

or the former, *he leaned upon it in walking*: (TA:) or *he took a مَخَصْرَة or a staff in his hand, to lean upon it*. (Mgh.) You say also, *اِخْتَصَرَ العِزَّة* [*He took in his hand the عِزَّة: or he leaned upon the عِزَّة in walking*]: it is a thing [i. e. a kind of staff, or short spear,] like the عِكَازَة: and in like manner, *تَخَصَّر*; as in the L & C.: (TA:) and *اِخْتَصَرَ بِالْعَصَا* *He leaned upon the staff in walking*. (A.)

خَصْر The middle, or waist, of a man or woman: (S, A, Mgh, K;) i. e. the slender part above the hips or haunches: (Mgh:) pl. **خُصُور**. (A, K.) See also **الْخَاصِرَة**, in two places. — **اِذْنَان** The hollow part of the sole of the foot, which does not touch the ground: (A, K:) pl. as above. (K.) — **اِذْنَان** The narrow part of a sandal, before the **اِذْنَان** [which are the two loops whereto is attached the strap that passes behind the wearer's heel]: (TA:) or **خَصْرَان** [the dual] signifies the narrow part of a sandal. (IAth, TA.) — **اِخْتَصَرَ** The part which is between the base of the notch and the feathers of an arrow: (AHn, A, K:) pl. as above. (K.) — **اِخْتَصَرَ** A way between the upper and lower parts of a heap of sand: (K, TA:) or **اِخْتَصَرَ** the lower part of a heap of sand; the thin part thereof; as also **مُخَصَّر**: (A, TA:) pl. as above. (K.) — **اِخْتَصَرَ** The place of the **بُيُوت** [or tents] of the Arabs of the desert: (K:) or, as some say, of such **بُيُوت**, a clean place: (TA:) pl. as above. (K.)

خَصْر Cold (S, K) which a man feels in his extremities. (TA.)

خَصْر, applied to a day, *Painfully cold*. (A, TA.) — **خَصْر**, as an epithet, (S, K,) applied to water, (S,) and to anything. (TA.) — A man *feeling cold* [especially in his extremities: see 1]: to signify cold and hungry, the epithet **خَصْر** is used. (A'Obeyd.) — **تَغَرَّ خَصْر** [A mouth, or front teeth,] cold, or cool, in the place that is kissed. (A, TA.) [See also **مُخَصَّر**.]

خَصِيرِي, (K, TA,) in some copies of the K **خَصِيرِي**, (TA.) [but the former is shown to be the right reading by a verse cited in the TA.] The curtailment of the superfluities of a thing; like **اِخْتِصَار**. (K, TA.)

الْخَاصِرَة [The flank; i. e. each of the ilia;] i. q. **الشَّكْلَة**; (Zj, in his "Khalḥ el-Insān," S, K;) i. e. the **طَفْطَفَة** [or quivering flesh] of the side, that reaches to the extremities of the ribs: (Zj, ibid.:) and [so in the K, but more properly "or,"] **الْخَاصِرَة**, (K,) or **الْخَاصِرَتَان** (JK, TA) and **الْخَصْرَان**, (TA,) what is between the **حَرَقَة** [or crest of the hip] and the lowest rib; (JK, K, TA;) i. e. the part from which retires each of the lowest ribs, and in advance of which projects each of the **حَجَبَتَان**: [explained by the words **مَا قَلَصَ عَنْهُ الْقَصِيرَانِ وَقَدَّمَ مِنَ الْحَجَبَتَيْنِ**; but for **الْحَجَبَتَيْنِ**, I read **مِنْهُ الْحَجَبَتَانِ**; referring, for corroboration, to explanations of this last word; and therefore I have rendered the passage as above: the meaning seems evidently to be the part between the lowest rib and

the crest of the hip, on each side:] the thin skin which is above the **خَصْر** is called the **طَفْطَفَة**: so in the M, agreeably with the saying of Ibn-El-Ajdābee, that **الْخَصْر** and **الْخَاصِرَة** are syn.; i. e., in this sense: [this assertion, however, requires consideration; for all the explanations of **الْخَاصِرَة** are easily reconcileable:] pl. **خَوَاصِر** [which is also used in the sense of the sing. or dual]. (TA.) You say **رَجُلٌ ضَمِيرُ الْخَوَاصِرِ** [A man large in the flank or flanks]: and Lh mentions the phrase **اِنْهَا لَمُتَفَخَّةُ الْخَوَاصِرِ** [Verily she is inflated, or swollen, in the flank or flanks]; as though the term **خَاصِرَة** were applicable to every portion [of the flank]. (TA.) — Also **أَخَصِر** A pain in the **خَاصِرَة** [or flank]: or in the kidneys. (TA.) — And it is also said to signify **أَخَصِر** A certain vein (عِرْق) in the kidney, which occasions pain to the person when it is in motion. (TA.)

خَصِر: see art. **خَصَر**.

أَخَصِر [Shorter: and shortest]. You say, **هَذَا أَخَصَرُ مِنْ ذَلِكَ** This [road] is shorter than that. (A.) But this is irregular; **أَخَصَر** being formed from **اِخْتَصَرَ**, a verb of more than three letters. (I'Al p. 237.)

