

intrans., and signifies] *He* (a man, Ibn-'Abbād) alighted, or alighted and abode, in a rough, or rugged, tract of land. (Ibn-'Abbād, K.) — **اغلط** (S, Mgh, Mṣb, K.) † *He was, or became, rough, harsh, coarse, rude, uncivil, or ungentle, to him in speech:* (Mgh, Mṣb, K.) one should not say **غلط**. (TA.)

5: see 1, near the end.

استغلط: see 1, in three places. — **استغلطه** *He saw it to be, regarded it as, or esteemed it, thick, gross, big, bulky, or coarse.* (Mṣb.) *He abstained from purchasing it* (namely a garment, or piece of cloth, S) *because of its thickness, or coarseness.* (S, K.)

غلط *Rough, or rugged, land or ground;* (ISd, K;) mentioned on the authority of Ibn-'Abbād; and by AḤn, on the authority of En-Nadr; but it has been repudiated: and is said to be correctly **غلط**: ISd says, of the former word, "I know not whether it be [properly] syn. with **غلط**, or whether it be an inf. n. used as an epithet:" accord. to Kr, it signifies *hard land without stones*: Ks says that **غلط** is syn. with **غلط**. (TA.)

غلط: [see 1: — and] see **غلط**, in two places.

غلط: } see what next follows.
غلط: }

غلط and **غلط** and **غلط**: see 1: these three forms are mentioned by Zj, (TA,) and in the Bārī, (Mṣb, TA,) on the authority of IḤr, (Mṣb,) and by Sgh; but the first of them [only] is commonly known: (TA:) they are subst. from **غلط**; and signify *Thickness, grossness, bigness, bulkiness, or coarseness.* (Mṣb.) [And *Roughness, or ruggedness.*] — Also † Contr. of **رق**, in *manners, disposition, action or conduct, speech, life, and the like;* (TA;) i. e. *roughness, coarseness, rudeness, unkindness, hardness, churlishness, incivility, surliness, roughness in manners, hardness to deal with, incomppliance, unobsequiousness, evilness of disposition, illnature, or the like:* (S, Mṣb:*) and in like manner, *hardness, or difficulty, of an affair.* (TA, as shown by an explanation of **غلط**.) You say, **رجل فيه غلطة**: *A man in whom is roughness, coarseness, rudeness, &c.;* (S, Mṣb:*) as also **غلطة**. (S.) And it is said in the Kṣur [ix. 124], **وتجدوا فيكم غلطة**, in which the last word is pronounced in the three different ways shown above, accord. to different readers; meaning † [And let them find in you] *hardness, or strength, or vehemence, and superiority in fight:* (TA:) or *hardness, or strength, or vehemence, and patient endurance of fight:* (Bḍ:) or *hardness, or strength, or vehemence, in enmity and in fight and in making captives.* (Mgh.) And you say, **بينهما غلطة**: *Between them two is enmity, or hostility;* as also **مغالطة**. (IDrd, K.)

غلط: see what next follows.

غلط (S, &c.) *Thick, gross, big, bulky, or coarse;* (Mgh, Mṣb, K;) as also **غلط**: (K:)

fem. of the former with **ة**: (TA:) and pl. **غلط**. (Mṣb, TA.) Applied [to a body, &c.; and, as meaning *Thick, or coarse,*] to a garment, or piece of cloth. (Mgh, K.) You say also, **أرض غليظة**, *Rough, or rugged, land.* (ISd, TA.) [And in this sense, of *rough, or rugged,* **غلط** is used in relation to various things.] — Applied to a colour [*Dense, or deep:* see **غضب**]. (K in art. **غضب**.) — Also, applied to a man, † *Characterized by غلظة, the contr. of رقة, in manners, disposition, action or conduct, speech, life, and the like; rough, coarse, rude, unkind, hard, churlish, uncivil, surly, rough in manners, hard to deal with, incomplicant, unobsequious, evil in disposition, ill-natured, or the like:* (Mṣb, TA:) and so **غلط** in art. **الجانب**; [contr. of **الجانب**]: (O and K in art. **فط**;) and **غلط القلب** *hard-hearted;* (Bḍ in iii. 153;) *evil in disposition, or illnatured.* (TA.) Applied also to an affair, meaning † *Hard, or difficult.* (TA.) And to punishment, [in the Kṣur xi. 61, &c.,] meaning † *Vehement, or severe;* (Mgh;) *intensely painful.* (Mṣb.) And [in like manner] to slaying and wounding. (TA.) And to a compact, or covenant, [in the Kṣur iv. 25, &c.,] meaning † *Strong, confirmed, or ratified.* (Mgh, TA.) And to water, meaning † *Bitter.* (TA.)

غلط: see 1, first sentence; and **غلط**.

أغلط comparative and superlative of **غلط** [in all its senses]. (IJ.)

