

(K.) Such is said to be the meaning. (TA.) — **مَهْدٌ** *Good; goodly*: the latter word is an imitative sequent. (L.)

مَهْدٌ *Elevated ground or land*: (IAar, L, K:) or *depressed and smooth and even ground or land*: (K:) as also **مَهْدَةٌ**: (En-Nadr, K:) pl. **مَهْدَاتٌ** and **أَمْهَادٌ**: (K:) but the former of these pls. is doubtful. (TA.)

مَهْدٌ: see **مَهْدٌ**.

مَهْدٌ: see **مَهْدٌ**.

مَهْدٌ *Pure butter*: (L, K:) or *the purest of butter when melted, and that which has the least milk*. (L.)

مَهْدٌ *Lukewarm water; neither hot nor cold*. (A, K.)

مهـ

1. **مَهْرُ الْمَرْأَةِ**, (AZ, S, A, Mgh, Msh, K,) aor. **ز**: (S, Msh, K) and **ز**, (K,) inf. n. **مَهَرٌ**, (S, Msh, TA.) *He gave the woman a مهر [or dowry]*: (A, Mgh, Msh, K:) or *he assigned to her (جَعَلَ لَهَا) a مهر*: (K:) and **أَمَهَرَهَا** signifies the same as **مَهَرَهَا**, (AZ, S, Msh, K,) which is of the dial. of Temeem, and the more usual: (Msh:) or **مَهَرَهَا** has the first of the above significations, (A, Mgh, Msh, K,) or signifies *he set apart for her a مهر*: (Msh:) and **أَمَهَرَهَا** signifies *he named for her a مهر and married her to himself for it*: (A, Mgh;) or *he married her to another man for a certain مهر*: (Msh, K;) or *he sent for her a مهر*. (TA.) = **مَهْرُ الشَّيْءِ**, (S, K,) and **فِيهِ**, and **بِهِ**, (K,) and **مَهْرٌ فِيهِ**, (K, TA,) and **مَهْرٌ صَنَاعَتُهُ**, (A,) and **تَمَهَّرَ فِيهَا**, (Mgh, Msh,) and **بِهَا**, (Mgh, Msh,) aor. **ز**, (Msh, K,) inf. n. **مَهَارَةٌ** (S, A, Mgh, L, Msh, K) and **مَهَارَةٌ** (L) and **مَهْوَرٌ** (Msh, K) and **مَهَارٌ** and **مَهَرٌ**, (K,) *He was, or became, skilled, or expert*, (S, A, Mgh, Msh, K,) *in the thing*, (S, K,) and *in his art, or craft*, (A, Mgh, Msh,) and *in science, &c.*, (Msh,) *knowing its abstrusities and niceties, or having learned the whole of it*; syn. **حَدَقَ**. (S, A, Mgh, Msh, K.)

2. **مَهَرٌ**, inf. n. **تَمَهَّرَ**, *He desired a colt*: (K, TA:) *he procured for himself a colt*. (JK, K, TA.) [In the CK, and in a MS. copy of the K, we find **المَهَرُ** put by mistake for **المَهْرُ**.] Abou-Zubeyd says, describing a lion,

• أَقْبَلَ يَرْدِي كَمَا يَرْدِي الْجِصَّانُ إِلَى
• مُتَغَيِّبٍ أَرَبَ مِنْهُ بِتَمَهَّرٍ

He came [beating the ground with his feet] like as a horse comes [so beating the ground] to a man

borrowing him for covering, wanting by his means to procure for himself a colt. (TA.) [In the L, and TA, **يَرْدِي** is put for **يُردِي** in both instances: but it is corrected by SM in the margin of the L.]

4. **امهر الناقة**: see 1, in two places. = **امهر المرأة** *He called, or rendered, (جَعَلَ) the she-camel a مَهْرِيَّةٌ*: (K:) [it has sometimes, if not always, the latter meaning; for] it is said of the breaker, or trainer; and is like **أَرْحَلَهَا**. (TA, in art. رَحَلَ.) = **امهرت الفرس** *The mare had a colt following her*. (TA.)

5: see 1, in two places.

مَهْرٌ *A dowry; a nuptial gift; a gift that is given to, or for, a bride*; syn. **صَدَاقٌ**. (S, A, Msh, K:) pl. **مَهَوْرٌ**, (K,) or **مَهْوَرَةٌ**, like as **بُعُولَةٌ** is pl. of **بُعُولٌ**, and **فُحُولَةٌ** of **فُحُولٌ**. (Msh.) **زَوْجٌ مَهْرٌ** *A husband from whom a dowry is got*: (S, art. بَهَرَ:) or *a husband who has not nobility of race, and who therefore doubles the dowry to make himself desired*. (TA, same art.) See **بَهَرٌ**. — **نَهَى عَنْ مَهْرِ الْبَغِيِّ** *He forbade [receiving] the hire of the prostitute*. (Mgh, Msh.)

مَهْرٌ *A colt; the male foal of a mare*: (S, K;) and *of a mare kept for breeding*: (TA:) or *the first male offspring of a mare or other animal*: (K;) i. e., of a tame ass; &c.: (ISd, TA:) fem. with **ة**; a *filly*: (S, Msh, K:) and dim. **مَهِيرٌ**: (JK:) pl. masc., (of pauc., TA,) **أَمْهَارٌ**, and (of mult., TA) **مِهَارٌ** and **مِهَارَةٌ**; (S, Msh, K;) and pl. fem. **مَهَرَاتٌ** and **مَهَرَاتٌ**. (S, Msh.)

إِبِلٌ مَهْرِيَّةٌ *Camels of Mahreh; i. e. certain camels, so called in relation to Mahreh Ibn-Heydán, (T, S, Msh, K,) a tribe, (K,) or a great tribe, (TA,) or the father of a tribe of El-Yemen: (S:) or in relation to Mahreh, a district of 'Omán: (Msh:) they are excellent camels, that outstrip horses; and some add, that they are unequalled in quickness of running, understanding what is desired of them with the least training, and having names, by which being called, they answer quickly*: (Msh:) [and hence, any such like camels; i. e. any excellent, fleet, camels: (see 4:) n. un. **مَهْرِيٌّ**:] pl. **مَهَارِيٌّ** [which is irreg. like **ظَهَارِيٌّ**] (S, Msh, K) and **مَهَارِيٌّ** (S, K) and **مَهَارِيٌّ**, (K, TA,) written in the L **مَهَارِيٌّ**, (TA,) [and so in the CK,] or **مَهَارًا**, the **ي** being changed into **ا**, (Msh,) [but it generally retains the form of **ي**, though pronounced **ا**.] See also **حَوْشِيٌّ**.

مَهِيرَةٌ *A woman to whom a dowry has been given: and hence,] a free [married] woman*:

(S, K:) opposed to **سُرِّيَّةٌ**: (A:) pl. **مِهَائِرٌ**. (A, TA.) And, (TA,) *One whose dowry is dear*. (K, TA.)

مَاهِرٌ *Skilled, or skilful*, (A, Msh, K,) **فِي** **صِنَاعَتِهِ**, *in his art*, (A, Msh,) and **بِكُلِّ عَمَلٍ**, *in every work*, (A, K,) **فِي عِلْمٍ وَغَيْرِهِ**, *in science &c.*, (Msh,) *knowing its abstrusities and niceties, or having learned the whole of it*; syn. **حَادِقٌ**: (A, Msh, K:) and, (K,) in most instances, (TA,) [but only when used absolutely,] *a good swimmer*; (JK, K;) as also **مُتَمَهِّرٌ**: (Z, TA;) pl. **مَهَرَةٌ**: (A, K:) also **مُتَمَهِّرٌ** *a lion skilled in slaying his prey*. (K.)

مَهْرٌ *A mare having a colt or foal*. (S, K.)

مَهْوَرَةٌ *A woman dowered; to whom a dowry has been given; or for whom a dowry has been set apart*. (Msh.) It is said in a proverb, **كَأَنَّ مَهْوَرَةً إِحْدَى خَدَمَتَيْهَا** [Like her who has been dowered with one of her two anklets]: (S, K:) or **أَحْمَقُ مِنَ الْمَهْوَرَةِ إِحْدَى خَدَمَتَيْهَا** [More stupid than she who has been dowered with one of her two anklets]: (Mgh:) applied to him who has reached the utmost degree of stupidity: from the following case: (TA:) a stupid woman demanded of her husband her dowry, (K, TA,) when he paid her his first visit, and she said, I will not obey thee unless thou give me my dowry: (TA:) so he pulled off one of her two anklets (K, TA) from her foot, (TA,) and gave it to her, and she was content with it. (K, TA.) In like manner, a certain man gave to another property, and he married with it the daughter of the giver, and then reproached her for the dowry he had given her: so they said, **كَأَنَّ مَهْوَرَةً مِنْ مَالِ أَبِيهَا** [Like her who has been dowered from the property of her father]: (K, TA:) [a proverb] applied in relation to him who reproaches for that which is not his own. (TA.)

مُتَمَهِّرٌ: see **مَاهِرٌ**, in two places.

[**مَهَرٌ**, &c.]

See Supplement.]

موا

1. **مَاءٌ**, aor. **يَمُو**, inf. n. **مَوْ** (K, TA: in the CK **مَوْ**) and **مَوْأٌ** (but see below) or (as in some copies of the K) **مَوْأٌ**; (K;) and **أَمْوَأٌ**; (AA;) *It (a cat) mewed*: (K:) like **مَأَى**, (TA,) and **أَمَا**. (S in art. اَمَو.)

4. **اموا**: see 1. — Also, *He (a man) mewed like a cat*. (K.)

مَوْأٌ, accord. to the K, an inf. n. of **مَاءٌ**; but accord. to the L and other lexicons, *The mew of a cat; a word expressing the sound of mewing*. (TA.)