

قَطْرًا What is white in one half, black in the back, that walks contractedly, and makes water in drops? An enigma: to which the answer is, The قَنْفَذ [q.v.]. (L.) — قَنْفَذٌ لَيْلٍ One who sleeps not [during the night]; because the قَنْفَذ sleeps not: (L:) and a calumniator; a slanderer; (L, K:) as also أَنْفَذٌ لَيْلٍ. (L.) — Also قَنْفَذٌ and قَنْفَذٌ The rat, or mouse; syn. قَارٌ: (K:) fem. with ة. (TA.) — قَنْفَذٌ † The part behind the ear of a camel, whence the sweat exudes. (S, L, K.) — And, with ة, † The part of the head that is below that which is called the قَمَحْدُوَّة. (L.) — قَنْفَذٌ † A place that produces tangled herbage: (S, L, K:) an elevated place abounding with trees: AHn says, that what is thus termed is in hard ground, between what is termed قَف and sand. (L.) — قَنْفَذٌ رَمْلٍ † Sand collected together, (Abou-Kheyr, L, K,) and elevated, (K,) or somewhat elevated: (Abou-Kheyr, L:) or the abundance of trees of sand: or, as some say, قَنْفَذٌ رَمْلٍ, with fet-h, signifies abundance and tallness of trees of sand. (L.) — قَنْفَذٌ (L, K) and with ة (L) † A tree in the midst of sand. (L, K.) — قَنْفَذٌ † Mountains that are not long: or long and narrow tracts, (أَجْبَل, L, K, TA: in the CK, أَجْبَل, or mountains,) of sand: (L, K:) or hills with pointed heads (نَبْكَ) lying in the way, or road. (Th, L, K.)

## قنقل

قَنْقَلٌ Half an إِرْدَب (T, voce إِرْدَب.) See كُرٌّ.

## قنى and قنو

1. قَنِىَ الْحَيَاءُ He kept to the sense of shame, or modesty; (S, K:) he preserved it: and i. q. اسْتَحْيَى and اسْتَقْنَى he kept to [or preserved] his sense of shame, or modesty. (TA.) — قَنَى غَنَمًا, and اِغْتَنَى, He took for himself, got, or acquired, sheep, or goats [for a permanent possession], not for sale. (JK.) — قَنَى, aor. يَقْنُو, inf. n. قَنُو; a dial. var. of قَنَى, q. v. (TA.)

3. قَانَى: see قَانَى.

8. اِغْتَنَى He gained, acquired, or got, for himself, (S, K,) or took for himself, (Mgh,) property, or camels, &c., (S, Mgh,) as a permanent stock, for propagation, (Mgh,) not for merchandise: (S, Mgh:) he made it to be in his possession, not to depart from his hand: (TA:) he acquired it for himself permanently, or for a permanence. See 1.

10: see 1.

قَنَا of the nose: see شَمْرٌ. — قَنَا وَشَقٌ a name given in Egypt to وَشَقٌ; also called أَشَقٌ and أَشَج. (TA in art. أَشَق.)

قَنَاءٌ A spear-shaft; (Mgh;) a spear (T, S, K) that is hollow, like a cane; (Az, in TA;) a spear with a head affixed to it. (Msb.) — Hence, A subterranean channel, or conduit, for water. (Mgh.) — [And A pipe.] — قَنَاءُ الْكُوزِ The بُبْل [or spout] of the كُوز [or mug], that pours forth the water. (M, K, in art. بَل.) — قَنَاءٌ, said to signify بَقَرَةٌ وَحْشِيَّة: see قَنَاءَةٌ.

قَنِيَّةٌ: see قَنِيَّةٌ.

قَنِيَّةٌ and قَنُوَّةٌ Sheep, or goats, taken for oneself, gotten, or acquired, [for a permanent possession,] not for sale. (JK.)

قَنِيٌّ in the prov., خَلَاؤُكَ أَقْنَى لِحَيَاتِكَ i. q. أَنْزَمٌ [as meaning Most preservative: see that prov. in art. خَلَو, and see قَنَى الْحَيَاء, above]. (S in art. خَلَو, and Meyd.)

