

exhortation, or an admonition, or warning, from his Lord]. (TA.) And الْقَتْلُ بِالْمَوْعِظَةِ [The slaying by way of warning], mentioned in a trad., is when the innocent is slain in order that he who gives reason for suspicion may become warned. (TA.)

وَعَظَّ: see وَعَظَّ.

وَعَظَّ [One who exhorts, admonishes, warns, or puts in fear:] one who exhorts to obedience; who commands to obey: (Msb:) one who gives good advice, or counsel; [who reminds of the results of affairs; &c.: and a preacher of a sermon or sermons: see 1:] and in like manner وَعَظَّ [one who exhorts, &c., much, or frequently]: (TA:) pl. of the former وَعَظَّ. (Msb, TA.)

مَوْعِظَةٌ: see 1: — and عِظَةٌ, in three places.

&c. وعق.

See Supplement.]

وَعَبَّ

1. وَعَبَّ, aor. يُوْعَبُّ, inf. n. وَعُوبَةٌ (and وَغَابَةٌ, IM and others), He (a camel) was, or became, large, big, or bulky. (S, K.)

وَعَبَّ What is of a mean sort, of the utensils and furniture of a house, or tent: (S, K:) pl. وَغَابٌ and وَغَابٌ: (K:) the former, of pauc.; the latter, of mult. (TA.) The وَاغَاب of a house, or tent, are the wooden bowl and the stone cooking-pot and the like: (S:) [as also أَوْقَاب]. — A sack, such as is called غَرَارَةٌ: (K:) but this is included among the meaner sort of the utensils of a house, or tent; and is therefore not particularly mentioned by any of the lexicographers except T. (TA.) — وَغَبَّ (A, S, K) and وَغَبَّ (Th, K) Stupid; foolish; of little sense: (S, K:) i. q. لَغَبٌ, a weak, stupid, man: (TA, voce لغب:) pl. as above. (K, TA.) See also وَقَبَّ. — وَغَبَّ Weak in body: (as also وَغَدَّ: TA:) pl. as above. (K.) — وَغَبَّ Base; mean; vile: (as also وَغَدَّ: TA:) pl. as above. (K.) — وَغَبَّ A large, big, or bulky, camel: (S, K:) pl. as above: fem. with ة. (K.)

وَعَدَّ

1. وَعَدَّ, aor. يُوْعَدُّ, (S, K, &c.) inf. n. وَغَادَةٌ, (L, Msb, K,) He was, or became, a low, or ignoble, mean, or sordid, and weak person, (S, Msb,) who served for the food of his belly: (S, L, Msb:) or light, (L,) stupid, and weak (L, K) in intellect, (L,) low, or ignoble, and mean, or sordid; (L, K:) or weak in body: (L, K:) or light in intellect: or weak as is a slave. (Msb.) — وَعَدَّ and الْقَوْمُ, aor. يُوْعَدُّ, (S, L,) inf. n. وَغَدَّ, (L,) He served the people; acted as a servant to them. (S, L.)

3. وَاعْدَهُ, (L,) inf. n. مَوْاعِدَةٌ, (S, L, K,) He (a man) did like as he (another man) did: (L, K:) accord. to some, specially in pace, or in going, or marching; (L:) he went like him; or kept pace with him: (S, L:) and he ran with him; or vied with him in running: (K:) you say وَاعْدَتِ النَّاقَةُ الْآخَرَى the she-camel went like, or kept pace with, the other: (L:) and sometimes the term مَوْاعِدَةٌ is used in relation to a single she-camel, because one of her fore legs, and her hind legs, moves with (تَوَاعِدُ) the other. (A, S, L, K.)

وَعَدَّ A low, or ignoble, mean, or sordid, and weak person, (S, A, Msb:) who serves for the food of his belly: (S, A, L, Msb:) or light, (L,) stupid, weak (L, K) in intellect, (L,) low, or ignoble, and mean, or sordid: (L, K:) or weak in body: (L, K:) or light in intellect: (Msb:) or weak; as is a slave: (Umm-El-Heythem, Msb:) or who eats and carries away. (Expos. of the Lameeyeh of Et-Tughrâce.) — A servant of a people. (L, K.) — A slave. (L, K.) — A boy. (L, K.) — Pl. أَوْعَادُ (A, L, Msb, K) and وَغَدَانُ and وَغَدَانُ. (L, K.) — A certain arrow, (S, A, L, K,) of those used in the game called الْمَيْسِر, (S, L,) to which no portion, or share, pertains. (S, A, L, K.) Accord. to the A, this is the original signification. (TA.) — The fruit of the بَادَنْجَانُ. (L, K.) — المَوْاعِدَةُ A certain game (K) of the Arabs, in which one player does like as the other does. (TA.) — See also 3.

