

hence, a way, or manner, in which a thing is, or should be, sought]: this is meant in the saying, **بَغَيْتُ الْمَالَ مِنْ مَبْغَاةٍ** [I sought wealth by the way, or manner, whereby it should be sought]; like as **مَاتِي** is meant in the saying, **أَتَيْتُ الْأَمْرَ مِنْ مَاتَاتِهِ**. (S.)

مَبْغَاةٌ: see what next precedes.

الْمُبْتَغَى, (K,) or, as in the Tekmilch, **الْمُبْتَغَى**, (TA,) *The lion*: (K:) because he is always seeking prey. (TA.)

الْمُبْتَغَى: see what next precedes.

بَق

1. **بَقَّ**, (JK, M,) aor. **يَبِقُّ**; and **بَقِيَ**, [first pers. **بَقَيْتُ**,] aor. **يَبِقُّ** [in the TA **يَبِقُّ**, which, being anomalous, is probably a mistake,] inf. n. **بَقَّ** and **بَقَّى** [which is of the latter verb accord. to analogy] and **بَقِيَّتِي**; (M;) *He spoke, or talked, much; was, or became, loquacious*; (JK, M, TA;) as also **بَقِيَ** (JK, S, M, TA) and **بَقِيَّتِي**. (M, TA.) And **بَقِيَ كَلَامًا** [in which case the aor., accord. to rule, unless the noun be a specificative, is **يَبِقُّ**,] and **بَقِيَ بِكَلَامٍ** [He was, or became, profuse in speech]. (M.) And **بَقِيَ عَلَى الْقَوْمِ**, (Zj, K,) or **بَقِيَ كَلَامُهُ**, (M,) inf. n. **بَقَّ** and **بَقَّى**, (K,) *He spoke, or talked, much against the people, or company of men*; (Zj, M, K;) as also **بَقِيَ**. (K.) Hence, (TA,) **قَدْ مَلَأَتِ الْأَرْضُ بَقَاً** [Thou hast filled the earth, or land, with much discoursing], said, in dispraise, to a voluminous writer. (M, TA.) — **بَقَّتْ** and **بَقَّتْ**, said of a woman, *She had many children*: (JK, S, M, K:) or, as Sb says, **وَلَدَا بَقَّتْ** she brought forth many children. (M, TA.) — **بَقَّتِ السَّمَاءُ**, (S, M, K,) and **بَقَّتْ**, (M, TA,) *The sky rained much, and consecutively, or uninterruptedly*: (M, TA:*) or *rained vehemently*. (S, M, K.) — **بَقَّ**, (M, K,) aor. **يَبِقُّ**, (M,) or **يَبِقُّ**, (TA,) inf. n. **بَقَّ**, (M, TA,) *He gave largely, or amply*: (IF, M, K, TA:) in some of the copies of the K, **الْعَطِيَّةُ** is erroneously put for **الْعَطِيَّةُ**. (TA.) And **بَقَّتْ لَنَا الْعَطَاةُ** *He made the gift large, or ample, to us*. (M.) — **بَقَّتْ مَالَهُ** *He distributed, or dispersed, or scattered, his property*; (K;) as also **بَقَّقَهُ**. (JK, K.) — **بَقَّتِ الْخَبْرَ**, inf. n. **بَقَّ**, *He spread, and sent forth, the news, or information*. (M.) — **بَقَّتِ الشَّيْءَ**, aor. **يَبِقُّ**, *He put forth, or took forth, what was in the thing*. (M, TA.) Hence, (M,) **بَقَّتِ عَيْبَهُ**, (M, L, TA,) in the K, erroneously, **عَيْبَالَهُ**, (TA,) *He spread out (K, TA) his [receptacles of skin, or leather, termed] عَيْبَابُ, and put forth, or took forth, what was in them*. (TA.) — **He clave, slit, ripped, or rent, the thing. (JK.) So in the phrase **بَقَّتِ الْجِرَابَ** [He slit, ripped, or rent, and opened, (see **مَبْقُوقٌ**) the bag, or receptacle, for travelling-provisions &c.]. (K.) — **بَقَّتِ**, (IF, K,) inf. n. **بَقَّقَ**, (TA,) said of a plant, [app. from its cleaving the earth,] *It came forth*. (IF,**

K, TA.) = **بَقِيَ الْمَكَانُ**, [aor., app., **يَبِقُّ**, or **يَبِقُّ**] *The place abounded with بَقَّ [i. e. gnats, or mosquitoes; or bugs]; as also بَقِيَ*. (M, TA.)

