

gated, or discovered, their opinions, or sentiments : (TA:) he went to and fro; syn. اِخْتَلَفَ. (Ham p. 320.) It is said in a prov., كَلْبٌ عَسَ خَيْرٌ مِنْ رَيْصٍ (S, O,) or اَعْتَسَ (O, K;) or, as some relate it, عَاسٌ, and رَايَصٌ; (TA:) [A dog that has gone the rounds by night is better than a dog that has lain down; or a dog going the rounds &c.;] said for the purpose of urging to make gain: meaning that he who occupies himself in business is better than he who lacks power or ability: (TA:) or, as some relate it, كَلْبٌ عَسَ خَيْرٌ مِنْ اُنْدُسٍ [a dog that has gone the rounds by night is better than a lion that has hidden himself]; alluding to the superiority of the weak who occupies himself in making gain over the strong who holds back. (O, TA.) You also say of a wolf, (S, O, K,) and of any beast of prey, (TA,) اَعْتَسَ, meaning, He went roundabout by night, (S, O, K, TA,) seeking for prey: (TA:) and اَعْتَسَ he (a wolf, TA) sought for prey (S, O, K, TA) by night: (S, TA:) and اَعْتَسَ he [a man] sought, sought after, or sought to gain, sustenance: (S, O, K:) and اَعْتَسَ he (a wolf, AA, S) smelt [app. to find prey]. (AA, S, O, K.) = عَسَ خَبْرَةٌ, (S, L, K,) aor. 2, inf. n. عَسَ, (L, TA,) His tidings were slow, or tardy. (S, L, K, TA. [In the O, خَبْرَةٌ]) — عَسَتْ, aor. 2, She (a camel) yielded little milk, though her milk had collected in her udder since the next previous milking. (TA.) — And عَسَتْ, aor. 2, inf. n. عَاسٌ, She (a camel) grumbled much on being milked. (TA.) Hence, دَرَتْ عَاسًا She yielded her milk unwillingly. (IDrd, O, K, TA.) — And عَسَتْ, (S, O, K,) aor. 2, (S, O, TA,) inf. n. عَاسٌ, (TA,) She (a camel) pastured alone. (S, O, K.) — And عَسَ عَلَى بَخِيرِهِ He was parsimonious to me with his wealth. (AA, TA.) = عَسَهُ, (A,) aor. 2, (S, A,) inf. n. عَسَ; (A;) and اَعْتَسَهُ; (S, O, K, TA;) He sought, or sought for or after, him [or it]: (S, O, A, K:) or the latter, he sought, or sought for or after, it (a thing) by night. (TA.) You say, ذَهَبَ يَعْصُ صَاحِبُهُ He went away seeking his companion. (A.) And اِعْتَسْنَا الْاِبِلَ اَعْتَسْنَا فَمَا وَجَدْنَا عَاسًا وَلَا قِاسًا We sought for the camels, or sought for them by night, and found not any trace. (TA.) And اِلَافًا يَعْصُ الْاِتَّارَ فُلَانٌ يَعْصُ Such a one traces footsteps. (A.) And يَعْصُ الْفُجُورَ He follows vice, immorality, or unrighteousness. (A.) = عَسَ الْقَوْمَ, (O, K,) aor. 2, inf. n. عَسَ, (TA,) He fed the people, or party, with somewhat little in quantity. (O, K, TA.)

8: see عَسَ, in three places: — and عَسَهُ, in four places. — You say also, اَعْتَسَ بَلَدًا كَذَا He trod such a country, and knew its tidings. (TA.) — And اَعْتَسَ الشَّاقَةَ He sought to obtain the she-camel's milk. (TA.) — And اَعْتَسَ الْاِبِلَ He entered into the midst of the camels, and stroked their udders in order that they might yield their milk. (O, K.)

R. Q. 1. عَسَ: see عَسَ. — عَسَ اللَّيْلُ The

night came on: (AO, IAqr, Mgh:) or came on with its darkness; (TA;) its darkness came on: (IDrd, S, O, K:) or departed: (IDrd, O, K:) or it has this last meaning also; (AO, IAqr, Mgh;) bearing two contr. significations: (Ktr, AHat, Mgh:) or was dark; meaning, all the night: (IAqr:) Fr says that, in the Kur [lxxx. 17], عَسَ اللَّيْلُ إِذَا عَسَسَ, accord. to all the expositors, signifies and by the night when it departeth: but that some of his companions asserted the meaning to be when its commencement approacheth, and it becometh dark: like as you say عَسَسَ السَّحَابُ, (S, O,) which signifies the clouds approached the earth: (Fr, S, O, K:) or this is only said when it is in the night, with darkness and lightning. (Lth, O, TA.)

R. Q. 2. تَعَسَسَ: see عَسَ, in two places.

جِئْتُ بِالْمَالِ مِنْ عَيْكَ وَبَيْتِكَ (S, O, K) [Bring thou the property] from where it is and where it is not: (TA:) i. q. مِنْ حَيْثُ وَبَيْتِكَ (S, O, K, TA:) which means thus: (TA in art. حَسَ:) or whence thou wilt: (S, O, K, TA, ibid.) or from any, or every, quarter. (TA ibid.)

