

نَاعِي One who drives away the beasts, and cries out after them. (TA in art. زَعَق.)

نَاعِيَاء: see نَاعِيَاء.

## نعل

1: } see 4.  
2: }

4. أَنْعَلْتُ النُّعْلَ and نَعَلْتُهُ I affixed a sole to the bottom of the نُّعْلَ [i. e. boot]: and hence, نَعَلْتُهَا and أَنْعَلْتُ الدَّابَّةَ. (Msb.) See صَرَمَ.

8. إِنْتَعَلْتُ ظِلَّهَا: see ظِلَّ.

نَعْلٌ [A sandal: a sole:] the thing by which the foot is preserved, or protected, from the ground; (K;) syn. حَذَاءٌ: and also applied to a نَأْسُومَةٌ [or shoe]. (Msb.) What is now called نَأْسُومَةٌ. (IAth, TA.) It often signifies only a sole: so in the S, K, Msb, &c., in art. خَصَفَ &c. — The leathern shoe, or sandal, of a camel; which is attached by thongs, or straps, called سَرَابِخَ (pl. of سَرَبِخَةٌ) to the خَدَمَةِ or plaited thong which surrounds the pastern: see سَرَبِخَةٌ and خَدَمَةٌ. — نَعْلٌ of a sword The iron, (K, S, K,) or silver, (S,) thing [or shoe] at the lower end of the scabbard. (K, S, K.) See غَاشِيَةٌ, and 2 in art. فَرَسَ. — نَعْلٌ meaning A حَرَّةٌ, or hard rugged tract of land, &c.: see رَحْلٌ. — نَعْلٌ: A wife. See عَبَّةٌ.

نَعَالِي One who takes care of the sandals or shoes [at the door of a bath or mosque]. (TA in art. ثَوْب.)

نَاعِلٌ Wearing, or having on the feet, sandals.

## نعم

1. نَعِمَ عَيْشُهُ His life was, or became, plentiful and easy: (Msb:) was, or became, good, or pleasant. (Mgh.) See عَوَفَ. — نَعِمَ, aor. ٤, is like فَضِلَ, aor. ٤, and حَضَرَ, aor. ٤. See the latter. — نَعِمَ صَبَاحًا, and اِنْعَمَ صَبَاحًا: see تَرَبَّ and صَبَاحٌ. — نَعِمَ, inf. n. نَعُومَةٌ; (S, Msb;) and نَعِمَ; (S;) It was, or became, soft, or tender, (S, Msb,) to the feet. (Msb.)

2. نَعَّمَهُ (S, Msb, K,) and نَاعَمَهُ (S, K,) He (God, S, Msb,) made him to enjoy, or lead, a plentiful, and a pleasant or an easy, and a soft, or delicate, state, or life; a state, or life, of ease and plenty. (S, Msb, K.) — نَعَّمَهُ He nourished well him, or it; pampered him.

3: see 2.

4. أَنْعَمَ عَلَيْهِ بِشَيْءٍ He conferred, or bestowed,

upon him a thing as a favour. See أَحْسَنَ. — أَنْعَمَ الدَّقُّ He kneaded it well, thoroughly, or soundly. (TA, voce رَنَعَ) — أَنْعَمَ الدَّقُّ He bruised or powdered finely: see دَقَّقَ. — أَجَادَ طَبْخَهُ He cooked it well; syn. طَبَّخَهُ. (IbrD.) The verb is often used in this sense. — أَبْغَضَ: أَنْعَمَ اللَّهُ بِكَ عَيْنًا: see أَبْغَضَ.

5. تَنَعَّمَ He enjoyed, or led, an easy, a pleasant, a soft, or a delicate, life, with ample-ness of the means of subsistence; a life of ease and plenty. (K.) — تَنَعَّمَ It (a tree) became flourishing and fresh, (TK, art. رَوَى, &c.,) luxuriant, succulent, sappy, soft, tender, and supple. See تَمَتَّعَ i. q. — تَنَعَّمَ. (Msb.)

نَعْمٌ contr. of نَوْسٌ (S,) [like نَعْمَاءٌ and نَعْمِي and نَعْمَةٌ and نَعِيمٌ:] pl. أَنْعَمٌ. (S.) See نَعْمَةٌ.

نَعْمَ Even so; yes; yea. (Msb, &c.) See بَجَلٌ and أَجَلٌ.

نَعْمٌ Pasturing مَالٍ [or cattle]; mostly applied to camels, and neat, and sheep and goats: or applied to all these, and to camels when alone, but neat and sheep or goats when alone are not thus termed; (Msb;) therefore, cattle, consisting of camels or neat or sheep or goats, or all these, or camels alone.

نَعْمَ الرَّجُلُ زَيْدٌ Excellent, or most excellent, or excellent above all, is the man, Zeyd; or [very or] superlatively good, &c. (Msb.) — See بَشٌ.

