turns it as He wills : (O, TA :) or that a man cannot believe nor disbelieve unless it be God's will: (Jel:) or, as some say, that God destroys a man; or reduces him to the vilest condition of life, in order that he may not know, after knowing, anything. (Er-Rághib, TA. [See other remote interpretations in the Ksh, and the Expos. of Bd.]) And in the same [xxxiv. 53], وَحِيلُ بَيْنَهُمْ وَبَيْنَ [And an obstacle shall be made to intervene between them and that which they shall eagerly desire]. (TA.) __ And حال الشَّي The thing poured out, or forth. (TA.) [See also 4.] , تَحَالُ , inf. n. كَالَتْ and رَحَالَتْ , inf. n. رَحُولَتْ عَيْنُهُ (K,) the latter, of the dial. of Temeem, accord. to Lth, (TA,) [but see what follows,] inf. n. -; (S, M, Mgh, K;) and ↑ احولت, (S, K,) inf. n. احولال ا; (K;) His eye [squinted; i.e.] had the white apparent at the outer angle, and the black next the inner angle: (M, K:) or had the black turning towards the nose: (Lth, M, K:) or had one of the two blacks turned towards the nose, and the other towards the temple: (Mgh:) or had its black next the outer angle: or his eye was as though it looked towards the --- [or supraorbital bone]: or had the black inclining towards the outer angle: (M, K:) the first of which meanings is that commonly known: but some say that خالت signifies it was turned from its proper state: or it is anomalous: (TA:) the epithet applied to the man is أَحُولُ *, (S, Mgh, K,) and and that applied to the eye is [the fem. of the former of these, i. e.] *: (K:) the pl. of which, and of the masc., is Je. (Har

2. موله , inf. n. تحويل, He altered it, transmuted it, or changed it, whether essentially, or substantially, or in respect of predicament [or state or condition], or by saying; (Er-Rághib, TA;) [as also *.] _ [Hence, He turned it over, or about, in his mind, considering what might be its results, and so managed it; namely, an affair; like رَجُل بَصِير بِتَحْوِيلِ, You say [A man who is knowing, skilful, or intelligent, in turning affairs over, or about, in his mind, &c.]. (\$, TA.) And الأُمْو mind, &c.]. He altered, or changed, his opinion respecting the thing, or affair. (MA.) - He shifted it, remored it, or transferred it, from one place to another : (S,* Mgh, O, Msb, TA :) or حوله إليه he shifted it, removed it, or transferred it, to it, or him: (K:) and signifies the same. (Msb.) [Hence,] حول الرداء (Msb,) inf. n. as above, (Mgh,) He put the right side of the [garment called] on the left : (Mgh :) or he shifted euch extremity of the cother to the place of the other. (Msh.) _ He transferred, or transcribed, what was in it, namely, a book, or writing, to another, without doing away with the original form. (TA.) - He made it, or pronounced it to be, [i.e. absurd, inconsistent, self-contradictory, unreal, or impossible]. (K. [See also 4.]) see 4. = See also 5, in two places. __ 3. حاوله (Ṣ, M, K,) inf. n. حواله (M, K, KL) and محاوله (M, K, TA, [in the CK, erroneously, احوال (Ṣ, KL:) he sought it: (Ṣ, KL:) he sought it: (M, K, KI:) or he sought it by an artful contrivance or device; or by artful, or shiful, management; by turning over, or revolving, thoughts, ideas, schemes, or contrivances, in his mind, so as to find a way of attaining his object; syn. مالكة (Har p. 326.) Aboo-Heiyeh En-Numeyree says,

وُمَنْ يُحَاوِلُ شَيْئًا فِي فَمِ الرُّسَد

[And who will seek to get a thing in the mouth of the lion?] (Freytag's Arab. Prov. ii. 714.) And one says, حاول منها الجماع [He desired, or sought, of her, copulation, using blandishment, or artifice, for that purpose]. (T in art. بيك أَحَاوِلُ (.رود, occurring in a trad., means بك أطالب [app. By means of Thee I seek, or demand, that which I want]. (Az, M, A, TA.) One says also, I sought, or endeavoured, to in- أن يَفْعَلُ الأَمْرِ to leave أَنْ يَتْرُكُهُ duce him to do the thing], and it]. (A in art. دور.) And, of water, حاول أن (L and K in art. يجمد) + It was about to congeal, or freeze; was at the point of congealing, or freezing. (TK in that art.) _ حاولت له بصرى I looked sharply, or intently, at him; I cast my eyes at him. (ISd, K.)

