

مَجْرُوسٌ [Uttered with a sound: or with a low, gentle, slight, or soft, sound]. Every letter of the alphabet is **مَجْرُوسَةٌ**, except the soft letters, (A, TA,) namely, **و**, **ا**, and **ي**. (TA.)

جرش

1. **جَرَشَهُ**, (S, A, K,) aor. **جَرَشَ** (MS, K) and **جَرَشَ**, (K,) inf. n. **جَرَشٌ**, (A, TA,) *He bruised, brayed, or pounded, it*, (S, A, K,) and *he ground it*, namely, salt, and grain, (A,) *coarsely, not finely*. (S, A, K.) — *He stripped off, scraped off, rubbed off, abraded, or otherwise removed, its superficial part*; syn. **قَشَرَهُ**. (K.) — *He scratched, scraped, rubbed, grated, chafed, or fretted, it*; syn. **حَكَّهُ**. (K, TA;) like as the viper does its fangs; when its folds rub, or grate, together, causing a sound to be heard. (TA.) — *He scratched it* (**حَكَّهُ**, namely, his head,) with a comb, (S, A, K,) so as to raise its scurf; (S, K;) as also **جَرَشَهُ**. (TA.) — *He rubbed and pressed it* (namely, the skin,) with the hand, in order that it might become smooth (K, TA) and soft. (TA.)

2: see 1, last signification but one.

جَرَشٌ The sound of a viper's coming forth from the skin [or slough] when the former rubs, or grates, one part against another. (K.) — And The sound of a viper's fangs, when they rub, or grate [together]. (TA.) — And The sound arising from eating a rough thing: or this is with **س**. (TA.)

جَرِيشٌ A thing, (S, K,) such as salt, (A,) bruised, brayed, or pounded, (S, A, K,) and ground, (A,) coarsely, not finely: (S, A, K;) or, applied to salt, it signifies **مَا لَمْ يُطَيَّبْ** [app. meaning such as has not been purified], (S, K, TA,) that crumbles; as though one part thereof were rubbed against another. (TA.) — Also Coarse flour, such as is fit for [making the kind of food called] **خَبِيصٌ مُرْمَلٌ**. (TA.)

جَرَاثَةٌ شَيْءٌ What falls, of, or from, a thing coarsely bruised or brayed or pounded, when what is bruised &c. thereof is taken. (S.) — **جَرَاثَةٌ** also signifies What falls from the head when it is combed: (A, TA;) and what falls and becomes scattered from wood: (A;) or cuttings, chips, parings, and the like. (TA.)

جَوَارِشٌ [from the Persian **كُوَارِش**, A digestive stomachic;] a thing that causes food to digest; as also **هَاضِمٌ**. (S in art. هضم.)

مَجْرُوسٌ A thing having its superficial part stripped off, scraped off, rubbed off, abraded, or otherwise removed. (TA.) — Skin rubbed and pressed with the hand in order that it may become smooth and soft. (TA.)

جرض

1. **جَرَضَ بَرِيقَهُ**, aor. **جَرَضَ**, (IDrd, A, K,) inf. n. **جَرَضٌ**; (IDrd, K;) or **جَرَضَ بَرِيقَهُ**, aor. **جَرَضَ**; (S;) but IKtt says that the former is the right; (IB;) *His throat, or fauces, became choked by his spittle; he was choked with his spittle*: (IDrd, A;) or, accord. to some, *he suffered the chokings*

(**غُصَصَ**) of death: (TA;) or the verb is sometimes used in a general manner, in the former of the senses explained above, and in the place of **شَجَى** and in that of **شَرَقَ** and in that of **غَصَّ**: (MF in art. غص, q. v.:) and the above-mentioned phrase also signifies (A) *he swallowed his spittle with difficulty, or trouble, or labour, contending against anxiety, or grief*. (S, A, K.) You say also, **هُوَ يَجْرَضُ بِنَفْسِهِ**, (S,) or **يَجْرَضُ بِنَفْسِهِ**, (A, TA,) inf. n. as above, (TA,) *He is near to dying*; accord. to Aq: (S, TA;) or *his soul reaches his fauces*: (TA;) or *he is at the point of death, his soul having reached his fauces*. (A.) And **يَجْرَضُ جَرَضَتِ النَّاقَةُ بِجَرَضَتِهَا** *He dies*. (TA.) And **جَرَضَتِ النَّاقَةُ بِجَرَضَتِهَا** [app. meaning *The she-camel was choked with her cud: or swallowed her cud with difficulty*]. (TA.) And **جَرَضَ رَيْقَهُ** *He swallowed his spittle*. (A, TA.) And **فَلَانٌ يَجْرَضُ عَلَيْكَ رَيْقَهُ** [app. meaning *Such a one swallows his choler against thee*]. (A.) — **جَرَضَهُ** *He strangled him*. (K.) You say, **أَقْلَتَ مِنْهُمْ وَقَدْ جَرَضُوهُ** *He escaped from them when they had strangled him [so as almost to kill him]*. (TA.)

4. **اجْرَضَهُ بَرِيقَهُ** *He caused his throat, or fauces, to be choked by his spittle*. (S, K.)

