

العَيْن *A man whom sleep does not overcome:* (Lh, K:) because the eye guards the person when sleep does not overcome it. (TA.) **حَفِظَ** is also a name of God; meaning [The Preserver of all things;] *He from whose preservation nothing is excluded,* (K, TA,) not even a thing of the weight of a ذرة [q. v.], (TA,) in the heavens, nor on the earth; (K, TA;) who preserves from oblivion, for, or against, his creatures and his servants, what they do of good or evil; who preserves the heavens and the earth by his power, and whom the preservation of both does not burden. (TA.) And الحَفِظَةُ is an appellation of The recording angels, who write down the actions of the sons of Adam, or mankind; (S, K;) as also الحَافِظُونَ. (K.) **حَفِظَ** is sometimes trans.; as in the saying, *هُوَ حَفِظَ عِلْمَكَ وَعِلْمَ غَيْرِكَ* [He knows by heart thy science, and the science of others beside thee]. (TA.) والقُوَّة الحَافِظَةُ, and simply الحَافِظَةُ, signify The retentive faculty of the mind; retentiveness of mind; or memory; as also **حَافِظٌ**, for **حَفِظَ** the القلب. **حَافِظٌ** also signifies: A distinct and direct road; (En-Nadr, K, TA;) not one that is apparent at one time and then ceases to be traceable. (En-Nadr, TA.)

مُحَفِّظَاتٌ Things that anger a man, when he has his kinsman, or neighbour, slain. (TA.) — **مُحَفِّظَاتُ رَجُلٍ** A man's women and others whom he protects, and for whose defence he fights [when required to do so: because they occasion his being angered when they are injured]. (TA.)

مَحْفُوظٌ Kept, preserved, guarded, or taken care of, because of the high estimation in which it is held; as also **حَفِظَ**. (TA.) It is said in the Kur [lxxxv. 21 and 22], **بَلْ هُوَ قُرْآنٌ مَجِيدٌ**, (TA) [Nay, it is a glorious Kur-án, written upon a tablet preserved] from the devils and from the alteration of anything thereof: (Jel:) or, accord. to one reading, **مَحْفُوظٌ**, this epithet being thus made to relate to the Kur-án. (TA.) — [Hence, as an epithet in which the quality of a subst. predominates, and then as a subst.,] A young child; in the dial. of Mekkeh; as a term of good omen: pl. **مَحَافِظٌ**. (TA.) — [Also Kept, or retained, in the mind, or memory; known, or learned, by heart. Hence the phrase,] **عَرَضَ مَحْفُوظَاتَهُ عَلَى فُلَانٍ** He showed the things which he kept, or retained, in his mind, or memory, or which he knew, or had learned, by heart, to such a one. (TA.)

حَافِظٌ: see **حَافِظٌ**.

حفل

1. **حَفَلَ**, aor. **حَفَلٌ**, inf. n. **حَفْلٌ** and **حُفُولٌ** and **حَفِيلٌ**, said of water, and of milk (K) in the udder (TA) [or breast], It collected; as also **حَفَلَ** and **حَفِلَ**. (K, TA. [In the CK, **حَفَلَ** is erroneously put for **حَفِلَ**].) And **حَفَلَ** signifies The collecting of water, i. e. its becoming collected, in its **مَحْفَلٍ**, meaning its place of collecting. (TA.) — **حَفَلَ الدَّمْعُ**, (M, K,) inf. n. **حَفْلٌ**, (TA,) The tears became copious. (M, K,

TA.) In some copies of the K, **نَشَرَ** is here erroneously put for **كَثُرَ**. (TA.) — **حَفَلَ الْوَادِي** بالسيال The valley brought the torrent so as that it filled its sides; as also **أَحْفَلَ**: (K:) or the latter signifies the valley became filled by the torrent: (S:) or **أَحْفَلَ الْوَادِي** the valley became full, and flowed. (Msb.) — **حَفَلَتِ السَّمَاءُ**, (S, M, K,) inf. n. **حَفْلٌ**, (S,) The sky rained vehemently: (K:) or the rain fell profusely. (S, M, TA.) — **حَفَلَتْ**, said of a woman, She collected the milk in her breasts. (TA.) And of camels, one says, (K in art. شكر,) **حَفَلَتْ مِنَ الرَّبِيعِ** [They abounded in milk, or had their udders full, from the herbage called ربيع]. (S and K in that art. [See **حَافِلٌ**].) — **حَفَلَ الْقَوْمُ**, (S, Msb, K,) aor. **حَفَلَ**, inf. n. **حَفْلٌ**; (Msb;) and **أَحْفَلُوا**; (S, Msb, K;) The people, or party, collected themselves together (S, Msb, K) in a sitting-place: (Msb:) they collected themselves together, aiding one another, or for one thing or affair; syn. **أَحْتَدَوْا**. (S.) And **حَفَلُوا لَهُ** They combined for him, [or on his account,] and took pains, or exerted themselves, in treating him with courtesy and honour; as also **حَشَدُوا لَهُ**. (Fr, L in art. حشد.) — See also 8. — **حَفَلْتُ بِفُلَانٍ** I managed, or conducted, the affair, or affairs, of such a one. (Msb.) And **أَحْفَلَ بِالْأُمُورِ** He managed, or conducted, affairs, or the affairs, well. (IDrd, K.) — **حَفَلْتُ كَذَا**, aor. **حَفَلْتُ**, I cared for, minded, heeded, or regarded, such a thing. (S.) And **مَا حَفَلُ بِهِ**, and **مَا حَفَلُ**, aor. **حَفَلَ**, (M, K,) inf. n. **حَفْلٌ**; (TA;) and **أَحْفَلَ بِهِ** [and **لَهُ**; so in the T and TA in art. ربا]; He did not care for, mind, heed, or regard, it, or him. (M, K.) And **لَا تَحْفَلْ بِهِ** Do not thou care for, mind, &c., it, or him. (S.) And **لَا تَحْفَلْ بِأَمْرِهِ** Do not thou ask his affair, nor be disquieted thereby. (Msb.) — **حَفَلَهُ**, aor. **حَفَلَ**, (S,) inf. n. **حَفْلٌ**, (TA,) He, or it, made it, or rendered it, clear, unobscured, apparent, plainly apparent, or conspicuous; (S, TA;) as, for instance, black hair the colour of a pearl, increasing [in appearance] its whiteness; (TA;) exposed it to view; displayed it; syn. **جَلَّاهُ** [perhaps here signifying also he polished it]. (S, TA.)

