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Grammatical Functions of the Non-auxiliary *Can* in Singapore English Texting

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1. Introduction

Colloquial Singapore English (CSE)¹ or *Singlish* has been extensively studied and discussed in the past decades for its features that distinguish it from other standard varieties of English. As a contact variety, CSE shows non-standard features of English and a strong influence from substrate languages. Some lexical and grammatical uses of CSE have also been the subject of much research, such as the function of discourse particles (Gupta 1992) or the different functions of CSE *must* (Bao 2009). Much research has also taken into account the comparison of characteristics between informal spoken form and virtual communication with the support of electronic devices (Sand 2013, Ong 2017, Rajah-Carrim 2009)

This paper focuses on the non-auxiliary functions of the word *can* in CSE by analysing data from a live SMS corpus. Much research has already been done on CSE; Alsagoff & Ho present a grammatical system of CSE with its own rules (2012). By looking at some socio-cultural phenomena, the idiomatic use of modal verbs, Hackert et al. (2013) shows evidence that varieties of spoken English such as CSE, Trinidadian or Jamaican English show greater variability than native English varieties in the use of modals such as *can/could*. Little research has been carried out on the particular function of CSE *can*, such as Hiramoto (2012) has highlighted the two functions of CSE *can* in sentence-final position as a pseudo-tag question marker and a discourse marker. Nonetheless, the word *can* is also found in medial position, or it stands alone as an affirmative response, which clearly shows non-auxiliary functions as in the following example taken from the SMS corpus:

(1) should be *can.*. provided i get up on time..heehee..

(2)

Let's meet anytime.

Can, im stayin at j.E st24 blk244

Due to the dynamics of linguistic contact between English and local languages spoken long before English, the modal verb *can* has independent grammatical features from Standard English, which does not only hold the modal function. The further usage is illustrated in the following example from the SMS Corpus:

(3)

Monday can. Tuesday should be can. Wednesday can oso. Saturday can anot?

 $Can.^2$

1 Some scholars prefer the term Singapore Colloquial English (Gupta 1992) while many other prefer Colloquial Singapore English (Hiramoto 2012, Leimgruber 2016, Alsagoff & Ho 1998). To avoid confusing, the latter case will be used hereafter.

² This is an example from a Malaysian speaker who explained me how he uses the CSE can

Thus, the meaning varies depending on its position: standalone, in the position for verbs, medial and final-sentenced position. It is necessary to examine the pragmatic roles of *can* according to its position in the sentence. This paper aims to discover the function of the non-auxiliary element *can* in CSE by analysing the divergent usage patterns found in sentences from the SMS corpus provided by the Department of Computer Science at the National University of Singapore. The purpose of this research is to find answers to the following questions: Does CSE *can* have independent grammatical features in comparison to Standard English³? What functions besides an auxiliary verb can be found in the corpus?

The rest of the paper is organised as follows: In the second section, the linguistic situation in Singapore, the function of the modal verb in Standard English and CSE, as well as the influence of the substrate languages will be investigated in order to distinguish between the elements *can* as a modal auxiliary verb and the non-auxiliary element in the data. The third section will present the data analysis methodology and the analysis's constraints. The analysis result will be presented in the next section, followed by a discussion and an attempt to classify the function of the non-verbal element *can*.

2. Theoretical background

2.1. Linguistics situation in Singapore

Colloquial Singapore English (CSE) is a vernacular form of English used in Singapore that mirrors a rich multicultural background with different local languages in Singapore, such as Cantonese, Hokkien, Mandarin, Malay and Tamil. The complex language situation results from ethnic, socioeconomic and educational factors from the past and the present. According to Platt, even though English was used quite early in the colonisation, the main varieties remained Chinese dialects such as Hokkien, Cantonese, Teochew, Hakka and Hainanese, Indian languages such as Dravidian and Indo-Aryan and Malay. Bazaar Malay was the main lingua franca for inter-ethnic communication instead of Pidgin English⁴ (1975: 364). Singapore English was first popular among the upper class, and many children from wealthy families attended English spoken Government schools where they were trained in English. After independence, unlike other Southeast Asian countries that sought a national language in the post-colonial period, Singapore intentionally advocated a bilingual system, which allows Singaporeans to retain their mother tongue alongside English (Tan 2020: 154). Consequently, English has become Singaporean citizens' first or second language.

