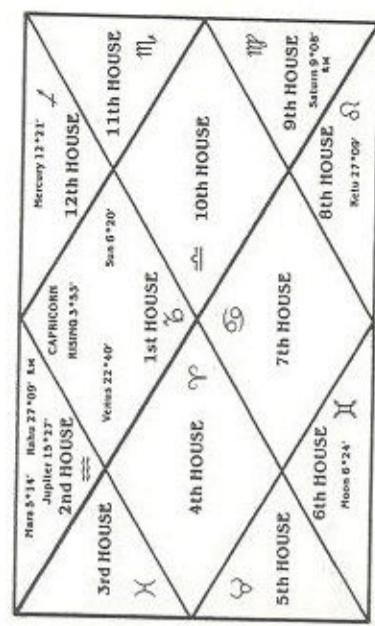


## PLANETS, HOUSES & SIGNS

There are a few major systems of astrological practice. This literature outlines the eastern, sidereal method. The difference between this method and the western, tropical system of astrology is discussed in one of the last chapters in this book. For now, let me encourage the reader that this method is simple, accurate and very reliable and is the preferred method of the world's best astrologers, past and present. Let us get acquainted with the horoscope as depicted in the North Indian style, which is used throughout this book.



In the next chapter we will learn how to erect this horoscope; first let us study the essential ingredients of a horoscope, which are the planets, the houses and the signs.



## THE PLANETS

In this system of astrology, of which the sage Parasara Muni is considered the founding father, there are nine major planets to consider. The planets which are naturally benefic are JUPITER (planetary symbol ॥), VENUS (♀), MERCURY (☿), and the MOON (☽). The SUN (☉), MARS (♂), SATURN (♃), RAHU, the north node of the Moon (☊), and KETU the south node of the Moon (☋), are malefic planets by nature. The following paragraphs describe which categories of life the planets have influence over.

### THE SUN

The Sun's position in a horoscope should be studied for information about the person's external appearance and behavioral traits, for all things related to the father, for the person's power, health and leadership ability, and for their depth of knowledge of the self within. The Sun represents people in government service, persons working within a church or temple, people connected with gold trading, those in health-related industries, and those who are famous or popular. The Sun is the king of planets and supplies light (vision) and heat to all. Thus the Sun's position is considered to see how powerful or influential a person is, or how noble, or how self-realized a person may be. Of course you should also check the situation of the houses connected to these affairs, for example: look to the ninth house and the Sun for a person's spiritual realization, and look to the tenth house and the Sun for a person's professional status.



### THE MOON

The Moon represents the subtle mind, and thus a person's thinking, feeling and willing processes will correspond to the position of the Moon in the horoscope. The Moon is a soft, feminine planet representing interactions with the public, business affairs, and all karma having to do with the mother. It represents watery places, public businesses, sensitivity towards other's feelings, women, milk and other liquids. Emotions, motherhood and health in the period of youth are also to be interpreted from the Moon position. It is most important to study the position of the Moon in the chart. More discussion on this topic may be found in the chapters on how to interpret your horoscope.

### MARS

Mars is a masculine planet, fiery in nature, which signifies the energy of the living being and how it is used. Mars is the *karma* or indicator of energy, competitive spirit, athletics and electricity or fire. Thus machinery, electronics, restauranteurs or cooks, soldiers, etc. all come under the category of Mars. It also represents the real estate and construction businesses, and all matters pertaining to property, determination and courage, military affairs, strength, attachments and sexual strength or passion. Affairs relating to brothers should be determined by a study of Mars (and the third house) in a horoscope. When Mars is powerful, the person is energetic, constructive and helpful to good causes. If Mars is afflicted, they will be erratic and waste energy on worthless things. Mars is a naturally malefic planet and can indicate violence and destruction when badly placed in a chart.

**MERCURY**

Mercury represents the intelligence, and thus education, literary affairs, communication of ideas, advertising, lecturing, etc. all come under the category of Mercury. Mercury is young, sexless, and fast-moving by nature. People who are playful, enthusiastic and talkative have an influential Mercury in their horoscope. Mercury signifies, to a certain extent, the Vaisnavas or devotees of Krishna. Astrologers, office-workers, accountants, sculptors or people who use their hands in their profession will also be found to have a prominent Mercury in their charts. Knowledge of languages, memory, learning of the scriptures, business acumen and the ability to speak convincingly all come under the jurisdiction of Mercury. Friendships, learning, proficiency in art and the ability to do things quickly or to do several things simultaneously come under Mercury's folder.

**JUPITER**

Jupiter is the most benevolent planet by nature. It is pious, rewarding and expansive. Religious devotion is represented by Jupiter, though not exclusively. Since the Vedic philosophy of karma holds that by pious actions one gets rewards, you will find a strong Jupiter in the charts of people that are wealthy or influential. Jupiter rules, specifically, financial affairs, children, religious actions and teaching ability. When Jupiter is strong in a chart, the person will generally be satisfied and happy, will live in a pious environment and will worship God and His devotees. Jupiter's Sanskrit name is *guru*, indicating one whose opinion is valued and who is a teacher. Jupiter also rules the liver, the water in the body, pilgrimage places, teaching of children, the treasury department, and knowledge of Vedanta.

**VENUS**

**VENUS** Venus is also a brahmana or teacher by nature, and is quite benefic. Venus represents sexual affairs, obtainment of a good wife, the comforts of having a nice home, furniture and vehicles, luxurious paraphernalia, etc. Venus rules artists and entertainers and persons who make a living by dealing in the sensual things of the world. Venus is described in Sanskrit prayers as one who has knowledge of both material and spiritual things. One with a good Venus in their chart is charismatic, loving in nature, able to make others happy. Venus rules over peacemakers, flowers and other beautiful things of nature, dancers and those playing musical instruments, ornaments and jewels, vehicles and tropical places, sweet and fattening foods, cows, nice clothes and cosmetics. Overindulgence and affliction to the excretory system manifest in charts where this planet is powerful. A Venusian person moves gracefully and may be talented in sports.

**SATURN**

**SATURN** Saturn is a powerful planet and is malefic in nature. It rules over death and the aging of the body, the practice of yoga or detachment from the material world, foreign places or people from faraway lands, black marketeers or thieves, and it specifically has much to do with one's work or employment. Saturn rules laborers, and its position in the chart indicates the line of work a person does, or the type of struggle one has to go through to succeed. Sudras, or unclean manual laborers, are represented by this planet. Black-colored items like gasoline and iron, agricultural products, old things, lumber, laziness, deadly substances, hunters, all come under Saturn's portfolio.

**SATURN (cont.)**  
Saturn can represent good things like compassion for the needy, social services, good longevity, meditative realizations, humble service and power over the masses.

#### RAHU

Rahu is a malefic planet by nature, causing frustration, irregular or irreligious habits, use of intoxicants, troubles from ghosts or evil spirits, uncleanliness, infectious disease or just a lifestyle filled with chaos. Its general function is to intensify the effects of the house in which it is situated; for example, Rahu in the second house causes intense financial struggle and Rahu in the seventh may cause serious trouble with the mate. Rahu can give a kingdom and the ability to use the media to sway many people, when it is powerfully situated. Rahu represents snakes, Buddhists, fear, suffering from previous sins, shady characters. Rahu will act like the lord of the sign it is in. According to the Vedas, Rahu is a demoniac planet who on occasion attacks the Sun and Moon, causing solar and lunar eclipses.

#### KETU

Ketu, like Rahu, is a shadowy planet that acts like the lord of the sign it is in. Most texts say that Rahu acts like Saturn and Ketu acts like Mars. Ketu is a restrictive planet, causing obstructions to one's endeavors or poverty-stricken conditions of life. Ketu is a malefic by nature and afflicts the house that it is in, unless it is exalted or conjoined with a benefic planet. Poison, suffering and the desire for liberation come under Ketu's categories.

So, if we are trying to understand something about a person's marital life, we would study the position of the planet Venus in the horoscope. If we wish to know about someone's father, we should look to the Sun. The HOUSES in the chart must also be consulted about each matter we wish to understand. Next, we will list the most important things in life that each HOUSE represents.

## THE HOUSES

In western astrology and even in some eastern circles, a divided house system of calculation and interpretation is used. For example, if we calculate that 23° Taurus is the ascendant degree, proponents of the divided house system would say that the 1st house goes from 8° Taurus to 8° Gemini. However, I find this system impractical and not approved by ancient authorities like Parasara. Nor is it used by the most reputed siderealists of the day. The best system to use is the following.

If we calculate the ascendant as 23° Taurus, the whole first house is Taurus, the second house is Gemini, the third house Cancer, etc. Further explanation is given in the next chapter "CASTING THE CHART." For now, let us proceed with a study of each house in the horoscope and learn what each house represents.

Each house represents a large number of things, with only the essentials being mentioned here. One who wishes to go beyond essentials should first master those listed below, and then consult the many books listed in the Bibliography for further details.

**THE FIRST HOUSE SIGNIFIES:**

The bodily appearance and the character; the strength of the horoscope as a whole; the direction the person will follow in life; health; personal habits; and events in the period of youth.

**THE SECOND HOUSE SIGNIFIES:**

The individual's capacity for earning; his experiences in family life; philosophical depth; dietary habits; jewels; dealings with gems; the face; conversational abilities and financial dealings.

**THE THIRD HOUSE SIGNIFIES:**

Courage, determination and stamina; brothers and relations with them; skill with the hands; writing; speech; voice and communication of all kinds.

**THE FOURTH HOUSE SIGNIFIES:**

One's inner feelings and the condition of one's heart; the environment one lives in, including one's friends; all matters pertaining to property and conveyances; the mother and her life; formal education.

**THE FIFTH HOUSE SIGNIFIES:**

Intelligence; abilities as a student; social and romantic nature; sports; investments; capacity as a teacher or advisor; activities in the previous birth; inclination towards prayers or mantras; the entertainment industry; all matters pertaining to children.

**THE SIXTH HOUSE SIGNIFIES:**

This rules disappointments; troubles from enemies; the nature of diseases; relations with the uncles; positions of service; Deity worship; foreign countries; debts.

**THE SEVENTH HOUSE SIGNIFIES:**

Marriage; interaction with other people; dealings with the public; business; short journeys; partnerships.

**THE EIGHTH HOUSE SIGNIFIES:**

Matters pertaining to longevity and death; reincarnation or one's previous and future births; one's psychological condition; loaning of money; the excretory system; delays; fear; misfortune; inheritance and insurance matters. Mysticism and foresight may also be included.

**THE NINTH HOUSE SIGNIFIES:**

This is the best house in the chart. It rules over *dharma*, or religious inclinations, and *bhagya*, or good fortune. It is by dharmic activities that one comes by good fortune. If the ninth house is strong in the chart, one's life is fortunate and progressive. If the ninth house is afflicted, the reverse applies. The ninth has also to do with guru, long-distance travel, shipment of goods, grandchildren, pilgrimage and government. The father and one's superiors are also under the jurisdiction of the ninth house.

## THE TWELVE SIGNS

**THE TENTH HOUSE SIGNIFIES:**  
Matters pertaining to one's occupation; one's status in society; fame or reputation; one's ancestry; matters pertaining to *artha* or one's ability for economic development. The tenth house rules karma or the work that one does.

### THE ELEVENTH HOUSE SIGNIFIES:

This is the house of kama or desire, and enjoyments. The opportunity to satisfy one's senses; the ability to influence people; income without personal effort; sisters; pets; and friendships are represented by the eleventh house.

### THE TWELFTH HOUSE SIGNIFIES:

Material losses; renunciation for spiritual gain; the next life; participation in charity; expenses of money; alienation and the search for liberation; pleasures of the bed; sleep; dreams; and confusion are represented by the twelfth house.

So, if we wish to understand something about a person's marital affairs, we have to look to the position of Venus and the condition of the seventh house of the horoscope. To understand one's intellectual capacity, look to Mercury and the fifth house. There are even more factors to study, such as the LORDS of each house, the aspects a planet receives, etc., which will be discussed later. The preliminary injunction is to learn what each planet and house indicates.

The Vedantic picture of the universe is that of an OVAL. Imagine this oval divided into twelve parts, each containing  $30^\circ$  of space ( $12 \times 30^\circ = 360^\circ$ ). Each division has its particular nature.

1) ARIES - ♈ - Aries is a fire sign, ruled by the energetic and competitive planet Mars. Aries is symbolized by two rams butting heads against each other, so Aries indicates a challenging, adventurous spirit. It is of ksatriya, or military, nature. It is also movable and thus confers a wandering spirit.

2) TAURUS - ♉ - Taurus is an earth sign, fixed in nature, representative of the sudra or labor class. Ruled by sensuous Venus, this sign gives a virile, productive, artistic and stubborn nature. Its symbol is the bull.

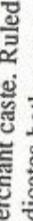
3) GEMINI - ♊ - Gemini is an air sign, ruled by intellectual Mercury. It is symbolized by the pair of lovers and it is of vaisya or merchant caste. Persons with a Gemini influence are talkative, skilled in a variety of tasks, knowledgeable and alluring in appearance or style.

4) CANCER - ♋ - Cancer is a movable, watery sign, signifying an emotional and sensitive nature. It is brahmanical or spiritual in nature. The symbol is the crab, which indicates attachment to household affairs and the tendency to complain. Rulership of this sign goes to the Moon.



5) LEO -  - Leo, like the first sign Aries, is fiery and military in nature. Its symbol, the lion, indicates an impressive appearance, showmanship and leadership ability, endurance, heroism, etc. Leo is fixed in nature. Mountainous and sunny places are connected with this sign. There is a nobility of the heart associated with it as well.

6) VIRGO -  - Virgo, like Taurus, is an earthy, worker's sign. Its symbol, the virgin, suggests purity of nature. Other Virgo ideas are craftsmanship, attention to detail, expressiveness, femininity, humor and other categories represented by Virgo's ruler, Mercury.

7) LIBRA -  - Libra is a movable, air sign of merchant caste. Ruled by Venus, it is symbolized by the scales, which indicates both a sense of justice or concern for the good of all, and an ability to balance one's spiritual and material needs. Other qualities associated with this sign are good judgment, business sense, success in partnerships and the ability to examine and coordinate.

8) SCORPIO -  - Like Cancer, this is a watery, spiritual sign, yet it is fixed in nature. Being ruled by Mars gives it a sharp nature. Its symbol is the scorpion, indicating that one under Scorpio's influence is cruel, revengeful or critical. The desire for excitement and the seeker's mentality are also associated with this sign.

9) SAGITTARIUS -  - This is a fire sign indicative of a warrior. As it is ruled by Jupiter, however, it is also a holy sign representative of saints, or people who aim towards a high purpose. The sign's symbol, the archer, suggests ambition, vigor and endeavor towards a particular goal.

10) CAPRICORN -  - Capricorn is a movable earth sign of laborer nature, ruled by Saturn. The symbol is the crocodile, which indicates that these people can live in low or unclean places while still commanding respect for their potencies. Saturn's influence indicates slowness of movement, depth of commitment and power of influence.

11) AQUARIUS -  - Aquarius is an airy, fixed sign ruled by Saturn. It is symbolized by a woman carrying water pots, indicating that people born under this influence serve others or carry a burden. Aquarius generates interest in mystical things and an unstable or pleasantly eccentric character.

12) PISCES -  - This is a watery, brahminical sign ruled by pious Jupiter. Its symbol is the two fish swimming in opposite directions. Some ideas connected to this sign are intoxication, indecision, sacrifice and salvation.

The odd-numbered signs (Aries, Gemini, etc.) are masculine and positive in nature. The even-numbered ones (Taurus, Cancer, etc.) are feminine and negative in nature. Understanding the nature of each sign is helpful in appreciating how each planet will act when posited in each sign.



## HOW TO CAST YOUR SIDEREAL HOROSCOPE

For example, say Jupiter is in the sign of Taurus. We have already learned that Jupiter is a religious planet connected with income and with teaching. And we have learned that Taurus is an earthy sign ruled by sensuous Venus. Thus it is possible that a person born with Jupiter in Taurus will earn money by teaching a philosophical doctrine in a practical earthly way; for example, he or she may be a doctor espousing a righteous life through clean, healthy living. This might be particularly true if Jupiter in Taurus influences the tenth house (the house of occupation) in the horoscope. If Jupiter in Taurus is in the first house, such person would personally live by that creed, since the first house governs personal behavior. If Jupiter in Taurus tenants the fifth house, they may have a child of those inclinations. If Jupiter in Taurus tenants the eighth house, the person may be interested in the psychological and mystical effects of such a lifestyle.

In summary, we must know the nature of each planet, house and sign. By combining the ideas represented by each planet, house and sign, we arrive at obvious interpretations of the configurations in the horoscope.

The plotting of a horoscope is not difficult. It requires mathematical talents, an eye for details, and one MUST double-check all calculations. There are companies which will do the casting for you if you find the following pages too difficult to follow. There are also computer programs that will do the work for you if you are computer-equipped. You can also write to us at the address on the front and back pages of this book and we will do the calculations for you, or refer you to a place where you can get them done. If you want to be an astrologer, you should be able to plot a chart yourself. And there is a certain pleasure or taste in plotting out a chart. First we find the rising sign, and then you look to see where each planet is, and as the chart unfolds one gets realizations and enjoys the discovery of the strengths and weaknesses of the chart. There is an excitement from finding out when the different planetary periods occur as well. So unless you have a flourishing astrological business where you must calculate four or five charts a day, do the casting yourself.

## PLANETS IN THE SIGNS

Check this Table to find which star the Moon is in, and then calculate the planetary periods. For example, if a person was born with the Moon at 9° Capricorn, the Moon would be in the star of Uttarashada, ruled by the Sun, and thus they would have a few months of the 6-year Sun period left at birth.

Now, equipped with the proper birthchart, the navamsa chart, and the dates of the planetary periods, we can study the horoscope and get a good look at any person and their destiny.

After casting the horoscope, you will immediately notice the position of the planets in the different signs. As the planets orbit around the universe and go into the 12 different signs, they become stronger or weaker. In one sign, a planet will be exalted or able to show full benefic powers. In another sign, the planet will be in its own sign, where it is quite strong. In a friend's sign, the planet will be strong. In a neutral sign, the planet will be so-so. In an inimical sign, each planet will show bad effects, and in its weakest sign, the debilitation sign, the planet indicates much suffering.

The seven major planets are the lords or rulers of the twelve different signs. One of the first things that an aspirant astrologer should do is learn which planets rule these signs. The facts are given below.

MARS	is the lord or ruler of	ARIES
VENUS	is the lord or ruler of	TAURUS
MERCURY	is the lord of	GEMINI
MOON	is the lord of	CANCER
SUN	is the lord of	LEO
MERCURY	is the lord of	VIRGO
VENUS	is the lord of	LIBRA
MARS	is the lord of	SCORPIO
JUPITER	is the lord of	SAGITTARIUS
SATURN	is the lord of	CAPRICORN
SATURN	is the lord of	AQUARIUS
JUPITER	is the lord of	PISCES

## 40 How to Read Your Horoscope

On the following pages we give specific indications of the planets in the twelve different signs. In the table given below, there is a bird's eye view of specific placements that should come to your attention immediately. Included is the planetary degree which results in extreme exaltation or extreme debilitation. For instance, when Jupiter is at 5° Cancer it is in its strongest position in its orbit of the universe, and when it is at 5° Capricorn it suffers extreme debilitation.

