

مَخْرَجٌ *A strait, direct, or right, road or way.* (K.)

مَخْرُوتٌ originally *Perforated, bored, or pierced.* (TA.) — Then, (TA.) *Having the nose slit;* (K.) [and] so مَخْرُوتُ الْأَنْفِ, applied to a camel: (A, TA.) or مَخْرُوتٌ signifies *having a slit lip.* (S, K.)

خَرَجَ

خُرُوتٌ The utensils and furniture of a house or tent: (S, Mgh, K.) and the refuse, or the worthless or mean or vile articles, thereof; (S, A, Mgh;) thus accord. to the lawyers: (Mgh;) or bad furniture and utensils: (A:) or the worst thereof, and of spoils: (K:) or [rubbish,] such as a fragment of a bowl, and ashes, and [the dung that is termed] بَعْر, of a house: (AZ, TA in art. اَسَى:) [pl. خُرَاتِي.] You say, نَقَلُوا خُرَاتِي مَتَاعَهُمْ They removed the worthless articles of their furniture and utensils. (A.) — [Hence,] فَلَانٌ يَسْمَعُ خُرَاتِي Such a one hears language in which is no good. (A, TA.) And أَلْقَى فَلَانٌ خُرَاتِي صَدْرِهِ [Such a one cast forth the unprofitable things of his mind and the unprofitable things of his speech]. (A, TA.)

خَرَجَ

1. خَرَجَ, (S, Mgh, K, &c.,) aor. ٤, (L,) inf. n. مَخْرَجٌ and مَخْرُجٌ, (S, Mgh, K,) *He, or it, went, came, passed, or got, out, or forth; issued, emanated, proceeded, went, or departed; contr. of دَخَلَ; (TA;) مِنْ الْمَوْضِعِ [from the place].* (Mgh.) One says, خَرَجَ مَخْرَجًا حَسَنًا [He, or it, went, came, passed, or got, out, or forth, &c., well: and it turned out well]. (S.) [And خَرَجَ خَرَجًا means *It was disbursed, or expended, the inf. n. is خَرَجٌ بِهِ* [lit. *He went out, &c., with him, or it*]: see 4. (TA.) يَوْمُ الْخُرُوجِ [The day of going forth] mean: *the day of the عيد [or festival].* (A, TA, from a trad.) And [as used in the Kur l. 41] *The day when men shall come forth from their graves; (TA;) a name of the day of resurrection.* (AO, K.) — [† *It became excluded by a definition or a rule or the like, or by: portion thereof.*] مَنُصُوبٌ عَلَى الْخُرُوجِ is a phrase of the Başree grammarians, said of the objective complement of a verb, meaning † *Put in the accus. case as being out of the predicament of the subject and that of the attribute.* (TA.) — † *He got out of, escaped from, extricated himself from, evaded, or became quit of, a affair, or a state.* (Ish, TA in art. تَكْس.) [And خَرَجَ مِنْ حَالٍ إِلَى حَالٍ † *He passed from one state to another state. And خَرَجَ مِنْ دِينِهِ † *He quitted, or forsook, his religion. And خَرَجَ مِنْ دَيْنِهِ, and مَنْ مَرَضِهِ, † *He became quit of his debt, and of his disease.*] And خَرَجَ إِلَى فَلَانٍ مِنْ دَيْنِهِ † *He paid such a one his debt: a phrase***

used in law. (TA.) [And خَرَجَ عَلَى السُّلْطَانِ, and عَنْ أَمْرِ السُّلْطَانِ, † *He rebelled against the Sultán.*] And خَرَجَتْ عَلَى خَلْقَةِ الْجَمَلِ † *[She became formed like the he-camel]; said of a she-camel that is termed مُخْتَرَجَةٌ.* (S, A, K.) And خَرَجَ إِلَى الْبِذَاءِ † *[He became foul, or obscene, in his language].* (L and K in art. خَنْد.) And خَرَجَ فِي الْعِلْمِ وَالصَّنَاعَةِ, inf. n. خُرُوجٌ, † *He was, or became, conspicuous in science and art.* (A, TA. [See also 5.]) — مَا أَحْسَنَ خُرُوجَهَا, said of a cloud (سَحَابَةٌ), † *How good is its first rising from the horizon!* (A.) [You say also, خَرَجَ السَّحَابُ, inf. n. خُرُوجٌ, meaning † *The clouds became extended, or expanded: see خَرَجَ.*] And خَرَجَتِ السَّمَاءُ † *The sky became clear, after having been cloudy.* (T, A.)

2. خَرَجَ, inf. n. تَخْرِيجٌ, [sometimes resembles in signification أَخْرَجَ:] see the inf. n. voce تَخْرِيجٌ.

