

same; or this and **وثر** are epithets in which the quality of a subst. predominates:] fem. **وثرية**. (M K.) You say, **وثر**, **وثر**, and **وثر**, (S, TA.) There is not beneath him a smooth, or soft, bed. (TA.) — **وثرية**: A woman having much flesh: (IDrd, S, Mgh, K:) or fat; (T, A, K:) suitable for a bedfellow: (T, K:) and **وثرية العجز**: large, (T,) or fat, (A,) or soft, (M,) in the buttocks: (T, M, A:) pl. **وثر** and **وثر**. (M, K.) = See also **مثرية**, throughout.

وثر: see 1. — **وثر**: Abundance of fat: (AZ, S:) or of flesh: (K:) or the latter is termed **وثر**. (AZ, S.)

وثر More [and most] smooth, or soft; applied to a bed. (TA, from a trad.)

مثرية, (T, S, M, A, Mgh, Mgh, K,) of the measure **مفعلة**, from **الوثر**, (TA,) without hemz, (S, TA,) originally **مثرية**, (Mgh, TA,) the **و** being changed into **ي** because of the kesreh before it, (TA,) and **وثر** and **وثر**, (K,) or [only] **مثرية**, (TA, &c.) of a horse's saddle, (T, M, A, Mgh, Mgh, K,) and of a camel's saddle, (T,) A thing in the form of a pillow, made for the saddle, like the **صقة** [q. v.], (M, Mgh, K,) to render it soft, or easy to ride upon: (T:) or the saddle-cloth or housing (**لبدة**) of a horse: (S:) pl. **مواثر** and **مياثر**, (S, M, A, Mgh, Mgh, K,) the latter agreeing with the sing., (Mgh,) retaining the permuted letter, as is the case in **أعياد**, pl. of **عيد**. (IJ, M.) — Also, accord. to the K, [referring to the three words above,] or [correctly] the red **مياثر**, (**المياثر الحمر**), which are forbidden to be used, (S, IATH, TA,) Certain things to ride upon, (**مراكب**, S, IATH, K, TA,) used by the **أعاجم**, (S,) or **عجم**, (IATH, TA,) [meaning Persians or other foreigners,] made of **ديساج** or **حرير** [silk brocade or other silk]: (S, IATH, K, TA:) or the red **مثرية** (**الارجوان**), forbidden, in a trad., to be used, is a stuffed thing to ride upon, which is put upon a camel's saddle: (TA:) and the red **مثرية** which is put upon a horse's saddle is included in the prohibition. (IATH, TA.) — Also, the first of the above three words, (M,) or all of them (K) A garment or piece of cloth which is put as a covering over other garments or pieces of cloth. (M, K.) — Also, (accord. to the K [referring to the three words above,] or [correctly] **مياثر**, (TA,) The skins of beasts of prey. (K, TA.)

&c. وثق.

See Supplement.]

وج

وج A kind of medicine; (S, K:) certain twigs, or rods, with which one fumigates; (TA:) or which are used medicinally or remedially;

(T:) [acorum, (Golius,) or acorus; sweet-cane, or, as some say, galangal: see Diosc., l. i., c. 2., referred to by Golius:] thought by El-Jawaleekce to be not pure Arabic; i.e., an arabicized word, from the Persian [وج]: (TA:) so says J. (S.)

وجأ

1. **وجأ**, (S, Mgh, K,) aor. **يوجأ**, and sometimes **يوجأ**, (Mgh,) inf. n. **وَجْ**; (TA:) and **توجأ**; (K:) He beat, or struck, or smote, a person with his hand, (S*, K,) or with a knife, (S, Mgh, K,) or the like, on any part. (Mgh.) — **وجأ عنقه**, inf. n. **وَجْ**, He beheaded him: syn. **ضرب عنقه**. (S.) — **وجأ**: Inivit feminam. (K.) — **وجأ التمس**, inf. n. **وَجْ** and **وجأ**, (or the latter is a simple subst., TA,) He beat the veins of the testicles of the goat between two stones, without extracting the testicles themselves: or he bruised or beat the goat's testicles until they broke, (K,) and he became like one gelded. (TA.) You say also **وجأ الكبش**. (S.) [See **وجأ**.] **وجأ** He (a goat) had the operation termed **وَجْ** performed upon him. (K.) — He was struck with a knife. (S.) — **وجأ**: He bruised, or pounded, dates until they cohered. Hence **وجبة**, q. v. (TA.)

