

غُسُولٌ i. q. أَثْنَانٌ [i. e. Potash : and the plant from which it is prepared; kali, or glasswort; or mesembryanthemum nodiflorum (Forskål, Flora Egypt. Arab. pp. lxvii. and 98), a species of glasswort]. (TA.) [See also غُسُولٌ.]

مَغْسِلٌ (S, O, Mṣb, K) and مَغْسِلٌ [which is anomalous] (S, O, K) and مَغْسِلٌ (K) A place in which the dead are washed : (S, O, Mṣb, K:) pl. of the first (S, Mṣb) and second (S) مَغْسِلٌ : (S, Mṣb:) and one says also مَغْسِلُ الْمَوْتَى (S, O, Mṣb.)

مَغْسِلٌ A thing [i. e. vessel] in which (so in the M, in the K with which,) a thing is washed. (TA.) = See also غَسْلَةٌ.

مَغْسُولٌ : see غَسِيلٌ. — Hence one says, كَلَامُهُ مَغْسُولٌ, meaning † His speech, or language, is devoid of nice, or subtle, expressions or allusions; as though it were washed from such; or deserving to be washed and obliterated: or it may mean † trimmed, or pruned. (TA.)

مَغْسِلٌ A place in which one washes himself : (O, Mṣb, TA:*) dim. مَغْسِيلٌ : and pl. مَغْسِيلٌ [which, if correct, is anomalous]. (TA.) — And it is said to signify also what is called in Pers. حَوْضٌ مَسِين [or حَوْضٌ مَسِين app. meaning A tank, or the like, of copper]. (Mgh.) — See also مَغْسِلٌ. — And see غُسُولٌ.

مَغْسِلٌ : see the next preceding paragraph.

غسر

1. غَسِرَ It (the night) was, or became, dark; (As, S, K;) as also غَسِمَ, (JK, K,) like أَغْسَى. (JK.)

4: see what precedes.

غَسِمَ The darkness (S, ISd, TA) of night; (ISd, TA;) like غَشَقٌ : (S, TA:) or blackness : (Kr, K:) and (K) accord. to En-Nadr. (S,) the confusedness, or blending, of the darkness : (JK, S, K:) and the first rising of the dawn. (JK.) — And Dust, or dust rising, or spreading, like smoke; syn. غَبْرَةٌ and غَبْرَةٌ (K) or غَبْرَةٌ [which sometimes signifies the same as غَبْرَةٌ]. (CK.)

أَغْسَمَ : see غَسِمَ.

Dark night. (TA.)

غَسِمَ In the sky are portions of clouds. (K.)

غسى and غسو

1. غَسَا اللَّيْلُ (S, K,) aor. يَغْسُو (S,) inf. n. غُسُو (S, K; accord. to some copies of the K غُسُو;) and يَغْسِي (IJ, TA;) and غَسَى, aor. يَغْسِي (S, K, TA,) inf. n. غَسَا of which last form, غَسَى is a dial. var.; (TA;) The night was, or became, dark; as also أَغْسَى. (S, K.) [See also غَسَا.]

4: see what precedes. — أَغْسَى also signifies He (a man) entered upon the time of, or a little after, sunset. (TA.) — And أَغْسَى مِنَ اللَّيْلِ Journey thou not in the first part of the night, until its darkness depart. (TA.) = And أَغْسَاهُ اللَّيْلُ The night enveloped him in its darkness. (Sgh, K.)

غش

1. غَشَّه (S, A, Mṣb, K,) aor. ٤, (S, Mṣb,) inf. n. غَشَّ (Mṣb, TA,) or غَشَّ, with kesr, (S,) or the latter is a simple subst., (Mṣb, K,) He acted towards him, or advised or counselled him, dishonestly, or insincerely : (A, Mṣb, K:) and he dressed up to him an affair [in false colours] : (Mṣb:) or he acted towards him with dissimulation; pretended to him the contrary of what he conceived in his mind : (A, K:) but this is a needless addition, for it is the same as the first explanation : (TA:) as also غَشَّه (K,) inf. n. تَغَشَّشَ : (TA:) or this latter has an intensive signification : it is said to be derived from غَشَّشَ, signifying “a turbid drinking-place.” (TA:) It is said in the story of Umm-Zarā, accord. to one relation, لَا تَمَلَأْ بَيْتَنَا تَغَشَّشًا, said by some to be from الغش, and by others to be from [a usage of] التَّجَشُّشَ as signifying التَّجَمُّعَ [app. here meaning the embellishing speech with falsehood]: but accord. to the approved relation, it is [تَغَشَّشًا] with the unpointed letter. (IAth.) [See art. عَش.] — [Also He made it to seem what it was not; falsified it; counterfeited it; adulterated it: so as used often by post-classical authors; and so, probably, in classical times also: see its pass. part. n., below.] = غَشَّ صَدْرَهُ, aor. ٤, [inf. n., probably, غَشَّ, q. v.,] His bosom concealed enmity and violent hatred; or bore rancour, malevolence, malice, or spite. (TA.)

