

لَاعْنَتَكُمْ n.a. Sin.—أَعْنَتَ IV. To destroy; 2 v. 219, "He will surely distress or destroy you;" The preterite being put for the aorist to give greater energy to the expression, D. S. Gr. T. 1, p. 158.

عِنْدَ aor. o. *To go out of the right way.* عِنْدَ At, with, near, about, in; This particle is properly a noun in the accusative case, meaning a side, part or quarter; after the preposition مِنْ it is written عِنْدِ, as مِنْ عِنْدِ اللَّهِ "From God;" also when followed by ي, as عِنْدِي (It is) in my power; (there is) with me, or I have, Lat. *mihī est*; 12 v. 60, "There will be no measuring (of corn) for you on my part;" D. S. Gr. T. 1, p. 496. عَنِيدٌ Contumacious, stubborn, refractory.

عَنْقَ *To hide the head and neck in its form (a hare).* عَنْقُ comm. gend. Plur. أَعْنَاقُ A neck.

عَنْكَبُوتٌ comm. gend. A spider; verbal root doubtful.

عَنَّا aor. o. *To distress, to be humble (with لَ);* 20 v. 110, "And their faces shall be humbled."

عَهْدٌ aor. a. To enjoin, command, stipulate, covenant (with إِلَى of pers. and أَنْ, or with عِنْدَ of pers.). عَهْدٌ A covenant, promise; also time, as at 20 v. 89.—عَاهَدَ III. To make a covenant with (with acc. of pers. and عَلَى of matter).

عَهْنٌ aor. o. *To wither.* عَهْنٌ Particoloured wool.

عَاجٌ aor. o. *To stand still, recede;* and عَوَجَ *To be bent, distorted.* عَوَجٌ Crookedness, curvature, distortion, obliquity; 20 v. 107, "There is no obliquity in him," or "no receding." Note. لَا when used to deny the existence of a thing generally governs the accus. without tanween; D. S. Gr. T. 2, p. 63.

عَادَ aor. o. To return, turn (with لَ or نِ), frequently used with an ellipse of the complement; 58 v. 4, "Then they would revert to or repair what they have said;" this passage admits of a variety of explanations. عَادَ 'Ad, an ancient and powerful tribe of Arabs of prodigious stature, descended from 'Ad, the great-grandson of Shem. عَاوَدَ part. act. One who returns. مَعَادٌ A place whither one returns, a name of Mecca.—أَعَادَ IV. To cause to return, restore (with acc. of pers. and نِ, or with double acc.).

عَادَ aor. o. *To be next the bone (flesh);* to take or seek refuge, especially with God (with بَ of pers. and مِنْ); also used with أَنْ meaning lest, as at 2 v. 63, and again at 44 v. 19. مَعَادٌ A refuge; 12 v. 23, "God forbid!" Lit. "(I seek) refuge with God," for أَعُوذُ بِاللَّهِ مَعَادًا IV. To recommend to the protection—of God—(with acc. of pers. and بِ) اِسْتَعَاذَ X. To take refuge (with بَ of pers. and مِنْ); فَاسْتَعِذْ imperat. 7 v. 199, "Then fly for protection."

عَوْرَةٌ aor. a. and o. *To be or to make one-eyed.* عَوْرَةٌ Pudendum, nakedness, a place lying naked and exposed to the enemy, as at 33 v. 13; 24 v. 57, Lit. "There are three (times) of nakedness for you."

عَاقَ aor. o. *To keep back.*—الْمُعَوِّقِينَ oblique plur. part. act. II. f. Those who hinder.

عَالَ aor. o. To swerve, turn aside (from the right way).

عَامٌ aor. o. *To swim.* عَامٌ A year; 31 v. 13 oblique dual, Two years.

عَوَانٌ aor. o. *To be middle-aged (a woman).* عَوَانٌ