one tinges or dyes [the hands, &c.]; and said to be the عظامية: (Msb:) the leaves of the نيل [or indigo-plant]: or a plant [of another species (TA)] with the leaves of which one tinges or dyes [the hands, &c.] (K.)

. i on the rain thus called, see الوَسْمِيُّ

آموسم [A periodical festival: a fair:] i.q. مُوسم (Mab, art. عود.) — مُوسم الحالج The fair, and place of meeting, of the pilgrims. (Mgh.)

موسود A brand, or mark made with a hot iron.

(TA, voce عنداد) — [Originally] A branding, or cauterizing, instrument [or iron]; (Ṣ, Ķ;) a marking instrument. (Meb.) — An impress, or a character, of beauty. (Ṣ, Ķ.) See an ex. in a verse cited voce

وسى

- 3. وَاسَى : see آسَيْتُهُ, throughout.
- إِسْتُوكَى see : أَسُوكِي originally , see أُوسَى
- 6. أَسُوا . see its syn : تُواسُوا .

وشظ

. صَمِيم [thus without ة]: see وَشِيطًا

وشع

A ball of spun thread. (AA, TA in art. وشيعة)

وشق

وشك

3. يُوشُكُ أَنْ يَكُونَ It will soon be: (Ş, Mab, K, TA:) or it is near to being. (Mab, TA.)

an anomalous inf. n., or perhaps a simple subst. : see 1 in art. شناً.

Quickly, or speedily. (IB, TA.) See an ex. in a verse cited voce أَلْنَ

وشل

: applied to water: see an ex. voce وَشُلُ and another in a verse cited voce رَقُلُ and another voce رَأَشُحُ

A she-camel whose milk lasts throughout the year. (IAar., in TA, art. شكر.)

وشمر

4. اوْشَرَ فيه, said of hoariness, It became abundant, or spread: see 5 in art. سنير.

8. اِتَشَهَتْ بِالنَّوُورِ [She tattooed herself with smoke-black]. (T, art. فور.)

. قُرَّحُ Tattoo : see أَسَقُ and وَشُهْر

A female tattooer. See وَاشْهَةً, latter

مُوتَّمُ [Tattooed]: see a verse cited voce

وشي

1. وَشُعَى, inf. n. وَشُعَى, He variegated, or figured, a piece of cloth, or a garment; (Mgh, Mṣb, ' Ķ;) and embellished it. (Ķ.) مِنْدُ السُّلُطَانِ (Ṣ, Ķ,) or مِنْدُ السُّلُطَانِ (Mṣb,) He calumniated, or misrepresented, him to the Sultán. (Ṣ, Mṣb, Ķ.)

Any colour differing from the main colour of a horse, &c.; a colour differing from the rest, (Ṣ,) or from that which generally pervades a thing. __ غَيْمُ لَا اللهُ ال

gated, or figured, cloth, or garment. (Mgh, Msb.*) — وَشَى The variegation, figured work, or figuring, of a garment; making it party-coloured. — وَشَى sometimes signifies A natural diversity of colours: see وَشَى . . . رُمُلَةً of a sword: see

see what next follows.

rel. n. of شَيْهُ, the rad. و being restored; وَشُوِیٌ (Ṣ in the present art.;) and so پُدُوِیٌ , like عِدُویٌ [of آغید]. (Ṣ in art. عِدُویُ

[A saying misrepresented]. (TA in art. قُولٌ مَوْشِيَّ بِهِ (...), in an explanation of (...). is used by Aboo-Dhu-eyb to signify A musical reed-pipe. (TA, art. ...).

وصف

1. وَصُفَ He attained to the proper age for service. (K.) See an ex. in the K, voce

4. اَسْتُوْصَفُ † and أَوْصَفُ He (a boy) became of full stature, and fit for service. (Mgh.)

8. اتَّصَفُ بالعلْمِ [He was, or became, characterized, or he characterized himself, by knowledge, or science]. (Msb in art. أَهُلُ.)

10 : see 4.

A quality; an attribute; a property; or a description, as meaning the aggregate of the qualities or attributes or properties of a thing; or the state, condition, or case, of a thing. So explained voce , and voce in grammar, صفة مَالْ. See its syn. صُورَةُ The same as is, An epithet. (K.) _ A word denoting an attribute (معنى) and a substance (ذات). Under this term are comprised the and ,صفة مشبّه the اسم مفعول the اسم فاعل the الصفة .(I'Ak, sect. افعل التفضيل A simple] صقّةٌ مُشَبَّهُ إلى (المشبّهة باسم الغاعل epithet]; an epithet resembling an اسم فاعل. __ An epithet in which the substantive character predominates. _ as a general term for an attributive word, is also applied by Lth and other old writers to An adverbial n. of place or time, and to a preposition. It is so applied in the L and TA, art. عنل, &c. It was applied to the former by Fr, (T, voce ظُرُف) and to the latter also. (L, TA, ubi supra.)

روض . see 3 in art : بيعُ المُواصَفَة

وصل

1. وَصُلُه إِلَيْه He, or it, arrived at, came to, reached, attained, him, or it; (S, K, وَصَلَ رَحِبُهُ _ (.M.) . تَوَصَّل البُّه as also وَصَلَ رَحِبُهُ He made close his ties of relationship by behaving with goodness and affection, &c., to وَاصَلُهُ * and وَصَلَهُ . . صَلَةُ الرَّحِيرِ and * kindred : see He had, or held, close, or loving, communion, commerce, or intercourse, with him. (Msb. K.) , وَاصْلَهُ * and ; صَلَةً and وَصُلُّ inf. n. , وَصَلَهُ __ inf. n. مُواصَالٌ and وصَالٌ are said with relation to love, whether chaste or unchaste. (M, K.) _ And مُوصَلُ مَبْلُهُ inf. n. وَصَلُ , inf. n. and and غَبْتُ ; and وَاصَلُ اللهِ [He made close his bond of love, by affectionate conduct]. (M.) ___ He gave him property. (TA.) And [He gave him a gift]. (K in art. He connected, or conjoined, a word with a following word, not pausing after the former; he made no interruption.

2. رُوْصَيْلُ , inf. n. رُوْصَيْلُ , He joined, or connected, much: he made a string to have many joinings. (TA: the latter from an explanation of the pass. part. n.) وَصَلْهُ إِلَيْهِ لَالْمُهُ اللّٰهِ مَا اللّٰهُ اللّٰهِ لَا اللّٰهُ ال