

that covered him; syn. **أَغْشَاهُ إِيَّاهُ**. (Ksh and Bd in xviii. 72.) And **ارْهَقَهُ**, alone, *He demanded of him a difficult thing.* (S, Mgh, K.) You say, **لَا تُرْهَقْنِي لَا أُرْهَقَكَ اللَّهُ** Demand not thou of me a difficult thing: may God not demand of thee a difficult thing. (AZ, S, K.) And **إِرْهَاقٌ** signifies also The inciting, or urging, a man to do a thing that he is not able to do. (AZ, K, TA.) — You say also, **أُرْهَقْنَاهُمُ الْخَيْلَ** We made the horsemen to overtake them, or come up with them: (TA:) or to be near doing so. (JK.) — And **الرَّهَقُ الصَّلَاةُ** *He delayed the prayer* (JK, S, Mgh, K, TA) until it approached the other [next after it], (JK,) or until it almost approached the other, (Mgh, K, TA,) or until the time of the other approached. (S, Mgh.) — And **أُرْهَقْتُهُ أَنْ يُصَلِّيَ** i. q. **أَعَجَلْتُهُ عَنْهَا** [i. e. I hurried him so as to prevent him from praying: see similar phrases in art. **عجل**]. (K.) — See also 1, near the end of the paragraph, in two places: — and see 3. = **ارْهَقْتَ الدَّابَّةَ السَّرَجَ**: see 4 in art. **زَهَق**.

رَهَقٌ The doing of forbidden things: (S, Mgh, Mgh, K:) wrongdoing; wrongful, unjust, injurious, or tyrannical, conduct: (Fr, S, K:) it has this meaning in the **Kur** lxxii. 13, (S, TA,) accord. to Fr; or, as some say, the former meaning: (TA:) the doing evil: (AA, K:) and a subst. from **إِرْهَاقٌ** signifying the inciting, or urging, a man to do a thing that he is not able to do: (AZ, K:) lightwittedness; or lightness and hastiness of disposition or deportment; (S, K;) and excessive disobedience: so in the **Kur** lxxii. 6, (S, TA,) accord. to some: (TA:) foolishness, or stupidity: lightness, or levity: (K:) or ignorance, and lightness of intellect: (JK:) and illnature, or evil disposition: (TA:) and haste: (K:) and lying: (Mgh, K:) in all these senses, [i. e. in all that have been mentioned above as from the K, and app. in others also, above and below,] its verb is **رَهَقَ**, aor. **رَهَقَ**, [meaning *He did forbidden things: acted wrongfully, unjustly, injuriously, or tyrannically: &c.*] (K, TA:) of which it is the inf. n.: (TA:) and the following meanings also are assigned to it [app. by interpreters of the passages in which it occurs in the **Kur**]: suspicion, or evil opinion: and sin: accord. to **Katādēh**: lowness, vileness, or meanness; and weakness; accord. to **Zj**: error; accord. to **Ibn-El-Kelbee**: and bad, or corrupt, conduct: and pride: and so **رَهَقَهُ**, in these two senses: and the commission of a sin or crime or fault; syn. **عَنْتَ**: and the act of reaching, or overtaking [app. of some evil accident]: and perdition. (TA.)

رَهَقٌ A man in whose conduct, or character, is **رَهَقٌ** [expl. above: i. e. one who does forbidden things: &c.]: (O:) hasty: quick to do evil: and self-conceited; proud, or haughty. (TA.) And **رَهَقَةٌ** A vitious woman; or an adulteress, or a fornicatress. (TA.)

رَهَقَةٌ: see **رَهَقٌ**.

يَعْدُو الرَّهَقِيُّ *He runs quickly, so as to require his pursuer to do what is difficult or what is beyond his power* (**حَتَّى يَرْهَقَ طَائِبَهُ**), or, as in the **CK**, **حَتَّى يَرْهَقَ طَائِبَهُ** [which is virtually the

same]: (M, K, TA:) or he runs quickly, so that he almost reaches, or overtakes. (**حَتَّى يَكَادَ يَرْهَقُ**) the object of his pursuit. (JK.)

رُهْقَانٌ مَائَةٌ: see what next follows.

رُهْقَانٌ مَائَةٌ and **رُهْقَانٌ مَائَةٌ** As many as a hundred; (AZ, ISk, JK, S, K;) as also **مَائَةٌ رُهْقَانٌ**: (so in one of my copies of the S:) such are said to be a man's camels, (JK,) or such is said to be a company of men. (AZ, ISk, S.)

رَهْوَقٌ A wide-stepping, and quick, or excellent, she-camel, that comes upon him who leads her so as almost to tread upon him with her feet. (En-Nadr, K.)

رَهِيْقٌ Wine: (K:) a dial. var. of **رَحِيْقٌ**, like as **مَدَحٌ** is of **مَذَحٌ**. (TA.)

رَاهِقٌ applied to a boy, and **رَاهِقَةٌ** applied to a girl, *From ten to eleven years old.* (TA.) [See also **مُرَاهِقٌ**.]

رَهْبَانٌ Saffron. (JK, IDrd, S, K.)

مُرْهَقٌ Reached, or overtaken, (JK, S, O, K,) to be slain. (S, O.) — *Straitened.* (Ham p. 682.)

