

فَسَط and فَسَح

فَسَطَات, also written فَسَاتَات: see فَسَطَات.

فَسَطَات, also written فَسَاتَات: see فَسَطَات, in art. فَسَط, to which it belongs; for the ت is a substitute for the [former] ط in فَسَطَات, or for the [latter] س in فَسَطَات. (M and TA in art. فَسَط.)

فَسَح

فَسَح and فَسَح, (O, Mṣb, K,) the latter the more agreeable with the original, (O,) which is فَسَح, (O, K,) a Pers. word, (O,) for from this each is arabicized; (O, Mṣb, K;) [The pistachio-nut, pistacia vera of Linn.;] a certain fruit; (O;) [in the Mṣb by نقل; perhaps a mis-transcription for نقل, i.e. نُقْل, a certain fruit that is eaten with wine;] well known: (K:) said in a verse of Abou-Nukheyleh to be مِنَ الْبُقُولِ: thus, and thus only, with ب, the phrase is related: if it were مِنَ النُّقُولِ, the mistake would be removed: (O:) Az says that the فَسَحَة [which is the n. un.] is a fruit of a well-known tree: and AHn says, "It has not come to my knowledge that it grows in the land of the Arabs:" (TA:) it is good for the liver, and the mouth of the stomach, and the colic, and the odour of the mouth. (K. [In the CK, التَّهْنَة is put for التَّهْنَة.]) The vulgar pronounce the word with fet-h [to the ف, saying فَسَح: and many of them say فَسَح]. (Mṣb.)

ثَوْبٌ فَسَحِيٌّ [meaning A garment of the colour of the فَسَح] is [thus] with damm [to the ف and ت]. (Mṣb.)

فَسَح

1. فَسَح, (MA, Mṣb, K, [in the CK فَسَح, a misprint,]) with damm, (Mṣb,) like كَرَمٌ, (K,) [aor. ʾ,] inf. n. فَسَحَة, (L,) or فَسَحَة [for which the former is app. a mistranscription] and فَسَحَة, (MA,) It (a place) was, or became, spacious, roomy, wide, or ample; (MA, Mṣb, K;) as also فَسَح, (Mṣb, K,) and فَسَح, and فَسَح. (K.) فَسَح, (S, MA, Mṣb, K,) aor. ʾ, (Mṣb, K,) inf. n. فَسَح (MA, Mṣb, TA) and فَسَح; (TA;) as also فَسَح, (A, K,) and فَسَح; (A;) He made room, or ample room, for him, (S, MA, Mṣb, K,) فِي الْمَجْلِسِ (S, MA, Mṣb) in the sitting-place, or in the assembly. (MA.) You say, تَفَسَّحُوا فِي الْمَجْلِسِ, (S, Mṣb, K,) and تَفَسَّحُوا, (S, K,) Make ye room, or ample space, [in the sitting-place, or in the assembly,] syn. تَوَسَّعُوا: (S, K;) both of these verbs have nearly the same signification: [each may be rendered, but the latter more properly, make ye room, or ample space, one for another:] the latter occurs, accord. to the reading of El-Hasan, and the former accord. to that of others, in the Kṣur lviii. 12. (Fr, TA.) — And اِفْسَحْ عَنِّي Remove thou, withdraw, or retire to a distance, from me. (Ksh and Bd in

lviii. 12.) — فَسَح [as inf. n. of فَسَح] also signifies The making wide steps; and so فَسَحَى. (K.) [Hence,] اِفْسَحِ الْخَطَى, said by an Arab of the Desert, of the Benoo-Okeyl, to one who was sewing for him a water-skin, and mentioned in the T, as heard by its author, meaning †Make wide the spaces between each two punctures of the needle, lest the punctures should rend. (L.) — And اِفْسَحْ لَهُ الْاَمِيرُ فِي السَّفَرِ means The commander, or governor, wrote for him a فَسَح [q. v.]. (K.)

2. فَسَح He made a place spacious, roomy, wide, or ample. (Mṣb.)

4: see 1, first and second sentences.

5: see 1, in three places. — فَسَح also signifies He expatiated, or ranged at large: and he had ample room or scope: see فَسَح.

6: see 1, third sentence.

7: see 1, first sentence. — [Hence,] اِنْفَسَحَ اَمْرُهُمْ [lit. The nightly resting-place of their camels was, or became, spacious,] means †their camels became numerous. (TA.) — And اِنْفَسَحَ صَدْرُهُ †His bosom became dilated [with joy]. (S, A.) — And اِنْفَسَحَ طَرَفُهُ †His eye had an unobstructed view, nothing hindering its seeing far. (L.)

Q. Q. 2. تَفَسَّحَ: see فَسَح, in art. فَسَح.

فَسَح A writing like a جَوَاز [or traveller's pass]. (K.) [See 1, last sentence.]

