

therefore, he says, their signification is restricted, in several examples, by the context; and hence, he adds, the appellation **مَدْنَج** given to a hedgehog: (TA:) [agreeably with this explanation,] 'Alee says,

• **اَصْبِرْ عَلَى السَّيْرِ وَالْإِدْلَاجِ فِي السَّحَرِ** •
[Endure thou with patience travelling, and journeying in the night, in the period a little before daybreak]. (MF.) [See another ex. voce **أَصْبَحَ**.]

8: see 4, in three places.

دَنْج: }
دَنْج: } see the next paragraph.
دَنْجَة: }

دَنْج and **دَنْجَة** and **دَنْجَة** (S, K,) all subst., (S,) *A journeying from the beginning of the night*: (S, K:) and the first and second *a journeying from the latter part of the night*: (S:) or thus the first: (A:) and the second, (ISd, A,) or the first and second, (TA,) *a journeying all the night*: (ISd, A, TA:) and the second, also, *a journeying a little before daybreak*: (ISd, TA:) or the first and second (TA) and third (IDrst, TA) *a journeying in the night*; and this seems to be the meaning intended in the trad., **عَلَيْكُمْ بِالدُّنْجَةِ فَإِنَّ الْأَرْضَ تُطَوَّى بِاللَّيْلِ** [Keep ye to journeying in the night, for the earth is to be traversed by night]: (TA:) [and **دَنْج** occurs in the L in the sense of **دَنْجَة** &c.:] the pl. of the first is **دُنْج**. (Ham p. 521.) One says also, **الدُّنْجَةُ قَبْلَ الْبُلْجَةِ** [Keep to the journeying in the night, &c., before the breaking of the dawn]. (A.) [See another ex. voce **بُلْجَة**.] — Also, the same three words, and **دَنْج** and **دَنْجَة**, *An hour, or a time, or a short portion, (سَاعَة) of the latter part of the night*: (ISd, TA:) or **دَنْج** signifies the whole of the night, from the beginning to the end. (Th, from Aboo-Suleymán El-Aprábee.)

دَنْجَة: }
دَنْج: } see the next preceding paragraph.

دَانَج *One who takes the bucket and goes with it from the mouth of the well to the watering-trough, to empty it therein.* (S, K.) — And *One who transfers the milk, when the camels have been milked, to the [large bowls called] جَفَان*. (K.)

دُونَج (S, K) and **مَدْنَجَة** (K) *A wild animal's, (S, K,) or gazelle's, (TA,) covert, or hiding-place, among trees*: (S, K, TA:) the former word like **تُونَج**: (S:) the **د** in **دُونَج** is held by Sb to be a substitute for **ت**, and the **ت** is a substitute for **و**. (TA.) — Also, the former, *A hole, or den, of a wild animal; or a subterranean excavation or habitation*; syn. **سَرَب**. (S, K.) — And *A closet; a small chamber within a large chamber.* (TA.)

مَدْنَج and **مَدْنَجَة** *The space between the well and the watering-trough.* (S, A, K.)

Bk. I.

أَبُو الْمَدْنَجِ (A, K) *The hedgehog*; syn. **الْقَنْفَذُ**: (A, K:) so called because he goes about all the night: (TA:) or not because he does so in the first part of the night, or in the middle, or in the latter part, or during the whole of it; but because he appears at night at any time when he wants herbage or water &c. (IDrst, TA.)

مَدْنَجَة: see **مَدْنَج**: = and see also **دُونَج**.

مَدْنَجَة *A large milking-vessel in which milk is transferred [to the جَفَان, or large bowls: see 1].* (K.)

سَحَابَة مَدْلَاج [A cloud that comes in the latter part of the night]. (A voce **بُكُور**, q. v.)

دلس

1. **دَلَسَ**, inf. n. **دَلَسَ**: see the next paragraph, in three places.

2. **دَلَسَ**, (M, A, Mṣb,) inf. n. **تَدْلِيسُ** (S, M, Mgh, Mṣb, K,) *He concealed, or hid, a thing; he did not make it known; as also تَدْلَسَ*. (TA.) — *He concealed a fault, or defect, in an article of merchandize, from the purchaser*, (S, Mgh, Mṣb, K,) in selling; (S, Mṣb;) as also **دَلَسَ**, aor. ٤, inf. n. **دَلَسَ**; but the former is the more common: (Mṣb:) and *he did not show a fault, or defect; without restriction to a case of selling.* (TA.) You say, **دَلَسَ عَلَى الرَّجُلِ فِي الْبَيْعِ**, (M, A,) and **دَلَسَ لَهُ فِي الْبَيْعِ**, (A,) *He concealed, disguised, or cloaked, from the man the fault, or defect, of the thing sold; (A;) he did not show the fault, or defect, to the man in selling.* (M.) And **دَلَسَ فِي الْبَيْعِ وَغَيْرِهِ** *He did not show his fault, or defect, in selling, and in other cases.* (M.) And **دَلَسَ عَلَيْهِ** *He concealed, disguised, or cloaked, from him his fault, or defect.* (A.) And Az heard an Arab of the desert say, **لَيْسَ فِي الْأَمْرِ تَدْلِيسٌ وَلَا دَلَسٌ** *There is not in the affair treachery nor deceit*: (Mṣb:) or **دَلَسٌ وَلَا دَلَسٌ** *I have not, with respect to it, treachery nor deceit*; (K, TA;) referring to a thing, or an affair, in which he was accused, or suspected, of evil. (L, TA.) [In the CK, instead of **دَلَسٌ**, we find **دَلَسَ**.] — Hence **تَدْلِيسُ** in the ascription of a tradition to its relater or relaters; which is, *One's relating a tradition as from the earliest sheykh when perhaps he has not seen him, but only heard it from one inferior to him, or from one who had heard it from him, and the like*; (K;) or *when he has seen him, but has heard what he ascribes to him from another, inferior to him*; (Az, TA;) which has been done by several persons in whom confidence is placed: (K:) or *one's not mentioning, in his tradition, him from whom he heard it, but mentioning the highest authority, inducing the opinion that he had heard it from him.* (A.)

