

[The twenty-sixth letter of the alphabet; called **هَآ**: it is one of the class termed **حَلَقِيَّة** [or guttural], and is a radical letter, except when written with two dots, **ه**; for which, and for the pronominal values of **ه**, &c., see the Supplement. — As a numeral it denotes five.]

هَآ

R. Q. 1. **هَآهَآ بِالْإِبِلِ**, (El-Umawee, S, K,) inf. n. **هَآهَآ** and **هَآهَآ**, (K,) the latter extr., (TA,) [see **هَآهَآ**] *He called the camels to food, or provender, by the cry هَآ هَآ*: (S, K:) or he chid them, (Zجرها), by the cry **هَآهَآ**. (K.) [See also arts. **جَآ** and **جَآ**.] **هَآهَآ**, inf. n. **هَآهَآ**, *He chid a dog*. (TA.) — *He called a dog*. (TA.) — **هَآهَآ**, inf. n. **هَآهَآ**, *He laughed loud and long*: [a word imitative of the sound]. (K, TA.)

هَآ, subst. from **هَآهَآ**, [A call to camels to food, or provender]. (S, K.) **هَآ** and **هَآ** are said to be thus written by Az's own hand, with kesr: and are thus written in the *Jáme'* [of Kz]. (L.) [See arts. **جَآ** and **جَآ**.]

هَآهَآ and **هَآهَآ** One who laughs loud and long. (K, TA.) — **جَارِيَةٌ هَآهَآ** A damsel who laughs loud and long. (Lh, TA.)

هَب

1. **هَبَّ الرِّيحُ**, (S, &c.,) aor. **هَبَّ**, (M, &c.,) contr. to analogy; for all reduplicate triliteral verbs that are intrans. have kesr in the aor., except twenty-eight, of which this is one; (Lb;) inf. n. **هَبُّ** and **هَبِّ** (S, K) and **هَبَّ**; (K;) but this last is not of high repute; (IDrd;) *The wind blew; rose; was in a state of commotion*. (S, K, &c.) — It is also said of a foul, or stinking, odour. (Msb, in art. **قَوَح**.) — **يَوْمَ تَهَبُّ النُّكْبَاءُ** is for **يَوْمَ تَهَبُّ فِيهِ** [A day in which the wind called the nubiya blows]. (TA, art. **حص**.) — **هَبَّ** + *It* (a star) rose: (TA:) [and in like manner, the dawn:

see **عُطَّاسٌ**.] **هَبَّ إِلَى الصَّلَاةِ** *He arose, or went, or betook himself, to prayer*. (ISh, from a trad.)

