

larly] by its beauty and abundance or multitude. (Lth, TA.) — Applied to beauty, *That excites admiration and approval in the رُوع* [i. e. heart, or mind,] of him who beholds it, and pleases him, or rejoices him. (TA.) Applied to a man, (K, TA,) as also رُوع (S, K, TA) so applied, (S, TA,) *Who excites admiration and approval by his beauty (S, K, TA) and pleasingness of aspect, (K, TA,) with generousness, or nobleness, and excellence, and lordly condition; (TA;) or by his courage: (K, TA;) or the former, beautiful in countenance, who excites admiration and approval by his pleasingness of aspect and by the goodliness of his form or figure or state of apparel and the like: or, as some say, who frightens men by his aspect, inspiring reverence or awe: but the former explanation is the more reasonable: and the latter epithet, a beautiful man, who excites admiration and approval in him who beholds him: or, as some say, sharp; lively in spirit, and sharp in intellect: (TA;) [see also the next preceding paragraph:] the fem. of the former is with ة: (TA:) that of the latter, رُوعَة: (S:) the pl. of رُوع is رُوعَة, (K, TA,) applied to men, like as رُوعَة [the pl. of رُوعَة] is to women: (TA:) and the pl. of رُوع and رُوعَة is رُوع, (K, TA,) applied to men and to women. (TA.) You say also, رُوعَة A beautiful horse, that frightens (رُوع) i. e. يَخُوف, [or rather startles, but better rendered excites admiration and approval in, or pleases, or rejoices,] the beholder by his beauty: (Mgh:) and رُوعَة, and رُوعَة, [but see, respecting the latter, a remark of IAqar in the next preceding paragraph,] a mare that excites admiration and approval, or pleases, or rejoices, (رُوع) by her generousness, or excellence, or high blood, and her description. (TA.) [See also art. رُوع, to which, as well as to the present art., رُوع, applied to a horse, is said, in the TA, to belong.] And زينة رُوعَة Beautiful ornament. (TA.) And رُوعَة Surpassing, or excelling, speech, or language. (TA.) — Also Frightened, or afraid; and so رُوع, with the و unaltered, as though it were of the measure فَعِيل: [or both signify having fright or fear: for] each is a possessive epithet: or the former may be of the measure فاعِل in the sense of the measure مَفْعُول [and therefore have the signification first given]. (TA.)*

رُوع: fem. رُوعَة: pl. رُوع: see the two paragraphs next preceding; the former in three places; the latter, in five.

رُوع

1. رُوع (S, Mgh, K,) aor. رُوع (S, Mgh, K,) inf. n. رُوع (S, Mgh, K,) and رُوعَان (S, Mgh, Mgh, K,) said of a fox, (S, Mgh, Mgh, K,) and of a man, (K,) *He turned aside or away from a thing: (K:) or went this way and that, (Mgh,) or to the right and left, quickly, (Mgh,) and deceitfully, or guilefully: (Mgh, Mgh:) [or turned aside to deceive him who was behind him: for] the primary signification of رُوع is the turning aside to*

deceive him who is behind one. (Er-Rághib, TA.) It is said in a prov.,

رُوعِي جَعَارٍ وَأَنْظِرِي أَيْنَ الْمَغْرُورِ

[for الْمَغْرُورِ, i. e. Turn aside or away, or go this way and that, &c., O she-hyena, and look where is the place to which to flee: or, as some relate it, the first word is رُوعِي: see art. جَعَر. (S, TA. [Freytag seems to have found الْمَغْرُورِ for الْمَغْرُورِ; and has explained رُوعِي جَعَارٍ as meaning "Vide ubi capræ sint, hyæna!"] And you say, رُوع الصَّيْدِ The game, or object of the chase, went away this way and that, or hither and thither. (TA. [There said to be tropical; but I see not wherefore.]) And one says, رُوع عَنْ فُلَانٍ He turned aside, or away, from such a one [and particularly with deceit or guile; eluded him; dodged him]. (JK.) And هُوَ يَرُوعُ عَنْ الْحَقِّ [He deviates from the truth, or from that which is right or just]. (TA.) And رُوع الطَّرِيقِ The road turned aside or away, or deviated. (Mgh.) And رُوع مِنْ كَذَا He turned away from such a thing, and returned, concealing his return: (Har p. 21:) [for,] accord. to Fr, رُوع is not said of one who has returned unless he concealed his return. (Har ibid., and TA.) And رُوع إِلَى كَذَا, (S, Mgh,) or إِلَى فُلَانٍ, (TA,) He turned aside (S, Mgh, TA) to such a thing, (S, Mgh,) or to such a one, (TA,) secretly. (S, Mgh, TA.) Hence, in the Kur [li. 26], فَرَاغَ إِلَى أَهْلِهِ فَجَاءَ بِعَجَلٍ سَمِينٍ And he turned aside, (Jel, TA,) or went away, (Bd,) to his family secretly [and brought a fat calf]: (Bd, Jel, TA:) or he returned to his family concealing his return. (Fr, TA.) And in the Kur [xxxvii. 91], فَرَاغَ عَلَيْهِمْ ضَرْبًا بَالِيغِينَ And he turned against them (Fr, S, Bd, TA) secretly, (Bd, TA,) smiting them with the right hand, or because of the oath that he had sworn; (Bd;) as though the رُوع in this case consisted in his employing a pretext against them in order that he might do to their gods what he did: (S, L:) or the meaning is, he advanced against them. (S, TA.) — رُوع حَاجَةً إِلَى فُلَانٍ, aor. as above, *He sought to obtain quickly an object of want of such a one. (JK, TA. [See also 4.]*

