

The legs of a beast (T, K) and of a man: ISd knew not the sing. (TA.)

دَرَجَة: see دَرَجَة.

مَدْرَج; pl. مَدَارِج: see دَرَج, in four places.

مَدْرَج: see دَرَج. — [Also † A verse foisted, or inserted spuriously, into a poem.]

مَدْرَج A she-camel that has gone beyond the year [from the day when she was covered] without bringing forth. (TA.) — And A she-camel that makes her fore girth to slip back and to become close to her hind girth; contr. of مَسْنَأ; as also مَدْرَاج; of which the pl. is مَدَارِج. (TA.)

مَدْرَجَة, and its pl. مَدَارِج, which is also pl. of مَدْرَج: see دَرَج, in seven places. — مَدْرَجَة A land in which are birds of the kind called دَرَاج. (S.)

مَدْرَجَة: see دَرَج.

مَدْرَاج A she-camel that is accustomed to go beyond the year [from the day when she was covered] without bringing forth: (S:) or that exceeds the year by some days, three or four or ten; not more. (TA.) — See also مَدْرَج.

در

1. دَرَد (M, Mgh, L,) aor. 2, (S,) inf. n. دَرَد, (S, * M, Mgh, L, K, *) He was, or became, toothless; (S, L;) he lost his teeth. (M, Mgh, L, K.) It is said in a trad., اَمَرْتُ بِالسَّوَاكِ حَتَّى خَفْتُ, اَمَرْتُ بِالسَّوَاكِ حَتَّى خَفْتُ (S, Mgh, *) I was commanded to make use of the tooth-stick until I feared, meaning I thought, or opined, that I should assuredly become toothless: for the Arabs use ظَنُّ in the same manner as a verb signifying an oath, and give it the same kind of complement, saying, ظَنَنْتُ لَعْنَدُ, اَللّٰهُ خَيْرٌ مِنْكَ, اَمَرْتُ بِالسَّوَاكِ حَتَّى خَفْتُ, the words of this trad. are اَمَرْتُ بِالسَّوَاكِ حَتَّى خَفْتُ [a mistranscription for اَمَرْتُ بِالسَّوَاكِ حَتَّى خَفْتُ, from اَمَرْتُ, i. e. I kept to the use of the tooth-stick until I feared that it would deprive me of my teeth, or render me toothless]: (L:) or, accord. to another relation, اَمَرْتُ اَنْ اَدْرُدَ اَسْنَانِي [I feared that I should make my teeth to fall out]; but this [verb, Mtr says,] I have not heard. (Mgh.)

4: see above, in two places.

دَرَد inf. n. of دَرَد. (S, * M, &c.) — And I. q. حَرَد [but in what sense is not said: see what next follows]. (M, TA.)

دَرَد, as an epithet applied to a man, I. q. حَرَد [but in what sense is not said]. (M, TA.)

دَرَد: see اَدْرَد, in two places.

دَرْدِي The dregs, feces, lees, or sediment, or what remains at the bottom, of olive-oil, (S, K,) and of other things, (S,) or of [the beverage called] نَبِيذ, (A,) and of any fluid, such as beve-

rages, or wines, and oils. (L.) — Also A ferment that is put into, and left in, expressed juice and [the beverage called] نَبِيذ, in order that it may ferment. (L.) [See خَمِير.]

اَدْرَد an abbreviated dim. of اَدْرَد. (S, K.)

اَدْرَد A toothless man; (S, M, A, Mgh;) as also دَرْدِم, with an augmentative م: (M:) fem. of the former دَرْدَاء: (S, M:) and pl. دَرْدَاء. (A.) — نَاقَة دَرْدَاء, (S, M, K,) and دَرْدِم, with an augmentative م, (S, K,) as in the instance of دَقْعَم syn. with دَقْعَاء, and of دَقْعَم syn. with دَقْعَاء, (S,) A she-camel advanced in years: (S, K:) or having her teeth [worn, or consumed,] down to the sockets, (M, K,) by reason of old age. (M, TA.) — الدَرْدَاء the name of A certain corps, or troop of horse, (كَتِيْبَة, [in some copies of the S and K كَتِيْبَة,]) that belonged to the Arabs. (A'Obeid, S, K, TA.)

درز

دَرَز [A seam, or a raised seam, of a garment or piece of cloth:] the elevation that is occasioned in a garment or piece of cloth when its two edges are put together in the sewing; (Mgh;) one of the دُرُوز of a garment or piece of cloth, (S, TA,) and the like; (TA;) which are well known: (K:) a Persian word, [originally دَرَز,] (S, TA,) arabicized: (S, K:) or, accord. to some, the nap, or villous substance, (زَيْبُر, and lustre, (مَاء,)) of a garment, or piece of cloth. (TA.) — [Hence,] بَنَات الدُّرُوز † Lice: and nits; syn. صِبَّان. (S, K, TA.)

