

preposition it is declined, see D. S. Gr. T. 1, p. 498. **بَيِّنَ** Manifest, evident. **بَيِّنَةٌ** An evident testimony or demonstration, evidence, proof. **تَبَيَّنَ** An exposition, explanation.—**بَيَّنَ** II. To show, make manifest, make known, declare, explain, become manifest (with acc. and **لِ** or with **لِ** of pers. and **أَنَّ**). **مُبَيِّنٌ** part. act. manifest.—**أَبَانَ** IV. To make manifest, to articulate distinctly, see 43 v. 52. **بَيَانٌ** n.a. An argument, clear demonstration, eloquence,

faculty of clearly explaining, explanation. **مُبَيِّنٌ** part. act. That which is manifest, open, perspicuous.—**تَبَيَّنَ** V. To be or become manifest, clear (with **لِ** or **أَنَّ** or with **لِ** and **أَنَّ**); to be distinct (with **مِنْ**); to be made known (with **لِ**); to perceive, as **أَنَّ** **تَبَيَّنَتْ** **آلِجُنَّ** **أَنَّ** 34 v. 13, "The Genii perceived that;" also, to use discernment, or discrimination, vid. 4 v. 96, and 49 v. 6.—**إِسْتَبَانَ** X. To be manifest. **مُسْتَبَيِّنٌ** part. act. same as **مُبَيِّنٌ**.

## ت

**تَ** By; preposition prefixed as a form of oath to the word **أَللَّهِ**, as **تَاللَّهِ** "By God."

**تَابُوتٌ** An ark.

**تَأْتِمُ** n.a. ii. f. of **أَتَمَّ** q.v.

**تَأَخَّرَ** v. f. of **أَخَّرَ** q.v.

**تَأَذَّنَ** v. f. of **أَذَّنَ** q.v.

**تَأَسَّى** 2 pers. sing. aor. cond. of **أَسَى** q.v.

**تَأْوَلَّ** n.a. ii. f. of **أَوَّلَ** for **أَوَّلَ** q.v.

**تَبَّ** To cut off, perish. **تَبَابٌ** Loss.—**تَتَبَّ** n.a.

II. f. A loss, detriment.

**تَبَّارٌ** see **تَبَّرَ**.

**تَبَتَّسَ** 2 pers. sing. aor. cond. viii. f. of **بَسَّ** q.v.

**تَبَّرَ** aor. i. To break, destroy. **تَبَارٌ** Destruction.—

**تَبَّرَ** II. To break in pieces. **تَتَبَّرَ** n.a. Utter destruction.

**مُتَبَّرٌ** part. pass. Destroyed, broken up.

**تَبَّرَأَ** v. f. of **بَرَأَ** q.v.

**تَبَّرَجَ** v. f. of **بَرَجَ** q.v.

**تَبَّرَأَ** v. f. of **بَرَأَ** q.v.

**تَبَعَ** aor. a. To follow. **تَابِعٌ** and **تَابِعٌ** A follower,

one who follows, or attends upon any one.

**تَبَعٌ** Name and title of the king of the Himyarites.

**أَتَبَعَ** IV. **تَبِيعٌ** A helper, protector.

To follow, follow up, make to follow (with double acc.); to pursue, prosecute, continue; Ex. **فَاتَّبَعَ سَبِيلًا** 18 v. 83, "Then he continued his way."—**مُتَتَابِعٌ** part. act. VI. f. Successive.—**إِتَّبَعَ** VIII. To follow, follow up. **إِتِّبَاعٌ** n.a. A following after. **مُتَّبِعٌ** part. pass. One who is pursued.

**تَبَيَّنَ** v. f. of **بَانَ** q.v.

**تَتَبَّ** n.a. ii. f. of **تَبَّ** q.v.

**تَتَرَى** or **تَتَرَى** fem. One after another; said to be derived from **وَتَرَ** q.v. see D. S. Gr. T. 1, p. 293.

**تَثَبَّ** n.a. ii. f. of **تَبَّتَ** q.v.

**تَجَافَى** vi. f. of **جَفَا** q.v.

**تَجَرَّ** aor. o. To traffic. **تِجَارَةٌ** Merchandize, traffic, bargain, merchandizing.

**تَجَسَّسَ** v. f. of **جَسَّسَ** q.v.

**تَجَلَّى** v. f. of **جَلَّى** q.v.

**تَحَاصَّ** vi. f. of **حَصَّ** q.v.

**تَحَاوَزَ** n.a. vi. f. of **حَارَّ** q.v.

**تَحْتَ** That which is below, the lower part; This word, which is properly a substantive, is used (though not in the Korán) as an adverb, and