جند, (Ş, Msb, K, &c.,) of the masc. gender (Lh, K) only, (Lh,) and ** , with damm, (K,) but the latter is rare, (TA,) The cheek; the part extending from the circuit of the eye (المحجن in the CK المحجن) to the part where the beard grows, on either side of the face: (L, Msb, K:) or from the outer angle of each eye to the extremity of the side of the mouth: or the part bordering upon the nose, on either side: (L, K:) each of the خدان, in the face: (S:) pl. of the former غدود: (Msb, TA:) it has no other pl. (TA.) __ The former is also sing. of خدود meaning ! The planks on the right and left of the دفتان [or two boards that lie against the camels' sides] of the [vehicles termed] : غُبُط (Aş, A, TA) and غُبُط (Aş, TA:) or مُوْدَج signifies the plank (صَفِيحَة) of the خُدُة and the pl. is أَخَدُّة, (K,) [a pl. of pauc., but] contr. to rule, (TA,) and (pl. of mult., TA) and خداد (K.) _ Also ! A side, or lateral portion, of a [tract of high and rugged ground such as is termed] . (A, TA.) _ And An assembly, a company, or a congregated body, (K, TA,) of men: (TA:) a rank, or class, of men: (A, L:) and a race, or generation, of men. (L.) You say, وَأَيْتُ خُدًّا مِنَ النَّاس + I saw a rank, or class, of men. (L.) And مَثَدًّا فَخَدًّا (L,) وَتَتَلَهُمْ (A,) or وَتَلَنَّا (A,) L,) ! We slew, (A,) or he slew them, (L,) rank after rank, (A, L,) and class after class. (A.) And مَضَى خُدُّ مِنَ النَّاسِ † A race, or generation, of men passed away. (L.) = A road. (IAar, K.) - See also أَخْدُورُ, in four places.

in four places : = and see also Já.

. أَخُدُودُ see عَدَدُ

A mark made with a hot iron upon the cheek (S, A, K) of a camel. (A.)

A furrow, trench, or channel, in the ground; (S, A, K;) as also مند (A, K) and * خدة : (K:) a deep trench in the ground; as also * غد : applied in the Kur [lxxxv. 4] to a deep trench into which, it being filled with fire, some believers in the true God were cast by some idolaters among whom they dwelt: (TA:) a hole, hollow, cavity, pit, or the like, dug, or excavated; (Msh;) as also مُدة (S:) pl. ; خُدُودٌ is خُدُّ † (A, Mşb:) the pl. of أَخَادِيدُ (A;) and the pl. of خُدُدٌ is خُدُدُ (TA.) A rivulet, or streamlet; syn. جُدُولْ; (Msb;) as also عُدُّ; (L, K;) of which the pl. [of pauc.] is أَعَدُّةً, contr. to rule; and of mult. the خَدَدٌ * and أَخَادِيدُ ... (L.) .خَدَانُ and خَدَادٌ latter probably a mistranscription for مخدد, pl. of اخدة ,] The main or middle parts, or open or obvious tracks, (شرك) of a road: (L:) [because furrowed by the feet of beasts and men.] -

6. أخاديد الأرشية | The furrows, or grooves, of wellropes, in a well; made by drawing them. (L.) The marks of whips; (K;) the furrows made by whips upon the back. (L.) so in a , ضَرْبَةُ أَخْدُودِ so, (Ṣ,) ,ضَرْبَةُ أَخْدُودً copy of the A,) A blow, or stroke, or beating, that furrows the skin. (S, A,* TA.)

> Each of the tushes, or canine teeth; the two together being termed the مخدان. (L.)

> [A pillow, or cushion]: so called because it is put beneath the cheek: (S, A, Msb:) pl. مخاد. (A, Msb.) = Also An iron implement with which the ground is furrowed, trenched, or cleft. (S, L.)

> خداد A camel having the mark called مخدود made upon his cheek. (S, A.)

> A man (L) lean, or emaciated; (S, L;) having little flesh. (L.) And the fem., with 5, † A woman fat but wasted in body [so that she is furrowed, or wrinkled]. (L.)

1. خُدُبُه (Ṣ, Ķ,) aor. عُرُبُ (TA,) خُدُبُه (TA,) He smote him with a sword: (S, K:) or he cut him: (AZ:) or he smote him with a sword, cutting the flesh, without cutting the bone: (T, K:) or he smote him on the head, (JK, K, TA,) and the like, (JK, TA,) with a sword. (JK.) signifies also The act of rending, or cutting open, the skin and the flesh together, (JK, S, TA.) with the canine tooth. (JK, TA.) - And The act of biting. (K.) You say, The serpent bit him. (S.) __ And The act of lying, or saying what is untrue. (K.) You say, خدب He lied. (JK, S.) _ And The act of milking much. (K.)

