

I'Ab, S,) of palm-trees: (S, M, K:) so explained in the Kur, ubi supra, (S, M,) by I'Ab: (S:) sing. [or n. un.] قَصْرَة: the palm-tree is cut into pieces of the length of a cubit, to make fires therewith in the winter: (Aboo-Mo'adh:) and [in the TA or] so of other trees: (M, K:) or of large trees: (Ed-Dahhāk:) or [accord. to the M, but in the K and] the remains of trees. (M, K.)

قَصْرَة: see قَصْرَة.

قَصْرَة: see قَصْر. = قَصْرَة, (S, M, K,) and قَصْرَة, (K,) and قَصْرَة, (S, M, K,) and قَصْرَة, (K,) [He is his cousin on the father's side,] nearly related; (S, M, K;) i. q. دُنْيَا (S, TA) and دُنْيَا: (TA:) and in like manner you say of the ابْنِ الْعَمَّةِ and ابْنِ الْخَالَةِ and ابْنِ الْخَالِ. (Lh, M.)

قَصْرِي: see قَصْر. = الْقَصْرِي (Az, S) and الْقَصْرِي (A'Obeyd, Az, S) The rib that is next to the شَاكِلَة [or flank], (A'Obeyd, Az, S,) also called الْوَاهِنَة, (S,) and ضِلْعُ الْخَلْفِ, (A'Obeyd,) at the bottom of the ribs, (S,) between the side and the belly: (Az:) or the former is the lowest of the ribs, and the latter is the highest of the ribs: (AHeyth:) or the latter is the lowest of the ribs: or the last rib in the side: or the قَصْرِيَانِ and قَصْرِيَانِ are the two ribs that are next to the طِفْطِفَة [or flank]: or that are next to the two collar-bones. (M, K.)

قَصْرَة: see قَصْر. = and قَصْر, in two places: = and مِقْصَرَة.

قَصْر: and قَصَارُك and قَصَارُك: see قَصْر.

قَصَار, a subst., The shortening [or clipping] of the hair. (Th, M, K.) Fr says, An Arab of the desert said to me in Minè, إِلَيْكَ الْقَصَارُ أَحَبُّ إِلَيَّ, meaning, Is the shortening [or clipping] more pleasing to thee, or the shaving of the head? (M.)

قَصِير Short; and low, i. e. having little height; contr. of طَوِيل; (S, M, Mgh, K;) and so قَاصِر, app. a kind of rel. or possessive n., not a verbal epithet: (M:) fem. of the former [and of the latter] with ة: (M, K:) pl. of the former, masc., (S, M, Mgh, K,) and fem., (M, K,) قَصَار, (S, M, &c.), and pl. masc. [applied to rational beings,] قَصَرَاء, (M, K,) and pl. fem. قَصَارَة; (K;) ة being added by the Arabs to any pl. of the measure فَعَالَة, as in جِبَالَة and فَعَالَة and ذَكَارَة; (Fr;) or قَصَارَة is syn. with قَصِيرَة, and is extr. (Sgh, K.) — قَصِيرَة مِنْ طَوِيلَة [lit. A short thing from a tall thing; meaning,] a date from a palm-tree: a proverb; alluding to the abridgment of speech or language. (K.) — هُوَ قَصِيرُ الْهَيْدِ, [and الْبَاعِ, †He has little, or no, power: or is niggardly:] and لَمْ يَأِدْ قَصَارَ [they have little, or no, power: or are niggardly].

(TA.) — قَصِيرُ الْهَيْمَةِ [Having little ambition]. (O in art. هَجَل.) — إِنَّهُ لَقَصِيرُ الْعِلْمِ — [Verily he has little knowledge]. (M.) — قَصِيرُ النَّسَبِ [Having a short pedigree;] whose father is well known, so that when the son mentions him it is sufficient for him, without his extending his lineage to his grandfather. (K.) [See also a verse below, in this paragraph.] — حَدِيثُ قَصِيرٍ, and مَقْصَرٌ, A [concise, or] comprehensive, and profitable, story, or narration. (TA.) = [I. q. قَصُورٌ and مَقْصُورَةٌ, Shortened; contracted: and confined; restricted; limited; &c.] — امْرَأَةٌ قَصِيرَةُ الْخَطَى, and مَقْصُورَةٌ الْخَطَى, [A woman whose steps are shortened, or contracted;] likened to one who is shackled, whose steps are shortened, or contracted, by the shackles. (Fr.) — فَرَسٌ قَصِيرٌ A mare that is brought near [to the tent or dwelling], and treated generously, and not left to seek for pasture, because she is precious: (S, K:) and a mare that is kept confined. (TA.) — قَصِيرَةٌ, [which is extr., for by rule it should be without ة,] and قَصُورَةٌ, (Az, S, M, K,) and مَقْصُورَةٌ, (K,) A woman confined in the house, or tent, not suffered to go forth: (S, M, K:) a woman kept behind, or within, the curtain: (TA, in explanation of the last of these three epithets:) a girl kept with care, that does not go out: (Az:) the pl. of قَصُورَة is قَصَائِرُ: [and so, app., of قَصِيرَة:] when you mean short in stature, you say قَصِيرَةٌ [only], and the pl. is قَصَار. (TA.) Kutheiyir says