فَسَح: see فَسَح, in three places.

فَسَحَة Spaciousness, roominess, width, or amplexity; (S, A, L, K;) [particularly, or generally,] with respect to the ground. (L.) [In the MA it is mentioned as an inf. n. of فَسَح.] — And [Ample scope for action &c.] in an affair. (Mṣb in art. رَخَو.) [And A state in which is ample scope for acting &c.: see فَسَح.] — اِنْفَسَحَتِ الْفُحْتَانِ signifies The two spaces without hair on the two sides of the hair that grows immediately beneath the middle of the lower lip. (L.)

فَلَانِ ابْنٌ فَسَحِيٌّ: see فَسَح, in two places. — فَسَحِيٌّ is a phrase mentioned by Lh, thought by him to be from الْفَسَحَة and الْاِنْفَسَاح, but the meaning is unknown. (L.) — Also The glans of the penis. (K in art. فَسَح; where the word is mentioned again in the S likewise.)

فَسَاح: see the paragraph here following.

فَسَاح (S, A, Mṣb, K) and فَسَاح (K,) like فَسَاح and فَسَاح, (TA,) Spacious, roomy, wide, or ample; applied to a place; (S, A, Mṣb, K;) as also فَسَاح and فَسَاح: (K:) or فَسَاح signifies thus applied to a sitting-place: (S:) and فَسَاح (S, K,) in which the م is augmentative, (S,) signifies (S, K) also (K) وَابِعَ الصَّدْرِ [meaning free

from distress of mind or from narrowness of mind], (S, K,) as does also فَسَح [in the CK in this sense written فَسَح]; both being applied in this sense to a man. (K.) — سَيْرٌ فَسِيحٌ [means A pace in which the steps are wide: see 1, latter half].

جَمَلٌ مَفْسُوحٌ i. q. مَفْسُوح [i. e. A camel wide in the ribs]. (TA.)

مَا لَكَ فِي هَذَا مُتَفَسِّحٌ [There is not for thee ample scope (lit. a place in which one has ample scope) in this]. (A.)

مُنْفَسِّحٌ [The place of expanding of a valley]. (JK and K in art. خَرَق, &c.)

مَرَاغٌ مُنْفَسِّحٌ †A nightly resting-place of camels, or of camels and other cattle, in which they are numerous. (As, K.)

فَسَح

1. فَسَح, (S, A, L, K,) aor. ʾ, (S, L, K,) inf. n. فَسَح; (S, L;) and فَسَح; (L;) [but this has an intensive signification;] He dislocated, luxated, or disjointed, (A, L, K,) one's arm, or hand, (S, A, L, K,) or a limb, without breaking: (L:) [and] فَسَحْتُ الْمَفْصَلَ عَنْ مَوْضِعِهِ I removed the joint from its place. (Mṣb.) — And the former v., aor. and inf. n. as above, He removed a stick, or twig, or branch, from its place with his hand. (Mṣb.) — And the same v., (S, Mṣb,) aor. as above, (A,) and so the inf. n., (K,) He cast, or cast off, (S, Mṣb, K,) a garment, (S, Mṣb,) or his garments. (A.) You say, فَسَحْتُ عَنِّي ثَوْبِي I cast, or cast off, from me my garment. (S.) — And the same v., (L, Mṣb,) [aor. and] inf. n. as above, (K,) He separated, disunited, sundered, dissuended, or dispersed, (L, Mṣb, K,) a thing. (L, Mṣb.) — Also, the same verb, (S, A, L, Mṣb,) aor. as above, (L,) and so the inf. n., (L, Mṣb, K,) †He undid, dissolved, or annulled, (S, A, L, Mṣb, K,) a sale, (S, A, L, Mṣb,) and a determination, resolution, or decision, (S,) and a marriage, (S, A, L,) and a contract, compact, or covenant, and an affair. (Mṣb.) — And the same v., (L, Mṣb,) [aor. and] inf. n. as above, (L, K,) †He (a man, Mṣb) corrupted, or disordered, the judgment, or opinion. (L, Mṣb, K.) = فَسَح, aor. ʾ, (L, K,) inf. n. فَسَح; (L;) or فَسَح, this v. being intrans. as well as trans.; (Mṣb;) †It (the judgment, or opinion,) was, or became, corrupt, or disordered. (L, Mṣb, K.) — [And, accord. to the TK, فَسَح, (but this I think to be a mistake for فَسَح,) inf. n. فَسَح, signifies ضَعْفٌ (†He was, or became, weak, app. in intellect and in body; see فَسَح below); said of a man: and جَهْلٌ (app. intrans., meaning †He was, or became, ignorant; but accord. to the TK trans., meaning he knew not a thing).] — In the conventional language of the philosophers, الْفَسَح [as an inf. n.] signifies †The transmigration of the rational soul of a human being from his body to [some one of] the inanimate,