

to cause to pass over (with ب of pers. and acc. of thing).—جَاوَزَ VI. To pass by or over (with عَن).

جَاسَ aor. o. To search, explore.

جَاعَ aor. o. To hunger. جُوعٌ Hunger.

جَافَ aor. o. To penetrate inwardly, to be hollow. جَوْفٌ The belly, the interior.

جَاءَ aor. i. To come, come to, arrive at (with acc. or with ب, مِّن, إِلَى, or عَلَى); with ب it means to come with, i.e. to bring; Like أَتَى it may sometimes be rendered to do or commit (an action), as at 18 v. 70; Pass. جِيَ some-

times written جِيَ for جِيَ, as جِيَ بِالنَّبِيِّينَ 39 v. 69, "And the prophets shall be brought."

Note. In the above form of construction the verb is impersonal, like *Ventum est* in Latin; see D. S. Gr. T. 2, p. 129.—أَجَا IV. To make to come; hence, to lead or drive (with acc. of pers. and إِلَى).

جَابَ aor. i. To cut out a garment at the neck. جَيْبٌ Plur. جُيُوبٌ The bosom of a shirt or vest.

جَادَ aor. a. D. S. Gr. T. 1, p. 243, To have a long and beautiful neck. جَيْدٌ A neck.

ح

حَبَّةٌ aor. i. To love. حَبٌّ Grain, corn. حُبٌّ noun of unity, One grain. حُبٌّ Love;

2 v. 172, "Out of love for him," i.e. "for God."

أَحَبُّ comparative adjective of the 2nd declension, D. S. Gr. T. 1, pp. 324 and 403, More beloved, more pleasing, preferable. أَحَبَّ and with the affixed pronoun أَحَبَّ, the hamza being changed into و, with damma in the middle of a word, D. S. Gr. T. 1, p. 118, plur. of حَبِيبٌ Beloved.

حَبَّ II. To render lovely (with acc. of thing and إِلَى of pers.).—حَبَّ IV. To love, will, desire, like (with acc. or with أَنْ of following verb).—حَسَبَ X. To love, prefer (with acc. and عَلَى).

حَبَّ aor. o. To make beautiful, delight, make joyful. أَحْبَارٌ plur. of حَبِيرٌ or حَبِيرٌ A (Jewish) Priest or Doctor.

حَبَسَ aor. i. To restrain, hinder, shut up.

حَبِطَ aor. a. To be vain, fruitless, to perish (with عَن or فِي).—أَحْبَطَ IV. To render vain; وَسَيَحْبِطُ

47 v. 34, aor. with وَ and سَ prefixed, "And he shall make (their works) of no avail."

حَبَكَ aor. i. and a. To weave well (a garment). حَبَكٌ plur. of حَبَاكٌ A way or track; especially, the paths of the Stars.

حَبَلَ To take a wild beast with a snare or halter. حَبْلٌ n.a. Plur. حِبَالٌ A rope, vein, compact, or covenant.

حَتَمَ aor. i. To inspire. حَتْمٌ n.a. A decree.

حَتَّى Even to, up to, down to, as far as, until, in order that; This particle is used in four different ways.

1st. It is used as a preposition to indicate a certain term, and when thus employed governs the genitive case, as حَتَّى مَطْلَعِ الْفَجْرِ 97 v. 5, "Until the time of the rising of the dawn."

2ndly. As a conjunction or adverb, meaning "and even," or "up to an extreme point inclusive;" thus it differs from إِلَى, which signifies "Up to," or "As far as, but not including;" Ex. أَكَلْتُ السَّمَكَةَ حَتَّى رَأْسِهَا "I ate