(Aboo-Ma'add El-Kilábee, TA:) pl. (Th, S, L,) thus in the handwriting of J, and mentioned by Aboo-Mis-hal, (TA,) or (IKtt, K) and , which is extr. [in form]. (K.) And + Fat flesh-meat; as though, by reason of its fatness, it poured forth grease. (As, S, TA.)

t A swift horse; (Kz, K, TA;) as though it poured forth running; (S, Kz, TA;) likened to rain in swiftness. (TA.)

شَخْ عَنْهُ مُسَخَّمَةً عُنْهُ عَنْهُ عَنْ عَنْهُ ع

1. (S, A, Meb, K,) aor. -, (Meb, K,) inf. n. , (Msb, TA,) He dragged it, or drew it along, (S, A, Msb, K,) namely, his إيل [or skirt], (S,) or a thing, such as a garment &c., (TA,) upon the ground. (Msb, K, TA.) One says of a woman, اَنُسُتُ الْكِهَا [She drags, or draws along, her skirt upon the ground]. (TA.) And سَحَبْتِ الريحُ التَّرَابِ And the dust upon the ground]. (TA.) \_ [Hence,] إِلَّاكُ أَذْيَالُهَا [The winds dragged their skirts upon the ground; i. c., blev so as to efface the truces upon the ground]. (A: in the TA, الرّبَّ أَيْلَكَ عَلَى مَا كَانَ مِنِّى And الرّبِثُ عَلَى مَا كَانَ مِنِّى (الرّبُّ أَيْلَكَ عَلَى مَا كَانَ مِنْ (الرّبُّ أَيْلَكَ عَلَى مَا كَانَ مِنْ (الرّبُّ أَيْلُكَ عَلَى مَا كَانَ مِنْ (الرّبُّ أَيْلُكُ عَلَى مَا كُانَ مِنْ (الرّبُّ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُو from me; i.e. efface what has proceeded from me, as when a person dragging his skirt effaces the traces upon the sand or dust over which he مَا ٱسْتَبْقَى رَجُلُ وُدَّ صَاحِبِهِ And مَا صَحْبَ رَجُلُ وُدُّ صَاحِبِهِ walks]. (A, TA.) And مَا سَحْبُ الدَّيْلَ عَلَى مَعَايِبِهِ not preserved, or kept alive, the love, or affection, of his companion with anything that is in its effect like his dragging the skirt over his vices, or faults]. (A, TA.) \_ [Hence likewise, as will be shown by what next follows,] , aor. -, (K, TA,) inf. n. as above, (S, TA,) means also He ate and drank vehemently. (S, K, TA.)

4. أَسُجُبُتُ مِنَ الطَّعَامِ وَالشَّرَابِ I took, or ate and drank, much of the food and beverage; as also أَسُحُبُتُ: because it is the habit of the glutton to draw and appropriate to himself the victuals [and beverages]. (A, TA.)

5: see 4. — The acted, or behaved, towards him with boldness, or presumptuousness; or did so confiding in his love, or affection: (Az, S, MA, TA:) or with coquettishness, and feigned opposition. (Az, MA, TA.) — , cocurring in a trad. of Sa'eed and [a woman named] Arwa, means + She took his right, or rightful property, by force, and annexed it to her own, and to her land. (TA.)

7. it was, or became, dragged, or drawn along, (S, A, Msb, K,) upon the ground: (Msb, K:) said of one's skirt, (S,) or of a thing, such as a garment &c. (TA.) — [Hence,]

i. q. غشاؤة [app. as meaning particularly A covering, or film, upon the eye: expl. by Freytag, from the Deewan el-Hudhaleeyeen, as meaning oculorum caligo]. (K.)—And Remains of water in a pool left by a torrent; as also in a contract in a pool left by a torrent.

(K, TA:) dim. of the former

A man who takes, or carries, or sweeps, away everything by which he passes.

