

and desirous of much. (TA.) Accord. to the T, رَغْبُ البَطْنِ signifies † *Voracity*: and رَغْبٌ alone, as occurring in a trad., is explained as meaning *capaciousness of the belly, and voracity*. (TA.) And رَغْبٌ رَأْيُهُ, inf. n. رَغْبٌ, † *He was, or became, liberal, or bountiful, and large in opinion or judgment*. (A.)

2. رَغْبُهُ فِي شَيْءٍ, [inf. n. تَرغِبُ,] *He made him to desire, or wish for, a thing*; (S, * MA, K; *) as also ارغبه فيه. (S, * K; *) both signify the same. (S.) You say, رَغْبَتُهُ فِي صُحْبَتِهِ [I made him to desire, or wish for, his companionship]. (A.) — And رَغْبُهُ, inf. n. تَرغِبُ; (IAqr, TA;) and رَغْبٌ إِلَيْهِ; (TA;) *He gave him what he desired, or wished for*. (IAqr, TA.) — [رَغْبٌ is also said by Golius to signify *Cupiditatem amide et expetivit*; as on the authority of the KL: but this signification is not in my copy of that work, nor do I find it in any other lexicon.]

[3. رَغْبٌ is said by Golius, as on the authority of the KL, and by Freytag after him, to signify *Cupiditatem monstravit*: but it is not mentioned in any sense in my copy of the KL, nor have I found it in any other lexicon.]

4: see 2. — [ارغبه app. signifies also *He made it wide, or ample*. — And hence,] ارغَبَ اللَّهُ قَدْرَكَ means † *May God enlarge thy power, and make its steps to extend far*. (A, TA.)

6. تَرَاغَبُوا فِيهِ They vied, one with another, in desiring it; or they desired it with emulation; syn. تَنَافَسُوا فِيهِ. (A and TA in art. نَفَسَ.) — تَرَاغَبَ الْمَكَانُ † *The place was, or became, wide, or ample*. (TA. [See also رَغْبٌ.])

8: see 1, third sentence.

رَغْبٌ: see رَغْبٌ, second sentence.

رُغْبٌ: see رَغْبٌ, and رَغْبٌ; with both of which it is synonymous. — It is also a pl. of the latter, (L in art. أَسَدُ,) and of رَغْبٌ. (TA.)

رَغْبَةٌ *A desire, or wish*: pl. رَغَبَاتٌ. (Mgh, Mshb.) Hence, قَلَّتْ رَغَبَاتُ النَّاسِ [The desires, or wishes, of the people, or of mankind, became few]. (Mgh.) — See also رَغْبَةٌ.

رَغْبِي: see رَغْبِيَّةٌ.

رَغْبُوتٌ, an epithet applied to a man, [signifying *One who makes petition; who asks, petitions, seeks, or demands: or who prays, or supplicates, with humility or abasement, or with sincerity or earnestness or energy: or who humbles, or abases, himself, and makes petition*: originally an inf. n. of رَغِبَ إِلَيْهِ; or] from الرَغْبَةُ. (S, TA. [In one copy of the former erroneously written رَغْبُوتٌ; in another, رَغْبُوتٌ; and in another, omitted.]])

رُغْبَانَةٌ The [knot called] سَعْدَانَةٌ of a sandal; (K;) i. e. the knot beneath the [appertenance called] شِعْ [which passes through the sole and between two of the toes, and to which the شِرَاكُ, also called زِمَامٌ, is attached]. (TA.)

Bk. I.

رَغْبٌ (A'Obeyd, ISk, S, K) and رَغْبٌ (K) † *Land that is soft, (A'Obeyd, S, K, TA,) and wide, with even, or sandy, soil*: (K, TA:) or (S, K, TA) *that takes much water*; (TA;) *that will not flow unless in consequence of much rain*. (ISk, S, K, TA.)

رَغْبٌ † *Wide, or ample*; applied in this sense to a watering-trough or tank, and to a skin for water or milk, (S, TA,) &c.: pl. رَغَبٌ (TA) and رَغْبٌ. (L in art. أَسَدُ.) You say also رَغْبٌ طَرِيقٌ † *A wide road*: pl. رَغَبٌ. (TA.) And مَكَانٌ رَغْبٌ † *A wide, or an ample, place*. (TA.) And وَادٍ رَغْبٌ † *A wide valley*; (TA;) [and] so وَادٍ رَغْبٌ: (JK:) or † *a wide valley, that takes much water*; as also رَغْبٌ; (AHn, K;) contr. of وَادٍ زَهِيدٌ. (TA.) And طَعْنَةٌ رَغْبِيَّةٌ † *A wide wound inflicted with a spear or the like*. (TA.) And سَيْفٌ رَغْبٌ † *A wide sword, that inflicts a large wound*. (TA.) — † *A man, or other animal, (K,) having a capacious inside, or belly*: (S, K:) pl. رَغَبٌ. (TA.) — † *Voracious; a great eater*: (A, K: [but accord. to the former, not tropical in this sense:]) *desirous of much eating*: (Mshb:) *very greedy, or gluttonous*: (S, K: [see also رَغْبِيَّةٌ]) *vehemently, excessively, or culpably, desirous of worldly goods; and one who makes himself to be large, or abundant, therein: or large in his hopes, and desirous of much*: (TA:) and رَغْبُ الْجَوْفِ a man who is a great eater; (TA;) or capacious in the inside, or belly, and a great eater: (JK:) and بَطْنٌ رَغْبٌ a belly that devours much. (Ham p. 418.) — هُوَ رَغْبُ الْعَيْنِ, (T and A and TA in art. زَهْدُ,) and لَهُ عَيْنٌ رَغْبِيَّةٌ (A in that art,) † *He is not content but with much; contr. of هُوَ زَهِيدُ الْعَيْنِ*, (T and A in that art,) and of لَهُ عَيْنٌ زَهِيدَةٌ. (A in that art.) [رَغْبُ الْعَيْنِ has a different meaning: see art. رَغْبٌ.] — قَرَسَ رَغْبُ الشَّوَةِ (S, in a copy of the A and in the TA الشَّوَةُ,) † *A horse of wide step, that takes a large space of ground (A, TA) with his legs*: pl. رَغَبٌ. (TA.) — رَغْبٌ, the latter word being the pl. form, † *Camels yielding a copious supply of milk, and very profitable*. (IAth, TA) And † *Many camels*. (TA.) — رَغْبٌ حِمْلٌ and مُرْتَغِبٌ † *A heavy load*. (TA.)

