thereof: (Mab, TA:) pl. زوایا [which is irreg.; for by rule it should be jej, being originally of the measure فَوَاعلُ, not إِنْعَاثلُ]. (Ş, K.) They Bay, الثُّوايَا مِنَ الخَّبايَا [How many hidden things are there in the corners!]. (TA.) _ [In geometry, An angle. _ And hence, زاوية العواء The star y of Virgo; ilself being composed of four stars, γ , δ , ϵ , and η , of Virgo, disposed nearly in the following manner, δ .] — In a saying $\gamma \eta$ cited voce رُوايا, the pl. زُوايا is used as meaning Houses, or tents. (T in art. ...) - [And in the present day, the term jis also applied to A small mosque, or chapel: and in some instances, a building of this kind, thus called, serves as a hospice, or an asylum for poor Muslims, students and others; like bij.]

- . زو . see art : زی or رژی .
- 2. زوى see 2 in art. زوى, in two places.
- 5. زوى : see 5 in art. زوى .
- . زوی in art. زای see زی

an onomatopæia significant of The sound زي زي of the jinn, or genii. (TA.) [See also زيزم and [.زم. in art, زيزيم

. زوی in art. زُای вее : زُی غ : زی اوی Bec art. دروی.

: أَصْهَرُ is of the measure أَزْيَبُ (K:) or, as some say, of the measure فعيل; but this is a weak assertion, for it is said that there is no Arabic word of this measure; مُرِيْم being a foreign proper name, and فُسُهِياً being disputed. (MF, TA.) [In some of its senses it is an epithet, and used as such: in some, app. an epithet in which the quality of a subst. is predominant: and in some, a simple subst. : but in all its senses it is imperfectly decl.; and therefore seems to be originally an epithet.] __ Brisk, lively, sprightly, agile, or quick. (K.) _ A man who walks with short steps: (TA:) and short in stature and in rtep; (K, TA;) likewise applied to a man. (TA.) _ Ignoble, buse, or base-born. (K.) The offspring of fornication or adultery; or the offspring of furnication, begotten on a slave. (Abul-Mckarim, TA.) One whose origin, or lineage, is suspected; or an adopted son; or one who claims as his father a person who is not his father; or who is claimed as a son by a person who is not his father; syn. رعى. (Ş, K.) __ A devil: (K:) accord. to some, a dial. var. of ازب. (TA.) _ The hedge-hog. (IAar, K.) _ A disagreeable, a disapproved, or an abominable, hing or affair. (K.) _ A calamity, or misfortune. (K.) _ Much water: (AA, S:) and or demanding, (A.)

bracing (دُيْبِ جَمَعَتُ) a part, or portion, (أَدْيَبُ عَلَى). (K in art. رائبًا جَمَعَتُ) _ [A south-easterly wind; i.e.] the [mind termed] تُكِباً. [q. v.] that blows between the ond the .: (S, M, K:) or the south wind, or a southerly wind; syn. جنوب; (M, K;) of the dial. of Hudheyl; so affirm Mbr in his "Kámil" and IF and Et-Tarábulusee : IAth says that the people of Mekkeh use this appellation much; and it is related to be God's name for what men call the جنوب: Sh says that the people of El-Yemen, and those who voyage upon the sea between Juddah and 'Adan, cali the جنوب by the name of الأزيب, and know not any other name for it; and that is because it is boisterous, and stirs up the sea, turning it upsidedown: [whence it seems to mean the boisterous, or violent :] ISh says that ذَاتُ أَزْيَبُ significs any violent wind. (L, TA.) _ [Hence it appears that it signifies also Violence.] _ Also Enmity. (S. K.) _ And Brishness, liveliness, sprightliness, agility, or quickness: (ISk, S, K, TA:) ُورُ فُلُانُ it is fem. : one says, مُرَّ فُلَانُ Such a one passed having a disapproved briskness, &c.]: this is said when one passes quickly by reason of briskness, &c. (ISk, S.) _ And Fear, or fright : (AZ, S, K:) and so أَخَذَنى منْ ,One says (ديب. K in art) أُدْيَبُ أَخَذَنى منْ ,Fear, or fright, arising from such a one, seized me]. (AZ, S.)