5. تخدّب He went a middling pace. (As, K.)

which خدب Stupidity; (JK;) i. q. خوب means the same; or tallness combined with stupidity; &c.]: (S, K:) and [simply] tallness, or length; (S,* K, TA;) as also محدبة (TA.) One says, كَانَ بِنَعَامَةَ خَدَب There was, in Na'ameh, هوج [i. e. stupidity, &c.]: (S, TA:) Na'ameh being the surname of Beyhes, (TA,) who became the subject of a prov. respecting the taking of blood-revenge: (K in art. بهس:) Beyhes El-Fezáree, surnamed En-Na'ámeh, [or simply Na'ameh,] was one of seven brothers, who were slain [in a case of blood-revenge], except himself; he being left because of his stupidity; for which he became proverbial. (TA in art. بہس) One says also, فی لسانه خدب [He is long-tongued; lit.] in his tongue is length. (S.) _ Also The act of making haste. (KL.)

-Lutting; or sharp: (IAar, K:) applied to a sword, and a spear-head, and a dog-tooth. (IAar.) = See also أَخْذُبُ, in three places.

خدبة : هود خدبة

valley of Khadibát]: a prov., applied to a man who falls into perdition; or to one who misses the object of his aim, or pursuit: (As, K:*) see, respecting it, [جذبات, in] art. جذب. (TA.)

An old man. (A, K.) Great, big, or bulky; (S, A, K;) applied to a man, (S,) or to an ostrich, &c.; (K;) fem. with 5, applied to a girl: (S:) great, and thick or coarse or rude [in make]: (TA:) big in the sides: (Ham p. 439:) big and strong; applied to an old man: (JK:) a man, and a camel, perfect and strong in make: (A:) a camel strong and hardy (A, K, TA) and big. (TA.)

(TA,) A شجة خادبة (TA,) مادبة severe wound breaking the head. (JK, TA.)

بَيْدَبْ, (Ṣ, Ķ,) or مُيْدَبِهُ, (JK,) A conspicuous road: (JK, S, K:) so says Esh-Sheybanee. (S.) _ And the latter, A way of acting or conduct: so in the saying, فَلَانٌ عَلَى خَيْدُهَ [Such a one is following a good, righteous, or just, way of acting or conduct]. (TA.) ___ Opinion, judgment, or counsel : (K:) so in the saying, تَرْكُتُهُ وَخَيْدَبَتُهُ [I forsook him and his counsel]. (TA.) — One's first, or original, affair, concern, or business: (AZ, JK, S, K:) so in the saying, غَيْدَبَتُكَ إِلَامِهِمَا أَقْبِلُ عَلَى خَيْدَبَتُكَ [Apply thyself to thy first, or thine original, affair, &c.]. (AZ, JK, S.)

: see the next preceding paragraph.

, مُتَخَدَّبْ ♦ (JK) and أَخُدَبْ (Ş,Ķ) أَخُدُبُ (S, K,) applied to a man, (JK, S,) Stupid; (JK;) characterized by موج [i. c. stupidity, or tallness combined with stupidity, &c.]; (S, K;) and [simply] by tallness: (K: [in which أخدب is said to be syn. with طويل :]) fem. [of the first], applied to a woman, خَدْبَاءُ : (Ṣ:) and the first, one who cannot restrain himself, by reason of stupidity: (TA:) and the same, (K,) or خدب , (JK,) one who goes his own way, at random, or heedlessly, without any certain aim or object, or without consideration, not obeying a guide to the right course, (JK, K, TA,) by reason of ignorance, (JK,) or from boldness. (TA.) __ Also [the fem.] خدباءُ, applied to any [she-] animal, That is wont to wound, and kill, and seize its prey and break its neck. (1Apr.) [A dart, or javelin,] خدبة ال And حربة خدباءُ that inflicts a wide wound. (K.) And deside (K,) [A thrust, ضَرَبَةُ خُدْبَاءُ and مُدْبَاءُ and a blow,] with which the - [or belly, &c.,] is assaulted: (S, K:) or the former, a wide thrust or wound with a speamer the like: and the latter, a continuous and long act of beating. (TA.) _ And درع خدباً: A coat of mail that is smooth, or pliable, (لينة, JK, S, K,) and (so in the JK, but in the K "or") wide. (JK, K.)

: see the next preceding paragraph.

1. خُدَجَتْ, aor. - (Ṣ, Mṣb, Ķ) and ٤, (Ķ,) (Ş, K,*) or this is a simple subst., خداج , (Ş, K,*) or this is a simple subst.,