

(S, A, Mgh, Msh, K,) for sale, and in which they run. (Mgh, Msh.) Hence the saying, *إِيَّاكَ وَالْخُطْبَ فَإِنَّهَا مَشَوَارٌ كَثِيرٌ الْعَارُ* [Avoid thou orations, for they are means of display in which one often stumbles]. (S, A, K.) — And The pace, or manner of going, of a horse: one says *فَرَسٌ حَسَنُ الْمَشَوَارِ* [A horse good in respect of pace, or manner of going]. (A.) = See also *شُورَةٌ*, latter part, in three places. — One says of camels, (K,) or of a beast, (دَابَّةٌ, TA,) *أَخَذَتْ مَشَوَارَهَا* and *مَشَارَتَهَا* They, or it, became fat and goodly (K, TA) in appearance. (TA.) = [It occurs in the O and K, in art. *خوق*, as signifying The penis of a horse: perhaps a mistranscription for *شَوَار*, q. v.: I find it expl. in this sense in Johnson's Pers., Arab., and Engl. Dict.; but he may have taken it from the K.] = [It is said to signify] also A portion that a beast has left remaining of its fodder: (O, K, TA:) but Kh says, "I asked Adk, Is it *شَوَار* or *مَشَوَار*? and he said *نَشَوَار*, and asserted it to be Pers.:" (O, TA:) it is an arabicized word, (K,) originally *نَشُخَوَار*: (O, K: or, as in the CK, *نُشُخَوَار*: [correctly *نَشُخَوَار* or *نُشُخَوَار*:]) one says, *نَشَوَرَتِ الدَّابَّةُ نَشَوَارًا*. (TA.)

*مَشَوَارَةٌ* A place in which bees deposit their honey; as also *شُورَةٌ*: (K;) or, as written by Sgh, the latter word is [*شُورَةٌ*] with fet-h. (TA.) [See also *مَشَار*.]

*مُشَارٌ* A gatherer of honey. (S, TA.) — See also *مَشَار*.

*مُشْتَمِرٌ* Fat; (AA, S;) as also *شُورَةٌ*, with *lam*, applied to a she-camel: (K:) or the latter signifies of generous race; or excellent. (TA.) [See also *شَيْر*.] — And A stallion-camel (El-Umawee, T, S) that knows the female which has not conceived, and distinguishes her from others. (El-Umawee, T, S, K.)

### شوس

1. *شُوسٌ*, (K,) aor. *يَشُوسُ*, (TA,) inf. n. *شُوسٌ*; (S, A, K, TA;) and *شَاسٌ*, aor. *يَشَاسُ*, (Lth, K, TA,) or *يَشُوسُ*; (Ham p. 68;) *He looked from the outer angle of his eye, by reason of pride, or of anger, or rage*: (S, A, K:) or, as in the M, *he looked with one of his eyes, inclining his face towards the side of that eye; doing so naturally, or by reason of pride and self-conceit and anger*: or he raised his head in pride: (TA:) or he made the eye small, contracting the lids, to look: and *شَاسٌ* has the first of the meanings above mentioned; (A, K;) or the last: (A:) or one says, *تَشَاسَ فِي نَظَرِهِ*, meaning he looked with the look of the haughty, or proud: (TA:) or *تَشَاسَ إِلَيْهِ* he looked at him from the outer angle of his eye, inclining his face towards the side of the eye with which he looked: (AA, S, TA: [see also 3:]) or *تَشَاسَ* signifies he looked towards the shy with one of his eyes: or it means he showed, or manifested, pride and self-conceit, and haughtiness; agreeably with the general analogy of verbs of this measure: and *شُوسٌ* is in the natural disposition. (TA.) — Also *He was such*

as is termed *أَشُوسٌ* meaning bold, or daring, to engage in fight, and strong. (TA.) = *شُوسٌ* [inf. n. of *شَاسٌ*] in relation to the *سَوَاك* [or tooth-stick] is a dial. var. of *شُوسٌ*: (IAqr, K, TA:) one says, *شَاسَ فَاهُ بِالسَّوَاكِ*, like *شَاصَهُ* [q. v.]. (Fr, TA.)

3. *شَاوَسَهُ* [He looked at him in the manner of him who is termed *أَشُوسٌ*; like *تَشَاسَ إِلَيْهِ*: see *مَشَاسٌ*].

6: see the first paragraph.

*أَشُوسٌ*, applied to a man, (S, A,) *Who looks in the manner expl. above, in the first sentence of this art.*: (S, A, K:) or in whose look is known anger; or rancour, malevolence, malice, or spite; and pride: (TA:) or raising his head by reason of pride: (AA, TA:) fem. *شُوسَاءُ*: (A, TA:) and pl. *شُوسٌ*. (S, A, K.) [Hence the saying,] *بَلَى فُلَانٌ بِشُوسِ الْخُطُوبِ* [Such a one was tried with terrifying, or severe, calamities or afflictions]. (A, TA.) — Also *Bold, or daring, to engage in fight, and strong*. (TA. [See also *أَشُوسٌ* and see *شُوسٌ*].)

*مَشَاسٌ* † Water hardly to be seen, by reason of its paucity, and the depth to which it has sunk; (A, \*K;) as though it looked at him who came to it in the manner of him who is termed *أَشُوسٌ* (*كَأَنَّهُ يَشَاسُ الْوَادِ*). (A, TA.)

