

or became, spotted like a leopard or panther: see also 5:] it (a cloud, or collection of clouds,) became of the colour of the **نَمِر** [leopard or panther], (S, K,) spots being seen in their interstices. (S.) = See also 5, in three places.

2. **نَمِر**, inf. n. **نَمِير**, + *He, or it, changed, or altered, and rendered morose, his face.* (T.) = See also 5, in two places.

5. **نَمِر** [*He made himself like a leopard or panther, in diversity of colours: see also 1.*] 'Amr Ibn-Ma'adee-Kerib says,

• قَوْمٌ إِذَا لَبَسُوا الْحَدِيدَ  
• سَدَّ تَنَمَّرُوا حَلَقًا وَقَدًّا

[A people who, when they put on armour of iron mail,] make themselves like the leopard or panther (**نَمِر**) in the diversity of colours of the iron [rings] and the thongs. (S.) — + *He made himself like the leopard or panther* (**نَمِر**, K, TA) in ill-nature: (TA:) † *he became angry; as also* **نَمِر**, (M,) aor. -, inf. n. **نَمِر**; (TA;) and **نَمِر**: (M:) † *he became evil in disposition; as also* **نَمِر**: (T:) † *he became angry and evil in disposition; as also* **نَمِر** and **نَمِر**; (IKt, Sgh, K;) like the **نَمِر**: (TA:) † *he strained the voice in threatening: (Sgh, K:) and* **نَمِر** † *he became ill-natured and altered to him, and threatened him; because the* **نَمِر** *is never met otherwise than angry and ill-natured.* (A, S, K.)

**نَمِر**: see **نَمِر**.

**نَمِر**: see **نَمِر**, throughout. — **نَمِر** (S, A, Mgh, K, &c.) and **نَمِر**, (M, A, Mgh, K,) which is a contraction of the former, (Mgh,) or a dial. form, (TA.) [The leopard;] a certain wild beast, (S, A, Mgh, K, &c.) well known, (A, K,) more malignant than the lion, (T, M, Mgh, Mgh,) and bolder, (Mgh,) so called because of his **نَمِر** [or spots], (M, K,) being of divers colours, (M,) called in Persian **پَلَنَك**: (Mgh:) fem. with ة: (S, Mgh:) pl. [of pauc.] **أَنَمِر** (M, K) and **أَنَمَار**, (M, Mgh, K,) and [of mult.] **نَمُور**, (S, M, Mgh, K,) held by Th to be pl. of **نَمِر**, (M,) and **نَمُورَة** (Mgh, and so in some copies of the K) and **نَمِر**, (S, M, K,) which occurs in poetry, and is anomalous, perhaps a contraction of **نَمُور**, (S,) and not mentioned by Sb, (M,) and **نَمِر**, (M, K,) which is the most common in occurrence, but, accord. to Th, he who uses it makes the sing. **أَنَمِر**, (M,) and **نَمَار**, (M, K,) held by Th to be pl. of **نَمِر**, (M,) and **نَمَارَة**. (K.) As the **نَمِر** is one of the most abominable and malignant of wild beasts, one says, **لَيْسَ فُلَانٌ لِفُلَانٍ جِلْدَ النَّمِر**, meaning, † *Such a one became changed, or altered, to such*

a one; or met him in a morose manner: (IB:) or became very rancorous, or malicious, towards him. (TA.) The kings of the Arabs, when they sat [in judgment] to slay a man, used to attire themselves in skins of the **نَمِر**, and then give orders for the slaying of him whom they desired to slay. (IB.) = See also **نَمِير**, throughout.

**نَمِرَة** A spot, or speck, of any colour whatever: pl. **نَمَر**. (M, K.)

**نَمِرَة** A garment of the kind called **بُرْدَة**, of wool, (S, K, TA,) striped, (TA,) worn by the Arabs of the desert: (S, K, TA:) or a garment of the kind called **شَمَلَة**, (M, K,) or **كِنَاء**, (A, Mgh, Mgh,) having white and black stripes, or lines, (M, Mgh, Mgh, K,) worn by the Arabs of the desert: (A, Mgh:) and a garment of the kind called **حَبْرَة**; (M, K;) so called because of the diversity of the colours of its stripes: (M:) or any **مَثَر**, of those worn by the Arabs of the desert, that is a striped **شَمَلَة**: (IAth:) or a striped **إِزَار** of wool; (TA;) pl. **نَمَار**: (IAth, Mgh:) it is an epithet in which the quality of a subst. predominates. (TA.) It is said in a trad. of Sa'ad, **نَبِطِي فِي حُبُونِهِ أَعْرَابِي فِي نَمِرَتِهِ أَسَدٌ فِي تَأْمُورَتِهِ** [A Nabathean in his hubweh (a long piece of cloth, or the like, wound round the back and legs of a person sitting with his thighs against his belly); an Arab of the desert in his nemireh; a lion in his den]. (S.) — See also **أَنَمِر**.

