

[virtually] means the same as **مَا حَقَّ لَكَ** [best rendered in this case *It did not behoove thee to do it*]. (TA.) One says also, **حَقَّ أَنْ تَفْعَلَ** [*It was, or, emphatically, is, necessary &c. that thou shouldst do or to do such a thing*]: but they did not say, **حَقَّقْتُ أَنْ تَفْعَلَ**. (Fr, TA.) — But **حَقَّ عَلَى أَنْ تَفْعَلَ كَذَا** means *Thy doing so distressed, or hath distressed, or afflicted, me; or, emphatically, distresses, or afflicts, me; like عَزَّ عَلَى. (S and K and TA in art. عَزَّ.) And in like manner, **حَقَّ مَا أَنْكَ ذَاهِبٌ** [or **حَقَّ أَنْكَ ذَاهِبٌ**] means *It is distressing to me that thou art going away*. (TA in art. عَزَّ.) And **لَعَزَّ مَا** is used in the same manner as **لَعَزَّ مَا**, q. v. (A and TA in art. عَزَّ.) You say also, **حَقَّتْ الْحَاجَةُ** *Want befell, or betided, or happened, and was severe, or distressing*: (Msb, TA:) [which is said to be] from the phrase, **حَقَّتْ الْقِيَامَةُ**, aor. ٢, *The resurrection included, or shall include, within its sphere [all] the created beings*. (Msb.) = **حَقَّتْ**, aor. ٢, (K,) inf. n. **حَقَّةٌ** (S, * Msb, K,) and **حَقٌّ** (K,) or, accord. to ISd, it should rather be **حَقَاقَةٌ** and **حَقُوقَةٌ**, because **حَقَّةٌ** is used as an epithet, [as will be seen below,] and the inf. n. in a case like this, by rule, should differ from the epithet, (TA,) *She (a camel) became a حَقٌّ, or حَقَّةٌ; i. e., entered the fourth year*: (K:) and **أَحَقُّ**, inf. n. **إِحْقَاقٌ**, *he (a camel) became a حَقٌّ: because, so they say, he is then fit to be laden*: (Msb:) and **أَحَقَّتْ** *she (a young camel) completed three years*; (Abou-Málik, K;) *became a حَقَّةٌ*; (Ibn-'Abbád, K;) like **حَقَّتْ**. (TA.) You say, **هُوَ حَقٌّ بَيْنَ الْحَقَّةِ**, [*He is a حَقٌّ, bearing evidence of being such*]: (S:) and **حَقٌّ هِيَ** (K) and **حَقَّةٌ** (Msb, K) **بَيِّنَةُ الْحَقَّةِ** [*she is a حَقٌّ or حَقَّةٌ, bearing evidence &c.*]: (Msb:) [a phrase] to which a parallel is scarcely known, (Msb,) or to which there is no parallel (K) except **أَسَدٌ بَيْنَ الْأَسَدِ** [*a lion bearing evidence of being like a lion in boldness*]. (TA.) — **حَقٌّ** [as inf. n. of **حَقَّتْ**] also signifies *A she-camel's overpassing the days [corresponding to those] in which she was covered [in the preceding year]*: (K:) or her completing [the time of] her pregnancy; as also **أَسْتَحَقُّ**. (TA.) — And **حَقَّتْ** and **أَحَقَّتْ** and **أَسْتَحَقَّتْ** *She (a camel) became fat*. (TA. [See also 8, last signification.]) = **حَقَّةٌ**, (K,) aor. ٢, inf. n. **حَقٌّ**, (TA,) *He, or it, rendered it [suitable to the requirements of wisdom, justice, rightness, truth, or reality or fact; or to the exigencies of the case; (see the first of the significations in this art.) or] necessary, requisite, or unavoidable; binding, obligatory, incumbent, or due; or just, proper, or right; syn. أَوْجَبَهُ; (K;) [whence **حَقٌّ لَكَ أَنْ تَفْعَلَ ذَا**, explained above;] as also **أَحَقَّتْ** (K) and **أَحَقَّةٌ**; (S, K;) which last some explain by **صَيَّرَهُ حَقًّا** [meaning as above; or *he rendered it true*;] or **صَيَّرَهُ حَقًّا لَا شَكَّ فِيهِ** [*he rendered it true, so that there was no doubt***

