respect of goodliness of person: (TA:) a metaphorical meaning, from the same word as signifying "a road," or "way." (Mgh.) One says, t Verily he is good in respect of the way, or course, that he pursues in his religion and his worldly affairs: (TA:) or هو حسن means + he is good in his مُنْهُ [i. e., as here used, mode, or manner, of life]. (Msb.) And i How good is his way, mode, or manner, of acting or conduct or the like! (S, A, Mgh, TA.) _ [Hence,] + Gravity, staidness, steadiness, sedateness, or calmness. (Msb.) also signifies The region, or quarter, to which, or towards which, the course, or aim, is directed. (M.) _ [And hence, The bearing, or direction, of an object by the compass. And more particularly, The azimuth. __ And الرَّأْس The zenith; or vertical point in the heavens. ("Zenit" appears to have been, as Golius observes, a mistranscription for "zemt," or "semt.") The path of the sun; the ecliptic: from signifying "a road," or " way." _ بَعْتُ الاعْتَدَالِ The equinoctial colure. [. The solstitial colure سَهْتُ الاِنْقَارُب And

[part. n. of 1]: see an ex. in the latter half of the first paragraph of this art.

لأحد (به Any one praying, or who prays, for what is good, (S and TA in art. بره الله عليه (S and TA in that art.;) as also (S and TA in that art.:) any one praying, or who prays, for a return to the right, or good, way, and continuance therein. (Msb.)

The part of the sandal that is below its مُتَسَعَّتُ التَّعْلِ [or narrow part, more commonly called its مُعُمْر, extending thence] to its extremity. (K.)

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(S, O, Msb, K) and (S, O, Msb, K) and (L, TA;) and (aor. 2,] (Lh, TA, and so in a copy of the A,) inf. n. (A;) It (a thing, S, O, Msb) was, or became, foul, unseemly, or ugly; (S, A, O, Msb, K;) or devoid of beauty. (A, L, Msb.)

2. مُحَمَّه, (A, O, L, Msb, K,) inf. n. مُحَمَّة, (O, K,) He, or it, rendered it foul, unseemly, or ugly; (O, Msb, K;) or devoid of beauty. (L, Msb.) One says, اَمَا صَحَمَّهُ عَنْدَى الْالْ كَذَا [Nothing rendered it foul, unseemly, &c., in my estimation, but such a thing]. (A.)

4. مَا أَسْتَجَ فَعَلَهُ [How foul, or unseemly, is his deed!]. (A.)

10. است الحدة He rechoned it, or esteemed it, foul, unseemly, or ugly; (Ṣ, O;) or devoid of beauty. (L.) One says, اَنَا الْسَنَاءُ وَقَالُكُ [I reckon, or esteem, thy deed foul, or unseemly]. (A, TA.)

(S, O, K,) like , (S, O,) (S, O,) (S,) or &, (A,) He gave (S, A) to me, (S,) or to two places.

and أَخُتُ (Ṣ, A, O, Mṣb, Ķ,) like غَثُنَ (Ṣ, A, him: (A:) and المُحَدُهُ أَ بِكُذَا he gave him such (Ṣ, O, Mṣb) from مَنْتَ لِي بِذَٰلِكَ (Ṣ, O,) and أَنْتُنَ (Ṣ, A, a thing. (Mṣb.) And أَنْتُنَ , and O, K,) like مُنِيعُ (Ṣ, A, O) from وَبُعِيعُ (Ṣ, O,) Foul, unseemly, or ugly; (S, A, O, Msb, K;) or devoid of beauty : (A, L, Msb:) pl. , (S, O, K,) [of مُنْفر pl. of فِنَام or of , like قِبَاح pl. of قِيع, applied to a number of men, (\$, O,) and, so applied, , of , [of like مُذَارَى pl. of مُنامِيخ pl. of مُنامِيخ (IF, O, L,) and المُنامِيخ is of the dial. of Hudheyl; and is said by some to signify possessing no good, or no good things. (L.) One says also موجع لا معالم and موجع لا معالم and موجع لا موجع المعالم المعالم المعالم على المعالم المعا using the latter word in each case as an imitative sequent [for the purpose of corroboration]. (AO, S and K in art. , q.v.) _ applied to milk signifies Greasy, and bad, or foul, in flavour; as also \$; (S, O, K;) and so and : (S:) or having no flavour; (L;) or so : (Mab:) and bad, or foul, in odour. (L.)

