

law] because both belong to the same [legal] predicament [in certain cases]; (Mgh, Mṣb;) or because each of them is a place of opening; (Mṣb;) or because between the legs: (TA:) but in common parlance it is mostly applied to the *anterior pudendum*: (Mṣb;) or peculiarly, accord. to some, the *anterior pudendum of a woman* [i. e. the *vulva*, or *external portion of the organs of generation of a woman*: and the *vagina*]: (MF, TA:) pl. فُرُوج. (Mṣb.) فُلَانٌ أَبْنُ فَرْجِهِ means † *Such a one is solicitous for his* فَرْج. (Er-Rāghib, TA in art. بَنَى.) — And i. q. فَتَحَ [app. as meaning *An open, wide, place*]: pl. فُرُوج. (Mṣb:) which latter also signifies *The sides, or lateral parts, quarters, or tracts, of a land*. (TA.) And *The part between the two sides, i. e. the بَطْنُ of a valley*: and hence used in relation to a road, as meaning its *entrance*: and a فَج [or *wide, or depressed, road*], of a mountain. (ISH, TA.) And *A frontier-way of access to a country*; and [particularly such as is] *a place of fear*; (S, O, K, TA;) so called because not obstructed; (TA;) and so فَرْجَةٌ, (Mṣb,) [pl. فُرُوج, whence] one says, فُلَانٌ تَسُدُّ بِهِ الْفَرْجَ, (A,) or الْفُرُوجَ, which is the pl. of فَرْج, (TA,) meaning [*Such a one, by him are obstructed*] the *frontier-ways of access [to the enemy's country]*. (A, TA.)

فَرْجٌ } see فَرْج; the latter in two places.
فَرْجٌ }

فَرْجٌ inf. n. of فَرْج [q. v.]. (S, TA.) — And [app. as such also, or] as a simple subst., *The having the pudendum (الفَرْج) constantly uncovered*, (K, TA,) *when sitting*. (TA.) — Also a subst. [or quasi-inf. n.] from فَرْجَ الْغَمِّ; (Mṣb;) [as such signifying] *The removal, or clearing away, of grief, or sorrow: or freedom from grief, or sorrow*: (S, O, KL:) or i. q. رَاحَةٌ [i. e. *rest, repose, or ease; or cessation of trouble, or inconvenience, and of toil, or fatigue; or freedom therefrom*]: (MA:) and فَرْجَةٌ and فَرْجَةٌ accord. to ISk, and فَرْجَةٌ also accord. to Az, signify the same as فَرْج: (Mṣb:) one says, مَا لِهَذَا الْغَمِّ مِنْ فَرْجٍ: (Mṣb:) one says, مَا لِهَذَا الْغَمِّ مِنْ فَرْجٍ [There is not for this grief any removal, or clearing away]: (T, TA:) and لِكُلِّ غَيْرِ فَرْجَةٍ i. e. كَشْفَةٍ [For every grief there is a removal, clearing away, or dispelling]: (A:) or فَرْجَةٌ, of which فُرُوج may be a pl., (see 7, in two places,) signifies *rest from grief, or mourning, or from disease*: (TA:) or *freedom from difficulty, distress, or straitness*; as also فَرْجَةٌ: (Mṣb:) or *freedom from anxiety*; (S, O, K;) as also فَرْجَةٌ and فَرْجَةٌ: (O, K;) or فَرْجَةٌ, with fet-ḥ, is an inf. n. [app. of unity]; and فَرْجَةٌ, with damm, is a simple subst.: (IAḥr, Mṣb:) or فَرْجَةٌ relates to an affair or event; and فَرْجَةٌ, [which see expl. below,] to a wall, and a door; but the two [primary] significations are nearly the same: the authority for the three [syn.] forms of the word is taken by the author

of the K from the statement in the T, cited above, that one says, مَا لِهَذَا الْغَمِّ مِنْ فَرْجَةٍ and فَرْجَةٍ and فَرْجَةٍ. (TA.) — [Hence,] أَمُّ الْفَرْجِ is a name of *The جَوْدَابَةُ* [n. un. of جَوْدَاب: see art. جَذَب]. (Har p. 227.)

فَرْجٌ (S, O, TA) and أَفْرَجٌ (K, TA) A man whose pudendum (فَرْج) is constantly uncovered (S, O, K, TA) when he sits. (TA.) — مَكَانٌ فَرْجٌ A place in which is تَفَرُّجٌ [app. as meaning *diversion, amusement, or cheering pastime; such a place as is termed in Pers. كَاه*]. (A, TA.)

فَرْجٌ (S, O, K) and فَرْجٌ, with kesr, (O,) or فَرْجٌ (K,) and فَرْجٌ and فَرْجٌ (S, O, K,) [like فُرُوج (see 7) and فَجًا,] A bow wide apart from the string; (S, O, K;) or of which the string is distant from its كَبْد [q. v.]. (TA.) — And the first, A woman wearing a single garment; (O, L, K;) of the dial. of El-Yemen; (O, L;) like فَضْلٌ in the dial. of Nejd; (L;) as also فَرْجٌ. (K.) — And, as also فَرْجٌ, One who will not conceal a secret: (O, K;) and فَرْجَةٌ a man wont to reveal his secrets. (Ham p. 49.)