2: see 1. — **وجأ البركة**, inf. n. **توجأ**, He found the well to be what is termed **وجأ**, [fem. of **وَجْ**, q. v.: app. signifying without water]. (K.)

4. **وجأ عنه** He repelled from him; removed, or put away, from him. (K*, TA.) — **وجأ** He came in search of a thing that he wanted, or in pursuit of game, and did not attain it. (K.) — It (a well) failed; i.e., its water ceased: or it contained no water. (TA.) [See also **أوجأ**.]

8. **وجأ التمر**: The dates became closely packed, or pressed together: (K:) they were bruised, or pounded, until they cohered. (TA.)

وجأ, and **وجأ**, and **وجأ**, A water where there is no good: (K:) [app., a source of water where there is no herbage, or pasture; or, more probably, a source without water; or a water that has failed: see 2 and 4.]

وجأ and **وجأ**: see **وجأ**.

وجأ, a subst., A striking with a knife or the like, on any part. (Mgh.) [See also 1.] — **وجأ** The bruising of the veins of the testicles until they break, so that it is like gelding. (S.) [See also 1.]

وجأ and **وجأ** A goat on which has been

performed the operation called **وَجْ**. (K.) [See 1.] — The latter is said to be used in a trad. as signifying *Gelded*. — Also the latter, *Struck* with a knife. (S.)

وجبة + Dates, (K,) or locusts, (ISk, S, K,) bruised, or pounded, and then stirred up with clarified butter (**سمن**), or with oil, and so eaten: (S, K:) or dates moistened with milk or with clarified butter, and then bruised, or pounded, until they are consolidated: (TA:) or dates bruised, or pounded, until the stones come forth, and then moistened with milk or with clarified butter so that they become macerated and cohering, in which state they are eaten. (ISk, S.) — Also, A cow. (IAar, K.)

وجبة: see **وجبة**.

وجب

1. **وجب**, aor. **يَجِب**, inf. n. **وَجِبَ** (Lh, K) and **وجب** (Lh) It (a wall, or the like, Mgh, or a house, or anything, Lh,) fell down. (Lh, K, Mgh.) See **وَجِبَ**. — **وجب**, inf. n. **وَجِبَ**, It fell to the ground. (TA.) — **وجب** does not signify a single act; but is an inf. n. in an absolute sense, unrestricted to the signification of a single act: ex. **وَجِبَ الشمس** The falling of the sun, in setting. (TA.) — **وَجِبَتْ جنوبها** [Kur. xxii. 37,] is said to signify And when their sides fall down upon the ground: or and when their souls depart, and they fall down. (TA.) — **وجب الشمس**, (S, K,) inf. n. **وجب** and **وجب** (see above), The sun set. (S, K.) — **وجب العين**: The eye was, or became, sunk in the head. (K.) — **وجب**, (S, K,) aor. **يَجِب**, inf. n. **وجب** and **وجب**, (TA,) He fell down and died: (S:) he died. (K.) — Hudbeh Ibn-Khashram says,

• فَعَلْتُ لَهُ لَا تَبْكُ عَيْنُكَ إِنَّهُ
• بَكَتْ مَا لَا قَيْتُ إِذْ حَانَ مَوْجِبِي

[And I said to him, Let not thine eye weep; for by my own hands is occasioned what I experience, now that my death has come to pass]. By **موجب** he means **موت**. (TA.) — [See also **وَجِبَ**, which seems to be a third inf. n. of the verb in this sense.] — **وجب**, (aor. **يَجِب**, TA,) inf. n. **وجب** and **وجب** (Th, S,) and **وجب** and **وجب** (K) and **وجب** (TA,) It (the heart) palpitated, beat, throbbed; (K:) was agitated, or in a state of commotion. (S.) — **وجب الإبل**, and **وجب**, The camels could scarcely arise from the places where they lay down. (TA.) — **وجب**, [aor. **يَجِب**,] inf. n. **وجب** and **وجب**, He was cowardly, or pusillanimous. (S, K.) — **وجب عنه** He drove him back, or turned him back, from it, (K,) when he had long kept to it. (Nawádir el-Aqráb.)