

aor. 2, (Msb, K,) inf. n. **جَزَالَةٌ**, (Msb,) said of firewood, (Msb, TA,) &c., (TA,) *It was thick and large*. (Msb, K.) — Also, (K,) inf. n. as above, (S,) † *He possessed good*, (S, * K, TA,) *strong, firm*, (TA,) *judgment*, (S, * K, TA,) [and *natural disposition*, and *intelligence*; for] **جَزَالَةٌ** is used in relation to judgment and natural disposition and intelligence: (Ham p. 770:) and **جَزَالَةُ الرَّأْيِ** signifies † *firmness of judgment*: (TA:) and **الْجَزَالَةُ فِي الْمُنْطَقِ**, † *chasteness, or clearness, or eloquence, and firmness, in speech*. (Har p. 8.)

4: see 1. — **اجْزَلْ عَطِيَّتَهُ** † *He made his gift large*. (TA.) And **اجْزَلْ لَهُ مِنَ الْعَطَاءِ**, (S,) or **اجْزَلْ فِي الْعَطَاءِ**, (Msb, TA,) † *He gave to him largely*. (S, Msb, TA.)

10. **استَجَزَلَ رَأْيُهُ فِي هَذَا** † *He esteemed his judgment, or opinion, good [and strong and firm (see جَزَلَ)] in this [matter]; syn. اسْتَجْوَدَهُ. (TA.)*

جَزْلٌ *Large and dry firewood*: (S:) or *dry firewood*: (K:) or *thick, large firewood*. (Msb, K.) — † *Much of a thing*; as also **جَزِيلٌ**: (K:) or the latter, *great, or large*; [and so the former:] you say **عَطَاءٌ جَزْلٌ** and **جَزِيلٌ** † [a great, or large, gift]: (S, TA:*) and **ثَوَابٌ جَزِيلٌ** † [a great, or large, recompense]: (TA:) pl. **جَزَالٌ**; (S, K;) either of the former or of the latter. (TA.) And [the fem.] **جَزَلَةٌ** † [A woman] *large in the posteriors*. (K, TA.) — † *Generous; munificent*. (K, TA.) — † *Intelligent; firm, or sound, in judgment*. (K, TA.) You say, **فُلَانٌ جَزْلٌ الرَّأْيِ**, † [Such a one is firm, or sound, in judgment]. (S, Msb.) And when this is said to you, and you desire to deny it, say, **بَلْ جَزْلٌ الرَّأْيِ** † *Nay, unsound in judgment*; from **جَزْلٌ**, [inf. n. of **جَزَلَ**], relating to a gall, or sore, in the withers [of a camel]. (A, TA.) You say also **امْرَأَةٌ جَزَلَةٌ** † *A woman possessing judgment*: (S:) or *intelligent; firm, or sound, in judgment*; as also **جَزَلَةٌ**: (K:) [but] IDrd says that **جَزَالَةٌ**, [app. a mis-transcription for **جَزَلَةٌ**], as syn. with **جَزَلَةٌ**, is not of established authority. (TA.) — Applied to a word, or an expression, (S, K, &c.,) † *Strong*, (PS,) *sound, correct*; (PS, TK;) contr. of **رَكِيكٌ**. (S, K.) And applied to language, † *Chaste, clear, or eloquent, and comprehensive*. (TA.)

جَزْلٌ: see **جَزَلَةٌ**.

جَزْلُ الرَّأْيِ: see **جَزْلٌ**.

جَزْلَةٌ *A piece, or portion cut off*. (S, K,*) — *A large portion of dates*; (S, K;) as also **جَزْلٌ**. (K.)

الْجَزَالُ (S, K) and **الْجَزَالُ** (K) *The time of the cutting off of the fruit of the palm-trees*. (S, K.)

جَزِيلٌ: see **جَزْلٌ**, in three places.

أَجْزَلٌ; fem. **جَزَلَةٌ**; pl. **جَزَالٌ**: see **جَزْلٌ** = and for the fem., see also **جَزْلٌ**.

