

لَقِيَ aor. a. To burn, scorch.

لَقِيَ aor. i. To cast forth, utter.

لَقِيَ To diminish.—لَقِيَ IV. To find.

لَقِبَ Plur. لِقَابٌ A nickname; no verbal root in the primitive form.

لَوَاقِحُ To impregnate (the female Palm-tree). لَوَاقِحُ (2nd declension) plur. of لَوَاقِحُ part. act. That which renders pregnant or fecundates; an epithet applied to the winds, as by their instrumentality the clouds are said to be rendered pregnant with rain, and the female Palm-tree is impregnated with pollen from the male. Shakspeare puts the idea in a somewhat different form.

"When we have laughed to see the sails conceive,
And grow big-bellied with the wanton wind."

Midsummer Night's Dream.

لَقِطَ To gather.—لَقِطَ VIII. To happen on, light upon, also to pick up.

لَقِيفَ aor. a. To catch up hurriedly; in the Korân it may be translated to swallow up quickly.

لَقِمَ aor. o. To obstruct (a path). لَقِمَانُ (2nd declension) Lokmân, an Arab sage, to whom the origin of Aesop's fables is ascribed.—لَقِمَ VIII. To swallow a mouthful.

لَقِيَ aor. a. To meet, meet with, see; to suffer from, experience (with acc. and مِنْ). لِقَاءٌ n.a. see iii. f. لَاقِيَ for لَاقِيَ part. act. One who meets with. لِقَاءٌ n.a. A meeting; لِقَاءٌ Towards; لِقَاءٌ نَفْسِي 10 v. 16, "Of my own accord."—لَقِيَ II. To cast upon, shed over (with double acc.); لَتَلَقَى الْقُرْآنَ 27 v. 6, "Verily thou art gifted with the Korân," or "it is shed upon thee from above;" D. S. Gr. T. 2, p. 124; a somewhat similar rendering is required at 25 v. 75 and in other places; وَمَا يُلْقَاهَا 41

v. 35, "And no one shall be granted it," viz. such a disposition; Beidâwêe supplies the ellipse by the words هَذِهِ السَّجِيَّةُ III. لَاقِيَ To meet with. لِقَاءٌ n.a. of both 1st and 3rd forms, A meeting, an occurring; the words لِقَائِهِ 32 v. 23 are variously understood; they may refer to the giving of the Law to Moses, the giving the Korân to Mohâmmad, or to the meeting between Moses and Mohâmmad, fabled to have taken place on the occasion of the famous night journey to the 6th Heaven. لَاقِيَ for لَاقِيَ part. act. One who meets; لَاقِيَ 2 v. 43, "That they are about to meet their Lord;" لَاقِيَ is here put for لَاقِيَ as being the antecedent to لَاقِيَ D. S. Gr. T. 1, p. 416.—لَقِيَ IV. To throw, cast, throw down, send down, shed (with acc. and إِلَى of pers.); to cast forth, utter, throw out a suggestion, as at 22 v. 51; to offer, make an offer, as لَقِيَ 4 v. 96, "To him who offers you the salutation;" used also with إِلَى of pers. and بَ of thing, as at 60 v. 1; أَوْ لَقِيَ نَاقَتَهُ 50 v. 36, "Or who gives ear;" لَقِيَ 27 v. 28, "And throw it," for لَقِيَ D. S. Gr. T. 1, p. 460; The dual لَقِيَا at 50 v. 23 is probably addressed to "the driver and the witness" spoken of at v. 20; وَلَا تُلْقُوا بِأَيْدِيكُمْ 2 v. 191, "Neither make your own hands accessory to your destruction," بَ in the passage has the meaning of أَنْفُسَكُمْ, the بَ is superfluous; D. S. Gr. T. 2, p. 55. لَقِيَ for لَقِيَ part. act. One who throws or sends down.—لَقِيَ V. To meet; to receive or learn (with acc. and مِنْ) لَقِيَ