: it is erroneously expl. in the K : see 4]: (O:) the pl. of فَرُوتْ is فَرُوتْ. (Ş, O.) \_ And Anything that is scattered from a bag or other receptacle for travelling-provisions &c. (M.) = Also A small [leathern vessel for water, of the kind called] رَحُوة [q.v.]; (T, K;) a dial. var. of القَرْثُ is called رَكُونَ (K.:) or the small : قَرْتُ [only], with J. (O.) = See also the last of the following paragraphs.

فراثة: see the next preceding paragraph.

or مَفْرِثُ a pl. of which the sing. is app. مَفْرِثُ or The places in which [slaughtered] sheep and other animals are ripped [and eviscerated] and skinned. (O.)

see the following paragraph, in two: مَعَفَرْتُهُ places.

, said of a pregnant woman, Verily she is affected with a heaving of the soul [or stomach], or a tendency to vomit, (O, K, \* TA, \*) by reason of the heaviness of pregnancy: (0:) [or] one says of a woman in the beginning of her pregnancy, إِنَّهَا لَهُتَفَرَّتُهُ \* meaning [Verily] she is affected with a heaving of the soul [or stomach], or a tendency to vomit, and the phlegm at the head of her stomach is much in quantity: so says ISk, on the authority of AA: but [Az, after citing this, adds,] I know not whether it be مَنْفَرِثُة or , (M, TA, امْرَأَةُ فَرْثُ \* (T, TA: ) and أَمْرَأُةُ فَرْثُ \* [in the former, as given in the TT, the latter word is written فَرْتُ , without any vowel-sign to the .]) it is said, (TA,) means A woman who spits, [or expectorates phlegm,] and has a heaving of the soul [or stomach], or a tendency to vomit, in the beginning of her pregnancy. (M, TA.)

1. فَرْجُ بَيْنَ الشَّيْئِينِ , aor. بِ , inf. n. فَرْجَ بَيْنَ الشَّيْئِينِ , He made an opening, or intervening space, [or a gap, or breach,] between the two things; or he opened the interstice, or interval, between the two things: (Msb:) [and فَرَجَ الشَّى He opened the thing; and particularly by diduction, or so as to form an intervening space, or a gap, or breach; he unclosed it: and in like manner أَوْرِيخ , inf. n. وُرِّج ; for ex.,] you say, عَنُوبِيّه صَلُوبَتِه [He made an opening, or intervening space, between the hind legs of his milch camel; i.e. he parted her hind legs]; (S and O and K in art. فحج, &c.;) and He made openings, or intervening فرج بين أصابعه spaces, between his fingers. (MA.) - The saying in the Kur lxxvii. 9 وَإِذَا ٱلسَّمَالَ فُرِجَتْ means [And when the sky] shall be opened so that it shall become portals: (Ksh:) or shall become cloven, or split, or rent. (Bd and Jel.) - And you say, He opened the door. (A, TA.) And He opened his mouth to die. (TA.) . and , فَرْجٌ , inf. n. وَرَجَ الغَوْمُ لِلرَّجُلِ And and فُرْجَةُ , seems from فَرْجَ لَهُ

L,] The people, or party, made room, or ample space, for the man, in the place of standing or of sitting. (Msb.) \_\_ And فرج , aor. \_ , (O, Msb, K,) inf. n. فرّج ; (O, Msb;) and أورّج , (O, Msb, Ķ,) inf. n. تُغْرِيخ ; (S, O ;) signify also He (God) removed, cleared away, or dispelled, grief, or sorrow; syn. كُشُفُهُ. (Msb, K.) You say, أُوْرَجُ \* اللهُ عَنْكَ عَمْكَ and فَرَجَ اللهُ عَنْكَ عَمْكَ [May God remove, or clear amay, from thee thy grief, or sorrow; and in like manner, suppressing the objective complement but meaning it to be understood, فَرْجَ عُنْكُ and فَرْجَ عُنْكُ]. (Ş.) = See also 7, in two places. = فَرِجَ [aor. :,] inf. n. فَرَجُ He had his pudendum (فرح) constantly uncovered (S, TA) when he sat. (TA.) \_ [And, app., He had buttocks which did not meet, or which scarcely met, by reason of their bigness. (See فرج and فرج).)] said of a she-camel : see 4. \_ [Freytag adds, as from the S, another signification of فرج "Liberatus fuit curis, tristitia, laetatus fuit:" but for this I do not find any authority.]

