

Plur. شُهَدَاءَ (2nd declension) A witness; شَهِيدٌ 50 v. 20, *vide* سَاقٍ; One who bears witness to the truth by suffering martyrdom, a martyr, as at 4 v. 71 and 39 v. 69. شَهَادَةٌ n.a. of شَهِدَ To testify, the act of bearing witness, evidence, a taking of evidence, testimony; 24 v. 6, "Evidence given by swearing four times by God;" عَالَمُ الْغَيْبِ 9 v. 95, "He who knoweth that which ye keep secret, and that which ye make known." مَشْهَدٌ Time or place of being present, or of giving or hearing evidence; the word occurs at 19 v. 38, and is susceptible of any of the above meanings. مَشْهُودٌ part. pass. That which is witnessed; 11 v. 105, "A day on which evidence shall be given," or it may be "a day which shall be witnessed by all," or "of which testimony has been given;" 17 v. 80, "Verily the prayer (or reading) at daybreak is borne witness to" (by the guardian angels).— أَشْهَدُ IV. To take as witness, call to witness (with acc. and عَلَى); to call upon any one to be present at or to witness (with acc. of pers. and thing); to cause evidence to be taken of or against (with عَلَى).— اسْتَشْهَدَ— (عَلَى) X. To call as witness (with acc. and عَلَى).

شَهْرٌ aor. a. To publish abroad. أَشْهَرُ Plur. أَشْهُرٌ and شُهُورٌ A month; originally A moon, either new, or according to others, a full moon; أَشْهُرُ الْحَجِّ 2 v. 193, "The (time for the) pilgrimage is (the) known months," viz. Shawāl, Dhu'l Ka'da, and part of Dhu'l Hajja; The word وَقْتُه must here be understood; Lit. "The pilgrimage (its time) is," etc., أَشْهُرُ being what the gram-

marians call مُبْتَدَأٌ مَرْئُوعٌ بِأَلَايِدَاءِ, put in the nominative case as being an inchoative; see D. S. Gr. T. 2, p. 594.

شَهَقَ aor. a. and i. To draw in the breath in sighing. شَهِيْقٌ properly, The drawing in of the breath of an ass in braying, A sigh, see زَفِيرٌ; at 67 v. 7 it is applied to the roaring of Hell-fire.

شَهَا aor. o. To desire, long for. شَهْوَةٌ n.a. Plur. شَهَوَاتٌ Lust, desire.— اِشْتَهَى VIII. same as شَهَا.

شَابَ aor. o. To mingle. شَوْبٌ n.a. A mixture; 37 v. 65, "A mixture of boiling water and other delicacies," with which evil-doers are to be allowed to wash down the fruit of the infernal tree Ez-Zakḳoom.

شَارَى aor. o. To gather honey from the comb. شُورَى (2nd declension) A consultation; وَأَمْرُهُمْ شُورَى 42 v. 36, "And their business is (a matter of) consultation among them."— شَاوَرٌ III. To consult.— أَشَارَ IV. To make signs (with إِلَى of pers.).— تَشَاوَرٌ n.a. VI. f. Consultation with one another.

شَوَاطُ Flame without smoke; no verbal root.

شَاكَ aor. o. To prick. شَوْكَةٌ A single thorn, weapons, arms.

شَوَى aor. يَشْوِي a doubly imperfect verb, To roast, scald. شَوَى plur. of شَوَاةٌ The scalp.

شَاءَ for شِئًا or شَيْئًا, aor. يَشَاءُ To will, be willing, wish (with acc. or أَنْ of verb). شَيْءٌ n.a. Plur. أَشْيَاءُ (2nd declension, see D. S. Gr. T. 1, p. 364, note) A thing, matter, affair; شَيْئًا adverbially, In any way, at all.

شَابَ aor. i. To be hoary (the head). شَيْبٌ and أَشْيَبٌ ns.a. Hoariness. شَيْبٌ plur. of أَشْيَبٌ Hoary, grey-headed; this word may be re-