such a one. (A.) And وَيُغْرِبُ بَيْنَا وَيَغْرِبُ بَيْنَا وَيُغْرِبُ بَيْنَا وَيَغْرِبُ بَيْنَا وَيَغْرِبُ (A.) I[app. Such a one makes a separation between us, (see بَغْرِبُ,) and excites discord: يَغْرِبُ is perhaps here used for بِنْدُربُ, to assimilate it to (يَضْرِبُ (A.)

2. دَرْب, (M, K,) inf. n. تُذْرِيبُ, (Ṣ,) He sharpened (M, S, K) an iron instrument [such as a sword and a spear-head &c.]; (M;) as also رُبِ , (M, Msb, K,) aor. -, (M, L, Msb, TA,) accord. to the K. :, but this is without any other authority, and contr. to analogy, as neither its third nor its second letter is a faucial, (TA,) inf. n. زرب (M, Msb, TA;) and زرب. (KL.) Also, inf. n. as above, He poisoned a sword, i. e. steeped it in poison, and, when it was well steeped, took it forth and sharpened it; and أزب , likewise, is allowable. (T, TA.) = The inf. n. also signifies A woman's holding her infant in order that it may satisfy its want [by evacuation, as the words in the explanation (حَتَّى يَقْضِيَ حَاجَتُهُ) commonly mean, not, as Freytag supposes, by suching]. (T, K.)

4. اذرب: see 2. — Also + He became chaste in speech, after having been barbarous therein. (IAar, T in art. ربذ, and TA.) — And + His life became bad, or corrupt. (IAar, T in art. ربذ, and TA.)

رُبُ, (so in the CK and in a MS copy of the K,) or رُبُ, (so accord. to the TA, [which is followed by the TK, and so in my MS copy of the K, but altered from رُبُ, which I incline to think the right reading,]) A shoemaker's إزميل [a word well known as signifying his knife, with which he cuts the leather, but here explained in the TA as signifying his with which he sews]. (K.)

an irreg. pl. of زُرْبُ, q. v.

ילני i. q. عَدَّةُ [i. e. A ganglion; &c.]: (AZ, T:) or so לניף : and both signify a certain thing that is sometimes in the neck of a human being or of a beast, like a pebble: or the former word signifies a certain disease in the liver, (K, TA,) slow of cure: (TA:) the pl. of the former is ילניף, (K,) or בניף, (AZ, T,) or this latter is pl. of دربة. (TA.)

an inf. n. of برية [q. v. passim]. (T, S, M, &c.) — See also نرية: and see there a pl. or a dual form, in three places. — Also + An incurable disease: (M, K:) [in the present day applied to diarrhæa; and this is app. meant by what follows:] a disease that attacks the stomach, in consequence of which it does not digest the food; becoming in a bad, or corrupt, state, and not retaining the food. (L.) — And + Rust. (S, K.)

ذرب Sharp; (T, S, M, K;) applied to anything, (S, M,) as, for instance, a sword, (S,) or a spearhead; and so نرب : (T:) or this latter, applied to a spear-head [&c.], signifies sharpened; (S;) as also نرب : (T, S:) or نرب (A, TA) Bk, I.

and مُنْرُوبُ (M, K) and مُنْرُوبُ, (T, TA,) applied to a sword (T, M, A, K) and a spearhead, (A, TA,) signify [or signify also] poisoned; (A, K;) i. e. steeped in, or imbued with, poison, (T, M, A, TA,) and then sharpened. (T, M, TA.) And مُنْرُبُ means Sharp poison. (M, A.) A rájiz says, (referring to cattle, TA,)