PLANET	EXALTATION SIGN	OWN SIGN	DEBILITATION SIGN
SUN	ARIES (10°)	LEO	LIBRA (10°)
MOON	TAURUS (3°)	CANCER	SCORPIO (3°)
MARS	CAPRICORN (28°)	ARIES, SCORPIO	CANCER (28°)
MERCURY	VIRGO (15°)	GEMINI, VIRGO	PISCES (15°)
JUPITER	CANCER (5°)	SAG., PISCES	CAPRICORN (5°)
VENUS	PISCES (27°)	TAURUS, LIBRA	VIRGO (27°)
SATURN	LIBRA (20°)	CAP., AQUARIUS	ARIES (20°)
RAHU	TAURUS	AQUARIUS	SCORPIO
KETU	SCORPIO	LEO	TAURUS

You can also check your calculation of the horoscope by reading the next few chapters. If you have calculated that a chart has the sun in Leo in the 10th house, and you practically see that the person has neither the qualities of the Sun in Leo (leadership, health, etc.) nor those of the Sun in the 10th house (professional status), then the casting of the horoscope may be incorrect. It will also be fun to check your own horoscope with the effects described in the following pages.

There is a special situation to be noted at this time. When a planet is in its debilitation sign (for example, Jupiter in Capricorn) it is possible for that planet to get cancellation of debilitation by certain juxtapositions in the chart. If a planet gets cancellation of debilitation, it will cease to act in a malefic or disastrous way. Some texts say that if cancellation is present, the debilitated planet may act as powerfully as an exalted planet. This, however, is rarely seen. My associate Drew Lawrence, an excellent astrologer, agrees with me on this point; a planet that achieves cancellation of debilitation is likely to act as a neutral or slightly malefic planet. The most important situations which bring about cancellation of debilitation are given below.

- 1) If the debilitated planet is in a quadrant (that is, the 1st, 4th, 7th or 10th house) from the ascendant or the Moon.
- 2) If the lord of the sign that the debilitated planet is in, is in a quadrant from the ascendant or the Moon.
- 3) If the planet that is exalted in the sign that the debilitated planet is in, is in a quadrant from the ascendant or the Moon. (Ex: Jupiter is debilitated in Capricorn. Mars gets exaltation in Capricorn. If Mars is in a quadrant from the Moon or ascendant, Jupiter gets cancellation of debilitation.)
- 4) If the debilitated planet is in its exaltation sign in the navamsa chart.

## THE SUN IN THE TWELVE SIGNS

### THE SUN SIGN IS ARIES

The Sun is exalted or at full strength in the sign of Aries. The things that the Sun represents will manifest, either in the mind or in one's actions. The Sun represents the depth and sincerity of the soul and attendance at ceremonial and sacrificial functions, as in temple services. The Sun represents vision, as it is the source of light for the universe. One with the Sun in Aries may have spiritual insight or a broad vision for the improvement of humanity. The Sun also represents political circles. One may earn by government-connected services or one may feel himself to be a leader or person destined for greatness.

The Sun represents the body also. Usually Aries persons have strong sensual pushings, are hyperactive or impose their will on others, and need to have a destination involving some material accomplishment. Aries is a fire sign ruled by Mars, the planet of competition, so one with the Sun in Aries is described as a "carrier of weapons." The idea is that the person will have ambition and a drive for personal fame. They may speak strongly or have high self-esteem. Aries is a movable sign, so such persons will be of active and wandering habits. They have humanitarian instincts also.

One with the Sun in Aries is active, intelligent, famous, a traveller, wealthy, a warrior, of variable fortunes, powerful and a marked personality, impulsive, irritable, and a pioneer. They may be more idealistic than practical. They are expressive and spirited people of great courage. Sometimes they overestimate their strength and receive painful experiences. They may also suffer from overexertion.

### THE SUN SIGN IS TAURUS

Taurus in an earth sign, indicating that persons born here are practical and are able to handle the material nature. They are realists and conservative in their approach to things. The symbol of Taurus is the bull, which indicates that these people have strong determination and will power and they have a stubborn streak. They can be difficult to deal with if they are angry. They are hard working although slow in their methods. As Taurus is ruled by Venus, they are sophisticated and have a reserved temperament. They are philosophical and are peacemakers. Venus represents desire, so they are ambitious people who feel things strongly in their heart. They are perseverant, reliable, and serve well. They are attracted to a beautiful environment. They like scents, flowers, perfumes and they may conduct business with these items.

They are talented in music and they like rich foods and delicious drinks. They are sociable and intelligent, self-confident, and with a tendency to disturb the opposite sex by their actions. According to the ancient text *Bṛhadāraṇī*, these persons "may deal in cloth and can be skilled in singing or instrumental music." Sun in Taurus makes one cautious, old-fashioned, with a good sense of humor, and an ability to analyze things before getting involved. They are patient and they wait for their plans to mature. They make good public servants and executives and know how to acquire or manage property. On occasion these people may have trouble with their heart and their eyes, and they may be very obstinate and self-centered. On other occasions they gain through business and inheritance and through a fortunate marriage.

### THE SUN SIGN IS GEMINI

Gemini is a positive, airy sign, ruled by intellectual Mercury and symbolized by the pair of lovers. Naturally one with the Sun in this sign is bright, creative, loving, and talented at literary or communicative endeavors. They can do skilled works with their hands, and they like to do more than one thing at a time. These are sociable, friendly and polite people. Generally they are outgoing, expressive and exciting; but as Gemini is a dual sign, they experience frequent changes of mood. They do well in occupations where there is variety and interaction with people. They can become too enthusiastic and overwork themselves, and sometimes they suffer from nervous disorders. They have the tendency to want to know about everything, and they make interesting conversation, but they pry into others' business. They are appreciative of people who are knowledgeable. They like to read and write, and they are easily swayed by others' opinions.

One with the Sun in Gemini is scholarly and a knower of languages. They are shy and assimilative. They can earn money and manage money well. They are talented at games and skilled at sexual union. You will find them working with facts and figures. They are dextrous, well educated, skeptical, and they make good critics. They are interested in astrology, medicine and other sciences. They are liberal and courteous in their dealings with others. The qualities of Mercury are bestowed upon them; they are multi-talented, they can do things quickly, they are intelligent and equipped with a good memory.

### THE SUN SIGN IS CANCER

The Sun in this sign indicates one who is able to be gentle, who has sincere and heartfelt feelings, and who loves ceremonial functions. This person is attached to domestic possessions or to life in a natural or opulent environment. Cancer is a movable and watery sign, so they have ability to deal in liquid products or in careers requiring travel. They like to reside near the water and play in the ocean, and they enjoy travel to tropical or overseas places. A person with the Sun in Cancer is very sincere in affection. They have a tenacious, sensitive and emotional character. Feelings play a prominent part in their decision-making. They are timid and reserved in behavior but are receptive to new ideas and have good discrimination. They usually know what is right and good, but sometimes they overestimate their own ideas.

A person with Sun in Cancer has ups and downs in their career or status in society. They are economical and conservative people, easy-going by nature. They are attached to the home and family. They like pleasure, amusement and entertainment. They have a strong imagination and a good memory. Sometimes they suffer from gastric disorders, digestive weakness or constipation. They are wealthy people of an independent nature. They can use harsh language, but they have enlightened minds and psychic abilities, and they know when to inspire somebody by strong words. They are natural teachers with sharp perception of truth. They can sacrifice themselves to work for another's good. They suffer from the fatigue of journey.

**THE SUN SIGN IS LEO**

Leo is a fixed and positive sign, represented by the lion. We can conclude that one born with the Sun in Leo is an active sort, sophisticated and aspirant after success and a high position. Sometimes they are overcome with self-esteem. They are forceful but not without tact. Once their minds are made up they will not budge from their opinion or from their determination to accomplish something. They have a sincere heart and like to participate in humanitarian activities. They have the ability to organize people or things, and they make good leaders because they have the ability to inspire others.

They enjoy better health than most people. They like to visit the mountains or forests and they like ceremonial functions. They can become cruel if their desire for power becomes exaggerated. They have an independent and stubborn streak and are oftentimes charismatic personalities. They are frank and outspoken, generous, intuitive and inventive. They carry themselves with dignity.

The Sun represents one's appearance and external behavioral traits. The Sun is in its own sign in Leo, meaning that it is at full strength. Thus, such people can be attractive looking, with winning manners, strong vitality and of visionary minds. It is fortunate to have the Sun in Leo as it indicates help from the father, government and God, if other indications in the chart concur. It is possible, however, that a person with Sun in Leo can become too selfish, too demanding and hard to live with. If they are treated with respect, they respond generously.

**THE SUN SIGN IS VIRGO**

Virgo is a feminine, soft, earthy sign ruled by Mercury and symbolized by the virgin. People born with the Sun in Virgo take on these qualities: they are gentle, learned, scholarly, good conversationalists, pure hearted or interested in spiritual knowledge, practical and talented with their hands. Sometimes they are oversentimental or easily swayed by the opposite sex, and they can be shy and hesitant. They have good discrimination and can blend the practical and the ideal well. They can do well in jobs requiring attention to detail, in occupations where a message is being transmitted, and in educational circles. Ideas pertaining to the sign of Virgo are earthy, dainty as well; calculative; virginal or naive; handsome-looking; difficult to convince; analytical, dignified, bashful; a traveller; a good servant; fond of scenic surroundings.

The standard interpretation for the Sun in this sign is "a person of feminine appearance, clever in writing, painting or sculpture, and a poet; having a good memory and of pleasant and humble speech; of not much physical or mental stamina but of keen intellect; a linguist, well read, usually acting upon reason; frank in discussion, and needing encouragement or adulation; a social and sympathetic person, sensitive and adaptable to different environments; having some inventive abilities; one who responds to kind and respectful treatment; an excellent friend." These people are soft, sentimental and skilled in business. They are also easily carried away and can be difficult company, for they try to impress themselves too strongly upon others as a method of boosting their own sensitive egos.

## THE SUN SIGN IS SCORPIO

**R**Ay the scales of balance and ruled by it, gives such people interest in indicates their ability to balance also talented in buying and selling. Oftentimes they are involved good of a number of people rather by Venus, the significator of the married and usually work as an do as well by themselves or in

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**R**A Scorpio is a feminine, watery sign ruled by Mars, the planet of determination. Persons with the Sun in Scorpio have an attractive, fine and alluring appearance. They are strong characters who can act secretively or who act in contradictory ways. They can be of a fierce nature, and may thoughtlessly engage in work, or will engage in work that they look back upon as wasted time. They will earn money by acts connected with water and/or poisons. They will be learned in the use of weapons or combat. These people have strong will power and can work very hard. They are resolute, inquisitive, and interested in all kinds of psychic knowledge. They are shy and reserved at times, but they are tenacious. They suffer from accidents. They are suspicious of others and their own behavior is not necessarily above board. They are stubborn, restless, energetic. They can be sarcastic in their speech. They are reformers of society and engage in revolutionary actions.

Scorpio is the sign of purification and regeneration, so the person likes to purify himself and change himself for the better. According to B.V. Raman, they are very adventurous and bold, but also sometimes reckless. The cruelty of the sign of Scorpio is transferred to them. They are dexterous with their hands and may do well as a doctor or surgeon. They also have military ability. Persons born with the Sun in Scorpio make good critics, musicians, research workers, and possibly spies or those engaged in a secretive line of work. Since Scorpio is ruled by Mars, they can also do well managing properties. It is healthy for them to live near the water. They can become experts in the fields of music and teaching. These are exciting people to be around.

### THE SUN SIGN IS LIBRA

Libra is an air sign symbolized by the scales of balance and ruled by sensual Venus. Being an air sign, it gives such people interest in philosophical subject matter and indicates their ability to balance spiritual and material life. They are also talented in buying and selling. Librans can deal with people impartially. Oftentimes they are involved in projects which are for the ultimate good of a number of people rather than just for themselves. Being ruled by Venus, the significator of the wife and women, they are usually married and usually work as an assistant or partner. They don't do as well by themselves or in managing their own concerns.

The Sun is debilitated or weak in the sign of Libra, thus they may suffer from eye weakness, heart trouble or frequent headaches and digestive weakness. They have a tendency to overuse of intoxicants and are somewhat pompous and prone to loose morality. They seek out peaceful and harmonious surroundings. They are tasteful, friendly and nonviolent persons, sympathetic to others and associated with refined people or high society. This is an impartial person, devoted to justice. It seems that other people have a difficult time understanding their motives and their behavior.

They are talented in comparing things and are frank in their opinions. It is seen that they have a rebelliousness against authority figures and an interest in political and world events. They must be careful of keeping low company and doing business with unhealthy products. They enjoy travel and may engage in business with jewels or other things which stimulate the senses. They need to develop inner stability and strength.

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### THE SUN SIGN IS SAGITTARIUS

Sagittarius is a masculine, fiery sign, represented by the archer. People born with Sun in Sagittarius are generally healthy and optimistic. They are frank and outspoken. They can be trusted. They have a pure character. They behave in a straightforward way. They generally set high objectives in life and go straight towards the achievement of that objective. According to the ancient text *Brahmajataka*, such a person is respected by saintly people, engages in religious activities, is rich, independent, and may be learned in medicine or sculpture.

People with Sun in Sagittarius are of short temper, are treated with respect and sometimes spoiled, are reliable, stubborn, and respected by people. They are happy, popular, religious, usually wealthy, and are talented at music. This person has the nature of a commander of his or her own environment. They are of a happy disposition and have high hopes for their future. They are unbending in their resolutions and can perfect one thing at a time. Their character shows a double nature: partly materialistic, partly spiritualist. Standard texts comment that such a person is judicious, can make good decisions, and has a charitable, hopeful, and jovial nature. They are self-reliant, inventive, original and creative, will not like to work in subordinate positions and will give their honest and sincere opinion frankly. They have good health and good sons. They are inclined to travel and change their job or residence if it furthers their career. They lead an honorable life, with a strong will, and love of liberty and freedom. Sagittarius being ruled by Jupiter, such a person can become quite saintly and purify their heart from material desires.

### THE SUN SIGN IS CAPRICORN

Capricorn is an earthy, feminine and negative sign. Thus persons born in the month when the Sun is here exhibit practical talents; they are slow working and occasionally lazy, but they have organizational abilities and can work in situations where patience and gradual progress are required. They do well in business or wherever counting and accumulating things are essential. They procrastinate, they are very self-centered and they dislike being under another's control. They can work hard and steadfastly. They love travel and they rise slowly in life. They can grasp ideas quickly and like to get right to the point. They are renounced and stoic and can accept transcendentalism well, as they generally have a pessimistic view of the world or of the people around them.

Standard texts and personal experience relate the following qualities of those with the Sun in this sign. These are pushy people, who rise up to a high status or get themselves into the company of important people. They can be boring and meddlesome in others' affairs. They can also be mean, cold-hearted, miserly and stubborn. They are sympathetic to the downtrodden and to the underdog. They are prudent, hard working, friendly and humorous. They are quiet and melancholic, aspiring for gradual unfolding of their plans and believing in fate and the supernatural. They sacrifice themselves for a cause. They are creative people who are sometimes crafty and suspicious in behavior.

### THE SUN SIGN IS AQUARIUS

Aquarius is a masculine, fixed, positive and airy sign ruled by the universal servant Saturn, and depicted by a woman carrying a water pot. Thus these people can suffer for another's good, and they can be helpful to humanity in general. The Sun is in an inimical sign here and is not at full strength. Thus it is usually found in persons born here that they experience some periods of poverty or are found in positions subordinate to people they are by nature superior to. Aquarius Sun teaches one a lesson; by force one is put into circumstances by which they learn of a higher goal in life, whether it be spiritual development or humanitarian service. Thus these persons conquer over the traces of self-esteem and selfishness that they are usually born with.

They can learn things easily and usually have an interest in mystical knowledge, as Aquarius is an air sign (much mental activity) and is ruled by Saturn (indicator of yogic prowess). All standard texts say that the Sun in Aquarius gives one little happiness from their children, loss of paternal property, susceptibility to heart disease and a tendency to do deeds which are unsuited to their rank in life. They experience fluctuations in wealth. All these may or may not manifest, depending on juxtapositions in the chart. It is sure that one with the Sun here will have literary talents. They like new ideas and have a desire to reform society and uplift the suffering masses. They are patient, reliable and hard working. They are likeable people, liberal and broad-minded, studious, faithful, harmless and sometimes a bit eccentric.

### THE SUN SIGN IS PISCES

Pisces is a watery and feminine sign. It indicates a person of gentle behavior who has soft and attractive features. These are shy and restless characters. They are indecisive and pliable, easily used by others. They can submit themselves to positions of service and like to do good for others. They are interested in psychic and religious philosophy. They are dreamers or emotional characters who have sincere love. They believe in the invisible forces of nature, and they like things connected with water; in fact they may do business in pearls, shipping of goods, juices or other watery products. They are patient and wait for opportunity to unfold.

These are peaceful people, talented in teaching, experiencing some periods of uneventfulness in their lives, loved by the opposite sex, able to make others feel good. They can be irritable but their general nature is kind. They are neat, well dressed, timid and lack self-confidence. They are good-humored and sociable. These are inward people, difficult to understand intimately. They are not of sound physical constitution, with a tendency to be overweight and being susceptible to intestinal troubles, fevers and foot problems. They profit from marriage and from inheritance. They may have a tendency to drown their troubles in intoxication. However, these are sweet people, who can teach, who have good intuitive understanding, who can handle money and who work well with children.

## THE MOON IN THE TWELVE SIGNS

### THE MOON SIGN IS ARIES

Aries is a masculine, moveable and positive, fiery sign ruled by energetic Mars. Persons with the Moon here are enthusiastic, spontaneous, optimistic people who love travel and excitement. They are competitive and often found working for a cause. They are creative and original, sometimes aggressive or quick-tempered, courageous and inspirational to others. Physically they are usually healthy with a wiry, strong body; they like action and exercise. Their speech is sharp and they are able to make a strong first impression on others by virtue of their outgoing nature. They are somewhat domineering and it takes an easy-going person to live with them. They may suffer from headaches or asthmatic complaints, and, depending on other positions in their horoscope, may suffer from accidents and burns. They like to live in cities or in places where there is much activity, as usually they have restless minds.

Experience and standard texts give further description of this person as follows: they are fond of spicy food, they suffer dental problems, they take many journeys (but usually by land, as they may have fear of water). They are of buoyant spirits and are talkative, somewhat selfish, self-confident, fond of competition and of union with the opposite sex. They argue but quickly relent. They possess no permanent wealth, and are the eldest of their brothers and sisters. They have round eyes and a good complexion. These are popular people, wanderers and somewhat unsteady. They receive honors and possess land, wealth and good strength.

### THE MOON SIGN IS TAURUS

Taurus is an earth sign ruled by Venus, and it is the sign where the Moon becomes exalted or at full strength. Being an earth sign, it makes a controlled, conservative, steady, and practical nature. Being ruled by Venus, it indicates that these people are attached to possessions and are either attractive looking or attracted to beauty, nature, and sense pleasures. The Moon being in its strongest sign gives such persons inheritance of good qualities from their mother, strong minds, good concentration and fixity of purpose. They are stubborn and can become bullish or very angry. They are steady, with good morals. They are conservative and make good citizens or good adherents to a cause. They have a tendency to some laziness but can be depended on to do their share of the work. They are generous to those that they have love for. They are reliable and thrifty. They slowly build up their fortunes and enjoy a prosperous second half of life. They are fond of music and good food. They can become well built or overweight. They do well in domestic situations and situations where they are not too rushed or too crowded; thus they like the country and open spaces. Sometimes they are old-fashioned. They usually have moderate height, handsome features and large faces.

