

دَرَسَ aor. o. *To be obliterated*; to study, read with attention (with acc. also with *فی*). دِرَاسَةٌ Attentive study. إِدْرِيسُ Enoch, so called from his great learning; this word is found in the Korân of the 2nd declension, D. S. Gr. T. 1, p. 404; Freitag in his Dictionary spells it with the tanween.

دَرَكَ *To follow up, overtake.* دَرَكٌ n.a. The act of following up; لَا تَخَافْ دَرَكًا 20 v. 80, "Thou art in no fear of being overtaken (by the Egyptians);" دَرَكٌ also means the lowest bottom, sc. "Dregs" (of Hell).—أَدْرَكَ IV. To overtake, reach, attain unto, comprehend. مُدْرَكٌ part. pass. Overtaken.—تَدَارَكَ and إِدَارَكَ VI. D. S. Gr. T. 1, p. 220, To overtake, follow one another (with *فی*); to reach, comprehend; The passage at 27 v. 68 بَلِ أَدْرَكَ عِلْمُهُمْ فِي الْآخِرَةِ is read in various ways and admits of several interpretations; it may either be rendered "But their knowledge has comprehended (somewhat) of the life to come," or "Still less have they comprehended, etc.," see بَلْ.

دِرْهَمٌ Plur. دَرَاهِمُ (2nd declension) from the Pers. دِرَم, Money; a silver coin, the value of which has varied considerably at different times and in different places; the weight of the *legal* dirhem is fixed at 50½ barleycorns.

دَرَى aor. i. To know; وَإِنِ أَدْرَى 21 vv. 109 and 111, "And I do not know;" for this negative use of *إِن* see D. S. Gr. T. 1, p. 520; the verb is used with acc., also with *أ* whether.—أَدْرَى IV. To make to know, teach (with acc. of pers. and *ب*).

دَسَّ aor. o. To hide (with acc. and *فی*).

دَسَرَ aor. o. *To ram in.* دُسَرٌ plur. of دِسَارٌ Oakum or Palm-tree fibres with which ships are caulked; according to others, Nails.

دَسَى aor. a. *To get no increase.*—دَسَى II. To corrupt.

دَعَّ aor. o. To push, drive away with violence (with acc. and *إلى*). دَعٌّ n.a. A thrusting.

دَعَا aor. o. *To call out, call, call upon*; to call for, invoke (with acc. of pers., *ب* of thing, and *فی* of place); to pray to, invite (with acc. and *إلى* also with *إلى*, or with acc. and *أَنْ*); to attribute (with acc. and *ل* of pers.); to دَعَانٍ for 2 v. 182, "He prays to me," D. S. Gr. T. 1, p. 459; أَدْعُوا "I invite," 1 pers. sing. aor. for أَدْعُو, the final Alif being an *أَلِفُ* or Alif of precaution, D. S. Gr. T. 1, p. 109; دَعَوْا, and when followed by *Weṣla*, or Alif of union, دَعَوْا 3 pers. plur. pret. D. S. Gr. T. 1, pp. 69 and 112. دَعْوَى n.a. A cry, prayer; with an affixed pronoun it is written دَعْوَاهُمْ D. S. Gr. T. 1, p. 118. دُعَاءٌ A prayer, supplication, invoking, asking for, calling upon or for. دَعْوَةٌ A supplication, prayer, invocation, summons; دَعْوَةٌ 30 v. 24, "By a summons." أَدْعِيَاءُ plur. of دَعِيٌّ An adopted or spurious Son. دَاعٍ for دَاعِي part. act. One who prays, invites, summons, etc. a Preacher; at 2 v. 182 أَلْدَاعِ is a poetic license for أَلْدَاعِي D. S. Gr. T. 2, p. 497.—إِدْعَى VIII. D. S. Gr. T. 1, p. 222, To claim, desire (with acc. or *ب*).

دَفَى for دَفَا D. S. Gr. T. 1, p. 97, aor. a. *To be hot.* دِفْءٌ Warmth, warm clothing made of camel's hair; The food, milk and raiment derived from camels are all classed under the head of دِفْءٌ.

دَفَعَ aor. a. *To push, pay over to* (with acc. of