

دَفَّ عَلَيْهِ (T, M;) and دَفَّ عَلَيْهِ, aor. ٢, [or, accord. to rule, ٢;] (Mṣb;) [as also عَلَيْهِ;] namely, a man, (S,) a captive, (T, S,) or a wounded man, (M,) *He despatched him; i. e. hastened and completed his slaughter; (T, S, M, Mṣb, K;) or wounded him so as to hasten his death. (Mṣb.)*

4. اَدَفَّ: see 1, first sentence, in two places. — اَدَفَّتْ عَلَيْهِ الْأُمُورُ *The events came upon him consecutively, or uninterruptedly. (Sgh, K.)*

6. تَدَافُ الْقَوْمُ *The party, or company of men, bore, or pressed, or crowded, one upon another. (Aṣ, A'Obeyd, T, S, M, K.)** — See also 1.

10. اسْتَدَفَّ: see 1, first sentence. — Also *It (a thing, M) was, or became, prepared, (AZ, T, M,) within one's power or reach, (S, M, K,) and easy; (S, K;) like اسْتَطَفَّ, the د being substituted for ط; (S;) [as also اسْتَدَفَّ;] and so دَفَّ, (T, M,) aor. ٢; (M;) [as also دَفَّ.] You say, خُذْ مَا اسْتَدَفَّ لَكَ, (AZ, T, S, K,) and مَا دَفَّ لَكَ, (AZ, T,) *Take thou what is prepared for thee; (AZ, T;) what is within thy power or reach, and easy to thee. (S, K.)* — And *It (an affair, or a thing,) was, or became, rightly disposed or arranged; in a right state; (S, K;) or complete, (S, Mṣb,) and in a right state: (S;) and اسْتَدَفَّ signifies the same. (IKṭt, IB, TA.)* — اسْتَدَفَّ بِالْمُوسَى *He shaved his pubes with the razor, (K,* TA,) and did so utterly; occurring in this sense in a trad. (TA.)**

R. Q. 1. دَفَفَ: see 1, in two places: — and see also 2. — [The inf. n.] دَفَفَ signifies [also] *The beating a دَفَّ [or tambourine] hastily [or quickly]. (M, TA.)*

دَفَّ *The side, syn. جَنْبٌ, (Lth, T, S, M, Mgh, Mṣb, K,) of anything, (Lth, T, M, Mṣb, K,) for instance, of a bird, (Mṣb,) and of a camel; (S;) as also دَفَّة: (Lth, T, Mgh, Mṣb;) or the surface (صَفْحَة) of the side; (M, K;) as also دَفَّة: (K:) pl. دَفُوف. (T, M, Mṣb.) Hence,*

* أَصْبِرْ مِنْ عَوْدِ بَدَقِيهِ جُلْبَ *
[More enduring than an old camel in whose sides are scabs formed over wounds: a prov.]. (TA. [See Freytag's Arab. Prov. i. 737.]) And دَفَّتِيهِ عَلَى [and دَفَّتِيهِ, i. e. *He passed the night turning over and over upon his sides*]. (TA.) The saying of 'Antarah, describing his she-camel,

* وَكَأَنَّمَا تَنَائَى بِجَانِبِ دَفِّهَا آثَ *
* وَحِشِي مِنْ هَزَجِ الْعِشِيِّ مُؤَمَّرِ *

means *And as though she were shrinking from the quarter of her off side, ب being here used in the sense of عَنْ, from a creature that cries for food at supper-time; meaning a cat, of ugly form and big head, fearing to be scratched by it: as J says, [in art. وحش], she shrinks with her off side because the rider's whip is in his right hand: (EM p. 233:) [or the meaning is, as though she were shrinking with the outside of her off side; lit., with the side of her off side; for, accord. to*

ISd,] this is an instance of the prefixing of a noun to another identical therewith [in signification]. (M.) [Hence also,] رَمَاهُ اللَّهُ بِذَاتِ الدَّفِّ [May God smite him with the pleurisy]. (TA.) — Also *A bank; an acclivity; or a part that faces one, above the foot or base; of sand; and of land or ground: (K:) accord. to En-Nadr, [the pl.] دَفُوفٌ signifies banks; acclivities; or parts that face one, above the foot or base; of land or ground; (T, TA;) as also دَفَادِفُ, of which the sing. is دَفْدَفَةٌ: (T, K:) accord. to Z, the دَفُوفُ of valleys are the elevated parts of the sides. (TA.)* — See also the next paragraph. — And see دَفَّة.

دَفَّ and دَفَّ, (T, S, M, Mgh, Mṣb, K,) the former the more approved, (K,) the latter mentioned by A'Obeyd, (S,) [and now the more common, *A tambourine; a certain thing with which one beats, (M, K,) or with which women beat, (S,) or with which one plays; (Mgh, Mṣb;) of two kinds; round; [such as is figured, under the name of "tār" (طار), in chap. xviii. of my work on the Modern Egyptians, with several pairs of tinkling plates of brass in apertures in the hoop, and sometimes, as in the kind used by hired wailing-women, without those tinkling plates;] and four-sided: [the latter seems to be only for amusement; for] it is said that the four-sided is unlawful; but there is no harm in selling the round: (Mgh:) pl. دَفُوف. (M, Mṣb, K.)*

