

what sense is not explained,] *An ear-ring [formed] of one حَبَّة [or bead].* (K.)

حَبَّة n. un. of حَب [q. v.]. (S, Mṣb, K.) [Hence,] حَبَابُ جَابِرُ بْنُ حَبَّة a name of †Bread. (ISK, S.)—See also حَبَّة, in two places.—[A grain; meaning the weight of a grain of barley;] a well-known weight. (K.)—A [small] piece, or portion, of a thing. (S, K.)—حَبَّة الْقَلْبِ The heart's core; (AA, TA;) the black, or inner, part of the heart; or i. q. ثَمَرَتُهُ; (S, A, K;) which is that [same thing]: (S;) or a black thing in the heart: (K;) or the black clot of blood that is within the heart: (T, TA;) or the heart's blood. (K.) You say, أَصَابَتْ فَلَانَةَ حَبَّة قَلْبِهِ [Such a woman smote his heart's core]. (A, TA.)—A want: or an object of want; a needful, or requisite, thing: syn. حَاجَةٌ. (K.)

حَبِيبٌ: see حُب, in two places:—and حَبِيبٌ. —[It is also used in a pl. sense.] You say, هُوَ مِنْ حَبِيبَةِ نَفْسِي [He is of the beloved of my soul]. (TA voce حَبِيبَةٌ.)—And حَبِيبَتُكَ also signifies *What thou lovest to receive as a gift, or to have.* (K.) You say, اخْتَرِ حَبِيبَتَكَ Choose thou what, or whom, thou lovest; as also مُحَبِّبَتَكَ. (TA.)—Also A grape-stone: sometimes without teslided; (K;) i. e. حَبَّة. (TA.)

حَبَّة, a pl., [or rather quasi-pl. n.,] The seeds of desert-plants that are not used as food; pl. حَبَابٌ: (S;) or seeds of herbs, or leguminous plants, (بَقُول) and of odoriferous plants: (K;) or of the latter only; (Ks, Az, TA;) and one of such seeds is called حَبَّة; (Az, TA;) or حَبَّة; the coll. n. being حَبَبٌ: (Mṣb;) or different seeds of every kind: or the seeds of the herbage called عَشْبٌ: or all seeds of plants: sing. the same, and حَبَّة; or this signifies everything that is sown: and حَبَّة, the seed of everything that grows spontaneously, without being sown: or a small plant growing among the kind of herbage called حَشِيشٌ: (K;) and dry herbage, broken in pieces, and heaped together: (Abou-Ziyād, K;) or dry herbs or leguminous plants: (K;) or the seeds of wild herbs or leguminous plants, and of those of the kind called عَشْبٌ, and their leaves, that are scattered and mixed therewith; such as the قُلُقُلَان and مَلَّاح and نَقْل and ذُرْق and بَسْبَاس and all kinds of those herbs or leguminous plants that are eaten crude, and those that are thick, or gross, and bitterish: upon these seeds and leaves, cattle, or camels &c., pasture and fatten in the end of [the season called] the صَيْف. (T, TA.)

حَبَبٌ: see حَبَابٌ. —Also, (S, K,) and حَبِيبٌ, (K,) A beautiful arrangement of the teeth in regular rows. (S, K.)—And Streaks of saliva on the teeth. (TA.)—And (both accord. to the K, but the latter only accord. to the TA,) The saliva that flows over the teeth, or collects in the mouth, in little bubbles. (T, K, TA.)

حَبَبٌ: see حَبَابٌ:—and حَبِيبٌ.

حَبَابٌ: see حُب. —حَبَابُكَ Thine utmost: (Mṣb;) or the utmost of thy power: (S;) or the utmost of thy love: or, of thine endeavour (جَهْدُكَ) [like جَهَادَاكَ and حَمَادَاكَ and قُصَارَاكَ and غَنَامَاكَ and نَعَامَاكَ]. (K. [In the CK جَهْدُكَ.]) You say, حَبَابُكَ أَنْ تَفْعَلَ ذَلِكَ, (K,) and حَبَابُكَ كَذَا, (S, Mṣb, TA,) and حَبَابُكَ أَنْ يَكُونَ ذَلِكَ, (TA,) Thine utmost, (Mṣb,) or the utmost of thy power, (S,) or of thy love, or of thine endeavour, (K,) will be such a thing, (K,) and thy doing that, (S, Mṣb, TA,) and that event's taking place. (TA.)—Also, and حَبِيبٌ and حَبِيبٌ, The main body, the mass, or bulk, or greater part or portion, of water, (S, K,) and of sand, (K,) and of [the beverage called] نَبِيذٌ: but it is said that the third word applies particularly to water: (TA;) or the first signifies the streaks, or lines, of water, (Aṣ, K, TA,) resembling variegated work: (Aṣ, TA;) or the waves of water that follow one another: (TA;) or the bubbles (S, A, K) of water, (S, K,) or of wine, (A, TA,) that float upon the surface; (S, A, K;) as also the second (AHn, A) and the third: (AHn, TA;) [it is a coll. gen. n., in this sense, of which the n. un. is with ة:] accord. to IDrd, حَبَابُ الْمَاءِ and حَبَابُ حَبَابٌ signify تَكَسَّرُ [app. meaning the ripple, or broken surface, of water, such as is seen when it is slightly fretted by wind, and when it flows over uneven ground]. (TA.) طَرَتْ بِحَبَابِهَا وَفَزَتْ, in a trad. of 'Alce, relating to Abou-Bekr, is explained as meaning *Thou hast outrun others, and attained to the place where the flood of El-Islām collects, and reached the first [springs] thereof, and drunk the purest of it, and become possessor of its excellencies:* [this is the only explanation of it that I have found:] but it is also otherwise explained. (Hr and others, TA in art. عِب.)—حَبَابٌ also signifies †Dew-drops; (A;) the dew (IAth, K) that is on trees &c. in the evening. (IAth, TA.) It is said in a trad., of the inhabitants of Paradise, that their food shall turn into a sweat like حَبَابُ الْمِسْكِ, by which is meant *Musky dew:* or, perhaps, *musky bubbles.* (IAth, TA.)

