

uninterruptedly: (S, A, L, Mgh, K:) and **اَطْرَد** **الْأَمْرُ** signifies also the affair followed a right, a direct, or an even, course. (S, L, K.) And **اَطْرَد الْكَلَامُ** + The language, or speech, was consecutive, or uninterrupted, in its parts. (L.) And **اَطْرَدَتْ قِرَاءَتُهُ** + His recitation, or reading, continued uninterruptedly: from **يَوْمَ طَرَادٍ** meaning "a long day." (Mgh.) And **اَطْرَدَ الْحَدُّ** + The definition was of uniform, undeviating, or general, application; it uniformly, or commonly, or constantly, applied, or obtained; i. e. all the things to which it related followed one uniform, or undeviating, way, like the course of rivers. (Mgh.) [And in like manner one says of a rule.] **اَطْرَد** said of a word, form or measure, construction, or government, means + It was agreeable with the common, or constant, course of speech in respect of analogy, or rule; it was agreeable with common, or constant, analogy, or rule: and, said of the same, or of a rule, it was agreeable with the common, or constant, course of speech in respect of usage; it was agreeable with common, or constant, usage; it commonly, or constantly, obtained: [the verb is used absolutely to express each of these two meanings; the context in general showing clearly which meaning is intended:] the former meaning is also expressed by the phrase **اَطْرَدَ فِي الْقِيَاسِ**; and the latter, by the phrase **اَطْرَدَ فِي الْإِسْتِعْمَالِ**. (Mz, 12th نوع.) [See also the contr. **شَدَّ**: and see **مَطْرَدٌ**, below.]

10. **استطرد** He desired, or sought, to drive away, expel, banish, remove, or put or place at a distance or away or far away. (K, L.) **استطرد** **لَهُ** (S, L, Mgh, in the K, **استطردَهُ لَهُ**) denotes a kind of stratagem, (S, L,) or what is as though it were a kind of stratagem, (K,) meaning + He fled, or wheeled about widely, from him, i. e. from his adversary in fight, to turn again, by way of stratagem, and then returned upon him; as though he drew him from a position which he could not maintain to one which he could maintain. (Mgh.) — And hence, app., the phrase, **وَقَعَ ذَلِكَ عَلَى وَجْهِهِ الْإِسْطِرَادُ** + That occurred in the way of a digression, not being mentioned in its proper place. (Mgh.)

طَرْدُ i. q. **فِرَاحُ النَّحْلِ** [as though meaning The young ones of bees: but app. a mistranscription for **فِرَاحُ النَّحْلِ** + the suckers, or offsets, of palm-trees; as though pushed forth; of the measure **نَفْسُ** in the sense of the measure **مَقْعُولٌ**, like **نَفْسُ** &c.]. (TA, from AHn.)

طَرْدُ **مَاءٍ** Water in which beasts have waded, and in which they have voided their urine and dung. (K.)

طَرْدَةٌ + A charge, or an assault, of two horsemen, each upon the other, at one time. (K.)

طَرْدِينٌ A certain food of the [people called] **أَكْرَادٌ** [pl. of **كُرْدٌ**]. (K.)

فَلَانٌ يَمْشِي مَشْيًا طَرَادًا — **مَطْرَدٌ**: see **طَرَادٌ**: [app. **طَرَادًا**, from **طَرَادٌ** meaning "a spear;" or Bk. I.]

perhaps **طَرَادًا**;] + Such a one walks in a straight, a direct, or an even, course. (L, TA.)

مَطْرَدٌ (S, L, Mgh) and **طَرِيدٌ** (A) [and **مَطْرَدٌ** A man driven away, expelled, banished, or outcast; (L;) a man removed; put, or placed, at a distance, away, or far away: (S, L;) **طَرِيدٌ** is likewise applied to a female, as also **طَرِيدَةٌ**; and the pl. of both in this case is **طَرَائِدٌ**. (M, L.) **نَاقَةٌ طَرِيدٌ**, without **ة**, means A she-camel driven away, and taken away: pl. **طَرَائِدٌ**. (L.) — And + One who is born after another: (S, L, K:) the second is termed the **طَرِيد** of the first. (S, L.) Also + One who is born before another. (K.) And hence, **الطَّرِيدَانِ** + The night and the day: (A, L, K:) each being the **طَرِيد** of the other. (A, L.) — See also **طَرَادٌ**. — Also + Old; applied to a garment, or piece of cloth; syn. **شَارَفٌ**. (A, TA.) And **تَوْبٌ طَرَائِدٌ** is mentioned by Lh as meaning + An old, worn-out, garment, or piece of cloth. (TA.) — And The base, or lower part, of the raceme of a palm-tree; (S, L, K;) as also **طَرِيدَةٌ**. (L.)

