(A:) or thick spittle. (K.) — عُرِشَاءُ العُسُلِ The wax of honey, and the dead bees in it: (TA:) or the young bees, or the wings, that are upon honey. (M and L in art. خالفت الشَّهُ اللهُ عَرْاتُهُ عَرْاتُهُ عَرْاتُهُ وَاللهُ اللهُ اللهُ اللهُ عَرْاتُهُ صَدْرِهِ (Ş, A, K.) عَبْرَةُ (Ş, A, K.) عَبْرَةُ (Ş, A, K.) عَبْرَةُ (Ş, A, K.) عَبْرَةُ اللهُ عَرَاتُهُ صَدْرِهِ وَمِيْرَاتُهُ عَرْاتُهُ صَدْرِهِ وَمِيْرَاتُهُ عَرَاتُهُ عَرَاتُهُ عَرَاتُهُ مَا اللهُ عَرَاتُهُ عَرَاتُهُ عَرَاتُهُ عَرَاتُهُ مَا اللهُ عَمْرَةً وَمِيْرَاتُهُ عَرَاتُهُ عَلَى عَرَاتُهُ عَلَى عَرَاتُهُ عَلَى عَلَيْكُونُ عَلَى عَلَيْكُونُ عَلَى عَلَيْهُ عَرَاتُهُ عَلَى عَلَيْكُونُ عَلَى عَلَيْكُمُ عَرَاتُهُ عَلَى عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَرَاتُهُ عَلَى عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَى عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَى عَلَاتُهُ عَلَى عَلَيْكُمُ عَلَى عَلَيْكُمُ عَلَى عَلَيْكُمُ عَلَاتُهُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلِي عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَلَيْكُمُ عَل

What falls from a thing when it is scratched with an iron instrument or the like. (K.)

see what next follows.

[or stick of which the end is naturally curved, or crooked]; (Ṣ, Ḳ;) [see 1;] sometimes written [مُعْرَشُ,] with عند (Ṣ:) a stick with a curved, or crooked, head, like the صُوبُانِي ; as also مُعْرَشُ (TA.)

## خرص

1. مُرَضُ النَّمُلَ , (Ṣ, A, Mgh, Msb,) aor. - (A, Mab) [and -, as appears from what follows,] inf. n. مُرص, (Ṣ, A, Mgh, Mab,) [and مُرص is also allowable, (see what follows,)] He computed by conjecture the quantity of the fruit upon the palm-trees: (A, Mgh, Msb:) or he computed by conjecture the quantity that was upon the palmtrees of fresh ripe dates that would be dried dates. (S.) مرص signifies The computing quantity by conjecture; (A,K,TA;) conjecturing; opining: or forming an opinion of a thing of which one is not certain: you say, غرص العدد, aor. 2 and , , inf. n. خُرص and خُرص, the latter said by ISh to be like عَدْم as inf. n. of عَلَم and said by Az to be allowable because a simple subst. is put in the place of an inf. n., He computed by conjecture the number: and hence التَّمْر, and أَرْض النَّحْل, [the computing by conjecture the quantity of fruit upon palm-trees, and of dates,] because is the computing quantity by opinion, not by knowledge. (TA.) \_ خرص also signifies Any speaking by opinion, or conjecture. (K,\* TA.) You say, خرص فيه He spoke of him, or it, by opinion, or conjecture. (TK.) \_ And hence, (TA,) مرص (Ṣ, Msb, K,) aor. 4, (Ṣ,) inf. n. غرص, (Ṣ, Msb, K,) ; He lied; spoke falsely; said what was untrue; (Ṣ, Mṣb, Ķ;\*) as also أخرص . (Ṣ.) You say also, تخرص العليم tHe forged a lie قَالَ ذَٰلِكَ تَخَرُّصًا \* against him. (A, K, TA.) And إخترص \* He said that forging a lie]. (A.) And (A, K,\*) and تخرصه لا, (A,) إلقُولَ the saying. (A, K.\*) = مُرص (S, K,) aor. -, (K,) inf. n. خرص, (S, A,) He (a man) was hungry and cold: (S, A:\*) or hungry in cold. (K.) Being hungry without being cold is not termed غرص: but being cold without being hungry is termed ... (S.)

5: see 1, in four places, near the end.

8: see 1, near the end.

(Ṣ, A, Mṣb, K) and ﴿ عُرُصُ (Ṣ, K) A ring: (Mṣb:) or a ring of gold, and of silver: (Ṣ, K:) or an ear-ring with one bead, (A, TA,)

A man hungry and cold: (Ṣ, TA:) or hungry in cold: (Ķ:) and خرص signifies the same. (TA.) [See also

خرصة Food for a woman who has given birth to a child: (K:) app. a dial. var. of غرسة.

