

is then indeclinable, as **تَحْتَ** *Down, below*;
When employed as a preposition it is put in
the accus. **تَحْتَ** Beneath, as **مَا تَحْتَ الْأَرْضِ**
20 v. 5, "That which is beneath the earth";
If preceded by **مِنْ** it is put in the genitive, as
مِنْ تَحْتِهَا "From beneath it," see D. S. Gr.
T. 1, p. 509, and T. 2, p. 152.

تَحَرَّى v. f. of **حَرَى** q.v.

تَحْرِيرٌ n.a. ii. f. of **حَرَّ** q.v.

تَحَسَّسٌ v. f. of **حَسَّ** q.v.

تَحَلَّى see **حَلَّ**.

تَحْوِيلٌ n.a. ii. f. of **حَالَ** q.v.

تَحِيَّةٌ see **حَيَّ**.

تَخَافَتَ vi. f. of **خَفَتَ** q.v.

تَخَلَّى v. f. of **خَلَا** q.v.

تَخَوُّبٌ see **خَافَ**.

تَدَلَّى v. f. of **دَلَا** q.v.

تَذَلُّلٌ n.a. ii. f. of **ذَلَّ** q.v.

تُرَاثٌ From **وَرِثَ** q.v. See also D.S. Gr. T. 1,
p. 293.

تَرَاتِي acc. plur. of **تَرْتُوَةٌ** A breast-bone: It seems
doubtful whether this word ought not to be
derived from **رَقِيَ** q.v.

تَرَبٌ *To have much earth, to hold earth in the hand.*

أُتْرَابٌ plur. of **تَرَبٌ** Of
the same age. **تَرَائِبٌ** (2nd declension) plur.
of **تَرِبَةٌ** A breast-bone. **مَتْرَبَةٌ** Poverty; **مَسْكِينًا**
90 v. 16, "A poor man intimately
acquainted with his mother Earth."

تَرَدَّدَ v. f. of **رَدَّ** q.v.

تُرْزُقَانٌ see **رَزَقَ**.

أَنْزَفَ *To enjoy the good things of this life.*

IV. To bestow the good things of this life (with
acc. of pers. and **فِي**). **مُتَرَفٌ** part. pass.

Endowed with—and hence, enjoying—the good
things of this life.

تَرَكْتُ aor. o. To leave, leave alone, abandon (with
acc. and **فِي** or **عَلَيْهِ** or **عِنْدَ**); **أَحْسِبُ**
29 v. 1, "Do men
think that they shall be left alone in saying?"
i.e. "That it is enough for them to say;"
وَتَرَكْنَا عَلَيْهِ etc. 37 v. 76, "And we left (these
words, or this blessing) upon him;" with an
ellipse of **هَذَا الْكَلَامَ** or similar words. **تَارِكٌ**
part. act. One who leaves, or leaves out;
تَارِكِينَ 11 v. 56, as being ante-
cedent to the word **آلِهَتِنَا**, "We will not leave
our Gods," D. S. Gr. T. 2, p. 183.

تَرَاوَرٌ for **تَرَاوَرٌ**, see **زَارَ**.

تَرْدَرَى 2 pers. sing. aor. viii. f. of **زَرَا** q.v.

تَزَوَّدَ v. f. of **زَادَ** for **زَوَّدَ** q.v.

تَزَيَّلَ v. f. of **زَالَ** for **زَيْلَ** q.v.

تَسَبَّ see **سَبَّ**.

تَسْتَفْتِيَانِ see **فَتَا**.

تِسْعٌ The number nine: For observations on the
numerals, see **عَشْرُونَ** Ninety.

تُسَمَّى 2 pers. sing. aor. pass. ii. f. of **سَمَا** q.v.

تُسْنِيمٌ Tasneem, name of a fountain in Paradise,
said to be so called, because conveyed to the
highest part of heaven; from **سَنِمَ** To be tall
(a camel).

تَسَوَّرَ v. f. of **سَارَ** for **سَوَّرَ** q.v.

تَسُوْا 3 pers. fem. sing. aor. cond. of **سَاءَ** q.v.

تُشَاوِنَ 2 pers. plur. aor. act. iii. f. of **شَوَّ** q.v.

N.B. There is no difference between the active
and passive.

تُشَارِ see **شَارَ**.

تَصَدِيْقَةٌ n.a. ii. f. of **مَدَا** q.v.