

صَلَاة: see صَلَات, in two places.

صَلَان Clay that makes a sound like as does new pottery; as also صَلَان. (S, O.) — And رَجُلٌ صَلَانٌ [A man making a rumbling sound to be heard from his belly in consequence of being thirsty: see 1]. (TA.) = Also, (K,) i. e. like صَلَاد, (TA,) or صَلَان, (so in a copy of the M,) Water altered for the worse in taste and colour. (M, K.)

صَلَان: see what next precedes.

صَلِيَان, of the measure صَلِيَان, (S, O,) or, accord. to some, of the measure صَلِيَان, (TA in art. صلي,) A certain plant; (K;) a certain herb, or leguminous plant; (بَقْلَةٌ;) (S, O;) a sort of plants [شَجَرٌ] which means thus as well as "trees" &c.), said by AIn to be of the [kind called] طَرِيفَةٌ, that grows upwards, the thickest portions whereof are the stems (أَعْجَاز) and the lower parts, of the size of the حَلِي, and the places of its growth are the plain, or soft, tracts, and the meadows (رِيَاض): AA, he adds, says that it is of the [kind called] جَنْبَةٌ, because of its thickness and lastingness: (M:) Az says that it is of the best kind of herbage, or pasture, and has a [root such as is termed] جَعْنَةٌ, and thin leaves: (TA:) it is called خُبْزَةُ الْإِبِلِ [the bread of the camels]: (TA in art. صلي:) the n. un. is with ة. (S, M, O, K.) It is said in a prov., (S, M, O,) of a man who hastens to swear an oath, (S, O,) or of one who boldly ventures to swear a false oath, (TA,) and has no impediment in his speech (S, O, TA) in doing so, (TA,) جَعْنًا جَدَّ الْعَيْرِ الصَّلِيَانَةِ (S, M, O, TA) He hastened to it as the ass hastens to the صَلِيَانَةِ: (L in art. جد:) because the ass often plucks out the صَلِيَانَةِ by the root when he takes it for pasture. (S, O.)

صَل: see صَلَاة, in two places. — Also, [app. a part. n. used as a subst.,] Water that falls upon the ground, which then cracks, (O, K,) or, as in the L, which then dries (فَتَيْسٌ فَتَجِفُّ) [correctly فَتَيْسٌ فَتَجِفُّ, as referring to الأرض, or rather فَتَيْسٌ وَتَجِفُّ], causing a sound to be heard. (TA.)

صَل: see صَل:.

صَلَصَل: see the next paragraph. = It is [also] said to signify Stinking; from صَل said of flesh-meat. (O.)

صَلَصَل: see صَلَاة. = Also A certain bird: (K:) a certain small bird: (M:) or (K) the [collared turtle-dove called] فَاحِشَةٌ; (IAqr, S, O, K;) the bird which the Persians (العجم) call by this latter name: (Lth, TA:) or a bird resembling the فَاحِشَةُ: Az says, it is what is called مَوْشَجَةٌ [evidently a mistranscription for مَوْشَحَةٌ, q. v.]: (TA:) pl. صَلَاة: (IAqr, TA:) and صَلَصَلَةٌ signifies a pigeon, (IAqr, O, K, TA,) or a female pigeon. (IAqr, TA.) = Also The forelock of a horse; (S, M, O, K;) and so صَلَصَل: (K:) or a

whiteness in a horse's mane. (M, K.) — And Hair of the back of a horse, and of [the part of the breast called] the لَبَّة, that has become white in consequence of the falling-off of the hair. (K.) = And A [drinking-cup, or bowl, such as is called] قَدَح: (K:) or a small قَدَح; (Aq, O, K;) [i. e.] a قَدَح such as is called غَمَر. (AHn, M.) = And A skilful pastor. (IAqr, O, K.) = See also صَلَصَلَةٌ.

صَلَصَلَةٌ: see the next paragraph.

صَلَصَلَةٌ: see صَلَصَل. = Also A portion remaining of water (S, M, O, K) in a pool left by a torrent, (M, K,) and in a vessel, or in the [kind of small skin called] إِدَاوَةٌ, and in the lower part of a pool left by a torrent, (S, O,) and likewise of [the kinds of oil called] زَيْت (S, M, O, K) and دُهْن (M, K;) as also صَلَصَلَةٌ, (Ibn-'Abbād, M, O, K,) and صَلَصَل: (M, K:) pl. صَلَاة. (S, M, O.) [See also صَلَّة.] — And i. q. وَفَرَةٌ (IAqr, O, K) and جَمَّة (AA, TA) [i. e. Hair collected together upon the head, or hanging down upon the ears, or extending beyond the lobe of the ear, &c.].

