

مِبْدَل : see بَذَلَة, in two places.

مِبْدَلَة; and its pl. مَبَادِل : see بَذَلَة, in three places.

مِبْدَال; pl. مَبَادِيل : see بَذَال.

مُبْتَذَل *Held in mean estimation*: as in the saying, *مَالُهُ مَصُونٌ وَعَرَضُهُ مُبْتَذَلٌ* [His wealth is preserved, or taken care of, and his honour, or reputation, is held in mean estimation]. (TA.) — † Language, and a proverb, which one is wont to speak or mention, or which one is fond of speaking or mentioning. (TA.) — فَلَانٌ صَدُقُ الْمُبْتَذَلِ *Such a one is strong, or sturdy, in the work in which he employs himself*: (T:) or sharp, vigorous, or effective, in nature, or disposition; one who, when employed in a work, is found to be strong, or sturdy. (TA.) And *سَيْفٌ صَدُقُ الْمُبْتَذَلِ*: A sword sharp, or penetrating, in the part with which one strikes. (K, TA.)

مُبْتَذَل (K,) or مُتَبَذَل (M, [so in a copy of that work, accord. to the TT, but this is probably a mistranscription,]) *Wearing a مِبْدَل*, i. e. [a garment used in service or work, or] an old and worn-out garment: (M, K:) and the latter, [if not a mistranscription for the former,] *neglecting the adorning of himself, by way of humility*. (TA, from a trad.) — See also what follows.

مُبْتَذَل (T, M, K) and مُتَبَذَل (M, K) *A man who employs his own self in doing a thing*; (T;) a man who performs his own work. (M, K.) — See also what next precedes.

### بذو

1. بَذُو (T, S, M, &c.,) aor. يَبْذُو (T, S,) inf. n. بَذَا (S, M, Mṣb, K) and بَذَاة (K,) or the latter is the original form, but the *ā* is elided, as in جَمَال, inf. n. of جَمَلَ (S,) or بَذَاة is an inf. n. of the verb with *z*, but that of بذو is بَذَاة; (IB;) and some say, بَذَى (T,) which is a dial. var. of the former, (Mṣb,) aor. يَبْذَى, inf. n. بَذَا; (T in art. بَذَا;) *He (a man) was, or became, foul, unseemly, or obscene [in tongue]*; (T, S, M, K;) *evil in speech*; (T in art. بَذَا;) as also بَذُو (T, M, K, in that art.,) and بَذَا (Mṣb and K in art. بَذَا;) and بَذَى (K in that art.:) and ابْذَى *he uttered foul, unseemly, or obscene, speech or language*. (TA.) And بَذَوْتُ عَلَى الْقَوْمِ (S, M, Mṣb, K,) aor. ٢, inf. n. بَذَا; (Mṣb;) and ابْذَيْتُ (S, Mṣb,\*) or ابْذَيْتُمْ (M, IB, K,) or both, (TA,) *I uttered foul, unseemly, or obscene, language against the people, or company of men*: (S, M, K, TA:) or *behaved in a lightwitted, weak, stupid, or foolish, manner, or ignorantly, towards them*; and *uttered foul, unseemly, or obscene, language against them*; and so *though with truth*. (Mṣb.) And بَذَا also signifies *He (a man) was, or became, evil in disposition*. (TA.)

3. بَادَى (S, TA,) inf. n. مَبَادَاة (TA,) [*He vied with another, or strove to surpass him, in foul, unseemly, or obscene, speech or language*;

or *he held such discourse with another*:] the inf. n. is syn. with مَفَاحِشَة. (TA.)

4: see 1, in two places.

بَذَا [inf. n. of 1, used as a subst.,] *Foul, unseemly, or obscene, speech or language*. (S, M, K.)

