

also *syn. with الضَّيْل*: (TA:) or, [but probably only with the former of the two inf. ns. mentioned above,] *ran a pace less quick than that which is termed تَقْرِيْب*: (K, TA:) or *i. q. ضَبَّتْ*, (AO, S, O, TA,) which means *they stretched forth their arms*, (AO, TA,) *going along*, (AO, S, O, TA,) or *running*: (AO, TA:) accord. to I'Ab, one does not say *ضَبَّتْ دَابَّةٌ* except in speaking of a dog or a horse: [he app. means that this verb is used thus only as denoting the uttering of a sound, or a manner of breathing:] some of the lexicologists say that those who use it in relation to a camel make *ضَبَّحَ* to have the meaning of *ضَبَّعَ*.

(TA.) — *ضَبَّحَ*, (L, TA,) inf. n. *ضَبَّاحٌ*, (S, A, O, L, K, TA,) as meaning *He, or it, uttered a cry, or sound*, is also said of the fox, (S, A, O, L, K, TA,) and of the hare, and of the serpent called *أَسَدٌ*, and of the owl, and of what is termed *الضَّادُ* [which see, for it is variously explained]: (L, TA:) and is also expl. as meaning *نَبَّحَ* [he barked, &c.]. (TA.) — And *ضَبَّتِ الْقَوْسُ*, aor. as above, inf. n. *ضَبَّحَ*, † *The bow [twanged, or] made a sound*. (TA.) — And *ضَبَّحَ* is also used as meaning † *He cried out, and entered into an altercation for a person who had given him money*. (IKt, O, TA, from a trad.) = *ضَبَّحَتْهُ*

النَّارُ, (S, O, K, TA,) and *الشمسُ*, aor. *ضَبَّحَ*, inf. n. *ضَبَّحَ*, (TA,) *The fire, and the sun, altered it*: (TA:) or *altered its colour*: (T, TA:) or *altered it, but not in a great degree*; (S, O, K, TA;) namely, a thing, (K, TA,) such as a stick, and an arrow, and flesh-meat, &c. (TA.) And *ضَبَّحَهُ* *بِالنَّارِ*, aor. *ضَبَّحَ*, inf. n. *ضَبَّحَ*, *He altered it in colour by fire*; namely, an arrow: and *he burned it in a portion of its upper parts*; namely, a stick, and flesh-meat, &c. (L, TA.) And *ضَبَّحَ* is expl. by AHn as meaning *The act of roasting, broiling, or frying*. (TA.)

3. *مُضَابَحَةٌ* The act of mutual reviling, or vilifying, and encountering, (K, TA,) and contending, or striving, to repel. (TA.)

6. *تَضَابُحٌ* [It sent forth a sound]. (Ham p. 615 [q. v.: it is there said to be from الضَّبْحُ meaning الصوت].)

7. *انضَبَّحَ* It became altered, (K, TA,) or altered in colour, (TA,) but not in a great degree, by fire, (K, TA,) and by the sun. (TA.) And *انضَبَّحَ لَوْنُهُ* *His, or its, colour became altered a little towards blackness*. (S, TA.)

ضَبَّحَ, (so in three copies of the S, and in the O,) or *ضَبَّحَ*, with *kesr*, (so accord. to the K,) *Ashes*: (S, O, K:) so called because of the alteration of their colour. (TA.)

ضَبَّحَ: see what next precedes.

ضَبَّحَتْهُ A cry of a fox [&c.: an inf. n. un.]. (TA.)

قَوْسٌ ضَبَّحَاءُ A bow upon which fire has taken effect (K, TA) so as to alter its colour: (TA:)

like *ضَبَّحَاءُ*. (TA in art. ضَبَّحَ. [See also what next follows.])

ضَبَّحَ An arrow altered in colour [by fire]; as also *مَضْبُوحٌ*. (TA. [See an ex. of the latter in a verse of Tarafah cited voce مُجَمَّد: and see also what here next precedes.]) It is also applied, (S, O,) in the same sense, (O,) to roasted flesh-meat. (S, O.) [And Freytag explains it as meaning, in the Deewan of Jereer, "Cutis nigra, usta vulncribus."]

ضَبَّحَ A man raising his voice in reading or reciting: pl. *ضَوَابِحُ*, which is anomalous, like *خَيْلٌ ضَوَابِحُ* [pl. of *فَارِسٌ*]. (TA.) — And *ضَوَابِحُ* *Horses stretching forth their arms in their going along*: (A:) or *running vehemently*; like *ضَوَابِحُ*. (TA in art. ضَبَّعَ.)

مَضْبُوحٌ: see *ضَبَّحَ*. — Also The stone that is in the [kind of ground called] *حَرَّةٌ* [q. v.]: because of its blackness. (TA.) And *مَضْبُوحَةٌ* Stones from which one strikes fire, (S, O, K,) appearing as though burnt. (S, O.)

مَضَابِحُ [a pl. of which the sing. is most probably *مَضْبُوحٌ*] *Frying-pans*. (AHn, TA.)