The ancient text *Bṛhad-jātaka* says they will be "of fine appearance, large thighs, liberal in gift, will be able to tolerate misfortunes, will possess great influence and authority over others, will have more daughters than sons, will be patient, fond of the opposite sex, and attached to their friends." Other sources comment that those with Moon in Taurus are serious, thoughtful, reflective, having good perception and power of observation and deduction. They are independent thinkers and should be careful of being too influenced by their own feelings. They have success in occupations having to do with the earth and its products.

### THE MOON SIGN IS GEMINI

Gemini is an air sign ruled by Mercury. One with the Moon here is a good thinker, a researcher, a poet or writer, an inventive person with a love of learning. Their minds may move quickly from subject to subject, and oftentimes these persons try to do too many things at once. They are friendly, skilled in trade and persuasive in conversation. They are attracted to sexuality. They have success in the media and communications fields. They can copy others and make good students. They are witty and can carry messages well.

Gemini Moon makes for mental restlessness but sharp intellect and the ability to understand the thoughts and motives of others. Usually the appearance is fair with a raised nose, curlish or wavish hair, pretty face, a strong appetite and a love for variety. They often change their costume and are well-decorated with gems and nice clothes. Geminis are attracted to music and art and entertainment and can be skilled in vocalizing or instrumental play. They are described in ancient texts as self-confident, skeptical and scientific, romantic but not deeply affectionate, easily intimidated by violence, secretive and in need of exercise or some outlet for excess of mental energy.

Gemini is a dual sign; thus they can pursue several careers at once or have a number of different mates. They make good office workers, lecturers and intellectuals. They spend most of their time indoors. They are attractive, unstable and child-like characters.

### THE MOON SIGN IS CANCER

Cancer is a water sign symbolized by the crab. It indicates that such people are sensitive, perceptive, and their feelings are easily hurt. They may have a tendency to complain if things are less than perfect. Cancer is a brahminical sign indicating that the mind has the ability to understand philosophical concepts and has the power of concentration and meditation. Cancer is feminine and soft, so such people are tender-hearted and take care not to offend others. Cancer's nature is domestic, so such people are attached to their possessions. If the Moon is afflicted by bad aspects, they can become selfish and acquisitive. The Moon is in its own sign, or in strength, in Cancer. Thus, the things represented by the Moon bring these people happiness in life; that is, they enjoy social life or party-going, they inherit good qualities from their mothers and have a good relationship with them. They have the opportunity to travel over water and experience varieties of enjoyments. They are successful in businesses dealing with the day-to-day needs of the public.

Their minds are strong and they can accept setbacks in life with courage and stoicism. Due to their extreme sensitivity, relationships are oftentimes tumultuous. More than one marriage is frequent with the Moon in this sign. They also like public events and may be found on stage due to the need for being appreciated. Cancer being a water sign, such people can have a stout body or have a tendency to use intoxicants to calm their emotions. They will walk quickly, have high hips, are subject to the influence of the opposite sex, will have excellent friends, will be learned in astrology, will possess a number of houses, will possess a thick neck, will be fond of water, and will be capable of being won over by kind words. They know many languages, have contacts with powerful people and are proud, talkative and of strong body.

### THE MOON SIGN IS LEO

Leo is a masculine, fiery sign, ruled by the king of planets, the Sun. Persons with Moon in Leo are generally determined and courageous. They make good leaders, they are generous and they treat their subordinates fairly. They have a high opinion of themselves, or feel they are born to exercise some authority. They are positive in their outlook of the future and fixed in their ideas, once they've determined to do something. Sometimes they are showy or like to be the center of attention. They do well in the association of wealthy or powerful people and they do well living in places of high altitude. These persons have a commanding manner, they are selfish, they have the power to influence other people and mold others' opinions. They are not conventional and do not care what society thinks of their actions. They have a frank and independent nature, quick to anger but quick to forgive.

The ancient text *Bṛhad-jātaka*, says that one with the Moon in Leo will be of irritable temper, with large cheeks and broad face, brown eyes, and with few children. They will have enmity with the opposite sex, they will like animal food, will visit forests and mountains, will be angry at trifles for a long time, will be afflicted with pains caused by hunger, thirst, stomach ache, and toothache. He will be liberal in his gift, bold in fight, of fixed principles, haughty and attached to his mother. The person may lose his power of reasoning and analysis when it comes to his own feelings and emotions, especially in matters pertaining to the wife and children. He will be studious and will have good powers of perception and observation, but his emotions are apt to influence his mind quite strongly, and this might make him intolerant on certain matters. The fire element of Leo mixes with the mental nature of the Moon to create a noble fighter with a troubled mind.

### THE MOON SIGN IS VIRGO

Virgo is an earth sign, giving a practical mind, talent at relating with or communicating ideas to people, a liking for literary involvements and a kind of purity or attraction to nature's phenomena. Virgo being ruled by Mercury, persons with the Moon here have skill in business. They are friendly and helpful to the needy, but do have a tendency to calculate things in terms of how they will profit. They are skilled with the voice or hands, and do well in gardening, sculpting or drawing, and in any work requiring attention to details.

Virgo being feminine and symbolized by the virgin, such persons are usually attractive looking with delicate features and present an aura of harmlessness; but they can be fussy and erratic and demanding in behavior. The body is usually soft, the eyes attractive and the mind modest. According to the ancient text *Bṛhad-jātaka*, these people are "skilled in music and dance and learning of the scriptures; they are virtuous and intelligent, and fond of sexual union; they enjoy the houses and property of others; they have sweet speech, usually more daughters than sons, and yearn for faraway places."

One with a Virgo Moon is not domesticated and makes demands upon their company. They are bashful, dignified, scientific, occultist and skeptical. They have nervous tension, and are sometimes cold in dealing with the opposite sex. Usually the appearance is slim and of average height. In short, these people can deal with facts and figures and philosophy and can channel their learning into some kind of service to those less bright.

### THE MOON SIGN IS LIBRA

Libra is a masculine, positive, moveable, air sign, symbolized by the scales of balance. Persons with the Moon here can be good thinkers. They are intelligent and fair. They like harmonious circumstances and try to avoid confrontation. They accept a balance of spiritual and material things. As Libra is ruled by Venus, they are sociable, somewhat romantic, fond of society and amusement, and they like the company of the opposite sex. According to the *Brahad-Jataka*, they will "respect brahmans and holy men, will never covet another's property, will be learned in scriptures, are subject to the influence of the opposite sex, and are generally tall or thin with a raised nose and an attractive face. They are skilled in trade and often rich. They love travel. The health will be variable."

Partnerships prove profitable for persons with the Moon here but they must beware of relying too much on other people. They may have a happy-go-lucky streak with a tendency to put things off for another day. They have good powers of observation but need to develop the ability to use reason and logic. They waste time in socializing and by relying too much on their own thinking. Moon in Libra indicates a fickle or shifty nature, but they are charming people to know. Generally they do not have mean thoughts about others and they dislike being criticized. They are extravagant, externally frank but internally secretive, fond of the arts and entertainment, honest in business, susceptible to skin disease or problems from overindulgence, and are easily imposed upon. They usually reside in the city.

### THE MOON SIGN IS SCORPIO

Scorpio is a water sign, giving an emotional, sensitive, and perceptive nature. It is brahminical or intuitive and sensitive to transcendental or mystical philosophies. It is ruled by Mars, which indicates that this person has strong determination, resolution, and courage. It is where the Moon becomes debilitated or at weak strength, indicating that these people suffer from periods of mental grief, like loneliness or indecision, or lack of self-confidence. Scorpio is secretive, so they like to hide their inner character and feelings, or they can act in a duplicitous or secretive way. They have a tendency to strong emotions, selfishness, jealousy, a vindictive streak, and a revengeful nature. They can't tolerate insults and like to get back at people who wrong them. They are bold, aggressive, and sometimes hard-hearted. They have determination to carry out their purpose and make good adversaries because of their occasional ruthlessness and their ability to keep secret their motives and plans.

In business, they rise to positions of authority because they have strong will power and they don't hesitate to boss or use people. They have strong endurance. They are good strategists and can plan things out years in advance and carry them out until completed. They are passionate, possessive, and fond of competition. They commit sins or other deeds in secret. They usually have a darkish complexion, hairy bodies, and are attracted to intoxicants. Standard texts and experience ascribe the following qualities to them: they have large eyes, suffer separation from their parents or teachers, suffer diseases when young, and are not straightforward. They have quick and keen perception, talent in meditation, intense feelings, strong individuality and self-control. They are difficult to change or convince. They have psychic potential and suffer difficulties in relation with the mother. They are poetic, sensitive and excitable people.

### THE MOON SIGN IS SAGITTARIUS

Sagittarius is a fire sign ruled by Jupiter, which is a pure and religious planet. So the Moon in Sagittarius can indicate an enthusiastic person, pure in motive, ambitious and desirous of a great achievement. These are straightforward people, frank and outspoken. They are liberal in gift, talented as authors, powerful in projecting themselves and skilled in speech. The appearance is with a long face and large ears, teeth, lips and nose. They have strong arms, disfigured nails, medium height, fair complexion and well-developed shoulders. These people have good understanding and deep intellect. They never yield to compulsion but only to kind treatment.

They argue with their kinsmen and go off on their own. They are otherwise generous, loyal, industrious and artistic. They are fond of sports and exercise but also are mentally on a high plane. They are loyal to their mates and children. They usually have a liking for astrology or other divine sciences. They can do research and they make good lawyers. They have a quick temper and should avoid making decisions when angry. But they are quick to forgive and forget. Their minds are attracted to public service or to the service of God. They may be restless and high-strung, timid and indecisive at times. They have pure minds and noble motives. Usually they are absorbed in themselves and they get honors from learned people. They spend away their money for good purposes.

### THE MOON SIGN IS CAPRICORN

Capricorn is a negative, earth sign ruled by slow-moving Saturn. The Moon represents the mind; thus one born with the Moon here thinks things out slowly and waits patiently for the right time before acting. He or she is skilled in practical work and in handicrafts. They like the country and quiet surroundings and their mind has an attraction for meditation. The *Brihad-jataka* says that these people will be "attached to the mate and children; engaged in deeds of virtue but for outward show; having weak lower limbs; having good vision; being detached from gross pleasures; of a thin waist; able to readily understand whatever is taught to them."

These people are of a wandering nature. They dislike cold weather. There is a merciless or cruel streak within them, yet they like all kinds of people and they care for the lower classes. They are democratic champions of the masses. They are creative and they make good authors and organizers. The appearance is generally thin with a large head and prominent eyebrows.

Capricorn makes one confident, desirous of great achievements, cold and calculative and successful in business but also having romantic ideals. They are humble and make good servants. They believe in destiny. They have struggles in life and they lack energy. They are fickle but soft-hearted.

## AQUARIUS

sign, ruled by Saturn and symbolized by two pots or carrying a burden. Thus these people have an interest in scientific or religious life and an interest in scientific or religious life and has psychic and meditative abilities. They have good powers of observation and perception. There is a wavering mentality or inability to make choices. They are sensitive and emotional and sometimes prejudiced. They should not allow their judgment to be affected by their feelings. They are romantic and dreamy. They have an easy, pliable nature, somewhat unstable on the surface, but with a quiet determination to accomplish things when they can make their minds up. They are easily influenced by others and should learn to say "no," as they sometimes will commit themselves to conflicting forms of action.

They are kind-hearted, charitable and generous and enjoy being of service. Often they are found in charitable institutions as voluntary workers. Tears come to their eyes easily. They like reading and writing and they are sometimes absent-minded.

According to the *Bṛhad-jataka*, one with the Moon in Pisces will be a dealer in the produce of the sea or earning money through transport. They will enjoy the property of other people, will have a bright body with well-shaped limbs and a large head. They will be fond of nice clothes. They will be subject to the influence of the opposite sex, will have beautiful eyes and a fair complexion. They will enjoy hidden treasures or knowledge not appreciated by the common person. These are handsome, dignified and trustworthy people.

## THE MOON SIGN IS PISCES

Pisces is ruled by Jupiter, the pious planet. The Moon represents the mind. Therefore, one with the Moon in Pisces has an appreciation of religious life and has psychic and meditative abilities. They have good powers of observation and perception. There is a wavering mentality or inability to make choices. They are sensitive and emotional and sometimes prejudiced. They should not allow their judgment to be affected by their feelings. They are romantic and dreamy. They have an easy, pliable nature, somewhat unstable on the surface, but with a quiet determination to accomplish things when they can make their minds up. They are easily influenced by others and should learn to say "no," as they sometimes will commit themselves to conflicting forms of action.

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According to the *Bṛhad-jātaka*, one with the Moon in Pisces will be "a dealer in the produce of the sea or earning money through transport. They will enjoy the property of other people, will have a bright body with well-shaped limbs and a large head. They will be fond of nice clothes. They will be subject to the influence of the opposite sex, will have beautiful eyes and a fair complexion. They will enjoy hidden treasures or knowledge not appreciated by the common person." These are handsome, dignified and trustworthy people.

### THE MOON SIGN IS AQUARIUS

Aquarius is a masculine, air sign, ruled by Saturn and symbolized by the woman carrying the water pots or carrying a burden. Thus these people usually have a submissive attitude and an interest in scientific and philosophical thoughts. They often preach a doctrine with conviction. They serve well, can be found participating in causes or in humanitarian projects. Their minds can be skeptical, negative and critical at times, but much is to be learned from their sharp perception of the reality of things. They generally have a slender body with frugal eating and spending habits, fair complexion and thin hair.

Aquarius Moon gives one psychic or meditational talents or a natural inclination to the religion of devotion to God. Oftentimes they have a tall body with large teeth. Most texts say they experience sudden elevations and depressions in life. They speak diplomatically, have strong artistic tastes, can't tolerate loneliness, and are grateful, energetic and emotional. They will have some enmity with prominent people, will have dry skin, an inclination to drink, a large waist, and a bad temper. Periods of poverty or dependence on others cannot be ruled out, as these are qualities of Saturn, the lord of Aquarius. Detachment from sensuality in the older years of life, talent at transmitting a message, and service roles to influential people, are common traits of those with the Moon in this sign.

## = TWELVE SIGNS

### **MARS IN LEO:**

Mars is in a friendly sign here and gets power. Thus this person may be physically strong, fearless, ambitious and enterprising. They like travel, exercise, natural surroundings and political events. They have a noble heart, generosity and good stamina. They may like mathematics, astrology or occult sciences. They can be restless and angry and are susceptible to heart complaints and romantic conflicts.

### **MARS IN VIRGO:**

Mars is in an inimical sign here, indicating a fearful nature with strong sex impulses and ill-advised expenses of money. They may have mechanical and scientific talents, the ability to preach or sing, and good earning capacity. Standard texts comment that they will be pompous, conceited, pretentious, deceptive and lacking in discrimination; but they may have good children.

### **MARS IN LIBRA:**

Mars is in a neutral sign here. It indicates an attractive appearance with a strong body and a passionate nature. They are perceptive people with talent in business, skill in sport or debate, and with refined or elegant tastes. They have friendships with learned people but suffer turmoil in relations with the opposite sex. They are kind, talkative and with good foresight, but are easily angered.

### **MARS IN SCORPIO:**

Mars is the lord of Scorpio, so it is in its own sign and at strength here. These people have sharp minds, strong determination and occupy respectable positions. They may become property owners. They are proud, revengeful and critical. Talent in the occult sciences and success in quiet or secretive works may be manifest. They are energetic and positive persons who suffer from wounds, fire and fighting.

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## MARS IN THE TWELVE SIGNS

### MARS IN ARIES:

Mars is the ruler or lord of Aries, and thus it is in its own sign and quite strong here. It indicates an energetic, competitive person, who is a leader or a pioneer. These are adventurous people who travel, engage in sport, act hastily and recklessly, and are strongly sexed. They are heroic or martially spirited and are very sociable. They own pets and properties, and they often suffer from accidents, injuries or burns.

### MARS IN TAURUS:

This is a neutral sign for Mars and the effects are average. The nature is stubborn and resolute but timid. They are easily influenced by the opposite sex. They like sports and music and are well-dressed. They are talkative, emotional and sensitive but are absorbed in themselves, and they can be hard-hearted.

### MARS IN GEMINI:

Mars is in an enemy's sign here, so some negative effects must be foreseen. They speak sarcastically and have few close friends. They lack concentration, may not finish their work, have interrupted education and can be miserly in nature. On the positive side, they are intelligent, inventive, attractive in appearance and dexterous with their hands.

### MARS IN CANCER:

Mars is debilitated or in its weakest sign here. These people have misdirected energy and they overestimate themselves. Often they reside in other people's houses or live dependent on another's mercy. They are independent by nature and have trouble in domestic relationships. They can be irritable, disobedient and rebellious. They travel widely and can be intelligent and grateful.

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### MARS IN SAGITTARIUS:

Mars is in a friend's sign here and gets strength. Actually the seven major planets are all well situated in the sign of Sagittarius, and thus we can understand that this sign (Sagittarius) is quite auspicious. Sagittarius is ruled by the pious benefic planet Jupiter, and it is a holy sign. Planets that are in this sign display their characteristics prominently in a person's life. Thus a person with Mars in this sign will be a soldier for a good cause, and will direct energy towards the material or spiritual upliftment of society. Standard texts comment that this person will be respected by wise men, a skilled artisan, a commander, physician and wealthy and sharp-witted person. Good potencies to produce children, the ability to inspire others into action and a sometimes overbearing nature may also manifest.

### MARS IN CAPRICORN:

Mars is exalted in this sign, and thus this is the best place for Mars to occupy. I know many people with this combination and they are all energetic, devoted souls who can work long hours in a selfless mood. These people do important and controversial work, they get good friends, and they have periods of marital turmoil. According to Dr. B.V. Raman, India's most famous astrologer, they will be "princely, educated, famous and possessing great fervor." These people work for a good cause and they are invariably helpful to their relatives. In their previous lives they have done sacrifice, celibacy and spiritual services. One should respect this position of Mars (or any other exalted planet) in a horoscope. Potential in real estate, the operation of machinery, mathematics, surgical field, athletics, warfare and other categories of Mars should be noted.

### MARS IN AQUARIUS:

Mars is in a neutral sign here. This makes for a competitive and controversial person who has some force. Their reputation is tinged and they are the subject of envy. They have a logical comprehension of things, but oftentimes they accumulate too much energy within the mind. They thus get angry often. They can be troubled by heart and circulatory problems. They have a likeable energy about them. They like to wander, and they are meditative. They experience poverty at different periods in their lives. They can be cruel, intoxicated people. Standard texts mention "few children, quickness to forgive, sincerity and learning in a variety of languages and sciences." Mars is a malefic planet by nature, and Saturn, the lord of Aquarius, is also a natural malefic, so this combination of influences may lead a person born with Mars in this sign to do actions below their level of knowledge. They are complainers and often feel that they are bereft of good luck and cheated by destiny.

### MARS IN PISCES:

Mars is in a friend's sign here and feels comfortable. A person born under this influence will exert energy to serve others, will be sympathetic and inclined towards pious ceremonies, and will be honored. They will find fortune away from their birthplace, will engage in disputes with philosophers, and will get into conflicts due to their amorous and affectionate nature. Pisces is symbolized by two fish swimming in opposite directions; so sometimes these people will pledge themselves to two or more kinds of actions, and may be unable to decide which course to pursue. Their mood may vacillate between optimism and depression.

## MERCURY IN THE TWELVE SIGNS

### MERCURY IN ARIES:

This is a neutral sign for Mercury, and it yields an inventive mind with quickness of thought and speech. These may be restless folk, lacking orderliness, with a tendency for gambling and a deceptive nature. They have atheistic tendencies, according to most standard texts. Watch for talent in drawing or painting, interest in dance, agricultural business involvements, and attraction to varieties of literature.