: see the next preceding paragraph, in three places.

: see بنيج , in four places.

سح

1. مَنْ (Ṣ, Mṣb, Ķ,) aor. عُر, (Mṣb, Ķ,) inf. n. مَنْ and مَنْ and مَنْ and مَنْ and مَنْ and مَنْ مَا مَنْ اللهِ and , (K,) He was, or became, liberal, bountiful, munificent, or generous; (S,* Msb,* K;) as also t: (Msb, K:) but the unaugmented verb commonly known, but faultily omitted in the K, is ____, aor. -; and this is the only one mentioned by IKtt and IKoot and a number of other authors : حُرُم , like مُرَم, means he became of the people of [i. e. liberality, &c.]: (MF:) [but] and toth signify as above; he was, or became, liberal, &c. and he gave from a motive of generosity and liberality: this is the correct explanation of both; though some say that the former only is used in this sense; and the latter, in relation to compliance and submissiveness. (L.) You say, (S, A, Msb,) aor. -, inf. n. مَاحَةُ and عَمَاتُ (S, A, Msb) and سُمُوحُ (Msb,) He was liberal, bountiful, munificent, or generous, with it; (S. A, Msb;) and gave it; and complied therein with that which was desired of him; as also the was liberal, &c., to him; as also the was liberal; whence,] God is represented, in a trad., as saying, عَبْدى Be ye liberal, &c., to my كَإِسْمَاحِهِ إِلَى عِبَادِي servant, [meaning Mohammad,] like as he is liberal, &c., to my servants. (L.) And منح لي,

, and أسمح , He complied with my desire in that thing. (L: see also a similar phrase below.)___ , said of a she-camel, means She became submissive, and went quickly : (L:) and 1 said of a beast (دَابة), it became gentle and submissive after being refractory: (L, K:*) and in like manner اسمح ; (A;) and اسمح, inf. n. signifies the going an easy pace: (S, L, K:) and the going quickly: (L, K:) or (so in the L, but in the K "and") the act of fleeing. (L, K.) And السمح It became easy and sub-missive. (L.) You say, أَسْمَتُ لَا قُرُونَتُهُ, (Ṣ, A, K,) and قُرُونَتُهُ, as also السَمَتُ لا (L,) His mind became submissive, (S, A, L, K,) لذلك الأمر to that thing. (L.) _____, inf. n. ; (L;) and المتح (Mgh, L,) inf. n. تُسْمِيخ; (L, K;) and أمسامح (Mgh, L,) inf. n. مسامح (Ş, A, L, K;) and * , (Mgh,) and * ; (L;) also signify He acted in an easy, or a gentle, manner; (S, A, Mgh, L, K;) and he made easy, or facilituted; (L;) في أمر in an affair : (Mgh, L:) and signifies the acting in an easy, or a gentle, manner in a contest in thrusting, or piercing, with spears or the like, and smiting with swords, and running. (L.) It is said in a well-known trad., السَّمَاح رَبَّاح The acting in an easy, or a gentle, manner, in affairs, is a means of gain, or profit, to the performer thereof. (L.) And you say, سامحه الأمر He acted in an easy, or a gentle, manner with him. (TK.) And a and به and به السح , and به , (L.) And السخ يُسْخ لك (Meyd, Mgh, L) and أُسْخ لُهُ لله (L.) and بلك (Meyd, L) and 如, (L,) a trad., (Mgh, L,) meaning Facilitate thou, and facilitation shall be rendered to thee : (As, Sh, L:) or act thou in an easy, or a gentle, manner, and easy, or gentle, treatment, shall be rendered to thee : (Mgh :) or be thou compliant, and compliance shall be rendered to thee. (Meyd.) And ممت له بحاجته, and اسم , He made easy to him the object of his want. (IAar, L: see also a similar phrase above.) __ a (A, TA) and , (TA,) [app. inf. ns. of which the verb is ,] in a branch, or rod, signify ! The being even and smooth, without any knots [or inequality of thickness: see ____]. (A, TA.)

2: see 1, in two places. — means the straightening, or making even, of the spear, (S, K, TA,) so as to render it smooth. (TA. [See 1, last sentence.])

3: see 1, in six places.

4: see 1, in all but four sentences.

5: see 1, in the latter half of the paragraph:
__and see also the paragraph here following, in
two places.