جزم

1. **جَزَمَهُ**, (S, Msb, K,) aor. 2, (Msb, K,) inf. n. **جَزَمَ**, (Msb,) *He cut it, or cut it off*; (S, Msb, K;) namely, a thing: (Msb:) [like **جَرَمَهُ** &c.] — **جَزَمَ النَّخْلَ** *He cut off the fruit of the palm-trees*: (Msb:) [like **جَرَمَ النَّخْلَ**: but see another explanation, below.] And **جَزَمَ مِنَ النَّخْلَةِ جَزْمًا** [He cut off a portion of the fruit from the palm-tree]. (TA.) — **جَزَمَ الْحَرْفَ**, (S, ISd, Msb, K,) aor. as above, (TA,) and so the inf. n., (S,) *He made the letter quiescent*; (S, ISd, Msb, K;) i. e., the final letter of a declinable word; (S, ISd, Msb;) *he cut it off from motion*: (Msb:) or as though he cut off from it declinability: (Mbr, TA:) from **جَزَمَ** in the first of the senses explained above: **جَزَمَ** in a declinable word being like **سَكُنَ** in an indeclinable word. (S.) It is said in a trad. of En-Nakha'ee, **التَّكْبِيرُ جَزْمٌ وَالتَّسْلِيمُ جَزْمٌ**, meaning that neither should be prolonged in utterance, and that the last letter in each should be without a case-ending, i. e., be quiescent; so that one should not say [in prayer] **اللَّهُ أَكْبَرُ** [nor **الْسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ**, but **أَكْبَرُ** in the former instance, and **اللَّهُ** in the latter]: or, accord. to Z, that one should not exceed the due bounds in the pronunciation of the hemzeh and the medd: (TA:) or that one should abstain from giving fulness and depth to the sound of the vowel, and should elide it entirely in the places of pausing, and avoid excess in the pronunciation of the hemzeh and the medd. (Mgh.) — **جَزَمَ عَلَى فُلَانٍ كَذَا** *He made such and such things to be binding, or obligatory, on such a one*. (K.) And **جَزَمَ عَلَى فُلَانٍ كَذَا**, (K,) inf. n. as above, (TA,) i. q. **أَمْضَاهَا**; (K;) i. e., *He made the oath to be unconditional, without exception, absolutely or decidedly or irreversibly binding*; (TK;) **أَمْضَاهَا** (TA.) One says also, **حَلَفَ بِمِثْلٍ حَتْمًا جَزْمًا** [He swore an oath in an absolute, a decided, or an irreversible, manner]. (TA.) And **جَزَمَ الْأَمْرَ**, (K,) inf. n. as above, (TA,) *He decided the affair irreversibly*. (K.) And **جَزَمْتُ مَا بَيْنِي وَبَيْنَهُ** *I decided the matter between me and him*. (TA.) And **أَفْعَلُ ذَلِكَ جَزْمًا** *I will do that decidedly; without any indulgence therein*. (Msb.) And **جَزَمَ بِهِ** [He asserted it decisively]. (TA passim.) And **جَزَمَ عَلَى الْأَمْرِ** *He decided, or determined, upon, or upon doing, the thing, or affair*. (TA.) — Also, this last phrase, *He was silent respecting the affair*; and so **جَزَمَ**. (K, * TA.) — And **جَزَمَ عَنْهُ** *He held back, or refrained, from it through cowardice; and was unable to do it*; and so **جَزَمَ**: (K:) or **جَزَمَ** *the people lacked power or ability*. (S.) — **جَزَمَ الْبَعِيرُ فَمَا يَتَرَحَّ** [app., *The camel stopped, and would not quit his place*]. (TA: but the verb **جَزَمَ** is there without any syll. sign.) — **جَزَمَ النَّخْلَ**, (A'Obeid, S, K,) inf. n. as above; (TA;) and **اجْتَزَمَهُ**; (K;) and the act. part. n. of the latter is also mentioned in the S; like **جَرَمَهُ** (S) [and **اجْتَرَمَهُ**]; *He computed by conjecture the quantity of fruit upon the palm-trees*. (A'Obeid, S, K.) — And **جَزَمَ**

