

(IDrd, O,) of a thing. (IDrd, K, TA. [In the O, *الشئ* is erroneously put for *الشئ*].) Hence is derived the word here following. (O, K.)

عَنْقَةٌ *A few hairs between the lower lip and the chin:* (Lth, O, K:) or the hairs of the fore part of the lower lip; (T, TA;) the [tuft of] hair of the lower lip; (Mgh;) or the hair that grows upon [or beneath] the lower lip: or the part between the lower lip and the chin; because of the lightness of its hair: or the part between the chin and the edge of the lower lip, whether there be on it hair or not: pl. *عَنْقَاتِي*. (TA.) **بَادِي الْعَنْقَةِ** means A man bare of hair (Mgh, O, TA) in the place, (Mgh, TA,) or in the two sides, (O,) of the *عَنْقَةِ*. (Mgh, O, TA.)

عنق

1. *عَنْقَى*, aor. *عَنْقَ*, inf. n. *عَنْقُ*, *He (a man, TK) was, or became, long in the neck.* (TA, TK. [The verb in this sense is said in the TA to be like *فَرَحَ*: but in two instances in the same it is written *عَنْقَى*, with the same inf. n., and expl. as meaning *He was, or became, long and thick in the neck.*]) — [Golius has assigned to *عَنْقَى* (an unknown verb) two significations belonging to *تَعَنْقَى*.]

2. *عَنْقَى عَلَيْهِ*, inf. n. *تَعَنْقُ*, *He went along and looked down upon it or came in sight of it; expl. by مَشَى وَأَشْرَفَ.* (O, K.) — *عَنْقَتِ السَّحَابَةُ* *The cloud emerged from the main aggregate of the clouds, and was seen white by reason of the sun's shining upon it.* (TA.) — *عَنْقَتِ آسَتُهُ* *His posteriors, or his anus, protruded; syn. خَرَجَتْ.* (O, K.) — *عَنْقَتِ كَوَافِرُ النَّخْلِ* *The spathes of the palm-trees became long, (O, K,) but had not split open.* (O.) — *عَنْقَتِ الْبُسْرَةُ* *The date that had begun to colour ripened nearly as far as the قَبْع [or base] thereof, (K, TA,) so that there remained of it around that part what was like the finger-ring.* (TA.) — *عَنْقَهُ* *He took him by his neck, and squeezed his throat, or fauces.* (O, L, K, O.) It is related in a trad., that the Prophet said to Umm-Selemeh, when a sheep, or goat, of a neighbour of her's had come in and taken a cake of bread from beneath a jar belonging to her, and she had taken it from between its jaws, and she had taken it from between its jaws, *لَا تَعْنَقِيهَا* i. e. [It did not behoove thee] that thou shouldst take hold of its neck and squeeze it: or the meaning is, that thou shouldst disappoint it; (O, K;) from *عَنْقَهُ* signifying he disappointed him; (K;) which is from *الْعَنْقُ*: (O:) or, as some relate it, he said *انْ عَنْقِي* (O, K,) i. e., that thou shouldst distress it, and treat it roughly: (O:) and *تَعْنَقِيهَا*, with *ف*, would be approvable if agreeing with a relation. (O, K, O.) And it is also related in a trad., that he said to the women of 'Othmán Ibn-Madh'oön, when he died, *وَابْكَيْنَ وَإِبْكَيْنِ الشَّيْطَانَ وَتَعْنَقِي*, if correct, [meaning *Weep ye, but beware ye of the Devil's seizing by the neck, and squeezing the throat,*] from *عَنْقَهُ* as first expl. above: but it is by some related otherwise, i. e. *وَتَعْنَقِي الشَّيْطَانَ*. (L.)

Bk. I.

3. *عَانَقَهُ*, (S, TA,) and *عَانَقَتِ الْمَرْأَةُ*, (Mgh,) inf. n. *عَنْقَ* (S, Mgh, TA) and *مُعَانَقَةً*, *He embraced him, putting his arms upon his neck, and drawing, or pressing, him to himself, (S, TA,) and I so embraced the woman, as also اعْتَنَقَهَا; (Mgh;) [and تَعَانَقَهُ, and تَعْتَنَقُ: see the last of the verses cited voce بَيْنَ, and the remarks thereon: but see also what here follows:] and تَعَانَقْنَا* *We so embraced each other or one another: (Mgh:) and تَعَانَقَا, and اعْتَنَقَا, [They so embraced each other,] both signifying the same; (S, O;) but (O) عَانَقَا and تَعَانَقَا are said in a case of love, or affection, and اعْتَنَقَا is said in a case of war and the like; (O, K;) or, accord. to Az, تَعَانَقَا and تَعَانَقَا are both allowable in all cases: and [it is said that] when the act is predicated of one exclusively of the other, one says only عَانَقَهُ, in both the cases above mentioned. (TA.) — See also the next paragraph.*

4. *اعْتَنَقَ الْكَلْبُ* *He put the collar upon the neck of the dog.* (S, O, K.) — *اعْتَنَقَ*, (S, Mgh,) inf. n. *اعْتَنَقُ*, (Mgh,) said of a horse [and the like], (S,) *He went the pace termed عَنْقَى*, (S, Mgh,) i. e. a stretching pace, or a hastening and stretching pace, (S,) or a quick pace with wide steps. (Mgh.) And *He hastened; as also عَانَقَ*. (TA.) *اعْتَنَقُوا إِلَيْهِ*, meaning *They hastened to him, or it, is from العَنْقَى* signifying the pace thus termed. (Mgh.) In the phrase *أَعْنَقَ لِمَوْتٍ*, (Mgh,) occurring in a trad., (O,) the *ل* is used causatively: [i. e., the phrase signifies *He hastened that he might die:*] (Mgh:) [or] the meaning is, that the decree of death made him to hasten, and drove him on, to his place of slaughter. (O.) — *اعْتَنَقَ الْبِلَادُ* *The countries were, or became, distant, or remote; and so اعْلَقَتْ*. (TA, from the Nawádir el-Arâb.) — *اعْتَنَقَتِ الثَّرَيَّا* *† The ثَرَيَّا [or Pleiades] set.* (O, K, TA.) And *اعْتَنَقَتِ النُّجُومُ* *† The stars advanced to the place of setting.* (O.) — *اعْتَنَقَ الزَّرْعُ* *† The corn became tall, and put forth its ears: (O, K, TA:) as though it became such as had a neck. (TA.) — اعْتَنَقَتِ الرِّيحُ* *† The wind raised the dust, or carried it away, and dispersed it.* (O, K, TA. [See also 8.]])

