

نَاب aor. o. *To supply the place of another.*—نَاب IV. *To repent and turn to God (with إِي).*
 مُنِيب part. act. One who turns with repentance to God.
 نَاح aor. o. *To lament.* نُوح proper name, Noah.
 نُوذُوا 3rd pers. plur. pret. pass. of نَادَى iii. f. of نَدَا q.v.
 نَار aor. o. *To shine.* نَار fem. Fire. نُور Light.—
 مُنِير part. act. IV. f. He or that which gives light, enlightening.
 نَاس aor. o. *To be shaken to and fro (anything hanging).* نَاس for أَنَاس Men, people; a collective noun regarded as the plur. of إِنْسَان A man, human being, rt. أَنَس q.v. It is said to embrace also the Genii and evil spirits, but I can recall no passage in the Korān where it is so employed.
 نَاس aor. o. *To take, seize.*—تَنَاس n.a. VI. f. The act of taking or receiving, reception; وَأَنَّى 34 v. 51, "And how should they receive (the faith) from a far distant place?" i.e. beyond the grave.
 نَاص aor. o. *To retreat, remain behind, fly.* مَنَاص Time or place of retreat.

نَاق aor. o. *To clean the flesh from fat.* نَاقَة A she-camel.
 نَال aor. o. *To bestow*; and aor. a. for نَوَّل D. S. Gr. T. 1, p. 242, to grant (with acc. of pers. and ب of thing), see نَال for نِيل.
 نَام aor. o. *To win a sleeping match.* نَوْم n.a. Sleep.
 نَائِم part. act. One who sleeps. مَنَام Time or place of sleeping, a dream.
 نُون The letter ن, a fish; ذُو النُون The Lord of the Fish, name of the Prophet Jonah.
 نَوَى aor. i. *To intend.* نَوَى Intention, a date-stone.
 نَالَ aor. i. and a. D. S. Gr. T. 1, p. 243, To obtain, get (with مِّن); to attain, reach, be acceptable to (with acc. of pers.), as at 22 v. 38; it may occasionally be rendered by the Passive It is given, as 7 يَنَالُهُمْ نَصِيحُهُم مِّنَ الْكِتَابِ v. 35, "Their portion (of the good things of this life) shall be given them from (that which is written in) the Book of God's decrees." نَيْل n.a. That which any one gets or receives; at 9 v. 121, the only place where it occurs, it must be taken in a bad sense, meaning death, imprisonment, or other injury.

8

and when preceded by kesra or by ي either quiescent after kesra or jazmated after fatha, ى, an indeclinable affixed personal or possessive pronoun of 3rd pers. sing. masc.; when affixed to a verb or preposition as a personal pronoun it means him or it, and when to a noun as a possessive, his or its; This particle must not be confounded with ه, which is occasionally found at the end of words in case of pause,

and hence called هَاءُ السُّكُوتِ or هَاءُ الْوَقْفِ; see instances in the 69th chapter, at the 19th and some following verses.
 ه indeclinable affixed personal or possessive pronoun of 3rd pers. sing. fem. Her, it, its, see ه.
 هَا is likewise an interjection, Lo! behold!; it is occasionally prefixed to other words, as هَاهُنَا written also هَهُنَا Here, هَازَا or more commonly هَذَا This, and other words, without