

lively, or sprightly. (K.) — مَرَج, aor. ٤, (inf. n. مَرَج, L.) † He was proud and self-conceited: and he walked with an elegant and a proud and self-conceited gait, with an affected inclining of his body from side to side. (L, K.) So in the Kur, xvii., 39; and xxxi., 17. (L.) [See also verse cited voce صَاع.]

2. مَرَجَ الْقِرْبَةَ, (inf. n. تَمَرِج, L.) † He filled the water-skin with water in order that the punctures of the stitches might close up; i. q. سَرَبَهَا. (S.) — Also, † He rendered the water-skin sweet, when it was new, with إِذْخَر or with شَيْح. The rendering it sweet with loam or clay is termed تَشْرِيب. (IAq.) — مَرَجَ الْمَزَادَةَ † He filled the مزادة with water, when it was new, in order that the punctures in it, made in sewing, might close up. (T, K.) — مَرَجَ الْجِلْدَ † He anointed the skin with oil. (K.)

4. اَمْرَجَهُ He made him to exult, or rejoice above measure; and to be exceedingly brisk, lively, or sprightly: or made him to exult; or to exult greatly, or excessively; and to behave insolently and unthankfully, or ungratefully: (L:) or he made him to be very joyful or glad; and to be very brisk, lively, or sprightly: (S:) [§c.: see 1]. — اَمْرَجَهُ It (pasture) made him (a horse) brisk, lively, or sprightly. (S, L, K.°)

مَرَج, a subst., The leaking of a water-skin, or its letting out its water through the punctures made in sewing it. (L.) You say ذَهَبَ مَرَجُ الْمَزَادَةِ The leaking of the مزادة has ceased, when the punctures made in sewing it become closed up. (L, A, K.)

مَرَج and مَرِج (S, L, K) Exulting, or rejoicing overmuch, or above measure; and exceedingly brisk, lively, or sprightly: or exulting; or greatly, or excessively, exulting; and behaving insolently, and unthankfully, or ungratefully: (L, K:°) or very joyful or glad; and very brisk, lively, or sprightly: (S:) [§c.: see 1:] pl. (of the former, L) مَرَجِي and مَرَجِي, and (of the latter, which has no broken pl.) مَرِجُونَ. (L, K.)

مَرَجِي A word that is said to one when he hits the mark in shooting or casting; (S, K:) expressing admiration; (S;) as also مَرَحِيًا: (K:) [in the CK مَرَحِيًا, which is wrong] like as مَرَحِي is said to one who misses the mark. (S.)

مَرَجَةٌ مَزَادَةٌ A مزادة that leaks, or does not retain its water. (AHan.) [See مَرَحَتِ الْقِرْبَةُ.]

مَرَج, subst. from مَرِج (S, L, K) Exultation, or joy, above measure; and exceeding briskness, liveliness, or sprightliness: or exultation; or

great, or excessive, exultation; and insolent and unthankful, or ungrateful behaviour: (L, K:°) or great joy or gladness; and great briskness, liveliness, or sprightliness: (S:) [§c.: see 1].

مَرُوح and مَمْرُوح (S, K) and مَمْرُوح. (K.) A brisk, lively, or sprightly horse, (S, L, K,°) and she-camel. (L.) — مَرُوح Wine; so called because of its briskness in the vessel. (ISd, L.) عَقَارُ مَرُوح Wine that affects the head, and makes the drinker very joyful and brisk. (S.) — قَوْسُ مَرُوح † A bow at the beauty of which the beholders rejoice exceedingly (K) when they turn it about and examine it: (TA:) or, as though it rejoiced exceedingly, or greatly, at the beautiful manner of its shooting the arrow. (S, K.) — طَرُوحُ مَرُوح تُعْجِلُ الظَّبْيَ أَنْ يَرْوَحَ [A bow that sends the arrow far, that makes those who behold and examine it to rejoice exceedingly, that makes the antelope hasten to go]. A saying of the Arabs. (L.)

مَرِج: see مَرِج.

مَمْرُوح: see مَرُوح.

عَيْنُ مَمْرُوح † An eye that sheds copious tears: (S, K:) an eye that is quick to weep. (TA.) See مَرُوح.

تَمْرَاحَةٌ Very brisk or lively or sprightly; or exceedingly so. (IAth, L, from a trad.)

