

كِرْس *A shed or stable for goats ; no verbal root.*

كُرْسِيّ *A throne.*

كَرَم aor. o. *To be superior to another in generosity.*

كِرَام Plur. كِرَامٌ Honourable, noble, generous, kind, beneficent, gracious, munificent, agreeable, as at 56 v. 43 ; كِرَامًا 25 v. 72, "Courteously." أَكْرَم (2nd declension) comp. form, Most beneficent, most honourable.—كَرَّمَ II. To honour. مَكْرَم part. pass. Honoured.—أَكْرَم IV. To honour, make honourable. اِكْرَام n.a. Honour. مُكْرِم part. act. One who honours. مُكْرَم part. pass. Honoured.

كَرِه aor. a. *To detest, dislike, be averse from (with acc.).* كَرِهَ ns.a. Repugnance, a trouble, something disagreeable ; كَرِهًا Against one's will ; كَرِهًا 46 v. 14, "With pain and grief."

كَارِه part. act. One who dislikes or is averse from anything. مَكْرُوه part. pass. Abominated, hateful.—كَرِهَ II. To render hateful (with acc. and إِلَى of pers.).—أَكْرَهَ IV. To compel one to do a thing against his will (with acc. of pers. and عَلَى of thing, also with acc. of pers. and حَتَّى).

اِكْرَاهَ n.a. Compulsion.

كَسَب aor. i. *To gain, acquire, seek after, gather (riches) ; in the Korân it is frequently used in reference to the provision which a man has laid up against a future life, be it good or bad ; in this sense it may often be translated to do or commit ; مَا كَسَبَتْ قُلُوبُكُمْ 2 v. 225, Lit. "What your hearts have gained," meaning "what your hearts have assented to."—اِكْتَسَب VIII. To seek after, seek to gain ; there seems to be but little difference in the Korân between the 1st and the 8th forms ; the latter like كَسَب may occasionally require to be rendered to deserve ; يَغْيِرُ مَا اِكْتَسَبُوا 33 v.*

58, "Without their having been guilty of anything to deserve such treatment."

كَسَد aor. o. *To fail in finding customers.* كَسَاد n.a.

A want of purchasers ; the act of remaining unsold.

كَسَف aor. i. *To cut up (cloth).* كِسْف A segment, a piece cut off. كِسْف plur. of كِسْفَة A piece or segment ; كِسْفًا adverbially, In pieces.

كَسِل aor. a. *To be lazy.* كَسَال plur. of كَسَلان Lazy, sluggish.

كَسَا aor. o. *To clothe (with double acc.).* كِسْوَة Clothing.

كَشَط *To remove, take off—a cover.*

كَشَف aor. i. *To uncover, lay bare, remove, take off (with acc. and عَنْ).* يَوْمَ يَكْشِفُ عَنْ سَاتِي 68 v.

42, "On a certain day a leg shall be made bare ;" a phrase expressive of very great calamity ; it is left vague and indeterminate to increase the feeling of awe ; the idea is taken from a woman who tucks up her garments in flight. كَشَف n.a. The act of removing, etc. كَاشِف part. act. One who removes, takes off, or reveals ; at 58 v. 53 كَاشِفَةٌ agrees with نَفْسُ, and كَاشِفَات at 39 v. 39 with اَلْهَيْتَم understood.

كَظَم aor. i. *To abstain from chewing the cud (a camel).* كَاطِم part. act. One who restrains, obstructs or chokes. كَظِيم Grieving inwardly and in silence. مَكْظُوم part. pass. Oppressed with silent sorrow.

كَعَب aor. o. and i. *To have swelling breasts (a girl).*

كَعْبَة dual of كَعَب The ankle-joint. اَلْكَعْبَان

A die, a building in form of a Cube, and hence the Ka'ba or square temple at Mecca. كَوَاعِب

(2nd declension) plur. of كَاعِب part. act. A damsel with swelling breasts ; D. S. Gr. T. 1, p. 343, note.