

مِرْدَاة, and its pl. مِرْدَا (which is also pl. of مِرْدِي): see the next preceding paragraph, in seven places: — and see also مِرْدَا, in three places.

مِرْدِي: see مِرْدِي, last sentence.

امْرَأَةٌ هَيْفَاءُ المِرْدِي A woman lank, or slender, in the place of the [ornament called] وَشَاح [q. v.]. (T.)

الْمِرْدِيَّة, in the Kur v. 4, means *That which falls from a mountain, or into a well, or from an elevated place, and dies.* (T.) The sheep or goat thus termed is forbidden [to be eaten] because it has died without having been slaughtered according to the law. (Msb.)

## رد

1: see what next follows.

4. ارْدَتِ السَّمَاءُ, (T, S, M, A, K,) inf. n. ارْدَا; (T, TA;) and رَدَّتْ, (A, K,) inf. n. رَدَا; (TA,) or رَدَا; (so in the TT as from the T;) *The sky rained, or let fall, such rain as is termed رَدَا* [explained below]. (T, S, M, A, K.) And بَاتَتْ السَّمَاءُ تُرْدِنَا *The sky during the night rained upon us, or let fall upon us, such rain as is so termed.* (A.) — [Hence,] ارْدَ السَّمَاءُ, (inf. n. as above, T,) *The water-skin, or milk-skin, exuded, or let flow, what was in it.* (T, A, L, K.) And ارْدَتِ الشَّجَّةُ *The wound in the head flowed with what was in it.* (T, A, L, K.) And ارْدَتِ الْعَيْنُ بَمَائِيهَا *The eye flowed with its water.* (T, A, L.)

رَدَّ: see what next follows.

رَدَا, (T, S, M, A, L, K,) and by poetic license رَدَّ, (M, L,) *Weak [or drizzling] rain, (S, M, L, K,) but exceeding what is termed قَطِيط: (S, L:) or fine rain, but exceeding what is termed طَل: (A:) or the lightest of rain except what is termed طَل: (A, T:) or, accord. to El-Khattābee, and Suh in the R, rain more than what is termed بَغْش, but a little less strong than what is termed طَل, or like this last: (MF, TA:) or still, continuous rain, consisting of small drops, resembling dust: or such as is after [app. meaning more than] what is termed طَل: (M, L, K:) n. un. رَدَاة. (M.) To such rain, the poet Bakh-daj, using the abbreviated form of the word, likens some of his verses; not as meaning weak, but as meaning continuous, or uninterrupted, and unruffled; while he likens others of his verses to rain such as is termed وَاِبِل. (M.) One says, يَوْمَنَا يَوْمٌ رَدَا وَسُرُورٌ وَابْتِذَاحٌ [Our day is a day of fine rain, &c., and of happiness, and of delectation]. (A.) — Hence, † *A little wealth or property.* (Har p. 57.) One says, نَحْنُ نَرْضَى بِرَدَا نَيْلِكَ وَرَشَاشِ سَيْلِكَ [We are content with a little of what is obtained of thy bounty, and with the sprinkling of thy torrent of munificence]. (A.)*

أَرْضٌ مَرْدٌ عَلَيْهِ (A, A'Obeyd, S, M, K,) and أَرْضٌ مَرْدَةٌ (Ks, T, S, M) and مَرْدُودَةٌ, (Th, M, K,) or the second and third of these are not

allowable, but only the first is, (A, A'Obeyd, S, M,) *Land upon which has fallen rain such as is termed رَدَا.* (A, A'Obeyd, T, S, M, K.)

مَرْدٌ A sky (سَمَاءٌ) raining, or letting fall, such rain as is termed رَدَا; and so مَرْدَةٌ. (A, TA.)

One says, السَّمَاءُ مَرْدٌ وَالسَّمَاعُ مُلْدٌ قَبْلَ أَنْتَ إِنِّي نَاعِدٌ [The sky is raining a fine rain, and what is being heard is delighting: art thou, then, coming to us quickly?]: meaning what is heard of discourse, or narration, and of science; not of singing. (A.) — [Hence,] † *A day in which is rain such as is termed رَدَا.* (Lth, El-Umawee, T, S, A, K.) And † *A water-skin, or milk-skin, exuding, or letting flow, what is in it.* (A, TA.) And † *Anything flowing.* (T.)

مَرْدٌ: see مَرْدُودَةٌ.

## ردل

1. رَدَّلَ, (T, S, M, Msb, K,) aor. رَدَّلَ, (T, S, K,) inf. n. رَدْلَةٌ (T, S, M, Msb, K) and رَدْلَةٌ; (S, M, Msb, K;) and رَدَّلَ, aor. رَدَّلَ; (Sgh, K;) *He (a man) was, or became, low, base, vile, mean, or contemptible; (T, S, M, K;) in his aspect, and in his states, or circumstances: (T:) or it (a thing, M, Msb, K, of any kind, M, K) was, or became, bad, corrupt, vile, base, abominable, or disapproved. (M, Msb, K.) = رَدَّلَ, (S, M, K,) aor. رَدَّلَ, inf. n. رَدَّلَ; (M, TA;) and رَدَّلَ; (S, K;) *He made, or pronounced, him (a man) to be low, base, vile, mean, or contemptible: (S, M, K, TA:) or he made, or pronounced, it (a thing of any kind) to be bad, corrupt, vile, base, abominable, or disapproved. (M, K.)* You say, ارْدَلْ مِنْ دِرَاهِمِي كَذَا, (T,) or ارْدَلْ دِرَاهِمِي كَذَا, (TA,) *He (a man, T, or a money-changer, TA) pronounced, or showed, dirhems or pieces of money, or such of my dirhems or pieces of money, to be bad; syn. فَسَّلَا. (T, TA.)* And ارْدَلْ غَنَمِي [He pronounced my sheep, or goats, to be bad; or he disapproved, or refused, them]. (T, TA.) And ارْدَلْ مِنْ رَجَالِهِ كَذَا وَكَذَا رَجُلًا [He disapproved, or refused, [as low, base, &c.,] of his men, such and such men. (TA.)*

