

of a beast. (AA, S, A, TA.) And En-Nābighah [Edh-Dhubyānee] says,

- فَارْتَأَعَ مِنْ صَوْتِ كَلَابٍ فَبَاتَ لَهُ  
• طَوَّعَ الشَّوَابِتِ مِنْ خَوْفٍ وَمِنْ صَرَدٍ

[And that has been frightened at the voice of a huntsman with his dogs,] and passed the night in consequence thereof standing, (lit. obeying the legs,) by reason of fear and [also] of cold; the poet describing a [wild] bull: (AO, L, TA:) but some read طَوَّعَ (instead of طَوَّعَ); and accord. to this reading, the meaning is, and passed the night having, of fear and of cold, what was agreeable with the desire of such as would rejoice at his affliction; the phrase being like the saying اللَّهُمَّ لَا تُطِيعَنَّ لِي شَامِتًا meaning as expl. in the next preceding paragraph: (ISK, L, TA:) or he passed the night having [of fear and of cold] what would rejoice the شَوَابِتِ that heard thereof: (AO, L, TA:) [and in like manner, Z says,] بَاتَ طَوَّعَ [without لَهُ, and with طَوَّع in the accus. case, lit. he passed the night obeying those, or those females, that rejoiced at his affliction,] means, as those that rejoiced at his affliction liked, or approved. (A.)

مُشَيْتٌ A king prayed for (K, TA) with the prayers that are offered for kings. (TA.) — See also شَيْتٌ, last sentence.

مُشَيْتٌ Any one praying, or who prays, for what is good; as also مُشَيْتٌ. (S.)

إِبِلٌ مُشَيْتَةٌ Camels beginning to be fat. (TA.)

مُشَيْتٌ: see its pl. voice شَيْتٌ, last sentence.

### شمخ

1. شَمَخَ (S, L, K,) aor. ʔ, inf. n. شُمُوعٌ (L,) It (a mountain) was high, or lofty. (S, L, K.) — Hence, (Har p. 442,) شَمَخَ بِأَنْفِهِ (S, A, L, K,) and شَمَخَ أَنْفُهُ, aor. and inf. n. as above, (L,) He (a man) magnified, or exalted, himself; was proud; (S, A, L, K;) behaved proudly, or disdainfully; elevated his nose, from pride. (L.) [See also زَمَخَ.]

نِيَّةٌ شَمَخٌ (L, K) and شُمُوعٌ (L) A distant, far-reaching, or far-aiming, intention, purpose, or design; [in an action or a journey &c.;] (L, K;) as also زَمَخٌ and نِيَّةٌ زَمَخٌ. (L.)

مَفَاةٌ شُمُوعٌ A desert, or waterless desert, far-extending; (K;) as also زُمُوعٌ. (TA.) — See also شَمَخٌ.

شَمَخٌ: see what follows, in two places.

جَبَلٌ شَمَخٌ A high, or lofty, mountain; (S, A, L;) as also شَمَخٌ [but in an intensive sense, i. e. a very high or lofty mountain]: (L:) pl. جِبَالٌ شَوَامِخٌ (S, A) and شَمَخٌ. (A.) — Hence, شَامِخٌ signifies also Proud; (L, TA;) elevating

the nose, from pride, or disdain: [like زَامِخٌ:] pl. شَمَخٌ (L, K:) and شَمَخَ a man who magnifies, or exalts, himself much; or elevates his nose much, from pride. (L.) — And أَنْوَفٌ شَمِخٌ [Noses elevated, from pride]; like زَمِخٌ. (S.) — And نَسَبٌ شَامِخٌ † [A proud, or high, lineage]. (TA.)

### شمر

1. شَمَرَ, aor. ʔ, inf. n. شَمْرٌ: see the next paragraph, in five places.

