

## رَقْد

1. رَقْدٌ, (S, Msh, K) aor. 2, inf. n. رَقَدَ and رَقُودٌ (JK, S, A, Msh, K) and رَقْدٌ (S, Msh, K) and perhaps also مَرَقْدٌ [q. v.], (TA.) He slept, (JK, S, A, Msh, K,) accord. to some, specially, (Msh, K,) by night; (JK, Msh, K;) but it correctly means, whether by night or by day; as is shown by verse 17 of ch. xviii. of the Kur-án: (Msh:) the assertion that it means, specially, by night, is weak: (TA:) accord. to Lth, رَقُودٌ is by night; and رَقْدٌ, by day: but the Arabs used both of these words as meaning the sleeping by night and by day. (T, TA.) You say, رَقُودٌ مَأْمُورٌ [There is not in me any sleep]. (A.) — [Hence,] رَقْدٌ عَنْ شَيْءٍ: He abstained, or held back, from the affair. (Msh, TA.) And رَقْدٌ عَنْ ضَيْفِهِ: [He neglected his guest;] he did not pay attention, or frequent attention, to his guest. (A, TA.) And رَقْدٌ الثَّوبِ, inf. n. رَقْدٌ and رَقْدٌ, (TA.) The garment became old and worn out, and no longer of use; (A, TA;) like نَامٌ. (A.) And رَقْدَتِ السُّوقُ: The market became stagnant, or dull, with respect to traffic; like نَامَتْ. (Th, TA.) And رَقْدَ الْحَرِّ: The heat remitted, or subsided. (TA. [See also رَقْدٌ.])

2. تَرَقُّدٌ A certain manner of going on foot, (JK, K,) with quickness: (JK:) perhaps a mis-transcription for تَرَفُّدٌ. (TA.)

4. اَرَقَدَهُ He, or it, caused him to sleep; put him to sleep. (S, K.) It is said of a medicine. (S, A, K.) And you say, اَرَقَدَتِ الْمَرْأَةُ وَلَدَهَا The woman put her child to sleep. (A.) = اَرَقَدَ الْبَيْتَ, (K,) or اَرَقَدَ الْبَيْتَ, (S,) or اَرَقَدَ الْبَيْتَ, (A,) or اَرَقَدَ الْبَيْتَ, (IAar, JK, TA.) He resided, stayed, dwelt, or abode, in the place, or town or country, or in such a land. (IAar, JK, S, A, K.)

6. اَرَقَدَ He feigned himself asleep. (A.)

9. اَرَقَدَ, (JK, S, A,) inf. n. اَرَقْدَانٌ, (JK, S, K,) He hastened; or was quick, or swift; (JK, S, M, A, K;) in his pace, or going: (M, A:) or he ran vehemently; as also اَرَمَدَ; said of a camel: (AA, T in art. رَمَدَ:) or he ran with leaps, or bounds, as though leaping, or bounding, from a thing: (As, L in art. رَمَدَ:) or he went at random, heedlessly, headlong, or in a headlong course; and quickly; (As, JK, L in art. رَمَدَ;) as also اَرَمَدَ. (As, T in that art.)

10. اِسْتَرَقَدَ He became overpowered by sleep [or drowsiness; and therefore desired to sleep]. (A, TA.)

رَقْدٌ رَحَاً Mill-stones of Rahd; (S;) which is the name of a mountain whence mill-stones are hewn; (S, A, K;) or, as some say, a valley in the district of Keys. (TA.) You say also رَحَى رَقْدِيَّةٌ A mill-stone of the mountain [or valley] called رَقْدٌ. (A.)

رَقْدَةٌ A sleep. (S.) One says, رَقْدَةٌ رَقْدَةٌ مَا أَطْيَبَ رَقْدَةً [How sweet is the sleep of the time a little before daybreak!]. (A.) — A state of extinction of vitality (هَمْدَةٌ) between the present life and the

life to come. (JK, A.) — أَصَابَنَا رَقْدَةٌ مِنَ الْحَرِّ (JK, A, K) A period of heat befell us lasting half a month, or less, (A,) or ten days: (JK, K:) or رَقْدَةٌ signifies a heat that befalls one after days of wind and an abatement of violent heat. (L.)

رَقْدَةٌ: see رَقُودٌ.

رَقْدَانٌ [an inf. n. of which the verb is not mentioned,] The act of leaping, or leaping up, by reason of briskness, liveliness, or sprightliness, (S, K,) like the lamb and the kid. (S.)

رَحَى رَقْدِيَّةٌ: see أَرَحَا رَقْدٌ, above.

رَقُودٌ and رَقْدٌ (A) and يَرَقُودُ (K) [all signify the same; i. e. A man who sleeps much; as the last is expl. in the K; and so رَقْدَةٌ; as Golius says on the authority of a gloss. in the KL: or] رَقُودٌ signifies a man always sleeping; as also رَقْدِيَّةٌ. (TA.) [Hence,] اِمْرَأَةٌ رَقُودٌ الضُّحَى [A woman who sleeps much in the morning after sunrise; meaning] a woman that leads an easy, and a soft, or delicate, life; and so نَوْمُ الضُّحَى. (A.)

رَقْدٌ: see the next preceding paragraph.

