work; and the meaning, therefore, which stallions do not desire. فَوَارِدُ is pl. of فَوَارِدُ .])

second quarter. _ [Hence, as a conventional term, A single, simple, word or vocable;] an expression of which a portion does not denote a portion of its meaning: (KT:) [pl. . _ And Singular, as distinguished from dual and plural. _ And مُفْرَدَاتُ الطّب The simples of medicine; medicinal simples.] - And signifies also A wild bull. (L. [See, again, , near the end.])

A female, (S, L,) a pregnant female, (A,) or a ewe or she-goat, (M,) or a woman, (K,) bringing forth one only: (S, M, A, L, K:) like and مُعْدُّد : (Ṣ, L :) opposed to مُوَدِّد. (A.) [See its verb, 4.]

Pieces of gold (in a nechlace, A) divided, one from another, by فريد [q. v.], (M, A, L, K,) i. e., by pearls. (A.)

A rider having no other with him : (A:) or a rider having only his camel with him. (K.) , occurring in a trad., (L,) مُطُوبُي لِلْمُغَرِّدِينَ __ means Good betide those who apply themselves to the study of practical religion, or the law, and withdraw from [the rest of] mankind, and attend only to the observance of the commands and prohibitions [of religion]: (IAar, T, L, K, TA:) and (K, TA) it is also said to mean (TA) those who are devoted to the commemoration of the praises of God: (K, TA:) or, as expl. by the Prophet himself, those men and women who commemorate the praises of God much, or frequently: (TA:) also, (K,) or, as Kt says in explaining the trad., (TA,) [and as his words are cited in the T,] those whose contemporaries in birth, (K, TA,) and the generation among which they were, (TA,) have perished, or died, while they themselves have remained, (K, TA,) commemorating the praises of God: but Az holds the explanation of IAar to be more correct than this of Kt. (TA.)

مفراد: see فرد, near the middle of the paragraph.

as a conventional term in lexicology signifies What have been uttered by only one of the Arabs : differing from الأفراد, which signifies what have been transmitted from the Arabs by only one of the leading lexicologists. (Mz, (.نوع 15th

Q. 1. فَرْدُسَة , (O, K,) inf. n. فَرْدُسَة , (Kr, M, O,) He threw him down, prostrate, on the ground, (Kr, M, O, K,) in an evil, or abominable, manner: (Kr, M, O:) and flung him upon the ground; lit., smote with him the ground. (O, K.) _ And فردس He filled, or stuffed, compactly, the [receptacle for dates, termed] . (AA, O, K.)

Bk. I.

accord. to Fr. (Msb.)

A garden : (S, Msb :) so in the Greek language [mapádeisos]: (M:) or a garden comprising everything that is in gardens: (Zj, M, A, O, K:) such is the proper signification; (Zj, M, O;) and so with the people of every language: (Zj, M:) and containing grape-vines: (Fr, O, K:) or a garden in which are grape-vines: (IAmb, M, Msb:) or a place in which are grape-vines: (TA:) or an ample, beautiful garden: (A:) or a garden comprising grape-vines and palm-trees: (Bd in xviii. 107:) or with the Arabs it signifies a valley abounding with herbage, like a garden: (M:) or a valley, (Zj, Msb,) or valleys, (O, K,) producing various sorts of plants or herbage: (Zj, O, Msb, K:) in the K, for الأُوْدِيَةُ الَّتِي تُنْبِتُ, we should read مِنَ الأُوْدِيَةِ الَّتِي تُنْبِتُ (TK;) [or rather, من الأودية مَا يُنْبت , as in the Msb :] or a meadow; syn. رُوضة: (Seer, M:) and the greenness of grapes (أُعْنَاب), (so in a copy of the M,) or of herbs (أعشاب): (so in the TA:) masc. and fem. : (Msb :) sometimes the latter; (K;) as in the Kur xxiii. 11, because, by الفردوس is there meant الحنة: (O, TA :) it is an Arabic word, (S, O, Msb, K,) accord. to Fr, (S, O, Msb,) occurring in a verse cited voce بُنُوابُ, which is by Hassan Ibn-Thabit, (O,) derived from فرُدُسة, meaning "width" or "amplitude," (Msb, K,*) accord. to Fr: (Msb:) or it is Greek, (Zi, O, Msb, K,) transferred to the Arabic language; (Zj, O, Msb;) [i. e., arabicised: but as it occurs in the Kur (xviii. 107 and xxiii. 11), this is contr. to the opinion of Esh-Sháfi'ee and others, who deny that any arabicized word occurs therein: (see : سندس)] or it is Syriac: (Zj, O, K:) the pl. is فَرَادِيسَ; (A, TA;) which is applied by the people of Syria to gardens and grape-vines. (TA.) _ Hence, (Bd in xviii. 107,) الفردوس [Paradise: or] a garden of trees, or walled garden, (مَديقَةُ) in الجُنَّة (S:) or the highest of the stages of الجنة : (Bd, ubi suprà:) or the middle and highest part of الجنة. (Jel, ibid.)

