

in which I find it assigned to **فَشَّ** only.) — And **فَشَّ** also signifies *The blowing gently, or softly.* (TA.) — And *The breaking wind gently, or softly.* (IAqr, TA.) — And *The uttering calumny;* (O, K;) thus accord. to IAqr, with **ف**, (O,) **بَيْنَ النَّاسِ** [among the people]. (TK.) — And **فَشَّ الْقَوْمَ**, inf. n. **فَشُوشٌ**, *The people, or party, became in good condition, or fat, after leanness: mentioned here, and also in art. فَشَّ*, in the L. (TA.) — And **فَشَّ** is syn. with **فَاشَ** as meaning *He gloried, or boasted, and magnified himself, imagining [in himself] what he did not possess.* (TA in art. **فَيْش**.)

4. **اَفَشَ الْقَوْمَ** *The people, or party, went away, and fled quickly: and so with ق.* (TA.)

7. **اَنْفَشَتِ الرِّيحُ** *The blasts of wind came forth from the skin, (S, Mgh,*) on its being felt, (Mgh,) and from the like thereof. (S.) — اَنْفَشَ اللَّبَنُ* *The milk flowed forth by reason of the wideness of the orifice of the teat. (TA.) — اَنْفَشَ الْجُرْحُ* [and **الْوَرَمُ**, and likewise **فَشَّ** accord. to modern usage,] *The wound [and the swelling or tumour] ceased to swell, or be inflated. (ISK, S) — اَنْفَشَ* *He (a man) became remiss and indolent in the affair: (S:) he turned back from it through weakness and impotence; like تَفَيْشَ. (TA in art. فَيْش.) — And اَنْفَشَ He was, or became, cowardly; weak-hearted. (TA.)*

R. Q. 1. **فَشَّشَ**, (K,) inf. n. **فَشْشَةٌ**, (Fr, O,) *He was, or became, weak in judgment. (Fr, O, K.) — And He was, or became, extravagant, immoderate, or excessive, in lying: (IDrd, O, K:) or so قَوْلُهُ فِي قَوْلِهِ. (TA.) — And اَفَشَشَ بِيُولِهِ He sprinkled his urine; (IDrd, O, K;) as also شَفَّفَ. (IDrd, O.)*

فَشَّ *The fruit of the يَنْبُوت [q. v., a kind of trees, of which one species is said to be also called خَرْبُوب; but see the next sentence]; (S, O, K;) not mentioned by AHn in the Book of Plants: (O, TA:) n. un. فَشَّة: and pl. فَشَائِش. (TA.) — And The [species of trees called] خَرْبُوب [which name is now commonly applied to the carob, or locust-tree; *ceratonia siliqua*]; as also **فَشُوشٌ**, (O, K,) and **فَشْشَةٌ**, (TA as from the K, but not in the CK nor in my MS. copy of the K,) or this last signifies a خَرْبُوبَة [n. un. of خَرْبُوب], accord. to AA. (O.) — Also *Foolish, or stupid.* (IAqr, O, K.) — And *Places in which water collects and remains: and a depressed piece of ground into which water pours and where it remains: (O, K:) so says Ibn-Abbád: [but] ISh says that هَجَلٌ فَشَّ means [a wide, depressed, piece of ground,] such as is not very deep. (O.) — Also, and **فَشُوشٌ**, and **فَشْشَائِش**, [this last said in the TA to be written by Sgh with kesr, but it is not so in the O,] *A [garment of the kind called] كَسَاءُ such as is thick (IAqr, O, K, TA) in texture, (TA,) fine in the yarn; (IAqr, O, K, TA;) called by the vulgar **فَشَائِش**; (O; in the TA **فَشَائِش**;) or, as some say, **فَشَائِش** signifies a thick كَسَاء; and **فَشُوشٌ**, a thin, or flimsy, كَسَاء, such as is scanty in the yarn. (TA.)***

فَشَائِش, like **فَطَائِش**, [indecl.,] means **الْفَاشَةُ** [i. e. *She who makes the wind to come forth from a skin, by loosing the tie round its mouth: in the TA expl. only as signifying الْجَمَاعَ الضَّرُوطَ*, which may be a secondary meaning, but is not the meaning in what here follows]. (O, K.) **فَشَائِش** **فَتَّيْهِ** **مِنْ آسَتِهِ إِلَى فِيهِ** [lit. *O woman discharging the confined wind of the skin, discharge thou its confined wind, from its anus to its mouth, i. e., from end to end*], (Meyd, O, K,) which is a prov., (Meyd, O,) means **ف** [O woman] *do thou with it, or him, what thou wilt, for it, or he, has no means of self-defence (Meyd, O, L, K) nor of becoming altered; and it is said in relation to an angry man who is not able to become altered: (L:) فَشَّ *is the making the wind to come forth from a وَطْب. (Meyd.)**

فَشَائِش: see the next paragraph.

