

of Th is so given as to relate, not to رَفَد, but, to رَفَتْ. And in the same, ii. 183, where it is allowed in the night of fasting, it means Coition: (Mgh:) or the going in to one's wife; syn. إِنْضَاء; wherefore it is made trans. by means of إِنْضَاءَ, like as is إِنْضَاءَ. (M, Mgh.)

رَفَد

1. رَفَدَهُ, aor. -, inf. n. رَفَدٌ, He gave him, or gave him a gift: (T, S, M, A, * Mgh, K:) or it signifies, (Mgh,) or signifies also, (S, M, A,) he aided, helped, or assisted, him: (T, S, M, A, Mgh:) and رَفَدَهُ, (M, A, Mgh,) inf. n. رَفَدٌ, (S, K,) signifies the same (S, M, A, Mgh, K) in the latter sense, (S, M, A, K,) and in the former sense also: (S, K:) or both signify he aided, helped, or assisted, him, by a gift or by a saying or by some other thing: (Mgh:) [it is said in the Ham p. 128, that the latter verb has been transmitted, but is not the choice one; but in p. 276, that both are chaste:] and you say also رَفَدَهُ; (A;) [meaning he aided him; or he aided with him; or he aided him, being aided by him; for] مَرَفَدَةٌ is syn. with مَعَاوَنَةٌ. (S, L.) One says, لَا أَقُومُ إِلَّا رَفَدًا I will not stand unless I be helped to do so. (TA.) — [Hence,] He propped it up; namely, a wall: (Zj, T, A:) and رَفَدْتُهُ I propped it up, or supported it, namely, a thing, with it, meaning any other thing used for such a purpose. (Zj, T.) — And [hence,] رَفَدَهُ, (M, L,) or رَفَدَ عَلَيْهِ, aor. -, inf. n. رَفَدٌ, (AZ, T, S, M,) He made for him, (AZ, S, M,*) or put upon him, (T, M,*) namely, a camel, (AZ, S,) an appertenance of the saddle, called a رَفَادَة: (AZ, T, S, M:) [and رَفَدَهُ, or رَفَدَ عَلَيْهِ, signifies the same; for] رَفَادٌ is syn. with رَفَدٌ as meaning the putting to a beast, or furnishing him with, a رَفَادَة. (K.) [Hence,] يَرْفَدُ بِخَرْقَةٍ [meaning It is furnished with a piece of rag, as a compress,] is said of a wound (S, K) &c. (S.) — And رَفَدَهُ signifies also It held it fast; namely, any one thing, another thing. (M.)

2. رَفَدُوا فَلَانًا, (M, A,) inf. n. رَفَدٌ, (S, K,) They made such a one a lord, or chief; (S, M, A, K;) made him great, or magnified him, or honoured him; (K,*) and set him over their affairs; (M;) [lit. made him to give gifts;] as also رَفَدُوهُ: because a man when he becomes a lord, or chief, gives gifts, and drags his skirt upon the ground (إذا سَادَ رَفَدَ وَرَفَلَ). (A.) And رَفَدٌ فَلَانٌ Such a one was made a lord, or chief; and was made great, or magnified, or honoured. (S, TA.) — رَفَدَ, (T, L,) inf. n. as above, (T, L, K,) also signifies He went a pace like that called هَرَوَلَةٌ, (T, L,) or like that called هَرَوَلَةٌ. (K.) [See 2 in art. رَفَد.]

3: see 1.

4: see 1, in two places.

6. رَفَدُوا They aided, helped, or assisted, one another [by gifts or otherwise]. (S, * M, A, Mgh, K,*)

8. ارْتَفَدَ He gained, acquired, or earned, (T, S, M, A, K,) property. (T, M, A.) And ارْتَفَدْتُ مِنْهُ I obtained a gift, or aid, from him. (A.)

Bk. I.

10. اسْتَرْفَدَهُ He sought, desired, demanded, or asked, aid, help, or assistance, from him [by a gift or otherwise]. (S, * A, Mgh, K,*)

رَفَدٌ: see the next paragraph.

رَفَدٌ A gift; (S, A, Mgh, * K;) [and so, app., مَرَفَدٌ or مَرَفَدٌ;] a gratuity: (T, S, A, K:) pl. أَرْفَادٌ (Ham p. 128) [and مَرَفَادٌ is pl. of مَرَفَدٌ or مَرَفَدٌ]. You say, هُوَ كَثِيرُ الْأَرْفَادِ and المَرَفَادِ [He is a person of many gifts]. (A.) It is said in a trad., رَفَدًا أَنْ يَكُونَ الْغَيُّ رَفَدًا [One of the signs] of the approach of the hour of resurrection shall be, that the tribute shall be a gratuity bestowed according to men's natural desires, and not according to right, or desert. (T, L.) — Aid, help, or assistance; (T, M, L, Mgh;) as also مَرَفَدٌ and مَرَفَدٌ [app. مَرَفَدٌ and مَرَفَدٌ;] (M;) by a gift, and by giving milk to drink, and by a saying, and by anything. (T.) — A lot, share, or portion. (M, L.) — Also, (IAqr, Ibn-El-Mubarak, T, S, M, A, L, K,) and مَرَفَدٌ, (El-Muarrif, T, S, M, L, K,) and مَرَفَدٌ, (S, M, L, K,) and مَرَفَدٌ, (M, L,) A large [drinking-cup, or bowl, of the kind called] قَدَح (T, S, A, L, K,) in which a guest is given to drink: (S, L:) this is the meaning most known; and this meaning is assigned by Zj to the third of the words above, i. e. مَرَفَدٌ: (T:) or a large عَس (M, L,) larger than the common عَس, which latter is a large قَدَح that holds enough to satisfy the thirst of three men, or four, or more; larger than the غَمَر: (L:) or a قَدَح, (Ibn-El-Mubarak, T, M, L,) of whatever size it be; accord. to some: (M, L:) in a قَدَح a she-camel is milked: (T:) or a vessel in which one milks. (El-Muarrif, T.) One says, هَرِقَ رَفَدُهُ [His drinking-cup, or bowl, was emptied], meaning he was slain; a phrase similar to كَفِنَتْ جَفْنَتَهُ, and صَفَرَتْ وَطْبَهُ, (A:) or he died. (K.) And مَدَّ فَلَانٌ بِأَرْفَادِي [app. Such a one drew water with my bowls], meaning such a one aided me, or assisted me. (A, TA.) [In my copy of the former, بِأَرْفَادِي; which I think a mistranscription: in the latter, بِأَرْفَادِي.]

