

saying of Lth, in which I think الشَّقُّ is a mis-transcription for الشَّقُّ, meaning "the crack," &c.:] الشَّقُّ is the inf. n. of شَقَّ, and الشَّقُّ is a name for that at which one looks [i. e. for the visible effect of the act signified by the verb], and the pl. is الشَّقُوقُ [which is well known as the pl. of الشَّقُّ]. (JK.)—Also i. q. شَقَّةٌ (S, M, O, Mgh, K) i. e. *Difficulty, hardship, distress, affliction, trouble, inconvenience, fatigue, or nearness*; (M, TA;) and *languor, or lack of power, that overtakes the mind and the body*; (Er-Rághib, TA;) and so شَقٌّ (IJ, S, M, O, K;) thus it is sometimes pronounced with fet-h; mentioned by A'Obeyd; (S;) and by AZ; (M;) or this is an inf. n., and شَقٌّ is the subst.; (O, K;) and شَقَّةٌ and شَقَّةٌ also signify the same as شَقَّةٌ, (K,) or *such as overtakes a man in consequence of travel*; (TA;) and the pls. of these two are شَقَقٌ, (K, TA,) mentioned by Fr, (TA,) and شَقَقٌ, (K, TA,) mentioned on the authority of some one or more of [the tribe of] Keys: (TA:) the pl. of شَقَّةٌ is مَشَقٌّ and مَشَقَاتٌ. (TA.) Hence, in the Kur [xvi. 7], لَمْ تَكُونُوا بِالْغَيْهِ إِلَّا بِشَقِّ الْأَنْفُسِ [Which ye would not reach save with difficulty, or distress, &c., of the souls]; where some read بِشَقِّ. (S, TA.)

شَقَّةٌ primarily signifies *The half of a garment [consisting of two oblong pieces sewed together, side by side]: then it was applied to [such] a garment as it is [when complete]: in both of these senses it is used in the present day*: (Er-Rághib, TA;) or *a piece (بُطْعَةٌ) of a garment*: (Mgh:) or the شَقَّةُ of ثِيَاب [thus, and thus only, in the S, meaning of garments and of cloths, for it is of both,] is *an oblong piece*; syn. سَبِيَّةٌ مُسْتَطِيلَةٌ (M; K:) [it is often applied to *an oblong piece of cloth of those pieces of which a tent is composed*]: pl. شَقَقٌ and شَقَقَاتٌ. (M, Mgh, TA.) One says, فَلَانٌ يَبِيعُ شَقَقَاتِ الْكَتَانِ [Such a one sells pieces, or oblong pieces, &c., of linen]. (Mgh.)—Also *A piece of a مَرَادَةٌ [q. v.]*. (B, TA in art. بصر.)—And *A piece, or portion, [or tract,] of Hell*; likewise pronounced شَقَّةٌ. (Ham p. 816.)—And *A far journey*; as also شَقَّةٌ, (S, M, K,) sometimes thus pronounced with kesr: (S:) *a far, long journey: a far-extending space*: (TA:) or *a road difficult to him who travels it*: (Mgh:) or [simply] *a journey*: and i. q. ثَنِيَا [so in my copy of the Mgh, app. a mistranscription for ثَنِيَّة, i. e. *a mountain-road, &c.*]: pl. شَقَقٌ. (Mgh.)—And *A part, region, quarter, or tract*, (Ibn-'Arafah, Er-Rághib, K, TA,) *towards which one draws near*, (Ibn-'Arafah, TA,) or *towards which the traveller directs himself*, (K, TA,) [like شَقَّةٌ], or *in the reaching of which one is overtaken by difficulty, or distress*; (Er-Rághib, TA;) And شَقَّةٌ signifies the same. (K.)—And *Distance*; and so شَقَّةٌ. (K.)—See also شَقٌّ, last sentence but one.

شَقَّةٌ *A splinter* (S, K) *that splits off*, (S,) or *a piece* (M, Mgh, TA) *split off*, (M, TA,) of a

plank, (S, M, K, TA,) or of wood, (TA,) or of a piece of wood, (S, Mgh,) or other thing: (M, TA:) *a piece split, or divided, lengthwise, of a staff, or stick, and of a garment, or piece of cloth, &c.*: (IDrd, O, K:) and *a piece split* (K, TA) from anything; *such as the half*: (TA:) pl. شَقَقٌ. (O, TA.) One says of him who is angry, اِحْتَدَّ فَطَارَتْ مِنْهُ شَقَّةٌ فِي الْأَرْضِ وَشَقَّةٌ فِي السَّمَاءِ [He became excited by sharpness of temper, or angriness, and he was as though a bit flew from him upon the ground, and a bit into the sky]. (S, M, TA: in the S, فِي الْأَرْضِ &c. is omitted.) See also شَقٌّ, first three sentences.—See also شَقَّةٌ, in four places.—And see شَقٌّ, again, last sentence but one.

شَقَقٌ The *quality*, in a horse, (M, K,) and in a man, (M,) denoted by the epithet أَشَقُّ [q. v.]. (M, K.)

شَقَقَةٌ [a pl. of which the sing. is not mentioned] *Enemies*. (TA.)

شَقَقَاتٌ *A cracking in several places*, (شَقَقَاتٌ, S, K,) or *cracks*, (Mgh,) or *a certain disease occasioning cracks*, (M,) *in the pasterns of horses or the like*, (S, M, Mgh, K,) and *in their hoofs*, (M, Mgh,) and sometimes rising to their shanks: so says Yaḥkoob: (S;) and, accord. to Lth, (Mgh,) and Az, (TA,) *a cracking in several places (تَشَقُّقٌ) of the skin, from cold or some other cause, in the hands or arms, and the face*: (Mgh, TA:) or it signifies also *any crack, or slit, in the skin, from disease*: (M, TA:) As says that it is in the hand or arm, and the foot or leg, of a human being, and in the fore leg and hind leg of an animal: (Mgh, TA:) but this is inconsistent with what is said by Yaḥkoob [as stated voce شَقٌّ, first sentence]. (Mgh.) See also أَشَدُّ: and شَرَجٌ.

