

[*They drink every day, together, not thirsting; and every one of them is sipping the water, dipping therein*]. (TA.) = Also *Small, or young, palm-trees*. (JK, K, TA. [By Golius and Freytag written, in this sense, رِفَّة])

رِفَّة *i. q.* تَبْنٌ [i. e. *Straw; or straw that has been trodden, or thrashed, and cut: by some written رِفَّة; and by some, رِفْت*]: (K, S, K:) whence the prov., أَغْنَى مِنَ التَّفْعِ عَنِ الرِّفَةِ [More free from want than the buyer is from the want of straw]; meaning the beast of prey called عَنَاقُ الْأَرْضِ; because it does not feed upon straw: (S:) [by some written التَّفْعِ; and by some, التَّفْعِ; and by some, التَّفْعِ:] accord. to some, the former word is with ة; and الرِّفَاتُ occurs as its pl. in a verse cited by IF: accord. to ISk, the two words are correctly without teshdeed, and with the radical ه. (TA in art. تَفَع.) [See also رِفْت, in art. رَفَت.]

رِفَّة *Pity, compassion, or mercy*. (AHeyth, K.) Thus expl. as used in the saying, إِذَا سَقَطَتْ الطَّرْفَةُ قَلَّتْ فِي الْأَرْضِ الرِّفَةُ. (TA. [But الطَّرْفَةُ is here an evident mistranscription for الصَّرْفَةُ, the name of the Twelfth Mansion of the Moon: the meaning is, When the صرفه sets aurorally, pity becomes little in the earth; because then the cold onds: see art. صرف.])

رِفَاتٌ: see رِفَّة, in two places.

رِفَاتِيَّة: see رِفَاة.

رِفِيَّة: see رِفَّة, in two places.

رِفَاةٌ and رِفَاةِيَّةٌ (S, Mgh, K, [both expressly shown in the JK and Mgh and Mgh to be inf. ns.]) like رِفَاةٌ and رِفَاةِيَّةٌ, (TA,) and رِفَاتِيَّةٌ (S, K,) like رِفَاتِيَّةٌ, (TA,) the last rendered quasi-coordinate to the quinqueliteral-radical class [partly] by means of ل in its latter part, changed into ي because of the kesreh before it, (S, [but mentioned also in a separate art., as well as here, in the S and K.]) A state of life ample in its means or circumstances, unstraitened, or plentiful, (S, Mgh, K,) and easy, pleasant, soft, or delicate: (Mgh, K:) so in the saying, هُوَ فِي رِفَاةٍ مِنْ رِفَاةِيَّةٍ (S) and رِفَاتِيَّةٍ (S) He is in a state of life ample in its means &c. (S, Mgh.)

رِفَاةِيَّة: see the next preceding paragraph.

رِفَاةٌ, applied to life, as meaning *Ample in its means or circumstances, unstraitened, or plentiful*, (Mgh,) [and easy, pleasant, soft, or delicate; like رِفِيَّة: — and] applied to a man, (JK, S, Mgh,) *In a state of ease, and ampleness of the means or circumstances of life; (JK, S;) in a state of rest, or ease; (Mgh, Mgh, K;) enjoying an easy, a pleasant, a soft, or a delicate, life; (Mgh, K;) as also رِفِيَّةٌ (K) [though this seems to be applied more properly to life itself, being from رِفَّة] and رِفَاتٌ (K) and رِفَاتِيَّة: (Mgh, Mgh, K:) or*

رِفَاتٌ signifies in a state of rest, or ease, after fatigue; and its pl. is رِفَاتٌ and رِفَاتِيَّة. (JK.) — رِفَاتِيَّةٌ, [the latter word being pl. of رِفَاتِيَّة] Camels coming to the water to drink (JK, K) every day, (JK,) when they will. (K.) — بَيْنِي وَبَيْنَكَ لَيْلَةٌ رِفَاتِيَّةٌ (S, Mgh, K,) and ثَلَاثُ لَيَالٍ رِفَاتِيَّةٌ (JK, S, K,\*) [Between me and thee is a night, and are three nights,] of gentle, or easy, journeying. (JK, S, Mgh, K.) — هُوَ رِفَاتِيٌّ بِهِ He is affected with mercy, pity, or compassion, for him. (Aboo-Leyla, K.)

أَكْثَرَ رِفَاتًا هُوَ أَرَفُهُ مَنَّهُ means *He is one who leads, or enjoys, a more easy, pleasant, soft, or delicate, and plentiful, life than he*. (TA.)

رِفَاتِيَّة: see رِفَاتِيَّة.

