and رُوُودُ (TA,) The wind رُوُودُ (T, TA) and رُوُدُ انْ became in motion, or in a state of commotion: (T, TA:) or veered about. (M, TA.) _[Hence,] lit. His pillow moved to and fro; meaning] the was, or became, restless, (S, A,) by reason of disease or anxiety: (A:) [or he was, or became, sleepless: for] a poet uses the phrase as expressive of an imprecation, meaning + May she be sleepless, so that her pillow may and راد خُرْتُ القَوْمِ And راد خُرْتُ القَوْمِ and (TA.) [And راد خُرْتُ القَوْمِ aor. وراد أُخْراتُهُمْ (Msb,) inf. n. رياد (Msb, K) and رياد; (K;) and ; استراد † K;) and ; ارْتَيَادُ Msb,) inf. n. ارتاد ب (TA;) He sought, sought after, or desired; or he sought, or desired, to find and take, or to get; (Msb, K;) a thing. (Msb.) [It seems to imply the going to and fro in seeking.] You say, برود . (Mgh,) aor, المَاةُ Ş, A, Mgh, L,) and الكَارُّ (S, A, Mgh, L,) inf. n. رود and رياد; (S, L;) and as appears استراده ♦ (S, A, Mgh, L;) [and استراده ♦ from what follows;] and simply ; (L;) He sought after herbage, (S, Mgh, L,) and water. (Mgh.) And أَمْنُولًا and راد أَهْلُهُ كُلًا (M, L,) (T, M, L) رَوْدْ , inf. n. مُنْزِلًا and راد لَهُمْ كَلًا and زیاد; (M;) and ارتاد (T, M, L;) and (M, L;) He looked for, (T,) and sought after, herbage, and a place in which to alight, (T, M, L,) and chose the best [that he could find], (T,) for his family. (T, M, L.) And الطير The birds seek after their sustenance, going to and fro in search of it. (A.) [Hence,] He sought a soft place, (Ş, Mgh, L,) ارتاد ♥ لبوله or a sloping place, (S, L,) for his urine, when he desired to void it, (S, Mgh, L,) lest it should return towards him, or sprinkle back upon him: (L:) from a trad. (S, L.) ___, aor. as above, He questioned, or interrogated, [respecting a person beloved,] the house, or abode. (M.) -I pastured the beasts; as also

3. endeavoured to turn him [to, or from, a thing]; as in the phrase راوده عَلَى الإسلام He endeavoured to turn him, or convert him, to El-Islám; occurring in a trad., in which the agent of the verb is Mohammad, and the object is his uncle Aboo-Ţálib; syn. مُرَاحُهُ and وَاجَعُهُ (L:) or عَلَى الْأُمْرِ or عَلَى الْأُمْرِ (Ṣ,) or عَلَى الْأُمْرِ (Ṣ,) or مَلَى الْأُمْرِ (Mab,) inf. n. مُرَاوِدَةُ and مُرَاوِدَةً (Ṣ, Mṣb, Ķ,) [primarily] signifies I desired, (S, Msb, K,*) or sought, (Msb,) of him that he should do such a thing, or the thing ; (Ṣ,* Meb ;) المراودة implying contention (المخاصمة), because he who desires, or seeks, affects gentle, or bland, behaviour, like him who deceives, or beguiles, and, like him, strives, or labours, to attain his object: (Msh:) and [hence,] nnd عَلَيْه, He endeavoured to turn him by blandishment, or by deceitful arts, or to entice him to turn, from the thing, and to it; syn. داراه , (M, L,) or راداه (TT, as from the M.)

him to us: or] me will strive, or labour, to obtain him of his father. (Bd, Jel.) And رَاوَدَتُهُ عَنْ [in the Kur xii. 23] + She desired, or sought, of him, copulation, or his lying with her, using blandishment, or artifice, for that purpose; she tempted him to lie with her: (T, and Bd in xii. 23:) [more literally, she endeavoured to turn him, or entice him, by blandishment, or deceitful arts, from his disdain, or disdainful incompliance, and to make him yield himself to her:] and he desired, or sought, of her, راودها عن نفسها copulation, &c. (T.) And إَوْدَهُ عَنْ نَفْسه IIc endeavoured to deceive him, or beguile him, and to turn him [from his disdain, or purpose, or will,] by blandishment, or artifice. (A.)

