

the **K** to be like **صَبُور**, but it is imperfectly decl., as a fem. proper name.] *Death*; or *the decree of death*; syn. **الْمَنِيَّةُ**. (**K**.) See 1, third sentence: and see also **عَابِلٌ**.

**عَابَلَةٌ**: see **عَابَلَتُهُ**.

**عَابِلٌ**: see **عَابِلٌ**.

**عَابَلَتْهُ** with teshdeed to the **J**, (**S**, **O**, **K**.) [of a rare form, like **حَمَارَةٌ**, q. v.,] and **عَابَلَتْهُ** without teshdeed, (**Lh**, **K**.) *He threw upon him his weight*. (**S**, **O**, **K**.)

**عَابِلٌ**: see **عَابِلٌ**, last sentence. = **عَابِلَتِي** **عَبُولٌ** is a saying of the Arabs like their saying **شَاجِنَتِي** **شُجُونٌ** [i. e., app., meaning *My separator from my companions is death, or shall be death alone*]. (**L** in art. **شُجُونٌ**: see **شُجُونٌ**.)

**عَبِيلٌ** *Great*, (**AA**, **O**, **K**, **TA**.) *big, or bulky*, (**TA**.) and *strong*. (**K**, **TA**.)

**أَعْبَلٌ** *A mountain of which the stones are white*: (**K**.) or *rough, rugged, or thick, stone, which may be red, and may be white, and may be black*, (**ISh**, **O**, **K**.) and *may be a rugged, high mountain*: (**ISh**, **O**.) expl. in the **S** as meaning *white stones*; but correctly, as **IB** says, *white stone*: and **أَعْبَلَةٌ** is an irreg. pl. thereof. (**TA**.) — And [the fem.] **عَبَلَاءٌ** signifies *A rock*: (**K**, **TA**: [in the **CK**, **أَو** should be inserted after **الصَّخْرَةَ**]) or *a white rock*: (**Th**, **S**, **K**, **TA**.) or *a white, hard rock*: (**TA**.) pl. **عِبَالٌ**, like **بَطَاحٌ** pl. of **بَطْحَاءٌ**. (**S**, **TA**.) And *A white [hill, or eminence such as is termed] أَكْمَةٌ*. (**TA**.) And *A narrow strip (طَرِيدَةٌ) in the midst of a land, the stones of which are white, resembling the stones from which fire is struck, and sometimes people do strike fire with some of them: they are not what are called مَرَوْ*; [but] *resembling يَلُورٌ* [i. e. crystal]. (**TA**.)

**مُعَبِّلٌ** *An implement with which trees are cut [down]*. (**TA**.)

**مُعَبِّلَةٌ** *A broad and long arrow-head*: (**Aq**, **S**, **O**, **K**.) or *an iron [arrow-head] made broad, and having no عَيْرٌ [or central ridge]*: (**AHn**, **TA**.) pl. **مُعَابِلٌ**. (**O**, **K**.) [See also **سِرْوَةٌ**. — Also *An arrow having a broad head*. (**Freytag**, from the **Deewán** of the **Hudhalees**.)]

**مُعَبِّلٌ** *One having with him مَعَابِلٌ* [pl. of **مُعَبِّلَةٌ**] *of arrows*. (**Ibn-Abbád**, **O**, **K**.)

**مُعْبُولٌ** [pass. part. n. of **عَبَلَهُ**; as such, *Cut*, &c.: — and] *Repelled*: thus in the following verse, cited by **IAqr**:

• هَا إِنَّ رَمِي عَنَهُمْ لَمُعْبُولٌ •  
• فَلَا صَرِيحَ الْيَوْمِ إِلَّا أَلْمُفْقُولُ •

[Now verily my shooting in defence of them is repelled; so there is no aider to-day but the polished sword]: the speaker was shooting at his enemy, and the shooting availed not at all; so he fought with the sword. (**O**.)

## عبل

**Q. 1.** **عَبِلَ الْإِبِلُ** (**inf. n.** **عَبَلَةً**, **TK**) *He left the camels to pasture by themselves*, (**Lth**, **S**, **O**, **K**.) and *to go to the water when they pleased*: (**TA**.) like **أَبَهَلَهَا**; (**S**, **O**;) the **ع** being substituted for the **ل**. (**S**.) = And **عَبَلَهُ** and **عَبَلَالٌ** signify *The act of reproving, blaming, or censuring*: (**K**.) **inf. ns.** of **عَبَلَهُ** *he reproved him*, &c. (**TK**.)

**عَبِلٌ**: see **الْعَبَاهِلَةُ**.

**إِبِلٌ عَابِلٌ** (**S**, **K**.) and **مُعَبِّلَةٌ** *Camels left to pasture by themselves*, (**S**, **K**.) *without a pastor and without a keeper*. (**TA**.) — See also the next paragraph.

**الْعَبَاهِلَةُ**, (**K**.) or **عَبَاهِلَةُ الْيَمَنِ** (**S**, **O**) and **عَبَاهِلُ الْيَمَنِ** (**O**.) *The kings of El-Yemen who have been established, or confirmed, in their dominion*, (**S**, **O**, **K**.) *not being displaced therefrom*, (**S**, **O**.) or *and who have not been displaced therefrom*: (**K**.) [and **SM** adds, referring to **الْعَبَاهِلَةُ**,] **A'Obeid** says, and in like manner [it denotes] anything left to itself, not prevented, or withheld, from doing what it desires: (**TA**: [but in this explanation the sing. is evidently put for the pl.:] the sing. of **عَبَاهِلَةُ** is most probably **عَبِلٌ**, like **قَشْعَرٌ**, of which **قَشَاعِمَةٌ** is a pl.: in the "**Tathkeef el-Lisán**" [of **IKt**], **الْعَبَاهِلَةُ** is expl. as signifying *those over whom no one has authority*. (**TA**.)