مرخ

1. مَرَخَ جَدَّهُ (S, K,) aor. ٤, (K,) inf. n. مَرِخ; (S;) and مَرَخَهُ (S, K,) inf. n. تَمْرِخ; (S;) He anointed his body (K) with oil (S, K) &c. (K.) And مَرَخَ إِدَاوَتَهُ He smeared with clay his إِدَاوَةٌ [or small vessel of skin, for water,] in order that its odour might become good. (IAq, TA in art. ذَرَح.)

2: see 1.

4: اَمْرَخَ He made dough, or paste, thin, (S, K,) by putting much water to it. (S.)

5. تَمَرَخَ بِالذُّفَنِ He anointed himself with oil. (L.)

مَرَخ [a coll. gen. n.] A certain kind of tree that quickly emits fire: (S, K:) it is of the kind called عَضَاه, and spreads, and grows high, so that people rest in its shade: it has neither leaves nor thorns, its branches being bare and slender twigs; and it grows in [small water-courses such as are termed] شُحْب, and in hard grounds: of it are made the wooden instruments for producing fire which are called زَنَاد: the n. un. is with ٥ (AHn, L) its shade is thin: (L:) there is no tree that

surpasses the مَرَخ in yielding fire: sometimes these trees are clustered and tangled together, and the wind blowing, and striking one part of them against another, they emit fire, and burn the valley: Aboo-Ziyád:) [the cynanchum viminalis. (Spreng. Hist. rei. herb., p. 252: as mentioned by Freytag.)] It is said in a proverb, فِي كُلِّ شَجَرٍ نَارٌ وَاسْتَمَجَدَ الْمَرُخُ وَالْعَفَارُ [In all trees is fire; but the markh and 'afar yield much fire]: (S:) accord. to AHn, the meaning is, endeavour to strike fire with gentleness; for that will be sufficient if the زَنَاد be مَرُخ. (L.) See also عَفَار, and استمجد. The عَفَار is the زَنْد, which is the upper [piece of the two which compose the زَنَاد]; and the مَرُخ is the lower. (S, L.) [See also another proverb at the end of art. دَفَل.] — اُرْخَ يَدَيْكَ وَاسْتَخِرْ إِنْ الزَّنَادَ مِنْ مَرُخٍ [Relax thy hands, and relax thyself, for the wooden instrument for striking fire is of markh]. A saying used with reference to a generous man who requires not to be importuned. (IAq, TA.)

مَرِخ (K) and مَمْرِخ (L) A man who anoints himself much, (L, K,) and perfumes himself much. (TA.)

مَرُوح Oil, &c., with which the body is anointed. (K.)

مَرِخ: see مَرِخ. — A long arrow, having four feathers, (S, K,) with which one shoots to the utmost distance: (S:) or an arrow which they make for lightness, and which they mostly shoot to the utmost distance [to measure the ground] for the purpose of making horses run when they contend in a race. (Aboo-Ziyád.) — الْمَرِخُ (S, K,) and مَرِخ, without ال, which, however, is understood, (IAq,) [The planet Mars]; one of the stars called الْخُسُ (S, K,) in the fifth heaven, (S,) also called بَهْرَام.

مرد

1. مَرَدَ, (aor. ٤, inf. n. مَرَدُ, S, L,) He steeped bread, (S, L, K,) or corn, (Msb,) in water, and mashed it with his hand, so as to soften it: (S, L, Msb, K:) or he soaked bread in water; (M, L;) and so مَرَتْ, and مَرَدَ, with the dotted د; or he softened bread in water, and crumbled it with his fingers. (Aq, L.) — مَرَدَهُ He rubbed it (a thing) in water. (TA.) — مَرَدَ, inf. n. مَرَدُ, He crumbled it [namely bread &c.], or broke it into small pieces, with his fingers; syn. تَرَدَدَ. (TA [but only the inf. n. is there mentioned.]) — مَرَدَهُ, aor. ٤, inf. n. مَرَدُ, He made it (a thing) soft. (L.) — مَرَدَهُ and مَرَدَهُ He made it (a thing) soft and smooth; he polished it. (L.) See also 2. — مَرَدَ, (inf. n. مَرَدُ, S, L,) He (a child, S, L) mumbled (مَرَسَ) the breast (S, L,°