

طُورُ سَيْنَا Mount Sinai; it is also called طُورُ أَسْبَلُ plur. of طُورُ A condition or state; 71 v. 13, "He created you after a variety of states or stages of existence;" beginning with the formation of Adam.

aor. o. and a. *To be obedient*; to hearken to (intercession), as at 40 v. 19. طَوَّعَ Obedient; طَوْعًا With willing obedience. طَاعَةٌ Obedience. طَائِعٌ part. act. One who is obedient, obedient. — طَوَّعَ II. To permit, consent to (with acc. and ل of pers.). — أَطَاعَ IV. To obey. مُطَاعٌ part. pass. Obeyed. — تَطَوَّعَ V. To give one's-self obediently or willingly to perform (a good work). مَطْوَعٌ part. act. D. S. Gr. T. 1, p. 327, One who gives himself willingly to perform (a good or charitable action). — اسْتَطَاعَ and اسْتَطَاعَ X.,—though some have considered the latter to be a variation of the IV. f., D. S. Gr. T. 1, p. 224,—To be able, have power, be capable of (with acc. or acc. and عَلَى, as مَا لَمْ تَسْتَطِعْ عَلَيْهِ, 18 v. 81, "That which thou wast not able to bear patiently;" It is also used with أَنْ or with acc. and ل; instances of both occur at 18 v. 96; or with acc. and إِلَى as at 3 v. 91; At several places in the 18th chapter it is found with مَعَ of pers. and acc. of thing; thus in the 66th verse كَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا "Thou wilt not be able to have patience with me;" In translating such sentences as the above it is frequently necessary to supply a verb according to the context, thus 17 v. 51, "But they were not able (to find) a ground of reproach (against thee)." A note explanatory of some of the above modes of construction will be found in De Sacy's Grammar, T. 2, p. 170.

طَافَ aor. o. To go round about, encompass (with عَلَى); to go about, circulate (with بَيْنَ). طَافَتْ part. act. One who goes round about or encompasses; at 68 v. 19 it means a common destruction surrounding all; see also طَافَ for طَافَ. طَائِفَةٌ A part, some, a party, a people, a company or band of men from 2 to 1000, according to different authorities. طُوفَانٌ The Deluge, a common destruction or calamity which embraces all. طَوَّافٌ One who goes about (to serve another). — اطَّوَّفَ V. D. S. Gr. T. 1, p. 220, To go round about (with ب). طَافَ aor. o. *To be able*. طَائِفَةٌ Power, strength. — سَيِّطَوْنَهُ مَا بَخِلُوا بِهِ II. To twist a collar; 3 v. 176, "They shall have that which they have covetously withheld twisted as a collar about their necks," *lit.* "they shall be bound with it for a collar." — أَطَافَ IV. To be able (to do a thing, with acc.).

طَالَ aor. o. To be long, to last long, or be prolonged (with عَلَى of pers.). طَوَّلَ Plenty of wealth, a sufficiency of means, Power, as at 40 v. 3. طَوَّلَ n.a. Height. طَوِيلٌ Long. — تَطَاوَلَ VI. To be prolonged (with عَلَى of pers.). طَوَّى aor. i. To roll up. طَيٌّ n.a. The act of rolling up. طَوَّى Toowa, name of a valley near Mount Sinai. مَطْوًى part. pass. Rolled up.

طَابَ aor. i. To be good, pleasing (with ل); فَإِنْ 4 v. 3, "And if they kindly give you up any portion of it of their own free will," *lit.* "if they are good to you concerning any portion," etc. طَوْبَى (2nd declension) Good fortune, happiness. طَيِّبٌ Good, agreeable, sweet and clean, happy, favourable.