

Heroes, or brave men. (TA.) And † Aged and learned persons. (TA in art. **خرف**.) — [Hence also, † A buttress: and a corbel which puts out from a wall to support a superstructure: so in the present day: pl. **كُبُوش**.] You say, **بَنَوْا سُوْرًا حَصِيْنًا وَوَقَّعُوْهُ بِالْكُبُوشِ** [They built a strong town-wall, and made it firm with the buttresses]. (A, TA.) [See also another ex. voce **فَصِيْل**.]

كَبْنَة [A handful: a heap: so applied in the present day. — And hence, † A gang, or crew: thus, also, applied in the present day. Whence the sayings,] **بَنُوْ فُلَانٍ كَبْنَةُ رَذَلَةٍ** [The sons of such a one are a gang of vile persons]: and **كَبْنَةُ رُذَسَاءٍ** [a gang of dirty, or filthy, persons]: thus they use this word to intimate dispraise: but [SM adds,] I know not how this is. (TA.) [Perhaps SM means that he doubts whether the word thus used be classical or not: for as to its signification, it is well known.]

كَبَاش An owner, [or a tender] of **كِبَاش** [or rams]. (TA.)

[**كع**

See Supplement.]

كبعث

كَبْعَاءُ The [thing termed] **عَفْلٌ** of a woman: (K:) a dial. form of **قَبْعَاءُ**. (TA.)

كجب

See art. **كب**.

[**كل**

كبن

كبو

See Supplement.]

كت

1. **كَتَّتِ الْقِدْرُ**, (S, K,) aor. **ز**, (TA,) inf. n. **كَتِّت**, (K,) The cooking-pot boiled: (S, K:) or, made a sound in boiling: (K:) or, made a sound in boiling when the water in it was little; a lower sound than it makes when there is much water boiling in it; as though it said **كَتْ كَتْ**. (TA.) — Also, **كَتَّتِ الْجَرَّةُ الْجَدِيْدُ**, (S,) aor. and inf. n. as above, The new jar made a sound (like **كَتْ كَتْ**, TA) when water was poured into it. (S.) — **كَتْ**, aor. **ز**, inf. n. **كَتَّ** (TA) and **كَتِّت**, (K,) It (نَبِيْدٌ, K, or another thing, TA,) made a sound in boiling: (K:) or began to boil, before it boiled vehemently. (TA.) = **كَتْ**, aor. **ز**, (S,) inf. n. **كَتِّت**, (S, K,) He (a بَنَرٌ, or young camel,) uttered a cry, or a

Bk. I.

kind of braying, louder than that which is termed **كَشِيْش**: (S:) or began to utter the kind of braying termed **هَدِيْرٌ**: (K:) As says, that when a male camel has attained the age when he makes the braying cry termed **هَدِيْر**, his first kind of braying is termed **كَشِيْش**; and when it is a little louder, it is termed **كَتِيْت**: Lth says, that he first makes the kind of braying termed **كَتِيْت**; then, that termed **كَشِيْش**; and then, that termed **هَدِيْر**: but Az observes, that the correct saying is that of As. (TA.) — **كَتْ**, aor. **ز**, (inf. n. **كَتِّت**, S,) He (a camel, S, K, or, as in the L, a بَنَرٌ, or young camel,) uttered a gentle cry, (S, L, K,) between that termed **كَشِيْش** and that termed **هَدِيْر**. (TA.) — He (a calf) lowed. (Nh.) — **كَتْ**, aor. **ز**, (inf. n. **كَتِّت**, K,) [He (a man) made a sound like the gentle braying of a camel,] by reason of rage, or wrath: (S:) or he (a man) made a sound in his chest like that made by a بَنَرٌ, or young camel, by reason of vehement rage, or wrath. (K, TA.) — **كَتْ الْكَلَامَ فِيْ اُذْنِهٖ**, aor. **ز**; and **اُكْتَتْهُ**, and **اِكْتَتْهُ**; He whispered the words in his ear. (K.) — **كَتَّيْ**, and **اُكْتَنِيْهِ**, Tell me the story as thou heardest it. (TA.) = **كَتْ**, [aor. **ز**,] inf. n. **كَتِّت**, † He walked gently; at a gentle pace: or he walked with short steps, but quickly; as also † **كُنْتُكْتُ**, inf. n. **كُنْتُكَّة**; and † **تَكُنْتُكْتُ**. (K.) = **كَتْهُ**, [aor. **ز**,] He angered him; provoked him to anger; syn. **اَزْعَمَهُ**. (TS, K.) — **كَتْهُ**, [aor. **ز**,] He displeased him; grieved him; did to him what he disliked, or hated; did evil to him. (TS, K.) — **فَعَلَ بِهٖ مَا كَتْهُ** He did to him what displeased him, or grieved him. (TA.) = **كَتْ**, aor. **ز**, inf. n. **كَتَّ**, He numbered, counted, or computed, a people. Mostly used in negative phrases. (TA.) You say **اَنَا بَجِيْشٌ** He came to us with an army not to be numbered, or counted, (IAar, S,) or computed, or of which the number could not be conjectured, and of which the end could not be reached. (IAar, TA.) — **لَا تَكْتُهُ اَوْ تَكْتُ النُّجُوْمَ**, [in the CK, erroneously, **لَا تَكْتُهُ اَوْ لَا تَكْتُ النُّجُوْمَ**,] Thou canst not number it, [unless thou canst number the stars]. A proverb. (K.)

