

3. كَايَسُهُ (S, A, K,) inf. n. مُكَايَسَةٌ (TA), *He vied, or contended, with him in كَيْسٌ [i.e. acuteness or sharpness or quickness of intellect; &c.: see 1].* (K.) You say, *كَايَسْتُهُ فَكَيْسُهُ* [I vied, or contended, with him in acuteness, &c., and] I overcame, or surpassed, him (S, A) [therein, i.e.] in كَيْسٍ. (A.) And *كَايَسَهُ فِي الْبَيْعِ* (S, A) [He vied, or contended, with him in acuteness, &c., in selling; as seems to be indicated in the S: or] he jested, or joked, with him (لَاغَاهُ) in selling. (A, TA.)

4. أَكْأَسَ and أَكْأَسَ *He (a man, S) had born to him children acute or sharp or quick in intellect; shrewd; clever, ingenious, skilful, knowing, or intelligent: (S, K:) or he begot a child acute &c. (IKtt.)* And *أَكْأَسَتْ وَأَكْأَسَتْ* She brought forth children acute &c. (A.) A poet says,

• فَلَوْ كُنْتُمْ لِمَكْبَسَةِ أَكْأَسَتْ •
• وَكَيْسُ الْأُمِّ يُعْرَفُ فِي الْبَنِينَ •

[But if ye belonged to one who most generally brought forth children acute in intellect, she had brought forth such children; for the acuteness of intellect of the mother is known in the sons]. (S.)

5. تَكَيْسَ *He affected acuteness or sharpness or quickness of intellect, shrewdness, cleverness, ingeniousness, skilfulness, knowledge, or intelligence: [see تَعَقَّلَ:] or did so, not having it: syn. تَطَرَّفَ: (S, K, TA:) he feigned, or made a show of, كَيْسٌ [i.e. acuteness or sharpness or quickness of intellect; &c.].* (TA.) — See also 1.

6: see 1.

كَيْسٌ: see 1: = and see also كَيْسٌ.

كَيْسٌ [A purse;] a well known receptacle; (TA;) a thing made of pieces of rag sewed together; (Msb;) for money, (S, K, TA,) and for pearls and sapphires: (TA:) [so called] because it comprises them: (K, TA:) [a remark that seems to indicate a signification of كَيْسٌ or some other word from the same root which I do not find elsewhere pointed out: but the more probable derivation is from the Persian كَيْسَه:] that which is tied up, of leather, and of pieces of rag, is not called thus, but is called خَرِيطَةٌ: (Msb:) pl. [of pauc.] أَكْيَاسٌ (S, Msb, K) and

كَيْسَةٌ. (K.) — Hence, (TA,) † The membrane that encloses a child in the womb; syn. مَشِيمَةٌ. (K, TA.) — [Hence also, † The scrotum.]

