

أَوْحَى iv. f. of وَحَى q.v.

أَوَدَ for أَوَدَ aor. يُوَدُّ for يُوَدُّ D. S. Gr. T. 1, p. 104,

To bend, oppress by its gravity.

أَوْدِيَّة plur. of وَادٍ A valley, rt. وَدَى q.v.

أَوْنَى pass. iv. f. of أَدَى q.v.

أَوَزَّ plur. of وَزَّر, rt. وَزَّر q.v.

وَسَطَ see وَسَطَ.

أَوْعَى iv. f. of وَعَى q.v.

أَوْعَى comparative and iv. f. of وَعَى q.v.

أَوَدَ iv. f. of وَدَ q.v.

أَوَّلَ for أَوَّلَ aor. o. To return, to be before. أَوَّلَ A people, race, family. أَوَّلَى, Fem. أَوَّلَى First, former, prior, the first beginning; أَوَّلُونَ The ancients, those of former days.—أَوَّلَ II. To bring back, explain. تَأْوِيلٌ n.a. Interpretation, explanation, determination (of a dispute).

أَوَّلَا These; plur. of ذَا This; D. S. Gr. T. 1, p. 439.

أَوَّلَكَ Those; plur. of ذَاكَ or ذَلِكْ That; D. S. Gr. T. 1, p. 440; أَوَّلَئِكُمْ Those of your's.

أَوَّلَى Oblique أَوَّلَى; Fem. أَوَّلَاتُ; a plural adjective wanting the sing., unless, according to some, it is to be considered as a plural of ذُو Possessed of, endued with, as أَوَّلُوا أَلْبَابَ Those gifted with (understanding) hearts; أَوَّلُوا أَلْمَرَ Those in authority; أَوَّلَاتُ حَمَلٍ Women with child. Note. The ا at the end of أَوَّلُوا is what is called أَلِفُ الْوَقَايَةِ or alif of precaution, to prevent the final و being taken for the conjunction and.

أَوَّلَى comp. form of adj. fr. وَكَى q.v.

أَوَّلَى see وَكَى.

أَوَّنَ for أَوَّنَ aor. o. To be tranquil. أَوَّنَ A time, moment; أَوَّنَ adv. Now, at this present time.

أَوَّاه Ah! alas! أَوَّاهُ A compassionate person, one

who shows pity by frequently sighing, and saying ah! or alas!

أَوَى aor. يَأْوِي (a verb hamzated and doubly imperfect), To betake one's-self for rest or shelter, have recourse to (with إِلَى); سَأْوَى 1 pers. sing. aor. with the prefix سَ فَأَوُوا "Then fly!" 2 pers. plur. imperat. D. S. Gr. T. 1, p. 232 note. آيَةٌ Plur. آيَاتُ and آيَاتُ A sign, miracle, a name given to the verses of the Koran, each of which is held to be a miracle. مَأْوَى A place of abode, mansion.—أَوَى IV. To care for, or receive as a guest, provide a refuge or abode for (with acc. and إِلَى); Aor. يُوْوِي.

أَيَّ Yea, verily; used only in affirming by oath.

أَيَّ pronoun of comm. gend. Whosoever, whichever, Who? which? What? أَيُّمَا Whichever.

أَيَّ a particle prefixed to pronouns in the accus. when "isolated" or not affixed; it is employed in cases where a verb governs two or more pronouns in the accus. one of which cannot be conveniently affixed; D. S. Gr. T. 2, p. 378; also where it is desired to place the pronoun before the verb, as أَيُّكَ تَعْبُدُ in the opening chapter; occasionally it is used in addition to the affixed pronoun, as وَإِيَّايَ فَاتَّقُونِي 2 v. 38, "And I, (or as for me), fear me;" D. S. Gr. T. 1, p. 461.

أَيَّاب n.a. of أَبَ for أَوَّبَ q.v.

أَيَّامِي plur. of أَيَّام, rt. أَمَّ for أَيَّام q.v.

أَيَّان When?

أَيَّاء n.a. iv. f. of أَتَى q.v.

أَيَّدَ for أَيَّدَ aor. i. To be firm. أَيَّدَ n.a. Strength.—

أَيَّدَ II. To strengthen (with acc. and عَلَى or بِ); aor. يُوَيِّدُ.