

with its own rain: and the latter, "with other than its own rain:" (TA:) and some say **ظَهَرَ**, which Az thinks the better form. (O, TA.) — [Hence, probably,] **أَصَبْتُ مِنْهُ مَطَرَ ظَهْرٍ** † I obtained from him, or it, much good. (Sgh, O, K.) — And another signification of **ظَهْرٌ** is *What is absent, or hidden, or concealed, from one.* (O, K.) — It is sometimes prefixed to another noun to give plainness and force to the expression; as in **ظَهْرُ الْقَلْبِ** and **ظَهْرُ الْغَيْبِ**, meaning **نَفْسُ الْقَلْبِ** and **نَفْسُ الْغَيْبِ** (Msb:) or it is redundant in these instances. (Mgh.) Lebeed says, describing a [wild] cow going about after a beast of prey that had eaten her young one,

- وَتَسْمَعُ رِزُّ الْأَنْبِيَا قِرَاعَهَا •
• عَنْ ظَهْرِ غَيْبٍ وَالْأَنْبِيَا سَقَامَهَا •

[And she heard the sound of man, and it frightened her, from a place that concealed what was in it; for man is her malady; i. e., a cause of pain and trouble and death to her]: (TA:) meaning, she heard the sound of the hunters, &c. (TA in art. غَيْب.) And you say, تَنَاولَهُ بِظَهْرِ الْغَيْبِ بِمَا, or in absence, by saying what would grieve him. (TA in art. غَيْب.) And تَكَلَّمْتُ بِهِ عَنْ ظَهْرِ الْغَيْبِ (A, O) or عَنْ ظَهْرِ غَيْبٍ (TA) [app., † I spoke it by memory; in the absence of a book or the like; as one says in modern Arabic, عَلَى الْغَائِبِ. See also غَيْب.] And قَرَأَهُ عَنْ ظَهْرِ الْقَلْبِ † He recited it by heart, or memory; without book: (L, K: [in the latter, مِنْ is put in the place of عَنْ; but the right reading is that in the L: and in the CK is an omission here, to be supplied by the insertion of وَقَرَأَهُ:]) and قَرَأَهُ ظَاهِرًا † and قَرَأَهُ عَلَى قَرَأَهُ ظَاهِرًا [signify the same]. (K.) And حَمَلَ حِفْظَهُ عَلَى ظَهْرِ قَلْبِهِ like the الْقُرْآنَ عَلَى ظَهْرِ لِسَانِهِ † [He knew the Qur-ān by heart]. (A,* O, TA.) — One says also, فَلَانٌ يَأْكُلُ عَلَى ظَهْرِ يَدِ فَلَانٍ † Such a one eats at the expense of such a one. (A, O, K,*.) And in like manner, الْفُقَرَاءُ يَأْكُلُونَ عَلَى ظَهْرِ أَيْدِي النَّاسِ † The poor eat at the expense of the people. (A, TA.) And أَعْطَاهُ عَنْ ظَهْرِ يَدٍ † He gave him originally; without compensation. (O,* K; but in some copies of the K we find مِنْ in the place of عَنْ.) It is said [in a trad.], أَتُضِلُّ الصَّدَقَةَ مَا كَانَ عَنْ ظَهْرِ غِنَى † The most excellent of alms is that which is [derived] from competence; عَنْ نَفْسِ الْغِنَى: (Msb:) or simply عَنْ غِنَى, the word ظَهْر being here redundant: (Mgh:) or from manifest competence upon which one relies, and in which he seeks aid against calamities, or afflictions: or from what remains after fight: (Msb:) or from superfluous property. (TA.) = See also ظَهِيرٌ = قَدْرٌ ظَهِيرٌ means † An old cooking-pot: (O, K,*.) pl. قُدُورٌ ظُهَيْرٌ: (O:) as though, because of its oldness, it were thrown behind the back. (TA.)

ظَهْرٌ *Midday*, or *noon* : (IATH, TA :) or the *time when the sun declines from the meridian* : (Mṣb, *K, *O, *TA :) or [the *time immediately after the declining of the sun* : (S, Mgh :) masc. and fem. ; unless when the word صَلَاة is prefixed to it, in which case it is fem. only : (Mṣb :) [pl. أَظْهَارٌ. See also ظَهِيرَةٌ.] ظَهْرُ الصَّلَاةِ means *The prayer* [i. e. the *divinely-ordained prayer*] of *mid-day*, or *noon* : (IATH, TA :) or of the *time after the declining of the sun*. (S, O.) In the phrases أَتَبَرَّدُوا بِالظَّهْرِ [Defer ye the prayer of midday until the cooler time of day] and صَلَّى الظُّهْرَ [He performed the prayer of midday], the prefixed noun (صَلَاة) is suppressed. (Mgh.) = سَالٌ وَادِيمُ ظَهْرًا : see ظَهْرٌ, last quarter.

ظَبِيرٌ, (S,) or ظَهِيرٌ, (K,) [the former agreeable with analogy, being derived from ظَهَرَ.] A man (S,) *having a complaint of the back*: (S, K:) or *having a pain in the back*: as also مَظْهُورٌ. (O, TA.)

ظُهْرَة: see ظَهْر, in three places. = Also The
tortoise. (O, K.)

ظَهْرَة : see ظَهِير, in six places.

