are [by rule] only with fet-h [to the medial radical], (S, K,) and acceptance which is in like manner anomalous, (K,) and as in the Lexicons رجعي, (Ş, Mşb, K,) [not رجعی of Golius and Freytag,] and رجعان, (K,) He returned; he went, or came, back [to the same place, or person, or † state, or † occupation, or † action, or † saying, &c.]; he reverted; contr. of رَجُوع (: K) : اِنْصَرَفَ . q. (K:) ; دُهُبُ signifies the returning to a former place, or + quality, or + state; (Kull p. 196;) the returning to that from which was the commencement, or from which the commencement is supposed to have been, whether it be a place, or + an action, or + a saying, and whether the returning be by the [whole] person or thing, or hy a part thereof, or by an action thereof. (Er-Rághib.) Hence the saying in the Kur [lxiii. 8], لَئُنْ رَجَعْنَا إِلَى الهَدِينَة [Verily if we return to the city]. (Er-Rághib.) فَلَهَا رَجَعُوا إِلَى أَبِيهِمْ [,And [in the same, xii. 63 [And when they returned to their father]. (Idem.) And in the same, [vi. 164, and xxxix. [Then unto your Lord ثَيَّر إِلَى رَبُّكُمْ مَرْجِعُكُمْ [Then shall be your return]: (S:) the like of which occurs in the same, vi. 60: but it may be either from [the intrans. inf. n.] or from [the trans.] رَجْعُ (Er-Rághib:) it cannot be a n. of place, because it is made trans. by means of and also because it occurs in the Kur [v. 53, &c.], followed by ta, as a denotative of state: (L:) in like manner الرَّجْعَى also occurs in the Kur رَجْعَتِ الْمُوْأَةُ إِلَى You say also, وَرَجْعَتِ الْمُوْأَةُ إِلَى The woman returned to her family by reason of the death of her husband or by reason ot divorcement. (Mab.) __ الصَّحَّة الَّي الصَّحَّة المرض He returned to soundness, or health], or المرض [disease, or sickness]; and إلى حَالَة الفَقْر † [to the state of poverty], or الغنى †[wealth, or competence, or sufficiency]. (Kull p. 196.) _____ He returned in the way by which he had come. (Kull ibid.) __ بخع من سفره __ He returned from his journey. (Mab.) ___رجع عن ___ He returned [or reverted] from the affair. (Mab.) _ رَجُعُ عَنِ الشَّيْءِ _ + He left, or relinquished, the thing. (Kull p. 197.) __ رجع عن __ الذُّنب † [He relinquished sin ; i. e.] he repented ; and so جمع alone, agreeably with the usage in the Kur iii. 65, &c. (Er-Raghib.) - [Several other phrases, in which this verb occurs, will be in art. رَجْعَ عَلَى ظَهْرِهِ as وَجُعَ عَلَى ظَهْرِهِ and رَجْعُ دَرْجُهُ : قهقر .in art رَجَعْتُ القَهْقَرَى : ظهو variations thereof, in art. درج : &c.] __ رَجْعُ إِلَيْهِ [sometimes signifies the same as ارجع عليه] He returned against him; he returned to attack him. (TA.) _ مَرْمَنِي ثُمَّر رَجَعَ يُكَلِّمُنِي [He cut me, or ceased to speak to me; then he returned to خَالَفَني ثُمَّر رَجُعُ إِلَى ... (TA.) ... إِلَى عَالَفَني ثُمَّر رَجُعُ إِلَى ... t [He opposed me, or disagreed with me; then he returned, or had regard, to my saying]. A.) مَا رُجِعَ إِنَّهِ فِي خَطْبِ إِلَّا كُفِّي ...(TA.) course was not had to him in an affair, or an

affliction, but he sufficed.] (TA.) [وجع إليه] often means He had recourse, or he recurred, to him, or it.] __ جُمْع بِهِ عَلَى شَرِيكِهِ __ + He made a claim for restitution of it upon his co-partner. (IAth, TA in art. And [in like manner , † He sued, المُتَّهُم and وارْتُجَعٌ * عَلَى الغَويمِ [, † He sued prosecuted, or made a demand upon, the debtor, and the suspected, for his right, or due. (TA: [in which it is said, immediately before this, that The رَجْعُ الكُلْبُ فِي قَيْمُهِ __ ([.رَجْعُ is like ارتجع dog returned to his vomit, (Msb, TA,) and ate it. (Mab.) _ Hence, رجع في هبته He took back his gift; repossessed himself of it; restored it to his possession; (Msb;) as also أرتجعها , (Mgb, Msb, TA,) and استرجعها الله (Msb, TA.) And He took back from him the استرجع لم منه الشيء thing which he had given to him. (S, K.) — [Hence also, في حُلْه , and في حُلْه + He retracted, or revoked, his saying, and his judg-هُوَ يَرْجِعُ إِلَى مُنْصِبِ صِدْقِ _ [.ment, or sentence † He traces back his lineage to an excellent origin. lt - يَرْجِعُ إِلَى مَعْنَى كَذَا] ـــ (.نصب .TA in art) (a word used in a certain sense) is referrible, or reducible, to such a meaning. And يَرْجِعُ إِلَى كُذَا said of a word, also means + It relates to such a thing; i. e., to such another word, in grammatical construction.] - أَجُعُ إِلَى قَدْرِ كَذَا اللهِ ا when cooked) became reduced to such a quantity; رَجَعَ الحَوْضُ إِلَى إِزَائِهِ __ (.