

or uttered gibberish or jargon, to him: (see R. Q. 1 in art. *زمر*;) and *تَرَاتُونَا* (S, K) *فِيمَا بَيْنَهُمْ* (S) *They so spoke* [&c.] (S, K) *among themselves*. (S.) A poet says, (S,) namely, *Tarafah*, (TA.)

### أَصَوَاتُهُمْ كَتَرَاتِينٍ ۖ الْفَرَسِ

[Their voices were like the barbarous, or vitious, or rather the foreign, speech, among themselves, of the Persians]. (S.) — You say also, *رَطْنٌ بَشَى*, meaning *He alluded to a thing, not mentioning its name explicitly, or unequivocally*. (JM.)

3: see above, first sentence.

6: see 1, in two places.

رَطُونٌ: see the next paragraph.

رَطَانَةٌ, (so in my copies of the S, [like the former of the two inf. ns. of *رَطْنٌ*], and so in copies of the K,) or رَطَانَةٌ, (so accord. to the TA, as from the K,) and رَطُونٌ, (S, K,) accord. to *As*, *Camels when they are many*, (TA,) or, accord. to *Fr*, *camels when they are such as are termed رَفَاقٌ* [pl. of *رَفَقَةٌ*], and have their owners with them: (S, TA:) or *camels when they are many, and are such as are termed رَفَاقٌ*, and have their owners with them: (K:) and accord. to *As*, they are also termed طَحُونٌ and طَحَانَةٌ by رَفَاقٌ being meant those upon which people have gone forth to purvey for themselves wheat, or corn, or other provisions from the towns or villages; each, or every, company being a رَفَقَةٌ. (TA.)

مَا الَّذِي تَرَطُّنُ بِهِ رَطِينَاً and مَا رَطِينَاً [i. e. *What is that to which thou alludest, not mentioning it explicitly?*]: (JM:) or مَا رَطِينَاً and sometimes without *teshdeed*, means *What is [this] thy speech?* (K.)

### رطى

4. أَرَطَتِ الْأَرْضُ *The land produced the kind of trees called أَرَطَى* [or *أَرَطَى*; as also *أَرَطَتِ*, belonging to art. *ارط*, q. v.]. (S.)

رَوَاطٍ *Sands producing the trees called أَرَطَى* or *أَرَطَى*. (M.)

أَرَطَى [or, as some say, *أَرَطَى*]: see art. *ارط*: (K:) it is of the measure *أَفْعَلٌ* [or *أَفْعَلٌ*] for one reason, and *فَعْلَى* [or *فَعْلَى*] for another reason: for they say *أَدِيمٌ مَرُوطٌ* as well as *مَرُوطٌ*, meaning *A hide tanned with the leaves of the tree called ارطى*.

مَرُوطٌ: see *أَرَطَى*, above.

### رغ

1. رَغٌ *The being still*, syn. *سَكُونٌ*, [a signification contr. to one borne by two other words in this art.], (IAqr, K,) is the inf. n. of رَغَتَ *الرَّيْحُ*, aor. *رَغَ*, [probably a mistake for *ز*, which is the regular form of an intrans. verb of this class, notwithstanding the guttural letter,] *The wind was, or became, still*. (TK.)

Bk. I.

R. Q. 1. رَغَرَعَهُ *He (God) caused him [a child, or boy, as is implied in the S,] to grow*: (S, Z, K.) — رَغَرَعَ دَابَّتَهُ *He (a horseman) rode his beast to train it when it was in the first stage of training and as yet refractory*. (O, TS, K.) In the L we find *إِذَا لَمْ تَكُنْ رِيضًا*, [meaning *when it was not trained*, رِيضًا being here used in the sense of *مَرْوُضَةٌ*,] in the place of *رِيضًا*, which is the reading in the O and TS and K. (TA.) — [See also *رَغَرَعَهُ*, below.]

R. Q. 2. تَرَعَرَعَ *He (a child, or boy,) became active (تَحَرَّكَ), and grew, grew up, or became a young man*, (S, K,) and some add, *وَكَبِرَ* [and *became big, or attained to full growth*]. (TA.) [See its part. n., below.] — تَرَعَرَعَتِ السِّنُّ *The tooth became loose, and wobbled, or moved about*. (K.) — *الْمَاءُ يَتَرَعَرَعُ فِي وَجْهِ الْأَرْضِ*, [or rather, *على وجه الأرض*], *The water is in a state of commotion, or agitation, upon the surface of the ground*. (TK.) And تَرَعَرَعَ السَّرَابُ *The mirage was in a state of commotion, or agitation: being likened to water*. (TA.)

رَعَاغٌ *Young men of the lowest, or basest, or meanest, sort, or of the refuse of mankind; or low, ignoble, mean, or sordid, young men, such as serve for the food of their bellies*: (S, K:) or the lowest, basest, or meanest, sort, or refuse, of mankind, or people: or a medley, or mixed or promiscuous multitude or collection, of men, or people; or of the lowest or basest or meanest sort, or refuse, thereof: (Msb:) and رَعَاغُ النَّاسِ *the lowest, basest, or meanest, sort, or refuse, of mankind, or of the people; the medley of men, or of such men*: (TA:) n. un. with *ة*: (Msb, TA:) *Az* mentions his having read in the handwriting of *Sh* *الرَّعَاغُ* *من الناس*, like *الزَّجَاجُ* [in form, app. meaning *رَعَاغٌ*, like *الزَّجَاجُ*, for this is the most chaste form of the latter word, and the most usual with classical writers], as meaning *the refuse, and weak, of mankind, or of the people, who, when frightened, fly*. (TA.) — [The n. un.] رَعَاغَةٌ signifies [also] *One without heart and without intellect or intelligence*. (AA, K.) — And *An ostrich*; (*Abu-l-'Omeythil*, K;) because always as though frightened. (*Abu-l-'Omeythil*.)

