of اسباب, which is the reading commonly known, and given in the S and TA in art. , and in أَحْمَقُ مِنْ صَاحِبِ ضَأْنٍ ثُمَانِينَ ([.رقى the TA in art [More stupid than an owner of eighty sheep], (S, K,) or مِنْ رَاعِي ضَأْنِ ثَمَانِينَ [than a pastor of eighty sheep], as in some of the copies of the S, or, as in the Proverbs of Aboo-'Obeyd, مِنْ طَالِبِ ضَأَنِ [than a demander of eighty sheep], (TA,) is a saying that originated from the fact that an Arab of the desert announced to Kisrà an event that rejoiced him, whereupon he said, "Ask of me what thou wilt;" and he asked of him eighty sheep. (S, K.) _ [It also signifies Eightieth.]

مُنَانِيَةٌ and مُنْيِنَةٌ and مُنْيِنَةً and مُنْيِنَةً: see مُنَانِيَةً and last sentence but one.

__ (S, K, &c.) قامن [Eighth : fem. with 5]. the former masc. and , ثَامِنَةُ عَشْرَةَ and ثَامِنَ عَشْرَ the latter fem., meaning Eighteenth, are subject to the same rules as ثَالَثُ عَشْرُ and its fem., explained in art. ثلث, q. v.] إبلٌ ثُوَامِنُ _ [the latter word pl. of aiot, Camels that come to water on the eighth night [after the next preceding matering] : from ثهن. (TA.)

Of more [and of most] price or value. (S.) Sold for a price: (Msb:) or having a price named for it, and assigned to it. (Mgh.) [See also .]

. ثَمِينُ see مُثَمِنُ

or nose-bag]: (IAar, T:) or مَثْهَنَةُ the like thereof. (8.)

Octangular. (Ş, K.)_A verse composed of eight feet. (TA.) = Collected together. (T, TA.) Poisoned; syn. . (K.) Fevered; вуп. осто. (К.)

[or fetlock] ثُنَّة IIe (a horse) lifted his ثُنَّت so that it did not touch the ground in his running, by reason of his briskness, or lightness: (M:) [or] his touched the ground in consequence of his being ridden by a heavy person. (T.)

4. اثن He (a weak old man) became wasted and worn out. (K.)

fq. v.]. ثنّ He pastured, or fed, upon تشتن

لن Dry herbage: (S:) or dry herbage when it lies heaped together, one part upon another: (T:) or dry herbage, (K,) or what has become dried up of حَمْض and بَهْني and مُحْف, (M,) when it is much in quantity, and lies heaped together, one part upon another: or what has become black of any branches, or twigs; not consisting of بقل nor of بقل: (M, K:) or dry herbage broken in pieces: (IDrd, M:) or [simply] herbage, or pasture: (Th, M:) or herbage that is weak, and soft, or easily broken. (IJ.)

i, of a human being, (Lth, T,) The part below the navel, (Lth, T, M,) above, (Lth, T,) or And if glory, or any old ground of pretension to (Msb,) signifies I became (S, Msb) to him, (S,)

extending to, (M,) the hair of the pubes, (Lth, T, M.) in the lower part of the belly; (Lth, T;) the part between the navel and the hair of the pubes: (S:) or the thin skin (مريطاًء) between the navel and the hair of the pubes: (M, K:) or the hair of the pubes, (T, M, K,) itself. (M.) __ And, of a horse (T, S, M, K) and the like, (T, S, K,) The fetlock; i. e. the hairs on the hinder part of the pastern-joint, (T, S, M, K,) hanging down (S, M) over the part called أمُّ العَرْدَان so as nearly to reach the ground: (S:) pl. ثُنَنْ. (S, M.) app. meaning We كُنَّا فِي ثُنَّةٍ مِنَ الكَلَامِ وَعُنَّةٍ were engaged in light and confused talk] is a netaphorical saying, borrowed from the ثَنَّة of the horse and the singing [or humming or buzzing of the flies and other insects] of the meadow or garden. (A, TA.)

Numerous, or abundant, and tangled, or luxuriant, plants or herbage. (T, K.)

ثنتان

. ثنى .which see in art واثَّنَانِ fem. of ثِنْتَانِ

ثنداً and ثند

and ثُنْدُوَةً and ثُنْدُوَةً and ثُنْدُوَةً

Quasi ثنو

: إِنْنَوِيَّ : ثَنَوِيَّةً and ثَنَوِيُّ : ثُنُوى and ثَنُوى : ثنى . see art : مَثْنَوِيَّةً : مَثْنَوِيُّةً

