

strengthened [his fore arm, or perhaps his upper arm, but the former is app. here meant]. (S, L.) And **شَدَّ عَلَى يَدِهِ** *He strengthened him*, [lit. his arm, or hand,] and aided him. (L.) And **شَدَّ** *He strengthened, or may God strengthen, his dominion.* (S, L. [See also a similar ex. voce **أَزَّرَ**]) And **شَدَّ الْعُقْدَةَ** [*He tied firmly or fast or strongly, or he pulled tight, or tightened, the knot*], (A, Mgh, Mṣb.) and **الْوَتَاكُ** [*the bond*]. (Kur xlvii. 4.) [And **شَدَّ الدَّابَّةَ** *He bound the saddle on the beast*: see an ex. voce **دَلِيلٌ**.] **شَدَّ الرِّحَالُ** [lit. *The binding of the camels' saddles upon their backs*] is a metonymical phrase for † *the going a journey*. (Mgh, Mṣb.) And **شَدَّ الْمِزْرَ**, occurring in a trad., [lit. *The binding of the waist-wrapper upon the waist*] is a metonymical phrase for † *the avoiding of women*: or *the exerting oneself, or employing oneself vigorously or laboriously, in work*: or for both of these together. (L.) **مَا أَمْلِكُ شَدًّا وَلَا إِرْخَاءً** [lit. *I possess not power to tighten nor to slacken*] means *I am not able to do anything*. (TA.) [And **شَدَّهُ** also signifies *He pressed, compressed, or squeezed, it*: and *he pulled, or strained, it*.] **وَأَشَدُّ عَلَى قُلُوبِهِمْ**, in the Kur [x. 88], means *And put Thou a seal upon their hearts*, so that they may not heed admonition, nor be disposed, or directed, to that which is good. (L.) **أَشَدُّ لَكَ كَذَا**, as also **أَشَدُّ** without *teshdeed*, means **أَشَدُّ** [q. v.]: (K:) a strange saying. (TA.)

2: see the preceding paragraph, latter half, in two places. — **شَدَّهُ**, inf. n. **تَشَدَّدَ**, also signifies *He made it, or rendered it, namely, a beating, and anything, hard to be borne, heavy, vehement, violent, intense, severe, strict, rigorous, or excessive; he intensified it, or aggravated it*: (L:) **تَشَدَّدَ** is the contr. of **تَخَفَّفَ** [in this sense and in other senses here following]. (S.) [Hence, the objective complement being understood,] one says, **شَدَّدَ عَلَيْهِ**, (A, Mṣb.) which is the contr. of **خَفَّفَ** [i. e. of **خَفَّفَ عَنْهُ**; thus meaning *He rendered his burden, suffering, distress, uneasiness, or the like, hard to be borne, heavy, vehement, violent, intense, severe, strict, rigorous, or excessive; intensified it, or aggravated it; or he pressed hard upon him; treated him with hardness, strictness, severity, or rigour*]: (Mṣb:) and **مَنْ شَدَّدَ شَدَّدَ اللَّهُ عَلَيْهِ** [Whoso treateth others hardly, God will treat him hardly]. (A. [See also 8.]) — **تَشَدَّدَ**, as opposed to **تَخَفَّفَ**, also signifies *The characterizing of a letter by a lengthened pronunciation equivalent in grammatical analysis and in prosody to doubling, denoted in writing by the sign called شَدَّة, i. e. by the sign "over that letter; as also تَشَدَّدَ*. — See also **شَدَّهُ**.

