

**حَشْرَجَة** inf. n. of **حَشَرَ** [q. v.].—[The rattles;] the voice of a sick person reciprocated in the throat, or fauces. (A.)

## حش

1. **حَشَفَ**, said of a she-camel's dug, *Its milk became drawn up or withdrawn or withheld, or it went away, from it.* (IDrd, L, TA. [See also 4 and 10.])

2. **حَشَفَ عَنْهُ**, inf. n. **تَحْشِيفٌ**, *He (a man, TA) contracted his eyelids, and looked through the interstices of their lashes.* (IDrd, K.)

4. **احشف**, said of a she-camel's udder, *It became contracted, and like an old worn-out water-skin or milk-skin.* (TA. [See also 1 and 10.]) — **احشفت النخلة** *The palm-tree bore dates such as are termed حشف.* (S, Mgh, Mshb.)

5. **تَحَشَفَ** *He wore old and worn-out clothing,* (O, L, KL, TA.) such as is termed **حَشِيفٌ**: (O, L, TA.) in the copies of the K, erroneously, **استحشف**. (TA.)

10. **استحشف**, said of an udder, (Jm, K.) *It became contracted:* (Jm:) or *became dried up and contracted.* (K. [See also 1 and 4.]) And **استحشفت الأذن** *The ear became dried up* (Mgh, Mshb, K.) and **استحشف**. (K.) And **استحشف الأنف** *The cartilage of the nose became dried up from want of natural motion.* (Mshb.)—See also 5.

**حَشْفٌ** *Dry bread.* (K.)

**حَشْفٌ** *The worst kind of dates;* (S, Mgh, Mshb, K;) *that dry up without ripening, so that they have no flesh:* (Mshb:) or *dates without firmness, having no stones;* (K;) *like شيص:* (TA:) or *dry, or tough, bad dates;* (K;) *for when they dry up, they become hard and bad, without taste and without sweetness:* (TA:) or *of which the lower portion has become bad and rotten, while in its place:* (IAqr, TA in art. **حشو**.) n. un. with ة. (Mshb.) [Hence,] **أَحْشَفًا وَسَوْءَ كَيْلَةٍ**, a prov., (S, Meyd, O,) meaning *Dost thou combine the worst of dates and bad measure?* applied to him who combines two bad qualities. (Meyd, O.)—A worn-out udder; (S, K;) as also **حَشْفٌ**: (K:) or an udder of which the milk has dried up, so that it has become contracted. (EM p. 67.)—A thing that is lean, and dry, or withered. (KL.)

**حَشْفٌ**: see **حَشْفٌ**.—**تَمَرٌ حَشْفٌ** *Dates having many such as are termed حشف.* (TA.)

**حَشْفَةٌ** *The head [or glans] of the penis:* (TA:) or *the part of the penis,* (S, K,) [i. e.] *the part of the head of the penis,* (Mgh,) *that is above [i. e. beyond] the place of circumcision:* (S, Mgh, K:) [accord. to the latter explanation, somewhat more than the glans:] *the mulct for the cutting off of which is the whole price of blood.* (TA.)

**حَشِيفٌ** *Old, and worn-out:* applied to clothing or a garment. (S, K, TA.)

**نَخْلَةٌ حَشِيفٌ** *A palm-tree that bears dates such as are termed حشف.* (S and L voce **مِعْرَارٌ**.)

**مُتَحَشِفٌ** *A man clad in old and worn-out clothing [such as is termed حَشِيفٌ]:* (S, TA:) a man in evil condition; slovenly in his person; threadbare, shabby, or mean, in the state of his apparel: or dried up, and shrivelled: or having his garment tucked up. (TA.)

## حشك

1. **حَشَكَ الدَّرَّةُ**, aor. -, inf. n. **حَشَكٌ** and **حَشُوكٌ**; for the former of which, **حَشَكٌ** is used by poetic license: (S:) or **حَشَكَتْ**, aor. -, (TA,) inf. n. **حَشَكٌ** (K, TA) and **حَشُوكٌ**: (TA:) *The flow of milk became full:* (S:) or *became vehement in the udder:* or *collected quickly therein:* (K, TA:) but accord. to Lth, **حَشَكٌ** and **حَشُوكٌ** are like **نَقَضٌ** and **نَقَضٌ**, and **نَقَضٌ** and **نَقَضٌ**; the former being an inf. n., and the latter a subst. [in the proper sense of the term, app. signifying milk collected, or collected quickly, in the udder]. (TA.)—[Hence,] **حَشَكَتْ السَّحَابَةُ**, (K,) aor. -, inf. n. **حَشَكٌ**, (TA,) *The cloud had much water.* (K, TA.) And **حَشَكَتْ السَّمَاءُ**, aor. -, inf. n. **حَشَكٌ**, *The sky let fall a rain such as is termed حَشَكٌ.* (AZ, S.) And **حَشَكَ الوَادِي**, *The valley poured [دَفَعَ] with water.* (TA.)—And **حَشَكَتْ النَخْلَةُ**: *The palm-tree bore much fruit.* (Yaakooob, S, K, TA.)—And **حَشَكَ القَوْمُ**, (S, K,) inf. n. **حَشَكٌ**, or, accord. to Th, **حَشَكٌ**, (TA,) *The people collected themselves together, or assembled.* (Th, S, K.)—**حَشَكَتْ لَبَنًا**, inf. n. **حَشَكٌ** and **حَشُوكٌ**, *She (a camel) collected her milk.* (K.)—**حَشَكَ النَّاقَةَ**, (S, K,) aor. -, (K,) inf. n. **حَشَكٌ**, (TA,) *He left milking the she-camel until her milk collected* (S, K, TA) *in her udder.* (TA.)