### شوش

2. *تَشُوشٌ*, inf. n. *تَشُوشٌ*, *He rendered the affair, or state, or case, confused, disordered, or perplexed, to him*: (El-Farabee, S, \*Msh: the inf. n., and that only, mentioned in the S in art. *شيش*:) or, accord. to certain of those skilled in the abstrusities and niceties of science, *شوش* is a post-classical word, and the chaste word is *هَوَشٌ*: accord. to IAm, the leading lexicologists hold that one should only say *هَوَشٌ*; and Az and others say the same: (Msh:) [F also says,] *تَشُوشٌ* is a mistake for *تَهْوِيشٌ*. (K.) See also *شَاشٌ*.

5. *تَشُوشٌ* *The affair, or state, or case, became confused, or perplexed, to him*: (El-Farabee, S, Msh: mentioned in the S in art. *شيش*:) or this is post-classical: (Msh:) or *تَشُوشٌ* is a mistake for *تَهْوِيشٌ*. (K.)

6. *تَشَاسُ الْقَوْمِ* *The people, or company of men, became mixed, or confounded, together*; syn. *تَهَاسَ*. (Sgh, K, \*.)

*شُوسٌ* in the phrase *أَبْطَلَ شُوسٌ* i. q. *شُوسٌ* [pl. of *أَشُوسٌ*, q. v.]. (O, K.)

*شُوشَاءُ* and *شُوشَاءُ*, (Lth, O, K,) or the former is a mistake, (TA,) the latter said by Az to be that which he heard from the Arabs, (O, TA,) applied to a she-camel, *Light, or agile*: (Lth, O, K:) or, so applied, *swift*: (A'Obeyd, O:) and applied to a woman as an epithet of discommendation. (O.) A poet, cited by AA, applies the epithet *شَاشِيٌّ*,

with *hemz*, by poetic license, to a *نَاضِحٌ* [properly meaning a camel upon which water is drawn from a well]; originally from *شُوشَاءُ*, (O,) or *شُوشَاءُ*, (TA,) meaning "Light," or "agile," applied to a she-camel: so says AA. (O, TA.)

*بَيْنَهُمُ شَاشٌ*, (O, and so in the TA as from the K,) or *شَاشٌ*, (so in the CK and in my MS. copy of the K,) *Between them is disagreement, dissension, discord, or difference*: (O, K:) the vulgar say *تَشُوشٌ*. (O, TA.)

*شُوشَاءُ*: see *شَاشِيٌّ*.

*مَشُوشٌ*, (so accord. to my copy of the KL,) or *مَشُوشٌ*, (so accord. to Golius from the KL,) A small turban (*دَسْتَارِجَه*). (KL. [Comp. *مَشُودٌ*].)

*مَشَاشٌ* Water not to be seen, (K,) or hardly to be seen, (TA,) by reason of its remoteness [from the surface of the ground] or its paucity: (K:) a dial. var. of *مَشَاسٌ* [q. v.]. (TA.)

### شوص

1. *شَاصَ*, aor. *يَشُوصُ* (S, A, Mgh, Msh, K) and *يَشَاصُ*, in all its senses, (O, K,) inf. n. *شُوصٌ*, (S, Mgh, Msh, K,) *He set up a thing with his hand*: (Msh, K:) or he put it into a state of commotion: (Msh:) or it signifies also he moved it violently from its place. (IDrd, K.) — *He rubbed a thing with his hand*. (IAqr, K.) — *He washed* (A'Obeyd, S, Mgh, Msh, K) a thing, (Msh,) or anything: (A'Obeyd:) he cleansed (AO, S, K) a thing: (AO:) as, for instance, his mouth, with the *سَوَاك* [or tooth-stick]: (S:) he rubbed and cleansed the teeth and the side of the mouth. (IAqr.) You say *شَاصَ فَاهُ* *He cleansed and washed his teeth*, (Mgh,) *بِالسَّوَاكِ* [with the tooth-stick]. (Msh.) And *شَاصَ أَسْنَانَهُ*, (A,) or *فَاهُ*, (TA,) [or app., *شَاصَ* alone, accord. to the K,] *He cleansed his teeth with the سَوَاك*: (AA, K, TA:) or he did so by passing it across his teeth: (A, TA:) or from below upwards: (K, TA:) or by thrusting it into them, or between them: (TA:) and in like manner you say, *شَاصَ فَاهُ*, (TA,) inf. n. *شُوصٌ*; (Fr, K, TA;) and *شَاصَ فَاهُ*, (TA,) inf. n. *تَشُوشٌ*. (K, TA.) — Also *He chewed a سَوَاك* [app. to separate the fibres at the end and so make it like a brush, to prepare it for cleaning his teeth with it]. (K, \*TA.)

2: } see 1, near the end of the paragraph.

4: }

*شُوصُ السَّوَاكِ* *The washings (غَسَاةٌ) of the tooth-stick: or what remains from the tooth-stick when one cleans his teeth with it: each of these meanings is assigned to it in explanations of a trad.:* *اِسْتَعْنُوا عَنِ النَّاسِ وَلَوْ بِشُوصِ السَّوَاكِ* [Be ye independent of other men, if it be only by means of possessing the washings, &c., of the tooth-stick: i. e., as long ye possess anything]. (TA.)

### شوط

1. *شَاطَ*, aor. *يَشُوطُ*, inf. n. *شُوطٌ*, *He ran a heat*,