

inf. n. رَعِبَ, (TA,) : *He filled* (S, A, Mṣb, K) a watering-trough, or tank, (S, A,) or a vessel: (Mṣb:) and it (a torrent) filled a valley. (L, TA.) — رَعِبَ, (K,) aor. ʔ, (TA,) also signifies *He cut it [into pieces, or long pieces, or slices, (see تَرَعِبَ, below,)]*, namely, a camel's hump, or other thing; and so رَعِبَ, (K, TA,) inf. n. تَرَعِبَ. (TA.) — And *He broke its* (an arrow's) رَعِبَ [q. v.]. (K.)

2, as an intrans. v.: see 1, in two places. — The inf. n., تَرَعِبَ, as relating to a camel's hump, accord. to Sh, signifies *Its shaking, or quivering, and being fat and thick*; as though it shook, or quivered, by reason of its fatness: but it is otherwise explained [as a subst. properly speaking] below. (TA.) — رَعِبَ, inf. n. as above, and, in one sense, تَرَعِبَ also: see 1, in two places. — Also, inf. n. تَرَعِبَ, *He repaired its* (an arrow's) رَعِبَ [q. v.]. (K.)

4: see 1.

8: see 1, first sentence.

رَعِبَ an inf. n. of 1, in senses pointed out above. (M, A, Mṣb, TA.) — *A threat, or threatening.* (K.) — *A charm or charming, or a fascination or fascinating, by magical enchantment [or by the eye] or otherwise.* (K.) — † *A rhyming prose of the Arabs.* (K.)

رَعِبَ (S, A, Mṣb, K) and رَعِبَ, (A, Mṣb, K,) both said to be inf. ns., (TA,) or the former is an inf. n. of رَعِبَ as intrans. (K, TA) or as trans., (A, MA,) and the latter is a simple subst., (TA,) or each of them is a simple subst., (Mṣb, TA,) *Fear, fright, or terror*: (S, A, Mṣb, K:) or *fear that fills the bosom and heart*; as Er-Rāghib and Z have indicated, following Aboo-'Alē and IJ: or the utmost fear or terror. (TA.) One says, *فَعَلَ ذَلِكَ رَعِبًا لَا رَغْبًا* *He did that from fear, not from desire.* (A.) — Also the former, *The socket of the head of an arrow; the part into which the head enters, over which are the twists of sinew*; syn. رَعُظٌ. pl. رَعَبَةٌ. (K.)

رَعِبَ: see the next preceding paragraph.

رَعِبَ: see رَعُوبَةٌ, last sentence.

رَعِبَ: see تَرَعِبَ.

رَعُوبٌ: see رَعِبَ, in two places: — and see also رَعُوبَةٌ.

رَعِبِبَ: see what next follows.

رَعُوبَةٌ (S, A, K) and رَعُوبٌ (K) and رَعِبِبَ (Seer, K) *A woman, (S, A,) or a girl, or young woman, (K,) Tall, and well-formed; soft, thin-skinned, and plump*; (S, * A, K;) or (A, K) *white, or fair*; (S, A, K;) *goodly, or beautiful; sweet*; and *tender*: (A, K:) or only *white, or fair*: (TA:) or *soft, or tender*: (IAḡr, Lh, K:) and the first, *tall*: (TA:) pl. رَعَابِيْبُ. (A, TA.) — Also, (K,) or the first and second, (TA,) applied to a she-camel, *Restless, or unsteady*; (K, TA;) *light, or active, brisk, lively, or sprightly.* (TA.) — For another meaning of the first, see تَرَعِبَ.

— Also the first, *The base, or lower part, (أَصْلُ,) of the طَلْعَةُ [i. e. either the spathe, or the spadix, of a palm-tree]; and so رَعِبَ.* (K.)

رَعِبَ *Afraid, or frightened, or terrified*: (K:) [or filled with fear: or in a state of the utmost fear or terror: (see 1:)] and so رَعُوبٌ, (S, K,) and رَعِبَ, and رَعِبَ: (TA:) and رَعُوبٌ signifies [the same; or] *weak and cowardly.* (S, K.) [Hence,] رَجُلٌ رَعِبٌ الْعَيْنِ and رَعُوبٌ and رَعُوبٌ: *A cowardly man, who sees nothing without being frightened.* (A.) [رَعِبَ الْعَيْنِ has a different meaning: see art. رَعِبَ.] — Also *Fat*, as an epithet; (K;) *dripping with grease*: (S, K:) and so رَعِبَ. (K.) And applied to a camel's hump as meaning *Full and fat.* (S.) — And *Short*; as also رَعِبَ: pl. [of the former] رَعِبٌ and [of the latter] رَعِبَ. (TA.)

رَعَابٌ: see what next follows.

رَعَابٌ and رَعَابٌ, [but the latter is an intensive epithet, or denotes habit, or frequency,] *One who threatens; a threatener.* (K, * TA.) — *One who charms, or fascinates, by magical enchantment [or by the eye] or otherwise.* (K, * TA.) — *One who composes, or utters, the rhyming prose termed رَعْبٌ.* (K, TA.) — Also the former (رَعَابٌ), *A torrent that fills the valley*: (S:) or † *that frightens by its abundance and its width and its filling the valley.* (A.) It is applied also to rain. (TA.) And *A valley filled with water.* (L.)