(K.) — [Golius explains, as on the authority of Meyd, as meaning A portion of water remaining in a skin or other thing: but I think that this is a mistranscription for

[termed in the S and K pl. of a, as also and is, accord to As, [correctly,] a coll. gen. n., used alike as masc. and fem. and sing. and pl.; (MF, TA;) and is its n. un.; (MF, Msb, TA;) and is pl. of سَحَابُ or of مُحَابُة (L, Msb, MF, TA;) it may be pl. of either of these; (L, MF, TA;) and حَابُ is pl. of سَحَابَة absolutely, and of سَحَابَة when used as fem .: (MF, TA:) it signifies Clouds [or a collection of clouds]; (S, K, KL, TA, &c.;) and [clouds] from which the rain comes: (TA:) so called because drawn along in the air; (Msb, TA;) or because they draw along one another; or because the winds draw them along; (TA;) or because they draw along their fringes. (TA in art. مطرتهم One says, مطرتهم [Hence,] السَّحَابَةُ [The cloud rained upon them]. (A.) at his abode the whole of my day: originally said in relation to a cloudy day; and then proverbially used in relation to any day. (A, TA.) And مَا زَلْتُ أَفْعَلُهُ سَحَابَةَ يَوْمي And do it the whole of my day. (K, TA.) \_\_ il [properly The water of the clouds] is a السَّحَابُ \_\_ (.جفن . TA in art. السَّحَابُ is a name of + The Prophet's turban; (Mgh, TA:) it was thus called as being likened to the of the rain because of its being drawn along in the air. (TA.) \_\_ Also the name of A sword of Dirar Ibn-El-Khattáb. (K.)

أَنْ n. un. of اَسُوا [q. v.]. (Aṣ, Mṣb, &c.) اَسُوا : see أَنْهُ:

dim. of مُنْجَبَّة, q. v. (TA.)

إِنَّ بَا لَهُ لَهُ لَهُ لَهُ لَهُ إِنَّ لَهُ لَهُ لَهُ لَهُ الْمُحَوِّلُ لَمُ اللهُ اللهُولِ اللهُ ا

A place of dragging, or drawing along, of a skirt, or garment, &c., upon the ground: pl. ... see Har p. 78.]

1. (aor. -, inf. n. ...,] He extirpated

it, eradicated it, exterminated it, or destroyed it utterly; as also 1: (S, K, TA:) both signify he, or it, made it to go, go away, pass away, or depart; made away with it, did away with it, made an end of it, or destroyed it; namely, a man's property: and the latter, he destroyed utterly what he (a man) possessed. (TA.) You say, سُحَتَ الخَتَانَ, inf. n. as above; and He performed the circumcision so as to remove the prepuce utterly. (TA.) And He removed his hair utterly in shaving and cutting: (A:) and أَسُمُتُ رَأْسُهُ, inf. n. as above; and I He shaved his head so as to remove the hair utterly. (Lh, TA.) And الشَّمْرَ عَنِ اللَّهْ, (aor. as above, K,) He pecled off the fat from the flesh; (S, A, K;) as also also. (S.) And and and another and inf. n. as above, He peeled, or peeled off, a thing by little and little. (L, TA.) And سحت وجه الأرض He, or it, effaced the traces, or the like, upon the surface of the earth. (A, TA.) فَيُسْمَنُو بِعَذَابِ in the Kur xx. 64, means Lest He destroy you [by a punishment], (Bd, Jel,) or utterly destroy you; (Bd;) and some read أَيْسَتَكُورُ , (S, Bd, Jel,) which means the same; (Bd, Jel;) this being of the dial. of Nejd and Temeem; and the former, of the dial. of El-Hijaz: (Bd:) or tlest He harass, or distress, or afflict, you [by a punishment]: (A, TA:) or + lest He pare you [from the surface of the earth thereby]. (TA.) and أَسْتَنَاهُمُ both signify ! We harassed, or distressed, or afflicted, them: and [and | ]. He slaughtered them. (TA.) See also the next paragraph, in two places.

inf. n. of 1 [q. v.]. (L, TA.) — Also † Vehemence of eating and drinking. (TA.) — And † Punishment, castigation, or chastisement. (TA.) — مرد (K.) [as also مرد (TA.) [and مرد (TA.)] أبرد مرد (TA.) [and مرد (TA.)] أبرد (TA.) [and مرد (TA.)] [and مرد

(S, A, Msb, K) and (S, Msb, K,) the former a contraction of the latter, (Msb,) A thing that is forbidden, prohibited, or unlawful; (S, A, K;) and (so in the A, but in the K, "or") what is disapproved, abominable, or foul, of gains, (A, K, TA,) that occasions disgrace (K, TA) and bad repute; as the price of a dog, and of wine, and of a pig; (TA;) any pro-