

مَنْسِرٌ *The sole* (بَاطِنُ) of the **خُفِّ**: or, to a camel, the same as the **سُتْبِك** to the horse; (Mghb;) [i. e., the toe, or nail, or edge of the fore part of the foot, of a camel: see **ظُفْرٌ**:] the extremity of the **خُفِّ** of the camel and ostrich and elephant, and of the solid hoof: or each of the two nails (ظُفْرَانِ) of the camel, that are upon [each of] his fore-feet: or it is, to a she-camel, like the **ظُفْر** to a man: (M:) or the **خُفِّ** of the camel, (S, K,) and of the ostrich. (Aṣ, S.) — [Also, † The toe of a human being: see a verse cited voce **جَدَا**, art. **جذو**.]

نسى and نو

1: see 6.

6. **تَنَاسَاهُ** *He pretended that he had forgotten it*: (S, KL, TA:) and (TA) *he forgot it*; (MA, KL, TA:) like **نَسِيَهُ**: (TA:) [or] *he constrained himself to dismiss it from his mind*. (MA.) — **تَنُوسِي** *It* (a word or the like) *was forgotten by degrees*. (Occurring often in the larger Lexicons.)

النَّسَا [vulg. **عَرَقُ النَّسَا**, app. *The sciatic vein*;] *the portion, in the thigh, of the vein (عَرَقٌ) which, in the back, is called the وَتِين, and which extends to the shank, where it is called the صَافِن*: (Iath, TA, voce **أَبْهَر**;) or the **صَافِن** and **النَّسَا** are two branches of one **عَرَقٌ** [or *vein*]: (Ibn-Seenā, vol. i. book iii. p. 608: [where the opening of each of these to let blood is mentioned:]) [in a solid-hoofed animal,] **النَّسَا** is a *vein (عَرَقٌ) proceeding from the hip, or haunch, lying within each thigh, then passing by the hock, so as to reach the hoof: when the breast is fat, each of its thighs becomes cleft by two large portions of flesh, and the نَسَا runs between them, and is apparent*. (S.) [In the present day it seems to be applied by some to the sciatic nerve: and **عَرَقُ النَّسَا**, as also **النَّسَا** alone, often signifies *sciatica, or hip-gout*: see **نَقِيرَس** and also **شَنَج**.]

عُقْبَةُ مَنْسِيَهَا for **مَنْسِيَهَا**: see a verse cited voce **عُقْبَةُ**.

نشف

1. **نَشَفَ الْهَاءَ**, aor. ʔ, (Mgh, Mṣb,) inf. n. **نَشْفٌ**, (Mṣb,) *He took [or absorbed] the water from the ground, (Mgh, Mṣb,) or from a pool, (Mgh,) with a piece of rag or some other thing (Mgh, Mṣb) of a similar kind*. (Mṣb.)

2. **نَشَفَتْ** *She (a camel) [yielded frothy milk;] had نَشَافَةٌ*. (S in art. **رغو**. [See 2 in that art.])

4. **أَنْشَفَ الْأَرْضَ الْهَاءَ** [It caused the earth to imbibe the water], said of the **سَمُوم**. (K voce **أَضْرَبَ**.)

مِنْشَفَةٌ (pl. **مَنَاشِف**) *A drying-towel; napkin*.

نشق

5: see 10.

10. **اسْتَنْشَقَ الرِّيحَ** + [He snuffed the wind]: (TA, art. **مخر**;) *he snuffed, scented, or smelt, the wind; as also تَنْشَقَهَا*. (Mṣb.) See 10 in art. **شمر**.

نُشَاقَةٌ *What is taken [or ladled out], while hot, from a cooking-pot*. (TA.)

نصع

1. **نَصَع** *He, or it, purified*. (L.)

أَبْيَضُ نَاصِعٌ *Intensely white*.

نصف

4. **أَنْصَفَهُ** *He did justice to him*: (MA:) *he acted equitably with him*: (Mṣb:) *he gave him, or obtained for him, his right, or due, from (مِنْ) another*: see **أَعْدَرَ**. — **إِنْصَافٌ** *The giving what is right, or due*: (M:) or the granting, or rendering, justice. (KL, PṢ.) — **أَنْصَفَهُ مِنْ ظَالِمِهِ** [He exacted justice for him from his wronger]. (T voce **ظَلَمَ**.)

