

also signifies *He sent, or sent on, him, or it.* (TA.) — And *He made him, or it, to follow.* (TA.) — [And *He made it to be followed by another thing.*] One says, شَيَّعْتُ رَمَضَانَ بِسِتِّ مَن شَوَالٍ [or rather شَيَّعْتُ] + *I made [the fasting of] Ramadān to be followed by [the fasting of] six [days] of Shawwāl; expl. by أَتَّبَعْتُهُ [a well-known phrase, of frequent occurrence, but one which I have not found in any of the lexicons, except in explanations; the approved phrase used in its stead being أَتَّبَعْتُهُ إِثَابًا, lit. meaning "I made them to follow it;" this being virtually the same as "I made it to be followed by them"]:* (Msb:) [and in like manner, the elliptical phrase] شَيَّعَ رَمَضَانَ (K,) or شَيَّعَ شَهْرَ رَمَضَانَ (O, TA,) means *He fasted after Ramadān, or the month of Ramadān, six days;* (O, K, TA;) i. e. أَتَّبَعَهُ بِهَا. (TA.) — شَيَّعْتُهُ عِنْدَ رَحِيلِهِ (Lth, S, O, Msb, K*) *I went forth with him (Lth, O, Msb, K) on the occasion of his departure, (O, Msb,) namely, a guest, (Msb,) in order to bid him farewell, and to conduct him to his place of alighting, [app. meaning, to his first place of alighting,] (Lth, O, K,) or to show honour, or courtesy, to him; and I bade him farewell:* (Msb:) or شَيَّعَ الضَّيْفَ signifies *he followed the guest [app. on the occasion of his departure, in order to bid him farewell, &c.]:* (Mgh:) or شَيَّعَهُ عِنْدَ رَحِيلِهِ *he went forth with him on the occasion of his departure, desiring to cheer him by his company to some place: and شَيَّعَهُ signifies the same.* (TA.) — شَيَّعٌ sometimes signifies *He followed him, not coming up with him, but always going behind him.* See الْمُشَيَّعُ, voce مُشَيَّعٌ. — [And *He followed, or imitated, him; conformed, agreed, or complied, with him; like شَيَّعَهُ.* See 3, in three places. — شَيَّعَ فَلَانًا *He encouraged such a one, and emboldened him,* (O, K, TA,) and *strengthened him.* (TA.) One says, شَيَّعَ فَلَانٌ *Such a one strengthens him to do that.* (TA.) And شَيَّعَ هَذَا بِهَذَا *He strengthened this with this.* (TA.) — شَيَّعَ النَّارَ *He threw, or put, firewood upon the fire to make it blaze or flame, burn up, or burn brightly or fiercely.* (ISK, S, K, TA.) — And شَيَّعَهُ بِالنَّارِ *He burned him, or it, with fire.* (S, K, TA.) Of anything that has been burned, one says, شَيَّعَ. (TA.)

3. مُشَيَّعَةٌ primarily signifies *The following another, or conforming with him, in, or as to, an affair, and an opinion; as also شَيَّاعٌ; [an inf. n. of شَيَّعَ, like the former;] and so too signifies تَشَيَّعٌ [if not a mistranscription for تَشَيَّعٌ, which I rather think it to be, agreeably with what follows]: and the agreeing, or complying, with him, or obeying him.* (TA.) You say, شَيَّعَهُ عَلَى أَمْرٍ (Lth, O, Msb, K,) inf. n. مُشَيَّعَةٌ (Msb) [and شَيَّاعٌ], *He followed him, or conformed with him, [&c.] in, or as to, an affair:* (Lth, O, Msb:) or *he did so, and strengthened him; and likewise شَيَّعَ عَلَى رَأْيٍ in, or as to, an opinion; as also شَيَّعَهُ عَلَيْهِ, referring to an opinion [and an*

affair]. (TA.) And مَا تَشَايَعُنِي رِجْلِي وَلَا سَاقِي *My leg does not conform with [my wish] nor aid me to walk, nor does my shank.* (TA.) And شَيَّعَتْهُ نَفْسُهُ عَلَى ذَلِكَ *His soul conformed [or complied] with him, [i. e. with his wish,] and encouraged him, to do that; as also شَيَّعَتْهُ.* (L, TA.) — Also (O, K) *He befriended him, or was friendly to him; syn. وَالَّاهُ.* (S, O, K,) from الْوَلَّى. (S.) — شَيَّعَهُ عِنْدَ رَحِيلِهِ: see 2, in the latter part of the paragraph. — شَيَّاعٌ بِأَيْدِيهِ: see 2, near the beginning. [Hence, app.,] one says also, شَيَّاعٌ بِهِمُ الدَّبِيلُ فَأَبْصَرُوا الْهَدَى *The guide called to them [and they saw the right direction].* (TA.) — شَيَّاعٌ occurs in a trad., as some relate it, and is expl. as there meaning بِكَثْرَةِ الْجَمَاعِ: but AA says that it is a mistranscription for الشَّبَاعِ, with س and ب; or that it may be from شَاعَةٌ signifying "a wife." (IAth, TA.)

