in the former of which) are truffles. (AA, K.)

نُوْبُ : see مُنْدُ . = See also مُنْدُ. Hence أَخْبَابُ الفَحِثِ ... خَبَّةُ see, again, أَخْبَابُ الفَحِثِ ... تُخْبَابُ [or winding guts, or intestines into which the food passes from the stomach]: (K:) thus used in the pl. form, as though pl. of (TA.) Also The bark (Lal) of a tree. (JK, K.) And Low, or depressed, land: (JK, K:) pl. [of pauc.] بُعْبُوب and [of mult.] مُعْبَاب (TA.)

Deceit; (JK, Msb, K;) wickedness; dishonesty, or dissimulation; (K, TA;) mischiefmaking; as also *: (TA:) guile, art, craft, or cunning. (Ham p. 537.) = See also -----A rising, or state of agitation and commotion, of the sea; (JK, K, TA;) as also + - ---(IAar, K.)

غَبْدُ : see عُبْدُ.

and and A place where water collects and remains or stagnates, (AA, K, TA,) and around which grow herbs, or leguminous plants: (TA:) a tract of land neither fruitful nor unfruitful, between two other tracts of land; pl. : (AHn:) a tract of land between that which abounds with herhage and that which is unproductive: (Ru-beh:) a narrow tract of soft land abounding with herbage, not rugged nor plain, but inclining to be plain; (ISh;) but ADk disapproves of this explanation: (TA:) or a tract producing herbage between two long and elevated tracts of sand; as also اخبيبة : (1bn-Nujeym:) and, accord. to AA, also pasture, or herbage. (TA.) Also, or مُحْبَة , (accord. to different copies of the K, or both, TA,) and f a valley. (K.) مُبِيبَةً *, The bottom (بَطْن) of a valley.

and tais and tais A narrow tract, or streak, of sand; [in one copy of the A, I find and خبيبة thus explained; but in another, is written in the place of the former of these two words;] or of clouds; (S, K;) as also ا خبيبة: (As:) or, of sand, what resembles a or depressed tract between two hills], except فالق in its being wider and more spreading, and not having abrupt sides; so says AHn in explaining [thus in the TA] and خبيبة: (TA:) or all three signify a piece of rag like a fillet; as also مُعِيبَةُ (S, K) and مُعِيبَةُ: (Lh:) or the last two (خب and خبيبة) signify a piece of rag from a garment, with which one binds his arm or hand. (JK, TA.) [Hence,) أَوْبُ أَخْبَابُ ال (Lh, JK, ثوب خبَبْ and ,ثوب خبَبْ (Lh, JK, K,) like بُنبه, (JK,) and وبُنبُ like بُنبه, like (عَبَاثَبُ; (Ṣ;) [the latter word in the first of these phrases being pl. of ; that in the second, pl. of a; and that in the third, pl. of a; ;] A garment, or piece of cloth, rent in pieces, ragged, or tattered. (Lh, JK, S, K.) [See also a, below.] It is also said that the aid of a garment,

tract, between two rugged tracts, in which (i.e. | طُرّة [q.v.]: and accord. to Sh, the خُبّة thercof is إلى مِنْ فُلَانِ خَوَابٌ [I have ties of relationship, its طرة (TA.) And خبة [so in the TA] signifies A piece of rag which a woman wears, covering her head with it: erroneously written by Lth and its two خبة . (Az, TA.) _ Also, i. e. vars., and مخبيبة, of which the pl. is خبيبة, A streak of the flesh appearing in the skin, occasioned by the loss of flesh. (TA.)

> خبت: see خبد. = Also A kind of run, (S. Mgh, Msb, K,) with wide steps, but falling short of that termed عنق; (Mgh, Msb;) i.e. a quick pace: (TA:) or a certain pace which is not quick: (Har p. 157:) or i. q. رَمُل [q. v.]: or a pace of a horse, (K,) and of a camel, (TA,) in which he removes both his right legs together and both his left legs together; i. e. an amble: (K, TA:) or in which a horse rests on his right and left fore legs alternately, (يَرَاوِحُ بَيْنَ يَدَيْهِ, Ş, K, TA,) and in like manner on his kind legs: (\$, TA: [app., as thus explained in the S and TA, meaning the same as the explanation next before it:] and (accord. to some, TA) quickness. (K.)

بُّابُ : see بُّخ.