طَرِيدَةٌ [a subst. from **طَرِيدٌ**, rendered so by the affix **ة**,] A wild animal, or the like, that is coursed, hunted, snared, entrapped, or caught: (S, L, K, TA:) pl. **طَرَائِدٌ**. (TA.) The female that is the object of the chase of a male [wild] ass. (M* and K* and MF, all in art. **الْب**.) — And A number of camels driven away together, i. e., (S,) camels that are stolen: (S, K:) a number of camels attached by a troop of horsemen and driven away. (A, L.) — + A cane wherein is a notch (**حَزَّةٌ**), which is put upon spindles and arrows, (S, L, K,) and upon a stick, (L,) and thus used for planing them: (S, L, K:) i. q. **سَفْنٌ**, (AHeyth, A, L,) i. e. a cane which is hollowed, and has some notches cut in it, (AHeyth, L,) through which an arrow is put (AHeyth, A, L) and repeatedly drawn [to smooth it]: (AHeyth, A:) or a small piece of wood, in the form of a water-spout, as though it were the half of a cane, of the size required by the bow or arrow [which are to be smoothed therewith]. (AHn, L.) — + An oblong piece (A, K) of a garment (A) or of silk: (K:) or a long strip (AA, IAqr, TA) of rag (AA, TA) or of silk. (IAqr, TA.) + A piece of rag, which is moistened, or wetted, and with which the [kind of oven called] **تَنْوَرٌ** is wiped; as also **مَطْرَدَةٌ**. (K.) — And + A narrow strip of herbage (A, K, TA) and of land. (K, TA.) — And + The line, or streak, (**خُطَّةٌ**) between the rump-bone and withers. (L.) — See also **طَرِيدٌ**, last sentence. — **الطَّرِيدَةُ** is also the name of A certain game (K, TA) of the boys of the Arabs of the desert, (TA,) called by the vulgar **الْمَشَّةُ**, (K, TA,) and some say **الْمَاشَّةُ**, (TA,) and **النَّضْبَةُ**: when the hand of the player falls upon the body or head or shoulder of another, it is [said to be] **الْمَشَّةُ**; and when it falls upon the leg, or foot, it is **الْأَسْنُ**: (K, TA:) but this [app.

meaning **الْأَسْنُ**] is not of established authority: it was also played by girls. (TA.) — See also what here follows.

طَرَادٌ A small and swift kind of ship or boat: (K, TA:) called by the vulgar **تَطْرِيدَةٌ** [perhaps a mistranscription for **طَرِيدَةٌ**, which is a post-classical term for a vessel used for the transport of horses; and of which **طَرَائِدٌ** is the pl.: see Quatremère's Hist. des Sultans Mamlouks, i. 144]. (TA.) — Also + One who prolongs a recitation, or reading, [of the Kur-án] to people so that he drives them away: (K:) or one who drives away people by the length of his standing and the muchness of his recitation, or reading. (Mgh.) — And + Wide, spacious, or ample; (A, K;) applied to a plain, (A,) or place. (K.) And + An even, wide, roof. (K, TA.) And **بِلَادٌ طَرَادَةٌ** + Wide, or spacious, regions or lands, (A, L,) in which the mirage [in appearance] flows. (L.) — Also, (A, Mgh, L, K,) and **طَرِيدٌ**, and **مَطْرَدٌ**, (L, K,) + A long day: (L, Mgh, K, TA:) + a whole, or complete, day, (A, L,) or month. (A.) And **بَنُونَ طَرَادَةٍ** + Whole, or complete, years. (A.) — See also **طَرَادٌ**.

طَارِدٌ [act. part. n. of **طَرَدَ** with **ة**, and pl. of the latter **طَوَارِدٌ**]. — [Hence] **طَوَارِدُ الْإِبِلِ** + Those that remain behind, [as though driving away the others,] of the camels. (A.)

تَطْرِيدَةٌ: see **طَرَادٌ**.

مَطْرَدٌ A spear; so called because one hunts (يطرد) with it: (Mgh:) or, (S, M, A, Mgh, L, K,) as also **طَرَادٌ**, (L, K,) [in my copy of the Mgh, app., **طَرَادٌ**, its pl. being there plainly written **طَرَادَاتٌ**, though the sing. is doubtfully written, and it may be that Freytag, who mentions **طَرَادَةٌ** as signifying a spear, was led to do so from his finding **طَرَادَاتٌ**, which I believe to be pl. of **طَرَادٌ**, written **طَرَادَاتٌ**,] a short spear, (M, A, Mgh, L, K,) so called for the reason above mentioned, (Mgh,) [i. e.] with which one hunts (يطرد), or with which one hunts wild animals; (M, L;) [a short hunting-spear;] or a short spear with which one thrusts, or pierces, (S, L,) wild animals, (S,) or wild asses: (L:) pl. **مَطَارِدٌ**. (A.) [And Freytag mentions **مَطَارِدٌ** as a pl. without sing., occurring in the Deewán of the Hudhalees, meaning Long arrows.]

مَطْرَدَةٌ A means of driving away, removing, &c.: so in the phrase **مَطْرَدَةُ الدَّاءِ عَنِ الْجَسَدِ** + A means of driving away, or removing, disease from the body. (L, from a trad.) — And + The beaten track; or main part, and middle; of a road; as also **مَطْرَدَةٌ**. (K.)

مِطْرَدَةٌ: see **طَرِيدَةٌ**, latter half: — and **مَطْرَدَةٌ**.

طَرَادٌ: see **طَرِيدٌ**: — and **طَرَادٌ**.

[**مَطْرَدٌ**, accord. to Freytag, occurs in the Deewán of the Hudhalees, applied to a spear, as meaning Altogether straight, so that the whole trembles: