

so in the *Kur* vi. 124,]) or **صَغَارٌ**, with damm, (*Msb*, [but perhaps there is an omission in my copy of the *Msb* after this word,]) and **صَغَرٌ**, (*S*,) *Vileness, baseness, abasement, or ignominiousness*: (*S*, *Msb*:) so the second word signifies in the *Kur* vi. 124: (*TA*:) and *tyranny, or oppression, or injury*. (*S*,) One says, **قُمِرَ عَلَى صَغَرِكَ**, and **صَغَرِكَ**, [*Rise thou, notwithstanding thy vileness, or ignominiousness*]. (*S*,) [See also 1, of which it is an inf. n.]

**صَغَرٌ**: see **صَغَرٌ**, in two places. [And see 1, of which it is an inf. n.]

**فَلَانٌ صَغِيرٌ** Such a one is the least, or youngest, of them: (*K*, \* *TA*:) and **فَلَانٌ صَغِيرَةٌ أَبَوَيْهِ**, and **صَغِيرَةٌ وَلَدٌ أَبَوَيْهِ**, Such a one is the least, or youngest, of the children of his parents: opposed to **كَبِيرَةٌ**. (*TA*,) And **أَنَا مِنَ الصَّغِيرَةِ** I am of the little-ones, or of the young: (*K*:) said by an Arab child when he is forbidden to play. (*TA*,)

**صَغِيرَانٌ**: see **صَغِيرٌ**.

**صَغَارٌ**: see **صَغَرٌ**.

**صَغَارٌ**: see **صَغِيرٌ**: — and **صَغَرٌ**.

**صَغِيرٌ** Small, or little; (*S*, *K*:) [in body, or corporeal substance: and in estimation or rank or dignity; as is implied in the *K*: and in years, or age; a youngling; a young one of any female; and of a tree and the like: applied to a human being, a child; i. e., one who has not attained to puberty: opposed to **كَبِيرٌ**:] as also **صَغَارٌ** (*S*, *K*) and **صَغِيرَانٌ** (*K*) and **أَصْغَرُ**: (*Msb* in art. **كَبِيرٌ**:) fem. with *ة*: (*Msb*:) pl. masc. **صَغَارٌ** and **صَغِيرَاءُ**, (a form used in poetry, *S*,) and **مَصْغُورَاءُ**, (*S*, *K*,) or the last is [correctly speaking] a quasi-pl. n.: (*TA*:) and pl. fem. **صَغَارٌ**, but not **صَغَائِرٌ** when used as an epithet: (*Msb*:) the dim. of **صَغِيرٌ** is **صَغِيرٌ** and **صَغِيرٌ**, (*Sb*, *K*,) the latter anomalous. (*TA*,) You say, **هُوَ صَغِيرٌ فِي الْقَدْرِ**, and **فِي الْعِلْمِ**; [*He is small, or little, in rank, or dignity; as also in knowledge*]. (*A*,) And **جَاءَ النَّاسُ صَغِيرُهُمْ وَكَبِيرُهُمْ** The people came: [the small in rank or dignity, of them, and the great therein, of them: or] those of no rank or dignity, and those of rank or dignity. (*Msb*,) [See also **صَاغِرٌ**.]

**صَغِيرَةٌ**, [a subst. from **صَغِيرٌ**, made such by the affix *ة*,] applied to a sin, [signifying *A small or little, sin*,] has for its pl. **صَغِيرَاتٌ** and [more commonly] **صَغَائِرٌ**; being, when thus applied, a subst. (*Msb*,) [See **مُحَقَّرَاتٌ**.]

**صَغِيرٌ** and **صَغِيرٌ** dims. of **صَغِيرٌ**, q. v.

**صَاغِرٌ** In a state of vileness, abasement, ignominiousness, abjectness, or contempt: (*Msb*:) or content with vileness, abasement, or ignominy, (*K*,) and *tyranny, or injury*. (*S*, *A*, *TA*,) [See also **صَغِيرٌ**.]

