يتم

4. أيْتَهُ [He made him fatherless]. (TA in art. اليم.) See an ex. in art. ايم., conj. 2.

يتن

She brought him forth feet foremost.
(M.) In Fresnel's three copies of the Aghánee, (see his "Seconde lettre sur l'Histoire des Arabes avant l'Islamisme," Journal Asiatique, 3rd Series, no. 16,) erroneously written نينا.

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أَثِيرَ see : [تَأْثَمُ and اتَّمُر for اتَّمُر and إيثُمُر

يد

The arm, from the shoulder-joint to the extremities of the fingers. (Msb.) - [The fore-أَبْيَضُ see : يَدْ بَيْضَاء _ : see : يَدْ بَيْضَاء _ : in two places, near the end of the paragraph. __ يُدْ A sleeve : see R. Q. 1 in art. __ . يَدُ القُوْسِ __ . إِجْلُ see رِجْلُ , in two places. __ أَعْطَاهُ _ . ثَمَانيَةُ see : الأَيْدي for طِوَالُ الأَيْدِ as occurring in the Kur, ix., 29, He gave it in acknowledgement of the superiority of the receiver; that the power (یَد) of the latter was superior to that of the giver: or, because of favour received; or, from subjection and abasement: (M:) or, from compulsion: (A 'Obeyd, T:) or, obediently: or, walking with it; not riding, nor sending it: or, in ready He أَسْلَمَ عَلَى يَدَى فُلَانِ ــ (TA.) بما money. became a Muslim by the advice and persuasion of such a one. (Marg. note in a copy of the مَنْ Jámi' eş-Ṣagheer, on a trad. commencing __ .اخذ .see art :أُخَذتُ عَنْدُهُ يَدًا __ (.أُسُلَمَ يندى يَدُ I owe such a one a benefit. __ By his agency, or means. See the cor-

responding expression in Hebrew, in Ps. lxiii. 11, Jer. xviii. 21, and Ezek. xxxv. 5, in the phrase " to pour out (the blood of) a person by means وَلَا تُلْقُوا بِأَيْدِيكُمْ إِنِّي التَّهْلُكَةِ __ ".of the sword (Kur, ii. 191): see - (used redundantly) - > , I will not come to him , يَدُ الْمُسْنَد and , آتيه يَدُ الدُّهْر or do it, ever; I will never do it. (I Aar, in L, عَلَى يَدَى _ . جَدًا and أَبَدُ See عَلَى يَدَى _ . . see : بِغْتُهُ يَدًا بِيَدِ ... خَيْرُ sec : الخَيْرِ وَاليُهْنِ the two بَايَعْتُهُ يَدًا بِيَدِ You say, also, بَايَعْتُهُ يَدًا بِيَدِ nouns being only thus used, as a denotative of state, I contracted a sale with him for ready money; i.q. بِالتَّعْجِيلِ وَالنَّقْدِ (Mgh.) __ عَلَى s like يَدِيَّ [? يَدَىُّ or] لَكَ أَنْ يَكُونَ كَذَا (Aboo-Sahl El-Harawee, see : أَثِيَ عَلَى يَدِ فُلَانٍ ... (.حبق : see . see art. ذَاتِ يَدَيْنِ and أُوَّلَ ذِي يَدَيْنِ أَتَى يَدُ _ Under his authority. _ يُدِهِ + Generosity. (A, voce)

A gazelle nhose fore-leg is caught in a snare: see مُرْجُولُ

يربع

in art. الجار البَرَاقِشِيُّ see : الجَارُ اليَرْبُوعِيُّ , in art.

يرع

مُبَاحِبُ A firefly : see بُعانعُ

يرق

يَرْقَانُ Saffron. (Sgh, in TA, art. يَرْقَانُ See أَرْقَانُ

يرمر

إِرَمْ and أَيْرَمَى A sign-stone : see

بزن

أَوْانِي and أَيْزَنِي applied to a spear: see أَيْزَنِي and يَزَنِي in art. وَأَنْ

ىشىر

4. مَا أَيْشَهُهُ How unlucky! a vulgarism : see

يغع

and أيفَعُهُ A boy grown up, (Msb, TA,) grown tall; (Ḥam, p. 354 et seq., Ḥar, p. 189;) as also أيفُعُ and أيفُعُ (Ḥam, ibid.) See an ex. voce مُطَبِّخُ and مُطَبِّخُ and مُطَبِّخُ.

وَلَدُ الْمَيَافَعَة [The offspring of fornication, or adultery].

يقن

1. أيْقَنُ (Ṣ, Mạb, Ṣ,) and يَقَنُ (Mạb;) and أَيْقَنُهُ (Ṣ, Ṣ, Ṣ,) and القَنْهُ (Ṣ, Ṣ,) and القَنْهُ (Ṣ, Ṣ,) and القَنْهُ (Ṣ, Ṣ, Mạb, Ṣ,) and التيقن (Ṣ, Mab, Ṣ,) and التيقن (Ṣ;) He knew it; he was, or became, certain, or sure, or he made sure, of it; syn. عَلَمُهُ (Mṣb, Ṣ;) intuitively, and inferentially; (Mṣb;) [see 1 in art. على] and المَدَّةُ إِلَى الْجَاهِ إِلَى الْجَاهِ إِلَى الْجَاهُ الْجَاهُ الْجَاهُ الْجَاهُ الْجَاهُ إِلَى الْجَاهُ الْجَاهُ الْجَاهُ إِلَى الْجَاهُ الْحَاهُ الْجَاهُ الْحَاهُ الْجَاهُ الْجَاهُ الْجَاهُ الْحَاهُ الْجَاهُ الْحَاهُ الْ

in the sense of فعيل is of the measure يَقِينُ in the sense of the measure , signifying Sure, or certain,