

garment, or piece of cloth, with his fingers or with his teeth. (M, K.) And [in like manner,] *ثَبَرَتِ الْقَبِي أَوْتَارَهَا* The bows broke their strings. (IKtt.) — He snatched a thing unawares. (K, TA.) — He acted ungently, roughly, harshly, or violently, (K, TA.) in an affair. (TA.) — *نَتَرَفِي مَنِيهِ*, (T, M,) inf. n. as above, (T,) He (a man) was as though he were pulling, in his walking: (T:) he leaned in his walking; as also *انتتر*. (M.)

8. *انتتر* It became pulled (M, K) hard, or with vehemence. (M.) — See also 1, last signification.

10. *استنتر من بوله* He pulled his *ذَكَر* so as to express the remains of his *بَوْل*, in purifying himself in the manner termed *إِسْتِنْجَاء*; (M, A, K,) being earnestly desirous and careful to perform this act [fully]. (A, K.)

*طَعَنَ نَتْرَ* A thrusting, or piercing, in which extraordinary force or energy is exerted, (M, K,) as though pulling vehemently that by which the weapon passes in the person thrust, or pierced: app. an inf. n. used as an epithet: (M:) or a thrusting, or piercing, that is like a snatching unawares. (ISK, T, S.) The saying of Alee, recorded in a trad., *إِطْعَنُوا النَّتْرَ* has been explained as meaning Thrust ye, or pierce ye, with extraordinary force or energy: and as though snatching unawares. (TA.) [See art. *سَعَر*.] Accord. to IAgar, (T,) *طَعْنَةُ نَتْرَ* signifies A thrust that passes through. (T, K.)

*نَتْرَ* A hard, or vehement, pull: (Msb:) pl. *نَتْرَات*. (S, Msb.) — See *نَتْرَ*.

*قَوْسٌ نَاتِرَةٌ* A bow that breaks its string, by reason of its hardness: (S, K:) pl. *نَوَاتِر*. (S:) or *نَوَاتِرٌ قَبِي* signifies bows having the strings broken. (M.)

[*مُنَاتِرَةٌ*, in the K, I suspect to be a mistake for *مُنَابِرَةٌ*]

## نث

1. *نَثَّ*, (S, A, K,) aor. *نَثَّ*, inf. n. *نَثْش*, (A, K,) He extracted; or drew, or pulled, out, or forth; (S, A, K;) a thing, (S,) or a thorn, (A, K,) and the like, (K,) and hair, (TA,) with the *مِنْتَاش*: (S, A, K, TA:) he plucked out hair or the like. (IDrd, K.) — He plucked, or pulled, flesh, and the like, by pinching it with his fingers, (Lth, K,) and by taking hold upon it with his teeth. (Lth, TA.) — *نَثَّشَ* *الْجَرَادُ الْأَرْضَ*, aor. and inf. n. as above, The locusts ate the herbage of the earth. (TA.) — *مَا نَثَّشْتُ مِنْ فُلَانٍ شَيْئًا*, (S,) or take, (A,) from such a one anything. (S, A.) — *هُوَ يَنْتَشِشُ لِعِيَالِهِ*, (Lh, TA,) inf. n.

as above, (K,) : He gains, or earns, or seeks sustenance, for his family, or house-hold. (Lh, K, TA.) — *هُوَ يَنْتَشِشُ مِنْ كُلِّ عِلْمٍ* + He takes [or acquires] of every science. (A, TA.)

*مَا أَحْذَ إِلَّا نَثْشًا* He took not save a little. (TA.)

*مِنْتَاش* [A kind of tweezers;] an instrument with which one extracts, or draws or pulls out or forth, (S, A, K,) a thing (S,) or a thorn, (A, K,) and the like, (K,) and hair; (TA;) i. q. *مِنْقَاش*. (S, K.)

[نثض &c.,

see Supplement.]