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³ By saying Standard English, I prefer to standard varieties of English such as British English, American English and Australian English which are classified in the *Inner Circle* according to Kachru

⁴ The name of Singapore English at that moment

CSE is a particular case compared to other varieties of language contact. Platt has argued that Singapore English did not develop from a pidgin because some characteristics of the languages of different ethnic groups were transferred to the English acquired by schoolchildren in primary and secondary schools (1975: 367). CSE differs from a pidgin such as Bazaar Malay or local Pidgin English since Singapore English does not drastically reduce in lexicon or syntax. He also explains that Singaporean English is a variety that has developed a continuum from a basilect, barely comprehensible to speakers of British, American or Australian English, to an acrolect whose status is the most prestigious of all varieties in Singapore English. (Platt 1975:363). Standard Singapore English is a variety of English that closely resembles standard British English, while non-standard Singapore English is a variety that differs from Standard British English (Alsagoff & Ho 1998: 127).

CSE is often seen as a Singaporean identity even though the government attempts to suppress it. The language is constantly considered 'bad', 'corrupt', or 'broken' and discouraged by the government through the *Speak Good English Movement*. This led to the fact that Singaporeans are often confused about whether to view CSE as a cultural treasure or a national embarrassment (Wang 2020:100). Alsagoff & Ho defend that such a definition of broken language also reflects social inequality where British English still holds a superior place (1998: 128). Nevertheless, Singaporean speakers have hardly any negative attitude towards CSE even though the language is still believed to be broken English. Most Singaporeans deem it 'heart-warming' or 'familiar' when they hear CSE (Wang 2020: 106). Tan defines CSE as "a language that comes from the people, a language in which the nation speaks, and a language that can speak for the nation" (2020: 168).

2.2. The modal verb can in CSE

Modality is one of the most complicated linguistic categories of meaning concerned with the expression of necessity and possibility. From this category, *can* and *could* are the most common modal forms used in Standard English (Leech et al. cited in Hackert et al. 2013). The following is the definition of *can* in standard English from the Oxford Learning Dictionary:

can, modal verb.

- A. used to say that it is possible for someone or something to do something or for something to happen
- B. used to show that someone is allowed to do something
- C. used to say that someone knows how to do something
- D. used to say what somebody/something is often like

In Standard English, modal auxiliaries in general and *can* in particular have distinctive grammatical properties compared to lexical verbs. Huddleston has formulated three distinctive points: The modal verbs have only tensed forms and cannot occur in the position of a nontensed form. Unlike lexical verbs, they do not have different present tense forms to agree with a different subject, which means there is no distinction in the form for the first and the third person singular. As an auxiliary verb, they can appear at the position of the first verb in an unreal conditional construction (1984: 129)

There are similarities and differences in using modal auxiliary *can* between Standard English and CSE. The modal auxiliary *can* carries different meanings, which occur in both CSE and standard English under three major types: *Epistemic* (necessary and possibility), *Deontic* (require and permission) and *Dynamic* (Huddleston 1984: 170). Hackert et al. (2013) report a much higher frequency of the modal *can* used in the expression of ability, followed by possibility and a lesser frequency in the expression of permission. The CSE *can* is used predominantly in relation to the modal verb could with a ratio of 8.8:1, whereas this ratio is relatively lower in standard British English with 2.4:1.

These semantic functions above prove that CSE has undergone an alteration due to language contact. Hiramoto argues that speakers of the CSE substrate languages quickly adopted the modal auxiliary function in their English use since such modality also exists in substrate languages such as Cantonese, Hokkien, Bazaar Malay and Baba Malay (Hiramoto 2012: 894). In other words, it is possible to find words in these languages that correspond to standard English *can* and, as a result, speakers are likely to adopt the features that exist in the substrate languages in their use of English.

3. Methodology

The primary data used in this paper comes from a corpus of SMS messages collected for research purposes at the Faculty of Computer Science, National University of Singapore (Chen & Kan 2015). Initiated in 2004, the project was relaunched in 2010 as a live corpus for SMS in English and Mandarin Chinese in order to keep pace with technology. The number of entries increases as the collection progresses. The 2012 version was considered the largest live corpus of English and Mandarin SMS in the public domain (Chen & Kan 2012: 302). More than 71,000 SMS messages (55835 in English and 15165 in Mandarin Chinese) were registered in the corpus by 9 March 2015.

This corpus is chosen for its close correspondence with the type of dataset desired for analysis. There is ample evidence that computer-mediated communication (CMC) promotes the use of non-standard varieties of writing (Sand 2013; Androutsopoulous 2006; Hinrichs 2006). Rajah-

Carrim emphasises the consistent use of Mauritian Creole in text messaging and emails, arguing that CMC also provides opportunities to write non-standard languages, which are often limited to the spoken domain (2009: 505). Androutsopoulos states that "the CMC provides a new empirical arena for various research traditions in sociolinguistics" (2006: 423). Migge (2020) used the YouTube show - *Radio Wie Loetoe* - as an example of how Eastern Maroon varieties are an important unifying medium for communication. Encouraged by these findings, the live SMS corpus is chosen in the hope of shedding light on the use of CSE in writing.

