

فَحْفَاحٌ A man (L) having a hoarse, harsh, or gruff, voice. (L, K.) — And A man speaking, or talking: or talkative. (TA.) — And الفَحْفَاحُ is the name of A river in Paradise. (S, K.)

فح

1. فَحَّتْ عَنْهُ, (O, K.) aor. -, (TA,) inf. n. فَحْتٌ, (O, TA,) i. q. فَحَسَ [He searched, or sought, for, or after, it; inquired, or sought information, respecting it; searched into, inquired into, investigated, scrutinized, or examined, it; &c.]; (IDrd, O, K, TA;) namely, a thing; (IDrd, O;) or news, or a story; (TA;) as also فَحِثْتُ. (O, K.)

8: see what immediately precedes.

فَحْتٌ (S, O, K) and فَحِثَةٌ (TA) The [portion, or appertenance, called] فَحْتٌ (S, O, K) of the stomach of a ruminant animal, also termed the فَحَّة, which has أَطْبَاقٌ: (S, O: [see more in art. فَحَّة:]) pl. of the former أَفْحَاتٌ. (O, TA.) — And one says, مَلَأَ أَفْحَاتَهُ meaning He filled his جَوْفٌ [i. e. belly]. (IF, O.)

فَحِثَّة: see the next preceding paragraph.

فحج

1. فَحَجَّ, aor. -, inf. n. فَحَجٌّ, (S,) this is the form of the verb commonly known, like other verbs signifying faults, and that it is the correct form, and not فَحَجَّ as it is written in the K [and O], is indicated by the forms of the inf. n. فَحَجَّ and the epithet أَفْحَجَّ; (MF;) as also فَحَجَّ, (S,) and فَحَجَّ, (K,) and فَحَجَّ; (TA;) He had the fore parts of his feet near together, and his heels wide apart, [i. e. he turned in his toes, and turned out his heels,] in his gait: (S, K:) or فَحَجَّ signifies the having the middle of the legs wide apart, [or having the legs bowed outwards,] in a man, and in a beast (دَابَّة): (Mgh, L:) [or the having the shanks wide apart: (see فَحَجَّ:)] or the having the thighs wide apart: [see also 1 in art. فَحَجَّ:] and the verb is فَحَجَّ, inf. n. فَحَجَّ and فَحَجَّة [thus written, app. فَحَجَّة, which is the inf. n. un.]; the latter inf. n. mentioned by Lh. (L.) — And فَحَجَّ, (accord. to the K,) or فَحَجَّ, (accord. to MF,) He magnified himself, or behaved proudly. (K.)

2: see the preceding paragraph: and see also 5.

4. افْحَجَ حَلْوَتَهُ He parted the hind legs of his milch camel; i. e., made an opening, or intervening space, between them; (S, O, K;) in order that he might milk her. (S, O.) — افْحَجَ also signifies He refrained, or desisted, or drew back; syn. أَخْجَمَ. (O, K.) And one says, افْحَجَ عَنْهُ, meaning He turned, or turned away or back, from it, or him; syn. انْتَهَى. (O, K.)

5. تَفَحَّجَ signifies The parting of one's legs, or making an opening between them, (AA, S, O, K,) when sitting; as also تَفَحَّجَ: like تَفَحَّجَ and تَفَحَّجَ. (AA, S, O.) And one says, تَفَحَّجَ سَاقَاهُ [His shanks are parted]. (S, O.) See also 1.

7: see the first paragraph.

فَحَجَّ The mode of walking of him who is termed أَفْحَجَّ. (S, O.)

فَحَجَّ an inf. n.: (S, L, TA:) see 1.

أَفْحَجَ Having the fore parts of the feet near together, and the heels wide apart: (S, O, K:) or having the middle of the legs wide apart: (Mgh, L:) fem. فَحَجَاءَ: the former applied to a man [&c.]; and the latter, to a beast (دَابَّة) [&c.]: (S, Mgh, O, L:) or having the thighs wide apart: or having the legs wide apart: or having curved, or bowed, legs. (L.) [See also أَفْحَجَ, in art. فَحَجَّ.]

فحس

1. فَحَسَ, aor. -, inf. n. فَحْسٌ, He took a thing from his hand, with his tongue and his mouth; such as water &c.: (Lth, T, O, K:) or he licked up a thing with his tongue, from his hand. (O: but only the inf. n. is mentioned.) — And فَحَسَ الشَّلْتِ, aor. as above, (O,) and so the inf. n., (O, K,) He rubbed [the ears off] the شَلْتِ, (O, K, TA,) a particular species of barley, (TA,) so that the awn, or beard, [thereof] became removed (O, K, TA) and scattered. (TA.)

4. افْحَسَ He (a man) abraded by degrees, lit., thing after thing. (TA.)

Q. Q. 2. تَفَحَّسَ He carried himself in an elegant and a proud and self-conceited manner, with an affected inclining of his body from side to side, in his gait: (O, K:) and so تَفَحَّسَ. (O.)

