

say, **طَلَعْتُ**, with *set-h.* (O.) And † *He ascended the mountain*: (TA:) [or] **طَلَعْتُ فِي الْجَبَلِ** means † *I ascended the mountain.* (Msb.) [See also another explanation of this latter phrase in what follows.] — And **طَلَعَ عَلَيْنَا**, aor. *z* and *z*; and **اُطْلِعَ**; † *He (a man) came to us*; (K:) and *came upon us suddenly, or at unawares*: (TA:) and **طَلَعَ عَنْهُمْ** *he became absent, or absented himself, or departed, from them*: (K:) or **طَلَعَ عَلَى الْقَوْمِ** *he came forth upon the people, or party: and he looked upon them*: (MA:) accord. to ISk, **طَلَعْتُ عَلَى الْقَوْمِ** means *I came to the people, or party: and طَلَعْتُ عَنْهُمْ I became absent, or absented myself, or departed, from them*: (S, O:) and **اُطْلِعُوا عَلَيْهِمْ** signifies the same as **طَلَعْتُ**: (O:) and **طَلَعْتُ عَلَيْهِمْ** has the same meaning [also] as **طَلَعْتُ عَنْهُمْ** expl. above, accord. to ISk; **عَلَى** being put in the place of **عَنْ**: accord. to AZ [likewise], **طَلَعْتُ عَلَى الْقَوْمِ**, inf. n. **طُلُوعٌ**, means *I became absent from the people, or party, so that they did not see me: and also I advanced, or approached, towards them, so that they saw me: thus having two contr. meanings: and accord. to Az, the Arabs said, طَلَعْتُ فِي الْجَبَلِ, inf. n. **طُلُوعٌ**, as meaning *I retired, or went back, into the mountain, so that my companion did not see me*: [see another explanation of this phrase in what precedes:] and **طَلَعْتُ عَنْ صَاحِبِي**, inf. n. **طُلُوعٌ**, *I retired, or went back, from my companion: and طَلَعْتُ عَنْ صَاحِبِي* [in which **عَنْ** seems to be evidently a mistranscription for **عَلَى**] *I advanced, or approached, towards my companion.* (TA.) [In all of these phrases, **طَلَعَ** and **طَلَعْتُ** may be correctly rendered *He*, and *I*, came forth, or went forth. And hence,] it is said in a prov., **هَذِهِ يَمِينٌ قَدْ طَلَعْتُ فِي الْمَخَارِمِ** [expl. in art. **مَخْرَمٌ**, voce **مَخْرَمٌ**]. (AZ, TA.) — For another meaning of **طَلَعَ** followed by **عَلَى**, see **اُطْلِعَ** [which is more common as having that meaning]. — **طَلَعَ** is also *syn. with قَصَدَ*: so in the phrase **طَلَعَ بِلَادَهُ** [† *He tended, repaired, betook himself, or went, to, or towards, his country*]: (K, TA:) and so in the saying, in a trad., **هَذَا بَسْرٌ قَدْ طَلَعَ**, **هَذَا بَرٌّ** (so in the TA,) or **هَذَا يَمِينٌ** (so in the O,) or **هَذَا بَرٌّ** (so in the TA,) [† *These are ripening dates, or this is wheat, that have, or has, gone to, or towards, El-Yemen*], meaning from Nejd. (TA.) — And *syn. with بَلَغَ*; as also **اُطْلِعَ**: (O, K:) so the former in the saying, **طَلَعَ اَرْضَهُمْ** [† *He reached, or arrived at, their land*]; (K, TA:) and **طَلَعْتُ اَرْضًا** [† *When didst thou reach, or arrive at, our land?*]: (O, TA:) and so the latter verb in the saying, **اطْلِعْ هَذِهِ اَرْضُ** [† *He reached, or arrived at, this land*]: (O, K:) and hence, (TA,) **اَتَى تَطْلُعُ**, in the Kur [civ. 7], means † *Whereof the pain shall reach the hearts*: (Fr, O, TA:) or *which shall rise above the hearts,**

(O, TA,) [or *overwhelm them,*] and burn them. (TA.)

2. **طَلَعَ** said of the palm-tree: see 1, former half. — **طَلَعَهُ**, inf. n. **تَطْلِيعٌ**, meaning *He put it forth, or produced it*, is a vulgar word. (TA.) — **طَلَعَ كَيْلَهُ**, inf. n. as above, † *He filled his measure.* (O, K.)

3. **طَالَعَهُ**, (S, O, K,) inf. n. **مُطَالَعَةٌ** and **طَلَّاعٌ**, (K,) i. q. **اُطْلِعَ عَلَيْهِ**; (S, O, K;) i. e., a thing: (S, O:) Lth says that **طَلَّاعٌ** is *syn. with اُطْلِعَ; but Az disapproves this: (O:) [the verb is correctly explained in what here follows:] one says, **طَالَعْتُ ضَيْعَتِي**, meaning *طَالَعْتُ عَلَيْهَا* [† *I inspected, or considered with my eye, my estate, and obtained a knowledge of it, or acquainted myself with its condition*]: (TA:) or **مُطَالَعَةٌ** signifies the inspecting a thing well, in order to obtain a knowledge of it. (KL.) [Hence, **مُطَالَعَةٌ** † *The studying, and perusing, of books.*] — See also the next paragraph, latter half, in three places.*

