

اِسْتَعَاثَ aor. o. To assist, relieve (with ب).—اِسْتَعَاثَ

X. To implore assistance (with acc. and عَلَى).

غَارَ aor. o. To come into a hollow place. غَارَ A cavern. غَوْرَ n.a. (Water) running away under

ground. مَغَارَةٌ A cave.—مُغِيرَاتُ fem. plur.

part. act. IV. f. Horses making an hostile excursion.

غَوَّاصَ aor. o. To dive (with ل at 21 v. 82). غَوَّاصَ A diver.

غَاظَ aor. o. To plunge into. غَائِظٌ A hollow place, a privy, easing one's-self.

غَالَ aor. o. To seize. غَوْلٌ Inebriation.

غَوَى aor. i. To wander, go astray. غَيٌّ n.a. Error, destruction. غَوِيٌّ One who is in the wrong.

غَاوَيْنَ part. act. Plur. غَاوُونَ, Oblique Plur. غَاوِينَ

One who goes astray; expressions denoting Devils, or those who listen to them.—اغْوَى IV. To lead astray.

غُيِبَ aor. i. To be absent. غَيْبٌ n.a. Plur. غُيُوبٌ A secret, mystery, whatever is absent or hidden.

غَيَّبَتْ for غَيَّابَتْ, D. S. Gr. T. 1, p. 276, note, The bottom (of a well, etc.). غَائِبٌ part. act.

He or that which is absent or hidden.—اِغْتَابَ

VIII. To traduce the absent, as وَلَا يَغْتَبِ 49 v. 12, "Neither traduce one another;" aor. conditional.

غَيْثَ aor. i. To water by means of rain. غَيْثَ Rain.

غَارَ aor. i. To provide for. غَيْرٌ A difference, an other; This word, which sometimes does duty as an adverb, is then indeclinable, as غَيْرٌ Not, besides, unless; when used as a preposition, and meaning Without or Except, it becomes declinable, see بَعْدُ. Note. Much controversy exists as to the grammatical construction of this and similar words, D. S. Gr. T. 2, p. 153, note.—غَيْرٌ II. To alter, change. مُغَيِّرٌ part. act. One who changes.—مُغَيَّرَةٌ see غَارَ for غَوْرَ. تَغَيَّرَ V. To be changed.

غَاصَ aor. i. To diminish, abate, be wanting, as مَا تَغِيضُ الْاَرْحَامُ 13 v. 9, "What the wombs want (of their due time)."

غَاظَ aor. i. To incense, irritate (with acc. and ب). غَائِظٌ n.a. Anger, fury. غَائِظٌ part. act. One who is angry. تَغَيَّظَ n.a. V. f. A raging furiously.

## ف

ف A prefixed conjunction having less conjunctive power than وَ, and hence principally employed in connecting sentences; the following is from Johnson's Pers. Arab. and English Dictionary; ف is a prefixed particle of inference and sequence, signifying And, then, for, therefore, so that, in order that, in that case, in consequence, afterwards, at least, lest, for fear that, truly; all or most of these significations may be found in the Korán, but this particle

occurs so frequently in almost every page that the choice must be left to the reader's judgment, see D. S. Gr. T. 1, p. 549 et seq., also T. 2, p. 396; It is constantly to be found prefixed to other particles, as فَاَمَّا, فَاَنْ, فَاَتَى, فَاَتَى etc. etc.

فَاتَحَ An opening or commencement, rt. فَتَحَ q.v. فَاَجِرْ "Then protect him;" imperat. iv. f. of جَارَ q.v.