4. احال, as an intrans. v.: see 1, in eighteen places. تَجَنَّبَ رُوْضَةٌ وَأَحَالَ يَعْدُو [He withdrew from a meadon, and set to running,] is a prov., meaning he forsook abundance of herbage, or of the goods and conveniences and comforts of life, and preferred to it straitness, or difficulty. (S.) He set upon him with the احال عليه بالسوط_ mhip, (S, MA, K,) يضربه [striking him]: (S:) or he desired to strike him with the whip: or he struck him with the whip: (MA:) and be not a mistran- بالسُّوطِ scription for alie in the MS. from which I take this, as it may be inferred to be from what here precedes and follows,] I aimed at him with the whip, and with the spear, and set upon him with it: whence the saying, of him who has struck one at the point of death, and killed him, i. e. + He makes death , يُحِيلُ الْمَوْتَ عَلَى الضَّرْب [as it were] to hang upon, and cleave to, striking; like as the spear is made to cleave to the , who is the person thrust, or pierced. (Msb.) El-Farezdak says, (S, TA,) addressing Hubeyreh Ibn-Damdam, (TA,)

nas in it, namely, a book, or writing, to another, mithout doing away with the original form.

(TA.) — He made it, or pronounced it to be, [i.e. absurd, inconsistent, self-contradictory, unreal, or impossible]. (K. [See also 4.]) — He reckoned him, or esteemed him, weak. (K.) — احال عنه see 4. — See also 5, in two places. — the earth; (K;) and came on. (TA.) [See also 1, last sentence but one.] — The bread fattened such a one; and in like

manner one says of anything by which one becomes fat. (AA, TA.) __ And __ He did, or said, what was محال [i. e. absurd, inconsistent, self-contradictory, unreal, or impossible]. (S, Sgh, K.*) _ And His camels did not conceive, or become pregnant, (AA, S, K,) during a year, or two years, or some years, (K,) having been covered. (S.) = As a trans. v. : see 2, in three places. _ احال الغريم He referred the creditor, from himself, [for the payment of what was due to him,] to another. (M, K.) And I transferred his debt [i. e. the debt due to him from me] by making another person than myself responsible for it. (Msb.) And ,I referred أَحَلْتُ زَيْدًا بِهَا كَانَ لَهُ عَلَى عَلَى رَجُلِ or turned over, Zeyd, for the payment of what was due to him from me, to a certain man, transferring the responsibility for the debt to the latter : in which case, I am termed *محيل; and Zeyd is termed أَصَالُ ; and the other man, مُصَالُ ♦ عَلَيْه , and مُصَالُ ♦ عَلَيْه and the property, مُحَالُ لَا يَهُ (Mgh:) and مُحَالُ لُو بِهُ, [originally مُحَوِيلٌ or حَوِيلٌ (and the property, to whom the reference is made; and to him who accepts the reference; both together being termed احال , (Aboo-Sa'eed, TA.) And you say, احالان He referred a person to him for the payment of his debt]. (S.) And [alone] He transferred the debt for which he was responsible to the responsibility of another. (Har p. 59.) And يَا أَحُلْتُ الأَمْرَ عَلَى زَيْد [I turned over the affair to Zeyd; I made the performance of the affair to be required restrictively of Zeyd. (Msb.) _ احال عليه الماء He poured out the ne احال الماء من الدلو vater upon it: (K:) or poured forth the water from the bucket, and turned over the latter. (S.) _ احال الله عليه _ [God made the year to pass over him, or it]: (Lh, TA:) or احال الله الحول احال الرَّجُلُ إِبلَهُ __ (K, TA.) احال الرَّجُلُ إِبلَهُ [The man made his she-camels to pass the year without becoming pregnant; or] the stallion did not cover the man's she-camels during the year. (Lh, TA.) _ أَحُولُ عَيْنَهُ (Ks, Lh, S,) or أحالًا, and المحلِّظ, (K,) He made his eye to be i.e. squinting, &c.]. (Ks, Lh, S, K.) [See 1, last sentence.] _ احال كُلامه He made his speech lie [i.e. absurd, inconsistent, or مَا أَحُولُ = (See also 2.]) ما أحولُ الله self-contradictory. How fluctuating, and shifting, and varying, are thy evasions, wiles, artifices, or artful contrivances or devices! (Har p. 309.) _ And How surpassing is he in the practice of evasions, shifts, wiles, artifices, or artful contrivances or devices; or in turning over, or revolving, thoughts, ideas, schemes, or contrivances, in his mind, so as to find a way of attaining his object! (Fr, S, K;) as also ما أحيله (Fr, S in art. حيل, and K.)

5. تحوّل: see 1, first sentence, in three places. [Hence,] تحوّل مُبتَدعًا [He turned innovator]. (O and K in art. بدع] __ It shifted, or removed,