it. _ Hence, قَصْرَ بَاعُهُ and قَصْرَتْ يَدُهُ, # Hence little, or no, power: and he was, or became, niggardly.] = And قَصَرَ السَّهُمُ عَنِ الهَدَف, (\$, M, Meb,) aor. 2, (Meb,) inf. n. , (M, Meb,) The arrow fell short of the butt; did not reach it; (S, Meb;) fell upon the ground without reaching the butt : (M :) and قَصْر عَنْ مَنْوله [he fell short of his place of alighting or abode; did not reach it]. (TA.) _ [Hence,] ,قَصَرَ عَنِ الأَمْرِ (Ş, Mşb, K,) ; قُصُور aor. -, (Msb, TA,) inf. n. ; قُصُور دُونَهُ (S, Mab, K;) and اقصر (K,) inf. n. إِنْصَار; (TA;) and قَصْرِ (K,) inf.n. تَقْصِير ; (TA;) and ب تقاصر و ; (K;) [He fell, or stopped, or came, short of doing the thing, or affair; he failed of doing, or accomplishing, it;] he lacked power, or ability, to do, or accomplish, the thing, or affair; (S, Mab, K;) he could not attain to it: (S:) or the first has this signification; (ISk, S, Msb;) and [in like manner] قَصْر عُنْهُ (M, K,) inf. n. بقصير, (TA,) he left or relinquished it, or abstained from it, being unable to do or accomplish it : (M, K :) but عنه he desisted or abstained from it, being able to do or accomplish it : (ISk, S, M, Msb:) such, at least, is generally the case, though both sometimes occur in one generally اقصر عنه and the same sense, that which bears: (TA:) and قصر في الأمر [he fell, or stopped, or came, short in the affair: it signifies nearly the same as اقصر عنه, i. e., he fell short of accomplishing the affair; he fell short of doing what was requisite, or due, or what he ought to have done, (عَبَّ كَانَ يَنْبَغى, or the like, being understood,) in, or with respect to, the affair: a meaning very common, and implied, though not expressed, in the M: and] he flagged, or was remiss, in the affair ; syn. تُوَانَى : (Ṣ, TA :) or signifies he left, desisted from, neglected, or left undone, a thing, or part thereof, from inability : but \$ left it, &c., or part thereof, with ability to do it. (Kull p. 128.) [And to ile fell short of reaching, or attaining, it : see an ex. voce يُعْقُوبُ [Hence also,] قَصْرَتُ The money for expenses [fell short of what we required;] did not enable us to attain our object; (Msb;) meaning, that they were unable to pay the expenses: (Mgh:) and قصر الله able to pay the expenses [his hope fell short of what he required]: 'Antarah says,

فَٱلْيُوْمَ قَصَّرَ عَنْ تَلْقَائِكَ الْأَمَلُ

[but to-day, hope hath fallen short of extending to the meeting with thee]. (TA.) [And hence, app.,] فَصَّرَتُ لا بِكَذَا نَفْسُكَ [Thy mind, or wish, fell short of what was requisite with respect to such a thing], said to him who has sought, or desired, little, and a mean share or lot. (TA.) And, [He fell short of what was required by such a one, or due to him; or] he acted meanly, and sparingly, with such a one, in a gift. قصر and see two exs. of : and see two Bk. I.

and ; قُصُور , (M, K,) aor. أرس , (M,) inf. n. الأمر and ; تقاصر ; and ; قصر ; (M, K;) He re frained, abstained, or desisted, from the thing, or affair. (M, K.) A poet says,

> إِذَا غَمَّ خُرْثًا، الثُّمَالَة أَنْفَهُ تَقَاصَرُ لِمِنْهَا لِلصَّرِيحِ فَأَقْنَعَا

