

And ضَمِيتُ *I was wronged*, &c.: of which there are three dial. vars.; one says of a man ضَمِير; and ضَمِير, with [the pronunciation termed] إِشْمَام; and ضَوْم; like as we have said respecting بَيْع. (S.) One says, مَا ضَمِيتُ أَحَدًا وَمَا ضَمِيتُ [*I have not wronged any one, and I have not been wronged*]; i. e. no one has wronged me. (TA.) It is said in a trad., as some relate it, لَا تُضَامُونَ فِي رُؤْيَتِهِ [or † تَضَامُونَ or † تَضَامُونَ *Ye will not be wronged in the seeing Him*]. (M. [For other readings and explanations of this trad., see 3 in art. ضَر.])

3 and 6: see the preceding paragraph.

10: see 1, in two places.

ضَمِير Wrong; i. e. *wrongdoing*; or *wrongful*, *unjust*, *injurious*, or *tyrannical*, *treatment*: (S, K;) an inf. n. which is pluralized; its pl. being ضُيُوم. (M, K.)

ضَمِير The *side of a mountain*, (S, M, K,) and of an [eminence such as is termed] أَكْمَة. (M.)

ضَامِر Wronging, or a *wrongdoer*: pl. ضَامَة: the latter occurring in the prov., تَأْتِي بِكَ الضَامَة عَرِيْسُ الْأَسَدِ [*The wrongdoers bring thee, or cause*

thee to come, to the covert of the lion]; meaning, the wrong of the wrongdoers requires thee to cast thyself into destruction: applied in offering an excuse for venturing upon that which is perilous: or, as some relate it, الضَامَة, from الضَر; meaning "want, or the object of want, that brings thee and causes thee to have recourse [to a thing]." (Meyd.)

مَضِير Wronged; treated *wrongfully*, *unjustly*, *injuriously*, or *tyrannically*: as also مُتَضَام. (S, K, *TA.)

مُتَضَام: see what next precedes.