

(S, K, TA;) as also جَزَا (K.) — [Hence, app.,] *The dates dried*; (S, K;) as also جَزَا, aor. ٤, (S, Mgh, K,) inf. n. جَزُوْزُ (S, K,) or جَزَا (Mgh:) you say تَمَرٌ فِيْهِ جَزُوْزُ *Dates in which is dryness*. (S, TA.) — *The people attained to the proper time for the shearing of their sheep*: (K:) or *had their sheep shorn*: or *had their seed-produce cut*. (S, L.) = اجْزَا الرَّجُلَ *He assigned to the man the جَزَا [or wool, &c.,] of a sheep*. (K.)

8. اجْدَزَ and اجْتَزَا: see 1, in three places.

10: see 4.

جَزَا i. q. جَزَا. (Bd in xv. 44.)

جَزَا [A single cutting, or shearing, or the like.]. (K.) See 1.

جَزَا [A mode, or manner, of cutting, or shearing, or the like]. You say, جَزَا جَزَاً حَسَنَةً [He cut it, or sheared it, &c., in a good manner]. (K, TA.) [In the CK, وَجَزَا is omitted after جَزَا; so that the reading there is جَزَا حَسَنَةً.] — Also, (S, K,) and جَزَا and جَزَا and جَزَا, (K,) *What is cut, of dates*: (K:) or [a fleece; i. e.] *the wool of a sheep [shorn] in one year*: (S, K:) [and the hair of a goat, and of a camel, (see تَمَّة,) when shorn; a shorn crop of wool, and of goat's hair, and of camel's hair:] or *the wool of a ewe*, (K, TA,) or *of a ram*, (TA,) *when shorn, and not mixed with any other*: (K, TA:) so accord. to AHát: (TA:) or *wool not used after being shorn*; (K;) in which last sense you say also جَزَا: (TA:) pl. جَزَا and جَزَا: (Lh, K:) the latter like جَزَا as pl. of جَزَا, without regard to the difference of the vowels [in the sing.]. (TA.) One says to another, اقْرِضْنِيْ جَزَا [Lend thou me the wool of a sheep, or of two sheep]; and the latter gives him the wool of a sheep, or of two sheep. (S.) And one says of a man with a large beard, كَأَنَّهُ عَاشَ عَلَى جَزَا [As though he were biting] the wool of a shorn sheep. (K, TA: in the CK, عَلَى جَزَا.)

جَزَا: see جَزَا, in two places.

جَزَا and جَزَا The act of cutting, or shearing, wool, (Mgh, * Mgh,) and hair; (Mgh;) and of reaping; (Fr, S, K;) and of cutting seed-produce (Mgh, K) before it has attained to maturity; (K;) and of cutting off the fruit of palm-trees: (Fr, S, Mgh:) and the time, or season, of shearing sheep [and the like]. (TA.) You say, هَذَا زَمَنُ الْجَزَا, and الْجَزَا, *This is the time of cutting, or shearing, wool*: (Mgh:) and of reaping; and of cutting off the fruit of palm-trees. (S.)

جَزَا What one cuts, or cuts off, of anything; (K;) the cuttings of wool or any other thing: n. un. with ة: (TA:) [as, for instance,] *what is redundant of a skin or hide when it is cut*: (K:) or جَزَا signifies *what falls from a skin or hide* (S, A) or other thing (S) when it is cut. (S, A.) See also جَزَا.

جَزَا: see جَزَا.

Bk. I.

جَزُوْزُ What is cut, or shorn; a masc. n.; and, as also جَزُوْزَةٌ, fem.: (K:) or the latter signifies *sheep of which the wool is shorn*; (S, A;) and is similar to رَكُوْبَةٌ and حَلُوْبَةٌ and عَلُوْفَةٌ: (S:) Th says that a subst. of this class is only with ة, like the three words just mentioned: Lh says that it may be with ة and without ة; and that the pl. in both cases is of the measures فَعَالٌ and فَعَالٌ: [in this instance, جَزُوْزُ and جَزَائِرُ:] but ISd says, I hold that فَعَالٌ is the measure of the pl. of a subst. of this class without ة, such as رَكُوْبٌ, of which the pl. is رَكُوْبٌ; and فَعَالٌ, of that which is with ة, such as رَكُوْبَةٌ, of which the pl. is رَكَائِبُ. (TA.)

جَزُوْزُ and جَزُوْزُ Cut, or shorn. (K.) = See also جَزِيْرَةٌ.

جَزَا: see جَزَا — and جَزَا.

جَزُوْزُ: see جَزُوْزُ.

جَزِيْرَةٌ A flock, or tuft, of wool; as also جَزِيْرَةٌ; (S, K;) which [latter] is a tuft of wool, or of wool dyed of various colours, (عَيْنُ) that is hung upon a woman's camel-vehicle (هُودَج): (S:) or the latter signifies a tuft of wool tied with threads or strings, with which the woman's camel-vehicle (هُودَج) is ornamented: [pl. of the former] and جَزَائِرُ [pl. of the latter] signify tufts of dyed wool which are hung upon the camel-vehicles (هُودَج) of women on the day of going forth on a journey; also called تُكُنُّ: or جَزَائِرُ, (TA,) or جَزِيْرُ, (L,) signifies a kind of beads (خَزَز) with which the girls, or slave-girls, (جَوَارِ) of the Arabs of the desert are adorned, resembling جَزَع: or tufts of wool, or of wool dyed of various colours, (عَيْنُ) which were used in the place of anklets. (TA.)