### MERCURY IN TAURUS:

This is a friendly sign for Mercury and usually results in a handsome person with a stout body and a pleasing voice. They have sex appeal and engage in a number of relationships. They are liberal, courteous and spiritually inclined. They possess poetic talents and do well in artistic businesses. They may be stubborn, perseverant and eager to make money.

### MERCURY IN GEMINI:

Mercury is in its own sign here and is thus powerful. These people have talents in literature, typing, communication of a message, or any Mercurial category. They are talkative, fast-moving people, with many friends and engagement in a variety of professions. According to one ancient text they will be "skilled in the arts or sciences, of polite but untruthful speech, fond of fun, humor and pleasures." They are also active and productive in their work. They may experience several marriages.

### MERCURY IN CANCER:

This is an inimical sign for Mercury, resulting in an emotional, speculative person who is difficult to live with. They quarrel with their friends and relatives, change residence often, and earn by the shipment of goods. They are funny people, usually successful in business.

### MERCURY IN LEO:

Mercury is in a friendly sign here, but most texts suggest negative implications. They say that this person will be proud, boastful, stupid, poor and subject to disgrace. Liking for travel may be noticeable along with strong sexual desires. My experience shows the ability to manage in business, authorship abilities, friendship with good people and the presence of spiritual discrimination.

### MERCURY IN VIRGO:

Mercury is exalted or in its strongest sign here. This is a fortunate situation indicating good intelligence, a clean, attractive and well-dressed appearance, talent in business, literary and communicative abilities and friendships with learned people. Good educational opportunities must be expected. They are usually eloquent, religious, chaste in sexuality and they make good advisors and critics.

### MERCURY IN LIBRA:

Mercury is in a friend's sign here, and it gives a broad mind with a balanced character and a soft or tender disposition. These are frugal, faithful and philosophical persons, attached to family members, inclined towards ceremonial functions, intent on making money and frequently changing their occupations. They can succeed in a business involving publications. Standard texts comment that they will be devoted to their teachers but overindulgent.

### MERCURY IN SCORPIO:

Mercury is in an inimical sign here. This person may be suspicious, critical and difficult to get along with. They may be inclined towards the study of spiritualism. They can be bold, reckless and indiscreet. Standard texts comment that they will be short, with curly hair, having a disease of the generative organs, and acting selfishly or maliciously towards others.

**MERCURY IN SAGITTARIUS:**

This is a learned person, interested in all forms of knowledge and respected by important people on that account. They may be reserved or speak to the point. They make friendships with religious people, travel in the East, have success in careers having to do with education, and they believe in free or progressive thinking. They act rashly and can be manipulative.

**MERCURY IN CAPRICORN:**

The usual indications for this person are short height, a restless and inconsistent character, and absorption in business. They can be cunning or underhanded in making money. They acquire debts and meet with sinful people. They may take to a spiritual life through reading or hearing from enlightened persons.

**MERCURY IN AQUARIUS:**

This position may indicate a deep thinker, a metaphysicist or scholar. They are proud, frank, truthful, educated and may occupy a high status in society. They are timid, logical and of fixed opinions, fond of debate, of medium height and they may have some licentious addictions.

**MERCURY IN PISCES:**

Mercury is debilitated or in its weakest sign here. This person may excel in simple work like handicrafts, and will be a good servant, able to please their superiors. They may suffer from little education, broken relationships and unintelligent decisions or lack of discrimination. Nervous complaints and a strong imagination may also be expected.

**JUPITER IN THE 12 SIGNS****JUPITER IN ARIES:**

Jupiter is in a friend's sign here, and thus Jupiterian qualities like generosity, spiritual interests, honesty and dignity are conferred upon this person. They may work for a good cause, they are energetic, athletic and they travel and change careers often. They make good teachers. They can produce a number of children. They may be patient, sympathetic, valorous and disciplined.

**JUPITER IN TAURUS:**

Jupiter is in an enemy's sign here, but Jupiter is such a powerful benefic that many good results may be felt. Standard texts mention that this person will have a strong body and a liberal, loving character. Taurus is a fixed sign, so they may be attached to their homes and partners and of fixed opinions. They are well-read, generally happily married, a bit proud and inclined towards sense gratification.

**JUPITER IN GEMINI:**

This position usually indicates a well-read person, knowledgeable in many languages, who has poetic or oratorical ability. Dual marriage occurs often. They are talented in teaching or advising. The appearance may be tall, on the thin side and well-dressed.

**JUPITER IN CANCER:**

Jupiter is exalted or at full strength in this sign. This is a fortunate person with good earning ability, strong religious feelings, and the ability to be a good teacher and/or parent. They are sweet-natured, generous and are advocates of truth and justice. If a person is born with exalted Jupiter, they have earned the grace of the Lord by some pious actions in their past lives.

### **JUPITER IN LEO:**

This is a friendly sign for Jupiter and it brings out good qualities like warm-heartedness, kindness, deep religiosity, good judgment and sincerity of character. Creative and literary abilities may manifest along with leadership qualities. They get gains from journeys, ownership of rural property and political influence. Heart complaints may manifest.

### **JUPITER IN VIRGO:**

Jupiter is in its enemy's camp here, and it results in some stinginess, stubbornness and stoicism. These people have talents in arts and crafts. They are powerful and full of endurance, and they use their bodies to make money. They may get good friends, a beautiful mate, and learning in a variety of sciences.

### **JUPITER IN LIBRA:**

A strong body is obtained, along with good friendships. These are learned and just people who treat others well and who are loving by nature, although they often have marital incompatibility and have temporary relationships. They are handsome in appearance, religious and hard-working by nature. They like to live in comfort. They make friendships with businessmen.

### **JUPITER IN SCORPIO:**

This person has a strong appearance and an overpowering nature. They may be vindictive at times and can engage in immoral ways of making money. Standard texts describe them as tall, submissive to the opposite sex, zealous, scholarly and helpful to the pious. They are somewhat pompous, sensitive and hard-working.

### **JUPITER IN SAGITTARIUS:**

Jupiter is in its own sign here. This is an intelligent person who is learned, who has good friends, and who gets to serve people in important positions. They are learned in religion, law or high finance. They are trustworthy and frank. They will live in good houses, will visit pilgrimage places, and will get blessings in the area of children.

### **JUPITER IN CAPRICORN:**

Jupiter is debilitated or in its weakest sign in Capricorn. One must beware of hypocrisy, illegal financial dealings, immoral relationships and lack of devotion to duty. This person may be unfulfilled or involved in unproductive businesses. Overidealism and inability to fulfill one's promises may also manifest. One born with Jupiter here should realize that they have done some unnatural things which have to be rectified (unless Jupiter has cancellation of debilitation). These people are serious about their work. Some trouble with children may be expected.

### **JUPITER IN AQUARIUS:**

Jupiter is in a neutral, mystical sign here, and these people may be interested in philosophy, talented in writing, charitable and desirous of promoting social reform. They get great help from good friends. One ancient text states that "they will have a chronic disease; they will work hard but unproductively in art, will prefer the company of persons of low habits, will waste money and will engage in gossip or criticism."

### **JUPITER IN PISCES:**

Jupiter is in its own sign here, and thus indicates a sincere person with a service mood. They have talent in teaching, advising in finances, working with children, clerical positions and nursing. Softness of heart and psychic perceptions may be notable. These are diplomatic people, sometimes with dual marriage, possibly getting a good inheritance.

## VENUS IN THE TWELVE SIGNS

### VENUS IN ARIES:

Venus is in a neutral sign here and exhibits average strength. These are affectionate people who live in comfortable quarters. They get good mates but will have periods of "butting heads against each other" in marriage. They are fond of the arts or of entertainment. Texts say that they will have some bad qualities and will bring some "disgrace to the family."

### VENUS IN TAURUS:

Venus is in its own sign and thus becomes important and beneficial in this person's life. He or she will have knowledge of both material and spiritual matters. They are artistic, attractive-looking and blessed with a beautiful mate. They have conflicts in their lives between spirituality and sensuality. They are sympathetic to the needy and they do not like people of personal ambition. A strong body, handsome appearance and a peace-loving heart will be manifest in most cases.

### VENUS IN GEMINI:

Venus is in a friendly sign here and brings enjoyments into one's life through both learning and sexuality. Skill in the arts, good friendships, flirtatious nature are to be expected. Opulence and religious devotion are mentioned in most texts.

### VENUS IN CANCER:

Venus is in an inimical sign here, so this person may expect some emotional grief at times. This grief will manifest through sex relations, through overindulgence and through their soft, weak or timid nature. They can make good actors, decorators or make money by the beauty business. They live comfortably, they are good looking and they have a good heart.

### VENUS IN LEO:

This is an inimical sign for Venus and it indicates some pride, passion and licentiousness. They are fashionable and artistic people who like socializing, entertainment and hob-nobbing with celebrities. They are romantic and idealistic but also have a practical side. Texts mention "an attractive mate, money through the opposite sex and few children."

### VENUS IN VIRGO:

This is the weakest sign, the debilitation point, for Venus and thus various problems can manifest. Among them might be differences with the mate, sudden loss of possessions, poverty or unscrupulous methods of earning and afflictions to the sex organs or excretory system. They might be scholarly and religious and indifferent to the things of the material world. They also may do service for God's devotees.

### VENUS IN LIBRA:

Venus is in its own sign and thus powerfully situated here. This indicates enjoyment of sensuality, friendship with the rich, a handsome appearance, skill in earning money, and attraction for the beautiful things of the world, like cars, mansions, art, flowers, etc. These people are poetic travellers who may have a successful marriage.

### VENUS IN SCORPIO:

This person may have a strong or broad body with sensual prowess. They suffer disappointments in love, accumulate things by suspicious means, are poetic and artistic and inclined towards mysticism. They are quarrelsome or get into litigation. The Scorpio qualities like revengefulness, psychic intuition, secretiveness, etc. manifest in them and in their dealings with others. They like scenic places, they are talkative and emotional and they may do some shameful deeds.

**VENUS IN SAGITTARIUS:**

Venus tenants a neutral sign here, giving a combination of material success and philosophical interests. They usually have a tall and handsome appearance and are well decorated. They receive honors, live in comfort and have a good education. Standard texts say that such people are respectable, have a happy domestic life, possess opulences and have an influential position in society. Conflicts between renunciation and acquisitiveness manifest in their lives.

**VENUS IN CAPRICORN:**

The usual reading is an attractive person with a weak body, who serves others or is dominated by an elderly mate. They have some questionable morals but are learned in subtle sciences. They may be showy or boastful and do questionable things for material gain. They get the chance to travel to tropical places, have much popularity, suffer heart disease and financial dependence on others.

**VENUS IN AQUARIUS:**

A soft and likeable person, learned in mystic sciences, attached to the opposite sex and of some unclean habits may be expected. An independent and freedom-loving nature manifests. They are socializers, enjoying games and entertainment. They are described in various texts as "chaste, timid, humanitarian and of strong convictions."

**VENUS IN PISCES:**

Venus is exalted or in its best sign in Pisces. This will be a loving person, capable of sacrifice, enjoying good friendships, able to gain material things, getting the potency to enjoy sex and entertainment. They possess cars and houses and have learning in both material and spiritual circles. They may be diplomatic and clever in doing their work. They can be peacemakers or they know how to inspire others.

**SATURN IN THE TWELVE SIGNS****SATURN IN ARIES:**

Saturn is debilitated or in its weakest sign here. Unless Saturn gets cancellation of debilitation, this results in foolishness, difficulties in marriage, few friendships, talkativeness, cruelty and jealousy. They may be wanderers who are quarrelsome and depressive. Dental and spinal complaints arise, along with lawlessness and failures in business enterprises.

**SATURN IN TAURUS:**

Saturn tenants a friendly sign here and indicates a steady and reserved character, who works productively. They may be careful and economical even if poor. Standard texts mention that they will have a number of mates, will be worried, lonely or liking solitude and will be voracious eaters. These people usually have service positions.

**SATURN IN GEMINI:**

This is a friendly position for Saturn and gives the ability to study and attain intellectual achievements. They may have a split personality, one side being patient and submissive and another being rash and of criminal instincts. Talent at agriculture or liking for the outdoors may be manifest. These are usually thin, speculative and deceitful people.

**SATURN IN CANCER:**

This is an enemy's sign for Saturn, and it may result in sickness during childhood, frequent change of residence and a stubborn or pessimistic outlook. They are restless, with periods of poor finances. They have little happiness from sons and they lack good parental care. Texts mention dental problems, psychic abilities and humanitarian sentiments. They are devoted servants when involved with a good cause.

**SATURN IN LEO:**

This is an inimical sign for Saturn and creates a stubborn and forceful nature. They serve well and can handle many responsibilities. They rebel against their fathers or bosses. They may suffer from digestive complaints, weakness of heart, some anger and some marital incompatibility. They have spiritual qualities like humility and strength of will, and they may serve their country or religious group.

**SATURN IN VIRGO:**

Saturn is in a friendly sign here and it indicates skill in executing one's work, administrative abilities, work in the communications business, and a taste for public life. Standard texts mention qualities like "cautiousness, studiousness, a gloomy, quarrelsome, conservative and occultist character." The appearance is usually handsome with thin hair and prominent veins. Unproductive artistic works may be engaged in.

**SATURN IN LIBRA:**

Saturn is exalted or at full strength here. It can result in good longevity, sincerity in the practice of yoga, the ability to sway numbers of people, success in agriculture or mass production of some kind, and interest in foreign places and customs. This person may be rich and may gain by some underhanded means. They are susceptible to the allurements of the opposite sex and may occupy influential positions.

**SATURN IN SCORPIO:**

This is an inimical sign for Saturn and it results in a rash or impulsive nature, sarcastic speech, interest in the occult and involvements with unclean persons or occupations. They may be active, aggressive and competitive by nature and can suffer from fine, imprisonment or hospitalization. Their lives are exciting. They may have periods of dependence on others and troubles from fire or weapons.

**SATURN IN SAGITTARIUS:**

This is a neutral sign for Saturn, but Sagittarius is such a nice sign that good results can be expected. They may be advanced in knowledge and religion, able to do good service for others, charitable and just in their treatment of people. More wealth comes in the latter years of life. They may be optimistic, faithful and possessing good children. They have the ability to organize large-scale functions.

**SATURN IN CAPRICORN:**

Saturn is in its own sign and thus powerful here. Perseverance, good concentration, concern for the suffering and the ability to do sacrifice may manifest. They can be moody or melancholic, tempted to unclean deeds, well-known and talented in art. Selfishness and a short temper can also arise. They gain from their mate's family and have success in production of earthy goods. Residence away from the birthplace is usual.

**SATURN IN AQUARIUS:**

Saturn is in its own sign here and indicates good comprehension of philosophy and mysticism. They are somewhat unique or eccentric, susceptible to the influence of wine and women and are engaged in a variety of works. Good longevity, creative ability, generosity and friendliness are to be expected.

**SATURN IN PISCES:**

This person gains a fortunate position, either in family life with a good mate and children, or in a career where they perform good service and get entrusted with positions of responsibility. They may be of pious bent and of moral conduct. Standard texts comment that they will be sober and diplomatic, having good friends and the ability to handle money. At the end of life they may be inclined towards seclusion and renunciation of materialism.

## RAHU AND KETU IN THE TWELVE SIGNS

RAHU and KETU are known as *aprakasha* or shadow planets. Thus most texts do not ascribe unique qualities to them in the different signs. The general interpretation is that Rahu acts like Saturn, and Ketu like Mars. Thus you may consult the description of Saturn and Mars in the different signs. But there is a more important method of understanding Rahu and Ketu that is described by Dr. B. V. Raman and others. Since they are shadowy planets, they will reflect the qualities of the lord or ruler of the sign they are in. If Rahu is in Virgo, a sign ruled by Mercury, you should look to the position of Mercury in the chart and predict similar effects for Rahu. Rahu acts like Mercury if it is in Mercury's sign. If Mercury is powerfully situated in the chart, Rahu will have similar good potencies. If Mercury is mediocre, predict mixed effects for Rahu, and if Mercury is weak, Rahu will act in malefic ways.

One should also consider the information given by Parasara Muni, the father of Vedic astrology. He states, and most modern astrologers concur, that Rahu is exalted in the sign of Taurus. Ketu is exalted in the opposite sign to Taurus—Scorpio. The results of Rahu and Ketu being exalted are that a person may become wealthy or influential or endowed with mystical powers, dependent on the house positions of these planets. Rahu is considered strong in the sign of Virgo, and thus Ketu is powerful in Pisces. Rahu is considered even stronger, or in its own sign, in the sign of Aquarius, and thus Ketu in Leo is also good. The rest of the signs are not considered auspicious for these planets. In general, however, we have to read these planets based on the strength or weakness of the lord of the sign that they are in.

## THE SUN IN THE 12 HOUSES

### THE SUN IN THE FIRST HOUSE:

This person is a bit self-centered and proud, but is also noble-hearted and makes a good leader. They are usually of thin body and thin hair, with an attractive face, weak eyes and a glow about them. These are magnetic people with a strong inclination for practicing self-realization. They are skillful in doing their work. They like pomp, circumstance and ceremony. They are travellers who visit famous places, who meet with famous people and who can become famous themselves. They work for a good cause. They are heavily attracted by the external world, and they have a materialistic, suspicious streak about them. They can get involved in politics. They are independent in nature and have conflicts with people who try to rule over them. They consider themselves important and they are powerful enough to accomplish difficult, large-scale enterprises. In relationships they wish to be served. They like to spend time alone. They are pleasant, obliging people who are trustworthy. They make good managers and organizers.

### THE SUN IN THE SECOND HOUSE:

These people are inwardly strong and externally quiet. They can work hard for money and can support large families. They may be stubborn, and they suffer losses by going against their authorities. They have the ability to control their diet. They suffer dental problems and, possibly, burns to the face. They speak with pride and dignity. They are of an imposing physical presence. They are educated people with mediocre finances. They spend some time serving the government in some way. They live independent of their parents, but they get financial help from them.

### THE SUN IN THE THIRD HOUSE:

This is a strong position for the Sun, and it indicates a person born into a good family. It is a resourceful, active person, skilled with their hands and talented in expression. They are good story-tellers or writers. They are generous towards others, of good health, and of good reputation. Courage and conviction are displayed by these people.

### THE SUN IN THE FOURTH HOUSE:

This is a landowner and educated person. They stay close to home and usually like to work indoors. They have good intelligence, a limited number of close friends, interrupted education and many travel opportunities. They own houses and have friendship with important people. They are of good heart, and are found serving the State or some good cause.

### THE SUN IN THE FIFTH HOUSE:

They are of strong and attractive body and they have a high social standing. They do well in positions of advising or teaching. They have many travels and like to speculate. They enjoy games and entertainment. Stomach weakness can be expected, along with a limited number of children, or they may have a child with health problems.

### THE SUN IN THE SIXTH HOUSE:

This position usually indicates a strong, vital and healthy character. They get into conflicts but emerge successful. They are of independent temperament but make good servants. They are interested in foreign customs and frequently travel overseas. They can do well in medical, legal or political occupations. They meet with VIPs or become well-known themselves.

### THE SUN IN THE SEVENTH HOUSE:

This indicates a person who argues with authorities or who has a rebellious nature. They also can expect friction in marital affairs and difficulty relating intimately to others. They will travel and start their own businesses. Usually the appearance is thin and lustrous. They have managerial abilities and a widespread reputation.

