

مِسْح i.q. بَلَّاس (S, K;) i.e., *A garment of thick, or coarse, hair-cloth*: so in the T: and a piece of such stuff as is spread in a house or tent: (TA:) *a بَلَّاس such as is worn by monks*: (Mgh:) *a كَلَاء of hair-cloth*: (L:) *an old and worn-out garment*: (Kull:) pl. أَمْسَاح and مَسُوح; (S;) the former a pl. of pauc., and the latter a pl. of mult. (L.) — مِسْح The main part, and middle, of a road; syn. جَادَةٌ: (K:) pl. أَمْسَاح (TA) and مَسُوح. (K.)

مَسْح, a subst., *Paucity of flesh in the posteriors and thighs; or smallness of the buttocks, and their sticking together; or paucity of flesh in the thighs*; syn. رَسَخ. (L.)

مَسْحَة (S, K,) or مَسْحَة, (L,) *Upon such a one there appears somewhat of beauty*; (L, K;) or, *some sign, or mark, or trait, of beauty*: (L:) and مَسْحَة كَرَم, *some sign, or mark, trait, or indication, of nobility*; and the like: a mode of expression said, by Sh, to be used only in praise; so that you do not say عَلَيْهِ مَسْحَة قُبْح: (L:) but you say also in him is somewhat, or some sign, or mark, of leanness; (L, K;) which is a phrase of the Arabs mentioned by Az. (L.) — مَسْحَة in the cheek of a horse: see صَفَاح.

مَسْحَة: see مَسْحَة.

مَسِيح Anointed: *wiped over with some such thing as oil*. (K.) — *A king*. (El-'Eynee.) — الْمَسِيح [The Messiah, the Christ, the Anointed,] Jesus, on whom be peace! (S, Mgh, K,) [correctly] an arabicized word, [from the Hebrew,] originally مَسِيحًا, with ش: (T, Mgh:) but the learned differ as to this word, whether it be Arabic or arabicized: F relates, in the K, his having mentioned, in his Expos. of the Meshârik el-Anwâr, fifty opinions respecting the derivation of it; and in another work he has made the number fifty-six. (TA.) — Also, (K,) or الْمَسِيح الْكَذَّاب, (S,) or الْمَسِيح, (K,) [The Messiah, or Christ, surnamed the Great Liar; the False Christ; Antichrist; also called] Ed-Dejjâl, الدَّجَّال: (S, K;) it is not allowable, however, to apply to him the appellation الْمَسِيح without restriction; wherefore one says الْمَسِيح الْكَذَّاب [or الدَّجَّال]; (TA;) [unless in a case like the following, in which] a poet says

• إِذَا الْمَسِيحُ يَقْتُلُ الْمَسِيحَ •

[When the true Messiah shall slay the false Messiah]. (Mgh.) [Many opinions respecting the derivation of the appellation thus applied are also mentioned by various authors.] — مَسِيح Sweat: (T, S, K;) so called because it is wiped

off (يُمَسَّح) when it pours forth. (T.) — مَسِيح † A dirhem [or silver coin] of which the impression is obliterated; syn. أَطْلُس (S, Mgh, K;) having no impression. (Mgh.) — مَسِيح (S, K) and مَسِيحَة (TA) *A piece of silver*. (As, S, K.) — مَسِيح i.q. مَسُوح الْوَجْهِ (K,) i.e., *A man having one side of his face plain, without eye or eyebrow*: said to apply in this sense to Ed-Dejjâl, among others. (IF, L.) — *One-eyed*. (Az.) [See also أَمْسَح] — مَسِيح *A rough napkin, or kerchief, with which one wipes himself*: (L, K;) so called because the face is wiped with it, or because it retains the dirt. (TA.) [A dusting-cloth, or dish-clout, or the like, is now called مَسْحَة] — مَسِيح *Beautiful in the face*. (TA.) — مَسِيح *One who journeys or goes about much for the sake of devotion, or as a devotee*; as also مَسِيح, (K,) and أَمْسَح, (TA,) the fem. of which is مَسْحَاء. (K, TA.) See مَسَاح. — مَسِيح † Multum coiens; as also مَسِيح. (K.) — مَسِيح *Erring greatly*. (TA.) — مَسِيح *A great liar; one who lies much*; as also مَسِيح and مَسِيح (K) and مَسِيح (Lh, K) and مَسْحَاء, (TA,) the fem. of which last is مَسْحَاء. (K, TA.) See مَسِيح. — مَسِيح = مَسِيح Very veracious; syn. صَدِيق: (K, L, TA: in the CK صَدِيق:) a meaning unknown to many of the lexicologists, and probably obsolete in their time. (L.) — مَسِيح *Created blessed, and goodly*; (L;) *created (مَسُوح) with blessing, or prosperity*: (K:) — and, contr., *created accursed, and foul, or ugly*; (L;) *created with unfortunateness*. (K.)

