

White front teeth. (Aq, O, K.) — And † *Honey*: (K:) or *white honey*; (Ibn-Es-Seed, TA;) likened to the front teeth because of its intense whiteness: (AA, O, TA:) or *honey in its comb*; syn. *شُبْد*. (K.) — And, (O, K,) some say, (O,) † *Fresh butter*. (O, K.) — And † *Snow*. (O, K.) — And † *Blossoms, or flowers, or white blossoms or flowers*; syn. *نُور*: (O, and so in copies of the K:) or *light*; syn. *نُور*. (So in a copy of the K.) — And † *The طلع [or spadix] of the palm-tree when its envelope bursts open from it*; (S, O, K;) in the dial. of Belhārith Ibn-Kaṣb: (O:) accord. to Th, *what is in the interior of the طلع* [here meaning *spathe of the palm-tree*]: as AA says, the *وَلِيعَة*, or *وليع*, [thus differently written in two different places in the TA,] of the طلع [or *spathe of the palm-tree*], which is eaten; as also † *ضحك*. (TA.) — And † *The middle of a road*; (K, TA;) and so, accord. to the K, † *ضحك*; but, correctly, this should have been there mentioned as syn. with *ضحك* in the sense next preceding. (TA.)

ضحكة A single act of *ضحك* [or laughing; i. e. a laugh]. (S, O.) — [The pl.] *ضحكات* signifies † *The best of everything*: and *ضحكات الغلوب*, the best of possessions, or wealth, and of children: so says Abou-Sa'ed. (TA.)

ضحكة A thing, (Lth, TA,) or a man, (S, O, TA,) that is laughed at, or ridiculed; i. e. *يُضْحَك*: (S, O, K, TA:) an epithet importing more discommendation than *ضحكة*. (K.) — See also *مضحك*.

ضحكة (S, O, Mṣb, K,) an epithet importing discommendation, (K,) and † *ضحكة*, (Ibn-'Abbād, O, K,) and † *ضحك*, (Mṣb, K,) an epithet importing commendation, (TA, [but the contr. is implied, or rather plainly indicated, in the K,]) and † *ضحوك*, (K,) and † *مضحك*, (S, O, K,) which last is [also] applied to a woman, (S, O,) One who laughs much (*كثير الضحك*). (S, O, Mṣb, K.)

ضحكة: see the next preceding paragraph.

ضحوك: see *ضحكة*. — [Also] A man cheerful in countenance. (O.) — And † *A wide road*: (S, O:) or † *a distinct, an apparent, or a conspicuous, road*; as also † *ضحك*: pl. of the former (in this sense, TA) *ضحك*. (K, TA.)

ضحك: see *ضحكة*: — and see *ضحك*, last two sentences: — and *ضحوك*.

ضحك Laughing; [&c.]; (KL;) act. part. n. of *ضحك*. (Mṣb, K.) — Also applied to clouds (*سحاب*), meaning † *Appearing, or extending sideways, in the horizon, and lightening*. (S, O, TA.) — [And to the tooth (السن), used as a gen. n.): thus in the phrase *ضحك السن*, meaning † *Laughingly, so as to display the teeth*.] — See also *ضحكة*. — Also, [or perhaps *ضحك*], † *Very white stone appearing in a mountain* (IDrd, O, K, TA) of any colour, as though laughing. (IDrd, O, TA.) — One says also *رائى ضحك*, meaning † *Judgment*

that is plain, or perspicuous, (TA,) not confused or dubious. (O, TA.) — And, [using *ضحك* as a gen. n.,] *ما أكثر ضحك نخيلكم* [How numerous are the bursting spathes of your palm-trees!]. (TA.) — [And an instance of *ضحك* applied to a woman, without *ة*, meaning † *Menstruating*, is cited by Bd, in xi. 74.]

ضحكة (S, O, K,) or † *ضحك*, (Mṣb,) or both, (Mgh,) † *The tooth next behind the ناب [or canine tooth]*; (Mgh, Mṣb;) [i. e. the anterior bicuspid;] any one of the four teeth that are between the أنياب and the أضراس: (S, O, K:) or any one of the teeth that are in front of the أضراس that appear on the occasion of laughing: (K:) pl. *ضواحك*. (S, Mgh, O, Mṣb, K.) أوضحوا بضاحكة (O, TA,) a phrase occurring in a trad., (O,) means † *They smiled*. (TA.)

أضحوكة [A laughable thing;] a thing at which one laughs: (O, K, TA:) and † *مضحكة* signifies [in like manner a cause of laughter;] a thing at which one laughs, or which one ridicules: pl. of the former *أضحائك*. (TA.) [See also *مضحكات*.]

[*مضحك* lit. A place of laughing: the front teeth; because they appear in laughing; like بدت مضاحكه. One says, مضاحكه مبسرة pl. مضاحك. and مضاحكه and [in like manner] مبسرة His front teeth appeared, by his laughing]. (TA.)

