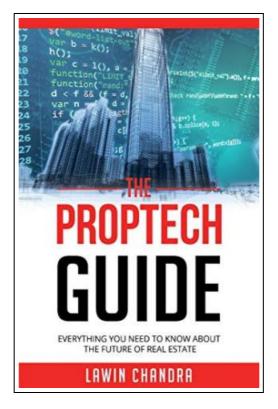
The Proptech Guide: Everything You Need to Know about the Future of Real Estate (Paperback)



Filesize: 3.24 MB

Reviews

The publication is not difficult in go through better to comprehend. I could comprehended everything using this created e publication. Its been designed in an exceptionally easy way in fact it is merely soon after i finished reading through this ebook by which basically transformed me, modify the way i really believe.

(Taylor Gleason)

THE PROPTECH GUIDE: EVERYTHING YOU NEED TO KNOW ABOUT THE FUTURE OF REAL ESTATE (PAPERBACK)



To read **The Proptech Guide: Everything You Need to Know about the Future of Real Estate (Paperback)** PDF, remember to click the button beneath and download the document or gain access to other information which are have conjunction with THE PROPTECH GUIDE: EVERYTHING YOU NEED TO KNOW ABOUT THE FUTURE OF REAL ESTATE (PAPERBACK) ebook.

Proptech Asset Management, United States, 2018. Paperback. Condition: New. Language: English. Brand new Book. The PropTech Guide is designed to help real estate professionals face current and upcoming challenges in the industry through the use of real estate-focused technology, or PropTech. It provides hands-on and applicable solutions in the form of information about 222 companies providing PropTech to solve the everyday problems of market players. Real Estate Owners will learn how they might better manage and improve properties through new solutions from PropTech firms and sell their properties faster, and for a better price. Asset Managers will find solutions to increase the value of their buildings and the performance of their portfolios by reducing cost and time spent. Property Managers will learn about digital communication apps that allow their tenants to report issues using only a smart phone, and find solutions through interoperable software systems that reduce their workload. Real Estate Agents will find technological solutions to find new deals, clients, and markets in order to close transactions faster and more transparently. Facility Managers will understand how to increase their demand and revenue by using the newest technology, such as the Internet of things (IoT), Smart Homes, Smart Buildings, and Smart Cities. The Construction industry will learn about the latest in using Building Information Modelling (BIM). This book identifies those firms that are able to help companies become BIM ready and jump on the digital success ladder. PropTech and Blockchain start-ups will learn about the problems real estate participants encounter when using outdated methods to solve problems, and how these new digital- and technology-focused firms can find better solutions for the real estate industry. Real Estate professionals and entrepreneurs will find this a priceless resource to uncovering new opportunities and maximizing their profit in this growing market. This inspirational book...



Download PDF The Proptech Guide: Everything You Need to Know about the Future of Real Estate (Paperback)

Download ePUB The Proptech Guide: Everything You Need to Know about the Future of Real Estate (Paperback)

Related Books



[PDF] Weebies Family Halloween Night English Language: English Language British Full Colour

Follow the link beneath to read "Weebies Family Halloween Night English Language: English Language British Full Colour" PDF document.

Save ePub

>>



[PDF] Corporate Finance : Core Principles and Applications, 3rd (WITH CD)

Follow the link beneath to read "Corporate Finance: Core Principles and Applications, 3rd (WITH CD)" PDF document.

Save ePub

>>



[PDF] Transgressive Sex: Subversion and Control in Erotic Encounters (Paperback)

 $Follow \ the \ link \ beneath \ to \ read \ "Transgressive \ Sex: Subversion \ and \ Control \ in \ Erotic \ Encounters \ (Paperback)" \ PDF \ document.$

Save ePub

>>



[PDF] Lancaster County Indians annals of the Susquehannocks and other Indian tribes of the Susquehanna territory from about the year 1500 to 1763 the date of their extinction 1909 [Hardcover]

Follow the link beneath to read "Lancaster County Indians annals of the Susquehannocks and other Indian tribes of the Susquehanna territory from about the year 1500 to 1763 the date of their extinction 1909 [Hardcover]" PDF document.

Save ePub

>>



[PDF] Lancaster County Indians; Annals of the Susquehannocks and Other Indian Tribes of the Susquehanna Territory from about the Year 1500 to 1763, the Date of Their Extinction (Paperback)

Follow the link beneath to read "Lancaster County Indians; Annals of the Susquehannocks and Other Indian Tribes of the Susquehanna Territory from about the Year 1500 to 1763, the Date of Their Extinction (Paperback)" PDF document.

Save ePub

»



[PDF] The Marine Sniping Handbook - Remastered: Completely Overhauled, New & Improved - Full Size Edition - Master the Art of Long-Range Combat Shooting, from Beginner to Expert Sniper (McTp 3-01e / McWp 3-15.3

Follow the link beneath to read "The Marine Sniping Handbook - Remastered: Completely Overhauled, New & Improved - Full Size Edition - Master the Art of Long-Range Combat Shooting, from Beginner to Expert Sniper (McTp 3-01e / McWp 3-15.3" PDF document.

Save ePub

»



[PDF] The Gold Digger Notebook: A Blank Lined Writing Notebook with a Fake Book Cover to Carry in Public (Paperback)

Click the web link under to download "The Gold Digger Notebook: A Blank Lined Writing Notebook with a Fake Book Cover to Carry in Public (Paperback)" document.

Download Book

>>



[PDF] How to Read Gardens: A Crash Course in Garden Appreciation (Paperback)

Click the web link under to download "How to Read Gardens: A Crash Course in Garden Appreciation (Paperback)" document.

Download Book

>>



[PDF] To Do List: Checklist Chart, To Do Books For Kids, Daily To Do Book, To Do List Notepad For Work, Agenda Notepad For Men, Women, Students & Kids, Cute Sea Shells Cover (Paperback)

Click the web link under to download "To Do List: Checklist Chart, To Do Books For Kids, Daily To Do Book, To Do List Notepad For Work, Agenda Notepad For Men, Women, Students & Kids, Cute Sea Shells Cover (Paperback)" document.

Download Book

>>



[PDF] To Do List: Checklist Booklet, To Do Book Planner, Daily Tasks Notepad, To Do List Notepad, Agenda Notepad For Men, Women, Students & Kids, Cute World Landmarks Cover (Paperback)

Click the web link under to download "To Do List: Checklist Booklet, To Do Book Planner, Daily Tasks Notepad, To Do List Notepad, Agenda Notepad For Men, Women, Students & Kids, Cute World Landmarks Cover (Paperback)" document.

Download Book

.



[PDF] The Little Book of Yes: How to win friends, boost your confidence and persuade others (Paperback)

Click the web link under to download "The Little Book of Yes: How to win friends, boost your confidence and persuade others (Paperback)" document.

Download Book

»



[PDF] Negotiating with Backbone: Eight Sales Strategies to Defend Your Price and Value (Hardback)

Click the web link under to download "Negotiating with Backbone: Eight Sales Strategies to Defend Your Price and Value (Hardback)" document.

Download Book

»