

(TK) it signifies *That produces much fire*. (TK in that art.) — See also **مَقْدَحٌ**. — Also *A maker of vessels such as are called أَقْدَاحٌ* [pl. of قَدَحٌ]. (K.) — And a subst. signifying *The blossoms of plants before they open*: (TA:) or the extremities of fresh, juicy, plants: (K:) or the extremities, consisting of fresh, juicy, leaves, of plants: (TA:) or soft, or tender, suckers or offsets, of [the species of trefoil, or clover, called] **فَصْفَصَة**: (Az, K, TA:) of the dial. of El-'Irāk: n. un. **قَدَاحَة**. (TA.)

قَدَاحَة *A stone from which one strikes fire*; (Aq, S, A, K;) and so **قَدَاحٌ**. (T, S, K.) — See also **قَدَاحٌ**, last sentence.

قَدَاحٌ: see **قَدَاحَة**: — and see also **قَدَحٌ**, in two places. — **هَذَا مَاءٌ لَا يَنَامُ قَدَاحُهُ** [This is water of which the ladder-out will not sleep] is said in describing such [water] as is little in quantity. (A, TA.)

قَدَاحَة [*A canker-worm*;] the worm (Lth, S, Mgh, L, K) that cankers, or corrodes, trees and teeth: (Lth, * Mgh, * L, TA:) [coll. gen. n. **قَدَاحٌ**; occurring in the K in art. **خَرَب**, &c.:] pl. **قَوَادِحُ**. (L.) One says, **قَدَّ أَسْرَعَتْ فِي أَسْنَانِهِ الْقَوَادِحُ** [The canker-worms have quickly come into his teeth]. (L.)

قَدَاحٌ: see **قَدَاحٌ**, in three places.

مَقْدَحٌ: see 1, in the middle of the paragraph.

مَقْدَحٌ [*A couching-needle*; called thus, and **إِبْرَة الْقَدَحِ**, in the present day. — Also, (K, and so in some copies of the S,) and **مَقْدَحَة**, (A, TA, and so in other copies of the S,) and **مَقْدَاحٌ**, and **قَدَاحٌ**. (K.) The thing (S, A, K) of iron (A, K) with which one strikes fire. (S, A, K.) — And the first, *A ladle*; (S, A, K;) as also **مَقْدَحَة**. (A.) **سَتَأْتِيكَ بِهَا فِي قَعْرِهَا الْمَقْدَحَة** [The ladle will bring to thee what is in the bottom thereof] is a prov., meaning, that to which thou art blind will become apparent, or manifest, to thee. (A.)

مَقْدَحَة: see the next preceding paragraph, in three places.

خَيْلٌ مَقْدَحَة: *Horses that are lean, lank, or slender*; as though made slender [like the arrows termed **قَدَاح**: see 2]. (TA.)

عَيْنٌ مَقْدَحَة + **عَيْنٌ مَقْدَحَة** + **عَيْنٌ مَقْدَحَة** [so as to be like the **قَدَح**: see 1, last signification]. (TA.) And **خَيْلٌ مَقْدَحَة** + **خَيْلٌ مَقْدَحَة** + **خَيْلٌ مَقْدَحَة** [Horses whose eyes are sunk or depressed]. (TA.)

مَقْدَحٌ: see **مَقْدَحٌ**.

مَقْدُوحٌ, applied to broth: see **قَدِيعٌ**.

شَجَرٌ مَقْدُوحٌ *Trees having soft, weak, branches, which, when the wind puts them in motion, blaze*

forth with fire; but which when used for producing fire for a useful purpose, yield no fire at all: whence one says to him who has no ground of pretension to respect or honour, nor parentage, genealogy, or pedigree, of a sound quality, **زَنْدَاكَ لِلْمَقْدُوحِ** + [lit. Thy two pieces of stick, or wood, for producing fire pertain to the trees that have soft and weak branches, &c.]. (TA.)

