

sing. aor.; this ا is called **أَلِفُ الْوَقَايَةِ** or alif of precaution, D. S. Gr. T. 1, p. 109. **عَفْوٌ** n.a. Overplus, superfluity, 2 v. 217; pardon. **عَافٍ** oblique plur. of **عَافٍ** for **عَافٍ** part. act. Forgiving. **عَفُوٌّ** Very forgiving.

**عَقَبَ** To strike on the heel; aor. o. To succeed. **عُقْبٌ** Success; **خَيْرٌ عُقْبًا** 18 v. 42, Lit. "The best as to success." **عَقَبٌ** comm. gen. A heel, posterity; Plur. **أَعْقَابٌ** Heels; **عَقِيَّةٌ** His two heels. **عِقَابٌ** Punishment; **عِقَابٌ** for **عِقَابِي** 13 v. 32, etc. "My punishment." **عُقْبَةٌ** A place hard of ascent. **عُقْبَى** (2nd declension) End, success, reward, as **عُقْبَى** **الْأَدَارِ** The reward of Paradise. **عَاقِبَةٌ** End, issue, (fortunate) result; **عَاقِبَةُ الْأَدَارِ** same as **عُقْبَى الْأَدَارِ**. **عَقَبَ** II. To retrace one's steps. **مُعَقِّبٌ** part. act. One who puts off or reverses; **مُعَقِّبَاتٌ** Angels (of the night and day) who succeed each other.—**عَاقَبَ** III. To punish (with **بِ**); to succeed in turn, as at 60 v. 11; Pass. **عُوقِبَ** To be punished or injured, as at 16 v. 127.—**أَعْقَبَ** IV. To cause to succeed or follow (with acc. and **فِي**).

**عَقَدَ** To tie in a knot, strike a bargain, make a compact, enter into an obligation. **عَقْدٌ** Plur. **عُقُودٌ** A compact. **عُقْدَةٌ** Plur. **عَقْدٌ** A knot, tie, obligation; **النِّسَاءَاتُ فِي الْعُقَدِ** 113 v. 4, "The women who blow on knots," witches.

**عَقَرَ** aor. i. To wound, hamstring. **عَاقِرٌ** Barren (woman).

**عَقَلَ** aor. i. To keep back (a camel, by tying up the foreleg); aor. i. and o. To understand, to be ingenious, prudent, sagacious; **لَهُمْ قُلُوبٌ** **يَعْقِلُونَ** 22 v. 45, "They have hearts to understand with."

**عَقِمَ** aor. o. To be barren (a woman). **عَقِيمٌ** Barren, childless (man or woman); grievous (day), as at 22 v. 54; destroying, blasting (wind), as at 51 v. 41.

**عَكَفَ** aor. i. and o. To keep back, detain (with **عَنْ**); to give one's-self up to (with **عَلَى**). **عَاكِفٌ** part. act. One who remains constantly in any place, an inhabitant, as at 22 v. 25; assiduously devoting one's-self to, as at 20 v. 97. **مَعْكُوفٌ** part. pass. Detained.

**عَلَقَ** aor. o. To cut off the top leaves of a tree, adhere to, hang from. **عَلَقٌ** Clotted blood. **مُعَلَّقَةٌ** A lump of clotted blood.—**مُعَلَّقَةٌ** part. pass. II. f. One in suspense.

**عَلَّمَ** aor. i. and o. To mark, sign; and **عَلِمَ** aor. a. To know (with acc. and **فِي**, also with **أَنْ**); to distinguish (with acc. and **مِنْ**); to be learned or knowing; For the difference between **عَلِمَ** and **عَرَفَ** see **عَرَفَ**. **عِلْمٌ** n.a. Science, knowledge, learning, art; **عِلْمٌ لِّلْسَاعَةِ** 43 v. 61, "A sign or means of knowing the last hour." **عَلَمٌ** A sign; Plur. **أَعْلَامٌ** Long mountains. **عَالِمٌ** part. act. One who knows, or is wise.

**عَلَامَةٌ** A sign, mark. **عَالَمِينَ** oblique plur. of **عَالَمٌ** A world; The worlds spoken of in the Korân are taken to mean the three species of rational creatures, viz. men, genii, and angels. **عَالِمٌ** Learned, knowing, wise; Plur. **عُلَمَاءُ** (2nd declension). **عَلَامٌ** Very learned, wise or knowing. **أَعْلَمُ** (2nd declension) comp. form, More or most wise or knowing (with **بِ**). **مَعْلُومٌ** part. pass. Known, predetermined.—**عَلَّمَ** II. To teach (with **بِ**, or with double acc., or with acc. and **مِنْ** or **بِ**). **مُعَلَّمٌ** part. pass. Taught, instructed.—**أَعْلَمَ** IV. To make known.—**تَعَلَّمَ** V. To learn (with acc. or with **مِنْ**).