

Bk. I.

meaning, *But although thou blame in order that I may be restrained, I do not refrain from that which I desire to do.* (El-Mázineeh, L.) Also, قَصَرْتُ طَرْفِي [*I restrained my eye, or eyes;*] *I did not raise my eye, or eyes, towards that at which I ought not to look.* (TA.) And قَصَرَ الْبَصَرَ *He turned away the eye.* (TA.) It is also said in a trad. of I'Ab, قَصَرَ الرِّجَالُ عَلَى أَرْبَعٍ مِنْ أَجْلِ أَمْوَالِ الْيَتَامَى *Men were restricted to marrying no more than four [because of the property of the orphans which they might leave].* (TA.) And one says قَصَرْتُ نَفْسِي عَلَى الشَّيْءِ *I confined, or restricted, myself to the thing, and obliged myself to do it.* (TA.) [See also 8.] Hence what is said of Thumámeh, in a trad., قَاتَبَنِي أَنْ يُسْلِمَ قَصْرًا *But he refused to become a Muslim by constraint and compulsion: or by force, as some say, from the qasr*; the س being changed into ص, as is done in many other cases. (TA.) You say also