youth, that has nearly attained to puberty; thus expl. by AA: [and so فَوَهُدُ is expl. by him: and and فَرَهُدُ are similarly expl. :] or, as some say, a plump boy or youth: and accord. to Kr, a boy that fills the cradle. (TA.)

1. فَكُونَهُ (M, K,) first pers. فَنُونُهُ (Ş, M, Mşb,) aor. 2, (TA,) inf. n. فَلُوْ ,(M, K, TA,) with fet-h, and is accord to the M, or is accord to the K. (TA.) He withdrew him from suching; namely, a colt, (M, K,) and a young ass, (M,) and a child ; (M, K;) as also أفلاه أ, and أفلاه ؛ (M, K:) or he weaned, or ablactated, him, as فَلاهُ عَنْ أُمَّه or إِنْ اللهِ and أَفْتِلاهُ لا إِنْ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ and افتلاه signify thus; relating to a colt and a young ass: (S: [and in a similar manner both are expl. in the T, on the authority of ISk:]) or relating to a colt and , فَلاَهُ عَنْ أُمَّه , which, (M,) or فَلاَهُ a young ass, (T,) signifies thus; (T, M;) but (T,) signifies he took افتلاه لنفسه (M,) or افتلاه المارة him for himself [app. from his mother]: (T, M :) or فَلُوتُهُ and أَفُلَيْتُهُ \$ signify I separated him from his mother; namely, a colt: and فليت is said of a filly [meaning she was separated &c.]. [q. v.] is [said to be] فَارَة * [q. v.] إِنْ [q. v.] thus called إِرْنَهَا فُلْيَتْ عَنْ كُلِّ خَيْر Because it is as though it were meaned, and removed, from everything good]. (M.) _ And aid I reared him, or brought him up; [namely, a youth, or boy ;] as also افْتَلَيْتُهُ * a poet says,

وَلَيْسَ يَهْلُكُ مِنَّا سَيَّدٌ أَبُدًا إِلَّا ٱفْتَلَيْنَا لَا غُلَامًا سَيْدًا فينَا

[And a chief of us does not ever perish but me rear a youth to be a chief among us]. (S.) == isignifies also a colt that is a year فَلُوتُهُ , (M, K,) first pers. فَلُوتُهُ and فَلُوتُهُ , (K;) or فَكُوهُ بِالسَّيْفِ (T, S,) inf. n. فَلَى and وَلَدُو, (M in this art. and in art. فلى,) He struck (S, M, K) him, (K,) or his head, (S, M,) with the sword: (S, M, K:) or he struck, or cut, it, i.e. one's head, with the sword. (To and M in art. فَلُوتُ And __ And I entered amid the breaks, or interspaces, of the people; like فَلَيْتُهُمْ (T, TA.) intrans., said of a man, He journeyed, or went forth to journey. (IAar, T, K.) _ And He became intelligent after being ignorant. (IAar, T, K.)

4: see 1, first sentence, in three places. said of a mare, (M, K,) and of a she-ass, (M,) means She was one whose colt had attained to the age for his being weaned. (M, K.) And the phrase أَدُّ أَفْلَيْنَ أَمْهَارًا ending a verse of 'Adee Ibn-Zeyd, and referring to wild animals, means, as expl. by AHn, that had become in the state in which their young ones were full-grown and in no

The people, or party, came to the of [or desert, &c.]: (S, K:) or, as Z says, entered it; which is nearly the same as the former explanation.

8: see 1, in six places: = and see also art.

أَفَلاة [a coll. gen. n.]: see فَلاَ . فل and يَا فُلُ see يَا فُلَاةُ and يَا فُلَاةً

. فَلُوْ see عُلُوْ.

A [desert such as is termed] قَفْر (M, K;) so called for a reason mentioned above, in the first paragraph, q.v.; (M;) or [such as is called] وَهُوْنَ (T, S, K;) in which is no water; or, in the femer cases, in which there is an interval of two days with a portion of the day preceding them and of the day following them between the waterings of camels and of one day between the waterings of asses and of sheep or goats (للإبل ربع وللحمير (وَالْغُنُم عْبُ (M, K:) or a land in which is no mater: (Msb:) or a wide [desert such as is termed صَعْرَاء : (M, K:) pl. فَلُوَاتْ , (T, S, M, K,) a pl. of pauc., (TA,) and فر (T, S, M, Msb, K,) [or rather this is a coll. gen. n. of which is is the n. un.,] and فَدُّ (M, K,) or this is pl. of فَدُرُّ (Ṣ,) and [so are] فَلُوُّ (M, K) and فَالُوُّ (which is the original of فُلْقٌ and [فلقٌ], (CK,) أَفْلَقٌ is [likewise] pl. of J. (S, M, Msb, K.) - [A man of the desert : or one who travels in حرباء The lesert or deserts.] _ And ابن الفلاة The [or male chameleon]. (T in art. بني.)

mentioned in the paragraph here following as a pl. of , signifies also Bones. (TA.)