رَقْدٌ act. part. n. of 1: [is its pl., and] signifies Persons sleeping; as also رَقُودٌ (S, K;) the last occurring in the Kur xviii. 17. (Msh.)

رَقُودٌ A large vessel of the kind called دَنْ: (K:) or a vessel of the kind so called, (S, K,) or a vessel in form like the دَنْ, (JK,) resembling an اِرْدَبَةٌ, (S, A,) long in the lower part, (JK, S, K,) smeared inside with pitch: (S, A, K:) or an oblong earthen jar, smeared with pitch: (TA:) an arabicized word: (S:) pl. رَوَاقِدٌ. (JK, S.) — And A certain fish, (JK, K,) small, (K,) of the size of the finger, and round; (JK;) found in the sea. (TA.)

مَرَقْدٌ A sleeping-place: (S, A, K:) pl. مَرَقْدٌ. (A.) You say, بَعَثَهُ مِنْ مَرَقْدِهِ [He roused him from his sleeping-place]. (A.) And أَخَذُوا مَرَقْدَهُمْ [They took their sleeping-places]. (A.) — It seems, from the manner in which it is used in the Kur xxxvi. 52, [like the former of the two exs. mentioned above,] that it may perhaps also be an inf. n. (TA.)

مَرَقْدٌ A medicine that causes him who drinks it to sleep (S, K. [In a copy of the A مَرَقْدٌ; and thus pronounced in the present day.]) — Also A conspicuous road: (JK, K:) thus on the authority of As; but ISd says, "I know not how it is:" and others say that it is مَرَقْدٌ. (TA.)

مَرَقْدٌ: see the next preceding paragraph, in two places.

مَرَقْدِيَّةٌ: see رَقُودٌ. — Also A man quick in his affairs. (S, K.)

رَقُودٌ: see رَقُودٌ.

## رَقَش

1. رَقَشَ, (A,) aor. 2, (TK,) inf. n. رَقَشَ, (S, M, A, K,) He variegated; coloured with two or

more colours; decorated; embellished; syn. نَقَشَ; (S, A, K;) and زَيَّنَ; as also رَقَشَ; (Har p. 57;) and تَرَقَّشَ. (So in a copy of the A: [but I think that this is a mistranscription, for رَقَشَ.]) — He wrote: (M, TA:) and he pointed, or dotted, (As, M, TA,) characters, and writing: (As, TA:) as also رَقَشَ, inf. n. تَرَقِّشَ; in both senses: and the latter, he wrote upon, or in, papers or the like, or books. (M, TA.)

2. رَقَشَ, inf. n. تَرَقِّشَ: see 1, in three places. — He embellished his speech: or embellished it with lies: syn. حَسَنَ, and زَوَّقَ: (TA:) or زَيَّنَ, (A,) and زَوَّرَ, (S, K,) and زَخَّرَ. (S, A, K.) — Hence, (A, TA,) He made known, divulged, or told, discourse, or conversation, in a malicious or mischievous manner, so as to occasion discord, dissension, or the like; (S, A, TA;) because he who does so embellishes his speech, or embellishes it with lies: (A, TA:) he told a calumny to the object thereof. (M.) — He excited discord, dissension, or animosity. (M.) — He blamed, reprov'd, or chid; syn. عَاتَبَ. (M, TA.)

5. رَقَشَ He adorned himself: (A, K:) he displayed his beauty, or goodliness. (A, TA.) = See also 1.

8. اِرْتَقَشُوا + They became mixed together in fight. (AA, K.)

رَقَشَ A good, or beautiful, خَطٌّ [i. e. character, or handwriting]. (TA.) [See also رَقِشَ: and see 1.] = Also Food. (M.)

رَقَشَ and رَقْشَةٌ A colour in which are [intermixed] duskiness, or dinginess, and blackness; and the like of those two hues. (M.) [See اَرَقَشَ.]

رَقْشَةٌ: see what next precedes.

رَقَاشٌ The serpent: (A, Sgh, K:) app. because of the رَقْشَةٌ [see رَقَشَ] upon his back: (TA:) or a serpent speckled with black and white [like حَيَّةٌ رَقْشَاءٌ]. (A.)

رَقِشٌ dim. of رَقَشَ, signifying The pointing, or dotting, of characters and writing: (As, TA:) or of اَرَقَشَ; as also اَرَقِشٌ [so in the TA, but in some copies of the K, اَرَقِشٌ]: (AHat, K:) the latter is allowable. (AHat.)

اَرَقَشَ; fem. رَقْشَاءٌ; (S, M, &c.) pl. رَقْشٌ; (A:) Variegated with duskiness, or dinginess, and blackness; or the like of those two hues; applied to the [species of locust called] جُنْدَبٌ (M, TA:) and the fem., applied to a serpent (حَيَّةٌ), (S, M, IAth, K,) signifies the same: (M:) or speckled with black and white; (S, K;) and so when applied to a she-goat: (IAar, M:) or, applied to a serpent, it signifies one of the riper-species (أَفْعَى); because of the lines and specks upon its back: (IAth:) and اَرَقَشَ الأُذُنَيْنِ having his ears variegated with black and white, and the rest of his hair black; applied to a kid. (S.) — Also the fem., A small creeping thing (M, K) that is found in herbs, a variegated and beautiful worm, (M,) resembling [another small creeping thing called] الحُمُوطُ, (M, K,) speckled with red and yellow.