ضبر

1. *ضَبَّرَ*, (S, A, Mṣb, K,) aor. *ضَبَّرَ*, inf. n. *ضَبْرٌ* (A, Mṣb, K) and *ضَبْرَانٌ*, (K,) *He (a horse, S, Mṣb, K, and a person having his legs shackled, K, in running, TA, or a horse having his legs shackled, A) leaped with his legs put together*; (S, M, A, Mṣb, K;) and so too, accord. to Zj, *اضْبَرَّ*, said of a horse: (O:) or *he ran*: (TA:) or *ضَبَّرَ* signifies a horse's leaping, and alighting with his fore legs put together. (Aṣ, TA.) — Also, (S, A, K,) aor. as above, (S,) inf. n. *ضَبْرٌ*, (S, K,) *He made books, or writings, into a bundle*: (S, A, K:) and *ضَبَّرَ*, (A, TA,) inf. n. *تَضْبِيرٌ*, (K,) signifies the same: (A:) or *he collected together* (K, TA) books, or writings, (A, TA,) &c. (TA.) And the former verb, *He collected together an army for war*. (S, TA.) And *ضَبَّرَ عَلَيْهِ الصَّخَرُ*, (S, A, K, TA,) aor. as above, (S, TA,) and so the inf. n., (K, TA,) *He piled up the rocks, or great masses of stone, (S, K,) upon him, or it*. (S.) — *ضَبَّرَ* also signifies The act of binding, or tying, firmly, fast, or strongly. (IAṣ, TA.) — And [hence, app., as inf. n. of *ضَبَّرَ*], (TA,) and so *تَضْبِيرٌ* [as inf. n. of *ضَبَّرَ*], (K, TA,) *The being very compact and strong in the bones, and compact and full in flesh*. (K, TA.) [See *مَضْبُورٌ*.]

2: see the preceding paragraph, in two places.

4: see 1, first sentence.

مَضْبُورٌ an inf. n. used as an epithet: see *مَضْبُورٌ*. — Also † *A company of men engaged in a warring, or warring and plundering, expedition*, (S, O, K, TA,) on foot. (TA.) And *Footmen* [app. meaning foot-soldiers]; syn. *رَجَالَةٌ* [quasi-pl. n. of *رَجُلٌ*]. (TA.) — Also [The musculus, or testudo; a machine made of] *skin covering wood*, (Lth,

O, K,) *within which are men, (K,) and which is brought near to fortresses, for the purpose of fighting*, (Lth, O, K,) i. e. *for fighting the people thereof*: (Lth, O:) pl. *مَضْبُورٌ*, (Lth, O, K,) which means *what are termed دَبَابَاتٌ*: (Lth, A, O: [see *دَبَابَةٌ*]:) [or it is a coll. gen. n.; for it is said that] one such thing is called *مَضْبُورَةٌ*. (TA.) — Also [The species of nut called] the wild *جَوْزُ البَرِّ* (*جَوْزُ البَرِّ*), which is a hard sort of *جَوْز*, not the wild pomegranate, for this is called the *مَطَّ*: (S, O:) or the tree of what is called *جَوْزُ البَرِّ*; as also *ضَبْرٌ*: (K:) or, accord. to [AHn] Ed-Deenawaree, each of these words, the latter being a dial. var. of the former, is applied to the tree of a sort of *جَوْزُ* found in the mountains of the Saráh (السَّارَة), which blossoms, but does not organize and compact any fruit (لَا يَعْقِدُ); and the n. un. is *ضَبْرَةٌ* [and *ضَبْرَةٌ*]: he says also that the *ضَبْرُ* was described to him by an Arab of the desert, of Saráh, as a great tree, as big as the great walnut-tree, having round leaves, as big as the hand, and very numerous. (O.) And the *ضَبْرُ* is [also] *What is called جَوْزُ بَوَا* [i. e. the nutmeg]: (K:) IAṣr says that it is *what the people of the towns and villages call جَوْزُ بَوَا*. (O.) — And *i. q. فَقْرٌ* [Poverty, &c.]. (IAṣr, TA.)

ضَبْرٌ The armpit: (O, K, TA:) and so *ضَبْرُنِ*: thus says Ibn-El-Faraj. (TA.)

ضَبْرٌ; and its n. un., with *ḍ*: see *ضَبْرٌ*.

ضَبْرٌ, applied to a horse, (S, O, K,) and to a lion, (O,) and to a man, (TA,) *That leaps much*: (S, O, K:) and so *طَبْرٌ*. (O.) — See also *ضَبُورٌ*.

ضَبَارٌ and *ضَبَارٌ* Books, or writings: [each a pl.] without a singular. (K.) [See also *إِضْبَارَةٌ*.]

ضَبُورٌ A lion; as also *ضَبْرٌ*, and *مَضْبُورٌ*: (K:) or a lion that leaps much to the animals upon which he preys. (O.)

ضَبِيرٌ Hard, firm, or strong; syn. *شَدِيدٌ*; (Ibn-'Abbád, O, K;) and so *ضَبِيرٌ*. (TA.) — And (hence, TA) The penis. (Ibn-'Abbád, O, K.)

دُو ضَبَارَةٍ فِي خَلْقِهِ, (S, O, K,) or *دُو ضَبَارَةٍ*, (TA,) *A man having firmness of make*: (S, O:) or *having compactness and firmness of make*: (K:) and so *ضَبَارِمٌ* and *ضَبَارِمَةٌ* applied to a lion; (K in this art.) the *م* in these being augmentative, accord. to Kh; (TA;) or the former of them, thus applied, *strong in make*; (S in art. ضَبْرٌ;) or the former of them signifies a lion, (ISK, K and TA in that art.,) as also *ضَبَارِكٌ*, (ISK, TA ibid.,) and so the latter of them; (K ibid.,) and the former of them, applied to a man, *courageous*; (ISK, TA ibid.,) or each, (K ibid.,) or the latter of them, (TA ibid.,) thus applied, *bold against the enemies*. (K and TA ibid.)

ضَبَارَةٌ and *ضَبَارَةٌ*: see *إِضْبَارَةٌ*, in four places. — *ضَبَائِرُ* is pl. of the former [or of each]: (Mgh, Mṣb:) and, as though pl. of the former, signifies *Companies of men in a state of dispersion*. (TA.)

أَمْرٌ ضَبَارٌ i. q. *الْحَرَّةُ*, q. v. (T in art. امر.)