When the froth of the water remaining in the drinking-trough covers his nose, he refrains from it, turning to the clear, and raises his head]: or here signifies he contracts his neck تقاصر المنها from it: and it is said that عنه signifies as explained above, he left or relinquished it, &c. (M. K.) الغَضَّبُ and , قَصَرَ عَنِّى الوَجَعُ (M.) aor. 2, inf. n. قصور, (M,) The pain, and anger, ceased from me; quitted me; (M, K;) as also ; (M, TA;) which latter is erroneously written in the copies of the K, تُصُرُ (TA:) and آنا عَنْهُ [I ceased from it]. (M.) And قَدْ قَصْرِ = The rain left off. (TA.) اقْصَرُ الْمُطُرُ , aor. ، inf. n. , قُصُور, The afternoon, or evening, has come,] is said when you enter upon the مَسَاء [i. e. afternoon, or evening]: (S:) or it means has almost drawn near to night. (TA.) and قَصَرْنَا (,Şee also قَصَرْنَا , below.] _ Hence, We entered upon the عَشَى [i. e. afternoon, or evening]; (M, K;) the former signifies أُمْسَيْنًا and the latter, دَّخَلْنَا فِي قَصْرِ الْعَشِيِّ, like as you say المُسلَّة from المُسلِّة: (Ş:) or the former, we came to be in the last part of the day; and the latter, we entered upon the last part of the day. (IĶṭ.) = قَصَرَهُ (Mṣb, Ķ,) aor. -, (Mṣb,) or -, (K,) inf. n. تَصَّرهُ (TA;) and أَصَّرهُ (M, Mab, TA;) inf. n. تَقْصِرُ (TA;) and اقصرهُ (Mab;) He made it short; (M, K, TA;) he shortened it; took from its length. (Msb.) You say قصر (Ş,) ,قَصَر من الشَّعَر M, Msb, K,) and الشَّعَر aor. -, (Msb,) or =; (K;) and قصره , (Mgh, Msb, (Msh;) اقصرهٔ الله (Ş;) and ; (Msh;) He shortened the hair; (M,K, TA;) took from its length; (Msb;) cut its ends; (Mgh;) clipped, or shore, it. (TA.) And قَصْر الصَّلاة, (M, Mab, TA,) and قَصَر من الصَّلاة, (S, M, Msb,) aor. 4, inf. n. قصرها ال (S, M, Msb, TA;) and القصر, (M, : تَقْصِيرْ . , (Ş, M,) inf. n, قصر منها الله Mşb, TA,) and (إقصر منها * Msb, TA,) and اقصرها * (إي) (S;) but اقصرها is extr.; (TA;) He curtailed [or contracted] the prayer; (M;) he performed a prayer of four reh'ahs (ركعات) making it of two; (Mgh;) in a journey. (Mgh, TA.) And He made the [form of words اقصرا الخطية called] add [delivered from the pulpit] short, or concise: (Mgh, TA:*) the doing so being commanded. (Mgh.) قَصْرُ also signifies the contr. of مَدْ (M, K;) and the verb is قَصْر [He contracted, or straitened]. (M.) You say قَصْرتُ

(; M ; قَصَرْتُ لَهُ مِنْ قَيْدِهِ Mab ;) and وَقَيْد (Mab ; قَيْد (Mab) أَزْرَى voce الْبَعِيرِ قَصَرَ عَن aor. 2, inf. n. قَصْر; (M, Mab;) I contracted the shackles of the camel ; syn. عَيْقُتُه ; (Msb;) and I contracted his shachles; syn. قاربت . (M.) , inf. n. ,تَقْصِير , inf. n. ,تَقْصِير , inf. n. He made the gift scanty, or mean: or, accord. to the TK, قصر في العَطيّة, which properly signifies he fell short of what he ought to have done with respect to the gift: but, though each of these phrases is doubtless correct, the former expression I hold to be that which is indicated when it is said that] التَّقْصِيرُ signifies التَّقْصِيرُ , (S, M, Msb,) aor. 4, قَصْرُهُ (M, K.) العَطْيَة (Ş, M,) inf. n. قَصْرُ, (Ş, M, Mşb, K,) He confined, restricted, limited, kept within certain bounds or limits, restrained, withheld, hindered or prevented, him, or it; syn. a..... (S, M, Msb, K.*) It is said in a trad. of Mo'adh, To him belongeth what he hath له مَا قَصَر في بَيته held confined in, or kept within, his house or tent : (TA:) or what he hath held in possession &c. (Az, TA in art. see 10 in that art.) You say also قَصْرِتُ الدَّارِ, inf. n. as above, I [confined and so] defended the house by walls. (TA.) And He [confined and so] kept قَصْرُ الجَارِيةُ بِٱلْحَجَابِ safe the girl by means of the veil, or covering, or the like: and in like manner you say of a horse. (TA.) And in a trad. of 'Omar it is said, (L.,) The night , قُصَرُ * (TA,) or , قَصَرُ بِهِمُ اللَّيْلُ withheld them; namely a company of riders upon camels on other beasts. (L, TA.) You also say [قصرا به and قَصَر به and] قَصَر الرَّجُلُ عَنِ الأُمْر He withheld the man from the thing, or affair, that he desired to do. (TA.) [See an ex. in a verse cited voce أَضُرُّتُ نَفَسى عَنْ And أَنْ And I withheld, or restrained, myself from a thing: (JK, TA:) and I restrained myself from inordinate desire of a thing. (TA.) Lebeed

فَلَسْتُ وَإِنْ أَقْصَرْتُ عَنْهُ بِمُقْصِر

meaning, But although thou blame in order that I may be restrained, I do not refrain from that which I desire to do. (El-Mázinee, L.) Also, [I restrained my eye, or eyes;] I did قَصَرْتُ طَرْفي not raise my eye, or eyes, towards that at which I ought not to look. (TA.) And قَصْر البَصْر He turned away the eye. (TA.) It is also said in a قُصرَ الرِّجَالُ عَلَى أَرْبَعِ مِنْ أَجْلِ trad. of IAb, إِثَالُ عَلَى أَرْبَعِ مِنْ Men were restricted to marrying no more than four [because of the property of the orphans which they might leave]. (TA.) And one says قُصَرْتُ نَفْسِي عَلَى الشَّيْ I confined, or restricted, myself to the thing, and obliged myself to do it. (TA.) [See also 8.] Hence what is said of Thumameh, in a trad., أَنْ يُسْلَمَ قَصْرًا But he refused to become a Muslim by constraint and compulsion: or by force, as some sav, from being changed into من, as is done القَسْرُ in many other cases. (TA.) You say also