was requisite, or due; and an inconsistent act. (TA.) You say, هٰذَا أُمْرُ لَا يُتَلَافَى [This is an affair that will not be repaired]. (TA.) And He repaired their condition تَلَافَى أَمْرَهُمْ بِالصَّلْح by peace, or reconciliation]. (EM, p. 117.) See . رقه

لَفَاتُ see لَفَاةً.

A fissure in a rock. (AA, in TA, voce . بَقَاقُ sec : لَقُلَاقُ بَقْبَاقُ and لَتَّى بَثِّى _ (. ثَتُّ

لقف

- 1. القفة He seized it, or took it quickly; (S, M, K;) namely, a thing thrown to him with the hand, or said to him. (M, TA.) See also last sentence of 1 in art. ---
- 5. مَنْ فَهِ He caught it and retained it quickly, [i. e., what he said,] from his mouth.

- (JK, MS, لَقُورُ JK, MS, الْقُورُ الْقُورُ الْقُورُ لُقُورُ لُقُورُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال [He gobbled a gobbet, or morsel, or mouthful, or] he swallowed the gobbet ; and so الْتَقَهَٰمُا . (S.) , aor. ـ , (Msb, K, &c.,) inf. n. لَقَهُ (JK, (Msb, [app. a mistake,]) لقر (Msb, [app. a mistake,]) He gobbled it; i.e., ate it quickly, (Msb, K, TA,) as also الْتَقَهُهُ لا (Mab, [see above,]) and hastily; drew it with his mouth, and ate it quickly. (TA) _ لَقَمْ بِيده He put morsels into his mouth (i.e., his own mouth) with his hand. See an ex. voce رُقَع . This seems to be the primary signification.
- 2. أُلْقَهُمُ اللَّهُ and أَلْقَهُمُ [He fed with the food by the mouthful; put it into his mouth by the mouthful]: (Mab:) or القَمْهُ إِيَّاهُ and القَمْهُ عَلَيْهِ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ he put a mouthful [of it] into his mouth. (TA.) And and and like fed him by the mouthful; put mouthfuls into his mouth]. (S.)
- 4. القر He put morsels into the mouth of [such a one]. See 2. _ القَهْنَهُ الحَجْرِ + I silenced him in an altercation. (Mab.) __ : أَلْقَهُهُ البِرطيلَ __ see the latter word.
- 5. مَنْقُمُ اللُّقُمَةُ He swallowed the gobbet, or morsel, or mouthful, in a leisurely manner. (S. TA.)
- 8: see 1. __ اِلْتَقَمَرُ فَاهَا فِي التَّقْبِيلِ ___. [He took her mouth within his lips in kissing]. (S in art. 200.) Hence the verb signifies + It embraced, or clasped, a thing : see an instance, voce

[swallowed, or] eaten quickly, at once, of bread [&c.]; like as عُرْعَة signifies what is swallowed at once in drinking : (Msb :) or what is prepared to be [swallowed, or] eaten quickly [at . مُيسَّرُ and ; ورد .art , زُمَاوَرُدُ see : الخَليفة

. لُقَمَاتُ القاضي Same as لُقَيْمَاتُ القَاضي

(. ذَاقَنَهُ i. q. ضَايَقَهُ i. q. لَاقَنَهُ). (TA voce also لَقَنْ [also [the Persian] لَقَنْ written إنكن , A thing [or basin] resembling a . إِجَّانَةُ or brass]. (TA.) See صُفْر مِ مَسْت