3. **دَلَسَ**, (M,) inf. n. **مَدَالَسَة** (S, M) and **دَلَسَ**, (M,) *He endeavoured to deceive, beguile, or circumvent; or acted deceitfully with another.* (S, M.) You say, **فَلَانٌ لَا يُدَالِسُكَ** *Such a one*

will not endeavour to deceive thee, or act deceitfully with thee, and conceal from thee the thing, as though he came to thee in the dark. (S.) [See **دَلَسَ**.] And **فَلَانٌ لَا يُدَالِسُ وَلَا يُوَالِسُ** *Such a one will not endeavour to deceive, beguile, or circumvent; or will not act deceitfully with another; nor will he act perfidiously*: (M, L:) or *will not act wrongfully, nor treacherously*, (K, TA,) *nor practise artifice or fraud.* (TA.)

5: see 2, first signification: = and see also 7, in two places.

7. **اَدْلَسَ** *It (a thing) was, or became, concealed, or hidden; as also تَدْلَسَ*: (TA:) and **تَدْلَسَ** the latter, *he (a man, TK) concealed, or hid, himself*; (TK;) syn. **تَكْتُمُ**. (K.)

دَلَسَ *The dark; or darkness*; (S, M, A, K;) as also **دَلَسَة**: (A, Mṣb, K;) and *the confusedness of the darkness, or of the beginning of night*; expl. by **اِخْتِلَاطُ الظَّالِمِ**. (A, K.) You say, **اَتَانَا دَلَسَ الظَّالِمِ** *He came to us in the confusedness of the darkness, or of the beginning of night.* (TA.) And **خَرَجَ فِي الدَّلَسِ وَالْغُلَسِ** [He went forth in the confusedness of the darkness, or of the beginning of night, and in the darkness of the last part of the night]. (A, TA.)

دَلَسَة: see **دَلَسَ**. — Hence, *Deceit, guile, or circumvention.* (IF, Mṣb.)

دلس

1. **دَلَسَ**, aor. ٤, (TK,) inf. n. **دَلِيسُ** (M, K, TK,) *It (a thing, TK) shone, or glistened.* (M, K, TK.) — **دَلَسَتْ الدَّرْعُ**, (S, K, TA,) with fet-ḥ, (S,) or **دَلَسَتْ**, (so in a copy of the M,) aor. ٤, (S,) inf. n. **دَلَاصَة** (S, M, K,) with which **دَلَسَ** is syn., (TA,) [the former a reg. inf. n. of **دَلَسَتْ**, and the latter of **دَلَسَتْ**, which is the form given in the TK, and is perhaps a dial. var.,] *The coat of mail was, or became, soft*, (S, M, K,) and *smooth*, (M, K,) and *shining, or glistening.* (S, M, K.) — **دَلَسَتْ الشَّابُ**, aor. ٤, *The aged she-camel lost her teeth* (K, TA) *by reason of extreme age*; (TA;) as also **دَلَسَتْ** and **دَلَسَتْ**. (TA.)

2. **دَلَسَ**, (S, M, A,) inf. n. **تَدْلِيسُ** (S, K,) *He made a thing to shine, or glisten*: (M:) *he, or it, made soft*; (so in some copies of the K, and so accord. to the TA;) for **التَّلْبِيسُ** in [some of] the copies of the K is a mistake for **التَّلْبِيسُ**: (TA:) *he made a coat of mail soft, and shining, or glistening*: (S:) *it (a torrent) made stone, or rock, smooth*: (S, M, A, K:) and *he gilded a thing, so that it shone, or glistened.* (A, TA.) [Hence,] **دَلَسَتْ جَبِينَهَا** *She (a woman) plucked out the hair upon the sides of her forehead [and so rendered it smooth or glistening].* (M, TA.) [See also Q. Q. 1.] — **Coivit circa vulvam**; *membro in vulvam non immisso*: (A:) *vel extra vulvam*: (K:) the action which it denotes is termed **تَدْلِيسُ** as well as **تَدْلِيسُ**. (A.)

7. **اَدْلَسَ** *It fell, or dropped*: (S, K:) or *went*