The live SMS corpus consists of rich spoken, informal data of CSE that have not been influenced by any research purposes. The contributors come from different backgrounds, ages, and other geographical locations. This method of data collection, which is not limited to texting on specific topics, allows for a diversification of content. Thus, the data reveals informal private conversations and presents insight into people's current social concerns and how CSE is used in CMC. The entries are mainly from Singaporeans and mainly from university students who volunteered and understood that their contributions would be disclosed to the public. It is important to note that there are 23 different countries of origin of the contributors, of which 62.5% are SMS from Singapore, 19.6% from India and 9.9% from the US (Chen & Kan 2012: 311). In addition, only 67.4% of the contributors from Singapore are native English speakers. For this research on Singaporean English, only entries written in English by Singaporeans who are English native and non-native speakers will be taken into account.

As a first step, all sentences that contained the word *can* in the live SMS corpus and met the requirements - written in English and originating from Singaporean speakers - were collected to form a dataset for analysis. Manual sorting was applied in order to filter irrelevant entries such as the wrong orthography, abbreviation and homographic word *can* with the meaning 'metal container'. The research was also adapted to include some features of informal texting, such as the omission of apostrophes so that *can't* becomes *cant*. All negative and past forms of *can* were included, such as *cannot*, *can't*, *cant*, *could not*, *couldn't* and *couldn't*. Additionally, the identical entries were listed as 'repeating' and removed from the data. In a second step, the sentences containing can were divided into two main groups according to their grammatical functions: auxiliary and non-auxiliary. Like other auxiliary verbs, modal verbs can be located in the first position in the verbal phrase (1a). This also means that they are systematically located to the left of another verbal element and/or negative adverbs and other preverbal adverbs (Language Centre, University of Cambridge n.d.). It is important to notice the auxiliary verb in the yes-no question can be used as a respond (1b). On the contrary, the non-auxiliary *can* is the

verb whose positions are different from those of the auxiliary verb (1c) and their entries were noted for later analysis.

- (1a) Hey we can go jazz power yoga hip hop kb and yogasana
- (1b) Yes, I can.
- (1c) Ok la.. March also can ...

The lack of punctuation in text messages was one of the drawbacks of using this live SMS corpus. Since SMS contributors often do not follow punctuation rules, it is not always possible to determine each element's position and grammatical function in a sentence. In other words, a sentence may end without a full stop; a question may not require a question mark.

4. Result

4.1. General finding

Among the 55,835 SMS messages written in English, only 36081 messages were sent by Singaporean contributors, from which a dataset of 1121 tokens containing the word *can* was established. An overview of the frequency of auxiliary and non-auxiliary features of *can* in the live SMS corpus is given in Table 1. The result reveals that the element *can* is used predominantly as a modal auxiliary verb. A total of 167 entries were found with the non-auxiliary function, which represents about 15% of the corpus. Only 17 entries with *could* were in the auxiliary position, and none were used as non-auxiliary. This result is in line with a previous study by Hackert et al. (2003), which has stated that Asian English speakers prefer the non-past modal *can* over the past modal could. In other words, the modal verb *can* as a non-modal auxiliary element appears only in the infinitive form in the dataset.

Table 1. Frequencies of auxiliary and non-auxiliary can.

| Function | nction Auxiliary Non-auxiliary | | iary | Total | |
|----------|--------------------------------|------------|---------|------------|------|
| | Entries | Percentage | Entries | Percentage | |
| can | 937 | 85 | 167 | 15 | 1104 |
| could | 17 | 100 | 0 | 0 | 17 |

The non-auxiliary element *can* occured in three positions: stand-alone, medial or final-sentenced as seen in Table 2. The majority with 67 tokens was found where *can* appeared alone as an independent sentence, followed by 51 tokens where *can* appeared in a final-sentenced position and in two different sentence types: declarative and interrogative as in examples (3a)

and (3b). Among the 49 tokens where *can* was in medial position, only four were found with a copula (4a), while 45 tokens appeared without subject or copula (4b).

Table 2. Position of non-auxiliary can

| Position Alone | | | Medial | | Final-sentence position | |
|----------------|-------|----|--------|----|-------------------------|----|
| | Token | % | Token | % | Token | % |
| | 67 | 40 | 49 | 29 | 51 | 31 |

- (3a) Or ü go buy wif him then i meet ü later can?
- (3b) Ok... I tell u later can...
- (4a) Thk shld b can... Ya, i wana go 4 lessons... Haha, can go for one whole stretch...
- (4b) afternoon or nite also can...

