

sense explained above, (Mṣb,) or the professors of practical religion use it in the place of دِيَاةَ by a kind of license, relying upon the understanding of the hearer or reader, or do so erroneously, (Mgh,) *He trod, or thrashed*, (M, Mgh, Mṣb,) *the wheat*, (Mgh, Mṣb,) or *grain*, (M,) *either by the feet of beasts, or by repeatedly drawing over it the مَدُوس [q. v. infra] until it became تَبِن [or cut straw]*; (Mgh;) as also دَاسُوهُ دُوسُ الْحَصِيدِ (M.) You say, *دَاسُوهُ* [They trod, or trampled, upon him, or it, with the treading of reaped corn]. (A.) — دَاسَهُ, (IAṣr, TA,) inf. n. دُوسٌ, (IAṣr, A, K,) *He abased him*. (IAṣr, A, K.) — نَزَلَ الْعَدُوُّ بَنِي فَلَانَ فَجَاسَهُمْ وَحَاسَهُمْ وَدَاسَهُمْ *The enemy [came upon and] slew the sons of such a one, and went through the midst of their dwellings, and made havoc among them*. (TA.) — دَاسًا, (A, TA,) inf. n. دُوسٌ, (A, K,) † *Inivit eam*; scil., *feminam*: (A:) *vehementer inivit eam*: (A, K:) [in the former, this signification is given as proper, though that immediately preceding is said to be tropical: in the TA, the latter is said to be tropical:] *conscendit et vehementer inivit eam*. (TA.) — دَاسَهُ, (S, M, A, Mṣb,) inf. n. دُوسٌ, (Mṣb, K,) or دِيَّاسٌ, (Aṣ, A, Mgh,) † *He polished it*; namely, a sword, (S, M, A, Mgh, Mṣb, K,) and the like, (K,) or some other thing. (Mṣb.) — Hence, دُوسٌ also signifies † *The framing, and dressing up, of deceit, guile, or circumvention*: (Aṣ, A, TA:) [agreeably with which explanation the verb, دَاسٌ, is probably used, though not mentioned in the A nor in the TA:] or simply, *the act of deceiving, beguiling, circumventing, and practising artifice*. (TA.) You say, *أَخَذْنَا فِي الدُّوسِ* † *We set about the framing, and dressing up, of deceit, guile, or circumvention*: (A:) or *we set about deceiving, &c.* (TA.)

4: see دَاسَ الطَّعَامِ in the paragraph above.

7. انداس *It (wheat [or grain]) was, or became, trodden, or thrashed*. (S, TA.) [See 1.]

دِيسٌ: see the next paragraph.

دَوَّاسٌ *The lion (K, TA) that tramples upon his prey*. (TA.) — *A courageous man*; (K;) and any one that tramples upon his opponents, or adversaries: (TA:) and [in like manner] دِيسٌ, originally دُوسٌ, a courageous and strong man, that tramples upon every one who alights with him to fight: pl. of the latter, دِيَّسَةٌ. (AZ, TA.) — † *Every one skilful (K, TA) in his art*; because he abases (يُدُوسُ) every one who contends with him. (TA.)

دَائِسٌ [act. part. n. of دَاسٌ; *Treading, &c.*] — دَائِسَةٌ [the fem.] (A) and [its pl.] دَوَائِسُ (M, A, TA) *The bulls, or cows, that tread, or thrash, wheat, or grain*. (M, A, TA.) — أَتَتْهُمْ الْخَيْلُ دَوَائِسُ *The horses, or horses with their riders, came to them following one another*. (S, K.) — Also i. q. أَنْدَرٌ [A place in which wheat or grain is trodden out; like مَدَاةٌ: or reaped wheat collected together; or wheat collected together in

the place where it is trodden out]; (K;) so accord. to Hishám: or, as some say, *he that treads, or thrashes, wheat, and bruises it, in order that the grain may come forth from it*. (TA.) — دُوسٌ [pl. of دَائِسٌ, like as بَزْلٌ is pl. of بَزْلٌ] † *Polishers of swords or the like*; syn. صَقْلَةٌ. (IAṣr, K, TA.) [In the CK, and in a MS. copy of the K, صَقْلَةٌ, which is evidently a mistake.]

مَدَّاسٌ (K,) but by rule it should be مَدَّاسٌ, (Mṣb,) and so, accord. to En-Nāwawee, it is also written, as though meaning “an instrument for treading,” (MF,) originally مَدُوسٌ, (TA in art. مَدَسٌ,) *A certain thing that is worn on the foot (Mṣb, K) by a man*; (Mṣb;) [a shoe, or sandal, or a pair of shoes or sandals, of any kind; accord. to present usage: or, accord. to Golius, a kind of high-heeled shoe or sandal, generally used by peasants, and fastened with thongs or with a button or the like:] pl. أَمْدِسَةٌ [which is a pl. of pauc., and the only pl. mentioned]. (Mṣb.)

مَدُوسٌ *The thing [or machine, a kind of drag,] with which wheat is thrashed*, (S, M, Mgh, L, K,) *by its being drawn over it (Mgh, L) repeatedly*; called also جَرَجَرٌ (Mgh) [and نَوْرَجٌ, q. v.]; and so مَدُوسٌ. (K.) — † *A polishing-instrument*; (S, K;) *an instrument with which swords &c. are polished*; (Mṣb;) *a piece of wood upon which is a مَسَن [or polishing-stone], with which the sword is polished*: (M:) pl. مَدَاوِسُ. (S.)