رَاعِيَةٌ (S, A,) or رَاعِيَةٌ, (K,) [or] the latter is the fem. form of the epithet, (S,) *A certain kind of pigeons*; (S;) accord. to the K, from a land called رَاعِبٌ [in the CK رَعِبَ]; but this land is unknown, and is not mentioned by El-Bekree nor by the author of the Marāṣid; and in the Mj and other old works, الرّاعِيَةُ الرَّاعِيَةُ is expl. as meaning † *the pigeon that is loud, or strong, in its cry, or voice*: so says MF; and this is the truth: in the L it is said, الرّاعِيَةُ, meaning *a kind of wild pigeons, or doves*, has the form of a rel. n., but is not such; or, as some one says, is a rel. n. from a place of the name whereof I know not the form: in the A it is said that رَاعِيَةٌ means *a pigeon that coos loudly, or vehemently, exciting admiration by its voice, or filling with it the passages thereof.* (TA.)

رَاعِبٌ: see رَعِبَ.

تَرَعَابٌ: see تَرَعَابَةٌ.

تَرَعِبَ and تَرَعِبَ: see تَرَعِبَةٌ.

تَرَعَابَةٌ (S, A, K,) in the Mj, and in [some of] the copies of the S, † تَرَعَابٌ, without ّ, (TA,) *Very fearful*: (S:) or *most exceedingly fearful* (A, K, TA) *of everything.* (TA.) You say, *هُوَ فِي السَّلَامِ تَرَعَابَةٌ* [He is in peace most exceedingly playful, and in war most exceedingly fearful]. (A.)

تَرَعِبَةٌ *A piece of a camel's hump*; (S, K;) as also رَعُوبَةٌ (K) and رَعِبَ: (TA:) pl. † تَرَعِبَ;

(K;) or rather, accord. to AḤei, this is a coll. gen. n.: (MF, TA:) it is also pronounced † تَرَعِبَ; (Sb, AḤei;) and is said to signify *a camel's hump cut into long pieces, or slices*: it is a subst. [properly so termed], not an inf. n.: (TA:) and its ّ is shown to be augmentative by the fact that there is no [undisputed] word of the measure فَعْلِيلٌ, with fet-ḥ [to the ّ]. (MF, TA.)

مَرَعِبَةٌ *A frightful قَفْرَةٌ [or desert destitute of herbage and of water].* (K. [In the CK and TA, قَفْرَةٌ is erroneously put for قَفْرَةٌ.]) — Also *A person's springing, or leaping, [towards another,] and seating himself by the other's side, so as to cause the latter, not being aware, to be frightened.* (K. [From its measure, it seems to be a simple subst., not an inf. n., signifying this action as being *A cause of fear.*])

مَرَعِبَ: see رَعِبَ. — Also *A camel's hump cut into pieces, (S, TA,) or into long pieces, or slices.* (TA.)

مَرَعِبَ: see رَعِبَ.

مَرَعُوبٌ: see رَعِبَ, in two places.

مَرَعِبَ: see رَعِبَ.

رَعَتْ

1. رَعَتْ, aor. ʔ, inf. n. رَعَتْ; and رَعَتْ, aor. ʔ, inf. n. رَعَتْ; † *She* (a goat, K, TA, and a sheep, شَاة, TA) *had white extremities to her ears.* (TA.)

5. رَعَتْ *She* (a woman) *adorned herself with the [kind of ear-ring, or ear-drop, called] قُرْطٌ* (S, K, TA) and رَعَاتٌ; (TA;) as also † رَعَتْ. (IJ, K, TA.)

8: see what next precedes.

رَعَتْ: see what next follows, in two places.

رَعَتْ and رَعَتْ and رَعَتْ are said to be applied to *Anything suspended*: or, accord. to some, only to the [kind of ear-ring, or ear-drop, called] قُرْطٌ, and the [necklace called] قَلَادَةٌ, and the like: or, accord. to Az, † رَعَاتٌ signifies *anything suspended, such as the قُرْطٌ, and the like, suspended from the ear*; or the [necklace called] قَلَادَةٌ: and the pl. is † رَعَتْ [or rather this is a quasi-pl. n.] and † رَعَاتٌ [like the sing.] and رَعَتْ, which last is a pl. pl.: (TA:) or † رَعَتْ and رَعَتْ signify the [kind of ear-ring, or ear-drop, called] قُرْطٌ; (S, A, K, TA;) and *any similar pendant to the ear*: (TA:) or the رَعَتْ is in the lower part of the ear; and the رَعَتْ, in the upper part thereof; and the رَعَتْ is a *pearl, or large pearl, (دُرَّةُ,) attached to the قُرْطُ*: (IAḡr, TA:) and the pl. of رَعَتْ and رَعَتْ is رَعَاتٌ (S, K, TA) and رَعَتْ. (TA.) — [Hence,] رَعَتْ signifies [also] † *Wool, or wool died of various colours, (رَعْبٌ,) in a general sense*: [a coll. gen. n.:] n. un. رَعَتْ: (TA:) or, (S, A, K,) as also † رَعَتْ and † رَعَتْ, (K,) *such wool (رَعْبٌ) suspended to the [kind of*