

نبيه Eminent, celebrated, or well known; (S, K, TA;) contr. of خامل. (S, TA.)

كلمة تنبيه A word used to give notice, to a person addressed, of something about to be said to him. (TA, voce ها.) See also ها termed تنبيه. It may generally be rendered Now.

## نبي

1. نَبَا عَنِ الصَّرِيَةِ It (a sword) recoiled, or reverted, [or glanced off, or away,] from the thing struck with it, without penetrating, or without effect; (TA;) returned from it without cutting; (Msb;) took no effect upon it; (S;) syn. كَلَّ. (K.) — نَبَا It (the edge of a sword) would not cut; was blunt. (TA.) — نَبَا عَنِ الشَّيْءِ It (the sight) recoiled, or reverted, from the thing; was repelled by it; (S, K, TA;) syn. تَجَافَى (TA) and كَلَّ. (K.) — نَبَا عَنِ الشَّيْءِ It (nature) recoiled, flinched, shrank, or was averse, from the thing, or shunned it, and would not accept it. (Msb.) — نَبَا جَنْبَهُ عَنِ الْغَرَائِشِ † His side did not rest, or was restless, or uneasy, upon the bed: (K, TA;) it shrank from it. — نَبَا It (a saddle) was unfirm, or unsteady; not firm, or steady, in its place. (TA.)

رَتَمَ: see a verse voce نَبِي.

نَبِيَّةٌ A thing like the سُفْرَةٌ, q.v., made of palm-leaves, upon which flour or meal is sifted. (l'Abbād, O, K.)

## نتع

نُتُوعُ The gums of trees; correctly نُتُوحُ.

## نتن

نَتْنًا لَهُ and نَتْنَاهُ Fye or shame on him or it! See دَفَرٌ.

مُنْخَرٌ, originally مُنْتِنٌ or مُنْتِينٌ: see مَنَحَرٌ.

## نشل

مُبْعَرٌ 1. نَشَلٌ He cleansed an intestine: see مَبْعَرٌ.

نَشُولٌ A lean, or emaciated, woman. (IAqr, TA, art. جمل.)

نَشِيلٌ The dust, or curth, of the foundations of a house. (TA, art. ثوب.)

نَشِيْلَةٌ ثِيْلَةٌ The earth that is around a well, that is seen from afar. (S, art. جبو.)

## نشي

رَتَى 1. نَشِيْتُ and نَشُوتُ عَنْهُ خَبَرًا.

رَتَى 6. تَنَاتَيْتَاهُ: see رَتَى

أَتْنَى: see أَتْنَى.

## نجع

1. نَجَعَ فِيهِ It (a discourse, S, K; and exhortation, S, Msb, K; and medicine, S, Msb; and fodder, Msb) entered into him, and produced an effect upon him: (S, K;) or showed its effect [upon him]. (Msb.) — It (medicine) benefited him; as also نَجَعَ and نَجَعَ. (TA.) [And It (eating) had an agreeable, a wholesome, or a beneficial, effect upon him: so I have rendered it voce عَنِ.] — نَجَعَ said of food and of beverage, inf. n. نَجُوعٌ, It was [wholesome, or] suitable, or it agreed. (So accord. to an expl. of the inf. n. in the KL.)

2: } see 1.  
4: }

8. اِنْتَجَعَ He sought after herbage (S, Mgh, K) in its place: (S, K;) or went to seek after herbage in its place. (Msb.) And اِنْتَجَعَ بَلَدًا [He sought after herbage in a district, or country]. (K in art. حنك.)

رَجَعَةً: see نَجَعَ for نَجَعَ.

نَجَعَةٌ The seeking after herbage (S, Mgh, K) in its place; (S, K;) the going to seek after herbage in its place. (Msb.)

نَجِيعٌ Effused blood: see 2 in art. خوض.

بَادِيَةٌ مَنَاجِعُ A desert: see مَنَاجِعُ.

مُنْتَجَعٌ A place where herbage is sought: see مَحْضَرٌ.

## نجف

نَجَافٌ of a door, i. q. دَرَوْنَد [a Persian word, A bolt, or bar.] (IAqr in L, art. رتج.)

## نجل

طَعْنَةٌ نَجْلَاءٌ A wide wound with a spear or the like. (TA.) See an ex. in a verse cited voce عَيُونُ نَجْلٍ. — عَيْنٌ نَجْلَاءٌ A wide eye; pl. عَيُونُ نَجْلٍ. (TA.) See a verse in art. فرغ (conj. 4).

مِنْجَلٌ A reaping-hook. (Mgh; and S, K, voce مَحْضَرٌ.) It has a toothed, or serrated, edge: (A, art. حر; and K, art. اشر:) and is sometimes plain. (K, voce مَحْشٌ, and M and L, voce مَحْشٌ.) See مَحْشٌ and مَحْشٌ. — [A reaping-hook: or a pruning-hook: sometimes signifying the latter:] an iron implement, having teeth, with which seed-produce is cut: or one

with which the wood, or branch, is cut off from the tree, and cast down, or away. (TA.)

طَحْمَاءٌ: see نَجِيلٌ.

## نجم

4. اُنْجَمَ It (rain, &c.) left off. (K.)

نَجْمٌ [A star. — Also, An asterism, or constellation: being applied autonomastically to] the Pleiades. (S.) — نَجُومٌ [like عَرَقٌ] signifies also The sprouts from the roots [of a tree, or shrub], before the رَّبِيع [meaning either spring or autumn], the heads of which one sees like large needles, cleaving the ground. (TA.) See نَجْمٌ also signifies † The time when a payment falls due. (Msb.) [Hence, app., an ex cited voce طَيٌّ.] — And hence, (Msb,) † An instalment; syn. وَظِيفَةٌ. (Mgh, Msb.) See also عَزَلٌ and نَجْمٌ A kind of plant, triticum repens or dogs' grass: see ثِيلٌ.

مِنْجَمٌ The beam of a balance; (MA;) the transverse piece of iron, in which is the tongue, of a balance. (S, K.) See عَمُودُ الْمِيزَانِ.

## نحو

1. نَجَا Alcum dejecit; (Msb, TA;) ventumve per anum emisit: (TA;) he voided his ordure; or broke wind. — نَجَا, inf. n. نَجَا, He was quick, or swift, and outstripped. (S.) See an ex. of the inf. n., voce غَوُلٌ. — نَجَا He became safe, or secure; he escaped. (Msb, &c.)

2: see 4.

4. اُنْجَاهُ and نَجَاهُ He saved him; rescued him; preserved him. (K.)

10. اِسْتَنْجَى He washed, or wiped with a stone or a piece of dry clay, the place [of exit] of his excrement. (Msb.) = اِسْتَنْجَا: see 8 in art. سحر.

نَجْوٌ and نَجَاٌ A shower of rain. — See نَجْوٌ and 1. — نَجَاٌ A well of which the water is distant [from the mouth]. (O, TA, voce قَرَبٌ.)

نَجْوَةٌ An elevated piece of land. (Msb.)

نَجْوَى: see نَجْوَى. — نَجْوَى النَّجْوَى: see art. عرى.

نَجْوَى Secret discourse between two persons or parties. (TA.) — A secret between two persons or parties; as also نَجْوَى. (K, TA.) — A person, or persons, discoursing secretly, or telling secrets one with another. (TA.)