v. 46, "We have made them (idle) tales," or "like a tale that is told."—نَعْتُ II. To declare, narrate, acquaint (with acc. of pers. and ب of the thing).—أَحْدَتُ IV. To cause to happen, bring about, produce (with acc. and of pers.). مُحْدَثُ part. pass. That which is newly produced or revealed.

aor. i. To surround. حَدَآئِتُ (2nd declension) عَدَآئِتُ A garden planted with trees.

aor. a. To beware, take heed of, fear (with acc. also with أَنَّ of the verb). حَذْرُ Precaution. مُدَرُ n.a. Fear. حَاذِرُ part. act. One who is cautious, provident. مَخْرُرُ part. pass. That which is to be feared.—مَذْرُ II. To caution against (with double acc.).

aor. a. i. and o. To become free, to be hot.

أمرير n.a. Heat. أمرير A free-man. مَرْير Silk.—

is a free from slavery, devote to the service of God. مَرْيرُ رُفَيَة n.a. The giving freedom, as مَرْيرُ رُفَيَة of part. pass.

acc. "Dedicated to God's service," 3 v. 31.

aor. o. To spoil one's goods. حَرَبُ fem. n.a. War. الله الله Plur. (2nd declension) A private chamber; a niche in the wall of a mosque marking the direction of Mecca.—

الله خاربُ III. To fight against (with acc. of pers.).

aor. i. and o. To till the ground, sow seed. حَرْثَ n.a. A field, cultivated ground, produce of the same, fruits of the earth, tillage.

aor. a. To be oppressed by closeness or difficulty. مُرَجَّ n.a. Narrow, a restriction, difficulty, crime.

v. 46, "We have made them (idle) tales," or حَرَدُ aor. i. To perforate, intend. عَرْدُ n.a. A pur-"like a tale that is told."—حَدَّث II. To pose.

حَرَسُ To guard. حَرَسُ collective noun, Guards. حَرَسُ aor. i. To desire ardently (with حَرَصُ Greedy, eager (with حَرَصُ الْحَرَصُ أَعْرَصُ أَعْدَى). superlative form, Most greedy.

At حَرَضٌ To milk dry, to corrupt one's-self. حَرَضُ At the last extremity from disease.—عَرَضُ II. To instigate, excite (with acc. and دُعَلَى).

aor. i. To change. حَرْفَ A verge, margin, manner; عَلَى حَرْفِ 22 v. 11, "After a way, or upon the verge—as it were—(of religion)."—

(عَن II. To pervert (with acc. and حَرَّفُ part. act. V. f. One who turns aside (with d).

aor. i. and o. To gnash the teeth, to burn. حَرَقَ Burning.— عَرَقُ II. To burn.— إِحْتَرَقَ VIII. To be burnt.

حَرُكَ To be moved. حَرُكَ To be moved. حَرُكَ ال مِنْ II. To move (with acc. and مِثْرَكُ.

aor. i. To prohibit. حرّم A holy place, asylum. عرام plur. of العرام Prohibited, unlawful, sacred, sanctified, as believers during the Pilgrimage. العرام part. pass. Forbidden; At 51 v. 19 this word seems to mean "Prevented by shame, or a sense of decorum;" at 56 v. 66 and 68 v. 27, "Hindered from enjoying the fruits of our labour." مرّم II. To forbid, make or declare unlawful (with acc. of the thing and عَلَى part. pass. That which is forbidden or unlawful, declared sacred.

aor. i. To decrease. تَحَرَّى V. To seek. حَرَى A company, آخْرَاتُ. To touch. حَرَّبُ

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