

2. **ثَمِلَ** as an intrans. v.: see 4. **ثَمَلَهُ**, inf. n. **ثُمِيلٌ**, *He made it, or caused it, to remain; he left it; or reserved it*; (S, K; [in the former of which, for the explanation بَقَا, Golius found ثَمَلَهُ;]) as also **اِثْمَلَهُ**. (S, TA.) You say, **أَحْفَنُ الثَّمَالَةِ وَالصَّرِيحِ وَأَثْمِلُ**, i. e., [Collect thou the clear milk in a skin, and] leave the **ثَمَالَة** [or froth] in the milking-vessel. (T.) — **ثَمَلْتُ الْحَبَّ** *I took forth the ثَمَالَة* [or remaining water or the like] from the bottom of the jar; as also **أَثْمَلْتُهُ**. (TA.)

4. **اِثْمَلِ** *It (a thing, S, or milk, TA) had much ثَمَالَة*, i. e., *froth*; (S, TA;) as also **ثَمِلَ**. (TA.) — **اِثْمَلَتْ** *She (a camel) gave much froth in her milk*. (TA in art. حَلَب.) — See also 2, in three places.

5. **تَشَمِلَ** *He supped, or sipped, what was in a vessel*. (Ibn-'Abbád, K.)

ثَمِلَ: see **ثَمِلَ**, in four places.

ثَمِلَ: see **ثَمَلَهُ**.

ثَمِلَ *Remanence, stay, residence, or tarriance*; like **ثَمِلَ**: (T, M, K;) [the latter is an inf. n.: see 1:] and both signify also *ease; repose; easiness of life, and ampleness of the circumstances thereof*. (T.) You say **دَارُ ثَمِلٍ** (T, M) and **ثَمِلٍ** (M) *An abode of [fixed] residence*, (T, M,) and of *ease, or repose, &c.* (T.) And **مَكَانُ ثَمِلٍ** *A place peopled, inhabited, well stocked with people and the like*. (Th, AAF, M.) And **دَارُ بَنِي ثَمِلٍ** *The abode of the sons of such a one is an abode of [fixed] residence*. (IDrd, TA.) — *Shade, or shadow*. (M, K.) — *Intoxication*: (K;) inf. n. of **ثَمِلَ**. (S, M.) — See also **ثَمَلَهُ**, in two places.

أَنَا ثَمِلٌ إِلَى *Intoxicated*. (S, M, K.) — **أَنَا ثَمِلٌ إِلَى** *I have a love for such a place*. (K, TA.)

ثَمَلَهُ, (T, M,) or **ثَمَلَهُ**, (K,) *Mud taken forth from the bottom of a well*. (AZ, T, M, K.) — See also **ثَمَلَهُ**, in two places.

ثَمَلَهُ *Grain, and meal of parched barley or wheat (سَوِيْق), and dates, of which half and less, (AZ, T, M, K,) or half and more, (M, K,) is [remaining] in the receptacle, or bag*; (AZ, T, M, K;) as also **ثَمَلَهُ** (K) and **ثَمَلَهُ**: (M, K;) pl. (of the first, TA) **ثَمِلٌ** and (of the last, TA) **ثَمَائِلٌ**. (K.) — And in like manner, *A [heap such as is termed] صَبْرَة of wheat*. (TA.) — Also, and **ثَمَلَهُ**, (AA, S, M, K,) and **ثَمَلَهُ**, (K,) and **ثَمَلَهُ**, (S, M, Mgh,) and **ثَمَلَهُ**, (K,) *A remainder, (AA, S,) or water remaining, (Mgh,) or a little water remaining, (M, K,) in a watering-trough, (Mgh,) or in the bottom of a watering-trough, (S, M, K,) or of a skin, (M, K,) or of a vessel (AA, S, M) of any kind, (M,) &c.; (AA, S;) and the same, (TA,) or **ثَمَلَهُ**, of which **ثَمِلٌ** is the pl. [or rather coll. gen. n.], (S,) *water, (S,) or a little water, (TA,) remaining in a rock, or in a valley*: (S, TA;) or these two*

words signify *water remaining in pools left by torrents, and in hollows that have been dug*. (T.) [See an ex. of **ثَمَلَهُ** in a verse cited voce قَصْر.] — **ثَمَلَهُ** and **ثَمِلَ** *In him is somewhat [remaining] of intelligence, and prudence, (K, TA,) and judgment, to which regard, or recourse, may be had*. (TA.) — See also **ثَمَلَهُ**. — And see **ثَمَلَهُ**.