ثني

1. مُنَاهُ, (T, S, M, Mgh, Msb, K,) said in the K to be like سُعَى, implying that the aor. is but this is a mistake, (MF, TA,) [for it is well known that] the aor. is - , (Msb,) inf. n. ثنى, (S, M, Msb, &c.,) He doubled it, or folded it; (T;) he turned one part of it upon another; (M, K;) he bent it; (T, S, Mgh, Msb, TA;) he drew, or contracted, one of its two extremities to [or towards] the other; or joined, or adjoined, one of them to the other; thus bending it; (Mgh;) namely, a stick, or branch, or twig, (Mgh,) or a thing, (T, S, M, Msb, K,) of any kind. (T.) One says of a man with the mention of whom one begins, in relation to an honourable or a praiseworthy quality, or in relation to science or knowledge, به تُثْنَى الخَنَاصِر, (T,) meaning With [the mention of] him, (T, and Msb in art. , , among others of his class, (Msb ib.,) the little fingers are bent. (T, and Msb ubi supra. [For the Arabs, in counting with the fingers, first bend the tip of the little finger down to the palm of the hand; then, the tip of the next; and so on; bending the thumb down upon the other fingers for five; and then continue by extending the fingers, one after another, again commencing with the little finger.]) And a poet says,

فَإِنْ عُدَّ مَجْدٌ أَوْ قَدِيمٌ لِمَعْشَرٍ فَقُومِي بِهِمْ تُثْنَى هُنَاكَ لِأَصَابِعُ

honour, be reckoned as belonging to a body of men, it is my people, with the mention of them, in that case, the fingers are bent]; meaning that they are reckoned as the best; (IAar, M;) for the best are not many. (M.) One says also, [lit. He bent his hip, and alighted] ثَنَى وَرِكُهُ فَنَزَلُ meaning he alighted from his beast. (T.) And meaning He drew up his leg, ثُنَى رِجْلُهُ عَنْ دَاتِّتِه to his thigh, and alighted. (M.) But قبل أن مُنْنَى رَجُلُهُ, occurring in a trad., means Before he turned his leg from the position in which it was in the pronouncing of the testimony of the faith. (IAth.) ثنّى صَدْرَهُ , aor. and inf. n. as above, [lit. He folded his breast, or bosom,] means + he concealed enmity in his breast, or bosom: or he folded up what was in it, in concealment. (TA.) أَلَا إِنَّهُمْ يَثْنُونَ صُدُورَهُمْ , [xi said in the Kur [xi. 5] meaning [Now surely] they infold and conceal [in their bosoms] enmity and hatred: (Fr, T:) or they bend their breasts, or bosoms, and fold up, and conceal, what is therein: (Zj, T:) I'Ab اِثْنَوْنَى صَدْرُهُ , you say : تَثْنُوْنِي اللهِ صَدُورُهُمْ , read e, meaning his breast, or bosom, infolded, or concealed, vehement hatred: (T:) or the phrase in the Kur, accord. to the former reading, means they bend, or turn, their breasts, or bosoms, from the truth; they turn themselves away therefrom : or they incline their breasts, or bosoms, to unbelief, and enmity to the Prophet: or they turn their backs : (Bd :) [for] __ ثنّاه __ (T. S, Msb, TA,) aor. as above, (Msb,) and so the inf. n., (T, Msb, TA,) also signifies He turned him, or it, away or back. (T, S, Msb, TA.) Also He turned him, or turned him away or back, (Lth, T, S,) from the course that he desired to pursue, (Lth, T,) or from the object of his want: غَنْ (Mgh,) and ثَنَاهُ عَنْ وَجْهِهِ (Mgh,) and عَنْ (TA,) and عَنْ مُزَادِهِ (TA,) and عَنْ مُزَادِهِ him, or turned him away or back, (Mgh, Msb, TA,) from his course, (Mgh,) and from the object of his want, (TA,) and from the object of his desire. (Msb.) One says also, فُلَانْ لَا يُثْنَى عَنْ قِرْنه Such a one will not be turned, or turned away or back, from his antagonist, nor from his course]. (T.) _ Also He tied it; or tied it in a knot or knots; or tied it firmly, fast, or strongly. (TA.) You say, ثُنْيَتُ البَعِيرَ بِثُنَايِيْنِ, meaning, accord. to As, as related by A 'Obeyd, I bound both the fore legs of the camel with two bonds: but correctly, I bound the two fore legs of the camel with the two ends of a rope; the last word meaning a single rope: (T:) عَقَلْتُهُ بِثُنْيُنْ means I bound one of his fore shanks to the arm with two ties, or tyings. (T, M.) __ [as inf. n. of ثنّى also signifies The act of drawing, or joining, or adjoining, one [thing] to another; (Lth, T, Mgh;) and so اتنانية (inf. n. of تنانية). (Mgh.) _ [As تُلَثُهُمْ signifies "he took the third of their property," and "he made them, with himself, three," and other verbs of number are signifies He took ثناه [sused in similar senses, so the half of their property: or he drew, or adjoined, to him what became with him two: (TA:) or مُنْيَتُهُ, (S, Mab,) aor. and inf. n. as above,