

its inhabitants. (§, Mgh.) — مَا اسْتَوْخِرُ أَنْ : see 5 in art. جذب.

وَحْمٌ A heavy person (§) [i. e., dull].

وَحْمٌ A tainted condition of the air, engendering pestilential diseases. (TA.)

وَحْمٌ Unwholesome food: (Mgh:) unsuitable food. (§).

## وحي

3. وَحَاهُ: see آخَاهُ.

5. تَوَحَّاهُ He sought it, aimed at it, or purposed it: (§, Mgh, Mgh, K:) and he sought it, &c., exclusively of, or in preference to, any other thing. (Mgh.)

## ودع

1. وَدَعُ (§, K,) inf. n. وَدَعُ and دَعَا (TA,) He (a man, §,) or it, (a thing, TA,) became still, quiet, or at rest; (§, K, TA;) as also تَدَعَا (K, TA,) [quasi-] inf. n. تَدَعَا and تَدَعَا (TA.) You say to a man, تَدَعُ and تَدَعُ meaning Be thou grave, staid, steady, sedate, or calm. (TA.) See also 1; and art. وذر. — وَدَعُ and دَعَا, inf. n. وَدَعَا, He was, or became, in a state of ease, and amplex of the means or circumstances of life. (Mgh.) — دَعَا: see an ex. voce آذَى: it may be rendered, in different cases, Leave thou, or let alone, or say nothing of: see بَلَّه. — دَعَا دَعَا Let me alone and cease from such a thing: and exempt thou me, or excuse me, from such a thing. — دَعَا دَعَا Dismiss thou from thee such a thing. See خَذَّ. — دَعَا: see art. دَعَا. — دَعَا: see art. دَعَا. — دَعَا used as a pret.: see an ex. voce زَائِلَةٌ, in art. زول.

2. وَدَعَا (MA,) inf. n. تَوَدَّعَ (PS,) He bade farewell to him. (MA, PS.)

3. وَدَعَا, inf. n. مُوَادَعَةٌ, and subst. وَدَاعٌ, He made peace or reconciled himself, with him: (Mgh:) [the inf. n.] مُوَادَعَةٌ is syn. with مُصَالَحَةٌ because it is مُتَارِكَةٌ [a mutual leaving, or leaving unmolested]. (Mgh.) — مُوَادَعَةٌ is also syn. with تَرَكَّ; as also دَعَا: (TA:) so that وَدَعَا signifies He left him: but more correctly, he left him, being left by him; like تَارَكَهُ, and خَالَاهُ; and this is the primary meaning.

5: see 1.

6. تَوَادَعَا They two made peace, or became reconciled, each with the other. (K.)

7: see 1.

8. اِتَّدَعَ: see 1: he acted, or proceeded, with moderation, without haste or hurry, in his pace or journeying. (M in art. اوان.)

10. اِسْتَوْدَعَهُ مَالًا He intrusted him with property; intrusted to him property; gave property to him in trust, or as a deposit. (Mgh.) And اِسْتَوْدَعَهُ وَدِيعَةً He asked him to keep, preserve, guard, or take care of, a deposit. (K.)

دَعَا Ease; repose; freedom from trouble or inconvenience, and toil or fatigue; tranquillity; syn. خَفَضُ (§, Mgh, K, TA) and رَاحَةٌ (Mgh, Mgh, TA) and سَكُونٌ (TA;) and amplex of circumstances (سَعَةٌ) in life: (K:) or دَعَا is syn. with رَاحَةٌ and سَكُونٌ; but خَفَضُ signifies "amplex of the circumstances" (سَعَةٌ) of life, and "plentifulness and pleasantness" thereof: [see an ex. of both, voce خَفَضُ]. (El-Marzookee and MF, art. خَفَضُ.) = See 1 and 3.

وَدَعَا A cowry; Cypraea: see an ex. cited voce سَمَر.

وَدِيعَةٌ A thing committed to the trust and care of a person; a trust; a deposit. (Mgh, Mgh.) See 10.

وَدَاعٌ [Gravity, steadiness:] i. q. سَكِينَةٌ, [like وَقَارٌ,] as also وَقَارٌ. (§, L, in art. سَكَن.) — And Valediction. (§, Mgh.)

مِدْعَةٌ and مِدْعَةٌ A garment, or piece of cloth, used as a repository for clothes. (TA.)

مَوْدُوعٌ: see وَدَاعٌ, and see a verse cited voce مَصْدُق.

مُسْتَوْدَعٌ A depository: see a verse cited voce طَلُّ.

## ودق

وَدَقَ Rain, (§, K, TA,) whether violent or gentle: (TA:) or violent rain. (MF in art. قَهَب.)

وَدِيقٌ: see 10 in art. قَرَأ.

مُتَوَدِّقٌ occurring in the TA, art. قَهَب; from وَدَقَ, meaning Violent rain. (MF.)

## ودك

وَدَكٌ Grease, or gravy: i. e. the oily matter that is produced from flesh-meat; (TA;) or the dripping that exudes from flesh-meat and from fat. (Mgh, Mgh.)

## ودن

مَطْلُوقٌ: see مَوْدُودٌ.

## ودي

1. وَدَى الْقَتِيلَ He gave the bloodwit to the heir, or next of kin, of the slain person. (Mgh.)

3. وَادَاهُ inf. n. مُوَادَاةٌ, He took [from him] the دِيَّة. (TA.) See 3 in art. عدو.

4. أَوْدَى بِهِ It destroyed him; (T;) it removed him, or took him away: (M, K:) said of death [&c.]. (T, M, K.) See an ex. in art. أَوْدَى — أَزَلَهُ conj. 8, and another voce قَلَبَةً. — أَوْدَى الْعَبْرَ إِلَّا — ضَرَبَ: see ضَرْبًا.

دِيَّةٌ Bloodwit; a fine for bloodshed, i. e., homicide; consisting of a hundred camels. — دِيَّاتُ جِرَاحَاتٍ [Fines for wounds]. (§, M, TA, &c., in art. شَق.)

وَدَى Small فَيْسَل, q. v.; (§, Mgh, K;) shoots, or offsets, cut off from palm-trees and planted: (Mgh:) young palm-trees. (TA.)

وَادٍ [A valley; a water-course, or torrent-bed; and sometimes a river;] a space intervening, (M, Mgh, K,) i. e. any such space, (M, Mgh,) between mountains or hills; (M, Mgh, K;) through which a torrent runs forth [occasionally or constantly]: (Mgh:) for which reason it is thus called. (M, Mgh, TA.) — حَلَّ بِوَادِيهِ i. q. بَاعَ عَلَى بَيْعِهِ in one of the senses explained in art. بَيْع; i. e., † He superseded him, &c.

تَوَادِيَةٌ pl. تَوَادٍ, in the accus. case, by poetic licence, تَوَادِيَا: see a verse cited voce خَفَّ.

## وذم

4. أَوَذَمَ حَبًّا: see an ex. voce دَسَمَ.

وَذَمٌ [app. وَذَمٌ] The villosity of a tripe. (TA, art. تَرَب.)

## ورع

1. تَقْوَى Piety: or pious fear: syn. تَقْوَى (K:) and abstinence from unlawful things. (TA.) — هُوَ وَرَعٌ ضَرَعٌ: see ضَرَعٌ.

## ورف

1. وَرَفٌ, and its inf. n. وَرِيفٌ: see رَفٌ, in two places.

## ورق

وَرَقٌ Silver, whether coined or not: (AO,