or finds fault with, others, much, or habitually. (TA in art. همز.)*

غَامِزٌ [meaning *Limping, or halting, &c., and having a limping, or halting, &c.,*] is like ظَالِغٌ: sometimes used as a possessive noun; and [therefore] one does not say *غَامِزَةٌ*. (O and TA in art. ظلع.)

مَغْمِيزٌ [should by rule be *مَغْمِيزٌ*: its primary signification is *A place of feeling, to know if an animal be fat: hence, a place of pressing or squeezing a limb &c.: and a place of pinching and pressing a spear, to straighten it.* — *نُكْتَةٌ* † *[lit. A nice or subtle saying, the spear of which has no place where it requires to be pinched and pressed to straiten it, and the rock of which has no rough place requiring to be beaten, or for the rock of which there is no beating,] means, † that has no crookedness: مَقْرَعٌ is an inf. n., or means "a place of beating," and صَفَاةٌ is "a rock;" and the above-mentioned use of these two words is borrowed from the phrase قَرَعَ صَفَاةَهُ meaning*

† "he impugned his character; blamed, or censured, him; or spoke against him." (Mgh.) — See also *غَمِيزَةٌ*, in five places.

مَغْمِيزَةٌ: see *غَمِيزَةٌ*, in two places.

مَغْمُوزٌ † *A man (A, TA) suspected (S, A, K) of a vice, or fault. (TA.)*

غمس

1. *غَمَسَ* (S, A, Msb, K,) aor. -, (Msb, K,) inf. n. *غَمَسَ* (Msb, TA,) *He immersed, immersed, dipped, plunged, or sunk, him or it, (JK, TA,) syn. مَقَلَّه, (S, A, K,) in water, (JK, S, A, Msb, K,) or other fluid; (JK, TA;) as, for instance, a morsel of food in vinegar, and the hand in حَنَاءَ, (A,) and a garment, or piece of cloth, [for التَّدْيُ in the TA, I read التَّوْبُ,] in water or in dye. (TA.) — اِخْتَضَبَتْ غَمَسًا, so in the T and the Tekmileh; [and so in the JK;] but in the [O and] K, اِغْتَمَسَتْ غَمَسًا; (TA;) *She (a woman, O, TA) immersed her hand, (K,) or, as in the [O and other] correct lexicons, her hands, (TA,) [in the حَنَاءَ] so as to dye [it or them] uniformly, without تَصْوِيرٌ [or figuring], (O, K,) for which last word Sgh [in the TS] writes تَصْرِيرٌ, and for which we find in the A نَقَشَ [meaning the same as the word in the K]. (TA.) — غَمَسَ فِي الْبَلَاءِ* † *[It (an event) plunged them into trial, or affliction]. (A.) [See also a similar usage of the verb below, voce غَمُوسٌ.] — غَمَسَ حَلْفًا فِي آلِ الْعَاصِ* *He took a share in the compact and confederacy of the family of El-'As, and swore to it: for it was their custom to bring, in a wooden bowl, some perfume or blood or ashes, and they inserted their hands into it on the occasion of swearing, one to another, that their compact might be completed by their sharing together in one thing. (TA, from a trad. respecting the Hijreh.) — يَغْمِسُ السَّيْفُ حَتَّى يَنْفُذَ* *[He thrusts in the spear-head so that it may pass through, or that its extremity may protrude]. (A.) — غَمَسَ عَلَيْهِمُ* † *He concealed from them the news, or information. (TA.) — غَمَسَ النَّجْمُ* (so in a copy of the A,) or *غَمَسَ* (so in the JK and O and K,) *The star set. (JK, A, O, K.)**

2. *تَغْمِيسٌ* signifies *The making a drinking to be little in quantity: (O, K, TA:) or, accord. to Kr, a man's watering his camels and then going away. (TA.)*

3. *مُغَامَسَةٌ*, inf. n. *مُغَامَسَةٌ*, *He vied, or contended, with him in plunging, or diving, in water: [مُغَامَسَةٌ is syn. with مُمَاقَلَةٌ. (S, TA.) — مُغَامَسَةٌ also signifies † The throwing one's self into the midst of war or fight. (S, TA,) or of an affair or a great affair or an affliction: (TA:) and the mixing, or engaging, in fight or conflict. (TA.) You say, اِغْمَسَ فِي الْقِتَالِ † He plunged, or threw himself, into the midst of fight or conflict; or he rushed headlong into it. (TA.) And اِغْمَسَ بِهِمُ † He mixed, or engaged, with them in fight or conflict. (TA.) [See also مُغَامِسٌ.]*