

The phrase in the *Kur* [ix. 61], وَيُؤْمِنُ لِلْمُؤْمِنِينَ, accord. to Th, means *And he believeth the believers; giveth credit to them.* (M.)—Sometimes it is employed to signify *The acknowledging with the tongue only*; and hence, in the *Kur* [lxiii. 3], ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا *That is because they acknowledged with the tongue, then disacknowledged with the heart.* (TA.)—Also † The trusting, or confiding, or having trust or confidence. (M, K.) [You say, آمَنَ, meaning *He trusted, or confided, in him, or it: for* the verb of اِيْمَان in this sense is trans. by means of ب, without implication; as Bd says. (TA.) [And it is also trans. by itself: for] you say, مَا آمَنَ أَنْ يَجِدَ صَحَابَةً, meaning † *He trusted not that he would find companions*; (M, K, TA;) said of one who has formed the intention of journeying: or the meaning is مَا كَارَ [i. e. *he hardly, or scarcely, found &c.*; or *he was not near to finding &c.*]. (M, K.) See also أَمْنُهُ.—Also The manifesting humility or submission, and the accepting the Law, (Zj, T, K,) and that which the Prophet has said or done, and the firm believing thereof with the heart; (Zj, T, M;) without which firm belief, the manifesting of humility or submission, and the accepting that which the Prophet has said or done, is termed إِسْلَامٌ, for which one's blood is to be spared. (T.) [In this sense, it is trans. by means of ل, accord. to some, as shown above; or by means of ب, for, accord. to Fei,] you say, آمَنْتُ بِاللَّهِ, inf. n. as above, meaning *I submitted, or resigned, myself to God.* (Mgh.) [There are numerous other explanations which it is needless to give, differing according to different persuasions.—See also اِيْمَانٌ below.]

8: see 1, in five places.

10. اسْتَأْمَنَهُ *He asked, or demanded, of him the أَمَان* [i. e. *security or safety, or protection or safeguard, or the promise or assurance of security or safety, or indemnity, or quarter*]. (T, Mgh, TA.)—See also أَمْنُهُ.—*He entered within the pale of his أَمَان* [or *protection, or safeguard*]. (S, Mgh.)

أَمْنٌ [an inf. n. of آمَنَ: as a simple subst. it signifies *Security, or safety*: (see أَمْنٌ:) or *security* as meaning *freedom from fear*; contr. of خَوْفٌ; (S, M, K;) as also آمِنٌ (Zj, M, K) and آمِنٌ (M, K) and آمِنَةٌ (S, M, K) [and آمِنَةٌ (see آمِنٌ)] and آمِنٌ and آمِنٌ (M, K,) which last is an inf. n. of آمِنٌ [like the rest], (MF,) or a subst. like فَالِجٌ; (M;) and آمِنَةٌ is syn. with أَمَانٌ, (S,) both of these signifying *security, or safety, and freedom from fear*: (PS:) or آمِنٌ signifies *freedom from expectation of evil, or of an object of dislike or hatred, in the coming time; originally, ease of mind, and freedom from fear.* (El-Munáwee, TA.) You say, أَنْتَ فِي أَمْنٍ [Thou art in a state of security], (T, M,) مِنْ ذَلِكَ [from that]; and آمِنٌ signifies the same; (T;) and so آمِنٌ. (M.) And أَمْنَةٌ, in the *Kur* [iii. 148], means

*Security* (أَمَانٌ) [and *slumber*]. (S.) آمِنٌ also signifies *Protection, or safeguard*: and [very frequently] a *promise, or an assurance, of security or safety; indemnity; or quarter*: in Pers. پناه and زَنْهَارٌ: (KL:) syn. اِل. (K in art. ال.) You say, دَخَلَ فِي أَمَانِهِ [He entered within the pale of his protection, or safeguard]. (S, Mgh.) [And أَعْطَيْتُهُ الْإِمَانُ *Be thou in the protection, or safeguard, of God.*] And أُعْطِيَ الْإِمَانُ [I gave, or granted, to him security or safety, or protection or safeguard, or the promise or assurance of security or safety, or indemnity, or quarter]; namely, a captive. (Mgh.) And طَلَبَ الْإِمَانُ [He asked, or demanded, of him security or safety, or protection or safeguard, &c., as in the next preceding ex.]. (Mgh, TA.)—ذَا أَمْنٍ in the *Kur* ii. 119 means *Possessed of security or safety*: (Abou-Is-hák, M:) or مَوْضِعٌ أَمِنٌ [a place of security or safety; like مَأْمَنٌ]. (Bd.)—See also آمِنٌ.—You say also, مَا أَحْسَنَ أَمْنَكَ, and آمِنَكَ, meaning *How good is thy religion! and thy natural disposition!* (M, K.)

أَمْنٌ: see أَمْنٌ.

أَمْنٌ: see أَمْنٌ, first and last sentences.

أَمْنٌ: see أَمْنٌ.—Also, (K,) [there said to be like كَتَفَ,] or آمِنٌ, (M,) [so written in a copy of that work,] *Asking, or demanding, or seeking, protection, in order to be secure, or safe, or free from fear, for himself*: (M, K:) so says IḤār. (M.)

