

مَطَادَة *A desert, or waterless desert, far-extending*: (K:) pl. **مَطَاوِد**. (TA.) And the latter (i. e. the pl.), *Places of perdition*: (K, TA;) it is like **مَطَاوِج**. (S, TA.)

مُطَوِّد *Remote, or distant*. (K.)

مُنْتَاطِد *A lofty building, (K, TA,) rising high in the air*. (TA.)

طور

1. **طَوَّرَ**, aor. **يَطْوِرُ**, (TA,) inf. n. **طَوْرٌ** and **طَوْرَانٌ**, (K,) *He went, or hovered, round about it*. (K, TA.) — Hence, **لَا يَطْوِرُنِي** *He will not approach my immediate vicinage*. (TA.) And **لَا تَطُرُ حَرَانًا** *Approach thou not our environs*. (S, O, TA.) And **لَا أَطُورُ بِهِ** *I will not approach him, or it*: (S, O, TA:) occurring in a trad. (TA.) And **فُلَانٌ يَطْوِرُ بِفُلَانٍ** *Such a one as it were hovers round about such a one, and draws near to him*. (TA.)

مَا أَبْعَدَ دَارَكَ مَا أَبْعَدَ طَارَكَ: see the remarks on letter ط.

طَوْرٌ *A time; one time; like the French "fois;" syn. تَارَةً*: (S, A, O, Mṣb, K:) pl. **أَطْوَارٌ**. (S, K, A.) You say, **أَتَيْتُهُ طَوْرًا بَعْدَ طَوْرٍ** *I came to him time after time*. (A.) **فَعَلَّ ذَلِكَ طَوْرًا بَعْدَ طَوْرٍ** *He did that time after time*. (Mṣb.) And **جِئْتُهُ أَطْوَارًا** *I came to him several times*. (A.) — And *State; condition; quality, mode, or manner; form, or appearance*: pl. **أَطْوَارٌ**. (Mṣb.) You say, **النَّاسُ أَطْوَارٌ** *Mankind are of divers sorts and conditions*. (S, A.) It is said in the Kṣur [lxxi. 13], **وَقَدْ خَلَقْتُمْ أَطْوَارًا** *And He hath created you of divers sorts and conditions*: (TA:) or of different forms, every one of his proper form: (Th, TA:) or of various aspects and dispositions: (TA:) or one time, a clot of blood; and one time, a lump of flesh: (Akh, S:) or [one time,] seed; then, a clot of blood; then, a lump of flesh; then, bone. (Fr, TA.) — And *Quantity; measure; extent*: (K:) limit: (S, A:) *a limit between two things*. (O, K.) You say, **عَدَا فُلَانٌ طَوْرَهُ** *Such a one exceeded his proper measure, or extent*: (TA:) or his proper limit: (S, A, O, TA:) and **تَعَدَّى طَوْرَهُ** *he transgressed the limits of his proper state, or condition*. (Mṣb, TA.) — *A thing that is commensurate, (L, K, TA,) or equal in length [and breadth (see عَدَا)], (TA,) or correspondent, to a thing*: (L, K, TA;) as also **طَوْرٌ** and **طَوَارٌ**. (K.) You say of anything that is the equal of another thing, **هُوَ طَوْرُهُ**, and **طَوَارُهُ** *It is the equal of it*. (Aboo-Bekr, TA.) You say also, **رَأَيْتُ حَبْلًا بِطَوَارِ هَذَا الْحَائِطِ** *I saw a rope of the length of this wall*. (TA.) And **هَذِهِ الدَّارُ هَذِهِ الدَّارُ بِطَوَارِ هَذِهِ الدَّارِ** *This house has its wall contiguous to the wall of this [other] house, in one rank, or series*. (TA.) And **طَوَارٌ دَارٍ**, (S, O, K,) and **دَارٌ طَوَارٍ**, (K,) and **طَوَارَهَا**, and **طَوَّرْتُهَا** *The part of the فَنَاءَ [or exterior court, or yard] of a house, that is coextensive with the*

house: (S, A, O, K;*) i. q. **جَوَارُهُ**. (K fin art. جور.) [See also the next paragraph.]