فَرْجَةٌ: see فَرْج, in five places. — It is said in the T, that أَذْرَكُوا الْقَوْمَ عَلَى فَرْجَتِهِمْ or فَرْجَتِهِمْ occurs in a trad. as meaning عَلَى هَزِيمَتِهِمْ [i. e. *They overtook the people, or party, in their state of defeat*]: but it is also related as with قَاف and حَاء [app. فَرْجَتِهِمْ]. (TA.)

فَرْجَةٌ An opening, or intervening space, [or a gap, or breach,] between two things; (Mṣb, TA;) as also فَرْجٌ, (A,) of which the pl. is فُرُوجٌ only; (TA;) [and so مَفْرَجٌ, lit. a place of opening, occurring in the K in art. وَدَى, &c.;] and مَفْرَجٌ (JK and K voce خَلَّلَ, &c.): the pl. of the first is فَرْجٌ (Mṣb, TA) and فَرْجَاتٌ: (TA:) and it is also in a wall, (S, Mṣb, K,) and the like: (S, Mṣb:) and signifies also an opening, or a space, or room, made by persons for a man entering among them, in a place of standing or of sitting. (Mṣb.) One says, بَيْنَهُمَا فَرْجَةٌ, meaning [i. e. *Between them two is an opening, or intervening space, &c.*]. (S.) فَرْجُ الشَّيْطَانِ [The Devil's gaps], occurring in a trad., means the gaps, or unoccupied spaces, in the ranks of men praying [in the mosque]. (L.) — See also فَرْج, last sentence: — and see فَرْج, in seven places: — and فَرْجَةٌ.

فَرْجَةٌ: see فَرْج, in three places.

فَرْجَةٌ: see فَرْج, last sentence.

فُرُوجٌ, applied to a bow [like فَرْج &c.]: see 7.

فَرْجٌ: see فَرْج. — Also A ewe whose hips are unknot, or loosened, [in the joints], (فَرْجٌ وَرَكَاهَا),

[see 4,] when she brings forth. (TA.) And A woman whose bones are unknot, or loosened, (انْفَرَجَتْ عِظَامُهَا) in consequence of parturition: and hence, as likened thereto, † a camel that is fatigued, and drags his feet, or stands still: (Skr, O:) or a woman fatigued in consequence of parturition: and hence, as being likened thereto, † a she-camel that is fatigued. (Kr, TA.) And A she-camel that has brought forth her first offspring. (O, K.) [See also فَارِجٌ.] — Also, accord. to the K, [and the O as on the authority of Ibn-Abbād,] i. q. بَارِدٌ: but [SM says that] this is a mistake for بَارِزٌ, meaning *Uncovered, appearing, or apparent*; in which sense it is applied also to a fem. noun: (TA:) it is applied, in a verse of Aboo-Dhu-eyb, to a pearl (دُرَّة), as meaning *uncovered, and exposed to view, for sale*. (O, TA.)

فَرْجٌ One who often removes, clears away, or dispels, grief, or anxiety, from those affected therewith; or who does so much. (O.)

فَرْجٌ The young of the domestic hen; [the chicken, and chickens;] (S, Mgh, O, K;) [but the explanation is omitted in one of my copies of the S;] as also فَرْجٌ (S, O, K,) like سُوحٌ [q. v.], (K,) a dial. var., (S, O, TA,) mentioned by Lḥ: (TA:) n. un. with ة: (S:) pl. فَرَارِجٌ. (S, Mgh, O.) — And hence, app., by a metaphorical application, (Mgh,) it signifies also A [garment of the kind called] قَبَاءٌ, (S, Mgh, O, K,) [but omitted in one of my copies of the S,] having a slit in its hinder part: (Mgh, O, K:) or the shirt of a child: (O, K:) [but] the Prophet is related to have prayed in a فَرْج (Mgh, TA) of خَزَر (Mgh) or of silk; (TA;) or he pulled off one that he had put on. (O.)

فَارِجٌ: see فَرْج. — Also A she-camel that has become unknot, or loosened, [app. in the joints of the hips,] (انْفَرَجَتْ [see 4,] in consequence of parturition, and therefore hates the stallion, (O, K,) and dislikes his being near. (O.) [See also فَرْجٌ.] And see 4, last sentence.

أَفْرَجٌ, in the phrase أَفْرَجُ التَّنَائِبِ i. q. أَفْلَجٌ [q. v.]. — And A man whose buttocks do not meet, (S, O, K,) or scarcely meet, (TA,) by reason of their bigness: (S, O, K:) fem. فَرْجَاءٌ: it is mostly the case among the Abyssinians. (S, O.) — See also فَرْجٌ.

تَفْرِجٌ, accord. to Akh, A beater and washer and whitener of clothes; syn. فَصَّارٌ. (O.) — See also the next paragraph.

تَفَارِجٌ and تَفْرِجٌ are sings. of تَفَارِجٌ (O,) which signifies, (IAḥr, O, K,) as pl. of the first, (K,) or of the second, (IAḥr, O,) The openings [or interstices] of the fingers: (IAḥr, O, K:) and the apertures, (IAḥr, O,) or clefts, (K,) of a railing: (IAḥr, O, K:) and also, (O, K,) accord. to IDrd, as pl. of تَفْرِجَةٌ (O,) the slits of the [kind of garment called] قَبَاءٌ [and فُرُوج]. (O, K.) —