2: see the preceding paragraph, in two places.

4. أَغَشَّه (S, K,) and أَغَشَّاهُ (K, TA) He made him to fall into dishonest, or insincere, conduct, or advice or counsel; into dissimulation; or the pretending the contrary of what he conceived in his mind. (TA.) — And أَغَشَّاهُ عَنْ حَاجَتِهِ I prevented him from obtaining the object of his want; syn. أَغَشَّاهُ. (IKt, K.)

8: see the next paragraph, in two places.

10. اسْتَغَشَّه (S, K) and اسْتَغَشَّاهُ (K, TA) He reckoned him, or deemed him, dishonest, or insincere, in action, or advice or counsel; contr. of اسْتَنْصَحَهُ (S, K) and اسْتَنْصَحَهُ (K;) or, [which means the same,] i. q. عَدَّه غَاشًّا : (TA:) or he imagined in him dishonest, or insincere, conduct, or advice or counsel; dissimulation; or the pretending the contrary of what he conceived in his mind. (K.) A poet says,

أَيَا رَبِّ مَنْ تَغَشَّاهُ لَكَ نَاصِحٌ
وَمُسْتَنْصَحٌ بِالْغَيْبِ غَيْرُ أَمِينٍ
[O man, many a one whom thou reckonest dis-

honest in action, or advice, is honest therein to thee; and (many a) one who is reckoned honest in action, or advice, in that which is beyond the reach of perception, is not faithful]. (TA.)

غَشَّ (K, TA,) of the measure فَعَّلَ, or it may be originally of the measure فَعَّلَ, (TA,) applied to a man, (K, TA,) i. q. عَظِيمُ الشَّرِّ [i. e. Very greedy]; not عَظِيمُ الشَّرِّ, as in some copies of the K; nor عَظِيمُ الشَّرِّ, as in other copies: a rájiz says,

لَيْسَ بِغَشٍّ هُمُ فِيمَا أَكَلَ

[He is not one who is very greedy; whose care, or solicitude, is in respect of what he has eaten]. (TA.)

غَشَّ Dishonest, or insincere, conduct, or advice or counsel : (Mṣb, K:) and the embellishment of an affair [with false colours] : (Mṣb:) or dissimulation; pretence of the contrary of what one conceives in his mind. (K.) [See also 1.] — And Rancour, malevolence, malice, or spite. (K.) — [Also Adulterating alloy in coin. (See حَمَلَانُ.) — And Adulterated, or counterfeit, coin. (See زَغَلٌ.)]

غَشَّشَ A turbid drinking-place : (Az, IAMB, Sgh, TA:) الْكَدِرُ الْمَشُوبُ in the K is a mistake; the right explanation of الْكَدِرُ الْغَشَّشُ being الْكَدِرُ, which is that given by Az and IAMB and Sgh. (TA.)

غَشَّاشٌ : see the next paragraph.

غَشَّاشٌ, applied to a drinking (شُرْبٌ), Little in quantity, (K, TA,) because of turbidness : (TA: [in which it is said to be applied in like manner to a day, يَوْمٌ; but I think that this is a mis-transcription for نَوْمٌ, i. e. sleep:]) or hasty: or not wholesome; (K, TA;) because the water is not clear. (TA.) = And The beginning of the darkness: and the end thereof. (K.) = لَقِيْتُهُ غَشَّاشًا (T, S, K,) and غَشَّاشًا (K,) I met, or found, him, or it, in haste; (T, S, K;) and so غَشَّاشٌ : (T, TA:) or at sunset; (Lth, K;) but Az disallows this: (TA:) or in the night; (K;) which is nearly the same as what Lth says. (TA.)

غَشَّاشٌ Acting, or advising or counselling, dishonestly, or insincerely; or acting with dissimulation; pretending the contrary of what one conceives in his mind : [see its verb:] pl. غَشَّاشَةٌ and [quasi-pl. n., like as صَحَابَةٌ is of صَاحِبٌ] غَشَّاشَةٌ. (TA.)

شَيْءٌ مَغْشُوشٌ [A thing made to seem what it is not; falsified; counterfeited; adulterated]; (S, K;) a thing that is not pure; not genuine; or not unadulterated. (K.) You say, طَعَامٌ فَلَانٌ مَغْشُوشٌ أَعْلَاهُ يَابِسٌ وَأَسْفَلُهُ مَرْشُوشٌ [The wheat of such a one is made to seem what it is not: its upper part is dry, and its lower part is sprinkled]. (A.) And لَبَنٌ مَغْشُوشٌ Milk mixed with water. (Mgh, Mṣb.) And فِضَّةٌ مَغْشُوشَةٌ Silver mixed with copper or brass. (TA.)