

8: see 1.

نُشُوح *A little water.* (S, K.) Abu-n-Nejm says, describing asses,

حَتَّى إِذَا مَا غَبَبَتْ نُشُوحَا

(S, L,) meaning *Until, when they had taken into their bellies a little water:* or نُشُوح signifies *a drink less than suffices to satisfy.* (L.)

## نشد

1. نَشَدَ (S, K, &c.) aor. ٢, (S, Mṣb, &c.) inf. n. نَشِدُ (L, Mṣb, K) and نَشْدَةٌ and نَشْدَانُ (S, M, L, K,) or these two are simple subst., (Mṣb,) *He raised his voice in seeking for, or after, a stray-beast, or beast that had been lost; he called out and inquired respecting it; he cried it:* (L:) or *he sought for, or after, it:* (Lḥ, A'Obeyd, S, M, L, Mṣb, K:) and [in like manner] نَشَدَ *he asked, or desired, to be directed to it.* (M, L, K.) — Also, *He made known, or gave information of, a stray-beast, or beast that had been lost;* (Lḥ, A'Obeyd, M, L, Mṣb, K;) and so نَشَدَ: (Lḥ, S, M, IḲṭṭ, L, Mṣb, K:) thus the latter verb [as well as the former] bears two contr. significations. (M, K.) See also نَشَدَ. — نَشَدَ † *He sought, sought for or after, or desired, a thing.* (L.) — نَشَدَ † *He asked, begged, or besought, him.* (L.) — نَشَدَ † *He was asked, begged, or besought.* (S, L.) See 6: and 4. — نَشَدَ (aor. ٢, L,) inf. n. نَشِدُ [and نَشْدَةٌ (see below)] and نَشْدَانُ; (L;) and نَشَدَ, inf. n. نَشِدُ and نَشْدَانُ; (M, L, K;) † *He adjured him.* (M, \* L, \* K.) — نَشَدَ بِاللَّهِ; *He adjured him by God;* (L, K;\*) accord. to most of the grammarians and lexicologists, *with a desire of conciliating him.* (MF.) — نَشَدَ (aor. ٢, T, S,) inf. n. نَشِدُ, † *He said to him* نَشَدْتُكَ اللَّهُ (S, L, K,) which signifies *I conjure, beg, or beseech, thee by God;* (S, A, Mgh, L, Mṣb, K;) as though thou remindedst him of God, and he remembered; (S, L;) as also نَشَدْتُكَ اللَّهُ, (A, Mgh, L,) and نَشَدْتُكَ بِاللَّهِ (Mgh, L, Mṣb:) originally, *I conjure thee by God, raising my voice:* (Et-Towsheeh:) or it signifies *I remind thee of God, conjuring;* and originally, *I beseech of thee by God;* the thing for which one conjures being preceded by لا or what is syn. therewith, [as لَمَّا] or by an interrogative or imperative or prohibitive: (MF:) or it signifies *I remind thee of God, desiring to conciliate thee;* as also نَشَدْتُكَ بِاللَّهِ (Mṣb:) or نَشْدَانُ and نَشْدَةٌ and نَشَدْتُكَ اللَّهُ, inf. n. نَشِدُ and نَشْدَةٌ and نَشَدْتُكَ اللَّهُ, signifies *I adjure thee by God;* as also نَشَدْتُكَ بِاللَّهِ (M, L,) or this latter is erroneous: (Mgh, L:) and so signifies نَشَدْتُكَ اللَّهُ; (M, L, K;) in

which نَشَدَ is said to be originally نَشْدَةٌ, an inf. n. put in the place of the verb, or نَشَدْتُكَ اللَّهُ is a phrase of unpremeditated formation, like عَمَّرَكَ اللَّهُ and قَعَّدَكَ اللَّهُ; or this phrase, which occurs in a trad., may be incorrectly transmitted, and should perhaps be أَتَشَدُّكَ اللَّهُ: (IAth, L:) or نَشَدْتُكَ بِاللَّهِ signifies *he said to him* نَشَدْتُكَ بِاللَّهِ [I conjure thee, or adjure thee, by God and relationship; &c.]: (Lth, T, L:) I beg, or beseech, thee by God, and by relationship, raising my voice. (L.) — نَشَدَ *He remembered God.* (S, L.) — *He knew, or 'was acquainted with, a person.* (L, K.) — نَشَدَ عَهْدَهُ, aor. ٢, *He reminded him of his compact, covenant, engagement, or promise.* (Mgh.)

3. نَشَدَهُ الْأَمْرُ, and فِي الْأَمْرِ † *He desired and asked of him the thing.* (L.) — See 1.

4. نَشَدَهُ, and اُنْشَدَ لَهُ, † *He answered him; gave him his assent, or consent, to that which he asked, begged, or besought.* The † in this case is called اَلْفُ الْإِزَالَةِ: as though the verb meant he caused his raising of his voice (نَشِيدُهُ) to cease. (L.) See also 6: and 1. — اُنْشَدَ (inf. n. اُنْشَادُ, A, Mṣb,) † *He recited poetry;* (S, \* A, L, Mṣb, \* K;) properly, [he chanted it,] with a high voice; (L;) for the reciter [usually] raises his voice in reciting: (A:) *he raised it in fame;* as also نَشَدَ. (L.) — اُنْشَدَنِي شِعْرَهُ *He recited to me his poetry.* (S, \* A.) — اُنْشَدَ † *He cited, or quoted, a verse, or verses.* (The lexicons, &c., passim.) — اُنْشَدَ بِهِمْ † *He satirized them.* (L, K.) — اُنْشَدَ † *He gave.* (S, L.) See 6.