1. مُزْنَتُ , aor. بُزِيتُهُ , [inf. n. زُنْتُهُ ,] He anointed him, or it, with رَيْت j, i. e. oil of the زَيْتُون [or olive]. (Msb.) You say, زق, meaning I anointed my head, and the head of another, with oil of the أَزِيتُهُ Lh, S, K,) aor. رَزُّتُهُ Lh, S, K,) aor. أَزِيتُون (S, K, TA, in the CK , and so in my MS. copy of the K,) inf. n. زيت , (K,) I put [i. e. olive-oil] into it; namely, the food; (S, K;) or the crumbled bread: or I prepared it therewith: (TA:) or I moistened it, or stirred it about, or moistened and mixed it, with زیت; namely, bread, and crumbled bread. (Lh, TA.) And زَالَهُمْ (Lh, S, K, TA, in the CK [erroneously] : زَيْت He fed them with (زَأْتُهُمْ (Lh, K:) or he made زيت to be the seasoning of their food. (S.)

- 2. وَيُتُّنُونَ He furnished them with زَيُّتُهُمْ [i. e. olive-oil] for travelling-provision; (Lh, S, A;) agreeably with a general rule relating to verbs similar to this in meaning. (Lh, TA.)
- 4. أَزَاتُوا (in the CK [erroneously] أَزَاتُوا They had much زيت [i. e. olive-oil]; their زيت became much; (Lh, K;) agreeably with a general rule relating to verbs similar to this in meaning. (Lh, TA.)
- 8. ازدات [so in the TA and in my MS copy of the K; in the CK, erroneously, زاردات;] He anointed himself with زيث [i. e. olive-oil]. (K.)
- 10. استزات He sought, or demanded, زيت [i. e. olive-oil]. (K.) You say, جَاؤُوا يَسْتَزِيتُونَ They came asking for jas a gift; (S, L;) or seeking,

The oil, (Ş, Mgh, Msh, K,) or expressed زَيْتُ juice, (M, TA,) or - [i. e. best, or choicest, of the constituents], (A, TA,) of the زيتون [or olive]. (S, M, A, Mgh, Msb, K.) [In the present day it is applied to Any oil.]

[The olive-tree;] a certain kind of tree, زَيْتُونْ (Msb, K,*) well known, (S, Msb,) whence زيت is obtained; (S, Msb, K;) [a tree] of the kind called عضاه ; (AHn, Mgh, TA ;) As says, on the authority of 'Abd-El-Melik Ibn-Sálih Ibn-'Alce, that a single tree of this kind lasts thirty thousand years; and that every tree of this kind in Palestine was planted by the ancient Greeks who are called the Yoonanees: (TA:) and the fruit of that tree: (Mgh:) or it has the latter signification, and is tropically applied to the tree: or it properly has both of these significations: (TA:) [it is a coll. gen. n. :] n. un. with 5: (S, TA:) accord. to some, the is a radical letter, and the ارض زتنة is augmentative, because they said ي [ألعضاء from أَرْضُ عَضِهُ like أَرْضُ زَتِنَهُ from أَرْضُ زَتِنَهُ meaning "a land in which are زُيْتُون;" so that the measure is فَيْعُولُ; and if so, its proper place is art. زتن. (TA.) Respecting the phrase in the زَيْتُونُ] تِينْ see ,وَالتِّينِ وَالزَّيْتُونِ إِلَّهِ بِهِ لِلسِّينِ وَالزَّيْتُونِ Kur xev. 1, Lapis Judaicus: so called because بنى إسوائيل resembling an olive in shape, and found in Judæa.]

Of, or relating to, the olive : olivecoloured.]

أَوْيَتُ One who sells, or expresses, وَيَاتُ [i.e. olive-oil, and, vulgarly, any oil]. (TA.) [Hence,] جَاءً فُلَانٌ في ثيابِ زَيَّات † Such a one came in dirty clothes. (A.)

i. e. وَيْت Food into which مَزْيُوتٌ ال and olive-oil] has been put: (S, A, K:) or prepared therewith. (TA.)

see what next precedes.

A man anointing himself, or who (TA.) [i. e. olive-oil]. (TA.)

(TA.) .مُزْدَاتُ dim. of مُزَيْتيتُ

The builder's string, or line, (K in art. improperly there mentioned, TA,) which he extends to make even, thereby, the row of stones, or bricks, of the building ; syn. مطمر [q. v.] : (TA:) [also called زيق an arabicized word, (K,) from [the Pers.] , signifying "a bowstring:" so in the "Shifá el-Ghaleel." (TA.) ___ Also, as is said in the "Mefatech el-'Uloom," [An astronomical almanac; or a set of astronomical tables;] a book, or writing, containing stellar calculations, year by year : in which sense, likewise, it is an arabicized word, from the Pers. وَ: pl. زيجة. (TA.) _ And The science of astronomy, or of the celestial sphere. (TA.)

A four-sided, or round, scheme, made to exhibit the horoscope, or places [or configurations] of the stars at the time of a birth: an astrological