

تَمَصَّص aor. i. and o. *To canter or bound.* تَمِصَّص A shirt; Fr. *Chemise*.
 تَمَطَّر quadriliteral, *To tie up the neck of a leather bottle.* تَمَطَّرِيْر Calamitous (day).
 تَمَعَ aor. a. *To goad (an elephant) on the head.* مَمَاعِيْع (2nd declension) plur. of مَمْعَة A mace.
 تَمَلَّ To be lousy. تَمَلَّ generic noun, Lice.
 تَمَتَّ aor. o. *To be devout, obedient to God (with ل).* تَمَتَّ part. act. One who is obedient to God, devout, constant in prayer.
 تَمَطَّ To hinder; and تَمَطَّ aor. a. *To despair (with مَن).* تَمَطَّ n.a. Despair. تَمَطَّ part. act. One who despairs.
 تَمَطَّر quadriliteral, *To leave the country and inhabit a town.* تَمَطَّرِيْر (2nd declension) A talent, 1200 ounces of gold. مَمَطَّر part. pass. Counted by talents; the expression تَمَطَّرِيْر وَآلَمَمَطَّرَة 3 v. 12 is equivalent to "Heaps of talents."
 تَمَعَ aor. a. *To beg*; and تَمَعَ aor. a. *To be content.* تَمَعَ part. act. One who asks humbly, also one who is content.—مَمَعَ part. act. IV. f. One who lifts up the head.
 تَمَّا aor. o. *To get, acquire.* تَمَمَّا plur. of تَمَّا A cluster of dates.
 تَمَّى aor. i. *To acquire.*—أَمَّى IV. *To cause to acquire, to make contented.*
 تَمَّر aor. a. *To overcome, oppress.* أَمَّهَار The Omnipotent, the Victorious God. قَاهِر part. act. One who subdues (used with تَمَّر); أَمَّهَار The Conqueror, a name of God.
 تَمَّا plur. imperat. of تَمَّى q.v.
 تَمَّ aor. o. *To dig.* تَمَّ A space, distance.
 تَمَّ aor. o. *To nourish.* أَمَّات plur. of تَمَّ Nourishment.—مَمَّ part. act. IV. f. Watchful, a guardian.

تَمَّ aor. o. *To compare by measurement.* تَمَّ oblique dual of تَمَّ comm. gend. A bow.
 تَمَّ aor. o. *To cover (a female).* تَمَّ Plur. تَمَّ A level plain.
 تَمَّ aor. o. *To say, speak (with ل);* instances not unfrequently occur where this word is altogether omitted; for example at 39 v. 4, where تَمَّ is understood before the words مَا تَعْبُدُهُمْ; and again at the commencement of the 15th verse of the 25th chapter, where we must understand تَمَّ; this ellipse is generally indicated by the conjunction أَمَّ, D. S. Gr. T. 1, p. 568, and T. 2, p. 468; see also تَمَّ n.a. A saying, speech, that which is pronounced, a sentence, a word; Plur. أَمَّات, Plur. of Plur. أَمَّات (2nd declension). تَمَّ A word, saying, pronouncing, speech, discourse, conversation; at 43 v. 88 if we read تَمَّ "And the saying (of the prophet)," it must be considered as the complement to the antecedent عَمَّ in the 85th verse. تَمَّ part. act. A speaker, see also تَمَّ for تَمَّ. V. *To fabricate falsely, counterfeit (with acc. and عَمَّ of pers.).*
 تَمَّ aor. o. *To stand, stand fast or firm, stand still, stand up—to prayer (with إِلَى and فِي, or عَمَّ of place); to come (with مَن of place);* يَوْمَ 14 v. 42, "On the day when their account shall stand good, or when the reckoning shall come;" to stand before (with ل); 57 v. 25, "That men should be righteous in their dealings," used also with ل of pers., as at 4 v. 126. تَمَّ n.a. A people. تَمَّ or تَمَّ Right, true; at 98 v. 4 we may understand the word أَمَّ Religion, before تَمَّ part. act. Standing, firm, upright,