

metaphorical. (TA.) And طَرُقَ الجَمَلِ means also *The hire that is given for the camel's covering of the female.* (TA in art. شبر.) = Also, and طَرُقَ, Water (S, O, K, TA) of the rain (S, O, TA) in which camels (S, O, K) and others [i. e. other beasts] have staled, (S,) or waded and staled, (S, O, K, TA,) and dunged: (S, O, TA:) or stagnant water in which beasts have waded and staled: (Mgh:) and طَرُقَ [expressly stated to be مُحَرَّكَةً] signifies [the same, or] water that has collected, in which there has been a wading and staling, so that it has become turbid; (TA;) or places where water collects and stagnates (S, O, K, TA) in stony tracts of land; (TA;) and the pl. of this is أَطْرَاقُ. (TA.) = طَرُقَ also signifies *A [snare, trap, gin, or net, such as is commonly called] فَنَحْ* (IAqr, O, K,) or the like thereof; and so طَرُقَ: (K:) [by Golius and Freytag, this meaning has been assigned to طَرُقَ; and by Freytag, to طَرُقَ also; in consequence of a want of clearness in the K:] or a snare, or thing by means of which wild animals are taken, like the فَنَحْ; (Lth, O;) and طَرُقَ (S, O, K,) of which the pl. [or coll. gen. n.] is طَرُقُ, (S, K,) signifies [the same, or] the snare (حَبَالَة) of the sportsman, (S, O, K,) having [what are termed] كَفَف [pl. of كَفَفَة, q. v.]. (S, O.) = And *A palm-tree: of the dial. of Teiyi.* (AHn, K.) = And *Weakness of intellect,* (K, TA,) and softness. (TA [See طَرُقَ].)

طَرُقَ: see طَرُقَ. = [Also a contraction of طَرُقَ, pl. of طَرُقُ, q. v.] = And pl. of طَرُقَ [q. v.]. (K.)

طَرُقَ *Fat*, as a subst.: (S, O, K:) this is the primary signification. (S, O.) [See an ex. voce بَن.] — And *Fatness.* (AHn, K.) One says, طَرُقَ هَذَا الْبَعِيرُ مَا بِهِ طَرُقَ i. e. *This camel has not in him fatness, and fat.* (AHn, TA.) It is said to be mostly used in negative phrases. (TA.) — And *Strength:* (S, O, K:) because it mostly arises from fat. (S, O.) One says, طَرُقَ مَا بِهِ طَرُقَ, meaning *There is not in him strength.* (TA.) The pl. is أَطْرَاقُ. (TA.) = See also طَرُقَ, last quarter.

طَرُقَ: see طَرُقَ, third quarter. — Also i. q. مُذَلَّل [applied to a beast, app. to a camel,] meaning *Rendered submissive, or tractable; or broken.* (TA.) = It is also pl. of طَرُقَ, [or rather is a coll. gen. n. of which the n. un. is طَرُقَة,] (S, O, K,) which latter signifies *A row of bricks in a wall, or of other things,* (S, O,) or [particularly] of palm-trees. (As, TA.) — Also, the latter, [as is expressly stated in the TA, and indicated in the S and O, أَتَانُ and بَعْضَا in the CK being mistakes for أَتَانُ and بَعْضَا,] The foot-marks [or track] of camels following near after one another. (S, O, K.) You say, جَاءَتِ الْإِبِلُ عَلَى طَرُقَةٍ وَاحِدَةٍ *The camels came upon one track [or in one line];* like as you say, عَلَى خَبِّ وَاحِدٍ. (S, O. [See

also a similar phrase voce مِطْرَاقُ.]) And Aboo-Turáb mentions, as a phrase of certain of Benoo-Kiláb, عَرَقَتْهَا مَرَرْتُ عَلَى طَرُقَةِ الْإِبِلِ, meaning *I went upon the track of the camels.* (TA.) — See also طَرُقَ, last quarter. = Also, i. e. طَرُقَ, *A duplicature, or fold,* (ثَنِي, in the CK [erroneously] ثَنَى,) of a water-skin: (S, O, K:) and أَطْرَاقُ is its pl., (S, O,) signifying its duplicatures, or folds, (S, O, K,) when it is bent, (O,) or when it is doubled, or folded, (S, K,) and bent. (S.) — And أَطْرَاقُ الْبَطْنِ *The parts of the belly that lie one above another* (K, TA) when it is wrinkled: pl. of طَرُقَ. (TA.) — طَرُقَ in the feathers of a bird is their *Overlying one another:* (S, O, K, TA:) or, accord. to the A, it is softness and flaccidity therein. (TA.) — [Also inf. n. of طَرُقَ, q. v.]

طَرُقَ *A time; one time; syn. مَرَّةً*; (S, O, K;) as also طَرُقَ (O, K,) and طَرُقَ and طَرُقَ. (K.) You say, اخْتَضَبَتِ الْمَرْأَةُ طَرُقَةً (S, O,) or طَرُقَتَيْنِ (S,) or طَرُقًا (K,) or طَرُقَيْنِ (O, K,) [&c.,] i. e. [The woman dyed her hands with hinnà] once, or twice. (S, O, K.) And أَنَا آتِي، فَلَانًا فِي الْيَوْمِ طَرُقَتَيْنِ (S, K,) and طَرُقَيْنِ (O, K,) &c., (K,) i. e. † [I come to such a one in the day] twice. (S, O, TA.) And هُوَ أَحْسَنُ مِنْ فَلَانٍ *He is better than such a one by twenty times.* (A, TA.) = طَرُقَةُ الطَّرِيقِ means *The main and middle part, or the distinct [beaten] track, of the road.* (TA.) — And هَذِهِ التَّبَلُّ طَرُقَةُ رَجُلٍ وَاحِدٍ [These arrows are] the work, or manufacture, of one man. (S, O, K.) = See also طَرِيقَةٌ.