عَسَ A [drinking-cup or bowl, of the kind called] قَدَحٌ: (TA:) or a large قَدَحٌ, (S, A, Mgh, O, L, Mgh, K,) from which two or three or more [men] may satisfy their thirst; (L, TA;) larger than the غَمْرُ; (L, voce رَفْدٌ;) though this is greater in height; (TA;) and larger than the قَعْبُ; (IAqr, in TA, voce قَعْبُ;) but not so large as the رَفْدُ: (S, O:) pl. عَاسٌ (S, A, Mgh, O, Mgh, K) and عَاسَةٌ (TA) and [pl. of pauc.] اُعَاسٌ. (IAth, Mgh.) — Hence, one says, هُوَ عَاسٌ لَكَ عَلَى ظَهْرِ الْعَرِيِّ, meaning † It is apparent, manifest, or conspicuous, to thee. (O in art. ظَهَرَ.) = And The penis. (O, K.)

عَاسٌ: see عَاسٌ.

عَسَسَ Slowness, or tardiness. (TA.) = Also, [in the CK, erroneously, عَسَسَ,] Covetous merchants or traders: (IAqr, O, K, TA:) accord. to [some of] the copies of the K, it signifies حُرَصَاءُ and تَجَارٌ; but the conjunction should be omitted. (TA.) = And Large vessels. (IAqr, O, K.)

عَاسٌ A trace, footstep, vestige, or the like: see 1, latter part. (TA.)

عَسَسَ A seeker: (TA:) [see عَاسٌ:] or a seeker, or pursuer, of prey, or game, (S, O, K, TA,) by night, or at any time; applied to a wolf, or to any beast of prey: (TA:) or a wolf, or, as some say, any beast of prey, that seeks much for prey by night; as also اَعْتَسَسَ and اَعْتَسَسَ and اَعْتَسَسَ: (TA:) and hence, (S,) † each of the last three, (S, O, K,) as well as the first, (K,) a wolf: (S, O, K:) and the first (عَسَسَ), a dog that pursues much, and will not eat. (TA.) = Also A she-camel that yields little milk: (Ibn-Abbād, O, K:) or that will not yield her milk until she becomes remote from men: (O, K:) and one that, when she is roused to be milked,

goes along awhile, then goes roundabout, and then yields her milk: (O, K, TA:) and one evil in disposition when milked, (O, K, TA,) that grumbles much, (O, TA,) and goes aside from the other camels: (TA:) and one that kicks the milker, and spills the milk: (TA:) and one whose udder is stroked to try if she have milk or not. (O, K.) Also A she-camel that pastures alone; (AZ, S, O, K;) like قُوسٌ. (AZ, S, O.) And A she-camel that seeks after bones, and eats the flesh upon them تَرْتَمِبُ [in the TK erroneously تَرِيمِبُ]. (Ibn-Abbād, O, K.) — Also A woman who does not care for, or mind, her approaching men: (O, K:) or, accord. to Er-Rāghib, who ventures upon that which occasions suspicion, or evil opinion. (TA.) — And A man in whom is little, or no, good or goodness; or who does little good. (O, K.) — And One who is slow, or tardy. (TA.)

عَاسٌ: see عَاسٌ.

عَاسٌ: } see عَسَسَ; each in two places.  
عَسَسَ: }

عَسَسَ: see عَسَسَ, in two places. = Also The سَرَابُ [or mirage]. (O, K.)

عَاسٌ Hedge-hogs: because of their often going to and fro by night. (S, O, K.)

عَاسٌ One who patrols, or goes the rounds, by night, (S, A, O, Mgh, K,) for the Sultān, (Mgh,) to guard the people: (TA:) who makes search by night after suspicious persons, or persons to be suspected, (S, A, O, K,) and investigates, or discovers, their opinions, or sentiments: (TA:) and any seeker of a thing: (A:) used as a sing. and pl.: or it is a quasi-pl. n. also; being, without idghām, [i. e., in its original form, عَاسٌ,] like بَاقِرٌ and جَامِلٌ: (TA:) or the pl. is اَعْسَ, (S, O, A, O, Mgh, K,) or this is a quasi-pl. n., (TA,) and اَعْسَ, like حَاجِبٌ, (O, K,) [or this is also a quasi-pl. n.,] and عَاسٌ and عَاسَةٌ. (TA.) [See طَائِفٌ.]

مَعَسٌ A place where a thing is sought, or to be sought; syn. مَطْلَبٌ. (S, O, K.) ISd cites, as an ex., from El-Akhtal,

• مَعْفَرَةٌ لَا يَكُنْهُ السِّيفُ وَطَافًا •  
• إِذَا لَمْ يَكُنْ فِيهَا مَعَسٌ وَطَافًا •

[Defiled with dust, the sword will not reach the middle of it if there be not in it a place where something is to be sought and a seeker]. (TA.) You say also, هُوَ قَرِيبٌ الْمَعَسِ [He, or it, is near as to the place where he, or it, is to be sought]. (TK.)

## عَسَب

1. عَسَبَ النَّاقَةَ, aor. 2, inf. n. عَسَبَ, He (the stallion) covered, or compressed, the she-camel. (Mgh, Mgh, TA.) [See also عَسَبَ below.] — And one says, اَكَلْتُ يَغْسَبُ The dog chases the bitches with the desire of coupling. (TA.) — And عَسَبَهُ فُحْلُهُ, aor. and inf. n. as above, He let him