

طريق مَضِلّ *A road that causes to go astray, or to deviate from the right course.* (TA.) And, accord. to As, **مَضِلّ** signifies *A land (أَرْض) in which one loses his way.* (TA. [See also the next paragraph.]) [Hence,] **فِتْنَةٌ مَضِلَّةٌ** means *[A trial, or sedition, or discord, &c.,] that causes men to go astray, or to deviate from that which is right.* (TA.) And [hence also,] **المَضِلّ** means *The سَرَاب [or mirage].* (TA.)

مَضَلَّةٌ a subst. like **مَجْنَنَةٌ** and **مَبْخَلَةٌ** [i. e., as such, signifying *A cause of erring, straying, going astray, or deviating from the right way or course or from that which is right, &c.*]: (TA:) [and used in the manner of an epithet:] one says **أَرْضٌ مَضَلَّةٌ** *A land that causes one to err, &c.*: (TA:) or, as also **مَضَلَّةٌ**, (S, O, Mṣb, K, TA, [in the CK **مَضَلَّةٌ**]) and **مَضَلَّةٌ**, (O, K,) *a land in which one errs, or strays, from the [right] way*; (S, O, Mṣb, K;) *in which one does not find the right way*: and **حَرَقٌ مَضَلَّةٌ** *[A desert, or far-extending desert, &c., in which one errs, &c.]*: it is used alike as masc. and fem. and pl.: but one says also **أَرْضُونَ مَضَلَّةٌ**. (TA.)

مَضَلَّةٌ: see the next preceding paragraph.

مَضَلِّلٌ: see **ضَلِيلٌ**, in two places.

إِنَّكَ مُتَضَالٌّ [part. n. of 6, q. v.]. One says, **إِنَّكَ مُتَضَالٌّ تَبْدِي الْقَالَ وَلَا تَبْدِي الْمَنْضَالَّ** *[Verily thou wilt direct aright the erring, &c., but thou wilt not direct aright him who feigns himself to be erring, &c.]*. (S, O.)

ضلع

1. **ضَلَعَ**, aor. ʿ, (S, O, Mṣb, K,) inf. n. **ضَلْعٌ**, (S, O, Mṣb,) *It, or †he, inclined, or declined*: (S, O, K:) *it, or †he, declined, or deviated, from that which was right, or true*: (S, O, Mṣb, K:) *†he acted wrongfully, unjustly, injuriously, or tyrannically.* (S, O, K.) You say, **ضَلَعَ عَنْهُ** *†He deviated, or turned away, from him, or it; or he did so, acting wrongfully, &c.*: and **ضَلَعَ عَلَيْهِ** *†he acted wrongfully, &c., against him.* (TA.) And **ضَلَعَكَ مَعَ فُلَانٍ** (S, O, Mṣb, K) *†Thy inclining, (S, O, Mṣb, K,) and thy love, or desire, (S, O,) is with such a one [i. e. in unison with that of such a one].* (S, O, Mṣb, K:) *in the Mṣb and K, مَعَهُ is put in the place of مَعَ*. **فُلَانٍ** And **تَنْقِصِ الشُّوكَةَ بِالشُّوكَةِ فَإِنَّ ضَلْعَهَا** (S, O, K,) or **بِمِثْلِهَا** [in the place of **بِالشُّوكَةِ**, (Meyd,)] [lit. *Extract not thou the thorn by means of the thorn, or by means of the like of it, for its inclination is with it,*] meaning, demand not aid, in the case of thy want, of him who is more benevolent to the person from whom the object of want is sought than he is to thee: (Meyd:) a prov.: (S, Meyd, O:) applied to the man who contends in an altercation with another, and says, "Appoint thou between me and thee such a one;" pointing to a man who loves what he [i. e. the opponent of the speaker] loves: (S, Bk. I.

O, K:) the author of the K adds, it is said that it should by rule be **ضَلَعَكَ**, for they say **ضَلَعَ مَعَ فُلَانٍ**, like **فَرِحَ**, [as though meaning *he inclined with such a one,*] but they have contracted it; which is wonderful, in consideration with his having mentioned shortly before, **ضَلَعَ**, like **مَنَعَ**, as signifying **مَالَ**. (TA.) One says also, **ضَلَعْتُ عَلَى فُلَانٍ** i. e. *†[I contended in an altercation with such a one and] thy inclining [was against me].* (S, O.) — **ضَلَعَ**, aor. ʿ, (Mgh, Mṣb, K,) inf. n. **ضَلْعٌ**, (Mgh, Mṣb,) means *It (a sword, K, or a thing, Mṣb) was, or became, crooked, or curved*: (Mgh, Mṣb, K:) and **ضَلَعَ** may mean the same: (Ham p. 80:) a poet says, (namely, Moḥammad Ibn-'Abd-Allah El-Azdec, TA,)

• وَقَدْ يَحِيلُ السِّيفُ الْمَجْرَبُ رَبَّهُ
• عَلَى ضَلْعٍ فِي مَتْنِهِ وَهُوَ قَاطِعٌ

