

2. **وَسَّعَ** *He made wide, broad, spacious, roomy, or ample.* — **وَسَّعَ لَهُ فِي الْمَجْلِسِ** *He made room, or ample space, for him in the sitting-place.* (S, art. فسح.) — [And so] **وَسَّعُوا فِي الْمَجْلِسِ** *They made room, or ample space, [one for another,] in the sitting-place.* (S, art. فسح.) — **وَسَّعَ عَلَيْهِ**, for **رَزَقَهُ**, *He (God) amplified, enlarged, or made ample or plentiful, his means of subsistence; contr. of ضَيَّقَ.* — See 1, and 4.

4. **أَوْسَعَهُ الشَّيْءُ** [*He made, or rendered, the thing ample, or free from straitness, to him;*] *he made the thing sufficient for him; syn. جَعَلَهُ بَسَعَهُ* (TA:) [*he gave him sufficiently of the thing; or largely thereof.*] — **اللَّهُمَّ أَوْسِعْنَا رَحْمَتَكَ** *O God, make thy mercy sufficient for us; syn. اجْعَلْنَا تَسْعًا* (TA.) — **أَوْسَعَهُ أَمْرُهُ** [*He made, or rendered, his state, or case, or affair, ample, or free from straitness, to him.*] (S, art. فرش.) See **فَرَسَهُ**. — **أَوْسَعُوا لِلرَّجُلِ** *They made room, or ample space, for the man, in a place of standing or of sitting.* (Msb, voce فَرَجَ.) — **أَوْسَعَ عَلَيْهِ** (S, K,) and **وَسَّعَ** (K,) *He (God) enriched him; or rendered him free from want.* (S, K.) — See 1.

5. **تَوَسَّعَ** [*He became, or made himself, ample, or abundant, in his circumstances; or in his means of subsistence; for توسَّعَ فِي عَيْشِهِ* i. q. **تَرَفَّعَ** (S, in art. رفع.) — **تَوَسَّعَ** *He took a wide, an ample, or a large, range, فِي أَمْرِ*, in an affair. — **تَوَسَّعَ فِي الشَّأْنِ** [*He took a wide, or an ample range, or was profuse, in bounty, or munificence.*] (S, K, in art. خرق.) — *It expanded itself, spread out, dilated, widened.* — *He expatiated.* One says, **تَوَسَّعَ فِي الدَّارِ**, and **لَهُ سَاحَةٌ يَتَوَسَّعُ فِيهَا** (TA, voce تَرَكَّحَ.) — **تَوَسَّعُوا فِيهِ حَتَّى أَطْلَقُوهُ** *They extended its (a word's) signification, or amplified in respect of it, or rather, took an extended range in using it, so that they applied it to such a thing.* (The lexicons, &c., passim.) — **تَبَيَّنَ**: see **تَوَسَّعَ**.

8. **اتَّسَعَ** *It (a man's state, or condition, &c.) became free from straitness, or unstraitened.* — **اتَّسَعَ عَلَيْهِ** [*His means, or circumstances, of life became ample, or plentiful.*] (Msb, art. نَعِمَ.) — **اتَّسَعَ** *It widened, became wide, dilated, or expanded.* — **اتَّسَعَ بَطْنُهُ** *His belly became wide, or distended.* — **اتَّسَعَ لِأَمْرِ** *He was capable of doing a thing.* An instance occurs in the TA,

voce **أَوْهَبَ**. — **اتَّسَعَ الْبَيْتُ** i. q. **جَرَّابَهَا** [The interior of the well]. (K, art. جَرَبَ.) See also 5, in art. عَقَدَ. — **اتَّسَعَ الْخَرْقُ عَلَى الرَّاقِعِ** *The hole was wide to the pitcher: see خَرَّقَ.* — **اتَّسَعَ** *Extension of the signification of a word or phrase: an amplification.* (The lexicons, &c., passim.)

سَعَةً *Width; breadth; extent, or space, from side to side.* See **سَدِيدٌ**. — **سَعَةُ الْعَيْشِ** *Ampleness of the means, or circumstances, of life; an unstraitened, or a plentiful; state of life.* — **سَعَةً** [*Ample scope for action, &c.: and a state in which is ample scope for action, &c.: see نَفْسٌ, and مِعْرَاضٌ:*] *richness, or wealthiness, or competence: and capacity, or power, or ability:* (S, K:) and *plentifulness and [consequently] easiness of life.* (TA.) — **سَعَةُ الصَّدْرِ** i. q. **سَعَةُ** *لَكَ عَنْهُ سَعَةً* (Har, p. 194.) *see الخَلْقُ*. — **يَجُوزُ فِي السَّعَةِ** *It is allowable absolutely, in other cases than those of poetical necessity.* (IbrD.)

