

خُوقُ (JK, K, TA, [in the CK جُوقُ, and in my MS. copy of the K خُوقُ,]) A wide [desert such as is termed] خُوقُ: (K:) or a خُوقُ wide in the interior. (JK.) And مَفَاةٌ خُوقًا (JK, S, K) and مَنَاقِفَةٌ (JK, K) A wide desert: (S, K:) or a desert wide in the interior: (JK:) and the former, also, a desert in which is no water. (TA.) And بَلَدٌ أَخُوقٌ A wide, far-extending region or country. (TA.) And بَيْتٌ خُوقًا (S, K) and مَنَاقِفَةٌ (K) A wide well: (S, K:) or رَكِيَّةٌ خُوقًا a deep and wide well. (JK, TA.) — And the fem., خُوقًا, applied to a woman, Having no partition between her vulva and her anus: or having her vagina and rectum united: or wide in the vulva: (TA:) or tall and slender. (JK, TA.) — And, so applied, Foolish, or stupid: (ISH, JK, K:) pl. خُوقٌ. (ISH, K.) — And the masc., (applied to a man, JK,) Blind of one eye; or one-eyed: (JK, K:) pl. as above. (JK.) — Also, applied to a camel, Mangy, or scabby: (S, K:) or having what resembles the mange or scab: (TA:) fem. as above. (S, K.)

مُخُوقٌ An earring having a large خُوقُ [or ring]. (IAar.)

أَخُوقٌ and مَفَاةٌ مَنَاقِفَةٌ: see أَخُوقٌ.

### خول

1. خَالَ, aor. يَخُولُ, inf. n. خَوْلٌ, He became possessed of خَوْلٌ [so I read, meaning slaves, or servants, and other dependents, in the place of خوال, an evident mistranscription, in the TA,] after having been alone. (TA.) — فَلَانٌ يَخُولُ Such a one pastures for his family: (S:) or خَالٌ عَلَيْهِمْ signifies he milks and waters and pastures for them. (T, TA.) And خَالَ عَلَيْهِمْ He ruled, or governed, them. (JK.) And خَالَ خَالَهُ (K, TA,) aor. as above, (TA,) inf. n. خَوْلٌ and خِيَالٌ (K,) He pastured his cattle, or camels &c., and managed them, or tended them, and sustained them, (K, TA,) well: (K:) or خَلَّتْ الْهَالُ, aor. أَخُولُ, I managed the cattle, &c., well: (S:) and خَالَ عَلَى الْهَالِ, aor. يَخُولُ, he pastured the cattle, &c., and managed them well; as also خَالَ, aor. يَخِيلُ. (TA in art. خيل.) — اخْتَالَ, aor. يَخُولُ and يَخَالُ or يَخِيلُ, see اخْتَالَ (with which it is syn.) in art. خيل.

2. خَوْلَهُ اللَّهُ الشَّيْءَ (JK, S,) or مَالًا (Msb,) or الْهَالَ (K,) inf. n. تَخْوِيلٌ (S,) God made him to possess, (JK, S,) or gave him, (Msb, K,) or conferred upon him, as a favour, (K,) the thing, (JK, S,) or property, (Msb,) or the property. (K.) So in the Kur vi. 94 and xxxix. 11 [and 50]. (TA.)

4. أَخُولٌ (JK, Msb, K) and أَخُولٌ (K) He (a man, JK, Msb) had maternal uncles: (JK, K:) or he had many maternal uncles: (Msb:) [both signify the same accord. to the K: but the latter properly signifies he was made to have maternal uncles, or many maternal uncles: see مُخُولٌ.] — اخَالَ فِيهِ خَالًا مِنْ الْخَيْرِ He per-

ceived, or discovered, in him an indication, or a symptom, sign, mark, or token, of good; as also تَخُولُ (JK, S, K) and تَخِيلُ. (K.) [See also 2 in art. خيل.] — See also 10, in two places.

5: see 4: — and see also 10, in three places. — تَخَوَّلَهُ also signifies He paid frequent attention, or returned time after time, (JK, S, K,) to it, (JK,) or to him; syn. تَعَدَّدَهُ. (JK, S, K.) You say, تَخَوَّلْتُهُمْ بِالْمَوْعِظَةِ I paid frequent attention to them with exhorting, or admonishing; syn. تَعَدَّدْتُهُمْ. (Msb.) It is said in a trad., of the Prophet, كَانَ يَتَخَوَّلُنَا بِالْمَوْعِظَةِ مَخَافَةَ السَّامَةِ [He used to pay frequent attention to us with exhorting, or admonishing, for fear of loathing on our part, or disgust]; (S;) or يَتَخَوَّلُونَهُم, i. e. يَتَعَدَّدُونَهُم: (TA:) As used to say يَتَخَوَّلُونَا, i. e. يَتَعَدَّدُونَا: (S;) or يَتَخَوَّلُونَهُم: and some read يَتَعَدَّدُونَهُم, with the unpointed ح, explained in art. جول. (TA.) And sometimes they said, تَخَوَّلَتِ الرِّيحُ الْاَرْضَ, i. e. تَعَدَّدَتْهَا [app. meaning The wind returned to the land time after time]. (S.)

