

is the duty (of payment of the debt);" it also means Truth, The Truth, One of the Names of God. **حَقِيقٌ** Fitting, just. **أَحَقُّ** (2nd declension) compar. More worthy, more just, truer. **الْحَاقَّةُ** The Inevitable, the day of Judgment.—**أَحَقُّ** IV. To justify, verify (with acc. and **بِ**).—**إِسْتَحَقَّ** X. To be worthy, adjudge worthy; to be guilty of (with acc. of thing), or think guilty (with **عَلَى** of pers.), in both which senses it occurs at 5 v. 106.

حَقِيبٌ To suffer from a retention of urine, to be withheld (rain, etc.). **حُقْبٌ** A long space of time, space of eighty years; Plur. **أَحْقَابٌ**.

حَقَفٌ To lie among crooked or winding sands. **الأَحْقَابُ** The winding sands; name of a province of Arabia, formerly inhabited by the tribe of 'Ad; plur. of **حَقْفٌ**.

حَكَمَ aor. o. To exercise authority (with **عَلَى**); to judge, judge between (with **بَيْنَ** of pers. and **بِ** of thing); to give judgment in favour of (with **لِ** of pers. and **بِ** of thing): when it means to give an adverse judgment it takes **عَلَى** of pers. **أَحْكَمَ** judgment, wisdom; **الْجَاهِلِيَّةُ** **أَحْكَمَ** judgment, wisdom; 5 v. 55, "Do they then desire the judgment of the days of ignorance?" i.e. To be judged according to the laws of Paganism; a rule of judgment, as **أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا** 13 v. 37, "We have sent it—the Korân—down as a rule of judgment in Arabic." **حَكَمٌ** A judge. Plur. **حَاكِمُونَ** and **حُكَّامٌ** part. act. One who judges, a judge. **حِكْمَةٌ** Wisdom. **حَكِيمٌ** Wise, knowing. **أَحْكَمُ** comp. and super. More or most knowing or wise.—**حَكَمَ** II. To take as judge (with acc. of pers. and **فِي**). **أَحْكَمَ** IV. To confirm; The Passive **أُحْكِمْتُ** occurs at 11 v. 1, and has been variously interpreted;

Sale renders it "Are guarded against corruption." **مُحْكَمٌ** part. pass. This word also admits of divers interpretations; a chapter is said to be **مُحْكَمَةٌ** when it is not abrogated by any subsequent revelation; it also means clear and perspicuous, void of ambiguity; at 3 v. 5 the verses called **آيَاتٌ مُحْكَمَاتٌ**, or those which are clear and are to be taken in their literal sense, are distinguished from those which are allegorical and figurative; the former are said to be **أُمُّ الْكِتَابِ** "The mother—or ground-work—of the Book."—**حَاكَمَ** VI.

To go together to judgment (with **إِلَى**).

حَلَّ aor. o. To untie—a knot—(with acc. and **مِنْ**); aor. i. and o. To fulfil the rites and ceremonies required of a pilgrim, to become **حَلَّالٌ** after being **أَحْرَمٌ**; to be lawful (with **لِ** of pers. and **عَلَى** of verb); to descend, alight (with **عَلَى**); to settle in a place. **حَلٌّ** Anything lawful, an inhabitant. **حَلَّالٌ** Lawful, One who has performed all the rites and ceremonies of a pilgrim. **حَلَالٌ** plur. of **حَلِيلٌ** A wife. **نَحْلَةٌ** Dissolution of a vow. **مَحَلٌّ** Place of sacrifice.—**أَحَلَ** IV. To render lawful, allow, allow to be lawful, allow to be violated (with acc. of thing and **لِ** of pers.); to violate; to cause to descend or settle (with double acc.). **مَحَلٌّ** part. act. One who considers lawful that which God has declared to be unlawful; Ex. **غَيْرَ مُحَلِّي الصَّيْدِ** 5 v. 1, "Not violating the prohibition against the chase while ye are on a pilgrimage." **مَحَلِّيٌ** being in conjunction with **الصَّيْدِ** is here put for **مُحَلِّلِينَ**.

حَلَفَ aor. i. To swear (with **لِ** of pers. and **بِ** of object of the oath, also followed by **إِنْ** or **لَوْ** of