أَمْنٌ: see أَمْنٌ.

أَمْنَةٌ: see أَمْنٌ, in two places:—and see also أَمَانَةٌ.—Also A man who trusts, or confides, in every one; (T, S, M;) and so أَمْنَةٌ: (S:) and who believes in everything that he hears; who disbelieves in nothing: (Lh, T:) or in whom men, or people, trust, or confide, and whose malevolence, or mischievousness, they do not fear: (T, M:) and آمِنَةٌ signifies *trusted in, or confided in*; [like آمِنٌ]; and by rule should be أَمْنَةٌ, because it has the meaning of a pass. part. n. [like لَعْنَةٌ and نَقْطَةٌ &c. (see نَقَطٌ)]: (M:) or both signify one in whom every one trusts, or confides, in, or with respect to, everything. (K.)—See also آمِنٌ.

أَمْنَةٌ: see أَمْنَةٌ, in two places.

أَمَانٌ: see أَمْنٌ, in seven places.

أَمُونٌ, applied to a she camel, of the measure مَفْعُولَةٌ in the sense of the measure مَفْعُولَةٌ, like مُعْلَبٌ and مُعْلَبٌ, † *Trusted, or confided, in*; (T;) *firmly, compactly, or strongly, made*; (T, S, M, K;) *secure from, or free from fear of, being weak*: (S, M:) also, that is *secure from, or free from fear of, stumbling, and becoming jaded*: (M:) or *strong, so that her becoming languid is not feared*: (A, TA:) pl. أُمُونٌ. (M, K.) [See also what next follows.]

أَمِينٌ *Trusted; trusted in; confided in*; (T, S, M, Mgh, K;) as also أَمَانٌ; (S, M, K;) i. q. مَأْمُونٌ (S, M, K) and مُؤْتَمِنٌ (ISK, T,

K:) [a person in whom one trusts or confides; a confidant; a person intrusted with, or to whom is confided, power, authority, control, or a charge, over a thing; a person intrusted with an affair, or with affairs, i. e., with the management, or disposal, thereof; a confidential agent, or superintendent; a commissioner; a commissary; a trustee; a depositary;] a guardian: (TA:) *trusty; trustworthy; trustful; confidential; faithful*: (Mgh, Mgh:) pl. أَمَنَاءُ, and, accord. to some, أَمَنَةٌ, as in a trad. in which it is said, أَصْحَابِي أَمَنَةٌ لِأُمَّتِي, meaning *My companions are guardians to my people*: or, accord. to others, this is pl. of آمِنٌ [app. in a sense mentioned below in this paragraph, so that the meaning in this trad. is *my companions are persons who accord trust, or confidence, to my people*]. (TA.) Hence,

• أَلَمْ تَعْلَمِ يَا أَسْمَاءُ وَيَحْكُ أَتَنِي •  
• حَلَفْتُ بِمِيْنَا لَا أَخُونُ أَمِينِي •

[Knowest thou not, O Asmā, curtailed for the sake of the metre), *mercy on thee! or voe to thee! that I have sworn an oath that I will not act treacherously to him in whom I trust?*] i. e.

مَأْمُونِي: (S:) or the meaning here is, *him who trusts, or confides, in me*; (ISK, T;) [i. e.] it is here syn. with آمِنِي. (M.) [Hence also,] أَمِينٌ, (K voce مُجَمِّدٌ, &c.,) or أَمِينٌ فِي الْقَبَارِ, [The person who is intrusted, as deputy, with the disposal of the arrows in the game called الْقَبَارِ, or] he who shuffles the arrows; and أَلَدِي.

يَضْرِبُ بِالْقِدَاجِ. (EM p. 105.) [Hence also,] الرُّوحُ الْأَمِينُ [The Trusted, or Trusty, Spirit]; (*Kur* xxvi. 193;) applied to Gabriel, because he is intrusted with the revelation of God. (Bd.)

أَمَانٌ, mentioned above, and occurring in a verse of El-Aqshā, applied to a merchant, is said by some to mean *Possessed of religion and excellence.* (M.) مُؤْتَمِنٌ is applied, in a trad., to the مؤَدِّن, as meaning that men trust, or confide, in him with respect to the times in which he calls to prayer, and know by his call what they are commanded to do as to praying and fasting and breaking fast. (Mgh.)

الْبُعَامَلَةُ مَأْمُونٌ means *He is [trusty, or trustworthy, in dealing with others; or] free from exorbitance and deceit or artifice or craft to be feared.* (Mgh.)—An aid, or assistant; syn. عَوْنٌ [here app. meaning, as it often does, an armed attendant, or a guard]; because one trusts in his strength, and is without fear of his being weak. (M.)—† The strong; syn. قَوِي. (K, TA: [in the latter of which is given the same reason for this signification as is given in the M for that of عَوْن; for which قَوِي may be a mistranscription; but see أَمُونٌ.]—One who trusts, or confides, in another; (ISK, T, K;) [as also آمِنٌ, of which see an ex. voce حَذِرٌ;] so accord. to ISK in the verse cited above in this paragraph: (T:) thus it bears two contr. significations. (K.)—See also آمِنٌ, in five places.

—And see آمِنٌ.