مَسَاح † Mensuration of land. (Mgh.) [See also 1.] — See also تَكْبِير.

مَسِيحَة i.q. ذُوَابَة, [a portion, or lock, of hair hanging down loosely from the middle of the head to the back; or the hair of the fore part of the head; the hair over the forehead; or the part whence that hair grows; or a plait of hair hanging down; &c.]: (S, L, K;) or hair that is left without its being dressed with oil or anything else: or that part of a man's head that is between the ear and the eyebrow, rising to the part below that where the sutures of the skull unite: or that part of the side of the hair upon which a man puts his hand, next to his ear: or the hair of each side of the head: pl. مَسَاح: or مَسَاح signifies the place which a man wipes with his hand: or, accord. to As, the hair: or, accord. to Sh, the hair which one wipes with his hand, upon his cheek and his head. (L.) — See مَسِيح. — مَسِيح *A bow*: (S, K;) or *an excellent bow*: (L.) pl. مَسَاح. (S, K.)

مَسَاح † A measurer of land; (TA;) as also مَسِيح. (L.)

مَسِيح and مَسِيح: see مَسِيح.

مَسِيح به He (a camel) has a fretting of the edge of the callosity upon his breast, produced by his elbow, without making it bleed: if he make it bleed, you say به حَاز (S, L:) and he has a chafing of his arm-pit produced by his elbow, but not violent, by reason of the disease called ضَاغِط. (L.) — See مَسِيح. — مَسِيح and مَسِيح *A great slayer; one who slays much, or many*. (Az, L.)

مَسِيحَة *A woman who combs and dresses hair*; syn. مَسَاطَة. (S.)

أَمْسَح *A flat place, with small pebbles, and without plants, or herbage*. (S.) — مَسْحَاء *A plain tract of land, with small pebbles*, (S, K,) and without plants, or herbage: (S:) [ex.] مَرَزَتْ مَرَزَتْ بِخَرِيقِي مِنَ الْأَرْضِ بَيْنَ مَسَاوِين [I passed by a depressed tract of land containing herbage between two plain tracts containing small pebbles and without herbage]: (Fr, S:) or a piece of flat ground, bare, abounding with pebbles, containing no trees nor herbage, rugged, somewhat hard, like a flat place in which camels &c. are confined, or in which dates are dried, not what is termed مَسَاح, nor what is termed مَسْحَة: (ISH:) pl. مَسَاح and مَسَاحِي [i.e. مَسَاحِي or مَسَاحِي]; pl. forms proper to substs.; as it is an epithet in which the quality of a subst. predominates. (L.) — Also مَسْحَاء *Red land*. (K.) — مَسْحَاء *A woman having little flesh in her posteriors and thighs; or foul, ugly, or unseemly*; syn. رَسَخَاء. (S.) [In the K., الْأَرْضُ الرَّسَخَاء, given as an explanation of الرَّسَخَاء, is an evident mistake for الرَّسَخَاء, as observed by Freytag.] — أَمْسَح, or أَمْسَح الْقَدَمِ, *A man having a flat sole to his foot, without any hollow*: (L:) fem. مَسْحَاء: (L, K:) and مَسِيح, or الْقَدَمَيْنِ مَسِيح, signifies the same: and also *having smooth and soft feet, without fissures or chaps, so that they repel water when it falls upon them*. (L.) — Also مَسْحَاء, (K,) or مَسْحَاء التَّنْدِي, (L,) *A woman whose breast has no bulk*. (L, K.) — Also مَسْحَاء *A one-eyed woman*: [see also مَسِيح:] and such as is termed مَسْحَاء, whose eye is not مُتَوَرِّدَة: so in [most of] the copies of the K., but in some, بِتَوَرِّدَة: (TA:) [the meaning seems to be whose eye has no crystalline humour]. — أَمْسَح *A man having little flesh in his posteriors and thighs; or having small buttocks sticking together*; syn. اِرْسَح: fem. مَسْحَاء: pl. مَسْح. (L.) — أَمْسَح *A man (S) having the inner sides of his thighs rubbing together* (S, L, K)