and مرجاب Tall, or long, as an epithet of a man &c. (K.) _ مرجاب A tall, or long. bodied, (طُويلَة) and bulky, she-camel : (Ş:) as also مُرْجَابٌ هَرَاجِيبُ Anything great, large, or bulky: so in the Moajam: or فَخُلُة (TA.) _ نَخْلُة اللهِ extending long, horizontally. A tall palm-tree. (TA.)

1. هُرد (Ṣ, L, Ķ,) aor. -, (Ķ,) inf. n. هُرد (L,) He rent, or tore, (S, L, K,) a garment, or piece of cloth; (S, L;) as also هُرتُ : (Az, L:) he rent, or tore, to injure, or spoil, (L, K,) not to amend: (L:) he (a puller) rent, or tore, and beat, a garment, or piece of cloth : (L:) and مرد * he rent, or tore, much. (L.) _ هُرُد عرضه , aor. -, (L,) inf. n. مرد, (S, L, K,) He mounded his reputation. (S, L, K.) __ مرد , aor. -, (S, L, K,) inf. n. مرد (L,) He cooked flesh-meat so that it fell off from the bones: (S, L, K:) or cooked it much: (As, L:) or cooked it thoroughly and well: (ISd, L, Ķ:) and مرد الله, (K,) inf. n. تُبريد, (S, L,) signifies the same, (S, L, K,) but with an intensiveness: (S, L:) or he put flesh-meat into the fire, and cooked it thoroughly. (AZ, L.) __ مرد (L, K, TA,) or مرد, (AZ, L, CK,) and بمرد, (TA,) It (flesh-ment) became cooked so that it fell off from the bones: or, cooked much: or, cooked thoroughly and well: (L, K:) or it, being put into the fire, became thoroughly cooked. (AZ, L.)

Irreg. verb. أُهْرِيدُهُ, aor. هُرَدْتُ الشَّيْء, [in the CK, رود (Lh, M, art رود; and K,) inf. n. [q.v., in مرادة (برود Lh, M in art. هرادة art , I willed, wished, or desired, the thing]. (Lh, M, art. رود; and K.)

2: see 1. مرّد , inf. n. تُبْريدُ, He wore a התכנ (K,) i.e., a yellow garment, dyed with . (TA.)

5: see 1.

ביי Certain roots with which one dyes, (L, K,) of a yellow colour: (TA:) or (so accord. to the L; but in the K, and) i.q. ڪُرڪُه: (L, K:) or the yellow ڪُرڪر: correctly, the roots of the or وُرس: (TA:) and a certain red earth (K) with which one dyes. (TA.)

هردى, (As, S, L, K, [but in the last it is not shown whether it be with or without tenween]) of the measure فَعُلَى, (S, L,) of the fem. gen., (IAmb,) but AHn says, I know not whether it be masc. [and therefore with tenween] or fem. [and therefore without tenween], (L.) [in one instance in the L, and in a copy of the K, written , which is evidently wrong,] and هرداء, [i.e. bruised, &c., for the مردا.

or ,(L,) A cer- ,هردان * (L, K,) and , (L,) A certain plant; (As, S, L, K;) a certain herb, of which A.Hn says, that he had not met with a description of it : (L:) and هُيُرْدَانُ is also the name of a certain plant, (K,) like هردی, (L,) or i.q. هُرُدَانْ . (TA.)

. هردی see : هردی

هُردَى see هُردَانَ

. هُرُدَى عود : هَيْرُدُانُ

and مُهْرُودٌ * A garment, or piece of cloth, rent, or torn; (L;) as also مُريتُ. (AZ.)

. مهرود عهد: see مهرود . ـــ Also, (Ṣ, L, Ķ,) A garment, or piece of cloth, dyed yellow (S, L) with *, (L;) and so مُرْدَى الله (L) and * هُرْدَى الله (K,* TA,) or, as Sh says, accord to information given to Aboo-'Adnán by an intelligent Arab of the desert, of the people called Báhileh, dyed with ورس, and then with saffron, so as to become of a colour like that of the flower of the عوزانة : (Az, L:) or of a light yellow colour. (IAmb, L.)

.مېرود ۱۹۰۰ : مېرد

Q. 1. مُرْدَبُ , inf. n. مُرْدَبَة , (and مردب TA, [a strange form: perhaps a mistake for مرداب or :)) He ran heavily. (IKtt &c., and K.)

