

جَنَى aor. i. *To gather (fruit).* جَنَى for جَنَى
Fruit; as جَنَى الْجَنَّتَيْنِ 55 v. 54, "The fruit
of the two gardens," D. S. Gr. T. 1, p. 110.

جَنَى Fresh (dates) ready gathered.

جَهَد aor. a. *To be diligent.* جَهْد n.a. A striving
with might and main; The words أَيمَانِهِمْ
at 5 v. 58 and elsewhere may be translated
"Their most binding oaths." جَهْد Power,
ability; 9 v. 80, "They
find nothing (to give) but the fruit of their
labour."—جَاهَد III. To strive, contend with,
fight—especially against the enemies of Islām
—(with acc. of pers. and عَلَى أَنْ, as at 31 v. 14,
also with فِي, بِ, or لِ). جِهَاد n.a. A con-
tending, striving, a going forth to fight (in
the Holy War). مُجَاهِد part. act. One who
strives, one who goes forth to fight in the
cause of Islām.

جَهَرَ aor. a. *To be manifest, publish abroad, speak
aloud (with بِ of thing and لِ of pers.).*

جَهْر That which is manifest, loud speaking,
open and public speaking. جَهْرًا Openly,
publicly. جَهْرَةً Openly, visibly, manifestly.

جَهْرًا n.a. III. f. In public, openly.

جَهَرَ aor. a. *To rush on a wounded man with intent
to slay him.* جَهَار Paraphernalia, things
necessary for a journey.—جَهَرَ II. To fit out
with provisions or other necessities (with acc.
of pers. and بِ of thing).

جَهْل aor. a. *To be ignorant.* جَاهِل part. act. One
who is ignorant. جَهْلٌ Very ignorant and
foolish. جَهْلٌ Ignorance. جَاهِلِيَّة State of
ignorance, condition of the Pagan Arabs before
the time of Mohammad.

جَهَنَّمَ fem. Hell, Gehenna, from the Hebrew
גֵּהֶנְמָה The Valley of Hinnom, where human

sacrifices were made by fire to Moloch: This
word on account of its foreign origin and
feminine gender is of the second declension;
D. S. Gr. T. 1, p. 404.

جَوَّ Air, The Firmament.

جَوَّاب see جَبَّاب.

جَوَّار see جَرَى.

جَوَّارِج see جَرَج.

جَوَّاب aor. o. *To split, cleave, cut out.* An
answer, see iv. f.—أَجَاب IV. To return an
answer, hence, to hearken to (with acc. of pers.
or thing). مُجِيب part. act. One who returns
an answer, as فَلَنِعْمَ الْمُجِيبُونَ 37 v. 73, "And
verily we returned a gracious answer;"
Literally, "And verily they who gave the
answer were gracious."—إِسْتَجَاب X. To re-
spond (with لِ of pers. and أَنْ, to answer,
hearken to (with لِ of pers. or بِ)).

جَاد aor. o. *To be good.* جَيَاد plur. of جَوَاد Swift
coursers. جُودَى "El Judée," A name of
Mount Ararat.

جَار aor. o. *To turn aside.* جَار Near, one who is
near, a neighbour. جَائِر part. act. One who
turns aside.—جَاوَر III. To be a neighbour,
to dwell near (with acc. and فِي). أَجَار IV.
To protect, deliver—from punishment, etc.—
(with acc. of pers. and مِنْ); 23
v. 90, "Neither is he protected of any;"
Literally, "Neither is it protected over him,"
or "is any protection (thrown) over him:" for
the use of Passive Verbs in an impersonal
manner see D. S. Gr. T. 2, p. 129; see also
at جِيءَ—مُتَجَاوِر part. act. VI. f. Near to one
another.—إِسْتَجَار X. To ask for protection.

جَاوَز aor. o. *To go.* جَاوَز III. To pass on or over,