

صَاح aor. i. *To shout*. صَاحَةٌ n.a. A shout, a blast, a terrible and mighty noise, also a punishment from Heaven.

صَاد aor. i. and a. *To hunt*. صَيْدٌ Game, the produce of the chase, including fish.—إِصْطَادٌ for إِصْتَادٌ VIII. D. S. Gr. T. 1, p. 222, *To hunt*.

صَارَ aor. i. *To become*; to go, tend towards (with إِلَى). مَصِيرٌ n.a. The act of going, a journey, departure; also as a noun of time and place,

the place to which any one goes, or at which one arrives; at 25 v. 16 it may be rendered "a retreat."

صَاصَ aor. i. *To produce imperfect dates* (a palm-tree). صَيَاصٍ for صَيَامِي plur. of صَيْصَةٍ or صَيْصِيَّةٍ A castle, or defensive work.

صَافَ aor. i. *To pass the summer*. صَيْفٌ n.a. The summer.

ض

ضَافٍ Plur. ضَافٌ Sheep; no verbal root.

ضَبَّجَ aor. a. *To breathe hard in running*. ضَبَجٌ n.a. The act of panting.

ضَجَّجَ aor. a. *To lie on the side*. مَضَاجِعُ (2nd declension) plur. of مَضَجٌ A sleeping place, resting place; at 3 v. 148 it alludes to the sleep of death.

ضَحِكَ aor. a. *To laugh, laugh at, ridicule* (with مِنْ). ضَاحِكٌ part. act. Laughing, one who laughs.

ضَحَا aor. o. *To appear conspicuously*; and ضَحِيَ aor. a. *To suffer from the heat of the sun*. ضَحَا or ضَحَى comm. gend. said by some to be the plur. of ضَحْوَةٌ Those hours of the morning which follow shortly after sunrise; at 91 v. 1 and 79 v. 29 it means the full brightness of the sun.

ضَدَّ aor. o. *To gain a law-suit*. ضِدٌّ Contrary, an adversary.

ضَرَّ aor. o. *To hurt, harm, injure*. ضَرٌّ n.a. Harm, hurt, injury, affliction. ضَرٌّ Harm, affliction, evil, adversity, famine, as at 12 v. 88. ضَرٌّ Hurt, inconvenience. ضَارٌّ part. act. One who

hurts. ضَرَّاءُ fem. (2nd declension) D. S. Gr. T. 1, p. 402, Adversity, loss, tribulation.—ضَارٌّ III. *To hurt, annoy*; to put to inconvenience on account of (with acc. of pers. and ب). Note. In Surd verbs of this form there is no difference between the act. and pass. in the Aorist tense. ضَرَّارٌ n.a. Injury; ضَرَّارًا By violence. مُضَارٌّ part. act. Injuring.—إِضْطَرَّ VIII. D. S. Gr. T. 1, p. 222, *To compel*; to drive forcibly (with acc. and إِلَى); Pass. أَضْطَرَّ To be driven by necessity (with فِي or إِلَى). مُضْطَرٌّ part. act. or pass. One compelled by necessity; اَلْمُضْطَرُّ 27 v. 63, "Him who is compelled by his necessities" (to ask relief of God).

ضَرَبَ aor. i. *To beat, strike* (with acc. and ب); This is the primary meaning, but the verb admits of a great variety of interpretations, thus ضَرَبَ اللَّهُ مَثَلًا 14 v. 29, "God propounds as an example," or "puts forth a parable" (with ل); thus also at 43 v. 16 مَا ضَرَبَ لِلرَّحْمَنِ مَثَلًا, "That which they pass off upon the Merciful as being his similitude," viz. female children; in allusion to the angels, who were consid-