this is probably a mistake for الصاص : for ISd says,] the word has no pl. of pauc. : (M:) and is a quasi-pl. n. : (IJ, M :) the pl. of رُصَّاتُ M,) or رُصَّاتُ K,) is رُصَّاتُ (M,) and رُصَّةُ (K,) and الصائص, (M, K,) which last is extr. [with respect to rule]: (M:) and the pl. of (M.) . لُصُوتُ is لَصْتُ

لص see : لص and لَصَ

or افْسُراس Nearness together of the الصف teeth, or molar teeth, or all the teeth except the central incisors,] (S, M, A, K,) so that no in-legs of a quadruped, and of the two thighs: and nearness together of the upper parts of the two knees: (M:) or nearness together of the two shoulder-joints, (K,) or of the upper parts thereof, so that they nearly touch the ears: (M:) or nearness together of the two shoulder-blades: (M:) and a contraction of the elbows of the horse towards his [breast, or that part of it which is ralled the] ; (K;) and their cleaving to that part; which is a quality approved in a horse. (TA.) \_ Also, Nearness of the forehead to the eyebrow. (IKtt, TA.) = See also أَصُوصِيةُ

: لَصَاص : لُصُوصُ see what next follows.

(S, M, K [in the CK without teshdeed]) and أَصُوصيَّة, (Ks, S, M, and in a copy of the K,) the latter of which is the more chaste, though the other is the regular form, (TA,) and (M, A, and so in the CK in the place of the form next preceding,) or الصوصة (as in some copies of the K and in the TA) or and أُصُوصٌ (as in a copy of the Msb.) and tand tand, (K,) Thieving; or thievishness. (S, M, A, Mab, K.)

أَلُصُّ الرُّضُرَاسِ or الرُّضُرَاسِ, (S, M, K,) ما أَلْصُ man (M, A) whose [teeth called] اضراس are near together (S, M, A, K) so that no interstice is seen between them : (M:) as also i: (M, A, K, art. رص:) fem. الصّاء. (M.) \_\_ Also, the masc. (A, TA) and fem., (K,) or أَلْصُ الفَخَدُيْنِ, (A,) One whose thighs cleave together, there being no space between them. (As, A,\* K.) [See also أرض] Hence, (TA,) the Zenjee is said to be أَلُصُ الرُّلْيَتَيْن, (K,) i.e. Having the buttocks cleaving together. (TA.) And الص, (Ş,) or (A,) Having the two shoulderjoints near together, almost touching the ears. (S, A.) - Also the fem., applied to a woman,

(K) [and in the TA said to be so in the T: but art. روس) \_ And, applied to a forehead (عَبْهُ), Narrow. (K.) - And, applied to a sheep or goat, Having one of her horns extending forwards and the other backwards. (Z, Sgh, K.)

> أَرْضَ \_ (IJ, M.) مَلْصَةُ A land in which are thieves, or robbers: (S, M:) or in which are many thieves or robbers.

[A closed loch]. (TA.) غَلَقٌ مُلْصُوصُ

رُصْبُ aor. -, (inf. n. رُصْبُ السَّيْفُ في الغَمْد 1. as in a copy of the S, perhaps a mistake for بُضُ,) The sword stuck in the scabbard, (Ş, K,) and would not come forth. (S.) See also and لَصَبُ الجِلْدُ بِاللَّهُمِ لِللَّهُ (K) or simply لصب الجلد, (S,) The skin stuck to the flesh, by reason of emaciation. (S, K.) \_ الخاتم The ring stuck fast upon the finger في الإصبع contr. of قَلقَ. (S, K.)

8. التصب It became narrow. (TA.)

(شعب صغير) A small ravine , or gap, (مثعب صغير) in a mountain, (S, K,) narrower than a -i, and mider than a شعب: (K:) or a cleft (شقى in a mountain, narrower than a ,, and wider than a شعب: (Es-Sukkaree:) or the narrow part of a valley: (K:) and any narrow place in a mountain : (S:) pl. بُصُوبُ and مُصُوبُ (K.) [In two copies of the S, these two pls., app. by the careless omission of the word , are made syn. with in the last of the senses explained above.]

