

وَعَسَتْ صَدْرًا جَيْبُهُ لَكَ نَاصِحٌ

† [And thou hast exasperated a bosom the heart of which was faithful to thee]. (TA.) You say also, **هُوَ ذَنْسُ الْجَيْبِ** [He is a person of foul heart]. (A in art. ذنس.) And **رَدَعَ جَيْبَهُ عَنْهُ** [He cleared his heart, or bosom, of it. (K in art. رَدَعَ, q. v.)] — **جَيْبُ الْأَرْضِ** The place of entrance of the land, or country: (K:) pl. **جُيُوبٌ**. (TA.)

**جَيْبَةٌ**: see art. **جوب**.

**يَأْفُوتُ مُجِيبٌ** Hollowed [sapphires]: occurring in a trad. describing the banks of the river of Paradise: but accord. to one reading, it is **لُؤْلُؤٌ**; accord. to another, **مُجِيبٌ** or **مُجُوبٌ**; and accord. to another, **مُجِيبٌ** or **مُجُوبٌ**. (TA.)

جيج

1. **جِيَاخَةٌ**, aor. **تَجِيحُهُ**, inf. n. **جِيَاخَةٌ**, [perhaps a mistranscription for **جَائِحَةٌ**], i. q. **جَائِحَةٌ** of which the aor. is **تَجُوحُهُ**: see art. **جوح**. (Msb.) And **جَاهِرُ اللَّهِ**, inf. n. **جِيحٌ** and **جَائِحَةٌ**, the latter an inf. n. like **عَافِيَةٌ**, God afflicted them with a calamity. (TA.)

**مَجُوحٌ** i. q. **مَجُوحٌ**: see art. **جوح**. (Msb.)

جيد

1. **جَيْدٌ**, (Lh, L,) or **جَادٌ**, of the same class as **تَعَبٌ**, aor. **يَجَادُ**, (Msb,) inf. n. **جَيْدٌ**, (Lh, S, A, L, Msb, K,) He had a long neck: (A, Msb, K:) or a long and beautiful neck: (S, L:) or a slender and long neck. (L, K.)

**جَيْدٌ**, of the measure **فَعْلٌ**, (Sh, Akh,) or it may be originally of the measure **فُعْلٌ**, (Sh, TA,) The neck: (S, L, Msb, K:) said by Sh to be used only in praise; and **عُنُقٌ**, in dispraise; the use of the former in the **Kur xii.** being ironical; (TA;) but accord. to **Esh-Shiháb**, the contr. is often the case: (MF:) generally applied to that of a woman: (L:) or the part of the neck upon which the necklace lies: or its fore part: (L, K:) pl. [of pauc.] **أَجْيَادٌ** (S, L, Msb, K) and [of mult.] **جُيُودٌ**. (L, K.) **لَيْتَةُ الْأَجْيَادِ** means A female soft in respect of the neck; as though the term **جَيْدٌ** applied to each distinct part of the neck, and the pl. denoted the whole neck. (L.)

**أَجِيدٌ**: see **جَيْدٌ**.

**جِيدٌ**: see art. **جود**.

**أَجِيدٌ** Having a long neck: (A, Msb, K:) or having a long and beautiful neck: (S, L:) or having a slender and long neck: (L, K:) or it is not applied to a man: (T, TA:) fem. **جَيْدَةٌ**, (S, L, Msb, K,) with which **جَيْدَانَةٌ** is syn.; (K:) or this signifies having a beautiful neck: (L:) pl. **جُودٌ** [originally **جَيْدٌ**]. (S, A, K.) And **عُنُقٌ** A long and beautiful, or slender and long, neck. (L.)

جير

2. **جِيرٌ** He plastered a watering-trough or tank with **جِيَارٌ**. (TA.)

**جِيرٌ**, with **kesr** to the **ر**, (S, Mughnee, K, &c.,) like **أَمَسٌ**; (Mughnee;) and **جِيرٌ**, like **أَيْنٌ**; and sometimes **جِيرٌ**; (Mughnee, K;) or this, where it occurs, is for **جِيرٌ** **إِنَّ**, and is properly written **جِيرٌ** **إِنَّ** in the sense of **نَعَمْ** being a corroborative of **جِيرٌ**, and its hemzeh and sheddeh and final vowel being here suppressed: (Mughnee:) a form of oath, (S, K,) or put in the place of an oath, (IAmb, TA,) meaning *Verily, or truly*; syn. **حَقًّا**: (S, K:) or a responsive particle, (Mughnee,) meaning *yes*; syn. **نَعَمْ** [which is most approved as responsive to an interrogation], (Mughnee, K,) or **أَجَلٌ** [which is most approved as responsive to an affirmation]; (Sharh et-Tesheel, K;) not a noun in the sense of **حَقًّا**, for were it so it would be an inf. n.; nor in the sense of **أَبَدًا**, for were it so it would be an adv. n. of time; and if it were a noun it would be decl., and would admit the article **ال**, and would not have **إِنَّ** for a corroborative, nor have **لَا** opposed to it, as it has in the saying,

إِذَا تَقُولُ لَا أَبْنَةَ الْعَجَبِ

تَصَدَّقْ لَا إِذَا تَقُولُ جِيرٌ

[When the daughter of **El-'Ojeyr** says **لَا**, she speaks truly: not when she says **جِيرٌ**]: (Mughnee:) or it is a verbal noun, meaning *I know*; syn. **أَعْرِفُ**; as is mentioned by **Ibn-Abi-r-Rabeea**, and by **Er-Raḍee** on the authority of **'Abd-El-Kāhīr**. (MF.) You say, **جِيرٌ لَا أَتِيكَ** *Verily, or truly, [I will not come to thee]*. (S.) And **جِيرٌ لَا أَفْعَلُ ذَلِكَ** *Verily, or truly, [I will not do that]*. (K, TA.) And **لَا جِيرٌ لَا أَفْعَلُ** *No, verily, or truly, [I will not do [that]]*. (K.)

