

speed: (K:) or a sho-camel, or he-camel, that is used for riding; (TA;) [and so a horse, &c.;] a saddle-camel, or camel that one rides. (KL.) — See two exs. of a metaphorical meaning voce زَعَمَ.

مُطَوِّا The stretching oneself by reason of fever. (As in TA, voce بُرَحَا.) — See نُوبَا.

## مع

مَع [generally thus in all cases] is a word, or noun, (S, K,) or particle, (K,) denoting concomitance, (S, K,) &c. (K.) It is said to denote the commencement of concomitance, though this is not invariably the case. (MF and TA, voce فِي.) — مَعِ الْعَصْرِ means عِنْدَ الْعَصْرِ. (Mughnee.)

## معس

8. اَلْوَتَّ: see اِمْتَعَسَ.

## معص

1. مِعْصَ: see مِعْصَ.

## معق

1. مَعَقَ: see مَعَقَ.

4. مَأْمَعَقَهَا: see عَمِقَ.

مَعِيقَ: see مَعِيقَ.

## معك

مَعَكُ The horses' or asses' place of rolling upon the ground. (T, art. رَدَى) or الْحِمَارُ (S, M, art. رَدَى) The horses' or asses' place of rolling upon the ground. See رَدَى.

## معل

مَعْلُ [not مَعْلُ] An agile, acute, clever, man: see شَعْلُ.

## معن

4. اَمْعَنَ He (a horse) went far, (S, M, K,) in his run. (S, M, K.) — Hence, فِي اَمْعَنَ He went very far in search: (M, K,) or he went far, or to a great or an extraordinary length, therein. (Mgh.) — اَمْعَنَ فِي الشَّيْءِ (MA, K, Har p. 176,) He went far, (K, Ham, Har,) or deep, or beyond bounds, (MA,) in, or into, the thing, or affair. (Ham, &c.) — اَمْعَنَ لِي بِحَقِّي: see اَذْعَنَ.

اَلْمَعْنُ The drawing of water.

## معى

مَعْيُ A narrow, depressed place. (See طَأْطَأَ.)

بَعْرُ The بَنَاتُ مَعْيُ (T in art. بَنِى.) — اَلْمَعْيُ المَسْتَقِيمُ The rectum.

اَلْاَقْصَابُ i. q. اَلْاَمْعَاةُ (AO: see voce قَسَبَ;) the guts; i. e. bowels, or intestines, into which the food passes from the stomach: اَلْحَشَا is the name of all the places of the food; and in the belly are the اَعْفَاجُ and the اَقْتَابُ, to which the food passes after the stomach, and these are the lower اَمْعَاة; and all these are called the قُسْبُ: the اَحْوَايَا are all the اَمْعَاة that wind, or take a coiled, or circular, form. (Zj, in his "Khalk el-Insán.") — اَمْعَاة: see a tropical signification (water-holes) of this pl. voce حَوْتَةٌ.

## مقط

مَاقَطُ A player with the ball. (O in art. صَوَعَ.) See صَاعَ, last sentence.

## مقل

3. مَاقَلَهُ, inf. n. مُمَاقَلَةٌ He vied with him in diving: see غَامَسَهُ.

6. تَغَاطَا: see تَمَاقَلَا.

مُقْلُ The Theban palm; palma Thebaica of Pococke; the cucifera of Theophrastes. — Also اَلْخُوصُ, or leaves, of the tree thus called: see صَمِغَ. — See also نَظَمَ.

صَفَنَ for جُرْعَةً مُقْلَةً: see 3 in art. صَفَنَ.

مُقْلَةُ The ball, or globe, or bulb (lit. fat, شَحْمَةٌ), of the eye, i. e., the eyeball, which comprises the white and the black. (Khalk el-Insán of Zj; and S, M, K.)

## مكر

1. كَادَهُ i. q. خَدَعَهُ (M, K, &c.) see كَادَهُ. مَكْرٌ [Artifice; machination; stratagem; fraud; fraudulence; guile].

## مكن

2. مَكَّنَهُ He gave him a place: (Jel, vi. 6:) he assigned him a place, and settled, or established, him. (Bd, ibid, where see more.) You say also, مَكَّنَ لَهُ فِي مَنْزِلٍ [He assigned, or gave, him a place in an abode]. (S in art. بَوَا.) — اَمَكَّنَهُ, and اَمَكَّنَهُ, He made him to have mastery, or dominion, or ascendancy, or authority, and power, over a thing; (M, K,) put it in his power. — مَكَّنَهُ مِنَ الشَّيْءِ, and اَمَكَّنَهُ, He empowered him, enabled him, or rendered him able, to do the thing: he enabled him to have the thing within his power. Ex. اَمَكَّنَ يَدَيْهِ مِنْ رُكْبَتَيْهِ He enabled his hands to take and grasp his knees: from a trad. (Mgh.)

4. اَمَكَّنَهُ مِنْ شَيْءٍ He made him to have a thing within his power, or reach: enabled him to do, reach, get, or obtain, a thing. See 2. — اَمَكَّنَهُ It was within his power, or reach; was possible, or practicable, to him. — اَمَكَّنَهُ It became easy to him. (M, K.) It (an object of the chase) offered him an opportunity to shoot it or capture it; or became within his power, or reach. — اَمَكَّنِي, said to a woman, [meaning Empower thou; i. e. grant thou access;] occurs in a poem. (S, art. عَرَضَ.) — اَمَكَّنَتْهُ She granted him attainment.

5. اِسْتَقَرَّ i. q. تَمَكَّنَ (M, K, art. قَرَّ:) it is very often used in this sense, as meaning He, or it, settled; became fixed, or established; it became fixed, or steady, in its place; when said of a man, particularly implying in authority and power: see قَرَّ. — تَمَكَّنَ مِنْ شَيْءٍ, and اِسْتَمَكَّنَ, He became possessed of mastery, or dominion, or ascendancy, or authority, and power, over a thing; he was able to avail himself of it: [he was, or became, within reach of him, or it.] (M, K.) — تَمَكَّنَ مِنْهُ He assumed authority over him.

10. اِسْتَمَكَّنَ: see 5. — He, or it, was, or became, firm. It seems sometimes to mean It (a plant) took firm root.

مَكْنَةٌ (M, K, TA,) with damm, (TA,) Power; (M, K, TA;) ability; (TA;) strength. (M, K.)

النَّاسُ عَلَى تَمَكُّنٍ i. q. تَمَكُّنٌ (Sh, TA.) — عَلَى مَقَارِهِمْ مَكْنَاتِهِمْ means عَلَى مَقَارِهِمْ.

مَكَانَ: see مَصَانُ in art. مَص.

رَبِيعَةٌ: see مَكْنَانُ.

مَكَانَةٌ Greatness, and high rank or standing, in the estimation of the Sultán: (M, K.) an honourable place in the estimation of a king. (K.)

جَلَسَ مُتَمَكِّنًا He sat in a firm, or settled, posture; as when one sits cross-legged.

## مكو

مَكَاةُ The bird so called, because of its colour: see اَخْرَجَ.

## مل

1. مَلَّهَ He put it (namely bread, or flesh-meat,) into hot ashes, [to bake, or roast]. (K, &c.) — مَلَّ الثَّوْبَ He sewed, or tacked, the garment, or piece of cloth, [slightly,] previously to the [stronger] sewing termed اَلْكُفُّ. (S.) See also مَلَّيْتُ مِنْهُ, & مَلَّيْتُ مِنْهُ, I was averse from it; (T;) loathed it; was disgusted by it, with it, or at it; (T, S, K;) [was weary of it;] turned