

[The first] ten days of Dhu-l-Hijjah, (S, Mgh, Mṣb, K,) the last of which is the day of the sacrifice. (TA.) — [In grammar, The active voice.]

مُعَلِّمٌ: see عَلِمَ.

علن

1. عَلَنَ الْأَمْرُ, aor. ʿ (S, Mṣb, K) and ʿ; (K;) and عَلَن, aor. ʿ; (K;) and عَلَن, aor. ʿ; (ISK, S, Mṣb, K;) inf. n. عَلُونٌ, which is of the first; (S, Mṣb;) and عَلَن, (ISK, S, Mṣb, K, TA, [app., accord. to the CK, عَلَن, but this is wrong,]) which is of the last; (ISK, S, Mṣb, TA;) and عَلَانِيَةً, (K, TA,) which is of the three; (TA;) or this last is a simple subst.; (Mṣb;) The affair, or case, or event, was, or became, overt, open, manifest, public, (S, Mṣb, K, TA,) published, or spread; (Mṣb, TA;) and ʿاعْلَن signifies the same; (K;) [and so ʿاستعلن, but for this I know not any authority except modern usage: and علن has a similar meaning, expl. below.] = [The CK has عَلَنَتُهُ where other copies of the K, and the TA, have عَلَنَتُهُ, as syn. with ʿأَعْلَنَتُهُ, q. v.]

2: see 4, first sentence.

3. مَعَانِيَةٌ and عَلَانٌ signify the same, (S, K,) i. e. i. q. مَجَاهِرَةٌ [meaning The behaving, or acting, openly with another, or others]; as also ʿاعْلَانٌ. (K.) You say, ʿجَاهَرْتُ بِهِ i. q. ʿأَعْلَنْتُ بِهِ i. e. I was open, or I acted openly, with them in the affair, or case. (JK in art. جهر.) And ʿعَانَنَ ʿأَعْلَنَتُهُ i. q. ʿجَاهَرْتُ بِهِ i. e. He showed open enmity or hostility, with another. (TK.) — Or The laying open, or manifesting, of each one to his fellow, what is in his mind. (TA.) You say, ʿعَانَنْتُ بِهِ, [or ʿعَانَنَتُهُ,] inf. n. مَعَانِيَةٌ and عَلَانٌ, [I laid open, or manifested, to him what was in my mind, he doing the same to me,] i. e. each of us laid open, or manifested, to the other, what was in his mind. (Mṣb.) — See also the next paragraph.

4. ʿأَعْلَنَتُهُ I laid it open, manifested it, revealed it, made it public, or published it; namely, an affair, a case, or an event; (S, Mṣb, K, TA;) as also ʿاعْلنت به; and ʿعَلَنَتُهُ, (K, TA,) [for which latter the CK has عَلَنَتُهُ, but it is] with teshdeed, (TA,) inf. n. تَعْلِينٌ; (TK;) [and ʿعَانَنَتُهُ, for] ʿعَانَنَتُهُ, (K,) or [rather] ʿعَانَنَ الْأَمْرَ, (TK,) means ʿأَعْلَنَ إِلَيْهِ الْأَمْرَ [He laid open, &c., to him, the affair, or case, or event]. (K.) — Hence, ʿأَعْلَنَتُ, occurring in a trad., as said of a woman [accused of adultery], She revealed [or confessed] the enormity, or act of adultery. (TA.) — [And علن app. signifies He made him to be, or become, publicly known: see 10; and see also ʿأَفْهَرْتُ بِفُلَانٍ in art. ظهر.] — ʿأَعْلَنَ الْأَمْرَ The affair, or case, or event, was, or became, notorious; or commonly, or publicly, known; syn. ʿاشْتَهَرَ. (TA. [Compare 1.]) — See also 3, first sentence.

8: see the first paragraph.

10. تَعَرَّضَ لِأَنْ يُعْلَنَ بِهِ i. q. ʿاستعلن [app.

meaning He addressed himself to being, or sought to be, made publicly known]. (TA.) — [And] ʿاِسْتَعْلَنَ signifies [or is said to signify] The seeking, or desiring, to lay open, manifest, reveal, make public, or publish. (KL.) — [And] i. q. ʿاِسْتَعْلَنَ [inf. n. of 4, but in what sense is not shown; perhaps of 4 as signifying ʿاِسْتَهَرَّ, expl. above]. (JM.) — See also 1.

Q. Q. 1. عَلَوْتُ الْكِتَابَ (S,) inf. n. عَلَوَةٌ and عَلَوَانٌ, (K in art. علو,) i. q. ʿعَوَّيْتُ [i. e. I put a title to the book, or writing]: (S:) it may be of the measure ʿعَوَّيْتُ from ʿالْعَلَانِيَّةُ, or the former ʿن in ʿعَوَّيْتُ may be a substitute for the ʿل in ʿعَوَّيْتُ [or the ʿل for the ʿن]: Lth says that it is not a good word. (TA.) [It is also mentioned in art. علو.]

عَالِنٌ part. n. of عَلَنٌ: see عَلِنٌ. (Mṣb.)

عَلَنَةٌ A man who reveals his secret; (S;) [or a revealer of secrets;] or one who will not conceal a secret. (K.)

عَالِنٌ [part. n. of عَلَنٌ]: see عَلِنٌ.

