(TA:) the second occurs in poetry; the pronoun in this relating to a man. (Akh, S, TA.) \_ See also نُغَصَ

4: see 1, last sentence : \_\_ and see also 2.

5. مُعْشَدُ , (Ṣ,) or مُعْشَدُه , (Ķ,) His state of life, (S,) or his means of subsistence, (K,) became troublesome, or perturbed, or attended with trouble; syn. تَكْدَرُتُ. (Ş, K.) You say also, نَغْضُ inf. n. بُغُضُ, [His affair, or نَغُصُ † [for] ( A ;) [for] نَغُصُ is syn. with تَكُدُّر as signifying تَنَعُصُ (Ḥar, p. rvr).

6. تناغصت الإبلُ على الحوض The camels crowded, or pressed, to jether to the drinkingtrough. (Ks, K.\*)

is said to signify Things that prevent one from attaining an object of desire. (Har, p. rvr.)

Any one who cuts short a thing of which one loves to have more. (IAar, TA.)

## نغض

1. نُعُضْ, aor. ج, (Ks, S, A, Msb, K,) and عُضْ نْغُونْ (S, Mşb, K) and نَغُنْ (S, Mşb, K) (Ş, K,) and نَغَضَ and نَغَضَانُ (K,) It was or became, in a state of motion, commotion, agitation, or convulsion; it shook; shook about; wabbled; tottered; wagged; nodded; syn. آخُرُك في (A, K,) اضْطَرَبُ and اضْطَرَبُ (A, K,) (Msb, K) and انغض ♦ (TA;) as also أرْتَجَافِ ¢ تنغّض: (Ķ:) it is said of a man's head; (Ṣ, نَغَضَانٌ and also, (S, A,) with نَغُضُ and for its inf. ns., (S,) of a camel's saddle, (S, A,) and of the central incisor (S, TA) of a child, (S,) or of any tooth, as also \* the last of the verbs above mentioned; (A;) and of other things ; (Msb, TA ;) نَغْضُ signifying any moving in a shaking or tremulous or convulsive manner and نَغَضَتْ and ( فِي ٱرْبَجَافِ ) ; ( فِي ٱرْبَجَافِ ) t مَنْغُضَتْ, said of a tooth, being syn. with رَجَفْت (A.) \_\_ Also, inf. n. رُجَفْت, He, or it, was, or vecame, disquieted, agitated, or violently ıgitated. (TA.) \_ نَغُضُوا إِلَى العَدُوّ \_ (TA.) rose and hastened and went forth to, or towards, the enemy. (A, TA.) \_\_ نغْضُ also signifies + It (a thing, TA) was, or became, dense: (so in some copies of the K) or much in quantity: (so in other copies of the K:) or much in quantity, and dense. (TA.) And It (a cloud) was, or became, dense, and then became ready to rain, and was seen to move about, one part into another, without its going along: (S:) or was seen to become ready to rain, without motion, not travelling along: (A:) or it travelled along. (IF.) sheaves in a state of motion, &c.]. (S, TA.)

[See نُغضُ أَمْرُهُ \_ [below.] + His affair, or case, was, or became, in a weak, or unsound, state; syn. وهي. (TA.) = See also 4, in two

4. نغض: see 1. == انغضه IIe put it in a state of motion, commotion, agitation, or convulsion; shook it; shook it about; made it to mabble, or totter; wagged it; nodded it; as also پُغَضُهُ ; (Ṣ, Mṣb, K, TA;) and نَغُضُ \* يه : (A:) namely a thing: (Msb:) or his head; (S, A, TA;) in wonder; (A;) or as one in wonder at a thing; (S, TA;) or in disapproval of a thing told him; (AHevth, TA;) or in derision; or as though asking the meaning of what was said, inclining to the speaker. (TA.) Hence, in the Kur, [xvii. (S, TA) And they فَسَينْغُضُونَ إِلَيْكَ رُوُّوسَهُمْ [,53 will shake, or wag, their heads at thee, in derision.

5: see 1, in three places.

