

5: see 8: — and see also 1, in the latter half of the paragraph. = تَير [from سِير meaning “a thong”] said of a man’s skin, *It peeled off*, (A, K, TA,) and became like thongs. (TA.)

6. تَيرَا They two [went, or went along, (see 3,) or] went at an equal rate, or kept pace, each with the other: (PS:) or ran, each with the other. (S, A.) — One says of a great, or frequent, liar, لَا تَيرَا خِيَلَا [lit. *His two troops of horses will not run together, each troop with the other: meaning + his assertions will not be found to agree together*]: (so in a copy of the M:) or لَا تَيرَا خِيَلَا. (So in the K and TA voce خِيلَ, q. v.; and so in the TA in the present art. [See also 6 in art. سلم.]) — [And *They two vied, contended, or competed, each with the other, in going, or in running: and hence, + in any affair.*] — One says also, تَيرَا عَنْ وَجْهِ الْغَضَبِ: *Anger went [or disappeared by degrees] from his face.* (TA, from a trad.)

8. تَيرَا بِسِيرَتِهِ (O, K, TA,) or تَيرَا بِسِيرَتِهِ, (as in the CK,) + *He pursued his way, course, mode, or manner, of acting, or conduct, or the like.* (O, K, TA.) = And تَيرَا [from سِيرَة in the last of the senses assigned to this word below] *He procured for himself wheat, or other provision, from a place, to be laid up in store.* (S, O, K.)

سَائِر: see سَائِر.

سِير an inf. n. of 1 [q. v.]. (S, M, A, &c.) [Used as a simple subst., *A going, in any manner, or any pace; passage, march, journey, progress, or course: a pace: pace as meaning degree of celerity, or rate of going: departure: see also سِيرَة.*] = Also *A thong, or strap, or strip of skin or leather*; (S, Mgh, K;) i. q. شَرَاك: (M:) pl. [of mult.] سِيرَات (S, M, A, Mgh) and سِيرَات and [pl. of pauc.] أَسِيرَات. (M.) It is said in a prov., قُدَّتْ سِيرَاتِي مِنْ أَدِيمِكَ [i. e. *His thongs have been cut from thy hide*]: applied to two things exactly resembling each other. (AHeyth, Meyd.) And لَيْسَ فِي الْعَصَا سِيرٌ is a post-classical prov., (Meyd,) meaning *There is not in the staff, or stick, a thong: the سِير in this case being the thong that is inserted into the perforation of the head of the staff, or stick, and whereof a ring is tied, into which the hand is put: the prov. is applied to him who is unable to perform that which he desires to do.* (Har p. 232.)

سِيرَة: see the next paragraph, in two places.

سِيرَة [i. q. سِير as meaning *A going, in any manner, or any pace; &c.*: see above:] a subst. from 1 in the first of the senses assigned to it above. (M, K.) Lh mentions the saying, إِنَّهُ لَحَسَنُ السَّيْرِ [Verily he is good in going, &c.]. (M: in the TA, السَّيْرَة, as having the meaning here next following.) — Also, (M,) or سِيرَة, (K,) [but the former seems to be the right, being agreeable with analogy, whereas the latter is anomalous,] *A mode, or manner, of going, &c.* (M, K.) — And the former, + *A way, course, rule, mode, or manner, of acting or conduct or life or the like*; syn. طَرِيقَة (S, M, Mgh, Mgh, K)

and سِنَّة (M, K) and مَذْهَب: (Mgh:) pl. سَيْر. (Mgh, Mghb.) You say, سَارَ بِهِيَ سَيْرَةً حَسَنَةً [i. e. *He pursued with them a good way of acting*]. (S.) And سَارَ الْوَالِي فِي الرِّعْيَةِ سَيْرَةً حَسَنَةً [i. e. *The prefect, or governor, pursued among the subjects a good way of acting*]; (A, Mghb;) and in like manner, سَيْرَةً قَبِيحَةً [i. e. *a bad way of acting*]. (Mghb.) — + The record of a man’s actions and pious works; the prefixed noun صَحِيفَة being understood. (Mgh.) — + Stories of the ancients: (M, K:) [or so سِيرَة الْأَوَّلِينَ: you say, هَذَا فِي سِيرَةِ الْأَوَّلِينَ: [i. e. *This is in the stories of the ancients*]. (A.) — [Hence it is used in the present day as meaning + The mention of a person or thing: and + a matter, or subject, of discourse.] — Also, as a law term, (Mgh,) or so [the pl.] سَيْر, (Mgh, Mghb,) + *Military expeditions*; or the memorable actions thereof; (Mghb;) or the affairs thereof. (Mgh.) And they say السَّيْرُ الْكَبِيرُ [meaning + The great book of military expeditions; for كِتَابُ السَّيْرِ الْكَبِيرُ]; using a masc. epithet in lieu of the [suppressed] prefixed noun كِتَاب. (Mgh.) — Also, the sing., + *Mode, or manner, of being; state, or condition*; syn. هَيْئَة, (M, O, Mgh, K,) and حَالَة. (O, Mghb.) So in the Kur xx. 22. (M, O, TA.) = Also *Wheat, or other provision, that is brought from a place to be laid up in store.* (S, O, K.)

سِيرَة That goes, or journeys, much: or a great goer: (IJ, M, K:) and سَيُور is applied as an epithet [in the same sense] to a hackney, and to an ass. (Az, TA in art. فَرَس.)

