Angel Gabriel. آفَقُ plur. of آفَاقُ Tracts or regions of the earth; سَنْرِيهِمْ آيَاتِنَا فِي آلآفَاق 41 v. 53, "We will show them our signs in the regions of the earth"; to wit, The conquests of the true believers. aor. i. To lie, cause to tell lies, or put on a false appearance, as at 7 v. 114; to turn aside (with عَنْ); to frustrate, render silly. إِنْكُتُ A falsehood, lying invention, lying, false; as ى. . . . تُريدُونَ 37 v. 84, "Do ye choose a falsehood (viz.) gods, etc. ?" أَيْفَكُا is here put for أَنَّاثُ A great liar .— أَإِنْكَا part. act. viii. f. which has a passive signification, That which is overthrown or turned upside down; أَمُوْتَفِكَاتُ The cities which were overthrown, viz. Sodom and Gomorrah. aor. i. and o. To set (the sun). آفِلُ part. act. That which sets. q.v. فَنَ rt. فَنَنَ plur. of أَفْنَانَ . فَوَدَ for فَاءَ Plur. of أَفَوَادُ q.v. أَوَّضَ q pers. sing. aor. of أَفَوْضُ q.v. فَأَدَ rt. فَوَّادٌ plur. of أَفْشِدَةً plur. of أَقُوالُ 2nd declension) plur. of أَاويلُ . قَوْلَ for قَالَ A saying, discourse, see قَوْلُ q.v.- وَقَتَ rt. وَقَتْ q.v.-II. (no 1st form) To fix a certain time. De Sacy, quoting El Beidawee, says in his Grammar, T. 1, p. 103, note, that the word

وُقِتَتْ which occurs at 77 v. 11 is for أَقَتَتْ

. قَدُا Bee اقْتَدَةً .

. تَنَى see أَنْنَى

q.v. قَنْتُ fem. imperat. of ٱلنَّنتِي

q.v. قَاتَ Food, rt. قُوتُ plur. of أَقُواتُ

أَكَانُ 1 pers. sing. sor. of كَانُ for كَبُو q.v.

.q.v گَدَا iv. f. of آگذی q.٧٠ كَرِنُو n.a. iv. f. of إِكْرَاهُ q.v. كَسًا Clothe them; Imperat. of أَكْسُوهُمْ Ist aor. o. To eat, devour, consume (with acc. or with بِيّ, or فِي); to make use of, enjoy, as at 4 v. 3; Imperat. کُل , fem. کُل ، n.a. The act of eating, a devouring; 览 In a greedy, Is Food, as fruit, or devouring manner. whatever is eaten ; وَ ٱلزَّرْعَ مُخْتَلِفًا أَكُلُهُ ; whatever is eaten "And corn, the food from which (is) various in kind;" For the construction of this and similar sentences see D. S. Gr. T. 2, pp. 79 and 270. آگل part. act. One who eats. آگال part. pass. Greedy, a great eater. Eaten. q.v. كُمَّ plur. of كِيِّمُ A bud, rt. أَكْمَامً .q.v كَنَّ rt. كِنَّ plurs. of أَكْنَانَ and أَكْنَانَ If The definite article, The; when not at the beginning of a sentence, it is always written with a مَثَلُ thus بَآلُ; the T then loses all sound and becomes mute. D. S. Gr. T. 1, p. 64. aor. o. and i. To be shaken. I acc. of Consanguinity, relationship. Freitag gives I as the root of this word. If from interrogative and inot; Is it not? Are there not? etc. q.v. أَوْلَ for آلَ , rt. أَوْلُ for آلَ q.v. أَلُوَ for أَلَا , rt. أَلَى plur. of آلَاءُ If for I ... That not; as, that (I do) not, etc. It governs the agrist in the subjunctive mood. If for i Unless, except, if not; It commonly governs the accusative. For the rules of syntax connected with I see D. S. Gr. T. 2, p. 403, et seq. q.v. أَلَّذِي A fem. form of أَلَّآيُ

. لَبُّ plur. of بُلْبُ, see أَلْبَابُ