### THE SUN IN THE EIGHTH HOUSE:

Usually a person with the Sun in this house has a shy personality and avoids the spotlight. They settle down far away from their birthplace. There is a weakness in the eyes and the digestion, and usually they have a limited number of children. They are interested in mysticism. They can earn from government employment.

### THE SUN IN THE NINTH HOUSE:

This is an influential or powerful person, somewhat rash and extreme in behavior. They gain from the shipment of goods, from authorship and from religious connections. They enjoy travel and are interested in politics, as they are usually ambitious persons. They suffer conflicts with the government and with the opposite sex.

### THE SUN IN THE TENTH HOUSE:

This is generally a healthy or powerfully built person who is very capable in executing work. They engage in humanitarian activities and get a good reputation for it. They go in for politics or like to get their opinion heard, and they have talent in managerial positions. They have good parents and produce good children. They can make good doctors, composers or government servants. They have strong senses and are quite attracted to the opposite sex.

### **THE SUN IN THE ELEVENTH HOUSE:**

These persons are generally benedicted with a handsome appearance, good longevity, association with great personalities, ownership of property and talent in collecting and handling money. They may come from a well-to-do family. They are selfish and have few close associates. They are proud and boastful but appreciative of those who are learned and qualified.

### **THE SUN IN THE TWELFTH HOUSE:**

This person may be learned in spiritual matters and uninterested in material name and fame. They have weakness of eyesight, early separation from the father, and are known for a shyness or weakness if put into leadership positions. They have frequent changes in the occupation, may suffer loss of a child, like to travel and visit foreign lands, and often live in a remote or unusual locale.

## **THE MOON IN THE 12 HOUSES**

### **THE MOON IN THE FIRST HOUSE:**

A gentle and romantic nature is bestowed upon these people. They are pleasant, handsome, lovable and popular. They are highly active mentally, and are sensitive and psychic. They like travel and change. They care for others well. They get a happy family life and do well in occupations connected with the public.

### **THE MOON IN THE SECOND HOUSE:**

This lunar placement usually indicates one who comes from a large family, who is a big eater and who is skillful in the handling of money. They earn from public businesses and by inheritance. They have pretty faces, learn sciences and get into the company of artists. They speak sweetly and convincingly. Their financial condition fluctuates.

### **THE MOON IN THE THIRD HOUSE:**

This is an expressive person, somewhat fickle-minded and not at peace with themselves. They love travel and change their occupations frequently. They quarrel with their relatives. They make good authors, story-tellers and actors or actresses. They are suspicious and cunning and sin openly in some cases. Standard texts point out miserliness in their character.

### **THE MOON IN THE FOURTH HOUSE:**

These are usually soft-hearted people, pleasant to be with, intelligent and perceptive by nature. They have a lot of learning and are friends with good persons. They change their residence often. They are property owners and live in beautiful places. They are a bit demanding to live with, and are usually very sensually inclined. They are contented at heart.

### **THE MOON IN THE FIFTH HOUSE:**

These are learned people who rise to positions of responsibility. They make good investors, counsellors and servants of the public. They have good children or students who make them proud. They own jewels and properties. They are usually trustworthy, straightforward and honest.

### **THE MOON IN THE SIXTH HOUSE:**

This position indicates a humble mind and the opportunity to assist others. They are subject to health problems during youth. Pessimistic thinking, periods of exile or imprisonment, and stomach weaknesses may trouble them. They have enemies and suffer criticism or humiliation at their hands. They are interested in spiritualism and are materially lazy.

### **THE MOON IN THE SEVENTH HOUSE:**

These people are successful in business and do works for others' welfare. But they change relationships often and have a heavy personality, becoming too mental and emotional. They take many short trips. They are well-dressed and attractive in appearance. They have strong sexual impulses and are jealous and competitive.

### **THE MOON IN THE EIGHTH HOUSE:**

A stout and handsome body is usual along with a weak mind. These people are interested in the occult. They suffer from some loneliness and are subject to emotional troubles when young. Mediocre longevity, eye complaints, and decent inheritance are some things that can be expected from this lunar placement.

### **THE MOON IN THE NINTH HOUSE:**

The mind of this person is strong, and creative and artistic thoughts can arise. They are concerned with the public's welfare. The mind is spiritual or philosophical. They acquire property, good progeny, and have the opportunity to travel far and wide. The mother of such person may be a blessed woman.

### **THE MOON IN THE TENTH HOUSE:**

This is a comparatively rare placement, indicating a person who has good ideas and who makes a good assistant in business. They are popular and make good hosts, good nurses, and good parents. Standard texts mention that they have good longevity and that they participate in religious or legal organizations.

### **THE MOON IN THE ELEVENTH HOUSE:**

These people have a friendly nature and are skilled in businesses where profit is maximized. They have good friends although they prefer to live away from society. They get many sexual pleasures and can produce good children. Usually they have an alluring appearance and are influential in society.

### **THE MOON IN THE TWELFTH HOUSE:**

The mind of this person is a bit uncontrolled. They are able to think of spiritual things and believe in a next life. Materially, their fortunes vacillate, and they are inclined towards secretive or illegal works. They get to visit unique places, and they may use drugs or have visions or dreams that are important to them. They may spend much time alone. Weakness of eyesight and lack of closeness with the mother may manifest.

## **MARS IN THE TWELVE HOUSES**

### **MARS IN THE FIRST HOUSE:**

This indicates an enterprising, competitive character, athletic or energetic by nature. They are argumentative and frequently have marital problems. They are ambitious and will do anything to achieve their aims. They own property and are talented in mechanics. They suffer burns or accidents, are brave and independent, and make good brothers, co-workers or soldiers for a cause.

### **MARS IN THE SECOND HOUSE:**

This position creates a talkative and controversial sort of person. They are skilled in mathematics, make money through real estate, have interest in politics and speak their minds. They are singers or have potential in broadcasting. Usually they leave their parents while young, or the parents are divorced. They have an adulterous streak. They go through periods of poverty but become wealthier later in life. Dental complaints, smoking propensities, voracious appetite and a critical nature result.

### **MARS IN THE THIRD HOUSE:**

Standard texts mention courage, accidents while on journeys, loss of brothers and the ability to work hard for money as qualities of persons born with Mars here. These people are forceful speakers and can handle machines well. The ability to fight disease and a pioneering spirit may be noted as well. They get property by inheritance or by their own efforts. Success in agriculture may manifest.

### **MARS IN THE FOURTH HOUSE:**

These are passionate people, hard to be with intimately. They have sexual potency, a soft but competitive heart, ownership of property and a reputation in their community. Loss of money by speculative investment occurs. This position is called KUJA-DOSHA, or "the spoiling effect of Mars," and it oftentimes results in divorce or dual marriage.

### **MARS IN THE FIFTH HOUSE:**

Those born with Mars in this house are powerful and command servants. They have some deficiency in the matter of children, and should be satisfied with few. They get educational advantages and are skilled in strategy, warfare, athletics, etc. They suffer insults. They lack sensitivity and lose their high positions. Ulcers and gas in the stomach may manifest.

### **MARS IN THE SIXTH HOUSE:**

These are determined people who can shoulder a burden. They are handsome in appearance, of strong sex potency, and are good in debate, athletics and litigation. They are demanding or overbearing. They have success far away from their birthplace and enjoy being in a rural environment.

### **MARS IN THE SEVENTH HOUSE:**

These are well-known people who are staunch and energetic. They should expect to get a passionate and controversial mate. They are good salespersons or work well in public situations. They are athletic, they own property, their mate often predeceases them, and they do a lot of travelling in their lives.

### **MARS IN THE EIGHTH HOUSE:**

The eighth is a malefic house and Mars in this place usually results in marital troubles, fruitless travels and participation in dangerous or destructive work. Longevity may be affected adversely, and there are quarrels leading to litigation. On the positive side, these people have strong senses, gain property by inheritance and have convincing speech. They are crafty or engaged in questionable business.

### **MARS IN THE NINTH HOUSE:**

This person may put forth a lot of energy for a movement or cause. They are troubled by anger, harassment from the government and unproductive investments in properties, machinery or other things signified by Mars. They are enthusiastic about philosophical things but force themselves on others. Violent propensities and lack of closeness with the father are notable.

### **MARS IN THE TENTH HOUSE:**

This is a daring, forceful and pioneering character, skilled in the execution of their work and successful in mechanics, real estate, operation of machinery, agriculture, travel industries, etc. They are controversial, energetic and suffer insult or persecution. They get praised for their dutiful services, but are impulsive and can be traitorous. They like pets, exercise, controversy; they can be cruel and competitive.

### MARS IN THE ELEVENTH HOUSE:

This is a determined person of good character, in control of their senses, believing in universal brotherhood. They are, however, unsocial and have few close friends. They acquire influence, property and servants. A limited number of children is usually seen here. They are brave and have their desires fulfilled.

### MARS IN THE TWELFTH HOUSE:

Loss of a mate, adulterous tendencies, dental problems and unwise expenditures are likely with Mars in this sinful house. They have difficulty keeping their promises, suffer from disturbed sleep, and, if female, may have trouble with childbirth or pregnancy. They get bored easily and change their environment or their partners in search of excitement. They have a hard time saving money. They can exert much energy in serving others or in doing charitable deeds.

## MERCURY IN THE TWELVE HOUSES

### MERCURY IN THE FIRST HOUSE:

This indicates an intelligent, talkative, cheerful, comical person who keeps a clean, well-dressed appearance. They have many friends, talent in business, literary inclinations or good education. They like variety, they do things quickly, and they exhibit nervous behavior. They are skilled with their hands. They have a harmless aura about them. They may have a liking for medicine, astrology, religion or anything which carries a message.

### MERCURY IN THE SECOND HOUSE:

These people are quite talkative but pleasantly so. They may earn money by publishing, lecturing, etc. They spend for charitable reasons, they eat well and they possess gems, nice clothes and good friends. There is a childlike innocence about them. They may come from a large family or have many children themselves. They do well in clerical positions.

### MERCURY IN THE THIRD HOUSE:

This position creates talent in writing and the ability to handle facts and figures. They do good deeds for others but lack inner peace for themselves. They are fond of study, have friendship with big businessmen, are susceptible to nervous troubles, and have a large number of relatives. They are determined and finish their work despite obstacles.

### MERCURY IN THE FOURTH HOUSE:

These people are attached to family life. They are educated and have a religious heart. They make good parents, educators and critics. They travel to faraway places and live in scenic, green places. They own property and good vehicles. They are particular and demanding.

### MERCURY IN THE FIFTH HOUSE:

This is a learned person, talented in research, able in calculations, and skilled as a writer or counsellor. Interested in educating others, they speak in public and socialize with important people. They are fickle, skilled in sports or games, and often occupy administrative positions. They can have a good number of children. They have affection for astrology and are devoted to the chanting of mantras or prayers.

### **MERCURY IN THE SIXTH HOUSE:**

This position indicates a competitive or absorbed person, intent on work, living alone or liking privacy. They have interruptions in education, travel to foreign countries, and participate in some humanitarian projects. They are interested in religion and law and are skilled in writing, research or operation of computers. Standard texts say they must beware of pride and of being showoffs. Mercury here indicates an executive with many enemies.

### **MERCURY IN THE SEVENTH HOUSE:**

This is an intelligent, spiritual person, well-liked by others, who can speak convincingly. They are well-dressed, married early in life, and are at least moderately successful in business. They change jobs or marriage partners frequently. They enjoy worldwide travel. Skilled with their hands, they can do things which require attention to details.

### **MERCURY IN THE EIGHTH HOUSE:**

One with Mercury in this house can expect good longevity, decent education, happiness through the investigation of mystic knowledge, few children, an inheritance and early separation from their mate. Nervous complaints, tendency to speak ill of others, limited number of close friends, and knowledge of reincarnation are also to be expected.

### **MERCURY IN THE NINTH HOUSE:**

This person will be fortunate in their occupation and will have friends in high places. They may be practiced in the Vaisnava religion (worship of Krishna). They get their names published and gain money through advertising. They may earn through the travel or shipping industries. They speak well and are charitably inclined. Their father may be a well-known man.

### **MERCURY IN THE TENTH HOUSE:**

This person has much to tell others and will be found conveying some kind of knowledge to society. They have sales and oratorical abilities. Good educational opportunities come their way; they may become writers or doctors. Earnings through publishing, secretarial work, medical supplies and messenger work may manifest.

### **MERCURY IN THE ELEVENTH HOUSE:**

This is an influential person, knowledgeable in a variety of subjects. Earnings through agriculture, possession of a large library, friendship with important persons will occur. This is likely to be a truthful person with good wealth, servants, a profitable business and the chance to hear knowledge from the right sources.

### **MERCURY IN THE TWELFTH HOUSE:**

Good knowledge of transcendental subjects will manifest. This is a generous person who does good deeds for their future births. Materially speaking, they may have debt, incomplete education, lack of occupational opportunities, an unstable mentality and few intimate friends. Standard texts mention adulterous tendencies and few children as well.

## **JUPITER IN THE TWELVE HOUSES**

### **JUPITER IN THE FIRST HOUSE:**

This is a virile person, healthy, long-lived and handsome in appearance. They are good teachers, philosophers and parents. Usually they have strong religious inclinations, with knowledge of scriptures and laws. They may have servants or followers. They are tall or of thick body with a golden glow about them.

### **JUPITER IN THE SECOND HOUSE:**

This person can earn by their learning. They get a good mate who helps them through bad times. They are talkative or have a hard time controlling their tongue. They are inclined to prayers, can expound upon books of law or philosophy, and usually enjoy the pleasures of family life.

### **JUPITER IN THE THIRD HOUSE:**

The mind of this person is philosophical, and intelligence may be pronounced. Yet they have an inability to relate to others kindly. They may be talented in writing, with a good mate, legal talents and high social contacts. Their relatives are generous to them. Standard texts comment that they may be stingy, unpractical and devoid of gratitude.

### **JUPITER IN THE FOURTH HOUSE:**

It is likely that the person with Jupiter in this house will enjoy a happy family life or will live in good company. They will make a good parent, guru or guide. They are educated, with moral habits and are helped by God. They may become property owners. They get assistance from their parents and get the company of saintly persons.

### **JUPITER IN THE FIFTH HOUSE:**

This is a pious and fortunate position. These people make good teachers and counsellors. They are inclined towards prayer. Good investments may be made. A limited number of children should be expected. They have good fame and much personal charm.

### **JUPITER IN THE SIXTH HOUSE:**

This indicates a person who is a servant to someone important. They have a conceited nature, and they create quarrels with others. They are generally healthy and have many travel opportunities. Expect a limited number of children and unwise use of money by people with Jupiter here.

### **JUPITER IN THE SEVENTH HOUSE:**

This position indicates one who gets a pious mate, and who can handle money as a business. They are generous people, more influential in society than their parents were. They get to travel to pilgrimage places. They are strong or healthy in appearance. They have a number of good friends. Money through marriage and through shipment of goods is indicated.

### **JUPITER IN THE EIGHTH HOUSE:**

This position usually indicates one who has a servant's position. They are long-lived and of peaceful death. There is a stigma on their reputation or they may be of a pretentious or untruthful nature. Marital stability may be lacking, and they are susceptible to liver weakness or undiagnosable disease.

### **JUPITER IN THE NINTH HOUSE:**

This position of Jupiter indicates a sagacious and principled person, learned in laws or religion, who travels overseas and gets the opportunity to preach what he or she has learned. They are secure financially and have students or children. They are faithful and can become influential teachers or examples for society.

### **JUPITER IN THE TENTH HOUSE:**

This person engages in some charitable or pious work. They get supported by someone powerful or famous. They have success in businesses connected with teaching, religion, law or banking. High social contacts or success in politics are indicated.

### **JUPITER IN THE ELEVENTH HOUSE:**

These people come by easy money. They speak influentially, have happiness through children, and have the chance to hear from self-realized souls. They bank money and are cautious with it. Standard texts say such people are fearless and long-lived.

### **JUPITER IN THE TWELFTH HOUSE:**

This position creates dissatisfaction with one's financial status. It indicates burdensome responsibilities towards children, interest in spiritual studies, a liking for seclusion and for secret excitements. They do pious deeds, especially in their latter years, which assure them of a good future birth; but they are not necessarily strict in religious behavior. There may be a complaining mentality.

## **VENUS IN THE TWELVE HOUSES**

### **VENUS IN THE FIRST HOUSE:**

This indicates a charismatic person with a nice appearance and a pleasing personality. They treat others nicely and become leaders and teachers. They have artistic inclinations and may be skilled in music or dance. They get luxuries and good luck with houses, cars and the opposite sex. They are overindulgent and suffer health complaints as a result.

### **VENUS IN THE SECOND HOUSE:**

This is another nice placement of Venus, indicating a person with an attractive face, plenty of money, good speech and poetic talents. They own estates and have happiness in family life. They possess jewels, speak diplomatically, have a romantic or erotic nature, and enjoy good food and the opportunity to speak before crowds.

### **VENUS IN THE THIRD HOUSE:**

This is an intelligent person with ability in the arts, in writing or other forms of expression, and in sales. They will have good brothers and will get gifts from their relatives. Usually they have few children, modest financial status and a miserly streak in their character.

### **VENUS IN THE FOURTH HOUSE:**

This results in ownership of valuable property, enjoyment of parenthood, happiness within domestic life, friendship with artistic people, and having much romantic yearning within one's heart. These people may get a good education, a good inheritance, nice vehicles and residence in scenic or heavenly places. They are religiously inclined and make good mothers, teachers, gardeners or decorators. They have pure hearts and they are easy to get along with.

### **VENUS IN THE FIFTH HOUSE:**

These are usually wealthy and wise persons. They have good children or students. They make good counsellors in all areas of life. They have potential in the entertainment industry, they make good investments, and they usually have a prayerful mentality. They are dreamy or idealistic and they lead a comfortable life.

### **VENUS IN THE SIXTH HOUSE:**

These people are reliable servants. They have few enemies or are impressive to everyone. Their mate may be weak or diseased. They must learn not to expect a luxurious or sensual life. They get the chance to travel to tropical, foreign places or get to travel for educational purposes. A limited number of children and many expenses on the house and car will manifest.

### **VENUS IN THE SEVENTH HOUSE:**

These people are talented in business or they work well in group situations. Marital happiness may be impaired or delayed. Strong sex desire may be expected, or they will go to the other extreme and renounce it altogether. They are enthusiastic people, handsome in appearance and of good learning. Friendship with famous persons may be expected, and they will go on many journeys.

**VENUS IN THE EIGHTH HOUSE:**

Good longevity and a peaceful death are the usual results of Venus here. Marriage comes after delay or there are two marriages, or they marry someone unusual in nature. Some disappointment in artistic areas must be expected. They are property owners and are usually interested in spiritualism.

**VENUS IN THE NINTH HOUSE:**

This is an opulent person from a well-to-do family, a world traveller, who possesses jewels, houses and many modern amenities. They have love for God and they perform charitable deeds. They get attractive mates, earn by the shipment of goods and have talent or interest in the arts. They may marry foreigners. They are liberal and suave by nature.

**VENUS IN THE TENTH HOUSE:**

This is an influential person, born in a good family, who gets a nice house and car, and who may have a notorious mate. They are compassionate people and help the needy. They have talents in the arts, in games or sports, as authors, and in businesses having to do with health, beauty, entertainment. They are learned, popular people with high contacts in society.

**VENUS IN THE ELEVENTH HOUSE:**

This is another favorable place for Venus, giving good children, money without much effort, a good marital partner and a friendly and merciful nature. These people do works which influence the masses of people. They like to wander. They are conservative and are successful in cooperative businesses and in influencing public opinion.

