

ciate (with God).—*برآء* same as *برئ*. *برئ* Immunity. *برئ* A creature. *بارئ* part. act. The Maker, Creator, God.—*برأ* II. To absolve, acquit; Ex. *مَا أَتْرَى نَفْسِي* 12 v. 53, "I do not absolve myself," (also with acc. and *وَنَ*). *مَبْرُوءٌ* part. pass. Absolved.—*أَبْرَأَ* IV. To cure, heal.—*تَبْرَأَ* V. To free one's-self, clear one's-self (with *وَنَ*); *تَبْرَأْنَا إِلَيْكَ* 28 v. 63, "We are free (from them and turn) to thee."

*بُرُوجٌ* To eat and drink in large quantities. *بُرُوجٌ* plur. of *بُرْجٌ* A tower, sign of the Zodiac.—*تَبَرَّجَ* V. To deck one's-self. *تَبَرَّجٌ* n.a. The ornamenting one's-self in an ostentatious manner; Ex. *لَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ* 33 v. 33, "Deck not yourselves with the ostentation of (the time of) ignorance." *مُتَبَرِّجٌ* part. act. Decking one's-self out.

*بَرَحَ* To turn to the left, as a deer, which was thought unlucky; and *بَرَحَ* aor. a. To cease, leave off, quit.

*بَرَدٌ* aor. o. To be cold. *بَرْدٌ* n.a. Cold, cool, coolness. *بَرَدٌ* Hail. *بَارِدٌ* part. act. That which cools, refreshes.

*بَرَزَ* To go forth, as out upon a plain (with *إِلَى*, or *وَنَ*); to be manifest (with *لِ*). *بَارِزٌ* part. act. One who goes forth; *بَارِزَةٌ* 18 v. 45, In an extended form, like a plain.—*بَرَزَ* II. To make manifest (with *لِ*).

*بَرْزَجٌ* A partition or interstice, a bar; the abode of departed spirits, Hades; No verbal root.

*بَرِصٌ* aor. a. To be leprous. *أَبْرَصٌ* (2nd declension) Leprous.

*بَرَقَ* aor. o. To shine, and *بَرِقَ* To be smitten with astonishment, to be dazzled. *بَرَقٌ* n.a. of *بَرَقَ*

Lightning, thunderbolt. *إِسْتَبْرَقَ* Brocade, see p. 5.

*بَكَرَ* aor. o. To kneel down like a camel, stand firm. *بَرَكَتٌ* Plur. *بَرَكَاتٌ* Blessings.—*بَارَكَ* III. To bless (with acc. and with *فِي* or *عَلَى*); Pass. *بُورِكَ* *تَبَارَكَ* part. pass. Blessed.—*تَبَارَكَ* VI. To be blessed; *تَبَارَكَ اللَّهُ* Literally, "God was blessed," or "Blessed be God;" the Preterite being used for the Aorist in an optative sense in the same way as *قَالَ* q.v. For this use of the Preterite see D. S. Gr. T. 1, p. 169.

*أَبْرَمَ* IV. To twist together and make firm, to fix, settle (a plan). *مُأْمَرٌ* part. act. One who fixes upon a plan, 43 v. 79.

*بَرَهَنَ* To demonstrate, convince. *بُرْهَانٌ* An evident proof.

*بَزَعَ* To insert a lancet, rise (as the sun). *بَارِعٌ* part. act. Rising.

*بَسَّ* aor. o. To drive gently, to crumble to dust. *بُسَّتِ* n.a. A crumbling to dust; *بُسَّتِ الْجِبَالُ* 56 v. 5, "The mountains shall be crumbled into dust."

*بَسَرَ* To do anything out of season, to be of an austere countenance. *بَاسِرٌ* part. act. Austere and dismal-looking.

*بَسَطَ* aor. o. To expand, extend, enlarge, stretch, stretch forth (with acc. and *لِ*, *إِلَى*, or *فِي*).

*بَسَاطَةٌ* n.a. Extension, expansion. *بَسَاطَةٌ* Excellence, increase of stature. *بِسَاطٌ* A carpet.

*بَاسِطٌ* part. act. One who stretches out; *بَاسِطُوا أَيْدِيهِمْ* 6 v. 93, "Stretching forth their hands;" Literally, "Stretchers forth of their hands;" *بَاسِطُوا* is here put for *بَاسِطُونَ* which loses its *نَ* as being antecedent to *أَيْدِيهِمْ*; the Alif is added as an Alif of precaution or