طَوْرٌ: see **طَوْرٌ**, latter part, in two places. — The yard (فَنَاءَ) of a house; (K;) as also **طَوْرَةٌ**. (TA.) [See also **طَوَارٌ**, voce **طَوْرٌ**, last signification.] = *A mountain*: (S, O, K:) or *any mountain that produces trees*, otherwise a mountain is not so called. (R, TA.) [Hence **الطَّوْرُ** is applied to Mount Sinai, which is also called **طَوْرُ سَيْنَاءَ**, and **طَوْرُ سَيْنِينَ**; and to the Mount of Olives, and to several other mountains; as is said in the K &c.]

طَوْرَةٌ: see **طَوْرٌ**, last signification: and also **طَوْرٌ**. **طَوْرَةٌ** i. q. **طَيْرَةٌ** [q. v.]; (K;) a dial. var. of the latter word. (O.)

طَوْرِيٌّ *Wild; that estranges himself, or itself, from mankind*: (S, A, O, K;) applied to a bird, (S, O,) and to a man; (S, A, O;) as also **طَوْرَانِيٌّ**. (O.) You say, **حَمَامٌ طَوْرِيٌّ**, and **طَوْرَانِيٌّ** *Wild pigeons*: (S, TA:) so called in relation to **الطَّوْرُ**, a certain mountain; or the mountain is called **طَوْرَان**, and [if so] it is an irreg. rel. n.: or *that have come from a distant country*. (TA.) [See also **عَزَفٌ**.] And **أَعَارِبُ طَوْرِيُونَ** *Wild Arabs of the desert, that avoid the towns and villages, from fear of epidemic disease, and of perdition: as though they were thus called in relation to the mountain named الطَّوْرُ, in Syria*. (TA.) And **رَجُلٌ طَوْرِيٌّ** *A stranger*. (O, TA.) — **مَا يَهَا** *There is not in it (i. e. الدَّارِ in the house, A, TA) any one*: (Lth, S, A, O, K:) as also **دَوْرِيٌّ**. (TA.)

طَوْرَانِيٌّ: see **طَوْرِيٌّ**, in three places.

طَوَارٌ and **طَوَارٌ**: see **طَوْرٌ**, latter part, in six places.

بَلَغَ فُلَانٌ فِي الْعِلْمِ أَطْوَرِيَّهُ *Such a one attained the two extremes of science, or learning*: (S, O;) *the beginning and the end thereof*: (S, O, K;) as also **أَطْوَرِيَّهُ**: (K:) or the latter, which is the form mentioned by AZ, (S, O,) and by IAqr, (Sh, TA,) signifies *the utmost point thereof*; accord. to AZ, as related by A'Obeid: (S, O:) or *he attained, in science, or learning, his utmost, and his ambition*; accord. to IAqr: (Sh, TA:) or **بَلَغَ أَطْوَرِيَّهُ** *he attained the utmost of his endeavour*. (L.) — **بَلَغْتُ مِنْ فُلَانٍ أَطْوَرِيَّهُ** *I did the utmost in the case of such a one*. (ISK, TA.) — **رَكِبَ فُلَانٌ الدَّهْرَ وَأَطْوَرِيَّهُ** [Such a one encountered fortune and] *its two extremes*. (Aq, TA.) — **بَقِيَ مِنْهُ الْأَطْوَرِينَ**, with kesr to the ر, *He experienced from him, or it, calamity*. (Aq, O, K.)

طوس

1. **طَوَّسَ**, aor. **يَطْوِسُ**, (S, TA,) inf. n. **طَوْسٌ**, (S, A, K, TA,) *He was, or became, beautiful,*

(S, A, K, TA,) and *bright, or fresh*, (K, TA,) *in face*, (S, A, K, TA,) *after illness*: (K, TA:) from **الطَّوْسُ** signifying "the moon:" so in the T: ascribed by Sgh to AA. (TA.) [In one copy of the S, this verb is omitted.] = **طَاسَ**, (M, O,) aor. as above, (O,) inf. n. **طَوْسٌ**, (M, A, O, K,) *He trod, or trod upon, the thing*; (M, A,* O, K;*) [like **دَاسَهُ**;] and *broke it*: (M, O:) so says IDrd: (O:) and **الْوَطْسُ** is like **الطَّوْسُ**. (TA.)

