

differ greatly about this word and its meaning ; it is found in Hebrew.

عمّ aor. o. *To be common.* Plur. أعمام An uncle on the father's side. عمّة An aunt on the father's side.

عمد aor. i. *To afflict.* plur. of عماد comm. gend. A column, a lofty structure, a tent pole. — تعمّد V. *To propose.* متعمدا On purpose.

عمر aor. o. *To cultivate, make habitable, perform the sacred visitation—to Mecca—(with acc.).* عمر Life; لعمرت a form of oath, "Verily by thy life." *Note.* When not used in this manner the word is written and pronounced عمر. عمر Life, age, and especially long life, old age. عمارة The sacred visitation to Mecca. عمران n.a. Religious cult, culture. عمران (2nd declension); Two persons are called by this name in the Korân, viz. the father of the Virgin Mary, and the father of Moses and Aaron. معمر part. pass. Visited, etc.—عمر II. *To cause to live, grant a long life to.* معمر part. pass. One whose life is prolonged.—اعمر VIII. *To visit, pass one's time in visiting.* استعمر X. *To settle any one as an inhabitant (with acc. and في).*

عمق aor. o. *To be deep.* عميق Deep, distant, far off.

عمل aor. a. *To be active (a camel); to do, make, act, work, operate;* كُلُّ يَعْمَلُ عَلَى شَاكِلَتِهِ 17 v. 86, see شاكلة, see also 6 v. 135; at 34 v. 12 before اعملوا we must understand the words وقيل لهم "It was said to them," viz. the house of David; so also at the 10th verse the word اومرناه "We commanded him," is to be understood before اعمل, see ان. عامل part. act. One who does, etc., an operator, worker, toiler.

عمل Plur. أعمال Work, act, deed, labour, toil, action.

عمه aor. a. *To wander distractedly to and fro (with في); to be struck with amazement.*

عمى aor. i. *To flow;* and عمي aor. a. *To be blind, dark, obscure;* 28 v. 66, "And the account shall be (was) obscure unto them." عمى n.a. Blindness (of heart). عم Plur. عمون Acc. عمين Blind, D. S. Gr. T. 1, p. 354. أعمى (2nd declension); Plur. عمى and عميان Blind, dark.—عمى II. *To blind, hide, conceal from (with على of pers.), as* 11 v. 30, "And it is hidden from you."—أعمى IV. *To make blind.*

عن Off, from, from off, away from, out of, in spite of, concerning; The primary signification of عن conveys the idea of removal from off or away from a thing, and from this the other significations may be derived, see D. S. Gr. T. 1, p. 483; 2 v. 45, "One soul shall not at all make satisfaction for another," i.e. so that the punishment should be transferred from one to another; الله عني "God is rich away from his creatures," i.e. rich enough to dispense with them.

عنب generic noun, Plur. أعناب A grape, grapes, a vine; no verbal root.

عنت aor. a. *To be corrupt, fall into misfortune, perish, to commit a crime;* 3 v. 114, "They desire your ruin;" ما with the verb following is here considered as equivalent to the noun of action عنتكم, and is hence called 49 v. 7, "Ye would certainly be guilty of a crime."