

The Battle of Bedr; so also at 8 v. 29, where it is interpreted by some to mean a victory over the unbelievers.—**فَرَّقَ** II. To make a division or distinction (with **بَيْنَ**); to make a schism in (with acc.). **تَفَرُّقٌ** n.a. Division, dissension.—**فَارَقَ** III. To quit, part from (with acc.). **فِرَاقٌ** n.a. The act of quitting, a separation; at 18 v. 77 **فِرَاقٌ** is antecedent to **بَيْنَ**; it must be borne in mind that **بَيْنَ** although generally rendered "between" is in reality a substantive meaning interval, or, as in this passage, a connexion; at 75 v. 28 **فِرَاقٌ** means a departure from this life.—**تَفَرَّقَ** V. To be divided among themselves (with **فِي**); **تَفَرَّقَ** 6 v. 154, "For fear lest ye be scattered away from" (with **عَنْ**, D. S. Gr. T. 2, p. 245; to be separated one from another. **مُتَفَرِّقٌ** part. act. Divers, different.

فَرَّ To be brisk. **فَارَةٌ** part. act. One who is clever, insolent or petulant.

فَرَّ aor. i. To cut. **فَرٌّ** New, strange, wonderful. — **فَتَرَى** VIII. To feign, forge, invent a lie (with acc. and **عَلَى** of pers.); **بَهْتَانٍ يَفْتَرِيهِ بَيْنَ أَيْدِيهِمْ** 60 v. 12, *Literally*, "A calumny which they have forged between their hands and their feet;" this passage has by some been interpreted as referring to the illegitimate children which the women attempted to father upon their husbands. **مُفْتَرٍ** for **مُفْتَرٍ** part. act. A forger. **مُفْتَرٍ** for **مُفْتَرٍ** part. pass. Feigned, pretended, forged.

فَرَّ aor. i. To flow as blood from a wound.—**فَرَّ** X. To remove, expel (with acc. and **مِنْ**); to deceive, lead to destruction (with acc. of pers. and **بِ**).

فَزَعَ aor. a. To be terrified, smitten with fear (with **مِنْ**). **فَزَعٌ** n.a. Terror.—**فَزَعَ** II. when used with **عَنْ** means To free from fear, as **إِذَا فَزَعَ عَنْ قُلُوبِهِمْ** 34 v. 22, "(Until) their hearts shall have been freed from fear."

فَسَحَ aor. a. To be spacious, to make room for a person (with **لِ** of pers.).—**تَفْسَحَ** V. To make room (with **فِي** of place).

فَسَحًا see **سَحَقًا**.

فَسَدَ aor. o. To be corrupt. **فَسَادٌ** n.a. The acting corruptly, corruption, violence; **بَغِيرِ نَفْسٍ أَوْ** 5 v. 35, "Without (that soul having slain another) soul or (committed) violence."—**أَفْسَدَ** IV. To act corruptly, do violence (with **فِي**); to corrupt, despoil (with acc.). **مُفْسِدٌ** part. act. One who acts corruptly or commits violence, a spoiler.

فَسَّرَ aor. i. and o. To discover.—**تَفْسِيرٌ** n.a. II. f. An explanation or interpretation.

فَسَقَ aor. i. and o. To emerge from its husk (a date); to withdraw from the right way, disobey the commandment of God (with **عَنْ**); to be impious, act wickedly. **فُسُوقٌ** and **فِسْقٌ** ns.a. Transgression, impiety, wickedness. **فَاسِقٌ** part. act. A transgressor, one who is wicked.

فَئِشَلٌ aor. a. To be weak, faint-hearted.

فَضَحَ aor. o. To show itself (the dawn); and **فَضَحَ** To be eloquent, speak with fluency and correctness. **أَفْضَحَ** (2nd declension) comp. form, More eloquent.

فَصَّرَهُنَّ "Then draw them (towards thee)," imperat. of **صَوَّرَ** for **صَارَ** q.v.

فَصَّلَ aor. i. To dissect, depart; to make a distinction or division, or judge between (with **بَيْنَ** of pers. and **فِي** of thing). **فَصْلٌ** n.a. A distinc-