أضحوكة: see *مضحكة*.

مضحكات [pl. of *مضحكة*] i. q. نوادر [as meaning Extraordinary things or sayings, particularly such as cause laughter: see also *أضحوكة*]. (TA.)

مضحك: see *ضحكة*.

ضحل

1. *ضحل*, (O, K,) aor. *ضحل*, (K,) said of water, *It was, or became, shallow*, (O, K, TA,) and *little in quantity*. (TA.) And said of a pool of water left by a torrent, *Its water became little in quantity*. (K.)

4. *ما أقلله ما أضحل خيرك* means *ما أقلله* [i. e. † *How little, or scanty, is thy goodness, or bounty, or beneficence!*]. (TA.)

Q. Q. 4. *أضحل*, (S, O, K,) mentioned in the K in a separate art., its author, and some others, holding the م to be radical, but most of the leading authorities on inflection hold it, with J [and Sgh and Fei], to be augmentative; (TA;) and *أضحل*, (S, O, Mṣb, K,) of the dial. of the Kilābees, mentioned by AZ, formed by transposition of the م; (S, O, TA;) and *أضحن*, (K,) formed by substitution, mentioned by Yaḥkoob; (TA;) *It (a thing, S, O) went away*; (S, O, Mṣb, K;) and *came to nought*. (Mṣb.) — And said of clouds (*سحاب*), *They became removed, or cleared off*. (S, O, Mṣb, K.) — And i. q. *إنحل* [It became untied, or undone, &c.]. (K.)

ضحل A small quantity of water, (S, M, O, K,) upon the ground, (M, K,) shallow, (M,) not deep; (K;) i. q. *ضخضاح*; (S, O;) or the latter has a more general meaning, applying to little or much: (TA:) accord. to some, such that the bottom of it appears: (MF, TA:) or a small quantity of water in a source, or fountain, and in a well, and in a hot spring, and the like; or in a pool left by a torrent, and the like: or water little in quantity; or near in place: (TA:) pl. [of pauc.] *أضحال* and [of mult.] *ضحول* and *ضحال*. (K.) — Hence, (S, O,) *أتان الضحل* (S, O, K) i. e. A mass of rock of which part is covered by the water and part is protruding; (O;) expl. [more fully and variously] in art. *اتن*; (K;) so called because the water does not cover it by reason of its paucity. (S, O.) — [Hence also,] one says, *إن خيرك لضحل* i. e. [† *Verily thy goodness, or bounty, or beneficence, is*] little. (TA.)

غدير ضاحل A pool, left by a torrent, the water of which has become shallow and has then gone away. (Sh, TA.)

مضحل The place of a *ضحل*: (M, TA:) or a place in which is little water: (O, K:) the mirage (*سراب*) is likened thereto: (TA:) pl. *مضاحل*; (O, TA;) to which Ru-beh, (O,) or El-'Ajjāj, (TA,) likens clouds. (O, TA.)

ضحى and ضحو

1. *يضحى*, (S, K,) aor. *يضحى*, (S,) inf. n. *يضحى*, (S, and so in the CK,) or *يضحو*, (so in other copies of the K and in the TA,) like *علو*, thus accord. to ISd and IKt, (TA,) and *ضحى*, (TA as from the K, [but not in the CK nor in my MS. copy of the K,]) *The road appeared, or became apparent*, (S, K,) to a person: so says AZ: (S:) [and so, app., signifies *ضحى*, aor. *يضحى* for] Aq says, *أن* *يضحى* *من الفرس* *أن* *يضحى* *عجانه* i. e. [It is approved as a quality of the horse] that his *عجان* [q. v., a word variously expl.,] appear. (S, TA.) — *ضحيت الليلة* The night was, or became, cloudless. (TA.) — *ضحى الفرس* The horse was, or became, white. (TA.) — *ما أقلله ما أضحل ظله* † *He died*: (K, TA:) it [properly] means *his shade, or shadow, became sun*: and when a man's shade, or shadow, becomes sun, he himself becomes nought. (IAmb, TA.) — And *ضحى* and *ضحى*, aor. of each *يضحى*, inf. n. *يضحو*, (K, TA,) or, accord. to the M, *يضحو*, (TA,) and *يضحى*, *He, or it, was smitten by the sun*; or the sun came, or fell, upon him, or it: (K, TA:) or *يضحى*, aor. *يضحى*, inf. n. *يضحى*; and *ضحى*, aor. *يضحو*, inf. n. *يضحو* and *يضحو*, *he, or it, was smitten by the heat of the sun*. (Ham p. 625.) Hence, in the Kṣur [xx. 117], *لَا تَلْمَأُ فِيهَا وَلَا تَضْحَى* [Thou shalt not thirst therein nor shalt thou be smitten by the sun]; i. e., thou shalt be preserved from the heat of the sun. (TA.) — And *ضحى*, inf. n. *يضحو* and *يضحو*