4: see 1, former half, in five places. — **اطلعت** signifies also † *The palm-tree became tall.* (Msb.) — And **اطلع**, also, † *He made his arrow to pass above the butt.* (S, O, K, TA.) — And † *He vomited.* (S, O, K, TA.) — And **اطلعت** **اُفْلَعَتْ** i. q. **اُفْلَعَتْ** [i. e. † *The rain cleared away*]. (TA.) — **اطلع** followed by **عَلَى**: see 1, latter half: — and see also 8. — And **اطلع** as *syn. with اُثْرَفَ: see 8, in two places. — **اطلع رأسه** † *He raised his head, looking at a thing; or* he looked at a thing from above; *syn. اُثْرَفَ عَلَى شَيْءٍ*. (TA.) — **اطلعه على كَذَا** † *He made him acquainted with such a thing; acquainted him with it, or made him to know it.* (Msb.) **اطْلَاعٌ** signifies † *The making to know, and to see.* (KL.) For an ex. [of the latter meaning], in the pass. form of the verb, see 8. You say, **اطلعه**, (S, O, K, TA,) † *He made him to know, (TA,) or revealed, or showed, to him, (O, K, TA,) his secret.* (O, K, TA.) [See also 8, last sentence.] And **اَنَا اُطْلِعُكَ بِحَقِيقَةِ الْأَمْرِ** means **اُطْلِعُكَ عَلَيْهِ** [† *I will acquaint thee with the truth of the case*]. (TA.) And similar to this is the saying, **طَالَعْنِي بِتَكْتِكَ** (TA [and a similar phrase is mentioned without explanation in the S]) [meaning † *Acquaint thou me with thy letters: and also, by means of thy letters; for*] one of the meanings of **مُطَالَعَةٌ** is *The making one to know a thing by writing.* (KL.) [And in like manner,] one says also, **طالع بالحال**, (O, K,) inf. n. **طَالَعٌ** and **طَلَّاعٌ**, (TA,) † *He showed, exhibited, or manifested, the case.* (O, K.) — You say also, **اطلع إليه معروفاً** † *He did to him, or conferred upon him, a benefit, benefaction, or favour.* (O, K.) — And **اطلع فلاناً** † *He made such a one to hasten, or be quick.* (O, K, TA.)*

5. **تَطْلُعُ** † *It became full [to the top, or so as to*

overflow]; said of a measure for corn or the like. (O, K, TA.) — See also 1, former half. — And † *He was proud, or self-conceited, [or lofty,] or was quick, with an affected inclining of his body from side to side, (زَأَفَ,) in his gait*: (O:) or so **تَطْلُعُ فِي مِشْيَتِهِ**: (K:) app. *syn. with تَلَّعَ*, meaning *he advanced his neck, and raised his head.* (TA.) — And † *He raised his eyes, looking [for a thing, or towards a thing]*. (K, TA.) You say, **تَطْلُعُ اِنِّي وَرُودِهِ** † *He raised his eyes, looking for its, or his arrival.* (K, TA.) And **اِنِّي تَطْلُعْتُ اِنِّي وَرُودِ كِتَابِكَ** (S, O, TA) † *I raised my eyes, looking, (TA,) or I looked continually, (PS,) for the arrival of thy letter*: (TA, PS:) or i. q. **اِنْتَظَرْتُ** [agreeably with what here follows, and with an explanation of the inf. n. in the KL]. (PS.) And **تَطْلُعُ اِلَى لِقَائِهِ** † *He looked for the meeting him.* (MA.) And [hence] one says, **عَالَى اللَّهِ رَجُلًا نَرَى تَطْلُعُ فِي فَيْكٍ**, meaning † *[May God preserve from disease, or harm, a man] who has not sought to find some slip, or fault, in thy speech*: (O, K, TA:) mentioned by AZ, (O, TA,) and by Z. (TA.) [Hence likewise,] **التَّطْلُعُ** signifies also **الِإِشْرَافُ** [as meaning † *The being eager, or vehemently eager, agreeably with what here follows*]. (TA.) And **اِنْتَطْلُعُ اِلَى الشَّيْءِ** † *The inclining of the soul to the love of the thing, and the desiring it so that the man perishes.* (TA.) And **تَطْلُعُ اِنْتِسَابُ** † *The desiring, or yearning, or longing, of the soul.* (TA.) [See an ex. in a verse cited in the first paragraph of art. **صَبْرٌ**.] — **تَطْلَعُهُ** † *He looked at him with a look of love or of hatred.* (TA.) — And † *He overcame him, and overtook him; namely, a man.* (TA.) — See also 6. — And see 8.

6. **تَطْلَعَتْهُ** i. q. **طَرَقَتْهُ** [i. e. † *She, or it, or they (referring to irrational things), came to him in the night*]: Abou-'Alee cites [as an ex.],

• **تَطْلَعْنِي حَيَالَاتُ لَيْلِي**
• **كَمَا يَتَطَالَعُ الدِّينَ الْغَرِيرُ**

[*Apparitions of Selma come to me in the night, like as the creditor comes in the night to exact the debt*]: but accord. to another, or others, it is only † *تَطْلَعُ*, because **تَفَاعَلَ** is generally intrans.: so that accord. to Abou-'Alee, it is like **تَفَاوَضْنَا** **تَنَاسَدْنَا** **اِشْتَعَارَ** and **تَعَايَنَا** **اَلْكَاسَ** and **اَلْحَدِيثَ**. (IB, TA.)

8. **اُطْلِعَ**: see 1, first sentence: — and near the middle of the paragraph, in two places: — and last sentence, in three places. — Also † i. q. **اُثْرَفَ** [meaning as expl. in the next sentence]; as also † **اُطْلِعَ**, of the class of **اُكْرَمَ**. (Mgh.) One says, **اُطْلَعْتُ مِنْ فَوْقِ الْجَبَلِ** and † **اُطْلَعْتُ** [† *I looked, or looked down, from above the mountain*]. (TA.) And **اُطْلَعْتُ الْفَجْرَ** † *I looked at the dawn when it rose.* (O, TA.) — **اُطْلَعْتُ عَلَيْهِ** † *I looked down, or from above, upon him, or it;*