

about (with **هَـ**, also with **ب**); to plot against, as **وَهَمَّتْ كُلُّ أُمَّةٍ بِرَسُولِهِمْ** 40 v. 5, "And every nation has laid plots against their prophet."—**أَهَمَّ** IV. To make anxious.

**هُمَا** or **هُمَا**, see **هُمَّ**.

**هَمَدَ** aor. o. *To be extinguished, lifeless.* **هَامِدٌ** part. act. Barren and lifeless.

**هَمَرَ** aor. i. and o. *To impel, pour forth.*—**مُتَهَمِّرٌ** part. act. VII. f. Pouring forth.

**هَمَزَ** aor. i. and o. *To squeeze in the hand, to bite.* **هَمَّازٌ** comm. *gend. A back-biter.* **هَمَّازٌ** A slanderer. **هَمَزَاتٌ** Evil suggestions of the Devil.

**هَمَسَ** *To break, march all night without halting.* **هَمْسٌ** n.a. A shuffling sound, properly, of camels' feet.

**هَمَنَ** no primitive form, *To put anything in the girdle called هِمَانٌ.* **هَامَانٌ** (2nd declension) proper name, Haman.

**هُنَّ** or **هِنَّ** They, them, their; an indeclinable pronoun of the 3rd pers. fem. plur., see **هُمَّ**.

**هَنَا** aor. a. o. and i. *To anoint a camel with pitch, to be wholesome.* **هَنِيئًا** May it be wholesome or profitable, much good may it do you; the accusative or adverbial form of **هَنِيٌّ** Wholesome, digestible, as **فَكَلُوهُ هَنِيئًا مَرِيئًا** 4 v. 3, *Literally*, "Then eat it with easy digestion and wholesomeness," a figurative expression meaning "Take it and make use of it to your profit and advantage."

**هُنَالِكَ** There, in that place, composed of **هَـ** **هَـ** **هَـ** Here, with the affix **لِكَ**, in the same way as from the pronoun **ذَا** is formed the word **ذَلِكَ** or **ذَالِكَ**, D. S. Gr. T. 1, p. 513.

**هَهْنَا** for **هَاهُنَا** Here, composed of **هَـ** **هَـ** Behold! and **هَـ** Here, in this place.

**هُوَ** He, it, an indeclinable personal pronoun of the third pers. sing. masc.

**هَانَ** aor. o. *To return to one's duty (with **إِلَى**); to become a Jew.* **هُودٌ** Hood, name of a prophet said to have been sent to the tribe of 'Ad; the Jews, generic noun, same as **يَهُودٌ** q.v.

**هَارَ** aor. o. *To fall to ruin.* **هَارٌ** Weak, infirm, tottering.—**إِنْهَارٌ** VII. *To fall in ruin, tumble to pieces (with **ب**).*

**هَؤُلَاءِ** These; an indeclinable pronoun used as the plural of **هَذَا**, and composed of **هَـ** and **أُولَـئِكَ** q.v.

**هَانَ** aor. o. *To be light, vile, despicable, quiet.* **هُونٌ** n.a. Meekness, quietness, modesty. **هُونٌ** n.a. Contempt, ignominy. **هَيْنٌ** Light, easy.

**أَهْوَنُ** (2nd declension) comp. form, More or most easy.—**أَهَانَ** IV. *To despise, render contemptible.* **مُهَيِّنٌ** part. act. That which renders contemptible, ignominious, shameful. **مُهَيَّنٌ** part. pass. Despised, rendered contemptible.

**هَوَى** aor. i. *To fall, to stoop as a bird to its prey, also to rise;* **هَوَى** aor. a. *To love, desire;* **وَإِذَا هَوَىٰ ۙ** 53 v. 1, by some interpreted "By the stars when they set," and by others "when they rise;" **فَجَعَلَ أَفئِدَةً مِّنَ النَّاسِ** 14 v. 40, "Make the hearts of some men to be well inclined towards them;" *to blow away as the wind (with **ب**), see 22 v. 32.* **أَهْوَاةٌ** Plur. **هَوَى** Desire, will, lust, inclination. **هَوَايَةُ** Void. **هَؤُلَاءِ** The lowest pit of Hell.—**أَهْوَى** IV. *To overthrow.*—**إِسْتَهْوَى** X. *To infatuate.*

**هِيَ** She, it, an indeclinable personal pronoun of the 3rd pers. fem. sing.

**هَاءٌ** aor. a. and i. *To be prepared.* **هَيْئَةً** Form, figure.—**هَيَّأَ** II. *To dispose aright (with acc. and **لِ** of pers.).*