وَسَاعٌ *A horse wide in step:* (S, K:) or i. q. **جَوَادٌ**. (K.)

أَرْضٌ أَرْضٌ *see أَرْضٌ in art. وَسَاعٌ*, pl. **وَسَاعٌ**. — **وَسَاعٌ** *A life ample in its means or circumstances; unstraitened, or plentiful.* — **وَسَاعٌ** *Having power, or ability:* (Bd, iv. 129:) or rather, *having ample power or ability; powerful.* See Ham, p. 609. — **نَفْسٌ وَاسِعَةٌ**: see **رَابِطٌ**. — **وَسَاعٌ** *A large, or liberal, disposition:* see **بَارِجٌ**. — **وَسَاعٌ** *Large, or liberal, in disposition.* — **وَسَاعُ الصَّدْرِ**: see **مَجْمُوعٌ**. — **وَسَاعُ الْجَرِيِّ** (S voce سَبَّ, applied to a horse,) *Wide-stepping [in running].* (So expl. in the P.S.)

أَوْسَعُ *Wider, or widest:* see 3 in art. **خَلَطَ**. — **مَوْسَعٌ عَلَيْهِ** *Amplify, or abundantly, provided with the means of subsistence.*

مَتَّسَعٌ *Width; extent; ampleness of space, and of quantity: properly a place of width, or spaciousness.* See **نُفْسَةٌ** and **مَبْسُطٌ**.

وسق

وَقْرٌ *A camel's load: see وَقْرٌ.*

وَبِيقَةٌ *A mob of driven cattle: see وَبِيقَةٌ and مِبْتَاقٌ.*

وسل

1: } see 5.
2: }

5. **تَوَسَّلَ بِأَدْوَابٍ إِلَى الْمَاءِ** [*He sought to get at, or obtain, the water by means of the bucket.*] (M in art. دَلَوُ.) — **تَوَسَّلَ إِلَيْهِ بِكَذَا** *He sought to bring himself near to him, or to approach to him, to gain access to him, or to advance himself in his favour, by such a thing:* (Msb, &c.): so too **وَسَّلَ** (S, K:) and **وَسَّلَ**, aor. **يَسِّلُ**. (Msb.)

وَسِيلَةٌ *A means of access to a thing; (IAth:); a means of becoming near to a thing: (IAth, Msb:) these are the primary significations: (IAth:) a means of becoming near to, or intimate with, or of ingratiating oneself with, another: (S:) honourable rank or station with a king: degree: affinity: (K:) a tie, or connexion: (TA:) it may be rendered a means of access, nearness, intimacy, ingratiating oneself, attachment, or connexion: and also, of attainment, or accomplishment.*

وسم

1. **وَسَمَ الثَّوبَ** [*He marked, or put a mark on, the garment, &c.;*] said of a trader, or dealer. (JK in art. رَقَمَ.) — **وَسَمَهُ بِالْبَهَاءِ** [*He branded him, or stigmatized him, with satire.*] (TA.) See a hemistich cited voce **شَكِي**. — **وَسَمَهُ** *He marked it [in any manner].* (Msb.) — **وَسَمَهُ بِالْقَوْلِ** *He stigmatized him, or set a mark upon him whereby he should be known, by something said.* (TA in art. عَلَظَ.) — **وَسَمْتُ الْكِتَابَ** [*I put a superscription, or title, to the book, or writing.*] (TA in art. عَنَوُ.) — **وَسَمَ**, inf. n. **وَسَامَةٌ** (S, Msb, K) and **وَسَامٌ** (S, K,) *He (a man, S) was beautiful in face: (S, Msb:) or bore the impress, or stamp, of beauty.* (K.)

5. **تَفَرَّسَتْهُ** i. q. **تَوَسَّسَتْ فِيهِ الْخَبْرَ** (S;) [*I discovered, or perceived, in him good, or goodness, by right opinion formed from its outward signs; originally, I knew its real existence in him by its outward sign.*] (MF.) See also Har, pp. 30, 46, 76. — **تَوَسَّسَ** *He examined deliberately in order to know the real state or character of a thing by the external sign thereof.* (Ld, xv. 75.) — *He perceived a thing by forming a correct opinion from its outward signs.* (TK.)

سِمَةٌ *A brand, or mark or figure made with a hot iron, upon an animal.* (K.) And i. q. **عَلَامَةٌ** [*A mark, sign, badge, token, symptom, &c.*] (Msb.) And **عُلُوانٌ** [or title] of a book or writing. (TA in art. عَلَوُ.) See also **سُومٌ** and **سِمِيٌّ** in art. **سُومٌ**.

وَسِيمٌ [now applied to Woad]: i. q. **عَظِيمٌ** *with which one tinges or dyes [the hands, &c.]: (S:) a certain plant, with the leaves of which*