

ن

نَاط

1. نَاطَ عَنْهُ, aor. نَاطَ, (inf. n. نَاطُ, TA,) He became distant, or far removed, from him, or it. (K.) — نَاطَ, aor. نَاطَ, inf. n. نَاطُ He was slow, or tardy. (TA.) — Also, inf. n. نَاطُ and مَناطُ, He walked, or went, syn. سَعَى, (K,) at a slow pace. (TA.)

4. اِنَاطَهُ, inf. n. اِنَاطُ, He removed him, or it, far off; put him, or it, at a distance. (TA.)

سِيرَ مَناطُ [so accord. to a marginal note in the L, in the handwriting of SM] A slow pace, or going, or journeying. (TA.)

نَادِل

نَدْلٌ Calamity; incubus; nightmare: see ضَبْلٌ.

نَف

1. نَفَّ He disliked, disapproved, or hated. (IAar, art. اَنَف.)

نَاي

1. نَاىَ بِهِ [He, or it, removed him; put or placed him at a distance, away, or far away.] (S, art. طَرَح.) — نَاىَ He shrank from a thing: see an ex. in a verse cited voce دَفَّ.

4. اَنَاة: see اَنَاهُ in art. اَنِى.

10. نَوَا: i. q. اِسْتَنَاءَ q. v. in art. اِسْتَنَاءَ.

نَوَى A trench dug round a tent, (S, K,) or a barrier [raised] around it, (T, IB, TA,) to prevent the rain-water from entering it, (S,) or keep off a torrent. (K.)

نَبْض

4. اُنْبَضَ فِي قَوْسِهِ He made the string of his bow to vibrate, that it might twang. (K.)

نَبْط

10. اِسْتَبْطَ He drew forth, elicited, extracted, extorted: see 4 in art. خَرَج. See also Bd, and Jel, iv. 85. It may sometimes be rendered He excogitated.

نَبَع

1. نَبَعَ It (water) welled, or issued forth. — نَبَأَ عَلَيْهِم: see نَبَأَ عَلَيْهِم.

4. اَنْبَعَ He (God) made, or caused, water to issue. (Msb.)

نَبْعٌ The tree so-called: see an ex. of its n. un. in a verse cited voce تَخَوَّفَ and تَحَوَّفَ. — نَبْعَانِ: see شَوْحَطٌ and شَرِيَانِ and فَتَحَ. — فَتَحَ The two shafts of a cart: so called because they were commonly made of wood of the tree called نَبْعٌ: see رَادَّةٌ.

اَنْبَعَ, irregularly formed from the augmented verb اَنْبَعَ: see an ex. in a couplet cited voce سَقَى.

نَبَق

نَبَقٌ انْباقٌ and نَبَقٌ مِنَ الطَّرِيقِ denote nearness and shortness in a way (TA, art. عَجَلَ), like مُسْتَعْجِلَةٌ.

نَبَقٌ, properly the fruit of the بَدْر or lote-tree, is also applied to The tree called بَدْر itself: see دَوْمٌ. The fruit so called is a drupe, resembling the crab. — It seems to be also applied to A drupe absolutely, or a drupe like that of the بَدْر: see its dim., نَبَقَةٌ voce اَشْكَلُ: see also شَرِيَانِ.

نَبَقٌ [app. نَبَقٌ] A bad sort of dates, also called حَبَقٌ. (TA in art. حَبَق.) — See نَبَقٌ.

نَبَقَةٌ of a grape-vine, A زَمْعَةٌ when it has grown large. (ISh in TA, art. زَمَع.)

نَبَل

نَبَلٌ Arrows: (M:) or Arabian arrows: (T, S, Mgh, Msb, K:) for the sing. they say سَهْمٌ. (T.)

نَبَلٌ Sharpness, acuteness, or sagacity; syn. نَجَابَةٌ: and generosity, or nobility; syn. نَجَابَةٌ. (K.) — نَبَلٌ Excellence; (T, M;) syn. نَجَابَةٌ; and also ذِكَا. (M.) [Ex.],

كَفَى الْمَرْءُ نَبَلًا أَنْ تُعَدَّ مَعَايِبُهُ (MF, art. حَبَر.)

نَبِه

1. مَا نَبِهَ لَهُ He did not know it; or know, or have knowledge, of it; was not cognizant of it; or did not understand it. (K.) — نَبِهَ لِلْأَمْرِ His attention became roused to the thing, or affair, after he had forgotten it. (AZ, S.) — مَا نَبِهْتُ لَهُ: see نَبَأَ عَلَيْهِم. — نَبِهَ عَلَيْهِم: see نَبَأَ عَلَيْهِم. — نَبِهَ He was, or became, eminent, celebrated, or well known. (S, K, TA.)

2. نَبِهَهُ عَلَى الشَّيْءِ He made him acquainted with the thing; informed him of it; gave him notice of it; notified it to him. (S.) — نَبِهَهُ: [He roused his attention to the thing, or affair]. (TA in art. يَقْظ.) — نَبِهَهُ: [He roused him from heedlessness or inadvertence: he roused his attention. (TA.)]

5. تَنَبَّهَ عَلَى الشَّيْءِ He became acquainted with the thing; became informed of it; had notice of it. (S.) — تَنَبَّهَ لِلْأَمْرِ: [His attention became roused, or he had his attention roused, to the thing, or affair]. (Msb and TA in art. يَقْظ.) — تَنَبَّهَ: He became vigilant, wary, or cautious. (Msb, TA.) — اِنْتَبَهَ and اِنْتَبَهَ: He became roused from heedlessness or inadvertence; his attention became roused; or he had his attention roused. (TA.)

8: see 5.