اول Ş in art.). أَلَ The water of the trough, or tank, became much in quantity [so that it returned to the height of the place whence it poured in]. (TA.) __ * رَجَاعِ also, is an inf. n. of this verb, (L,) and is used as signifying The returning of birds after their migrating to a hot country. (S, L, K.) You say, رَجْع and رِجَاع .nf. n رَجَعَتِ الطَّيْرُ القَوَاطِعُ The migratory birds returned. (L.) _ Also inf. n. of رَجَعَت said of a-she camel, and of a sheass, signifying + She raised her tail, and compressed her two sides (قطرية), and cast forth her urine in repeated discharges, so that she was imagined to be pregnant, (S, K,) and then failed of fulfilling her [apparent] promise: (S: [in some copies of which, as is said in the TA, the inf. n. of the verb in this sense is written (:رجوع:]) or she conceived, and then failed of fulfilling her promise; because she who does so goes back from what is hoped of her: (TA:) or, said of a shecamel, she cast forth her fætus in an imperfect state: (AZ, TA,) or, as some say, her embryo in a fluid state: (TA:) or in an unformed state; inf. n. رجاع. (Mab in art. رجاع.) [See also , below.] برجعه (S, Mgh, Mab, K,) aor. -(Mgh,) inf. n. رجع and مرجع and مرجع (K,) He made, or caused, him, or it, to return, go back, come back, or revert; sent back, turned back, or returned, him, or it; syn. 63); (Mgh, Mab, K;) and عَنِ الشَّي (K;) ; صُرْفَهُ from the thing; and اليه to it; (Msb, K;) as also البه; (S, Msb, K;) but the former is the more chaste word, and is that which is used in the Kur-an, in ix. 84 [and other places]: (Msb:) the latter is of the dial. of Hudheyl; (S, Msb;) and is said by MF to be of weak authority, and bad; but [SM]

says,] I do not find this asserted by any of the leading anthorities: (TA:) ارتجعه , also, signifies [the same, i. e.] the same as ,, in like manner followed by . (TA.) Thus in the Kur ix. 84, referred to above, فإن رَجْعَكُ ٱلله [And if God make thee to return, or restore thee]. (Mab.) _ رَجْعَ فُلَانْ عَلَى أَنْفِ بَعِيرِهِ _ (Mab.) a one put back, or restored, the nose-rein [الخطام] being understood] upon the nose of his camel; it having become displaced. (TA.) _ رَجَعَ إِلَى _ He رُجُعَانُ and رَجُعُ , inf. n. إلجَوَابَ returned to me the answer. (S, TA: [in the latter of which, this is said to be tropical; but when a written answer is meant, it is evidently not so.]) + رَجَعْتُ الْكُلَامُ + I returned the speech; or I repeated it; or I rebutted, or rejected, or repudiated, it, in reply, or replication; syn. يرجع بعضهر [In like manner,] رددته in the Kur [xxxiv. 30], means إلى بعض القول + Holding a colloquy, or a disputation, or debate, one with another: (Bd:) [or it means + rebutting one another's sayings:] or + blaming one another. رَجْعُ الدَّابَّة يَدَيْهَا فِي السَّيْرِ or الرَّجْعُ الدَّابَة يَدَيْهَا فِي السَّيْرِ (K,) or الرَّجْعُ (S,) † The stepping of the beast, (S, K,) or her returning her fore legs, [drawing the fore feet backwards towards the body, by lifting them high,] in going; (K;) and الترجيع (K,) or (\$,) signifies the , تَرْجِيعُ الدَّابَةِ يَدَيْهَا فِي السَّيْرِ same: (S, K:) or signifies a beast's elevating, or lifting high, the fore foot and hind foot, in رَجْعَت الدَّابَّةُ يَدُيبًا فِي going. (KL.) You say, رَجْعَت الدَّابَّةُ يَدُيبًا فِي , تُرْجِيعُهَا لا Jad , رَجْعُ الوَاشِهَةِ ــ (TA.) . [رَجَعَتُ + The female tattooer's making marks or lines [upon the shin]: (S, K:) [or rather, as the former phrase is explained in the EM p. 143, "her retracing" those marks or lines, and renewing their blackness; for] you say also, #He retraced , رجعه and , [and الوشير ,] + He retraced the marks, or lines, of the variegated mork, and of the tattooing, and renewed their blackness, one time after another. (TA.) And رَجْعُ الكَتَابَة , [and |,] + He retraced, or renewed, the writing. , ترجّعها † and ارتجعها † and ,رَجّع نَاقَةً ... (TA.) He purchased a she-camel with the price of another that he sold: (S, TA:) or he purchased a she-camel with the price of a he-camel that he sold ; and أرجع , which is app. an inf. n., signifies the selling males and purchasing females: (TA:) or ارتجع ال signifies he sold the aged and the younglings of his came's, and purchased such as were in a state of youthful vigour: or, as some say, he sold the males, and purchased females: (Lh:) or ارتجاع signifies the selling a thing, and purchasing in its place what one imagines to be more youthful, and better: (Lh in another place:) regard is had, therein, to the meaning of a return, virtual, or understood, though not real: (Er-Rághib:) also ارجع ابلا he sold old and meak camels, and purchased such as were in a state of youthful vigour: or he sold male camels, and purchased females : (TA :) and ارتجع ا إبلا he took camels in exchange for his camels!