

يَنْع aor. يَنْع *To be ripe.* يَنْع n.a. Ripeness, the act of coming to maturity.

يَهُود generic noun, Jews. يَهُودِي Of the Jewish nation.

يُوتِي aor. iv. f. of أُتِيَ q.v.

يُود aor. of أَادَ for أَوَدَ q.v.

يُودِي aor. conditional ii. f. of أَدَى q.v.

يُودِينَ 3rd pers. fem. plur. aor. pass. iv. f. of أَدَى q.v.

يُوس see يَس.

يُوسُف (2nd declension) Joseph.

يُوعُونَ 3rd pers. plur. aor. iv. f. of وَعَى q.v.

يُوقِنُونَ 3rd pers. plur. aor. iv. f. of يَقِنَ q.v.

يَوْم aor. يَوْم *To be or exist for a day.* يَوْم Plur.

أَيَّام A day, the civil day of 24 hours; a day of battle, thus at 45 v. 13, where the words أَيَّامَ اللَّهِ mean those days when it might please God to bestow victory on the Moslems;

يَوْم On that day, on a certain day; الْيَوْم To-day, on this day. يَوْمَئِذٍ Then, on that day, a word composed of يَوْم and إِذْ or إِذْ, D. S. Gr.

T. 1, p. 521.

يُونُس (2nd declension) Jonah.