

it, withheld it, impeded it; (S, TA;) whatever the thing be. (T.) And أَتَيْتُ الطَّعَامَ فِي النَّارِ I kept the food long upon the fire. (TA.) And رَأَيْتُكَ أَنْتَ لَا تُؤَنِّ فُرْصَتَكَ Postpone not thou, or defer not, thine opportunity, or the time when thou art able to do a thing. (T.) And it is said in a trad., respecting the prayer of Friday, رَأَيْتُكَ أَنْتَ وَأَدَيْتُ (M, * Mgh, * TA) I see thee to have delayed coming, and to have done what is annoying to others by stepping over the necks [of those already in their places in the mosque]: (Aq, Mgh, * TA:) a saying of 'Omar. (Mgh.) = أَنَا also signifies He made him, or it, to be distant, remote, or far off; removed far away, alienated, or estranged, him, or it; like أَنَا [from which it is formed by transposition]. (TA.) [Hence,] يُؤَنِّك occurs in a verse of Es-Sulamecyeh; (M, TA;) meaning يَنْتِيك; the * being put before the ن. (M.)

5. تَأَنَّى He acted deliberately, or leisurely, not hastily; as also أَتَانِي; and أَتَانِي (M, K,) aor. أَتَانِي, (K,) inf. n. أَتَانِي: (TA:) he acted with moderation, gently, deliberately, or leisurely; without haste; and with gravity, staidness, sedateness, or calmness; and فِي الْأَمْرِ in the affair; as also أَتَانِي: (Mgh:) or he acted gently; (IAqr, T, TA;) as also أَتَانِي, aor. and inf. n. as above: (TA:) or he acted gently, and waited; and فِي الْأَمْرِ: (S:) or he waited, or was patient, or waited with patience, (T, Msh,) and did not hasten, in an affair. (Msh.) التَّأَنَّى and التَّأَنَّى are nearly syn.: you say, تَأَنَّى لَه He acted gently with him, [or to him,] and did not hasten in his affair. (Mgh.) You say also, يَه He waited patiently with him; or waited, and had patience, with him; (S, TA;) he did not hasten him; (Lth, T;) as also أَتَانَاهُ. ('Eyn, Har p. 67.) And أَتَانِي بِهِ حَوْلًا [He was waited patiently with for a year]. (S.) And أَتَانِي فِي أَمْرِكَ Hasten not in thine affair. (Lth, T.) And أَتَانِي فِي الطَّعَامِ I waited for the food to become perfectly prepared or cooked. (Har p. 67.) And تَأَنَّى الرَّجُلُ (and أَتَانَاهُ, M and K in art. نظر, [see أَتَانَاهُ]) I waited for the man; as also أَتَانِي بِهِ: whence, أَتَانِي بِالْجَرَاحَاتِ One should wait for the issues, or consequences, or results, of wounds. (Mgh.) And أَتَانِي حَتَّى لَا أَتَانَا بِي [I have waited patiently for thee until there is no disposition to wait patiently in me]. (S.)

10: see 5, passim.

أَتَانِي: see what next follows.

أَتَانِي (AO, T, S, M, Msh, K) and أَتَانِي (Akh, T, S, Msh,) the latter in [some of] the copies of the K erroneously written أَتَانِي, (TA,) [and in other copies of the same omitted,] and أَتَانِي, (Akh, Th, T, S, M, K,) with و substituted for ي, (AAF, M,) and أَتَانِي (K) and أَتَانِي (M, Iamb,) An hour, or a short portion, or a time, or an indefinite time, (سَاعَةً) of the night: (Zj,

T, S, M, K:) or a time or season (وَقْتُ) of the night: (M in art. اَنُو:) or i. q. وَهْن [the period about midnight; or the time after an hour, or a short period, of the night; or when the night is departing]: (M, K:) or any سَاعَةً [i. e. hour, or short portion, or time,] (M, K) of the night: (M:) [and any period of time; as will be seen below:] or, accord. to some, (M,) أَتَانِي signifies the whole day; (M, K;) as also أَتَانِي: (K:) the pl. is أَتَانِي (T, S, M, Msh, K) and أَتَانِي and أَتَانِي (M, K.) You say, أَتَانِي مِنَ اللَّيْلِ and أَتَانِي [&c.] A time, or season, [&c.,] (وَقْتُ) [&c.,] of the night passed: (M in art. اَنُو:) dual أَتَانِي and أَتَانِي. (S.) And a poet says,

أَتَانِي حَمَلًا فِي بَعْضِ شَهْرٍ
وَحَمَلُ الْحَامِلَاتِ إِنِّي طَوِيلُ

[She completed her gestation in a portion of a month; but the gestation of the pregnant in general is a long period of time]. (IAqr, T.) Another uses the phrase ضَحَاكُ الْأُنَى, occurring at the end of a verse, [for ضَحَاكُ الْأُنَى,] meaning Found to be laughing whenever one comes to him. (M.)

أَتَانِي: see أَتَانِي, in two places. — The utmost point, reach, or degree, (M, K,) of a thing; (M;) as also أَتَانِي: so in the phrase, بَلَغَ أَنَا and أَتَانَاهُ It (a thing, M) attained its utmost point, reach, or degree: (M, K:) or this means, [or, accord. to the CK, "and" it means,] its state of being thoroughly cooked; its state of maturity; or its full, or final, time or state. (K.) [See 1, where an ex. from the Kur xxxiii. 53 is cited. Both words are said to be inf. ns.] = See also أَتَانَاهُ.