2. شَمَرَ (S, A, Mṣb, K,) inf. n. تَشْمِيرٌ (S, K,) He raised, (S, Mṣb, K,) or tucked up, or contracted, (A,) his garment, (Mṣb, K,) or his waist-wrapper, (S,) [or his sleeve,] or his skirts. (A.) One says, شَمَرَ عَنْ سَاقِهِ [He raised, or tucked up, his garment, or waist-wrapper, or skirts, from his shank]. (S.) [And in like manner, شَمَرَ signifies He raised, or tucked up, his garment, &c.: for] one says also, تَشَمَّرَ عَنْ سَاعِدَيْهِ [He tucked up his sleeves from his fore arms]. (TA.) It is said in a prov., شَمَرَ ذَيْلًا وَادَّرَعَ لَيْلًا i. e. [lit.] He contracted, or drew up, his [or a] skirt [and clad himself with night as with a tunic]: (TA:) or شَمَرَ ذَيْلًا وَادَّرَعَ, meaning † Use thou prudence, or precaution, or good judgment, and journey all the night. (S and K in art. دَرَعَ.) — [Hence,] † He strove, or laboured, exerted himself or his power or ability, employed himself vigorously or laboriously or with energy, or took extraordinary pains, (AA, Mṣb, TA,) and was quick, (AA, TA,) فِي الْأَمْرِ [in the affair]; as also شَمَرَ, inf. n. شَمْرٌ: (TA:) and فِي الْعِبَادَةِ [in religious service]: (Mṣb:) and فِي سَبِيلِهِ [in his pace, or journeying]; like انْجَرَدَ and تَجَرَّدَ. (L and TA in art. جَرَد.) Also, (K,) inf. n. as above; (TA:) and شَمَرَ (K,) aor. ʔ, inf. n. شَمْرٌ: (TA:) and شَمَرَ, and تَشَمَّرَ; (K;) † He passed along striving, or exerting himself, or vigorously: or he passed along with a proud and self-conceited gait; (K;) [and] مَرَّ شَمْرًا, inf. n. as above, has the latter meaning. (S.) And شَمَرَ فِي الْأَمْرِ † He was, or became, light, or active, (S, Mṣb, K,) and quick, (Mṣb,) in, or for, the affair: (S, Mṣb, K:) and شَمَرَ لِلْأَمْرِ, and شَمَرَ لِأَيَّالِهِ (A, TA,) and شَمَرَ عَنْ سَاقِهِ (TA,) † He was, or became, light, or active, and he rose, or hastened, to do the thing, or affair. (A, TA.) And شَمَرَتْ [The war, or battle, became vehement; like سَاقِيهَا] (A.) — Also He contracted a thing; syn. قَلَصَ; (TA;) [and so, perhaps, شَمَرَ; for] الشَّمْرُ signifies التَّشْمِيرُ, like تَقْلِيصُ الشَّيْءِ (K:) [or the author of the TA may have misunderstood this explanation in the K, and the meaning may be it (a thing) contracted, or became contracted; for قَلَصَ is trans. and also (like قَلَصَ) intrans.: that شَمَرَ has this latter meaning, whether it have also, or have not, the former, is shown by the statement that] one says, شَمَرَتْ الشَّفَّةُ meaning قَلَصَتْ [i. e.

The lip became contracted, or became contracted upwards]: (M in art. قَلَصَ:) and شَمَرَ [in like manner] signifies it (a thing) contracted, or became contracted; syn. تَقْلَصَ. (TA.) — Also, (inf. n. as above, Aṣ, S,) † He launched forth a ship, or boat; let it go; let it take its course; (Aṣ, IAṣ, S, A, K;) and in like manner, a hawk; (A;) and he discharged, or shot, an arrow: (Aṣ, IAṣ, S, A, Mṣb:) and hence, (Aṣ, S,) † he sent, sent forth, or sent away, (Aṣ, S, M, A, K,) a thing. (M, A.) [See also سَمَرَ.] And شَمَرَ الْإِبِلَ, inf. n. as above; (TA;) and شَمَرَهَا (K;) † He hastened the camels; made them to hasten; syn. أَكْمَشَهَا [which seems to be either syn. with, or a mistranscription for, كَمَشَهَا, (see سَمَرَ,)] and أَعْجَلَهَا. (O, K, TA.) — And شَمَرْتُ التَّخْلُ † I cut off the fruit of the palm-trees; syn. صَرَمْتُ; (A, TA;) or so شَمَرْتُهُ (Ibn-'Abbād, O,) [for] الشَّمْرُ signifies صِرَامُ التَّخْلِ (K.)

4. شَمَرَ الْإِبِلَ: see 2, last sentence but one. — شَمَرَ الْجَمَلَ طَرُوقَتَهُ The he-camel impregnated the she-camel covered by him. (O, K.) — شَمَرَهُ بِالسَّيْفِ He destroyed him with the sword; syn. أَدْرَجَهُ. (O, K.)

5. شَمَرَ: see 2, third sentence. — [Hence,] انْشَمَرَ (S, K,) or لَبَّغَلَ (A,) and شَمَرَ لِلْأَمْرِ (S,) † He prepared himself (S, A, K,) for the affair, (S, K,) or for the work. (A.) [Freytag mentions انْشَمَرَ in a similar sense, "Paratus fuit ad rem peragendam," as on the authority of J; but I do not find it in the S.] — See also 2 as syn. with 1 and 7. — [Also, app., as quasi-pass. of 2, It (a garment, &c.,) was, or became, raised, or tucked up, or contracted; and so signifies انْشَمَرَ.] — See 2 again, in the latter part of the paragraph.

7. انْشَمَرَ: see 5, in two places. — See also 2 as syn. with 1 and 5. — Also He (a horse) hastened, or went quickly. (S, O.) [Accord. to Freytag, the verb in this sense in the S is انْشَمَرَ; but this is a mistake.] — And i. q. مَضَى and نَفَذَ [app. as meaning † It, or he, acted with a penetrative force or energy (see شَمَرَ and شَمَرِي)]; and so انْشَمَرَ. (TA.) — And It (the water of a wall) went away. (A, TA.)

8: see the next preceding paragraph.

شَمَرَ, applied to a man, † Light, agile, or active; acute, or sharp, or quick, in intellect; clever, knowing, or intelligent; syn. زَوَّلَ; and بَصِيرٌ (El-Muarriz, O, K;) and نَاقِذٌ (O, K;) thus accord. to the copies of the K [probably from the O]; but in the Tekmileh &c., نَاقِذٌ, [which I regard as the right reading, meaning one who acts with a penetrative energy, or who is sharp, vigorous, or effective,] (TA,) in everything. (O, TA.) See also شَمَرِي. — Also † Liberal, bountiful, munificent, or generous; (O, K;) and courageous. (TA.)

شَمَارٌ: see شَمَرٌ.

شَمْرَةٌ The gait, or manner of walking, of a