Apart from the auxiliary and non-auxiliary categories, the result conveys several functions of CSE *can* that are highly interactional and pragmatic. As seen in Table 3, five functions of non-auxiliary *can* elements are proposed according to their position and the type of sentences: Affirmative answer, Question tag, Verb, Discourse marker, Part of serial verb. The complete list of entries containing non-auxiliary *can* with their function and position can be found in the Appendix of this paper.

Table 3. Functions of non-auxiliary can and their positions.

| Position | Affirmative | Question tag | Verb | Discourse | Part of serial |
|---------------------|-------------|--------------|------|-----------|----------------|
| | answer | | | marker | verb |
| Alone | 60 | 7 | 0 | 0 | 0 |
| Final- sentenced | 0 | 42 | 0 | 9 | 0 |
| Medial | 0 | 0 | 45 | 0 | 4 |
| Total | 60 | 49 | 45 | 9 | 4 |

4.2. Affirmative answer

One feature that marks the distinction in the use of *can* between Standard English and CSE is its function as an affirmative response. The auxiliary verb such as *can* is used to express modality and must be attached to a main verb in a sentence. Hiramoto states that *can* is mainly used as a modal verb to express epistemic, deontic and ability meanings in Standard English (2012: 892). However, the data shows a significant number of entries with stand-alone *can* as

an affirmative response, which conveys the idea of confirmation, agreement or acceptance as in the example (5). The result shows that the negation form of *can* is also used alone as a negative response (6). In other words, the elements *can* and *cannot* replaces other common affirmative and negative responses such as *yes* and *no*.

(5)

A: Ü wait 4 me in sch i finish ard 5...

B: Ok *can...*

(6) cannot! I got to go for tuition... You go lar... I meet you after that?

Furthermore, it is possible to combine *can* with the other constituents using the following pattern: **can** + **discourse particle**. In this way, *can* is evidently a motivated constituent that can be combined with discourse particles to convey different attitudes and emotions. Like the first affirmative response function, this combination with discourse particles is autonomous and represents a particular meaning depending on the discourse particles. These particles, together with CSE *can*, express the emotions or attitudes of the speakers in the discourse and help to reinforce confirmation or negation to the listener in order to make a specific relevant assumption or perform the desired action. Some examples from the live SMS corpus are taken to illustrate the point:

(7)

a. Can la of cos...

b. m okay wif dat, as long u want me can liao...

c. Hmmm... Can lor... So i cya there...

Although discourse particles have been discussed widely, there is still no agreement on the number of particles. In this context, the question of how many different particles the CSE *can* combines and whether they convey distinct meanings is unclear and requires further research.

4.3. Question tag

Another consistent pattern in the data is interrogative functions in tag questions. In Standard English, it is not unusual to add an interrogative element to a declarative or imperative clause to create an interrogative construction. A tag question is also commonly used to query the addressee for confirmation or denial of a statement. Furthermore, the structure of tag questions in Standard English is often variable depending on the subject and auxiliaries in the clause (Alsagoff & Ho 1998: 150). In Table 3, forty-nine interrogative sentences were found, in seven of which the *can* element stood alone, while forty-two tokens were found in which *can* occupied the final position of the sentence (8). Similar to the case of the tag marker *is it* mentioned by

Alsagoff & Ho (1998), the question tag *can* is likely consistent and does not need to be attached in a clause if the context is retrievable like in the example (9)

(8)tml eat lunch together? arts canteen? ard 1230 can?pls dun disturb me can anot?(9)

Its gotta be canvas or cloth.Cuz its 4 golf.Can?

Furthermore, *can anot* question found in the data is an alternative question-tag marker, which denotes a demand for the addressee's approval or opinion on the possibility of what is being asked (Alsagoff & Ho 1998: 150). Hiramoto has proposed that the original use of the pseudotag question marker⁵ *can* is initiated by the structure *can or not*, as they can be used interchangeably without a dynamic shift in meaning (2012: 896). What should be noticed is that the question tag *can anot* is only associated with meaning of permission, deontic and ability. Thus, they can be attached only to utterances that convey the actions but not information as in following example: *The movie was boring, can/can or not?⁶

4.4. Lexical Verb

One other function of *can* that distinguishes CSE from the Standard English is its use as a non-auxiliary verb. As mentioned above, the modal auxiliary verb cannot be used independently and must be attached to a non-finite verb. Nevertheless, forty-four tokens were found where the element *can* occupied the verb position in a sentence without any non-finite verb. The following examples illustrate the function of *can* in sentences:

(10)

Ü say until like dat i dun buy [.] ericsson oso cannot oredi lar...

