

words *لَا إِلَهَ إِلَّا اللَّهُ* "There is no Deity but God;" for the exceptions to this rule see D. S. Gr. T. 2, p. 63 *et seq.*; *لَا* is sometimes redundant or pleonastic; see 35 v. 20; so also when commencing a form of oath; Examples of this occur at 56 v. 74 and at 75 vv. 1 and 2, where the words *لَا أَتَسْمُ* must be translated "I swear;" on the other hand an ellipse of the negative is to be observed at 12 v. 85, see *فَتَأْ* and *أَلَا* for *أَلُو*; D. S. Gr. T. 1, pp. 167 and 516, also T. 2, pp. 413, 482, 490, and 563. *وَلَا* Neither, nor.

*حَنَكٌ* see *لَا حَتَنَكُ*.

*عَنِتٌ* see *لَا عَنِتُمْ*.

*أَلَا* To send; this verb is not found in the primitive form. *مَلَأَ* spelt also *مَلَكٌ*, Plur. *مَلَائِكَةٌ*. An angel, see also *مَلَكٌ*.

*لَا* To glitter, shine. *نُورٌ* generic noun, Pearls, large pearls.

*أَلْبَابٌ* plur. of *أَلْبٌ* aor. o. To remain in a place. The heart, understanding, intellect.

*لَبِثٌ* aor. a. To delay, tarry, sojourn (with *فِي* or with *أَنَّ* of following verb). *لَبِثٌ* part. act. One who tarries.—*تَلَبَّثَ* V. To tarry, remain in a place (with *بِ*).

*لَبَدٌ* aor. o. To remain in a place. *لَبَدٌ* Much (wealth).

*لَبَدٌ* plur. of *لَبْدَةٌ* That which is close packed like a lion's mane, and hence A dense crowd.

*لَبَسَ* aor. i. To cover, cloak, obscure (with acc. and *بِ*); to mystify (with double acc.); to render a thing obscure and confused to another (with acc. of thing and *عَلَى* of pers.); this appears to be the true meaning of the word at 6 v. 9, *وَلَكَبَسْنَا عَلَيْهِمْ مَا يَلِيسُونَ* "And we would certainly have obscured for them that which they themselves rendered obscure or confused," viz. The

Angelic Glory, or the Heavenly Mission. *لَبَسَ* n.a. Confusion. *لَبَسَ* aor. a. To wear, put on, be clothed in. *لِبَاسٌ* A garment, clothing; *لِبَاسُ الْجُوعِ* 16 v. 113, "The extreme of hunger;" a hunger which closes them in on every side like a vesture. *لَبُوسٌ* A coat of mail.

*لَبَنٌ* aor. i. and o. To eat much; and *لَبِنٌ* To abound in milk. *لَبَنٌ* n.a. Milk.

*لَجَّ* aor. a. and i. To be obstinately litigious, to persist obstinately (with *فِي*). *لَجَّةٌ* A great body of water. *لَجِيٌّ* Vast and deep (sea).

*لَجَأٌ* aor. a. To flee to. *مَلْجَأٌ* n.a. A place of refuge.

*لَعَدَ* aor. a. To make a receptacle for a corpse in the side of a tomb.—*أَلْعَدَ* IV. To deviate from that which is lawful and right, to put to a perverted use, act profanely towards (with *فِي*); at 16 v. 105 it may be rendered "They wickedly incline towards" (with *إِلَى*). *إِلْحَادٌ* n.a. Profanity. *مُلْحَدٌ* noun of place VIII. f. A place of refuge; D. S. Gr. T. 1, p. 305.

*لَحَفَ* aor. a. To cover with a cloak.—*إِلْحَافٌ* n.a. IV. f. Importunity.

*لَحَقَ* aor. a. To overtake, reach, attain unto (with *بِ*).—*أَلْحَقَ* IV. To join to or unite with another (with acc. and *بِ* of pers.).

*لَحِمَ* aor. o. To establish firmly; and aor. a. To feed with flesh. *لَحْمٌ* n.a. Plur. *لُحُومٌ* Flesh.

*لَحَنَ* aor. a. To incline towards any one. *لَحْنٌ* n.a. A vicious pronunciation.

*لَحَى* aor. a. D. S. Gr. T. 1, p. 250, To bark a tree. *لَحِيَّةٌ* The beard.

*لَدَّ* aor. o. To hold an altercation with any one. *لَدٌّ* plur. of *لَدٌّ* for *أَلَدٌّ* (2nd declension) Very contentious, fond of quarrelling.