3. **شَادَّ**, (A, L.) inf. n. **مُشَادَّةٌ** and **شِدَادٌ**, (L.) *He vied with him, contended with him for superiority, or strove to surpass him, in strength, power, or force*. (A, L.) [Hence,] **مَنْ يُشَادِدُ الدِّينَ** (A, L.) or **مَنْ يُشَادُّ هَذَا الدِّينَ بَغْلَبُهُ**, i. e. *Whoso contendeth for superiority in strength with*

*this religion, and withstandeth it, or opposeth it, and tasheth himself with religious service beyond his power, it (the religion) will overcome him*: a trad. (L.) And **لَنْ يُشَادَّ الدِّينَ أَحَدٌ إِلَّا غَلَبَ** *No one shall contend for superiority in strength with religion, &c. but he will be overcome by the religion*. (K, TA.) — See also 5.

4. **اشْتَدَّ**, (S, A, L, K,) inf. n. **إِشْتِدَادٌ**, (K,) *He*, (a man, S, L, K,\*) or *they*, (a company of men, A, L,) *had*, (A, L,) or *had with him*, (S, L, K,) [or *had with them*], a strong beast, (S, L, K,) or strong beasts. (A, L.) **مَا أَشَدَّ كَذَا** *How hard, hard to be borne, vehement, violent, intense, or the like, or how great, is such a thing!*

5. **تَشَدَّدَ** *He acted, or behaved, with forced hardness, firmness, strength, vigour, hardiness, courage, vehemence, severity, strictness, or rigour; he exerted his strength, force, or energy; strained, or strained himself, or tasked himself severely; syn. صَلَبَ; (A and TA in art. **صَلَبَ**;) and **جَدَّ** *He*, (a man, S, L, K,\*) or *they*, (a company of men, A, L,) *had*, (A, L,) or *had with him*, (S, L, K,) [or *had with them*], a strong beast, (S, L, K,) or strong beasts. (A, L.) **مَا أَشَدَّ كَذَا** *How hard, hard to be borne, vehement, violent, intense, or the like, or how great, is such a thing!**

5. **تَشَدَّدَ** *He acted, or behaved, with forced hardness, firmness, strength, vigour, hardiness, courage, vehemence, severity, strictness, or rigour; he exerted his strength, force, or energy; strained, or strained himself, or tasked himself severely; syn. صَلَبَ; (A and TA in art. **صَلَبَ**;) and **جَدَّ** *He*, (a man, S, L, K,\*) or *they*, (a company of men, A, L,) *had*, (A, L,) or *had with him*, (S, L, K,) [or *had with them*], a strong beast, (S, L, K,) or strong beasts. (A, L.) **مَا أَشَدَّ كَذَا** *How hard, hard to be borne, vehement, violent, intense, or the like, or how great, is such a thing!**

6. **تَشَادَّدَا** [*They vied, contended for superiority, or strove to surpass one another, in strength, power, or force*: see 3]. (TA in art. **حَسَمَ**: there coupled with **اِقْتَلَا**.) — See also the next paragraph.

8. **اشْتَدَّ**; (S, A, L, Mṣb;) and **شَدَّ**, aor. **شَدَّ**, (L, Mṣb,) the only form of its aor., (L,) inf. n. **شَدَّةٌ**, (S, Mṣb,) whence the former verb; (S;) and **تَشَادَّدَا**; (L;) *It was, or became, hard*, (L, and MA and KL and PṢ in explanation of the first,) said of a substance and of an attribute: (L:) *it, or he, was, or became, firm, compact, or sound*; (L &c. as above;) *strong, powerful, or forcible; vigorous, robust, or sturdy*; (L, and A and MA and KL in explanation of the first, and Mṣb in explanation of the second:) [also *it was, or became, bound, or tied, firmly, fast, or strongly*:] and the first of these verbs, [and the second also,] *it was, or became, hard to be borne, heavy, vehement, violent, intense, pressing, severe, strict, rigorous, tight, strait or difficult, distressing or distressful, afflictive, calamitous, or adverse*. (MA, L, KL.) It is said in a trad., **لَا تَبِيعُوا الْحَبَّ حَتَّى يَشْتَدَّ** i. e. *[Ye shall not sell grain] until it becomes hard, or firm, or strong*. (L.) And you say, **اشْتَدَّتْ الْعُقْدَةُ** [*The knot be-*