رَعَاغٌ: see *رَعَاغٌ*.

رَعَاغَةٌ n. un. of رَعَاغٌ [q. v.].

رَغَرَعَ } see رَغَرَعَ; each in three places.  
رَغَرَعُ }

رَغَرَعَةٌ [originally an inf. n. of R. Q. 1] *A state of beautiful youthfulness, and activity, of a boy*. (TA.) — *A state of commotion, or agitation*, (IDrd, K,) *of clear water*, (K,) or *of clear shallow water*, (IDrd,) *upon the surface of the ground*. (IDrd, K.)

رَغَرَعَةٌ: see the next paragraph.

رَغَرَاغٌ *The tall reed or cane, or tall reeds or canes*, (K, TA,) *in the place of growth thereof, while fresh*: so accord. to *Az*, as heard by him

from the Arabs. (TA.) — And hence, as some say, or, accord. to others, from رَغَرَعَةٌ in the latter of the two senses assigned to it above, *A boy who has attained to youthful vigour, and justness of stature; as also رَغَرَعٌ*: (TA:) or a youth, or young man, of goodly proportions, (S, K,) with beauty of youthfulness; (K;) as also رَغَرَعٌ (S, K) and رَغَرَعٌ: (*Ibn-'Abbād*, K:) or arriving at the age of puberty; (TA;) as also رَغَرَعٌ and رَغَرَعَةٌ: (Kr:) or who has become active, (تَحَرَّكَ,) and big, or of full growth: (TA:) [see also رَغَرَعٌ: the pl., (S, TA,) i. e. of رَغَرَعٌ [and رَغَرَعٌ] and رَغَرَاغٌ, (TA,) is رَغَرَاغٌ. (S, TA.) — *A coward*. (*El-Muarrif*, K.) — *A certain plant*: [perhaps the *inula Arabica*; now called رَغَرَاغٌ] or, as *Forskål* (in his *Flora Aegypt. Arab.*, pp. lxxiii. and 150,) designates the plant now thus called, *inula dysenterica*: some say that this word is formed by transposition from رَغَرَاغٌ. (TA.)

رَغَرَعٌ applied to a boy, (Mgh, TA,) *Almost, or quite, past the age of ten years*: (Mgh:) or active; syn. *مُتَحَرِّكٌ*. (TA.) [See its verb, R. Q. 2; and see also رَغَرَاغٌ.]

### رغب

1. رَغِبٌ, aor. *رَغِبَ*, (Msb, K,) inf. n. رَغِبٌ (K, TA) and رَغِبٌ, or the latter of these is a simple subst., (TA,) or each of them is a simple subst., (Msb, TA,) and the inf. n. is رَغِبٌ; (Msb;) and رَغِبٌ; and رَغِبٌ, like رَغِبٌ; both mentioned by *'Iyād* and *Ibn-Kurkool*, and the last by *ISk* also; (TA;) and رَغِبٌ; (K;) *He feared; he was afraid or frightened or terrified*: (Msb, K, TA:) or *his bosom and heart were filled with fear: or he feared in the utmost degree; was in a state of the utmost terror*. (TA.) — رَغِبٌ said of a valley, [like رَغِبٌ], aor. *رَغِبَ*, † *It became filled with water*. (L.) — رَغِبَتِ الْحَمَامَةُ, aor. *رَغِبَتْ*; and رَغِبَتْ, (K,) inf. n. رَغِبَتْ; (A, TA;) † *The pigeon raised, and poured forth loudly, or vehemently, its cooing cry*. (A, K, TA.) You say *رَغِبَتْ لَهُ طَيْرَةٌ* † *Pigeons, or a pigeon, having a loud, or vehement, cooing*. (A.) — And رَغِبٌ, aor. *رَغِبَ*, [inf. n. رَغِبٌ] † *He composed, or uttered, rhyming prose*. (K.) — رَغِبٌ, (S, A, Msb, K,) aor. *رَغِبَ*, (A, K,) inf. n. رَغِبٌ (A, MA) and رَغِبٌ, (MA,) *He caused him, or made him, to fear, or be afraid; frightened, or terrified, him*: (S, A, Msb, K:) or *he filled his bosom and heart with fear: or he put him in the utmost fear, or terror*: (TA:) and رَغِبٌ signifies the same, (Lb, K,) inf. n. رَغِبٌ and رَغِبٌ; (K;) and so does رَغِبَةٌ, accord. to *Ibn-Talhah* *El-Ishbeelee*, and *Ibn-Hishām* *El-Lakhmee*, and *Fei* in the *Msb*; but this is disallowed by *IAqr* and *Th* and *J*. (TA.) — [Hence,] رَغِبٌ, aor. *رَغِبَ*, [inf. n. رَغِبٌ], signifies also *He threatened*. (K, TA.) — Also, aor. *رَغِبَ*, (K,) inf. n. رَغِبٌ, (TA,) *He charmed, or fascinated, by magical enchantment [or by the eye] or otherwise*. (K, TA.) — Also, [like رَغِبٌ], (S, A, Msb, K,) aor. *رَغِبَ*, (K,)