ثَمَلَهُ: see **ثَمَلَهُ**. — Also, (IF, TA,) or **ثَمِلَ**, (M,) *Some tar remaining in a vessel*. (IF, M, TA.) — And (hence, IF, TA) the former, *A piece of rag, (IF, M,) dipped in tar, (M,) or a tuft of wool, (S, K,) with which a camel is tarred, (IF, S, M, K,) [to cure him of, or preserve him from, the mange, or scab,] and with which a skin for water or milk is anointed*; (M, K;) as also **ثَمَلَهُ** (M, K) and **ثَمَلَهُ**. (S, K.) — And (hence, as being likened thereto, TA) *The rag of the menses*: pl. [or rather coll. gen. n.] **ثَمِلٌ**. (M, K.)

ثَمِلٌ *Steeped, or macerated, poison*; as also **ثَمِلٌ**: (T, S, K; [in the CK, **الْمُتَّقِعُ** is put for **ثَمِلٌ**]) or **ثَمِلٌ** signifies *poison that has been long steeped, and has remained*: (S, M;) or *that has been steeped in a vessel, and remained steeped for some days, until it has fermented*: (Ibn-'Abbád, Z;) or *poison with which has been mixed something that strengthens it and excites its energy, that it may be more penetrating, or more effective*: (Ham p. 215;) and simply *poison*. (T.) [The poison of a serpent or other thing. (Golius, from Meyd.)] — [Hence,] **رَتَحَهُ ثَمِلٌ الْكَرَى** *[The infection of drowsiness made him to incline from side to side]*. (TA.) — See also **ثَمَلَهُ**.

ثَمِلٌ *An aider, or a succourer, who undertakes, or manages, the affairs, of his party, kinsfolk, or tribe*: (T, S, K;) their *stay, or support*: (M;) the *aider, or succourer, of orphans*: (Lh, M;) a *refuge, or protector*. (Mgh. [See also **ثَمِلٌ**]) Hence, (Mgh.)

ثَمَالُ الْيَتَامَى عِصْمَةٌ لِلزَّامِلِ *[The aider, &c., or the stay, or support, or the refuge, of the orphans; a defence to the widows]; (Mgh, TA;) said by Abou-Tálib, in praising Moḥammad*. (TA.) [See also another ex. in a verse cited voce أَنْ.]

ثَمِلٌ: see **ثَمَلَهُ**.

ثَمَلَهُ: see **ثَمَلَهُ**, in two places: — and see **ثَمَلَهُ**. — Also, (S, M, Mgh, Mgh, K,) and **ثَمِلٌ**, (M, Mgh,) accord. to Th, (M,) or the latter is pl. of the former, (S, M, Mgh, K,) [or rather coll. gen. n.,] *Froth, (S, M, Mgh, Mgh, K,) of any kind*: (M;) or *froth of milk* (Th, M) *when it is drawn*. (M.)

ثَمَلَهُ: see **ثَمَلَهُ**, in three places. — Also *Remains of food, (M, K,) or of herbage, or fodder, (S,) or of fresh pasture and of fodder, (T,) and of drink, (S, K,) in the belly, (S, M, K,) or in the intestines and other parts, (T,) of a camel, or other animal*; (S;) as also **ثَمَلَهُ**: (K;) and *food that has been eaten before drinking*: (T, S;) and *any remains, or anything remaining*: (S;) pl. **ثَمَائِلٌ**. (TA.) — Also *The part (Lh, M, K) of the belly (K) of a man (Lh, M) in which are*

the food and drink: (Lh, M, K;) and *the part in which is the drink in the belly of the ass*. (Lh, M.)

