

فَجَاجَ *A male ostrich which* [they assert, like as they say of the domestic cock, (see **عَقَرُ**)] *lays one egg.* (TA.)

فَجَاجَةٌ [app. an inf. n., of which the verb is **فَجَجَ**, sec. pers. **فَجَجْتَ**,] *The state of being unripe, or not sufficiently cooked.* (TA.) — See also **فَجَجَ**, in two places.

فَجَانٌ *The stem (عُود) of the raceme of a palm-tree: mentioned by ISd; and held by him to be of the measure فَعْلَانٌ because this is more common than the measure فَعْلَانٌ.* (TA.)

فَجَفَجَ and **فَجَجَجَ**: see **فَجَفَجَ**.

فَجَفَجَةٌ *Loquacity, or much talking: or frivolous babbling: or much talking, and boasting of abundance which one does not possess: or clamouring: or great and disorderly talking.* (TA.)

فَجَفَجَ, applied to a man, *Loquacious; a great talker*: (S:) or *a frivolous babbler*: (TA:) or, as also **فَجَفَجَ** (O, K) and **فَجَجَجَ** (K) and **فَجَفَجَ** (O, but there written **فَجَفَجَ**), *a great talker, who boasts of abundance which he does not possess*: (O, K:) or *clamorous: or a great and disorderly talker*: fem. with **ة**. (TA.) The poet Abou-'Arim El-Kilabee applies the first of these epithets to palm-trees (**نَخِيلٌ**) [as meaning *† Promising much fruit, but not fulfilling the promise*]. (L, TA.)

فَجَفَجَ: see the next preceding paragraph.

أَفَجَ *A man having his legs wide apart; who straddles*: (S, O, L, K, TA;) as also **مَفَجَ** **الشَّافِينَ**; (L, TA;) [and **مَفَجَ**, for] one says **يَمْشِي مَفَجًا** *he walks with his legs wide apart, or straddling*: (S, A, K:) or **أَفَجَ** signifies *having his thighs wide apart*. (IAqr, TA.) — And **قَوْسٌ أَفَجًا** *A bow of which the curved ends are elevated so that its string is distant from the part where it is grasped by the hand*: (L:) or *of which the string is distant from its كَبْد [q. v.]*: (S, O, K;) as also **مَنْفَجَةٌ**: (A, O, K:) and so **قَوْسٌ مَفَجًا**. (S, O.)

إَفَجَجَ *A valley*: (O, K:) or *a wide valley*: (K:) or *a narrow and deep valley*, (IDrd, O, K,) in the dial. of the people of El-Yemen, but others apply this appellation to any valley. (O.)

أَفَجَ **حَافِرٌ مَفِجٌ** *A solid hoof that is round like a cupola, syn. مَقَبَبٌ*, (S, O, K, TA,) [and] *hard*: (TA:) such is approved. (S, O.)

أَفَجَ: see **أَفَجَ**.

أَفَجَ **أَرْضٌ مَفَجَةٌ** *Ground, or earth, that is cleft* [app. with the plough, in a manner not approved: see 1, near the end]. (TA.)

1. **فَجَّهَ**, (S, Mgh, O, Msb, K,) and **فَجَّاهَ**, (S, O, Msb, K,) the former of which is the more chaste, (TA,) aor. **فَجَّهَ**, (Mgh, Msb, K,) inf. n. **فَجَّاهَةٌ**, (S, O, K,) or this is a simple subst., (Msb,) and **فَجَّ**, (K, TA,) or **فَجَّاهَةٌ**, (so accord. to the CK, and Ham p. 44,) or this last also is a simple subst.; (Msb;) and **فَجَّاهَ**, (S, Mgh, O, Msb, K,) inf. n. **مَفَجَّاهَةٌ**, (S, O, Msb,) and **فَجَّاهَ**, (S, O;) and **فَجَّاهَ**, (K;) *It (an affair, or event, S, O, Msb) came upon him, or happened to him, suddenly, or at unawares, (Mgh, K, TA,) unexpectedly, (Mgh, TA,) or without any precious cause; (TA;) or hastily; syn. عَاجَلَهُ*: (Msb:) [it surprised him; or took him by surprise:] and [in like manner] one says, **فَجَّاهَتْ الرَّجُلَ**, and **فَجَّاهَتْهُ**, meaning *I came upon the man suddenly, or at unawares*. (Msb.) — And **فَجَّاهَ الْمَرْأَةَ**, (O, K,) aor. **فَجَّاهَ**, (O, K,) inf. n. **فَجَّاهَةٌ**, (TA,) *He compressed the woman*. (O, K.) — **فَجَّاهَتْ النَّاقَةُ**, (IAmb, O, K,) aor. **فَجَّاهَتْ**, (K,) inf. n. **فَجَّاهَةٌ**, (IAmb, O,) *The she-camel became big in her belly*. (IAmb, O, K.) — And **فَجَّاهَ** is said in the A to be syn. with **زَادَ** [It increased, &c.]. (TA.)

3: see above, first sentence. — [Hence,] **فُوجِيَ** *He was taken away by a sudden death; he died suddenly*. (S in art. فَوَتْ.)

4. **أَفَجَا** *He found, or lighted on, [or surprised,] his friend doing a disgraceful thing*. (IAqr, TA.)

8: see 1, first sentence.

فَجَّاهَ: see 1, first sentence: — and see also what here follows.

