

كَنْ To cover. أَكْنَان and أَكْنَة plur. of كَنْ A covering of any kind, as a veil, shelter, etc. أَكْنَة is also the plur. of كِنَان Idem. مَكْنُون part. pass. Covered over, hidden, close kept.—أَكْن IV. To hide (with acc. and في).

كَدَد To cut, to be ungrateful. كُنُود n.a. comm. gender, Ungrateful.

كَفَّر aor. i. To bury (a treasure) beneath the earth; to treasure up (with acc. and ل). كَفَر n.a. Plur. كُفُور A treasure.

كَسَس aor. i. To lie in a covert (a deer). كَانِس part. act. That which hides itself; Plur. كُنُس A name applied to the stars, and especially to those planets which, from their proximity to the sun, occasionally hide themselves in his rays.

كَهْف A cave, cavern; no verbal root.

كَهْل To be of mature age, from 30 to 50. كَهْل One of full age, from 30 to 50 years old.

كَهَن aor. a. and o. To prophesy, to be a soothsayer. كَاهِن part. act. A soothsayer.

كَهِيَّة see هَاء for هِيَّة.

كَبِيع Initial letters of the 19th chapter, see آتَم.

كَعَب plur. of كَاعِب, see كَعَب.

كَوَّب aor. o. To drink out of a كُوب. Plur. كُؤَب A goblet without spout or handle, a cup.

كَاد for كَوَد aor. a; كِدَدَت or كِدَدَت 2nd pers. sing. pret. for كَوَدَت; D. S. Gr. T. 1, p. 242, To impede; to be just on the point of, to want but little of, as يَكَادُ الْبَرْقُ يَخْطَفُ أَبْصَارَهُمْ 2 v. 19, "The lightning all but took away their sight;" when used with a negative, the negation applies to the verb which follows كَاد, thus وَمَا كَادُوا يَفْعَلُونَ 2 v. 66, "And they wanted but little of not doing it;" وَلَا يَكَادُ يَبِينُ 43 v. 52, Lit. "And he wants but little of not articulat-

ing," or "he can hardly articulate clearly;" D. S. Gr. T. 2, p. 213.

كَار aor. o. To twist up a turban.—كَوَّر II. To cause to intertwine, or make one thing lap over another (with acc. and عَلَى); this seems to be the literal meaning of the word at 39 v. 7; at 81 v. 1 it may be translated "It is folded up," as a garment that is laid away; a parallel passage is found in St. Paul's Epistle to the Hebrews ch. 1 v. 12, where the Apostle in translating the 102nd Psalm uses the word ἐλίσσει, "Thou shalt roll or fold them up." تَكْوِير n.a. The act of folding up.

كَوَكَب To shine brilliantly (iron). كَوَكَب Plur. كَوَاكِب (2nd declension) A star.

كَان aor. o. To be, become, happen, exist; for its influence on the formation of various tenses see D. S. Gr. T. 1, p. 160 et seq. كَانَ governs its attribute in the acc., Ex. كَانَ النَّاسُ أُمَّةً 2 v. 209, "Mankind were one people or sect;" with the preposition ل it signifies to have, mihi est, possess; 3 v. 11, "Ye have already had a miracle;" to have in one's power, as يَدْخُلُوهُمْ 2 v. 108, "They cannot enter them;" also to be fit and proper, as مَا كَانَ لِبَشَرٍ أَنْ 3 v. 73, "It is not fitting for a man that;" 3rd pers. plur. fem. pret. for كُنن; أَت, تَكْتُ, يَكْتُ, and يَكُونُ etc. aorist conditional; 12 v. 32 for وَلَيَكُونَنَّ energetic form of aorist, "And verily he shall be." مَكَان A place; 10 v. 29, "(Remain in) your places;" Beidāwē explains the acc. in this place by an ellipse of the verb اِتْرَمُوا "Remain in," which governs the acc.; another explanation is given by De Sacy, Gr. T. 1, p. 502. مَكَانَةٌ A place, pur-