

مَنْصَة seem to signify the same thing: (TA:) or the latter is the حَجَلَة [i.e. a kind of curtained canopy] (K, TA) over the مَنْصَة: (TA:) from مَنْصَع, q. v. (K.) It is said in a proverb, وَضِعَ فُلَانٌ عَلَى الْمَنْصَةِ † Such a one was exposed to disgrace and infamy: (TA:) or to the utmost disgrace and infamy. (M.)

نصاً

1. نَصَّاهُ, aor. ٢, He took him by the نَاصِيَة [or forelock]: (K:) from نَاصِيَة: and therefore regarded by some as improperly mentioned in the K in this art. (MF.) — نَصَّأ, aor. ٢, (S, K,) inf. n. نَصَّ, (TA,) He chid, (a camel, TA, or she-camel, S); syn. زَجَرَ. (AZ, S, K.) — نَصَّأ, (S, K,) inf. n. as above, (TA,) He raised, or elevated, a thing: (Ks, AA, S, K:) dial. form of نَصَّ. (S.)

نصب

1. نَصَبَ, aor. ٢, inf. n. نَصَبُ; (S, K;) and نَصَّبَ; (K;) He set up, put up, set upright, erected, a thing: (S:) he elevated, raised, reared, a thing. (K.) — He set up, a stone as a sign, or mark. (Msb.) — نَصَبَ رَأْسَهُ He raised his head. (TA.) — نَصَبَ, aor. ٢, inf. n. نَصَبُ, He (a goat) had erect ears. (S: the inf. n. only mentioned.) — نَصَبْتُ فُلَانًا لَكَدًا I set, or set up, such a one as an obstacle to such a thing, or as a butt for such a thing, like the butt of archers. (TA, art. عَرْض.) — نَصَبَ فُلَانٌ لِعِمَارَةِ الْبَلَدِ [Such a one was set up, or appointed, for the putting, or keeping, of the town, or district, in a flourishing or prosperous state, with respect to buildings, culture, population, &c.]. (A.) — نَصَبَ, aor. ٢, inf. n. نَصَبُ, (S, K,) or نَصَبَ نَصَبَ الْعَرَبِ (S,) † He sang, or chanted, a kind of song, or chant, peculiar to the Arabs, (S, K, &c.,) of the description termed حُدَا, (K,) [by which camels are urged, or excited,] or a kind of song (K) resembling what is thus termed, (S,) but finer, or more delicate. (S, K.) What is termed نَصَبُ is The kind of singing, or chanting, above described: (S, K:) or a kind of حُدَا resembling singing: (AA:) or a kind of modulation: (Sh:) or a kind of song, or chant, of the Arabs: (ISd:) or, of the Arabs of the desert: (TA:) or poetry such as is commonly recited, well regulated and set to an air: (Nh:) so called because, in [singing or chanting] it, the voice is raised, or elevated. (The Fāik.) — نَصَبَ الْحَرْفَ, [aor. ٢, (not ٢,) inf. n. نَصَبُ,] He wrote, or pronounced, the [final] letter with نَصَب; (S;) which is, in the case of the final inflection of a word, like فَتْح in the non-inflection: (S, K:) [i.e., he wrote it, or pronounced it, with

٢ or ٢:] so called because the sound of a word of which the final letter is so pronounced rises to the highest cavity of the mouth. (Lth.) A conv. term of grammar. (S, K.) نَصَبَ الْكَلِمَةَ [He wrote, or pronounced, the word with نَصَب, i.e., making its vowel of inflection ٢ or ٢ &c., according to the rules of grammar:] he made the word to have fet-hah as its vowel of inflection. (Msb.) — نَصَبَ لَهُ الْحَرْبَ, (inf. n. نَصَبُ, TA,) He made war upon him: syn. وَضَعَ. (K.) — Of anything that is raised, and with which one goes to meet, or encounter, a thing, one says نَصَبَ, and of the agent, نَصَبَ. (M, K.) — نَصَبَ لَهُ, aor. ٢, inf. n. نَصَبُ, † He acted with hostility, or enmity, towards him. (S, K.) See also 3. — نَصَبْتُ لَهُ رَأْيًا † I gave him counsel from which he should not deviate. (A.) — نَصَبَ, aor. ٢, (inf. n. نَصَبُ, TA,) He put down a thing: syn. وَضَعَ. Thus the verb bears two contr. significations. (K.) — [He set, or put, absolutely: often used in this sense.] — نَصَبَهُ, aor. ٢; and نَصَبَهُ, (inf. n. نَصَبُ, TA,) It (disease) pained him; occasioned him pain. (K.) — نَصَبَ السَّيْرَ, aor. ٢, (inf. n. نَصَبُ, TA,) † He strove, or exerted himself, unusually in his pace: (K:) or نَصَبَ signifies he pursued his journey with diligence, or energy: (TA:) or he travelled on all the day, at a gentle pace: (S, K:) or he journeyed on all the night. (TA.) En-Nadr says, النَّصَبُ is the first pace; then, الدَّبُّ, [but see وَجَع]; then, الْعَنَقُ; then, الرَّتْكَ; then, الْعَسَجُ; then, التَّرِيدُ; then, الْهَلْجَةُ. (TA.) — نَصَبَ, aor. ٢, inf. n. نَصَبُ, He was fatigued, tired, or wearied, (S, K.) — نَصَبَ, inf. n. نَصَبُ, He suffered difficulty, trouble, distress, or affliction. (TA.) — نَصَبَ He strove; laboured; or toiled. (K.) — نَصَبَ فَإِذَا فَرَعْتَ فَأَنْصَبْ [Kur, xciv. 7,] signifies And when thou shalt have finished thy prescribed prayers, fatigue thyself in supplication: (Katādeh, Jel:) or when thou shalt have finished the obligatory prayers, fatigue thyself in the performance of the voluntary. (TA.) See نَاصِبٌ.