**VENUS IN THE TWELFTH HOUSE:**

This person enjoys luxury and sex pleasure to a fault. They may be misled by the opposite sex and experience the sudden loss of their mate or their status in society. They are interested in charity but are not fixed in their religious principles. They like mysterious and secretive things, have a tendency to lie, but they believe in the next life and do good karmas for their future births.

**SATURN IN THE TWELVE HOUSES****SATURN IN THE FIRST HOUSE:**

This indicates a reliable worker who has some humility to their credit. They have misfortunes during their youth, and they must expect some marital incompatibility during their life. They are adaptable to different environments, and are attracted to foreign customs. They are slow and skeptical by nature. They do service for mankind.

**SATURN IN THE SECOND HOUSE:**

Weakness of the eyes, sudden changes in financial status and disturbances in both the family of birth and their own marital situation must be expected by persons born with Saturn here. They come into contact with people of much wealth, but have to work hard for their own money. They earn well through large-scale enterprises. They need to control their eating and drinking habits.

**SATURN IN THE THIRD HOUSE:**

There may be disagreements with relatives, many troubles to a brother and abortion or loss of a child when Saturn tenants the third house. Otherwise, they get a stable occupation, involvements in powerful labor partnerships, decent longevity, good courage, practical skills and good physical strength. They have a melancholic and sometimes cruel mind.

**SATURN IN THE FOURTH HOUSE:**

This combination indicates success away from their birthplace or at least many foreign travel opportunities. They do well in natural surroundings. Higher education is not so important. They make good parents, and get the association of persons with yogic power. They are detached at heart and can live simply. They may become property owners. They may have chest and heart complaints. The mother's health may be delicate. Success in agriculture, printing, vehicular industries may occur.

**SATURN IN THE FIFTH HOUSE:**

These people work hard as teachers, preachers or parents. They are cool emotionally and suffer disappointments in love. They are susceptible to digestive weakness and should eat light foods. They can study ancient subjects in depth. They make some questionable investments.

**SATURN IN THE SIXTH HOUSE:**

This placement of Saturn is rather unusual and has its good and bad points. They may do a lot of service and have skills in several occupations. They may find work in overseas lands or in the field of properties, that is, construction, rentals, etc. They are stubborn and need to subdue their pride. They are healthy, lusty and can overcome any obstacles or enemies.

**SATURN IN THE SEVENTH HOUSE:**

They may get a questionable mate or a partner from a different land. They do a lot of travelling, and have a lot of different jobs. They meet with black marketeers and can get involved in illegalities. Standard texts comment that this person is diplomatic and suffers from colic and defective hearing. They are fickle and cold-hearted and have a stigmatized reputation.

**SATURN IN THE EIGHTH HOUSE:**

This indicates a person who is separated from their child, who has weakness in the eyes, attraction for yogic disciplines and a reputation for being skilled at their work. There is a tendency to lie or to be unfaithful. Longevity may be good unless Saturn is in Aries in the eighth house. Excretory problems may manifest. This person may also have an anti-social nature.

**SATURN IN THE NINTH HOUSE:**

This person is learned in religion, philosophy and law. They need to develop their self-discipline. They argue with the government or with their father or boss. They may work in political circles. They get less than average help from the father. Interest in social welfare programs may be expected. They can suffer from stomach disease. They believe in fate, are interested in astrology, and may be reclusive.

**SATURN IN THE TENTH HOUSE:**

These people are very able in their work although their methods are questionable. They are humanitarian, ambitious and hard-working. They have several different partners, or their mate predeceases them. Success in agriculture, helping the poor, pilgrimages and sudden elevations and depressions occur in their lives. They spend time residing in faraway places and they may be penalized for bad works or bad company.

**SATURN IN THE ELEVENTH HOUSE:**

This person has yogic power and a strong but gentle influence over others. They may go away from those close to them and find success in a different place. They gain through publishing, imports, agriculture and the natural products of the earth. They can work for long periods without consideration of personal profit.

### **SATURN IN THE TWELFTH HOUSE:**

This causes many expenses and difficulties in relationships. They work hard but lose their positions easily. They are interested in spiritual philosophies but are not fixed in those pursuits. Late in their lives they may become quite ascetic. They experience periods of imprisonment, hospitalization or exile. Dental and visual complaints are common. They like their privacy, commit sinful actions in secret and work hard for a good cause.

## **RAHU IN THE 12 HOUSES**

### **RAHU IN THE FIRST HOUSE:**

This position usually indicates one who is inclined towards spirituality, who has strong senses and strong sex impulses, who has more than one marriage, who is well-known but eccentric or unstable in character. They can be critical and destructive at times.

### **RAHU IN THE SECOND HOUSE:**

This position is not good for financial stability, nor does it indicate much control of the diet. They may talk too much, get into debt, and resort to illegal means of obtaining money. An adulterous streak may be noted along with smoking or intoxicative tendencies. Standard texts mention much anger, diseases of the face or mouth and tenderheartedness as qualities of persons born with Rahu in the second house.

### **RAHU IN THE THIRD HOUSE:**

This is a strong position, indicating much courage and tolerance. They have friction in marriage. These are stubborn people who speak forcefully and suffer criticism for their opinions. Ability to earn wealth and disharmonious relations with brothers can arise.

### **RAHU IN THE FOURTH HOUSE:**

This person has the power to influence their friends, and they may have power in educational circles. They get too much materialistic association and suffer attacks on their reputation. If female, they may have loose morals. Standard texts mention that they are easily deceived, suffer from stomach disease and find their place in life away from their parents and their homeland.

### **RAHU IN THE FIFTH HOUSE:**

In general these people are not too intelligent and they also neglect prayer. They suffer emotional or romantic turbulence in their lives. They are not peaceful in mind and they have few if any children, or lose children by miscarriage or abortion. Watch for ulcers or gas in the stomach. They are attracted to being entertained or to the spirit of competition.

### **RAHU IN THE SIXTH HOUSE:**

This indicates a fighter who gets his or her own way. They are interested in foreign lands or may have success in the import/export line. They usually have good longevity, but suffer from excretory problems and troubles from ghosts. They have scandalous tendencies or get involved in gossip. They are hard-working and can do a lot of service.

### **RAHU IN THE SEVENTH HOUSE:**

This position impairs marital pleasures. Their mate may behave irregularly or may cheat on them. These people also have mental unrest. They are strong and independent by nature. They have some success in communications businesses. They are sincerely devoted to their duties. They are difficult to know intimately.

### **RAHU IN THE EIGHTH HOUSE:**

Rahu here indicates a quarrelsome person with questionable means of earning. They suffer public criticism and may get involved with poisons, drugs or medicines. They are taken advantage of by others, or cheat others out of their money. They have some piety and the ability to live long, but death may come by unnatural means.

### **RAHU IN THE NINTH HOUSE:**

This indicates a serious interest in religion or philosophy, many travel opportunities, arguments with authorities and revolutionary political viewpoints. They are rebels, criminals and pushy people. They have few children and rise to positions of power for short periods of time.

### **RAHU IN THE TENTH HOUSE:**

This is a powerful position indicating a person of high status, deep religious nature, great talent in their work and good earning capacity. Standard texts mention that they will go on pilgrimage, will do humanitarian deeds, will have talent in the arts and will have secretive meetings.

### **RAHU IN THE ELEVENTH HOUSE:**

This is the best position for Rahu, indicating a person of strong will power. They do influential work, they can control their senses and eating habits, they have few children, they earn well and they contribute to spiritual causes. They may have weakness of hearing, and periods of frustration in the fulfillment of material desires.

### **RAHU IN THE TWELFTH HOUSE:**

This position indicates interest in occult subjects, frequent travel and residence in many different places. They have heartburn, weakness of the eyes and troublesome sleep or strange dreams. Standard texts mention secretive sources of income, less than satisfactory sexual pleasures and the ability to work as a servant.

## **KETU IN THE TWELVE HOUSES**

### **KETU IN THE FIRST HOUSE:**

This usually indicates a thin body and an ability to do austerities or to work hard for a particular result. This person may suffer from periods of marital incompatibility, may be quite interested in spiritual or occult matters, and may be a wanderer with a vivid imagination. Abilities as a story-teller and mediocre longevity may manifest.

### **KETU IN THE SECOND HOUSE:**

Weakness of the eyes, stammering or speech defect, earning of money by unusual ways, and periods of dependence on others must be predicted here. Harmony with family members is reduced, and the person may have irregular or unhealthy dietary habits.

### **KETU IN THE THIRD HOUSE:**

This is a good position for Ketu, indicating determination, stamina and ability to overcome one's opponents. There may be a defect in the hands or arms, early loss of a brother and mental troubles due to rumors or scandal. This should be a strong and courageous person with some overidealism. They are helped by their relatives and they may expect decent longevity if other factors concur.

### **KETU IN THE FOURTH HOUSE:**

Early separation from the mother and loss of ancestral properties are indicated. There may be frequent travel away from home and loss of land that one has worked hard for. Few close friends may be expected, along with susceptibility to heart troubles. They usually live away from the birthplace, visiting unusual places. They have sudden changes of professional status, and they are interested in learning spiritual things.

### **KETU IN THE FIFTH HOUSE:**

With this placement, there may be few children, interest in the chanting of prayers or mantras, susceptibility to stomach complaints or allergies, and money lost by bad investment. They may be anti-social people with good education. Standard texts comment that they will be intelligent, persevering in their work, emotionally distraught or always worried.

### **KETU IN THE SIXTH HOUSE:**

This is a strong position, suggesting that this person is the most exalted person within their family of birth. They can overcome opponents; they enjoy foreign travel or residence in comfort. They are intuitive, wise and good in debate. They may have weaknesses in the eyes and teeth. They are fixed in their purposes, and they usually want and get their own way.

### **KETU IN THE SEVENTH HOUSE:**

These people may marry unique or unstable characters. They travel often for business reasons. They like their privacy and may live in remote places. They are well-known and talented in what they do, and they have an alluring quality about them. Bowel complaints or intestinal diseases may arise. They may be plagued by theft and they have a suspicious quality about them.

### **KETU IN THE EIGHTH HOUSE:**

This indicates many interruptions or delays in one's profession, suffering from chronic weakness or affliction to the excretory system, mediocre longevity, psychic powers, tendencies towards illegal or scandalous actions, loss of inheritance and other problems. This person may suffer from excessive sense enjoyments and from dangerous enemies.

### **KETU IN THE NINTH HOUSE:**

This position indicates a religious and valorous person, who can perform sacrifice for a good cause. They have arguments with the government, much travel, failures in some financial enterprises, danger during voyages and trouble from hypocritical spiritualists. They are frugal with money, troubled by their progeny, and of short temper.

### **KETU IN THE TENTH HOUSE:**

This person will do hard work for the good of others, or will have a servant's position. They get the chance to meet with unusual persons and to visit sacred places. They have good inclinations for study. There may be a blemish on the reputation, although they are popular persons. It takes a long time for this person to get results from their hard work.

### **KETU IN THE ELEVENTH HOUSE:**

Standard texts mention that this person will have fulfillment of their ambitions, a good heart, participation in charitable activities and troubles through their children. Experience dictates that we add bad company, broken relationships and ear and stomach troubles. These people have the power to do spiritual disciplines and to influence others.

### **KETU IN THE TWELFTH HOUSE:**

This indicates less than average sexual happiness, eye troubles, insomnia, and many wearisome travels. They may be interested in spiritual pursuits, unable to accept good advice, and they spend money in nonproductive ways. They are subject to criticism from their authorities. Inability to save money and residence in remote places may manifest as well.

## THE RISING SIGNS

On the following pages we will list the basic effects of the rising signs. The rising sign, or the ascendant, or the first house, is the division of space (the sign) which was on the eastern horizon at the time of birth. The rising sign tells a lot about a person's appearance and behavioral traits. In many ways, it is more influential than the Sun sign or the Moon sign that a person is born under. Knowing the rising sign of a person gives you a lot of preliminary knowledge of the whole horoscope, or the complete character of someone.

Here's a quick hint on checking the calculations of the horoscope, using the rising sign. If a person is born January 20, when the Sun is in Capricorn, and they were born around sunrise, then you know it should be Capricorn, or one of the signs close to Capricorn, like Sagittarius or Aquarius, on the rising point. If you get Cancer rising for such birthday and birthtime, then you know there is a mistake in calculation. If the person was born Jan. 20 around sunset, then you know the rising sign should be one of those opposite Capricorn, such as Gemini, Cancer or Leo.



### THE RISING SIGN IS ARIES

This is a movable sign, so persons born under this sign travel quite a bit. They are restless or always on the move. They like athletics and exercise as a method of blowing off mental steam. It is a masculine sign ruled by the fiery soldier planet Mars. We can imagine the picture of a fighter ready for battle. Obviously these people have the courage to face their struggle in life. They may join forces with others to accomplish their aims in life. They are proud, heroic and independent. They are scientific and practical thinkers.

Aries indicates a fickle temperament, an ambitious character, one who is sociable but quick to anger. They are not easily subdued and not easily amenable to another's advice. Marital affairs often prove tumultuous in their lives. These are physically attractive people, usually of medium height and average but strong build. They have ruddy complexion with brown and wavy or curly hair; the head is broad at the temples, the teeth are nice, the knees are weak. Their tendency is towards an opulent or scenic environment. They tend towards hot foods in the diet but they are able to eat sparingly. They have prominent veins or a scar on the body.

Aries is the first sign of the zodiac, indicating that persons born here are good in planning out strategy, good in commanding or leading others, and unable to tolerate being ordered about. They are capable in handling machinery and sometimes successful in real estate, construction or property matters. They are intense when interested in something, liable to extremes, liking art and elegance. They usually have few children and a liking for foreign travel.

## THE RISING SIGN IS TAURUS

Taurus is a fixed sign, signifying a person born with a determined and stubborn nature. This sign is symbolized by the bull, so it is good advice to deal lovingly and carefully with this person. As Taurus is ruled by Venus, the person has a sensual and artistic character, and is charismatic and strong. Usually the appearance is handsome and the nature is loving but violent when angry.

Although this person is proud and obstinate, he or she is also affectionate and easily seduced by the opposite sex. They are self-reliant in nature, and are of great endurance and determination. The intellect is piercing, the appreciation of the arts and nature may be pronounced, and they may be liberal in gift-giving. A spirit of sacrifice is bestowed upon them, and their friendship is permanent. They have their own ways of doing things, and they can produce high-quality work. It might be risky to try and boss this person around.

Taurus on the rising point indicates an effulgent appearance, with large eyes, large hands and weak nerves. They learn well, and are forgiving and lucky. Sometimes they mistreat their parents. They can have good luck in agricultural projects. They are attached to their mates, and they usually have more daughters than sons, but may not have as much happiness from children as the rest of society. Finally, there is a soft, feminine and pleasing nature associated with Taurus rising.

## THE RISING SIGN IS GEMINI

Gemini is an air sign signifying an inconsistent but brilliant character. Gemini is ruled by Mercury, which is the planet representing writers, scientists, lecturers and other persons involved in the communication of ideas or information. Gemini is symbolized by the twins or the pair of lovers, indicating that these are interesting people to be around or they have an alluring quality about them. They are active and nervous by nature; they love literature, astrology, science, arts and crafts. They make good friends but may be unreliable because they change their ideas and behavior rapidly. They love variety.

The appearance is usually tall and thin, with dark eyes, a prominent nose, and wavy hair. They are talkative with sweet speech and an ability to comprehend things quickly. They can understand other's thoughts and motives easily, but they can also be easily deceived. They have a vivacious aura and a jocular demeanor, being fond of singing, dancing, party-going and the playing of games. They are dexterous with their hands. The phrase "jack of all trades, master of none" applies to one born under this rising sign.

A Gemini person makes a good minister or instructor, astrologer or office worker. They have an inclination for business, for working with facts and figures and for fast-talking others into action. They do not persevere on any path and may try to do too many things at once. They require occupations or situations where there is much variety, activity, excitement and intellectual stimulation. Usually you find them working indoors. The free-spirited Gemini does not like physical labor or burdensome family responsibilities.

## THE RISING SIGN IS CANCER

Cancer is a water sign indicating an emotional nature. It is represented by the crab and these people usually do have a complaining streak. It is feminine in nature, so a person born under this sign is sensitive and fussy, but cares sincerely for others. There is usually attachment to household life and attachment to possessions associated with this sign. Other Cancerian traits include psychic receptivity, intelligence, dexterity, frugality or miserliness, inquisitiveness, and sympathy for the needy.

These are expressive people, often found on stage or doing something which brings them into contact with the public. They also surround themselves with many relatives. They are proud, virtuous, talkative, interested in astrology. They own property and they like to live near the water. They prefer to have just a few children if any. They are under considerable influence of their mate. They have many friends. Their nature is romantic, timid, grateful and imaginative.

The appearance is short with a thick neck and stout body. They are honest and heartfelt persons but may exhibit too much emotionalism and oftentimes have disappointments in marriage. They like to know that they are appreciated. They like travel to foreign lands and may know several languages. They are most happy when given the necessities of life so they have time to follow their heart and their intuition. They are of a wandering nature, unfixed in their pursuits.

## THE RISING SIGN IS LEO

Leo is a fiery sign, indicating a creative, active character with organizational or leadership abilities. They have a majestic appearance, either tall or with large bones, broad shoulders and thoughtful countenance. The disposition is honorable, bold, respectful, avaricious, cheerful and warm-hearted. These are faithful people, sincere in their affection, sensitive and good tempered; but when they are angered they are not easy to cool down. They are ambitious; oftentimes Leo people do not realize their goals, for they set them too high.

Leo is a masculine sign, so these people are self-supportive and severe, somewhat hard to live with. Look upon a Leo as a very attractive and powerful character, trustworthy and of an independent nature. They have a sacrificing nature but follow also their bodily impulses. They also follow their heart and may end up poor as a result. Though they do things their own way, they are tolerant and forgiving towards others. They are capable of dealing with struggle and they can push themselves into positions of authority. They can adapt to different environments. They love ceremony or ritualistic performances and are interested in self-realization.

They may have trouble with their employers or persons who try to be their leaders. This sign is ruled by the Sun, which indicates a person of pride, military ability, deep-souled, sincere in heart, and of heroic tendencies. They are candid and you can believe what they say. Standard texts say that a person born under Leo rising will be annoying to his kinsmen, having a number of mates, fearless, inclined to animal food, fond of forests and mountains, a voracious reader, of sportive nature and having a widespread reputation.

## THE RISING SIGN IS VIRGO

Virgo is an earth sign, ruled by capricious Mercury and symbolized by the virgin. People born under this sign have practical talents as in counting or fashioning things with their hands. They have a soft body and a gentle nature. They are well dressed and attractive with an obvious purity about them. They are intelligent, successful in business and interested in all forms of knowledge. They like to talk and are curious about everything. They have an impulsive and emotional streak and often involve themselves in art, music, the playing of instruments, drawing, sculpting, designing, or works which require attention to detail.

This rising sign indicates a thoughtful and perceptive person, cautious and precise with a tendency to nervousness or restlessness. They are economical, methodical and capable of hard work. Inwardly they lack self-confidence and are hesitant to accept things unless their heart tells them it is right. They are of a religious nature with a speculative mind. Experience shows them to be great nature lovers. They suffer from disturbances in their family or enmity with relatives. These are influential people who are good judges of things but with a tendency to get carried away by impulse. They are generally long-lived with a peaceful end.

