

Habeb asserts it to be, syn. with **عَسَل**, and of the measure **فَعْلَل**, with the **ل** augmentative. (IJ, TA.)

أَعَال i. q. [آسَال and] **آسَان**: so in the saying **هُوَ عَلَى أَعَالٍ مِنْ أَبِيهِ** [He is of a semblance and of characteristics and natural dispositions which are those of his father]. (O, K.)

تَعَسِلَة A light sleep: but this is a vulgar [post-classical] word. (TA.)

مَعَسَلَة i. q. **خَلِيَة** [q. v., i. e. The habitation of bees, whether it be a manufactured hive or a hollow in the trunk of a tree or in a rock, in which they deposit their honey]. (K.) [See also **عَسَالَة**.]

مُعَلَّل Made [or preserved] with **عَسَل** [i. e. honey]: applied as an epithet in this sense to **رَنْجِيل** [or ginger]. (S, TA.)

حَدِيثٌ مَعْسُولٌ + **سَوِيَّةٌ** [or (as we say) honeyed] talk or discourse. (TA.) And **جَارِيَة مَعْسُولَة الْكَلَامِ** + A girl, or young woman, sweet in speech, beautiful in expression, pleasing in the modulation of the voice. (TA.) And **مَعْسُولُ الْمَوَاعِدِ** + Veracious, or faithful, in promises. (TA.)

عسل

Q. 1. **عَلَجَتِ الشَّجَرَةُ** The tree put forth its **عَالِج**, or soft and green rods or twigs or shoots [&c.: see **عُلُوجٌ**]. (S, K.)

عُلُوجٌ: see **عُلُوجٌ**, in four places.

عَسَلَج, applied to food (**طَعَامٌ**), i. q. **رَقِيقٌ** [app. meaning Thin, or unsubstantial], (Ibn-'Abbād, O, K.) i. e. in which are flour and water: (Ibn-'Abbād, O:) or good, sweet, or pleasant. (O, K.)

عَسَلَج: see the following paragraph.

عُلُوجٌ A branch, or twig, or shoot: (Msb:) or a branch, or twig, or shoot, that is a year old: (Lth, O:) or a rod, or twig, or shoot, of recent growth: (TA:) or any plant that comes forth green, twisting, or wreathing, and soft, before it assumes other colours: (AHn, O:) or, as also **عَسَلَج**, (S, O, K,) and **عَسَلَج**, (O,) a soft and green rod or twig or shoot (S, O, K) of a tree, and of a grape-vine, when it first grows forth: (S, O:) or all signify a branch, or twig, or shoot, until a year old: (M, TA:) or **عَسَلَج** signifies a soft, or tender, branch or twig or shoot: (TA:) the pl. of **عُلُوجٌ** is **عَالِج**: (Msb:) and this is said to signify a certain [sort of] white thing, that comes forth in the **صَيْف** [meaning either spring or summer], and stretches along like the **خَيْرَزَان** [or kind of cane called rattan], soft, or supple, and bending: (O:) it is [also] said to signify the **عُرُوق** of trees, i. e. the **نُجُوم** thereof [meaning the sprouts from the roots (see art. **نَجْم**)] that shoot forth in the year: and certain things that spread upon the

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surface of the earth, like **عُرُوق** [or roots], and are green: or a certain plant upon the banks of rivers, bending and inclining by reason of softness, or tenderness, or luxuriance: and, as used by the vulgar, rods, or twigs, or shoots, of recent growth. (L.) — Also + A boy, or young man, hot-headed, and light, or active, in spirit. (IAgr, O.) And **جَارِيَة عُلُوجَة الثَّيَابِ** (O, K) and **القَوَامِ** (O) + A soft, or tender, girl or young woman. (O, K, TA.) And **قَوَامٌ عُلُوجٌ** + A soft, or tender, figure, or person: (O, K:) the latter word, used in this sense by El-Ajjāj, said to be a contraction of **عُلُوجٌ**. (TA.) And **ثِيَابٌ عُلُوجٌ** + A perfect state of youthfulness. (TA.)

عسر

1. **عَسِرَ**, aor. **عَسَرَ**, (Msb, K,) inf. n. **عَسْرٌ**, (S, *Msb, K,*) It (a man's hand, and his foot,) was, or became, distorted, (S, *Msb, K,) [or, accord. to the K, app. said of a man, meaning he was, or became, distorted in his hand, and his foot, and thus in the TK,] in consequence of rigidity in the wrist, and ankle. (S, *Msb, K,*) [See also **عَسِرَ** below.] — **عَسَرَ**, aor. **عَسَرَ**, (S, Msb, K,) inf. n. **عَسْرٌ**, (S, Msb,) He coveted. (S, Msb, K.) [It is trans. by means of **فَعِلَ**.] One says, **لَا يَعْصِرُ فِيهِ** [He will not covet it]. (S.) And **أَمْرٌ لَا يَعْصِرُ فِيهِ** A thing, or an affair, the contending with which for the mastery, and the mastering of which, will not be coveted. (S, K.) — Also, inf. n. **عَسِرَ** and **عُسُورٌ**, He gained, or earned; or he sought sustenance; syn. **كَسَبَ**; (K, TA;) for himself; or for his family, or household: (TA:) accord. to Fr, **الِإِغْتِسَابُ** signifies **الِإِغْتِسَابُ** [i. e. the gaining, or earning; or the seeking sustenance]; (S;) [and] so signifies **الِإِغْتِسَامُ**. (TA.) — **عَسَرَ فِي الْأَمْرِ**, (S, K,) aor. **عَسَرَ**, (S,) He strove, laboured, or toiled; or he exerted himself, or put himself to labour; in the affair. (S, K,*) — And **عَسَرَ**, (K,) or **عَسِرَ**, (S,) **وَسَطَ الْقَوْمِ**, He plunged into the midst of the people, or party, so that he mixed with them, not caring whether it were in battle or not: (S, K, TA:) or, accord. to some, it is peculiarly in war, or battle; one says, **عَسَرَ**, aor. **عَسَرَ**, inf. n. **عَسِرَ**, meaning he went at random, heedlessly, or in a headlong manner, without consideration, into war, or battle, and threw himself into the midst of it, not caring. (TA.) — **عَسَمَتْ عَيْنُهُ** His eye shed tears (**ذَرَفَتْ** [in the CK **ذَرَفَتْ**]): and (some say, TA) had foul matter in its inner angle (**غَمَضَتْ** [in the CK **غَمَضَتْ**]); as also **أَغْمَضَتْ**: or had its lids closed, one upon the other. (K, TA.)

