

living: this is the original signification: *he was neglectful of cleanliness*: (Msb:) *he was neglectful of washing and cleanliness; unfrequent in paying attention thereto; slovenly with respect to his person*: (M, Msb:) and **قَشَفَ** signifies the like. (Msb.) — **قَشَفَ**, inf. n. **قَشَفَ**, *He became sunburnt*. (M.)

5: see 1.

قشم

قَشَمَ: see **قَشَمَ**.

قصع

1. **قَصَعَ**: see an ex. voce **صَارَ**.

قَصْعَةٌ A bowl not so large as a **جَفْنَةٌ**, but next to it in size, that satisfies ten: (S, voce **صَحْفَةٌ**;) it is a wooden bowl. — **قَصْعَةُ الْمَاكِينِ**: see **الفَكَّةُ**.

مُعَاقَصَةٌ: see **مُعَاقَصَةٌ**.

قصف

قَبَّاتٌ قَصِيفٌ رَيَّانٌ [A weak, or fragile, sappy plant]. (TA, in art. **خَرَجَ**.)

قصل

1. **قَصَلَ**: see **قَصَلَ**.

قَصْلٌ of wheat and barley: see **جُرَامَةٌ**.

قَصِيلٌ Corn, or seed-produce, (K,) or barley, (Msb,) cut while green, (Msb, K,) for fodder. (Msb.)

مِقْصَلٌ: see **مِقْصَلٌ**.

قصر

قَيْصُومٌ *Artemisia abrotanum*, or southern-wood; also called **قَيْصُومٌ ذَكَرٌ**: and **قَيْصُومٌ أُنْثَى** is applied to *santolina*.

قصى

2. **قَصَى**: see **قَصَصَ**.

5. **قَصَى**: see **قَصَصَ**. — **قَصَى شَرْبَ الْمَاءِ فَلَمْ يَسَّرْ مِنْهُ شَيْئًا** [He drank the water to the uttermost, not leaving any of it remaining]. (TA, in art. **شَفَ**.) — See 10.

10. **اِسْتَقْصَى** *He went to the utmost length, or point, in a question*, (K,) and in like manner you say, **اِسْتَقْصَى الْأَمْرَ** and **تَقْصَاهُ**. (TA.) — [He exhausted a subject. — He proceeded to extremities. He was, or became, extreme, in an action, &c.] — **اِسْتَقْصَى مَسَائِلَهُ** [He went to the utmost point in questioning him, or asking him,] respecting a thing, so as to draw forth the utmost that he possessed [of information respecting it]. (S, art. **نَصَ**.) — **تَقْصَى فِي الْمَسْأَلَةِ** and **تَقْصَى** (S, K) both signify the same; (S;) **اِسْتَقْصَى** [He reached, or attained, [and elicited, and investigated,] the utmost [that was to be reached, &c.] in the

question: (K, TA:) and in like manner **اِسْتَقْصَى الْأَمْرَ** and **تَقْصَاهُ** (TA) **اِسْتَقْصَى** [He investigated, or searched, to the utmost the case, or affair;] he reached, or attained, the utmost of the case, or affair, in investigating it. (MA in explanation of the former phrase.) — **اِسْتَقْصَى عِلْمَهُ** *He attained the utmost knowledge of it*. — **اِسْتَقْصَى مَا عِنْدَ نَاقَتِهِ مِنَ السَّيْرِ** [He elicited, or exacted, the utmost of his she-camel's pace, or power of going on]. (TA, art. **نَصَ**.) — **اِسْتَقْصَا**, metonymically, signifies **اِسْتَقْصَا** *The being niggardly, stingy, or avaricious*. (Az, TA in art. **دَقَقَ**.) — **اِسْتَقْصَيْتُ الْمَكَانَ** [?] i. q. **اِسْتَعْذَيْتُهُ**. (TA in art. **عَذَى**.)

حَاطُونَا الْقَصَا and **الْقَصَا**: and **حَاطَنِي الْقَصَا** &c.; see art. **حَوَاطَ**, and see 1 in art. **حَبَوَ**.

قَصَا is like **دُنِيَ** and **عُلِيَ**, with **و** changed into **ي**. (ISd in TA, voce **بَقَوَى**.)

قض

قَصْقَاضٌ (K,) and some say **قَصْقَاضٌ** (TA,) *The أَشْجَانُ of Syria*: (K, TA:) or the green, and lank (سَبَطٌ), thereof: (Ibn-'Abbād, TA:) or a species of trees of the [kind called] **حَمِضٌ**, (AHn, K, TA,) slender and yellow. (AHn, TA.) See **فِرْسٌ**.

قصف

قَصِيفٌ Lean, or light of flesh. (TA in art. **شَلَوَ**.)