مُخَصَّرَة A thing like a whip: and anything that a man takes (**يُخَصِّرُ**) with his hand, and holds, such as a staff and the like: (S:) a thing which a man takes in his hand, and upon which he leans, such as a staff and the like: (K, TA:) a rod [or sceptre] which a king used to take in his hand, with which he made signs, or pointed, in holding a discourse, or addressing, (A, K,*) and accompanied what he said, (A,) and in like manner the **خَطِيب** in reciting a **خُطْبَة**: (K, TA:) it was one of the insignia of kings: (TA:) a rod, or what is termed **عِزَّة**, or the like, with which the **خَطِيب** makes signs, or points, in addressing the people: (Mgh:) a thing which a man holds in his hand, such as any of the things termed **عَصَا** and **مِقْرَعَة** and **عِزَّة** and **عِكَازَة** and **قَضِيب**, or the like; and upon which he sometimes leans: (A'Obeyd:) pl. **مَخَاصِر**. (S, TA.)

مُخَصَّر, applied to a man, (TA,) Slender (K, TA) in the waist: (TA:) lean, or lank in the belly: (K:) or, in the **خَاصِرَة** [or flank]: (TA:) and **مُخَصَّر** is also applied to a man [as meaning lank in the belly]. (A, TA.) — **كُشَحَ** **مُخَصَّر** A thin [flank or rather waist: see a verse of Imra-el-Kays cited voce **مَذَلَّل**]. (S, A, K.) — **قَدَّمَ** **مُخَصَّرَة** (JK, A, TA) and **مُخَصَّرَة** (JK, TA) [A foot that touches the ground with its fore part and heel; the middle of the sole being hollow and narrow: this meaning, or a meaning similar to that of **مُخَصَّرَة** **يَد** explained below, seems to be indicated in the TA: the latter is the meaning accord. to the JK; but this I think doubtful, on account of what here follows]. **مُخَصَّر** **الْقَدَمَيْنِ** means **اِخْتَصَفَ** A man whose feet touch the ground with the fore part and heel; the middle of the sole being hollow and

narrow: (S, K:) and you say also **مُخَصَّر** **الْقَدَمَيْنِ**. (A, TA.) — **يَدٌ مُخَصَّرَة**, or **مُخَصَّرَة**, (as in different copies of the K,) or both, (TA,) **اِخْتَصَفَ** An arm, or a hand, in the wrist of which is what is termed **تَخَصِير**, as though it were bound: or which has an encircling groove-like depression. (K, TA.) — **نَعْلٌ مُخَصَّر** A sandal narrow in the middle. (S, A, K, TA.) — See also **خَصْر** = **تَغَرَّ** **بَارِدُ الْبُحْصَرِ** [A mouth, or front teeth,] cold, or cool, in the place that is kissed. (TA.) [See also **خَصْر**.]

مُخَصَّر A man having a complaint of, or a pain in, his **خَصْر** [or waist], or his **خَاصِرَة** [or flank]. (TA.) — See also the next preceding paragraph, in four places.

مَخَاصِر pl. of **مُخَصَّرَة**. (S, TA.) = **مَخَاصِر** **الطَّرِيقِ** The nearest roads or ways; (K;) as also **مُخْتَصِرَاتُ الطَّرِيقِ**: (TA:) or **مُخْتَصِرَاتُ الطَّرِيقِ** signifies **مُخْتَصِرَاتُ** The roads, or ways, that are near, notwithstanding their ruggedness, but not so easy as those that are longer. (L.)

مُخْتَصِرَاتُ الطَّرِيقِ, or **مُخْتَصِرَاتُ**: see the paragraph next preceding.

الْمُتَخَصِّرُونَ, (K,) or **الْمُتَخَصِّرُونَ فِي الصَّلَاةِ**, (Mgh,) Those who, in praying in the night, becoming tired thereby, put their hands upon their **خَوَاصِر** [or flanks]: of such it is said (in a trad., IAth, K) that light shall be [seen] on their faces (IAth, Mgh, K) on the day of resurrection: (IAth, K:) [in other cases, this action is forbidden, or disapproved: see 8:] or, in the instance mentioned above, it may mean those who shall rest upon their righteous works on the day of resurrection: (IAth, Mgh, TA:) this latter is apparently the right meaning: otherwise, two trads. contradict each other. (MF.)

خَصَفَ

1. **خَصَفَ** [inf. n. of **خَصَفَ**] signifies The act of adjoining, and putting together. (TA.) — Hence, (TA,) **خَصَفَ**, (S, Mgh, K, TA,) aor. **خَصَفَ**, (Mgh, K,) inf. n. **خَصْفٌ**, (Mgh,) *He sewed a sole* (S, K, TA) [so as to make it double], covering, or facing, one piece with another: (TA:) or he patched a sole; mended it by sewing on another piece. (Mgh.) And *He made anything double, putting one piece upon another; he faced it*. (TA.) — And [hence,] **خَصَفَ عَلَى نَفْسِهِ**, (JK,) or **خَصَفَ الْوَرَقَ عَلَى بَدَنِهِ**, (S, K,) aor. as above, (S, TA,) and so the inf. n.; (TA:) and **اِخْتَصَفَ**; (S, K;) and **اِخَصَفَ**; (K;) and **اِخَصَفَ**, inf. n. **اِخَصْفٌ**; (TA;) **اِخَصَفَ** [or sewed] the leaves together, one to another, (S, K, TA,) and covered his person with them, leaf by leaf, (K,) to conceal therewith his pudenda: (S, TA:) or the first phrase, (JK,) as also **اِخَصَفَ** (Lth, JK,) signifies *he (a naked man) put upon his pudenda wide leaves, (Lth, JK,) or the like: (Lth:) you say, اِخَصَفَ بِكَذَا [he covered his pudenda with such a thing]. (Lth, JK.) It is said in the Kur*