The appearance is generally of medium height with long arms and legs, an attractive face, brownish or dark hair, with big cheeks and a bright face. Virgo indicates a likable person, sensitive and creative, with clean habits and with an innocent or naive nature. They are able to work intently for money but thrive in situations where they are not tied down to a boring routine.

## THE RISING SIGN IS LIBRA

Libra is an air sign symbolized by the the balancing scales. This suggests that persons born under this ascendant are interested in philosophical ideas and are skilled in businesses which require buying and selling or the tactic of give and take. They have moderate tastes and are idealistic persons. Libra is a movable sign ruled by Venus. Such people travel and search out truth, beauty and love in life. It is a positive and forceful sign which has created some of the most influential persons in history. Being the seventh sign of the zodiac, Librans are helped by their mate or by their comrades in groups or organizations.

Religious minded, with a charitable heart and a smiling face, a Libran is an active, intelligent person, who is skilled as a judge or arbitrator. They are frank and just but can be too forceful in their opinions. Usually the appearance is tall, thin and of fair complexion. They are helpers of their relatives and are fond of fun and entertainment. They like to live in comfort, they like walking or travelling, and they like excitement and are more sensual than they think.

A Libran is frank or honest but may be prone to dreaming or building castles in the air. They are good observers of human nature. They like living with others and are skilled in trade. They oftentimes take on a second name in spiritual circles. Whether in business or philosophy, these are active and ambitious persons who make some kind of contribution to humanity at large.

## THE RISING SIGN IS SCORPIO

Scorpio is a feminine sign ruled by aggressive Mars. This ascendant gives a youthful and handsome appearance, with medium height and dark complexion, curly hair, strong bones, broad forehead and a fierce look in the eyes. They have a forceful character with a love for excitement. The sign's symbol is the scorpion, indicating that these people can be cruel or revengeful. They have a secretive nature with a love for occult studies. One with Scorpio rising is self-reliant, competitive, adherent to their own opinion, angry or mischievous and very determined.

Scorpio is a water sign indicating a caring nature, sensitive and generous but fickle-minded. These are unconventional people, expert in conversation and correspondence, and interested in creative arts like music and dance. They can do internal meditations; they are shy but dignified. They are fond of contests and can be brutal when angry. They have temperamental differences with their mates and may find their allies turning into enemies. They can be sarcastic and impulsive. They are sensually inclined but also make good teachers for they have intelligence and spiritual aspirations.

Mediocre longevity and susceptibility to childhood diseases are usually indicated by this ascendant. They may lose their father or teacher while they are young. Somehow they get involved with persons from lower classes of society, either as a reformer or as a profiteer. Experience shows these to be exciting, stimulating persons, capable of secretive, mysterious or illicit activities.

## THE RISING SIGN IS SAGITTARIUS

Sagittarius is a masculine and fiery sign, symbolized by the archer. This indicates an active, straightforward and noble character who aims for a great achievement, or who fights for a good cause. They are principled persons who make good teachers and good parents. Usually they are healthy, cheerful, just, serious and spiritual. They are open-hearted and generous and work for the upliftment of others. They acquire knowledge of philosophical subjects and possess good foresight. They are humble, impulsive and enthusiastic; they love travel and hate hypocrisy.

The appearance is of a full figure, happy smile, brownish hair, long face and large nose and ears. The demeanor is conservative, conventional but enterprising. They make good business persons and good executives, as they aspire for power and use it without corruption. They can overpower their opponents. They can sacrifice themselves for the good of others. They find success in foreign lands or away from their birthplace.

The Sagittarians will learn laws and scriptures and can make good leaders and guides for the pure-hearted souls. Often they have quarrels within their families and they sacrifice their attachments to the comforts of home to work for the good of humanity. They are self-controlled people but they spend away their money. They have a valiant and virtuous nature and suffer opposition from the envious class of people. This person is honored by the scholars and noble people and lives a clean and long life.

## THE RISING SIGN IS CAPRICORN

Capricorn is a feminine sign symbolized by the goat climbing the mountain. Ideas to be gleaned from this figure are the perseverance and ambition to achieve lofty goals (climb the heights), a self-centered character, and a person with an uncontrolled tongue. A Capricorn will have a strong appetite and is very talkative, often lacking the ability to keep secrets, and being a good critic. Capricorn is a negative sign, so this person has a pessimistic streak and feels underappreciated. Capricorn is the tenth sign of the zodiac, indicating the ability to perform difficult works, the ability to sacrifice oneself, talent as an organizer and the likelihood of having a widespread reputation.

The appearance is usually thin with brown hair and handsome features. It is a practical person, able to wait for success to unfold but also able to get right to the point. They are sympathetic to the needy but usually selfish in their actions. They are of unstable occupation, changing frequently in their lives, and they love travel and change. They are adaptable to different environments, interested in philosophy and religion, talented in many different areas, well-liked by people. They can be cold and calculative and do well in business circles.

Capricorns usually have partners who are older than they are. They are a bit shameless and can do some low deeds. They are troubled by failures in life, but they pick themselves up and persevere and often become famous. They have monetary problems in the middle of their lives. They usually have weak knees, a limited number of children and suffer from lack of energy. They can be fickle and wicked, but are hard workers and achieve greatness in society.

## THE RISING SIGN IS AQUARIUS

Aquarius is a masculine, positive, air sign ruled by Saturn. It is depicted by the woman carrying a water pot, signifying one who serves or carries a burden. Being an air sign, persons born under Aquarius are good with ideas, and often they are found singing or chanting something with a message. They can be good at writing or teaching. They are very likable persons and oftentimes exhibit a strange or unique behavior. They can be difficult to understand or they are found amongst cultists or philosophers of some kind. They are frequently of weaker health and less stable psychological functions than other people. They are perceived as harmless and popular. They are of friendly mood and like to do good for others.

The appearance is tall and thin or short and pudgy, with darkish hair, pretty eyes and prominent veins. They have an intelligent brain. They are talkative, fond of social events or societies and they like natural environments or places decorated with scents and flowers. They like to wander, and often appear fatigued as if returning from a long journey. Marital relations may be fraught with insecurity. They like sports and entertainment and they can tolerate hard work. They appear to be troubled mentally, but they smile pleasingly and are humble persons. They are creative and are the best of mystics. They like antiques and ancient customs and may study history. They are poetic and don't push themselves upon others. In fact they hesitate to take leadership positions. On the negative side they may be miserly and of secret sinful habits. In summary, an Aquarian is a good and interesting character with a chequered career.

## THE RISING SIGN IS PISCES

Pisces is a water sign ruled by Jupiter. These are usually religious and emotional persons, good in giving service and interested in the knowledge of spiritual liberation. By nature they are psychic or superstitious. They are stubborn but sweet and reliable. They can be troubled by indecisiveness and lack of self-confidence. Restless and romantic, they dream about faraway places and like travelling over the water.

Though opulent and kind in their treatment of others, they are troubled in everyday life and seek solace in philosophy or intoxication. They are creative, with a strong imagination, and are troubled by sex desire. They spend away their money for they are somewhat impractical people. They can be lazy, but they are advanced souls meant to give transcendental inspiration to us who are less fortunate.

A Piscean is fond of history and is an evolved soul disposed towards charitable and righteous actions. The appearance is strong with thick lips and a large nose. They get a good mate but are jealous and suspicious of their partners. These people are independent and active, orthodox and sometimes bigoted. They are learned and talented and can become celebrities as they are influential and perceived as very sincere. They are liked by the opposite sex and they have servants and good command over money. They make good bankers, actors and actresses, travellers and priests.

## THE 27 STARS

Besides the 12 signs, there are 27 stars, or nakshatras, or lunar mansions, within the universe. These 27 stars each comprise  $13^{\circ}20'$  of space. In Vedic lore, these 27 stars are considered the residences and the personages of the wives of the Moon-god. In electoral or muhurta astrology, one selects a particular time and day for performing certain functions, according to the Moon's movement through these stars. These stars are quite important in reading the birth chart as well. On the following pages are given a description of each star, as well as the effects of each star on the ascendant degree of the horoscope, along with the personality traits arising from the position of the Moon in each star and in each quarter division of each star. The results of the Moon in each star are given by the great authority Parasara Muni and they may be read quite literally. In ancient days, horoscopes were interpreted largely on the basis of the influence of the stars in the chart. For example, we find in the Vedic literature *Srimad-Bhagavatam*, in the description of the birth of Lord Krishna, that the auspicious star Rohini is mentioned, but not the sign (which was Taurus). So don't overlook the influence of these stars. Many persons are born under, for example, the rising sign of Taurus. But you will find a great difference between persons born under the star of Rohini and the star of Mrgashira, which are both within the sign of Taurus.

## **THE FIRST STAR—ASHWINI ARIES 0 degrees to 13-20 degrees**

ASHWINI is a deva or godly star, auspicious in nature. The term Ashwini is related to the Ashwini-Kumaras, who are celestial demigods. They ride across the heavens in a golden chariot, healing people, bringing light and happiness. Different ideas to be gleaned from this star are the light of dawn, the transport of goods, and miracles.

When this star is on the ascendant, we find a likeable person with a lovely appearance, dressed in ornaments and nice clothes. They are efficient in doing their work, live by respectable means, and are the prominent member of their family. They are resolute people, able to control their eating habits, and are happy and carefree. They are modest people, though financially successful and more qualified than most.

When the Moon is in the star of Ashwini, the person has an attractive appearance, a happy mood, a bright mind and an aura which gives hope to others. They are intelligent, discriminating, love travel and are attracted to spiritual development. When the Moon tenants the different quarters of the star Ashwini, the following qualities are usually manifest:

**THE MOON AT 0 degrees to 3-20 degrees Aries:**  
Of unsteady mind, having sinful attachments, indulging in sensual pleasures and with a tendency to criticize others.

**THE MOON AT 3-20 degrees to 6-40 degrees Aries:**  
Having scriptural knowledge; having many talents, a jack of all trades; handsome in appearance and a good learner.

**THE MOON AT 6-40 degrees to 10 degrees Aries:**  
Mathematical talents; earning by physical labor; a good teacher or advertiser; suffering from piles; having a villainous streak.

**THE MOON AT 10 degrees to 13-20 degrees Aries:**  
Effeminate; wise, truthful, rich, liked by the opposite sex, knowledge of astrology.

## **THE 2ND STAR—BHARANI ARIES 13-20 degrees to ARIES 26-40 degrees**

BHARANI is a manusya or earthly star with a dreadful nature. It is the star of restraint. It is symbolized by the womb, indicating that this star can hide or eclipse things. It carries the ideas of struggle and suffering. It is ruled by Yamaraja, the lord of death, and indicates people who are entangled in the material world. Its animal symbol is the elephant and it represents the worker class.

When this star is on the ascendant, we find a fickle-minded person, addicted to the opposite sex. They are proud, courageous people with good longevity. They are fond of their kinsmen and help their friends. Usually they have few children. This is a vital character who is easily led by others, with questionable moral behavior and troubled by others' jealousy.

When the Moon is in the star of Bharani, the person is free from disease, clever in doing their work, happy and dutiful. When the Moon tenants the different quarters of the star Bharani, the following qualities are manifest:

**THE MOON AT: 13-20 degrees to 16-40 degrees Aries:**  
Having a strong temper; of reddish hair; able to defeat their enemies; broad-minded, valorous and perseverant.

**THE MOON AT: 16-40 degrees to 20 degrees Aries:**  
Lazy, clever, weakness for the opposite sex, having scriptural knowledge and a religious mind.

**THE MOON AT : 20 degrees to 23-20 degrees Aries:**  
Lean and tall appearance with broad eyes; much pride but with wisdom and a balanced temper.

**THE MOON AT : 23-20 degrees to 26-40 degrees Aries:**  
Courageous, cruel, proud, obstinate, keeping bad company, with few good qualities.

**THE 3RD STAR—KRRTIKA**  
**ARIES 26-40 degrees to TAURUS 10 degrees**

KRTTIKA is of rakshasa or lower-class nature but with potencies of a mixed nature. Krftika means "the axe." It represents physical and creative force or the energy to achieve greatness. It is ruled by Agni, the fire god, and it brings burning sensations to the body or mind. The animal symbol is the sheep and the caste it rules are intellectuals.

When this star is on the ascendant, it indicates a proud, dignified and honorable type of person, full of ambition and eager for power. It is an angry but truthful person, with a strong appetite. They have a wavering mind but much skill and can acquire many possessions.

When the Moon is in the star of Krftika, the person is well-known and of brilliant appearance. They eat heavily and they are fond of other's mates. They are strong in purpose but of unstable mind. When the Moon tenants the different quarters of this star, the following qualities are manifest:

**THE MOON AT 26-40 degrees Aries to 0 degrees Taurus:**  
 Wise, well-mannered, sickly but of good longevity, having a taste for varieties of pleasures and knowledge.

**THE MOON AT 0 degrees to 3-20 degrees Taurus:**  
 Having a dislike for spiritual men, doing actions which displease many people and which go against scripture, instigating others to action.

**THE MOON AT 3-20 degrees to 6-40 degrees Taurus:**  
 Valorous and proud, indiscreet, quick-tempered, likes prostitutes and has questionable means of livelihood.

**THE MOON AT 6-40 degrees to 10 degrees Taurus:**  
 Thievish habits, humble but arrogant, worried, poor, troubled, sickly and suffering mental misery in life.

**THE 4TH STAR—ROHINI**  
**TAURUS 10 degrees to TAURUS 23-20 degrees**

Rohini is an auspicious star ruled by Brahma, who engineers the creation of the universe. Rohini is manusya or earthly and it is connected to the Moon, indicating one who serves the public. It is fixed in nature, so people born here are strong and responsible. Rohini suggests persons involved in agricultural or factory production and the shipment of goods for public sale. It stands for growth and development.

When this star is on the ascendant, the person is sensually attractive and becomes a charismatic leader of others. They may be of a fault-finding mentality and can have early separation from their parents or are unhelpful to their mothers. They are wealthy, popular and religious. They may have weak eyes, talent in earning and a romantic, alluring quality. They are well-built, productive and virile.

When the Moon is in the star of Rohini, one is truthful, pure, sweet-tongued, of a settled mind and of lovely appearance. When the Moon tenants the different quarters of this star, the following qualities are manifest:

**THE MOON AT 10 degrees to 13-20 degrees Taurus:**  
 A passionate, greedy person with impolite speech and good looks.

**THE MOON AT 13-20 degrees to 16-40 degrees Taurus:**  
 Large eyes, gentle habits, a good speaker, somewhat sickly but in control of their senses.

**THE MOON AT 16-40 degrees to 20 degrees Taurus:**  
 Of strong devotion and praiseworthy habits; charitable, happy and talented at mathematics.

**THE MOON AT 20 degrees to 23-20 degrees Taurus:**  
 Rich, able to understand other's minds and predict events, with strong arms, popular, wise and living a harmonious life.

**THE 5TH STAR—MRGASHIRA**

**Taurus 23-20 degrees to Gemini 6-40 degrees**

Mrga means "the deer." It indicates one with an attractive-looking face like a deer. It is a soft and deva or godly star, so these are gentle and peaceful persons. Mrgashira is also translated as "the searching star." People born with the Moon in this star can do research and are poetic and creative. The animal symbol is the serpent, indicating thin and satirical persons. Mrgashira is connected to the Moon, giving a sensitive or perceptive nature.

When this star is on the ascendant, the person is attractive, inquisitive, a seeker of truth and beauty, with good intelligence and feminine appearance. They are enthusiastic people with vacillating minds, sickness in childhood and having many enemies. They are thin, talkative, whimsical, devoted to their mother and they make good orators or singers.

When the Moon tenants the star of Mrgashira, one is fickle, sharp-witted, timid, eloquent in speech, afraid of confrontation, industrious in work, indulgent in sensual pleasures and wealthy or living a comfortable life.

**THE MOON AT 23-20 degrees to 26-40 degrees Taurus:**  
Rich, of a bad nature, enjoys victory over enemies, not handsome, possibly obese.

**THE MOON AT 26-40 degrees Taurus to 0 degrees Gemini:**

Of good nature, handsome, truthful and full of knowledge; much anger and envy of others within.

**THE MOON AT 0 degrees to 3-20 degrees Gemini:**  
A traveller, grateful, a good speaker, benevolent towards others, and of keen intellect.

**THE MOON AT 3-20 degrees to 6-40 degrees Gemini:**  
Passionate, learned in erotics, wounds on the body and opposing others in debate or competition.

**THE 6TH STAR—ARDRA**

**6-40 degrees Gemini to 20 degrees Gemini**

Ardra is a sharp natured star, earthly in nature, and can be translated as "the teardrop," indicating one who can cause others pain. Its animal symbol is the dog, and the class of people it represents are the hunters and animal-killers. The presiding deity is Rudra, lord of the storms. This star can indicate one who torments others, or one who feels for the suffering of others, but usually the former indication holds true.

When this star is on the ascendant, the person is proud, long-lived, receiving money from the government, with few children, a thief of other's goods, of crafty speech and fickle mind, of robust body; it is usually an athlete or manual laborer, not suited to intellectual work. They are poor, deceitful, critical and with a good memory.

When the Moon is in Ardra, the person is perfidious, haughty, ungrateful, mischievous and sinful. When the Moon tenants the different quarters of this star, the following qualities are manifest:

**THE MOON AT 6-40 degrees to 10 degrees Gemini:**  
Noble and of praiseworthy habits, truthful, of good intelligence and in control of the senses.

**THE MOON AT 10 degrees to 13-20 degrees Gemini:**  
Frank, outspoken, cruel, proud and sickly.

**THE MOON AT 13-20 degrees to 16-40 degrees Gemini:**  
An angry person, cruel, a back-biter, opposing the godly people.

**THE MOON AT 16-40 degrees to 20 degrees Gemini:**  
Ugly, dirty, evil-minded, getting bad advice, hating their brethren and of bad character.

**THE 7TH STAR—PUNARVASU****20 degrees Gemini to 3-20 degrees Cancer**

Puna means "repeat." Punarvasu is known as the "star of renewal." It suggests someone who changes residence often, or who undergoes a change of personalities or a purification of self during this life. Punarvasu is a deva or godly star, ruled by Aditi, the mother of the demigods. It is a moveable star connected with the merchant class of people. The animal symbol is the cat. Punarvasu is translated as "the good," or "the brilliant."

When this star is on the ascendant, the person is freedom-loving, not able to be tied down. They change partners frequently or move from place to place. They are good, charitable and intelligent characters, easily satisfied and somewhat weak-minded. They are poetic, of a passionate temperament, faithful, fun-loving and careful in business but only moderately successful financially.

When the Moon tenants the star of Punarvasu, the person is self-controlled, happy, friendly, dull and easily contented, diseased and unable to bear thirst. When the Moon tenants the different quarters of this star, the following qualities are manifest:

**THE MOON AT 20 degrees to 23-20 degrees Gemini:**

Hairy and fat bodied; suffering from imbalances of air; wise but arrogant, passionate and of quick temper.

**THE MOON AT 23-20 degrees to 26-40 degrees Gemini:**

Of good habits; able to protect his brethren; clever in his work, religious and of bilious temperament.

**THE MOON AT 26-40 degrees Gemini to 0 degrees Cancer:**

Greedy, hypocritical, poetic; of good longevity, with dental problems.

**THE MOON AT 0 degrees to 3-20 degrees Cancer:**

Liked by the opposite sex, handsome and a good speaker.

**THE 8TH STAR—PUSHYA****3-20 degrees to 16-40 degrees Cancer**

Pushya is considered the best of the 27 stars. It is deva or godly, and is ruled by Brhaspati, the chief priest of the demigods. It is symbolized by the udder of the cow, indicating that this is a productive and nourishing star. People born with this star's influence live a flourishing life and can provide for many others. They make good teachers or advisors. Usually there is a well-built or plump body.

