

وَدَّ aor. يَدُّ To come, as an ambassador into the presence of a king. وَدَّ n.a. The act of coming into the presence of Royalty.

وَفَّر aor. يَفِّر To be plentiful. مَوْفَّر part. pass. Full, ample.

وَفَّض aor. يَفِّض To run.—أَوْفَض IV. To hasten (with إلى).

وَفَّق aor. يَفِّق To find a thing to be fitting.—وَفَّق II.

To cause an agreement or reconciliation between two parties (with بَيْنَ). تَوَفَّق n.a. Reconciliation, success; prosperity, accomplishment of one's wishes.—وَفَّق n.a. III. f. The act of suiting, becoming; جزَاءً وَفَّقًا 78 v. 26, "A fitting reward."

وَفَّى aor. يَفِّي To perform a promise. أَوْفَى for أَوْفَى comp. form, Most complete or perfect, more strict in the performance of a covenant.—

وَفَّى II. To fulfil an engagement, pay or repay (a debt) in full (with double acc.); to recompense fully for anything (with إلى of pers. and acc. of thing, or with double acc.); thus, 11 v. 113,

"And indeed unto every one thy Lord will surely give the full reward of his works;" there are several ways of explaining the pleonasm with which this sentence appears to be encumbered; according to one لَمَّا should be spelt لَمَّا meaning جميعًا, see لَمَّا, see also D. S. Gr. T. 1, p. 540, note. مَوْفَى for مَوْفَى part. act. One who pays in full.—أَوْفَى IV. To fulfil or perform—a covenant—(with acc. or with ب); to give full measure (with acc. and ل of pers.). مَوْفَى for مَوْفَى part. act. One who fulfils (his covenant).—تَوَفَّى V. To receive or take to one's-self, as God receives the soul of

one who dies; to take the life of any one (with acc.); In the Passive, To be received by God, an euphemism for to die. مُتَوَفَّى for مُتَوَفَّى part. act. He who receives the soul, or takes away the life.—إِسْتَوْفَى X. To take full measure, demand full payment.

وَقَب aor. يَقِب To enter, to overspread,—as darkness,—to be eclipsed (the moon).

وَقَّت To appoint a fixed time. وَقَّت n.a. Time; 7 v. 186, "To define its fixed time." مَوَاقِيت Plur. مَوَاقِيت (2nd declension) A fixed or stated time or period, time or place of appointment. مَوْقُوت part. pass. That of which the time is defined.

وَقَدَّ aor. يَقْدُ To burn. وَقُود Fuel.—أَوْدَد IV. To set fire to, kindle (with acc. and ل or مِن); also وَمِمَّا يَقْدُونَ عَلَيْهِ نَارُ... زَبَدٌ عَلَى, thus 13 v. 18, "And from that (ore) which they ignite in the fire . . . there comes a scum like unto it," i.e. like froth. مَوْقَد part. pass. Kindled.—إِسْتَوْدَد X. To light (a fire).

وَقَدَّ aor. يَقْدُ To strike violently, beat to death. مَوْقُود part. pass. Killed by a blow from a club.

وَقَّر aor. يَقَر To weigh down, make deaf; to sit quiet (with نِي). قَرَن Sit quiet! fem. plur. imperat.; see قَرَّ. قَرَّ n.a. Deafness. وَقَرَّ A heavy burthen. وَقَار Kindness and long-suffering.—وَقَّر II. To revere.

وَقَعَ aor. يَقَع To fall, befall, fall upon (with عَلَى and مِن); to be incumbent upon (with عَلَى); to come to pass, to be confirmed, as at 7 v. 115; to fall down into (with ل). وَقَعَ part. act. Falling upon (with ب or ل of pers.); that which comes to pass; أَلَوَاتِمَّة That which will surely come to pass, the inevitable Day of