بَذَى (T, M, Mṣb, K,) or بَذَى اللِّسَانِ (S,) *A man foul, unseemly, or obscene, in tongue*: (T, S, M, K:\*) or *lightwitted, weak, stupid, or ignorant, in behaviour*; and *foul, unseemly, or obscene, in speech*; and so *though speaking truth*: (Mṣb:) fem. with *ā*: (S, Mṣb:) and pl. أَبْذِيَاء (T.)

### بر

1. بَرَّ [first pers. بَرَرْتُ,] aor. يَبْرُ (T, M, Mṣb,) inf. n. بَرَّ (M, Mṣb, K,) *He was pious [towards his father or parents, and † towards God; (see the explanations of the verb as used transitively;) and was kind, or good and affectionate and gentle in behaviour, towards his kindred; and kind, or good, in his dealings with strangers]*: (Mṣb:) *he was good, just, righteous, virtuous, or honest*: (T, Mṣb:) [or *he was amply, largely, or extensively, good or beneficent*:] and *he was true, or veracious*. (M, Mṣb, K.) [Authorities differ as to the primary signification of this verb, and as to the subordinate meanings: see بَرَّ below.] You say also, *بَرَّ فِي قَوْلِهِ*, (Mṣb, TA,) and *فِي يَمِينِهِ*, (S, M, Mgh, Mṣb, K,) first pers. بَرَرْتُ (T, A, Mgh, K) and بَرَرْتُ (K,) aor. يَبْرُ (M, Mṣb) and يَبْرُ (M,) inf. n. بَرَّ (S, M, K) and بَرَّ (K,) or بَرُور (Mṣb,) *He was true, or veracious*, (S, Mgh, Mṣb, K, TA,) *in his saying*, (Mṣb, TA,) and *in his oath*. (S, Mgh, Mṣb, K.) — *بَرَّ عَمَلَهُ*, and بَرَّ, inf. n. بَرَّ and بَرُور; and أَبْرَّ; [*His deed, or work, was, or proved, good; or was well, or sinlessly, performed*;] all signify the same. (M.) And *بَرَّ الْعَمَلُ*, i. e. الْحَجُّ, a form of benediction, said to a person come from pilgrimage, *May the deed, or work, i. e. the pilgrimage, have been sinlessly performed*. (TA.) And *بَرَّ حَجَّهُ* (T, S, A, Mṣb, K,) aor. يَبْرُ (T,) inf. n. بَرَّ (S, Mṣb,) or بَرُور; (T;) and *بَرَّ حَجَّهُ* (Fr, T, S, M, K,) aor. يَبْرُ, inf. n. بَرَّ; (T;) *His pilgrimage was sinlessly performed*: (Sh, T:) or *was characterized by the giving of food, and by sweetness of speech*; as explained by Moḥammad himself: *was accepted: was rewarded*. (TA.) — *بَرَّ*, (A, Mṣb, K,) aor. يَبْرُ (T, M, K) and يَبْرُ (M, K,) inf. n. بَرَّ (M, Mṣb, K) and بَرَّ and بَرُور (M, K,) *It (a saying, Mṣb, and an oath, T, A, M, Mṣb, K) was, or proved, true*. (M, A, Mṣb, K:\*) TA.) [See an ex. voce أَبْرَّ, in art. الو.] — *بَرَّتْ* بِي سِلْعَتُهُ, inf. n. بَرَّ, † *His commodity, or article of merchandise, was easy of sale to me*, (Aboo-Sa'eed, T, A,\*) and *procured me gain*: (A:) originally meaning *it recompensed me, by its high price, for my care of it*. (T.) [See also بَرَّه, below.] — *بَرَّ وَالِدَهُ*, (M,) [and app. بِوَالِدِهِ (see بَرَّ,)] first pers. بَرَرْتُ (S, M, Mṣb, K) and بَرَرْتُ