قَنْنَاءَةٌ The weaving with one thread white and one thread black. (T, voce نَبِير.)

## قهبز

قَهْبَزٌ Short: (K:) an epithet applied to a man. (TA.)

## قهبق

R. Q. 1. قَهْقَه He uttered a reiterated (K, TA) and prolonged, (TA,) or a vehement, laughter: (K:) or he laughed, reiterating the sound of قَه. (S, Msb, K.)

حَقَقَاتٍ: see قَهْقَاتٍ.

## قهبب

قَهْبَبٌ Big, bulky, or large in body; as also قَهْبَمٌ: (Seer, L:) or the same as an epithet applied to a camel: (TA:) or big, bulky, or large in body, and advanced in years; as also قَهْبَبٌ, (K,) and قَهْبَبٌ. (TA.) — Tall, or long, and having a capacious belly. (K.) — Hard, and strong, or robust. (M.) — I. q. بَادِ نَجَانٍ; (IAar, K:) as also كَهْبَبٌ. (TA.)

## قهبمر

قَهْبَمَرٌ i. q. قَهْبَبٌ Big; bulky; large in body. (L.)

## قهل

5. تَقَهَّلَ He was, or became, unfrequent in washing and cleansing his person; slovenly with respect to his person. (K.)

## قهنب

قَهْبَنَانٌ: see what follows.

قَهْبَنٌ Tall, and having a curving back, the upper part bending forward over the breast, or

a bent and humped back, or a projecting breast and hollow back; accord. to the different explanations of أَجْنَأٌ: or tall; (K:) i. e., in an absolute sense; (TA;) as also قَهْبَنَانٌ. (K.) But AHn and others assert that the ن is augmentative. (MF.)

مُقَهْبَبٌ Always remaining at the water. (K.)

قوى: see قوى

## قور

قَارَةٌ A she-bear: see an ex. in art. فطن (conj. 2).

## قوط

قَوُطٌ: see an ex. in a verse cited voce رَاجِلَةٌ.

## قوع

قَاعٌ An even place; (S, voce مَقْدُ;) plain, or level, land, (S, Msb,) that produces nothing; (IF, Msb;) plain, or soft, land, (أَرْضٌ سَهْلَةٌ.) low, and free from mountains. (K.) See also رَوْضَةٌ. Respecting its pls., see جَارٌ.

## قوف

قُوفٌ of the ear, The upper part: or the helix: see سَكٌّ and أَسَكٌّ and شُنْفٌ. Not to be confounded with قُوفٌ. — قُوفٌ and قَافٌ: see صُوفٌ.

## قوق

القَافُ الْمُقْعُودَةُ: see قَافٌ, in two places. — قَعْد: see art. قَعْد.

قُوفٌ: see قُوفٌ.

## قول

1. قَالَ The objective complement of قَالَ, meaning He said, or what is termed مَقُولُ الْقَوْلِ, must be a complete proposition, or a word signifying at least one complete proposition, as كَلَامًا; or a word signifying a command or the like; or a word significant of a sound, termed مَقُولٌ صَوْتٌ: it may be a verb; but cannot be an inf. n., as عِبَادَةٌ. (Gr.) [This is what is meant where] it is said in the Keshsháf, الْعِبَادَةُ قَالَ لَهُ. (Kull, p. 327.) — لَا تُقَالَ إِفْتَرَى, قَالَ عَلَيْهِ: رَوَى عَنْهُ, قَالَ عَنْهُ: خَاطَبَ لَهُ. إِبْتَهَدَ فِيهِ, قَالَ فِيهِ: حَكَمَ بِهِ, قَالَ بِهِ: عَلَيْهِ. (Marg. note in Additions to a copy of the KT.) — تَرَكَ: إِبْتَهَدَ فِيهِ. قَالَ فِيهِ فَمَا أَتَرَكَ — قَالَ عَلَيْهِ, aor. ʾ, He lied, or said what was false, against him. (TA in art. تَلَو.) See تَقَوْلٌ. — قَالَ عَنْهُ He said of him, or it, such a thing. — قَالَ بِكَذَا He asserted his belief in such