(and هردبة (An old reoman. (S, K.) _ Also, (as some say, TA,) Having a swollen belly, and cowardly: (S, K:) or cowardly, bulky, of little sense, swollen in the belly, and having no heart. (TA.) _ Accord. to Az, in the T, A large, long-bodied man is called مردبة. (TA.)

1. هُرسه , aor. عرب , (IF, A, Msb,) inf. n. هُرسه , (IF, S. A, Msb, K,) He bruised, brayed, or pounded, it; crushed it so as to break it; broke it, or broke it in pieces, by beating; (S, IF, Mab, TA;) namely, grain, (Msb,) or some other thing: (IF, Msb:) or he did so vehemently, or violently: (A, K:) or with something broad: or with some preservative between it and the ground. (TA.)

Grain, (Msb,) or wheat, (A,) bruised, brayed, or pounded, (A, Msb,) vehemently, or violently, (A,) with the مهراس, before it is cooked; for when it is cooked, it is termed هُرِيسَةُ : (Msb:) in the sense of the measure فَعيلٌ from the verb above-mentioned. (K.) You say, عَدِيسَ لِلْهَرِيسَة I have wheat

Grain, (Msb,) or wheat, (TA,) bruised, brayed, or pounded, [vehomently, or violently, (see هريس,)] and then cooked: (Mab, TA:) [or a kind of thick pottage, prepared of cooked wheat and cooked flesh-meats much pounded together: (Golius; app. on the authority of Ibn-Maaroof:) but this is probably one of the kinds of peculiar to post-classical times; which kinds are many : see De Sacy's Relation de l'Égypte par Abd-Allatif, pp. 307 and 312:] of the measure in the sense of the measure فعيلة : (Mab:) from the verb above-mentioned: (S, K:) pl. (A.) . هُرَائس

A maker, or preparer, of هُراسُ : (Mgh, Msb, K:) and a seller thereof. (Mgh.)

in the M, voce جُرِن, q.v., accord. to the TA, مهرس, i.e., app. مهرس,] A stone hollowed out, (S, Mgh, Msb,) oblong, (Mgh, Msb,) and heavy, resembling a [vessel of the kind called], q.v., (Mgh,) in which one bruises, brays, or pounds, and from which one performs the ablution termed وضوء; (S, Mgh, Msb;) and it is also made of brass; and grain and other things are bruised in it: (Msb:) and sometimes, by a tropical application, ; one of mood, (Mgh, Msb,) used for the same purpose : (Msb :) or a mortar ; syn. à ; (K;) or thing in which grain is bruised: (A, TA,) and also, (A, K,) tropically, (A,) ! a hollowed stone, (A, K,) of oblong shape, (A,) from which one performs the ablution above mentioned; (A, K;) consisting of a bulky stone, which several men cannot lift nor move because of its weight, capable of holding much water. (TA.)

هرش

1. هُرِشْ , aor. -, (Ṣgh, Ķ,) inf. n. هُرِشْ , (TĶ,) + He (a man, TA) was, or became, evil, or bad, in disposition. (Sgh, K.) مرش الدُّهُرُ (Ibn-'Abbad, A, K,) and الزَّمَانُ, (A,) aor. - and -, (A, K,) inf. n. هُرُثُى, (TK,) ! Time, or fortune, was. or became, distressful, or calamitous. (I'Abbad, A, K.) [In the A, app. by inadvertence, هرش هرش الزمان is mentioned as proper; and الدهر as tropical.]

2. مُرْشَ بَيْنَ الكِلَابِ, (A, * K, * TK,) inf. n. رَبُويش, (S, A, K,) He excited strife, or quarrelling, between, or among, the dogs; syn. عُرْثُ : (Ṣ, * A, Ķ, TĶ:) and بَيْنُ الكِلَابِ (A, بَعْضَ الكِلَابِ عَلَى or ﴿فَيَ الْكِلَابِ Mgh, TA,) or بِالْكِلَابِ (Ş, A, Mgh, Ķ) مُهَارِثُهُ (Ş, A, Mgh, Ķ) ,بُعْضِ and هراش, (S, Mgh,) he incited the dogs to attack one another. (S, Mgh, K.) _ [Hence,] هرش (Ķ,) inf. n. as رَبُّنُ النَّاسِ (A,) or رَبِّنُ القَوْمِ above, (S. K.,) 1 He excited discord, dissension,