جَرَضٌ Spittle: (A, K;) or spittle by which one is choked. (S.) — [The choking, or strangulation, or rattles, immediately preceding death. See 1: and see also **جَرِيضٌ**.] — *Difficulty, trouble, or labour*; syn. **جَهْدٌ**. (TA.)

جَرِيضٌ [A man having his throat, or fauces, choked by his spittle. — And hence,] *Having his soul reaching his fauces: or near to dying*: (TA;) or *at the point of death, his soul having reached his fauces, so that he is choked by it*: (A, TA;) or *dying*: (TA;) or *made, or suffered, to escape, after evil*: (Lth;) or *oppressed by grief or sorrow*; (S, K;) as also **جَرِيَاظٌ** and **جَرَاظٌ**: (ADk, K;) or *affected by intense anxiety or grief*: (TA;) [see also **جَرَاظٌ**]: pl. **جَرَضَى**; (A, K;) like as **مَرَضَى** is pl. of **مَرِيضٌ**. (A, TA.) You say, **أَقْلَتَ فَلَانٌ جَرِيضًا**, or **أَقْلَتَ**, *Such a one escaped, or was made to escape, being near to death*; (TA;) or *being at the point of death, his soul having reached his fauces, so that he was choked by it*. (A, TA.) And **مَاتَ فَلَانٌ جَرِيضًا** *Such a one died oppressed by grief or sorrow*. (S.) — In the following prov., **حَالُ الْجَرِيضِ دُونَ**, [The **جَرِيضِ** interposed as an obstacle in the way of the **قَرِيضِ**], **الْجَرِيضِ** signifies the thing choking the throat or fauces; (S, A;) and **الْقَرِيضِ** signifies the cud: the meaning being, the thing choking the throat or fauces hindered from chewing the cud: (A;) or the former signifies the choking, or having the throat, or fauces, obstructed; and the latter, the poetry: (TA;) or the former, the swallowing of spittle in dying; and the latter, the sound, or voice, of a man in dying: (Er-Riyáshee;) or the former, spittle swallowed: (Har p. 150, q. v.:) and also, the chokings (**غُصَصَ**) of death: [see also **جَرَضٌ**]: and the moving to and fro of the two jaws at death: (TA;) the prov. relates to an affair which is

hindered by some obstacle: (A, O, K;) or it is said on the occasion of any affair which was possible and which has been hindered by the intervention of some obstacle: and the first who said it was 'Obeyd Ibn-El-Abras, when El-Mundhir [on one of the days when it was his custom to slay whomsoever he met] desired him to recite some of his verses: (Zeyd Ibn-Kutlweh;) or the first who said it was Jowshan [in some copies of the K, Showshan, which, as is said in the TA, is a mistake,] El-Kilábee, when his father, having forbidden him to poetize, and seeing him sick of grief thereat, and at the point of death, gave him permission to do so: (K, TA;) whereupon, after saying these words, he recited some verses, and died. (TA.)

جَرَاظٌ A strangler. (TA.) — *Suffering intense, or violent, grief*. (TA.) [See also **جَرِيضٌ**.]

جَرَاظٌ: } see **جَرِيضٌ**.
جَرِيَاظٌ: }

جرع

1. **جَرَعَ الْمَاءَ**, aor. **جَرَعَ**, (S, Msh, K,) inf. n. **جَرْعٌ**, (S, K,*) or **جَرَعٌ**; (Msh;) and **جَرَعَهُ**, aor. **جَرَعَ**, inf. n. **جَرَعٌ**; (S, Msh, K;) but the latter is disallowed by Aq: (S;) *He swallowed the water*; (Msh, K;) as also **اجْتَرَعَهُ**: (Msh;) or the latter signifies *he swallowed it at once*. (Sgh, K.) — See also 5.

2. **جَرَعَهُ الْمَاءَ** *He made him to swallow the water*. [**تَجَرِيعٌ** is The pouring beverage into the throat against one's will: but sometimes it is used of that which is not against one's will. (Har p. 115.) And **جَرَعَهُ** signifies *He gave him to drink gulp after gulp, or sup after sup, or sip after sip*. (Har p. 350.) — [And hence,] **جَرَعَهُ** (S,) *He made him to repress, or restrain, choking wrath, or rage*. (S, TA.)

4. **اجْرَعَهُ** *He made it (a rope or a bow-string) to have one or more of its strands thick [or rather thicker than the others]*. (TA.)

5. **تَجَرَعَ** *He swallowed in consecutive portions, one time after another, like him who acts against his own will: or, as I Ath says, he drank in haste: or, accord. to some, he drank by little and little*. (TA.) — [And hence,] **الْغُصَصُ** (S, Msh, K,*) *He repressed, or restrained, choking wrath, or rage*; (S;) as though he swallowed it: (Msh;) and [in like manner] you say also, **جَرَعَ الْغَيْظَ** *he repressed, or restrained, wrath, or rage*. (TA.)

8: see 1.

جَرَعٌ A twisting in one of the strands of a rope, (S, K,) or of a bow-string, (K,) so that it appears above the other strands. (S, K.) [It is app. an inf. n., of which the verb, if it have one, is **جَرَعٌ**.] — See also **جَرَعَةٌ**.

جَرِعٌ A rope, (K,) or a bow-string, (TA,) having the twisting termed **جَرَعٌ** in one of its