

frequent handling of which thy hands have become supple]; meaning, *what thou hast found to be profitable, or useful.* (A.) — See also 4, in two places. = رَطْبٌ, aor. ٤, *He spoke what he had in his mind, right and wrong, or correct and erroneous.* (K, TA.) = رَطْبٌ, (aor. ٤, A,) inf. n. رَطْبٌ (A'Obeyd, S, A, K) and رَطْبٌ, (A'Obeyd, S, K,) *He fed a horse (or similar beast, K) with [the trefoil called] رَطْبَةٌ [q. v.].* (A'Obeyd, S, A, K.) — See also 2.

2. رَطْبٌ, inf. n. تَرْتِيبٌ, *He [or it] made, or rendered, a thing such as is termed رَطْبٌ and رَطْبٌ; i. e. [moist, humid, succulent, sappy, or juicy: or soft, or tender, to chew: and fresh, new, or green: and supple, pliant, or flexible: and soft, or tender, as applied to a branch, or twig, and to plumage, &c.] contr. of يَابَسُ (S:) he moistened a garment, or piece of cloth, (A, K, TA,) &c.; (TA;) as also رَطْبٌ. (K, TA.) — [Hence,] one says, مَا زِلْتُ أَرْتِيبُ لِسَانِي بِذِكْرِكَ [I have not ceased to make my tongue supple by mentioning thee; meaning I have not ceased to employ my tongue frequently in mentioning thee: or مَا زِلْتُ أَرْتِيبُ لِسَانِي بِذِكْرِكَ [Nothing has made my tongue to become supple by mentioning thee save what thou hast bestowed upon me of thy bounty]. (A. [See also 1.]) = Also رَطْبٌ, (S, A, K,) inf. n. as above, (S,) *He fed people with رَطْبٌ [or fresh ripe dates];* (S, A, K;) and so رَطْبٌ. (K.) You say, رَطْبٌ مَنْ أَرْتِيبُ نَخْلُهُ وَتَرْتِيبُ خَبْثِ فَعْلِهِ وَتَرْتِيبُ [He whose palm-trees have fresh ripe dates and he does not feed people with such dates, his conduct is bad, and is not good]. (A.) = See also the next paragraph, in two places.*

4. رَطْبٌ as a trans. v.: see the next preceding paragraph, in two places. = رَطْبٌ البُسْرُ *The full-grown unripe dates became رَطْبٌ [i. e. freshly ripe dates]:* (S, A:) or so رَطْبٌ, and رَطْبٌ, and رَطْبٌ, (K,) of which last the inf. n. is تَرْتِيبٌ: or all signify, *attained to the time of ripening:* (TA:) or رَطْبٌ البُسْرُ signifies *the full-grown unripe date had ripening (تَرْتِيبٌ) beginning in it.* (Mgh.) — And رَطْبٌ النَخْلُ *The palm-trees had upon them, (S,) or produced, (A,) or attained to the time of having, (K,) dates such as are termed رَطْبٌ.* (S, A, K.) See an ex. in the next preceding paragraph. — And رَطْبٌ القَوْمُ *The people had palm-trees that had attained to the time of having such dates: (K:) or رَطْبٌ signifies he had abundance of such dates.* (A.) — [Also] *The people became amid fresh green herbage.* (Mgh.) — And رَطْبٌ الأرض, inf. n. رَطْبٌ, *The land had such herbage: (Mgh:) or abounded therewith.* (A.)

5: see 1, in two places.

رَطْبٌ and رَطْبٌ Contr. of يَابَسُ (S, Mgh, K) and جَائٌ; i. e. (Mgh) moist, humid, succulent, sappy, or juicy: (A, MA, Mgh:) or soft, or tender, to chew: (A:) and [fresh, (agreeably with the Pers. explanation, تَرْتِيبٌ in the MA,) or] green;

applied to herbage: (TA:) or they signify, (Mgh,) or signify also, (S, K,) soft, or tender; (S, Mgh, K;) applied to a branch, or twig, and to plumage, (S, K,) &c.: (K:) [and] supple, pliant, or flexible. (Mgh.) [All these meanings are well known, of frequent occurrence, and implied in the first of the explanations above.] The former occurs in a trad. as an epithet particularly applied to Any article of property [or of provisions] *that is not stored up, and will not keep; such as [most kinds of] fruits, and herbs, or leguminous plants: such, I Ath says, fathers and mothers and children may eat and give away agreeably with approved usage, without asking permission; but not husbands nor wives [when it belongs to one of them exclusively], without the permission of the owner.* (TA.) — [Hence,] رَطْبَةٌ: A soft, or tender, [or a sappy, or supple,] girl, or young woman. (A, K, TA.) And رَطْبٌ غُلَامٌ † A boy, or young man, [sappy, or soft, or supple, or] femininely soft or supple. (A, K.) And رَطْبٌ رَجُلٌ † A soft, or supple, man. (A.) — [Hence also,] رَطْبٌ يَابَسُ بِذِكْرِكَ † [My tongue is become supple by mentioning thee: and it may also be used as meaning my tongue is become refreshed (lit. moistened) by mentioning thee]. (A. [See also 1 and 2.]) — And رَطْبَةٌ أَمْرَةٌ † [A pliant, or] a virtuous, or an unchaste, woman; a fornicatress, or an adulteress. (A.) One says, in reviling, يَا أَبْنَى الرُّطْبَةِ [O son of the fornicatress or adulteress]. (A.) And رَطْبٌ قَطَامٍ †, like رَطْبٌ, † [meaning O fornicatress or adulteress, رَطْبٌ being indecl., as a proper name in this sense,] is said in reviling a woman or girl. (A, K.) — [And رَطْبٌ الرُّطْبُ †: see 1 in art. حَمَلٌ. — And رَطْبٌ عَيْشٌ † A soft, a delicate, or an easy, life. (A.) — And رَطْبٌ الْقُرْآنُ † He read, or recited, the Kur-ân softly, or gently; not with a loud voice. (TA from a trad.) — رَطْبٌ لُؤْلُؤٌ is a metonymical expression, meaning † Brilliant pearls, beautiful, smooth in the exterior, and perfect in clearness: it does not denote the رَطْبُوه that is the contr. of يَبُوه: and similar to this is the expression المَنْدَلُ الرُّطْبُ [app. meaning † Fresh and fragrant, or fine, aloes-wood]. (TA.)