2. رُوع (IAqar, K,) inf. n. رُوعِي (TA,) † *He smeared, seasoned, imbued, or soaked, a mess of ثَرِيد [i. e. broken, or crumbled, bread], (IAqar, K, TA,) or a morsel, or mouthful, (TA,) with grease, or gravy, or dripping; (IAqar, K, TA;) as also رُوعَ and رُوعَ and رُوعَ: (TA:) or you say, رُوعَتِ اللَّحْمَةُ بِالزَّيْتِ, inf. n. as above, *I smeared, seasoned, imbued, or soaked, the morsel, or mouthful, with clarified butter; as also رُوعَتِ: (Mgh:) or رُوعَتِ الْخُبْزُ فِي الْوَدَكِ I soaked the bread in grease, or gravy, or dripping; syn. رُوعَتُهُ. (JK.)**

3. رُوع (MA, TA,) inf. n. رُوعَة (KL, TA) and رُوع (TA,) *He practised deceit, delusion, guile, or artifice, (MA, KL, TA,) with him, or*

towards him; (MA, TA;) or strove, endeavoured, or desired, to deceive, delude, beguile, circumvent, or outwit, him; syn. رُوعَة; as also رُوعَة, inf. n. رُوعَة: and both signify he endeavoured to turn him; or endeavoured to turn him by blandishment, or by deceitful arts, or to entice him to turn; syn. رُوعَة. (TA.) It is said when its object is a person who has turned away from, or shunned, or avoided, that which one has devised, planned, or plotted, against him. (TA.) You say, فُلَانٌ يَرُوعُ فِي الْأَمْرِ [Such a one practises deceit, &c., in the affair], inf. n. رُوعَة. (S.) And مَا زِلْتُ أَرُوعُهُ عَنْ كَذَا I ceased not to endeavour to turn him, or to entice him to turn, from such a thing, syn. أَرُودُهُ; (TA in this art;) and رُوعَ to it: (TA in art. منع:) and [in like manner] you say, فُلَانٌ يُرِيعُنِي عَلَى أَمْرٍ Such a one endeavours to turn me, or to entice me to turn, to a thing; and رُوعَ عَنْ أَمْرٍ from a thing; syn. رُوعَ; and seeks, or demands, my doing so. (TA.) — رُوعَة also signifies The act of wrestling together; (S, K;) like رُوعَة. (K.) You say, رُوعَ He wrestled with him: (TK:) or رُوعَ رُوعًا One of them wrestled with another; [or they wrestled, one with another; or they wrestled together;] as also رُوعُوا. (S, TA.)

4: see 3, in two places. — رُوع (S, Mgh, K,) inf. n. رُوعَة, (Mgh, TA,) also signifies *He sought, sought for or after, sought to find and take or get, or pursued after, and desired, (S, Mgh, K,) a thing; (Mgh;) or a thing that was difficult to take; as though it turned aside or away, or went this way and that, &c., (كَانَتْ يَرُوعُ) before him; (Har p. 21;) and رُوعَة, (S, Mgh, K,) inf. n. رُوعَة, (Mgh,) signifies the same. (S, Mgh, K.) رُوعِي is expl. in one of my two copies of the S by the words طَلَبْتُمْ: in the other of those copies, the latter of these words is written طَلَبْتُمْ: I think that the right reading is طَلَبْتُمْ; and the meaning, *Seek ye me with, or in, your mode, or manner, of seeking: the proper meaning is seek ye me with your seeking.* Khálid Ibn-Ja'far Ibn-Kiláb says, speaking of his mare حَذَقَة,*

أُرِيعُونِي إِرَاعَتَكُمْ فَايْتِي

وَحَذَقَةً كَالشَّجَا تَحْتَ الْوَرِيدِ

[Seek ye me with your seeking; but ye will not be able to take me; for I, with Hídhkáh, am like the bone sticking fast in the throat beneath the carotid artery]. (TA.) And you say, أَرَعْتُ الصَّيْدَ [I sought, or pursued, the game, or object of the chase]. (S.) And رُوعَتِ الْعُقَابُ الصَّيْدَ The eagle pursued the game this way and that, as the latter went. (Mgh and TA in art. هَوَى.) And خَرَجْتُ أُرِيعُ بَعِيرًا شَرْدَ مَبِيّي I went forth seeking in every road, or way, a camel that had run away from me. (TA, from a trad.) And مَاذَا تُرِيعُ What is this that thou seekest and desirest? or that which thou seekest and desirest? (S, TA.) And فُلَانٌ يُرِيعُ كَذَا وَكَذَا Such a one