**عَبَاهِلٌ**: see **مُعَبِّلَةٌ**.

**مُعَبِّلٌ** *i. q.* **مُتَمَتِّعٌ** [app. as meaning *One who resists, or withstands; or who is incontinent, or unyielding*]: (**K**.) and [so in copies of the **K** and in the **TA**, but in the **CK** "or,"] *one who will not be prevented, or withheld, from a thing*. (**O**, **K**.)

## عبو

**1.** **عَبَا**, aor. **يَعْبُو**, *His face shone*: (**K**, **TA**.) [or so **وَجْهَهُ** **عَبَا** and **وَجْهَهُ** **عَبَا** signifies thus accord. to **IAqr**: (**TA** in art. **عَبَا**.) app. from **عَبٌ** signifying the "light" of the sun; this being originally **عَبُو**. (**TA**.) = And **عَبُو الْمَتَاعِ** is syn. with **نَعْبِيَّتُهُ**, (**K**, **TA**.) mentioned by **ISd**, and said by **IKt** to be of the dial. of **El-Yemen**, (**TA**.) signifying *The putting of the goods, or utensils, one upon another*: [or *packing them up in a repository*: as also **عَبُوهُ**: see 1, in art. **عَبَا**:] **IDrd** says, **عَبُوْتُ الْمَتَاعِ** is of the dial. of **El-Yemen**, syn. with **نَعْبِيَّتُهُ**. (**TA** in art. **عَبِي**.)

**2**: see the preceding paragraph, in two places. — And see also art. **عَبِي**.

**عَبٌ** *The light of the sun*; (**IAqr**, **TA**, and **O** and **K** in art. **عَبَا**;) as also **عَبُو**, which is the original form; (**TA**;) and so **عَبِيَّة**, (**IAqr**, and **O** and **K** in art. **عَبَا**.) and **عَبٌ**; (**O** and **K** in art. **عَبَا**;) and **IAqr** says that **عَبُوَّةٌ** signifies the

same: (**TA** in art. **عَبَا**;) or the *light and beauty* thereof: (**TA** in art. **عَبِي**;) pl. **عَبِي**. (**TA**.)

**عَبَا**, applied to a man, [like **عَبَا** mentioned in art. **عَبَا**,] *Heavy, dull, or stupid; or coarse, or rude; and impotent*. (**ISd**, **TA**.) [But see this word in art. **عَبِي**.]

**عَبُو**: see **عَبٌ**, above.

**عَبُو** *A weight, or load, or burden: or any load, or burden, consisting of a debt, or some other responsibility that one takes upon himself*. (**TA**.) [See also **عَبٌ** (which signifies the same) in art. **عَبَا**.]

**عَبُوَّةٌ**: see **عَبٌ**, above.

**عَابِيَّةٌ** *Beautiful*; (**K**, **TA**;) applied to a woman; from **عَبٌ**, expl. above. (**TA**.)

## عبي

**2.** **عَبِيَّتُ الْجَيْشِ**, (**S**, **Msb**.) **inf. n.** **تَعْبِيَّةٌ** (**S**, **K**.) and **تَعْبِيَّةٌ** and **تَعْبِيٌّ**; so said **Yoo**; but **AZ** said **عَبَائُهُ**; (**S**; [see art. **عَبَا**];) *I prepared, or made ready*, (**S**, **K**.) or *set in order, disposed, or arranged*, (**Msb**.) *the army* (**S**, **Msb**, **K**.) *in their places*. (**S**, **K**.) — See also 2 in art. **عبو**.

**6.** **التَّعَابِي** signifies *The aiding, or assisting, of one party by one man, and of another party by another man, when they prepare a repast, one of the two parties making bread for this, and the other for another*. (**K**.)

**8.** **الْإِعْتَبَاءُ**, mentioned here in the **TA**, as syn. with **الْإِحْتِسَاءُ**, see 8 in art. **عَبَا**.

**عَبَا** and **عَبَايَةٌ**, but the former the more chaste, are said to signify, as epithets applied to a man, *Coarse, or rude, heavy, dull, or stupid*, (**K**, **TA**.) and *impotent*: but this requires correction; for **Lth** mentions **الْعَبَا**, and **عَبَايَةٌ** as used by a poet, and says that they signify *the coarse, or rude, impotent, man*; but **Az** says that he had not heard **الْعَبَا** in this sense on any authority other than that of **Lth**, and that he held the right reading in the verse cited as an ex. by **Lth** to be **الْعَبَايَةُ**, with **ي**, meaning, as also **الْعَبَايَةُ**, "the coarse, or rude, or the heavy, dull, or stupid, and impotent, who has no need of women." (**TA**.)

**عَبَا**: see **عَبَايَةٌ**, in two places. — And see also **عَبَا**, above.

**عَبَاةٌ** [app. **عَبَاةٌ**] *The [kind of plant called] سَطَاحٌ that spreads upon the ground*. (**TA**.)

**عَبِيٌّ** *One's share of the جَزُورُ* [or slaughtered camel for portions of which the players at the game called **الْمَيْسِرُ** contend]. (**K**, **TA**.)

**عَبَايَةٌ** and **عَبَاةٌ** (**S**, **Mgh**, **Msb**, **K**, **TA**) *A sort of [the kind of garments called] أَكْسِيَّةٌ* [pl. of **كَسَاءٌ**, (**S**, **Mgh**, **K**, **TA**.) *wide*, (**Mgh**, **TA**.) and [generally] *having in it large black [or brown] stripes*: (**TA**.) pl. [of the latter] **عَبَاآتٌ** (**S**, **Msb**) and **عَبَاةٌ**, (**Mgh**, **Msb**.) formed by the