**أَصْغَرُ** [Smaller, or less; and smallest, or least;

in body, or corporeal substance; and in estimation or rank or dignity; and in years, or age]: (*S*, *Msb*, *K*:) fem. **صَغِيرٌ**: (*S*, *Msb*:) pl. masc. **أَصَاغِرُ** (*Sb*, *S*, *K*,) and **أَصَاغِرَةٌ**, (*M*, *K*,) though the sing. is not of the nouns which regularly add *ة* to the pl., and it is added in this case because the sing. resembles in form **قَشَاعِمَةٌ**, of which **قَشَاعِمَةٌ** is a pl., (*ISd*,) and **أَصْغَرُونَ**: (*Sb*, *S*:) and pl. fem. **صَغِيرٌ** (*Sb*, *S*, *Msb*) and **صَغِيرَاتٌ**: (*Msb*:) but *Sb* says, you do not say **نِسْوَةٌ صَغِيرٌ**, nor **قَوْمٌ أَصَاغِرُ**, except with the article *ال*: and he adds, we have heard the Arabs say, **الأَصَاغِرُ** [perhaps miswritten for **الأَصْغَرُونَ**]; and if you please, you may say **الأَصْغَرُونَ**. (*S*,) — **الأَصْغَرَانِ** [lit. *The two less, or least, things*,] means *the heart and the tongue*. (*K*,) It is said in a prov., **الْمَرْءُ بِأَصْغَرِيهِ**, meaning, *The man obtains power over things, and manages them thoroughly, by means of his heart and his tongue*. (*ISk*, *TA*, [See *Har* p. 446.]) — See also **صَغِيرٌ**.

**أَرْضٌ مُصْغِرَةٌ** Land having small plants or herb-  
age, not grown tall. (*ISk*, *S*, *K*,\*)

**مُصْغِرَةٌ**: } see **مَصْغُورٌ**, in art. **صَغَرٌ**.  
**مَصْغُورَةٌ**: }

**مَصْغُورَاءُ**: see **صَغِيرٌ**.

#### صغى and صغو

1. **صَغَا**, aor. **يَصْغُو**; (*S*, *Msb*, *K*:) and [**صَغَى**, aor. **يَصْغِي**, (*S*, *TA*, and so in some copies of the *K*,) or **يَصْغِي**: (*Msb*, and so in some copies of the *K*, and in the *M*, but it is said in the *TA* that it is correctly **يَصْغِي**, with *kesr*, as in the *S*:) inf. n. **صَغُو**: (*S*, *Msb*, *K*:) and **صَغَى**, aor. **يَصْغِي**, inf. n. **صَغَا** and **صَغَى**: (*S*, *Msb*, *K*:) *He*, or *it* inclined, (*S*, *Msb*, *K*, *TA*,) **إِلَى الشَّيْءِ** [to the thing], (*TA*,) or **إِلَى كَذَا** [to such a thing]: (*Msb*:) or they signify [sometimes, for the meaning expl. above is unquestionably correct, and is that which is predominant,] *he* (a man, *TA*) *had an inclining of his* **حَنَكٌ** [here app. meaning the mouth or the part below the mouth]; (*K*, *TA*:) or of one of his lips; thus correctly, as in the *M* and *A*; **إِنْ شِدْقِيهِ** in [some of] the copies of the *K* [and **شَفْتِيهِ** in others] being a mistake for **شَفْتِيهِ**. (*TA*,) You say, **صَغَتْ إِلَيْهِ أُذُنُهُ** *His ear inclined to him, or it*. (*TA*,) And hence, in the *Kur* [lxvi. 4], **فَقَدْ صَغَتْ قُلُوبُكُمَا** [For the hearts of you two have inclined to that which is not right]. (*Msb*,) And **صَغَتْ النُّجُومُ**, (*S*, *Msb*,) and **النَّهْسُ**, (*K*,) *The stars, and the sun, inclined to setting*. (*S*, *Msb*, *K*,) And **صَغَا الرَّجُلُ** *The man inclined, or leaned, on one side: or bent, or bowed, himself upon his bow*. (*TA*,) And **صَغَى**, **صَغَى** inf. n. **صَغَا**, [as though meaning *He inclined to set himself against the people or party*,] is said of one when his love, or affection, is with such as are not of the said people, or party. (*TA*,) — And **صَغَى**, aor. **يَصْغِي**, (*K*, *TA*,) inf. n. **صَغَا** agreeably with the *S* and *M*, accord. to the

copies of the *K*, erroneously, **صَغَى**, (*TA*,) and **صَغَى**, (*K*, *TA*,) *He inclined and gave ear, or hearkened, or listened*. (*K*, [See also the next paragraph.])