ثَمِلٌ, (S, Sgh, K,) like **مَنْزِلٌ**, (K, TA, but in one copy of the S **ثَمِلٌ**, and in another **ثَمِلٌ**, and in the CK like **مَنْزِلٌ**), *A refuge; an asylum*. (S, Sgh, K. [See also **ثَمِلٌ**])

ثَمِلٌ *Milk having froth*; [or, app., *having much froth*; see 4;] as also **ثَمِلٌ**. (M, K.)

ثَمَلَهُ: see **ثَمَلَهُ**.

ثَمِلٌ: see **ثَمِلٌ**, in three places.

ثَمِلٌ: see **ثَمِلٌ**.

ثمن

1. **ثَمِنَ**, aor. **ثَمِنَ**, (S, M, Mgh, &c.) inf. n. **ثَمْنٌ**, (M,) *He took the eighth of their goods, or property*. (S, M, Mgh, Mgh, K.) — And, aor. **ثَمِنَ**, *He was, or became, the eighth of them*: (S, Mgh, Mgh, K;) or *he made them, with himself, eight*. (S in art. ثَلَاث.) And *He made them, they being seventy-nine, to be eighty*. (A'Obeyd, S in art. ثَلَاث.) — **ثَمِنَ**, [aor. **ثَمِنَ**] inf. n. **ثَمَانَةٌ**, *It (a commodity) was, or became, precious, costly, of high price*; and **ثَمِنَ** [signifies the same; or] *it had a price, or value*. (TA. [See **ثَمِنَ**])

2. **ثَمِنَهُ** *He made it eight: or called it eight*. (Esh-Sheybáne, and K in art. وَحَد.) — [*He made it octangular*.] — **ثَمِنَ لِمَرْأَتِهِ**, or **عِنْدَهَا**, *He remained eight nights with his wife*: and in like manner the verb is used in relation to any saying or action. (TA in art. سَبْع.) — Also, (T, TA,) inf. n. **ثَمِينٌ**, (TA,) *He collected it together*. (T, TA.) — Also, inf. n. as above, (Mgh, TA,) *He made known, or notified, [or he set, or assigned it,] its price*; i. e., *the price of a commodity*; like **قَوْمَهُ**: (TA;) or *he assigned it a price by conjecture*: (Mgh;) and **ثَمِنَهُ** *he named a price for it*. (TA.)

4. **اِثْمَنَ الْقَوْمُ** *The party of men became eight*: (S, K;) and also *the party of men became eighty*. (M and L in art. ثَلَاث.) — **اِثْمَنَتْ** *She brought forth her eighth offspring*. (TA in art. يَكُر.) — **اِثْمَنَ** said of a man, *He was, or became, one whose camels came to water ثَمْنًا*, (S, K,) i. e., *on the eighth night [after the next preceding watering]*. (K.) — **اِثْمَنَ** said of a commodity: see 1. — **اِثْمَنَهُ** *He sold it for a price*. (Mgh.) — See also 2. — **اِثْمَنَ الرَّجُلُ مَتَاعَهُ**, (T, S,) or **سَلَعَهُ**, (K,) and **اِثْمَنَ لَهُ**, (T, S, K,) [i. e. *متاعه*, or *سلعته*,] signify the same, (T, S,) *He gave the man the price of his commodity*: (K;) or **اِثْمَنَ** **اِثْمَنَ لَهُ** **مَتَاعَهُ**, and **اِثْمَنَ لَهُ** **مَتَاعَهُ**, *he named to the man a price for his commodity, and assigned it to it, or to him*. (Mgh.)

ثَمْنٌ: see **ثَمْنٌ**.

ثَمْنٌ *The eighth young one or offspring*. (A in art. ثَلَاث.) — *One of the periods between two drinkings, or waterings, of camels*: (S;) [or the end of one of those periods; namely, the night of coming to water which is] *the eighth night of*