

in restraint. **مَقْصُورٌ** part. pass. Confined, kept at home (a woman).—**مُقَصِّرٌ** part. act. II. f. One who cuts short (his hair).—**أَقْصَرَ** IV. To desist.

قَاصَفٌ aor. i. *To dash in pieces (a ship).* **قَاصِفٌ** A heavy gale of wind.

قَصَمَ aor. i. To break in pieces, demolish utterly.

قَصَا aor. o. *To be distant.* **قَصِيٌّ** Distant. **أَقْصَى** for **أَقْصَرُ** D. S. Gr. T. 1, p. 105, Fem. **قُصِرَى** (2nd declension) comp. form, More remote, further; **أَلَمْ يَسْجِدْ إِلَّا قَصِيَّ** 17 v. 1, "The further mosque," the Holy House at Jerusalem, on the site of which now stands the mosque of El Akşa.

قَصَّ aor. o. *To bore.*—**إِنْتَصَى** VII. To threaten to fall down.

قَصَبَ aor. i. *To cut off.* **قَصَبٌ** n.a. Trefoil or clover.

قَضَى aor. i. To decree, create, accomplish, bring to an end, complete; to fulfil (as a term or vow); to determine (with acc. and **مِنْ** of pers.); to pass a sentence (with acc. and **عَلَى** of pers.); **قَضَى عَلَيْهِ** 28 v. 14, "He slew him," or "made an end of him;" to command (with **أَنْ**); to make known or reveal (with acc. and **إِلَى** of pers.); to judge (with **بِ**); to judge between (with **بَيْنَ** of persons and **بِ** or **فِي**). **قَاضٍ** part. act. One who decrees, determines, judges, etc.; **يَا لَيْتَهَا كَانَتْ الْقَاضِيَةَ** 69 v. 27, "Oh! would to God that it (death) had made an end of me." **مَقْضَى** part. pass. Decreed, D. S. Gr. T. 1, p. 330.

قَطَّ aor. o. *To cut.* **قَاطٍ** A judge's sentence.

قَطَرَ aor. o. *To drop.* **قَطَرٌ** Molten brass. **أَنْطَارٌ** plur. of **قَطْرٌ** A side, a tract of earth or heaven. **قَطْرَانٌ** Liquid pitch.

قَطَعَ aor. a. To cut asunder, cut down (a tree), cut off; to pass or traverse as at 9 v. 122; **تَقَطَّعُوا** 29 v. 28, "Ye infest the highway," or "commit highway robbery;" at 22 v. 15 it is understood by some to mean "Let him hang himself," or "let him hang himself, and then cut (the rope);" the passage is rather obscure, but the idea seems to be, Let him resort to any means however extravagant. **قِطْعٌ** A part; according to some the first watch of the night.

قِطْعٌ A part of the night, the darkness of the night towards morning; also plur. of **قِطْعَةٌ** A part or portion. **قَاطِعٌ** part. act. One who decides, as at 27 v. 32. **مَقْطُوعٌ** part. pass.

Cut off.—**نَقَعَ** II. To cut off, cut in pieces, divide, disperse separately; **وَتَنْقِعُوا أَرْحَامَكُمْ** 47 v. 24, "And would ye sever the ties of relationship?" to cut out (clothes), as at 22 v. 20.—**تَنْقَعٌ** V. To be cut up into pieces, divided asunder; **تَنْقَعٌ بَيْنَكُمْ** 6 v. 94, "A schism has been made between you," or "ye have been cut off from one another;" For the impersonal use of verbs see D. S. Gr. T. 2, p. 245.

قُطِفَ aor. i. *To gather the vintage.* **قُطُوفٌ** plur. of **قُطْفٌ** A bunch of grapes.

قَطْمِيرٌ The thin skin which envelops a date-stone.

تَعَدَّ aor. o. *To sit, sit upon, sit still, remain quiet at home;* it is sometimes used in a manner similar to those verbs which are styled by grammarians **أَخَوَاتُ كَانَ** and may then be rendered to become; instances occur at 17 vv. 23 and 31; D. S. Gr. T. 1, p. 121, *note*; to beset (with **بِ**), as at 7 v. 84; to set snares for (with **لِ**); thus at 7 v. 15, **لَا تَعْدَنَّ لَهُمْ صِرَاطَكَ**, **أَلَمْ يَسْتَقِيمْ** "Verily I will set snares—or lie "