

[became extinct ;] (M, A, L, K;) *perished* ; (TA;) like as did Thamood; (Lth, A, L;) as also خَمَدَ. (A.) — كَادَ يَبْمُدُ مِنَ الْجُوعِ † *He nearly perished of hunger.* (L.) — هَمَدَ, aor. ʔ, (S, A, L,) inf. n. هُمُودٌ (S, L, K) and هَمْدٌ, (L, K,) † *It (a garment, or piece of cloth,) became dissundered (L, K) and worn-out, (S, A, L, Mṣb,) by being long folded, (A, L, Mṣb, K,) so that a person looking at it would imagine it sound, but, when he touched it, would find it fall to pieces.* (A,\* L, Mṣb.\*) — هَمَدَتِ الرِّيحُ † *The wind became still.* (Mṣb.) — هَمَدَتِ الْأَرْضُ, inf. n. هُمُودٌ, † *The land became lifeless, without herbage, without wood, and without rain.* (L, K.) — هَمَدَ شَجَرُ الْأَرْضِ † *The trees of the land became worn-out, or wasted; and perished.* (L.) — هَمَدَتِ أَصْوَاتُهُمْ † *Their voices became silent.* (L.)

4. **اهمد**, inf. n. **إِهْمَادٌ**, † *He stilled, or quieted.* (K̄.) — *He* (God, and a man,) *killed, or destroyed,* a man, or men. (A.) — **اهمد الأمر** † *He put an end to the affair.* (A.) — **اهمد القحط الأرض** † *Drought rendered the land sterile, so that it contained no herbage but such as was dried up and broken.* (L.) — **اهمد**, (inf. n. **إِهْمَادٌ**, K̄.) † *He kept silence in an unpleasant case.* (L, K̄.) — **اهمد**, (S̄, L,) inf. n. **إِهْمَادٌ**, (L, K̄,) *He remained, continued, stayed, abode, or dwelt,* (S̄, L, K̄,) in a place: (S̄, L:) *he was still*; (K̄;) i. e., *did not move.* (TA.) = **اهمد**, (S̄, L) inf. n. **إِهْمَادٌ**, (L, K̄,) *He hastened, or was quick,* (S̄, L, K̄,) in going along: (S̄, L:) thus it bears two contr. significations: (S̄, L, K̄:) *he* (a dog) *ran*; syn. **أَجْضَر**. (L.) = **اهمدوا في الطعام**, (inf. n. **إِهْمَادٌ**, K̄,) *They fell to eating of the food.* (Ibn-Buzurj, L, K̄.)\*

هَامِدُ : see هَمْدُ.

— [A trance. (See رُقْدَة.)]

هَمِيدٌ ! Sheep or goats that have died: (L:) or the beasts or the like (مال) that are registered in the government-accounts as due from a man. (ISh, L, K.) You say, أَخَذْنَا بِالْهَمِيدِ He (the collector) exacted from us taking for the sheep or goats that had died: (L:) or, taking what was registered as due from us in the government-accounts. (ISh, L.) — See هَامِدٌ.

هَامِدٌ and هَمْدٌ and هَمِيذٌ † *In a state of death, or extinction*. (M, L.) — هَامِدٌ † *A garment, or piece of cloth, [dissundered and] worn-out by being long folded, so as, when touched, to fall to pieces : (A :) or anything old and worn-out : (L, Mṣb :) pl. هُمْدٌ. (A.) See 1. — اَرْضٌ هَامِدَةٌ † *Land in which is no herbage : (Ṣ :) and in the same sense هَامِدٌ is applied to a place :**

(K:) or sterile land, (A, L,) the herbage of which is dried up and broken, (A,) or containing no herbage except what is dried up and broken: (L:) dry and dusty: pl. هَوَامِدُ. (L.) — هَامِدٌ † Old and worn-out or wasted, blackened, and changed, [for the worse]. (K.) — † A tree black and wasted: (L:) or dried up; (A;) as also herbage. (S, L, K.) — † Fruit black and stinking. (A, L.) — † A date just ripe, thick-skinned and yellow. (TA.) رَمَادُ هَامِدٌ Ashes [in a state of extinction or] wasted, (L,) and compacted together, and changed in appearance. (A, L.)

همد

هُمَادِيَّ (Ṣ, L,) or هُمَادِيَّ (L, in all its senses,) *Quickness* (L, K) in running: (L:) or *exertion*, or *haste*, in pace, or in going. (Sh, L.) — *Violence*, of rain: (A'Obeyd, Ṣ, L, K:) and [so in the L: in the TA, as some say,] *violent occasions* of rain, and of mutual reviling, and of running; which are sometimes violent, and at other times remit: (L:) and *violence* of heat; (IAṣr, L, K;) as also هُمَادِيَّ. (IAṣr, L.) You say, يَوْمٌ ذُو هُمَادِيَّ, and هُمَادِيَّ, *A day of violent heat*. (IAṣr, L.) — *Quick*, or *swift*; (A'Obeyd, Ṣ, L, K;) applied to a she-camel, (A'Obeyd, Ṣ, L, K,) and to a he-camel. (A'Obeyd, Ṣ, L.)