عَلَانِيَةٌ an inf. n. of 1 [q. v.]: (K, TA:) or a simple subst. from 1; (Mṣb;) [as such] signifying Openness, or publicity; (S, Mṣb;) contr. of سِرٌّ. (S.) [Hence, عَلَانِيَةٌ meaning Openly, or publicly; and aloud: see Kur ii. 275; &c.] — Also One's outward man; syn. ʿبَرَانِي, q. v.: opposed to سَرِيَّةٌ and ʿجَوَانِي. (T in art. بر.) = [And it is also used as an epithet; app. by those who hold it to be originally an inf. n.; or rather its being thus used may be regarded as corroborating the assertion that it is originally an inf. n., like عَدْلٌ &c., though, as an epithet, it has a pl.:] one says رَجُلٌ عَلَانِيَةٌ, pl. عَلَانُونَ; as also ʿعَلَانِيٌّ, pl. عَلَانِيُونَ; A man whose affair, or case, is open, or manifest; (K, TA;) mentioned by Lh. (TA.)

عَلَانِيٌّ, and its pl.: see what next precedes.

عَلَوَانٌ The عنوان [or title] of a book, or writing. (S, K.) — And an inf. n. of the verb عَلَوَنَ. (K in art. علو.)

عَالِنٌ part. n. of عَلَنٌ; applied to an affair, a case, or an event, Overt, open, manifest, public, published, or spread; as also ʿعَلِنٌ and ʿعَالِنٌ. (Mṣb.)

عند

عَلَدٌ عَلَنَدٌ and عَلَنَدٌ &c.: see arts. علد and عند.

علو

1. عَلَا, (Mṣb, K,) aor. ʿعَلُو, (Mṣb,) inf. n. عَلُوٌ; (Mṣb, K;) and عَلَى; and ʿتَعَلَى [which last see also below]; (K;) It (a thing, Mṣb) was, or became, high, elevated, or lofty; (Mṣb, K;) syn. ʿاِرْتَفَعَ; (Mṣb;) and so ʿتَعَالَى: (S, K;) or

you say, عَلَا فِي الْمَكَانِ [it was, or became, high, or elevated, in place], aor. ʿعَلُو, inf. n. عَلُوٌ: (S:) and عَلَى فِي الشَّرَفِ [† he was, or became, high, or elevated, or exalted, in dignity, or nobility], (S, Mgh,) with kesr, (S,) aor. ʿيَعْلَى, inf. n. عَلَاةٌ; (S, Mgh;) and also عَلَا, with fet-h, aor. ʿيَعْلَى: a poet says,

لَهَا عَلَا كَعَبْدٍ لِي عَلِيَّتْ

[† When thy nobility became exalted to me, I became exalted]; thus combining the two dial. vars.: (S:) or you say, عَلَى فِي الْمَكَارِمِ [† he was, or became, eminent in generous, or honourable, actions or qualities], inf. n. عَلَاةٌ [in some copies of the K عَلَاةٌ]; (Mṣb, K;) and عَلَا, inf. n. عَلُوٌ; (K;) and thus the two verbs are used in the saying of the poet cited above: (TA:) and ʿاستعلى, said of a man, signifies the same as عَلَا. (S.) [Hence,] عَلَتِ الشَّمْسُ The sun became high; as also ʿاِعْتَلَتْ: (Nawādir el-Aḡrāb, TA in art. ذلك:) and [hence,] عَلَا النَّهَارُ The day became advanced, the sun being somewhat high; syn. ʿاِرْتَفَعَ [q. v.]; as also ʿاعلى and ʿاستعلى. (K.)

— عَلَا فِي الْمَكَانِ, inf. n. عَلُوٌ, signifies [also] He ascended the place, or upon the place; syn. ʿصَعَدَ: and عَلَوْتُ أُعْلَاهُ and عَلَوْتُ عَلَى الْجَبَلِ are syn. [as meaning I ascended the mountain, or upon the mountain, or upon the top, or highest part, thereof]: and عَلَوْتُهُ and عَلَوْتُ فِيهِ signify I ascended it; syn. رَقِبْتُ. (Mṣb.) عَلَاةٌ (S, Mṣb, K, TA) and عَلَا بِهِ, (K, TA, [in the CK وَبِهِ is put for وَبِهِ,]) and ʿاِعْتَلَاهُ, (S, K, TA,) and ʿاِعْتَلَاهُ, (S,) and ʿاِعْلُوَاهُ, and ʿاِعْلَاهُ, and ʿعَلَاهُ, (K, TA,) this last [for which the CK has عَلَاهُ] being with teshdeed, (TA,) and ʿعَلَاهُ and ʿبِهِ, (K, TA, [in the CK وَبِهِ,]) are syn., (S, K,) signifying He ascended it, or upon it; (K; [in the CK صَعَدَهُ, and so in my MS. copy of the K, but in other copies صَعَدَهُ, which is certainly the right reading;]) whether the object be a mountain or a beast: (TA:) [or] you say, عَلَا الدَّابَّةُ He mounted the beast; (K, TA;) and in like manner, anything: (TA:) and عَلَى السَّطْحِ, aor. ʿيَعْلِيهِ; (K, TA;) but in the M عَلَى السَّطْحِ, i. e., like عَلَى; (TA;) inf. n. عَلَى (K, TA) and عَلَى (TA, and so accord. to some copies of the K,) and عَلَى; (TA, and so accord. to other copies of the K instead of عَلَى;) He ascended upon the flat house-top; syn. ʿصَعَدَهُ. (K, TA.) — عَلَاةٌ signifies also He, or it, was, or became, upon it, or over it: and it came, or arose, upon it; overlay it; was, or became, superincumbent, or supernatant, upon it; or overspread it; as scum, and rust, &c. And It lay on him as a burden. Hence, one says, مَا سَأَلْتُكَ مَا يَعْزُوكَ ظَهْرًا i. e. [† I did not ask, or demand, of thee, what would lie as a burden on thy back; or] what would be onerous, burdensome, oppressive, or troublesome, to thee. (TA.) — And [hence also] عَلَاةٌ It over-