When? Today cant leh...

Hmmm... On mon can... Cos my other fren oso comin to my hse on mon... Gee...

While pointing out some limitations of the comparative approach in studies of CSE syntax, Alsagoff & Ho have highlighted two main features that affect the structure of CSE: the zero constituent and the subject-comment construction (1998: 222). CSE is categorised as a pro-drop language, whose omission of constituents can be explained by the possibility of retrieving information from context. Zero topics occur relatively more often than zero objects because new information which often cannot be extracted from the context is embedded in the object

⁵ The name originates from research of Hiramoto (2012)

⁶ This example is taken from Hiramoto (2012: 896)

(Sand 2013). In addition, topic-comment construction or topicalised sentence structure has a great impact on the word order in CSE. In many cases, the structure SVO is preferably replaced by the structure OVS with zero-subject if the context is retrievable like in the following example:

(11)
When? Today *cant* leh...
'When? Today (I) *can't* (come)'

4.5. Discourse marker

The presence of nine entries containing the word can in sentence-final position indicates that can also appears as a discourse particle. None of the entries with can in sentence final position were found combined with other discourse particles, which guarantees that can is a discourse particle since CSE discourse particles do not usually form serial constructions (Hiramoto 2012:898). Among discourse particles in CSE, the pragmatic functions of lah, lor, leh, wat, hor, meh and mah have been widely discussed. Scholars seem to agree on certain properties of discourse particles in CSE, such as sentence-final position and monosyllabic character, having certain pragmatic functions, associating with spoken language, conveying speaker's attitude and expressing emotions to contribute to coherence (Gupta 1992, Leimgruber 2016, Hiramoto 2012). Although most discourse particles are borrowed mainly from South Chinese varieties such as Hokkien, Teochew and Cantonese, many particles are also derived from English, such as one, already, and what (Gupta 1992), know, ya (Wee 2010). In addition, Gupta proposes a scale of three main groups of pragmatic particles: the maximal assertive contradictory group, the assertive group and the minimal assertive provisional group (1992: 37). From this scale, Hiramoto suggests that can is possible as a discourse particle that convey the level of assertiveness since it is used to express a firm attitude and to convey a similar meaning 'I want you to accept that my assertion is true' (2012: 898). In the following examples, it is clear that there is the possibility of removing can from the sentence (12a); however, the sentence with can (12b) conveys a different attitude towards the content and towards the listener.

(12)

- a. Hey meet me at law fac about 5
- b. Hey meet me at law fac about 5 can

'Hey I want you to accept to meet me at 5'

4.6. Serial verbs

The least common use of non-auxiliary *can* found in the data is the use as a part of a serial verb. The result unexpectedly shows a coherent pattern with only four tokens of *can* in the post-verbal position. In the following example (13), a verb phrase contains more than three verbs:

(13)

Thk shld b can...

'Thanks, should be can...'

The serial verbal construction (SVC) is a complex predicate containing two or more verbs within a single clause. Such a typical feature can be found in many contact varieties including the Kwa language in West Africa and the Atlantic and Pacific Creole languages (Adone 2012: 144). This feature is likely derived from the substrate languages. According to Lefebvre, the concatenation structure is only found in Creoles, whose substrates have this construction (2011: 20). Li suggests the possibility that CSE speakers have applied the Chinese SVCs with English structures to extend the range of verbs, tenses and aspects (2015: 15). The post-verbal modal element indicating modal meanings such as permission and ability is found in both Cantonese and Hakka⁷ (Cheng & Sibesma 2004: 443). More research is needed to investigate whether other substrate languages also have an influence on the formation of SVC.

5. Conclusion

The results drawing from live SMS Corpus documented the existence of non-auxiliary functions of CSE *can*. Apart from its sole function as a modal auxiliary to mark *epistemic*, *deontic*, and *ability* meanings in standard varieties of English, the data shows a parallel use of *can* as a non-auxiliary element comprising 15% of the entries. Depending on its position in the sentence, five different functions of the non-auxiliary *can* that emerge from the present study are (1) Affirmative response, (2) Question tag, (3) Discourse Particle, (4) Lexical verb and (5) Part of serial verb. When standing alone, CSE *can* carries the function as a response for the non-wh question, and it is possible to combine with discourse particles. At the medial position, CSE *can* function as a lexical verb, which does not require another verb, or as a part of a serial verb. At the final-sentence position, CSE *can* function as a discourse particle or pseudo-tag marker in the tag question.

