

mounted. (S, A, O, K.) So in the saying **عَرَجَ فِي الدَّرَجَةِ** and **فِي السَّلَامِ** [He ascended, or mounted, the stair, or the series of steps, and the ladder]. (S, O.) And **عَرَجَ فِي الشَّيْءِ**, and **عَلَيْهِ**, nor. <sup>2</sup> and <sup>2</sup>, inf. n. **عُرُوجٌ**, He ascended, or mounted, upon the thing. (TA.) And **عَرَجَ بِهِ** means He was taken up to a high place; as, for instance, **إِلَى عَنَانِ السَّمَاءِ** [to the clouds of Heaven]. (Ham p. 87.) — And **عَرَجَ الشَّيْءُ** The thing became high, or elevated. (TA.) = **عَرَجَ**, (S, O, Mṣb, K,) with fet-ḥ to the ر, (O,) aor. <sup>2</sup>, inf. n. **عَرَجَ**; (Mṣb; [accord. to the O **عَرَجَ**];) or **عَرَجَ** and **عَرَجَ** and **عَرَجَ**; (K;) He limped, or had a slight lameness, (S, O, Mṣb, K,) and walked like the lame, (S, O,) by reason of some accident that had befallen him (S, O, Mṣb, K) in his leg or foot, (S, O, K,) not naturally, (S, K,) or not by reason of a chronic ailment: (Mṣb:) or **عَرَجَ**, aor. <sup>2</sup>; and **عَرَجَ** and **عَرَجَ**; inf. n. **عَرَجَانٌ**; he walked like the lame, with a limping gait, by reason of some accident. (L.) — And **عَرَجَ**, (S, O, Mṣb, K,) aor. <sup>2</sup>, (Mṣb, K,) inf. n. **عَرَجَ** (S, O, Mṣb, K, TA) and **عَرَجَ**, (TA,) He was lame, walked lamely, or limped, (S, O, Mṣb, K,) naturally, (S, O, K,) or by reason of a chronic ailment: (Mṣb:) or he became lame. (TA.) [See also **عَرَجَ** below.] — **عَرَجَ** also signifies The setting of the sun: or its inclining towards the place of setting: (S, O, K:) inf. n. of **عَرَجَتْ**. (TK.) — And **عَرَجَ**, inf. n. **عَرَجَ**, He (a camel) emitted his urine indirectly: said of the male only, when the hind girth is bound upon him [so as to press upon his sheath]: like **حَقَبَ**. (TA.)

2. **عَرَجَ**, inf. n. **تَعَرَّجَ**, He made (a building, or structure, S, O, and a river, or rivulet, TA) to incline. (S, O, K, TA.) = **عَرَجَتْ عَنْهُ** I turned from it, and left it, or forsook it; as also **انعرجت عنه**. (Mṣb.) — And **عَرَجَ عَلَيْهِ** He bent, or inclined, to, or towards, him, or it. (TA.) You say, **عَرَجَ فَمَا عَرَجَ عَلَيْهِ** [He passed by him, or it,] and did not bend, or incline, to him, or it. (A.) [But this may be otherwise rendered, as is shown by what follows.] — **عَرَجَ** also signifies He remained, stayed, abode, or dwelt; (K, TA;) as also **تَعَرَّجَ**. (T, TA.) You say, **عَرَجَ بِالْمَكَانِ** He remained, stayed, &c., in the place. (TA.) And **عَرَجَ عَلَى الشَّيْءِ**, (O,) inf. n. as above, (S, A,) He remained, stayed, or abode, intent upon the thing; (S, A, O;) as also **تَعَرَّجَ عَلَيْهِ**. (O.) See also **عُرْجَةٌ**, in two places: and see 2 in art. **عوج**. And **عَرَجْتُ عَلَى الشَّيْءِ** means I did not pause, or stop, at the thing: (Mṣb: [and the like is said in the Mgh:]) or I did not care for it, or regard it. (TA in art. **دبر**.) And **عَرَجَ عَلَى الْمَنْزِلِ**, (S, O, K,) and **تَعَرَّجَ**, (S, K,) He confined his camel that he rode at the place of alighting or

abode, (S, O, K,) and remained, or stayed: (S, O:) or **تَعَرَّجَ** signifies the confining the camel that one rides, remaining, or staying, for one's travelling-companions or for some object of want: and **عَرَجَ النَّاقَةُ** means he confined the she-camel. (TA.) = See also 4.

4. **اعرجه** He (God) rendered him lame. (S, O, K.) = And He gave him a herd of camels such as is termed **عَرَجَ**. (S, K.) = And **اعرج** He had, or possessed, a herd of camels such as is termed **عَرَجَ**: (O, TA:) thus in the L and other lexicons: in the K, **إِبِلٌ عَرَجَ** is erroneously put for **عَرَجٌ مِنَ الْإِبِلِ**. (TA.) [This signification is erroneously assigned by Freytag to 2: and so is that next preceding it by him and by Golius.] = Also He entered upon the time of the setting of the sun; and so **عَرَجَ**, (O, K,) inf. n. **تَعَرَّجَ**. (O.)

5. **تعرّج** It (a building, or structure,) inclined. (S, O.) — See also 2, in three places: and see **عُرْجَةٌ**, in two places.