and مرود and إرواد and إرواد . (S, A, K,) inf. n. [quasi-inf. n.] مرود (S, K) and رويد (TA as from the K [but omitted in my MS. copy of the K and in the CK]) and رُوَيْدَاءُ * and or رويدية , (accord. to different copies of the K,) He acted, or proceeded, gently, softly, or in a leisurely manner, (S, A, K, TA,) in going, or pace. (S, A, TA.) He acted gently, softly, or in a leisurely manner, towards, or with, him; or granted him a delay, or respite; let him alone, or left him, for a while; syn. أُرَدْتُ الدُّوَابُّ __ (Ş, M.*) . أُمْهَلُهُ: see 1, last sentence. == أَرَادَهُ (M, L, Msb,) inf. n. أَرَادَهُ M, L, Mab, K,) originally with , [i.e. o.,],] because you say راوره (S, L) in a similar sense, (L,) He willed, wished, or desired, it : (S,* M, L, K:*) he loved, or liked, it; and cared for, or minded, it; or was rendered thoughtful, careful, or anxious, by it: (M, L:) or he desired it; sought it, or sought after it; (طلبه) and chose it: (Msb:) [or] it differs from طلبه, inasmuch as إُرَادَةً is sometimes merely conceived in the mind, not apparent; whereas طُلُبُ is never otherwise than apparent, either by act or by word: (Aboo-'Obeyd El-Bekree, TA:) Th says that it sometimes denotes loving, or liking, and sometimes it does not [as will be shown by what follows]: and Lh mentions the saying هردت , with ه مِزَادَةٌ , inf. n. أَهْرِيدُهُ , with substituted for . [as in هَرَقْتُ for أَرَقْتُ, &c.]. (M.) I desired, of him, such أَرَدْتُ منهُ كَذَا a thing]. (A.) And فَعُلْتَ [I desired not aught save what thou didst, or hast done]. (A.) [And اراد به كذا He desired to do to him, or he intended him, such a thing; whether good or evil: see Kur xxxiii. 17, &c.] And Kutheiyir says,

[I desire to forget the remembrance of her, or the mention of her; but it seems as though Leylà were imaged to me in every road]; meaning أُرِيدُ أَنْ أَنْسَى. (M.) [And ISd says,] I think

a thing by a saying or an action.] فوجدا فيها in the Kur xviii. 73, means ,جدَارًا يُريدُ أَنْ يَنْقَضَّ [And they found therein a wall] that was near, or about, to fall down, (Bd, Jel,) or that was ready to fall down; though الإرادة is only from an animate being, and not properly predicable of a wall: and there are many similar instances; as the saying of a poet,

[The spear is ready to pierce the breast of Aboo-Bard, but it turns away from the bloods of the sons of 'Oheyl]. (M.) [In like manner also] one says, اراد البكاء +[He was about, or ready, to weep: a phrase of frequent occurrence; like (.c.) ,جهش .TA in art [هُمَّر بِالْبُكَاءِ and ,تَهِيَّأُ لَلْبُكَاءِ على M,) or ,ارادهُ عَلَى الشَّيْءِ ,You say also _ الأمر, (A, Mgh,) He endeavoured to induce him, (M,) or he incited him, or made him, (A, Mgh,) to do the thing. (M, A, Mgh.) And اراده على ile incited him, or made him, to write. IIe constrained, or ارادهٔ إلى الكُلامِ Mgh.) necessitated, him to speak. (M, TA.)

JIe trembled, or quaked, by reason of extreme softness, or tenderness, and fatness. (KL.) 8: see 1, in four places.

10: see 1, in five places. __ استراد لأمر الله occurs in a trad. as meaning He returned, and became gentle and submissive to the command of

زاد: soe رَادْ, with which it is syn. (S, M, K.) __ (L.) _رَائِدُ [is its fem.: and] is a pl. of رَائِدُ A woman who goes about to and from the tents, or houses, of her female neighbours; (AZ, As, S, M, A, K;) as also راد (TA) and (Aboo-'Alce, M) and رُؤُودٌ \$ (Aboo-'Alce, M) and أَرُوادَةً , and أَرُوادَةً , (K.) You say رَائدَةً عَيْر رَادةً مَامَةً مَا أَدَةً غَيْر رَادةً one that roves about : in which the former of may be without ., and the latter must be so. (A and TA in art. رُوُّدُ Sce) [Sce رُوُّدُ; where it is stated that رَادُ and رَادُ and رَادُ stated that applied to a girl or woman, are syn., one with another, meaning Soft, or tender, &c., like راد A wind blowing رِيحْ رَادَةْ ... [.رُؤْدَةُ and رُأْدَةُ رِيحٌ رَائِدَةٌ * and fro: (TA:) [and signifies the same; or wind in motion, or in a state of commotion; or veering about : see 1.] [And] A wind blowing gently; (A;) and so test and أندة الله (K) and رواد الله (TA. [See also art. ([.رید

: see what next precedes.

Gentleness; or a leisurely manner of acting or proceeding. (S, M, A, K.) [And accord. to the TT, as from the M, so ;; but this is a mistranscription, for عُنْهُ أَبَاوُدُ عَنْهُ أَبَاهُ, in the Kur xii. 61, means [We that Sb has mentioned the phrase أَرَادُني بِهِذَالك transcription, for عُنْهُ أَبَاهُ: see this last, in art. رُوُدُ عَنْهُ أَبَاهُ اللهِ will endeavour to turn his father from him, by blandishment, or artifice, and to make him yield let often signifies He intended, or meant, such gently, softly, or in a leisurely manner. (S, A,