[And verily, or sometimes, or often, its owner bears the tried sword, notwithstanding crookedness in its broad side, it being sharp]: (S, O:) and (K) **ضَلَعَ** signifies *the being crooked, or curved, by nature*; (S, O, K;) as also **ضَلَعَ**; whence the saying, **ضَلَعَكَ لِأَقِيمَنَّ ضَلْعَكَ** *[I will assuredly straighten thy natural crookedness]*: (K:) thus in the copies of the K; but this is a mistake, occasioned by the author's seeing in the T and M **ضَلَعَكَ** and **لَأَقِيمَنَّ ضَلْعَكَ** meaning **عَوَجَكَ**, and his imagining both these nouns to be with **ض** and to differ in the manner stated above: (TA:) you say, **ضَلَعَ**, aor. ʿ, inf. n. **ضَلْعٌ** i. e. *he, or it, was, or became, crooked, or curved, by nature*: (S, O:) or **ضَلَعَ** in the camel is like **غَمَزَ** in horses or the like, [meaning *the limping, or halting, or having a slight lameness, in the hind leg,*] and the verb is **ضَلَعَ**; and the epithet [or part. n.] is **ضَلْعٌ**: (K:) or this is rather the explanation of **ظَلَعَ**, with **ظ**; (TA;) [or as Mtr says,] **ضَلَعَ** as meaning what resembles **عَرَجٌ** [or natural lameness] is correctly **ظَلَعَ**: (Mgh:) but when it (i. e. the crookedness, TA) is not natural, one says, **ضَلَعَ**, like **مَنَعَ**, (K, TA,) [but this seems rather to relate to the meaning of "limping," agreeably with what I have cited above from the Mgh,] and the inf. n. is **ضَلْعٌ**: (TA:) and the epithet [or part. n.] is **ضَالِعٌ**. (K.) — **ضَلَعَ**, [aor. ʿ,] inf. n. **ضَلَاعَةٌ**, *He (a man, S, O, Mṣb, [and app. also a horse and the like, see its part. n. **ضَلْعٌ**,]) was, or became, strong, or powerful*; (S, O, Mṣb, K;) and *strong, hard, or firm, in the أَضْلَاعُ [or ribs]*. (S, O, K.) [The latter is said in Har p. 6 to be the primary meaning; and the former, metaphorical.] — **ضَلَعَ** as syn. with **تَضَلَّعَ**: see the latter. — **ضَلَعَ فُلَانًا** *He struck such a one upon his ضَلْع [or rib]*. (K.)

2: see 4, in two places. — **تَضْلِيعُ الْأَعْمَالِ** is said by some to mean *†The making deeds to*

deviate from the right, or direct, way or course: and by some to mean *†the making them heavy, or burdensome.* (Har p. 77.) — **تَضْلِيعُ الثَّوْبِ** signifies *The figuring the garment, or piece of cloth, with the form of أَضْلَاعُ [or ribs]*. (S, O, K.) [See also the pass. part. n., below.]

4. **اضْلَعَهُ**, (K,) inf. n. **إِضْلَاعٌ**, (S, O,) *It, or he, made it, or †him, to incline, or decline*; (S, O, K;) [and so **ضَلَعَهُ**; for] **الإِضْلَاعُ** and **التَّضْلِيعُ** signify **الإِمَالَةُ**. (Har p. 77.) — [And *It, or he, made it, or him, to be crooked, or curved*; and so **ضَلَعَهُ**; for] **الإِضْلَاعُ** and **التَّضْلِيعُ** signify also **التَّغْوِيجُ**. (Har ubi supr.) — [Hence,] one says also, **أَضْلَعْتَهُ الْخُطُوبُ**, meaning *†[Affairs, or great or grievous affairs,] burdened him [as though making him to incline, or curving him]*. (TA.) — See also 8.

5. **تَضَلَّعَ**: see 1, in the middle of the paragraph. — [Also,] (S, O, K,) and **ضَلَعَ**, like **مَنَعَ**, (K,) said of a man, (S, O,) *He became filled*, (S, O, K,) or *what was between his أَضْلَاعُ [or ribs] became filled*, (TA,) with food, (S, O, K,) or drink: (S, O:) or with drink so that the water reached his أَضْلَاعُ, (K, TA,) and they became swollen out in consequence thereof: (TA in explanation of the former verb:) and the former verb is also expl. as meaning *he drank much, so that his side and his ribs became stretched.* (TA.) And **تَضَلَّعَ مِنَ الطَّعَامِ** *He became filled with the food*; as though it filled his ribs. (Mṣb.)

8. **الإِضْطِلَاعُ** is from **الضَّلَاعَةُ** [inf. n. of **ضَلَعَ**] meaning "the being strong, or powerful;" (ISk, S, O, and Har p. 391;) **الإِضْطِلَاعُ بِالشَّيْءِ** signifying *The raising the thing upon one's back, and rising with it, and having strength, or power, sufficient for it.* (Har ibid.) And you say, **اضْطَلَعَ بِحِمْلِهِ**, meaning *He had strength, or power, to bear it, or carry it.* (Mgh, and Har p. 645.) [See also the part. n., below.] And **أَضْلَعَ †He had strength, or power, sufficient for the affair**; as though his ribs had strength to bear it. (Mṣb.)

ضَلَعَ: see **ضَلَعَ**, first sentence.

ضَلَعَ: see **ضَلَعَ**, first and last sentences.

ضَلْعٌ *The weight, or burden, of debt, that bends the bearer thereof.* (IAth, O, K.) And *Strength, or power*; (As, S, O, Mṣb, K;) a subst. in this sense, from **ضَلَعَ**; (Mṣb;) and the bearing, or endurance of that which is heavy, or burdensome. (As, S, O, K.) — Also inf. n. of **ضَلَعَ** [q. v.]. (Mgh, Mṣb, K.)

ضَلْعٌ *Crooked, or curved, by nature.* (S, O, TA.) And applied to a spear as meaning *Crooked, or curved; not straightened*: (TA:) or, so applied, *inclining, or bending*: (Ham p. 80:) and **ضَالِعٌ** and **ضَالِعٌ**, so applied,