*came tied firmly, fast, or strongly; or became tight*]. (A, Mgh, Mṣb.) And **اشْتَدَّ الزَّمَنُ عَلَيْهِمْ** *The time, or fortune, became hard upon them; or severe, rigorous, distressful, afflictive, calamitous, or adverse, to them*. (L. [See also 2.]) And **اشْتَدَّ بِهِ الْأَمْرُ** [*The affair, or event, distressed, or afflicted, him; like اشْتَدَّ عَلَيْهِ*]. (L in art. **جَدَّ**, &c.) — See also 1, former half, in four places.

**شَدَّ** an inf. n. of 1 [q. v.]. (S, L, &c.) — [Hence,] **شَدَّ النَّهَارُ**, and **شَدَّ الضُّحَى**, *The time when the day, and the morning, is advanced, the sun being high*. (L.) One says, **شَدَّ النَّهَارُ**, and **شَدَّ الضُّحَى**, (L, and the like is said in the A,) and **شَدَّ النَّهَارُ**, **فِي**, and **شَدَّ الضُّحَى**, (L,) *I came to thee in the time when the day, and the morning, was advanced, the sun being high*. (A, L.)

**شَدَّةٌ** [inf. n. of un. of **شَدَّ**: as such signifying] *A single act [of making, or rendering, hard, firm, compact, or sound; strong, powerful, or forcible: and] of binding, or tying, firmly, fast, or strongly*. (Mṣb.) — See also 2, last sentence but one. — Also [inf. n. of un. of the intrans. verb **شَدَّ**: as such signifying] *A single charge or assault or attack in war or battle*. (S, A, Mgh, L, K,\*)

**اشْتَدَّ** inf. n. of **شَدَّ** (L, Mṣb) as syn. with **اشْتَدَّ**: (L:) [and] a subst. from [i. e. syn. with] **اشْتَدَّ**: (K:) *The attribute denoted by the epithet شَدِيدٌ*: (S:) *hardness*, (A, MA, L,) in substances and in attributes; (L:) *firmness, compactness, or soundness; strength, power, or force; rigour, robustness, sturdiness, or hardiness*; (MA, L; see **أَشَدُّ**, which, accord. to some, is a pl. of **شَدَّةٌ**;) *courage, bravery, firmness of heart*: (L:) *niggardliness, tenaciousness, or avarice*: (A: [see also 5, last sentence:]) *vehemence, violence, intemperance, stress, pressure, severity, strictness, rigour, tightness, straitness or difficulty*: (MA:) *hardship, rigour of fortune*: (MA, L:) *famine, dearth, want of victuals; hardness, straitness, or difficulty, of subsistence* [&c.]: (L:) *trouble, distress, affliction, calamity, or adversity*; (MA, L;) as also [**شَدَّى**, in these as well as in some of the preceding senses, and] **شَدِيدَةٌ**, [rather meaning *a hard, or distressing, event, an affliction, or a calamity, and rarely used*,] of which, (L,) or of **شَدَّةٌ**, (MA, L,) the pl. is **شَدَائِدٌ**, (MA, L,) agreeably with analogy if of **شَدِيدَةٌ**, but extr. if of **شَدَّةٌ**: and this pl. also signifies *seditions, discords, or dissensions, whereby men are put into a state of commotion*: (L:) and the *rigours, or pangs*, (غَمَرَاتُ,) of death: (S and Mṣb in art. **غَمَرَاتُ**;) accord. to Sb, the pl. of **شَدَّةٌ** is **شَدَدٌ**, which, he says, preserves its original form [without idghām] because it does not resemble a verb. (L.) One says, **قَاسَيْتُ مِنْهُ شَدَّةً** [*I endured, from him, hardness, &c.; or from it, hardship, &c.*]. (A.) And **خَفَّتْ شَدَّى فَلَانٍ** meaning **شَدَّتْهُ**