

opinion or a judgment, and the truth of an evidence or a demonstration, and the result of an inquiry or investigation) *rested, was founded or grounded, depended, or was dependent, upon such a thing.* You say, of knowledge, **يَتَوَقَّفُ حُصُولُهُ عَلَى كَذَا** *Its origination rests upon such a thing*; as, for instance, speculation.

وَقْفٌ *An entailed, or unalienable, legacy or gift; a mortmain. See اَرْقَبُ. —* **الْوُقُوفُ بِعَرَفَاتٍ** *The halting of the pilgrims at Mount 'Arafāt.*

حَبِطَ مَوْقِفُ الْفَرَسِ The horse's belly was inflated : see حَبِطَ.

مَوْقُوفٌ عَلَى حَدِّ كُفْرٍ Brought to the verge of infidelity: see **حَدٌّ**.

أَنَا مُتَوَقِّفٌ فِي هَذَا [I am pausing, or hesitating, respecting this ;] I do not form, or give, a decided opinion (لَا أَمْضِي رَأْيًا) respecting this. (TA.)

وقی

1. وَقَاهُ اللَّهُ الشُّوءَ *God preserved him from evil.* (Msb.) See a verso cited voce نَقَّشَ. —

وَقَاكَ اللَّهُ كُلَّ مَحْذُورٍ *God preserve thee from all fear*: see مَحْذُورٌ. — قَى, or قَهْ, and تَوَقَّى are imperatives [meaning *Be thou cautious*]. (JK) — وَقَاهُ — ظَلَعٌ: قَى عَلَى ظُلْعِكَ see وَقَاهُ and إِتَّقَاهُ both signify *He was cautious of it*; syn. حَذَرَهُ. (K.)

5. **تَوَقَّاهُ** (and, accord. to a usage in the **K**, art. **حَرَزَ**, also **تَوَقَّى مِنْهُ**) *He guarded against it; was cautious of it; syn. اِحْتَرَزَ مِنْهُ and تَحَرَّزَ مِنْهُ* (**S**, **K**,* art. **حَرَزَ**.) — **تَبَقَّهْ وَتَوَقَّهْ**: see 4 in art. **بَقِيَ**.

8. اِتَّقَى *He preserved, or guarded, himself exceedingly, or extraordinarily*: (Ksh, Bḍ in ii. 1:) *he put a thing between him and another to preserve him, or guard him.* (Ḥam, p. 359.) — In the conventional language of the law, *He preserved, or guarded, himself exceedingly, or extraordinarily*, (Ksh, Bḍ, ubi supra,) *from sin, of commission or of omission*, (Ksh,) [or] *from what would harm him in the world to come.* (Bḍ, who describes three degrees.) It may often be rendered *He was pious; or careful of his religious duties.* — اِتَّقَى عَلَيْهِمْ وَحِدَرٌ [*He guarded himself against them in an extraordinary degree, and was cautious, or wary*]. (JK, TA, in art. حَشَى.) See 1. — يَتَّقَى, for يَتَّقَى: see art. تَقَى: and see a verse of Khufāf Ibn-Nudbeh, (quoted in the §, in art. وَقَى,) cited voce اُتِّرَ. — مَنَاقِبٌ for يَتَّقَى: see a verse cited voce مَنَاقِبٌ.

وقى *Cautious, guarding himself from sin, &c.:*
see تقي.

وَقِيَّةٌ Property by means of which one preserves himself: pl. *وَقِيَّاتٌ*. (TA.). See a verse cited voce *مَحْبِلٌ*.

وَقَايَةُ *Excess of preserving or guarding.* (Ksh, Bd in ii. 1.) — *A preservative.*

وَأَقِي A saddle *that does not gall the back.* (S, K.)

وَاقِبَةٌ used as an inf. n., like بَاقِيَةٌ: see Hār, p. 136. — وَاقِبَةٌ as meaning *one preserver*: see an ex. voce بَاقِيَةٌ.

أَوْقِيَّةٌ *An ounce*: see رَطْنٌ, in two places.

وك

عَنْكَ and عَنَّا : see art. عَكَ.