رَطْبٌ (S, A, Mgh, Mgh, K, &c.) and رَطْبٌ (S, K) *Herbage, or pasture, (S, A, Mgh,) such as is juicy, fresh, or green: (A, Mgh:) or green pasture, consisting of herbs, or leguminous plants, (T, Mgh, K, TA,) of the [season called] ربيع (Mgh, TA,) and of trees [or shrubs]: (T, K, TA:) [each] a coll. gen. n.: (TA:) or green herbage in general: (K, TA:) accord. to the Kifāyet el-Mutahaffidh, رَطْبٌ signifies fresh, or juicy, herbage or pasture; (TA;) or, as some say, رَطْبَةٌ, like رَغْفَةٌ, [though this seems to be the n. un. of رَطْبٌ,] has this last meaning; (Mgh;) what is dry being called حَشِيشٌ. (TA.)*

رَطْبٌ [Fresh ripe dates; i. e.] ripe dates (A, Mgh, Mgh, K) before they become dry; (Mgh, TA;) also called رَطْبٌ رَطْبٌ and رَطْبٌ (K, TA) and رَطْبٌ: (TA:) the dates so called are

well known: (S:) [it is a coll. gen. n.:] n. un. with ٤: (S, Mgh, Mgh, K:) it is not a broken pl. of رَطْبَةٌ, being masc. [as well as fem.] like تَمْرٌ: you say, هَذَا رَطْبٌ [These are fresh ripe dates]; whereas, if it were a broken pl., you would make it [only] fem.: (Sb, TA:) its pl. [of pauc.] is رَطَابٌ (S, Mgh) and [of mult.] رَطَابٌ; and the pl. of the n. un. is رَطَابَاتٌ. (S.) There are two sorts of رَطْبٌ: one sort cannot be dried, and spoils if not soon eaten: the other sort dries, and is made into عَجْوَةٌ [q. v.]. (Mgh.) [See also بُسْرٌ.]

رَطْبٌ: see رَطْبٌ.

رَطْبَةٌ i. q. قَضْبٌ (S, [in my copy of the Mgh قَضْبٌ, but this is the n. un. of قَضْبٌ]) or قَتٌ, (A,) or رَطْبَةٌ [in Pers. رَطْبٌ or رَطْبٌ], (Mgh,) or رَطْبَةٌ (K,) [all which signify A species of trefoil, or clover,] specially (S) while juicy, or fresh, or green, (S, A, Mgh, TA,) before it is dried: (Mgh:) or, as some say, a meadow of رَطْبَةٌ, while continuing green: and رَطْبَةٌ signifies the same: (TA:) pl. رَطَابٌ (S, Mgh, Mgh:) which is also said to be applied to the cucumber and melon and بادِجَان [q. v.] and the like: but [Mtr says] the first is the meaning mentioned in the Lexicons in my hands, and is a sufficient explanation. (Mgh.)

رَطْبَةٌ: see رَطْبٌ — and رَطْبَةٌ.

رَطْبِيٌّ [A seller of رَطْبٌ, or fresh ripe dates: mentioned in the K only as a surname].

رَطْبٌ: see رَطْبٌ.

رَطْبٌ: see رَطْبٌ, in two places: and رَطْبٌ.

رَطْبٌ: see رَطْبٌ. — رَطْبٌ أرضٌ مُرْتَبَةٌ Land abounding with رَطْبٌ [q. v.]. (S, A, K.)

رَطْبَةٌ رَكِيَّةٌ A well of sweet water among wells of salt water. (K.)

رَطْبٌ: see رَطْبٌ.

رَطْبٌ مَرُطُوبٌ A horse fed with [the trefoil called] رَطْبَةٌ. (A.) — [And A man fed with رَطْبٌ (or fresh ripe dates).] = Also † A man in whom is softness, or suppleness; رَطْبُوه: (K;) or رَطْبٌ صَاحِبٌ رَطْبُوه. (S.)

رطل

1. رَطْلٌ, (O, Mgh, K,) aor. ٤, inf. n. رَطْلٌ, (Mgh, TA,) *He weighed a thing: (O, TA:) or he put in motion a thing with his hand, (IDrd, O,) or weighed with his hand a thing, (Mgh,) or tried a thing, (K,) in order that he might know its weight (IDrd, O, Mgh, K) nearly.* (Mgh.) [See also 2.] But IF says, of this combination of letters and the like, that they are not of the genuine language [of the Arabs]. (O.) = *He ran; syn. عَدَا.* (O, K.)

2. رَطْلٌ The act of weighing by, or with, رَطَالٌ [or pound-weights]. (K.) [See also 1.] = Also The anointing of the hair, (S, O,) or making it soft, or smooth, (K,) with oil, or ointment, and