10. اسْتَخَوَّلْتُهُمْ He took them as خَوْلٌ (K, TA,) i. e. slaves, or servants, and other dependents. (TA.) — اسْتَخَالَ and اسْتَخُولُ فِيهِمْ He took, or adopted, them as maternal uncles: and خَالَ تَخَوَّلَ he took, or adopted, a maternal uncle; (K;) like as one says, تَعَمَّرَ عَمًّا: and تَخَوَّلْتَهُ She called him her maternal uncle. (TA.) You say, اسْتَخَلَّ تَخَوَّلَ (JK) Adopt thou a maternal uncle other than thy [proper] maternal uncle. (JK, S.) — الاسْتَخْوَالُ is also like الاسْتِخْبَالُ [as meaning The asking one to lend cattle, or camels &c.: and الاسْخْوَالُ is like الْاِخْبَالُ as meaning The lending cattle, or camels &c.]: and AO used to recite thus the saying of Zuheyr:

هَذَاكَ إِنْ يَسْتَخْوِلُوا الْهَالَ يَخُولُوا

[There, if they be asked to lend cattle, they lend]. (S, TA.) [See also 10 in art. خيل.]

خَالَ A maternal uncle; one's mother's brother: (JK, S, K:) pl. أَخْوَالٌ (S, Msb, K) and أَخْوَالَةٌ (K,) [both pls. of pauc.] the latter anomalous, (TA,) and (of mult., TA) خَوُولٌ and خَوُولٌ (K) and خَوُولَةٌ (Msb, K:) the fem. is خَائَةٌ (JK, S, K,) a maternal aunt; one's mother's sister: (JK, S:) and the pl. of this is خَالَاتٌ. (Msb.) One says, هُمَا ابْنَا خَائَةٍ [meaning Each of them two is a son of a maternal aunt of the other]; but one cannot say, ابْنَا عَمَةٍ (K:) and in like manner one says, ابْنَا عَمَةٍ; but one cannot say, ابْنَا خَالَ. (TA.) — أَنَا خَالَ هَذَا الْفَرَسِ I am the owner of this horse. (K.) [See also خَالَ in art. خيل.] — خَائِلٌ مَالٌ and هُوَ خَائِلٌ مَالٌ He is a manager, or tender, of cattle, or camels &c.; (K;) or a good manager or tender thereof; (S, K;) and so خَوِيلٌ مَالٌ (S:) خَائِلٌ signifies also a keeper, or guardian, of a thing; (T, S;) or a pastor; (Fr, TA;) a people's pastor, who milks and

waters and pastures for them; and one who pays frequent attention to a thing, puts it into a good or right state, or restores it to such a state, and undertakes the management of it: (T, TA:) خَوْلٌ [is a pl. of خَائِلٌ, like as نَوْمٌ is of نَائِمٌ, &c., and] signifies pastors who take care of cattle, or camels &c.: (TA:) and خَوِيلٌ (K,) or, accord. to the M, خَوِيلٌ (TA,) signifies a pastor who is a good manager of cattle, or camels, and sheep or goats; (M, K, TA;) or a good manager and orderer of the affairs of men; (TA;) and its pl. [or quasi-pl. n. or n. un.] is خَوِيلٌ; (M, K;) accord. to the M, like as عَرَبٌ is of عَرَبِيٌّ. (TA.) [See also خَالَ in art. خيل.] — An indication, or a symptom, sign, mark, or token, of good (S, K, TA) in a person. (S, TA.) See 4. — A mole; i. e. [a thing resembling] a pimple in the face, inclining to blackness: dim. خَوِيلٌ and خَيْلٌ: and pl. خَيْلَانٌ. (JK.) [See also art. خيل.] — The [kind of banner called] لَوَاءٌ, of an army or a military force. (S, K.) [See also art. خيل.] — A kind of soft garment, or cloth, of the fabric of El-Yemen: (JK:) a kind of بَرْدٌ (S, K,) well known, (K,) having a red [or brown] ground, with black lines or stripes. (TA.) [Mentioned also in art. خيل.] — A black stallion-camel. (IAar, K.) [See also art. خيل.]

خَوْلٌ A man's slaves, or servants, and other dependents: (S, Msb, TA:) or slaves, and cattle, or camels &c.: (JK:) or the cattle, camels &c., [in the CK, التَّعْمَرُ is erroneously put for التَّعْمَرُ,] and male and female slaves, and other dependents, given to one by God: (K:) said to be (S) from 2 [q. v.]: (JK, S, TA:) it is said to be a quasi-pl. n.; (TA;) and the sing. is خَائِلٌ; (S, K, TA;) though used as sing. and pl., and masc. and fem.: (K:) sometimes used as a sing. applied to a male slave and a female slave: but Fr says that it is pl. [or quasi-pl. n.] of خَائِلٌ meaning a pastor. (S.) You say فَلَانٌ خَوْلٌ فَلَانٍ, meaning These are persons who have been subjected, and taken as slaves, by such a one. (TA.) — See also خَالَ. — Also A gift, or gifts: [and this seems to be the primary signification; whence “a slave” &c., and “slaves” &c., as being given by God:] so in the phrase, هُوَ كَثِيرُ الْخَوْلِ [He is a person of many gifts]. (TA.) — Accord. to Lth, (TA,) it signifies also The lower part (أَصْل) of the فَأْسُ [q. v.] of a bit: (JK, K, TA:) but Az says, “I know not the خول of the bit nor what it is. (TA.) [See خَالَ, last sentence but one, in art. خيل.]

خَوْنَةٌ A female gazelle. (IAar, K.)

خَوِيلٌ: see خَالَ, in two places. — Also A measurer of land with the measuring-cane. (TA.)

خَوِيلٌ: see خَالَ.

خَوِيلٌ: see خَالَ, of which it is the dim.

خَوُولَةٌ The relationship of a maternal uncle [and of a maternal aunt]: (JK, S, K, TA:) an