(M, K,) aor. يَبْرُ (S, M, Mṣb, K) and يَبْرُ (M, K,) inf. n. بَرَّ (S, M, Mṣb, K) and مَبْرَّة (S, K, Mṣb\*) and بَرُور (Mṣb,) *He treated, or behaved towards, his father with filial piety, duty, or obedience*; (TA;) or *with ample obedience*; (B;) the inf. ns. signifying the contr. of عَفْوٌ: (S, M, A, K:) *he treated, or behaved towards, his father with good obedience, and with gentleness, or courtesy, striving to do the things that were pleasing to him, and to avoid what were displeasing to him*. (Mṣb.) And [hence, app., for accord. to the A it is tropical,] *بَرَّ خَالَتَهُ*, (S,) or *رَبَّهُ*, (A,) aor. يَبْرُ (S, A,) inf. n. بَرَّ; (T, S, M, K;) and *تَبَرَّرَهُ*; (S, K:\*) † *He obeyed his Creator, or his Lord*; (S, M, A, K:\*) [*was pious towards Him*;] *served Him*; *rendered religious service to Him*: (TA:) or *rendered Him ample obedience*: the obedience here meant is of two kinds; namely, that of belief and that of works; and both these kinds are meant by بَرَّ in the Kur ii. 172. (B.) [And app. بَرَّتْ وَلَدَهَا, or بَوَلَدَهَا, *She behaved with maternal affection towards her child, or offspring*. (See بَرَّ.)] And *بَرَّ رَحْمَةً*, (M,) and *بَرَّ رَحْمَةً*, (T,) first pers. بَرَرْتُ (T, M,) inf. n. بَرَّ (T, M, K,) *He behaved towards him, and towards his kindred, or relations, with kindness, or goodness and affection and gentleness, and regard for his, or their, circumstances*; syn. *وَصَلَّه* [and *وَصَلَّه*]: (T, M, K:) such is said to be the signification of the verb as use in the Kur ix. 8. (M, B, TA. [See also 3.]) And *اللَّهُ يَبْرُّ عِبَادَهُ* † *God is merciful to his servants*: (M, TA:) or *بَرَّه*, inf. n. بَرَّ, said of God, means *He recompensed him, or rewarded him, for his obedience*. (B, TA.) *بَرَّه بِكَذَا* (occurring in the S and K in explanation of *الْأَلْفُ بِكَذَا*) may be rendered *He showed kindness, &c., to him by such a thing, or such an action, &c.*: and also *he presented him with such a thing*; like *وَصَلَّه* and *بَرَّه* — *بَرَّ اللَّهُ حَجَّهُ* (T, S, Mṣb,) aor. يَبْرُ (Mṣb,) inf. n. بَرَّ (S,) or بَرُور (Mṣb,) *God accepted his pilgrimage*; (S, Mṣb;) as also *بَرَّه*: (T, S, M, Mṣb:) the latter alone is allowed by Fr: (M, TA:) [though *بَرَّ حَجَّهُ* and *عَمَلَهُ*, mentioned above, are well known; as is the pass. part. n. مَبْرُور, which see below:] and one says, [in like manner,] *أَبْرَّ اللَّهُ عَمَلَهُ* [God accepted his deed, or work, as good; approved it]. (M.) — See also 4, in three places. — *بَرَّ*, (TK,) inf. n. بَرَّ (S, K,) *He drove sheep or goats*: (IAar, S, K:) or *he called them*. (Yoo.) [See also بَرَّ below.]

3. مَبْرَّة, inf. n. مَبْرَّة, *He behaved towards him with kindness, or goodness and affection and gentleness, and regard for his circumstances*; or *he did so, experiencing from him the same behaviour*; syn. of the inf. n. مَلَاظَفَة. (S and K in art. لطف:) but only the inf. n. is there mentioned. [See also 1.]

4. *أَبْرَّ حَجَّهُ*, and *أَبْرَّ عَمَلَهُ*: see 1. — *أَبْرَّ الْقَوْلَ*, see 1, near the end of the paragraph.