ubi supra. (Bd.) = Also, نَسْرُ [The frog, or frush, of the hoof of a horse or ass or mule; thus called in the present day;] a portion of tough flesh, [or rather a horny substance,] in the بطن [or sole] of the solid hoof, as though it were a datestone, [which it resembles in substance,] or a pebble: (S:) or the flesh of the solid hoof, which the poets liken to date-stones: (T:) or a portion of flesh, (K,) or of hard flesh, (M,) in the باطن [or sole, or inner part,] of the solid hoof, (M, K, TA,) as though it were a pebble, or a date-stone, of the hoof of the باطن of the hoof of the horse, from, or of, the upper part thereof: (M, K:) or the باطن itself of the solid hoof: (M:) pl. نُسُور, (M, K,) which Aboo-Sa'eed explains [or sole] بَطْن as signifying the prominences in the of the solid hoof, which are likened to date-stones because of their hardness, and which do not touch خَافِرْ صُلْب , the ground. (TA.) Hence the saying [A solid hoof hard in the frog: the sing. and pl. being used indiscriminately]. (TA.)

The wild rose, dog-rose, eglantine, or smeet brier: so in the present day: and, accord. to Spreng., Hist. Rei Herb., cited by Freytag, the jonguil: ] a mell-known rose; (K;) a mell-known sweet-smelling flower; (Msb;) a species of sweetsmelling flower; (M;) a Persian word, (M, Msb,) arabicized: (Msb:) of the measure فعليل; and, if so, the [final] is radical: or of the measure فعلين; and if so, that letter is augmentative : Az says, I know not whether it be Arabic or not. (Msb.)

The eagle; syn. غُفَابُ : (IAar, K:) likened to the نَسْر. (IAar, TA.) [Hence it appears that, accord. to IAar, the is not the eagle.]

(also written with ص, S, Msb,) A certain disease that happens in the inner angles of the eyes, (S, Msb, K,) with an incessant defluxion therefrom: (S, TA:) and sometimes it happens also in the part around the anus: and in the gum: (S, Msb:) or it signifies also a certain disease in the part around the anus: and a certain disease in the gum: (K:) and is an arabicized word [from the Persian]: (S, Msb:) بنواصير, pl. of , accord. to certain of the physicians, is a term applied to deep ulcers in the anus, at the extremity of the gut. (Msb, art. ............................) \_\_\_ Also, A vein constantly becoming recrudescent, with an incessant defluxion; (S, K;) corrupt within; whenever its upper part heals, breaking forth again with corruption. (TA.) See also .غُرْبُ

منسر (S, A, Mab, K) and أمنسر, (Mab, K,) or the former only, (AZ,) The beak of a bird (S, A, Msb, K) of prey; (S, Msb;) or of a hawk or falcon; (A;) that of any other bird being called دمنقار. (S, Msb.) = [Hence,] both words also signify + A portion of an army that goes before the main army: (S, K:) [likened to the beak of a hird of prey; as the side bodies are likened to the wings: ] and a troop of horse or horsemen in number from thirty to forty: or from forty to fifty: or from forty to sixty: (M, K:) or from a hundred to two hundred: (M, Msb, K:) or a troop of horse or horsemen : (El-Farábee, Msb :) or an army that does not pass by anything without snatching it away. (Msb.)

see منسر, throughout.

## [b..., &c.

See Supplement.]