also signifies *The selling, or buying, fruit [by conjecture, while yet in a rudimental state,] in its calyxes, for money*. (IAar, TA.) — Also **جَزَمَ**, (S, K,) inf. n. as above, (TA,) *He filled a skin*; (S, K;) and so **جَزَمَ**, (S, * K,) inf. n. **تَجَزِيمٌ**. (S.) — **جَزَمَتِ الْإِبِلُ**, (Fr, K,) inf. n. as above, (Fr, TA,) *The camels satisfied their thirst [as though they filled themselves] with water*. (Fr, K.) — And **جَزَمَ**, (IAar, K,) aor. and inf. n. as above, (IAar, TA,) *He ate one meal and was filled thereby*: (IAar, K:) or *he ate one meal in every day and night*. (Th, K.) — **جَزَمَ الْقِرَاءَةَ**, (Lth, K,) inf. n. as above, (Lth, TA,) *He performed the reading, or recitation, so as to put the letters in their proper places, in a distinct, or perspicuous, and leisurely, manner*. (Lth, K.) — And **جَزَمَ** in writing means *The making the letters even*. (K.) — **جَزَمَ بَلْعَهُ** *He voided part of his excrement, part thereof remaining: or he cast forth his excrement*. (K.)

2: see 1, in four places.

4. **اجْزَمَ نَخْلَهُ** *He sold his palm-trees*. (TA.)

5. **تَجَزَمَتِ الْعَصَا** *The staff became split or cracked*. (K.)

7. **انْجَزَمَ** [It became cut, or cut off. — And hence,] *It (the final letter of a declinable word) became, or was made, quiescent*. (S, TA.) — *It (a bone) broke, or became broken*. (K.)

8: see 1. — **اجْتَزَمَ جَزْمَةً مِنَ الْمَالِ** *He took a portion of the cattle, or property, and left a portion*. (K.) — **اجْتَزَمَ حَظِيرَتَهُ** *He bought his حظيرة [or enclosure for camels &c.]*: (AHn, K:) of the dial. of El-Yemameh. (AHn, TA.) — **اجْتَزَمَ النَّخْلَةَ** *He bought the fruit, only, of the palm-tree*: and **اجْتَزَمَ نَخْلَ فُلَانٍ** *he bought the palm-trees of such a one*. (TA.)

جَزْمٌ [an inf. n. (see 1) used as an epithet]. You say **حُكْمٌ جَزْمٌ** *An indissoluble and irreversible decree or ordinance or sentence; like قَضَاءٌ حُكْمٌ*. (Msb.) — A reed-pen (**قَلَمٌ**) *having the nib evenly, not obliquely, cut*. (S, * K, * TA.) — The modern Arabic character, (S, K,) *composed of the letters of the alphabet*: (K:) accord. to AHat, (TA,) so called because it was cut off from the character of Himyer, (K, TA,) i. e., the مُسْنَدُ, which they have still in El-Yemen. (TA.) — *A thing that is stuffed into a she-camel's vulva*, (El-Umawee, S, K,) *that she may think it to be her young one, [when it is taken forth,] and incline to it, [and therefore yield her milk;] like the ذُرْبَةُ* [q. v.]. (El-Umawee, S.) — *A thing, or an event, that comes before its time, or season*: (K:) that which comes in its time, or season, is termed **وَزْمٌ**. (TA.)

جَزْمٌ *A portion, share, or lot*, (K,) of palm-trees (TA) [and app. of the fruit of a palm-tree, &c.: see 1, third sentence].

جَزْمَةٌ [The sign that is written over the final letter of a declinable word when it is quiescent]. — *A single act of eating*. (S.)

جَزْمَةٌ *A hundred [head] of cattle, and upwards: or from ten to forty*: (K:) or it is peculiarly of