

garded as a contracted form of شَيْب or شَيْبُ, like بَيْض for بَيْض, or بَيْل for بَيْل, D. S. Gr. T. 1, p. 360.

وشى see شَيْب.

شَاخ aor. i. *To be old.* شَيْخ Plur. شُوخ An old man.

شَانَ aor. i. *To plaster a wall.* مَشِيد part. pass. properly, Plastered with gypsum; according

to El Beidawee it may also be rendered lofty. — مَشِيد part. pass. II. f. Built up on high.

شَاع aor. i. *To be published abroad; with فى of pers.* it is used in a bad sense, as تَشِيعُ الْفَاحِشَةُ 24 v. 18, "That filthy rumours should be spread abroad about the true believers." شِيعَةٌ Plur. شِيع and أَشْيَاع A sect, party; أَشْيَاعُهُمْ Those of a like persuasion, or of their party.

ص

ص The name and initial letter of the 38th chapter, see آلَم.

صَبَّ aor. o. *To pour (with acc. and عَلَى);* at 44 v. 48 it is used with فَوْق, "Pour over," and at 22 v. 20 with فَوْقِ. صَبَّ n.a. The act of pouring.

صَبَّ aor. a. *To rise (a star).* صَابِئُونَ The Sabaeans, who thought themselves followers of the religion of Noah, and worshipped the heavenly bodies.

صَبَّحَ aor. a. *To give one a morning draught.* صَبَّحَ Plur. مَصْبَاح and أَصْبَاح The morning. صَبَّحَ II. *To come to or come upon in the morning.* — أَصْبَحَ IV. *To be, become, happen, or do anything in the morning;* This word is one of the أَخَوَاتُ كَانَ or sisters of كَانَ, which govern their attributes in the acc., D. S. Gr. T. 2, p. 60; أَصْبَحَ may frequently be rendered simply "he was, or became," and sometimes "he began," as فَاصْبَحْ يَقْلِبْ 18 v. 40, "And he began to turn down." مَصْبُوح part. act. One

who does anything in, or enters upon, the morning.

صَبَّرَ aor. i. *To bind, to be patient or constant, to endure patiently or be constant towards (with acc. or with عَلَى).* صَبْرٌ n.a. Patience. صَابِرٌ part. act. One who is patient or constant, persevering. صَبَّارٌ Very patient, constant. — أَصْبَرَ III. *To excel in patience.* — أَصْبَرَ IV. *To suffer misfortune; فَمَا أَصْبَرَهُمْ عَلَى النَّارِ* 2 v. 170, "How great will be their sufferings in the Fire." For the construction of verbs of admiration see D. S. Gr. T. 2, p. 218. — أَصْطَبَرَ VIII. D. S. Gr. T. 1, p. 222, *To be patient or constant (with لِ or عَلَى).*

أَصْبَغَ aor. a. *To point the finger at any one.* أَصْبَغَ (2nd declension) comm. gend. plur. of أَصْبَغَ A finger.

صَبَّغَ aor. a. o. and i. *To dye.* صَبْغٌ Sauce. صَبْغَةٌ Baptism; صَبَّغَهُ اللَّهُ 2 v. 132, an elliptical expression meaning "God has baptized us with his baptism," or "his religion;" the visible signs of which appear in the believer, as water