

8. **إِنتَهَكَ مَحَارِمَ اللَّهِ** [He violated the sacred ordinances of God;] he did that which God had forbidden him to do. (Har, p. 18; where see more.) — **إِنتَهَكَ حُرْمَتَهُ** He violated [his honour, &c.]. (MA.)

مَنْبُوكٌ Affected with a constant, or chronic, pervading disease; or emaciated by disease, so as to be at the point of death. (S, K.) — See **مَنْبُوكٌ**.

نهل

عَلَنَ A fir t drinking: see **نَهْلٌ**.

مَنْهَلٌ A watering-place; i. e., a spring to which camels come to water. (S, Mṣb.)

نهر

1. **نَهَرَ** He had an inordinate desire or appetite (S, Mṣb, K) for food. (S, K.)

نَهِيرٌ A chiding of camels. (TA.)

طَرِيقُ نَهَارٍ A road wherein is [heard] a chiding of camels: (TA:) see **حَتَانٌ**.

نهي

1. **لَا تُسَيِّ** He forbade him it. — **نَهَاهُ عَنْهُ** — **وَلَا تُنْهَى**: see art. **سَيَّ**, in two places.

6: see 8.

8. **إِنتَهَى عَنْهُ**, and **تَنَاهَى**, He refrained, abstained, or desisted, from it, as forbidden; left, relinquished, or forsook it. (S, Mṣb.) See an ex. of the latter voce **سَوَادٌ**. — **إِنتَهَى إِلَيْهِ** It ultimately reached, or extended, and sometimes it so pertained, to him, or it: in the latter sense said of authority and the like: and simply, it reached to him, or it. — **إِنتَهَى إِلَيْهِ الْخَبَرُ**, and **تَنَاهَى**, The information, or news, reached him. (S.) — **إِنتَهَى إِلَى مَوْضِعٍ** He came at last, or ultimately, to a place. So I have rendered it in explaining **أَفْضَى**. — **إِنتَهَى** It (a thing, or an affair,) attained the utmost possible point, or degree. (Mṣb.) It (fruit, and the like) attained its utmost state of growth. — **إِنتَهَى** It is ended: a word put to mark the end of a quotation.

رَكِبَ النَّهْيَ He did that which he was forbidden to do. (TA in art. **رَدَعٌ**.)

نَهْوٌ is anomalous, (TA,) like **بَغْوٌ**.

نَهْيَةٌ The utmost possible point, or degree: (Mṣb:) and the ultimate point, or element, to which a thing can be reduced or resolved: its utmost point or particular: as also **مُنْتَهَى**. See **فَصٌّ**. — **نَهْيَةٌ فِي السَّخَاءِ** [Extreme in bounty, or munificence]. (O and K, voce **مِنْحَلٌ**.)

نَاهِيكَ بِأَخِيْنَا [A person sufficing thee is our brother]: the **ب** is added to denote emphatic praise. (Fr in TA, art. **ب**.) See also Har, p. 28, and, more particularly, p. 91.

مَنْتَهَى A place to which a person or thing comes at last; a journey's end; a goal; a destination, or place or state to which a person or thing is appointed to come; an end; an ultimate object: see an ex. in a verse near the end of art. **ب**. See **نَهْيَةٌ**. — **سِدْرَةُ الْمُنْتَهَى** (Kur liii. 14) The lote-tree of the ultimate point of access, in the Seventh Heaven: see **سَدْرٌ**.

نوح

الْغُرَابُ النُّوحِيُّ [The Noachian crow;] an appellation applied in Egypt to the **زَاغ** (or rook). (TA, art. **زَيْغٌ**.)

نوط

النَّوْطَةُ The crop of a bird: see **الْجِرِّيَّةُ**.

نَوَاطَةٌ The same as **نَوَاعَةٌ**. See **رُجَاحَةٌ**.

نوع

5. **تَنَوَّعَ**, said of a branch of a tree: see **نَوَسٌ**. — **تَنَوَّعَ** It became of various sorts, or species. (Mṣb.)

نَوَاعَةٌ A child's swing, of rope. See **رُجَاحَةٌ**.

نوف

مُنِيفٌ High; lofty; applied to a mountain, and a building. (T.) You say also **عِزٌّ مُنِيفٌ** [High nobility]. (K in art. **عِيطٌ**.)

نوق

2. **نَوَّقَ** [He broke, or trained, a camel]. (TA, voce **مَضْعَبٌ**.)

