

حَذَرٌ. (IAar, L, TA.) — One says also, **ضَرْبُهُ**, (TA,) or **أَخَذَ مَائَةً فَصَبَّ**, (A,) meaning, † [He smote him with a hundred blows, or he took a hundred,] and less than that, i. e. **ذَلِكْ**, (TA,) *contr. of فَصَاعِدًا*; (A;) or *and more* [than that], or *above* [that], i. e. *like فَصَاعِدًا*, (A, TA,) i. e. **صَبَّ** عَلَيْهِ الْبَلَاءُ. (TA.) — And **صَبَّ** مِنْ صَبٍّ, meaning † [Trial, or affliction, was poured upon him] from above. (A, TA.) — Also, applied to a man, *Affected with excessive love, or with attachment, or admiring love*, (IAar, S, A, TA,) and *desire*: (S:) or *with desire*: (M, A, K:) or *with tenderness of desire*, (S, M, A, K,) and *ardour thereof*: (S: [see **صَبَّ**]) or *with tenderness of love*. (M, K.) One says, **هُوَ صَبَّ بِهَا**, (and **إِثْبَاهًا** (see **صَبَّ**)) *He is affected with excessive love of her*; &c.: (A:) fem. **صَبَّةٌ**: (M, K:) dual masc. **صَبَانٍ**, pl. masc. **صَبُونٌ**; dual. fem. **صَبَتَانِ**, pl. fem. **صَبَاتٌ**: thus accord. to those who hold **حَذَرٌ** and **رَجُلٌ فَبَرٌ** and **رَجُلٌ صَبَّ** originally **صَبَّ**: (TA:) [hence it appears that some hold **صَبَّ** to be originally an inf. n., and therefore use it as an epithet in its original form, without regard to gender or number: but] accord. to Sb, **صَبَّ** is [originally] of the measure **فَعْلٌ**, because you say **صَبَبْتُ صَبَابَةً**, like as you say **قَتَعْتُ قَنَاعَةً**. (M.) See also 1, last sentence.

صَبَّ: see **صَبَّةٌ**. — Accord. to AO, it may also be pl. of **صَبَّ** or of **صَبَابٌ**: but Az says that, accord. to others, it is not pl. of either of these two words; their pl. being **صَبَبٌ**: (L, TA:) it is said in a trad., (S, L, TA,) respecting conflicts and factions, or seditions, (L, TA,) **لَتَعُودَنَّ فِيهَا أَسَاوِدٌ**: (S, L, TA:) here by **أَسَاوِدٌ** are meant “[great and noxious] serpents:” (L, TA:) and **صَبَّ**, accord. to Ez-Zuhree, is from **الصَّبُّ** [“the act of pouring out or forth”]; for the serpent, he says, when it desires to bite, raises itself, and then darts down (lit. pours down) upon him that is bitten: (S, L, TA:) [as though the meaning were, *Ye will be, therein, like great and noxious serpents, one portion of you smiting the necks of another portion*:] Ez-Zuhree says that **صَبَّ** is pl. of **صَبَّ**, and originally **صَبَّ**; like as **رَجُلٌ صَبَّ** is originally **صَبَبٌ**; and so says IAmb: but IAar is related to have said that **أَسَاوِدٌ** means *companies*, pl. of **سَوَادٌ**; and **صَبَّ**, pouring, one upon another, with slaughter: and some say that it is **صَبِي**, in measure like **حَبْلِي**; and it is said to be from **صَبَّ**, [for **إِلَى الدُّنْيَا**], aor. **يَصْبُو**, meaning “he inclined to the things of the present world;” and thus to be like **غَزَى**, pl. of **غَارٍ**: [see **صَابٌ**, in art. **صَبُو**:] IAar used also to say that it is originally **صَبَّ**, with ء, [pl. of **صَابِي**], from **صَبَّ** عَلَيْهِ “he came, or came forth, upon him unexpectedly.” (L, TA.)

صَبَّةٌ A quantity of wheat or food, &c., that is

poured out or forth (M, K) together, or collectedly; (M;) also (M, K) sometimes (M) termed **صَبَّ**. (M, K.) See also 1, near the beginning. — And **أُخِذَ سُفْرَةٌ** [or piece of skin in which the traveller puts his food; or the thing upon which one eats]; (M, K;) so called because the food is poured into it, or upon it: (M:) or a thing like the **سُفْرَةُ**: (M, K:) and **صَبَّةٌ**, with ن, signifies the same. (M.) — See also **صَبَابَةٌ**, with which it is syn. — Also *A company of men*: (M, Msb, K:) [app. tropical; but it is said that] this is the primary meaning, and it is used in relation to camels, and sheep or goats, and the like, tropically. (TA.) — † *A detached number of horses*, (S, M, A, Msb, K,) and of camels, (A, K,) and of sheep or goats, (A, Msb, K,) and of dirhems, or pieces of money: (A:) or *from ten to forty*: (A, K:) or *from twenty to thirty and forty of camels and of sheep or goats: or less than a hundred* (M, A, K) of camels: (M, K:) or of camels i. q. **صَرْمَةٌ**: (S:) and *from ten to forty of goats*: (AZ, S:) or *a flock of sheep or a herd of goats, as being likened to a company of men*: (TA:) or *from twenty to forty of sheep and of goats; or peculiarly of goats: or about fifty: or from sixty to seventy: and of camels about five or six*: (IAth, TA:) and *a collection of dirhems, or pieces of money, and of wheat, or food, &c.: and a piece of a thing*: (Msb:) [or] *a small quantity or portion of wealth or property*. (M, K.) — And † *A part, or portion, of the night*: so in the saying, **مَضَتْ صَبَّةٌ مِنَ اللَّيْلِ** † [A part, or portion, of the night passed]. (S.)

