

be considered as the noun of time or place of coming down ; it is also written مَنَزَلًا v. *suprà* ; in the former case it may be rendered " Cause my descent to be blessed ; " in the latter, " Make me to inhabit a blessed abode. " — تَنَزَّلَ V. To descend gently and gradually (with عَلَى).

نَسَا aor. a. To chide (camels). نَسِيءٌ The putting off a sacred month till a later month. مَنَسَاءٌ A staff.

نَسَبَ aor. o. and i. To make mention of any one's lineage. نَسَبٌ Plur. أَنْسَابٌ n.a. Consanguinity ; at 25 v. 56 the words نَسَبًا وَصِهْرًا must be taken adverbially as though the phrase were ذَا نَسَبٍ وَصِهْرٍ " Capable of consanguinity and affinity ; " meaning perhaps male and female.

نَسَخَ aor. a. To abolish, destroy, abrogate, nullify ; to transcribe or copy. نُسْخَةٌ A copy or exemplar (of a book). — اسْتَنَسَخَ X. To transcribe or copy out.

نَسَرَ aor. o. and i. To remove, tear with the beak. نَسْرٌ n.a. An eagle or vulture ; Nasr, name of an idol worshipped by the Pagans both before and after the Flood.

نَسَفَ aor. i. To destroy from the foundations, uproot, reduce to powder and scatter abroad, to winnow as chaff. نَسْفٌ n.a. The act of reducing to powder and winnowing, etc.

نَسَكَ aor. o. To lead a religious life, to sacrifice. نُسْكٌ n.a. Religious service, a victim for sacrifice. نَاسِكٌ part. act. One who is devoted to religious observances. مَنَسَكٌ A ceremonial. مَنَاسِكٌ (2nd declension) plur. of مَنَسِكٌ Places for sacrifice, rites and ceremonies.

نَسَلَ aor. o. To beget or bring forth (an animal) ;

aor. i. and o. To hasten (with مِنْ). نَسْلٌ n.a. Progeny, stock ; at 2 v. 201 it would seem to be understood of the young of flocks and other domestic animals.

نَسِيَ aor. a. To forget, neglect. نَسِيٌّ A forgotten thing. نَسِيٌّ Forgetful. نِسْوَةٌ and نِسَاءٌ Women ; The sing. of these words is wanting, but instead of it the word اِمْرَأَةٌ is employed, see مَرَأٌ. مَنَسِيٌّ part. pass. Forgotten, neglected, D. S. Gr. T. 1, p. 108. — أَتَسَى IV. To cause to forget (with double acc.) ; at 2 v. 100 نُنْسِيهَا may be taken to signify " We cause it to be forgotten ; " there are also other readings.

نَشَأَ aor. a. To grow, increase, to be raised up. نَاشِئَةٌ The first hour or early portion of the day or night ; various interpretations are given of 73 v. 6 where this word occurs ; according to one it is the part. act. and agrees with نَفْسًا understood, " The person who rises by night (to prayer) ; " others hold it to be a form of the noun of action, and translate it " To rise by night. " — نَشَأَ II. To bring up, educate (with acc. and فِي). — أَنْشَأَ IV. To produce, raise, create (with acc. and فِي or مِنْ). — اِنْشَاءٌ n.a. Production, creation ; 56 v. 34, " Verily we have created them by a (novel or peculiar) creation. " — مُنْشِئٌ part. act. One who produces. مُنْشِئَةٌ Plur. مُنْشِئَاتٌ for مُنْشِئَاتٌ Having lofty sails, or it may be the part. pass. Raised on high (by the waves).

نَشَرَ aor. o. To unfold, spread abroad (with acc. and لِ). نَشْرٌ n.a. A spreading abroad. نُشُورٌ n.a. A bringing to life, resurrection, resuscitation (from sleep), as at 25 v. 49. نَاشِرٌ part. act. One who spreads abroad ; the words اِنْشَارَاتٍ