نَعْمَةٌ subst. of تَنَعَّمَ (Msb, K) in the sense of تَرَفُّفٌ (K,) or تَمَتُّعٌ (Msb:) or i. q. — تَنَعَّمَ: (S: in F's smaller copy, تَنَعَّيْمٌ, an evident mistake:) i. e. plentifulness, and pleasantness or easiness, and softness or delicacy, of life: ease and plenty. — نَعْمَةٌ A living in [or rather enjoyment of a life of] softness, daintiness, or delicacy, and ease, comfort, or affluence: (KL:) i. q. نَعِيمٌ; (Msb;) and مُتَعَفِّفٌ (Jel in xlv. 26:) it is from التَّنَعُّمِ; and نَعْمَةٌ is from الإِنْعَامِ. (Ksh, cited in Kull, p. 364.) See نَعْمَةٌ and see تَرَفُّفٌ. — نَعْمَةُ السَّبَابِ [The flourishing freshness, softness, tenderness, or blooming loveliness or graces, of youth. See عَيْفٌ. — نَعْمَةٌ Softness; tenderness; bloom; or flourishing freshness (IbrD;) of a branch; and of youth, or youthfulness. (M, art. مَلَدَ, &c.)

نَعْمَةٌ and نَعْمِي and نَعْمَاءٌ A benefit; benefaction; favour; boon; or good: (S, Msb:) a blessing; [bounty; gratuity;] or what God bestows upon one: and so نَعِيمٌ: (S:) [grace of God:] and نَعِيمٌ and نَعْمَةٌ, with fet-h, [and

نَعْمِي and نَعْمَاءٌ and نَعْمٌ, ease and plenty,] enjoyment; (Msb;) [welfare; well being; wealth:] نَعْمِي and نَعْمَاءٌ are the contr. of نَوْسِي and نَعْمَاءٌ: (TA, art. بَأْسَ): بَعْدَ ضَرَاءٍ: (TA, xi. 13,) is like health after sickness; and richness, or competence, after want. (Bd.) — نَعْمَةٌ A blessing; (S;) a cause of happiness. (K.) A favour: a benefit; and the like. (S.) — نَعْمَةٌ Wealth, or property. (K.) The first explanations given to it above are assigned in the K, not to this word, but to نَعِيمٌ and نَعْمِي. — نَعْمَةٌ with the article seems generally to signify Wealth: and without the article, A benefit, benefaction, favour, boon, or blessing.

نَعْمَةٌ The act of rejoicing by a thing: and the state of rejoicing in a thing. (KL.)

نَعْمِي contr. of نَوْسِي (S, TA in art. بَأْسَ): and نَعْمَاءٌ contr. of بَأْسَاءٌ. (TA in that art.) — See نَعْمَةٌ.

نَعْمَاءٌ: see نَعْمَةٌ.

نَعِيمٌ Enjoyment; [delight; pleasure;] as also نَعْمَةٌ, q. v.: (Msb:) plenty and ease. (K.) See نَعْمَةٌ.

نَعَامَةٌ The blackness of night. (S in art. سَقَطَ.) see an ex. voce سَقَطَ. — نَعَامَةٌ The ostrich: it sometimes denotes the female. See مَخْرُومٌ and نَعَامٌ, زَالٌ, طَائِرٌ: شَالَتْ نَعَامَتُهُمْ — جَرَادٌ. — إِبْنُ النَعَامَةِ — إِمَامًا verse voce نَعَامَةٍ. — The shank-bone: and a certain vein in the leg: and the middle, or beaten track, of the road: and the brisk, lively, or sprightly, horse: and the drawer of water (السَّانِي) who is at the head of the well. (T in art. بَنَى.) — نَعَامَتَانِ and نَعَامَةٌ — نَعَامَتَانِ Nine stars [of Sagittarius], behind the الثُّوْلَةُ, four in the Milky Way, [β, γ, δ, and ε,] called النَعَامَتُ الْوَارِدَةُ, as though drinking: and four without the Milky Way, [ζ, σ, τ, and φ,] called النَعَامَتُ الصَّارِدَةُ, as though returning from drinking; and the ninth, [λ,] [not mentioned by some,] high between them: each of the two fours forming the corners of a quadrilateral figure. The twentieth Mansion of the Moon. (El-Kazweenee.)

نَعِيمٌ نَاعِمٌ [A plentiful and easy life. See نَعِيمٌ.] A pleasant life. (Mgh.) [A soft, or delicate, life.] — نَاعِمٌ Soft, or tender: applied to a plant or tree: (Mgh:) [smooth; sleek. And i. q. مُتَنَعِّمٌ.]

نَعْلٌ, applied to a horse, white on the forelegs: see أَقْفَرٌ.