**جِيرٌ** Gypsum; syn. **جَصٌّ**. (IAar, TA.) [In modern Arabic, *Lime*: see also what next follows.]

**جِيَارٌ** Quick lime, and the mixtures thereof, with which are plastered watering-troughs or tanks, and baths; syn. **صَارُوجٌ**: (S, K:) quick lime and gypsum mixed with ashes: (IAar, TA:) or quick lime alone. (TA. [See also **جِيرٌ**].) = **أَتُونٌ** = Heat in the chest, by reason of rage or hunger; as also **جَائِرٌ**: (S, K:) or cough, or the like. (Ham p. 56.) It is app. of the measure **فَعْلٌ**; or it may be of the measure **فُعْلٌ**; or **فُوعَالٌ** [originally **جُويَارٌ**]. (IJ, TA.) — Strength, or vehemence. (TA.)

**جِيَارٌ**: see **جِيَارٌ**.

**مَجِيرٌ** A watering-trough or tank made small: or made deep: or plastered with gypsum. (K.)

جيش

1. **جَاشَ**, (S, A, Msb, K,) aor. **يَجِيشُ**, (S, Msb, K,) inf. n. **جَيْشٌ** (Msb, K) and **جَيْشَانٌ** (T, K)

and **جُيُوشٌ**, (K,) said of a cooking-pot (T, S, A, Msb, K) &c., (T, A, K,) It boiled, or estuated: (T, S, A, Msb, K:) or began to do so, not yet boiling or estuating; this latter being said by some to be the correct meaning. (IB, L, TA.) — † It (the sea) estuated (A, K, TA) with the waves, (A, TA,) so that it was unnavigable. (TA.) — † It (a valley) flowed with much water, its water, or waves, rising high. (S, K, TA.) — † It (a water-spout, or pipe,) poured forth water: (TA:) and [in like manner] you say of the eye, **جَاشَتْ**, meaning, † it flowed, or overflowed, with tears. (K.) — † He (a horse) reared, and became excited. (TA.) — **جَاشَتْ نَفْسُهُ**, (S, K,) or **جَاشَتْ**, (A,) † His soul [or stomach] heaved; or became agitated by a tendency to vomit; syn. **غَثَتْ**; (S, K, TA;) or **فَارَتْ**; (T in art. ثور; see **ثَارَتْ** in that art.;) as though what was in his belly rose to his fauces: (TA:) or his soul [as it were] turned round, [i. e., he became giddy,] with the tendency to vomit: (S, K:) as also **تَجِيشَتْ**; (K;) which occurs in the former of these senses in a trad.: (TA:) and **جَاشَتْ نَفْسُهُ** also signifies his soul [or stomach] heaved, by reason of grief or fright; (K;) [as also **جَاشَتْ**]; or when this last signification is meant, you say **جَاشَتْ**: (S:) and his (a coward's) soul purposed flight: or was frightened: as also **جَاشَتْ**, in either of these two senses: (TA:) and **جَاشَتْ** **إِلَيْهِ النَّفْسُ** his heart quitted its place by reason of fear. (EM p. 79.) — **جَاشَ صَدْرُهُ** † His bosom boiled with wrath, or rage. (TA.) You say also, **صَدْرُهُ يَجِيشُ عَلَيَّ بِالْغِلِّ** [His bosom boils against me with rancour, malevolence, malice, or spite; or with latent rancour, &c.]. (A.) — **جَاشَ الْهَرَمُ** Anxiety boiled in the bosom: and in like manner, **جَاشَتْ الْغَضَّةُ فِي الصَّدْرِ** [Choking wrath or rage boiled in the bosom]. (T, TA.) — **جَاشَتِ الْحَرْبُ بَيْنَهُمْ** (A, L) † War, or the war, [boiled, or raged, or] began to boil [or rage,] between them. (L, TA.) — In the following words of a poet, cited by **IAar**,

قَامَتْ تَبَدَّى لَكَ فِي جَيْشَانَا

† [She arose, showing herself to thee] in her strength and youth, [تَبَدَّى being for تَبَدَّى], [the inf. n.,] meaning as rendered above, is with sukoon [to the **ي**] by poetic license. (ISd, TA.)

2. **جَيْشٌ**, [from **جَيْشٌ**], He collected, or assembled, armies, or military forces. (S.) And **جَيْشًا** [He collected, or assembled, an army, or a military force]. (A.)

5. **تَجِيشَتْ نَفْسُهُ**: see 1. = **تَجِيشُوا**, from **جَيْشٌ**, They became collected, or assembled, as an army, or a military force: or they formed themselves into an army, or a military force.]

10. **اسْتَجَاشَ**, [from **جَيْشٌ**], He demanded, or summoned, armies, or military forces, مِنْ مَحَلٍّ كَذَا from such a place. (A.) And **اسْتَجَاشَهُ** He demanded of him an army, or a military force. (S.)

**جَاشَ**: see **جَاشَ**, in art. **جَاشَ**, in two places; and see **الْجَاشَةُ**, below.