

They were stuck fast with glue: (M, TA:) or *they were besmeared with blood*. (§ in art. بصر.) — Also, [i. e. both words,] (K,) or the former word, (T,) † *Clouds in which is no water*; (K, TA:) as being likened to the liniment so called. (TA)

دَمِيمٌ, applied to a قَدْر [or cooking-pot], (§, M, K,) or a بُرْمَةٌ [meaning one of stone, (see دَمِير)] (T,) *Smeared, or done over, with spleen* (T, S, M, K,) or *liver* (M, K,) or *blood* [or *biestings*], (T, M, K,) *after being repaired*; (T, K;) as also دَمِيَّةٌ (T, Lh, M, K,) and دَمْدُمَةٌ (T, S:) and دَمْرٌ, with damm, [app. pl. of دَمِير] signifies cooking-pots (قُدُور) [so] smeared. (IAqr, TA.) — Also, (§, M, K,) applied to a man, (M, Mgh,) *Foul, or ugly*; syn. قَبِيحٌ: (§, M:) or *contemptible*: (M, K:) or *foul, or ugly*, (قَبِيح,) *in aspect, and small in body*: (Mgh:) *not pleasing to the eyes*: (TA in art. بَشَع) دَمِيرٌ relates to the stature; and دَمِيرٌ, to the dispositions: (IAqr, T:) app. from دَمَةٌ signifying “a louse” and “a small ant.” (Mgh:) [see also دَمَةٌ:] fem. with ة: pl. دَمَائِر and دَمَائِرٌ; the former masc. (M, Mgh, K,) and fem., (M, K,) and the latter fem. (M, Mgh, K.)

دَمَاءٌ [or دَمَى], and دَمَاءٌ, or دَمَاءٌ: see دَمَاءٌ.

دَمَارٌ *One who repairs cooking-pots by cementing them.* (Golius from Meyd. See 1.)

دَمَاءٌ and دَمِيَّةٌ and دَمَةٌ (T, S, K) *The hole that is stopped up by the jerboa with the earth that it has extracted*; (T, TA:*) and so دَمَاءٌ [more properly written دَمَى], or دَمَاءٌ, each with damm, (TA,) or دَمَاءٌ: (T, accord. to the TT:) or *one of the holes of the jerboa*; (S, K;) like دَمَاءٌ [q. v.]: (§:) [and so, app., دَمْرٌ, accord. to the KL; there explained as signifying سوراخ] and also, (K,) or the first and second, (M,) *the earth which the jerboa collects and extracts from its hole, and with which it stops up the entrance thereof*; (M, K;) or *the earth with which it stops up one of its holes*: (M:) and دَمِيَّةٌ also signifies the دَمَاءٌ of the jerboa: (IAqr, K:) the pl. (of دَمَاءٌ, §) is دَمَائِر. (S, K.)

دَمِيمٌ and دَمِيمَةٌ *A wide [desert such as is termed] فَلَاحَةٌ*; (M, K, TA:) *in which journeying continues long* (يَدُومُ [for it is regarded by some as derived from دَامَر, of which دَمِيمَةٌ is also an inf. n.,]) *by reason of its far-extending*: (TA:) or *a [desert such as is termed] مَفَازَةٌ in which is no water*: (§:) or *a level tract of land in which are no signs of the way, nor any road, nor water, nor any one to cheer by his presence*: pl. دَمَائِمٌ: which is explained as signifying *smooth deserts of which the extremities are far apart*: and دَمِيمَةٌ signifies *a land that is disapproved, disliked, or abominable*. (T in art. دَوْمَر, and TA.)

دَمْدَمَةٌ *A wooden implement with teeth, with which the earth, or ground, is made even*, (M, Bk. I.

K,) *after it has been turned over for sowing*. (M.)

كُرْمَدَمَرٌ (§, K*) [A well] *cased with stones or burnt bricks*; syn. مَطْوِي. (§, K.)

مَدْمُومٌ [Smeared, or done over, with any kind of dye &c.: fem. with ة]: see دَمِير. — [Hence,] Red. (§.) — And † *Fat in the utmost degree*; (M, K;) *full of fat*; (§, M, K;) as though smeared therewith: (M:) applied to a camel &c.; (§;) or to a human being, and an ass, and a bull, and a sheep or goat, and any beast. (TA.) [Accord. to the KL, it signifies also *Heavily laden*: but the right explanation is probably *laden with fat*: see دَمْرٌ بِالشَّحِير, in the first paragraph of this art.]

دمث

1. دَمِثٌ (§, M, A, &c.) aor. ٤, (§, A, Mgh, K,) inf. n. دَمِثٌ (§, M, Mgh, Mghb,) sometimes contracted into دَمِثٌ (Mghb,) *It (a place, A, Mgh, Mghb, K, or other thing, A, K) was, or became, soft and even*: (M, A, Mgh, Mghb, K:) or *it (a place) was, or became, soft and sandy*. (§.) — And دَمِثٌ (Mghb,) [i. e. دَمِثٌ, or دَمِثٌ as above,] inf. n. دَمِثَةٌ (§, M, A, Mgh, Mghb, K) and دَمِثَةٌ (M, TA) and دَمِثٌ (A,) or دَمِثٌ (Mgh,) † *He (a man) was, or became, easy in nature, or disposition*. (§, M, A, Mgh, Mghb, K.)