4. اشَاعَ الْخَبْرَ (S, O,) or الشَّيْءَ (Msb, K,) or rather الشَّرَّ, as in the L; (TA;) and اشَاعَ بِهِ (O, K;) as also شَاعَ بِهِ, first pers. شَيَّعْتُ بِهِ (Msb, K;) *He spread, published, divulged, revealed, made known, or disclosed,* (S, O, K,) and (K) *made apparent or manifest,* (Msb, K,) *the information, announcement, news, narrative, or story,* (S, O,) or *the thing,* (Msb, K,) or *the secret.* (L, TA.) And اشَاعَ ذِكْرَ الشَّيْءِ *He made the mention, or fame, of the thing to fly [abroad, or to spread].* (TA.) — أَشَعَّتْ الْمَالُ بَيْنَ الْقَوْمِ *I dispersed, or distributed, the property among the people, or party; and القَدْرُ فِي الْحَيِّ the [contents of] the cooking-pot among the tribe.* (A'Obeid, TA.) [See also its pass. part. n.] — اشَاعَتْ بِبَوْلِهَا *She (a camel) ejected her urine, (S, K,) scattering it, (K,) and stopped it;* (S, K; expl. in the K in two places;) but this is only when the stallion has leaped her, and is only said in relation to camels; and اشَاعَتْ بِبَوْلِهَا signifies the same: and in like manner اشَاعَ is said of a he-camel. (TA.) — أَشَاعَكُمْ اللَّهُ السَّلَامَ (S, O,) or بِالسَّلَامِ (K,) or both, (TA,) as also اشَاعَكُمْ اللَّهُ *May God make safety, or peace, &c., [to light and abide upon you, or] to accompany and follow you.* (S, O, K. [See also 1, latter half.]) — اشَاعَ بِالْإِبِلِ: see 2. — اشَاعَتْ is also expl. in the TA as meaning خَرَجَتْ: but I suspect a mistranscription or an omission in this case.]

5: see 1, in two places. — تَشَيَّعَ said of a man, (S, O,) *He asserted himself to hold the tenets of the شَيْعَةُ [q. v.]:* (S, O, K, KL, TA:) or *he became a شَيْعِي:* a verb similar to تَحَنَّفَ and تَشَفَّعَ. (TA.) — [Accord. to Golius, it is expl. in the KL as meaning *He left a portion of a thing undistributed:* but this explanation is not in my copy of that work.] — تَشَيَّعَ فِي الشَّيْءِ *He strove, or laboured, or he distressed himself, or he courted death, (استَبَلَّكَ) in his love of the thing.* (TA.) — تَشَيَّعَهُ الْغَضَبُ *Anger excited him to*

lightness, levity, or unsteadiness; or *flurried, or disquieted, him.* (TA.) — See also 3, first sentence.

6. تَشَايَعَتِ الْإِبِلُ: see 1. — تَشَايَعُوا is from شَيَّعَ, (S, O,) and signifies *They became شَيْعٌ [i. e. separate parties, &c., pl. of شَيْعَةٌ, q. v.].* (TA.) — And *They went, or went along, together.* (KL.) — [See also the part. n., voce شَيَّعٌ.]

8. اشْتَاعَتْ بِبَوْلِهَا, said of a she-camel: see 4. — [See also the part. n., voce شَيَّعٌ.]

شَاعَ, originally شَانَعَ: see the latter word. — Also *The urine of the she-camel, that becomes scattered when the stallion leaps her.* (As, O, K.) And, (As, O, [accord. to the K "or,"]) *The urine of the he-camel when he is excited by lust.* (As, O, K.)

شَاعَ A space [of time]. (S, O, K.) One says, شَاعَ أَقَامَ فَلَانٌ شَهْرًا أَوْ شَيْعَةً (S, O) i. e. *Such a one remained, or stayed, a month or the space thereof: or nearly the space thereof.* (TA.) — One says also, شَاعَ أَتَيْكَ غَدًا أَوْ شَيْعَةً *I will come to thee to-morrow or after it:* (S, O, K:) or *to-morrow or the day after it.* (L, TA.) — And هَذَا شَيْعٌ هَذَا *This is he that was born next after this; like شَوْعٌ:* (S, O, K, all in art. شَوْع:) or *this is the like of this.* (A'Obeid, O and K in the present art.) — شَيْعٌ signifies also *A follower: and a friend, or a comrade, or an assistant.* (KL.) — And *A lion's whelp:* (Lth, IDrd, S, O, K:) or *when he has attained to taking prey; so in the L: and some say the lion [himself].* (TA.) — See also شَانَعَ.

شَيَّعَ نِسَاءً *One who follows after women, and mixes, associates, or converses, with them.* (K, TA.)

شَاعَةٌ A wife: because she follows, or conforms with, [the wishes of] her husband. (Sh, O, K, TA.) — See also شَانَعَ.

شَيْعَةٌ A certain tree, (O, K,) below the stature of a man, having knotted, or jointed, rods, and small, dark-red blossoms, smaller than the jasmine: (O:) *the bees feed upon it;* (O, K;) and *men eat its tender extremities, being rendered healthy, or sound, thereby;* (يَتَصَحَّحُونَ بِهِ;) and *it has a hot quality in the mouth; and is sweet in odour:* (O:) *clothes become sweet-scented by adhering to it,* (O, K, TA,) i. e. *to its blossom, agreeably with what is said in the "Book of Plants," not to the tree, to which the pronoun refers in the O and K; (TA;) and its honey is clear, (O, K,) very clear, and is well known: it is a pasture; and grows in the plains, and near to seed-produce.* (O.)

شَيْعَةٌ A separate, or distinct, party, or sect, (O, K, TA,) of men: this is the primary signification: so called from their agreeing together, and following one another: or, accord. to some, the شَيْعَةُ is originally شَوْعٌ, and it is from قَوْمُهُ, which means "he collected his people or party:"