A trench, or furrow, (غذر) in the ground. (K.)

and its pl. خُبَائب: see خُبِيبَة, in five places. It is also said to signify A fillet, or bandage. (TA.) __Also ! A long strip, or slice, of flesh, or flesh-meat; (JK, S, K;) and so مُنِهُ (A, TA;) pl. of the former as above : (JK:) or any compact and long portion of flesh: any such portion is also termed aca: either in the arm or elsewhere: (AO, TA:) or a [portion such as is thercof, intermixed with [sinews, or tendons, such as are termed] -ac. (TA.) And خَبَائْبُ الْمَتْنَيْن The flesh of the two corresponding portions extending along the two sides of the backbone. (TA.) [Hence,] المهد خبائب His flesh is dissundered, or cut in pieces. (TA.) -See also Liso, in two places. __ Also The wool of a ثني [or sheep in its third year] ; (S, L;) which is better than that termed asia, i. e. the wool of a جذع [or sheep in or before its second year], and cleaner, and more abundant: (ISk, S:) so accord. to most of the leading lexicologists; though said in the K to be a mistake of J, for (TA.) . جنيبة

[by rule an inf. n. of R. Q. 1:] Laxness, flaccidity, or flabbiness; and a state of commotion, moving to and fro, quivering, or the like : (S:) or laxness, flaccidity, or flabbiness, of a thing in a state of commotion, moving to and fro, quivering, or the like ; (TA ;) as also لخبخاب (JK, K, TA.) [See also R. Q. 2.]

see what next precedes.

خابة (S, K, TA,) in one copy of the K [as in the CK,] but the former is the more correct, (TA,) Relationship; (S, K;) and affinity, or piece of cloth, is [A portion thereof] like the syn. عنون: (S:) pl. مُوَاب (S, K.) You say,

or affinity, to such a one]. (S.)

غَبَّةُ : = and see also عُبَّةً .

مُعَاتُ, as though from المُعَاتُ, One who acts treacherously towards another, and takes him unawares. (TA.)

1. خَبَأَهُ , (S, Mgh, Msb, K,) aor. - , (Msb, K,) inf. n. : ..., (S, Msb,) He hid, or concealed, it; (Mgh, Msb, K;) as also toli, [but app. in an intensive sense, or applying to a number of things,] (K,) inf. n. تَخْبِئُة ; (TA-;) and اختبأه الله (K.) _ He kept it, preserved it, quarded it, or took care of it : and the did so much; and well, or carefully. (Msb.) [He laid it up; stored it, or reposited it, in a place of safety.]

2: see 1, in two places. [Hence, خبأ جارية He kept a girl carefully concealed from view: see the pass. part. n., below.]

3. اغَذَا مُ خَابَأَتُهُ مَا كَذَا , (K,) inf. n. مُخَابَأَتُهُ مَا كُذَا I proposed to him as an enigma, What is such a thing? syn. a. (K. [See also 8.])

8. اختيا It was, or became, hidden, or concealed: (Mgh:) he hid, or concealed, himself. (S.) = It is also trans.: see 1. _ [Hence,] He expressed a thing enigmatically اختبا له خبياً ا to him, and then asked him respecting it. (IDrd, Ķ. [See also 3.])

(S, Meb, K) and * : (TA) and * and * of the measure فُعْلَةُ from الخبأ [or rather أَنْعُلُهُ], like غُرُفَةٌ and قَبْضَةٌ from الغَرْفُ and الغَرْفُ إلى (Ḥar p. 426,) and * عَبِيْءٌ \$ (Ṣ, Ķ) and أَجْبِيْنُةٌ ﴿ (Ṣ, Ķ) and which last the pl. is خبايا, (TA,) A thing that is hidden, or concealed, (S,* Msb, K,) and absent, or unseen. (K.) [Hence,] خُبُ السَّمَاء The rain. (Th, S, K.) And خَبْءُ الأَرْض The plants, or herbage. (S, K.) And خَبَايًا الأَرْض The seed which the sower has hidden in the earth: or what God has hidden in the mines of the earth. (TA, الَّذِي يُخْرِجُ الخَبْءَ فِي السَّمْوَاتِ (from a trad.) in the Kur [xxvii. 25], is held by Az to mean Who knoweth what is unseen in the heavens and the earth; agreeably with an explanation of by Fr. (TA.) الخب،

: see the next preceding paragraph.

A daughter ; syn. بنت. (K, TA. [In the CK, النُّبْتُ is put for النَّبْتُ.]) Hence the prov., [A daughter is better than a grown-up boy of evil deeds]. (TA.) [In Freytag's Arab. Prov., i. 438, the first word in this Aboo-Zeyd Sa'eed Ibn-Ows El-Ansaree entitled one of his books کتاب خبأة because he commenced it by mentioning in the sense of بنت, quoting the foregoing prov. in confirmation thereof. (TA.)