

(AO, M.) — And † *A certain vein* (Aš, M) *beneath the tongue*, (Aš,) or *in the lower part of the tongue*, (M,) of the horse. (Aš, M.) And *الْصُرَدَانِ* † *Two veins*, (Lth, Ks, S, M, L, K,) of a dark, or an ashy, dust-colour, (أَخْضَرَانِ, Lth, Ks, M, L,) *in the lower part of the tongue, by means of which the tongue moves about*, (Lth, Ks, L,) or *penetrating within* (يَتَبَطَّنَانِ) *the tongue*: (S, M, K:) or *two veins, on the right and left of the tongue*: (L:) or, as some say, *two bones, which erect* (يَقِيمَانِ) *the tongue*. (M.) Yezced Ibn-Es-Ša'ik in his saying

• لَهُ صُرَدَانِ مُنْطَلِقَا اللِّسَانِ •

means *ذَرَبَانِ* [i. e. *ذَرَبَا اللِّسَانِ*, for *لِسَانَهَا*, as though he said *لَهُ لِسَانٌ ذَرِبٌ* *He has a long, or an unbridled, tongue*; the phrase that he uses being pleonastic]. (S.) — Also, (M, L,) or *صُرْدٌ*, (so in the K,) and *صُرْدٌ*, which is the more known, (TA,) *A nail in a spear-head*, (M, L, K,) *by means of which the shaft is fastened to it*. (L, K.) — Accord. to Sh, *فَتَحَ صُرْدَهُ* means *He opened his mind, so as to reveal his secrets*. (TA.) [But this is perhaps a mistranscription, for *فَتَحَ صُرْدَهُ*: see *صُرْدَةٌ*.]

صُرْدَى [pl. of *صُرْدٌ*; and, agreeably with analogy, of *صُرْدٌ*]: see *صُرْدٌ*, and *صُرْدَا*.

صُرْدِي: see *صُرْدٌ*. — Also *Hoar-frost*, or *rime*; syn. *جَلِيدٌ*. (TA.) — See also *صُرْدَا*.

صُرْدِيَّة [app. a subst.; for if it were an epithet, having the meaning of a pass. part. n. of the fem. gender, it should by rule be without ة;] *A female animal*, (M,) or *a ewe*, (K,) *injured*, (M, K,) and *emaciated*, (M,) *by cold*: pl. *صُرْدَائِدُ*: (M, K:) on the authority of IAqr. (K.)

صُرْدَا *Cold and humid clouds in which is no water*: (Aš:) or *cold and humid clouds which the wind carries away*; as also *صُرْدِيَّةٌ* and *صُرْدِيَّةٌ*: (M:) or *thin clouds in which is no water*; (S, K:) as also *صُرْدِيَّةٌ* (K) and *صُرْدِيَّةٌ*. (L, TA.)

صُرْدِيَّةٌ: see what next precedes, in two places.

صُرْدِيَّةٌ: see its fem., with ة, voce *صُرْدِيَّةٌ*. — Also, (S, A, L, K,) and *صُرْدَا*, (S, L, K,) and *صُرْدٌ*, (A,) *An arrow that has passed, or of which a part has passed, through the animal at which it has been shot*; syn. *نَافِذٌ*: (S, L, K:) or *of which the extremity only has passed through*: when part of the arrow has passed through, it is termed *نَافِذٌ*; and when the whole has passed through, *مَارِقٌ*. (A.) And *نَبْلٌ صَوَارِدٌ* *Arrows of which the extremities have passed through the animals at which they have been shot*. (A.)

أَصْرَدٌ *More* [and *most*] *cold*; or *more* [and *most*] *affected by cold*: — and *More* [and *most*] *transpiercing*. (Meyd, in explanations of provs. commencing with this word. [See Freytag's "Arab. Prov." pp. 743-4.]

مُصْرَدٌ: see what next follows.

مُصْرَدٌ, (Ktr, L,) or *مُصْرَدٌ*, (so accord. to the K, [the former agreeable with its verb, the latter app. a mistake,]) *An arrow missing the object of aim*. (Ktr, L, K.) [See also *مُصْرَدٌ*.]

مُصْرَدٌ *Beverage*, (S,) or *drink*, (A,) *made little in quantity*. (S, A.) — And *Given little to drink*: or † *given a small gift*. (S.) — See also *صُرْدٌ*.

مُصْرَدٌ *An arrow hitting the object of aim*. (Ktr, L.) [See also *مُصْرَدٌ*.]

مُصْرَدٌ *A wind* (رِيحٌ) *cold*; or *intensely cold*: or *accompanied by cold and humid clouds*. (IAqr, M.) — Also, and *صُرْدٌ*, (T, S, M, K,) *A man quickly sensible of cold*; (S;) *weak in enduring cold*; (K;) *impatient of cold*. (T, M.) — And the former, *Strong in enduring cold*. (K.) — And *A land without trees, and without anything* (K, TA) *of herbage*. (TA.) — See also *صَارِدٌ*.

مُصْطَرِدٌ *A man vehemently angered or enraged*: (K:) and so *مُصْطَرٌّ*, without د. (TA.)

صرط

صُرَاطٌ *A long sword*: a dial. var. of *سُرَاطٌ* [q. v.]. (K.)

