

for — **اَوْب**, (T, A,) inf. n. **تَأْوِبٌ**, (T, A, K,) also signifies *It* (a company of men) *journeyed by day*: (Aboo-Malik, T:) or *all the day*, (T, A, K,) *to the night*, (T,) *without alighting to rest*: (TA:) **تَأْوِبٌ** being the same kind of day-journeying as **إِسْتَدَ** is of night-journeying: (T, M:) or *he journeyed all the day, and alighted at night*: (T, S:) or *he journeyed by night*: (Msb:) or **تَأْوِبٌ** (M, L, K) and **مُؤَاوَبَةٌ** (Lth, T, L, K) signify the *vying, one with another, of travelling-camels, in pace, or going*. (Lth, T, M, L, K.) A poet says,

وَأِنْ تَوَاوَبَهُ تَجِدُهُ مَثُوبًا

[And if thou, or they, (meaning camels,) *vie with him in pace, or going, thou wilt, or they will, find him to be one that overcomes therein*]: so as related by Lth: but as related by others, **تَوَاوَبَهُ**. (T.)

3. **اَوْب**, inf. n. **مُؤَاوَبَةٌ**: see 2, in two places.

5. **تَأْوِبٌ** and **تَأْيِبٌ**: see 1, in five places.

8. **اِنتَاب**: see 1, in three places.

Q. Q. 1. **أَيُّبٌ**, originally **أَيُّوبٌ**: see 1, first sentence.

أَب The name of a [Syrian] month [corresponding to August, O. S.]: an arabicized word. (IAar, M, K.)

اَوْبٌ an inf. n. of 1. (S, M, Msb, K.) — Also The returning of the fore and hind legs of a beast in going along: (T, M, A, K:) or quickness in the changing, or shifting, of the fore and hind legs in going along: (S:) and simply quickness, or swiftness. (M, K.) One says, **مَا أَعْجَبَ أَوْبَ يَدَيْهَا** [How wonderful is the returning [or quick shifting] of her fore legs! (A.) And to one going at a quick pace, one says, **الْأَوْبُ الْأَوْبُ** [meaning *Keep to the quick changing, or shifting, of the legs; a verb being understood: or Trot on! Trot on!*]. (A.) — A right, or direct, way, course, or tendency; syn. **قَصْدٌ** and **اِسْتِقَامَةٌ**. (M [in which these two syns. are mentioned together] and K [in which another explanation intervenes between them, namely **عَادَةٌ**, as though they were meant to be understood in different senses, which I do not think to be the case].) — A direction: as in the saying, **رَمَى أَوْبًا أَوْ أَوْيَيْنِ** [He shot, or cast, in one direction, or in two directions]. (M, A.) — A course, way, mode, or manner, of acting, or conduct, or the like: (A:) custom. (Lh, M, A, K.) You say, **كُنْتُ عَلَى صَوْبِ فَلَانٍ وَأَوْبِهِ** I was [proceeding] in the course, way, mode, or manner, of acting, &c., of such a one. (A.) And **مَا زَالَ هَذَا أَوْبُهُ** This ceased not to be his course, way, mode, or manner, &c.: (A:) or his custom. (Lh, M, A.) — A way, or road: (M, Msb, K:) a quarter: ('Eyn, M, A, K:) a tract, or side: ('Eyn, S:) a place: (S:) a place to which one returns [like **مَأْبٌ**]. (A, Msb.) You say, **جَاءُوا مِنْ كُلِّ أَوْبٍ** They came from every way, or road, (M, Msb,) or quarter, ('Eyn, M, A,) or tract, or side, ('Eyn, S,) and place, (S,) or place to which one returns. (A, Msb.) And **الْوَادِي** signifies The two sides of the valley. (A.) =

Bees: (M, K:) a quasi-pl. n.: as though the sing. were **أَنْبٌ**: AHn says that they are so called because of their returning to the **مَبَانَةُ**, i. e. the place where they hive for the night. (M, TA.) See **أَنْبٌ**. — The clouds. (K.) — The wind. (K.)

اَوْبَةٌ and **أَيْبَةٌ** Return; (T, A, K;) as also **إِيَابَةٌ**, a subst. from **أَب**. (Msb.) You say, **لِيَهْنُتْكَ أَوْبَةُ الْغَائِبِ** [May the return of the absent give thee joy]. (TA.) And **فَلَانٌ سَرِيعُ الْاَوْبَةِ** and **اَلْاَيْبَةِ** Such a one is quick in return. (A'Obeyd, T, S.) — Return from disobedience to obedience; repentance. (TA in art. **اَيِبٌ**.) — **كَلَامٌ لَا أَوْبَةَ لَهُ** Speech, or language, without profit. (A.) = **اَوْبَةٌ** is also the sing. of **اَوْبَاتٌ**, which signifies The legs of a beast. (K, TA.)

اَيْبَةٌ: see **اَوْبَةٌ**, in two places. — Also, (as in some copies of the K,) or **إِيْبَةٌ**, (accord. to the CK,) or **أَيْبَةٌ**, (accord. to the TK,) A noon-day draught or drink. (K.)

إِيْبَةٌ: see what next precedes.

اَوْبٌ A she-camel quick in the changing, or shifting, of her fore and hind legs in going along. (S.)

إِيَابَةٌ: see **اَوْبَةٌ**.

