

أَيْهَات : see what next follows.

أَيْهَات i. q. هَيْهَات [Far, or far from being believed or from the truth, is such a thing: or remoteness, or remoteness from being believed or from the truth, is to be attributed to such a thing]: as also أَهْيَان (S, K,) and أَهْيَان (K, TA, in the CK أَهْيَان) [and several other dial. vars., for which see هَيْهَات] and أَهْيَا (TA ;

and so in some copies of the S and K; in other copies of these, أَهْيَا; [but the former is app. the right;]) with the ن [or the ت] suppressed, (TA,) which is said in pronouncing [a thing] to be remote [whether in a proper or a tropical sense]: (S, TA:) Th explains أَهْيَان as meaning بَعِيدٌ ذَلِكَ: AA explains it as meaning بَعْدَ ذَلِكَ, making it a verbal noun; and this is the correct explanation: (TA:) or the meaning is الْبُعْدُ, [as I have

indicated above,] (K in art. هيه,) but this is only when ل is prefixed to what follows it, as Sb says. (TA. [See هَيْهَات.])

أَيْهَان and أَهْيَان : see أَهْيَات, in three places.

أَيْهٌ Having a strong, or loud, voice; and vigilant, or wary. (Ham p. 675.)

أَيْه : see أَيُّ; last portion of the paragraph.