— [† *He resolved, explained, or rendered, a saying.*] عَلَى هَذَا خَرَجُوا قَوْلَ كَذَا † *According to this meaning &c. they have resolved, explained, or rendered, such a saying, is a phrase of frequent occurrence in the larger lexicons &c.* — † *He educated, disciplined, or trained, well a youth: and in like manner, a horse [and a camel; for مَخْرَجٌ, as is indicated in the K voce مُدَرَّبٌ, applied to a camel, is syn. with مُؤَدَّبٌ].* (IAar.) You say, خَرَجَهُ فِي الْأَدَبِ, (S, A, K,) inf. n. as above, † *He educated, disciplined, or trained, him well in polite accomplishments; i. e. a teacher, his pupil.* (TA.) — [† *He, or it, rendered a thing of two colours, white and black: &c.*] أَخْرَجَ, i. e. of two colours, white and black: &c. You say, النُّجُومُ تَخْرِجُ اللَّوْنَ The stars render the colour [of a thing, such as an expanse of water,] a mixture of black and white, by reason of its blackness and their whiteness. (TA.) And خَرَجَ اللَّوْحُ, (A, K,) inf. n. as above, (K,) † *He (a boy, A) wrote upon part of the tablet and left part of it without writing.* (A, K.) And خَرَجَ كِتَابًا † *He wrote a book leaving [blank] the places [of the titles] of the sections and chapters.* (A.) And خَرَجَ الْعَمَلُ, (A, K,) inf. n. as above, (TA,) † *He made the work to be of different kinds.* (A, K, TA.) And خَرَجَتِ الرَّاعِيَةُ الْمَرْعَى, inf. n. as above, *The pasturing animals ate part of the pasture and left part.* (S, A, K, TA. [See also 4.]) And عَامَرٌ فِيهِ وَأَرْضٌ فِيهَا تَخْرِيجٌ and تَخْرِيجٌ, عامَرٌ ذُو تَخْرِيجٍ, see أَخْرَجَ.

3. الْمَخَارِجَةُ i. q. الْمُنَاهِدَةُ بِالْأَصَابِعِ (S, TA,) i. e. (TA) *One person's putting forth as many of his fingers as he pleases, and the other's doing the like: (K, TA:) [or the playing at the game called morra; micare digitis: see خَرِيجٌ.* You say, خَرَجَهُ He played with him at the game of morra. See also 6. — خَارِجُهُ, [inf. n. as above,] He contributed with them to the expenses of a journey or an expedition against an enemy, sharing equally with each of them; like نَاهِدُهُ. (L in art. نَهَد.)

— And خَارِجُهُ He made an agreement with him, namely, his slave, that he (the latter) should pay him a certain impost at the expiration of every month; (Mgh, L, TA;) the slave being left at liberty to work: (L, TA:) in which case the slave is termed عَبْدٌ مُخَارِجٌ. (Mgh, L, TA.)

4. أَخْرَجَهُ, (S, Mgh, K, &c.,) inf. n. [إِخْرَاجٌ and مَخْرَجٌ, (S, K,) He made, or caused, him, or it, to go, come, pass, or get, out, or forth; to issue, emanate, proceed, or depart: [he put, cast, or thrust, him, or it, out, or forth; expelled, ejected, or dislodged, him, or it: he took, led, drew, or pulled, him, or it, out, or forth: he gave it forth: he, or it, produced it:] as also بِهِ خَرَجَ: [but it should be observed that this latter properly and generally denotes accompaniment, like ذَهَبَ بِهِ; and may be literally rendered he went, came, passed, or got, out, or forth, with him, or it:] and أَخْتَرَجَ, also, is syn. with أَخْرَجَ; as in the saying, in a trad., فَأَخْتَرَجَ تَمَرَاتٍ مِنْ قَرْيَةٍ [And he took forth, or took forth for himself (accord. to a property of many verbs of this form), some dates from a water-skin]: (TA:) [so, too, is اسْتَخْرَجَ; as meaning he took, led, drew, or pulled, out, or forth: but this generally implies some degree of effort, or labour; as does also أَخْتَرَجَ; and likewise, desire: i. e. it means he sought, or endeavoured, to make a thing come forth: the former is also syn. with أُبْدِعَهُ (q. v.) and أُخْدَعَهُ: and both of them signify, and so does أَخْرَجَ in many instances, he drew out, or forth; extracted; educed; produced; elicited; fetched out by labour or art; got out; or extorted: this is what is meant by its being said that] الْإِسْتِخْرَاجُ is syn. with الْإِسْتِنبَاطُ (S, K,) and so is الْإِخْتِرَاجُ.

أَخْرَجْنِي مَخْرَجَ صَدْقِي (K.) in the Kur xvii. 82, means *Cause Thou me to go forth from Mekkeh in a good, or an agreeable, manner, so that I may not turn my heart [or affections] towards it: (Jel: [see also various similar explanations in Bd:] or مَخْرَجٌ is here a n. of place, or, accord. to the more approved opinion, of time. (TA.) — أَخْرَجَ أَخْرَجَ مَا فِي صَدْرِهِ [He vented that which was in his bosom, or mind]. (TA in art. سَرَج.) — أَخْرَجَ said of a definition or a rule or the like, or of a portion thereof, means † *It excluded something.* — أَخْرَجَهُ مِنَ الْأَمْرِ [He excluded him from participation in the affair]. (TA in art. حَضَنَ, &c.) — أَخْرَجَ [intrans.] He paid his خَرَجٌ; (K;) i. e. his land-tax, and poll-tax. (TA.) — He hunted ostriches such as are termed خُرَجٌ, (K, TA, [in the CK الْخُرَجُ is erroneously put for الْخَرَجُ,])*

pl. of أَخْرَجَ. (TA.) — He married to a woman of brown complexion, white intermixed with black, whose parents were, one, white, and the other, black. (T, K.) — † *He passed a year of fruitfulness and sterility, (K, TA,) or half fruitful and half sterile. (TA.) — أَخْرَجَتِ الرَّاعِيَةُ* † *The pasturing animals ate part of the pasture and left part.* (K, TA. [See also 2.])

5. † *It (a saying) was resolved, explained,*