

طاف به *He went round about a thing*; syn. *طاف به*. (TA.) — *لَاثَ بِهِ النَّاسُ*, and *الْأَثَ*, *The people collected around him*. (TA, from a trad.) — *لَاثَتْ قَرْنًا مِنْ قُرُونِهَا بِالذَّهْنِ* *She surrounded, or, as some say, intermixed [one of her locks of hair with ointment]*. (TA, from a trad.) — *لَاثَ*, and *الْأَثَ*, and *الْأَثَ*, *It (a plant, or tree, or herbage,) became tangled and luxuriant*. (TA.) — *لَاثَ*, aor. *يَلُوثُ*, inf. n. *لُوثٌ*, *He rolled about a morsel of food in melted fat or the like*. (K.) — *لَاثَ*, aor. *يَلُوثُ*, inf. n. *لُوثٌ*, *He chewed, or mumbled, a thing*; syn. *لَاثَ*; (K;) such as a morsel of food, &c. (TA) — *لَاثَهُ الصَّطْرُ*, and *لُوثَهُ*, *The rain laid it, or mixed it, (i.e., a plant,) part over part*. (TA.) — *لَاثَ*, aor. *يَلُوثُ*, inf. n. *لُوثٌ*; (K;) or *لُوثٌ*, [aor. *يَلُوثُ*,] inf. n. *لُوثٌ*; (L;) and *الْأَثَ*, (S, K,) *He was slow, or tardy*, (S, K,) *في عمله* in his work, (S,) or *في الأمر* in the affair. (K.) — *الْأَثَ*, *He (a camel) was slow, or tardy and languid*. (TA, from a trad.) — *لَاثَ عَنْ حَاجَتِي* *He was slow, tardy, or tedious, in accomplishing my want*. (TA.) — *لَاثَ لُوثًا مِنْ الْكَلَامِ* *He twisted his speech, and did not make it plain by reason of shame*. (IKt, TA, from a trad.) [Similarly, *الْأَثَ* in *لَاثَ* *He was slow in speech, and heavy in tongue*. (TA.) — See 8. — *لَاثَ الدَّارَ*, aor. *يَلُوثُ*, inf. n. *لُوثٌ*, *He kept to the house*. (K.) — *لَاثَ*, aor. *يَلُوثُ*, inf. n. *لُوثٌ*; and *لُوثٌ*, inf. n. *لُوثٌ*; *He mixed, and steeped, or macerated, in water*. (K.) — *لَاثَ بِهِ*, aor. *يَلُوثُ*, (inf. n. *لُوثٌ*, K,) *He took refuge in him; had recourse to him for protection or concealment*: (S, K:) i. q. *لَاذَ*: (S:) accord. to Yaḥkoob, the *ث* here is a substitute for the *ذ* of *لَاذَ*. (TA.)

2. *لُوثَ التَّبَنَ بِالْفَتِ* *He mixed the straw with [the kind of trefoil called]* *فَتَ*. (A.) — *لُوثَ*, *He, or it, rendered water turbid*. (S.) — *لُوثَ*, inf. n. *لُوثٌ*, *He befouled, defiled, polluted, dirtied, soiled, besmeared, or bedaubed*, (S, K,) his clothes with mud. (S.) — See 1 and 8.

4: see 1. — *أَلُوثَتِ الْأَرْضُ* *The land produced fresh, or green, herbage*, (رَطْبٌ, as in some copies of the K, or رَطْبٌ, as in others, and in the TA,) among that which was dry. So in the K: but in the L, as follows. *الْوُثُ الصَّيْبَانُ* *The wuths dried up, and then produced fresh, or green, shoots*: and sometimes the same verb is thus used with reference to the *وُثُ* and *هَلْتَى* and *سَحَر*: of the *وُثُ*, one scarcely ever says *لُوثَ*, but *بَقَلَ*; nor does one say of the *وُثُ*, *عَرَفَجَ*, but *ادْبَى*, and *إِمْتَعَسَ*. (TA.) — *أَلُوثَ بِهِ مَالِي* *I asked him to*

*keep my property as a deposit*. (K.) From *لُوثَ* "the taking refuge." (TA.) — *لُوثَ*, in a verse of El-'Ajjāj, *He, or it, did not make to delay*. (TA.)

5. *لُوثَ* *It (a garment) was, or became, befouled, defiled, polluted, dirtied, soiled, besmeared, or bedaubed, with mud*. (Msb.) — *لُوثَ بِالْأَمْرِ* [app., *He was confused, or perplexed, by the affair*]. (Lth.)

8. *الْأَثَ*: see 1. — *It was, or became, collected together*. (TA) — *الْأَثَ*; (S, K;) and *لُوثَ*, inf. n. *لُوثٌ*; (L;) *It (an affair, TA,) was, or became, confused, (S, K,) intricate, and difficult*. (TA.) You say *الْأَثَ عَلَيْهِ الْأُمُورُ* *The affairs became confused, and intricate, to him*: (TA:) and *الْأَثَ الْخُطُوبُ* [The affairs became confused]. (S.) — Also, both verbs, (the former accord. to the S and K, and the latter accord. to the L,) *It became wound about*. (S, L, K.) You say *إِلْتَاثَ بِرَأْسِ الْقَلَمِ شَعْرَةً* (so in one copy of the S: in another, *الْأَثَ*) [A hair became wound about the head, or tip, of the reed-pen: read, erroneously, by Golius, and Freytag, *الْأَثَ بِرَأْسِ الْقَلَمِ شَعْرَةً*]. (S.) — *He became strong, powerful, or vigorous*. (K, TA.) — *He became fat*. (K, TA.) — *He withheld, or restrained*; syn. *حَبَسَ*: (K:) [but it seems rather to signify he withheld, or restrained, himself; syn. *إِحْتَبَسَ*; like *لَاثَ*]. Accord. to the K, *لُوثَ*, inf. n. *لُوثٌ*, signifies the same; but it is not so: it is the same as *الْأَثَ* only as signifying "it was, or became confused", and "it became wound about." (TA.)