2: see 1.

4: see 1, in five places. — **أَبَقَ وَلَدُ فُلَانٍ**, inf. n. **إِبْقَاقٌ**, *The children of such a one multiplied; became many, or numerous*. (TA.) — **أَبَقَتِ الْغَنَمُ** **فِي الْجَدْبِ**, accord. to the K, (TA,) or **أَبَقَتِ** **فِي الْغَنَمِ**, (JK, and thus in the O, TA,) *The ewes, or she-goats, being lean, or meagre, brought forth [in drought, or scarcity, or in a year of drought or scarcity]*. (JK, O, K, TA.) — **أَبَقَ الْوَادِي** *The valley put forth its plants, or herbage*. (O, L, TA.) In the K, **أَبَقَ** is erroneously put for **أَبَقَ**. (TA.) — **أَبَقَ** **خَيْرًا**, or **شَرًّا**, *He did to him much, or ample, good, or evil*. (Ibn-'Abbād, JK, K.)

7: see 4.

R. Q. 1. **بَقَّقَ الْكُوزَ**, (S, M,) **بِقَاقًا**, (M,) [inf. n. **بَقَّقَ**, q. v. infra,] *The mug made a [gurgling or gurgling] sound with the water [on being dipped into it or on one's pouring out from it]*. (S, M.) And **بَقَّقَتِ الْقِدْرُ** *The cooking-pot boiled [so as to make a sound of bubbling]*. (M.) — See also 1. — **بَقَّقَ عَلَيْنَا الْكَلَامَ** i. q. **فَرَّقَهُ** [lit. *He scattered speech (app. meaning he jabbered) at us, or against us: compare عَلَى الْقَوْمِ*, or **بَقَّ**, or **بَقَّ**, above]. (K.)

بَقَّةٌ: see **بَقَاقٌ**. — **بَقَّةٌ** *A woman having many children*: (Ibn-'Abbād, JK, K:) and **مَبَقَّةٌ** *a woman that brings forth many children*. (M, TA.) — **أَثَرُ بَقَّةٍ** [A trace, mark, track, impression, or the like,] *that is plainly apparent, or conspicuous*. (JK, TA.) — Also, a pl. n.; (S, TA;) [or rather a coll. gen. n.;] sing., (S, TA,) or n. un., (JK, M, Mgh, K,*) **بَقَّةٌ**; (JK, S, M, &c.) *Gnats, or mosquitoes*; syn. **بَعُوضٌ**: (S, M, K:*) or *large بعوض*: (JK, M, Mgh:) the poet 'Abder-Rahmān Ibn-El-Hakam, cited by IB, speaks of their singing [or humming]. (TA.) **يَا عَيْنَ بَقَّةٍ** [O eye of a gnat or mosquito] denotes smallness of the person of him to whom it is said; or of the eye, as being likened to the eye of the gnat or mosquito. (Har p. 619. [See an ex. voce **حُرْقُ**].) — Also, [in the M is here added "it is said," but this implies uncertainty where none exists,] *A kind of insect, [namely, bugs]*, (M, K,) *resembling the louse*, (M, TA,) [but larger,] *wide*, (K,) *red*, and *stinking*, (M, K,) [and hence termed **بَقَّةٌ مُنْتِنَةٌ**,] *found in bed-frames, or couch-frames, and in walls*, [and therefore termed **بَقَّةٌ الْحِطَّانِ** and **بَقَّةُ الْخَشَبِ**,] (M, TA,) *called also بَنَاتُ الْحَصِيرِ* [from being found in mats]; (TA;) *when one kills them, he smells [what resembles] the odour of bitter almonds proceeding from them*. (M, TA.) — **شَجَرَةُ الْبَقَّةِ** [The elm-tree]: see **زُرْدَارٌ**.

بَقَقَ: see what next follows.

بَقَاقٌ *A man who speaks, or talks, much; loquacious; talkative; garrulous; a great talker*;

(S, K;) *whether incorrectly or correctly*; (M;) or such is termed **بَقَاقٌ**; (so written in a copy of the M;) as also **بَقَاقَةٌ**, (JK, S, K,) but this has a more intensive signification, (S, TA,) and **بَقَاقٌ**, (M, Sgh, K,) and **بَقَاقٌ**, (JK, S, M,) or **بَقَاقٌ**, (K,) and **لَقِيَ بَقَّ**, (K,) which last occurs in a trad., but accord. to one recital it is **لَقِيَ بَقَّى**, in which the former word signifies "cast away," and the latter is an imitative sequent thereto: (TA:) **بَقَقَ**, also, [app. pl. of **بَقَاقٌ**,] is syn. with **تُرْتَارُونَ** [great talkers, &c.]: (IAar, TA:) and **بَقَاقٌ** [thus written without teshdeed] signifies a babbler; nonsensical, irrational, foolish, or delirious, in his talk; one who speaks confusedly and improperly; or who speaks, or talks, much and badly, or erroneously. (M.) [See also 1, of which it is an inf. n.] — Also, (K,) n. un. with ة, (JK, K,) *A kind of clamorous bird*: (JK, K:) but Sgh writes it [بَقَاقٌ] with teshdeed. (TA.) — Also *The worthless, or mean, or vile, articles of the furniture or utensils of a house or tent, or of household-goods*. (M, K.)

بَقَاقَةٌ: see **بَقَاقٌ**.

بَقَاقٌ: see **بَقَاقٌ**, in two places.

بَقَقَ a word imitative of The [gurgling or gurgling] sound of a mug (JK, S, K) [when dipped] in water, (JK, K,) and the like: (K:) and of a cooking-pot in its boiling. (TA.) [See also R. Q. 1.]

بَقَاقٌ: see **بَقَاقٌ**, in two places. — Also *The mouth*. (K.)

بَقَّقَ: see **بَقَاقٌ**. — **بَقَّقَ** [its fem.]: see **بَقَّ**.

أَرْضٌ مَبَقَّةٌ *A land abounding with بَقَّ [i. e. gnats, or mosquitoes; or bugs]; (M, TA;) like as you say مَبْعُضَةٌ*. (TA in art. بعض.)

جِرَابٌ مَبْقُوقٌ [A bag, or receptacle, for travelling-provisions &c.] opened: (JK:) or slit, ripped, or rent, and opened. (Ibn-'Abbād, TA.)

بقر

1. **بَقَرَ**, (S, K, &c.,) aor. **يَبْقُرُ**, (JK, S, A, Mgh, Mgh,) or **يَبْقُرُ**, (K,) [but this seems to be a mistake,] inf. n. **بَقَّرَ**, (S, Mgh,) *He slit; ripped; split; slit, or divided, lengthwise*. (S, Mgh, K, &c.) *He slit, or ripped open, an animal's belly*. (A, Mgh.) One says, **أَبْقَرَهَا عَنْ جَنْبِهَا** *Rip thou open her [a camel's] belly so as to disclose her fetus*. (S.) [See **بَقِيرٌ**.] — *He opened, or laid open*. (S, A, Mgh.) — *He widened; made wide, or ample*. (S, K.) — *He opened, and widened, or made wide, a house, or tent*. (TA, from a trad.) — *He opened and revealed to a person a story*. (TA, from a trad.) — **بَقَرَ الْأَرْضَ**, said of a هُدُودٌ [or hoopoe], *It looked for the place of water and saw it*: (K:) [or it clave the ground and discovered water:] occurring in a trad. respecting the هُدُودُ of Solomon [mentioned in the Kur ch. xxvii.] (T.) — **بَقَرَ فِي بَنَى فُلَانٍ** *He knew the state, condition, case, or affair, of the sons of such a one, and examined, or inspected, them*. (K.) — **بَقَرَ عَنِ الْعُلُومِ** *He inquired, and searched*