4. **أَصْغَى إِلَيْنَا** *He inclined the vessel: (S, Msb, K:) or he turned the vessel upon its side, in order that what was in it might collect together. (M, TA.)* — [Hence,] **أَصْغَى إِلَيْنَا فَلَانٌ** + *Such a one perished, or died. (Er-Raghib, TA.)* And **أَصْغَى إِلَيْنَا** + [*I. q. أَصْغَى حَقَّهُ* expl. in what follows: (see also **مُصْغِي**:) or] *he detracted from his reputation; spoke evil of him; or slandered him. (Z, TA.)* **أَصْغَى حَقَّهُ**, (*A*, *TA*,) or **النَّشَى**, (*K*,) means *He diminished to him, impaired to him, or defrauded him of a portion of, (Z, K, TA,) his right or due, (Z, TA,) or the thing. (K.)* — You say also, **أَصْغَيْتُ رَأْسِي**, and **سَمِعِي**, *I inclined my head, and my ear. (Msb.)* And **أَصْغَى إِلَيْهِ**, (*S*, *K*,) or **أَصْغَى إِلَيْهِ سَمْعَهُ**, (*M*, *TA*,) *He inclined his ear to him. (S, M, K.)* And **أَصْغَى**, alone, *He gave ear, hearkened, or listened. (K.)* [See also 1, last explanation.] And **أَصْغَتْ النَّاقَةُ** *The she-camel inclined her head towards the رَجُلٌ [or saddle], (S, K, TA,) in some copies of the S* **إِلَى الرَّجُلِ** [towards the man], (*TA*,) *as though she were listening to a thing: (S, K:) this she does when the saddle is bound upon her. (S.)*

**صَغَا** an inf. n. of **صَغَى** [q. v.]: and also [used as] a simple subst. [meaning *Inclination*]. (*TA*,) One says, **أَقَامَ صَغَاهُ** [*He rectified his inclination. (TA.)* And **صَغَاهُ** and **صَغُوهُ**, and **صَغَاهُ**, i. e. *His inclination [is with thee, meaning, is agreeable with thine]. (AZ, S, K.)* In [some of] the copies of the *K* **صَغُوهُ** and **صَغُوهُ** are written **صَغُوهُ** and **صَغُوهُ**, which would lead the inadvertent to imagine these two words to be syn. with the word there next preceding, namely, **صَغُوهُ** as an epithet applied to the sun. (*TA*,)

**صَغُو**: see the next preceding paragraph. **هَذَا صَغُوكَ**, or **صَغُوكَ**, is a phrase similar to **هَذَا ابْنُ إِنْشِكَ**, meaning *This is thy chosen, or special, friend or companion: but perhaps post-classical.*

**صَغُو**: see **صَغَا** and **صَغُو**. — Also *The interior of a ladle: — and the side of a well: — and the part that is folded, or turned over, of the sides of a دَلْوٌ [or leathern bucket]: (K, TA:) so in the M: and its pl. in these senses is أَصْغَا. (TA.)*

**أَصْغَى**: see **صَغُوهُ**, voce **أَصْغَى**.

[**صَاغِ** part. n. of **صَغَا**: fem. **صَاغِيَةٌ**: and pl. **صَاغِيَاتٌ**.] — **صَاغَيْتَكَ** means *Those who incline to thee, (K, TA,) and come to thee, (TA,) in their cases of need: (K, TA:) or whoever, of thy family, come to thee as guests: (TA:) or those who incline to thee, of thy companions and relations: (Har p. 207:) ISd thinks it to be made fem. because meaning a جَمَاعَةٌ. (TA.)* **أَكْرَمُوا فُلَانًا فِي صَاغِيَتِهِ** means [*Honour ye such a one in respect of*] *those who incline to him, and who*