

mean willingly, or by a ready money payment, or in token of subjection; *بين يديه* Before him, in his presence; *Lit.* between his two hands; *أولى الأيدي والآبصار* 38 v. 45, "Men of power and prudence," *Lit.* "Gifted with hands and eyes;" *سقط في أيديهم* 7 v. 148, an idiomatic expression meaning "They repented bitterly;" the idea seems to be that they bit their fingers in grief and contrition, but it is rather hinted at than expressed; see *سقط*.

*يذر* aor. of *ذر* q.v.

*يرد* aor. cond. iv. f. of *رد* q.v.

*يس* Ya seen, initial letters of the 36th chapter, see *آتم*.

*يسر* aor. *يسر* *To play at dice, to be easy.* n.a.

Facility, ease, that which is easy. *يسير* Small, easy; *يسيرا* 33 v. 14, A little while. *يسرى*

(2nd declension) Prosperity; it may also be the fem. of the comp. form, More or most easy;

*وليسرك لليسرى* 87 v. 8, "And we will facilitate for thee—or prepare thee for—the easiest (way in matters of faith)," or "the way of happiness."

*ميسر* Drawing lots. *ميسور* part. pass. Facilitated; *قولا ميسورا* 17 v. 30, "A kind word."

*ميسرة* A time of ease or convenience. *يسر* II. To facilitate, make easy (with acc. and *ل* or *ب*, or with double acc.); to second

any one or help one forward (with acc. of pers. and *ل*). *يسر* V. To be easy. *استيسر* X. To be easy.

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*يسع* (2nd declension) and with the article *أيسع* Elisha.

*يصفون* 3rd pers. masc. plur. aor. of *وصف* q.v.

*يطمن* see *طمن*.

*يعقوب* (2nd declension) Jacob.

*يعوق* (2nd declension) Ya'ook, name of an Idol worshipped originally before the Flood, and afterwards by the Pagan Arabs.

*يعتب* see *غاب* for *غيب*.

*يعوث* Yaghooth, name of an Idol of the Pagan Arabs, see *يعوق*.

*يعوى* see *غوى*.

*يقطين* A gourd, probably derived from *قطن* To inhabit.

*يقظ* aor. a.; also *يقظ* *To be vigilant.* *أيقاظ* plur. of *يقظ* *Watchful, awake.*

*يقن* aor. a. *To be certain.* *يقين* Certain, a certainty, that which is certain, as death at 15 v. 99, and 74 v. 48; *يقينا* Surely, of a certainty.—

*أيقن* IV. aor. *يقن* To know for certain, firmly believe, feel a certainty about (with *ب*); to

form a right judgment. *موقن* part. act. One who believes firmly, or forms a right judgment.—

*استيقن* X. To believe firmly. *مستيقن* part. act. One who is firmly assured.

*يكن* see *كان*.

*يلو* or *يلون* see *لوى*.

*يم* pass. for *ييم*; no active voice, *To be thrown into the sea.* *يم* A sea, flood; a river, as at 20 v.

39.—*تيم* V. To aim at getting for one's-self, choose for one's-self.

*يمن* aor. *يمن* *To place (a corpse) on its right side in the grave.* *يمين* Plur. *أيمان* fem. The right

hand, an oath, power; *عن اليمين* 37 v. 28, *Lit.* "From the right hand," meaning with a

good omen, or with force, or with an oath, etc. *يمين* (2nd declension) The right (hand). *يمينه*

The right hand.

*ينابع* plur. of *ينبع* A fountain, rt. *نبع* q.v.