أَتَيْنَا فِي الْعَصْرِ الْمُرْهَقَةِ [app. *We came when the time of the afternoon-prayer was drawing near; the عصر being the dim. of العصر*: see the phrase **أُرْهَقْتُمُ اللَّيْلَ فَأَسْرَعُوا**, near the end of the first paragraph]. (TA.)

مُرْهَقٌ One to whom men come (S, K, TA) often, (TA,) and at whose abode guests alight. (JK, S, K, TA.) — Also One to whom **رَهَقٌ** [q. v.] is attributed: (JK, K:) [said in the TA to have no verb; but this is not the case: see 2:] one of whom evil is thought: (JK, S, K:) or who is suspected of evil, or of lightwittedness: (TA:) one to whom ignorance is attributed; (Mgh;) an object of suspicion in respect of his religion: (Mgh, TA:) corrupt [in conduct]: one in whom is sharpness [of temper] and lightwittedness. (TA.)

مُرَاهِقٌ Near to attaining puberty; applied to a boy: (JK, Mgh, TA:) and with **رَهَقٌ** applied to a girl. (TA.) [See also **رَاهِقٌ**.] — [Hence,] **دَخَلَ مَرَاهِقًا** *He entered Mekkeh nearly at the end of the [proper] time [to do so as a pilgrim], so that he almost missed the halt at 'Arafāt.* (Nh, O, K, TA.) And **صَلَّى الظُّهْرَ مَرَاهِقًا** *He performed the noon-prayer nearly missing the time.* (TA.)

رهل

1. **رَهْلٌ لَحْمُهُ** (S, K,) [aor. **رَهَلَ**,] inf. n. **رَهَلٌ**, (JK, TA,) *His flesh was, or became, quivering, and flaccid, or flabby:* (S, K:) and (some say, TA) *his flesh was, or became, inflated, or puffy, or swollen,* (K, TA,) in any part: (TA:) or it was, or became, swollen without disease; (JK, K, TA;) he being flaccid by reason of fatness, (JK, TA,) and inclining to weakness. (TA.) [See also 5.]

2. **رَهْلُهُ**, inf. n. **تَرْهِيلٌ**, *It (flesh-meat) rendered it (i. e. his flesh) quivering, and flaccid, or flabby:* (S, K:) or inflated, or swollen: or swollen without disease: (K: [see 1:]) or it (much sleep) rendered his face swollen, and the parts below, or around, his eyes puffy. (TA.)

5. **تَرَهَّلَ** *He was, or became, soft in the flesh: and it (the flesh of a limb or member) was, or became, soft.* (KL.) [See also 1.]

رَهْلٌ [in the Lexicons of Golius and Freytag **رَهْلٌ**] *Thin clouds, resembling [falling] dew,* (K, TA,) in the sky. (TA.)

رَهْلٌ *Yellow water [or fluid] in the سُدَحُ* [app. here meaning the membrane that encloses the foetus of a beast]. (IDrd, K.)

رَهْلٌ *Quivering, and flaccid, or flabby, flesh.* (TA.) And **رَهْلُ الصَّدْرِ** *A horse quivering, and flaccid, or flabby, in the breast.* (S, TA.)

أَصْبَحَ مَرَهْلًا *He was, or became, in the morning, swollen* (K, TA) in his face, by reason of much sleep. (TA.) [See 2. In some copies of the K, **تَبَهَّجَ** is erroneously put, in this explanation, for **تَبَهَّجَ**.]

رهم

1. **رُهَيْتِ الْأَرْضُ** *The land was rained upon [with such rain as is termed رُهْمَةٌ].* (Z, TA.)

4. **ارْهَمَتِ السَّمَاءُ** (JK, K,) or **السَّحَابَةُ** (S,) *The sky, or the cloud, shed the sort of rain, or rains, termed رُهْمَةٌ, or رَهَامٌ.* (JK, S, K.)

رُهْمَةٌ *A drizzling and lasting rain; i. e. a lasting, or continuous, rain, consisting of small drops:* (JK:) or weak and lasting rain, (S, K,) said by AZ to be such as falls with more force, and passes away more quickly, than that which is termed **رَيْمَةٌ** (S:) pl. **رَهْمٌ** and **رَهَامٌ** (JK, S, K:) El-Ámidee seems to have held that **رَهَامٌ** is pl. of **رُهْمَةٌ**; for he likens these two words to **إِكْرَامٌ** and **أَكْمَةٌ**; but this is at variance with what is held by the leading lexicologists. (TA.) [See an ex. of the pl. **رَهَامٌ** in a verse of Lebeed cited in the first paragraph of art. **رَزَقَ**.]

أَرَضَ رَهْمًا *Land upon which rains such as are termed رَهَامٌ have fallen:* (Ham p. 99:) and **رَوْضَةٌ مَرُهْمَةٌ**, [from **رُهْمَتِ**, *Meadows*] watered by the rain termed **رُهْمَةٌ**: (JK, S, K:) one should not say **مُرُهْمَةٌ**. (K.)

رُهْمَانٌ: see **رُهْمَةٌ**.

رُهْمَانٌ, in the going of camels, *A bearing, and leaning, on one side, or sideways.* (JK, K.) [In the former, it is implied that the word is **رُهْمَانٌ**, which is at variance with an express statement in the K.]

رَهَامٌ + **رَهَامٌ** *A sheep, or goat, [lean, or emaciated; (JK, K; [in the former written رَهَامٌ, but said in the latter to be like سَحَابٌ];)] and so*