طَرِيقٌ مَدُوسٌ [A trodden road: or] a road much trodden; (TA;) as also مَدُوسٌ. (A, TA.)

مَدُوسٌ: see what next precedes.

مَدَاةٌ *A place in which wheat [or grain] is trodden, or thrashed*. (S, K.) [See also دَائِسٌ.]

مَدَاوِسُ: see مَدُوسٌ.

دوف

1. دَوَّاهُ, (T, M, Mṣb,) first pers. دَوَّاهُ, (S, K,) aor. يَدَوِّهُ, (T, Mṣb,) inf. n. دَوِّفٌ; (T, M, Mṣb, K;) and إِدَاةٌ, (M, TA,) inf. n. إِدَاةٌ; (TA;) *He mixed it*; (M, K;) generally meaning *medicine, and perfume*: (M:) and (K) *he moistened it*, (S, Mṣb, K,) namely, *medicine, &c.*, (S,) *with water &c.*, (S, Mṣb,) or *with water and the like*: (K:) or دَاوَاهُ فِي الْهَاءِ [he steeped it in water], namely, *perfume, &c.*: (T:) and دَوَّاهُ, aor. يَدَوِّهُ, inf. n. دَوِّفٌ, is a dial. var. thereof: (Mṣb:) and فَاوَّاهُ, aor. يَفَوِّدُهُ signifies the same. (Aṣ, TA.) [Also, app., *He bruised, brayed, or pounded, it*; or *powdered, or pulverized, it*; namely, *musk*: see مَدُوفٌ, below.]

4: see the preceding paragraph.

كَابُوسٌ *Incubus, or nightmare*; syn. دُوبَانٌ. (Ibn-'Abbād, K.)

دَائِفٌ act. part. n. of 1. (T, TA.) — And, applied to musk, i. q. مَدُوفٌ, q. v. (TA.)

مَدُوفٌ (T, S, M, Mṣb, K) and مَدُوفٌ (S, M, Mṣb, K,) the latter of the dial. of Temeem, (M,) and [said to be] the only instance of the kind, (S, Mṣb, K,) i. e., of a pass. part. n. of a trilateral-radical verb with a medial و, (S, Mṣb, TA,) except مَصُوفٌ (S, Mṣb, K) as a variation of مَصُونٌ, (S, Mṣb,) though Mbr asserts it to be agreeable with a rule obtaining in all similar cases, which none [other] of the leading authorities allows, (Mṣb,) and مَدُوفٌ and مَصُونٌ are the usual forms, (S, TA,) *Mixed*: (M, Mṣb:) or *moistened*: or *bruised, brayed, or pounded*; or *powdered, or pulverized*: (S, K:) applied to perfume, (T,) or to musk: (S, M, K:) as also دَائِفٌ. (TA.)

دوك

1. دَاكَهُ, aor. يَدُوكُ, inf. n. دَوُّكُ and مَدَاكُ, *He bruised, brayed, or pounded, it*; (S, K;) and *did so finely, or pulverized it*; (TA;) namely, perfume, (S, TA,) &c. (TA.) Also, inf. n. دَوُّكُ, *He bruised it, and ground it, like as does a camel a thing with his breast [when lying upon the ground]*. (Z, TA.) — And دَاكَبَا, (AA, K,) aor. يَدُوكُ, inf. n. دَوُّكُ; (AA,) *He compressed her*; namely, a woman; (AA, K;) and so دَاكَبَا. (AA.) And *He leaped her*; namely, a stallion, the mare: (TA:) and in like manner said of an ass. (IDrd, TA.) — And دَاكَهُ, (IDrd, K,) aor. as above, inf. n. دَوُّكُ, (IDrd,) *He plunged him (a man) in water or dust*. (IDrd, K.) — And i. q. أُسْرُهُ [He made him captive; &c.]. (TA.) — دَاكَ الْقَوْمُ *The people, or party, fell into a state of confusion (K, TA) in respect of their case, or affair, and went round about [in perplexity]*. (TA.) — بَاتَ الْقَوْمُ يَدُوكُونَ (S,) or دَوُّكُ, occurring in a trad., (TA,) inf. n. دَوُّكُ, (S, TA,) means *The people passed the night in confusion, and in going round about [in perplexity]*: (S:) or in a state of confusion, and commotion, or disturbance, and disagreement. (TA.) — And *The people, or party, became diseased, or sick*. (Abu-r-Rabeeṣ El-Bekráwee, Abou-Turáb, K.)

6. تَدَاوَكُوا *They straitened one another (S, K) in war, or battle, (S,) or in evil, or mischief, (S, K,) and in contention, or altercation*. (K.)

دَوُّكٌ *A species of mother-of-pearl-shell, or oyster-shell*. (IDrd, TA.)

دَوُّكٌ: see مَدَاكُ.

دَوَّكَةٌ and دَوَّكَةٌ *Evil, or mischief; and contention, or altercation*; (S, K, TA;) and a *confused state of affairs*: pl. of the former دَوُّكٌ and دَوِّكٌ, and of the latter دَوُّكٌ. (TA.) One says, وَقَعُوا فِي دَوَّكَةٍ and دَوَّكَةٌ [They fell into evil, &c.]. (S, K.) And Ru-beh says,

فَرَّقَنَا نَجَمَتْ مِنْ تِلْكَ الدَّوَّكُ

[And seldom, or often, I escaped from those evils, &c.] (TA.)