

**دَلَّكَ** *What is drawn from the udder before the first فَيْقَة [or milk that collects in the udder between two milkings], (K,) and before the second فَيْقَة collects. (TA.)*

**دَلَّكَ** *i. q. حَمَسَ [which is generally described as Dates mixed with clarified butter and the preparation of dried curd called أَقَط, kneaded, or rubbed and pressed with the hand until they mingle together, whereupon their stones come forth]. (A, TA.) [See also دَلَّكَ.]*

**دَلَّكَ** *One who rubs, or rubs and presses, the body in the hot bath. (TA.)*

**دَلَّكَ** *A case, or an affair, of great magnitude, or gravity, or moment: pl. دَلَّكَ. (Ibn-'Abbād, K.) You say, تَرَكَتُهُمْ فِي دَلَّكَ [I left them in, or engaged in, a case, or an affair, of great magnitude, &c.]. (TA.) — See also what next follows.*

**الدَّوَالِكُ** *The act of urging, or pressing forward, and striving, (تَحَفُّظٌ) in gait, or pace, (Ibn-'Abbād, K.) and parting the legs widely (تَحْيِكُ) [therein]; (Ibn-'Abbād, TA;) as also الدَّوَالِكُ. (Ibn-'Abbād, K.) A poet uses the phrase يَنْشِي الدَّوَالِكُ [Walking, or going, with urging, &c.]. (TA.) [See also دَوَالِكُ, in art. دَوَل.]*

**مَدَّلَكَ** [so in the TA, but probably it should be مَدَّلَكَ, agreeably with analogy,] *Much given to delaying, or deferring, with a creditor, or putting him off, in the matter of a debt, by promising payment time after time. (Fr, TA.)*

**مَدَّلَكَ** [Rubbed, or rubbed and pressed, with the hand: &c.: see its verb, 1: — and] *polished. (TA.) — [Hence,] applied to a horse, i. q. مَدَّلَكَ; (K, TA;) i. e. † Having no prominence of his حَبَّة: (TA:) or so حَبَّة: (S:) and [so] مَدَّلَكَ الحَرْقَفَةُ. (TA.) — Applied to a camel, it means دَلَّكَ بِالْأَسْفَارِ (K,) i. e. † Inured by journeyings, and habituated thereto: (A, L:) or fatigued, or jaded, by journeyings: (O, TA:) or having a looseness, or laxness, in his knees. (Sgh, K.) — أرض مَدَّلَكَ † Land [of which the produce, or herbage, is] eaten, or consumed. (IAqr, TA.)*

**مَدَّلَكَ** *Any one who delays, defers, or puts off, by repeated promises. (TA.) — One who does not hold himself above a low, or an ignoble, action. (Fr, TA.)*

IF says, in the “Maḳāyees,” [but the remark does not universally hold good,] that every word commencing with د and ل denotes motion, coming and going, and removal from place to place. (TA.)

### دله

1. **دَلَّكَ** (M, K,) aor. ٤, (K,) inf. n. **دَلَّكَ** (M,) *He, or it, was, or became, intensely black, and smooth; (M, K;) said of a man and a lion (M, TA) and an ass (TA) and a mountain and a rock; (M, TA;) as also ادَلَّكَ: (K:) or the latter, inf. n. ادَلَّكَ, he, or it, was, or became, black; said of a man and an ass [&c.]. (S. [Golius erroneously assigns this signification to ادَلَّكَ, as on the authority of the S.]) And ادَلَّكَ اللَّيْلُ [so in the TA and in my MS. copy of the K, but in the CK ادَلَّكَ] i. q. ادَلَّكَ [i. e. The night was, or became, black; or intensely dark]; (K;) the ٤ being a substitute for ٤. (TA.) — دَلَّكَ شَفَاهُ, inf. n. دَلَّكَ, *His lips were, or became, flaccid and pendulous. (K, TA.) [Golius assigns this signification also to ادَلَّكَ, but without indicating any authority.] [See also دَلَّكَ below.]**

9: see 1. [Also mistaken by Golius for ادَلَّكَ.]  
11: see 1, in two places.  
Q. Q. 4. ادَلَّكَ: see 1.

**دَلَّكَ** *A certain thing resembling the serpent, found in El-Hijáz: (K:) or resembling what is termed the طَبُوع; not a serpent: (TA:) or it signifies, (TA,) or thus دَلَّكَ, (so in the T accord. to the TT,) the young one of a serpent: and the pl. is ادَلَّكَ. (T, TA.) Hence the prov., هُوَ أَشَدُّ مِنْ الدَّلَّيْرِ [He is more distressing than the دَلَّيْرِ]: (K:) and one says also, هُوَ أَشَدُّ مِنْ الشَّغْفَةِ, meaning [He is more distressing] than flaccidity and pendulousness in the lip. (This, as well as the former saying, being mentioned in the TA, as from the K.)*

**دَلَّكَ** *The elephant; (K;) because of his blackness. (TA.) — See also دَلَّكَ.*

**دَلَّكَ** *Intense blackness, with smoothness; like غُبَّة; in the colours of beasts or horses and the like [&c.: see 1]. (TA in art. غُبَسَ.)*

