

animal at which he shot or cast, (JK, S, K,) nearly hitting it: (JK:) and in like manner, *الشئ* the thing. (Ibn-Buzurj, TA.) And *He captured, or caught, the animal at which he shot or cast*; expl. by *إِذَا كَانَ يَصِيدُهَا* [perhaps a mistranscription for *يُصِيبُهَا*, and, if so, meaning *he hit*]. (JK.) And *حَطَفَ* said of an arrow, *†[It missed: or it fell upon the ground, and then glided along upon the ground to the butt, or object of aim: (see حَطَفَ:) and] it went straight.* (TA.) — *حَطَفَ* said of a man, *†He became affected with a slight sickness, and then speedily recovered.* (TA.) — *إِخْطَافُ الْحَنَاءِ* i. q. *أَنْطَوَاؤُهُ* [meaning *†The state of being lean, or lank, in the belly: see مُخْطَفٌ*]. (S, TA.) *الإِخْطَافُ* in horses is a fault: it is *†The contr. of الإِنتِفَافُ*: AHeyth says that it is, in horses, *†smallness of the جَوْفُ* [here meaning the belly, or abdomen]. (TA.)

5: see 1, in two places.

6. *تَخَاطَفُوا الثَّرَى بَيْنَهُمْ* [They contended together in snatching away the ball] with the golfsticks. (K\* and TA in art. جَفَفَ.)

8. *اخْطَفَ*; and its variations *خَطَفَ* and *يَخْطِفُ*; and *يَخْطِفُ* and *يَخْطِفُ*, variations of its aor.: see 1, in seven places. — *كَانَهُ يَخْطِفُ فِي* *مَنْبِهِ*, said of a swift camel, means *As though he were straining, or stretching, (يَجْتَذِبُ) in his going along, his neck.* (S.) — See also 4.

*حُطْفٌ* *†A slight disease; as also حُطْفَةٌ*. (JK.) — *مَا مِنْ مَرَضٍ إِلَّا وَلَهُ حُطْفٌ* [There is no disease but there is for it a cure. (JK, K.)] — *حُطْفٌ* and *حُطْفٌ* *†Leanness; or lankness of the belly: and †lightness of the flesh of the side.* (TA.)

*بِهِ حُطْفٌ*: see what next precedes. — *بِهِ حُطْفٌ* *†In him (namely, a man, JK) is madness, or diabolical possession; (JK, TA;) as also حُطْفٌ*: but this latter may be either a pl., like *ضَرْبٌ* [pl. of *ضَرْبٌ*], or a sing. (TA.)

*حُطْفَةٌ* *A single act of seizing; or, of taking, or carrying off, by force: (TA:) or, of doing so quickly; of snatching away.* (Mgh, Mṣb, TA.) Hence, [in a trad.,] accord. to one reading, *نَهَى عَنْ كُلِّ ذِي حُطْفَةٍ*, meaning *He prohibited the prey of whatever snatches away the prey, and goes away with it, not withholding it for its owner: or, as some say, what snatches away with its talon, or claw: but the reading commonly known is, نَهَى عَنْ الْخُطْفَةِ* (Mgh:) and *الْخُطْفَةُ* signifies *what the wolf, (Mgh, Mṣb, TA,) or the like, (Mṣb,) snatches away, (Mgh, Mṣb, TA,) of the limbs, or members, of a living sheep or goat, (Mgh, TA,) or of a living animal; (Mṣb;) or what the dog snatches away from the limbs, or members, of the animal of the chase, of flesh &c., while the animal is alive: (Mgh, TA:) or the limb, or member, which the beast or bird of prey seizes, or carries off by force, or which a man cuts off, from the beast that is alive: (K, TA:) for whatever is separated from the living animal, (Mgh, TA,) of flesh or fat, (TA,) is carrion,*

(Mgh, TA,) unlawful to be eaten: the prohibition originated from the Prophet's finding, when he came to El-Medeenah, that the people loved and ate the humps of camels and the tails of sheep: (TA:) the reading *الْخُطْفَةُ*, of the measure *فَعْلَةٌ*, with fet-h to the medial radical letter, as pl. of *حَاطَفٌ*, is a mistake. (Mgh.) — Also *†A single suck of a small quantity of milk quickly taken by a child from the breast.* (TA.) — For its meaning in the Kṣur xxxvii. 10, see 1. — See also *حُطْفٌ*.

*حُطْفِي* *†Quickness in pace or going, (S, K,) of a camel, as though he were straining, or stretching, his neck, in going along; (S; [see 8;]) as also حُطْفِي* (K,) and *حُطْفِي* (JK, TA.) — See also the last of these words below.

*حُطْفِي*: see *حُطْفِي*.

*حُطْفَةٌ* *The act of seizing, or carrying off by force; or, of snatching away at unawares.* (TA.) — *فُلُورٌ مَسْكُونٌ* upon milk, (S,) or flour upon which milk is sprinkled, (JK, K,) then cooked, (JK, S, K,) and licked, or eaten with the finger, (S, K,) and snatched up with spoons: (K:) IAsar says that it is [what is called] *جَبُولَا* [a word I have not found in any other instance]: (S:) or, with the Arabs, it is a food made with milk (*لَبَنِيَّةٌ*), which is heated, then flour is sprinkled upon it, and then it is cooked, and people lick it, or eat it with the finger, snatching it up hastily. (Az, TA.)

*حُطْفٌ*: see *حُطْفٌ*.

