

by an Arabian stallion out of a mare not of Arabian birth: (Mṣb:) or not of generous birth; a jade. (K.)

هَاجِنٌ A girl not arrived at puberty, or a beast not yet fit to be covered: see an ex. voce جَل.

هجو

1. هَجَاهُ He censured, dispraised, reviled, or satirized him, (S, Mṣb, K,) in verse. (Mṣb, K.) — مَا هَجَوْتُ مِنْهُ شَيْئًا: see 1 in art. هجو.

3. هَاجَاهُ, inf. n. مُهَاجَاةٌ, He contended with him in satirizing. See 4 in art. فحمر.

أَمْجُوءَةٌ Dispraise, is like أَسْبُوءَةٌ, contr. of أَمْدُوحَةٌ.

هدف

10. اسْتَهْدَفَ He became a هَدَف, or butt. (Har, p. 65.) See رَتِيْمَةٌ.

هَدَفٌ A high or lofty building: see صَدَفٌ.

هدل

1. هَدَلَ He uttered a cry: see هَدَرَ, in two places.

5. قَبِدَلَ It hung down; [it dangled;] said of a branch of a tree, (S, TA,) and of fruit; it hung loosely; said of the former. (TA.)

مَشْفَرُ أَهْدَلٍ [A camel's lip] flaccid, or pendulous. (K, TA.)

هدم

1. هَدَمَ He threw down, or pulled down, a building; (Mṣb;) pulled it to pieces; demolished it; destroyed it: (K:) [the last two explanations are the most correct, as is shown by the phrase] نَقَضَ الْبِنَاءَ مِنْ غَيْرِ هَدَمٍ [He took to pieces the building without demolishing, or destroying]: (S, A, Mṣb, K,* in art. قَوْض:) he ruined [a building, &c.]; reduced [it] to ruin. (Ham, p. 31.)

6. تَهَادَمَتِ الْحِيطَانُ [The walls fell to ruin by degrees]. (S in art. دَعَو.)

7. انْهَدَمَ It became thrown down, pulled down, pulled to pieces, demolished, or destroyed: and it fell in ruins, or to pieces; or became a ruin. — انْهَدَمَ الْحَائِطُ مِنْ مَكَانِهِ مِنْ غَيْرِ هَدَمٍ [The wall fell in ruins, or to pieces, from its place, without being pulled to pieces]. (Lth, in TA, art. قِيض.)

دَمَرٌ: الدَّمَرُ وَالْهَدَمُ الْهَدَمُ: see دَمَرٌ.

هَدَمٌ Earth that is dug from a pit or well: see حَقَرٌ.

هدمل

يَطْحَلُ Food and drink: see هَدْمَةٌ.

هدن

دُخَانَ An illusory truce: see هُدْنَةٌ عَلَى دُخَانٍ.

هدى

1. هَدَاهُ He directed him, or guided him, to the way; (K,* TA;) directed him aright; or caused him to take, or follow, a right way or course or direction. (K, TA.) See 8. — هَدَى الْعُرُوسَ He sent [or conducted] the bride (MA, KL) to her husband, (MA,) or to the house of her husband; (KL;) i. q. زَفَّاهُ (K in art. زَف) and so أَهْدَاهَا. (Mṣb in that art.) — يَهْدِي meaning طَبَعَ: see an ex. in a verse cited voce يُوْدِي.

4: see 1.

6. تَهَادَرَا They (two parties who had been at war) made a truce, each with the other. (T, art. نَبَذ.)