: see the next paragraph.

One who computes by conjecture the quantity of the fruit upon palm-trees: pl. خراص (A,\* TA.) — † A liar; (Msb, TA;) as also قَتَلُ الْخَرَاصُونَ (S, A, Msb, TA.) خُرَاصُونَ (S, A, Msb, TA.) خُرَاصُونَ (S, A, Msb, TA.) أَتَلُ الْخَرَاصُونَ (Pr, Zj, A, Bd, TA;) i. e., cursed be they; (Bd;) who say that Mohammad is a poet, and the like thereof, conjecturing that which they know not: (Fr, TA:) or it may mean, they who only opine, and do not ascertain; and therefore act according to that which they know not. (Zj, TA.) — See also

## خرط

1. خرط الورق, (Ṣ, Mṣb,) aor. - and -, inf. n. ضرط, (Msb,) He rubbed off the leaves (S, Msb) from the branches, (Msb.,) by grasping the upper part, and passing the hand along it to the lower part. (كِرُطُ الشَّجْرِ aor. as above, (K,) and so the inf. n., (TA,) He pulled off the leaves, (K, TA,) and the bark, or peel, (TA,) from the trees (K, TA) with his hand [in the manner above described]. (TA.) It is said in a prov., دونه خرط Before one can attain it he has to strip القتاد the tragacanth of its leaves by grasping each branch and drawing his hand down it: i. e. he has to perform what will be extremely difficult, if not impossible]. (S, TA. [In the S and L in art. خرط العنقور ,we find (.من دونه You say also, قتد He pulled off the grapes, or the like, from the bunch with all his fingers: (AHeyth:) or he put the bunch in his mouth and drew forth its stalk bare; as also اخترطه (K.) It is said of Mohammad, اكَانَ يَأْكُلُ العنبَ خُرْطًا [He used to eat grapes by putting the bunch in his mouth and

them off with all his fingers]. (TA.) مرط العود مدر العود ا

4. اخرط الخريطة He bound, or made fast, the عرط الخريطة [q. v.]; or closed it by inserting its loops one into another; syn. أشرَبَاً. (Ṣ, Ķ.\*)

7. انخرط [It (a piece of wood, or a stick,) had its bark, or peel, removed, and was planed, or made even, with the hand: a spears from what here follows,) or with the hand: see 1]. \_\_ [And hence,] انخرط جسمه ! His body became slender; (S, K, TA;) as though it were barked and planed (فرط) with the مخرط (TA.)

8: see 1. \_\_ [Hence,] اخترط سَيْفُهُ, (Ṣ,) or اخترط سَيْفُهُ, (Mgh, Ķ,) † He drew his sword, or the sword, (Ṣ, Mgh, Ķ,) from its scabbard. (Mgh, TA.)

The parings, or shavings, that fall from the work of the خُراط ; like مُحَالًا and مُراطة (TA.) — What falls from a bunch of grapes, or the like, when the fruit is pulled off with all the fingers. (AHeyth.)

The art, or craft, of the خراطة (K.)

A receptacle, (S, K,) [a pouch,] or thing like a كيس [or purse], (Lth, Msb,) of leather, (Lth, S, Msb, K,) or of rag, (Lth,) or other material, (S, K,) which is bound, or made fast, or closed by the insertion of its loops one into another, (یُشْرُح, Lth, S, Msb, K,) upon its contents: (Lth, S, K:) pl. خُرائط (Mab.) \_\_ Also A thing likened thereto, which is made for the letters of the sultan, and of prefects, or agents, to be sent therein. (Lth, L.) \_ Also A similar thing [which was formerly, in the time of paganism,] put upon the head of the she-camel [that was] confined [to perish] at the tomb of a dead person. (Lth.) \_ [Also The pod, or oblong capsule or pericarp, of sesamum and the like: pl. as above. Used in this sense by writers on botany, and in the spoken language of the present day.] \_ See also ....

مَّرَائِطَى A maker, or seller, of حَرَائِطَى, pl. of وَمَرَائِطَى a rel. n. formed from a pl., like أَنْهَاطِيُّ (TA.)

bunch with all his fingers: (AHeyth:) or he put the bunch in his mouth and drew forth its stalk bark, or peel, of wood, or sticks, and to plane it, bare; as also اخترطه (K.) It is said of Mohammad, الخترطه (K.) It is said of Mohammad, الخترطة (K.) It is said of Mohammad, الخترطة (K.) It is said of Mohammad, الخترطة (K.) العنب خرطا (TA in art. العنب خرطا (TA in the present art.) or with the hand. (TA in the present art.) — drawing forth its stalk bare: or by stripping [Hence, in modern Arabic, A turner of wood &cc.]