TA, art. استهدّ — اله ashed, sought, or desired مدر [or aid, or succour, in war, &c.]. (S, L, K.) — استهدّه — He ashed, sought, or desired, of him (a commander, A) مدر [or aid, or succour, in war, &c.] (A, L.)

R. Q. 1. مُدْمَد He fled. (T, L, K.)

قَدْرُ inf. n. of 1, q.v. __ [As a subst.] مَدُّ A piece of land (S, L) [occupying] the space of the extent of vision ; i.q. مداه . (S, L, K.) It is said in the K, art. مدى, that one should not say مدّ البصر, but only مدّ this was originally said by El-Hareeree: but some urge against it the expression in a trad., a إِنَّ الْمُؤِدِّنُ ,MF:) the trad. is, ضُوِّت الْمُؤدِّن or, according to another reading, مَدَى صوته ; i.e., † Verily the muëdhdhin shall be forgiven to the extent of the prolonging of his voice ; meaning, largely. (L, TA.) __ أَتْيَتُهُ مَدَّ __ (L,) رفى مَدّة (A,) and ,مُدّ الضَّحَى and ,النَّهَار 1 I came to him at the time when the day, and the morning, was high; or was advanced, the sun being high. (A, L,) ais here an inf. n. put adverbially. (L.) _ مُذَا مَدُّ النَّهَارِ الرُّكْبَرُ __ This is the highest time of day. (A.) -(A, L, K,) and رُسُخَانُ ٱلله مدَادُ ا كُلْهَاته مَدَرُهَا لَ , (L,) and مَدَادُ السَّمَوَات , (L, K,) and مدرها, (I,) ! I extol, or celebrate, or declare, the absolute purity, or perfection, or glory, of God, much as his words are numerous, (L,) and, as the heavens are many, or large: (L, K:*) and مدر are here inf. ns. of مدر , q.v.: (L:) or the first of these phrases is from the pl. of مُدّ, a certain measure. (K.) _ مد, app. an inf. n. used as a subst., A flow of mater; a torrent : pl. مُدُودُ (Mab.)

A certain measure with which corn is measured; equal to a pint (رطل) and one third, (S, L, Msh, K,) of the standard of Baghdad, (Msb,) with the people of El-Hijaz, (S, L, Msb,) and accord. to Esh-Shafi'ee; (L;) i.e., the quarter of a صاع the obeing five pints and one third: (Msb:) such was the of the Prophet; (I., TA;) and the above defined was that of the Prophet : (Msb, art. صوع :) or two pints, (S, L, Mab, K,) with the people of El'Irak, (S, L, Msh,) and accord. to Aboo-Hancefeh, (L,) who held the old to be eight pints: (Msh, art. : or the quantity (of corn, L) that fills the two hands of a man (of moderate size, K) when he extends his arms and hands; (L, K;) and therefore called :: مداد [of pauc.] and [of mult.] مداد (L, Meb, K) and مَدُدُ (L. K) and مَدُدُة (L.) .مَدُّ pl. of مُدَّادُ , or inf. n. of مُدَادُ ___.

or case, is conformable to the just mean; like i and زَمْ مَدُو (TA in art. وَمْ Aid, or succour, given to one's people in war, &c., such as an auxiliary force, and corn; (T, L;) an accession to an army, &c.; (Mgh;) a military force forming an accession to warriors in the cause of God: (L:) pl. أَمْدَاوُ signifies anything wherewith one aids a people in war, &c. (L.) [A mystic aid imparted by a ...] — See ...

مُدُّةُ A single act of drawing or pulling; of straining; of stretching; &c. (Ṣ, L.) — See

المندة إلى السلطة المندة إلى السلطة السلطة

مَدُّةُ Thick purulent matter, (A, Msb,) i. q. وَمُدُّةً (Ṣ, L, Msb, K,) that collects in a wound: (Ṣ, L:) the thin is called صَدِيدُ (A, Msb.) _______.

See مُدُّةً

An auxiliary soldier. (L.)