**دَلَّكَ** *Blackness. (Seer, M, K.) — And the same, (K,) or دَلَّكَ, (M, accord. to the TT, in two places,) Black: (M, K:) mentioned by Sb. (M.) [See also ادَلَّكَ.]*

**دَلَّكَ**: see what next precedes.

**دَلَّكَ** *The blacks, or negroes. (T, TA. [But الدَّلَّيْرِ is more commonly known as the name of a certain people to be mentioned in what follows.]) — The Abyssinian, i. e. black, ant: (M:) or, as some say, (M,) a place where ants and ticks collect, at the places where the camels stand when they come to drink at the watering-troughs, and where they lie down at the watering-places: (S, M, K:) [or] ants [themselves]; (T, TA;) and ticks; both said by Z to be so called because they are enemies to the camels [from a signification of the same word to be mentioned below]: (TA:) or numerous ants. (Har p. 586.) — † An army; likened to ants in respect of its numerosity: (TA:) or a numerous army. (T.) — † An assembly, or assemblage, (S, M, K,) or a numerous assembly or assemblage, (TA,) of men, (S, TA,) and of things of any kind. (M, TA.) — Camels [collectively]. (TA.) — † Enemies: (ISK, T, S, M, K:) and an enemy: pl. دَلَّيَّة: so called because the people named الدَّلَّيْمُ are notorious for evil and enmity: (Z, TA:) because the دَلَّيْمُ are enemies to the Arabs: (M:) they*

are a certain people, (T, S, M, K,) well known; (M, K;) [inhabitants of a mountainous tract, a part of the ancient Media, on the south of the Caspian Sea;] called by Kr the تَرْك [or Turks]; (M;) but accord. to the opinion commonly held by the genealogists, (TA,) they are said to be of the descendants of Dabbeh Ibn-Udd, whom some of the kings of the 'Ajam [or Persians] placed in those mountains [which their posterity inhabit], and who there multiplied: (T, TA:) or الدَّلَّيْمُ is a surname of the Benoo-Dabbeh, (S, K,) because of their blackness, (K,) or because they, or the generality of them, are دَلَّيْمُ [pl. of ادَلَّيْمُ]. (S.) — [Hence, perhaps,] دَلَّيْمُ also signifies † A calamity, or misfortune. (S, K.) — Also The male of the دَرَّاج [i. e. attagen, francolin, heath-cock, or rail]. (Ktr, Kr, S, M, K.) — And A species of [the bird called] the قَطَا: or the male thereof [like دَلَّيْمُ]. (K.) — Also The tree called سَلَام, (T, K,) which grows in the mountains. (T.)

**ادَلَّكَ**, applied to a man (S, M, K) and an ass (S) and a lion (M, K) and a horse (TA) and a mountain (M, K) and a rock, (M,) *Black: (S: [see also دَلَّكَ:]) or intensely black, and smooth: (M, K:) or, as some say, (so in the M, but accord. to the K “and,”) i. q. اَدَمَ [q. v.]: (M, K:) or, applied to a man, tall and black; and in like manner applied to a mountain, but as meaning, with smoothness, and not intensely black, in its rock: or, accord. to IAqr, i. q. اَدَغَمَ [q. v.]: (T:) pl. دَلَّيْمُ, (S, TA,) which is also applied to mules as meaning black. (TA.) — Also A black serpent. (T.) — And i. q. اَرْدَجَ [Black leather, or a black skin or hide]. (Sh, T, K.) So, accord. to Sh, in the saying of 'Antarah,*

وَلَقَدْ هَمَمْتُ بِغَارَةٍ فِي لَيْلَةٍ  
سَوْدَاءَ حَالِكَةٍ كَلَوْنِ الْاَدَلَّيْمِ

[And verily I purposed a hostile incursion in a night intensely black, like the colour of black leather]. (T.) — [Hence,] by way of comparison, one says لَيْلٌ اَدَلَّيْمُ [meaning † Black, or intensely dark, night]. (TA.) — الدَّلَّيَّةُ [fem. of دَلَّيْمُ] † The thirtieth night (K, TA) of the [lunar] month: because of its blackness. (TA.)

### دلص

**دَلَّيْمُ**, and **دَلَّيْمُ**, and **دَلَّيْمُ**: and **دَلَّيْمُ**: see art. دلص.

### دله

1. **دَلَّكَ**, aor. ٤, (TK,) inf. n. **دَلَّكَ** (JK, K, TK) and **دَلَّكَ** (K, TK,) *He (a man, TK) became bereft of his heart, or mind, or reason, in consequence of anxiety and the like; (JK, K, TK;) as when a man's mind is confounded, or perplexed, so that he cannot see his right course, (يدله, [app. for يَدَلُّه]) in consequence of excessive love of a woman, or from some other cause; (TA;) or like as is the woman for her child (كَبَا تَدَلُّهُ) when she has lost it: (JK:) and تَدَلُّهُ, also, (JK,) inf. n. تَدَلُّهُ; (JK, S;) and*