

بَنَى aor. i. To build, construct (with acc. and ب, or عَلِي, or عَلِي). أَبْنَى for أَبْنَى A son; Plur. أَبْنَاء, also أَبْنُونَ, oblique أَبْنِينَ, and when in connexion with a complement بَنُو and بَنَى; Dual أَبْنَانِ and بَنَيْنِ; or in connexion أَبْنَا and أَبْنَى; My sons, D. S. Gr. T. 1, p. 459; بَنَى diminutive, A little son. ابْنَتٌ A daughter, see بَقِيَّة; Plur. بَنَاتٌ; ابْنَتِي oblique dual, My two daughters, see بَنَى. Note. In all these words the prefixed ل, when it does not begin a sentence, is marked with a wesla; D. S. Gr. T. 1, p. 66. بَنَى A ceiled roof. بَنَى A builder, architect. مَبْنَى A building. مَبْنَى for مَبْنَى part. pass. Built, D. S. Gr. T. 1, p. 108.

بَهَت aor. a. To confound. بَهْتَانٌ Slander, calumny; the root of this word is said to be بَهَّ To be accustomed.

بَهَج aor. a. To make joyful. بَهْجَةٌ Beauty, delight. بَهِيْجٌ Beautiful, delicious.

بَهَلَ aor. a. To leave one at liberty. — VIII. ابْتَهَلَ To invoke, imprecate (the wrath of God).

بَهَمٌ To mean lambs, or kids; the first form is wanting. بَهِيْمَةٌ An animal; بَهِيْمَةُ الْأَنْعَامِ Brute beasts, cattle: the logical root is بَهَمٌ Lambs or kids.

بَاءَ aor. o. for بَوَّ To bring back, bring down, take upon one's-self (with ب); to draw upon one's-self; Ex. 8 v. 16, "He will draw down on himself the wrath of God;" the preterite being used with a future signification; D. S. Gr. T. 1, p. 158. — II. بَوَّ To prepare a dwelling for, locate any one (with double acc. also with ل of pers. and acc. of place, or acc. of pers. and فِى). مَبْوًى A place for dwelling in. — V. تَبَوَّ To take possession of, occupy a

dwelling, provide a dwelling for one's-self (with acc. of thing and ل of pers.). Note. بَاءَ is one of those verbs which are at the same time concave and hamzated; for the rules for the suppression (or otherwise) of the hamza see D. S. Gr. T. 1, p. 62, *et seq.*; and also the rules for the permutation of infirm letters.

بَابٌ Plur. أَبْوَابٌ A door, gate.

بَارَ aor. o. To perish, to be in vain. بُورٌ One who is lost, wicked. بُورٌ Perdition.

بَالَ aor. o. To make water. بَالٌ Heart, mind, thought, intention, condition.

بَاتَ aor. i. and a. To pass the night. بَيَّتَ Plur. بَيَّاتٌ A house, abode, family. بَيَّاتٌ A night attack. — II. بَيَّتَ To meditate by night, attack by night.

بَانَ aor. i. To go away (from one's friends), perish.

بَاضَ aor. i. To excel in whiteness. بَيْضٌ collective noun, Eggs; D. S. Gr. T. 1, p. 381. أَبْيَضَ, Fem. أَبْيَضَا; Plur. بَيْضٌ for بَيْضٌ D. S. Gr. T. 1, p. 360, White, clear. — IX. ابْيَضَ To become white (with مِّن).

بَاعَ aor. i. To sell. بَيَعَ n.a. Interchange by sale, selling, merchandizing, barter. بَيْعٌ plur. of بَيْعَةٌ Churches. — III. بَايَعَ To make a contract with, properly, by striking hands (with accus. of person or ب of thing; also with acc. of pers. and عَلَى أَن VI. To sell to one another.

بَيْنَ aor. i. To be distinct and separate. بَيْنَ Between, as بَيْنَ يَدَيْهِ "Between his two hands," i.e. before him, in his presence; This word, though commonly used as a preposition, is properly a noun in the accus. meaning an interval, and sometimes a connexion; when preceded by a