قضم

1. **قَضَمَ** *He crunched, nibbled or gnawed?* See **خَضَمَ**: and see also Freytag's Arab. Prov. ii. 245.

قَضَامٌ } see **خَضَامَةٌ**.
مَقْضَمٌ }

أَقْضَمَ as meaning *A skin* &c. has for pl. **أَقْضِمَةٌ** [a pl. of pauc.] and **قَضَمَ**, and **قَضَمَ**, accord. to Sb, is a quasi-pl. n., (TA,) and **قَضَمٌ** is a pl. [or quasi-pl. n.] thereof as meaning *a white skin upon which one writes*. (S, K.) See an ex. of **قَضَمٌ** voce **عَسِبَ**.

قضى

1. **قَضَى** *He finished a thing entirely, by word, or by deed*. This is the primary meaning. (Bd, ii. 111.) **وَقَضَى رَبُّكَ** (Idem, ibid.) *And thy Lord hath commanded decisively*. (Idem, xvii. 24.) *And by deed, as in قَضَاهُنَّ سَبْعَ سَمَوَاتٍ [K, xli. 11, *And he completed them seven heavens*]. (Idem, ii. 11.) — *And He (God) desired a thing so as to necessitate its being*. (Idem, ii. 11.) — **إِذَا قَضَى أَمْرًا**, [K, Kur,*

ii. 111,] *When He (God) desireth a thing to be*. (Bd, Jel.) — [Thus it signifies *He decreed a thing; ordained it; pronounced it; or decided it judicially*.] — **قَضَى عَلَيْهِ**, wor. **قَضَى**, inf. n. **قَضَى** &c., *He decided judicially, or judged, against him; and بَيْنَ الْخَصْمَيْنِ between the two litigants*. (TA.) See **قَدَّرَ**. — [He completed; accomplished; or fully performed; a thing.] — **قَضَى** *He attained, or obtained, or accomplished, his want*. (Msb.) — [He paid, discharged, or satisfied, a debt, due, claim, or demand.] — **قَضَيْتُهُ حَقَّهُ** *I gave him [or paid him] his due*, (Msb,) *fully*. (Har, p. 22.) — **قَضَى عَنْهُ** (S, K, in art. **جَزَى**, &c.) *He, or it, payed; or made, or gave, or rendered, satisfaction; for him*. (TK in that art.) And followed by **شَيْئًا** [He paid a thing for him, or in his stead; gave, or rendered, it as a satisfaction; lit. and fig.] (S, TA in that art., and Bd in ii. 45.) See **جَزَى عَنْهُ**; and see a verse cited voce **دَانَ**, in art. **دِينَ**. — *He finished doing a thing: he finished his prayer*. (TA.) *He performed, fulfilled, or accomplished, the pilgrimage*, syn. **أَدَّى**, (Msb,) and the religious rites and ceremonies of the pilgrimage, (Bd, Jel in ii. 196,) syn. **أَدَّى**. (Jel, ibid, Msb.) — You also say, **قَضَى بِهِ** *He decreed it; &c.*; like **قَضَى بِهِ**: see an ex. voce **سُلْطَانٌ**. — **قَوْلُهُ** *مِمَّا يَقْضِي الْعَجَبُ* [His saying such a thing is of the things that induce wonder in the utmost degree]. (TA in art. **جَلَبَ**.) See Har, p. 22. — **وَقَضَيْنَا إِلَى بَنِي إِسْرَائِيلَ** (Kur, xvii. 4): see **قَضَوْا**: see **غَزَوْا**, and **هَبُّوا**, and **بَطَّانٌ**; and see **طَمَعَ** in the S.

3. **قَضَاهُ** *He cited him before a judge*. (TA.)

5: see 7.

6. **تَقَاضَاهُ الدَّيْنَ** *He took, or received, from him the debt*. (M, K.) — See 10. — And see **تَشَارَى**.

7. **انْقَضَى** and **تَقَضَى** *It passed away; came to an end, or to nought; became cut off*. — (K, TA.)

8. **اِقْتَضَى كَذَا** *It required such a thing: it required the inference of such a thing: it necessarily implied, or involved, such a thing as its consequence or concomitant; it required such a thing to be conceded; it necessitated such a thing*. — **اِقْتَضَاهُ حَقَّهُ** *He demanded of him his due*. (MA.) — **اِقْتَضَيْتُ مِنْهُ حَقِّي** *I took, or received, from him my due*. (Mgh, Msb.)

10. **اِسْتَقْضَيْتُهُ** *I demanded of him the giving [or payment] of my due*, (Msb, K,*) or debt; (K;) and in like manner **دَيْنِي** and **تَقَاضَيْتُهُ** (Mgh.)

أَدَا a term of the law; opposed to **صَرَّ**, which see: and see an ex. cited voce **صَرَّ**.