### رفو

1. رَفَا، third pers. رَفَا، (S, M, Mgh,) aor. رَفَا، (S, Mgh,) inf. n. رَفُو، (S, Mgh, Mgh,) and, in the dial. of Benoo-Kaah, رَفِيَّة، aor. رَفِيَّة، inf. n. رَفِي، (Mgh;) but this latter is strange; (TA in art. رَفَا;) I repaired, or mended, the garment, (Mgh, K, TA,) [where it was rent,] drawing parts thereof together; (TA;) [or rather, as is well known, I darned it; for] رَفُو is the finest, or most delicate, kind of sewing; the wearing [over] a rent, or hole, in a garment, so that it appears as though there were in it no rent, or hole: (Har p. 91:) and رَفَاتُهُ signifies the same: (S, M, Mgh:) IAqr and AZ say that it is with ء; but the latter says that the ء is [sometimes] changed into و, so that one says رَفَوْتُ: accord. to ISk, [but this is at variance with what follows,] the verbs with and without ء have different meanings; for one says, رَفَا التَّوْبَ، and رَفَوْتُ الرَّجُلَ. (TA.) — رَفَوْتُ الرَّجُلَ، (ISk, S, M,) third pers. رَفَا، (K,) [aor. and inf. n. as above,] I appeased, or quieted, or calmed, the man; (ISk, M, TA;) as also رَفَاتُهُ (M and K in art. رَفَا;) [i. e.] I quieted the man's fear; (S, K, TA;) did away with his fear, like as one does away with a rent, or hole, by الرَّفْوُ [i. e. darning]. (TA.) — And رَفَا، aor. رَفَوْتُ، I married, or took a wife; (TA;) and رَفَا is said to signify the same. (TA in art. رَفَا.)

2. رَفِيَّةٌ، inf. n. رَفِيَّةٌ، I said to him (i. e. to a man taking to himself a wife, S) بِالرِّفَاءِ وَالْبَيْنِ (S) [expl. below, see 3]: (S, K:) and so رَفَاتُهُ. (T, S, M, K; all in art. رَفَا.)

3. يَرِفَانِي means *He agrees, or is of one mind or opinion, with me; [the inf. n.] مُرَافَاةٌ being syn. with اتَّفَاقًا (S, TA,) or مُوَافَقَةً (AZ, M, TA,) as also رِفَاةٌ (AZ, TA,) this latter being thus made by AZ an inf. n. [like the former]: (TA:) [or] رِفَاةٌ [is a simple subst., or is generally used as such, and] signifies close union, or coalescence; and concord, or agreement; (S, K, TA;) and good consociation: (TA:) and hence the saying, to one taking to himself a wife, (S, in the TA بِالرِّفَاءِ وَالْبَيْنِ [May it (the*

marriage) be with close union, &c., further expl. in art. رِفَا:] (S, TA:) ISk says that it is originally with ء; (TA;) but if you will, he says, the meaning may be, with tranquillity, or freedom from disturbance or agitation; from رَفَوْتُ الرَّجُلَ “I appeased, or quieted, or calmed, the man.” (S, TA.) — مُرَافَاةٌ is also syn. with مُدَارَاةٌ: and with مُحَابَاةٌ: as a dial. var. of مُرَافَاةٌ: [i. e., رِفَاةٌ signifies, like دَارَاهُ, He treated him with gentleness, or blandishment; soothed, coaxed, wheedled, or cajoled, him; &c.: and he treated him in an easy and a gentle manner in selling; or abated to him the price, or payment:] and accord. to IAqr, رِفَاةٌ [also, like رِفَاةٌ,] is syn. with دَارَاهُ. (TA.)

4. أَرَفَيْتُ إِلَيْهِ I had recourse, or I betook myself, or repaired, to him, or it, for refuge, protection, preservation, concealment, covert, or lodging: (TA:) and I inclined to, or towards, him, or it: a dial. var. of أَرَفْتُ. (Fr, TA.) — أَرَفَيْتُ السَّفِينَةَ I brought the ship near to the land; a dial. var. of أَرَفْتُ. (ISh, TA.) — See also 3, last sentence.

6. تَرَافَوْا عَلَى الْأَمْرِ They agreed together to do the thing; a dial. var. of تَرَافَوْا. (TA.)

رِفَّة: pl. رِفَاتٌ: see رِفَّة, in art. رِفَّة.

رِفَاتِيَّة: see 3; and see also art. رِفَا.

رِفَاتِيَّةٌ Having large and flabby ears: fem. رِفَاتِيَّةٌ; (K, TA;) meaning, whose ears approach each other so that their extremities almost touch one another. (TA.)

رِفَاتِيَّة: see art. رِفَاتِيَّة.

### رفى

1. رَفِيْتُ التَّوْبَ: see 1 in art. رَفُو.

أَرَفِي Pure milk: (IAqr, TA:) or milk of a gazelle: or pure and good milk: (M, K:) ISd says, it may be of the measure أَرَفُولٌ, or فُعْلَى; or it may belong to art. رَفُو, because one says رَفَوْتُ, but not [to his knowledge] رَفِيْتُ. (TA.)

### رق

1. رَقَّةٌ، aor. رَقَّ، (S, Mgh, Mgh, K,) inf. n. رَقَّةٌ، (JK, S, Mgh, K, TA,) It (a thing, JK, S, Mgh, Mgh, TA) had the quality termed رَقَّةٌ; (K, TA; [in the CK, الرَقَّة is erroneously put for رَقَّة]) [i. e.] it was, or became, the contr. of غَلِيظٌ (S, Mgh, TA,) and of ثَخِينٌ (S, TA:) [or rather, properly, it is the contr. of ثَخِنٌ; i. e. it was, or became, thin as meaning of little thickness in comparison with its breadth and length together; little in extent, or depth, between its two opposite surfaces: thin, fine, delicate, flimsy, unsubstantial, or uncompact, in texture &c.; said of a garment and the like: shallow, or of little depth; said of water, and of sand, &c.: thin as meaning wanting in spissitude; said of mud &c.: attenuated: see رَقَّة, below; and رَقِيْقٌ:] and رَقِيْقٌ [in like manner] signifies the contr. of اسْتَغْلَظَ [and therefore contr. of غَلِظَ; for these last two