**نَمِر**, (M, K,) and **نَمِر**, (T, S, M, A, K,) **مَاءَ نَمِر** Wholesome water, whether sweet or not sweet: (S, K:) or sweet and wholesome water: (T, A:) or wholesome in satiety: (TA:) or copious: (Ibn-Keyran, M, K:) or increasing in quantity, syn. **نَام**, (A, S, T, TA,) or **زَاك**, (K,) whether sweet or not sweet: (T, TA:) or increasing in quantity in the beasts [app. meaning while they drink], (**زَاكٌ فِي الْمَائَةِ نَامٍ**, T, M,) whether sweet or not sweet. (M.) [As **زَاك** is coupled with **نَام**, app. as an explicative adjunct, in the T and M, I think that I have here rendered it correctly: otherwise I should have supposed it to mean, perhaps, pure.] — **حَسَبَ نَمِير**, (S, M, A, K,) and **نَمِر**, (M, K,) † i.q. **زَاك** [see above]: (S, M, A, K:) pl. **أَنَمَار**. (M.)

**أَنَمِر** Spotted white and black: (M, K:) or in which is black and white; applied to a wild beast; as also **نَمِر**: (A:) fem. **نَمِرَة**; (M, A, K;) applied to a ewe or she-goat: (A:) pl. **نَمَر**: (A:) also **أَنَمِر** a horse, (S, K,) and an ostrich, (K,) variegated like the **نَمِر**, (S, K, TA,) having one spot white and another of any colour: (S, TA:) pl. as above: (TA:) or, applied to an ostrich, in which is blackness and whiteness: pl.

as above: (S:) and a lion in which is dust-colour and blackness: and **مُنَمِر** a bird having black spots; also sometimes applied as an epithet to a horse such as is termed **بُرْدُون**. (TA.) Also, A collection of clouds of the colour of the **نَمِر**, spots being seen in their interstices: (S:) or having black and white spots: (TA:) and **نَمِر** signifies a collection of clouds having marks like those of the **نَمِر**: or small portions near together: n. un. with ة: (M:) or **نَمِرَة** signifies a small portion of a cloud: and its pl. [or rather the coll. gen. n.] is **نَمَر**. (K.) It is said in a proverb, **أَرْنَيْهَا نَمِرَة أَرَكَهَا مِطْرَة** [Show thou it to me spotted like the leopard, I will show it to thee raining]: (S, K:) alluding to an event which one certainly knows will happen when the symptoms thereof appear: (Meyd, K, TA:) originally said by Aboo-Dhuyb El-Hudhalee: (TA:) **نَمِرَة** is here like **خَضِرَا** in the Kur, vi. 99, for **أَخْضَرَا**: (Akh, S:) by rule, it should be **نَمَرَة**, (K, TA,) fem. of **نَمِر**. (TA.) — See also **نَمِر**.

**نَمِر**: see **نَمِر**. [In the TA, voce **حَبْرَة**, it is applied as an epithet to a garment of the kind called **بُرْد**: and in the K, voce **حَبِير**, to a cloud, or collection of clouds: in the former case, it app. signifies striped, (see **نَمِرَة**,) or, as in the latter case, spotted.]

## نمس

1. **نَمَسَ**, aor. -, inf. n. **نَمِسَ**, *He concealed it; namely, a secret.* (S.) See also 2. — *He spoke, or discoursed, secretly to him, or with him; he acquainted him with a secret; (S;) as also* **نَمَسَ**, (S, M, A, K,) inf. n. **نَمَاسَة** (M, A) and **نَمَاس**. (M.) You say, **مَا أَشَوْقَنِي إِلَى مَنَامَتِكَ** [How great is my desire, or longing, for thy secret discourse!] (A, TA.) = [And it seems to be indicated in the M, that **نَمَسَ**, aor. and inf. n. as above, signifies *He became a confidant, or acquainted with another's secrets.*] = [Hence, perhaps,] **نَمَسَ بَيْنَهُم**, inf. n. as above; (IAqr:) and **إِنْمَاس**, (IAqr, K,) inf. n. **نَمَاس**; (IAqr:) *He created discord, or dissension, among them, (IAqr, K,) and incited them one against another, or went about among them with calumnies.* (IAqr.) See also 2. — **نَمَسَ**, aor. -, inf. n. **نَمَسَ**, *It (clarified butter, S, A, K, or oil, M, and perfume, and the like, A, and anything sweet or good, M) became bad, or corrupt, (S, A, K,) so as to be slimy, ropy, or viscous; (TA;) became altered (M, TA) and bad, in the manner described above: (TA:) and* **نَمَسَ**, said of [the preparation made of churned milk called] **أُفَط**, *it became stinking, or fetid.* (TA.) See also 2, below.

2. **نَمَسَ**, aor. -, inf. n. **نَمَسَ**, (A, TA,) inf. n. **نَمَسَ**, *He changed, or altered, to such*