رَكُدُ To be still. رُواكِدُ (2nd declension) fem. plur. of رَاكِدُ part. act. That which is still.

aor. o. and i. To fix a spear in the ground. .A low sound, a whisper رکّز ا

IV. To overturn, upset. أَرْكُسُ بِي آلَ To invert. بُكْسُ

aor. o. To move the feet, stamp on the ground; to أَرْكُضْ برجُّلِكُ Before the words (عَنْ fly (with at 38 v. 41 we must understand قيلَ لَهُ, and between the first and last parts of the verse, we have to imagine the springing up of a fountain, or two, according to the fancy of the Commentators.

aor. a. To have the back bent, to bow down in part. act. رُكَّعُ and رَاكِعُونَ Plur. رَاكِعُ One who bows down.

A heap; رُكَامًا In heaps. مَرْكُومٌ part. pass. Gathered in a heap.

رُكِنَّ aor. a. To incline one's-self (with رَكِنَ a stay, support, prop; hence, Princes or chiefs of the people.

aor. o. and i. To repair; also aor. i. To be rotten. Rotten; adjective of common gender. generic noun, Pomegranates. رُحَّارُيَّ

aor. a. To pierce with a lance. وَمَاتُ plur. of A lance.

aor. o. and i. To invade an enemy's country. .Ashes رَمَادُ

aor. o. and i. To nod, wink. رَمَزُ n.a. A sign, such as a wink or nod.

رَمَضَانَ. aor. i. To bake a sheep in its skin. رَمَضَا (2nd declension) Ramadan, the ninth month of the Arabian year, said to be so named, because it originally fell in the height of summer.

aor. i. To throw, cast, throw out (with acc. or

with extstyle extstyle extstyle extstyle of thing); to cast aspersions upon anyone (with acc. of pers.), as at 24 vv. 4, 6, and 23; At 8 v. 17 allusion is made to a miracle which was wrought at Bedr in favour of Mohammad, who, by throwing a handful of gravel into the faces of the Koreish, brought about a victory in his favour.

aor. a. To fear (with acc. or with ل aof pers.). رَهْبَةً فِي ; ns.a. Fear رَهْبَةً and رَهْبَةً بِي ns.a. Fear رَهْبَّ عَدُورِهِمْ v. 13, "On account of the fear inspired in their breasts by God." رُهْبَارَ، plur. -.Monasticism رَهْبَانِيَّةٌ A monk. رَهْبَانِيَّةٌ IV. To frighten, cause terror (with acc. of pers. and ب of thing). — إَسْتَرْهَبَ X. To terrify.

aor. o. To gather together in a heap. رَهُطُ رَكَامٌ To take large mouthfuls. هُطُّ n.a. A family; "? 27 v. 49, " Nine men of a family تِسْعَةُ رَهْطٍ D. S. Gr. T. 2, p. 316; This word is not generally used when more than 10 men are spoken of, but in any case they must be the sons of one man.

> aor. a. To follow closely, cover; aor. i. To رَهِقَ oppress, cause to suffer; to be given to evil n.a. رَهُوِّى n.a. Folly, oppression.—آرهتن اV. To impose a difficult task on any one, afflict with troubles and difficulties (with double acc.).

> رَهُنَ To give in pledge. وهِينَ Given in pledge. A pledge. رَهُنَ plur. of رَهُنَ

> n.a. A ditch or furrow. وهُو n.a. A ditch or furrow. . رَسَا see رَوَاسِيَ

> מוֹך aor. o. To do anything in the evening or at sunset. (1) n.a. Rest, mercy. (2) comm. gend. A spirit, soul; رُوحُ ٱلقَدْسِ 16 v. 104, "The Spirit of Holiness," or "the Holy Spirit," viz. The Angel Gabriel, who alone is intended