دَبَّتُ عَلَيْهَا ذَرِبَاتُ الأَثْبَارُ

meaning [Upon which have crept insects resembling ticks, that produce swellings where they creep,] sharp in stinging. (8.) __ لسان درب [properly signifies] A tongue sharp in the extremity. (M, TA.) Tropically, (A,) A sharp tongue; (Ṣ, A, TA;) as also مفروب (TA:) + a chaste, or an eloquent, tongue: (Msb:) [and † a profuse, or clamorous, tongue: (see : (see : :)] and ta foul, or an obscene, tongue. (Msb.) And + Sharp in tongue : (TA :) [+ profuse, or clamorous, therein ; long-tongued : (see زرب)] tbad, or corrupt, in tongue: (Abu-l-'Abbás [Th], TA:) + wont to revile; (T;) foul, or obscene, in tongue; (ISh, T, TA;) who cares not what he says. (ISh, TA.) And زب, alone, + Sharptongued: and | long-tongued, or clamorous; or foul, or obscene, in tongue: (K,* TA:) and so دربة, applied to a woman; (AZ, T, S, A, Mab;*) and الربة: (AZ, T, S, M, K:) this last [is app. a contraction of ذرية, and used by poetic license : it] is applied by a rájiz to his wife, (T, S,*) as meaning \$ bad, or corrupt, and unfaithful to her husband in respect of her فرج ; or, accord. to Sh, it means long-tongued; and foul, or obscene, in speech : (T:) and مُذُرُوبُ likewise, accord. to Sh, means foul, or obscene, in speech: (TA:) the pl. of زُرِب is أَرْب, (K,) which is irreg. ; (TA;) meaning + sharp; (M, K;) and + sharp in tongue [&c.]: (K:) and the pl. of فربة is ذرب is ذرب. (T, S, M.) __ معدة ذرية [† A stomach sharp, or keen, by reason of hunger: or + in a good, or right, state: (see ذربت معدته:) and also, the contr., i. e.] t a stomach in a bad, or corrupt, state. (M, TA.) - בנים בער גער A wound in a bad, or corrupt, state, and wide, and not admitting of cure: or flowing with occur [i. e. ichor tinged with blood]. (M, TA.) ذرب الخُلُق _ (A man of a bad, or corrupt, natural disposition. (A, TA.) = See

دُرِبُ : see دُرْبُ: __ and see also دُرْبُ in two

† A vice, fault, defect, or the like; as also بُرْبَيّا (K.) — And A calamity, or misfortune; (S, M, K;) from زَرِبُ الْجُرْبُ meaning "the wound admitted not of cure;" (S;) as also بُرْبَى , (K, TA,) or بُرْبَى (so accord. to the CK,) and بُرْبَيْةُ [or

ماني بالذربيا ,TA.) El-Kumeyt says (دربية meaning + [He smote me, or afflicted me,] with calamity, or misfortune: or with evil, or mischief; and discord, or dissension; (T;) as also in the form of a pl. applied to rational] بالغَرَبِينَ 🕈 beings, as though denoting personifications], (K, accord. to the TA,) or النَّربين (in the dual form]; (so in the CK and in my MS copy of the K;) which likewise means with calamity, or misfortune. (TA.) And الدُّربيُّا and thus this last is written in الذَّربين ♦ and الذَّربية ♦ the TT as from the M,] meaning + [I experienced from him, or it,] calamity, or misfortune. (M.) And † أُلْقِي بَيْنَهُمُ الدَّرَبُ + Evil, or mischief, and discord, or dissension, were cast among them, or between them. (T.)

: see the next preceding paragraph.

Poison. (Kr, M, A, K.)

دُرَيْبُ A yellow flower: (K:) or yellow, applied to a flower and to other things. (M.)

Wool of Adharbeeján or Adharbeeján or Adharbeeján or Adhrabeeján; for there are different opinions respecting the orthography of this name:

(TA:) الدريجان is a rel. n. from الدريجان: (K, TA:) contr. to rule; for by rule it should be الدري ما الدري المرابعة على المرابعة ا

مَنْوَبُ The tongue: (K:) so called because of its sharpness. (TA.)

in two places. مُذَرَّبُ see مُذَرَّبُ

in four places. مَذْرُوبٌ

ذرح

رَحَ الشَّيْءَ فِي الرِّبِحِ = .2 see : زَرَحَ الطَّعَامَ . He winnowed the thing; syn. زُرَّهُ . (Kr, K.)

2. رَحُ الطّعام (Ṣ, Ķ,) inf. n. رُرَّ الطّعام (Ṣ, نَرَبُ اللّعام , aor. عن (Ṣ, Ṣ). He put زَرَيْتُ [or cantharides] into the food. (Ṣ, Ķ.) أَرَّ اللّهُ الل

A certain tree, of which camels' saddles are made. (K, TA.) [Forskål mentions, in his "Flora Aeg. Ar.," p. xevi., a fabrile wood of an uncertain kind, of which spears, or lances, are made, called (thus with the unpointed), brought from the region of Ṣan'à.]

. ذُرّاحُ عود : نُرَحْ

مُرَاح , applied to milk, i.q. مُمَاح , (AA, K,) i.e. Mixed with water; as also مُرَّح (TA:) or