فَجَّاهَ: see 1, first sentence. — Also *A sudden, or an unexpected, event; a thing that comes upon one suddenly, or at unawares*. (K, TA.) Hence, **مَوْتُ الْفَجَاءَةِ** [Sudden death]: written by some **فَجَّاهَ**, as an inf. n. of unity. (TA.)

الْمَفَجِيُّ *The lion*. (Sgh, in his tract on the names of the lion; and K.)

فجر

1. **فَجَرَ**, aor. **فَجَرَ**, (T, L, Msb,) inf. n. **فَجْرٌ**, (T, Mgh, L, Msb,) *He clave, [a thing]; cut, or divided, [it] lengthwise*: this is the primary signification, whence several others, to be mentioned below, are derived: (T, L:) *he clave, and opened*. (Mgh.) *He clave, or cut, a subterranean channel for water*. (Msb.) *He broke open a dam of a river or the like, that the water might break, burst, or pour, through*. (T, L.) — And **فَجَرَ الْمَاءَ**, (S, Mgh, O, Msb, K,) aor. and inf. n. as above; (S, O;) and **فَجَرَهُ**, (S, O, K,) inf. n. **فَجْرٌ**, (O, TA;) but the latter is with teshdeed to denote muchness, or frequency, or repetition, of the action, or its application to many objects; (S, O, TA;) *He opened a way, passage, vent, or channel, for the water to flow forth; gave vent to it; vented it*: (S, Mgh, O, Msb:) *he made the water to flow,*

run, or stream: (K:) and in like manner, blood, or other fluid. (TA.) [See also 4.] — **فَجَرَ**, aor. **فَجَرَ**, inf. n. **فَجْرٌ**, (S, O, Msb, K, &c.,) *He, or it, inclined; leant; declined; or deviated*. (S, O, TA.) You say, **فَجَرَ الرَّكَّابُ**, (K,) aor. as above, (TA,) and so the inf. n., (K,) *† The rider leant, or declined, from his saddle*. (K.) — [Hence,] *He declined, or deviated, from the truth*; (K, TA;) as also **أَفَجَرَ**. (IAqr, O, K.) — And *He erred in answering, or replying*. (El-Muarrij.) — Hence also, (S,) *He lied*; (S, O, Msb, K;) said of a swearer; (Msb;) as also **أَفَجَرَ**: (IAqr, O, K:) in this sense the former has also **فَجَرَ** for an inf. n., as well as **فَجَرَهُ**: (TA:) *he committed a foul deed; such as swearing a false oath, or lying; in which sense also it has both of these inf. ns.* (TA.) — *He committed an unlawful action*: (ISh:) [or, as it is generally explained, and most frequently used,] *he acted vitiously, immorally, unrighteously, sinfully, or wickedly; he transgressed; went forth from, departed from, or quitted, the way of truth, or the right way; forsook, relinquished, or neglected, the command of God; departed from obedience; disobeyed; syn. فَسَدَ*; (S, Mgh, O, Msb, K;) and **عَصَى** (Mgh, K) and **خَالَفَ**: (K:) and [in like manner] **فَجَرَ**, inf. n. **مَفَجَرَةٌ** and **فَجَارَ**, *he did that which was vitious, immoral, unrighteous, sinful, or wicked*. (R, TA.) In the sense of **عَصَى** (Mgh, O, TA) and **خَالَفَ** (O, TA) it is also trans.: you say **فَجَرَهُ**, meaning *He disobeyed him*; (Mgh, O, TA;) *he opposed him*. (O, TA.) — *He launched forth into acts of disobedience; in which sense it has both of the inf. ns. mentioned above; (K, TA;) and is [said to be] from فَجَرَ in the first of the significations expl. above.* (TA.) — *He disbelieved; syn. كَفَرَ*; (TA;) as also **أَفَجَرَ**: (IAqr, O, K:) and **فَجَرَ** **بِهِ** *he disbelieved in it; syn. كَذَّبَ*. (O, K.) The following passage of the Kur, **إِنِّ انْسَانَ لِفَجَرٍ أَمَامَهُ**, [lxv. 5], is said to mean, [But man desireth, or nay, doth man desire,] *to disbelieve in that which is before him, [or that which is to come,] namely, the resurrection and reckoning and retribution*: (O, TA:) or *to continue in his فُجُورٌ* [i. e. vice, immorality, wickedness, unrighteousness, or the like,] *in the time to come*: (Bd:) or *to go on therein undeviatingly*: (El-Hasan El-Bagree, O:) or *to defer repentance, and to do evil deeds first*: (O, TA:) or *to multiply sins, and to postpone repentance: or to say I will repent at a future time*. (TA.) — *He did, or committed, an action inducing doubt, or suspicion or evil opinion, or doubt combined with suspicion or evil opinion*. (IKtt, TA.) — *He committed adultery, or fornication*; (Msb, K;) in which sense it has both of the inf. ns. mentioned above; (K;) and **أَفَجَرَ** signifies the same; (IAqr, K;) and, this latter, *he committed an act, or acts, of disobedience with his genital member*. (IAqr, TA.) You say **فَجَرَ بِالْمَرْأَةِ** *He committed adultery, or fornication, with the woman*: and **فَجَرَتِ الْمَرْأَةُ** *The woman committed adultery, or fornication*. (TA.) — *He pursued a headlong, or rash, or random, course, and went away, not caring whither*. (El-Muarrij.) — **فَجَرَ أَمْرُهُ**