Skin sticking to the flesh, by reason of emaciation. (TA.) \_ A species of [the kind of barley called ] ..., (K,) difficult to clear [ from the husks]: some of it is trodden, and the rest مناجين [machines, such as are called] مناجين [pl. of منجنون]. (TA.) \_ Avaricious, tenucious, or niggardly, and of difficult disposition. (K.) Such a one [is a niggard, فلأن لَعز لَصب \_ who] hardly gives anything. (S)

[pl.], (in the poetry of Kutheiyir, Ş,) Narrow and deep wells. (S, K.)

A sword that sticks much in the scabbard; (K;) scarcely coming out from it.

A narrow road. (K)

Impervia goëunti; (M;) as also ilo. (M, A thief; a robber: (S, K:) in the dial. of the or, with swords. (TA.)

طَمْتُ , طُمُّت , طُمُّت tribe of Teiyi, (Fr, S,) who say, for (Ṣ:) pl. لُصُوتٌ. (Ṣ, Ķ.) See art. لص.

لصف]

See Supplement.]

1. يَطِئُ and إِلَطْءُ , aor. -, inf. n. إِلْطِئُ and aor. - , inf. n. نظو: He clave to the ground. (S, K.) Also, the former, without .: الطه occurs in a trad. for الطبئ [imper. of الطائع Cleave to the ground. (TA.) \_ نطئ لسّانِي My tongue became stiff, so that I could not move it to speak. المان From a trad. (TA.) \_ ألمان , (K,) inf. n. ألمان , (TA,) He beat a person with a staff or stick: or he beat on the back only. (K.)

The wolf: [because it crouches, or crawls, upon the ground]. (TA.) - A hunter, or sportsman: [for the same reason]. (TA.)

[I saw the wolf وَأَيْتُ الذِّئْبَ لَاطِئًا للسَّرِقَة crouching to steal]. (TA.)

A wound on the head, such as is termed مِلْطَاةً \* and الله (K:) also termed : سمَّحَاقً [q.v. infra]. (TA.) \_ Also, A pustule (K) that comes forth upon a man, scarcely curable; (TA;) said to be from the sting, or bite, of the stad. So in the L; but in the K, incorrectly, or it is from the sting, or bite, of the 5th. (TA.) \_\_\_ Also, A small kind of . that cleaves to the head. (A, TA.)

and also arts. وُلطنة and also arts. and مل . \_ The former is also explained as signifying The pericranium itself; a thin cuticle, or membrane, between the bone of the scull and its flesh : accord. to IAth and the L. (TA.)

1. مُطْتُه , (aor. - , inf. n. بُطْتُه , L,) He struck him with the flat of the hand; or, with a broad piece of wood: (IAar, K:) he slapped him with his open hand; syn. (K;) like dibl. (TA.) [See also مُعَنَّهُ بِحَجْرٍ \_\_ [.نَطَّتُهُ He threw a stone at him; (K;) as also aid. (TA.) = نَطُنُهُ He collected it together. (K.) The affair , لَطُتُ , (aor. -, inf. n. لَطُتُهُ الأَمْرِ = was difficult, or troublesome, to him. (K.) \_\_\_ مُطْتُهُ, aor. -, inf. n. نُطْتُهُ, It (a load, or an affair,) was heavy or burdensome, and hard, or grievous to him. (L.) \_ نطن , [aor. 4,] inf. n. لطْتْ, It became corrupt. (IAar, K.)

6. تُلاطَتُ المَوْج The waves dashed together, or against each other. (K) \_ تلاطت القوم \_ The (S, K) and لصة and المن (K) i.q. لعن, people struck each other with their hands : (K:)