

هيق

هَيْقَة A female ostrich. (A, art. زمر.)

هيل

7. إِنْهَالَ It (sand, &c.) poured down. (S, K.) — إِنْهَمَّ الْجِدَارُ وَأَنْهَالَ [The wall fell in ruins, or to pieces, or became a ruin, and broke, or crumbled down]. (K in art. قيس.) So rendered voce انْقَاض, art. فيض.

هَيْل inf. n. of هَال: see حَا. — هَيْلٌ and هَائِلٌ Sand that will not remain steady in its place, but falls down. (JK.)

هَيُولَى and هَيُولَى: wrongly mentioned in art. هول. See مَادَّة.

هَيْلٌ: see كَتِيبٌ.

هيم

2. هَيُومٌ: see هَيَمَةٌ.

هَيَامٌ: see an ex. in a verse of Lebeed, voce أَصْل.

هَيَامٌ: see هَبٌ.

هَيُومٌ [The being bewildered, or distracted, by amorous desire;] the pursuing a heedless, or an inconsiderate course, or going at random, heedlessly, or without consideration, or certain aim, by reason of amorous desire: and تَهَيَّامٌ the [being so, or] doing so, much. (TA.) You say, of love [or amorous desire], هَيَمَةٌ, inf. n. تَهَيَّيْمٌ. (TA.) — An affection like insanity arising from amorous desire: (JK:) bewildering, or distraction, by amorous desire. (KL.)

هَيَّامٌ A man loving intensely, or very passionately or fondly: (TA:) and so applied to a heart: see شَبَقٌ. — هَيَّامٌ A thirsty camel: fem. هَيَمَى: pl. هَيَمٌ. (Jel, lvi. 55.)

هَيَمٌ: see voice هَيَمٌ.

هين

1. هَانَ لَهُ, aor. يَهِينُ, He treated him with gentleness, or blandishment; syn. دَارَاهُ. (Aboo-Is-hāk, in TA, art. عن; but only the imp., هِينٌ لَهُ, is there mentioned, said to be with kesr.) See عَزَّ, near the end, p. 2031, and the distinction there made between هِنٌ and هُنٌ.

هيه

هِيَه and هِيَه and هِيَه: see إِيَه and إِيَه and إِيَه

هَيَّاتٌ كَذَا Far, or far from being believed or from the truth, is such a thing; as also هَيَّاتٌ كَذَا: or the latter means remoteness, or remoteness from being believed or from the truth, is to be attributed to such a thing: هَيَّاتٌ followed by ل means بَعْدُ, (Jel, in xxiii. 38,) or بَعْدُ: (Bd, ibid, TA:) and without ل after it, it denotes the pronouncing [a thing] remote. (TA.) See أَهْيَاتٌ. — هَيَّاتٌ denotes one's deeming a thing remote, or improbable, and despairing of it; and means مَا أَبْعَدُ [Very far, &c.], or بَعْدُ جِدًّا [How far, &c.]; implying more than بَعْدُ, though we render it by this word. (Kull, p. 382.)

هي

إِبْنُ هَيَّانٍ and إِبْنُ هَيَّي The low, ignoble; mean, contemptible, man. (T in art. بَنَى.)