2. نَصَبَتِ الْخَيْلُ أَدَانَهَا The horses erected their ears often, or exceedingly. The tesheed is to render the signification frequentative or intensive. (S.) — See 1, and 3.

3. نَاصَبَهُ الشَّرَّ, (inf. n. مَنَاصَبَةٌ, TA,) † He made an open show of evil conduct, mischief, or malevolence, to him; (K;) and in like manner, of enmity, (TA,) and of war; (S, TA;) as also نَصَبَهُ, (K,) unaugmented. (TA: in the CK, نَصَبَهُ.) See also نَصَبَ لَهُ.

4. اَنْصَبَ He fatigued, tired, or wearied, him: (S, K:) it (an affair) fatigued him, &c.: (TA:) it (grief, or anxiety,) fatigued, tired, or wearied,

him; (CK, TA;) as also نَصَبَ لَهُ; (TA;) and perhaps نَصَبَهُ is also used in this sense, with reference to grief, or anxiety. (K.) See 1. — اَنْصَبَ اِلَيْهِ الْحَدِيثَ He ascribed, or attributed, the tradition to the Apostle of God; syn. اَسْنَدَهُ اِلَيْهِ and رَفَعَهُ. (TA.) — اَنْصَبَ He assigned him, or gave him, a نَصِيب; i.e., a lot, or portion. (K.) — اَنْصَبَ اِلَيْهِ اَنْصَبَ التَّيِّينَ He made, or put, a handle (نَصَاب) to the knife. (S, K.)

5. تَنَصَّبَتِ الْاَتْنُ حَوْلَ الْحِمَارِ The she-asses stood round the he-ass. (S, K.) — See 8.

6. تَنَاصَبُوهُ They divided it into lots, or portions, among themselves. (TA.)

8. اَنْتَصَبَ and تَنَصَّبَ, quasi-pass. of نَصَبَ and نَصَّبَ, He, or it, became set up, put up, set upright, or erected; stood up, or upright, or erect; became elevated, raised, or reared: (K:) became even and erect. (TA, art. نَص.) — He stood erect, raising his head. (TA.) — [It was, or became, erect, vertical, or perpendicular.] — اَنْتَصَبَ شَعْرُهُ His hair, being full-grown, stood out: see مُنْتَصِبٌ — اَنْتَصَبَ and تَنَصَّبَ † It (dust) rose high. (K, TA.) — اِنْتَصَبَ Set up thy cooking-pot [upon the مَنْصَب, or trivet,] to cook, said to a cook. (IAqr.) — اَنْتَصَبَتْ اِثْنَانِهِ اِلَى قَدَامِ [Its teeth stood out forwards: see مُنْتَصِبٌ:] said of a mouth. (TA, art. دَفَق.) — اِنْتَصَبَ is often used absolutely as meaning An erection of the penis. — اَنْتَصَبَ الْحَرْفُ The letter [meaning the final letter of a word] was written, or pronounced, with نَصَب: [see نَصَبَ الْحَرْفَ]. (S.)

نَصَبَ: see نَصَبَ, (of which it is the inf. n.,) throughout. — نَصَبَ and نَصَّبَ and نَصَّبَ and نَصَّبَ A sign, or mark, set up to show the way; or a standard set up: syn. عَلَمٌ مَنصُوبٌ. (K:) i.e., set up [as a sign] to a people: (TA:) or نَصَبَ is pl. of نَصِيبَةٌ, like as سَفْنٌ is of سَفِينَةٌ. (Lth, TA.) Also, نَصْبَةٌ, A pole, or mast; syn. سَارِيَةٌ. (K;) set up to show the way: (TA:) also, نَاصِيبٌ and اَنْصَابٌ (pls. which have no sings., TA,) Signs, or marks, or stones, set up to show the way; syn. اَعْلَامٌ and زُيُ: (K:) stones set up on the tops of isolated small mountains, whereby travellers are to be directed: (TA:) also, نَصِيبٌ [pl. نَاصِيبٌ] signifies A sign, or mark, set up to show the way in a desert. (Fr.) In the Kur, lxx., last verse but one, some read نَصَبَ, meaning as above: others نَصِيبَ, meaning "idols." (Zj.) — نَصَبَ also signifies A goal; or limit; syn. غَايَةٌ. (K:) or rather, some say that