## نث

1. *نَثَّ*, [aor. *نَثَّ*,] inf. n. *نَثْش*, It (a bone) distilled, or let flow, the oily matter that was in it: (TA:) [as also *مَثَّ*]. — *نَثَّ*, aor. *نَثَّ*, inf. n. *نَثِثَ* (S, K,) and *نَثَّ*; (S;) and *نَثَّثَ*; (K;) It (a skin) exuded (S, K) the clarified butter that was in it: like *مَثَّ*. (TA.) — *وَأَنْتَ تَنْثُ نَثِثَ الْحَمِيَّتِ* (accord. to one reading, *نَثَّ الْحَمِيَّتِ*, TA) And thou sweatest like the butter-skin. (S, from a trad.) — *نَثَّ*, aor. *نَثَّ*, inf. n. *نَثِثَ*, He sweated by reason of fatness, and appeared as though he were anointed: as also *مَثَّ*: (TA:) or he sweated by reason of his bigness, and his abundance of flesh. (A'Obeyd.) — *نَثَّ*, (so in the TA,) [aor. *نَثَّ*,] or *نَثَّثَ*, (so in the K,) He wiped his hand (K) with a napkin: as also *مَثَّ*. (TA.) — *نَثَّ*, [aor. *نَثَّ*,] He anointed a wound: as also *مَثَّ*. (TA.) — *نَثَّ*, aor. *نَثَّ*, (S, M, L, K,) and *نَثَّ*, (M, L, K,) the latter [which deviates from a constant rule] thought by MF to be a mistake, he not knowing any authority for it except the K, and disallowed by the T, (TA,) inf. n. *نَثْش*; (S;) and *نَثَّثَ*, inf. n. *نَثِثَ*; (TA;) He divulged, (S, K,) or spread, dispersed, disseminated, (TA,) news, tidings, or information, (K,) or what was talked of: (S, TA:) like *بَثَّ*: or he spread what should rather be concealed than spread. (TA.) [See also *نَثَا*.]

2: see 1.

R. Q. 1. *نَثَّثَ* He sweated much. (K.) — See 1.

*نَثَّ* A wall (حائط) that is moist, or damp, (K,) and flaccid. (TA.)

*كَلَامٌ غَثٌ نَثَّ* [Very bad, or corrupt speech]: *غَثٌ* is here an imitative sequent to *نَثَّ*. (K.)

*نَثَّات* Ointment with which a wound is anointed. (K.)

*نَثِثَةٌ* The moisture exuded by a skin, such as is called *زَيْقٌ* or *سَقَا*. (K.)

*نَثَّ* and *مَنْثَّ* [A man who is in the habit of divulging, or spreading, dispersing, or disseminating, news, tidings, or information, or what is talked of, or what should rather be concealed]. (Th.)

*نَثَّ* One who traduces the Muslims behind their backs, but saying of them what is true, and mentioning their vices, or faults: pl. *نَثَّات*: (AA:) [the pl. only is mentioned in the K, and explained as signifying persons who traduce others behind their backs, but saying of them what is true].

*نَثَّات*: see *نَثَّ*.

*مَنْثَةٌ* A small portion of wool with which one anoints (K) a wound. (TA.)

## نث

*نَثَّ*, aor. *نَثَّ*, [inf. n. *نَثْش*,] It (flesh-meat) became changed, or altered, and stank: formed by transposition from *نَثَّ*: (K:) and so a wound. (TA.)

*لَثَّةٌ نَثِثَةٌ* A gum that is flabby and bleeding: and in like manner *شَفَّةٌ*, a lip: (TA:) [as also *نَثِثَةٌ*].

## نثر

1. *نَثَرَ*, aor. *نَثَرَ*, (S, M, A, Msb, K,) and *نَثَر*, (M, Msb, K,) inf. n. *نَثْرٌ* (S, M, A, Msb, K) and *نَثَارٌ*, (M, K,) or the latter is a simple subst., (S, A, Msb,) He scattered a thing, sprinkled it, strewned it, dispersed it, or threw it dispersedly, (Lth, T, M, A, Msb, K, TA,) with his hand; (Lth, T;) as, for instance, grain, (Lth, T,) and fruit and the like, (Msb,) walnuts and almonds and sugar, (Lth, T,) and pearls, &c.; (A;) as also *نَثَرَ*, (M, K,) inf. n. *نَثِيرٌ*; (TA;) [or the latter is with tesheed to denote muchness, or frequency, or repetition, of the action; or its application to many objects: see *مَثُورٌ*]. — *نَثَرَتِ النَّخْلَةُ* The palm-tree [scattered or] shook off its unripe dates. (A.) — *وَجَاءَ فَتَنَرُ أَمْعَاهُ* : He smote him with a knife and scattered his intestines. (M, A.) — *لَأَنْثُرَنَّكَ نَثْرَ الْكَرْشِ* : [I will assuredly scatter thine intestines like as one scatters the contents of the stomach of a ruminant beast]: said in threatening. (A.) — *نَثَرَ وَلَدًا* : He (a man, M) had many children born to him. (M, K, TA.) And *نَثَرَتِ الْمَرْأَةُ بَطْنَهَا*, (T, A, Mgh, TA,) and *كَرَشَهَا*, (A, in art. *كَرَشَ*), : The woman brought forth many children; scattered children; *لِلزَّوْجِ* to the husband. (Mgh.) — *نَثَرَ الْكَلَامَ* : He spoke, or talked, much. (M, K, TA.) —