The findings show a subtle systematic change in grammatical usage of *can* in informal spoken communication. Substrate languages have certain influences on the non-auxiliary function of *can* in CSE, as some features exist in certain contact varieties only when the structure exists in

⁷ The variety of Hakka discussed is Hailu Hakka, which is spoken in Taiwan. Without knowledge of the language, I cannot confirm whether the post-verbal modal element *can* behaves similarly in the Hakka spoken in Singapore.

substrate languages. The difference in the use between Standard English and CSE should not be regarded simply as texting typos or a threat to proper grammar use. In this case, the features of contact varieties, CSE, should be considered a national identity marker. Following up on studies of contact varieties, this paper has also provided evidence that CMC promotes CSE in written usage, especially among the young generation. The sociolinguistic situation in Singapore creates the necessary condition for solid substrate influences, in which the non-auxiliary functions of *can* is a significant example. The analysis demonstrates the use of CSE in daily communication and the development of written colloquial language. CMC data is closely a suitable type of data to analyse the characteristics of contact varieties of written forms for future research.

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Appendix

| пррения | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|
| Sentence | Position | Type |
| Can a not? | Alone | Interrogation |
| I prefer my free days Tues, wed, fri oso can | Medial | Lexical Verb |
| Juz now havent woke up so a bit blur blur Can? | Final-sentence | Interrogation |
| Ok can | Alone | Affirmative |
| Can. Dunno wat to get 4 her | Alone | Affirmative |
| Or ü go buy wif him then i meet ü later can? | Final-sentence | Interrogation |
| Nothing. Can | Alone | Affirmative |
| Can also but lunch will only b ready at 1 smth 2 U hungry? | Alone | Affirmative |
| Can Best is u eat until fat fat, haha | Alone | Affirmative |
| m okay wif dat, as long u want me can liao | Alone | Affirmative |
| Aiyah actually if u all say earlier then i go out earlier can liao | Alone | Affirmative |
| But got tell can already. | Alone | Affirmative |
| Yupz Can | Alone | Affirmative |
| Yupz Can So when u reach liao den give me a call to pick u | Alone | Affirmative |
| m not goin liao Meet on mon can? Anyway, happy bdae! | Final-sentence | Interrogation |
| Yupz Okie, can | Alone | Affirmative |
| Oh okie la Oso can So c u all at 11 denwill joan joan b comin? | Alone | Affirmative |
| | Final-sentence | |
| Oh ya 5 plus get can? Can la of cos | Alone | Interrogation Affirmative |
| | Alone | |
| Huh Cant, oh die liao Thgt can Haiz, resign to my fate. | | Affirmative Affirmative |
| Cant lor Today bz U wana go town 4 wat | Alone | |
| Mayb e following sat perhaps. Actually wkdays oso can lor, 4 dinner | Medial | Lexical Verb |
| Hmmm Can watch wu jian dao Others oso can la, c which ur prefer | Medial | Lexical Verb |
| Hmmm Lk tt oso can lor But ur bro so cool, will ans anot | Medial | Lexical Verb |
| Hmmm Can lor So i cya there | Alone | Affirmative |
| Huh Really ah Hmmm thk can la | Alone | Affirmative |
| Hmmm Can lor Den might as well eat in town lor | Alone | Affirmative |
| Ya la E academy la Can, neva specify who wat | Alone | Affirmative |
| Can He gave us namecards, juz say u r his model can oredi | Alone | Affirmative |
| tell u later can ? | Final-sentence | Interrogation |
| Why u so ke qi with me, I set on tues can? | Final-sentence | Interrogation |
| s not in sg now. I help u ask when she back, can? | Final-sentence | Interrogation |
| Paiseh monday or tues can? Wed i drivin, thurs need to pack | Final-sentence | Interrogation |
| THe doc says at least a wk before can liao. | Medial | Lexical Verb |
| tml lec u bring the notes last week can? | Final-sentence | Interrogation |
| afternoon or nite also can | Medial | Lexical Verb |
| tml eat lunch together? arts canteen? ard 1230 can? | Final-sentence | Interrogation |
| hey tml i go amk find u can? eed ask u smth | Final-sentence | Interrogation |
| c if convenient then help me buy 2-3 cans, can? thx a lot! | Final-sentence | Interrogation |
| Wed? can? | Alone | Interrogation |
| But not interested in any yet.Can la lets meet any time. | Alone | Affirmative |
| Can, im stayin at j.E st24 blk244 | Alone | Affirmative |
| 12 can? I got to leave before 2.30. | Final-sentence | Interrogation |
| pls dun disturb me can anot? | Final-sentence | Interrogation |
| Ok la March also can | Medial | Lexical Verb |
| Ok can | Alone | Affirmative |
| | Alone | Affirmative |
| can c u at ps If u dun think its too far for u, can lor. Ang Mo Kio ok for u? | Alone | Affirmative |
| | | |
| Please? Bu yao zhe yang ma? Gimme some face. Can? | Alone | Interrogation |
| if u al wan 2 bring ur bf oso can coz me ran out of ideas | Medial | Lexical Verb |
| Guys!tmr ard 2pm can?where u feel lk goin? | Final-sentence | Interrogation |
| you confirm with me one day before can? | Final-sentence | Interrogation |
| Can. how about yours and wils? | Alone | Affirmative |
| up 2 u lohu wanna play in sch also cani can book court 4 us | Medial | Lexical Verb |
| Huh?? 730 can? | Final-sentence | Interrogation |
| help me print can? | Final-sentence | Interrogation |
| | | |
| U feel like going anot? If u wan, i go with u lor Tmr oso can | Medial | Lexical Verb |
| U feel like going anot? If u wan, i go with u lor Tmr oso can I am having lessons now at lt 15 meet me there at 5 can | Medial Final-sentence | Discourse marker |
| U feel like going anot? If u wan, i go with u lor Tmr oso can | Medial | Discourse marker Discourse marker |
| U feel like going anot? If u wan, i go with u lor Tmr oso can I am having lessons now at lt 15 meet me there at 5 can | Medial Final-sentence | Discourse marker |
| U feel like going anot? If u wan, i go with u lor Tmr oso can I am having lessons now at lt 15 meet me there at 5 can Hey meet me at law fac about 5 can | Medial Final-sentence Final-sentence | Discourse marker Discourse marker |

