

[See also 4, last signification.] = **شَرَقَ الْحَوْضَ** is sometimes said for **صَرَجَهُ**, meaning *He plastered the watering-trough, or tank, with شَارُوق [q. v.], or صَارُوج. (M in art. صرح.)*

4. **اشرق**: see 1, in six places. One says also, **اشرق وجهه**, (S,) and **لونه**, (M,) *His face, (S,) and his colour, or complexion, (M,) shone, (S, M,) and was bright, with beauty. (S.)*—Some allow its being made trans.; [meaning *It caused, or made, to shine;*] as in the saying,

- ثَلَاثَةُ شُرُوقِ الدُّنْيَا بِسَبْحَتِهَا
- شَمْسُ الضُّحَى وَأَبُو إِسْحَاقَ وَالْقَمَرُ

[There are three things, with the beauty of which the world is made to shine; the sun of the bright early morning, and Aboo-Is-hâk, and the moon]: but there is no proof in this, because [the right reading may be **تَشْرِيقُ**, and so] **الدُّنْيَا** may be an agent; therefore the making the verb trans. [in this sense] is said to be post-classical, though it is mentioned by the author of the Ksh. (MF, TA.)

—It signifies also *He entered upon the time of sunrise*: (S, M, Mgh, Msh, K:) similarly to **أَضْرَجَ**, and **أَضْبَحَ**, and **أَظْهَرَ**. (TA.) See 2. = **اشرق عدوه** *He caused his enemy to become choked [with his spittle, or with water, or the like: see 1].* (O, K.) And **أَشْرَقْتُ فَلَانًا بِرَيْقِهِ** [I choked the utterance, or impeded the action, of such a one;] *I did not allow such a one to say, or to do, a thing.* (Z, TA.) — **اشرق الثوب بالصبيغ**, (Moheeb, A, O,) or **في الصبيغ**, (K,) † *He exceeded the usual degree in dyeing the garment, or piece of cloth; [saturated it with dye;] or dyed it thoroughly.* (K, TA. [See also 2, last signification but one.]

5. **تشرق** *He sat in a sunny place* (S, O, K) [at any season, (see **مَشْرُوقَة**), or particularly] in winter. (O, K.) — And **تشرقوا** *They looked through the مشريق of the door, i. e. the chink thereof into which the light of the rising sun falls.* (O.)

7. **انشرفت القوس** *The bow split.* (Ibn-'Abbād, O, K.)

12. **اشروقت عينه**: see 1, latter half. — **اشروقت بالدمع** † *He became drowned in tears.* (Ibn-'Abbād, O, K, TA.)

شَرَقَ [an inf. n.: see 1, first sentence. — Also] *The sun*; (S, O, K;) and so **شَرُوق** (K, and thus in one of my copies of the S in the place of the former:) [or] **شَرُوقَة** has this signification: (M, Msh:) and **شَرُوق** signifies the *rising sun*; (M, TA;) as some say; (M;) thus accord. to AA and IAAr; (TA;) and so **شَرُوق**, (M, Msh,) and **شَرُوقَة**, and **شَرُوقَة**, (M, K,) and **شَرُوقَة**, (TA,) and **شَرِيق**, (S, M, K,) and **شَرِيق**, (M, K:) one says, **طَلَعَتِ الشَّرِيقُ** *The sun rose*; (S, M, O; in one of my copies of the S † **الشَّرِيق**;) but not **غَرَبَتِ الشَّرِيقُ**: (M:) and **آتَيْكَ كُلَّ شَارِقٍ** *I will come to thee every day that the sun rises*: or, as some say, **شَارِق** signifies the *upper limb* (قَرْن) of

the sun: (M:) and one says, **لَا آتِيكَ مَا دَرَّ شَارِقٌ** [I will not come to thee as long as a sun, or the upper limb of a sun, rises, or begins to rise]. (S, M.) — See also **مَشْرِيق**, in three places. — Also *A place where the sun shines* (**حَيْثُ تَشْرِيقُ**). (K.) See **مَشْرُوقَة**. — *The warmth of the sun.* (TA.) — *The light that enters from the chink of a door*; (IAAr, Th, K;) as also **شَرِيق**. (K.) In a trad. of I'Ab, (TA,) it is said of a gate in Heaven, called **البَشْرِيقُ** [q. v.], **قَدْ رَدَّ** **حَتَّى مَا بَقِيَ إِلَّا شَرُوقُهُ** (O, K, TA) i. e. *It had been closed so that there remained not save its light entering from the chink thereof*: so says I'Ab. (O, TA.) — And *A chink, or fissure.* (K, TA.) One says, **مَا دَخَلَ شَرُوقٌ فَيْي شَيْءٍ** *Nothing entered the chink of my mouth.* (Z, TA.) — Also *A certain bird, (Sh, M, K,) one of the birds of prey, (M,) between the kite and the hawk, or falcon, (Sh, K,) or between the kite and the [species of falcon called] شَاهِين [q. v.]:* (O:) pl. **شُرُوق**. (M.)

شَرِيق: see the next preceding paragraph.

شَرِيق [inf. n. of **شَرِيق**, q. v. — And also a subst.]: see **شَرِيق**, in three places. — Also *A thing [such as spittle and the like (see **شَرِيق**)] obstructing, or choking, the throat, or fauces.* (S, and Har p. 477.)

شَرِيق *A place bright by reason of the sun's shining upon it*; as also **مَشْرِيق**. (M, TA.) — *A man choked with his spittle, or with water, or the like.* (M, TA.) — † *A plant, or herbage, having plentiful irrigation; or flourishing and fresh, or juicy, by reason of plentiful irrigation*; syn. **رَيَّان**. (TA.) — † *A garment, or piece of cloth, red; that is glutted, or saturated, [so I render **شَرِيقٌ بِالْأَدْيِ** with dye: (O:) and **شَرِيقٌ بِالْجَادِي** applied to a garment, or piece of cloth, [app. signifies † glutted, or saturated, with the dye of saffron: see also **مَشْرِيق**, and see 4.]* (TA.) One says also **صَرِيعَ شَرِيقٍ بِدَمِهِ** † [Prostrated,] *dyed with his blood.* (M, TA.) — † *Flesh-meat (S, M, O, TA) that is red, (M, O, TA,) having no grease, or gravy.* (S, M, O, TA.) — † *A thing intensely red, with blood, or with a beautiful red colour.* (M.) — And † *A thing mixed, commingled, or blended.* (M.)

شَرُوقَة: see **شَرِيق**, in two places: — and see **مَشْرُوقَة**, in two places.

شَرُوقَة † *Anxiety, grief, or anguish*; syn. in Pers. **أَنْدُودَة**. (KL.)

شَرُوقَة: see **شَرِيق**: — and see **مَشْرُوقَة**. — Also *A brand with which a sheep, or goat, such as is termed **شَرُوقَة**, is marked.* (O, K.)

شَرُوق: see **شَرِيق**.

شَاءَ شَرُوقًا *A sheep, or goat, having its ear slit (S, Mgh, O, K) lengthwise, (K,) without its being separated: (TA:) or having the ear slit in two, (AA, Msh, TA,) as though it were a زَمَمَة [q. v.]:*

(AA, TA:) or **شَرُوقًا** applied to an ear signifies *cut at its extremities, without having anything thereof separated*: and applied to a she-goat (**مَعْرَظَة**), *having its ear slit lengthwise, without its being separated*: and, as some say, applied to a شَاة, *having the inner part of its ear slit on one side with a separating slitting, the middle of its ear being left sound*: or, accord. to Aboo-'Alee in the "Tedhkireh," **شَرُوقًا** signifies *having its ears slit with two slits passing through, so as to become three distinct pieces.* (M.)

شَرُوقِي [Of, or relating to, the east, or place of sunrise; eastern, or oriental]. — **شَرُوقِيَّةٌ وَلَا غَرْبِيَّةٌ**, (K, TA,) in the Kur [xxiv. 35], (TA,) means *Not such that the sun shines upon it at its rising only (Fr, K, TA) nor at its setting only, (Fr, TA,) but such that the sun lights upon it morning and evening: (Fr, K, TA:) or, accord. to El-Hasan, it means not of the trees of the people of the present world, but of the trees of the people of Paradise: Az, however, says that the former explanation is more fit and more commonly received.* (TA.) And **مَكَانٌ شَرُوقِيٌّ** signifies *A place, of the earth, or ground, in, or upon, which the sun rises, or shines.* (TA.) See also **شَارِق** [and **مَشْرُوقَة** and **شَرِيق**]. — Also *A certain red dye.* (TA.)

شَرِيقِي: see **شَرِيق**. — Also *A boy, or young man, goodly, or beautiful, (K, TA,) in face: (TA:) pl. **شُرُوق**, (K, TA, [in the CK **شُرُوق**, but correctly]) with two dammehs. (TA.) — And *A woman small in the vulva: (Ibn-'Abbād, O, K:) or having her vagina and rectum united by the rending of the separation between them; syn. مُفْضَاة. (M, K.)* — And **الشَّرِيقُ** is the name of *A certain idol.* (M, TA.)*

شَرِيقَة *The first part of the rising sun.* (Freytag, from the Deewān of the Hudhalees.) See also **شَارِق**, voce **شَرِيق**.

شَرَاقِي [The lands that are not reached by the water, or inundation, and that are consequently parched by the sun]: a word of the dial. of Egypt. (TA.) See 2.

شَارِق: see **شَرِيق**, in two places. — Also *The side that is next the east*; (O;) *the eastern side*; (K;) of a hill, and of a mountain: you say, **هَذَا شَارِقُ الْجَبَلِ** and **شَرِيقُهُ** [This is the eastern side of the mountain], and **هَذَا غَارِبُ الْجَبَلِ** and **شَرُوق** [in the opposite sense]: (TA:) pl. **شُرُوق**. (O, K.) Hence, in a trad., as some relate it, **الشَّرُوقُ الْجُونُ** [meaning † *Trials, or conflicts and factions, like portions of the dark night, rising from the direction of the east*]: but it is otherwise related, with **ف** [in the place of the **ق**: see **شَارِف**]. (TA.) — And **الشَّارِقُ** is the name of *A certain idol, of the Time of Ignorance*; (IDrd, M, K;) whence **عَبْدُ الشَّارِقِ**, a proper name [of a man]. (IDrd, M.) — Also [if not a mistranscription for **شَارُوق**, q. v., app. *Clay, or some other*