4. **اعسره يده** He, or it, rendered his hand rigid [and app. distorted: see 1, first sentence]. (K.) — **اعسره** He gave to him. (TA.) — See also 1, last sentence.

8. **اعطته** I gave him what he coveted from me. (S, TA.) — And **الِإِغْتِسَامُ** signifies **الِإِغْتِسَابُ** [expl. above]: see 1. (TA.) — Also **The sheep's**, or goats', bringing forth, and the pastor's coming and putting to every one of them her young one.

(S, K.) [Accord. to the TK, one says, **اعْتَسَبَتِ الشَّاةُ**, (using **الشَّاةُ**, as is sometimes done, in the sense of the coll. gen. n. **الشَّاةُ**, or the former may be a misprint for the latter,) meaning *The sheep, or goats, brought forth, &c.*] — And **The taking and wearing an old and worn-out sandal, or boot.** (K.) [Accord. to the TK, one says, **اعتسرت النعل**, or **الخف**, meaning *He took the sandal, or the boot, in an old and worn-out state, and wore it.*]

عَسِرَ [mentioned above as an inf. n.] signifies *A rigidity in the wrist, and ankle; in consequence of which the hand, and foot, became distorted:* (S, K:) or, as some say, a rigidity in a man's wrist: (TA:) or a distortion in the hand, or arm, in consequence of a rigidity in the wrist, or in the elbows. (Mgh.) — See also **مَعْسِرٌ**.

عَسِيٌّ One who gains, or earns, much for his family, or household. (TA.)

عُسُورٌ One who toils, or works laboriously, or who seeks gain or the means of subsistence, for his family, or household; as also **عَاسِرٌ**: pl. [of the former, and perhaps of the latter also,] **عُسُورٌ**. (K.) — And **A she-camel that has many young ones.** (K.)

عَاسِرٌ: see the next preceding paragraph.

أَعْسَرَ Having a distortion of the hand, and of the foot, in consequence of rigidity in the wrist, and ankle; applied to a man: and so **عَسِيًّا** applied to a woman. (S, Msb, K. [See also **عَسِرَ** below.]) — And **An ass slender in the legs.** (TA.)

مَعْسِرٌ A thing that is, or that is to be, coveted; syn. **مَطْمَعٌ**; (S, TA;) as also **عَسِرٌ**; or this latter signifies coveting, or covetousness; and **عَسِرٌ**, with **ش**, is a dial. var. of it. (TA in this art. and in art. **عَسِرَ**.) So the former signifies in the saying **مَا لَكَ فِي بَنِي فَلَانٍ مَعْسِرٌ** [There is not for thee, in the sons of such a one, anything that is, or is to be, coveted]. (S.) [Freytag has written this word **مَعْسِرٌ**, as from the K, in which I do not find it; and has expl. it as signifying *desire*.]

عو

1. **عَوَّ**, aor. **يَعْوُو**, inf. n. **عَوٌّ** and **عَوَا**, The wood, or stick, was, or became, dry and hard: (Aq, S:) and **عَوَا الثَّيَابُ**, (Kh, S, K,) inf. ns. as above, (K, TA,) the plant was, or became, thick, or coarse, or rough, (Kh, S, K,) and dry, (K,) and hard; (TA;) as also **عَوِيَ**, (Kh, S, TA, [in the CK, in art. **عَوِيَ**, erroneously written **عَوِيَ**]) a dial. var. of the former, (Kh, S,) inf. n. **عَوَا**. (TA.) — And **عَوَتْ يَدُهُ**, aor. **يَعْوُو**, inf. n. **عَوٌّ** (El-Ahmar, S, Msb, TA) and **عَوِيَ**, (Msb,) His hand became thick, or coarse, or rough, from work. (El-Ahmar, S, Msb, TA.) — **عَوَا** said of an old man, aor. **يَعْوُو**, (Aq, S, Msb, K,) inf. n. **عَوِيَ**, (Aq, S,) or **عَوُو**, (Msb,) or both, and **عَوَا** and **عَوُو**; (K;) and **عَوِيَ**, (Kh, S, K,) inf. n. **عَوَا**; (K;) He became aged, or ad-