

صَنَعِي ٱلْأَيْدِي and صَنَعِي ٱلْأَيْدِي, and صَنَعِي ٱلْأَيْدِي, (K,) [all of which are instances of quasi-pl. ns., except, perhaps, the last, which is said in the TA to be a pl. of ٱلصَّنْع,] and أَصْنَعُ ٱلْأَيْدِي, (K, [in the CK, erroneously, أَصْنَعِي,]) which is pl. of ٱلْيَدِ صَنَعٌ or of ٱلْيَدِ صَنِيعٌ, or, accord. to Sb, as IB says, the only pl. of ٱلصَّنْع is صُنُوعٌ, and in like manner in the case of ٱلصَّنْع you say صُنُوعٌ ٱلْيَدِ, (TA,) and رَجَالُ صُنْعٍ is mentioned as on the authority of Sb, (K,) and Sh is related to have said قَوْمٌ صُنُوعُونَ, [using the latter word as pl. of ٱلصَّنْع,] with the ن quiescent. (TA.) And you say ٱلصَّنْعُ صَانِعٌ, (ISK, Mgh, Msh, TA,) and صَانِعٌ ٱلْيَدَيْنِ, (S, O, K,) and صَانِعٌ ٱلْيَدِ, (IJ, TA,) an instance of an epithet applied to a woman like كَعَابٌ and رَدَاحٌ and حَصَانٌ, (TA,) the ٱ of prolongation before the final letter resembling, and rendering needless, the ٱ in صَنَعَةٌ, (IJ, TA,) which is not allowable, (IJ, Mgh, Msh, TA,*) though an instance of it occurs used on the ground of analogy: (Mgh:) *A woman skilful in the work of the hands or hand*; (ISK, S, O, K, TA;) *who makes things in a suitable manner; who sews, and cuts out or makes, leathern buckets*; (ISK, TA;) contr. of خَرَقَاتٌ; (Mgh, Msh;) and ٱلصَّنْعُ صَانِعَةٌ signifies the same: (TA:) and ٱلصَّنْعُ صَانِعَةٌ and ٱلصَّنْعُ صَانِعَةٌ. (S, O, K.) Th preferred ٱلْيَدِ صَنَعٌ as applied to a man; and ٱلْيَدِ صَانِعٌ as applied to a woman. (IB, TA.) Accord. to IDrst, صَنَعٌ is an inf. n. used as an epithet. (TA. [But see 1, last sentence.]) It is said in a prov., لَا تَعْدَمُ صَنَاعٌ ثَلَّةٌ [expl. in art. ثَل]. (TA.) — [Hence,] one says of a poet, and of any one who is eloquent, رَجُلٌ صَنَعُ ٱللسَّانِ † [A man skilful in the use of the tongue]: and in like manner, ٱللسَّانُ صَنَعٌ [a skilful tongue]. (K, TA.) And ٱللسَّانُ صَانِعٌ † *A woman sharp-tongued: or long-tongued: syn. سَلِيْطَةٌ*. (TA.)

صَنَعٌ: see صَنِيعٌ, last sentence.

صَنَعَةٌ *Work or handiwork, an art, a craft or handicraft, or a trade*; (KL;) as also صَانِعَةٌ: (KL, PS:) *any habitual work or occupation of a man*; as also حِرْفَةٌ; (K in art. حرف;) [and so صَانِعَةٌ, as is indicated in the K voce حِرْفَةٌ; whence] one says, صَانِعَتُهُ رِعَايَةُ ٱلْإِبِلِ [His habitual work or occupation, or his business, is the tending, or pasturing, of camels]: (M, and K in art. رعى:) or صَنَعَةٌ [more particularly] signifies the work of the صَانِع; (S, O, K;) [a manufacture, or work of art; and workmanship, or the skill of a worker, which last meaning is plainly indicated in the O, and by common usage:] and صَانِعَةٌ, the حِرْفَةُ [i. e. craft, or habitual work or occupation,] of the صَانِع, (S, Mgh, O, Msh, K,) meaning of him who works with his hand: (Mgh:) the pl. of صَانِعَةٌ is صَانِعَاتٌ and صَانِعَاتٌ. (KL.) — It is

also an inf. n. of 1 as used in the phrase, صَنَعْتُ قَرَسِي [q. v.]. (S, O, K, TA.)

أَسْهُرُ صُنْعَةٍ, with damm, *Arrows that are equal, equable, uniform, or even, the work of one man*. (TA.) [Perhaps صُنْعَةٌ is a quasi-pl. n. of صَنِيعٌ applied to an arrow.]

صُنْعِي and صَنِيعِي and صَنَعِي and صَنِيعِي: see صَنِيعٌ.

صَانِعٌ: see صَنِيعٌ: = and see also صَنَعٌ, in eight places.

صُنُوعٌ in a sense in which it is used in a verse of Aboo-Dhu-eyb is a pl. of which ISd says, "I know not any sing. thereof:" accord. to Skr, it means The خُرَز [app. either the seams or the stitch-holes] of a مَزَادَة or of an إِدَاوَة: or, as some say, the thongs used in the sewing thereof: and some say the making thereof, so that in this case it is an inf. n. (TA.)

