

wicked have rejected (the truth) or only (receive it) with ingratitude."

إِسْتَقَّ viii. f. of وَتَقَّ q.v.

تَقَنَّ see تَقَنَّ.

إِنْتَقَى viii. f. of وَتَقَّى q.v.

أَتَوَكَّرُ I pers. sing. aor. v. f. of وَكَّرَ q.v.

أَتَى aor. i. To come, come to (with acc. or with لِ); to bring to (with بِ of thing and acc. of pers.); to pass, come to pass, come upon (with عَلَى); to do, commit (an act, with acc. or with بِ). أَتَى for أَتَى, fem. أَتَتْ part. act. One who comes to, as أَتَتْهُمْ 11 v. 78, "Verily there is coming upon them a punishment." مَاتَى part. pass. with an active signification, That which is come to pass; at 19 v. 62 it has a future signification, thus, كَانَ وَعَدُهُ مَاتِيًّا "His promise will come to pass."—آتَى IV. To cause to come, bring, produce, give (with double accus.). آتَاءَ n. a. The bestowing of gifts. مُؤْتٍ plur. مُؤْتُونَ part. act. One who gives. Pass. أُوْتِيَ, or with the omission of the second hamza, أُوتِيَ D. S. Gr. T. 1, p. 97; Ex. أَلَّذِينَ أُوتُوا الْكِتَابَ; A phrase which is exactly rendered in colloquial English by "Those who have been given the Scripture;" D. S. Gr. T. 2, p. 125.

أَنْتَ aor. a. i. and o. To be luxuriant. أَنْتَ Household stuff, anything which constitutes wealth.

أَنْتَمُ see أَنْتَمُ.

أَثَرَ aor. o. and i. To relate; to excite, raise (dust, with acc. and بِ). أَثَرٌ A trace, footstep; Plur. أَثَارَةٌ Traces, monuments of antiquity. أَثَرَةٌ A relic.—آَرَّ IV. To choose, prefer (with acc. and عَلَى).

أَثَلَ aor. i. To be firmly rooted. أَثَلٌ (generic noun) Tamarisks.

أَثَمَ aor. o. and a. To pronounce guilty, and أَثَمَ aor. a. أَثَمَ n. a. A sin, guilt, iniquity. أَثَامٌ Punishment of wickedness. أَثِمَ part. act. One who sins, an evil-doer. أَثِيمٌ A wicked person. — تَأْتِمَ n.a. II. f. Accusation of crime.

أَجَّجَ aor. o. To burn. أَجَاجٌ Bitter, salt (water).

أَجْتَنَى viii. f. of جَبَا q.v.

أَجَّتْ pass. viii. f. of جَتَّ q.v.

أَجْدَاتٌ plur. of جَدَتْ A sepulchre.

أَجَرَ aor. o. and i. To pay wages, serve for hire.

أَجْرٌ n.a. A reward; Plur. أَجُورٌ Wages, dowers.

— إِسْتَأْجَرَ X. To hire.

أَجَلَ To fix a term. أَجَلٌ A cause, the sake, as أَجَلَ "on that account." أَجَلَ A fixed term, predetermined period. — أَجَلَ II. To appoint a fixed term (with acc. and لِ). أَجَلَ part. pass. with act. signification, as أَجَلَ 3 v. 139, "According to the Book which fixes the appointed term of all things." For this adverbial use of the accusative see D. S. Gr. T. 2, p. 67, et seq.

أَجَنَّةٌ plur. of جَنٍّ fr. جَنَّ q.v.

أَجَاحَةٌ plur. of جَنَاحٌ from جَنَحَ q.v.

أَجُورٌ Wages, Plur. of أَجْرٌ.

أَحَادِيثٌ plur. of حَدِيثٌ, Tales.

أَحَاطَ iv. f. of حَاطَ q.v.

أَحْبَاءٌ plur. of حَبِيبٌ see حَبٌّ.

أَحَدٌ One, any one; Fem. إِحْدَى, see وَحَدٌ.

أَحْلَامٌ plur. of حُلْمٌ and جِلْمٌ see حُلْمٌ.

أَحْوَى see حَوَى.

أَخْبَتَ iv. f. of خَبَتَ q.v.

أَخْدَانٌ plur. of خَدْنٌ q.v.

أَخْدَوْدٌ A pit, from خَدَّ q.v.