

two places where the sun rises in winter and summer; at 43 v. 37 the words **بَعْدَ الْمَشْرِقَيْنِ** are by some interpreted to mean the distance from East to West; Plur. **مَشَارِقُ** (2nd declension) The Eastern parts, the different points of sunrise.—**أَشْرَقَ** IV. To shine, rise (the sun). **إِشْرَاقٌ** n.s. The sunrise. **مُشْرِقٌ** part. act. One on whom the sun has risen, or who does anything at sunrise.

**شَرِكٌ** aor. a. *To be a companion or sharer.* **بَشَرَكٌ** A share, participation; at 31 v. 12 it means polytheism or idolatry; 35 v. 15, "They will disclaim your having associated them with God." **شَرِيكٌ** An associate, partner, sharer; Plur. **شُرَكَاءُ** (2nd declension) **شُرَكَاءُ لِلَّهِ** All those to whom the idolaters rendered a share of Divine honours, such as Angels, Genii, Devils, idols, etc., it is to these that allusion is made at 6 v. 137 and elsewhere. *Note.* Nouns of the second declension when followed by the affixed pronouns take the three inflexions; thus **شُرَكَاءُكُمْ**, **شُرَكَاءُكُمْ**, and **شُرَكَاءُكُمْ**.—**شَارَكَ** III. To share with (with acc. of pers. and **فِي**).—**أَشْرَكَ** IV. To make a sharer or associate (with acc. of pers. and **بِ** or **فِي**); to give companions—to God—(with acc. of pers. and **بِ**); to be a polytheist or idolater; 14 v. 27, "Ye associated me," D. S. Gr. T. 1, p. 459. **مُشْرِكٌ** part. act. One who gives associates to God, an idolater.—**مُشْتَرِكٌ** part. act. VIII. f. One who partakes or shares (with **فِي**).

**شَرَى** aor. i. *To buy, sell, barter* (with acc. of thing sold or bartered and **بِ** of thing taken in exchange).—**إِشْتَرَى** VIII. To buy, barter, take

in exchange (with acc. and **بِ**); it is also found at 2 v. 84 with the sense of to sell or give in exchange (with acc. and **بِ**); at 2 v. 15 and elsewhere the word **أَشْتَرَا** is written with a Damma instead of Jezm over the **ا**, on account of the Wesla which follows it; D. S. Gr. T. 1, p. 69.

**شَطَّ** aor. o. and i. *To be far off.* **أَشْطَ** An extravagant lie.—**أَشْطَ** IV. To act unjustly.

**شَطَا** aor. a. *To walk on the bank of a river.* **شَطَا** The stalk of a plant. **شَاطِئٌ** Bank of a river or valley.

**شَطَرَ** aor. o. *To part in two.* **شَطْرٌ** n.s. A side. **شَطْرٌ** In the direction of.

**شَيْطَانٌ** aor. o. *To be obstinate, perverse.* **شَيْطَانٌ** Plur. **شَيَْاطِينُ** (2nd declension) Satan, a Devil.

**شَعَبٌ** *To collect.* **شُعُوبٌ** plur. of **شَعْبٌ** n.s. A large tribe, a nation. **شُعَبٌ** plur. of **شُعْبَةٌ** A forked branch. **شُعَيْبٌ** Sho'aib, name of a prophet sent to the Midianites.

**شَعَرَ** aor. o. *To know, perceive, understand, to make verses.* **شِعْرٌ** n.s. Poetry, the art of Poetry. **شُعْرَاءُ** Plur. **أَشْعَارٌ** Hair. **شَاعِرٌ** Plur. **شُعْرَاءُ** (2nd declension) part. act. A Poet. **شِعْرَى** Sirius, the Dog-star, which was worshipped by the Arabs in Pagan times. **شَعَائِرٌ** (2nd declension) plur. of **شِعَارَةٌ** A sign, rite, ceremony performed by the pilgrims at Mecca, one of which was the offering of victims; hence some understand the words **يُعْظَمُ شَعَائِرُ اللَّهِ** 22 v. 33, "Holds in honour the offerings made to God," viz. by choosing for slaughter victims of great value. **مَشْعَرٌ** A place appointed for sacred rites; **الْمَشْعَرُ الْحَرَامُ** A mountain called Kuzah in the neighbourhood of Mecca.—**أَشْعَرَ** IV. To make any one understand (with