اَوْبٌ Frequent in returning. (T.) — Frequent in returning unto God, from one's sins; (M, TA:) wont to repent, or frequent in repenting: (Zj, T, A, Mgh, Msb:) or turning from disobedience to obedience: (S, L:) or a praiser of God; (Sa'eed Ibn-Jubeyr, TA;) by which is here meant, in the prayer of the period of the forenoon called **الضُّحَى**, when the sun is high, and the heat violent; hence termed **صَلَاةُ الْاَوْبَيْنِ**; which is performed when the young camels feel the heat of the sun from the parched ground: (TA:) or obedient: (Katādeh, TA:) or one who reflects upon his sins in solitude, and prays God to forgive them: (TA:) or one who keeps, or is mindful of, the ordinances prescribed by God, (**حَفِيزٌ**, [which is thus explained by Bq and Jel as occurring in the Kur l. 31,]) and does not rise from his sitting-place until he begs forgiveness of God: ('Obeyd Ibn-'Omeyr, T, TA:*) [but this is evidently meant as an explanation of **اَوْبٌ** together with **حَفِيزٌ**: see the Kur ubi suprà:] or one who sins, and then returns to obedience, and then sins, and then returns to obedience. (TA.)

اَنْبٌ act. part. n. of **أَب**; Returning: [&c.:] (M, Msb:) pl. **اَوْبَاتٌ** and **اَيَابَاتٌ** and **اَوْبٌ** [q. v.]: (M, K:) or, accord. to some, the last is a quasi-pl. n. (M, TA.)

اَيْبَةٌ The coming of camels to water, to drink, every night: whence the saying,

لَا تَرِدَنَّ الْمَاءَ إِلَّا اَيْبَةً

[Do not thou come to the water, to drink, unless coming to it every night]. (IAar, M.) — See also **اَيْبَةٌ**.

مَأْبٌ A place to which one returns: (T, S, K:) =

a settled, or fixed, abode, or dwelling-place: (TA:) the place to which one is translated, or removed, by death: (K, TA:) the goal to which the course of life ultimately leads one; or place to which one returns in the ultimate state, or world to come. (T, TA.) — The place where the sun sets. (TA.) — [A day-journey: pl. **مَأَوِبٌ**; as in the saying,] **بَيْنَهُمَا ثَلَاثُ مَأَوِبٍ** Between them two are three day-journeys. (K.)

مُثَوِّبٌ [A camel that overcomes in vying with another, or others, in pace, or going]: see an ex. voce **اَوْبٌ**. (T.)

مَابَةُ الْبَيْرِ [The place where the water flows again into the well to supply the deficiency occasioned by drawing;] the **مَبَانَةُ** of the well; i. e., the place where the water collects in the well. (TA.)

رِيحٌ مُؤَوَّبَةٌ, (IB, CK,) or **مُؤَوَّبَةٌ**, (as in a copy of the M, and in some copies of the K,) A wind blowing throughout the whole day: (M, K:) or a wind that comes at night. (IB.)

مُؤْتَابٌ: see **مُتَأَوِّبٌ**, in two places.

مُتَأَوِّبٌ an inf. n. of 5, q. v.; as also **مُتَأَيِّبٌ**. (M, K.)

مُتَأَوِّبٌ Returning to one's family at, or in, the night; as also **مُؤْتَابٌ**: (TA:) or, as also **مُتَأَيِّبٌ**, coming at night: or coming in the beginning of the night: (S:) [and so **مُؤْتَابٌ**, as in the following ex.:]

وَمَنْ يَتَّقِ فَإِنَّ اللَّهَ مَعَهُ • وَرَزَقَ اللَّهُ مُؤْتَابٌ وَغَادٍ •
[And whoso feareth God, verily God is with him; and the supply of God cometh to him at night, or in the beginning of the night, and cometh early in the morning: **يَتَّقِي** being here put for **يَتَّقِي**, by a necessary poetical licence: see art. **وَقَى**.] (S.)

مُتَأَوِّبٌ: see **مُتَأَوِّبٌ**.

مُتَأَيِّبٌ: see **مُتَأَوِّبٌ**.

اود

1. **اَوْدٌ**, aor. **يَأْوُدُ**, inf. n. **اَوْدٌ**, It (a thing, T, S, M, or an arrow, AHn, M) was, or became, of itself, crooked, curved, or bent. (T, S, M, A, K.) [See also 5.] — **اَوْدٌ**, aor. **يُؤَوِّدُ**, inf. n. **اَوْدٌ**, It (the day) receded, in the evening. (T, L.) — It (the evening, T, S) declined. (T, S, K.) — It (a thing, L) returned. (M, L, K.) — **اَدَّتِ الظُّلَالُ** The shadows returned, and inclined towards the east. (L.) — **اَدَّ عَلَيْهِ** He inclined towards him; or pitied him. (M.) — **اَدَّهُ**, (T, S, Msb,) first pers. **اَدُّتُهُ**, (M,) or **اَدُّتُهُ**, (K, TA, [in the CK, erroneously, **اَدُّتُهُ**]) aor. **يُؤَوِّدُ**, inf. n. **اَوْدٌ**, (A, T, M, Msb,) He crooked, curved, or bent, it; (A, T, S, L, Msb, K;) i. e., a stick, (A, T, L,) or other thing; (L;) as also **اَوْدُهُ**. (L, K.) — **اَدَّهُ**, aor. **يُؤَوِّدُ**, (T, S, M, &c.) inf. n. **اَوْدٌ** (S, M, K) and **اَوُوْدٌ**, (M, K,) It (a load) oppressed him by its weight; pressed heavily upon him; burdened him. (AZ, T, S, A, Msb.) And It (a thing, or an affair,) oppressed, distressed, or afflicted, him: (M, L, K:) and [in like manner] **تَأَوَّدَهُ**, (L, K,)