هذه الهقدمة their result, poverty. (A, L.) And هذه This preamble will not produce a praiseworthy result. (A.)

5. تنجت She (a camel) breathed hard (تزحرت) that her young one might come forth. (K.)

6: see 1.

8. انْتَجَتْ (I., K, TA: in the CK) انْتَجَتْ She (a camel) went away at random, and brought forth in a place unknown: (K:) or she brought forth by herself, unassisted by any one; (Yaakoob, L;) as also Viii. (L.)

: see تُجَدُّ: \_ [Also, an inf. n. in the sense of a pass. part. n., like in the sense of , &c., What is brought forth by a camel &c.; and what are brought forth by camels &c., collectively; a brood thereof; its, or their, increase, or offspring; as is plainly shown in the lexicons &c., : رَفْ and بَرْخُ and بَرْخُ : in many passages: for ex., see also applied, in the TA art. بطن, to the young in the belly of a mare].

نتوج, (AZ, S, K,) a rare form of epithet from a verb of the measure أَفْعَلُ, (Kr,) and † (AZ, TA,) or the latter is not allowable, (S, K,) and , (Kr,) A she-camel, (S, Kr,) or a mare, (S, K,) or other solid-hoofed animal, (Msb,) pregnant: (Lth:) or that has attained to the time of bringing forth: (S, K:) or evidently pregnant: (Yaakoob, S, Msb:) or near to the time of bringing forth, and big-bellied. (AZ.) \_\_\_ [See also مُنْتُوجَة .]

. نَتُوجُ see : نَتِيجُ

A young one of a she-camel &c. [see and and initial brought forth. (Msb.) \_ + Any produce, fruit, result, or natural consequence, of a thing: (KL:) [the sum of a speech or saying: a necessary inference: the conclusion of an argument or of a syllogism : pl. هُذُه نَتِيجَةً مِن نَتَائِج كَرَمِكَ You say, اَنْتَائِجُ [This is one of the fruits, or results, of thy generosity]. (A.) [For another ex. see 4.] \_\_\_ They are both of one age : said of two sheep. (Yoo, S.) غَنُمُ فُلَانٍ نَتَائِحُ The sheep, or goats, of such a one are of one age. (S, K.) This child is one born in فذا الولد نتيج ولدى the same month, or year, as my child. (A.)

A man assisting a she-camel &c. [see نَتَجَ in bringing forth; delivering her; or one who assists her in bringing forth; who delivers her. (Msb, TA.)

The time at which a she-camel, (S,) or a mare, (K,) brings forth. (Ş, K.) Ex. أَنْتِ النَّاقَة The she-camel arrived at the time of her bringing forth. (S.)

مَنْشُجَةُ The anus; syn. است ; as also مَنْشُجَةُ

A she-camel &c., [see مَنْتُوجَةُ in bringing forth; delivered. (Msb, TA.) -Also, A she-camel [&c., see تُجْتُ,] bringing forth; (T;) and so, accord. to Kr, انتُوج با which, he says, is the only epithet of this measure from a verb of the measure , فعل except بَتُولُ : (TA:) pl. مَنَاتِيجُ : ex. غُولُ she-camels bringing forth. (A.)

1. خَتْخُ , aor. ج , inf. n. نَتْخُ , He, or it, sweated. (L.) \_ نَتُوخُ aor. ج , inf. n. نَتْخُ and نَتْخُ , It (a leathern vessel, or skin,) sweated, or exuded moisture, (S, L,) as when a skin sweats with the butter that is in it. (L.) \_\_ نَتُخ aor. -, inf. n. نَتُخ and نُتُخ , It (sweat) exuded (S, L, K) from the skin, (L, K,) or from the roots of the hair; (T, L;) and grease, from a skin; and moisture, from the soil. (L, K.) \_ [And said of moisture, It percolated: see an ex. voce آغُرِقَ الْحَمِيتِ [Such a bone sweats like a butter-skin]: said of one who is fat. (A.) — نَتَحَتُّ ذِفْرَى البَعيرِ عَرَقًا camel's protuberance behind his ear dripped with sweat, by reason of his journeying during a vehemently hot summer-day. (L.) \_\_ نَتُحَتِ inf. n. الدُمُوعُ, + The tears flowed. (MF.) - ا نَتُمَةُ It (heat, L, K, and some other thing, L,) made him to sweat. (L, K.) [Its aor. seems to be ; and MF thinks that, in an instance which follows, it may be written with ! after the by poetic licence.] F observes, that J has fallen into three errors with respect to in the place of) الإنْتِيَاحُ saying that; إِنْبَتَاحَ which is put, in some copies of the S, الانتياع, as is mentioned in the TA,) is like النتيع, and citing these words of Dhu-r-Rummeh, describing a camel making his voice to reciprocate in the

رُقْشَآء تَنْتَاكُم اللَّغَامَ المُزْبِدَا

first, because the root of the present art. is sound, so that الانتياح has no place in it; secondly, because this word has no meaning (in this art. TA); and thirdly, because the [correct] reading is حُمْتَاح, meaning "casts forth" the froth of the mouth. Neither IB nor IM has animadverted on J in this case. MF, however, observes, that one relation of a verse &c., does not impugn the correctness of another relation that differs from it; and that perhaps the ن of تنتاح is a substitute for s; such substitution being frequent;

as in the case of الْنَتَتَ or that the I is what accomplishing a want of nature. (A.) is termed أَلْفُ إِشْبَاعٍ, and added for the sake of the metre. (TA.)

. متح .in art اِمْتَتَعُ see إِنْتَتَعُ, in art

Sweat. (K.) \_ See what follows.

The gums of trees : (Ş, K :) one should not say نَتُوع, (S,) as is commonly said : (TA :) it is doubtful whether its sing. be نَتُنَّج, or of some other form. (MF.)

A butter-skin that sweats much. (A.)

مُتَّدُّة The podex: or the anus: syn. أَتُّدُ (L, K.)

A certain bird, (L, K,) bald-headed, found in sandy tracts. (L.)

The pores through which the sweat exudes. (S.)

1. نَتَخ (Ṣ, L, Ķ,) aor. -, (Ķ, JK,) or -, (L, JK,) inf. n. نَتْنُعُ, (S, L,) He pulled a thing out, or up, or off; removed it from its place; displaced it. (S, L, K.) He extracted, or pulled out, a tooth: (S, L:) and, a thorn from his foot (S, L) with an instrument called منتاخ , or منتاخان: (L:) or he extracted in a general sense. (L.) It (a hawk, or falcon, L, K, and a vulture, L,) pulled off, or tore off, or snatched away, flesh (S, L, K) with its bill: (S, L:) and a raven, or crow, in like manner, a sore upon the back of a camel. (L.) \_ مِنْ أَصْحَابِهِ t He was removed, or taken away, from his com-نَتَخَتُهُ الْهَنِيَّةُ مِنْ بَيْنَ قَوْمِهِ (A.) Death removed him from among his people. 

An instrument with which thorns are extracted from the foot; syn. منقاش: (Ş, L, K:) منتاخان the same, having two extremities. (Az, L.) See منتاش.

1. نَتْر , aor. ، (Ṣ, M, A, Msb,) inf. n. نَتْر , (S, M, Msb, K,) He pulled a thing, (S, M, Msb, K,\*) [as, for instance,] a garment, or piece of cloth, (A,) and his ذكر, which a man is required to do three times after بول, (S, TA,) hard, or with vehemence. (S, M, A, Msb, K.) He drew a bow vehemently: (K, TA:) he drew the bow-string strongly; (TA;) or so that the bow nearly broke. (A.) - He rent a