دبة مغلطة + [A bloodwit, or fine for bloodshed, made hard, rigorous, or severe;] *one which is incumbent for what is like an intentional homicide;* (S;) or *for a homicide purely intentional, and for that which is intentional but committed in mistake, and for that which is committed in the sacred territory, and for the slaughter of a kinsman;* (Esh-Shāfi'ee;) *consisting of thirty camels of the description termed حقة, and thirty of that termed بازل, and forty between the ثنية and the بازل, all pregnant.* (Esh-Shāfi'ee, K.) And **يمين مغلطة** + [An oath made strong or forcible, or confirmed, or ratified.] (S.) — **العورة المغلطة**: see **عورة**.

مستغلط الذراع [The thick part of the fore arm]. (TA.)

غلف

1. **غلف**, (S, O, Mṣb, K,) aor. **غلف**, (Mṣb,) inf. n. **غلف**, (O, Mṣb, TA,) *He put a bottle, or flask, (S, O, K, TA,) or a knife, (Mṣb,) &c., (TA,) into a غلاف [q. v.];* (S, O, Mṣb, K, TA;) as also **اغلف**, (S, Mṣb,) inf. n. **اغلف**; (Mṣb;) or **تغلف**, inf. n. **تغلف**: (K, TA:) or † the second signifies, (Mṣb,) or signifies also, (S,) *he furnished it with a غلاف;* (S, Mṣb;) or † **غلف** signifies thus: (TA:) **أغلفت القارورة** is said by Lth to be from **الغلاف**; and so **غلفتها**, inf. n. **تغلف**. (O.) — And accord. to Lth, (O,) one says, **غلف**, **لحيته بالغلاف**, (S, Mgh, O, Mṣb,) aor. **غلف**, (Mṣb, TA.)

inf. n. **غلف**, (S,) meaning *He daubed, or smeared, his beard with [the perfume called] غالية [q. v.],* (Mgh, TA,) and likewise with other perfume, and with **حناء**; (TA;) and **غلفها**: (Mgh, TA:) but accord. to IDrd, the vulgar say so: (O, Mṣb, TA:) he says that the correct phrase is **غلامها** (Mgh, O, Mṣb, TA) **بالغالية**, (O,) and **غلفها**: (Mgh, O, Mṣb:) in a trad. of 'Aisheh, however, **كُنْتُ أُغْلِفُ لِحْيَةَ رَسُولِ اللَّهِ** occurs as meaning *I used to daub, or smear, the beard of the Apostle of God with غالية, doing so abundantly:* (TA:) and one says, of a man, **تغلف** (Lth, Th, S, O, TA) **بالغالية** (Th, S, TA) **وسائر الطيب** (Th, TA) [i. e. *He daubed, or smeared, himself, or his beard, with غالية and the other sorts of perfume*]; and [in like manner,] **اغلف** (Lth, O, TA) **من الغالية** (Lth, O) or **من الطيب**: (TA:) but accord. to the saying of IDrd [mentioned above], these are wrong, and should be only **تغلى** and **تغلى**, and **اغتنى** and **اغتنى**: (O:) or, accord. to Ibn-El-Faraj, one says **بالغالية** **تغلف** when it is external; and **تغلى** when it is internal, at the roots of the hair. (O, TA. [See also 2 in art. **غل**].) — **غلف**, aor. **غلف**, inf. n. **غلف**, *He was uncircumcised.* (Mṣb.)

2: see 1, first sentence, in three places. You say also, **غلفت السرج** [I put a غلاف upon, or to, the horse's saddle] and **الرجل** [the camel's saddle: see also its pass. part. n., below]. (O.) — And **الحناء يغلف الرأس** [q. v.] *The حناء [q. v.] covers the head.* (Mgh.) See also 1, second sentence, in two places.

4: see 1, first sentence, in three places.

5. **تغلف**, said of a رجل [or camel's saddle, (in some copies of the K erroneously رجل) and in like manner of other things], *It had a غلاف [q. v.], (K, TA,) of leather or the like;* (TA;) as also **اغلف**. (K, TA. [See 2, of which the former is quasi-pass.]) — See also 1, latter half, in two places.

8: see 5: — and see also 1, last quarter.

غلف A species of trees, (S, O, K, TA,) with which one tans, (TA,) like [accord. to some meaning the same as] the **غرف** [q. v.]: (S, O, K, TA:) some say that one does not tan therewith unless together with the **غرف**. (TA.)

غلف inf. n. of **غلف** [q. v.]: (Mṣb:) [as a simple subst.,] *The state of being uncircumcised.* (S, O, K.) — [Also, of the heart, † *The state of being أغلف*: so, app., accord. to the TA: in the L written **غلفة**.] — And † *Ample abundance of herbage, or of the goods, conveniences, or comforts, of life.* (TA.)

غلف A certain plant, which is eaten, peculiarly, by the apes, or monkeys: mentioned by AḤn. (TA.)