

ness thereof. (TA.) [See 1, last sentence.] — Also, in an ostrich, † *Length of the shanks, and width of step.* (L.) — And in camels, † *Width, or wideness,* (روح) in [the space between] the hind legs. (TA.) — And † *Wideness of a solid hoof: which is a fault.* (TA in art. صر.)

زَجَجَ Darts, or javelins, (جَرَابُ) furnished with iron heads: (K:) its sing. is not mentioned. (TA.) — [It is also expl. in different copies of the K as meaning حَمِيرٌ مُقْتَلَةٌ or مُقْتَلَةٌ: the first I regard as the right reading; i. e. *Asses (wild asses) fighting one another.*]

زَجَاجٌ and زَجَاجٌ and زَجَاجٌ, (AO, S, Mṣb, K,) the first of which is that used by the seven readers [of the Kur-ān], (Mṣb,) and the last is the least common, (TA,) words of well-known meaning; (S, Mṣb, K;) [Glass: pieces of glass: glass-vessels:] glass flasks or bottles; syn. قَوَارِيرُ: (TA:) and [glass] drinking-cups or bowls: (AO, TA:) pls. of زَجَاجَةٌ (AO, S) and زَجَاجَةٌ and زَجَاجَةٌ: (AO:) or [rather] these are the ns. un. (Mṣb.) In the Kur [xxiv. 35], زَجَاجَةٌ means *A lamp*, syn. قُنْدِيلٌ, (Lth, Bd, Jel,) of زَجَاجٌ [i. e. glass]. (Bd.) — زَجَاجٌ, with fet-ḥ, also signifies *The berries of the clove-tree*; syn. حَبُّ الْقَرْنَفِيلِ. (Kṯr, TA.)

زَجَاجَةٌ and زَجَاجَةٌ and زَجَاجَةٌ: see the next preceding paragraph; the first, in two places. — The last also signifies *The art, or occupation, of making زَجَاجٌ* [i. e. glass, glass vessels, &c.]. (TA.)

زَجَاجِيٌّ (Mṣb, K, TA) [and زَجَاجِيٌّ and زَجَاجِيٌّ, the former in the CK, and both implied in the K and in the Mṣb.] *A seller of زَجَاجٌ* [i. e. glass, glass vessels, &c.]. (Mṣb, K.)

زَجَاجٌ *A maker, or manufacturer, of زَجَاجٌ* [i. e. glass, glass vessels, &c.]. (Mṣb, K.)

زَجَاجَةٌ † *The anus*; because it emits (تَزَجُّجٌ) wind and excrement. (TA.)

أَزَجٌ, applied to a man, (S, A,) *Having narrow and long eyebrows*: (S, K:) or *having narrow and arched eyebrows*: (A:) [or *having arched eyebrows*: see زَجَجَ:] or *having narrow and long and full and arched eyebrows*: (TA:) fem. زَجَاجَةٌ, (A, K,) applied to a woman: (A:) [pl. زَجَجٌ:] and one says also أَزَجُ الْحَوَاجِبُ [meaning the same]. (L.) It is likewise applied to the eyebrow [as meaning *Narrow and long*: or *narrow and arched*: &c.]: (A, TA:) and so مُزَجَجٌ: (TA:) or the former signifies an eyebrow narrow and long [i. e. naturally]: and the latter, rendered so artificially. (MF.) And الأَزَجُ is a name for *The eyebrow* [itself] in the dial. of El-Yemen. (TA.) — Also, applied to a male ostrich, † *Long in step*: (S, K:) or *long-legged and long in step*: (L:) or *that runs throwing out his legs*: (TA:) or *having white feathers above his eyes*: (K:) fem. زَجَاجَةٌ: (S:) and pl. زَجَجٌ. (K.) And, applied to a man, † *Long-legged.*

(L.) — Also, applied to a solid hoof, † *Wide.* (TA in art. صر.) [See زَجَجَ, last sentence.]

مَزَجٌ *A spear having a زَجٌ [q. v.] affixed to it.* (ISk, S.)

مَزَجٌ *A short spear, like the مِزْرَاقُ*, (S, K, TA,) having at its lower extremity a زَجٌ [q. v.]: and sometimes used as meaning *one that transpierces, or passes through, quickly.* (TA.)

مِزْجَةٌ *An instrument with which the eyebrow is made such as is termed أَزَجٌ [or narrow and long, or narrow and arched, &c.].* (TA.)

مُزَجَجٌ: see أَزَجٌ, in two places.

مُزْجُوجٌ *Pierced, or thrust, with the زَجٌ [q. v.] of a spear.* (S, TA.) And *Cast at therewith.* (TA.) — Also *A large bucket (غُرْبُ) not made round, but having its two lips [or opposite edges] put together, and then sewed.* (K.)