صُرَاطٌ *A road, or way*; as also *سُرَاطٌ*, (S, K,) which is the original; (TA;) and *زُرَاطٌ*: (S:) [see the second of these three words:] Akh says that the people of El-Hijáz make it fem., and Temeem make it masc. (S and Msh voce زُرَاطٌ, q. v.) — *الصُرَاطُ*, also written with س, is likewise [The name of] a bridge extended over the midst of Hell, (K, TA,) sharper than a sword, and thinner than a hair, over which the creatures will pass, the people of Paradise passing over it with their works, some like the blinding lightning, and some like the wind sent forth, and some like coursers, and some running, and some walking, and some dragging themselves along; and a crier will cry, from the lower parts of the empyrean, "Lower your eyes until Fātimeh, the daughter of Moḥammad, (may God bless and save him, and may God be well pleased with her and her two sons,) pass over;" and the fire will say to the believer, "Pass thou over, O believer, for thy light hath extinguished my flame;" and thereupon, the feet of the people of the fire will slip. (TA.)

مُصْرَطٌ and *مُصْرَطٌ*: see *مُصْرَطٌ*.

صرع

1. *صَرَغٌ*, aor. ʿ, inf. n. *صَرَغٌ* (S, O, * Msh, K) and *صَرَغٌ*, (S, O, * K,) the former inf. n. of the dial. of Temeem and the latter of Kays, (S, O,) and *مُصْرَعٌ*, which is also a n. of place, [and, accord. to rule, of time also,] (S, O, K,) said of a man, (S, Msh,) *He threw him down, or prostrated him, on the ground*; (O, L, K, TA;) namely, a man. (T, TA.) And *صَرَغَتْهُ* is also

said of a beast, [the pronoun referring to the rider,] meaning *It threw him down*. (TA in art. *الْمَنِيَّةُ تَصْرَعُ الْحَيَوَانَ*.) Hence the saying, *الْمَنِيَّةُ تَصْرَعُ الْحَيَوَانَ* [Death prostrates the animal]. (TA.) And *مَثَلُ الْمُؤْمِنِ كَالْخَامَةِ مِنَ الزَّرْعِ تَصْرَعُهَا الرِّيحُ* i. e. [The similitude of the believer is as the fresh, or juicy, plant of seed-produce,] which the wind bends at one time, throwing it from side to side, [and straightens at another.] (TA, from a trad.) And *صَرَغَ الشَّجَرُ* *The trees were cut and thrown down*. (TA.) — See also 3. — [Hence also,] *صَرَغَ* *He was affected with the disease termed صَرَغٌ* [expl. below]. (Msh.) And *He* (a man) *was affected with diabolical possession, or madness*; inf. n. *صَرَغٌ*. (TA.) — See also 2, in two places.

2. *صَرَغٌ*, [inf. n. *تَصْرِيعٌ*,] *He threw him down or prostrated him, on the ground, vehemently*; namely, a man. (K.) — *صَرَغَ الْبَابُ*, (K,) inf. n. as above, (TA,) *He made the door-way to have what are termed مِصْرَاعَانِ* [i. e. a pair of folding doors]; as also *صَرَغَهُ*. (K, TA.) — And [hence,] *صَرَغَ الشَّعْرُ* *He made the poetry to have what are termed مِصْرَاعَانِ*; as also *صَرَغَهُ*. (K, TA:) or *تَصْرِيعُ الْبَيْتِ مِنْ*, (S,) or *التَّصْرِيعُ فِي الشَّعْرِ*, (TA,) is the making the first *مِصْرَاعٌ* [meaning hemistich] to rhyme [like the second]; (S;) [i. e.] the making the last foot of the first hemistich like the last of the second [in rhyme]: (TA:) derived from the *مِصْرَاعُ* of the door-way. (S, TA.)

3. *صَرَغَتْهُ*, (S, Msh, TA,) inf. n. of the former *مِصْرَاعَةٌ* and *صَرَغٌ*, (Msh, TA,) *I wrestled with him, each of us endeavouring to throw down the other, [and I overcame him in doing so, or and I threw him down]*. (TA.)

5. *تَصَرَغَ لَهُ* *He became lowly, humble, or abased, and abashed, to him*; as also *تَصَرَغَ*: (Az, TS, TA:) or † *he lowered, humbled, or abased, himself to him*: one says, *لَهُ أَتَصَرَغُ* and *إِلَيْهِ* † [I ceased not to lower, humble, or abase, myself to him] *حَتَّى أَجَابَنِي* [until he answered me, or gave me his assent]. (Z, TA.)

6. *تَصَارَعُوا* *They wrestled, one with another, endeavouring to throw down one another*; and [*اصْطَرَعُوا* signifies the same; or] *اصْطَرَعُوا* *they two wrestled, each endeavouring to throw down the other*. (TA.)

7. *انْصَرَغَ* [He, or it, became thrown down, or prostrated, on the ground]. (Occurring in the K in art. *جَنَاتٌ*.)

8: see 6, in two places.

صَرَغٌ an inf. n. of 1. (S, Msh, K.) — Also, [as a subst., *Epilepsy*, or *falling sickness*: and sometimes, app., *ecstatic catalepsy*; a sort of trance into which a person falls:] a certain disease, (S, O, Msh, K,) well known, (S, O,) resembling *madness*, or *diabolical possession*, (Msh,) accord.