2. **حَفَلَهُ**, (Mgh, Msb, K,) inf. n. **تَحْفِيلٌ**; (TA;) and **حَفَلَهُ**, (K,) inf. n. **حَفْلٌ**; (TA;) He collected it, or caused it to collect; (Mgh, Msb, K;) namely, water, (K,) and milk (Mgh, Msb, K) in the udder (Mgh) of a ewe or she-goat, (Mgh, Msb,) or of a she-camel, or of a cow, in order to deceive the purchaser, that he might increase the price. (Mgh.) Hence one says, **حَفَلَ الشَّاةُ**, (S, Msb, K,) or **الْبَقَرَةُ**, or **النَّاقَةُ**, (TA,) inf. n. as above, (S, K,) He abstained from milking the ewe or she-goat, (S, Msb, K,) or the cow, or the she-camel, (TA,) for some days, in order that the milk might collect in her udder, for sale, (S, K,) or until the milk collected in her udder. (Msb.) The Prophet forbade the doing this. (S.) — **حَفَلَ** = **أَحْفَلَ** him, or it. (K, TA.)

5. **تَحْفَلُ**: see 1, first signification. — Also, said of a sitting-place, It abounded with company;

had many persons in it. (ISd, K.) — **أَحْفَلَ** himself; (K;) as also **أَحْفَلَ**. (TA.) And **تَحْفَلِي لِرَوْجِكَ** Adorn thyself that thou mayest be in favour with thy husband. (TA.) And **تَحْفَلُ الْعَرُوسُ** The bride adorns herself. (TA.) — **أَحْفَلَ**, or became, clear, unobscured, apparent, plainly apparent, conspicuous, exposed to view, or displayed; (S;) as also **أَحْفَلَ**: (S, K:) each is quasi-pass. of **حَفَلَهُ** as explained in the last sentence of the first paragraph in this art.: (S:) the latter, said of a road, means *It was, or became, apparent.* (As, K.)

8. **أَحْفَلَ**: see 1, in five places: = and 5, in three places. — **أَحْفَلَ** also signifies The exceeding the usual, or ordinary, or the just, or proper, bounds, or degree; acting egregiously, or immoderately, or extravagantly; striving, or labouring; exerting oneself, or one's power or efforts or endeavours or ability; or the like; syn. **مُبَالَغَةٌ**; and so **حَفِيلٌ** [an inf. n. of **حَفَلَ**]. (M, K.) — And **أَحْفَلَ**, said of a horse, He showed his rider that he had attained his utmost speed of running, and yet had some remaining power. (AO, K.)

حَفْلٌ A company of men; as in the saying, **عِنْدَهُ حَفْلٌ مِنَ النَّاسِ** [With him, or at his abode, is a company of men]: originally an inf. n. (S.) — **حَفْلٌ** and **حَفِيلٌ** [which latter is also originally an inf. n. (see 1 and 8)] A numerous company. (K.) — **دُو حَفْلٌ**, (K,) and **دُو حَفْلَةٍ**, (S, K,) and **حَفِيلٌ**, (K,) **فِي أَمْرِهِ**, (TA,) A man who exerts himself, or his power or efforts or endeavours or ability, or who takes pains or extraordinary pains, in that which he sets about. (S, K, TA.) And **أَخَذَ لِلْأَمْرِ حَفْلَتَهُ** He strove, or laboured; exerted himself, or his power or efforts or endeavours or ability; or took pains or extraordinary pains; in the affair. (Sgh, I.)

حَفْلَةٌ: see **حَفْلَةٌ**.

حَفْلَةٌ: see **حَفْلٌ**, in two places: and see also **جَاؤُوا بِحَفِيلَتِهِمْ**, below.

الْأَحْفَلَى and **دَعَاهُمُ الْحَفْلَى** dial. vars. of **الْأَحْفَلَى** and **الْأَحْفَلَى**, (M, K,) which are more common; meaning He invited them with their company. (M, TA. [See art. **جَفَلَ**].)

حَفْلٌ Milk collected. (IAar, K.) — A great company. (IAar, K.)

حَفُولٌ: see **حَافِلٌ**. — Also, applied to a woman, Beautiful, goodly, or comely; syn. **جَمِيلَةٌ**: (Ibn-'Abbád, TA:) pl. **حَفَائِلٌ**, or, as some say, **حَوَائِلٌ**. (TA.)

حَفِيلٌ: see **حَفْلٌ**, in two places.

حَفَالَةٌ The bad, or vile, of anything: (As, S:) of wheat, what comes forth and is thrown away; [like **حَفَالَةٌ**]; (TA;) and **حَفْلٌ** [in like manner] signifies the **حَفَالَةٌ** of wheat: (AA, TA:) also, the former, what is thin, of the dregs of oil (K, TA) and perfume, (TA,) and of the froth of milk: (CK:) or it signifies also the froth of milk: (ISd, K, TA:) and the worthless of mankind; those in