أَتَانِي: see أَتَانِي, in two places: — and see أَتَانِي. أَتَانَاهُ [Postponement; a putting off; a deferring; a delaying; a retarding: restraint; a withholding; an impeding:] a subst. from أَتَانَاهُ, aor. يُؤَنِّيه, inf. n. أَتَانِي, meaning "he postponed it," &c.: (S, Msh, * TA:) the context of the K erroneously requires it to be understood as a subst. from أَتَانِي, aor. يَأْنِي. (TA.)

أَتَانَاهُ A certain thing of which one makes use, (M,) well known; (S, K;) namely, a vessel, or receptacle, (Mgh, Msh,) for water [&c.]: (Mgh:) pl. أَتَانِي, (T, S, M, Mgh, Msh, K,) originally أَتَانِي; (M;) and أَتَانِي; (T, S, M, Mgh, K;) the former a pl. of pauc.; and the latter a pl. of mult., (Mgh,) pl. of أَتَانِي. (T, S, M.)

أَتَانَاهُ Moderation; gentleness; deliberateness; a leisurely manner of proceeding, or of deportment, &c.; patience, as meaning contr. of hastiness: and gravity; staidness; sedateness; calmness: a subst. from أَتَانِي; (S, Msh;) syn. تَوَدُّة (T;) and وَقَارُ (Ham p. 317;) and حُلْمٌ (M, Mgh, K;) as also أَتَانِي. (M, K, TA. [In the CK, أَتَانِي is erroneously put for كَالَانِي.]) — Also Hope: [in this sense, accord. to the TA, written with kesr; but this is doubtless a mistake, pro-

bably occasioned by a mistranscription:] so in the charge of 'Orweh to his sons; إِذَا رَأَيْتُمْ رَأَيْتُمْ مِنْ رَجُلٍ فَلَا تَقْطَعُوا أُنَاتَكُمْ مِنْهُ وَإِنْ خَلَّةً رَائِعَةً مِنْ رَجُلٍ فَلَا تَقْطَعُوا أُنَاتَكُمْ مِنْهُ [O my sons, when ye see a quality exciting admiration and approval, in a man, cut not ye off your hope of him, though he be in the estimation of the people a bad man]. (M.) = A woman in whom is a languor on the occasion of rising, or standing up; (T, S, K;) and a gentle, or grave, deportment: (S:) or in whom is a languor impeding from rising, or standing up: (Aq:) and وَهْنَانَةٌ signifies the like: (T:) Sb says that it is originally وَهْنَانَةٌ, like as أَحَدٌ is originally وَهْدٌ; from الْوَهْنِي: (S:) the people of El-Koofeh say that it is only وَهْنَانَةٌ: so says Lth: and he says that أَتَانَاهُ signifies, as applied to a woman, blessed, prospered, or abounding in good, as it is explained also by ADK, and forbearing, gentle, grave, staid, sedate, or calm, and compliant, or agreeing with another in mind or opinion: and the pl. is أَتَانَاتُ: or, as some say, it signifies a grave, staid, sedate, or calm, woman, who does not clamour, nor utter foul language. (T.)

أَتَانِي, as part. n. of 1, A thing of which the time has come, or drawn near: and which has come, or attained, to its time; to its full, or final, time or state; to maturity, or ripeness: but accord. to some, only applied to a plant. (M, K.) [Compare أَبَانِي.] = Behind, or after, the time; backward, or late; delayed, or held back; (K, TA;) [but wanting in a MS. copy of the former in my possession, and in the CK;]) as also أَبَانِي. (TA.)

أَتَانِي a word expressive of disapproval, and of deeming a thing remote or improbable: Sb relates that it was said to an Arab of the desert, who had taken up his abode in a town, or place, "Wilt thou go forth when the desert shall have become plentiful in herbage?" and he said, أَتَانِي [What, I, indeed?], meaning "Do ye say this to me when I am known to do thus?" as though he disapproved of their questioning him: but there is much diversity of opinion respecting this word: (TA:) [accord. to some,] it is composed of the redundant أَتَانِي and the meddch denoting disapproval [followed by the * of silence]. (Mughnee voce أَتَانِي.) [See what is said of the redundant أَتَانِي in the present work.]

أَتَانِي signifies Whence? syn. مِنْ أَيْنَ (T, S, M;) being an interrogative respecting the direction, or quarter, from which a thing is: (Msh:) and whence [used to denote a condition]: (TA:) and where? and where [used to denote a condition]; syn. أَيْنَ: (T, K:) [in which latter the first signification is not mentioned:] and as one of the adverbial nouns used to denote a condition, whencesoever; from whatever direction or quarter: (S:) and wherever; wheresoever: (Lth, T:) and when? and when [used to denote a condition]; syn. مَتَى: (T, K:) [but in the latter of these, in art. اَنَانِي, in the place of مَتَى we find حَيْثُ, which I regard as a mistake:] and how? syn. كَيْفَ: (Lth, T, S, M, K:) and however. (Lth, TA.) [I mention all these significations together because