not say النَّهُ الفَصِيلُ, but simply أَنْهُتُ الفَصِيلُ (T.)

11. إليخاج, inf. n. إليخاع, It (anything, Ṣ) became mixed, or confused. (Ṣ, Ķ.) — It (milk) thickened so that parts thereof became mixed together, but it did not become completely thich. (Ṣ, Ķ.) — المناف His eye became infused (lit. mixed) with drowsiness. (Ṣ, Ķ.) — [See also

Q. Q. 1. (inf. n. The performed, executed, or managed, his affairs in an unsound manner. (AZ, S, K.)—
He cooked roast meat insufficiently, or not thoroughly: (K:) or he cooked roast meat, (K,) or flesh-meat, (S,) not well; (S, K;) as also \$\frac{1}{2}\$. (S.) See 1.

Q. Q. 2: see Q. Q. 1.

Devoted, addicted, or attached, to an affair, and keeping, attending, or applying himself, constantly, perseveringly, persistently, or assiduously, to it; intent upon it; and accustoming himself to it: part. n. of 1.] You say, [A man devoted, &c., to a thing]. (M in art. بند.)

and البادة The tongue: (Ṣ, Ķ:) or the tip, or extremity, of the tongue. (L.) — The tongue, or dialect, or language, which a person speaks by nature and custom and education. (L.) — Such a one is of chaste tongue: (Ṣ:) or, chaste in the dialect, or language, which he speaks by nature and custom and education. (L.) — Also, + both words, but the former is the more approved, The sound of speech. (L.)

That with which one allays the craving of his stomach before the morning-meal called الغَدَاء. (K.)

البَّجة вее أَبَّهُ.

. see 4.

Roast meat insufficiently cooked. (S.)

An unsound opinion. (A.)

An unsound story, narration, or tradition. (A.)

Mixed; confused. (TA.) — Milk thickened so that parts thereof are mixed together, but not completely thick. (TA.) وَأَيْتُ لَانِ مُلْبَاتِّا الْمُرْبَنِي فُلَانِ مُلْبَاتِّا I saw the affair, or case, of the sons of such a one to be confused. (S.)

One who sleeps, and lacks power, or ability, to work. (K.)

لهد

1. بكذه, (aor. -, L, K, inf. n. بكذ, L,) It (a reason of the squeezing of a load : (L:) or (so in

load) oppressed him, (a camel, L,) by its weight, (S, L, K,) and squeezed him: (L:) it (a heavy load) squeezed it, (namely, a camel's back or side,) or bruised it so that it swelled, and became galled: in which case, a hollow is made at the proper place in the stuffed lining of the saddle, to prevent farther injury. (L.) __ الله jaded his beast of carriage, and rendered it emaciated, or lean, by journeying upon it. (S, L, K.) ___ (, Kr;) نَهْدَةُ L, and , لَهُدُ , Kr;) بَهْدَةً and † بَدُهُ (inf. n. تَنْهِيدُ; TA;) but the latter denotes frequency of the action; (S. L;) He pushed, pushed away, or repelled, him: or pushed him violently upon the chest: (L:) or he pushed him, pushed him away, or repelled him, on account of his baseness, or despicableness: (S, L, K:) or he struck him in the breasts, (L,) or in the bases of the breasts, (K,) and in the bases of the shoulder-blades: (L, K:) or he pressed, or squeezed, him; syn. غضزه. (L, K.)

2: see 1.

4. البد به He instigated against him; and aided against him; and acted wrongfully, or injuriously, towards him. (JK.) __ الهد He did, or acted, wrong, wrongfully, unjustly, or injuriously; (L, K;) [as also الحد به __ الحد is said of a man, with respect to another, when the former withholds one of two men and leaves the other at liberty, fighting him. [The object is, app., the former of these two, as he is the injured one.] (AA, S, L, K.) _ It is also said of a man, with respect to another, when the former acquaints one of the men with the contention or dispute of the other, or with that which the other would say to him, and makes known to him a matter which he understands from him, but which is obscure to others, and informs him of the other's argument. [The object is, app., the latter of these two, as he is the injured one.] (AA, L.) ___ By God, وَٱلله مَا قُلْتَهَا إِلَّا أَنْ تُلْهِدَ عَلَى By God, thou saidst it not save that thou mightest aid against me, is said when a man has acquainted one of the two men with that which the other would say. [It is, app., said by the latter of these two, as he is the injured one.] (AA, S, L.) __ الهد He made, or prepared, the kind of food called الهد به ___ (IĶţt.) أبيدة, (inf. n. إلباد, L,) He held him in light estimation, or despised him: (§, L, K:) or he held his clemency, or forbearance, or intellect, (مام) in light estimation, or despised it; as also الحد به. (L,

A certain disease which affects camels in the chest; (T:) an opening, or parting asunder, (انفراح), in the chest of a camel, [app., next to either, or both, of the arms,] by reason of a push, or collision, (L, K,) or the like, (K,) or by reason of the squeezing of a load: (L:) or (so in

the L: in the K, and) a tumour in the in portion of flesh between the shoulder-blade and the side], (L, K,) by reason of the pressure of a bag or the like upon the camel's back. (L.) — Also, A certain disease, like an opening, or parting asunder, [app., in the part where the thighs unite,] (

) which befalls men in the legs and thighs. (L, K.)

A boust of carriage jaded, or fatigued, (S, L,) and rendered emaciated, or lean, by being ridden. (L.) — A she-camel pressed, or squeezed, and having her flesh bruised, by her load. (Lh, L.) — منبود and * منبود A camel oppressed by the weight of a load, and squeezed: having his back or side squeezed by a heavy load, or bruised so that it is swollen, and galled: having his side squeezed by a heavy load so that a disease has been the consequence, which has disordered his lungs. (L.)

آلميدة A hind of food of the Arabs; (L;) thin غَصِيدة ; (Ṣ, L, K;) not thin so as to be supped, nor thick so as to be formed into mouthfuls; thicker than عَرِيقة and مَسْنَة , but thinner than عَصِيدة [properly so called]. (Ṣ, L.)

and مُنْهُودُ لَبِيدُ but the latter denotes frequency of the action, A man pushed, pushed away, or repelled, on account of his baseness, or despicubleness. (S, L.) See also

Also, Base, or despicable, held neak, (El-Hawazinee, L,) and frequently repelled from doors. (El-Hawazinee, TA.)

خد

لزَازًا وَلزَامًا , i. e. لزَازًا وَلزَامًا ; in the CK, لزَازًا ; (Kr, K;) [app. meaning He made him to adhere with one adhesion].

لبز] لهل لهط لبغ لبغ لبغ

See Supplement.]

للأ

Q. 2. تَبُولَ He desisted through timidity, and was cowardly. (T, K. Mentioned in the T among the class of quinqueliterals, TA.)

لهر] لهن لهو لو لو See Supplement.]