

the M, are sings. of أَطْوَأُ, which it explains as signifying The lines, or streaks, and creases, of the folding of a garment, or piece of cloth, and of a written piece of paper, and of the belly, and of fat, and of the guts, and of a serpent, and of other things; and it is said in the T and K that مَطَاوِي, of which the sing. is مَطْوِي, signifies the أَطْوَأُ of the serpent, and of the guts, and of fat, and of the belly, and of a garment, or piece of cloth: (TA:) one says, مَا بَقِيَتْ فِي مَطَاوِي أَمْعَانَهَا [There remained not in the creases of her, or their, guts any relic of food]: (A, TA:) and الدَّرْعُ مَطَاوِي signifies the creases of the coat of mail when it is drawn together, or contracted. (TA.) [Hence,] one says, عَلَى جَبِينِهَا أَطْوَأُ الشَّجَرِ [app. meaning Upon her forehead (for so جَبِين sometimes signifies) are the wrinkles indicative of the time for the payment of the debt of nature]. (TA.) The أَطْوَأُ in the she-camel are The طَرَاتِقُ [i. e. lines, or streaks, or perhaps creases, or wrinkles,] of the fut (S, K, TA) of the hump: (K, TA:) [or the creases, or wrinkles, one above another, of the side and of the hump; for] Lth says, طَرَاتِقُ جَنْبِهَا وَسَامِيَا طِي فَوْقَ طِي [the creases, or wrinkles, of her side and of her hump are, or consist of, طِي above طِي]. (TA.) And AHn says that أَطْوَأُ signifies The bending [or rather he should have said, or perhaps he did say, the places of bending] in the tail of the locust, [which are] like عَقْد [or articulations]: and the pl. [of mult.] is طَوِي [said to be like إلى, but I think that it is correctly طَوِي, as I have observed above]. (TA.) — One says also, وَجَدْتُ فِي طِي [lit. I found within the folding of the writing, or letter, such a thing; meaning, infolded, or enclosed, or included, in it; or among the contents, or implications, of it]: and أَطْوَأُ فِي الكُتُبِ and مَطَاوِيهَا [lit. within the folds, or places of folding, of the writings, or letters]. (A, TA.) And الغُلُّ فِي طِي قَلْبِهِ [Rancour, malevolence, malice, or spite, is conceived, as though it were infolded, in his heart]. (TA. [See 7.]) And أَذْرَجَنِي فِي طِي التَّسْيَانِ [He, or it, infolded me within the folding of oblivion]. (TA.) — See also طَوِي. — And see طَوِي. — [Also A casing of stones or of baked bricks; and particularly such a casing of a well; an inf. n. used as a subst. properly so called; and often occurring in the lexicons &c. in this sense.]

طَوِي: see the next preceding paragraph, first sentence.

طَوَاهُ [inf. n. of un. of طَوِي]. You say, طَوَاهُ [He folded it, &c., with one folding &c.]. (TA.)

طَوِيَّةُ (S, TA,) from طَوَيْتُ الشَّيْءَ (S,) is like جَلَسَتْ (S, TA) and رَكِبَتْ (S) and مَشَتْ, signifying A mode, or manner, of folding &c.; and a mode, or manner, of being folded &c. (TA.)

One says, إِنَّهُ لَحَسَنُ الطَّيَّةِ [Verily he is good in respect of the mode, or manner, of folding, &c.]. (K, TA.) And طَوَاهُ طَيَّةً جَيِّدَةً [He folded it, &c., in a good mode, or manner, of doing so]. (TA.) And hence the saying of Dhu-r-Rummeh,

كَمَا تَنْشُرُ بَعْدَ الطَّيَّةِ الْكُتُبَ

[Like as the writings, or letters, are unfolded after the folding in a particular manner]: (S, TA:) he said طَيَّةً, with kesr, because he did not mean a single time [of folding]. (TA.) — [See also 1, second sentence, where it is mentioned as a simple inf. n., and sometimes pronounced طَيَّةً, without teshdeed.] — Also i. q. نِيَّةً; (S, K;) and so طَوِيَّةً; (K;) and [agreeably with this explanation] Kh says that it may mean A place of alighting or abode [to which one purposes repairing, or betaking himself], and it may mean an object of aim or purpose or intention [whatever it be]: (S:) and in the A it is expl. as meaning the direction towards which countries are traversed: (TA:) one says طَيَّةً بَعِيدَةً i. e. [A place of alighting or abode &c.] that is distant, or remote: and بَعْدَتْ عَنْ طَيَّتِهِ i. e. The place of alighting, or of abode, to which he purposed repairing [was distant, or remote]: and مَضَى لَطِيَّتَهُ i. e. [He went] to his نِيَّةً [meaning either place of alighting &c. or object of aim &c.] that he purposed: (S:) and لَقِيْتُهُ بِطَيَّاتِ الْعِرَاقِ i. e. [I met him in] the regions, or quarters, or directions, of El-'Irak: and sometimes it is pronounced طَيَّةً, without teshdeed. (TA.) — Also An object of want or need. (TA.) [Therefore لَطِيَّتِهِ may be rendered He went to accomplish his object of want or need.] — أَخْرَ طَيَّةً is syn. with أَخْرَ مَخْطَرًا [expl. voce خَطَرَةٌ, q. v.]. (TA in art. خَطَر.)

سَقَاءُ طَوِي A skin for water or milk; syn. سَقَاءُ; (K;) as also طَوِي: or the former signifies a skin (سَقَاءُ) that has been folded having in it its moisture, and has consequently become dissundered; app. an inf. n. [of طَوِي] used as a subst. [properly so called]: and سَقَاءُ طَوِي signifies [the same, or] a skin that has been folded having in it moisture, or some remains of milk, in consequence of which it has become altered, and stinking, and dissundered by putrefaction. (TA.) — Also Hunger; (S;) [and] so طَوُو [if not a mistranscription]. (TA. [See طَوِي, of which the former is an inf. n., as also طَوِي.])

طَوِي is said by some to be like طَوِي, meaning A thing twice done [as though folded]; and to be thus in the Kur [xx. 12 and lxxix. 16]; meaning twice sanctified [referring to the valley there mentioned]; (S, TA; [and thus expl., and said to be like ثِنْيِي, in the Ksh and by Bq;]) or, as El-Hasan says, twice blest and sanctified: (S, TA:) or meaning twice called [referring to the calling of Moses mentioned in the context]. (Ksh

and Bq in xx. 12, and in like manner says Er-Raghib.) [But طَوِي (as most pronounce it) or طَوِي, in the Kur, is generally held to be the name of a certain valley. Golius explains طَوِي and طَوِي as meaning "Plicata, plicabilis, res;" which is a mistake: and he adds, "Ambulatio, incessus reciprocatus, ultro citroque in se rediens:" for the latter of these explanations, both of which he gives as on the authority of J and the K, I am quite unable to account.]

طَوِي: see the next preceding paragraph: — and see also طَوِي, in two places.

طَوِي الْبَطْنِ A man lean, or lank, in the belly; (S, TA; [in the Ham, p. 708, erroneously written طَوِي الْبَطْنِ, and there expl. as meaning naturally small in the belly;]) as also مُنْطَوٍ [or rather مُنْطَوِي الْبَطْنِ]; (TA;) and so طَيَّانٌ. (Ham p. 495.) — And [hence], (K, TA,) as also طَاوٍ, and طَيَّانٌ (S, K, TA,) + Hungry: (S, TA:) or having eaten nothing: fem. [of the second] طَيَّاءُ (K) and [of the third] طَيَّاءُ or طَيَّاءُ [like حَبْرَانُ and حَبْرَاءُ pls. of حَبْرَانُ]. (K accord. to different copies.) — See also طَوِي.

طَوِي A bundle of بَزْ [meaning cloths or stuffs or garments, or a kind, or kinds, thereof: so called as being folded together]: thus in the Tekmileh [and in copies of the K]: in [some of] the copies of the K, مِنَ الْبَزِّ in the place of مِنَ الْبَزِّ. (TA.) — And A well that is cased (S, M, Msh, TA) with stones, or with baked bricks; as also طَوِي: (TA:) of the measure فَعِيل in the sense of the measure مَفْعُول: (Msh:) it is masc., but may be made fem. to accord. with the meaning [i. e. بَزْ]: (M, TA:) pl. أَطْوَاءُ: accord. to the K, طَوِيَّةُ signifies a well; but [SM says] I have not seen that any one has mentioned this. (TA.) — And A سَاعَةٌ [meaning short portion] of the night: (K:) one says, أَتَيْتُهُ بَعْدَ طَوِي مِنَ اللَّيْلِ [I came to him after a short portion of the night]: mentioned by ISd. (TA.)

طَوِيَّةُ + The ضَمِير [meaning heart, or mind]: (S, K, TA:) so called because it is [as though it were] folded upon the secret, or because the secret is [as though it were] infolded in it. (TA.) — See also طَيَّةُ. — And see طَوِي.

طَوِي مَا بِالْأَدَارِ طَوِي [like دَوِي or دَوِي, if not a mistranscription for طَوِي,] means [There is not in the house] any one. (TA.)

طَيَّانٌ: see the paragraph commencing with طَوِي الْبَطْنِ, in two places. [طَيَّانٌ, perfectly decl., belongs to art. طَيْن, q. v.]

طَا: see art. طَى.

طَايَةٌ A سَطْح [or flat top or roof of a house] (Az, S, K) upon which one sleeps. (Az, TA.) — And A place in which dates are put to dry in the sun. (S, K.) — And A great rock in land