میر

1. **هَمَرَهُ**, (S, A, K,) aor. **هَمَرَ** (S, K) and **هَمَزَ**, (K,) inf. n. **هَمْرٌ**, (S,) *He, or it, poured it; poured it out or forth*; (S, A, K;) namely, water, (S, TA,) and tears, and rain, and the like. (TA.) — **هَمَرَ مَا فِي الضَّرْعِ** *He drem forth all the milk that was in the udder.* (S, K.) — **هَمَرَهُ مِنْ مَالِهِ** + *He gave to him of his property.* (S, K.) — **هَمَرَ الْكَلَامَ**, (K,) or **فِي كَلَامِهِ**, (A,) aor. **هَمَرَ**, (S,) inf. n. **هَمْرٌ**; (TA;) and **بِالْكَلَامِ** † **إِنْهَمَرَ** †; (S;) † *He talked much.* (K.) = **هَمَرَ**, intrans. : see 7, in two places.

7. **انهر** *It poured; poured out or forth*; (K;) said of rain, and of tears; (TA;) as also **هَمَر** (K,) aor. **هَمَر**, inf. n. **هُمُور**; (TA;) [and so, app., **اهتمر**, q. v.]; *it flowed*; said of water, (S, K,) of rain, and of tears; like **انهمل**: (TA:) and in like manner, **هَمَرَتْ عَيْنُهُ بِالْدمْعِ** *His eye flowed with tears*; as also **هَمَلَتْ**. (A.) — **انهر بالكلام**: see 1.

8. **اهتمر**: see 7. — † *He* (a horse) *ran* (S, K, TA) *like a torrent*. (TA.)

هَمْر Much sand; as also يَهُمُور. (K.)

هَمْرَةٌ *A fall of rain. (K.) — † Angry speech.*  
(Sgh, L, K.)

هَمَارُ: see هَمَرِي

هَمَارٌ A cloud pouring forth much rain; as also هَامِرٌ (K.) — Applied to a man, (S,) † Loquacious, garrulous; babbling; a great talker; a babbler; or nonsensical, irrational, foolish, or delirious, in his talk; as also مِهْمَرٌ and مِهْمَارٌ (S, K) and يَهْمُورٌ. (Sgh, K.) And مِهْمَرٌ † خَطِيبٌ † An orator copious in speech. (A, TA.) And هَمْرِيٌ, applied to a woman, † Clamorous; (K, TA;) abounding in talk or speech, like a pouring torrent. (TA.)

مُهَيَّرٌ *Pouring* rain, and tears; as also هَامِرٌ.  
(TA.) See also هَمَارٌ.

مِهْمَارُ : } see هِمَارُ; the former, in two places.  
 مِهْمَارُ : }

هَامِرٌ : see مِنْهَمُ.

هَمَّارٌ: see هَمِرٌ: = and see also يَهْمُورٌ.

## همزج

Q. 1. هَمَّرَجَ عَلَيْهِ الْخَبَرَ, (inf. n. هَمَّرَجَةٌ, L, K,) *He rendered the news, tidings, or information, confused to him.* (S, L, K.\*)

هُمْرَجَةٌ *Confusion*; (K, L;) as also هُمْرَجٌ, and هُمْرَجٌ, and هُمْرَجَةٌ: ex. of the last وَقَعُ هُمْرَجَةٌ *The people fell into a state of confusion*: (L:) and the third (L) and fourth (TA) signify also *civil war, or conflict and faction, or discord, or dissension*; syn. فِتْنَةٌ. (L, TA.) — *A confused manner, or state, in walking*. (S.) — *A confused noise, or mixture of voices, or unintelligible sounds, of men*; as also هُمْرَجَانٌ. (K.) — *Lightness, or agility, and quickness*. (K.) — *What is vain, or false*; syn. بَاطِلٌ. (K.) — *The Ghool are a mixture of the Jinn*. (L.)

هُمَرَجَ: see هَمَرَجَةٌ. — Penetrating (مَاضٍ) in affairs. (K.)

هَمْرَجَةٌ: see هُمْرَجَانُ.

همز

1. **هَمَزَ**, (S, A, Mṣb, K,) aor. **ز** (S, Mṣb, K) and **ز**, (K,) inf. n. **هَمَز**, (S, Mṣb, K,) *He pressed it; squeezed it; pinched it*; (S, A, Mṣb, K,) as, for instance, a walnut, (A, TA,) or other thing, (S, TA,) in the hand; (S, A, TA,) and a man's head; (S, A, TA;) and a spear-shaft, with the **مَهَامَز**, to straighten it. (TA.) — *He pushed, impelled, or repelled, him or it*, (S, K, TA,) meaning anything; as also **لَمَزَ** &c.