وخط

وَاطِبٌ. i. q. مُوَاطِبٌ and وَاطِبٌ عَلَى كَذَا: Attending assiduously to such a thing; intent upon it. (Lh, in TA, art. واطب.)

وكم

حَبِيبٌ pl. of وَكَيْعٌ, like as حَبَبَةٌ is of حَبِيبٌ,
Base: see a verse cited voce أَحْصَنَ.

وكف

1. **وَكَفَّ** said of water from the eyes: see a verso cited voce **رَسَمَ**. One of its inf. ns. is **وَكَفَانٌ**. (K, voce **جَدَّ**.)

2. وَكَفَّ عَلَى الْخُبْزِ. [It was made to drip upon bread]; said of fat melting and dripping. (TA in art. جَمَل.) — أَكَفَّ and أَوَكَفَّ: see أَكَفَّ and أَكَفَّ.

4 : see 2.

وَكَيْفَ: see an ex. in a verse cited voce حَيْطَةُ.
وَكَيْفَ, inf. n. of 1: see رَسَمَ.

وکل

1. **وَكَلَّهُ إِلَى رَأْيِهِ**, inf. n. **وَكَّلَ** and **وَكُولٌ**, *He left him to his opinion, or judgment.* (TA.) And **وَكَلَّتْهُ إِلَى نَفْسِهِ**, aor. **يَكُولُ**, inf. n. **وَكُولٌ**, [*I left him to himself;*] *I did not manage his affair, nor aid him.* (Msb.) And **كُنِّنِي إِلَى كَذَا** *Leave thou me to manage such a thing.*

(TA.) — وَكَتَلَهُ إِلَى دِينِهِ [I left him to his religion, not interfering with him therein].
(S, Mṣb, K, voce دِينَتَهُ.)

2. **وَكَّلَهُ بِشَيْءٍ** *He appointed him, or intrusted him, as his commissioned agent, factor, or deputy, with the management, or disposal, of a thing. —*
وَكَّلْتُ بِفُلَانٍ *I associated a وكيل [or factor, &c.] with such a one. (T in art. ب.)*

5. **تَوَكَّلَ عَلَيْهِ**, and **اِتَّكَلَّ عَلَيْهِ** *He relied upon him; (S, Mṣb.); and confided in him: (Mṣb:) he submitted himself to him. (K.) — تَوَكَّلَ بِالْأَمْرِ* *He became responsible to him for the management of the affair. (TA.) — تَوَكَّلَ لَهُ بِهِ* *He became responsible to him for it. (TA.) — تَوَكَّلَ فِي أَمْرٍ* *He became وَكِّلَ in an affair. — تَوَكَّلَ بِمَالِ أَحَدٍ* *He became administrator of one's property.*

6. **تَوَاكَلَهُ** *He deserted him, or it : i. q.* **ترکته** :
see two exs. voco **سَدَر**.

8 : see 5. — مُتَكَلِّفٌ is used as an inf. n. of اتَّكَلَّ.

تَكَلَّ and وَكَّلَ and وَكَّلَ An impotent man, (S, K,) who commits his affair to another. (S.)

وَكَلَّةٌ : } see وَكَلٌ
تَكَلَّةٌ :

وَكِيلٌ *A witness; syn. شَهِيدٌ.* (Jel, ii. 66; and iv. 169.) — *A commissioned agent; a factor; a deputy.*

وَكَاثِلٌ, for دَارُ الْوَكَايَةِ, *A factory*: pl. وَكَائِلٌ.

وكن

وَكُنَّةٌ certainly means, sometimes, A bird's nest, wherever it be: see an ex. in the first paragraph of art. غُدُو.

وکی

— The *tie*, (S, Mgh, Mṣb, K,) which is a cord, (Mṣb,) of the head (S, Mṣb) of the قُرْبَة (S, Mgh, Mṣb, K,) &c. (K.)

ول

R. Q. 1. **وَنُوتْ** *She (a woman) wailed, or raised her voice with weeping.* (Har, p. 395.)

ولس

3. **وَأَسَّ** *He acted perfidiously, or practised fraud: see دَأَسَ.*