K,) i. e., They assailed, or assaulted, one another, (TA,) في الحرب [in battle]; (S, Msb, K;) [and so, كَانَتْ بَيْنَهُمْ app., * أَوْلُوا *, inf. n. أَوْلُوا * app., * أُولُوا * (S, K*) There were between them mutual [assailings, or assaults, and] defendings. رَجُولُةُ , inf. n. جال القُومُ (Ibn-'Abbad, TA.) And The company of men were routed, defeated, or put to flight, (انْكَشَغُوا), and then returned to the fight, or charged, or assaulted. (K.) And Defeat befell the Muslims: a المُسلمينَ جَوْلَةً metonymy; used only in relation to the favourites جَالُوا فِي __ (Mgh.) .. الجَوْلَانُ of God; from (A, TA,) إِلَى الضَّلَالَة (Şgh, TA,) or إِلَى الضَّلَالَة + They became excited to lightness, or levity, and unsteadiness, and carried away, and driven, (Sgh, TA,) or they became fascinated, and turned away, (A,TA,) by the influence of devils, (A,Sgh,TA,) from their religion, (Sgh, TA,) or from the right course, (A, TA,) to error. (A, Sgh, TA.) ___ (TA,) The بَحُول , (ISd, K,) inf. n. بَحُول التُّرَابُ dust went away, and rose; as also انجال !: (ISd, K:) or the latter signifies became removed, or cleared away [by the wind]; syn. انْكَشُطُ. (T, TA.) _ بُجُولُ فِي صَدْرِي أَنْ أَفْعَلَهُ _ [It is revolved in my hosom, or mind, that I should do it]. (TA.) _ See also 4, in two places. = جال رَبُونُ اللَّهُ اللَّلْمُ اللَّهُ الل I chose, or selected, this from this. (AA, S.) And اَجْتَلْتُ الْ مِنْهُمْ جَوْلًا I chose, or selected, from them [a choice portion]; (S, K,* TA;) and separated some of them from others. (TA.) And ile chose, or بجوالة and اجتال المن ماله جولاً selected, from his property, or cattle, a choice portion. (TA.)

2: see 1, in two places.

كَانَتْ بَيْنَهُمْ and : مُجَاوَلَةُ , inf. n. كَانَتْ . see 1. مَجَاوُلاتَ

4. إجاله, (Msb, K,) and اجاله, (K,) inf. n. إجالة, (S,) He, or it, made, or caused, him, or it, to go, move, or turn round, or about, or round about; to circle, or revolve; (S, Msb, K;) as also جال الله (Zj, K.) One says in the game called الميسر, [see this word,] أجل السّهام, [Turn thou round about, i. e., shuffle, the arrows in the He اجال السَّهَامَ بَيْنَ القَوْمِ And اجال السَّهَامَ بَيْنَ القَوْمِ Ş, TA.) moved about the arrows, [i. e., shuffled them in the بابة] (Az, ISd, TA,) and then distributed them among the people, or party. (Az, TA.) And اجال سيفه He brandished, flourished, or played with, his sword, turning it round about. (Mah.) And بِالتَّوَابِ الرِّيثُ تَجُولُ * بِالتَّوَابِ (Lth, TA,) and , (K, TA,) [The wind makes the dust, and the pebbles, to turn round about, to circle, or to revolve.] ____ أَجَالُوا الرَّأَى فِيمَا بَيْنَهُمْ ___ 1 They turned about, or revolved, [in their minds, the idea, or opinion, respecting the matter that ras between them.] (TA.) And اجالوا الفكر +[They turned about, or revolved, thoughts, ideas, schemes, or contrivances, in their minds]. (Jel in ix. 48) _ [جال خيسة في وعائه] , in the 7th of the sea, and of a mountain; as also خاله (TA.) Accord. to Ibn-'Abbad, The choice, or

plained in a MS. of that work as meaning ادخل, (De Sacy's Chrest. Ar., sec. ed., p. 185,) i. e., He inserted: but the proper meaning is, he turned about, or round about, his five fingers in his bag.] أجلُ جَائلتَكُ مُ Accomplish, or finish, the offair in which thou art engaged. (M, K,

6: see 1.

7: see 1, in two places.

8: see 1, first sentence. = اجتالهُو Ile turned them from their course. (K.) He (the devil) caused them to leave, or forsake, the right way. The devils اجْتَالتْهُمْ الشَّيَاطِينُ عَنْ دِينِهِمْ The devils excited them to lightness, or levity, and unsteadiness, so that they turned away from their religion, to error; i. e., they carried them away and drove them [from their religion]. (Sgh, TA.) [See also 10.] = See also 1, last two sentences.

10. استَجَالَتْهُمُ الشَّيَاطِينُ The devils turned them from the right course, to error; fuscinated them so that they turned with them. (A, TA.) And The thing excited him to lightness, استجاله الشَّيُّ or levity, and unsteadiness. (TA.) [See also 8.] .The horses removed استجالت الخَيْلُ مَا مَرَّتْ به_ or displaced, that by which they passed. (O,TA.) [or white clouds] رباب The اُسْتُجِيلَ الرَّبَابُ were driven together after a state of dispersion, and became ready to rain: (M, TA:) or it means i. e., the wind came to جَاءَتُهُ الرِّيحُ فَٱسْتَجَالَتُهُ them, and removed them, or displaced them, and dissundered them, and drove them away. (TA.) استَحَلْنا الحَام We saw the rainless clouds going about, or round about, in the horizon, (A, TA,) or in the sky. (TA.)