5: see 2, last sentence: — and see also 3. — *تَعَنْقَى* said of the jerboa, *It entered its hole called the عَانَقَاءَ*; (O, K;) or so *تَعَنْقَى الْعَانَقَاءَ*, and *تَعَنْقَى* *بِهَا*: (TA:) and, said of the hare, *it hid, or inserted, its head and its neck in its burrow* [app. meaning in the burrow of a jerboa: but see *عَانَقَاءَ*]. (O, K.)

6: see 3, in five places.

8: see 3, in four places. — [Hence, *اعْتَنَقَاتِي*, a phrase well known as meaning *The putting of chains upon one's (own) neck*; occurring in the K voce *رَهْبَانِيَّة*. — And] *اعْتَنَقْتُ الْأَمْرَ* *I took to the affair with earnestness.* (Mgh.) — *اعْتَنَقَتِ الدَّابَّةُ* *The beast fell in the mire, and put forth its neck.* (TA.) — *اعْتَنَقَتِ الرِّيحُ بِالْثَرَابِ* [app. meaning, like *اعْتَنَقَتْ*, (see 4, last signifi-

tion,) *† The wind raised the dust, or carried it away, and dispersed it,*] is from *العَنْقَى*, i. e. "the pace with wide steps" thus termed. (TA.)

عَنْقَى: see *عَنْقَى*, first sentence, in two places.

عَنْقَى *Length of the neck.* (S, O, K. [See also 1.]) — Also *A stretching pace, or a hastening and stretching pace, of the horse or the like, and of camels: (S, O, K, TA:) or a pace with wide steps: (Mgh:) or a certain quick pace, with wide steps: a subst. from أَعْنَقَى: (Mgh:) and عَنِيقٌ signifies the same. (O, TA.) [See also وَسَجَ, and نَصَبَ السَّيْرِ.] A rájiz (Abu-n-Nejm, TA) says,*

يَا نَاقَ سِيرِي عَنْقًا فَيَسَا
إِلَى سُلَيْمَانَ فَتَسْتَرِيحَا

[O she-camel (يَا نَاقَةَ) being for يَا نَاقَةَ] go a stretching-pace, &c., with wide steps, to Suleyman, that thou mayest find rest]. (S, O.)

عَنْقَى: see what next follows.

عَنْقَى and *عَنْقَى*, (S, O, Mgh, K, &c.,) the former of the dial. of El-Hijáz, and the latter of the dial. of Temeem, (Mgh,) the latter said by Sb to be a contraction of the former, (TA,) [which is the more common,] and *عَنِيقٌ* and *عَنْقَى*, (K, [in which it is implied that these two have all the significations assigned by its author to *عَنْقَى* and *عَنْقَى*]) but [SM says] none of the leading lexicologists has mentioned these two, in what I have seen, (TA,) [adding that he had found in the O *العَنْقَى* as meaning *العَنْقَى*, which he supposes the author of the K to have thought to be *العَنْقَى*.] The neck; i. e. the part that forms a connection between the head and the body; (TA;) i. q. رَقَبَةٌ; (Mgh;) or i. q. جَيْدٌ: (K:) [but see these two words:] masc. and fem.; (S, O, K;) generally masc., (IB, Mgh, O, TA,) but in the dial. of El-Hijáz fem.; (Mgh;) or, as some say, *عَنْقَى* is masc., and *عَنْقَى* is fem.: (TA:) the pl. (i. e. of the first and second, TA) is *أَعْنَقَاتِي*, (Sb, S, O, Mgh, K,) the only pl. form. (Sb, TA.) — [Hence,] *عَنْقَى الْحَيَّةِ* *† A star [α] in the neck of the constellation Serpens.* (Kzw.) [And *عَنْقَى الشُّجَاعِ* *† The star α in the hinder part of the neck of the constellation Hydra: also called الْفَرْدُ.*] — *عَنْقَى الرَّجَمِ* [The neck of the womb:] the slender part of the *عَنْقَى الْكَرْبِ* *فَرَجَ*. (TA.) — *عَنْقَى الْكَرْبِ* *The lowest portion of the stomach of a ruminant; (AHát, O, K;) also called الْقَبَةُ [q. v.]. (AHát, O.) — أَعْنَقَاتِي النَّخْلِ* *† [The trunks of palm-trees]. (S in art. قَصْر.) — مَدَّ لِلْحَبِّ أَعْنَقَهُ*, said of seed-produce [or corn], means *† The internodal portions of its culms appeared.* (TA voce أَحْنَقَ, q. v.) — *أَعْنَقَاتِي الرِّيحِ* *† What have risen of the dust that is raised by the wind.* (O, K, TA.) [The phrase *قد رَأَسَ أَعْنَقَاتِي الرِّيحِ*, mentioned by Freytag as from the K, is a strange mistake.] — *يَخْرُجُ عَنْقَى* *† A portion* *مِنْ النَّارِ*, occurring in a trad., means *† A portion*