

(TA:) a dial. var. of **خَوَف** [q. v.]: (K:) but this latter is preferable. (L, TA.)

**خَيْف**: see 1, first sentence.

**خَافَة** *A [coat of the kind called] حَبَّة, of hide, or leather, which the collector of honey wears; (Akh, JK, K:) and also worn by the water-carrier: (JK:) or a fur-garment, or hide with the fur or wool on it, worn by him who enters into the places occupied by bees, in order that they may not sting him: (TA:) or a [pouch of the kind termed] خَرِيطة, (S, K,) of hide, or leather, (S,) narrow in the upper part and wide in the lower part, (TA,) in which honey is collected: (S, K:) or a [round piece of leather with a running string by means of which it may be converted into a bag, such as is termed] سَفْرَة, like the خَرِيطة, made, or sewed, small, [for مُصْعَدَة or مُصْعَدَة, which I find in different copies of the K, and to which no appropriate meaning is assignable, I read مُصْعَرَة or مُصْعَرَة, (see 2 in art. صغر, and particularly القُرْبَة أَصْغَرُ)] having its head [or border] raised, for honey; (K:) so says Skr, in explaining the following verse: or, as IB says, accord. to Aboo-'Alee, it is from the phrase النَّاسُ أَخْيَافٌ, meaning "men," or "the people," "are different, one from another;" for it is a خَرِيطة of hide, or leather, embellished with different kinds of embellishment; and if so it should be mentioned in art. خَيْف: (TA:) [but] the dim. is خَوَيْفَة. (JK.) Aboo-Dhu-eyb says, [describing a collector of wild honey,]*

\* تَأَبَّطَ خَافَةً فِيهَا مِصَابٌ  
\* فَأَصْبَحَ يَفْتَرِي مَسَدًا بِشِقِ

(S,) [He put beneath his armpit a خَافَة in which was a receptacle for honey, and betook himself to making successive endeavours to reach the most difficult part of a mountain by means of a rope, or rope of palm-fibres; for] he means مَسَدًا بِشِقًا; the phrase being inverted: (S and TA in art. شِق:) or he means, [betook himself to] taking successive holds of a rope (يَتَّبِعُ حَبْلًا) tied to a شِق [here best rendered mountain-top] in his descent to the place of the honey; so that there is no inversion. (TA in that art.) — Also i. q. عَيْبَة [A kind of basket, or receptacle, of hide, or leather]; (TA;) the thing in which fruits are gathered; also called مِخْرَف. (Har p. 374.) — And خَافَة الزَّرْع is said to mean The envelope of the grain of seed-produce; so called because it protects it: to this the believer is likened in a trad. [as some relate it]; but the reading [commonly known] is [خَامَة], with م. (TA.) [See خَامَة, in art. خَمِير.]

**خَيْفَة**; pl. **خَيْف**: see 1, first sentence. — [Sometimes it may mean, agreeably with analogy, A kind of fear.] — See also art. خَيْف.

**خَوَاف** *Vociferation, clamour, or a confused noise, of a company of men. (JK, Sgh, K.)*

**خَوَيْف**: see خَاف.

**خَوَيْفَة**: see خَافَة.

**خَوَاف**: see خَاف. — [Hence, perhaps,] A certain black bird: ISd says, I know not why it is thus called. (TA.)

**خَائِف** *Fearing; being afraid or frightened or terrified: (S, TA:) pl. خَوَف (S, K) and خَيْف (S,) or خَيْف (K,) or, accord. to Ks, خَيْف and خَيْف (L,) [but the second and third of these three should be خَيْف and خَوَف, for all are said to be of the measure فَعْل,] and خَوَف; or this last is a quasi-pl. n.; (K;) whence, in the Kur [vii. 54], خَوْفًا وَطَمَعًا, meaning Worship ye Him fearing his punishment and eagerly desiring his recompense. (TA.) See also خَاف. — And see مَخَوَف.*

**طَرِيقٌ مَخَافٌ** [for مَخَافُ أَهْلِهِ, A road of which the people, or passengers, are caused to fear, by robbers]. (Msb.) [See also what next follows.]

**طَرِيقٌ مَخَوَفٌ** *A road in which people fear: (S, Msb, K:) or a road that is feared; (JK, TA;) as also مَخِيفٌ, and خَائِفٌ; which last is tropical, of the measure فَاعِل in the sense of the measure مَفْعُول; (TA;) or, thus applied, this last [is a possessive epithet, and thus] means having fear: (JK: [see also مَخَاف:]) you should not say طَرِيقٌ مَخِيفٌ, because the road does not cause fear, but only he who robs and slays therein. (S, K, TA.) One says also تَغَرَّرَ مَخِيفٌ and مَخَوَفٌ An enemies' frontier [that is feared, or] from which one fears, or from the direction of which fear comes. (TA.) مَخَوَفٌ signifies A thing [of any kind] that is feared; as a lion, and a serpent, and fire, and the like. (Har p. 369.) [Hence,] حَائِطٌ مَخَوَفٌ A wall of which the falling is feared. (Lh, Msb, TA. [See also مَخِيف.]) And وَجَعٌ مَخَوَفٌ [A pain that is feared]. (TA. [See, again, مَخِيف.]) And أَمْرٌ مَخَوَفٌ [An affair, or event, that is feared]. (Mgh, Msb. [See, again, مَخِيف.]) And فَاسِقٌ مَخَوَفٌ A transgressor who is feared for his property, that he will consume it, and expend it in that which is not right. (Mgh.)*