ظَهْرَةٌ The goods, or furniture and utensils, of a house or tent; (IAḥr, Ṣ, O, K, TA;) as also **أَهْرَةٌ**: (IAḥr, TA:) or the former signifies the exterior of a house, or tent; and the latter, the "interior thereof." (Th, TA.) — And Abundance of **مَالٍ** [i. e. property, or cattle]. (TA.) = See also **ظَهِيرٌ**.

^٤ظَهْرِي A camel prepared for future need; (T, S, O, K;) taken, by way of precaution, to bear the burden of any camel that may happen to fail in a journey: sometimes two or more unladen camels are taken for this purpose: some say that such a camel is thus called because its owner puts it behind his back, not riding it nor putting any burden upon it: (T, TA:) the word appears to be an irreg. rel. n. from ظَهَرَ: (ISd, TA:) pl. ظَهَارِي, imperfectly decl., because the rel. ي retains its place in the sing. [inseparably; there being no such word as ظَهْر: but if it be a rel. n., this pl. is irreg., like مَسَارِي]. (S, O, K.) — See ظَهْر, first quarter, in five places, for examples of ظَهْرِي and ظَهْرِيَّة used tropically.

ظَهْرَان [app. ظَهْرَان (which is also a pl. of ظَهْرَان used in several senses), or, perhaps ظَهْرَان, as having a dual meaning.] The upper, thick, pair of wings of the locust. (AHn, TA.) — [See also ظَهْرَان.]

الظَّهْرَانَيْنِ, and ظَهْرَانِيهِ, and بَيْنَ ظَهْرَانِيهِمْ
see ظَهْر, former half, in five places.

ظَهَارُ The exterior (K, TA) and elevated (TA)
part of a [stony tract such as is called] حَوْرَةٌ
(K, TA.)

^{طَهَارٌ} *Pain in the back.* (Az, O, TA.)= See also ^{ظَهْرٌ}, third quarter, in two places.

ظَهِيرٌ: see ظَاهِرٌ. = Also An *aider*, or *assistant*; (Ş, A, O, Mṣb, K;) and so † ظَهْرَةٌ (Ş, K;) and † ظَهْرَةٌ (K:;) [in one place, in the K, ظَهْرَةٌ is expl. by عَوْن; but by this is meant, as will be seen below, the same as is meant by مُعِين, by which all the three words are expl. in another place in the K, as well as in the Ş &c.:] and *aiders*, or *assistants*; (Ş, Mṣb;) as also † ظَهْرَةٌ and † ظَهْرَةٌ and † ظَهْرٌ: (TA:) the pl. of ظَهِيرٌ is ظَهْرَاءُ. (O.) It is said in the Kūr [xxv. 57], وَكَانَ الْكَافِرُ عَلَى رَبِّهِ ظَهِيرًا And the unbeliever is an *aider* of the enemies of God [against his Lord]. (Ibn-'Arafah.) You say also, فَلَانٌ أَنَا ظَهْرَتَكَ † عَلَى هَذَا Such a one is my *aider* (عَوْن) against such a one: and أَنَا ظَهْرَتِكَ † عَلَى هَذَا I am thine *aider* against this thing, or affair. (Ş, O.) And it is also said in the Kūr [lxvi. 4], وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ [And the angels after that will be his *aiders*]: an instance of ظهير in a pl. sense: (Ş, O, Mṣb:) for words of the measures فَعُولٌ and فَعِيلٌ are sometimes masc. and fem. [and sing.] and pl. (Ş.) You also say, † ظَهْرَتِهِ † جَاءَ فَلَانٌ فِي ظَهْرَتِهِ (Ş, A, K,) and † ظَهْرَتِهِ † (A, K,) and † ظَهْرَتِهِ † and † ظَاهِرَتِهِ (K,) Such a one came among his people, (Ş,) or kinsfolk, (K,) and those who performed his affairs for him, (Ş, A,) i. e., his *aiders*, or *assistants*. (A.) And وَاحِدَةٌ هُمُ فِي ظَهْرَةٍ They aid one another against the enemies. (TA.) — Also Strong in the back; (K;) sound therein: (Lth:) and so † مَظْهَرٌ: (Ş, O, K:) applied to a man: (Ş:) or hard and strong; whether in the back or any other part is not said: (TA:) in this sense, (TA,) or as signifying strong, (Ş, O,) applied to a camel: fem. with ة. (Ş, O, TA.) — Also A camel whose back is not used, on account of galls, or sores, upon it: or unsound in the back by reason of galls, or sores, or from some other cause. (Th.) Thus it has two contr. significations. (TA.) = See also ظَهْرٌ.

ظَهْرَةٌ [The facing, or outer covering, or] *what is uppermost*, (TA,) *what is apparent* (Mšb, TA) *to the eye*, (Mšb,) *not next the body*, of a garment; (TA;) and in like manner, *what is uppermost and apparent, not next the ground*, of a carpet; (TA;) as also ظَاهِرَةٌ (JK:) *contr. of* بَطَانَةٌ (S, O, Mšb, K:) pl. ظُهَّائِرٌ. (TA.)

ظَهْرُ The point of midday : (M, A, K:) or only in summer : (M, K:) or i. q. هَاجِرَةٌ [i. e. midday in summer or when the heat is vehement : or the period from a little before, to a little after, midday in summer : or midday, when the sun declines from the meridian, at the ظَهْر : or from its declining until the عَصْر : (S, O, TA:) or the هَاجِرَةٌ, which is when the sun declines from the meridian : (Mṣb:) or the vehement heat of midday : (IAth, TA:) or i. q. ظَهْر [q. v.]: (Az, TA:)