— **هَبَّ**, inf. n. **هَبَّ**, † *He was brisk; lively; sprightly*. (TA.) — **هَبَّ**, inf. n. **هَبَّ** and **هَبُّ** and **هَبَابٌ**, *He* (any person or animal marching or journeying) *was brisk, lively, or sprightly, and quick*: (K:) or **هَبَّ**, aor. **هَبَّ**, with kesr, inf. n. **هَبَّ** and **هَبُّ**, *he* (any such person or animal) *was brisk, lively, or sprightly*: and **هَبَّ**, [aor. **هَبَّ**] inf. n. **هَبُّ** and **هَبَابٌ**, *he* (the same) *was quick, and brisk, &c.*: ex. **هَبَّتِ النَّاقَةُ**, aor. **هَبَّتْ**, with damm, inf. n. **هَبَابٌ**, *The she-camel was quick in her march, or pace*: (TA:) and **هَبَّ الْبَعِيرُ**, inf. n. **هَبَابٌ**, *The camel was brisk, lively, or sprightly, in his march, or pace*. (Lh, S, TA.) See also R. Q. 1. — **هَبَّ**, aor. **هَبَّ**, (S,) inf. n. **هَبَّ** and **هَبُّ** (K) and **هَبِّ**; (TA;) and **هَبَّ**, inf. n. **هَبَّ**; (K;) + *He awoke, or became roused, from his sleep*. (S, K.) — **هَبَّ يَفْعَلُ كَذَا** † *He began to do so; set about doing so; i. q.* **مِنْ أَيْنَ هَبَّتْ** (S, K.) — [You say] **هَبَّتْ** **مِنْ أَيْنَ** † *Whence hast thou come?* (K;) as though you said **مِنْ أَيْنَ أَتَيْتَ لَنَا**; i. e., *من اين جئت* *Whence hast thou been roused [to come] to us*. (S.) [And] **هَبَّتْ عَنَّا**, with kesr, (in some copies of the K, **هَبَّتْ** is put for **عَنَّا**; but this is a mistake; TA;) *Where hast thou absented, or hidden, thyself, from us?* or, rather, *where hast thou been absent, or hidden, from us?* (Yoo, K.) — **هَبَّ** † *He was absent a long time*. (Yoo, K.) — **هَبَّ**, (S, K,) aor. **هَبَّ**, (Msb,) or **هَبَّ**, (Az, TA,) inf. n. **هَبَّ** (S) [and, app., **هَبَّة**], and **هَبَّ**, (TA,) *It* (a sword, S, K, and a spear, S,) *shook, or quivered*, (S, K,) and *penetrated into the thing struck with it*. (S, Msb.) — **هَبَّ**, (aor. **هَبَّ**, TA,) inf. n. **هَبَّ** and **هَبَّة** and **هَبَّ**; and **هَبَّ**; (Sh, * K;) *It* (a sword, Sh,) *cut him, or it; or cut it off*. (Sh, K.) — **هَبَّ** *He was routed, or put to flight, in battle*. (IAar, K.) — **هَبَّ**, aor. **هَبَّ**, (S, K) and **هَبَّ**, (K,) the latter dev. from

rule, and not found in other lexicons, but see what is cited above from Lb, that **هَبَّ** is one of the twenty-eight verbs which thus deviate from rule, (TA,) inf. n. **هَبَّ** and **هَبَابٌ** and **هَبَّة**; and **هَبَّ**; (S, K;) and **هَبَّ**, (K,) inf. n. **هَبَّ**; (TA;) † *He* (a goat) *was excited with lust*: (TA;) or *uttered a sound, or cry, [or rattled], and was excited by desire of the female; or uttered a sound, or cry, [or rattled], when so excited, or at rutting-time*: (S, K:) or **هَبَّ** signifies *he uttered a sound, or cry, [or rattled], at rutting-time*: (TA:) or **هَبَّ**, inf. n. **هَبَابٌ** and **هَبَّ**; and **هَبَّ**; *He* (a stallion-camel, &c.) *desired copulation*. (M.) — **هَبَّتْ بِهِ** *I called him* (a goat, TA) *ad initium; ut femellam conscenderet*. (K.) [F observes, that J's giving **هَبَّتْ** in this sense is a mistake: but MF remarks, that what J says is **هَبَّتْ**, he (MF) having examined many copies of the S and found them all alike in this case, and that this is correct; and this is the reading that I find in both of M. Fresnel's copies of the S: see also **هَبَّتْ**, given in the S as quasi-passive of **هَبَّتْ**: SM, however, states in the TA, that the reading found by him in a copy of the S in the handwriting of Yāqoot, the author of the *Moajam*, collated with the copy of Abou-Zekereyya Et-Tebreezee and that of Abou-Sahl El-Harawee, is **هَبَّتْ**, as in the K; and this, he says, is the genuine reading.]

2. **هَبَّه** *He tore it, or rent it, much*. (K.)

4. **اهَبَّ الرِّيحُ**, and **استهَبَّها**, [*He* (God) *caused the wind to blow; to rise; to be in a state of commotion*]. (A.) — **اهَبَّ** + *He awoke him, or roused him, from his sleep*. (S.) **اهَبَّ** is said to signify the same; and in proof thereof is adduced a reading in the K, deviating from that which is universally received as correct; **مَنْ هَبَّنَا مِنْ مَرَقِدِنَا**, instead of **مَنْ بَعَثَنَا**, *Who hath roused us from our sleeping-place?* [ch. xxxvi., v. 52;] but IJ rejects this reading, unless it be elliptical, for **هَبَّ** **اهَبَّ السِّيفَ** *He shook the sword; or made it to quiver*. (Lh, Sh.)