

the smiter therewith a bowl in which was water, and he [the latter] would put his hand into it, and rinse his mouth [with some of it], then spit it out into the bowl; then he would wash his face in it; then he would put in his left hand, and pour upon his right hand; then he would put in his right hand, and pour upon his left hand; [then he would put in his left hand (a clause omitted in my original),] and pour upon his right elbow; then he would put in his right hand, and pour upon his left elbow; then he would put in his left hand, and pour upon his right foot; then he would put in his right hand, and pour upon his left foot; then he would put in his left hand, and pour upon his right knee; then he would put in his right hand, and pour upon his left knee; then he would wash what is termed *دَاخِلَةُ* [expl. in art. *دَخَلَ*]: and he would not put the bowl upon the ground: then he would pour that used water upon the head of the person smitten with the eye, from behind him, with one pouring; and he would be cured, with the permission of God. (TA.)

*غُسْلٌ* inf. n. of *غَسَلَ*: (S, MA, Mgh, O, Mṣb, K:) or, accord. to some, this and *غُسْلٌ* have one and the same meaning; and the saying that this is the case is ascribed to Sb: (Mṣb:) or, as some say, the latter is the inf. n., and the former is the subst. (MF, TA.) See also the next paragraph.

*غُسْلٌ* the subst. from *غَسَلَ* [i. e. a subst. signifying *A washing*]: (S, Mṣb:) or a subst. (IKoot, Mgh, Mṣb, K, TA) from *الِغْتِسَالِ*, (IKoot, Mgh, Mṣb, TA,) and [as such] signifying *a complete washing [of oneself, i. e.] of the whole person*: (IKoot, T, Mgh, Mṣb, TA:) it is in consequence of *جَنَابَةٌ* [q. v.], and of childbirth, and for [the prayers of] Friday, and is the washing of the dead; but in other cases, the word *غُسْلٌ*, with fet-ḥ, is used: (Ham p. 30:) and one says *غُسْلٌ* as well as *غُسْلٌ*, (S, O,) the former being a dial. var. of the latter: (TA:) El-Kumeyt says, describing a wild ass,

- تَحْتَ الْأَلَاءَةِ فِي نَوْمَيْنِ مِنْ غُسْلٍ
- بَاتَا عَلَيْهِ بِتَسْجَالٍ وَتَقْطَارٍ

[Beneath the (tree called) *الْأَلَاءَةُ*, in two sorts of washing that continued during the night upon him with much pouring and much dropping]; meaning that the water that was upon the tree poured upon him at one time; and at one time, that of the rain: (S, TA:) the pl. of *غُسْلٌ* is *أَغْسَالٌ*. (Mṣb.) See also *غُسْلٌ*. — And see *غُسْلٌ*.

*غُسْلٌ* *A preparation for washing the head, consisting of* *خَطْمِي* [or marsh-mallows] and other things (S, Mgh, O, Mṣb, K) of a similar kind, (Mgh, Mṣb, K,) [with water,] as [leaves of] the [species of lote-tree called] *سِدْرٌ*, (Mṣb,) and *عُطَيْنٌ*, (TA,) or *طِينَةُ الرَّأْسِ*, [meaning fullers' earth, which is often used in the bath and elsewhere instead of soap,] (Mgh,) and *أَشْنَانٌ* [or potash]: (TA:) [and app. any wash for the head:] and *غُسْلَةٌ* signifies the same: (Mgh, K:) and also

(this latter) *leaves of the myrtle: and perfume; syn. طِيبٌ: and what a woman puts into her hair on the occasion of combing and dressing it*: (K:) *غُسْلَةٌ مُطَرَّةٌ* being *myrtle [-leaves] rendered fragrant with aromatic perfumes, used in combing and dressing one's hair*: one should not say *غُسْلَةٌ*. (S, O.) I Aar cites the following verse (S, O) of 'Abd-er-Rahmān Ibn-Dārah El-Ghatafānee, (O,)
 

- فَيَا لَيْلَ إِنَّ الْغِسْلَ مَا دَمَّتِ أَيْمًا
- عَلَى حَرَامٍ لَا يَمْسَنِي الْغِسْلُ

 [And, O Leylā, (لَيْلَ being a contraction of لَيْلِي, but in the O it is *يَا جُمْلٌ* O Juml,) verily the wash for the head, as long as thou remainest husbandless, shall be unlawful to me: the wash for the head shall not touch me]: i. e. I will not need the wash for the head by my *جَمَاع* of other than her: [he says thus] in eager desire of taking her in marriage. (S, O.) — See also *غُسْلٌ*. = And see also *غُسْلَةٌ*.

- فَيَا لَيْلَ إِنَّ الْغِسْلَ مَا دَمَّتِ أَيْمًا
- عَلَى حَرَامٍ لَا يَمْسَنِي الْغِسْلُ

[And, O Leylā, (لَيْلَ being a contraction of لَيْلِي, but in the O it is *يَا جُمْلٌ* O Juml,) verily the wash for the head, as long as thou remainest husbandless, shall be unlawful to me: the wash for the head shall not touch me]: i. e. I will not need the wash for the head by my *جَمَاع* of other than her: [he says thus] in eager desire of taking her in marriage. (S, O.) — See also *غُسْلٌ*. = And see also *غُسْلَةٌ*.

*رَجُلٌ غَسَلَ* + *A man who compresses his wife much*. (TA.) [See also *غُسْلَةٌ*.]

*غُسْلٌ*: see *غُسْلَةٌ*.

*غُسْلٌ*: see *غُسْلٌ*.

*غُسْلَةٌ* [A single act of washing: pl. *غُسُلَاتٌ*]. — [Hence,] one says, *بَنَوْا هَذِهِ الْمَدِينَةَ بِغُسُلَاتٍ* [They built this city] by means of their earnings. (TA.)

*غُسْلَةٌ*: see *غُسْلٌ*: — and see also *غُسْلٌ*. — *غُسْلَةٌ* *عَلَى وَجْهِهِ غُسْلَةٌ* means *His face is beautiful, with no fat, or fatness, upon it*. (TA.) — *أَبُو غُسْلَةٍ* is an appellation of *The wolf*: (O, K:) and so *أَبُو غُسْلَةٍ*, with ع. (TA.)

*غُسْلَةٌ* (S, Mgh, O, K) and *غُسْلٌ* and *غُسْلٌ* (K,) and *غُسْلٌ* (O, K) and *غُسْلٌ* (O, K) all, except the last, mentioned by Fr, (O, TA,) applied to a stallion [camel], † *That covers much*: (Fr, Mgh, O, K, TA:) or *that does so much without impregnating*: (Ks, S, K, TA:) and in like manner applied to a man. (K.) [See also *غُسْلٌ*.]

*الْغُسْلِيْنُ*: see *الْغُسْلَةُ*. — *الْغُسْلِيْنُ* (in the Kur [lxix. 36], TA) *What is washed off of the flesh and the blood of the inmates of the fire [of Hell]*; (Akh, S, O;) [for] *what comes forth from any wound, or sore, when it is washed, is termed* *غُسْلِيْنٌ*: (TA:) *what is washed off from the bodies of the unbelievers, in the fire*: (Mṣb:) or *what flows from the skins of the inmates of the fire*, (K, TA,) *such as thick purulent matter &c.*; thus expl. by Fr and Seer; (TA;) as though it were washed from them: (Sb, TA:) accord. to Mujāhid, *a certain food of the inmates of the fire*; and El-Kelbee says that it is *what the fire has cooked, of their flesh, and has fallen off, and is eaten by them*: (TA:) and, (K,) accord. to

Ed-Dahhāk, (O, TA,) *a species of trees in the fire*; (O, K, TA;) and so he says of *الضَّرِيعُ*: (O, TA:) and, (K,) accord. to Lth, (O, TA,) *what is intensely hot*: (O, K, TA:) the *ي* and *ن* are augmentative. (S, O, Mṣb.)

*غُسْلٌ* (S, O, K) and *غُسْلٌ* (O, K) and *غُسْلٌ* (Mgh, K) and *غُسْلٌ* and *غُسْلَةٌ* (IAth, K) *Water with which one washes himself*; (S, Mgh, O, K;) as also *مُغْتَسَلٌ*, occurring [in this sense] in the Kur xxxviii. 41: (S:) or the words preceding this signify *water little in quantity, with which one washes himself*: (TA:) and *خَطْمِي* [or marsh-mallows], (K, TA,) and *أَشْنَانٌ* [or potash (see also *غُسْلٌ*)], and *the like thereof*, and *certain of the [plants termed] حَمِضٌ*: (TA:) or *غُسْلٌ* signifies *a thing [or substance] with which the hand is washed, such as* *أَشْنَانٌ* &c.: (Har p. 86:) or, accord. to the M, *anything with which one washes a head or a garment and the like*. (TA.) [See also the pl. *غُسُلَاتٌ* voce *دَلُوكٌ*.]

*غُسْلٌ* i. q. *مُغْسُولٌ* [i. e. *Washed*]; (S, O, Mṣb, K;) applied to a thing, (S, O,) and to a dead body; (Lh, Mṣb, TA;) and the former is also applied as an epithet to a fem. n., as is also *غُسْلَةٌ*; (S, O, K;) or this last is used after the manner of substs., like *نَاطِيحَةٌ* and *ذَبِيحَةٌ*; not as is said in the S [and O] after the manner of epithets: (IB, TA:) the pl. of *غُسْلٌ* is *غُسْلِيْنٌ* and *غُسْلَاءٌ*; (Lh, K, TA;) and the pl. of *غُسْلَةٌ* [and app. of *غُسْلٌ* used as a fem. epithet] is *غُسَالِيْنٌ* or *غُسَالِيْنٌ*. (K accord. to different copies.) Handhaleh Ibn-er-Rāhib was called *الْمَلَأَنِيَّةُ* [The washed of the angels], because he died a martyr on the day of Oḥod, and the angels washed him, (S, O, Mṣb,) accord. to the Prophet, who said that he saw them washing him. (O.) — See also *غُسْلَةٌ*. — [It is now used as meaning *Clothes, or the like, put together to be washed*.]

*الْغُسَالَةُ* (S, O, Mṣb,) or *غُسَالَةُ الشَّيْءِ*, (K,) *That with which one has washed the thing*: (S, O, Mṣb:) or *the water with which the thing is washed*. (K.) [Hence the latter often signifies *The infusion of the thing*; i. e. *the liquid in which the thing has been steeped, and which is impregnated with its virtues*.] — Also, the latter, *What is extracted from the thing by washing*. (K.) — And *الْغُسَالَةُ* also signifies *What is washed from the garment and the like*; and so *الْغُسَالِيْنُ*. (K.)

*غُسْوِيلٌ* *A certain plant, growing in places that exude water and produce salt*: (O, K:) said by IDrd to be a species of trees. (O.)

*غَسَّالٌ* [A washer of clothes, and also of the dead: fem. with ة. (TA.) [See also *غَسَّالٌ*.]

*غُسْلٌ*: see *غُسْلٌ*.

*غُسْلَةٌ*: see *غُسْلَةٌ*.

*غَسَّالٌ* *A washer of the dead*. (Mṣb.) [See also *غَسَّالٌ*.] = And *A species of trees*. (TA.)