aor. o. To take, receive (with acc. and also with ب); to accept, take away, punish, afflict (with ucc. of pers. and وفي , or وفي , to of pers. or with عَلَى of pers. or with acc.); to seize upon, seize (with acc. or with of thing); to take in hand and arrange, as v. 50, "We had قَدْ أَخَذْنَا أَمْرَنَا مِنْ قَبْلُ ordered our affairs beforehand." in.a. noun أَخْذَة noun أَخْذَة of unity, A punishment. آخذ part. act. One who takes. - نُحَدَّ or أَخَذُ aor. يُواخِذُ III. To punish (with acc. of pers. and - of the crime). – إنْحَذُ D. S. Gr. T. 1, p. 236, وَلَدًا VIII. To take, take to one's-self; with it means to beget, as إِنْ اللهُ وَلَدًا 2 v. 110, "God hath begotten issue;" to receive, make, make for one's-self, as كَمَثَلُ الْعَنَّكُبُوتِ آتَّخَذَتْ for herself a house;" at 38 v. 63 أتخذناهم is for اَتَخَذْنَاهُم, the alif of union being suppressed after the interrogative particle 1, D. S. Gr. T. 1, p. 71; to hold or reckon, as يُتَّخُذُ v. 100, "He con- مَا يُنْفِقُ مُرْبَاتٍ عِنْدَ "لَلَّهِ siders what he expends as a means of bringing him nigh unto God;" to act, behave (with مُنخَذُ n.a. Act of taking to one's-self. اِنْحَانُ part. act. One who takes.

No verbal root, the verb not being used in the first form; Latter, The last. اَ أَخُرُ for اَ أَخُرُ (2nd declension) Another, other, the last; Fem. أَخُرُ D. S. Gr. T. 1, p. 351; Plur. اَخُرُونَ ; Fem. أَخُرُ for أَخُرُ , the more usual form, D. S. Gr. T. 1, pp. 359 and 407; أَخُرُ كُمْ عَلَى الْخُرُاكُمْ , "In your rear." أَخُرُ أَكُمْ أَكُمْ أَكُمْ أَكُمْ أَكُمْ أَكُمْ أَكُمْ اللّهِ عَلَى الْخُرُاكُمْ , "In your rear." أَخُرُ أَكُمْ أَكُمْ أَكُمْ اللّهَ عَلَى الْخُرَاكُمْ أَكُمْ اللّهُ اللّ

Fem. آخِرَة I Last, the last, the end, latter end; الآخِرَة The last, the latest posterity; الآخِرَة II. aor. الْآخِرَة To do a thing after another, do anything last, defer, leave undone, put off (with acc. and عَدْ), as الْعَدَابَ عَنْهُمُ الْعَدَابَ 11 v. 11, "And verily if we put off their punishment;" to give a respite to any one (with acc. and عَامَّةُ مَا كُلُونَ الْعَدَابَ V. To remain behind, come after another. المَا يُعْمَلُ كُونَ الْعَدَابُ part. act. One who tarries behind.

يَّتُ يَّتُ 2 pers. sing. pret. iv. f. of خَزَيْتَ q.v. خَزِي iv. f. of خَفَى q.v.

أَخِلَّاء (2nd declension) plur. of أَخِلَّاء, rt. خَلِيلُ q.v. أَخُنَّهُ aor. cond. 1 pers. sing. with s affixed, from أَخُنَّهُ q.v. خَارَ.

المُحَدُّنَاهُم v. 40, "Like the spider (who) maketh for herself a house;" at 38 v. 63 أَخُدُنَاهُم for herself a house; " at 38 v. 63 أَخُدُنَاهُم أَنَّ بَعْتُ أَلَّ بَعْدَنَاهُم أَنَّ أَلَّ أَخُدُنَاهُم أَنَّ أَلَ أَنْ الله والله الله الله إلى الله الله والله الله والله الله والله وال

kindness), as at 18 v. 85 (with في of person). أَمَّا aor. a. i. and o. To fall on, oppress. التَّخَانُّا n.a. Act of taking to one's-self. التَّخَانُّا

اِدَّارَأَتُمْ for دَرَأَ for كَدَارَأَتُمْ pers. plur. vi. f. of إِذَّارَأَتُمْ vi. f. of دَرَكُ q.v.

راری Cause to come; Imperat. ii. f. of آدّی q.v. آدّی see آدَاً.

. دَبَرَ see أَدْبَارٌ

q.v. دَرَا Imperative plural of آدَرُوا

أَدْعِيَآءُ plur. of دَعِیَّ An adopted son, rt. وَعَلَمَ q.v. أَدْعِيَآءُ iv. f. of دَلاً q.v.