

understanding in matters pertaining to Law and Divinity.—**تَفَقَّهَ** V. To be assiduous in instructing one's-self (with **فِي**).

**فَكَتَ** aor. o. *To break.* **فَكَتَ** n.a. The act of freeing (captives).—**مُتَفَكِّتٌ** part. VII. f. *Dislocated*, one who vacillates (in his faith), as at 98 v. 1.

**فَكَرَ** *To think.*—**فَكَرَ** II. To meditate; at 74 v. 18 it means to meditate blasphemies against the Korân.—**تَفَكَّرَ** V. To consider, meditate (with **فِي**).

**فَكِهَ** *To be very merry.* **فَكِهَ** A jester, one who makes game of others. **فَاكِهَ** part. act. One who is very joyful, rejoices greatly (with **بِ** or **فِي**). **فَاكِهَةٌ** Plur. **فَوَاكِهَ** (2nd declension) Fruit.—**تَفَكَّهَ** V. To wonder.

**فُلٌ** *A certain person.* **فُلَانٌ** Such an one, a certain person.

**فَلَحَ** *To split.*—**أَفْلَحَ** IV. To prosper, be happy, attain one's desires. **مُفْلِحٌ** part. act. One who is prosperous or happy.

**فَلَقَ** aor. i. *To split, cause to come forth.* **فَلَقٌ** A fissure, Day-break, breaking forth (of the dawn); it is held by some to mean Creation in general, and especially of those things which are produced from others, as Fountains, plants, children, etc. **فَالِقٌ** part. act. One who causes to put forth or break forth.—**إِفْلَقَ** VII. To be split open, divided.

**فَلَكَ** *To be round (a breast).* **فُلُكٌ** comm. gend. and number, Ships, a ship, shipping, The Ark. **فَلَكَ** The orbit of a celestial body.

**فَلَيْعَمَ** see **رَبِّعَمَ**.

**فَلَيْصَمَ** see **صَوَمَ** for **صَامَ**.

**فَلَيْمَ** see **فِي مَا** for **فِي مَا**.

**فَنَ** *To drive camels.* **فَنَانٌ** plur. of **فَنَنْ** A branch,

or of **فَنَنْ** A species; if the latter meaning be adopted we must understand the words **فَنَانٌ** "Of trees," at 55 v. 48, where it occurs.

**فَنَدَ** *To dote.*—**فَنَدَ** II. To make a dotard of, regard as a dotard.

**فَنَى** aor. i. *To vanish.* **فَانٍ** for **فَانِيٌّ** part. act. Perishable, liable to decay.

**فَهَمَ** *To understand.*—**فَهَمَ** II. To cause to understand (with double acc.).

**فَاتَ** aor. o. To pass away from, slip (an opportunity); escape (with acc.). **فَوَّتَ** n.a. Escape.—**تَفَاوَتْ** n.a. VI. f. A disparity, or want of proportion.

**فَاجَ** aor. o. *To diffuse a fragrant odour.* **فَوَّجَ** A troop or company; Plur. **أَفْوَاجٌ**.

**فَارَ** aor. o. To boil, boil up or boil over; **فَارَ التَّنُّورُ** 11 v. 42, "The oven boiled over;" this oven is said to have originally belonged to Eve, and poured forth boiling water as a sign of the Deluge, the waters of which, according to Jewish fable, were boiling hot; see also 23 v. 27. **فَوَّرَ** n.a. Haste; **فَوَّرَهُمْ** 3 v. 121, "Immediately on their arrival, or before they had rested," see D. S. Gr. T. 1, p. 526.

**فَارَ** aor. o. To get possession of, gain, receive salvation, obtain one's desires. **فَوَّرَ** n.a. Victory, felicity, safety, salvation. **فَاوَّرَ** part. act. One who enjoys felicity or receives salvation. **مَفَارَ** A place of safety or felicity. **مَفَارَةٌ** An escape, place of refuge.

**فَوَّضَ** Not used in the primitive form, To submit a thing to the judgment of another (with acc. and **إِلَى** of pers.).

**فَاقَ** aor. o. *To be superior in rank or excellence.* **فَوَّقَ** n.a. is properly a noun expressive of superiority, which when used as an adverb is