فحش

1. فَحَشَ, aor. -, inf. n. فَحْشٌ (S, O, Mgh, K) and فَحَاشَةٌ, (TA,) It (a thing, or an affair, or anything, TA, or any evil thing, S) was, or became, excessive, immoderate, enormous, exorbitant, beyond measure, (S, O, TA,) or overmuch; (O, K, TA;) as also فَحَاشَ: (S, TA:) it (a thing) was or became, foul, evil, bad, abominable, or unseemly; [gross, immodest, lewd, or obscene;] as also فَحَشَ, aor. -: (Mgh:) [or excessively, or beyond measure, foul, &c.: (see فَحَاشَةٌ:)] and فَحَاشَ it (a thing, or an affair,) increased by degrees (تَرَايَدَ) in foulness, evilness, badness, &c. (A.) And فَحَشَتِ المرأةُ The woman became foul, or ugly, and old. (IAqr.) — See also 4, in two places.

2: see 4, in two places.

3. مَفْحَاشَتُهُ, (T in art. يَدَأُ,) inf. n. مَفْحَاشَتُهُ, (T and K in that art.,) [He vied with him, or strove to surpass him, in foul, unseemly, gross, or obscene, speech or language: and he held such discourse

with him:] the inf. n. is syn. with مَبَادَاةٌ. (T and K in that art.)

4. افْحَشَ, (Mgh, K,) or افْحَشَ فِي الْمُنْطَقِ, (S,) or فِي الْكَلَامِ, (Mgh,) or فِي كَلَامِهِ, (A,) inf. n. افْحَاشٌ and فُحْشٌ, accord. to Lh and Kr, but the latter is correctly a simple subst. [used as an inf. n. of this verb], (TA,) He uttered فُحْشٌ, (S, A, Mgh, Mgh, K,) i. e., foul, evil, bad, abominable, unseemly, [gross, immodest, lewd, or obscene,] speech or language; (Mgh, Mgh;) as also فُحْشٌ فِي الْمُنْطَقِ, (TA,) and فُحْشٌ فِي الْكَلَامِ, (Mgh,) or فُحْشٌ فِي كَلَامِهِ, (A,) and فُحْشٌ فِي كَلَامِهِ, (S, A:) and فُحْشٌ also signifies the same; and he manifested, discovered, or revealed, or he made a show of, such speech or language. (O, K, TA.) You say, افْحَشَ عَلَيْهِ فِي الْمُنْطَقِ [He uttered such speech or language against him]; (S;) and in like manner, فُحْشٌ, (TA,) and فُحْشٌ; (Mgh;) and فُحْشٌ عَلَيْهِ بِلِسَانِهِ. (TA.) — Also افْحَشَ He was, or became, niggardly, tenacious, or avaricious. (Mgh.)

5: see 4, in two places: — and see 10.

6: see 1, in two places: — and see 4.

10. اسْتَفْحَشَهُ [He deemed it foul, evil, bad, abominable, unseemly, immodest, lewd, or obscene: or excessively, or beyond measure, foul, &c.]. (Mgh in art. قَدَرُ.) And تَفَحَّشَ بِالْأَشْيَاءِ He deemed the thing foul, evil, &c.: or excessively, or beyond measure, foul, &c. (TA.)

فُحْشٌ inf. n. of فَحَشَ [q. v.]. (S, O, &c.) — See also 4. — Excess, exorbitance, or transgression of the proper bounds or limits; (O, TA;) [in anything; (see 1;) and particularly] in speech or language; (TA;) and in reply: (A, O, K, TA:) foul, evil, bad, abominable, or unseemly; [gross, immodest, lewd, or obscene;] speech or language; (Mgh, Mgh, TA;) as also فَحْشَاءٌ. (Mgh.)

فَحَاشَةٌ: see فَحَاشَةٌ, in three places: — and see also فَحْشٌ.

فَحَاشٌ: see the next paragraph.

فَحَاشٌ Anything, (Mgh, TA,) or any evil thing, (S,) excessive, immoderate, enormous, exorbitant, beyond measure, exceeding the proper bounds or limits, (S, O, Mgh, TA,) or overmuch: (O, K, TA:) anything not agreeable with truth, and with rule or measure: (TA:) foul, evil, bad, abominable, or unseemly; [gross, immodest, lewd, or obscene;] applied to a thing or an affair, (Mgh, Mgh,) and to speech or language. (TA.) It is said in a trad., He was asked respecting the blood of fleas, [whether it rendered a garment impure,] and said إِنْ تَرَيْكَ فَاِحْشًا فَلَا بَأْسَ بِهِ If it is not excessive, or beyond measure, there is no harm in it. (TA.) — A man who transgresses the proper bounds or limits [in anything: and particularly] in speech or language, (TA,) and in reply: (K, TA:) who is foul, evil, bad, abominable, or unseemly; [gross, immodest, lewd, or obscene;] in speech or language, (Mgh, TA,) and in action: (TA:) and فَحَاشٌ signifies the same;