

The fourteenth letter of the alphabet ; called ... It is one of the letters termed or nonvocal, i. e. pronounced with the breath only, without the voice]; and of the letters termed as also ن and س because proceeding from the tip of the tongue; (TA;) and is one of the letters termed , which are obstacles to it is not conjoined with : إمَالَة , nor with j, [nor, as some say, with , (see in any Arabic word. (TA. [See also an augmentative. (M in art. صود.) It is sometimes substituted for , and, as MF observes, what Ibn-Umm-Kasim says appears to mean that this substitution is allowable unrestrictedly; but Ibn-Málik, in the Tes-heel, makes it subject to conditions, saying that it is allowable accord. to a خ or غ is followed by ن or س is followed or 5 or b, even when separated therefrom by a letter or by two letters: MF says that the dial. above mentioned is that of Benu-l-'Ambar, accord to Sb and others; who give as exs. for صَغَبْ and مُخَرُ for صَغِبْ, and صُغَبْ . (TA.)=[As a nu-مُطَعُ and صَطَعُ and meral, odenotes Ninety.]

1. صُوَّاب His head abounded with صُوْبَ رَأْمُهُ (S, M, K;) as also اصُاب (S, K.) - مِنْ الشَّرَابِ, (M, K,) aor. -, (K,) inf. n. بَصْبُ مِنْ الشَّرَابِ, (M,) He was, or became, satisfied, and filled, with drink : (M, K:) or _____ [alone] he drank much water. (8.)

4: see the preceding paragraph.

A granary, or granaries, (أَنْبَار) of wheat (dela). (K.) _ And A place where dates are dried: so in the dial. of the people of El-Felj. (TA in art. حضر.)

see the next paragraph, in three places.

صُوَابَة (S, K,) vulgarly pronounced, صُوَّابَةً without ., (MF, TA,) A nit; i.e. an egg of a louse; (S, K;) and an egg of a flea; (K;) but accord to some, not applied to the latter unless tropically: (MF, TA:) accord. to IDrst, a young louse: (TA:) or the eggs of the flea and of the louse; as also ا صُوَّابُ: (M:) [or,] accord. to the

S and K, * صُوَّابٌ and مَثْبَانٌ (TA,) the latter of which is vulgarly pronounced صيبان, without ., (MF, TA,) are pls. of عُوَّابَة ; but the former of is the صُوَّابِةً is the n. un.: (TA:) Yaakoob has erroneously asserted that one should not say صثبان. (M, TA.) __ is also sometimes applied to + The small pieces of gold that are taken forth from the dust, or earth, of the mine. (IDrst, TA.) In the following verse, cited by IAar,

يَا رَبِّ أُوْجِدُنِي صُوَّابًا ﴿ حَيًّا فَهَا أَرَى الطُّيَّارَ يُغُني شَيًّا

the poet means, [O my Lord,] cause me to find gold like مُؤَاب [or nits], whole, or sound, not broken into minute parts; [for I see not the to stand in any stead ; شَيُّا being for طَيَّار j by the daily meaning the minutest pieces of gold that the wind blows away. (M, L, TA.) - And [the signifies [also] + Hoar-frost formed into grains like small pearls. (A'Obeyd, L, TA.) [And drops of fine rain are said to be likened to in art. صبي see Ham p. 796. See also صبيان: صبو), last sentence.]

A man who drinks much water : (S:) or who satisfies and fills himself with drink. (K.)

صأك

1. صَاكَ , aor. عَرْ , (AZ, S, O, K,) inf. n. صَاكَ (AZ, S, O,) He (a man, AZ, S, O) sweated so that there arose from him a fetid odour, (AZ, S, O, K,) from ذَفَر [app. as meaning stench of the arm-pit], or otherwise. (AZ, S, O.) _ And, said of blood, It congealed. (O, K.) _ And It (a thing, TA) stuck, or clave, to him. (K, TA.) Hence, accord. to the 'Eyn, Jie, used in this sense in a verse of El-Aashà: (TA:) or this belongs to art. صيك, (S and O in that art.,) agreeably with the opinion of ISd. (TA in

He has continued ظَلَّ يُصَاتِكُنِي مُنْذُ اليَوْمِ vying with me, or contending with me for superiority, or striving to surpass me, in strength, or power, or force, (پُشَادُني) all this day. (O, K, TA.) [And so يُصَايِكُني, mentioned in the TA in art. صوك; but app. belonging to art. صوك.]

A strong man. (O, K.)

The odour, (K, TA,) i. e. altered odour, (TA,) of a piece of wood when it has become moist. (K, TA.) [And probably The altered colour and odour of rain-water trickling from trees: see what follows.]

applied to rain trickling from trees, [app. a possessive epithet, meaning رُو صَاكَة Altered in colour and odour. (TA in art. ____.)

صأي

1. رَضُّى (Ṣ, M, K,) aor. رَضُّى (M,) like aor. يُصْعِى, (S, [in one of my copies of the S يَصْعَى, which is wrong, or, accord. to the TA, both are correct, and in the K the pret. is said to be like سَعَى, which implies that the aor. is like مَتَّى, which implies that the aor. is like مَتَّى inf. n. (Ṣ, M, Ķ) and مَتَّى M, K, TA) and رُشِيُّ (Ks, K, TA,) said of a young bird and the like, (S, K,) of a bird and of a young bird (M) and of a rat or mouse (S, M) and of a jerboa (S) and of a cat and of a dog (M) and of a pig and of an elephant, (S, M,) It uttered a cry, or sound; (S, M, K;) as also * تَصَابَى : (M, K:) and accord. to Fr, one says also of the scorpion, أَصْبَى and تَصِيْ. (S.) It is said in a prov., وَتَصِيْع or الْعُقْرَبُ وَتَصْبِي (As, S, Meyd,) this latter verb being formed by transposition, (Meyd,) i. e. The scorpion stings while uttering a cry; (S, Meyd;) the , being a denotative of state: (As, S:) applied to him who docs wrong in the guise of him who complains of wrongdoing. (Meyd.) And one says also, آجَا صَاءً وَصَهَتَ ,بِهَا صَاءً وَصَهَتَ (IAar, S, TA,) being formed by tranposition from (S,) He brought what was vocal and what was mute; (S, K;) such as slaves and beasts, and clothes and silver; (As, TA;) or sheep or goats, and camels, and gold and silver; (IA ar, TA;) meaning he brought much property: and this is likewise a prov. (S.)

4. أَصَايِّتُهُ I made it (i. e. a young bird &c.) to utter a cry, or sound. (M, K. [See 1.])

6: see the first paragraph above.

of the measure بَعِيلُ, (TA, [originally an inf. n., written in a copy of the M , but the