مَجُولٌ see بُجالٌ, in five places: _ and . جَائلٌ see جَال

in two places. = Also A large army, or military force, or troop of horse : (Sgh, K:) pl. جُولْ. (Sgh, TA.) A herd of camels: and a troop of عُيْل [meaning horses or horsemen]: as also جُولُ in both these senses: (K:) or the latter, which is also explained in the K as signifying a herd of camels, and a flock of ostriches and of sheep or goats, is pl. of the former: (TA:) or the former signifies thirty [horses or horsemen]: or forty: (K:) or less: or more: (TA:) or the choice, or best, of camels : and [in like manner] signifies the choice and best; as in the saying, أَخُذُ جَوَالَةَ مَاله [He took the choice and best of his cattle, or property]. (K. [See also 1, last two sentences: and see جولان.]) And Many great sheep or goats. (K.) _ Also A male mountain-goat that is old, or advanced in age: (M, K:) pl. أَجُوالُ. (M, TA.)

The wall [that surrounds the interior] of a well: accord. to A'Obeyd, every side of a well, from its top to its bottom : and مال * signifies the same: (S:) or the former, the side, or lateral part, (M, Msb, K,) of a well, and of a grave, and

Makameh of Har, (p. 76 of the sec. ed.,) is ex- (M, K) and بين : (K, TA; in the CK بين :) or the surrounding parts [or sides] of a grave: (M, TA:) and جَالُا لا الوادي the two sides of the water of the valley: and جالا البحر the tro shores of the sea, or great river: (T, TA:) pl. [of pauc.] أُجُوالُ (Az, S, Msb, K,) pl. of مُوالُ so ; جُوالَةُ and جُوالُ [.TA,) and [of mult] ,جَالُ in copies of the K, and in the M, but in some copics of the K جُوالة and غُوال and أَجَاول and أَجَاول is pl. of اُحُوال (TA.) Also, as in the T and the Moheet, (TA,) The portion of rock that is at the bottom of the water, (K, TA.) upon which is the casing of the well; so that if it quit its place, the well falls to ruin: this is [said to be] the primary meaning of the word: and hence the saying, هَذَا مَاءٌ لَا يُدُرِكُ جُولُهُ [This is water of which the rock beneath it is not to be reached |. (TA.) __[And from this word as signifying the casing of a well, or the portion of rock above mentioned,] ! Intelligence ; (S, K, TA;) judgment, and intelligence, or full intelligence, or intelligence to which one has recourse; (T, TA;) understanding of the heart; (TA;) and resolution, or fixed purpose of mind; (S, M;) and prudence: (T, .الحزم in the K is erroneously put for العزم (: TA (TA.) You say, of a man, ما له جول ١٠١٤ has not intelligence and judgment, or fixed purpose of mind, to withhold him, or protect him; like the of a well; (S, M, TA; *) because a well, when cased with stone or the like, is stronger. (TA.) And رُجُلُ لَهُ زَبْرٌ وَجُولٌ \$\darksymbol{t} A man having\$ judgment and intelligence, or full intelligence, or intelligence to which recourse is had; whose does not become demolished: and in like manner, هُوَ مَزْبُورٌ مَا فَوْقَ الجُولِ مِنْهُ وَصُلْبٌ مَا تَحْتَ الزَّبْرِ لَيْسَ لِغُلَانِ and in the contr. case, مِنَ الجُولِ Such a one has not intelligence nor prudence; i. e., his جول is demolished, therefore one is not sure that the زبر [that rests upon it] may not also fall: and أَيْسَ لَهُ جُولٌ, and \$ إِنَّالًا He has not prudence. (T, TA.) _ فعلته من جوله I did it on account, or for the sake, or because, of him, or it. (Ibn-'Abbad, TA.) = See also جُولانُ and جُولانُ

. جُولُ BCe : جيلُ

Dust; as also مُولَانُ and مُولَانُ both mentioned by Az, (TA,) and *, (K,) mentioned by ISd: [or] all signify dust which the wind makes to turn about or round about, to circle, or to revolve, upon, or from, the surface of the earth. (TA.) And Small pebbles which the wind makes to turn about or round about, to circle, or to revolve; (K, TA;) as also . أُجُولُ see : جَوْلَانُ = (TA.) . جَيْلَانُ * see .

The first, or beginning, [lit. the revolving, (see 1,)] of anxieties. (Ibn-'Abbad, You say, في قُلْبِه جُولان الهموم In his heart are revolving anxieties. (A, TA.) = جَوْلَانُ الْهَال The small, or young, and bad, of cattle: (Fr, S, K:) so in the M and O; but in a copy of the M, written جُولان; which is app. a mistake.