

peculiar to the human species: or common to the human species and beasts: (L:) or the water [or fluid] in that membrane; as also نُخْتُ and نُخْطُ and نُخْ: (IAqr, TA in art. فُخَا) or [the placenta; i. e.] a thing like the liver, or like the spleen, compact, which is in the membrane that envelops the fetus of a beast: sometimes children play with it: or that membrane itself: and i. q. رَهْلٌ [which is expl. as meaning yellow water in the رَهْلُ, and it is also the inf. n. of رَهْلٌ, q. v.]: and سَخْرٌ is a dial. var. thereof in all its senses, those above mentioned and those following. (L.) — Also The urine of a camel's fetus (فَصِيل) in its mother's belly. (L.) — And † Yellowness in the face [as in the trad. above mentioned]. (L.)

سَخَرٌ † Having the stomach in a heaving state, agitated by a tendency to vomit, or disordered; (K;) yellow, (S, K,) heavy, (S,) and swollen, (S, K,) by disease or by some other cause. (TA.)

سخر

1. سَخَرٌ مِنْهُ, (Fr, Akh, S, A, Mgh, K,) and بِهِ, (AZ, Akh, S, Mgh, K,) like as one says ضَحَكَ بِهِ and هَزَيْتُ مِنْهُ and بِهِ, (Akh, S,) but the former is the more chaste, (En-Nāwawee, TA,) and is that which occurs in the Kur ix. 80, and xi. 40, [&c.] (TA,) and J says that the latter is the worse of the two, (S,) and Fr disallows it absolutely, (TA,) aor. سَخَرْتُ, (S, Mgh, K,) inf. n. سَخَرٌ (S, Mgh, K) and سَخَرٌ (K) and سَخَرٌ (S, K) and سَخَرَةٌ (K) and سَخَرٌ (S, K,) He mocked at, scoffed at, laughed at, derided, or ridiculed, him; (S, A, Mgh, K, &c.) as also سَخَرْتُ: (A, K:) and سَخَرُونَ, in the Kur xxxvii. 14, signifies, accord. to Ibn-Er-Rummānee, they invite one another to mock, scoff, deride, or ridicule. (TA.) — It is said in a trad., أَنَا أَسْخَرُ مَتْنِي وَأَنَا الْمَلِكُ Dost thou mock at me, or deride me, when I am the king? or, as some say, it is tropical, and means, I dost thou put me in a place which I do not regard as my right? so that it seems to denote a species of mockery. (TA.) — And in another trad. it is said, أَنَا أَقُولُ كَذًا وَلَا أَسْخَرُ [I say so, and I do not jest]; meaning I say not aught but the truth. (A, TA.) — The words (of the Kur [xi. 40] TA) إِنَّ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُونَ are said to signify If ye deem us ignorant, we also deem you ignorant like as ye deem us ignorant. (K.) — سَخَرَةٌ: see 2. — سَخَرَتِ السَّيْفَةُ, aor. سَخَرَتْ, † The ship had a good wind and voyage; (K;) [as though it made the wind subservient, or submissive, to it; (see 2;)] it obeyed, and ran its course. (TA.)

2. سَخَرَهُ, inf. n. تَسْخِيرٌ, He constrained him, or compelled him, (JK, S, K,) namely, a servant, or a beast, to do what he [the latter] did not desire, (JK, TA,) or to work, without recompense, or hire, or wages, (S, K,) and without price; (TA;) as also تَسْخِيرُهُ: (S, Mgh, K:) and [in like manner,] تَسْخِيرُهُ, aor. سَخَرَهُ, inf. n. تَسْخِيرٌ and تَسْخِيرٌ, he constrained him to do what he did

not desire; compelled him: (K:) or سَخَرَهُ, he made use of him without compensation, (A, Mgh,) تَسْخَرْتُ فِي الْعَمَلِ [in work]. (Mgh.) You say, تَسْخَرْتُ دَابَّةً لِفُلَانٍ I rode a beast belonging to such a one without recompense. (TA.) — He brought him under, or into subjection; rendered him subservient, submissive, tractable, or manageable. (S, K.) You say, سَخَرَهُ اللَّهُ الْإِبِلَ God hath made the camels subservient, or submissive, and manageable. (Mgh.) And in the Kur [xiv. 37], it is said, وَسَخَرُ لَكُمْ الشَّمْسُ وَالْقَمَرُ † And He hath made subservient to you, or submissive for you, the sun and the moon [to run their appointed courses]. (TA.) [as also تَسْخِيرٌ لَهُ] signifies † It (anything) was rendered submissive or manageable or practicable, to him, or prepared or disposed for him agreeably with his desire. (TA.) You say also, سَخَرَهُ اللَّهُ السَّيْفَةَ, inf. n. تَسْخِيرٌ, † God made the ship to obey and to run its course; to have a good wind and voyage. (TA.) سَخَرَهَا عَلَيْهِمْ, in the Kur lxix. 7, means † He sent it upon them by force; namely, the wind: (Jel:) or made it to prevail against them by his power. (Bd.)

5: see 2, in three places.

10: see 1, in two places.