طَرُقَ i. q. طَرِيقُ, q. v. (K.) — And sing. of طَرُقَ signifying *The beaten tracks in roads; and of طَرُقَاتُ in the phrase طَرُقَاتُ الْإِبِلِ meaning the tracks of the camels following one another consecutively.* (TA.) — Also *A way, or course, that one pursues (طَرِيقَةً) to a thing.* (K.) — And † *A custom, manner, habit, or wont.* (S, O, K.) One says, مَا زَالَ ذَلِكَ طَرُقَتَكَ † *That ceased not to be thy custom, &c.* (S, O.) — And *A line, or streak, (طَرِيقَةً) in things that are sewed, or put, one upon another.* (K, TA: [المِطْرَاقَةُ in the CK is a mistake for المِطْرَاقَةُ:] as also طَرُقَةُ. (K.) — And *A line, or streak, in a bow: or lines, or streaks, therein:* pl. طَرُقَ: (K:) or its pl., i. e. طَرُقَ, has the latter meaning. (S, O.) — And *Stones one upon another.* (O, K.) = Also *Darkness.* (Ibn-'Abbád, O, K.) One says, جِئْتُهُ فِي طَرُقَةِ اللَّيْلِ *I came to him in the darkness of night.* (TA.) — And i. q. مَطْمَعٌ [app. as meaning *Inordinate desire*, though it also means *a thing that is coveted*, (Ibn-'Abbád, O,) or طَمَعٌ [which has both of these meanings]. (K.) [That the former is the meaning here intended I infer from the fact that Sgh immediately adds

what here follows.] — IAqr says, (O,) فِي فَلَانٍ طَرُقَةٌ means *In such a one is تَخَنُّثٌ* [i. e., app., a certain unnatural vice; see 2 (last sentence) in art. خنث]: (O, TA:) and so فِيهِ تَوَضُّعٌ. (TA.) = See also طَرُقَةُ. = Also *Foolish; stupid; or unsound, or deficient, in intellect or understanding.* (O, K.) = [Freytag adds, from the Deewán of the Hudhalees, that it signifies also *A prey (præda).*]

طَرُقَةُ: see the next preceding paragraph.

طَرُقَ: see طَرُقَ, in four places: — and see also طَرُقَ, last quarter. — One says also, وَضَعَ الْأَشْيَاءَ طَرُقَةً i. e. *He put the things one upon another; and so طَرِيقَةً طَرِيقَةً.* (TA.)

طَرُقَ † *A man who journeys by night in order that he may come to his أَهْلُ [meaning wife] in the night:* (S, O, TA:) or one who journeys much by night. (L in art. خشف.)

طَرَاقُ (of which طَرُقَ is the pl. [app. in all its senses]) *Any sole that is sewed upon another sole so as to make it double,* (S, O, K,) matching the latter exactly: (O, K:) [this is called طَرَاقُ نَعْلٍ; for it is said that طَرَاقُ النَعْلِ signifies that with which the sole is covered, and which is sewed upon it. (S.) — And The skin [meaning sole] of a sandal, (Lth, O, K,) when the [thong, or strap, called] شَرَاكُ has been removed from it. (Lth, O.) El-Háarith Ibn-Hillizeh [in the 13th verse of his Mo'allakah, using it in a pl. sense,] applies it to the Soles that are attached to the feet of camels: (TA:) or he there means by it the marks left by the طَرَاقُ of a she-camel. (EM p. 250.) And *A piece of skin cut in a round form, of the size of a shield, and attached thereto, and sewed.* (O, K.) — And *Anything made to match, or correspond with, another thing.* (Lth, O, K.) — *Iron that is expanded, and then rounded, and made into a helmet* (Lth, O, K,) or a [kind of armlet called] سَاعِد (Lth, O) and the like. (Lth, O, K.) And *Any قَبِيلَةٌ* [i. e. plate, likened to a قَبِيلَة of the head,] of a helmet, by itself. (Lth, O.) And *Plates, of a helmet, one above another.* (TA) — رِيشُ طَرَاقٍ *Feathers overlying one another.* (S.) And طَائِرُ طَرَاقِ الرِّيشِ *A bird whose feathers overlie one another.* (TA.) = Also *A brand made upon the middle of the ear of a ewe,* (En-Nadr, O, K,) externally; being a white line, made with fire, resembling a track of a road: (En-Nadr, O:) there are two such brands, called طَرَاقَانِ. (TA.) = See also طَرِيقَةٌ.

طَرِيقُ *A road, way, or path; syn. سَبِيلٌ*; (S;) [i. e. a beaten track, being of the measure فَعِيلٌ in the sense of the measure مَفْعُولٌ; and applied to any place of passage;] and طَرِيقَةٌ signifies the same: (K:) [see also مُسْتَطَرِقٌ:] it is masc. (S, O, Mṣb, K\*) in the dial. of Nejd, and so in the Kur xx. 79; (Mṣb;) and fem. (S, O, Mṣb, K) in the dial. of El-Hijáz: (Mṣb:) the latter accord. to general usage: (MF:) [see رِقَاقُ:] the pl. [of pauc.] is أَطْرُقَةُ (S, Mṣb, K) with those