زجر

1. زَجَرَهُ, (S, A, Mgh, Mṣb, K,) aor. ٤, (Mṣb, TA,) inf. n. زَجَرٌ, (S, A, Mṣb,) *He chid him, by a cry, by his voice, or by reproof*: (S, *K, *TA:) *he checked him, restrained him, or forbade him, with rough speech*: (TA:) or *prevented, hindered, restrained, or withheld, him*: or *forbade, or prohibited, him*: [by any kind of cry or speech:] as also † *ازدجره*: (S, A, Mgh, Mṣb, K;) the latter originally † *ازتجره*: (Mṣb, TA:) *كَذَا* from [doing] such a thing: (A, *Mgh, TA:) and *عَنِ السُّوءِ*

from evil. (TA.) — زَجَرَ الْكَلْبَ, (K,) and السَّيِّعَ, (TA,) and زَجَرَ بِهِ, (K,) † *He cried out to, or at, the dog, (K,) and the beast of prey, (TA,) in order that he might forbear, refrain, or abstain.* (K, TA.) [See a tropical ex. voce جَنُو.] — زَجَرَ † *He incited the camel to quickness*: (TA:) *he drove, or urged, the camel*, (S, K, TA,) and *incited him with a peculiar cry, so that he became excited, and went on*: (TA:) *he said to the camel حَوْبٌ*: and زَجَرَ النَّاقَةَ † *He said to the she-camel حَلٌ*: (AZ, TA:) and زَجَرَ الْغَنَمَ † *He (a pastor) cried out to, or at, the sheep or goats*: (A, Mgh, TA:) and in like manner, to, or at, a horse or the like, and a camel, and a beast of prey, with a high, or loud, voice, and vehemently: (TA:) and † *الريح تَزَجُرُ السَّحَابَ* [The wind drives the clouds]. (A.) — زَجَرٌ signifies *The driving away with crying or a cry*: and by subsequent applications, sometimes, † *the driving away*: and sometimes † *the crying, or crying out, or a cry.* (B, TA.) — زَجَرُ الطَّائِرِ, (K,) aor. ٤, inf. n. زَجَرٌ; (TA;) and † *ازدجره*: (K;) † *He chid the bird, auguring evil from it.* (K, TA.) — And زَجَرُ الطَّيْرِ † *He threw a pebble at the birds, and cried out; and if, in flying, they turned their right sides towards him, he augured well from them; but if their left sides, evil.* (A.) — Hence, (A,) زَجَرٌ also signifies † *The auguring from the flight, alighting-places, cries, kinds, or names, of birds*: (S, A, K:) you say, هُوَ يَزَجُرُ الطَّيْرَ *He augurs from the*

flight, &c., of birds: (A:) or زَجَرٌ signifies *the auguring well from a bird's or some other thing's سُنُوحٍ* [or turning the right side towards one, or the contrary], and *evil from its بُرُوحٍ* [or turning the left side towards one, or the contrary]. (Zj.) And زَجَرَ غُرَابَ الْبَيْتِ means † *He went away, departed, or journeyed.* (Har p. 308.) — [Hence,] it also signifies † *The practising of divination*: (K:) or *a species thereof*: you say, زَجَرْتُ أَنَّهُ يَكُونُ كَذَا وَكَذَا *I have divined that it is so and so.* (S, L.) [See also زَاَجَرُ.] — زَاَجَرْتُ بَمَا فِي بَطْنِهَا † *She (a camel) cast forth what was in her belly.* (K, TA.)

6. تَزَاَجَرُوا عَنِ الْمُنْكَرِ [They checked, restrained, or forbade, one another, with rough speech; or] they prevented, hindered, or withheld one another; or they forbade, or prohibited, one another; from abominable, foul, or evil, conduct. (A, Mṣb.)

7. اِزْدَجَرَ and اِزْدَجَرَ He, being chidden, by a cry, by the voice, or by reproof; or being checked, restrained, or forbidden, with rough speech; (TA;) or being prevented, hindered, restrained, or withheld; or being forbidden or prohibited; refrained, forbore, or abstained; (S, A, Mgh, Mṣb, K, TA;) — اِزْدَجَرَ عَنْ كَذَا from [doing] such a thing. (Mgh, TA.) — اِزْدَجَرَ, in the Kur liv. 9, means *He was driven away.* (TA.) — اِنْزَجَرَ He (a dog) became urged, or incited, by a cry, to pursue the game. (Mgh.)

8. اِزْتَجَرَ, for اِزْتَجَرَ, trans. and intrans.: see 1 and 7; each in two places.

Q. Q. 1 (accord. to the S.) زَنْجَرٌ: see art. زنجر.

زَجْرٌ inf. n. of 1. (S, A, Mṣb.) — *A crying at camels [i. e.], and an urging or inciting of them,* (TA.) — *A cry by which one chides, i. e., either checks or urges, a beast &c.; like صَهْ to a man, and عَدَسْ to a mule, &c.* (The lexicons, passim.) — See also what next follows.

زَجْرٌ (Az, O, K) and زَجْرٌ (IDrd, O, K) *Large fish, (K,) [i. e.] a species of large fish, (IDrd, O,) with small scales*: (TA:) IDrd says, thus called by the people of El-'Irāq, but I do not think the appellation to be genuine Arabic: (O:) pl. زَجُورٌ. (O, K.)

زَجْرَةٌ *A cry.* (Mgh.)

زَجُورٌ † *A she-camel that will not yield her milk abundantly until chidden*: (A, K, TA:) or *that yields her milk abundantly to her young one if beaten, but does not if let alone*: (TA:) or (K, TA, but accord. to the CK “and”) *a she-camel that knows [her young one] with her eye, but repudiates it with her nose [when she smells it]*: (S, K:) and *a she-camel that inclines to the young one of another, and not to her own, but only smells it, and refuses to yield her milk to it*; syn. عَلُوقٌ. (K.) — It is also applied, metaphorically, as an epithet to war. (A, TA.)

زَجَارٌ *One who chides, &c., much, or often.*

زَاَجَرٌ [act. part. n. of 1.] — [Hence,] كَفَى