5. **تَنَوَّقَ**, and **تَنَوَّقَ فِي مَطْعِمِهِ وَمَلْبِسِهِ**, He was nice and luxurious (**تَجَوَّدَ وَبَالَغَ**) in his diet and his apparel. (JK, K.) Better explained voce **نَيْفَةٌ**, and **تَجَوَّدَ** and **تَنَوَّقَ**: see **تَنَوَّقَ**. — **تَنَوَّقَ**.

أَنَاقٌ quasi-inf. n. of **نَيْفٌ**.

نَافَةٌ: see **بَكْرٌ**, and **بَعِيرٌ**, and **قَلُوصٌ**: **نَافَةٌ**: see **أَيْنَقَاتٌ** pl. of **أَيْنَقٌ** pl. of **أَيْنَقٌ**: see a verse cited voce **مُسْتَهْمٌ**.

نَيْفَةٌ a subst. from **تَنَوَّقَ** (IJ, S, K) as syn. with **تَنَوَّقَ** (S) [and therefore signifying Daintiness, nicety, exquisiteness, refinement, or scrupulous

nicety and exactness; and the exceeding of what is usual in a thing: or the choosing what is excellent, or best, to be done, and doing admirably: or the doing firmly, solidly, soundly, or thoroughly, and skilfully: or] the exceeding what is usual in a thing, and making it good, or beautiful, and firm, solid, sound, or free from defect or imperfection. (Ham, p. 625) See **تَأْتَقُ**.

نول

1. **نَالَ**, aor. **يَنَالُ**, has for inf. ns. **نَالٌ** and **مَنَالٌ**. (TA.) — See 6.

3. **نَاوَلَهُ شَيْئًا** He gave him a thing; presented, or offered, it to him; gave him it with his hand; handed it to him; syn. **عَاطَاهُ**; (T;) he gave him a thing with his extended hand. (T, K.)

5. **تَنَوَّلَ**: see **عَلَيْنَا بِشَيْءٍ يَسِيرٍ**.

6. **تَنَوَّلَ مَاءَ الْحَوْضِ** [He reached, and drank of, the water of the drinking-trough]: said of a camel. (S, art. **نَوْشٌ**.) — **تَنَوَّلَ مِنْ يَدِهِ شَيْئًا** He took from his hand a thing; took it with his hand from his (another's) hand; syn. **تَعَاطَاهُ**. (T.) — **تَنَوَّلَ شَيْئًا** He reached a thing; took it with his hand; handed it to himself; he took a thing with the extended hand; (TK;) or simply he took a thing; took it with his hand, took hold of it; syn. **أَخَذَهُ**; (K:) best rendered, he took, or reached, or reached and took, a thing, absolutely, or with the hand, or with the extended hand; and in like manner, with the mouth, as in an instance voce **رَمَّ**, &c.; he helped himself to it (i. e. food). — **تَنَوَّلَهُ بِالسَّيْفِ** He reached, or hit him, with the sword: see **نَفَحَهُ**: and see **هُوَ قَرِيبُ الْمَتَنَاوِلِ**. — **أَطْفَتْ**, and **تَشَاوَلُوا** [app. He is one from whom it is easy to take, or receive, gifts, &c.]. (TA.) — **تَنَوَّلَهُ**: see 6 in art. **ذُوقٌ**. — **تَنَوَّلُوا الرِّمَاحَ** [He carped at him by saying, or taxed or charged him with, that which would grieve him]. — **تَنَوَّلَهُ بِمَا لَيْسَ فِيهِ** [He carped at him by saying, or taxed or charged him with, what was not in him]. (TA, voce **إِغْتَابَةٌ**.) — **تَنَوَّلَهُ بِلسَانِهِ** He carped at him with his tongue: (IbrD:) as also **نَالَهُ** (TA, art. **هَلَبٌ**). — **تَنَوَّلَ شَيْئًا** It (a noun, &c.) applied to a thing. — **تَنَوَّلَ** It comprehended, or comprised: post-classical in this sense, but commonly used. (MF, TA.) — **تَنَوَّلَهُ بِمَا يُكْرَهُ** He taxed or charged him with, or accused him of a thing disliked, or hated. See also art. **نِيلٌ**; see an explanation of **إِغْتَابَةٌ**, and see **ظَهَرَ**.

نَوَالٌ: see **نَالَ**.