The twenty-third letter of the alphabet; called ﴿ كُولُولُو كُونُ كُونُ

3

Accord to some, the words of this art. are from a triliteral root, augmented: AAF, for instance, says that they belong to the same class as ______ [in which the ______ is added to the root.] TA.)

R. Q. 1. YY, (TA,) and YYY, (S, K,) 1 It (a star, and the moon, TA, and lightning, S, K, and fire, TA) shone, glistened, or was bright: (K:) or shone with flickering light. (TA.) -יושות, inf. n. אולים ושון, The fire burned brightly : (K:) and ヤンググ it blazed. (TA.) _ ツツ inf. n. as above, ! He let fall the tears (K) upon his cheeks like pearls. (TA.) __ ンソソ + She (a woman) opened her eyes wide, and looked intently. (K.) _ بذنبه + He (a bull, or a wild bull, رُوْرُ وَحُشِي (TA,) or an antelope, K), magged his tail. __ آتيك مَا لَالات رُدُنَاسَهَا (Lh,) or أَفْعَلُهُ گُر, (Ṣ,) I will not come to thee, or I will not do it, while the gazelles mag their tails: [i.e., I will never come to thee]. (للهُ, كِلْ العُنْزُ لـ (Lh, S.) A proverb. (TA.) The she-goat, or doe, desired the male. (K.)

R. Q. 2. See 1. _ Also It (the _______ [or mirage]) [moved to and fro, undulated, or] came and went. (S in art. 5).)

اَوْلَوْهُ A pearl: pl. لَوْلُوْهُ (Ṣ, K) and لَوْلُوْهُ (Ṣ:) [or rather, الْوُلُوْهُ is a coll. gen. n., of which is the n. un.]. — Also, † A wild con; syn. اَهُوَةُ وَحَدَيْهُ [a species of bovine antelope]. (K.) Bk. I.

رُوْنُ لُوُلُواْنُ, and الْوُلُمِّيِّ, [A colour like that of pearls]. (K.) Ibn-Ahmar uses the former epithet as a fem. (TA.)

يَّزُنُ see preceding paragraph; and لَوُلْتُنِيُّ : see

النَّانِ [contr. to analogy, unless the radical letters be الأل,] The trade of a seller of pearls. (إلى)

້ຳ: see ບ້ຳ, below.

(K,) and לְלֵי, and לְלִי, (K,) all contr. to analogy [if the radical letters be אָלֹי, and the last a strange form, mentioned by few authors, and disapproved by most: (TA:) the regular form would be יייי , not יייי , as J asserts it to be, [unless the radical letters be אָלֹי, as J asserts it to be, [unless the radical letters be אָלֹי, as J (K) [unless it be from a triliteral root, augmented, and thus rendered a quasi-quadriliteral-radical; (see a remark at the head of this art.; and see יייי) in which case, either the added letter or the last radical letter may be omitted in the formation of this epithet]: (K:) A seller of pearls. (Ş, K.)

デジ: see ジジ. __ Also, A perfect, or complete, rejoicing. (K.) [It may be an inf. n.]

لأت

See art. il.

لأش

See art. لوش.

[64]

لأظ

vi.

See Supplement.]

עני

See art. 3.

لأم] لأى See Supplement.]

لب

 أَبِّبُ, originally رَبِّبُ, sec. per. رُبِّبُ, (Ş, K,) the most common form of the verb, (TA,) and إِنَّرُ, originally بُبُّ, like بُّجُ, originally بُبُّ q.v.,] sec. pers. بُنْبُتْ, aor. بُنْدِ, (Ṣ, Ķ,) in the dial. of El-Hijáz, deviating from rule as aor. of the latter form of the verb; (TA;) inf. n. بُنَة (Ṣ, Ķ) and بُن ; (TA;) and بُن, aor. , in the dial. of Nejd; like بُغْر, aor. يُغْرِ (TA;) and ["], sec. pers. - , aor. " ;; [contr. to analogy;] (Yz;) and [نَتْ], sec. pers. agreeably with analogy;] بَلُبُّ , aor. بَبُبْتُ (Yoo ;) He was, or became, possessed of i.e., i.e., understanding, intellect, or intelligence. See L. (S, K.) It has been said by some (as the authors of the T, the S, &c) that تُنبُّ, aor. تُنَبُّ, aor. تُنَبُّ has not its like among the class of reduplicative verbs; i.e., in being of the measure فَعُلُ in the pret., and يَفْعَلُ in the aor.: but three similar verbs have been mentioned; namely, meaning "the ewe, or) عَزُرَتِ الشَّاةُ and شُرُرَّتَ goat, became scant in her milk"). (TA.) [This, however, is a mistake: the assertion relates to having for its aor. (regularly) : see نَبُلُبُ † aor. -; and بُلِّنَ ; He (a goat, and sometimes لبلب is used in the same sense with reference to a buck-antelope,) uttered a cry, or sound, at rutting-time. (TA.) He broke the almond and took forth its لَبُّ اللَّوْزُ hernel. (TA.) _ , (K,) sec. pers. aor. 2, inf. n. بنّ, (S,) He struck him upon the part called the i.e., the pit above the breast, between the collar-bones; the place where camels are stabbed. (TA.) = , aor. -, It (a house) faced, was opposite to, or stood over against, another house. (Kh, S, K.) = See 4.