One who shakes his head, and trembles in his gait : (K:) an inf. n. used as an epithet. (TA.) \_ A male ostrich that shakes his head: (S:) or نَغْضُ, as also أَنغُضُ, is a name of the male ostrich; determinate; (K;) being a name of the species; like أَمَامَة : (TA:) so called because, when he hastens his gait, he moves up and down: (Lth:) or a name of the male ostrich that has a habit of going round about : (A Heyth, K :) and الغضة [is the n. un., signifying] an ostrich. (TA.) \_ See also نَاغضُ.

in three places. : نُغُثِّي

. نَغْضُ see : نَغْضُ

. نَغْضُ A tree. (IKt.) \_ See also نَغْضُةُ

A she-camel having a large hump: because, when it is large, it shakes, or quakes. (IF, K.)

[In a state of much motion, commotion, agitation, or convulsion; shaking, shaking about, wabbling, tottering, wagging, or nodding, much]. Camels jogging much إِبِلْ نَغَاضَةٌ بِرِحَالِهَا ,You say with their saddles; or jogging much their saddles]. نَغَّاضُ البَطْنِ ... . نَاغِضْ See also نَغَّاضُ Wrinkled in the belly: an expression applied to Mohammad, (K,) by 'Alee, who thus explained it: because of the elevation of the wrinkled parts above the even surface of the belly : or it may be derived from غُضُون, meaning "wrinkles" in the belly, by transposition of letters. (TA.)

In a state of motion, commotion, or ناغض agitation, or convulsion; shaking; shaking about; wabbling; tottering; wagging; nodding: pl. [Great pully مَحَالٌ نُغَضْ You say, مَحَالٌ نُغَضْ

And نَغَاضُ \* (K) and أَغُيْمُ (Ş, K) \$ A cloud, or clouds, becoming dense, and then ready to rain, and seen to move about, one part into another, without going along: (S:) or in a state of motion, or commotion, one part after another, (K, TA,) not travelling along: (TA:) or seen to move about, one part into another, without going along. (L.) \_ Also, (S, K,) or أغضّة أ (so in a copy of the A,) and أنْغُضُ † and (A, K,) but this is rare, (TA,) A cartilage: (S:) or the cartilage of the shoulder-blade: (A, K:) or the part thereof where it moves to and fro: (K:) or the upper part of the end of the cartilage of the shoulder-blade: (TA:) or the of the shoulder-blade is the thin bone at نغض نْغُضَان † or the فُغُضَان † the extremity thereof: (Sh:) or the are the parts of the root of the shoulderblade that move about in walking: (L:) and the of a man is the base of the neck, where he ناغض moves about his head, (Sh.)

. نَاغِضُ see : نَاغِضُةُ

(نغف, &c.

See Supplement.]

نفأ

One of several parts, or portions, of scattered herbage: or one of several adjacent meadones (رياض), separated from, and rising above, the greater part of the pasture : pl. is. (Ķ.)

(إ) نَفيتُ , (Ş, K,) aor. - , inf. n. نَفَتَت القَدْرُ (\$) and نَفْتُ and نَفْتَانُ (L,) The cooking-pot boiled: (K:) or threw forth what resembled arrows, by reason of [its vehement] boiling: (S, L:) [see also نَفْتُت and نَفْطَتُ or [boiled so that] the broth, or gravy, stuck to its sides: (K:) or the broth boiled in the cooking pot, and what dried thereof stuck to the sides of the pot : (L:) you تَتَنَافَتُ for إِتَنَافَطُ and القَدْرُ تَنَافَتُ الإِقْدَ أَتَنَافَتُ اللَّهِ ( say [also] and أَتَتَنَافَطُ [ S, L [but in the latter, these two verbs are written without the syll. points].) as also يُنْفُتُ غَضَبًا, + He boils with anger. (إ:) \_\_ انفط عَلْيَه عَلَيْه عَلَيْه عَضَبًا \_\_ + He oils against him with anger. (TA.) \_ مُدُرة [His breast boils with enmity]. يَنْفِتُ بِالْعَدَاوَة (A.) [See also نُفُتَ \_ \_ , aor. - , inf. n. (L, ) نَفَاتُ and نَفِيتُ (L, K) and نَفْتَانُ and نَفْتَانُ + He (a man, L) was angry : (K, L:) or نَفْتَانُ resembles coughing: [so that the verb seems to signify he made a noise like coughing, by reason of anger: ] (L:) or he blew in anger: (L:) or he blew, (نَفْخ , as in the copies of the K in my hands,) or smeiled, or became inflated, (انتفخ),