صَلَصَل A noisy ass; as also صَلَصَل and صَلَصَل and صَلَصَل: (M, K:) an ass strong in voice [or bray], vehement therein. (Aboo-Ahmad El-Askeree, TA.) And A horse sharp and slender [or shrill] in voice [or neigh]. (M, TA.) And A wild ass sharp in voice; as also صَل: so says Aboo-Ahmad El-Askeree: and thus is expl. the saying in a trad., أَتَجِبُونَ أَنْ تَكُونُوا مِثْلَ الْحَمِيرِ الصَّلَاةِ, app. meaning [Would ye love to be like the asses] sound in bodies, vehement in voices, by reason of their strength and their briskness? (TA.) — Also Clay not made into pottery; (M, K;) so called because of its making a sound (لِتَصَلَصِلَهُ): (M:) or clay mixed with sand; (S, O, K;) which, when it becomes dry, makes a sound; and which, when baked, is فَخَار: (S, O:) or dry clay, that makes a sound by reason of its dryness: (Z, O, TA:) thus in the Kur iv. 13 [and xv. 26 and 28 and 33]: or, accord. to Mujāhid, i. q. حَمًا مَسْنُونٌ [which means black mud altered for the worse in odour]. (TA.) = And صَلَصَلَةٌ A land in which is no one. (O, TA.)

صَلَاة: see the next preceding paragraph.

صَلَّة A vessel in which wine, or beverage, is cleared: (M, K:) of the dial. of El-Yemen. (M.)

مُصَلِّل Copious, or abundant, rain. (IAqr, O, K.) = Also A generous, or noble, and honourable, chief, pure in respect of parentage; as also صَلَصَل, with fet-h: (K:) or one who is pure in respect of generosity, or nobility, and of parentage: (IAqr, O:) and رَجُلٌ مُصَلِّل [thus in the O] a man who is a generous, or noble, chief, pure in respect of parentage, and honourable. (Ibn-'Abbād, O.) — And The أَصْف [or maker of boots]; who is also called by the vulgar [or the people of the towns and villages] إِسْكَاف. (IAqr, O, K.)

صَلَان: see صَلَات.

مُصَلِّل may be either an inf. n. of صَلَصَل or a n. of place. (M. [See 1, first sentence.]) — [Also an epithet, if not a mistake for مُصَلِّل: see مُصَلِّل.]

مُصَلِّل: see صَلَاة: — and see also مُصَلِّل.

صلب

1. صَلَب, [aor. ة,] inf. n. صَلَابَةٌ; (S, M, A, Msh, K, &c.) and صَلَب, aor. ة; (IKht, A, K;) and صَلَب, inf. n. تَصْلِب; (K;) [but this last, accord. to the TA, is trans. only;] said of a thing, (S, Msh,) [and of a man,] It [and he] was, or became, hard, firm, rigid, stiff, tough, strong, robust, sturdy, or hardy; syn. اِشْتَدَّ; (S, A, Msh, K;) contr. of لَانَ. (M, TA.) — [Hence,] صَلَبَتِ الْأَرْضُ مِنْ أَغْوَامٍ † [The land has been hard by lying waste for years]; said of land that has not been sown for a long time. (A, TA.) — And صَلَبَ عَلَى الْمَالِ, inf. n. as above, † He was, or became, tenacious, or avaricious, of property, or the property. (M, L.) — [And صَلَبَ الشَّرَابُ, inf. n. as above, † The wine became strong. حَدَّ] صَلَب is expl. in the S and L, in art. حد, as meaning صَلَابَتُهُ. (M, K,) صَلَبَ الْعِظَامَ, (M, K,) aor. ة, inf. n. صَلَب; (M;) and اصْطَلَبَا; (M, K;) He cooked, (M,) or collected and cooked, (TA,) the bones, (M, TA,) and extracted their grease, or oily matter, (M, K, TA,) to make use of it as a seasoning: (TA:) or اصْطَلَب [alone] he extracted the grease, or oily matter, of bones, (S,) or he collected bones, and extracted their grease, or oily matter, (Msh,) to make use of it as a seasoning. (S, Msh.) — And in like manner one says of one who roasts, or broils, or fries, flesh-meat and makes its grease to flow: (M:) i. e. one says, صَلَبَ اللَّحْمَ, (M, K, TA,) and اصْطَلَب [alone], (M,) He roasted, or broiled, or fried, the flesh-meat, (M, K, TA,) and made its grease to flow. (M, TA.) — And, (K,) as Sh says, (TA,) صَلَبَهُ, aor. ة and ة, (K, TA,) inf. n. صَلَب, (TA,) He, or it, burned him: (K, TA:) and صَلَبَتِ الشَّمْسُ The sun burned him [app. causing his sweat to flow]. (TA.) — And صَلَبَهُ, (S, M, A, Msh, K,) aor. ة, (M, Msh, K,) inf. n. صَلَب; (S, M, Msh;) and صَلَبَهُ, (M, K,) inf. n. تَصْلِب, (K,) or the verb with teshdeed is said of a pl. number; (S, A;) [He crucified him;] he put him to death in a certain well-known manner; (M, L;) he made him to be مَصْلُوب; (K;) namely, one who had slain another; (Msh;) or a thief: (A:) from صَلَبَ الْعِظَامَ because the oily matter, and the ichor mixed with blood, of the person so put to death flows. (M.) — [Hence] الصَّلْبُ in prayer means The placing the hands upon the flanks, in standing, and separating the arms from the body: a posture forbidden by the Prophet because resembling that of a man when he is crucified (إِذَا صَلَبَ), the arms of the man in this case being extended upon the timber. (TA.) — [Hence also,] صَلَبَ الدُّنُو, (M, K,) and صَلَبَهَا, (M,) He put upon the دَلُو [or leathern