4. ارْدَلْ *He had low, base, vile, mean, or contemptible, companions. (K.) = As a trans. v.: see 1, in four places.*

10. اسْتَرْدَلَهُ [He reckoned him or esteemed him, or he found him to be, or he desired that he might be, low, base, vile, mean, or contemptible: or he reckoned it or esteemed it, or found it to be, or desired that it might be, bad, corrupt, vile, base, abominable, or disapproved:] contr. of اسْتَجَادَهُ. (O, K.) Hence the trad., مَا اسْتَرْدَلَهُ اللَّهُ عَبْدًا إِلَّا حَظَرَ عَنْهُ الْعِلْمَ وَالْأَدَبَ [God desires not that a servant (meaning a man) may be low, base, vile, mean, or contemptible, but He withholds from him knowledge, or science, and discipline of the mind, or good qualities and attributes of the mind or soul, &c.]. (O, TA.)

رَدَّلَ (T, S, M, Msb, K) and رَدَّلَ (S, K) and رَدَّلَ (M, K) applied to a man, *Low, base, vile, mean, or contemptible; (T, S,*

*M, K;) in his aspect, and in his states, or circumstances: (T:) or, applied to a thing (M, Msb, K) of any kind, (M, K,) bad, corrupt, vile, base, abominable, or disapproved: (M, Msb, K:) fem. of the first with ة: (M, Msb:) pl. [of pauc.], of the first, ارْدَلٌ, (Msb,) or [of the same,] ارْدَلٌ, (T, S, M, O, and so in some copies of the K,) [or this is more probably pl. of رَدِّلٌ, accord. to analogy,] and رَدُّوْهُ (S, M, K) and رَدَّلَ, (M, K,) which is of a rare form, (M,) [in the CK رَدَّلَ] and رَدُّوْهُ, (T,) [which is applied only to rational beings,] and (of رَدِّلٌ, TA) رَدِّلَةٌ, (S, M, K,) and, of the pl. ارْدَلٌ, (Msb, [but] said in the O to be of [the pl.] ارْدَلٌ, TA,) ارْدَلٌ, (T, Msb, TA, and so in some copies of the K in the place of ارْدَلٌ,) and [of ارْدَلٌ,] الارْدَلُونَ, (T, M, K,) [which is applied only to rational beings, and is said in the M and TA to be used only with the article ال prefixed to it, but is written without the ال in the K.] You say رَدِّلُ رَدِّلٌ and رَدِّلُ رَدِّلٌ [A man mean, or bad, &c., in respect of clothes and of action]. (T, TA.) And ثَوْبٌ رَدِّلٌ A dirty, bad, or vile, garment; (TA;) and so ثَوْبٌ رَدِّلٌ: (M, TA:) or ثَوْبٌ رَدِّلٌ [so accord. to a copy of the T, but perhaps a mistranscription for رَدِّلٌ,] a dirty garment: and ثَوْبٌ رَدِّلٌ a bad, or vile, garment. (T.)*

رَدِّلٌ: see the next preceding paragraph.

رَدَّلَ: see رَدِّلٌ [of which it is both a syn. and a pl.]. — Also, رَدَّلَ, (T,) or both, (M, Msb, K,) *The worse or viler, or the worst or vilest, (T,) or the bad, or vile, (S,) of anything: (T, S:) [or the refuse thereof; i. e.] a thing of which the good has been picked out, (M, Msb, K,) and the bad or vile, (M,) or the worse or viler, or worst or vilest, (Msb,) remains. (M, Msb.)* You say also, هُمُ رَدَّلَةُ النَّاسِ [They are the lower or baser &c., or lowest or basest &c., or the refuse, of mankind, or of the people]. (T.)

رَدِّلٌ: see رَدِّلٌ, in five places.

رَدَّلَ: see رَدَّلَ, in two places.

رَدِّلَةٌ A low, base, vile, mean, contemptible, or bad, quality; contr. of فَضِيلَةٌ; (M, K:) pl. رَدِّلَاتٍ. (TA.)

رَدَّلِي: see the next paragraph.

ارْدَلٌ: see رَدِّلٌ, in two places. — Also *The worse, or worst: so in the phrase ارْدَلُ الْعُمُرِ [The worse, or worst, part of life]. (O, K.)* [In the K, immediately after the words أَصْحَابُهُ وَرَدَّلِي كَحَبَارِي, we find, in some copies, وَارْدَلُ الْعُمُرِ أَسْوَدُ; and in other copies, وَرَدَّلِي كَحَبَارِي ارْدَلُ الْعُمُرِ أَسْوَدُ: accord. to the former reading, the meaning is, that رَدَّلِي is syn. with رَدَّلَ; and such SM holds to be the case: accord. to the latter reading, that رَدَّلِي is syn. with ارْدَلُ الْعُمُرِ. I have no doubt that the latter is the