جَزِيْرَةٌ: see جَزِيْرَةٌ.

جَزَا An instrument for cutting or shearing. (S.)

جَزُوْزُ: see جَزُوْزُ.

جزا

1. جَزَا, (S, Mgh, K,) aor. ٤, (Mgh, K,) inf. n. جَزَا, (S,) *He divided it (a thing, S) into parts, or portions*; (S, K;) *made it to consist of parts, or portions*; (S, Mgh;) as also جَزَا, (S, * Mgh, K,) inf. n. جَزَا, (S,) or جَزَا: (Mgh:) when that which is divided is property, as, for instance, slaves, only this latter form of the verb, with teshdeed, is used. (TA.) — Also, aor. and inf. n. as above, *He took a part, or portion, of it*; namely, a thing. (Ham p. 117.) And جَزَا الشَّعْرَ, inf. n. as above; and جَزَا: *He curtailed the poetry of two feet in each verse*: or *he made the poetry to consist of two feet in each verse*. (TA. [See جَزُوْزُ.]) = Also *He made it firm, fast, or strong*; or *he bound it firmly, fast, or strongly*; (شَدَّه) namely, a thing. (K.) = جَزَا بِهِ, (S, K,) aor. ٤, (TA,) inf. n. جَزَا, (S,) [and app. جَزَا also,] *He was, or became, satisfied, or content,*

with it; namely, a thing; (S, K;) as also جَزَى, a dial. var. mentioned by IAqr; (TA;) and جَزَا بِهِ, (S, Mgh, K,) and جَزَا بِهِ, (S, K.) A poet says,

وَإِنَّ الْمَرْءَ يَجْزَا بِالْكَرَامِ

[And verily the man is satisfied, or content, with the shank of the sheep or goat &c.]. (TA.) And you say جَزَا طَعَامٌ لَا جَزَا لَهُ *Food whereof one is not satisfied with a little*. (TA.) And هَذَا غِنَاٌ وَجَزَا [He has, in this, competence and] sufficiency. (Mgh.) And جَزَاتِ الْإِبِلَ بِالرُّطْبِ عَنِ الْمَاءِ, (S, Mgh, K,) or [simply] جَزَاتِ الْإِبِلَ, (Har p. 475,) inf. n. جَزَا, with damm, (S, TA,) and جَزَا; (TA;) and جَزَاتِ, (IAqr, K,) and جَزَاتِ; (Mgh, and Har ubi supra;) *The camels were satisfied, or content, with green, or fresh, pasture or herbage [so as to be in no need of water]*. (S, Mgh, K, TA.) And جَزَا عَنْ أَمْرَاتِهِ [He was content to abstain from, or be without, conjugal intercourse with his wife]. (M in art. اِبِل.)

2: see 1, in two places: = and see also 4.

4. جَزَا It (a thing) satisfied, sufficed, or contented, him. (S, Mgh, K.) [Hence,] اجْزَا مُجْزَى *It (a thing) satisfied, sufficed, or contented, in lieu of another thing or other things; stood, or served, in stead thereof*. (Mgh.) And اجْزَا عَنْكَ مُجْزَاً فَلَانَ (S, Mgh, K,) and جَزَا, (S, K,) *مُجْزَاً فَلَانَ and مُجْزَاً فَلَانَ and مُجْزَى فَلَانَ* without ء. and with damm, and مُجْزَى فَلَانَ and مُجْزَى فَلَانَ (K in art. جَزَى.) *I satisfied, sufficed, or contented, thee as such a one; I stood thee, or served thee, in stead of such a one*. (S, Mgh, K.) And اجْزَا الْإِبِلَ بِالرُّطْبِ عَنِ الْمَاءِ, (S, K,) inf. n. اجْزَا, (S,) and جَزَاها, (S, K,) inf. n. جَزَا, (S,) or جَزَا; (TA;) *He satisfied, or contented, the camels with green, or fresh, pasture or herbage [so that they were in no need of water]*. (S, K.) — اجْزَا is also syn. with جَزَى; the former being of the dial. of Temeem, and the latter of the dial. of El-Hijáz; (Akh, Mgh;) and one may suppress the ء, and say اجْزَى: (Mgh, Mgh:) this last is used by some of the lawyers in the sense of [جَزَى, i. e.] قَضَى. (Az, Mgh, Mgh.) One says, اجْزَا عَنْكَ شَاةً *A sheep, or goat, made satisfaction for thee* (S, Mgh, * K, TA) as a sacrifice; (TA;) syn. قَضَتْ; (S, Mgh, K;) the verb being here a dial. var. of جَزَتْ. (S, K.) And ابْدَنَهُ تَجْزَى عَنْ سَبْعَةٍ *The camel, or cow, makes satisfaction for seven: or serves in stead of seven*. (Mgh.) And هَذَا يَجْزَى عَنْ هَذَا [This will make satisfaction, for this: or this will serve in stead of this]: and, accord. to 'Alee Ibn-'Eesà, also, suppressing the ء. (Mgh.) — Also, said of pasture, or herbage, (K, TA,) and of a meadow, (TA,) † *It was, or became, luxuriant*: (K, TA:) because satisfying the beasts that feed upon it. (TA.) — And, said of a company of men, *They had their camels satisfied with green, or fresh, pasture or herbage [so that they were in no need of water]*. (TA.) = اجْزَاَتْ She (a woman) brought forth