2. دَمِثَةٌ (T, M, A, Mghb,) inf. n. تَدَمِثٌ (§, K,) *He made it even, (T, A,) or soft, (S, K,) or soft and even*; (Mghb;) namely, a place, (T, A, Mghb,) or a bed, or place on which to lie: (§:) and (A) *he macerated it, namely, a thing, and mashed it, (M, A,) with his hand, (A,) in order that it might become soft*. (M, A.) [Hence,]

دَمِثٌ لِحَنَبِكَ قَبْلَ اللَّيْلِ مُضْطَجَعًا

(T,) or قَبْلَ النَّوْمِ (A,) [lit. *Make soft and even for thy side a bed, or place on which to lie, before night, or before sleeping*]; a prov., meaning † *prepare for an event before its happening*. (T, A.) [Hence also,] فَاثَنَّا مَنْ كَذَّبَ عَلَيَّ فَاثَنَّا i. e. [Whoso lieth against me, verily] *he will make even, meaning will prepare, his sitting-place in the fire [of Hell]; a saying of Mohammad*. (Mgh.) — [And hence,] دَمِثُ الْحَدِيثِ (T, A,) inf. n. as above, (K,) † *He mentioned (T, A, K) the beginning of (T, A) the tradition, or story*. (T, A, K.) You say, دَمِثْ لِي ذَلِكَ الْحَدِيثَ حَتَّى أَطْعَنَ فِي خَوْضِهِ † *Mention thou to me the beginning of that tradition, or story, in order that I may know the manner thereof (T, A) and how I should enter upon it [so that I may push on in it]*. (A.)

4. مَا كَانَ أَدَمْتُ فَلَانًا وَالْيَنَّةُ † *How easy in nature, or disposition, was such a one! [and how gentle was he!]*. (S, TA.)

دَمِثٌ: see دَمِثٌ, in two places.

دَمِثٌ: see the next paragraph, in three places.

دَمِثٌ *Even, or soft*; applied to a valley, and to anything: (T:) or a place *soft and even*; (Mgh, TA;) as also دَمِثٌ (A,) and دَمِثٌ, or دَمِثٌ; the last also explained as a subst., meaning *an even, or a soft, tract of land*; app. an inf. n. used as a subst.: (Mgh:) or دَمِثٌ [in one copy of the § erroneously written دَمِثٌ, and in another دَمِثٌ] signifies a *soft and sandy place*; and its pl. is دَمَائِثٌ: (§:) or a place *soft to the tread*; as also دَمِثٌ: and so this last applied to a tract of sand (رَمْلَةٌ); as though it were an inf. n. used as an اسم [here meaning an epithet; wherefore, it is used alike as masc. and fem. and sing. and dual and pl.]: and [for this reason] دَمِثٌ signifies also *plain, or soft, tracts of land*; pl. [of pauc.] أَدَمَائِثٌ and [of mult.] دَمَائِثٌ: (M:) or دَمَائِثٌ has this last meaning; and its sing. is دَمِثَةٌ [with ة added to transfer the word from the category of epithets to that of substantives]; and دَمَائِثٌ consist of sands and of what are not sands: دَمَائِثٌ likewise is applied to *what is [or are] even and soft*; and its sing. is دَمِثَةٌ [like as خَرَبَةٌ is sing. of خَرَائِبُ]: (T: [but for دَمِثَةٌ, in this last instance, I find دَمِثَةٌ: if this be right, the pl. is agreeable with analogy; but if دَمِثَةٌ be the sing., the pl. is anomalous:]) and دَمِثٌ is applied to sand, as meaning *not cohering*. (TA.) It is said in a trad., مَالٌ إِلَى دَمِثٍ قَبَالَ فِيهِ (Mgh,) or دَمِثٌ (A, Mgh,) accord. to different readings, i. e. [He turned to] *a soft and even place [and made water upon it]*. (Mgh.) And you say, نَزَلْنَا بِأَرْضٍ مِثْنًا دَمِثًا [We alighted, or alighted and abode, in a tract of land even, or soft, or soft and even]. (A.) — Hence, (T,) † *A man easy in nature, or disposition, (T, M, TA,) and generous*; (T;) as also دَمِثٌ: (TA:) and in the same sense دَمِثَةٌ is applied to a woman; (T;) or دَمِثَةٌ; (TA;) she being likened to land so termed, because such is the best, or most productive, of land. (T, TA.) And دَمِثٌ † *A man easy in natural dispositions*. (A.)

دَمِثَةٌ, as a subst.: see دَمِثٌ, (of which, also, it is the fem.,) in two places.

أَرْضٌ دَمِثَةٌ: see دَمِثٌ.

دَمِثٌ: see دَمِثٌ, in two places.

دَمِثَةٌ, as a subst., and as fem. of دَمِثٌ: see دَمِثٌ, in two places.

أَدْمُوثٌ *The place of the مَلَّة [or hot ashes]* (§, L, K) *when bread has been baked there*. (§, L.)

دمج

1. دَمَجٌ, [aor., accord. to a rule of the K, ٤,] inf. n. اِدْمَجٌ (§, A, K;) and اِدْمَجٌ (§, A, Mgh, K) and اِدْمَجٌ, as also اِدْمَجٌ (§, K;) *It (a thing,*