(Ṣ, M, Mgh, Mşb, Ķ) and فَنُوُّ (M, Ķ) and فَنُوُّ (M, Ķ) and فَنُوْ (Ṣ, M, Mşb, Ķ) A colt, (Ṣ, Mgh,) because he is weaned; (S;) or a colt, and a young ass, (M, Msb, K,) when weaned, (M, K,) or separated from his mother: (Msb:) or when a year old; old: (M : [see قارح:]) and a light, or an active, ass: (IAar, TA voce يعفور) and sometimes (Ş) the female is called : فَلُوَّةُ (S, Msb:) the pl. is as pl. of أَعْدَاءُ as pl. of عدوً as pl. of أُحْبَارُ as pl. of عدوً (TA,) and also فَلُو , (Ş, K,) and فَلُو , mentioned by Fr, (M, TA,) and is mentioned as a pl. of فَلُو signifying a colt by Aboo-Alee El-Kalee.

are epithets applied to a woman بَدُويَةٌ فَلُويّة feach signifying Of, or belonging to, the فلاة, or desert]. (TA.)

A mare having a مُعْلَيَّةُ A f A.)

1. مُنَابَهُ (M, Mgh, K,) and وَأَسَهُ (Mgh,) need of their mothers. (M.) = And وَفَلَى * [aor. -,] inf. n. وَفَلَى * (M, Mgh;) and افلى القَوْمُ TA.)

also; (K; [but not in my copy of the TA;]) He searched his head, (M, Mgh, K,) and his clothes, (Mgh,) for lice : (M, Mgh, K:) [and it appears from an explanation below (see 8) that perhaps signifies the same:] or one says, فَلَيْتُ رَأْمُهُ مِنَ الْقَهْلِ [I searched his head for lice] : (S:) or فَلَيْتُ رَأْسِي, aor. as above, and so the inf. n., signifies I cleared my head of lice. (Msb.) [See also الفلاء below.] In the saying of 'Amr Ibn-Maadee-kerib,

> تَرَاهُ كَالثُّغَامِ يُغَلُّ مسْكًا يَسُوْد الغَاليَات إِذَا فَلَيْني

Thou seest it (meaning the white hair intermixing with black) like the thagham (the plant so called) inserted in musk, grieving the lousing women when they louse me], فَلَيْنَنِي is for وَلَيْنَنِي, (T, Ṣ,) the two s being deemed difficult of utterance; (T;) as Akh says, he has rejected the latter o because it is merely a preservative to the verb [lest its affix should be supposed to form an essential part of it], whereas the former ; may not be rejected, because it is the pronoun of the verb. (S.) -[Hence,] فَلَى الشَّعْرُ (ISk, T, S, K,) aor. and inf. n. as above, (TA,) tHe considered, and endeavoured to understand, the poetry, and elicited its meanings, (ISk, T, S, K, TA,) and what was strange of it: (ISk, S, TA:) or, accord. to the A, he investigated the meanings of the poetry: one says, اقْلِ هٰذَا البَيْتَ فَإِنَّهُ صَعْبٌ [Investigate thou the meaning of this verse, for it is difficult]. (TA.) [Freytag has mentioned فر in art. فلو, in art. as signifying "Disquisivit," and as followed by عن; from the Deewan of the Hudhalees.] And #IIe considered, or examined, the various فكي الأمر modes of the affair, or case, endeavouring to obtain a clear knowledge of them, and looked to its result. (T, TA.) And لِعَيْني القَوْمَ بِعَيْنِي +[I examined the people, or party, with my eye, in order to know them]: and فَلَيْتُ خَبْرَهُمْ + [I examined their state, or case, in order to know it]. (TA.) And فَلَاهُ فَي عَقْله (T, M, K, TA,) aor. as above, (T, TA,) and so the inf. n., (M, TA,) : He looked, or examined, to see what was his intelligence: (T, TA:) or he tried, or tested, him, in respect of his intelligence. (M, K, TA.) __ فَلَيْتُ القَوْمُ __ I entered amid the breaks, or interspaces, of the people; .أَفُلَيْتُهُمْ * (T;) and so ; فَلُوتُهُمْ (T, TA;) as also (TA.) And فَلَى الْمَفَازَة He passed through the [i. e. desert, or waterless desert]. (TA.) ___ (TA,) فَلَيْ , aor. يَفْليه , (K, TA,) inf. n. فَكَرُهُ بِالسَّيْف signifies the same as فَكُرُهُ, aor. پَفُلُوهُ (K, TA,) inf. n. فلو. (TA.) See the latter verb in art. فلو. i. q. انْقَطَعَ i. q. فَلِي [It, or he, was cut, or cut off, &c.]. (IAar, T, K.)

2: see the first sentence above.

4: see 1, near the end of the paragraph.

5. تغلّی He applied himself, as to a task, to the act of searching his head for lice. (T, M,