

- 37 v. 2, "And the Angels who drive forward the clouds, or drive away evil spirits, or keep men from sin." زَجَرَةٌ A single cry.—إِذْجَرَ VIII. for إِزْجَرَ To drive away with cries, reject. مُزْجَرٌ part. pass. Forbidden.
- زَجَا aor. o. *To be easy*.—أَزَجَى IV. To propel, drive forward (with acc. and لِ or فِي). مُزْجَاة fem. of مُزْجَى Few, small.
- مَزَحَجَ To remove far from a place (with عَنْ). مَزَحَجٌ part. act. One who removes, as مَزَحَجُهُ 2 v. 90, "But he shall not free himself from the punishment." Derived from زَج which has the same meaning.
- زَحَف aor. a. *To proceed towards*. زَحَفٌ n.a. An army marching in a hostile manner.
- زُخِرَتْ Anything highly embellished, as with gilding, decoration by gilding, gold, embellishment, either real, as the flowers of the earth, 10 v. 25; or figurative, as a flowery discourse, 6 v. 112; verbal rt. زَخَرَ To gild.
- زَرَب aor. o. *To construct a pen or fold for sheep*. زَرَابِي (2nd declension) plur. of زَرَبَةٌ A rich carpet.
- زَرَعَ aor. a. *To sow seed, give increase to*, as أَنْتُمْ 56 v. 64, "Do ye give it its increase, or are We the givers of it?" زَرَعَ Plur. زُرُوعٌ Seed, corn, land sown with corn. زُرَاعٌ plur. of زَارِعٌ part. act. A sower.
- زَرَق aor. o. and i. *To drop dung (a bird); to have blue eyes*. زُرُقٌ plur. of أَزْرُقٌ One who has blue eyes; an enemy, such as the Greeks, whose eyes were frequently of that colour.
- زَرَى aor. i. *To abuse*.—إِزْدَرَى VIII. for إِزْتَرَى D. S. Gr. T. 1, p. 222, *To despise*.
- زَعَم aor. o. *To speak, assert*, generally used in

- doubtful matters; to suppose, think, imagine, fancy, to be of opinion (with acc. or with أَنْ).
- زَعَمٌ n.a. Fancy, imagination. زَعِيمٌ A surety, one who vouches for or guarantees another.
- زَفَّ aor. o. *To carry home the bride in procession*; aor. i. *To hasten, go with hurried steps*.
- زَفَر aor. i. *To send forth a deep breath*. زَفِيرٌ A deep sob; *properly*, the first part of the braying of an ass, as شَهِيْقٌ is the second; at 11 v. 108 these words may be rendered "Sobbing and sighing;" at 25 v. 13 the term زَفِيرًا is applied to the roaring of flames.
- زَقَمَ *To swallow speedily*. الزُّقْمُ A tree growing in the midst of Hell, for a description see ch. 37 v. 60; The tree after which this infernal production was named bears a kind of intensely bitter almond.
- زَكَرِيَّا Zacharias.
- زَكَى or more properly زَكَا aor. o. *To grow, to be pure, or purified*. زَكُوَةٌ pronounced, and sometimes written زَكَاةٌ or زَكُوَةٌ like صَلَوَةٌ or صَلَاةٌ, D. S. Gr. T. 1, p. 36, Purity, a portion of one's substance given in order to purify the rest, i.e. Alms; زَكُوَةٌ خَيْرًا مِنْهُ 18 v. 80, "One more righteous than he," *literally*, "Better as to purity." زَكِيٌّ Pious, righteous. أَزْكَى for أَزْكَى comp. form, Purer, more righteous; أَزْكَى طَعَامًا 18 v. 18, "The purest and best food."—زَكَى II. *To purify, justify* (with acc. of pers. and بِ of thing).—تَزَكَّى and تَزَكَّى V. *To endeavour to be pure and holy, to give part of one's substance in alms*, as at 92 v. 18.
- زَلَّ aor. i. *To slip*.—أَزَلَ IV. *To cause to slip or fall* (with acc. and عَنْ).—إِسْتَزَلَ X. same as أَزَلَ, but with acc. of pers. and بِ.