صَنِيعٌ an inf. n. of 1 [q. v.]. (MA.) — And i. q. مَصْنُوعٌ [meaning Made, wrought, manufactured, fabricated, or constructed: or made, &c., skilfully, or well: see 1, first sentence]. (TA.) — [Hence,] † Food (O, K, TA) that is made, or prepared, and to which people are invited; (TA;) and مَصْنَعَةٌ signifies [the same, i. e.] † a repast, feast, or banquet, to which friends are invited: (O, K, TA:) one says, كُنْتُ فِي صَنِيعِ فُلَانٍ † I was at the repast of such a one, made, or prepared, by him, to which people were invited: and مَصْنَعَةُ † the repast to which friends were invited. (TA.) And (i. e. the former word) † Food prepared to be dispensed in the way, or cause, of God. (TA.) — Also, applied to a sword, Polished, (S, O, K, TA,) and proved by experience; and so applied to an arrow: (K, TA:) or, applied to a sword, frequently renovated by polishing: (A, TA:) pl. صُنُوعٌ. (TA.) — And, applied to a horse, † Well tended; (S, O, K, TA;) supplied with fodder, and fattened. (TA.) And [in like manner it is applied to a human being:] one says,

هُوَ صَنِيعِي † He is the person whom I have reared; and whom I have educated, disciplined, or trained, well; (O, K, TA;) and so صَنِيعَتِي; (S, O, K, TA;) and هُوَ مَصْنَعَةٌ فُلَانٍ † he is the person whom such a one has reared; &c. (Z, TA.) — And † A goodly and clean garment. (A, L, TA.) — And † A deed, or an action; (S, O, K, KL;) and so صَنِيعَةٌ: (Ham p. 198:) one says, صَنِيعًا قَبِيحًا He did to him an evil, or a foul, deed: (S, O, K;) and صَنِيعَةٌ سَوِيَّةٌ means The evil [consequence] of a deed. (Ham ubi suprâ.) And [particularly] A good deed, a benefit, favour, or kind act; (O, K, TA;) and so صَنِيعَةٌ: (S, O, Msh, K;) [see a verse cited voce مَصْنَعٌ:] pl. [of either, of the latter agreeably with rule,] صَانِعَاتٌ. (O, K.) — Also Skilful in work of the hands or hand: (S, O, K, TA:) fem. [in this sense] with ٱ. (TA.) See صَنَعٌ, in four places. Accord. to IDrst, صَنِيعٌ [likewise] signifies Skilled, or skilful, as part. n. of صَنَعٌ; but IB says that صَنِيعٌ has not been heard. (TA.)

صَانِعَةٌ: see صَنَعَةٌ, in four places. The saying of 'Alee, يُوْخَذُ مِنْ كُلِّ صَانِعَةٍ صَانِعَتُهُ, if correctly related, means كُلُّ صَانِعَةٍ مَصْنُوعَةٌ should be taken, or procured, that which he has manufactured: or perhaps مِنْ is a mistake for عَنْ, and the meaning is, from every craftsman is to be acquired his craft]. (Mgh.)

صَنِيعَةٌ: see صَنِيعٌ, latter half, in four places.

صَانِعَةٌ Persons who tend their camels well, and fatten the young ones thereof, and give not their camels' milk to guests: occurring in a verse of 'Amir Ibn-Et-Tufeyl. (TA, in this art. and in art. صِلَم.)

صَانِعِي: see صَانِعٌ.

صَانِعٌ [An expert صَانِع i. e. manufacturer &c.] (TA. [There mentioned only as a proper name, or surname.])

صَانِعَةٌ: see صَنَعٌ, former half.

صَانِعٌ A handicraftsman; manufacturer; or worker, or maker, with his hand; (S, Mgh, O, Msh, K;) or one having a صَنَعَةٌ [i. e. craft &c.] which he exercises; (TA;) [an artificer, or artisan;] and صَانِعِي is [used in the same sense, and particularly as meaning one who works for hire under a master; being] a rel. n. from صَانِعٌ [pl. of صَانِعَةٌ], like أَنْصَارِي and أَنْصَارِي: (TA:) the pl. of صَانِعٌ is صَانِعَاتٌ. (Msh, TA.)

صَوْنَعٌ: see صَنَعٌ.

أَصْنَعٌ [More, or most, skilled in working with the hands, manufacturing, fabricating, or constructing]. See an ex. voce سُرْفَةٌ, and another voce تَوْتُطٌ.

مَصْنَعٌ [may be used, agreeably with analogy, as an inf. n.: and as a n. of place, and of time]. A poet says,

• إِنَّ الصَّنِيعَةَ لَا تَكُونُ صَنِيعَةً
• حَتَّى يُصَابَ بِهَا طَرِيقُ الْمَصْنَعِ

[which may be rendered Verily that which is a good deed considered abstractedly, or without relation to the manner or object &c., will not be a good deed in effect except, or unless, the way of the doing, or the way that leads to the place (here meaning the object) of the doing, be rightly hit upon therewith]. (O, TA.) — In the following verse of Nufi' Ibn-La'keet, (TA in this art. and in art. ريش,) wrongly ascribed by J [in arts. ريش and مرط] to Lebeed, (TA in art. ريش,) and ascribed by others to other poets, (TA in art. مرط,) it is expl. by IAar as signifying A place that is deemed goodly [in workmanship]; syn. مُسْتَمْلَحٌ [a n. of place, accord. to a general rule, as well as pass. part. n.: or مَصْنَعٌ may be here more literally rendered a place of skilful workmanship]: the poet says,

• مَرُطُ الْقَذَائِ قَلِيْسٌ فِيهِ مَصْنَعٌ
• لَا الرِّيشُ يَنْفَعُهُ وَلَا التَّعْقِيبُ