شَقِيقُ see شَقٌّ, in five places.—شَقِيقُ الْبَرْقِ [so in a copy of the M, but the right reading may be شَقِيقَةُ الْبَرْقِ, which occurs in the next sentence of the M,] i. q. عَقِيقَتُهُ [expl. in the S, in art. خفو, as meaning *Lightning that cleaves the clouds, and extends high, into the midst of the sky, without going to the right and left*: but see شَقِيقَةُ]. (M.)—Also *A calf that has become firm, or strong*: (O, K:) and applied likewise to † *a man [that has become so; by way of comparison]*: (O:) or *a bull such as is termed جَذَعٌ [i. e. in his second, or third, year]*. (JK.)

شَقُوقَةٌ *A certain bird*; also called شَقِيقَةٌ (M, K:) and شَقِيقَةٌ is the dim. thereof: (K:) AHát says, the شَقُوقَةُ is *a very little thing, grayish (زُرِّيْقَاتٌ), of the colour of ashes; ten and fifteen of what are thus called congregate; and I think it to be the شَقِيقَةُ, which is a دُخْلَةٌ of the دُخُلُ [q. v.]; it is somewhat dusky; and its form is the form of these, but it is smaller than they: it is called شَقِيقَةُ because of its smallness*: IDrd, in the class of فُعَيْلٌ, mentions شَقِيقٌ as signifying *a certain species of birds* [app. as a coll. gen. n., of which the n. un. is with ة]. (O, TA.)

شَقِيقَةٌ [accord. to Golius, *A fissure*; as from the KL; but not so expl. in my copy of that work.—] *An intervening space or tract between two elongated, or extended, tracts of sand*, (S, M, O, K,) [in the last of which الْجَبَلَيْنِ is erroneously put for الْحَبْلَيْنِ,] thus expl. to AHn by an Arab of the desert, (TA,) *producing herbage*: (S, M, O, K:) or *a rugged tract between two elongated, or extended, tracts of sand, producing good herbage*; (M, TA;) so in the T, as expl. to its author by an Arab of the desert: (TA:) pl. شَقَقَاتٌ, (T, S, O, K, TA,) expl. by some as meaning *sands themselves*: (TA:) or *a great piece of sand: or a piece of sand between two pieces thereof*. (Ham p. 282.)—[In the A and TA voce شَقٌّ, it is used as meaning *A slice cut off of a melon &c.*]—*A rain*, (M,) or *a violent rain, consisting of large drops*, (K, TA,) *wide in extent*: so called because the clouds cleave asunder from it: (M, K, TA:) pl. as above. (TA.)—The pl., شَقَقَاتٌ, is expl. by Az as signifying *Clouds that have cloven asunder with copious rains*. (O, TA.)—شَقِيقَةُ بَرْقٍ, (O, K,) and عَقِيقَتُهُ, both as expl. by Abou-Sa'eed, (O,) *A flash of lightning that has spread* (O, K) *in the horizon*, (O,) or *from the horizon*: (K: [but see شَقِيقُ الْبَرْقِ]) or شَقِيقَةُ signifies *a flash of lightning that has spread in the breadth of the clouds, and filled the sky*: pl. as above. (Ham p. 557.)—*A headache*, (JK, T, TA,) or *a pain*, (S, O, K,) or *a certain disease*, (M,) *in the half of the head*, (JK, T, S, M, O, K,) [i. e. *hemicrania*,] and *of the face*: (JK, T, S, O, K:) or, accord. to IATH, *a sort of headache in the fore part of the head and towards the sides thereof*. (TA.)—شَقَقَاتِ النَّعْمَانِ, used alike as sing. and pl., (S, O, K,) having no proper sing., (Mgh,) or its sing. is شَقِيقَةٌ; (M, O, Mgh;) [The red, or blood-coloured, anemone;] *a certain plant*; (M;) *a certain red flower*; (Lth, O;) well known; (S, K;) the شَقَرُ; (Mgh;) or, as AHn says, on the authority of AA and Abou-Nuṣr and others, it is the شَقَرَةُ [n. un. of شَقَرٌ]; and the sing. of شَقَقَاتِ is شَقِيقَةٌ: (O, TA:) it is called شَقَقَاتِ النَّعْمَانِ because of its redness, as being likened to the شَقِيقَةُ of lightning: (M, K:) or from النَّعْمَانِ as meaning "blood," as resembling blood in colour; (Mgh, TA;) so that it signifies "pieces of blood:" (TA:) or in relation to En-Noḡmán Ibn-El-Mundhir, because he prohibited to the public a piece of land in which it abounded: (S, K, TA:) or because he alighted upon شَقَقَاتِ of sand that had produced red شَقَرُ, and he deemed them beautiful, and commanded that they should be prohibited to the public; so the شَقَرُ were called the شَقَقَاتِ of En-Noḡmán, by the name of the place of their growth. (TA.)—See also شَقُوقَةٌ.

شَقِيقٌ, and with ة: see شَقُوقَةٌ, in four places.

شَقَقَاتٌ, meaning *One who glories, or boasts, vainly, and praises himself for that which is not in him, is not of the [classical] language of the Arabs*. (L, TA.)

شَقِيقٌ *A horse with which his rider ex-*