فَشُوشٌ *A female slave who emits noiseless wind from the anus; as also فَاشَاءَ [an evident mistranscription for **فَاشَتْ**]: (IAqr, in TA:) [or] a woman from-whom wind issues on the occasion of الْجَمَاعَ: (IDrd, O, K, TA:) or, accord. to the K, applied to a woman, *sonum submissum genitalibus edens in congressu: and also, applied to a man, who glories, or boasts, vainly: but these two explanations are there wrongly assigned: (TA:) the former of them applies to نَجَاحَةٌ; and the latter, to قَبُوش; two epithets occurring, with فَشُوش, in a verse of Ru-beh. (O, TA.) — And, applied to a woman, i. q. خَلَابَةٌ [i. e. *Very deceitful*]: (O, CK, TA:) thus correctly, with **خ**: in some copies of the K with **ح**; and in others, with **ج**. (TA.) — And A woman who sits upon the جُرْدَان. (TA.) — Also, (O, K,) applied to a she-camel, (S, O, TA,) and to a ewe, or she-goat, (O, TA,) it signifies **مُنْتَشِرَةُ الشَّحْبِ**, (S, O, K, TA,) meaning *Whose milk flows forth without its being drawn, by reason of the wideness of the orifice of the teat: or whose milk flows forth in separate jets, like the rays of the rising sun, into the vessel, so as not to make froth: and **فَشَائِش** signifies the quality, or state, that is denoted by this epithet thus applied. (TA.) — And A skin, such as is used for water or milk, that sweats, or exudes moisture. (O, K.) — See also **فَشَّ**, in three places.***

فَشِيشٌ *The sound of a gentle emission of wind from the anus. (TA.) — And The sound of the skin of a viper when it moves along upon a dry, or rigid, substance. (TA.)*

فَشَائِش *One who opens locks by artifice, (Mgh, Mshb,) without their keys. (Mshb.) — See also **فَشَّ**, last sentence, in two places.*

فَاشَتْ: see **فَشَائِش** and **فَشُوشٌ**.

فَشْشَةٌ: see **فَشَّ**, second sentence.

فَشْشَائِش *A man who inflates himself with lying, and arrogates to himself that which belongs to another. (TA.) — See also **فَشَّ**, last sentence.*

مُفَشَّ الْمَخْرَيْنِ *A man inflated in the nostrils, with shortness and expansion of the cartilaginous portion of the nose, which are characteristics of the noses of the Zenj. (TA.)*

فَشَّ

1. **فَشَّ**, (O, K,) aor. **فَشَّ**, (K,) [inf. n. **فَشَّ**;] as also **اَفَشَّ**; *He magnified himself; or behaved proudly, or haughtily: (O, K:) [or he gloried, or boasted: for] **اَفَشَّ** is from **اَفْخَرُ**, (Ibn-Buzurj, O,) [or] syn. with **اَفْخَرُ**. (K.)*

4: see what here precedes.

5. **اَفَشَّتْ** *It (a thing) spread. (S, O.) One says of a disease, اَفَشَّتْ بِهِم, (AZ, S, O,) or فَبِهْم, (K,) [and تَفَشَّتْ, and تَفَشَّتْ,] It spread among them: (AZ, S, O, K:) and تَفَشَّاهُمْ it became common, or general, or universal, among them. (O.) — **اَفَشَّتْ** *He mocked at him, or derided him. (O, K.)**

فَشَجَ

1. **فَشَجَ**, aor. **فَشَجَ**, (S, O, K,) inf. n. **فَشْجٌ**, (A'Obeyd, TA,) *He parted his legs, or made an opening between them, (A'Obeyd, S, O, K,) but less than is denoted by **تَفَاجَحَ**, (A'Obeyd, TA,) previously to making water; as also **فَشَجَ**, (S, O, K,) inf. n. **تَفْشِجٌ**; (S, O;) or the latter signifies he did so [much, i. e.,] in a greater degree than is denoted by the former verb: (TA:) [and **فَشَجَ** and **فَشَجَ** signify the same:] and **تَفَشَّجَ** [likewise] is syn. with **نَفَّحَ** [signifying the same as **فَشَجَ**]; (Lth, S, K;) or he did so at the fire. (Lth, L.) And **اَفَشَّجَتْ** (T, TA) and **اَفَشَّجَتْ** and **اَفَشَّجَتْ**, (T, O, TA,) as also **اَفَشَّجَتْ**, with **ح**, (IAqr, O,) are said of a she-camel, (T, O, TA,) meaning *She parted her [hind] legs widely, to be milked or to stalc. (T, TA.) — And **فَشَجَ عَنْهُ**, and **فَشَجَ** *He declined, deviated, or turned aside or away, from him, or it; like **فَشَجَ** and **فَشَجَ**. (TA in art. **فَشَجَ**.)***

2: see the foregoing paragraph, in two places.

5: see the same paragraph, in two places.

7: see the same paragraph.

فَشَجَ

1. **فَشَجَ**, aor. **فَشَجَ**, (K,) inf. n. **فَشْجٌ**, (TK,) *He (a man, TK) parted his legs, or made an opening between them; (K;) like **فَشَجَ**; both mentioned by Th, on the authority of IAqr; (TA;) as also **فَشَجَ**, (K,) inf. n. **تَفْشِجٌ**; and likewise with **ج**, as mentioned by Th. (TA.) — And **فَشَجَ عَنْهُ**, and **فَشَجَ**, *He declined, deviated, or turned aside or away, from him, or it; (K;) and so **فَشَجَ** and **فَشَجَ**. (TA.)**

2: see above, in two places: — and see also what here follows.