

certain to come, as at 18 v. 34. قَوَامٌ Right, equity. قَوِيَمٌ plur. of قَوِيَمٌ Standing upright, erect; قِيَامٌ is also a noun of action, at 4 v. 4 it may be rendered a means of support, and at 5 v. 98 an asylum. قَوَامٌ One who has a high standing, superior to, firm, upright, as 4 v. 134, "Observe strict integrity when bearing witness before God." الْقَيُّومُ The Self-subsisting (God). الْقِيَامَةُ The Resurrection. أَقْوَمٌ (2nd declension) comp. form, More or most right; at 17 v. 9 there is an ellipsis, the sentence if completed would stand thus يَهْدِي لِلطَّرِيقَةِ الَّتِي هِيَ أَقْوَمُ الطَّرِيقِ; for the syntax of adjectives of this form see D. S. Gr. T. 2, p. 301 *et seq.*; أَقْوَمٌ *Lit.* "More correct in pronunciation," or "more suitable for distinct pronunciation." مَقَامٌ Time or place of standing, stationary abode; state or dignity, in which sense it may be applied at 55 v. 46, and elsewhere; it may also mean God's tribunal; 5 v. 106, "In their place."—تَقْوِيمٌ n.a. II. f. Symmetry. —أَقَامَ IV. To cause to stand upright; to observe or continue in (with acc.), as أَقَامَ الصَّلَاةَ 2 v. 172, "He is constant at prayer;" To set straight, institute or appoint (with acc. and لِ); 18 v. 105, "And we will allow them (their works) no weight on the day of resurrection." وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ 65 v. 2, "And offer straightforward evidence be-

fore God." إِقَامَةٌ for إِقَامَةٌ D. S. Gr. T. 1, p. 294, n.a. The act of being constant (in prayer); 16 v. 82, "On the day of your halting, or pitching your tents." مَقَامٌ and دَارُ مَقَامَةٍ Time or place of abode, station; 35 v. 32, "The mansion of eternal abode." مُقِيمٌ part. act. One who observes religious rites, constant, lasting, permanent; 15 v. 76, "And verily they serve to confirm men in the right way;" the construction of the passage is rather involved, but the meaning seems pretty clear; الْمُقِيمِي الصَّلَاةِ "Those who are constant in prayer;" for the construction see D. S. Gr. T. 2, p. 183. —إِسْتَقَامَ X. To act uprightly (with إِلَى of pers.); walk uprightly in the paths of religion (with عَلَى). مُسْتَقِيمٌ part. act. Right, righteous, upright, well constituted.

قَوَى To excel in strength; and قَوَى aor. a. To be strong. قُوَّةٌ Plur. قُوَى Power, strength, vigour, resolution, firmness, force, determination to observe a law. قُوَى Strong, powerful. —مُقَوًى مُقَوًى part. act. IV. f. One who inhabits a desert.

قَاضٍ aor. i. To break the shell (a chicken). —قَاضٍ II. To prepare or destine for any one (with acc. and لِ of pers.).

قَالَ aor. i. To take a siesta at noon. قَائِلٌ part. act. One who sleeps at mid-day. مَقِيلٌ Place of repose at noon.

ك

ك Fem. ك affixed pronoun of the second person singular, meaning thee when affixed to verbs

and prepositions, and thy when affixed to nouns.—ك is also a particle prefixed