Anything that is added in a thing, because of its utility: this is the original signification accord. to old lexicologists. (MF.) -Ink; syn. نَقْسُ (S, L, K) and جبر (MF;) that with which one writes : (L, Msb :) so called because it aids the writer: (IAmb, L:) this is the common acceptation of the word. (MF.) -(or the like, K) مداد السواج or مداد that is put into a lamp. (A, L, K.) مداد (or مَدَادُ الرَّرْض, A) Dung: (A, K:) or manure composed of dung and ashes, or of earth or dust and dung, or of strong earth; and simply earth or dust; and sand. (L.) _ مداد A row of trees; not of palm-trees. (IAar, in TA, voce q. v.) _ A mode, manner, fashion, and بَنُوا بُيُوتُهُمْ عَلَى مَدَادِ وَاحِدِ .Ex They built their houses after one mode, &c. (L.) A certain game (T, K) of the Arabs, (K,) or of children. (T.) _ في شُعثُ في [Tro pipes, الحوض ميزابان مدادهما أنهار الجنَّة or spouts, whereof the sources (lit. the source) of the supply are the rivers of paradise, pour into the pond which is without its precincts]; i. e., the rivers of paradise flow into those pipes, or

spouts, and increase their flow, or make it copious, or abundant. (L, K.*) مذاه sing. of sing. of, (L,) which signifies The large needles (مَسَالُ, M, L, TT; in the CK and a MS copy of the K, مَسَالُ; in the TA, اَمَدُوْ in the two sides of a piece of cloth when its manufacture is commenced. (M, L, TT, K.) — Also, the pl., The threads which compose the warp of a web. (K.)

Drawn, or pulled : strained : stretched : lengthened : i. q. مُعْدُودُ ال (L, K.) _ ! Tall : long: (L, K:) fem. with 5: (L:) and pl. مُدُدُ (L, K,) which preserves its original form [instead of becoming مد because it does not resemble a verb. (Sb, L.) __ مُدِيدُ القَامَةِ (S, L,) and (L,) A man tall of stature, (S, L,) and, of body. (L.) _ قد مديد A tall stature. (A.) _ ، في عَهْدِ مُهْدَّدَةِ أَ , in the Kur, [civ., last verse,] is explained by Th as signifying \$ Upon tall pillars. (L.) _ أَفَهْتُ مُدَّةً مُديدةً _ [L.] mained, stayed, abode, or dwelt, a long space of time. (A.) المُديدُ _ The second metre (بَحْر) in prosody: (L, K:) so called because of the مَديد _ (L.) . أُوتَاد and أُسْبَاب extension of its Water upon which is sprinkled, (S, K,) or with which is mixed, (L,) some flour (AZ, S, A, L, K) or the like, (S,) or meal of parched barley or wheat, (A, L,) or burley (L, K,) coursely ground, (L,) or sesame, (AZ, L, K,) or seeds, (AZ, L,) and which is given to a camel to drink: (AZ, S, A, L, K:) or barley coarsely ground, and then moistened, and put into the mouth of a camel: (AZ, L:) or i. q. عُبُط : (IKtt:) and, (K,) or as some say, (L,) fodder. (L, K.)

. إِمِدَّانْ عود : مِدَّانْ

A market full of people and of سُوقٌ مَادَّةُ مَادَّةُ شَيْءٍ _ (.حكر TA, art. مَادَّةُ شَيْءٍ The accession, or that which is added, whatever it be, to a thing. _ You say, مَادَّة de, to a thing. _ You say, Leave thou in the udder the accession, to the quantity of milk, which has collected and become added to that previously left therein. (L.) See also الرُّعْرَابُ مَادَةُ, last sentence. _ You also say, عينةً الاسلام (A, L) The Arabs of the desert are the means of aiding the Muslims, and increasing their armies, and strengthening them by the contribution of their wealth as alms: a phrase occurring in a trad. (L.) See also مَدُدُ بَصْرِ مَدُدُ [The supply of a sea or great river]. (Az, in L, art. مَادَّةُ __ Continuous increase; syn. زِيَادُةٌ مُتَّصلَةُ : (S, A, L, K:) that whereby a thing is extended: the 5 is added to give intensiveness to the signification. (M, L.) _ [Also, in the conventional language of philosophy, Substance