| Can, but meet so early? | Alone | Affirmative |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i watchin movie at 9 plus leh hiya, thk cant lor | Alone | Affirmative |
| Ok meet me at d arts canteen Can | Alone | Affirmative |
| Anythin la Nice can liao | Alone | Affirmative |
| I meet ü at orchard mrt at seven can? | Final-sentence | |
| 5 can? | Final-sentence Final-sentence | Interrogation |
| | Alone | Interrogation Affirmative |
| Can. Hehehe but u gotta dress in a cute santarina suit. | | |
| Ok I tell u later can | Final-sentence | Discourse marker |
| We meet at 1115 instead can? | Final-sentence | Interrogation |
| i dunno. later at 10 go online, my fren say 15 mins can liao | Alone | Affirmative |
| Cant la, v sian of workin oredi, haha, | Alone | Affirmative |
| Yun e exhibit see on wed can?wif me mom.siqi wee tin. Shu zhen. | Final-sentence | Interrogation |
| Eh ü ask him can My fingers tired liao | Final-sentence | Discourse marker |
| me going bugis temple now u fix e time n place i anywhere also can. | Medial | Lexical Verb |
| Waitress or somethin, lk work in cafe Telemarketin oso can lor | Medial | Lexical Verb |
| Haha As long as e person who likes her dun mind can liao lor | Alone | Affirmative |
| Any time in btw or before can? | Final-sentence | Interrogation |
| If got n cheaper, then buy 4 me can? | Final-sentence | Interrogation |
| Yup can But tmr i haf 2 go home 1st Cos i bringin laptop to sch | Alone | Affirmative |
| YaCuz i tink e vet shld b closed orediHey so tmr wat time u can? | Medial | Lexical Verb |
| When is the actual date and time? Can lah. Dont be scared | Alone | Affirmative |
| We meeting 7.30 at serangoon garden 4 dinner can? U stil in sch? | Final-sentence | Interrogation |
| ll meet4lunch@12@expo dat mrt stnso can? | Alone | Interrogation |
| Cant leh. Or u go edit the pg homepage. | Alone | Affirmative |
| Hmmm okay can. | Alone | Affirmative |
| Will not be so luck one la. There so big Can la | Alone | Affirmative |
| No one look after me or give me thing to doI think call u also can le.hehe | Medial | Lexical Verb |
| cannot! I got to go for tuition You go lar I meet you after that? | Alone | Affirmative |
| m not too sure leh U check e map? Thk 197 oso can lor | Medial | Lexical Verb |
| I anytime also can. Once u ready den u come lah. | Medial | Lexical Verb |
| Okie laIm totally dressed down can. Haha | Final-sentence | Discourse marker |
| Can can? | Alone | Affirmative |
| | | |
| m on e bus already. Almost reaching. Er Meet ü near lt 26 can. | Final-sentence | Discourse marker |
| m on e bus already. Almost reaching. Er Meet ü near lt 26 can. Sat go book my basic with meCan maHehe | Final-sentence Alone | Discourse marker Affirmative |
| | | |
| Sat go book my basic with meCan maHehe Sat lor. Can? | Alone | Affirmative |
| Sat go book my basic with meCan maHehe Sat lor. Can? Aiyo Go out again ahCant la, v tired | Alone Alone | Affirmative Interrogation |
| Sat go book my basic with meCan maHehe Sat lor. Can? Aiyo Go out again ahCant la, v tired . aiya,sure can one la.we live near each oèr stil | Alone Alone Alone | Affirmative Interrogation Affirmative |
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| Sorry but i pass ya notes to u after ur driving can? | Final-sentence | Interrogation |