رَفَدَةٌ A company such as is termed عُصْبَةٌ, of men, (M, L,) [aiding one another: pl. رَفَدٌ: see De Sacy's Chrest. Ar., sec. ed., ii. 461.]

رَفَوْدٌ A she-camel that fills the [vessel called] رَفَدٌ at one milking: (S, A, K:) or that is constantly over her milking-vessel: or that yields an uninterrupted supply of milk: (IAqr, L:) or that aids her owners by the abundance of her milk: (TA in art. رَفَد:) pl. رَفَدٌ. (L.)

رَفَادَةٌ [A kind of pad, or stuffed thing, beneath a saddle;] a thing like the جَدِيَّة of a horse's saddle, (S, Mgh, K,) for a beast: (K:) a support for the saddle of a horse or camel &c.: (M, L:) it is put beneath a horse's saddle in order that it may become raised thereby. (Lth, T.) — A piece of rag with which a wound, (S, K,) &c., (S,) is furnished as a compress (يَرْفَدُ بِهَا). (S, K.) —

A contribution which the tribe of Kureysh made among themselves in the Time of Ignorance, for the purpose of purchasing for the pilgrims wheat, and raisins (S, M, K) for [the beverage called] نَبِيد: (S, M:) each gave according to his ability, and thus they collected a great sum, in the days of the assembling of the pilgrims; and they continued to feed the people until the end of those days: (M:) the رَفَادَة and سَقَايَة [i. e. the supplying these provisions and this beverage] pertained to the Benoo-Hāshim; and the سَدَانَة [or service of the Ka'abah], and the لَوَاء [or banner], to the Benoo-'Abd-ed-Dār: (S:) the term رَفَادَة used in relation to the feeding of the pilgrims is from رَفَدَهُ signifying "he aided him by a gift" &c.: (Mgh:) the first who performed this custom was Hāshim Ibn-'Abd-Menāf. (T.) — One says also, هُوَ رَفِيدَةٌ صَدِيقِي and رَفَادَةٌ صَدِيقِي, meaning [He is an excellent] aider, or helper, or assistant, to me. (A.)

رَفِيدَةٌ: see what next precedes.

رَفَدٌ [act. part. n. of رَفَدَ; Giving, or giving a gift: and aiding, &c.]: pl. رَفَادُونَ and رَفَادٌ. (TA.) You say, فُلَانٌ نِعْمَ الرَّافِدُ إِذَا حَلَّ بِهِ الْوَأَفِدُ [Such a one is an excellent, or a most excellent, giver, or aider, when the comer alights at his abode]. (A, TA.) And زَكَاةَ مَالِهِ طَيِّبَةً بِهَا أُعْطِيَ نَفْسَهُ رَفَادَةً عَلَيْهِ He gave the portion of his property that was due as the poor-rate, his soul being well pleased, or content, therewith, aiding him to do so. (L.) — One who is next in station to a king, [who aids him,] and who, when the latter is absent, occupies his place. (IB.) — † A river that flows into, and augments, another river: you say نَهْرٌ لَهُ رَفَادَانِ † A river that has two rivers flowing into it, and augmenting it. (A.) Hence, (A,) الرَّافِدَانِ is an appellation applied to † The Tigris and Euphrates. (S, M, A, K.) — [Hence,] one says also, فُلَانٌ يَمُدُّ الْبَرِيَّةَ رَفَادًا † Such a one's two hands or arms [afford aid, or succour, to mankind]. (A.)

رَفَادَةٌ a word of the measure فَاعَلَةٌ [app. as meaning A thing that aids, helps, or assists,] from الرَفَدُ signifying "the act of aiding, helping, or assisting." (TA.) رَوَافِدٌ [is its pl., and] signifies The rafters, or beams, or timbers, (خَشَب, S, Mgh, K, or خَشَب, M,) of a roof, (IAqr, S, M, Mgh, K,) over which are laid [planks, or only] the bundles of reeds, or canes, called حَرَادِي; (IAqr, L in art. حَرَد;) as also رَافِدَاتُ. (S, M.) A poet says, (describing a house, S in art. رَفَد.)

رَوَافِدُهُ أَكْرَمُ الرَّافِدَاتِ

[Its rafters are the most excellent of rafters]. (S, M.)

أَرْفَدَةٌ, (S, K,) or أَرْفَدَةٌ, which latter is the more common and more approved, (TA,) mentioned in a trad., (S,) A class of the Abyssinians, (S, K,) who danced: (S:) or a surname of them: or they were so called from the name of their chief ancestor, (TA.)