سَخَرَةٌ One who is mocked at, scoffed at, laughed at, derided, or ridiculed; a laughingstock; (S, A, K;) as also سَخَرِيٌّ and سَخَرِيَّةٌ; (Az, A;) which are used as sing., as in the phrase اتَّخَذُوهُ سَخَرِيًّا they made him a laughingstock; (A;) and as pl., as in هُمْ لَكَ سَخَرِيٌّ, and also سَخَرِيَّةٌ, the former being masc. and the latter fem., they are to thee laughingstocks; the former occurring in the Kur [see xxiii. 112, and xxxviii. 63, and xliii. 31,] with damm and with kesr accord. to different readings. (Az, TA.) — Also One who is constrained, or compelled, to do what he does not desire, or to work, without recompense, or hire, or wages; (JK, S, Mgh, K, TA;) applied to a servant, (JK, S, Mgh,) and to a beast; (JK, Mgh;) as also سَخَرِيٌّ (Mgh, K) and سَخَرِيَّةٌ (K;) or the former of these, only, is used in this sense; and the latter, and sometimes the former also, in the sense immediately preceding: (TA;) and سَخَرَةٌ is also used as a pl., (JK, A,) as in the phrase هَؤُلَاءِ سَخَرَةٌ لِلْإِسْلَامِ these are persons made use of without compensation for the Sultān: (JK, A:) it also signifies one who employs any person, (K, TA,) or beast, (TA,) that he has subjected, or compelled to obey him, without recompense, or hire, or wages: (K, TA:) [or this is a mistake, and the correct signification is] one who is so employed by him who has subjected him. (L.) — It is also syn. with تَسْخِيرٌ [inf. n. of 2]. (TA in art. سَمِعَ.)

سَخَرَةٌ One who mocks at, scoffs at, laughs at, derides, or ridicules, others, (S, K,) much. (S.) [See also مَسْخَرَةٌ.]

سَخَرِيَّةٌ and سَخَرِيٌّ (T, S, Mgh, K) and سَخَرِيَّةٌ (T, S, K) Mockery; scoff; derision; ridicule. (T, S, Mgh, K.) — See also سَخَرَةٌ, in three places.

سَخَرٌ A certain herb, or leguminous plant, (Sgh, K,) in Khurāsān; (K;) accord. to AHn, i. q. سَيِّكْرَانُ [q. v.]. (TA.)

سُفُنٌ سَوَاحِرُ [pl. of سَفِينَةٌ سَاحِرَةٌ] † Ships obeying, and having a good wind. (S.)

مَسْخَرَةٌ [An occasion, or a cause, of mockery, scoffing, derision, or ridicule]: pl. مَسَاخِرُ. (A.) You say رَبِّ مَسَاخِرَ يَعُدُّهَا النَّاسُ مَفَاخِرَ [Many occasions of mockery, &c., men reckon occasions of boasting, or glorying]. (A.) And هُوَ مَسْخَرَةٌ [He is a cause of mockery, &c.]. (A.) [See also مَسْخَرَةٌ.] — Also One who mocks at, scoffs at, laughs at, derides, or ridicules, others. (A.) [See also سَخَرَةٌ.]

مُسْخَرٌ Any one that is constrained, or compelled, [brought into subjection, or made subservient or submissive,] and managed, unable to free himself from constraint. (TA.) — وَأَتَسْجُومُ مَسْخَرَاتِ بِأَمْرِهِ [in the Kur xvi. 12 means And the stars are made subservient, or submissive,] running their courses. (Az, TA.)

سخط

1. سَخَطٌ, aor. سَخَطْتُ, inf. n. سَخَطٌ (S, Mgh, K) [and مَسْخَطٌ, (see سَخَطٌ, below,)] He was, or became, displeased, or discontented; (S, K, TA;) as also تَسَخَطٌ; (K, TA;) syns. كَرِهٌ and تَكْرَهُ [the latter of which, app. referring particularly to تَسَخَطٌ, properly and generally signifies, when intrans., he expressed, or showed, dislike, displeasure, disapprobation, discontent, or hatred]: (TA:) he was, or became, angry; (S, Mgh, TA;) and تَسَخَطٌ signifies the same; or he became angered; syn. تَغَضَّبَ. (TA.) You say, سَخَطَ عَلَيْهِ [He was, or became, displeased, or discontented, or angry, with him]. (Kur v. 83.) And سَخَطَهُ He was, or became, displeased, or discontented, with him; as also تَسَخَطَهُ; both expl. by تَكْرَهُ بِهِ; (Ham p. 502;) and the latter by تَكْرَهُهُ [which signifies as above, like كَرِهَهُ, and also he expressed, or showed, dislike of it, displeasure with it, disapprobation of it, discontent with it, or hatred of it]; (K, TA;) and تَكْرَهُهُ; (TA;) as in the saying, كُلَّمَا عَمِلْتُ لَهُ عَمَلًا تَسَخَطَهُ [Every time that I did for him a deed, he expressed, or showed, dislike of it, &c.]; and in like manner, أَعْطَاهُ قَلِيلًا فَتَسَخَطَهُ [He gave him little and he expressed, or showed, dislike of it, &c.]: (TA:) and [hence,] عَطَاهُ تَسَخَطٌ He deemed his gift little, and it did not stand with him in any stead; expl. by وَتَكْرَهُهُ مِنْهُ [TA:] and مَوْعِدًا. (S, K.) You say also, كَذًا مَوْعِدًا, meaning God forbiddeth you such a thing: or will punish you for such a thing: or it may refer to the desire of punishing for it. (TA.)

4. اسْخَطَهُ [He displeased, or discontented, him:] he angered him; made him angry. (S, Mgh, K.)

5: see 1, in seven places.