2. فرج: see the preceding paragraph, first sentence : \_ and again, in the latter half, in three places. = Also, (O, K,) inf. n. تَغْرِيخ, (K,) He was, or became, extremely aged, or old and neak. (O, K.) [From فرّج لَحْيَيْه, which see expl. voce

The people cleared افرج النَّاسُ عَنْ طَرِيقِهِ 4. themselves away from his road, or path; removed out of his way. (Ṣ, O, K.\*) And افرجوا عَن occurring thus in the Ṣ القُتيل (as also ♦ انفرجوا and Mab and TA in art. جلو)] They cleared themselves away, or removed, from the slain person: (Mgh, O, Msb, K:) implying that it was not known who had killed him. (Msb.) And They left, abandoned, or quitted, افرجوا عَن المَكَان the place. (O, K.) افرج الغُبَارُ The dust became dispersed. (TA.) \_ And افرج signifies also His shooting, or casting, became altered [for the worse], having been good. (TA.) = افرج الوَلَدُ النَّاقَةَ young one caused the she-camel to be in the state in which one says of her أَفْرَجُتْ , i. e. أَنْفُرَجُتْ [app. meaning She became unknit, or loosened, in the joints of the hips in parturition (see explanations of فَرِيجٌ as applied to a ewe and to a woman)], when bringing forth for the first time; whereby she was caused to suffer extreme distress : whence فارخ signifies Distressed.

5. يَفْرَج: see 7, in two places. \_\_ [It also signifies He diverted, amused, or cheered, himself; or became diverted, &c.; often followed by , meaning by viewing a thing, i. e., some rare, or pleasing, object: but thus used, it is app. postclassical. (See also the next paragraph.)]

7. انفرج It opened; [and particularly by diduc-

the context to be mentioned in this sense in the tion, or so as to form an intervening space, or a gap, or breach; it gaped; it became unclosed; and so † تَفَرَّجُ ; (see exs. in art. فيص, ٧٥٥e وأَفَاصَ in three places;) and it became unknit, or loosened, said of a bone, and of a limb or member, and of a joint; (see فَرِيخ, in two places; and see also in three places, and انْفَكَ syn. انْفَكَ and انْفَكَ (أَفُرْجَةُ Msb in art. وقتح ; &c. [See also أَنْفتتح \_\_ انْفُرَجْتُ سِيّاهَا is said of a bow such as is termed الْفُجَّتُ (O, K, TA,) as also الْفُرُوجُ اللهِ [i. e. which shows that the meaning is, Its two curved extremities were such as to have an open space between them and between the intermediate portion and the string]. (TA.) - See also 4, second sentence: \_\_ and the same, last sentence; and فَرِيخ, in two places; and فَارِح. \_ [منكرَجْتُ عَن الكُلَام] occurs in the L, in art. فص, app. meaning I broke off from, or intermitted, speaking.] \_\_ انفرج said of grief, or sorrow, or anxiety, [and the like,] signifies It was, or became, removed, cleared away, or dispelled; (A, O, TA;) as also أتفرج ; (Ṣ,• O,• TA;) and so \$ فَرْجَ , aor. -, inf. n. فُرُوحٍ . (TA.) Aboo-Dhu-cyb says,

## وَللشُّرِّ بَعْدُ القَارِعَاتِ فُرُوجٍ \*

meaning [And to evil, after striking and agitating calamities, there is, or shall be,] a removing, clearing away, or dispelling: (S, O, TA:) the last word being the inf. n. of the last of the verbs above mentioned; or it may be a pl. of \$ فرجة , like as صُحُور is of مُحَوّرة (TA.) \_ Also He was, or became, happy, or cheerful. (KL. [See also 5.])

: see فُرْجَةُ: The space between the hind legs of a horse or mare: (S, O, K:) so in the saying of Imra-el-Keys,

She has a tail like the skirt of the bride, with which she fills up the space between her hind legs, from behind]. (S, O.) And The space between the fore and hind legs of a horse or the like. (L.) [Hence, app.,] one says, مُرُوجَهُ and مَلَأُ فُرْجَهُ in which phrase مَد is erroneously جَرَى مِلْ in one place in the TA], and سَد put for سَد , meaning + He (a horse) ran swiftly. (TA.) And مَلاَ فُرُوجَ فَرَسه + He made his horse to run at the utmost rate of the pace termed ... (TA in art. ) ... The pudendum, or pudenda; the part, or parts, of the person, which it is indecent to expose; (S, O, Mab, K, &c.;) applied to the pudenda of men and of women and of youths, with what is around them; and so of horses and the like: (TA:) or the anterior pudendum [i.e. the external portion of the organs of generation] of a man and of a woman, by common consent of the lexicologists; and applied to this and the posterior pudendum [in the conventional language of the 297 •