in the CK , نُزُل that is , نَزُل in the CK فَرُدُوسَ in مُعام [i. e. wheat]: (O, K:) mentioned by IDrd, as heard from some persons of El-Bahreyn. (O.)

A man big in the bones. (Ibn-'Abbad, O, K.)

مُعْرِشُ A trellised grape-vine; syn. مُغُرُدُسُ (Lth, S, M.) _ A wide breast. (O, K.) _ Widebreasted; having a wide breast. (M.) _ And [A thing] filled, or stuffed, compactly. (O.)

1. فرزه , (S, A, O, Msb, K,) aor. - , inf. n. فرزه (S, O, Msb, K,) He put it, or set it, apart, away, or aside; removed it; or separated it; from Width; amplitude: (M, O, Msb, K:) another thing, or from other things; (S, A, O,

of the K appears to have found in a copy of that whence is derived the word فردوس (Msb, K,) Msb, K;) as also افوزه (S, O, K,) inf. n. إفراز: (K:) he divided it therefrom; (A, TA;) [and so he divided it into parts, or shares; as also افوزه (Az, Msb, TA:) he distributed it, or dispersed it. (AO, AZ, TA.) You say, فَرَزَ ; افرزه * aor. and inf. n. as above; and , aor. and He set apart, or separated, for him his portion, or share. (Mgh.) And فَرَزَ لَهُ مِنْ مَاله نَصِيبًا [He set apart, or divided, for him a portion, or share, of his property]; as also افرزهُ الله (A.) And افرزهُ He divided for him a share of لَهُ نَصِيبًا مِنَ الدَّار the house]. (A.) _ See also 2. = [Also, app., He made fringes, or similar decorations, to it; namely, a garment, or piece of cloth, or the like: see the pass. part. n.] Aboo-Firás [El-Farezdak]

> بُسُطٌ مِنَ الدِيبَاجِ قَدْ فُرِزَتْ أَطْرَافُهَا بِفَرَاوِز * خُضْر

[app. meaning, Carpets of silk brocade, the extremities of which had been fringed with green fringes]. (TA.)

2. وَرَزْ عَلَى بِرَأْيِهِ (K,) or فَرَزُ * (thus, without teshdeed, in the O,) inf. n. تَغْرِزَة, [which may be of either of the verbs,] (K,) He decided (قطع) against me by his opinion. (Ibn-Abbad, O, K. [See also 8.])

3. فارز شريكه He separated himself from his partner, with the latter's concurrence; syn. فاصله, (S, O, K,) and قَاطَعُه (S, A, O, K,) and قَارَقُه (A.)

أَفْرَزْتُ فُلَانًا ... see 1, in six places : افرزهُ 4. I made such a one to have a thing to himself alone, with none to share, or participate, with him in it. (A.) = Also It (an object of the chase) offered him an opportunity (S, O, K) so that he shot it, or shot at it, (S, O,) from within a short distance. (S, O, K.)

6. الشَّرُكَاء The partners separated themselves, one from another. (A.)

7. انفرز بَعْضُهُمْ عَنْ بَعْضِ They went apart, away, or aside; removed; or separated; one from another, or one party from another. (TA

i. e. He فَطَعَهُ means افترز أَمْرَهُ دُونَ أَهْل بَيْته decided his affair exclusively of the people of his house or tent, or of his wife and family]. (O, K. [See also 2.])

Q. Q. 1. فروز He died; (IDrd, O, K;) said of a man: (IDrd, O:) like ja. (TA.)

A depressed tract of land (S, O, K, TA) between two hills: (TA:) or an intervening space between two mountains: (TA:) [or] فرزة has the latter meaning; mentioned by Ibn-Abbad. (O.)

see غُرْزُ see فُرْزُ , in two places: __ and see also ; الفَرْدُ Accord. to Lth, الفَرْزُ is syn. with ; but this is disallowed by Az. (TA.)

A cleft in rugged ground. (TA.)