وَعَرَّ

1. وَعَرَّته الشَّمْسُ The sun fell vehemently upon him. (A.) — وَعَرَّتِ الْهَاجِرَةُ, (K,) aor. تَعَرَّ, (K, TA,) inf. n. وَعَرَّةٌ, (TA,) The summer-midday was, or became, intensely, or vehemently, hot. (K, TA.) = [Hence, (see وَعَرَّ)] وَعَرَّ صَدْرَهُ, (S, Msb, K,) aor. يُوْعَرُّ (S, Msb, K, TA) and يُوْعَرُّ, with kesr to the first letter, (Fr, K,) [an irreg. form,] like يَبْجَلُ; (TA;) and وَعَرَّ, aor. يَعَرُّ; (K, TA;) but يُوْعَرُّ is more common than يَعَرُّ; (A, TA;) inf. n. وَعَرَّةٌ, (S, Msb, K,) of the former, (S, Msb,) and وَعَرَّ, (K,) [of the latter,] or وَعَرَّ is a simple subst., and the inf. n. is وَعَرَّ; (S, Msb,) [but perhaps this is said because only the former of the two verbs is mentioned in the S and Msb]; His bosom was, or became, affected with rancour, malevolence, malice, or spite, and enmity; and burned with wrath, or rage; (S, A, Msb, K;) وَعَرَّ عَلَى فَلَانٍ against such a one: (S, A, TA;) or became filled with wrath, or rage, (Msb, TA,) and rancour, malevolence, malice, or spite: (TA;) or burned by reason of intense, or violent, wrath, or rage: (TA;) and تَوَعَّرَ he (a man, TA,) burned, and was, or became, hot, with wrath, or rage. (K, TA.) You say also, وَعَرَّ عَلَى فَلَانٍ, aor. يُوْعَرُّ, [see above,

Such a one became affected with rancour, &c.; or burned with wrath, or rage; against me]. (Fr, TA.)

2: see 4, in two places.

4. اَوْعَرُوا They entered upon the summer-midday when the heat was intense, or vehement. (K, TA.) = اَوْعَرِ الْمَاءَ He heated the water, (K, TA,) by putting into it heated stones: (TA:) or i. q. أَحْرَقَهُ: (TA:) — He made the water to boil. (S, K.) Sometimes, a live pig has its hair scalded off in it, and is then slaughtered: (S, K:) or, accord. to some lexicons, is then roasted. (TA.) This is done by certain Christians. (S, K.) You say اَوْعَرِ النَّصَارَى الْخَنَزِيرَ The Christians boiled some water, and scalded off the hair of a live pig in it, and then slaughtered it. (A.) — اَوْعَرِ اللَّبَنَ He made the milk what is termed وَغِيرٌ and وَغِيرَةٌ; as also, وَغَرَهُ, (S, K,) inf. n. تَوَغِيرٌ. (S.) = اَوْعَرَهُ He made him to be affected with rancour, malevolence, malice, or spite, and enmity, and to burn with wrath; or rage: (K:) or he made him to be affected with wrath, or rage: (A:) [in like manner,] وَغَرَهُ (TK,) inf. n. تَوَغِيرٌ, (K,) he incited him to rancour, malevolence, malice, or spite, against him. (K, TA.) You say also, اَوْعَرْتُ صَدْرَهُ عَلَى أَفْلَانٍ I made his bosom hot with wrath, or rage, against such a one. (S.)

5: see 1.

وَعَرَّ Rancour, malevolence, malice, or spite, and enmity; and a burning with wrath, or rage; (S, A, K;) as also وَغَرَّ; (A, K;) or the latter is an inf. n., (S, TA,) but the former is a simple subst.: (TA:) or the state of being filled with wrath, or rage: (Msb:) from وَغَرَّةٌ, explained below. (S.) You say, وَغَرَّ عَلَى وَغَرَّ صَدْرِهِ In his bosom is rancour, &c., against me. (S.) And ذَهَبَ وَغَرَّ صَدْرِهِ The rancour, &c., of his bosom departed. And الْبَدِيَّةُ تَذْهَبُ وَغَرَّ الصَّدْرُ The gift dispelleth the rancour, malevolence, malice, or spite, and the heat, of the bosom. (TA.)

وَعَرَّ: see وَغَرَّ.

وَعَرَّةٌ, (S, K,) and وَغَرَّةٌ حَرَّةٌ, (Msb,) Intensity, or vehemence, of heat: (Msb, K:) or of the burning thereof, (S, TA,) when the sun is in the meridian. (TA.) You say, وَغَرَّةٌ الْقَيْظِ نَزَلْنَا فِي وَغَرَّةٍ عَلَى مَاءٍ كَذَا We alighted during the intense midday heat at such a water. (TA.)

وَعِيرٌ Milk into which heated stones are thrown, and which is then drunk: (K:) or (so accord. to the TA; but in the K, and) milk boiled and cooked: (K:) or milk made hot with heated stones; as also وَغِيرَةٌ: (S:) or the latter, or pure milk alone, heated until it is thoroughly cooked; and sometimes clarified butter is put into