

the land, or country; (JK, K, TA;) like سَبَخَتْ. (TA.)

2. تَسْبِيخٌ [inf. n. of سَبَخَ] The separating, or plucking asunder, and loosening, of cotton, and making it [or spreading it out] wide. (Fr, L.) — And The winding of cotton and the like, (K, TA,) such as wool, and soft hair (وَبَر), after the separating and loosening, for a woman to spin it; (TA;) [as also سَبَخَ, inf. n. of سَبَخَ; see سَبَخَ.] — [Hence,] † The act of lightening, or alleviating. (S, A, K.) It is related in a trad. that the Prophet said to 'Aisheh, when she had cursed a thief, (S, A, TA,) who had stolen something from her, (S, TA,) لَا تَسْبِيخِي عَنْهُ بِدَعَائِكَ عَلَيْهِ (S, A, TA,) meaning † Do not thou alleviate (S, A, TA) the merited punishment of his crime by thy cursing him. (S, TA.) And a poet says,

• فَسَبَخَ عَلَيْكَ الْهَرَّ وَأَعْلَمَ بِأَنَّهُ •
• إِذَا قَدَّرَ الرَّحْمَنُ شَيْئًا فَكَانَ •

[Then alleviate thou the disquietude of thy mind; and know that, when the Compassionate decreeth a thing, it happeneth]. (S.) One says also, سَبَخَ اللَّهُ عَنْكَ الْحُمَّى May God alleviate thy fever. (S.) And اللَّهُ سَبَخَ عَنَّا الْأَذَى O God, remove from us, or alleviate to us, that which harms, or hurts. (TA.) — And † The act of stilling, quieting, rendering motionless, appeasing, tranquilizing, calming, allaying, assuaging, or quelling. (K.) — Also † The becoming [alleviated, or lightened,] still, quiet, motionless, appeased, tranquil, calm, allayed, assuaged, or quelled. (K, TA.) One says of heat, (S, K,) and of anger, (TA,) سَبَخَ (S, K,) inf. n. as above; and تَسْبِيخٌ; (K;) † It became abated, or allayed, (S, K, TA,) and alleviated. (S.) — Also † The ceasing of veins from the throbbing occasioned by pain therein. (IAar, L, K.) — See also 1, in three places.

[3. سَابَحَ expl. by Freytag as meaning He contended with another in swimming is a mistake for سَابَحَ.]

4. اسْبَحَ He reached salt earth in digging (S, K) a well. (TA.) — See also 1, first sentence.

5: see 2, near the end of the paragraph.

[سَبَخَ is expl. by Freytag as applied in the Deewán of Jereer to A dense cloud that is seen suspended apart from other clouds.]

سَبَخَ; and its fem., with ة: see سَبَخَتْ, in three places.

سَبَخَةٌ: see the next paragraph, in three places.

سَبَخَةٌ and سَبَخَةٌ [A piece, or tract, of] land that exudes water and produces salt: (K:) pl. (of the former, S, or of the latter, Mgb) سَبَاخٌ: (S, A, Mgb, K:) † أَرْضٌ سَبَخَةٌ [also] signifies as above; (JK;) or land containing سَبَاخٌ (S, A,) i. e. [places that exude water and produce salt, or simply] salt; (A;) or salt land or earth, as also † اَرْضٌ سَبَخَةٌ, in which the latter word is a

contraction of سَبَخَةٌ, and اَرْضٌ سَبَخَةٌ also: (Mgb:) and † سَبَخٌ signifies a place producing salt, (Mgb, TA,) and in which the feet sink: (TA:) the pl. of † سَبَخَةٌ is سَبَاخَاتٌ. (Mgb.) The Prophet said to Anas, on his mentioning El-Başrah, إِنَّ مَرْرَتَ بِهَا وَدَخَلْتَهَا فَإِيَّاكَ وَسَبَاخَهَا by it and enter it, then beware thou of] its tracts of land overspread with saltiness, that seldom, or never, give growth to anything but some trees, or shrubs. (L.) — Also, (K,) or the latter, i. e. † سَبَخَةٌ (JK,) A thing that overspreads water (JK, K, TA) in consequence of its having been long left, (TA,) resembling [the green substance called] طَحْلَبُ (JK, K,) or such as طَحْلَبُ and the like. (TA.)

سَبِيخٌ Cotton, and wool, and soft hair (وَبَر), separated, or plucked asunder, and loosened; as also † سَبِيخٌ: (TA:) [and † سَبِيخَةٌ, in which the ة is added to convert the epithet into a subst., signifies a portion, i. e. a loose flock, thereof; and its pl. is سَبَاخٌ, whence] one says, طَارَتْ سَبَاخُ الْقَطُنِ [The loose flocks of the cotton flew about]. (A.) — [Hence,] † Feathers (رِيش) that fall off (S, A, K) and become scattered: (K:) as also † سَبِيخٌ: (TA:) the pl. of the former (K, TA) [used as a subst.], in this and in the following senses, (TA,) [or rather of † سَبِيخَةٌ as a n. un. thus used,] is سَبَاخٌ. (K, TA.) One says, وَرَدَتْ سَبَاخُ الطَّيْرِ مَاءً حَوْلَهُ سَبِيخُ الطَّيْرِ and سَبَاخُهُ, i. e. † [I came to water around which were] the feathers that had fallen off [and become scattered] of birds. (A.) — Also Cotton made wide for a medication to be put upon it (K, TA) and for it to be applied upon a wound: (TA:) and † سَبِيخَةٌ signifies a portion of cotton thus prepared for this purpose. (JK, K.) — And Cotton, (S, K,) and wool, and soft hair (وَبَر), (S,) wound, after the separating and loosening, (S, K, in the former سَبِيخٌ, i. e. يُلَفُّ, to be spun (S, K) by a woman: (S:) and † سَبِيخَةٌ signifies a portion thereof. (S.)