4: see 1.

6. **تَكَاتَوْ عَلَيْهِ** They pressed together, or crowded together, upon it, with crying, or noise: from **الْكَتِيْت**. Occurring in a trad., as related and explained by Z; but the word commonly known is **تَكَاتَوْا**, with **ب**. (TA.)

8. **اِكْتَنَاتُ**, inf. n. **اِكْتَنَاتُ**, He listened; syn. **اِسْتَمَعَ**. (K.) — **اِكْتَنَاتُ الْحَدِيْثِ مِنِّيْ** He heard the story from me like as I heard it. (TA.) See 1.

R. Q. 1. **كُنْتُكْتُ**, inf. n. **كُنْتُكَّة**, (in the K, **كُنْتُكْتُ**, which is a mistake, TA,) It (a حُبَارَى, or bustard,) uttered its cry. (L, K, &c.) = **كُنْتُكْتُ**, inf. n. **كُنْتُكَّة**, (S, &c.) He laughed gently, or lowly: (K:) **كُنْتُكَّة**, in laughing, is less than **قَهْقَهَةٌ**: (S:) or like what is termed **حَنِينٌ**. (Th, El-Ahmar.) — **كُنْتُكْتُ فِيْ صَحِيْهِ** He laughed vehemently, immoderately, or excessively; i. q. **اَغْرَبَ**, q. v. (A.) = See also 1.

R. Q. 2. **تَكُنْتُكْتُ**: see 1.

كُتُّ A man or woman having little flesh: you say **اِمْرَاَةٌ كُتُّ** and **رَجُلٌ كُتُّ**. (TA.)

كَنْةٌ Green produce of land. (TS, K.)

كَنْةٌ The worst, or vilest, of camels, or similar property; syn. **رَذَالُ الْمَالِ**. (Fr, K.) — **كَنْةٌ** a [gen?] proper name of A bad she-goat. (Fr, K.)

كَتِيْمٌ: see 1. = † A niggardly, stingy, man: (K:) as also **كَتِيْمُ الْيَدِيْنِ**: (TA:) from **كَتِيْمُ الْقَدْرِ**: [see 1:] (IJ:) or a niggardly, stingy, man, of bad disposition, and rageful, or wrathful. (T.)

كَبِيْنَةٌ i. q. **عَصِيْدَةٌ** [q. v.] (TS, K.)

كُنْتُكْتُ and **كُنْتُكِّي**, both imperfectly declinable, A certain game. (TS, K.)

كُنْتُكْتُ † One who walks gently; at a gentle pace: or who walks with short steps, but quickly. (TA.) = A man who talks much (K) and quickly. (TA.)

كُتَا

Q. Q. 1. **كُنْتُاتِ اللَّحِيْبَةِ**: see **كُنْتُاتِ**.

كُنَاةٌ A plant resembling the **جُرْجِيْرٌ**, [or rocket], (K,) which is cooked and eaten. (TA.) But AM says it is **كُنَاةٌ**, with **ث**; and it is also called **نَبَقٌ**, accord. to Aboo-Malik and others. (TA.)

كُنْتُاؤُ (but accord. to some, this is from **كُنْتُ**) A strong rope. (K.) [But see art. **كُدَا**.] — Also, A man having a large and thick, or a handsome, beard. (K.) Said to be a dial. form of **كُنْتُاؤُ**. (TA.)

كتب

1. **كَتَبَ**, aor. **ز**, inf. n. **كَتَبَ** and **كَتَابَ** and **كَتَابَةً** (S, K) and **كَتَبَةً** (Msb); the first of these inf. ns. agreeable with analogy; the second, anomalous; (TA;) or the latter of these two is a subst., like **لِبَاسٌ**; (Lh;) or originally an inf. n., and afterwards used in the senses given