قدر

1. **قَدَرْتُ الشَّيْءَ**, aor. **قَدَرْتُ** and **قَدَرْتُ**, [or the former only accord. to the Mgh., as will be seen by what follows,] inf. n. **قَدَرْتُ**, (S, Msh,) is from **التَّقْدِيرُ**, (S,) [or] it signifies the same as **قَدَرْتُ** **الشَّيْءَ**, inf. n. **تَقْدِيرٌ**: (Msh:) [which latter phrase is afterwards mentioned in the S, but unexplained: the meaning is, *I measured the thing; computed, or determined, its quantity, measure, size, bulk, proportion, extent, amount, sum, limit or limits, or number*:] **قَدَرْتُ** **الشَّيْءَ** signifies *he computed, or determined, or computed by conjecture, the quantity, measure, size, bulk, proportion, extent, amount, sum, or number, of the thing, (حَزْرَةً), in order that he might know how much it was.* (IKtt.) It is said in a trad., **إِذَا قَدَرُوا لَهُ**, **وَعَمَّرَ عَلَيْهِمُ الْهَلَالَ قَادِرُوا لَهُ**, (S, Msh;) or **إِنْ عَمَّرَ عَلَيْهِمُ قَادِرُوا لَهُ**, with kesr to the **د**; (Mgh, Msh;) for **قَادِرُوا**, with damm, is wrong; (Mgh;) and Ks. say, that you say **قَدَرُوا**, aor. **قَادَرُوا**, with kesr, and that he had not heard any other aor.: (TA:) the meaning of the trad. is, [When the new moon (of Ramaḍān) is hidden from you by a cloud or mist, or if it be so hidden,] *compute ye (قَدَرُوا) the number of the days to it, (Mgh, Msh,) and so complete Shaḥbān, making it thirty days*: (S, * Mgh, * Msh:) or, as some say, *compute ye (قَدَرُوا) the mansions of the moon, and its course in them [to it, i.e., to the new moon].* (Msh.) See also 5. — [Hence, app., the saying,] **أَقْدَرُ بِزَرْعِكَ بَيْنَنَا** See thou and know thy rank, or estimation, among us. (AO.) — Hence also, **مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** [Kur., vi. 91, and other places, meaning, *And they have not estimated God with the estimation that is due to Him*: or] *and they have not magnified, or honoured, God, with the magnifying, or honouring, that is due to Him*: (S, K:) for **قَدَرُ** signifies [also] *a magnifying, or honouring*: (K:) or *have not assigned to God the attributes that are due to Him*: (Lth:) or *have not known what God is in reality.* (El-Baḥār.) — **قَدَرْتُ الشَّيْءَ بِالشَّيْءِ**, aor. **قَدَرْتُ** and **قَدَرْتُ**, (L,) inf. n. **قَدَرْتُ**; (L, K;) and **قَدَرْتُ**; (L;) *He measured the thing by the thing*: (L, K:*) and **قَدَرْتُ** **الشَّيْءَ** **عَلَى مِثَالِهِ** *he measured it by its measure*: (S, K, art. **قَيْس**:*) and **قَدَرْتُ** **بَيْنَ الْأُمْرَيْنِ** *he measured, or compared, the two things, or cases, together*; syn. **قَايَسَ**; (K, art. **قَيْس**:*) and so **قَادَرُ** **بَيْنَهُمَا**. (L, art. **قَيْس**:*) — [Hence, app.,]

