

(K.) — اكنب عليه بطنه *His belly [meaning its contents] oppressed him, or gave him pain: syn. اشد. (K.)*

كنب *Callousness, or hardness, of the hand, resulting from work: (S:) or coarseness, or roughness, of the foot, and of the hoof, and of the camel's foot, and of the hand: or of the hand only, resulting from work. (K.) = See كنب.*

كنب, of the same measure as كنف, (K,) or كنب, (as in the copies of the S in my hands) *A certain plant: (S, K:) or a certain tree: (Lth:) AHn says, It resembles the قناد growing in our country, where, sometimes, sandals or shoes are sewed with its bark, and thereof are twisted ropes which endure moisture, day-dew, or rain: and in one place he says, I asked one of the Arabs of the desert respecting the كنب, and he shewed me a scattered, small, thorny plant, with white twigs or branches, abounding with thorns, having, at the extremities, براعم [or calyxes, or flowers, or flower-buds,] from each of which grew forth three thorns. (TA.)*

كناب i.q. شمرانج [i.e. the fruit-stalk of the raceme of a palm tree]. (S, K.)

كنيب What is dry, of trees: or having its thorns broken. (K.)

كنيب and كنانيب Short: (K:) or thick, or coarse, and short: (TA:) or hard and strong: (see كنب:) but the ت is augmentative, (TA,) [and therefore the proper art. is كنب].

كانب Full to satiety; glutted with food. (K.)

مكنب and مكنب: see next paragraph.

مكنب and مكنب A coarse, or rough, hoof; (IAqr, K;) and the same words, and مكنب, the same as applied to a camel's foot. (IAqr.)

مكنب Thick, or coarse, and strong, and short. (K.)

كنب

Q. 2. تكتب He (a man) became contracted [in disposition; or niggardly, or stingy]. (L, as from IDrd.) But see art. كنب. (TA.)

كتب, (or this should be كتب, TA) A hard, strong, robust, man. (L.) But see كتب. (TA.) — Also, and كنانيب, A man contracted [in disposition]; niggardly, or stingy. (L.) But see art. كنب. (TA.)

كنب

Q. 1. كتب and تكتب He became hard and strong: (L:) he became contracted; syn. تقبض: (K:) [app. in disposition; see كتب: or in make; the second verb being also expl. in the L, with reference to a man, by the words تدخل بعضه في بعض].

Q. 2: see Q. 1.

كتب and كنانيب and كتب Hard (L, K) and strong. (L.) [Epithets applied to a man.] — Also, all the three words, Contracted [in disposition], and niggardly, or stingy. (K.) — Mentioned before in art. كتب; and like كتب. (TA.) — [Accord. to the L, these epithets seem also to apply to a man Contracted in make: the first and third being expl. by the words تدخل بعضه في بعض.]

كتب: see كتب.

كناب: see كتب and art. كنب.

كنت

1. كنت في خلقه, (aor. ٢, inf. n. كنت, TK,) He (a man) was strong in his make. (IAqr, TS, K.) = كنت, aor. ٢, It (a skin, TA) became foul with the grease of milk [and so retained the water, or milk, well]; syn. حنن: (TS, and SM's copy of the K: in the CK and a MS. copy of the K, حنن: in another copy of the K, حنن.)

8. اکتبت He was lowly; humble; submissive. (K.) [See اکتبت] — He was content, or well pleased; acquiesced. (K.)

كتب: see كتب.

كتب [as also قنيت] A skin that retains [the water, or milk,] well. (K.)

كتب Strong; robust. (Ibn-Buzruj, K.) An epithet applied to a man. (Ibn-Buzruj.) Formed from كتب "I was"; because an old man speaks of himself in time past saying كذا كنت. (MF.) — Also, [and كتب, as implied in the TA, and in the S in art., عجن,] and كتب, i. q. كبير [app. Great in age; old; aged]. (AZ, K.) A poet says,

• وَمَا كُنْتُ كُنْتِيًّا وَمَا كُنْتُ عَاجِنًا •
• وَشَرُّ الرِّجَالِ الْكُنْتِيُّ وَعَاجِنٌ •

[And I was not old, nor was I one who raised himself from the ground by the help of his hands: and the worst of men is the old, and one who raises himself so]. (TA.)

كتب: see كتب.

كتب

كتب and كنانيب: see art. كنب.

كنث

كنث A نوردجة (in the TA, نوردجة, with ح unpointed,) made of myrtle, and of the branches of the [kind of willow called] خلاف (spread out, TA), upon which sweet-smelling plants are ar-

ranged, or disposed, in regular series, and which is then folded: (Lth, K:) the Nabathean word is كنثا. (L.) It is a circular thing (دائرة) of myrtle, and of branches of willow, upon which sweet-smelling plants are disposed, or arranged, and which is then folded like a volume, or roll, and made in the form of a basket: the damsels prepare this for ornament in the days of the spring-season, and amuse themselves with it. نوردجة is an arabicized word, from the Persian نورد, pass. part. n. of نوردیدن, and meaning "folded," or "twisted." (TK, [as explained to me by a very learned Turk, who, however, thinks the words not very clear].)

كتب

كتب and كنانيب and كتب Hard and strong: (K:) but the ت in this case is corrupted from ت: see كتب in art. كنب. (TA.)

كتاب [in the TA written كنانيب] Sand pouring down. (IAqr, K.)

كند

1. كند, (S, &c.), aor. ٢, (A, MS,) or ٢, (El-Baḡāir,) or كند نعمة, (TA,) inf. n. كند, (S, K, &c.) He was ungrateful; he disacknowledged a benefit. (S, A, K.) — إن سألته نكد وإن أعطيته كند If thou ask of him, he refuseth; and if thou give him, he is ungrateful. (A.) — كند — أباه التبعة (K) He disacknowledged his father's beneficence. (TA.) — كنده, (S, L,) inf. n. كند, (K,) He cut, or severed, it. (S, L, K.)

كند: see كند.

كندة A portion of a mountain. (K.)

كند Ungrateful; who disacknowledges benefits; (El-Kelbee, S, A, L, K;) as also كناد: (L, K;) or a denier: (L:) the former applied also to a woman; and so كند: (S, A, L:) an unbeliever: (Zj, L:) a blamer of his Lord, (El-Hasan, L, K,) who takes account of evil accidents and forgets benefits: (El-Hasan, L:) rebellious, or disobedient, (K,) in the dial. of Kindeh: (TA:) niggardly; tenacious; avaricious; (K;) in the dial. of the Benoo-Malik: (TA:) who eats alone, and withholds his drinking-bowl (رقد), and beats his slave: (Kh, L, K:) all these meanings are assigned to it in the verse [6 of ch. c.] of the Kur-án: إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ, but of the last, ISd remarks, that he knows no foundation for it in the classical language, and that it is not easily admissible coupled with لربه. (L, TA.) — A woman ungrateful for friendship, and for loving communion, commerce, or intercourse; (Aq, L, K;) as also كند. (Aq, L.) — أرض كند Land that produces nothing. (S, A, L, K.)

كناد: see كند. — Also, One who cuts, or severs; who is wont to do so. (S, L.)