1. مُشَّى , aor. -, (A, TA,) inf. n. مُشَّى (Ş, A, Mgh, Msb, K) and نَشْ (TA,) It (said of water, S. Mgh, Msb, K, and of other things, S, K, such as wine, and flesh-meat, TA) made a sound in boiling, estuating, or fermenting : (S, Mgh, Msb, K:) and it (anything) made a sound like that of boiling, estuating, or fermenting; or of beginning to do so: and it (water) made a sound in pouring forth. (TA.) You say also, نَشَّت القَدُر, (TA,) inf. n. نَشْنَشُتُ (IDrd, K;) and أنشيش (TA.) inf. n. نَشْنَشْةُ; (IDrd, K;) The cooking-pot made a sound in boiling: (IDrd, K :) or began to boil, and so made a sound. (TA.) And نَشَ الهَاءُ فِي The water made a sound in a new كُوزٍ جَديد فْتُ الْكُوزُ الجَدِيدُ فِي الهَامَ (A:) or أَنْتُ الْكُوزُ الجَدِيدُ فِي الهَامَ The new [earthen] mug made a sound in the water. (Mgh.) And نَشْنَشُ \* الدَّرْعُ The coat of mail made a sound, (K,) or clinking. (Fr.) \_ Also, It (wine, A, Mgh, or the beverage called نُبيذ, TA,) estuated, or fermented : (A, Mgh, TA:) or signifies the beginning to estuate, or ferment, of the first of expressed juice [of grapes or dates &c.]. (TA.) \_\_ نَشَّت اللَّحْمَةُ \_\_ (TA., inf. n. رُنشَّت اللَّحْمَةُ piece of flesh-meat dripped. (Sh, from certain of نَشِيشٌ , aor. -, inf. n. نَشُ Also مَنْشُ , aor. -, (S, K) and نَشُ (TA,) said of a pool of water left by a torrent, Its water began to sink into the earth: (S, K:) or its water dried up, and sank into the earth. (TA.) It (water upon the surface of the ground) dried up. (TA.) It (a full-grown un-نَشَّ الدَّهْنَ = (TA.) its moisture. (TA.) [aor., app., -,] He infused the oil, or other ointment, with perfume, by boiling it with sweet-smelling plants until it made a sound in (S, K,) and appeared: said of its first begin-

نَشَّ الذَّيَابَ = [.سَليخَةُ See also [aor., accord. to analogy, 2, but vulgarly, in the present day, -, ] He drove [or whished] away the flies. (TA.)

R. Q. 1. نَشْنَشُ, see 1, in two places. See also 2:4:4

The half of an أُوقية [or ounce]; (Ş, A, Mgh, Msb, K;) i. e., twenty dirhems; (S, Msb, k;) the اوقية being forty dirhems; (Ş, Mab;) and five dirhems being called :: (S:) or the weight of a date-stone (نواة) of gold : or the weight of five dirhems : or the quarter of an اوقية : (TA:) and the half of anything; (I Aar, Sh, Az, Mgh, Msb;) as, for instance, of a dirhem, and of a cake of bread. (IAar, Sh, Az, Mgh.)

نَشَّاشَةُ see : نَشَاشَةُ

and that produces نَشْنَاشَةٌ \* and أَرْضٌ نَشيشَةٌ no herbage. (IDrd, K.)

رُبَعْ نُشَاشَةً \* (Ṣ, A, Ķ,) and أَشَاشَةً (Az, TA,) A tract of salt land of which the moisture [or, as in a copy of the A, the earth, does not dry up, nor its pasture, or herbage, grow: (A, K:) or what appears of the water of salt lands, and begins to sink therein, so that it becomes salt. (S.)

. نَشْيَشُةُ see : نَشْنَاشَةُ

The part of the shore of a sea or great river from which the water has retired. (A.)

[A fly-whish;] a thing with which the flies are driven away. (TA.)

Oil, or other ointment, infused with perfume, (K, TA,) by boiling it with sweetsmelling plants until it makes a sound in boiling. (TA ) [See also مُليخة .]

أَشْنْ, aor. ع; and أَشُوْ , aor. ع; inf. n. نَشُوْ and أَشَاءُ and أَشَاةُ and أَشَاةً and أَشَاءً He lived ; (K;) and (accord. to Sh) he rose, or became elevated, or high. (TA.) \_ [It rose.] \_ النشأة الأخرى, or أَدْنَاءَةً إلله إلله إلله إلله المناعة , (Kur, liii. 48,) The resurrection : [lit., the other life]. (TA.) \_\_ النَّشَاةُ النَّشَاءَة, (Kur, xxix. 19, the same : lit., the latter life]. (TA.) [See also نشأة below.] \_\_\_ ; نُشُوهُ TA) and نَشَاءُ and نَشُ، (TA) and نَشُ (S;) He grew up, (K,) and became a youth, or نَشَأْتُ فِي بَنِي \_\_ [. نَاشِقُ Sce إِنَّاشِيُّ young man. (Ş, K.) (TA.) رَمُنْشَئِي في بني فلان (FA) , فُلَإِن grew up, and became a young man, among the sons of such a one. (S, TA.) \_\_ iii, (S, K,) inf. n. نَشُو: and نَشْ: (TA,) It (a cloud) rose,