سِيرَاء (S, M, K, &c.) and سِيرَاء (TA) [which latter, according to analogy, should be with tenween, but perhaps it is without tenween as being a contraction of the former,] *A sort of garment, or cloth, of the kind called بُرُود*, (Fr, S, M, Mgh, Mghb, K,) having yellow stripes; (S, Mgh, Mghb, K;) or mixed with silk; (K;) or mixed with [the silk termed] قَز: (AZ, A’Obeyd, Mgh:) or a sort of بُرُود of silk: (A:) or a sort of garment, or cloth, having stripes, made of قَز: or certain garments, or cloths, of El-Yemen; (M;) which are now commonly known by the name of مَضَف: (TA:) or a sort of بُرُود mixed with silk like thongs; and hence its appellation, from سِير, “a thong:” it is asserted by certain of the later writers that it is a subst., not an epithet; and he who says so cites Sb as asserting that a word of the measure فَعْلَان is not an epithet, but is a subst.: hence, he says, it is used with a prefixed noun, as in the ex. حَلَّةٌ سِيرَاءٌ; and is expl. as signifying *clear silk*. (IAth, TA.) — Also + The diaphragm, or midriff: (M, K:*) metaphorically used in this sense by a poet. (M.) — And + The peel [or pellicle] adhering to the stone of a date. (M, K.) — And *A palm branch stripped of its leaves.* (M, K.) — And *Gold*: (M:) or *clear, pure, gold*. (K, TA.) — And *A certain plant*, (M, K, TA,) not described by Ed-Deenawaree [i. e. AHn]; as some say, (TA,) resembling the خَلَّة [q. v.]: (K, TA:) so in the Tekmileh. (TA.) سَيُور: see سِيرَة.

سَيَّار *A journeyer, or traveller*: (A:) and سَيَّارَة, (S, M, Mgh, Mghb, K,) for سَيَّارَة سَيَّارَة, (Mgh,) or قَوْمٌ سَيَّارَة, (A,) *a company of persons journeying*: (S, M, A, Mgh, Mghb, K:) [accord. to ISd,] سَيَّارَة is made fem. because meaning رَفَقَة, or جَمَاعَة. (M.) — السَّيَّارَات [and السَّيَّارَات] + *The five planets; Mercury, Venus, Mars, Jupiter, and Saturn.* (TA in art. كَنَس.)

سَائِر [part. n. of 1, *Going, &c.* — Hence,] + *A proverb [and a saying] current, or commonly known.* (TA.) = Also, and سَار, (S, M, K,) both are syn., (K,) signifying *The rest, or remainder, of a thing*: (M:) [and accord. to some,] the whole, or all, of a thing or of people. (S, TA.) [See the former word in art. سَار.]

مَسُور: see the next paragraph.

مَسِير an inf. n. of سَار. (S, M, A, &c.) — [Also *A place, and a time, of going, or journeying.*] — And pass. part. n. of سَار: (Mgh, MF;) [and so مَسُور, for] you say طَرِيقٌ مَسُورٌ, (K,) or طَرِيقٌ رَجُلٌ مَسُورٌ فِيهِ, (IJ, M,) [i. e. *A travelled road*,] and مَسُورٌ بِهِ [i. e. *A man made to go, or journey, &c.*]: (IJ, M, K:) accord. to Kh, in this case, and in others like it, the ي is changed into و [so that مَسُور, the original form of مَسِير and of مَسُور, becomes مَسُور, and is then contracted into مَسُور]: (M:) or, accord. to Kh, the ي is rejected: but accord. to Akh, it is the و that is rejected [so that مَسُور becomes مَسِير; and then, مَسِير; and then مَسُور]. (TA.)

مَسِيرَة *A space which one traverses in journeying; a journey as measured by the time that it occupies*; as in the phrase, مَسِيرَة شَهْرٍ *a month’s journey*; (TA;) and بَيْنَهُمَا مَسِيرَة يَوْمٍ [i. e. *Between them two is the space of a day’s journey*]. (S, TA.) — مَسِيرَة يَوْمٍ [i. e. *A day’s journey*] is twenty-four miles. (MF in art. قَرَطَش.)

مَسِيرٌ *A garment, or piece of cloth, figured with stripes* (S, M, A, K) like thongs, (S, M, A,) made of silk: or a بُرُود mixed with silk. (TA.) [See also سِيرَاء.] — And عَقَابٌ مَسِيرٌ *A striped eagle*. (M.) — And الْمَسِير, (K,) or مَسِير الْقَرَع, (TA, [but the orthography of the latter word I think doubtful,]) *A certain sweetmeat*, (K, TA,) well-known. (TA.)

مُسْتَار [i. e. *A place whence one procures wheat, or other provision, for subsistence, to be laid up in store*: from سَار in the latter of the senses assigned to it above, agreeably with analogy, and as is indicated in the S.] A rājiz says, [namely, Aboo-Wejzeh, as in a copy of the S,]

أَتُكُو إِلَى اللَّهِ الْعَزِيزِ الْغَفَّارِ
ثُمَّ إِلَيْكَ الْيَوْمَ بَعْدَ الْمُسْتَارِ

[i. e. *I complain unto God, the Mighty, the Very Forgiving, then unto thee, this day, the remoteness of the place whence I have to procure provision for subsistence*]: or, accord. to some, الْمُسْتَار, in this verse, is of the measure مَفْعَلٌ from السَّيْر [and, like it, meaning *the journey*]. (S.)