رَغْبِيَّةٌ *A thing desired, or wished for*; (K;) as also رَغْبَةٌ: (Ham p. 501:) *a thing of high account or estimation; that is desired, or wished for*: pl. رَغَبَاتٌ. (A, Mgh.) You say, إِنَّهُ لَوُحُوبٌ, i. e. [Verily he is a liberal giver] of everything that is desired. (TA.) [And رَغْبِيَّةٌ has a similar meaning; for] you say also, أَصَبْتُ رَغْبِيَّةً, i. e. *I obtained from him abundance of what I desired*. (TA.) — *A large gift*: (S, Mgh, Mshb, K:) pl. as above. (S, Mgh, Mshb.) A poet (En-Nemir Ibn-Towlab, TA) says,

وَمَنْ تَصْبِكَ خَصَاصَةً فَارْجُ الْغَنَى
وَالَّذِي يُعْطِي الرِّغَابَ فَارْجُ الْفَرَاغِ

[And when poverty befalls thee, then hope thou for competence, and to Him who gives large gifts humble thyself, and make petition]. (S, * TA.) — And *A large recompense that one desires to obtain [in the world to come] by prayer*: (El-Kilābee, TA:) or *that which is wished for by one who has large hope and who desires much*: whence the prayer called صَلَاةُ الرِّغَابِ [generally said to be a supererogatory prayer]. (TA.)

الرُّغَامَى, like الرُّغَامَى (JK, K) and الرُّغَامَى (TA,) *What is called the زِيَادَةُ of the liver*. (JK, K.)

رَغْبٌ *Very, or intensely, or exceedingly, desirous of much eating*. (Mshb.) [See also رَغْبٌ.]

رَاغِبٌ *Desiring, or wishing*; (K;) [as in the phrase رَاغِبٌ فِي كَذَا *desiring, or wishing for, such a thing*;] and so مُرْتَغِبٌ. (TA.)

مَرْغَبٌ [A place, or time, of desire or wish: and hence, an object thereof]. You say, حَطَبَ فَأَصَابَ الْمَرْغَبَ [app. meaning *He demanded a woman in marriage, and attained the object of desire*]. (A.)

مَرْغَبٌ † *Possessing competence or sufficiency; rich, or wealthy*; (K, TA;) *possessing much property*. (JK, TA.)

مَرْغَبَةٌ: see مَرْغَبٌ.

مَرْغُوبٌ *Desired, or wished for*. — مَرْغُوبٌ إِلَيْهِ *Not desired, &c.* — مَرْغُوبٌ إِلَيْهِ *Petitioned, &c.*: see an ex. voce مَرْهُوبٌ.]

هُوَ مَرْغَبٌ لَهُ كَذَا وَكَذَا *To him are allowed, or permitted, such and such things*; like مَسْعَبٌ and مَسْعَبٌ. (TA in art. سَعَبُ.)

مَرْغَبٌ [lit. *Causes of desire*; sing., if used, مَرْغَبَةٌ, a word of the same class as مَبْخَلَةٌ and مَرْغَبَةٌ &c.: and hence,] *things that are eagerly desired, or coveted*; syn. أُلْمَاعٌ [which also signifies soldiers' stipends, or allowances]: (TA:) and (TA) *things that are desired to be gained for subsistence, or sustenance*; i. q. مَضْطَرِبَاتُ الْمَعَاشِ. (K, TA. [In the CK, the former of the two nouns in this explanation is مَضْطَرِبَاتُ: in two MS. copies of the K, it is without the syll. signs: the right reading is evidently مَضْطَرِبَاتُ, syn. with مَكْتَسِبَاتُ: Freytag renders the explanation *personæ quæ in rebus quæ spectant ad victum perturbatæ et anxie sunt*; deriving this meaning from the rendering in the TK: Golius, with a near approach to correctness, renders it *res ad sustentandam vitam necessariæ*; but he has given this explanation as on the authority of J, by whom it is not mentioned; and has put مَرْغَبٌ for مَرْغَبٌ.]])

مَرْغَبٌ: see رَغْبٌ.

مُرْتَغِبٌ: see رَاغِبٌ. — See also رَغْبٌ, last sentence. — Also † *A large, big, bulky, or corpulent, man*. (JK.)