*الْخُطَّافُ* [lit. *He that is wont to seize, &c.: and particularly †he that is wont to snatch, or steal, opportunities of hearing the speech of the angels, from the confines of the lowest Heaven: and hence,] applied in a trad. to †the Devil, or Satan: (S, TA:) or, as some say, it is in this instance حُطَّافٌ, as pl. of حَاطَفٌ, [and therefore meaning †the devils,] or as being likened to the hooked iron called حُطَّافٌ. (TA.) — أَبُو الْخُطَّافِ a surname of *جِدَادَةُ* [or kite]. (TA in art. حَادَأَ.)*

*حُطَّافٌ* [The swallow; thus called in the present day:] a certain bird, (JK, S, Mgh,) well known; (JK, Mgh;) a certain black bird; (K;) the *عَصْفُورُ* [or passerine bird] which the common people call *عَصْفُورُ الْجَنَّةِ* [the *عَصْفُورُ* of Paradise]: pl. *حُطَّافِي*. (ISd, TA.) [See also *حُطَّافٌ*.] — The bent, or crooked, piece of iron which is on each side of the sheave of a pulley, and in which is the pin whereon the sheave turns: (Aṣ, JK, S, K:) it confines the sheave on each side: (TA:) that which is of wood is termed *قَعْوٌ*. (Aṣ, TA.) Also (S [in the K "or"]) Any crooked, or hooked, iron: (S, K, TA:) pl. as above. (TA.) [An iron hook: a grapple: a grapnel: and the like.] The *حُطَّافَانِ* of a bit are The two bent pieces of iron in the *مَسْلُ* and the *شَكِيمَةُ*, on the right and left. (IDrd in his "Book on the Saddle and Bridle.") And *حُطَّافِي* signifies *†The claws, or talons, of a beast or bird of prey;*

(S, TA;) as being likened to a hooked iron. (TA.) — *†A wicked thief: so in the saying of Abu-Nejm,*

وَأَسْتَصْحَبُوا كُلَّ عِبْرَائِيٍّ  
مِنْ كُلِّ حُطَّافٍ وَأَعْرَابِيٍّ

*†[And they took as companions every blind illiterate man, of every wicked thief and Arab of the desert]. (TA.) يَا أَبْنُ حُطَّافٍ* [app. meaning *†O son of a wicked thief*] was said by a woman to Jereer, in derision. (TA.) — See also the paragraph next preceding this. — *†A mark made with a hot iron upon a camel, like the حُطَّافُ of the sheave of a pulley.* (JK, L, K.) — *†The part, of a horse, which is the place of the heel of the rider.* (JK.) — Also pl. of *حَاطَفٌ*. (TA. See *الْحُطَّافُ*.)

*حَاطَفٌ* [act. part. n. of 1, *Seizing, &c.*]: pl. *حُطَّافٌ*. (TA.) — *الْحَاطَفُ* The wolf; (JK, S, K;) because he seizes, or carries off by force, his prey. (TA.) — *حَاطَفٌ ظِلَّهُ* A certain bird, (JK, S, K,) said by Ibn-Saleemeh to be called *الرُّقْرَاقُ*; (S, [so in three copies, not *رُقْرَاقُ* as in Freytag's Lex.,] TA;) that sees its shadow, and thinks it to be a bird; (JK;) or when it sees its shadow in the water, it advances to it to seize it, (S, L, K,) thinking it to be a prey: (L, TA:) [see *حَيَالٌ*]: it is one of the birds of the desert, and is [said to be] thus called because of the swiftness with which it pounces down; it is green, or of a dark, or an ashy, dust-colour, (*أَخْضَرُ*), in the back; white in the belly; long in the wings, and short in the neck: (Mṣb in art. لَعِبَ:) also called *مُلاَعِبٌ ظِلَّهُ*. (S and Mṣb in that art.) — *بَرْقٌ حَاطَفٌ* *†Lightning that takes away the sight.* (JK, S, TA.) — *سَهْمٌ حَاطَفٌ* *†An arrow that falls upon the ground, and then glides along upon the ground to the butt, or object of aim; as though snatching something from the ground: pl. حُوطَافٌ*: (Ḥam p. 573:) or *حُوطَافٌ* signifies arrows that miss; for *مُخْطَفَاتٌ*. (TA.)

*حُطْفِي* (K,) or *حُطْفِي* (S, [so in my copies,]) *†A quick, or swift, camel; (S, K, TA;) as though he strained, or stretched, his neck, in going along: (S: [see 8;]) and the former, †a camel of the [excellent and swift] kind called مِهَارِي: pl. حُطَّافِي*. (TA.) — *حُطْفِي* (TA,) or *حُطْفِي* (JK,) [as meaning *†Quick*,] is also applied to [the pace termed] *عَنْقٌ*; (JK, TA;) and so *حُطْفِي*. (JK.) — See also *حُطْفِي*.

*حُطْفِي*: see *حُطْفِي* — and see also *حُطْفِي*.

*حَاطُوفٌ* A thing like a reaping-hook, which is tied to a snare, and by which the gazelle is caught. (JK, O, L, K.)

*أَخْطَفَ الْحَنَاءَ*: see what next follows.

*مُخْطَفُ الْحَنَاءِ*, applied to a horse, *†Lean, or lank, in the part of the belly that is behind the place of the girth: (S:) and مُخْطَفٌ* [alone] is applied to a man [in a similar sense]; as also