|----------------------------------------------------------------------------|----------------|---------------|
| U any day oso can rite? But u not scared they anyhow cut? | Medial | Lexical Verb |
| Can i can put u in. but can ü give me ur particulars. | Alone | Affirmative |
| Ya Go gym oso can lor But u dun wan nvm lor | Medial | Lexical Verb |
| Need 2 shop. We c when u come back can? | Final-sentence | Interrogation |
| I asked if can stay out after 12 Cannot | Alone | Affirmative |
| Huh? Alone? How can? Ask ur jiejie lahOr get vcd! Haha | Medial | Lexical Verb |
| ben say meeting change to next fri can or not? | Final-sentence | Interrogation |
| Yes canU go atm machine can liao | Alone | Affirmative |
| Hmm ok lor. But if tomw u can or not? | Final-sentence | Interrogation |
| Yogasana oso can | Medial | Lexical Verb |
| Oh Lk tt den we take e one tt ends at cine lor Dun wan yogasana oso can | Medial | Lexical Verb |
| Ü say until like dat i dun buy ericsson oso cannot oredi lar | Medial | Lexical Verb |
| Of meet 4 lunch den u n him meet can already lor. | Medial | Lexical Verb |
| Cannot u eat i mus eat too | Alone | Affirmative |
| | Medial | Lexical Verb |
| But no need to go very early wat Juz reach ard 12 can oredi wat | <u> </u> | |
| I dont think sun fire can lor cos u it cant run jsp like t. | Medial | Lexical Verb |
| Thurs or fri oso can la, but evening den canU all leh | Medial | Lexical Verb |
| Anything lor Today can oso | Medial | Lexical Verb |
| Yeh.but make it on sat k.can? | Alone | Interrogation |
| Later in da nite lor I always cant dial in one Muz no pple then can | Medial | Lexical Verb |
| if can later i jus go over to ya hse to take later in e nite also can heh | Medial | Lexical Verb |
| EhCanNo probHehe =) | Alone | Affirmative |
| Sounds gd Haha Can Wah, u yan jiu so fast liao | Alone | Affirmative |
| Yup From what i remb I think should be can book | Medial | Serial Verb |
| Sun ah Thk mayb can if dun have anythin on | Medial | Serial Verb |
| Thk shld b can | Medial | Serial Verb |
| Can meh? Thgt some will clash Really ah, i dun mind | Alone | Affirmative |
| Huh? 6 also cannot? Then only how many mistakes? | Medial | Lexical Verb |
| I havent lei Next mon can? | Final-sentence | Interrogation |
| If e timing can, then i go w u lor | Medial | Lexical Verb |
| Huh, like dat also cannot ah? | Medial | Lexical Verb |
| Hmmm Tonite cant | Medial | Lexical Verb |
| Okie lor Den we just go tanglin can liao Tsk tsk, drivin oso can forget ah | Medial | Lexical Verb |
| ll b bookin tmr morn, u 2 and 4pm oso can rite | Medial | Lexical Verb |
| Opps Wrong msg Haha So 11 can? | Final-sentence | Interrogation |
| Hmmm Shld b can la Got any buses? | Medial | Serial Verb |
| Got la! Hehe confirm can | Medial | Lexical Verb |
| At the moment, you, me, jay, nigel, bruce and pits all can | Medial | Lexical Verb |
| should be can provided i get up on timeheehee | Medial | Lexical Verb |
| I thk tonite cannot Another day | Medial | Lexical Verb |
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Affidavit

"Hiermit versichere ich, dass ich die vorliegende Arbeit selbständig verfasst und keine anderen als die angegebenen Hilfsmittel benutzt habe. Aus fremden Quellen Übernommenes ist kenntlich gemacht."

[15/08/2022] [Anh TO]