**حَشَكٌ**: see 1.

**حَشَكَةٌ** + *A rain exceeding such as is termed حَشَكٌ*; like **حَفْنَةٌ** and **غَبِيَّةٌ**. (S.)

**جَاؤُوا بِحَشَكْتِهِمْ**, (K,) or, as in the Moheet, **جَاءَ فُلَانٌ بِحَشَكْتِهِمْ**, (TA,) means + *[They came, or such a one came,] with their company.* (K, TA.)

**حَشَاكٌ**, (IDrd, S, Sgh,) thus correctly written, like **كِتَابٌ**, but in [most of] the copies of the K like **سَحَابٌ**, (TA, [in the CK like **سَحَابَةٌ**]) *A piece of wood which is put in the mouth of a kid, (S, K,) across, (S,) and tied (S, K) at the back of his neck, (S,) to prevent him from sucking:* (S, K:) also called **شَبَامٌ**. (IDrd, S.)

**حَشُوكٌ** *A she-camel collecting milk in her udder* (S, K) *quickly.* (S.)

**حَاشَكٌ** [act. part. n. of **حَشَكَ**]. You say **شَاءَ حَاشَكَةٌ** *A sheep, or goat, abounding with milk.* (TA in art. **لَجِبٌ**.) [And hence,] **نَخْلَةٌ حَاشَكَةٌ** *A palm-tree bearing much fruit.* (Yaakooob, S, K.)—Also + *Consecutive, or uninterrupted.* (Ibn-'Abbád, K.)

## حشر

1. **حَشَرَ**, aor. -, (Mshb, K,) inf. n. **حَشَرٌ**, (Mshb,) *He was, or became, angry;* (Mshb, K;) as also

**احشمر**: (Mshb:) or the latter signifies *he became angered.* (TA.)—And *He was, or became, confounded and stupified by shame; or ashamed and confounded or stupified, and remained speechless and motionless.* (Mshb.) See also 8. — **حَشَمَهُ**, aor. -, inf. n. **حَشَمٌ**; (Mshb;) or **حَشَمَهُ**, aor. -; (K;) *He angered him;* (Mshb, K;) as also **احشمه**, (IAqr, S, Mshb, K,) and **حَشَمَهُ**. (K.) And, accord. to AZ (S) and El-Farábee, (Mshb,) **حَشَمَهُ**, (S, Mshb, K,) aor. - and -, (K,) *He annoyed him, (S, Mshb, K,) and said to him what he disliked, (K,) and angered him;* (S, Mshb;) namely, a man sitting with him. (S, Mshb, K.) An Arab of chaste speech is related to have said, **ذَلِكَ مِمَّا يُحْشِرُ بَنِي فُلَانٍ**, meaning *That is of the things that anger the sons of such a one.* (S.)—Accord. to IAqr, (S,) **حَشَمَهُ** signifies *He caused him to become confounded and stupified by shame; or to become ashamed and confounded or stupified, and to remain speechless and motionless;* (S, K;) as also **احشمه**: (S, Mshb, K:) and both signify *it caused him to be affected with shame, shyness, or bashfulness; or to shrink; as in the saying, to one shrinking from food, مَا الَّذِي حَشَمَكَ, or أَحْشَمَكَ, What caused thee to be affected with shame, &c.?* (TA.)—**حَشَرَ**, aor. -, inf. n. **حَشُورٌ**, *He became fat, or in a good condition of body, after leanness.* (K.) And **حَشَمَتِ الدَّابَّةُ فِي أَوَّلِ الرَّبِيعِ**, (K,) aor. -, inf. n. **حَشَمٌ**, (TA,) or **حَشُورٌ**, (TK,) *The beast obtained somewhat of the [herbage called] ربيع, in the beginning thereof, and became fat, and in good condition, and large in the belly,* (K, TA,) and goodly: (TA:) or, as En-Nadr says, **حَشَمَتِ الدَّوَابُّ** *the beasts became in good condition.* (S.)—**مَا حَشَرَ مِنْ طَعَامِنَا** *He ate not of our food* (K, TA) aught. (TA.)—**مَا حَشَرَ الصَّيْدَ** *He hit not, or obtained not, or found not, the game, or object of the chase.* (K.)—**حَشَرَ**, inf. n. **حَشَرٌ** (TA) and **حَشُورٌ**, (K,) *He was, or became, fatigued, tired, or wearied.* (K, TA.) The Arabs say, **الْحُشُورُ يُوْرُثُ الْحُشُورَ** *Labour, or toil, occasions fatigue.* (Yoo, TA.)

2: see 1.

4: see 1, in four places.

5: see 8. — You say also, **هُوَ يَحْشَرُ الْمَحَارِمَ**, *He guards against things forbidden.* (TA.)

8. **احشمر**: see 1. — Also *He felt, or had a sense of, or was moved or affected with, shame, or shyness, or bashfulness.* (Mshb.) **احشمر منه** (S, Mgh, K) and **عنه**, (K,) and **احشمه**, (S, Mgh,) or this last is not allowable except when **من** is meant to be understood, (TA,) signify the same; (S, Mgh;) i. e. *He was ashamed of it, or abashed at him; or was ashamed to do it, or shy of doing it:* (Mgh, K:) or it signifies, (Mgh,) or signifies also, (K,) *he shrank from it, or him:* (Mgh, K:) or, as some say, thus used it is vulgar; for **حَشَمَةٌ**, with the Arabs, is only anger: (Mgh:) but IB cites, from Kutheiyir,

• **إِنِّي مَتَى لَمْ يَكُنْ عَطَاؤُهُمَا**

• **عِنْدِي بِهَا قَدْ فَعَلْتُ أَحْشَمَ**

as meaning *[Verily I, when the gift of them two*