



\$900 in prize money for top 3 places

INCLUDING STORM SOCIAL MEDIA FEATURE PICTURE WITH THE PROS



Includes a 12 free game of bowling voucher at Park Lanes and a free premium drink voucher valid during JANBA week valued up to \$16.

*Shoes must be ordered/prepayed before February 23rd to guarantee delivery by JANBA week.



TO RESERVE/PAY FOR YOUR SPOT - CALL 503-642-2161 EXT. 209





Janba × 😭 3 GAME PRO-AM TRIO

MONDAY MARCH 4TH 6:30PM | CHECK IN 5:30PM \$35 &

COMBINE YOUR INDIVIDUAL HANDICAP SERIES SCORE WITH CHRIS & LEANNE'S SCRATCH SERIES TO GET YOUR TRIO TOTAL

- RULES -

ENTERING AVERAGE/HANDICAP -

AVERAGE TO BE USED FOR THE TOURNAMENT SHALL BE DETERMINED AS FOLLOWS:

A) HIGHEST USBC STANDARD COMPOSITE AVERAGE OF 2021-2022 OR 2022-2023 SEASON (MIN. 21 GAMES), IF NONE, THEN "B". B) JANBA TOURNAMENT AVERAGE FROM 2017-2023 (MIN. 15 GAMES). IF NONE, THEN "C".

C) IF NONE OF THE ABOVE. THE HIGHEST KNOWN CURRENT LEAGUE AVERAGE. 21 GAMES OR MORE AS OF DECEMBER 31. 2023. HANDICAP WILL BE 90% OF 230.

LINEAGE/PAYOUT -

COST IS \$35 PER ENTRY. \$15 LINEAGE AND \$20 PRIZE FUND.

INDIVIDUAL HANDICAP SERIES WILL BE ADDED TO THE SCRATCH SERIES OF CHRIS VIA AND LEANNE HULSENBERG TO GET A TEAM TOTAL. TOTAL PRIZE FUND IS ESTIMATED TO BE \$3,000 WITH 128 TOTAL ENTRIES. PAYOUT RATIO OF 1:5.

ESTIMATED PAYOUT: 1ST \$400, 2ND \$300, 3RD \$200, 4TH \$180, 5TH \$170, 6TH \$160, 7TH \$150, 8TH \$140, 9TH \$130, 10TH \$120. 11TH \$105, 12TH \$100, 13TH \$95, 14TH \$90, 15TH \$85, 16TH \$80, 17TH \$75, 18TH \$70, 19TH \$65, 20TH \$60, 21ST \$55, 22ND \$50, 23RD \$45, 24TH \$40, 25TH \$35.

NOTE* 1ST, 2ND, & 3RD PLACE INDIVIDUALS WILL BE FEATURED IN A PICTURE WITH CHRIS VIA AND LEANNE HULSENBERG AND PRESENTED ON THE SOCIAL MEDIA FACEBOOK & INSTAGRAM OF STORM BOWLING.

ALL PAYOUTS WILL BE DISTRIBUTED IN THE BAR AT PARK LANES MONDAY, MARCH 6TH WITHIN 45 MINUTES OF TOURNAMENT COMPLETION. BOWLERS WHO CASH AND ARE NOT PRESENT HAVE 5 BUSINESS DAYS TO COLLECT THEIR WINNINGS. ALL MONEY NOT COLLECTED WILL BE DONATED TO THE JUNIOR BOWLER PROGRAM OF PARK LANES.