8. **إِنْتَصَفَ مِنْهُ** *He exacted, or obtained, his right, or due, from him (M, K) completely, so that each of them became on a par with the other*; (K;) [i. e. *with equity*]. — **إِنْتَصَفَ** *It became halved*: (Mṣb:) [often said of the daytime (النَّهَارُ)].

أُصْلِحَ عَلَى النِّصْفِ, and **طُبِخَ عَلَى النِّصْفِ** *It (wine) was boiled until half of it had gone, or evaporated*. (TA, voce **طَابَة**.)

مَكَانٌ نَصْفٌ بَيْنَ مَكَانَيْنِ [A place half-way, midway, or equidistant, between two places]. (Mughnee in art. **سَوَاءٌ**.) — **نَصْفٌ** *A middle-aged woman or man*: (S, K:) or *forty-five years old*: or *fifty years old*. (K.) Dim. **نُصَيْفٌ**.

خِمَارٌ نَصِيفٌ *A woman's muffler*: see **خِمَارٌ**.

خَلَقٌ خُلَيْقٌ voce **خَلَقٌ**, dim. of **نَصَفٌ**: see **خَلَقٌ**.

مُنْصَفٌ *Expressed juice, (Mgh, Mṣb,) or wine, or beverage, (K,) cooked until half of it has gone [by evaporation]*. (Mgh, Mṣb, K.)

مُنَاصَفٌ *Not wholly ripe*: [half-ripe:] applied to the date. (TA, voce **بُسْرٌ**.)

أَنْصَافُ اللَّبَنِ [Half-bricks, or] cut bricks, whereof the one is placed, in building, beside the whole brick, for the purpose of ornamentation. (Mṣb in art. **خرج**.)

نصل

نَصْلٌ *The iron head or blade (Mgh, K) of an*

arrow, (S, Mgh, K,) and of a spear, (S, K,) and of a sword, (S, Mgh, Mṣb, K,) and of a knife, (S, Mṣb,) and the like. (Mṣb.) — **نَصْلٌ** *The spun thread of the spindle*: (K:) see **سُرْسُورٌ**.

لِحْيَةٌ نَاصِلَةٌ *A very white beard*. (See **الْعَنْقَلُ** **مَا بَلَّغْتُ مِنْ فُلَانٍ بِأَفْوَقَ** — **غَرِبَ**, art. **المَغْرِبُ**.) — **نَاصِلٌ**: see **بَلَّ** and **أَفْوَقَ** in two places.

نصر

صَنَمٌ or **نَصَمَةٌ** *An idol*: see **صَنَمٌ**.

نصى

5. **تَذَرَى**: see **نَصَى بَنَى فُلَانٍ**.

نَصِيٌّ *A certain plant*: (S, TA:) Golius says, *a species of thistle*; but this seems to be inconsistent with the description of it: see **رَبِجَةٌ**. — **خَصِيٌّ نَصِيٌّ** *Gelded, castrated*. The second word is an imitative sequent.

نَاصِيَةٌ properly, in the language of the [classical] Arabs, *The place where the hair grows in the fore part of the head*: and hence, *the hair of that part; the hair over the forehead*; (Az, TA:) [and this is the general meaning;] i. q. **طَرَّةٌ** and **فَصَّةٌ**. (Mṣb, art. **قص**.) The forelock of a horse. — **نَاصِيَةٌ بَنَى فُلَانٍ**: see **تَذَرَى** and **دُرُوءٌ**.

نضر

نُضَارٌ *A tree of which yellow cups (أَقْدَاح) are made*. (T, in TA, voce **غَرَبَ**.) See **وَرَسِيٌّ**.

نضل

1. **نَضَلَهُ** *He overcame him, or surpassed him, in shooting*. (S, Mṣb, K.)

3. **نَاضَلَهُ** *He nled, competed, or contended for superiority, with him in shooting*. (S, Mṣb, K.) **نَاضَلَ عَنْهُ**, inf. n. **يَنْضَالُ**: see **بَيَّنَهُ**. — **نَاضَلَ** *He defended him, pleaded in defence of him, or repelled from him*; (K, TA;) *spoke in his defence, excusing him*; (S, TA;) *defended him, &c., as above*; (S;) *contended, or pleaded, in his defence*; (TA;) *defended him*; and *contended in his defence*. (Mṣb.)

نضو

1. **نَضَا الْخَيْلَ** *He outstripped the other horses*: see **تَجَرَّدَ**.

نَضُوٌّ *A lean, or emaciated, camel*: fem. with 5. (S, Mṣb, K.) **نَضُوسَفَرٌ** [Lean, or emaciated