كَيْسٌ (S, A, Mgh, Msb, K) and كَيْسٌ (TA,) [like هَيْسٌ and هَيْسٌ, &c.,] Acute, or sharp, or quick, in intellect; clever; ingenious; skilful; knowing; intelligent: (S, A, Mgh, Msb, K, TA:) fem. كَيْسَةٌ: (S, A:) and كَيْسَى, applied to a woman, is syn with كَيْسَةٌ, and is, as also كَوْسَى, [each originally كَيْسَى] fem. of أَكْيَاسٌ: (S:) [whence it appears that this last word is accord. to J syn. with كَيْسٌ; i.e., a simple epithet, like its contr. أَحْمَقٌ: but it has another signification, for which see below:] or, accord. to Kr, كَيْسَى and كَوْسَى are pls. of كَيْسَةٌ; and there are no similar instances except ضَوْفَى and ضَوْفَى, pls. of ضَيْقَةٌ, and طُوبَى, pl. of طَيْبَةٌ: but ISd holds them to be fems. of the measure أَفْعَلُ: (TA: [see ضَوْفَى in art. ضَيْقُ:] the pl. of كَيْسٌ is أَكْيَاسٌ (A, Mgh, Msb, TA) and كَيْسَى (A, K, TA [in the CK, erroneously, كَيْسَى]) like حَمَقَى (A,) having this latter form in order that it may resemble its contr., حَمَقَى: (TA:) and كَيْسَاسٌ is pl. of كَيْسَةٌ, (A, TA,) [and أَكْيَاسٌ is app. pl. of كَيْسَاسٌ: see an ex. voce طَيْبَةٌ.] You also say, رَجُلٌ كَيْسٌ مُكَيِّسٌ, meaning, A man acute or sharp or quick in intellect, &c.: (S:) or [acute &c., and] described as being so; or having the attribute of كَيْسٌ ascribed to him: (A:) or رَجُلٌ مُكَيِّسٌ signifies, as also كَيْسٌ, a man known as possessing كَيْسٌ [or acuteness &c.]. (TA.) And اِمْرَأَةٌ كَيْسَةٌ A woman well educated, or well bred. (TA.) And رَجُلٌ كَيْسٌ الْفِعْلُ A man good in action or conduct. (TA.) And بَنَى دَارًا كَيْسَةً (A) † He built an elegant house; syn. ظَرِيفَةً. (TA.) [The dim. كَوْيَسٌ, more properly كَيْيَسٌ or كَيْيَسٌ, is much used in the present day as signifying † Elegant, pretty, or beautiful.]

كَوْسَى: } see أَكْيَاسٌ and كَيْسٌ, in two
كَيْسَى: } places.

كَيْسَانٌ † a proper name for Perfidy; (IAar,

S, A, K;) as also كَيْسَانٌ: (IAar:) of the dial. of Teiyi: and derived from كَيْسٌ. (Kr.) You say, رَكِبَ كَيْسَانٌ † He acted perfidiously. (A.)

أَكْيَاسٌ [More, and most, acute or sharp or quick in intellect; more, and most, shrewd, clever, ingenious, skilful, knowing, or intelligent]: (Lth, ISd, A:) fem. كَيْسَى (ISd) and كَوْسَى: (Lth, ISd:) [in the CK, and in a MS. copy of the K, and in the text of the K as given in the TA, and in the text of the K as given in the TA, each of which is originally كَوْسَى, are said to be fems. of أَكْيَاسٌ; but this is evidently a mistake for أَكْيَاسٌ:] pl. كَوْسَى, [originally كَيْسَى] which is applied to women, [as well as men,] and كَوْسِيَّاتٌ, which is applied to women only. (Lth.) You say, هَذَا الْأَكْيَاسُ [This is the more, or most, acute &c.]. (Lth.) And أَيُّ الْمُؤْمِنِينَ أَكْيَاسٌ Which of the believers is the most intelligent? (TA.) And it is said in a proverb, أَكْيَاسٌ مِنْ قَتَّةٍ (A) [† More acute &c. than] a little female ape or monkey. (TA, art. قَتَسَ.) And in a trad., أَكْيَاسُ الْكَيْسِ اتَّقَى † [The most acute of acuteness is piety, and the most foolish of foolishness, or the most stupid of stupidity, is vice]. (A.) — See also كَيْسٌ.

مَكْيَسَةٌ A woman who brings forth children acute or sharp or quick in intellect; shrewd, clever, ingenious, skilful, knowing, or intelligent: (TA:) and مُكَيِّسٌ, who does so usually; contr. of مَحْمَقٌ: (A:) [and مُكَيِّسَةٌ, who does so most generally: see an ex. of this under 4.]

مَكْيَسَةٌ: see مَكْيَسَةٌ and 4.

مَكْيَسٌ: see مَكْيَسٌ.

مَكْيَاسٌ: see مَكْيَاسٌ.

[كَيْسُ

كَيْفُ

كَيْلُ

كَيْنُ

See Supplement.]