

7 v. 163, (The town) "close upon the sea," viz. The town of Elath, about which a fable is here told, and which is also referred to at 2 v. 61. أَخْضَرَ IV. To present, bring into the presence of, cause to be present, put forward (with double acc.); 4 أَحْضَرَتِ الْأَنْفُسَ الشَّيْخَ v. 127, "(Men's) souls are prone to—*Lit.* are made to be present with—covetousness:" see De Sacy's observations on the construction of the Passive Voice, Gr. T. 2, p. 123. مُحَضَّر part. pass. One who is made to be present, brought forward, given over to (punishment). مُحَضَّر Made present, part. pass. VIII. f. This word occurs at 54 v. 28, كُلُّ شَرْبٍ مُحَضَّر; The passage is rather obscure, but it seems to imply that each portion of water should be divided among those who were present; viz. The She-Camel and the Tribe of Thamood on alternate days; see also 26 v. 155.

حَطَّ aor. o. To put down. حِطَّة A putting down, remission (of sins), forgiveness; A word by some thought to signify the profession of faith لَا إِلَهَ إِلَّا اللَّهُ.

حَطَب aor. i. To abound in wood. حَطَب Fire-wood, fuel.

حَطَم aor. i. To break into small pieces. حَطَام That which crumbles away through dryness. الْحَطْمَةُ A name of Hell.

حَظَّ aor. a. To be in good circumstances. حَظَّ n.a. A part, portion, a fortune, good fortune.

حَظَرَ To prohibit, hinder. مَحْظُور part. pass. Hindered.—مُحَظَّر part. act. VIII. f. One who builds a fold for cattle.

حَفَّ aor. i. To surround (with acc. and ب). حَاف part. act. One who goes round about.

حَفَدَ aor. i. To run hastily, minister. حَفْدَةٌ

Daughters, Grandchildren: a collective noun; D. S. Gr. T. 1, p. 382; or it may be a plural of حَانِدٌ.

حَفَرَ To dig. حُفْرَةٌ A pit. حَانِرَةٌ A beginning, original state, former condition.

حَفِظَ aor. a. To keep, guard (with acc. and مَنْ); to take care of. حِفْظٌ n.a. A guarding, a keeping; حِفْظًا As a guard. حَانِظٌ part. act. One who guards, keeps watch; a guardian, keeper (with acc. or with لِ). حَفِظَةٌ an irregular plur. of حَانِظٌ Guardian (Angels). حَفِظٌ same as حَانِظٌ, used with عَلَى in the sense of watching over evil doings; at 50 v. 31 it is used in the sense of one who keeps (God's commandments). مَحْفُوظٌ part. pass. Kept, well-guarded.—حَافِظٌ III. To observe strictly (with عَلَى).—إِسْتَحْفَظَ X. To commit to one's keeping, or one's memory.

حَفِيَ aor. a. To go barefoot, honour greatly. حَفِيٌّ Thoroughly acquainted (with عَنْ); gracious, kind (with بِ).—أَحْفَى IV. To be importunate towards any one (with acc.).

حَقَّ aor. i. and o. To be right, just or fitting, worthy of, to be justly due to (with عَلَى); كَثِيرٌ حَقٌّ 22 v. 18, "Many deserve punishment;" *Literally*, "Many (a man), punishment is justly his due;" At 84 vv. 2 and 5 the verb appears in its passive form حُقِّتْ (pret. for fut.), which may mean "It shall be treated according to its deserts," or "shall be verified and certainly known;" the active voice having these significations as well as those above given. حَقٌّ That which is right and proper, just, true, justice, a right, just due, need, duty, such as payment of a debt; Ex. 2 v. 282, "He upon whom