صَبَبٌ The descent, (**تَصَوَّبٌ**, M, L, TA, in the K erroneously written **تَصَبَّبٌ**, TA,) of a river, or rivulet, or channel of water, or of a road, down a declivity. (M, L, K, TA.) — And *A declivity, declivous place, or ground sloping down*; (M, A, K, TA;) and (TA) so **صَبَبٌ**, of which the pl. is **أَصْبَابٌ**: (S, TA;) so too **صَبَّ** and **صَبُوبٌ**, with fet-h and with damm; (TA;) [i. e.] **الصَّبُوبُ** signifies *that down which you descend, or have descended*, (**مَا أَنْصَبْتُ فِيهِ**), and its pl. is **صَبَبٌ** [like **عُمُودٌ** pl. of **عُمُودٌ**]; (M, TA;) [and so **الصَّبُوبُ**]; or, as some say, **الصَّبُوبُ**, with fet-h, is a name for the water, &c., that is poured out upon a man, like **طَبُورٌ** and **غَسُولٌ**; and **صَبُوبٌ**, with damm, is pl. of **صَبَّ**: but AZ mentions his having heard the Arabs apply **صَبُوبٌ** to a declivity, or declivous place; and says that its pl. is **صَبَبٌ**: (TA:) and **الصَّبَبُ مِنَ الرَّمْلِ** signifies *what has poured out or forth or down, of sand*: (M, K:*) and the pl. of **صَبَّ** is **أَصْبَابٌ**. (M, K.)

صَبَابٌ: see **صَبَابَةٌ**.

صَبُوبٌ [app. syn. with **صَابٌ** as part. n. of the intrans. verb **صَبَّ**, signifying *Pouring out or forth or down*; or like the latter but having an intensive meaning]: see **صَبَّ**, in two places. — See also **صَبَبٌ**, in four places.

صَبُوبٌ: see **صَبَبٌ**, in three places.

صَبَبٌ [Poured out or forth: (see also **صَبَّ**,

first sentence:) or, as an epithet in which the quality of a subst. predominates,] *water poured out or forth*; syn. **مَاءٌ مَصْبُوبٌ**. (M, K.) — And (M, K) some say (M) *Blood*: (S, M, K:) and *sweat*; (K;) as in the saying,

هَوَاجِرُ تَحْتَلِبُ الصَّبِيَا

[Vehement midday-heats that draw forth the sweat]: (TA:) [or what is poured forth of sweat and of blood; for] one says, **جَرَى صَبَبٌ الْعَرَقِ** and **الْدَّمِ** [What was poured forth, of the sweat and of the blood, ran, or flowed]. (A.) — And (M, K) some say (M) *The expressed juice of عَنْدَمٌ* [or dragon's blood]. (M, K.) — And (M, K) some say (M) *A certain red dye*. (M, K.) — And (K) *The juice of the leaves of sesame*: (S, M, K:*) A'Obeid (so in a copy of the S, or Aboo'Obeid accord. to the TA,) says, it is the juice of the leaves of sesame, or of some other plant, which was described to me in Egypt, the colour of which juice is red tinged with blackness: and some say, it is the expressed juice of the leaves of the **حَنَّةَ** [q. v.]. (S, TA.) — And **عُصْفَرٌ** [i. e. Safflower]: (K:) or purified **عُصْفَرٌ**. (S.) — And *A kind of tree [or plant] resembling سَنَاب [or rue]*, (M, K,) with which the hair is dyed. (M.) — And *Senna*, (M, K,) with which beards are dyed, as with **حَنَّةَ**. (M.) — And *A certain thing [or plant] resembling the وَسْمَةُ* [or وَسْمَةٌ, q. v.], (M, K, TA,) with which beards are dyed. (TA.) — Also *Hoar-frost*. (AA, K.) AA cites, as descriptive of the sky,

وَلَيْسَ بِهَا إِلَّا صَبًا وَصَبِيًا

[And there is not in it aught save east wind and its hoar-frost]. (TA.) — And *Good, or excellent, honey*. (K.) — Also, (K,) or **صَبَبٌ سَيْفٍ**, (TA,) *The extremity of a sword*: (K, TA:) or the extremity next the **سَيْلَانٌ** [q. v.] thereof: or, as some say, *its سَيْلَانٌ absolutely*. (TA.) — See also **صَبَبٌ**.

صَبَابَةٌ [is an inf. n., mentioned as such in the latter part of the first paragraph, and, when used as a simple subst.,] signifies [*Excessive love, or attachment, or admiring love*: (see its verb:) or] *desire*: (M, A, K:) or *tenderness of desire*, (S, M, A, K,) and *ardour thereof*: (S:) or *tenderness of love*. (M, K.)

صَبَابَةٌ and **صَبَّةٌ** A portion, (S, M, Msb, K,) or a small quantity, (Fr, A, and A'Obeid in explanation of the former,) of water, (Fr, S, M, Msb, K,) and of milk, (M, K,) or of wine, or beverage, (A'Obeid,) remaining (A'Obeid, S, M, Msb, K) in a vessel. (A'Obeid, S, M, Msb.)

صَبَابَتِي تُرَوِّى وَلَيْسَتْ غِيَلًا

My remaining portion of water in the vessel &c. satisfies thirst, though it is not water running [copiously] upon the surface of the earth, is a prov., applied to him who makes use of that which is bestowed though it be not much. (Meyd, TA:*) In the following verse, cited by IAar,

وَلَيْلٌ هَدَيْتُ بِهِ فِتْيَةً

سَقَوْا بِصَبَابٍ الْكَرَى الْأَغْيَدِ