

فَيْخَان: see 1 in art. **فوخ**. Accord. to Kr and the K, **فَيْخ** signifies *A spreading, or becoming diffused*; like **فَيْخ**: (TA:) but ISd expresses doubt of the correctness of this: (L, TA:) it is [said to be] an inf. n. in this sense. (TK.) — See also 4.

2. **فَيْخ الْعَجِين** *He made the dough like the سُرْجَة* [or **فَيْخَة** (q. v.) in form]. (TA.)

4. **افاخ**, (L,) inf. n. **إِفَاخَة**, (L, K,) *He (a man, L) emitted wind from the anus, with a sound*; (L, K;) as also **فَاخ**: (L:) or *he voided excrement with an emission of wind*. (L, K.) [See also art. **فوخ**.] — **افاخ**, said of a man, signifies also *repented of what he had done*; &c. (K.) — And **افاخ مِنْ فُلَانٍ** *He (a man, TA) turned away from, avoided, shunned, and left, such a one*; syn. **صَدَّ عَنْهُ**. (K.)

فَيْخَة *A state of dilatation of the place of exit of the urine*. (IAgr, K.) — And *A tangled, luxuriant, or dense, and abundant, state of herbage*. (K.) — And *Vehemence, or intenseness, of heat*. (K, TA.) — And *A [kind of small saucer, or cup, such as is called] سُرْجَة* [q. v.]: (K:) pl. **فَيْخَات**. (O and K voce **شَفَارِج**.)

فيد

1. **فَادَتْ لَهُ فَائِدَة**, (T, S, A, O, L, Msh, K,) aor. **تَفِيدُ**, (S, A, O, &c.) inf. n. **فَيْد**, (Msh,) [*Profit, or advantage, or the like, (see فَائِدَة), accrued to him*; (T, S, A, O, L, Msh, K;) or *came to him*. (IKtt, TA.) — And **فَاد**, aor. **يَفِيدُ**, (T, S, M, O, L, K,) inf. n. **فَيْد**, (M, O, L,) said of property, *It continued, or belonged or appertained, syn. تَبَيَّنَ*, (T, S, M, O, L, K,) *to him*; (T, S, M, O, L;) as also **فَاد**, aor. **يَفُودُ**, (M in art. **فود**,) inf. n. **فُود**: (K in that art.) or *went away, passed away, or departed*. (K.) [But this last meaning, which I find only in the K, in relation to **فَاد**, in this art. and in art. **فود**, may be taken from what next follows, and relate to property as applied to cattle.] — And **فَاد**, aor. as above, (T, M, L, K, and S &c. in art. **فود**,) and so the inf. n., (IAgr, T, L, and K in art. **فود**,) *He (a man, M, TA) died*; (T, M, L, K, and S &c. in art. **فود**,) as also **فَاد**, aor. **يَفُودُ**, (S and K &c. in art. **فود**,) inf. n. **فُود**: (K &c. in that art.;) and so **فَازَ وَفَازَ**; (TA:) i. q. **فَاتَ**. (A.) One says, **مَا فَادَ حَتَّى بَلَغَ**, meaning **مَا فَاتَ** [i. e. *He did not die until his means of subsistence became exhausted*]. (A.) — And **فَاد**, aor. as above, (S, M, O, L, K,) and so the inf. n., (S, O, L,) *He walked with an elegant and a proud and self-conceited gait, with an affected inclining of his body from side to side*; (S, M, O, L, K;) as also **تَفِيدُ**. (T, S, M, L, K.) — And, (M, L, K,) accord. to some, (M, L,) *He was cautious of a thing, and turned aside from it*. (M, L, K.) [See also 2.] — **فَاد** said of saffron, and of the plant called **وَرَس**, *It became pulverized, or reduced to powder by its being bruised*

or *brayed*. (IKtt, TA.) — **فَادَهُ**, aor. **يَفِيدُهُ**, (S, L, K,) inf. n. **فَيْد**, (L,) *He mixed it, (namely, saffron, K,) or moistened it with water &c.*; syn. **دَفَنَهُ**; (S, L, K;) from which it is formed by transposition [accord. to the lexicologists; but not accord. to the grammarians, because it has an inf. n.]; (TA;) as also **فَادَهُ**, aor. **يَفُودُهُ**, (T, M, L, &c., in art. **فود**,) inf. n. **فُود**: (K in that art.:) and *he bruised, or brayed, it, (namely, saffron, and the plant called وَرَس), and then wetted it with water*: (L in art. **فود**,) and **فَادَتْهُ** *she (a woman) rubbed it (namely perfume) in water, in order that it might dissolve*. (M, L.) — **فَادَ الْمَلَّةَ عَنْ** *الخَبْزَة*, inf. n. **فَيْد**; and **فَادَاهَا**; *He removed the hot ashes from the cake of bread*; syn. **أَزَالَهَا**. (TK.) [In the O and K, this meaning of these two verbs is vaguely intimated, only by the words, **الْفَيْدُ أَنْ تَفِيدَ بَيْدَكَ الْمَلَّةَ عَنْ الْخَبْزَة**.]

2. **فِيدَ مِنْ قَرْنِهِ** (Th, M, L) *He turned away from, or avoided, his adversary*: (Th, L:) or *he fled from him*. (M.) [See a similar meaning of **فَاد**, above.] — And **فِيدَ**, (T, O, K,) inf. n. **تَفِيدُ**, (L, K,) *He augured evil from the cry of the [bird called] قَيْاد*. (T, O, L, K.)

