

† *He was quick [as though urging himself forward] in pace, or journeying.* (K.) = *زَهَقَ* also signifies *He filled it*; (S, O, K;) namely, a vessel: (S, O:) but accord. to the L, *he over-turned it*; i. e. a vessel. (TA.) = See also 1, near the end.

7: see 1, in three places. — One says also *انزَهَقَتِ الدَّابَّةُ* † *The beast leaped, or leaped upwards, (S,) or went forward, or preceded, (O, K,) in consequence of beating, or taking fright. (S, O, K.)* And *The beast fell into a deep place, or from a mountain; or fell from a mountain and died*; syn. *تَرَدَّتْ*. (TA. [See the next paragraph.])

زَهَقٌ † *A low, or depressed, part of the ground.* (S, O, K.) *A hollow, or cavity, or deep hollow or cavity, in the ground*; syn. *وَهْدَةٌ*. (JK, TA:) sometimes, or often, beasts fall into it, and die. (TA. [See 7.])

زَهَقٌ † *Light, and unsteady, or lightwitted*; (S, K, TA;) applied to a man. (S.) = And *A beast not exceeded in fatness.* (TA.)

زَهَقِي † *A mare that precedes, or outgoes, the [other] horses, or the horsemen.* (Sh, K.)

زَهَقٌ مَائَةٌ and *زَهَقَاتُ مَائَةٍ* i. q. *مَائَةٌ*. (K, TA.) i. e. *They are of the number of a hundred.* (TA.)

زَهَقٌ † *A thing passing away, or coming to nought; or that passes away, or comes to nought*; as also *زَاهِقٌ*. (K, TA.) Hence, in the Kur [xvii. 83] *إِنَّ الْبَاطِلَ كَانَ زَهُوقًا*, i. e. † *[Verily what is false, or vain, is a thing that passes away, or comes to nought. (TA.) — † A deep well; (JK, S, K;) as also † زَاهِقَةٌ; [in the TA زَاهِقٌ;] and in like manner both are applied to a place of destruction (مُتَلَفَةٌ); (JK;) and to a مُتَلَفَةٌ [app. meaning a desert in which people perish] as meaning far-extending. (Ham p. 23.) And in like manner, (S,) the former is also applied [app. as an epithet] to a فَج [or road, or depressed road,] of an overpeering, or overhanging, mountain. (S, K.) — Also † *Light, or active*; syn. *خَفِيفٌ*. (JK.)*

زَاهِقٌ † *Perishing, or dying.* (Az, TA.) — See also *زَهُوقٌ*, in two places. — † *An arrow passing beyond the butt, and falling behind it*: (Mgh, TA:) whence the saying, in a trad., *إِنَّ حَابِيَا* (TA:) whence the saying, in a trad., *خَيْرٌ مِنْ زَاهِقِي* [expl. in art. حَبْو]. (TA.) — † *Preceding, or outgoing.* You say, *جَاءَ زَاهِقًا* † *He came before, or in advance of, the horses, or horsemen.* (JK.) And *رَاحِلَةٌ زَاهِقَةٌ* † *A saddle-camel preceding, going before, getting before, outgoing, or outstripping, the horses, or horsemen.* (S.) — † *A man put to flight*: (S, O, K:) pl. *زَهَقٌ*, (so in my copies of the S,) or *زَهَقٌ*, (so in the O,) or *زَهَقٌ* and *زَهَقٌ*, with damm and with two dammehs. (K.) — † *Water running vehemently*: (JK, K, TA:) and † *a canal (خَلِيجٌ) running swiftly.* (TA.) = Applied to a beast (دَابَّةٌ), *Fat*, (JK, Az, S, K,) and *marrowy*:

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(S, K:) or *marrowy*, but not fat in the utmost degree: or *having thin, or little, marrow*: (TA:) and *dry, or tough*, (K, TA,) by reason of leanness; so says As: (TA:) and, (K,) or as some say, (JK,) *very lean*; (JK, K, TA;) *such that a foul odour is perceived arising from the meagreness of its flesh*: (TA:) thus it bears two contr. meanings. (K.) — And, applied to marrow, *Compact and full*: (S, TA:) or, so applied, *good in respect of fatness*: and some say, i. q. *رَازٍ* [i. e. in a melting state, or corrupt, by reason of emaciation; or thin; &c.]: so that [thus applied also] it bears two contr. meanings. (JK.) In the saying of a rájiz, (S, TA,) namely, 'Omárah Ibn-Tárik, (TA.)

• وَمَسَدٌ أَمْرٌ مِنْ أَيْانِي
• لَسَنٌ بِأَنْيَابٍ وَلَا حَقَاقِي
• وَلَا ضِعَافٍ مُضَهَّنَ زَاهِقِ

accord. to Fr, it is in the nom. case, the poetry being what is termed مُكْفًى, [by which is here meant having one rhyme made to end with kesreh (which is substituted for fet-hah by poetic license) and another with dammeh,] the poet meaning [And a rope, or many a rope, tightly twisted, of the fur of she-camels, that were not aged ones, nor such as had their teeth fallen out by reason of extreme age, nor weak,] but whose marrow was compact and full: [or, agreeably with an explanation given above from the JK, زَاهِقٌ may mean in a melting state, &c.:] another explanation is, that زَاهِقٌ here means ذَاهِبٌ [going away]: (S, TA:) but, as Sgh says, the [right] reading is

• عَيْسٍ عِتَاقِي ذَاتِ مَسْجٍ زَاهِقِي
[meaning but of a reddish, or yellowish, or dingy, white hue, of generous race, having compact and full marrow]. (TA.)

