

oneself from evil acts or dispositions. (TA.) — And **عَجَفَ نَفْسَهُ**, (L, K,) aor. ʔ, inf. n. **عَجْفٌ**, (L, TA.) *He constrained himself to be forbearing.* (L, K, TA.) You say, **عَجَفَ نَفْسَهُ عَلَى** **فُلَانٍ**, (O, K,) aor. ʔ, inf. n. **عَجْفٌ** [and app. **عُجُوفٌ** also], (O,) *He bore, or endured, what proceeded from such a one, and did not punish him.* (O, K.) And **عَجَفَ نَفْسَهُ عَلَى الْمَرِيضِ**, (O, K,) aor. and inf. n. as above, (O,) *He constrained himself to exercise patience toward the sick man in tending him in his sickness; as also* **بَنَفْسِهِ عَلَيْهِ**. (O, K.) — And **عَجَفَ** **عَنْ فُلَانٍ** [being app. understood] *He withdrew himself, or became aloof, from such a one.* (K.)

2: see 1. — **التَّعْجِيفُ** also signifies *The eating less than what would satisfy the stomach.* (S, O, K.) — And *One's transferring his food to another before satisfying his stomach, by reason of drought, or dearth.* (IAar, TA.) — And *The feeding on bad food, and being lean, meagre, or emaciated.* (TA.)

4. **اعجفه**, (S, O, Mgh,) or **اعجف الدابة**; (O, K;) and **عَجَفَهُ**, (O, Mgh,) or **عَجَفَ الدابة**, (O, K,) aor. ʔ (O, Mgh, K) and ʔ, (O, K,) inf. n. **عَجْفٌ**; (O, Mgh;) *He rendered him, (S, O, Mgh,) i. e. a horse, (Mgh,) or he rendered the beast, (O, K,) lean, meagre, or emaciated, (S, O, K,) or weak.* (Mgh.) — **اعجفوا** *They became in the state, or condition, of having their cattle lean, meagre, or emaciated.* (O, K.) And *They confined their cattle, by reason of hardness and straitness [of circumstances].* (TA.) — See also 1, last sentence but one.

5. **تَعَجَّفَ** *The being in a difficult and hard state or condition.* (TA.)

عَجْفٌ *Leanness, meagreness, or emaciation; (S;) loss of fatness or plumpness: (O, K;) and thickness, or roughness, and leanness (عَرَاةٌ), of the bones.* (TA.) [See 1, first sentence.]

عَجْفٌ: see **أَعَجَفَ**, in three places.

عُجَانٌ, like **غُرَابٌ**, *A sort of dates: (L, K;) or so* **عُجَانٌ**, accord. to Lth. (O.)

عُجَانٌ pl. of **أَعَجَفَ** [q. v.], (S, O, Mgh, K,) and of its syn. **عَجْفٌ**. (TA.) — Also *The colocynth: (K;) or the grains of the colocynth.* (Ibn-'Abbád, O, TA.) — And **حَبُّ عُجَانٍ** *Grain, or grains, not increasing.* (A, TA.) — See also **عُجَانٌ**. — And **العُجَانُ** is one of the names of *Time, or fortune.* (Ibn-'Abbád, O, K.)

عَجِيفٌ: see **أَعَجَفَ**, in two places.

عَنْجِفٌ, like **جَنْدَلٌ**, (K in the present art.,) or **عَنْجَفٌ**, (AA, O and K in art. **عَنْجَفٌ**), like **قَنْفٌ**, (K in the latter art.,) and **عَنْجُوفٌ**, *Dry, or tough, by reason of leanness, meagreness, or emaciation, (AA, K in this art., and O and K in art. **عَنْجَفٌ**), or of disease: thus expl. by AA, and mentioned by IDrd and Az among quadri-*

literal-radical words. (TA.) And *Short, and compact, or contracted [in make or body]: and sometimes applied as an epithet to an old woman: (K;) thus the latter word is expl. by IDrd.* (TA.)

عُنْجُوفٌ: see the next preceding paragraph.

أَعَجَفَ *Lean, meagre, or emaciated; (S;) having lost his fatness or plumpness: (O, K;) or weak: (Mgh;) and* **عَجِيفٌ** signifies the same, applied to a man and to a woman: and **عَجِيفٌ** also signifies *lean, meagre, or emaciated: (TA:)* and **مُعْجُوفٌ** [likewise] is syn. with **أَعَجَفَ**, applied to a camel; (O, K;) as also **مُنْعَجِفٌ**, (K, TA,) in some copies of the K erroneously written **مُنْعَجِفٌ**: (TA:) the fem. of **أَعَجَفَ** is **عَجْفَاءٌ**: and the pl. is **عُجَافٌ**, which is irreg., having this form to assimilate it to **سِمَانٌ**, (S, O, Mgh, K,) or to its like **ضِعَافٌ**, (Mgh,) and which is applied to males and to females: (O, TA:) the pl. of **عَجِيفٌ**, also, is **عُجَافٌ**: (TA:) and the pl. of **عَجِيفٌ**, if this be of established authority, may be **عَجْفَى**, agreeably with analogy. (MF, TA.) [Hence,] **وَجْهٌ أَعَجَفٌ** and **عَجِيفٌ** *A face having little flesh.* (TA.) And **ثَنَّةٌ عَجْفَاءٌ** *A gum having little flesh.* (TA.) And **شَفَتَانِ عَجْفَاوَانِ** *Two thin lips.* (Ks, O, K.) — And **أَعَجَفَ** **نَصْلٌ** *A thin, or slender, arrow-head: (S, O, K;) pl.* **نِصَالٌ عَجَافٌ**. (O, K.) — And **أَرْضٌ عَجْفَاءٌ** *Land in which is no good.* (O, K.) And **أَرْضُونَ عَجَافٌ** *Lands not rained upon.* (O.) And **عَجَافٌ** is sometimes used [alone] as signifying *Lands affected by drought: a poet says, describing clouds* (سَحَابُ)،

لَقَحَ الْعِجَافُ لَهُ لِسَابِعُ سَبْعَةٍ
meaning *The lands affected by drought produced herbage by reason thereof at a period of seven days after the rain.* (L, TA.)

أَعَجَفَ: see **مُعْجُوفٌ**. — Also *A rusty, unpolished, sword; or one sullied by remaining long unpolished.* (O, K.)

أَعَجَفَ: see **مُنْعَجِفٌ**.

عجل

1. **عَجَلَ**, [aor. ʔ,] (S, Mgh, O, Mgh, K,) inf. n. **عَجَلٌ** and **عَجَلَةٌ**, (S, * Mgh, O, * Mgh, K, *) *He hastened, hastened, made haste, or sped; he was, or became, hasty, speedy, quick, or expeditious; (S, Mgh, O, Mgh, K;) as also* **تَعَجَّلَ**; (Mgh, Mgh, K;) and **عَجَلَ**, [app. for **عَجَلَ نَفْسَهُ**], inf. n. **تَعَجُّلٌ**; (K;) and **استعجل**; (Mgh, Mgh;) or this last signifies *he required himself to haste, &c., constraining, or tasking, himself to do so.* (Sb, K.) [See also **عَجَلَ** below.] One says, **عَجَلْتُ لَهُ** *[I hastened, &c., to him, or it].* (O.) And **عَجَلْتُ بِهِ** *[I was quick, or beforehand, with him]:* see 4. (Mgh.) And **عَجَلْتُ إِلَى الشَّيْءِ** *I*

preceded, outwent, or got first, to the thing. (Mgh.) — Also i. q. **حَضَرَ** [meaning *It was, or became, present, or ready; said of a price, hire, payment, or the like; contr. of أَجَلَ*]. (Mgh.) — And **عَجَلَ مِنْهُ** *He turned aside from him, or it.* (TA.) — [It is also trans., as having, or implying, the meaning of سَبَقَ:] see 4.

2. **تَعَجَّلَ**, inf. n. **تَعَجُّلٌ**: see 4, in two places. — [It generally relates to some inanimate object.] It is said in the Kur [xxxviii. 15], **رَبَّنَا عَجِّلْ لَنَا قِطْنَآ قَبْلَ يَوْمِ الْحِسَابِ** [*O our Lord hasten to us our portion before the day of reckoning*]: (TA:) accord. to some, *our portion of punishment: but accord. to Sa'eed Ibn-Jubeyr, it means, of Paradise.* (TA in art. **قَط**.) And you say, **عَجَلْتُ إِلَيْهِ الْمَالَ** *I brought, or conveyed, hastily, or speedily, to him the property; or hastened its coming to him.* (Mgh.) And **عَجَلْتُ لَهُ مِنَ الثَّمَنِ كَذَا** *I paid him in advance, of the price, such a sum.* (S, O.) And **عَجَلَهُ مِنَ الْكَرَاءِ كَذَا** *He gave him in ready money, [or promptly, or quickly, or in advance,] of the hire, such a sum.* (Mgh.) And **عَجَلْتُ لَهُ الثَّمَنَ** *He gave to him [in ready money, or promptly, or quickly, or in advance, the price].* (Mgh.) And **عَجَلَ نَقْدَهُ** [*He paid it in ready money, promptly, or quickly.*] (ISk, S and K in art. **زَكَأَ**.) And **بَعْتُهُ تَعَجُّلًا بَتَّعِجِلٍ** [*I sold it, or I sold to him, present, or ready, merchandise, for present, or ready, money.*] (S voce **بَتَّعِجِلٍ**, q. v.) And **عَجَلْتُ اللَّحْمَ**, (S, O,) inf. n. as above, (TA,) *I cooked the flesh-meat in haste.* (S, O.) And **نَوَّعَجَلْتُ بِأَيِّكِ الْعُجُولَ**, a prov., [which, app., is properly rendered *Would that thou didst hasten, with thy husbandless woman, the early portion of food called عُجُول, or the right reading may be الْعُجُولُ*], meaning **عَجَلَ بِهَا** **الزَّوْجَ** [*† hasten thou, with her, i. e. with thy husbandless woman, marriage*]. (TA.) One says also **عَجَلْتُ** like as one says **لَبَّيْتُ** [i. e. *Ye supplied, or fed, with the early portion of food called لَبْنَةٌ; which is also called عُجُول, or عُجُول, &c.*]. (S, TA. [For **لَبَّيْتُ**, Golius appears to have read **لَبَّيْتُ**, which is evidently wrong.] — **عَجَلَ أَقْطَهُ**, inf. n. as above; and **تَعَجَّلَهُ**; *He made his [preparation of dried curd called] أَقْطَ into what are termed عَجَاجِيل*, (K, TA,) pl. of **عُجَافٌ**: (TA:) or you say, **عَجَلْتُ أَقْطِي عَجَاجِيلَ** [*I made my أَقْطَ into عَجَاجِيل*]. (O.) — See also 1, first sentence.

3. **عَاجَلَهُ** [inf. n. **مُعَاجَلَةٌ**] i. q. **بَادَرَهُ** [*He hastened, or made haste, or strove to be first or beforehand, in doing, or attaining, or obtaining, it*]; (M and K in art. **بَدَرَ**;) namely, a thing. (M ibid.) And **عَاجَلَ غَيْرَهُ إِلَيْهِ** i. q. **بَادَرَهُ إِلَيْهِ**, (M and K in art. **بَدَرَ**;) like **بَادَرَهُ إِلَيْهِ** [*He hastened with another, or vied or strove with him in hastening, to it, or to do, or attain, or obtain, it.*] (M ibid.) — [Also *He dealt hastily with him.*] And **عَاجَلَهُ بِذَنْبِهِ** *He punished him for his sin, or crime, or offence, (أَخَذَهُ بِهِ), not granting him any delay,*