**مَخِيف**: see the next preceding paragraph, in two places: and see also what next follows.

**حَائِطٌ مَخِيفٌ** (Msb, K, in the CK) مَخِيفٌ, A wall that causes one to fear that it will fall. (Msb, K. [See also مَخَوَف.]) And وَجَعٌ مَخِيفٌ (S, K) A pain that causes him who sees it to fear. (S. [See, again, مَخَوَف.]) And أَمْرٌ مَخِيفٌ An affair, or event, that is formidable; that causes him who sees it to fear. (Msb. [See, again, مَخَوَف.]) And المَخِيفُ means The lion, (K, TA,) that frightens him who sees him. (TA.) See also مَخَوَف, first sentence.

**أَخَوَف** [More, and most, formidable, fearful, or feared: anomalous, like its syn. أَخْشَى, being from the pass. verb. Hence,] أَخَوَفَ مَا أَخَافُ [The most formidable, or fearful, of what I fear for you is such a thing]. (Mgh, TA.)

**مَخَافَة** an inf. n. of 1, (S, Msb, K, &c.,) originally مَخَوَفَة. (TA.) — [Also A cause of fear: a word of the same category as مَجْنَبَة and مَبْنَلَة &c.: pl. مَخَاوِف. Hence,] أَوَّلُ كُتُبِهِ الْمَخَاوِفُ [The first of his letters, or epistles, consisted of the causes of fear]. (TA.) — And مَخَاوِفُ also signifies Places of fear. (KL.)

**مَتَخَوَفٌ**: see مَخَوَف.

## خوق

1. **خُقْ خُقْ** [imperative of خَاق] Ornament thy young woman, or female slave, with the earring. (K. [See خَوَق.]) = خَاقَهَا He (a man, TA) made with her (a woman, TA) the sound termed خَاق [during the act of نِكَاح]. (K.) = خَاقَ الشَّيْءَ He took away the thing, and extirpated it, or removed it utterly. (TA.)

2. **خَوَقَة**, (K,) inf. n. تَخَوِيقٌ, (TA,) He made it wide; (K;) namely, an earring. (TA.)

4. **اخَاق** He (a man, TA) went away into, or in, the country, or land. (Sgh, K.)

5. **تَخَوَق** It (an earring, TA) was, or became, wide, or widened. (K.) [See also 7.] — **تَخَوَقَ عَنْهُ** He went, retired, or withdrew himself, far away from him, or it. (K, TA.) And He left, quitted, or forsook, it; namely, a course that he desired, or meant, to pursue. (TA.)

7. **انْخَاقَتِ الْمَغَازَةُ** The desert was wide within. (JK, K, TA.) [See also 5.]

**خَاقٌ** The length of a desert. (JK, TA.) = **الْخَاقِ بَاقٍ**, (S, K,) or **خَاقٍ بَاقٍ**, (IB, TA,) or the latter also, without ال, (K, accord. to the TA, [but not in the CK nor in my MS. copy of the K,]) The sound of the ذَكْر in the flesh of the interior of the فَرج; (IAqr, K, TA;) or the sound of the فَرج on the occasion of the act of نِكَاح. (IB, TA.) — And hence, (IB, TA,) or because of its خَوَق, i. e. width, (S, K,) The فَرج [or vulva, itself]. (S, IB, K.) **الْخَاقِ بَاقٍ** is indecl., with kesr for its termination, (S,) like **الْخَازِ بَازٍ**. (S, K.)

**خَوَقٌ** [in the L خَوَق, which is evidently a mis-transcription; and in one copy of the S, in one place, written خَوَقَة;] A ring (S, L, TA) of gold and of silver: (L, TA:) or, accord. to Th, a ring [that is worn] in the ear: he does not say of gold nor of silver: (TA:) or the ring of the [kind of earring called] قُرْط and of the [kind called] شَنْف. (Lth, K.)

**خَوَقٌ** Width (S, K) of a desert, and of a well, and of a vulva: (S:) or, of a desert, width of the interior: (JK:) or length, and breadth of expanse, and width of the interior: and of a well, depth and width. (TA.) = And The mange, or scab, in camels: (El-Umawee, S, K:) or [a disease] like the mange or scab. (TA.)

**أَخَوَقٌ** [Wide; or wide in the interior; or far-extending: fem. خَوَقَة; pl. خَوَق. You say