

مَاذَا Whatsoever or whensoever, see D. S. Gr. T. 1, p. 194.

مَاذَا aor. a. and o. *To serve*; and مَاذَا *To be despicable*. مَاذَا Despicable, contemptible; it may also be derived from مَاذَا for مَاذَا q.v.

مَاذَا see مَاذَا, rt. مَاذَا.

مَاذَا plur. of مَاذَا, rt. مَاذَا q.v.

مَاذَا see مَاذَا.

مَاذَا plur. of مَاذَا, see مَاذَا.

مَاذَا acc. plur. of مَاذَا, rt. مَاذَا q.v.

مَاذَا see مَاذَا.

مَاذَا for مَاذَا aor. o. *To die*; this is the usual form, but others are mentioned by lexicographers, as مَاذَا or مَاذَا aor. a. and مَاذَا aor. i.; instances of the preterite with the first letter kesrated are found in most copies of the Korân, as مَاذَا 23 v. 37, and مَاذَا 23 v. 84; so also we have مَاذَا in the 19th and مَاذَا in the 21st chapter; see D. S. Gr. T. 1, pp. 114 and 242. مَاذَا and مَاذَا Death. مَاذَا Plur. مَاذَا Dead. مَاذَا Plurs. مَاذَا and مَاذَا Dead, mortal, about to die. مَاذَا noun of unity, One single death. مَاذَا A dead body, that which is dead or dies of itself.—مَاذَا IV. *To cause to die*; مَاذَا 40 v. 11, "Thou hast caused us to die twice," in allusion to the second death which the body is said to undergo after its examination in the sepulchre by the two angels Munkar and Nakeer.

مَاذَا see مَاذَا.

مَاذَا aor. o. *To be agitated with waves (the sea)*; to press tumultuously like waves (with مَاذَا). مَاذَا n.a. A wave, the surge; used also as a collective noun, مَاذَا 11 v. 44, "On waves like mountains."

مَاذَا aor. o. *To be moved to and fro*. مَاذَا n.a.

Agitation, fluctuation.

مَاذَا see مَاذَا.

مَاذَا (2nd declension) Moses.

مَاذَا see مَاذَا.

مَاذَا see مَاذَا.

مَاذَا see مَاذَا.

مَاذَا aor. o. *To be rich, especially in cattle*. مَاذَا

Plur. مَاذَا Riches, wealth, substance, possessions, and especially flocks and herds; مَاذَا 69 v. 28, for مَاذَا "My wealth;" the مَاذَا is affixed because followed by a pause, and is hence named مَاذَا D. S. Gr. T. 1, p. 459.

مَاذَا see مَاذَا.

مَاذَا see مَاذَا.

مَاذَا aor. a. o. and i. *To be full of water (a well)*.

مَاذَا for مَاذَا Water, liquor. *Note*. The hamza when followed by an affixed pronoun and moveable by Damma is changed into مَاذَا, as مَاذَا for مَاذَا D. S. Gr. T. 1, p. 118.

مَاذَا see مَاذَا.

مَاذَا see مَاذَا.

مَاذَا see مَاذَا.

مَاذَا aor. i. *To be moved*; مَاذَا 16 v. 15, "Lest it should move with you;" for the ellipse of the negative see مَاذَا. مَاذَا A table, properly, when set out with food.

مَاذَا aor. i. *To provide food for*.

مَاذَا aor. i. *To separate, discriminate, distinguish* (with acc. and مَاذَا). مَاذَا V. *To burst*, as مَاذَا 67 v. 8, "It will almost burst with fury" (for مَاذَا). مَاذَا VIII. *To be separated*; مَاذَا 36 v. 59, "And be ye separated" (from the righteous).