5. اُنْشَدَ الْأَخْبَارَ † *He sought to learn news (A, K) without others knowing the same.* (A.)

6. اُنْشَدُوا † *They recited [poetry] one to another.* (L, Mṣb, K.) — El-Aqshā, in the following verse,

رَبِّي كَرِيمٌ لَا يُكَدِّرُ نِعْمَةً

وَإِذَا تَنَوَّدَ فِي الْمَهَارِقِ اُنْشَدَا

[My lord is generous; he does not sully a favour: and when he is asked, or begged, or besought, in papers, he gives], means, accord. to AO, that En-Noṣmān Ibn-El-Mundhir, when asked, or begged, or besought, to write grants to poets (جَوَائِز), gave: تَنَوَّدَ is here for نَشَدَ, meaning سَبَّلَ. (S, L.)

10. اُسْتَنْشَدَهُ الشَّعْرَ (S, A, \* L, K\*) † *He asked or desired him to recite the poetry.* (K.)

نَشَدَ and نَشْدَانُ Search for, or after, a stray-beast. See also 1. (Mṣb.) Also, *A making known, or informing respecting, a stray beast.* See also 1. (Mṣb.) — نَشْدَةٌ *A voice; a cry; a sound.* (K.)

نَشْدَانُ: see نَشْدَةٌ.

نَشِيدُ *Elevation of the voice:* (L, K:) or the voice itself. (L.) — † *Poetry recited* (S, A, L, Mṣb, K) *by people, one to another:* (S, A, L, K:) as also اُنْشُودَةٌ (K:) pl. of the former, نَشَائِدُ; (TA;) and of the latter, اُنْشَائِدُ. (A, K.)

نَاشِدُ [act. part. n. of نَشَدَ] in the following verse of Abou-Du-ād,

وَتَصْبِيحُ أَحْيَانًا كَمَا آتَ

تَمَعَ الْمِضْلُ لَصُوتِ نَاشِدٍ

[And she listens sometimes like as he who has lost a beast gives ear to the voice of a نَاشِد], signifies *a man making known, or giving information of, a stray-beast:* or, as some say, *one seeking for, or after, a stray-beast;* for he who has lost a beast desires to find one who, like himself, has lost one, that he may be consoled thereby. (S, M, L.) See art. صَوخ. — نَاشِدُونَ *Men who seek after stray-camels, and take them, and confine them from their owners.* (L.)

نَشِيدٌ: see اُنْشُودَةٌ.

مُنَاشِدٌ † *Poetry recited by people, one to another.* (S, L, K.)

## نشر

1. نَشَرَ (S, A, Mṣb,) aor. ٢, (S, TA,) inf. n. نَشْرٌ (S, A, Mṣb, K,) *He spread, spread out, or open, expanded, or unfolded,* (S, TA,) *a garment or piece of cloth (A, Mṣb, TA) or the like, (TA,) goods, &c., (S,) and a writing;* (A;) contr. of تَشِيرٌ (K, TA:) [or the latter is with tesheed to denote muchness, or frequency, or repetition, of the action, or its application to many objects, as is shown by an explanation of its act. part. n., which see below. Hence نَشَرَ وَنَشْرٌ: see art. لَف.] — [He spread out, or, as we say, *pricked up, his ears:* and hence the saying,] نَشَرَ لَذَلِكَ الْأَمْرَ اُذْنَيْهِ, lit., *He spread out his ears at that thing:* meaning, *he was covetous of that thing, or eager for it.* (Har. p. 206.) [See نَاشِرٌ, below.] — نَشَرَ الْخَبَرَ (S, A, K,) aor. ٢ and ٣, (S, K,) inf. n. نَشْرٌ (K,) † *He spread, or published, the news.* (S, A, K.) — Also نَشَرَ, aor. ٢, (Mṣb,) inf. n. نَشْرٌ (Mṣb, K;) [and نَشَرَ, or this is with tesheed for the purpose mentioned above;] *He scattered, or dispersed,* (Mṣb, K, TA,) [people, &c.; or] *sheep or goats, (Mṣb, TA,) and camels, (TA,) after confining them in the nightly resting-place.* (Mṣb.) — *He sprinkled water.* (A.) — نَشَرَتِ الرِّيحُ *The wind blew in a misty or cloudy day [so as to disperse the mist or clouds].* (IAqr, K.) — نَشَرَ عَنْهُ (A, K,) inf. n. نَشْرٌ; (A;) and نَشَرَ عَنْهُ (A, L, TA,) inf. n. تَشِيرٌ; (S, A, L, TA;) and in like manner نَشَرَهُ; (S, TA;) † *He charmed away*