respecting it]; as also **حَقَّقَهُ**, inf. n. **حَقٌّ**: and **حَقَّةٌ** signifies also *he established it so that it became true and undoubted in his estimation*: (TA:) or **حَقَّةٌ** signifies, (S, Msb,) or signifies also, (K,) *he assured, or certified, himself of it; he ascertained it; he was, or became, sure, or certain, of it*; (A 'Obeyd, S, Msb, * K; *) and so **أَحَقَّقَهُ** (A 'Obeyd, S, K) and **أَحَقَّةٌ**: (S, Msb: *) or *he pronounced it, or held or believed it, to be established as a necessary truth or fact; as also أَحَقَّةٌ: and **أَحَقَّقَهُ** has a similar, but intensive, signification: (Msb:) or **أَحَقَّقَهُ** signifies *he established it as true; or he judged, or decided, it to be so*: (TA: [contr. of **أَبْطَلَهُ**: see an ex., from the Kur viii., voce **أَبْطَلُ**]) and **أَحَقَّقَهُ**, inf. n. **تَحْقِيقٌ**, signifies **صَدَّقَهُ** [as meaning *he verified it, or proved it to be true or veritable; or he found it to be true or veritable; both of which significations are of very frequent occurrence*]; (S, K;) as also **حَقَّقَهُ**, inf. n. **حَقٌّ**: and accord. to IDrd, **أَحَقَّقَهُ** signifies [also] **صَدَّقَ قَائِلُهُ** [*he proved, or found, or pronounced, the sayer of it to be true*]: and **حَقَّقَ** is also said to signify *he said, "This thing is the truth;" like صَدَّقَ*. (TA.) You say, **حَقَّقْتُ عَلَيْهِ الْقَضَاءَ**, aor. ٢, inf. n. **حَقٌّ**, *I necessitated the sentence [as suitable to the requirements of justice] to take effect upon him; or necessitated [as suitable &c.] the taking effect of the sentence upon him; syn. أَوْجَبْتُهُ; as also **أَحَقَّقْتُهُ**, inf. n. **إِحْقَاقٌ**. (TA.) And **أَحَقُّ** **أَمْرٌ** **عَلَيْكَ الْقَضَاءُ** *The sentence was, or, emphatically, is, necessitated [as suitable to the requirements of justice] to take effect upon thee; syn. أَثْبِتْ*. (TA.) And **حَقَّقْتُ حَذَرَهُ**, (S, K,) or **حَذَرَهُ**, (so in one copy of the S,) aor. and inf. n. as above, (S,) [*I rendered his caution, or fear, necessary; or justified it; meaning] I did that of which he was cautious, or that which he feared*; (S, K;) as also **حَذَرَهُ** **أَحَقَّقْتُ**: (S:) or, accord. to Az, the latter only is right. (TA.) And **حَقَّقْتُ ظَنَّهُ**; (Ks, TA;) and **أَحَقَّقْتُهُ**, (Ks, S, TA,) inf. n. **تَحْقِيقٌ**: (S:) both signify the same; (Ks, TA;) i. e. **صَدَّقْتُ**; (S;) which means *I found his opinion to be true*; (Ksh and Bq and Jel, in xxxiv. 19;) or *proved it to be true*: (Ksh, ibid.:) and so **قَوْلُهُ** *his saying*: (S:) and **تَحْقِيقٌ** signifies [also] *the strengthening, or confirming, a saying; or making it strong, or firm*. (KL.) And **أَنَا أَظُنُّ** **أَحَقُّ** **لَكَرَهُ هَذَا الْخَبَرُ** *I will know, or ascertain, the truth, or real nature, of this piece of news or information, for you*. (TA.) And **وَلَا أَظُنُّهُ** **أَحَقُّهُ** [*I think it, but I do not know the truth of it, or am not certain of it*]. (T in art. إِثْبَاتٌ; &c.) And **حَقَّقْتُ الْعُقْدَةَ**, [written in the TA without any syll. signs, so that it may be either thus or **أَحَقَّقْتُ**; but it is most probably the former, as the quasi-pass. is not **تَحَقَّقْتُ**, but **أَحَقَّقْتُ**: it signifies lit. *I made the knot right, or sure; meaning] I tied, or made fast, or tightened, the knot*; (Ibn-'Abbád, TA;) or *I tied, or tightened, firmly the knot*. (A, TA.) — [*He, or it, rendered him حَقِيقٌ, i. e. adapted,***