حَبِيبٌ: see حُب, in two places:—and حَبِيبٌ. —Also The serpent: (S, IAth, K;) or a serpent not of a malignant species: (TA;) and the name of a devil, (S, K,) accord. to some; (S;) but said to be so only because a serpent is called شَيْطَان. (A'Obeyd, S, TA.)—And a pl. [or rather coll. gen. n.] of which the sing. [or n. un.] is حَبَابَةٌ [accord. to the CK حَبَابَةٌ], meaning *A certain black aquatic insect or small animal.* (K.) —أَمْرٌ حَبَابٌ †The present world; (K, TA;) metonymically used in this sense. (TA.)

حُبٌ: see حُب, in two places:—and حُبٌ. —حَبِيبٌ A person loved, beloved, affected, liked, or approved; (S, A, Mṣb, K;) as also مُحَبَّبٌ and مُحَبِّبٌ, (S, Mṣb, K,) of which two the former is generally used for the latter, (S, K, TA,) in like manner as are used مَزْكُومٌ and مَحْزُونٌ and مَقْرُورٌ and مَكْرُورٌ and مَجْنُونٌ and مَحْنُونٌ, each of which

has its proper verb of the measure فَعَّلَ, (TA,) and حُبٌّ (S, K) and حُبَابٌ and حُبَّةٌ, which last is also applied to a female, and has for its pl. حَبَبٌ: (K;) the fem. of حَبِيبٌ is with ة; (Mṣb, K;) and so is that of مُحَبَّبٌ, (K, TA,) [and that of مُحَبِّبٌ,] and that of حُبٌّ: (TA;) the pl. of حَبِيبٌ is أَحْبَابٌ, instead of حُبَبَةٌ, which would be the reg. pl. but for the repetition of the ب; and the pl. of حَبِيبَةٌ is حَبَابٌ: (Mṣb;) the pl. of حُبٌّ is أَحْبَابٌ [a pl. of pauc.] and حَبَانٌ (K) and حَبَانٌ (MF) and حُبُوبٌ and حَبِيبَةٌ and حُبٌّ, which last is rare (عَزِيزٌ) [as a pl.], or is a quasi-pl. n. (K.) Though مُحَبِّبٌ is uncommon, it occurs in the following verse of 'Antarah:

وَلَقَدْ نَزَلْتُ فَلَا تَطْتِي غَيْرَهُ
مِنِي بِمَنْزِلَةِ الْمُحَبِّ الْمُكْرَمِ

[And thou hast taken (and imagine not otherwise), in respect of me, i. e. of my heart, the place of the beloved, the honoured; or become in the condition of the beloved, &c.]. (T, TA.)—Also, (IAṣr, KL, TA,) and حُبٌّ, (K, KL,) A person loving; a lover; a friend; (KL;) i. q. مُحَبِّبٌ: (IAṣr, K, TA;) [fem. of each with ة:] the pl. of the first (i. e. حَبِيبٌ) is أَحْبَابٌ (TA) [and أَحْبَابَةٌ and أَحْبَابَةٌ, mentioned by Golius as from the S, but not in my copies of the S: both, however, are correct: the former, the more common: the latter, a pl. of pauc.]. You say أَمْرَةٌ مُحَبِّبَةٌ لِرَوْحِهَا [A woman loving to her husband]. (Fr, S, K.)—أَبُو حَبِيبٍ The kid. (Har p. 227.)—الحَبِيبَةُ: see مُحَبِّبٌ.

حَبَابٌ, (K,) or أَبُو حَبَابٍ, (S,) [A kind of fire-fly;] a fly that flies in the night, (K,) resembling fire, (S,) emitting rays like a lamp: (K;) AHn says that حَبَابٌ and حَبَابٌ were both unknown to him, and that nothing respecting them had been heard by him from the Arabs; but that some people asserted the insect thus called to be the يَرَاع, a moth that, when it flies by night, no person not knowing it would doubt to be a spark of fire: Abou-Tālib says, as on the authority of Arabs of the desert, that حَبَابٌ is the name of a flying thing longer than the common fly, and slender, that flies between sunset and nightfall, resembling a spark of fire: (TA;) or, accord. to Aṣ, it is a flying thing, like the common fly, with a wing that becomes red; when it flies appearing at a distance like a lighted piece of fire-wood. (Har p. 500.) نَارُ الْحَبَابِ (S, K) and نَارُ أَبِي حَبَابٍ and simply الْحَبَابِ (S) mean *The fire of the fly above mentioned:* or of El-Hobāhib or Abou-Hobāhib: (TA;) [for] El-Hobāhib, (S,) or Abou-Hobāhib, (K,) is said to have been a niggardly man, who never lighted any but a faint fire, fearing to attract guests, so that his fire became proverbial. (S, K.) El-Kumeyt says, describing swords,

يَرَى الرَّأُؤُونَ بِالسَّغَرَاتِ مِنْهَا
كَنَارِ أَبِي حَبَابٍ وَالظُّبَيْنَا