قَدَرْتُ **إِلَى الْأَمْرِ**, (L, K,) and **قَدَرْتُ** **إِلَى الْأَمْرِ**, (L,) aor. **قَدَرْتُ**, (L, K,) and **قَدَرْتُ**, (L,) inf. n. **قَدَرْتُ**; (L, K;) [and **قَدَرْتُ**;] *He thought upon the thing, or affair, (L,) and considered its end, issue, or result, (L, K,) and measured, or compared, one part of it with another*; (L;) *he measured it, compared one part of it with another, considered it, and thought upon it.* (L.) See also 2. — **قَدَرْتُ عَلَيْهِ التَّوْبَ**, (S, K, *) inf. n. **قَدَرْتُ**, (S,) *I made the garment according to his measure; adapted it to his measure*: (S, K:*) [and **قَدَرْتُ عَلَيْهِ الشَّيْءَ** app. signifies *I made the thing according to his, or its, measure; proportioned, or adapted, the thing to him, or it; for وصفته, by which it is explained in the TA, seems to be, as IbrD thinks, a mistake for وَضَعْتُ*] and **قَدَرْتُ** **الشَّيْءَ** signifies, in like manner, *he made the thing by measure, or according to a measure; or proportioned it*; syn. **جَعَلَهُ بِقَدَرٍ**: (IKtt:) the primary meaning of **تَقْدِيرٌ** is the *making a thing according to the measure of another thing.* (Bd. xv. 60.) — [Hence,] **قَدَرُ اللَّهِ ذِكْرٌ عَلَيْهِ**, aor. **قَدَرْتُ** and **قَدَرْتُ**, (K,) or the latter is a simple subst., (Lh, Msh,) and **مَقْدَرَة**; (S [unless this be a simple subst.];) and **قَدَرُهُ** **عَلَيْهِ**, (K,) [which is more common,] inf. n. **تَقْدِيرٌ**; (TA;) and **قَدَرْتُ** **لَهُ**, (K;) [God decreed, appointed, ordained, or decided, that against him; and for him, or to him; accord. to an explanation of **قَدَرُ** in the K: or decreed, &c., that against him; and for him, or to him; adapting it to his particular case; accord. to an explanation of **قَدَرُ** by Lth, and of **قَدَرُ** and **قَدَرُ** in the S, and of **قَدَرُ** in the Msh: see **قَدَرُ**, below.] You say also **قَدَرُ اللَّهِ لَهُ بِخَيْرٍ** [God decreed, &c., for him, good]. (K.) — Also, **قَدَرُ**, (K,) aor. **قَدَرْتُ** and **قَدَرْتُ**, inf. n. **قَدَرْتُ**, (TA,) *He [God] distributed, divided, or apportioned, [as though by measure,] sustenance, or the means of subsistence.* (K, TA. In the CK, the verb is **لَهْلَه**.) Hence, say some, the appellation of **لَيْلَةُ الْقَدَرِ**, [in the Kur, ch. xcvi.,] as being *The night wherein the means of subsistence are apportioned.* (TA.) See also **قَدَرُ**, below. — Also, aor. **قَدَرْتُ** and **قَدَرْتُ**, but the former is that which is adopted by the seven readers [of the Kur-ān], and is the more chaste, (Msh,) *He (God) straitened, or rendered scanty, [as though He measured and limited,] the means of subsistence*: (Bd, xiii. 26, and other places; and Msh:) and **قَدَرْتُ** **لَهُ**, [see Kur, lxxv. 7,] inf. n. **قَدَرْتُ**, *his means of subsistence were straitened to him*; like **قَدَرْتُ**. (S, TA.) You say **قَدَرْتُ عَلَيْهِ الشَّيْءَ**, aor. **قَدَرْتُ** and **قَدَرْتُ**, (Lh, TA,) inf. n. **قَدَرْتُ**; (K,) and **قَدَرْتُ** and **قَدَرْتُ**, (Lh, TA;) and **قَدَرْتُ**, inf. n. **تَقْدِيرٌ**; (K;) *He rendered the thing strait, or distressing, to him.* (Lh, K, * TA.) And **قَدَرْتُ عَلَى عِيَالِهِ** *He scanted his household, or was niggardly or parsimonious towards them, in expenditure*; like **قَدَرْتُ**. (S.) It is said in the Kur, [xxi. 87,] **فَظَنُّ أَنْ لَنْ تَقْدِرَ عَلَيْهِ** *And he thought that we would not*