لقى

- 1. نقية He met him, or it. (Msb.) And He [met with, or] found him, or it. (Msb.) You say, تَنْقَاهُمْ أَسْدًا [Thou wilt find them lions]. and لَقِيتُهُ لِقَامٌ See also (. اِنَّ Mughnec, voce I came near to him, facing him ; came وُقْيْتُهُ ا before his face, near to him. (Ksh, in ii. 13.) __ بَهُكُرُوه (K in art. حبه, &c.) He [encountered with him, or] said to him, or did to him, a thing disliked, or hated: (TK in .استقبله بها يَكْرُهُ like : جبه .art.
- 2. القَّاهُ شُوًّا [He made him to experience evil treatment]. (TA in art. جدع, voce رُجُدُع) See below; and see يُلَقُّونُ تَحِيَّةً . . مُلَقَّونُ They shall be greeted with prayer for length of life, or everlasting existence. (Bd in xxv. 75.)
- 3. ¿٤٠) [He met him face to face; had an interview with him ;] i. q. قابله. (TA.) See 1. __ رُقَى __ He experienced pain &c. See an ex. voce وَبِرُ and voce : أَلُّ ike وَبِرُ He made the two ends] لَاقَى بَيْنَ طَرَفَى إِزَارِهِ وَشَدُّهُ of his ازار to meet, and tied it]. (A, art. مجز)
- 4. القاه He threm it where he would find it. (Er-Rághib.) _ And hence, conventionally, He threw it in any way: (Er-Raghib:) he threw it on the ground : (Mgh :) [he put it :] أَلْقَيْتُ انْهَنَّاعُ I put the goods upon the beast. (Msb.) She cast her young one, or her young. __ الفقى also signifies He let fall a thing, a curtain, &c. __ اَنْفَيْتُ إِلَيْهُ خَيْرًا + I did good to بِالْمَوْدَّةِ and أَثْقَيْتُ إِلَيْهِ الْمَوْدَّةِ And أَنْقَيْتُ إِلَيْهِ الْمَوْدَّةِ +[I offered or tendered to him, or gave or granted أَنْقَى عَلَيْه _ (TA.) _ الْقَى عَلَيْه _ +[He made his love, &c., to fall, or light, upon him, i.e. he bestowed it upon him]. (K, TA

A morsel, gobbet, or mouthful: what is in art. رخم. [See this and three similar exs. voce أَنْقَى اللهِ السَّلَامَ ... ([. رَخُمْ He offered to شَرَبَ . . . سَنْمُ him salutation, or submission : see أَلْقَيْتُ اللَّهِ القُولَ شرب . see art : مَا أَنْقِيَ اللَّهِ and بالقول I told, or communicated, to him the saying. (Mab.) __ أَلْقَى عَلَيْهِ شَرَاشِرَهُ __ see art. شر . __ مَلْقُاهُ عَلَيْه _ . . شر He put it into his mind; he suggested it : القاه [thus used] is said of God and of the Devil. (Kull, p. 277, in explanation of قَيْضُ, last sentence but one.]) _ [And] He dictated it; (Msb;) namely, a writing to the writer. (Msb, in art. مل.) -[He revealed to me his secret] أَلْقَى إِلَى سُرَّهُ (TA, art. سر) - بالله بالله عالم : see art. see (اللَّيْلُ): sed of night (اللَّيْلُ): see He addressed to him أَثْقَى إِنَيْه كُلَامًا __. رَبَضَ speech.

- 5. منه الله He received it from him. (TA.) (Bd in l. 16.) تَلَقَّنَ . q. تَلَقَّنَ
- 8. الْتَقَى مُسْلَكَاهَا [Her vagina and rectum met together in one, by the rending of the part between,] on the occasion of devirgination. (M,
- 10. استَلْقَى He lay, syn. نام , (K,) upon the back of his neck. (JK, S, K.) And It (anything) was [or lay] as though thrown down or extended. (T, JK, TA.)

(.ضيج .Muscles of the flesh. (TA, art لَقَّى . بَقَاقُ see : لَقُي بَقِّي ____

The facing a thing : [encountering it :] and meeting it, meeting with it, or finding it: and perceiving it by the sense, and by the sight. (Er-Rághib, TA.) __ : its predominant application is Encounter, i. e. conflict, fight, buttle, or war. (Mgh.) _ يَوْمُ اللَّقَاءِ _ The day of encounter in fight &c.

. لمس , and art , نَابُذُهُ sec ; بَيْعُ إِلْقَاءُ الصَجَر

I experienced this from وَجَدْتُ هٰذَا مِن تَلْقَاوَلَ من and من جهتك and من عبين هٰذَا الأُمْرُ مِنْ تِلْقَائِهِ (.قبل Mgh in art. قَبلكَ This thing, or affair, is from him ; syn. من عنده; as also مِنْ تَدُنَّهُ and مِنْ قَبَلِمِ (Lth, in TA in art. تُقْنَد __ آفيل In the direction that meets or faces. (El-Khafajee, TA.) You say, تُوجه ا تُلْقَاءَ فُلَانِ [Ife went towards such a one], and in the direction of, or towards, the fire]. (K.) And وَاللَّهُ اللَّهُ اللَّهُ I sat over against him, or opposite to him. (S.) And He stopped facing the house. (Mab.) تَلْقَادُ البَيْتِ