

manner. **مُقَاتِلٌ** part. act. One who rushes or leaps headlong, found at 38 v. 59, where it means "Rushing headlong (into Hell)."

**قَدَّ** A particle frequently prefixed to the preterite to give it a past signification; where among several verbs in the preterite one has the particle **قَدَّ** prefixed, such verb is to be taken in the Pluperfect tense; so also among several Pluperfects the one which follows **قَدَّ** will have a signification anterior to the others; in all the above cases it may generally be rendered already, and may frequently be understood to imply that the matter in question, although past, is of recent date, or that it was not unexpected; thus, **وَقَدْ فَصَّلَ لَكُمْ مَا حَرَّمَ عَلَيْكُمْ** 6 v. 119, "For he hath even now explained to you what he hath forbidden you;" another use of **قَدَّ** is to add energy to an affirmation, and it may then be rendered truly, of a certainty, or verily; thus, **قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ** 24 v. 64, "He knows of a surety what ye are about;" so also at 91 v. 9, **قَدْ أَفْلَحَ مَنْ زَكَّاهَا**, "Verily he who hath purified it is happy;" Lastly, **قَدَّ** may sometimes be rendered frequently, as at 2 v. 139, **قَدْ نَرَى تَوَلَّى وَجْهَكَ**, "We have frequently observed the turning of thy face;" It is found in combination with other particles as **وَقَدْ**, **لَقَدْ**, **فَقَدْ** etc. D. S. Gr. T. 1, p. 533.

**قَدَّ** aor. o. To rend. **قَدَّةٌ** plur. of **قَدَّةٌ** A party of men at variance among themselves; **كُنَّا طَرَائِقَ قَدَّةٍ** 72 v. 11, "We are (followers of) different ways."

**قَدَحَ** aor. a. To strike fire. **قَدَحٌ** n.a. The act of striking fire.

**قَدَرَ** aor. o. and i. To be able, to be able to do, have power over, prevail against (with **عَلَى**); to

measure to an exact nicety (with acc. of thing and **عَلَى** of pers.), as at 89 v. 16; so also in the Pass. at 65 v. 7; to estimate the value of (with double acc.), thus **مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ** 6 v. 91, "They have not made a just estimate of God;" to be sparing (with **لِ**); to determine, with which meaning it is found in the Pass. at 54 v. 12. **قَدَّرَ** n.a. That which is determined or predestined of God, measure, value, power; **لَيْلَةُ الْقَدَرِ** 97 v. 1, The night of El Kadr, on which the Korân was sent down from Heaven; it may be rendered either "the night of Power," or "the night of the pre-determined decree," from a Mohammedan fable, that on this night are issued the Divine decrees on all the affairs of the ensuing year; it is generally supposed to fall on the night preceding the 24th of Ramadân. **قَدَّرَ** n.a. The Divine decree, that which is predestined, a definite quantity, a determined measure; **عَلَى قَدْرِ** 2 v. 237, "Upon him who is in easy circumstances (shall be set) an amount according to his ability;" it is also read **قَدَّرُ** plur. of **قَدَّرٌ** comm. gend. A cauldron. **قَادِرٌ** part. act. One who is able or has power over, one who determines beforehand. **قَادِرٌ** Able, potent. **مَقْدُورٌ** part. pass. Determined. **مِقْدَارٌ** A definite quantity, or determined measure, a space.—**قَدَّرَ** II. To make possible, dispose, prepare, to plan, devise, decree, determine, define; at 74 vv. 18, 19, and 20, it means to lay plans or plots against the Korân; at 34 v. 17 it may be translated "We have facilitated;" **قَدَرُوهَا تَقْدِيرًا** 76 v. 10, "They shall determine the measure thereof (according to their desire)." **تَقْدِيرٌ** n.a. The act of