

فَرَجَ aor. i. and o. *To let out the contents—of a basket.* فَرَجَ Fæcet.

فَرَجَ aor. i. *To split, cleave asunder.* فَرَجَ, Plur. فُرُوجَ An interstice, break, flaw, private parts; 21 v. 91, "And she who preserved her chastity," viz. The Virgin Mary.

فَرِحَ aor. a. *To be glad, rejoice (with ب).* Joyful; at 28 v. 76 it means one who exults (in riches).

فَرَدَ aor. o. *To be separated, alone.* فَرَدَ, Plur. فَرَادَى (2nd declension) Alone, without companions, or as at 21 v. 89, without offspring.

فَرَسَ *To spread on the ground.* فَرَسَ comm. gend. Paradise; the original meaning of the word is a park or garden planted with fruit-trees; it is from the Plur. فَرَادِيسُ that we have the Greek word Παράδεισος.

فَرَشَ aor. o. *To spread as a carpet on the ground.*

فَرَشَ n.a. Animals fit for slaughter.

فَرَشَ generic noun, Moths. فَرَشَ n.a. Plur. فُرُشَ

A carpet used as a bed, a mattress, and metaphorically a wife; thus at 56 v. 33, فُرُشَ

وَمَرْفُوعَةٍ "And damsels raised on lofty couches."

فَرَضَ aor. i. *To notch, ratify, appoint, fix (a time); to ordain, command an observance of, or obedience to (with acc. of thing and عَلَى of pers.); to sanction; to assign (with ل of pers.); To be aged (a cow), whence comes قَارِصٌ An old cow. فَرِضَةٌ An ordinance (especially of God), a settled portion, dower or jointure; فَرِضَةٌ see وَصِيَّةٌ. مَفْرُوضٌ part. pass. Appointed, determinate.*

فَرَّطَ aor. o. *To precede, to be extravagantly reproachful or insolent (with عَلَى).* فَرَّطَ In advance of; 18 v. 27, "And his affair is in

advance of (the truth)," i.e. "He casts the truth behind his back;" the word in its most ordinary acceptance is applied to a horse who outstrips his competitors; it likewise means insolent or extravagant, an iniquity, that which goes beyond all bounds.—فَرَطَ II. *To be negligent, omit, act negligently (with فِى).* مُفَرِّطٌ part. pass. IV. f. Made to hasten.

فَرَعَ aor. a. *To mount up.* فَرَعَ A branch or top of a tree.

فِرْعَوْنُ (2nd declension) Pharaoh.

فَرَعَ aor. a. and o. *To empty, finish;* 94 v. 7, "And when thou hast finished (thy preaching);" to bring a matter to an end, settle an account with any one (with ل of pers.). فَارَعَ part. act. Empty, void.—أَفْرَغَ IV. *To pour out (with acc. and عَلَى).*

فَرَّقَ aor. o. *To split, divide, make a distinction (with بَيْنَ); to send down from Heaven (as the Korân);* thus at 44 v. 3, where it may also be rendered "is distinctly decreed;" as on the night there alluded to are settled all the affairs of this world for the ensuing year; فَرَّقَ aor. a.

*To be afraid.* فَرَّقَ n.a. The act of distinguishing or separating; 77 v. 4,

"And by the Angels who separate (truth from falsehood) by a discrimination;" there are also other interpretations of the passage.

فَرَقَةٌ A separate part, heap, hillock.

فَرَقَةٌ A band of men. فَرِيقٌ A part, portion, some, a

party or band of men. فُرْقَانٌ A distinction;

The Law of Moses and the Korân are so called

as distinguishing between truth and falsehood,

see 2nd Epistle to Timothy ch. ii. v. 15;

يَوْمَ الْفُرْقَانِ 8 v. 42, "On the day of distinction

(of the true believers from the infidels)," viz.