2. **مَا أَدْرَى أَيْنَ طَوْسٌ** *I know not whither he has gone* (T, O, K) **بِهِ** [with him, or it]. (K.)

5. **تَطَوَّسَتْ** *She (a woman, A, K, or a girl, M) adorned herself*: (M, A, Sgh, K:) [as though she made herself like a **طَاوُوسٌ**, or peacock.] — **تَطَوَّسَ** *He (a pigeon) shook, or ruffled, his feathers: you say, الْحَمَامُ يَنْكُحُ بِذَنَبِهِ حَوْلَ الْحَمَامَةِ وَيَتَطَوَّسُ لَهَا* *The male pigeon sweeps with his tail around the female pigeon, and shakes, or ruffles, his feathers to her*. (A, TA.)

طَاسٌ [A drinking-cup; also vulgarly called **طَاسَةٌ**;] *a certain thing in which one drinks*: (S, K;) or *with which one drinks*; accord. to AHn, also called **قَافِرَةٌ**. (M.)

طَوْسٌ *The moon*: (IAqr, T, S, K: but omitted in one copy of the S:) or *the moon a little after, or before, the change*; i. q. **هَلَالٌ**: pl. **أَطْوَاسٌ**. (M.)

طَوَّاسٌ, (M, TA,) thus correctly, as written by El-Urmawee, with damm; not with fet-h, as in the K and as written by Sgh; (TA:) [in the O, **طَوَّاسٌ**;] *One of the nights of the last part of the [lunar] month*: (M;) *one of the nights called نِيَالِي الْبَحَاقِ*. (O, K.)

فَاعُوسٌ, (S, M, A, &c.,) of the measure **فَاعُوسٌ**, (Mṣb,) the hemzeh being a substitute for و, (M,) [The peacock;] *a certain bird*, (S, M, A, O, K,) *beautiful*, (M, TA,) and *well known*: (O, Mṣb, K:) dim. **طَوَّيسٌ**, formed after the rejection of the augmentative letters: (S, O, Mṣb, K:) pl. **أَطْوَاسٌ** (M, A, K) and (sometimes, M) **أَطْوَاسٌ**, (M, O, K,) by the rejection of what is augmentative: (M:) the former pl. is the more known. (TA.) — **أَ طَوَّاسٌ**, or *beautiful, man*; (El-Muärrij, O, K;) in the dial. of Syria. (El-Muärrij, O.) — **أَ طَوَّاسٌ**, (A, O, K;) in the dial. of El-Yemen. (A, O.) — **أَ طَوَّاسٌ**, (O, K,) or *whereon*, (T, O,) *is every kind of plant*, (O, K,) or *of flowers, in the days of spring*. (T, O.)

مُطَوَّسٌ *Goodly, or beautiful*: (M, A, Mṣb, K;) applied to a face, (A, TA,) or other thing. (Mṣb, K.)

طوع

1. **طَاعَ لَهُ**, (T, S, O, Mṣb, K,) and **طَاعَهُ**, (Mṣb,) first pers. **طَعْتُ**, (Zj, O, Mṣb,*) aor. **يَطْوَعُ**, (T, S, O, Mṣb, K,) inf. n. **طَوْعٌ**; (T, Mṣb, TA;) and, first pers. **طَعْتُ**, (Zj, O, Mṣb,*) aor. **يَطَاعُ**, (T, O, Mṣb, K,) a good dial. var., (T, TA,) and **طَوَّعَ**, (Mṣb, and K in art. طيع,) inf. n. **طَوَّعٌ**; (TA in art. طيع;) three dial. vars., coordinate to