فَرَسٌ ذَاتٌ أَزَاهِقَةٍ sing. of *أَزَاهِقِي* in the phrase *أَزَاهِقِي* † *A mare having wonderful, or admirable, qualities in running*: (A, TA:) or this means *a mare having a swift running.* (S, K.) — One says also, *جَاءَتِ الْخَيْلُ أَزَاهِقِي* and *أَزَاهِقِي*, meaning † [The horses, or horsemen, came] in troops in a state of dispersion. (A'Obeyd, TA.) — *أَزَاهِقِي* is also the name of *A horse of Ziyád Ibn-Hindábeh.* (K.)

مَزْهُقٌ † *Slain.* (El-Muärrij, S.)

مَزْهُقٌ † *Slaying, or a slayer.* (El-Muärrij, S.) — And † *A man quick [as though urging himself forward] in his pace, or journeying.* (S, TA.) — And † *Loquacious.* (JK.)

مَزْهَقَةٌ [A cause of the departure of the soul: a word of the same class as *مَبْخَلَةٌ* and *مَبْجَنَةٌ*. — [Hence,] one says of a camel which others strive in vain to overtake, *هَذَا الْجَمَلُ مَزْهَقَةٌ لِأَرْوَاحِ الْبَطِيّ* † *[This camel is one that takes away the breath of the other beasts, or saddle-camels]. (A, TA.)*

رَجُلٌ مَزْهُوقٌ † *A man who is straitened.* (TA.)

زهر

1. *زَهَرٌ*, inf. n. *زَهْوَمَةٌ* and *زَهْرٌ*, *It stank*: [in which sense *زَهْرٌ*, inf. n. *زَهْوَمَةٌ*, is mentioned by Freytag on the authority of the Deewán el-Hudhaleeyeen:] said of flesh-meat. (MA. [See also *زَهْوَمَةٌ* and *زَهْرٌ* below.]) And *زَهْمَتْ يَدُهُ*, (S, MA, K,) aor. *زَهَمَ*, (K,) inf. n. *زَهْمٌ*, (S, K,) *His hand was, or became, greasy*, (S, MA, K,) *from the fat*: (MA:) or *had in it the odour of fat.* (TA.) — *زَهْرٌ* also signifies *He suffered from indigestion, or heaviness of the stomach arising from food which it was too weak to digest*: (JK, K:) said of a man. (JK.) — *زَهْرٌ*, (K,) aor. *زَهَمَ*, inf. n. *زَهْمٌ*, (TK,) *It (a bone) was, or became, marrowy; had, or contained, marrow*; as also *زَهْرٌ*. (K, TA.)

4: see what next precedes.

زَهْرٌ † *Fat*, as a subst.: (S:) or so *زَهْمٌ*; a particular term for it, not implying there being in it the odour of fat and stinking flesh-meat: (JK: [and the same is said in the TA in relation to the former word:]) or the latter signifies *fat of a beast of prey*: (TA:) or, as some say, *flesh-meat that is raw, or not thoroughly cooked*: (JK:) and the former, *fat of a wild animal: or of the ostrich: or of horses*: (K:) or, as some say, *of a wild animal that does not chew the cud*: (TA:) or in a general sense. (K.) — And *The perfume known by the name of زَبَاد [i. e. civet], which comes forth from the [cat called] سَبَّور الزَّبَاد, from beneath its tail, in the part between the anus and the meatus urinarius.* (K.) = Also *A fetid odour.* (K.) [See also *زَهْمٌ* and *زَهْوَمَةٌ*.]

زَهْرٌ † *The fetid odour of corpses or carcasses.* (TA. [See also 1, first sentence; and the last explanation of *زَهْمٌ*; and see *زَهْوَمَةٌ*.]) — And *The remains of fat in a horse or similar beast (فِي دَابَّةٍ).* (TA.) See also *زَهْرٌ*.

زَهْرٌ [part. n. of *زَهَمَ*]. You say, *لَحْمٌ زَهْرٌ* *Stinking, fat, flesh-meat.* (JK.) And *زَهْمَةٌ* † *His hand is greasy*: (S, K:) or *has in it the odour of fat.* (TA.) — And *Very fat; having much fat: or having some remains of fatness.* (K.)

زَهْمَةٌ: see *زَهْوَمَةٌ*.

زَهْمَانٌ † *Suffering from indigestion, or heaviness of the stomach arising from food which it is too weak to digest*: (JK, K:) and *زَهْمَانٌ* with damm [i. e. *زَهْمَانٌ*, with tenween, for, as is said in the S (voce *عُرْبَانٌ*), a word of the measure فُعْلَانٌ has its fem. with 3, meaning, if an epithet,] signifies [the same, or] *satiated, sated, or satisfied in stomach*; as also *زَهْمَانِي*. (Z, cited by Freytag in his Arab. Prov., ii. 196.) And [hence, app.,] *زَهْمَانٌ*, (Abu-n-Nedà, IAg, TA,) or *زَهْمَانٌ*, [imperfectly decl. (like the first word) as a proper name ending with *ان*,] (AHeyth, IDrd, S, TA,) or each, (K,) the name of *A certain dog.* (S, K, &c.) It is said in a prov., *زَادَهُ زَهْمَانٌ* † *In the belly of the dog زَهْمَانٌ is his provision*: applied to a man who has with him his apparatus, and what he needs: or, accord. to AA, the case was