دَفَّتَا: see دَفَّ, in three places. — [Hence,] دَفَّتَا السَّرَجُ [The two side-boards of the horse's saddle;] the two boards that lie against the two sides of the beast; (Mgh;) or the two sides [or boards] of the horse's saddle, that embrace it between them: [see قَرُبُوسُ:] and so دَفَّتَا الرَّحْلُ [the two sides &c. of the camel's saddle. (M.) And in like manner, (M,) دَفَّتَا الْمُصْحَفِ: *The two sides [or boards] of the book; (M, TA;) the two things that embrace the book between them; (T, M, Mgh, K,* TA;) the two faces, that are on the two sides, of the book. (Mṣb.)* One says, حَفِظَ مَا بَيْنَ الدَّفَّتَيْنِ [He retained in his memory, or got by heart, what is between the two boards, meaning the whole contents, of the book]. (TA.) [دَفَّة signifies also † A board in a general sense; and so دَفَّ. And hence, † A rudder.] And دَفَّةُ الطَّبَلِ [The thing [or piece of skin] that is upon the head of the drum: (so in a copy of the M:) or دَفَّتَا الطَّبَلِ † the two things, (T, K,) i. e. the two pieces of skin, (TA,) that are upon the head [or rather upon the two extremities] of the [common cylindrical] drum. (T, K, TA.) One says, ضَرَبَ دَفَّتِي الطَّبَلِ [He beat the two skins of the drum]. (TA.)

دَفُوفٌ *An eagle approaching the ground (S, K) in its flight (S) when making a stoop: (S, K:) or flying swiftly. (Skr, TA.)*

دَفَّ [rel. n. from دَفُوف pl. of دَفَّ and دَفَّ; app. meaning *A seller, or, like مُدَفِّفٌ, a maker, of tambourines*]. (K: there mentioned as an appellation of a certain man.)

دَفَّافٌ *An owner of tambourines (دَفُوف). (M, TA.) [And] A beater of the tambourine (دَفَّ); (MA;) [and] so مُدَفِّفٌ. (M.) = دَفَّافَةٌ: see دَفَّاف.*

دَفْدَفَةٌ: see دَفَّ, near the end of the paragraph. — [It is also the inf. n. of R. Q. 1, q. v.]

دَفَّ [originally دَفَّافٌ, act. part. n. of دَفَّ, q. v.,] is opposed to صَافٌ, which signifies "spreading its wings and not moving [or flapping] them" [in its flight]. (M, TA.) A rájiz, (M,) Ru-beh, (T,) [for the sake of rhyme], uses دَفَّافٌ for دَفَّاف. (T, M.) — دَفَّافَةٌ *A company of men going a gentle pace: (Mṣb:) and دَفَّافَةٌ [alone] a party journeying together not a hard pace: (AA, T:) an army going gently, or leisurely, towards the enemy: (S, K:*) a company of men coming from one country or town to another: (IDrd, M:) a party going to a great town or city: (TA:) a company of men journeying leisurely (يَدْفُونُ) in search of herbage and sustenance: (Z, TA:) a party of the people of the desert journeying to a region of green herbage and waters in consequence of drought: and [hence] a party having rain after experiencing drought; as also دَفَّافَةٌ. (M.) See 1, in two places.*

مُدَفِّفٌ *A maker of دَفُوف [or tambourines]. (M. [See also دَفُوفِي]) = سَنَامٌ مُدَفِّفٌ A camel's hump that falls [or hangs] down upon his sides. (S, Sgh, K.)*

دَفَّافٌ: see دَفَّاف.

دفا

دَفَّأ, aor. ٢, (S, M, Mṣb, K,) inf. n. دَفَّأ, (S, Mṣb,* TA,) like ظَمَّى inf. n. of ظَمِيَ, and دَفَّأ, like كَرِهَ inf. n. of كَرِهَ, (S,) said of a man, (S, Mṣb,) *He was, or became, warm, or hot: (S, M,* K:*) [generally meaning the former: see دَفَّ, below:] or he experienced [warmth, or] heat: (Har p. 295:) or he wore what rendered him warm, or hot: (Mṣb:) and دَفَّأ مِنَ الْبَرْدِ [he wore warm clothing to protect himself from the cold]: (Mgh:) and دَفَّأ (S, M, Mgh, K) بالثَوْبِ, (S, Mgh,) and اسْتَدَفَّأ (S, M, Mgh, K) بالثَوْبِ, (S, Mgh,) and اِدْفَأ (S, K) بالثَوْبِ, the last of these verbs [originally اِدْفَأَ] of the measure افْتَعَلَ, (S,) [He warmed himself with the garment,] are said of him who has clad himself with that which renders him warm, or hot: (S:) or the meaning [of اسْتَدَفَّأ بالثَوْبِ] is he desired warmth, or heat, by means of the garment: (Mgh:) and اِدْفَأْتُ and اسْتَدَفَّأْتُ occur, for اِدْفَأْتُ and اسْتَدَفَّأْتُ, as meaning *I wore what rendered me warm, or hot. (Lth, T, TA.)** You say also, دَفَّأَ الْبَيْتُ [The tent, or house, or chamber, was, or became, warm, or hot]. (Mṣb.) And دَفَّأ, (M, Mṣb, K,) aor. ٢, (Mṣb, K,) inf. n. دَفَّأ, (TA,) *It (a tent, or house, or chamber, ISk, T, and a day, Mṣb, TA) was, or became, warm, or hot. (ISk, T, M, Mṣb, K, TA.) [And**