

noun, Creatures, created things, especially mankind, a creation, lying device; أَشَدَّ خَلْقًا 37 v. 11, "Stronger by nature;" At 36 v. 68 the word خَلْقِي would seem to stand for خَلْقِي "Old age." خَلْقٌ A natural disposition, manner or habit. خَالِئٌ part. act. One who creates; الْخَالِئُ The Creator, one of the names of God. خَلَقٌ A portion, full share of happiness. الْخَلَقُ The Great Creator.—مُخَلَّقَةٌ fem. part. pass. II. f. Well and perfectly formed.—إِخْتِلَاقٌ n.a. VIII. f. A lying device.

aor. o. To be empty, clear (with ل), free, alone, alone with (with إِلَى); to pass away, to have been in existence or in force in former times; in the latter sense it appears at 48 v. 23, أَلَيْسَ قَدْ خَلَّتْ مِنْ قَبْلُ; To be proper to or belong to (with ل, also with فِي); to light on a vacant place (with فِي); this or the preceding would seem to be the literal meaning of the passage إِلَّا خَلَا فِيهَا نَذِيرٌ 35 v. 22. خَالِيَةٌ fem. of خَالٍ for خَالِيٌ part. act. That which has passed away.—خَلَى II. To empty, make clear; خَلَّوْا سَبِيلَهُمْ 9 v. 5, "Dismiss them," Literally, "Clear their road."—تَخَلَّى V. To be clear and empty.

خَمَدٌ aor. o. To get low (a fire), to faint away and die. خَامِدٌ part. act. Extinct, dead.

خَمَرٌ aor. i. and o. To cover over, ferment. خَمْرٌ fem. Wine. خِمَارٌ plur. of خِمَارٌ A covering, and especially a woman's head and face veil.

خَمَسٌ aor. o. To take a fifth part. خَمْسَةٌ masc. and خَمْسٌ fem. Five, see عَشْرَةٌ. خَمْسُونَ Oblique خَمْسِينَ Fifty. خُمُسٌ A fifth part. خَامِيسٌ The fifth.

خَمَصَ To subside (a swelling), To be empty (the belly). مَحْمَصَةٌ Hunger.

خَمَطَ aor. i. To half-roast (meat). خَمَطٌ n.a. Bitter.

خَنَزَ aor. a. To stink. خِنْزِيرٌ A pig; Plur. خِنَازِيرُ (2nd declension) Swine.

خَنَسَ aor. i. and o. To remain behind, hide away.

خُنَسٌ The Stars in general, or, according to some, the five Planets Saturn, Jupiter, Mars, Venus, and Mercury, because they have a retrograde as well as a direct motion. خَنَاسٌ The Devil, because he hides himself at the name of God.

خَنَقَ To strangle.—مُخَنِقٌ part. act. VII. f. That which is strangled.

خَارَ aor. o. To low like an ox. خَوَارٌ A lowing.

خَاضَ aor. o. To plunge into, wade, enter into—a discourse,—engage in—a discussion, or vanity, —(with فِي). Note. After خَاض there is frequently an ellipse of the complement. خَوْضٌ n.a. A wading, engaging in (vain discourse). خَاضِشٌ part. act. One who engages in vain discourse.

خَافَ for خَوْفٌ aor. يَخَافُ for يَخْوِفُ, D. S. Gr. T. 1, pp. 113 and 115, To fear, dread, apprehend (with acc. and with عَلَى of pers. in sense of for; or with عَنْ or مِنْ in sense of from; it is likewise found with acc. of pers. and ب of thing; also with أَنْ of following verb, or with acc. and إِنَّ). خَوْفٌ n.a. Fear, dread. خَائِفٌ part. act. One who fears, afraid. خَيْفَةٌ Fear; خَيْفَةٌ Out of fear.—خَوَّبَ II. To cause to fear, frighten, terrify. تَخْوِيفٌ n.a. Terror; تَخْوِيفًا In order to terrify (them).—تَخَوَّفَ V. To be frightened, to diminish by taking away a part. تَخَوَّفٌ n.a. عَلَى تَخَوَّفَ 16 v. 49 may be