*حَلَّ مِنْ عِمَامَتِهِ لُوثًا أَوْ لُوثَيْنِ* *He loosed, or undid, a turn, or twist, or two turns, or twists, of his turban*. (TA, from a trad.) — *لُوثٌ* *Strength; power; vigour*: (S, K, TA:) as also *لُوثَةٌ*, [as in one place,] or *لُوثَةٌ*, [as in another]. (TA.) — *لُوثٌ* *A strong she-camel; a she-camel endowed with strength, or vigour*: (TA:) or, the former, (L,) or the latter, (S,) a she-camel having much flesh and fat, (S, L,) with which she is bound round: (L:) or, as some say, *stupid, unsteady, and hasty*; syn. *ذَاتُ هَوَجٍ*: (S:) or, the former, a bulky she-camel; yet her bulkiness does not prevent her being swift. (Lth.) — *لُوثٌ* *A strong man*. (TA.) — *لُوثٌ*, (IAqr,) or *لُوثَةٌ*, (As,) *Resolution of mind*, (IAqr, As,) and *strength of mind*. (IAqr.) — *لُوثٌ*, *Evil, as a subst.* (K.) — *لُوثٌ* *Mutual suits, or demands, with malevolences, or rancours*: (K:) one says, *بَيْنَهُمْ لُوثٌ* *Between them are mutual suits, &c.* (TK.) — *لُوثٌ* *Offsets of palm-tress*. (AHn.) — *لُوثٌ*

*Weak*, (K.) — *لُوثٌ* *Weak, incomplete, evidence*; (Az, in Msb;) resembling what is termed *دَلَالَةٌ*, (Az, K,) not complete, or perfect, evidence; so accord. to Esh-Shāfi'ee: (Az:) it is one person's giving his testimony to the fact of a slain person's declaring, before his death, that a certain person slew him; or two persons giving their testimony to the fact of there having existed enmity between them two, [i.e., the slain person and the person accused of slaying him,] or, of one's having threatened the other; and the like: it is from *لُوثَ* as signifying "it was befouled, or defiled." (TA.) — See *لُوثَ*, and *لُوثَةٌ*.

*لُوثٌ* *A certain plant (S, K) that winds about*: the *و* is changed into *ي* on account of the kesreh before it. (S.)

*لُوثٌ*, or *لُوثٌ*, (as in different copies of the S) *Languor; flaccidity; in a man*. (S.)

*لُوثٌ*: see *لُوثٌ*.

*لُوثٌ* *The gum, accord. to some, belongs to this art., because the flesh of the gums is bound (لُوثٌ) round the roots of the teeth*. (TA.)

*لُوثَةٌ*: see *لُوثٌ*, and *لُوثَةٌ*.

*لُوثَةٌ* *Languor, and slowness, or tardiness*. (S, K.) — *لُوثَةٌ* *A man slow, or tardy, and weak*. (TA.) — *لُوثَةٌ* *Weakness*: (IAqr, K:) as also *لُوثٌ*. (TA.) — *لُوثَةٌ* *Weakness of judgment, and a repetition, or stuttering, (تَلَجُّجٌ) in speech*. (TA, from a trad.) *An impediment in speech*. (Msb.) — *لُوثَةٌ* (IAqr, M, K) and *لُوثٌ* (IAqr, M) and *لُوثٌ* (Msb) *Stupidity; foolishness; paucity of sense*. (IAqr, M, K, Msb.) — *لُوثَةٌ* *A touch, or first affection, of insanity, or diabolical possession*. (S, K.) — *لُوثَةٌ* *A state of excitement; syn. هَيْجٌ*. (S, K.) — *لُوثَةٌ* *Abundance of flesh and fat*, (S, K,) in a she-camel. (S.) [See *لُوثٌ*.] — *لُوثَةٌ* *A piece of rag collected together, with which one plays*. (K.)

*لُوثَةٌ*: see *لُوثٌ*.

*لُوثَةٌ* and *لُوثَةٌ* *A company, an assembly, or a troop*, (K,) of men, and of other animals. (TA.) — *لُوثَةٌ* *A company, or an assembly, of people of different tribes*; (S, K;) like *لُوثَةٌ*. (K.) — *لُوثَةٌ* *One who, or a thing which, (الَّذِي: in the TA, الذر:) is befouled, or defiled, (يَتَلُوثُ) in anything*. (K.) — *لُوثَةٌ* and *لُوثٌ* (the latter [in the CK] is with kesr, and is mentioned in the L, without the former, on the authority of Fr, TA,) *Flour [of wheat, &c.]*