6. **تعارج** [He pretended to be lame;] he imitated the gait of a lame person. (TA.)

7. **انعرج** It (a thing, S, Mṣb) bent or inclined; (S, O, Mṣb, TA;) and so a road: (TA:) and it was, or became, curved, or crooked. (Mgh.) You say, **انعرج بنا الطريق** [The road bent, or inclined, with us]. (A.) And **انعرج عن الطريق** He declined from the road: (Mgh:) and **انعرج الركب عن طريقهم** [The company of riders declined from their road]. (A.) See also 2, second sentence.

R. Q. 3. **اعرّج في أمره** He strove, or exerted himself, in his affair. (O, K.)\*

**عَرَجَ** and **عَرَجَ** A herd of camels consisting of about eighty: (S, O, K:) or from seventy to eighty: (TA:) or from eighty to ninety: (K:) or a hundred and fifty and a little above that number: (AO, S, O, K:) or from five hundred to a thousand: (Aṣ, S, O, K:) or more than two hundred, and near a thousand: (AHāt, TA:) or a thousand: (TA:) or many camels: (AZ, TA:) pl. **أَعْرَاجٌ** [a pl. of pauc.] (S, O, K) and **عُرُوجٌ**. (K.)

**عَرَجَ**: see **أَعْرَجَ**, in two places.

**عَرَجَ**: see **عَرَجَ**.

**عَرَجَ** inf. n. of **عَرَجَ**: (Mṣb, TA:) [as a simple subst.,] Natural lameness; (S, O, K;) as also **عُرْجَةٌ**, which is likewise an inf. n. of **عَرَجَ**. (TA.) One says, **مَا أَشَدَّ عَرَجَهُ** [How great is his natural lameness!]: not **مَا أَعْرَجَهُ**; for from that which signifies a colour, or a quality in the body, one does not derive the form **أَفْعَلُهُ**. (S, O.) = Also A river, or rivulet: and a valley: because of their bending, or inclining. (TA.)

**عَرَجَ** A camel that emits his urine indirectly:

(O, K, TA:) an epithet applied to the male only. (TA. [See 1, last sentence.])

**عُرْجَةٌ**: see the next paragraph, in two places.

**عُرْجَةٌ**: see **عَرَجَ**. — Also, (TA in this art.,) or **عُرْجَةٌ**, like **جَدْعَةٌ** and **قَطْعَةٌ**, (TA in art. **جدع**.) The place, or seat, of lameness, in the leg, or foot. (TA.) — And you say, **مَا لِي عِنْدَكَ عُرْجَةٌ**, and **عُرْجَةٌ**, and **عُرْجَةٌ**, and **عُرْجَةٌ**, and **تَعَرَّجَ**, There is not for me any remaining, staying, abiding, or dwelling, or, as some say, any confining, or place of confinement, [of my beast,] with thee, or at thy abode. (L, TA.) And **مَا لِي عَلَيْهِ عُرْجَةٌ**, and **عُرْجَةٌ**, (S, O,) and **عُرْجَةٌ**, and **عُرْجَةٌ**, (so in a copy of the S,) and **تَعَرَّجَ**, and **تَعَرَّجَ**, (S, O,) [i. e., as is implied in the S, There is not for me any confining of my camel that I ride, and remaining, or staying, at it: or] there is not for me any bending, or inclining, to, or towards, him, or it. (O.)

**عُرْجَةٌ**: see the next preceding paragraph, in two places.

**عُرْجَةٌ**: see **عُرْجَةٌ**.

**عُرْجَةٌ**: see **عُرْجَةٌ**, in two places.

**عَرَجَانٌ** [mentioned in the L as an inf. n.,] The gait of him who is naturally lame. (S, K.)

**عُرْجُونَ**, mentioned in the A and Mgh and Mṣb in this art.: see art. **عرجن**.

**عَرَجَ**: see **أَعْرَجَ**, in two places.

**عَرِجٌ** High, or elevated. (TA.) = And An affair not firmly, solidly, or soundly, executed. (S, O, K.)

**العُرْجَاءُ** [dim. of **العُرْجَاءُ** fem. of **الأَعْرَجُ**; and therefore, if without the article **ال**, imperfectly decl.;] **هَاجِرَةٌ** [or midday; or midday in summer, or when the heat is vehement; &c.]. (O, K.) — And The coming, of camels, to water one day at noon, and one day in the morning between daybreak and sunrise: (Aṣ, S, O, K:) or their coming to water in the morning between daybreak and sunrise, then returning from the water and remaining the rest of the day in the pasturage, and the next night and day, and coming to the water again at night, then returning from the water, and remaining the rest of the night in the pasturage, and the next day and night, then coming to the water in the morning between daybreak and sunrise: this is one of the descriptions of **رُقَّة**: or, as some say, their coming to water thrice every day; but this is strange. (TA.) — Also A man's eating but once every day. (K.) One says, **فُلَانٌ يَأْكُلُ الْعُرْجَاءَ** Such a one eats but once every day. (O, TA.)

**عَارِجٌ** Limping, or having a slight lameness, not by reason of a chronic ailment, but in consequence of some accident that has befallen him. (Mṣb.) = Also i. q. **غَائِبٌ** [i. e. Absent, &c.]: (O, K:)