4. **افادَهُ** *He gave it, namely, property, (AZ, Ks, T, S, M, O, L, K,) to another*: (AZ, Ks, T, S, M, L:) and **افادَهُ مَالًا**, inf. n. **إِفَادَة**, *He gave him property*. (Mgh, Msh.) It belongs to this art. and to art. **فود**. (L in art. **فود**,) — [And *He, or it, profited, advantaged, or benefited, him*; **فَائِدَة** being understood. Hence,] one says, **إِنْ أَتَدْتَنِي حَرْفًا فَقَدْ أَصَفَدْتَنِي أَلْفًا** [*If thou teach me a word, thou givest me what is worth a thousand dirhems*]. (A in art. **اصفد**,) — [Hence, also, **افاد** said of a word, and a phrase, *It had, or performed, a useful office, as expressive of a meaning, or as contributing to the expression thereof, or as adding to a meaning previously expressed. And hence, It imported, or conveyed, a meaning; and particularly, when said of a phrase, a complete meaning, so that a pause might be well made after saying it*; **فَائِدَة** being understood.] — See also 10. — And see 1, last signification. — Also, **افادَهُ**, inf. n. as above, *He killed him; destroyed him; slaughtered him; namely, a man, and a beast*. (T, L, and K in art. **فود**,)

5. **تَفِيدُهُ**, as intrans.: see 1, latter half. — **تَفِيدُهُ**: see 10.

6. **هُمَا يَتَفَادَانِ بِالْمَالِ بَيْنَهُمَا** *They two give, of the property, each to the other; or profit, or benefit, each other therewith*: (ISh, T, O, K:) you should not say **يَتَفَادَانِ**: (K:) and **هُمَا يَتَفَادَانِ الْعِلْمَ** *They two impart knowledge, each to the other*: (K in art. **فود** [q. v.]:) or, in the opinion of MF, both of these verbs are allowable. (TA.)

10. **استفادَهُ** (T, S, M, &c.) *He gained it, acquired it, or got it, for himself, namely, property [&c.]*; (T, S, M, Mgh, Msh, and L and K in art. **فود**,) and **افادَهُ** is syn. therewith, (S, M, A, Mgh, O, L, Msh, K,) as used by some, (Msh,) having two

contr. significations, (K,) though disallowed by others, (Msh,) or it is more chaste than the former; (Mgh;) and **تَفِيدُهُ** signifies the same. (M, and K in art. **فود**,) — [And *He derived it, learned it, or inferred it*. — And *استفادَ مِنْهُ* *He gained, or derived, profit, advantage, or benefit, from him, or it*; **فَائِدَة** being understood.]

قَيْد *Saffron*: (IAgr, TA voce **مَلَاب**:) or the leaves of saffron: (L:) or *saffron mixed, or moistened with water &c.* (S, O, L, K.) — And *The hair upon a horse's lip*. (T, S, O, K.)

[**قَيْد** expl. by Golius as signifying (on the authority of Meyd) *Vir pusillanimus pavidusque*, is app. a mistake for **قَيْد**.]

قَيْاد (T, S, M, A, O, L, K) and **قَيْادَة** (T, S, O, L, K,) in which latter the **ة** is added to render the epithet intensive, (T, L,) *A man who walks with an elegant and a proud and self-conceited gait, with an affected inclining of his body from side to side*. (T, S, M, A, O, L, K.) One says, **قُلَانٌ يَمْشِي عَلَى الْأَرْضِ قَيْادًا مَيَّادًا** [*Such a one walks upon the ground*] with an elegant and a proud and self-conceited gait, &c. (A.) — Hence, **القَيْاد** is said to signify *The lion*. (O.) — And *The male of the بُوم* [or owl]: (T, S, M, O, K:) or i. q. **الْصَدَى** [which is also said to signify the male of the بُوم: for other explanations see **صَدَى**]. (S, O.) — And **قَيْادَة**, (M,) or this and **قَيْاد**, (T, S, O, K,) *One who collects together what he can, and eats it*. (Lth, T, S, M, O, K.)

قَيْادَة: see the next preceding paragraph, in two places.

فَائِدَة a subst. from **فَادَ الْمَالُ**, (M, L, and K in art. **فود**,) in the sense of **تَبَيَّنَ**; (M, L;) or an act. part. n. from **فَادَتْ لَهُ فَائِدَة**; (Msh;) *Profit, advantage, benefit, or good, which God bestows upon a man, and which he [the latter, consequently] gains, or acquires, and which he produces*: (T, L:) *an accession which accrues to a man*: (Msh:) *what one gains, or acquires, of knowledge*, (S, A, O, L, Msh, K,) and *polite accomplishments*, (Msh,) and *property*: (S, A, O, L, K:) *what one has recently acquired, of property, of gold or silver, or a slave, or the like*: (AZ, Msh:) and [simply] *profit, advantage, benefit, or utility*: and *good*: and *knowledge*: and *wealth, or property*: (KL:) pl. **فَوَائِد**: (T, O, L, Msh, K:) it belongs to this art. and to art. **فود**: (TA:) some improperly derive it from **الْفَوَاد**. (MF.) — [Hence, *Utility as expressive of a meaning, or as contributing to the expression thereof, or as adding to a meaning previously expressed, of a word or phrase. And hence, A meaning, or an import, of a word or phrase; and particularly a complete meaning of a phrase, such that a pause may be well made after the uttering thereof*.]

مَفِيد [*Perfume, &c.*] *mixed, or moistened with water &c.*; (S, O, L;) as also **مَفُود**. (As, T in art. **فود**,)