درس

1. دَرَس, aor. 2, inf. n. دَرُس, It (a trace, or mark, or what is termed رَسْم, S, A, K, and a house, A, or a thing, M) became effaced, erased, rased, or obliterated; (S, M, A, K;) as also اَنْدَرَس, (K, TA,) said of what is termed رَسْم: (TA:) or it (the trace, or mark, of a house; or what remained, cleaving to the ground, marking the place of a house;) became covered with sand and dust blown over it by the wind: (TA in art. دَر:) or it (an abode, or a place of sojourning,) became effaced, erased, rased, or obliterated, and its traces, or remains, became concealed, or unseen: (Mgh:) and دَرَس signifies the same as دَرَس in the first of the senses explained above, but in an intensive manner. (M.) — [Hence الآيَاتُ دَرَسَتْ as explained near the end of this paragraph.] — Hence, also, (AHeyth,) دَرَسَ الثَّوْبُ, (AHeyth, S, A, K,) inf. n. دَرَس, (S, TA,) † The garment, or piece of cloth, became old and worn out. (AHeyth, S, A, K.) — And دَرَسَ الْكِتَابُ † The writing, or book, became old. (Mgh.) — [Hence, also,] دَرَسَتْ, (S, M, A, K,) aor. 2, (M,) inf. n. دَرُس, (S, M, K,) and دَرَس, (M, K,) † She (a woman, S, M, A, K, or, accord. to Lh, a girl, M) menstruated. (S, M, A, K.) — دَرَسَتْ الرِّيحُ, (S, M, K,) or الرِّيحُ, (A,) [aor. 2,] inf. n. دَرَس, (A, TA,) The wind, (S, M, K,) or winds, (A,) effaced, erased, rased, or obliterated, it, (S, M, A, K,) by repeatedly passing over it; (A;) namely, a trace, or mark, [of a house &c.,] or what is termed رَسْم; (S, K;) and [erased, or rased,] a house; (A;) or a thing: (M:) and دَرَسَ الْقَوْمُ The people effaced, erased, rased, or obliterated, it. (M.) — Hence, (AHeyth,) دَرَسَ الثَّوْبُ, (AHeyth, K,) aor. 2, inf. n. دَرَس, (TA,) † He rendered the garment, or piece of cloth, old and worn-out. (AHeyth, K.) — دَرَسَ وَنَحْوَهَا, (M,) or الْحِنْطَةُ, (S, A, Mgh, K,) (Mgh,) aor. 2, (TA,) inf. n. دَرَس, (M, K,) and دَرَسَ, (S, A, Mgh, K,) † He trod, or thrashed, the wheat, (S, M, A, Mgh, K,) and the like: (Mgh:) [because he who does so passes repeatedly over it:] of the dial. of El-Yemen: (M, TA:) or دَرَس in the sense here indicated is of the dial. of Syria. (TA.) — دَرَسَ الْمَرْأَةُ, (A,) or الْجَارِيَةُ, (K,) † He compressed the woman, (A,) or the girl. (K.) — دَرَسَ النَّاقَةُ, (M, A,) aor. 2, inf. n. دَرَس, (M,) † He broke, or trained, the she-camel: (M, A:) [and so, app., † دَارَسَهَا; for it is said that] the primary signification of مُدَارَسَة is the breaking, or training, or disciplining, [a beast;] and returning time after time (تَعْبُدُ) to a thing. (TA.) You say also, بَعِيرٌ لَمْ يَدْرَسْ, meaning † A camel that has not been ridden. (S, TA.) — Hence, (M,) [or from دَرَسَتْ الرِّيحُ, or from دَرَسَ الثَّوْبُ,] دَرَسَ الْكِتَابُ, (S, M, A, K,) aor. 2, (M, K,) and دَرَسَ, (K,) inf. n. دَرَس, (S, M, K,) and دَرَسَ, (TA,) † He read the book; (M, K;) as though he opposed it until it became easy for him to remember it: (M:) or he read it repeatedly, [or studied it,] in order to remember it: (A:) or he made it easy to remember, by much reading: (TA:) or he read and learned it: (Bḡ in vi. 105:) and دَارَسَهُ, inf. n. مُدَارَسَة, and دَرَسَ, signifies the same: (M:) and so دَرَسَهُ, and اَدْرَسَهُ: (K:) or the former of the last two has an intensive signification: the latter of them is mentioned by IJ: (TA:) [but accord. to the M, it is said by IJ that both of these are doubly trans., and have a different signification, which is also indicated in the A as that of the former of them: see 2:] دَارَسْتُ, and اَدْرَسْتُ, and اَدْرَسْتُ, signify the same as دَرَسْتُ [I read the books, or read them repeatedly, &c.]: (S, TA:) and دَرَسَ الْقُرْآنَ signifies He read the Kur-án, and returned to it time after time, in order that he might not forget it. (TA.) You say also, دَرَسْتُ الْعِلْمَ, aor. 2, inf. n. دَرَس, and دَرَسَهُ, † I read science. (Mgh.) It is said in the Kur [vi. 105], accord. to different readings, دَارَسْتُ, and اَدْرَسْتُ, † [And to the end that they may say, Thou hast read, &c.:] but some say that the former means Thou hast read the books of the people of the Scriptures: and the latter, Thou hast consulted, or conferred, with them; expl. by ذَاكُرْتَهُمْ: (M:) or the former means Thou hast learned: (Abu-l-'Abbás:) and the latter, Thou hast read, or studied, under the Jews as thy teachers, and they have read, or studied, under thee as their teacher: (I'Ab, Mujāhid, K:) and another reading is † دَارَسَ;