سَبِيخَةٌ; and its pl., سَبَاخٌ: see the next preceding paragraph, in five places.

سَبِيخٌ: see سَبِيخٌ, in two places.

سبد

1: see what next follows.

2. تَسْبِيْدٌ (AA, TA,) inf. n. تَسْبِيْدٌ (K, TA,) He shaved off his hair; (AA, K, TA;) as also سَبَدٌ (AA, K,) inf. n. سَبَدٌ (K, TA;) and سَبَدٌ (AA, TA,) inf. n. سَبَادٌ (K, TA;) or all signify he shaved off his hair and [so] removed it utterly: and سَبَتَ شَعْرَهُ and سَبَتَهُ also have the former signification accord. to AA: (TA:) [and] تَسْبِيْدُ الرَّأْسِ signifies the removing utterly the hair of the head [by shaving]: (S:) or سَبَدَ شَعْرَهُ signifies he shaved off his hair and then left it until it had grown a little: (A'Obeid, L:) or he removed utterly his hair,

making it to be [shaven] close to the skin; (A'Obeid, M, L;) as also سَبَدَهُ. (A'Obeid, L.) — And He let the whole of his hair grow ample and long: thus it has two contr. significations. (M.) — And تَسْبِيْدٌ signifies also The combing, or combing down, or letting down and loosing, and then moistening, and leaving, the hair of the head. (Suleymán Ibn-El-Mugheyr, L, K.) — And The rendering [one's hair] matted, or compacted, and dusty. (M, L.) — And [hence, app., the objective complement being meant to be understood,] The leaving off, or neglecting, the anointing of oneself [or of one's hair], (A'Obeid, S, K, TA,) and washing: and some say تَسْبِيْدٌ, which signifies the same. (A'Obeid, TA.) — تَسْبِيْدٌ is also used [intransitively,] as signifying The appearing of the hair of the head: (K:) or the growing after some days: (M:) or سَبَدَ الشَّعْرَ means The hair grew so that its blackness appeared after the shaving. (S, M.) — And The coming forth of the down [of a young bird]: (M:) or the appearing of the feathers of a young bird. (K.) You say, سَبَدَ الْفَرْخُ The young bird began to show its feathers, or to become fledged. (S.) — And The growing of fresh shoots upon, or among, the old portions of the [plant called] نَصِي; as also سَبَادٌ: (K:) you say [of that plant], سَبَدَ and سَبَدَ: (TA:) or سَبَدَ الثَّبَاتِ The plant had heads coming forth, before the spreading thereof. (M.)

4: see 2, in three places; first and last sentences.

سَبَدٌ i. q. ذَاهِيَةٌ [as meaning Cunning, or very cunning: and perhaps also as meaning a calamity: pl. سَبَادٌ]. (S, M, K.) You say, هُوَ سَبَدٌ He is cunning, or very cunning, (S, M, K.) or ذَاهِيَةٌ (K,) in theft, or robbery. (S, M, K.) — And [hence, perhaps, or the reverse may be the case,] A wolf: (K:) it occurs, in the accus. case, in a verse, in this sense, (TA,) or in the former sense; (S;) or, as some relate it, the word in this instance is سَبَدٌ [which has the latter meaning]. (S, TA.)

سَبَدٌ Hair [of goats]; syn. شَعْرٌ; (As, S, M;) as also سَبَدٌ: (M:) or a small quantity thereof: (K:) or fur [of camels]; syn. وَبَر. (M.) One says, مَا لَهُ سَبَدٌ وَلَا لَبَدٌ (As, S, M, K) He has neither goats' hair nor wool: (As, S, M:) or neither camels' fur nor wool: or neither camels' fur nor goats' hair: meaning † he has neither goats nor sheep: or † neither camels nor sheep: or † neither camels nor goats: (M:) or † neither little nor much; (As, S, K, TA;) i. e. he has not anything. (TA.) [See also لَبَدٌ.] Hence سَبَدٌ is an appellation for † Cattle (مَالٌ). (TA.) Hence also the saying of 'Atikeh Bint-Zeyd,

• لَمْ يَدْعُهُ اللَّهُ يَمْشِي بِسَبَدٍ •
[i. e. † God let him not walk with goats, &c.]; meaning † God reduced him to poverty, so that He left not [to him] anything. (Ham p. 495.) — Also sing. of سَبَادٌ (TA) which signifies Black garments or cloths [app. of goats' hair or of