8. اهْتَدَى He became rightly directed; followed a right direction; (K;) went aright; as also هَدَى. (S.) — He guided himself. — لَا يَهْدِي إِلَى جِهَةٍ He cannot go aright; or knows not the way that he would pursue; or knows not in what direction to go: sometimes said of a drunken man. — لَا يَهْدِي لِأَمْرِهِ means He does not, or cannot, find the way to accomplish, or perform, his affair. — اهْتَدَى He found, (MA,) or took (KL,) the right way or road. (MA, KL.) — دَاهِيَةُ الْغَيْرِ لَا يَهْدِي لَهَا, by which الْغَيْرِ is expl. in the S and O, means لَا يَهْدِي لِلنَّجَاةِ, by which the same phrase is expl. in the JK: or it may be well rendered A calamity in relation to which one knows not the right course to pursue. — اهْتَدَى also signifies He continued to be rightly directed, or to follow a right direction: and he sought to be rightly directed, or to follow a right direction. (TA.) — اهْتَدَى and اِهْدَى, for اهْتَدَى; like اِعْدَرَ and اِعْدَر, for اِهْدَرَ.

هَدْيٌ A way, course, method, mode, or manner, of acting, or conduct, or proceeding, or the like; (Mṣb, K;) as also هَدِيَّةٌ and هَدِيَّةٌ: (K:) or to the second and third: and the first is pl. [or coll. gen. n.] of the last: (S:) and a good way, &c.: and calm, or placid, deportment; or calmness, or placidity, of deportment: (TA:) see also دَلٌّ. — هَدْيٌ [Conduct, mode of life; manners]. — See هَدِيَّةٌ.

هُوَ عَلَى هَدًى He is following, or he follows, a right direction. — الْهَدْيُ The Kūr-án. (Bḍ, Jel in lxxii. 13, &c.)

هَدْيٌ and هَدِيَّةٌ: see هَدْيٌ.

هَدِيَّةٌ [n. un. of هَدْيٌ] A present; i. e. a thing sent to another in token of courtesy or honour; (Mṣb;) such as is termed طَرِيفٌ and لَطْفٌ. (JK.) — هَدْيٌ and هَدِيَّةٌ [coll. gen. ns.] What one brings as an offering to Mekkeh, (K,) or to the Kaqbeh, (Beyd, v. 2,) or to the Haram, (S, Mgh,) consisting of camels (Lth, S, Mgh, Mṣb) or other beasts, (Lth,) namely kine or sheep or goats, (Mgh,) to be sacrificed, (TA,) and of goods or commodities: (Lth:) n. un. with ة. (S, &c.) — Also, Camels, absolutely. (TA.) — هَدِيَّةٌ also One who is entitled to respect, or honour, or protection: so in a verse cited voce اِسْتَبَاءَ. (ISK in T in art. اِهْوَأ.)

هَادِي: see an ex. of its pl. هَوَادِي meaning Necks of horses, voce تَالٍ. — هَادِيَةٌ The fore part of the neck of a horse. (K in art. سَلَف.) — أَخَذَ هَادِي الرَّحَى فَجَعَلَ يُدِيرُهَا [He took the handle of the mill, and began to turn it]. (K, art. خَبَز.)

أَهْدَى مِنْ دُعَيْبِصِ الرَّمْلِ More expert, &c.: see art. دَعِمِص.

الْمُهْدِي, meaning The directed by God to the truth, is a proper name, and the name of him of whose coming at the end of time the happy tidings have been announced. (TA.) [It is always so pronounced by the Arabs in the present day: not الْمُهْدِي.]

هذ

1. هَذَّ بَلَحُهُ He ejected his excrement. (TA, art. تَر.)

هذى

1. هَذَى He talked nonsense; he raved, or talked irrationally, foolishly, or deliriously; (JK, K;) by reason of disease or some other cause. (K.) — هَذَى بِهِ He talked irrationally, &c., with him. (TA.) — And He mentioned him, or it, in his irrational, &c., talk. (TA.)

3. قَعَدَ يَهْدَى أَصْحَابَهُ [He sat talking irrationally, &c., with his companions]. (TA.) — سَمِعْتُهُمْ يَتَهَادَوْنَ [I heard them talking together irrationally, &c.] (TA.)

شَرَابٌ هَادٍ: [Beverage causing delirious, or irrational, talk.] (TA.)

هر

1. هَرَّ, inf. n. هَرٌّ, He drove sheep or goats: