

which signifies The places of the creeping of serpents; (S, K, TA;) and the marks, or tracks, of the passage thereof: (TA:) and **مَزْحَفٌ**, likewise signifies the mark, or track, of a serpent, upon the ground; like **مَضْفٌ**. (TA in art. **سَف**.) — **مَزْحَفٌ** also signifies The places of fighting of a party, or people. (TA.) — And The places of pouring [of the water] of the clouds; (TA;) the places where falls the rain of the clouds. (K, TA. [In the CK, **السحاب** is erroneously put for **السحاب**].])

مَزْحَفٌ A camel wont, or accustomed, to become fatigued, (S, K, TA,) and to drag his foot, or the extremity of his foot, (S,) or to stand still with his owner: (TA:) or † a she-camel that quickly becomes attenuated, or chafed, or abraded, or worn, in the sole of the foot: (A, TA:) pl. **مَزْحَفَاتٌ** (S, TA) and **مَزْحَفَاتٌ**. (TA.)

زحل

1. **زَحَلَ**, (S, K,) aor. **زَحَلُ**, (K,) inf. n. **زُحُولٌ** (S, K) and **زَحَلٌ** (Ham p. 125) and **مَزَحَلٌ**, (S,) He removed, withdrew, or retired to a distance; (S, K, TA, and Ham ubi supra;) and went back or backwards, drew back, receded, or retreated; (TA;) **زَحَلَ عَنْ مَكَانِهِ** [from his place]; as also **مَزَحَلَ**. (S, K.) Hence, in a trad., **أَزَحَلَ عَنِّي فَقَدْ تَزَحَّيْتَنِي**, meaning [Remove thou, &c., from me,] for thou hast exhausted me of what I possessed. (TA.) And **يَزَحُلُ عَنِ الْأُمُورِ** (K, TA, in the CK **الأمور**.) He removes, withdraws, or retires far away, from affairs. (TA.) — And He, or it, was, or became, distant, or remote. (TA.) — And **زَحَلَ** **زُحُولٌ**, aor. **زَحَلُ**, (K,) inf. n. **زُحُولٌ** and **مَزَحَلٌ**, (TA,) It (a thing, TA) quitted its station, or standing-place; (K, TA;) as also **تَزَحَّيْتُ**: (K:) in some copies of the K, in the explanation of this phrase, **زَلَّ** is put in the place of **زَالٌ**. (TA.) — And **زَحَلَتْ** She (a camel) held back, hung back, or lagged behind, in her course, or journeying. (K.) — And **زَحَلَ** He (a man, TA) was, or became, fatigued, tired, or jaded. (K, TA.)

2: see what next follows.

4. **أَزَحَلَهُ** He removed him, or it, far away; as also **زَحَلَهُ**, inf. n. **تَزَحَّيْتُ**. (K.) — And **أَزَحَلَهُ إِلَيْهِ** He, or it, constrained him to betake himself, or repair, or have recourse, to him, or it. (K, TA.)

5: see 1, first sentence.

Q. Q. 1. **أَزَحَلَهُ عَنْ مَكَانِهِ** He made him, or it, to slip [أَزَلَهُ, [probably a mistranscription for **أَزَلَهُ**]] he removed him, or it, like as **زَلَّ** is put in some copies of the K in the place of **زَالٌ** in a case mentioned above,] from his, or its, place. (TA.)

Q. Q. 2. **تَزَحَّيْتُ** [quasi-pass. of Q. Q. 1]: see 1.

زَحَلَ and **زَحَلِيلٌ** Removing, withdrawing, or retiring to a distance; (S, K, TA;) and going back or backwards, drawing back, receding, or retreating; (TA;) from a place. (S, K, TA.)

زَحَلَ A man who removes, withdraws, or retires far away, from affairs, (K, TA,) whether they be good or evil: (TA:) fem. with **ة**. (K.) — **زَحَلَ**, imperfectly decl., (S, K,) like **عَمَرَ**, (S,) because it is a proper name and deviates from the original form [which is app. **الزَّاحِلُ**, reg. part. n. of **ل**], (Mbr, TA,) [The planet Saturn;] a certain star, of those called **النَّجْمَاتُ**; (S, K;) so called because it is remote; and said to be in the Seventh Heaven. (TA.) **غُلَامُ زَحَلٍ** [The young man, or slave, of Saturn] is [a surname of] Abul-Kásim the well-known astronomer or astrologer. (K.)

زَحَلَةٌ A man who does not travel about in the countries. (K.) [See also **زَحَفَةٌ**.] — And A certain beast that enters its hole with its hinder part foremost. (K.)

زَحَلٌ A camel that drives far away the [other] camels, pressing against them so as to remove them, in the coming to water, and then drinks. (K.)

زُحُولٌ: see the next paragraph. — Also Light in body. (TA.)

زَحْلِيلٌ: see **زَحَلَ**. — Also Quick, or swift: (K:) mentioned by Sb, and expl. by Seer. (TA.) — And A place that is strait and slippery, consisting of smooth stones; as also **زُحُولٌ**: (K:) and so **زَحْلِيلٌ**. (Aboo-Málik, TA.)

نَاقَةٌ زُحُولٌ A she-camel which, when she comes to the watering-trough, and the driver (**الذَّائِدُ**) in the copies of the K erroneously written **الرائد**, TA) strikes her face, turns her rump to him, and ceases not to recede until she comes to the watering-trough. (Lth, K, TA.) — And **عَقْبَةُ زُحُولٌ** [in the CK erroneously written **عَقْبَةُ**, A stage of a journey] far-extending. (K, TA.)

زَيْحَلَةٌ A proud and self-conceited gait. (K.)

مَزَحَلٌ an inf. n. of **زَحَلَ**. (S, TA.) — And also A place to which one removes, withdraws, or retires far away. (S, TA.) Ibráheem Ibn-Kuneyf En-Nebhánee says,

* **وَمَا لِأَمْرِي عَمَّا قَضَى اللَّهُ مَزَحَلٌ** *
i. e. And there is not, for a man, a place to which to go far away from that which God has decreed. (Ham p. 125.) And one says, **إِنْ لِي عِنْدَكَ لَمَزَحَلًا**, meaning **مُنْتَدِحًا** [i. e. Verily there is, for me, with thee, ample scope, or freedom, or liberty]. (S, TA.)

زحلف

Q. 1. **زَحَلَفَهُ**, (S, K,) inf. n. **زَحْلَفَةٌ**, (S,) He rolled him, or it, down or along. (S, K.) — And He pushed, impelled, repelled, or drove away, or back, him, or it. (S, K.) [Hence,] one says, **زَحَلَفَ اللَّهُ عَنَّا شَرَكَ** May God put away, or ward off, from us thy mischief. (TA.) — **زَحَلَفَ بِلَافَانٍ** He gave to such a one a thousand. (Sgh, K.) — **زَحَلَفَ الْإِنَاءَ** He filled the vessel. (Sgh, K.) — **زَحَلَفَ فِي الْكَلَامِ** He hastened, or was quick, in speech. (Sgh, K.)

Q. 2. **تَزَحَلَفَ** He, or it, rolled down or along. (S, K, TA.) One says, **يَتَزَحْلَفُونَ فِيهِ** [They roll down it]; namely, a smoothed descending, or sloping, place. (IAar, T, S.) — And He, or it, became pushed, impelled, repelled, or driven away or back. (S, K.) [Hence,] El-Ajjáj says,

* **وَالشَّمْسُ قَدْ كَادَتْ تَكُونُ دَنَفًا** *
* **أَدْنَعَهَا بِالرَّاحِ كَيْ تَزَحْلَفَا** *

[And the sun had almost become near to setting, and to turning yellow; I repelling it with the palm of the hand in order that it might be warded off; **تَزَحْلَفَا** being for **تَزَحْلَفُ**.] (S.) See also the next paragraph. — One says also **تَزَحْلَفَتِ الشَّمْسُ** meaning The sun inclined to setting: or declined from the meridian, at midday. (TA.)

Q. 4. **أَزَحَلَفَ**, as also **أَزَحَلَفَ**, (Mgh, K,) He was, or became, far; he stood, or kept, aloof; (A'Obeid, Mgh, TA;) he removed, withdrew, or retired to a distance; (A'Obeid, Mgh, K, TA;) as also **تَزَحْلَفَ**; (TA;) **أَزَحَلَفَ عَنْ كَذَا** from such a thing: (Mgh:) for ex., from adultery, or fornication. (A'Obeid, Mgh, TA.)

زُحْلُوفٌ Smooth rock: to which is likened the portion of flesh and sinew bordering the backbone, when fat. (Ibn-'Abbád, TA.)

زَحْلِيلٌ A slippery place. (TA.) [See also what next follows: and see **زَحْلِيلٌ**.]

زُحْلُوفَةٌ The traces of the sliding of children from the top to the bottom of a hill: (Aq, S, K:) of the dial. of the people of El-'Áliyeh: in the dial. of Temeem, with **ق** [in the place of **ف**]: (S:) or [a sloping slide, or rolling-place; i. e.] a smoothed descending, or sloping, place; (IAar, S, K;) because they roll down it (**يَتَزَحْلَفُونَ فِيهِ**): (S:) or a slippery place of a mountain of sands, upon which children play; and likewise on smooth rock: (Aboo-Málik, TA:) pl. **زَحَالِيفٌ** and **زَحَالِفٌ**. (S.)

حُمُرُ زَحَالِفِ الصُّفْلِ (S.) — **زُحْلُوفَةٌ** a pl. of **زَحْلُوفَةٌ**. (S.) — **حُمُرُ زَحَالِفِ الصُّفْلِ** Asses having smooth and fat bellies. (Ibn-'Abbád, TA.) — Also **دَوَابُّ** [i. e. reptiles, or insects], having legs, that walk, resembling ants: (K:) or, as in the O, having legs resembling ants. (TA.)

[**مُتَزَحْلَفٌ**, accord. to Freytag, occurs in the Deewán el-Hudhaleeyeen as meaning Smooth, applied to rock.]

زحلق

Q. 1. **زَحَلَقَهُ** [inf. n. of **زَحَلَقَ**] The rolling [a thing] down; syn. **دَحْرَجَهُ**. (S, K.) You say, **زَحَلَقَ الْحَجَرُ**, i. e. **دَحْرَجَهُ** [He rolled down the stone]. (TK.)

Q. 2. **تَزَحَلَقَ** He, or it, rolled down; syn. **تَدَحَّرَجَ**. (S, K:) or he slid, or slipped, upon his posteriors. (TA.)

زَحْلَقٌ A violent wind. (Ibn-'Abbád, K.)

زَحْلِيقٌ: see the next paragraph.