disposed, apt, meet, suited, suitable, fitted, fit, proper, or worthy, to do a thing &c.; whence **بِأَنْ تَفْعَلَ**, or **حَقَّقْتُ أَنْ تَفْعَلَ**, explained above. — *It was necessary for him, or incumbent on him, or just or proper or right for him, or it behooved him, to do a thing &c.*; whence **مَا كَانَ يَحْكُكُ أَنْ تَفْعَلَ**, explained above.] — Also, (S, K,) aor. ٢, (K,) inf. n. **حَقٌّ**, (TA,) *He overcame him in disputing, or contending, for a right, or due*; (S, K, * TA;) and so **أَحَقَّهُ**, (K,) inf. n. **إِحْقَاقٌ**, mentioned by Az on the authority of Ks, but, he adds, disallowed by A 'Obeyd. (TA.) See 3. — Also *He (a man) came to him, namely, another man*; (A 'Obeyd, S, K;) and so **أَحَقَّهُ**. (A 'Obeyd, S.) [Hence, app.,] **حَقَّتَنِي الشَّمْسُ** *The sun reached me*. (TA.) And **مَا يَحِقُّ** **لَا يَحِقُّ** [app. **يَحِقُّ**] *What is in this receptacle [does not reach, or amount, to a pound; i. e.,] does not weigh a pound*. (TA.) = **حَقٌّ**, (K,) aor. ٢, (TA,) inf. n. **حَقٌّ**, (TK,) *He went upon the حَقَّ of the road*; (K;) i. e. *the middle of it: the doing of which is forbidden, in a trad., to women*. (TA.) And **حَقٌّ فَلَانًا**, (K,) aor. and inf. n. as above, (TA,) *He beat, or struck, such a one in, or upon, the حَقَّ of his head*; (K;) i. e. *the middle of it*: (TA:) or in, or upon, the **حَقٌّ** of his **كَتِفٍ**; i. e. *the small hollow upon the head of his shoulder-blade*: (K:) or, as some say, *the head of the upper arm, in which is the وَابِلَةٌ*. (TA.)

2. **حَقَّقَهُ**, inf. n. **تَحْقِيقٌ**: see **حَقَّقَهُ**, above, in six places. [Hence **تَحْقِيقُ الْهَمْزَةِ** *The uttering of the hemzeh with its true, or proper, sound*; opposed to **تَخْفِيفُهَا**. Hence also] **صَبَغْتُ الثَّوْبَ** **صَبْغًا تَحْقِيقًا** *I dyed the garment, or piece of cloth, with a saturating dyeing*. (TA.) And **تَحْقِيقٌ** signifies also *The weaving a garment, or piece of cloth, strongly, or firmly*. (KL.) = **حَقَّقَ فِي أَمْرِهِ** *He was serious, or in earnest, in his affair; contr. of هَزَلَ*. (L in art. جَد.)

3. **مُحَاقَّةٌ** and **حَقَاقٌ**, (S, K,) inf. n. **حَقَاقَةٌ**, (TA,) *He disputed, litigated, or contended, with him*, (S, K,) *each of them laying claim to a right, or due*: (S, TA:) the verb is mostly used in the third person. (TA.) You say, **وَلَمْ يَحَاقْنِي** **فِيهِ أَحَدٌ** [*He disputed, &c., with me, and no one had disputed, &c., with me respecting it*]. (TA.) [But] you say also, **أَحَقَّقْتُهُ فَحَقَّقْتُهُ** *I disputed, litigated, or contended, with him for a right, or due, and I overcame him in doing so*. (TA.) And **إِنَّهُ تَزِقُّ الْحَقَاقِ** **↑** *Verily he is one who disputes, or litigates, or contends, respecting small things*. (S, K, TA.) And **حَقَاقٌ وَلَا حَقَّ** **مَا لَهُ فِيهِ حَقٌّ وَلَا حَقَّ** **فِيهِ أَحَدٌ** [*He has no right, or due, to exact, in respect of him, or it, nor any cause of] disputing, or litigating, or contending*. (S.) And it is said respecting women, (K,) in a trad. of 'Alee, (TA,) **الْحَقَاقِي** **وَإِذَا بَلَغْنَ نَصَ الْحَقَاقِ فَالْعَصَبَةُ أَوْلَى**: (K:) accord. to some, **الْحَقَاقِ** here means the same as **الْمُحَاقَّةُ**: accord. to others, it properly signifies the camels thus called: and so **الْحَقَاقِي**;