وَأَنْتِ الْتَبَى حَبِيبَتِ كُلِّ قَصِيرَةٍ
إِنِّي وَمَا تَدْرِي بِذَلِكَ الْقَصَائِرِ
عَنِتُّ قَصِيرَاتِ الْحِجَالِ وَلَمْ أُرِدْ
قَصَارَ الْخَطَى شَرَّ النِّسَاءِ الْبَحَائِرِ

(S, M) or, as Fr relates it, قَصُورَة (S) [And thou art the person who hath made every female confined within the house to be an object of love to me, while the females confined within the house know not that: I mean those confined within the curtained canopies: I do not mean the short in step: the worst of women are the short and compressed]. And a poet says

وَأَهْوَى مِنَ النِّسَوَانِ كُلِّ قَصِيرَةٍ
لَهَا نَسَبٌ فِي الصَّالِحِينَ قَصِيرٌ

[And I love, of women, every one that is confined within the house, that has a short pedigree, among the good]; i. e., every مَقْصُورَة, of whom it suffices to mention her descent from her father, because of his being well known. (M.) Hence, in the Kur, [lv. 72,] حُورٌ مَقْصُورَاتٌ فِي الْخِيَامِ [Damsels having eyes whereof the white is intensely white and the black intensely black,] confined in the pavilions, (Az, Mgh,) which are of pearls, for their husbands; (Az;) concealed by curtains: (Az, Bd:) or confined to their husbands, and not raising their eyes to others: (Fr:) or having their eyes restricted to their

husbands. (Bd.) And نَاقَةٌ مَقْصُورَةٌ, (TA,) or مَقْصُورَةٌ عَلَى الْعِيَالِ, (Mgh,) A she-camel retained [restrictively] for the household, that they [alone] may drink her milk. (Mgh, TA.) — See also قَصْرَة.

قَصَارَة: see مَقْصُورَة.

قَصَارَة The art of [beating and] washing (Mgh) and whitening (M, Mgh) clothes. (M, Mgh, Mgh.)

قَصُورَة: see مَقْصُورَة: and قَصِير.

قَصَارِي: see قَصَارَاك.

قَصْر = قَصْر = قَصِيرَاك. — قَصِيرِي قَصْرِي.

قَصَار One who beats (S) and washes (Mgh) and whitens (M, Mgh, K) clothes; (S, M, &c.;) as also مَقْصَر. (M, K.)

امْرَأَةٌ قَاصِرٌ see قَصِير, first signification. — قَاصِرَةُ الطَّرْفِ A woman restraining her eyes from looking at any but her husband. (S, K.) — ظِلٌّ قَاصِرٌ Contracting shade. (TA.)

قُوصَرَة, and (sometimes, S,) قُوصَرَة, without tesheed, A receptacle for dates, or for dried dates, (S, M, Mgh, Mgh, K,) in which they are stored, made of mats, (S,) of reeds: (M, Mgh, Mgh, K:) in common conventional language only so called as long as it contains dates: otherwise it is called زَبِيل: (Mgh:) thought by IDrd to be not Arabic; (M;) and he doubts respecting the authenticity of a verse in which it is mentioned, ascribed to 'Alee: (TA:) pl. قُوصَار. — قُوصِرَة, (K, art. كَنَز; &c.) the dim. is قُوصِرَة and قُوصِرَة. (TA.) — † A woman, or wife; (IAar, K;) as also قَارُورَة [q. v.]. (IAar, TA.)

قُصْرِي More, and most, short: fem. قُصْرِي: (Mgh:) the pl. of قُصْر is أَقْصَر. (S, K.)

قَصَار (S, M, K) and قَصَارَة (S, K) A necklace, or collar, or the like, syn. قِلَادَة, (S, M, K,) resembling a مِخْنَقَة: (S:) so called because it cleaves to the قَصْرَة [or base] of the neck: (M:) or a قَصْرَة proportioned to the قَصْرَة [or base of the neck]: (A, TA:) pl. قَصَائِر. (S, K.)

بِمَقْصَرٍ مِنْهُ, and رَضِيَ بِمَقْصَرٍ مِنَ الْأَمْرِ, He was content with less than he was seeking, of the thing. (TA.) And رَضِيَ بِمَقْصَرٍ مِمَّا كَانَ يُحَاوِلُ with kear to the ص, (S,) or بِمَقْصَرٍ مِنْهُ, (as in a copy of the M,) He was content with less than he was seeking. (S, M.) And رَضِيَ مِنْ فُلَانٍ بِمَقْصَرٍ, and بِمَقْصَرٍ, I was content with an inferior thing from such a one. (M.) = See قَصْر.

قَصْر = مَقْصَر: see مَقْصَر.

جَاءَ فُلَانٌ مَقْصَرًا Such a one came when the