When this star is on the ascendant, the character is earnest and thoughtful and religious. They are stubborn but eloquent, learned in the scripture, independent and successful in their profession. They help their relatives and rise to a good status in the world.

When the Moon tenants the star of Pushya, one has a composed mind and is learned, wealthy, virtuous and liked by all people. When the Moon tenants the different quarters of this star, the following qualities manifest:

**THE MOON AT 3-20 degrees to 6-40 degrees Cancer:**

One who is cruel with a bad temper; harboring ill will towards others; tall in appearance, liking solitude, suffering shooting pains in the body.

**THE MOON AT 6-40 degrees to 10 degrees Cancer:**

Respected by many people; liking everyone; moderately wealthy.

**THE MOON AT 10 degrees to 13-20 degrees Cancer:**

Happy, knowledgeable, devoted, of spiritual wisdom, respected, liked by wise men, forgiving towards others.

**THE MOON AT 13-20 degrees to 16-40 degrees Cancer:**

Fat, adulterous, hard-hearted and a quarrelsome sort.

**THE 9TH STAR—ASHLESHA****16-40 degrees Cancer to 0 degrees Leo**

Ashlesha is a rakshasa or demoniac star, sharp in nature and symbolized by the coiled snake. This suggests an anti-social, tactless character who can be penetrating in knowledge and austere in habit. It is translated as "the entwiner," and its predominating deity is Sarpa, the god of the serpents, representing the lower classes. Ashlesha can bring pain but also good transcendental aspirations.

When this star is on the ascendant, the person is cruel, fickle, with few children, unsociable, having awkward manners and being unable to adapt to the environment. They are capable of much exertion. They are unkind and need to develop tact and need to do humanitarian deeds. They can cause some anxiety to their parents and they usually accept some service position in society.

When the Moon tenants this star, one is insincere, unable to control their eating, sinful, deceitful and ungrateful. When the Moon tenants the different quarters of this star, the following qualities manifest:

**THE MOON AT 16-40 degrees to 20 degrees Cancer:**

Well-known, charitable, of broad chest, long arms; a happy, wise person with much money.

**THE MOON AT 20 degrees to 23-20 degrees Cancer:**

Ugly, dirty, uncharitable, foolish, sickly and needing to be prodded into action.

**THE MOON AT 23-20 degrees to 26-40 degrees Cancer:**

A fat, bent or crooked body with much anger and lethargy; clever in work, of scientific knowledge, opposed to the saintly people.

**THE MOON AT 26-40 degrees Cancer to 0 degrees Leo:**

Passionate, attached to those of loose sex habits, frequently sickly, having few children.

**THE 10TH STAR—MAGHA****0 degrees Leo to 13-20 degrees Leo**

Magha is translated as "the mighty one." It represents people in important positions. It is a rakshasa or demoniac star, dreadful in nature, but seems to have good effects when placed on the ascendant. It is symbolized by the king's chamber. It represents proud and dignified people who carry on their family's traditions, and who have lordship over the masses.

When this star is on the ascendant, we find people who have servants and wealth and who enjoy the pleasures of the world. They are devoted to God and to their elders, and they receive praise from good people. They are learned and respectable, but susceptible to the allurements of the opposite sex. They have some deep-rooted dislike for certain people. They are known for doing their work completely.

When the Moon is in this star, a similar description applies. They live in comfort, do some important work and are physically strong. When the Moon tenants the different quarters of this star, the following qualities manifest:

**THE MOON AT 0 degrees to 3-20 degrees Leo:**

A reddish or colorful appearance; a big eater; a ferocious look in the eyes; an enthusiastic character.

**THE MOON AT 3-20 degrees to 6-40 degrees Leo:**

Of some notoriety; a worrier and a liar; sickly, having many expenses and in knowledge of bad things.

**THE MOON AT 6-40 degrees to 10 degrees Leo:**

A flatterer and a back-biter, quarrelsome in nature; strong, a big eater and susceptible to intestinal problems.

**THE MOON AT 10 degrees to 13-20 degrees Leo:**

Heavily sexed; a sweet talker, arrogant and a sinner.

### **THE 11TH STAR—PURVAPHALGUNI**

#### **13-20 degrees to 26-40 degrees Leo**

Purvaphalguni is earthly in nature, and is ruled by the beautiful planet Venus, thus indicating an attractive person with the ability to sway others or to deal sweetly with people. It is a dreadful star but it is also lucky by nature. One translation of it is "the fruit of the tree." It bestows good karma and is ruled by the demigod Bhagya, which means fortune. It is less competitive than the previous star, Magha.

When this star is on the ascendant, we get an active, physical person or someone always on the go. They are well-known people, able to command others, inclined towards the "natural" life, generous in their distribution of money. Good health and love for sports may be seen.

When the Moon tenants this star, the person will be a wanderer, loyal to his leader or to a cause, liberal and of bright appearance. When the Moon tenants the different quarters of this star, the following qualities will manifest:

**THE MOON AT 13-20 degrees to 16-40 degrees Leo:**  
Of sweet speech; brave, temperamental, courageous and lazy.

**THE MOON AT 16-40 degrees to 20 degrees Leo:**  
Drinks much liquid; a worrier, well-known, fiery or enthusiastic, clean in habit and hard working.

**THE MOON AT 20 degrees to 23-20 degrees Leo:**  
A bit of a rogue, oversexed but devoted to the wife and family; artistic talents; evil thoughts in the mind.

**THE MOON AT 23-20 degrees to 26-40 degrees Leo:**  
Sinful and ungentle and giving trouble to the pious folk; having wounds on the body and a number of sons.

### **THE 12TH STAR—UTTARAPHALGUNI**

#### **26-40 LEO to 10 degrees VIRGO**

This is a manusya or earthly star, sometimes translated as the "fig tree." It is fruitful and generates good qualities. It is ruled by the Sun and is a star that creates leaders in their fields. It is also translated as "the star of patronage," for it signifies persons who can give assistance to others. It is a fixed star, indicating that persons born under this constellation are stable and successful. It is symbolized by a bed which suggests their participation in healing others.

When this star is on the ascendant, the person is handsome, learned, with a good amount of money and a number of mates or partners. He or she is generous but proud, intelligent but ungrateful, and inclined to perform penances for material rewards or to achieve mystic powers. They are talkative and sensual, and may have some talent in business and handicrafts.

When the Moon tenants this star, one earns money by their learning, is well-liked, voluptuous in appearance, happy and friendly, owning self-acquired property. When the Moon tenants the different quarters of this star, the following qualities manifest:

**THE MOON AT 26-40 degrees Leo to 0 degrees Virgo:**  
Wealthy, famous, brave, prosperous household, doer of good deeds.

**THE MOON AT 0 degrees to 3-20 degrees Virgo:**  
Unsteady character, poor, critical, who receives charity and may have some success in agriculture.

**THE MOON AT 3-20 degrees to 6-40 degrees Virgo:**  
A proud, passionate and clean person with much knowledge.

**THE MOON AT 6-40 degrees to 10 degrees Virgo:**  
A humorous but ungrateful person, a sinner, with few if any kids.

**THE 13TH STAR—HASTA****10 degrees Virgo to 23-20 degrees Virgo**

Hasta is represented by the clenched fist. It indicates a person of purity in thought and deed mixed with the power to control. It is deva or godly in nature. It indicates the ability to create, heal or remove ignorance. Hasta is a light star giving a pleasant temperament. It is of merchant caste.

When this star is on the ascendant, we get a likeable character, skilled with their hands, sociable and entertaining but fixed in their purpose. They are usually handsome in appearance, orthodox in behavior, sensitive, artistic and inclined towards public service. They are able in contests, fond of foreign lands, eloquent in speech and of a thievish mind.

When the Moon tenants this star, the person is thievish, merciless, impudent, industrious in work and inclined towards intoxication. When the Moon tenants the different quarters of this star, the following qualities are manifest:

**THE MOON AT 10 degrees to 13-20 degrees Virgo:**

Strong and able to defeat their enemies; perhaps of short life; of quick temper; in positions of servitude.

**THE MOON AT 13-20 degrees to 16-40 degrees Virgo:**

Of good qualities and sweet speech; living in their homeland; few brothers.

**THE MOON AT 16-40 degrees to 20 degrees Virgo:**

Interested in music; evil-minded; separated from the father.

**THE MOON AT 20 degrees to 23-20 degrees Virgo:**

Of right conduct; strong and of high status; heavy eater; helped by the mother's family.

**THE 14TH STAR—CHITRA****23-20 degrees Virgo to 6-40 degrees Libra**

Chitra is a rakshasa or lower nature star translated as "the brilliant," or "the beautiful." It suggests pretty pictures or something pleasing to look at. It confers artistic talents or the ability to arrange things nicely. Its predominating deity is the demigod Visvakarma, who is an architect. Chitra is soft in nature.

When this star is on the ascendant, the person wears colorful clothes and jewels, is liked by the opposite sex, is engaged in a variety of pursuits, has a wicked or critical streak, and lives away from the birthplace.

When the Moon tenants this star, one has a beautifully formed body with attractive eyes, and is well-decorated. When the Moon tenants the different quarters of this star, the following qualities manifest:

**THE MOON AT 23-20 degrees to 26-40 degrees Virgo:**  
An arrogant, strong but uncharitable character, raised in two families, and having eye disease.

**THE MOON AT 26-40 degrees Virgo to 0 degrees Libra:**  
Poor; sticks to their word; walks quickly; does austerities.

**THE MOON AT 0 degrees Libra to 3-20 degrees Libra:**  
Famous and of gentle habits; brave and keeping good company; living by righteous means.

**THE MOON AT 3-20 degrees to 6-40 degrees Libra:**  
A knack for business; of sweet and cunning speech; good looks.

**THE 15TH STAR—SWATI****6-40 degrees Libra to 20 degrees Libra**

Swati is a deva or godly star, movable in nature and translated as "the sword," and also as "the priest." It suggests persons who travel, persons who can cut off material attachments, and persons who are learned in theology. Swati is also known as "the self-going," which indicates that persons with this influence are independent in thought and deed. The predominating deity is Vayu, demigod of the air. When this star appears on the ascendant, the person is deliberate and slow in action, appearing a little simple to others. They are dressed simply, have small families, live away from their birthplace, are in debt, are kind, happy and engaged in religious affairs. When the Moon tenants this star, the person is righteous, clever in trade, of sweet speech, modest and compassionate. When the Moon tenants the different quarters of this star, the following qualities manifest:

**THE MOON AT 6-40 degrees Libra to 10 degrees Libra:**  
Courageous, eloquent, with scientific knowledge and many servants.

**THE MOON AT 10 degrees Libra to 13-20 degrees Libra:**  
Questionable means of earning; much hidden passion; secretive acts.

**THE MOON AT 13-20 degrees Libra to 16-40 degrees Libra:**  
Fame, good and gentle behavior, courage, company of saints.

**THE MOON AT 16-40 degrees Libra to 20 degrees Libra:**  
Passionate, angry, bad company, illogical talk, arrogance.

**THE 16TH STAR—VISAKHA****20 degrees Libra to 3-20 degrees Scorpio**

Visakha is a rakshasa or lower nature star which generates determination, forcefulness, discipline and the resolve to accomplish one's work. It is translated as "the star of purpose," indicating a successful person though they are somewhat self-centered. It is represented by the image of a tree with spreading branches, which suggests one who grows in influence, one who cultivates something until the fruit is ripe.

One with this star on the ascendant is aggressive and impatient, rich, wise, devoted to forms of worship, talkative and easily angered. They need to develop tact in dealing with others. They may be successful in the import/export line.

One with the Moon in this star is quarrelsome, envious of others, covets other's goods, speaks convincingly and is of bright appearance. When the Moon tenants the different quarters of this star, the following qualities manifest:

**THE MOON AT 20 degrees Libra to 23-20 degrees Libra:**  
Envious, arrogant, ungentle; talented at business and astrology.

**THE MOON AT 23-20 degrees Libra to 26-40 degrees Libra:**

Short, clever, diplomatic; interested in other's mates; having knowledge of science, astrology or palmistry.

**THE MOON AT 26-40 degrees Libra to 0 degrees Scorpio:**

Strong, happy, a good talker, reddish in color, clean-hearted; talented at mathematics; with a bent body.

**THE MOON AT 0 degrees Scorpio to 3-20 degrees Scorpio:**

Eloquent, with noble thoughts, wise and artistic; has good luck and does good deeds.

**THE 17TH STAR—ANURADHA****3-20 Scorpio to 16-40 degrees Scorpio**

Anuradha is a deva or godly star and is soft in nature. It can be translated as "the star calling others to activity," indicating that persons born under this star's influence can be organizers. It is also translated as "the star of success," which has an obvious implication. It can also be translated as "the follower of Radha," and this indicates spiritual proclivities. Radha is the feminine manifestation of the energy of God who encourages all living beings to serve the Lord.

When this star is on the ascendant, the person is a wanderer, devoted to spiritual pursuits, unable to bear hunger and thirst, kind, handsome, dejected in mood and living away from their birthplace. They are fond of family life, identified with clubs or societies, having difficulty controlling their diet and being somewhat awkward socially.

When the Moon tenants this star, similar qualities are ascribed to when this star is on the ascendant. Additional qualities may be found when the Moon tenants the different quarters of this star, as follows:

**THE MOON AT 3-20 degrees to 6-40 degrees Scorpio:**

A truthful person doing good deeds; talented as a lawyer; having knowledge of ancient subjects; listens to bad advice.

**THE MOON AT 6-40 degrees to 10 degrees Scorpio:**

Greedy but kind; religious and lucky; lives in foreign lands.

**THE MOON AT 10 degrees to 13-20 degrees Scorpio:**

A wise, truthful person, an astrologer perhaps; ambitious, funny.

**THE MOON AT 13-20 to 16-40 degrees Scorpio:**

An angry rogue of unattractive appearance. Also brave and truthful.

**THE 18TH STAR—JYESTHA****16-40 degrees Scorpio to 0 degrees Sagittarius**

Jyestha is a rakshasa or lower nature star, forceful and sharp in nature. Jyestha means "the chief," or "the seniormost," and it confers upon a person born under its influence the talent to achieve executive positions. These people usually get what they want. This star is ruled by the chief demigod, Lord Indra, and he bestows upon these people the power to accomplish things skillfully.

When this star is on the ascendant, the person is a leader, troubled by their kinsmen, intent on their dharma or their objective. They may have many children or many friends around them. They are honored or they are in the company of honored persons. Externally, they are smooth and respectable, but internally they have loose morals and much passion.

When the Moon tenants this star, we get a contented, virtuous and very irritable character. When the Moon tenants the different quarters of this star, the following additional qualities are manifest:

**THE MOON AT 16-40 degrees to 20 degrees Scorpio:**

A humorous and proud person with writing talent, living honorably.

**THE MOON AT 20 degrees to 23-20 degrees Scorpio:**

Clean and eloquent; a victorious person with little sorrow except for health complaints.

**THE MOON AT 23-20 degrees to 26-40 degrees Scorpio:**

With a diseased limb and eye troubles; bitterness with family members; a cruel temper; owns land or animals.

**THE MOON AT 26-40 degrees Scorpio to 0 degrees Sagittarius:**

Cruel and quarrelsome; suffers misery in life, is diseased or even paralyzed.

**THE 19TH STAR—MULA****0 degrees to 13-20 degrees Sagittarius**

Mula means "the root." It suggests those who are searching after the origin of life, as well as those who are tied up or bound to a position of relative misfortune. It is a rakshasa or lower class star, sharp in nature, represented by butchers and other harmful elements of society. Persons with this star's influence are clever and capable and possibly spiritually devoted but have an air of suspiciousness about them.

When this star is on the ascendant, marital turmoil is often indicated. The person is ambitious and independent, possibly interested in politics. They are handsome in appearance but with many health complaints. They are learned, but subject to mental vacillation.

When the Moon tenants this star, one will be proud, fairly well-to-do, of a soft disposition, of luxurious habits and of fixed mind. When the Moon tenants the different quarters of this star, the following additional qualities may be anticipated:

**THE MOON AT 0 degrees to 3-20 degrees Sagittarius:**

Knowledgable, devoted but lethargic, sickly and arrogant; having few if any children.

**THE MOON AT 3-20 degrees to 6-40 degrees Sagittarius:**

Truthful, gentle and knowledgable; diseased heart and eyes.

**THE MOON AT 6-40 to 10 degrees Sagittarius:**

Passionate, handsome; sad nature; shameful actions.

**THE MOON AT 10 degrees to 13-20 degrees Sagittarius:**

Strong, clever, gentle, wise, in control of their senses; able to defeat their opponents; suffering throat disease.

**THE 20TH STAR—PURVASHADHA****13-20 to 26-40 degrees Sagittarius**

Purvashada is a dreadful star, earthly in quality. It is ruled by Venus, indicating popularity. It is translated as "the undefeated," or "unsubdued," indicating that persons with this influence are able to be independently wealthy, or they do what they like without considering others' opinions. It is represented by a fan, which indicates that their name is spread around.

When this star is on the ascendant, the person is humble, with many friends and children, and is faithful to their mate. They may have educational handicaps and engage in some ostentatious or foolish behavior. They get positions of high reputation, but do best in a service position.

When the Moon tenants this star, one will be proud, firm in their friendship and devotion, and having a good and friendly marital partner.

**THE MOON AT 13-20 degrees to 16-40 degrees Sagittarius:**

Of mild and feminine appearance and habits; having few sons; of short longevity; caters to the poor and needy; is brave and humble; has income connected with water.

**THE MOON AT 16-40 degrees to 20 degrees Sagittarius:** Proud, lustrous personality with a quick temper; sickly, humorous and a heavy perspirer.

**THE MOON AT 20 degrees to 23-20 degrees Sagittarius:** Clean, sickly, with a pot belly; of short-lived mother; able to learn good qualities from others.

**THE MOON AT 23-20 degrees to 26-40 degrees Sagittarius:** Strong, benevolent, truthful and of deep voice; with a short-lived father; opposes others; has skin disease.

## **21ST STAR—UTTARASHADHA**

### **26-40 Sagittarius to 10 degrees Capricorn**

This is a manusya or earthly star, fixed and auspicious in nature. It is ruled by the Sun and indicates leadership qualities. It is translated as "the universal one," which indicates that persons born with this influence are able to relate to people and care for the upliftment of humanity. This star carries the ideas of getting absorbed in something, of penetrating deeply into some action or some aspect of knowledge.

When this star is on the ascendant, it represents a sincere and kind character who makes a good counsellor. They are wanderers, with many enemies and many mates, fond of fun, of sharp intellect, are good public servants, can read intensely and may become famous.

When the Moon tenants this star, one is well-behaved, with many friends, and is grateful and amiable. When the Moon tenants the different quarters of this star, the following additional qualities manifest:

**THE MOON AT 26-40 Sagittarius to 0 degrees Capricorn:** Wise, broad-minded and charitable, with much scriptural wisdom; loved by their masters and teachers.

**THE MOON AT 0 degrees to 3-20 degrees Capricorn:** Charitable, eloquent and firm in speech; devoted, bitter with the unrighteous; greedy and arrogant.

**THE MOON AT 3-20 degrees to 6-40 degrees Capricorn:** Proud, cruel to others, tall and fat, with large eyes.

**THE MOON AT 6-40 degrees to 10 degrees Capricorn:** Charitable, religious, wealthy, truthful and well-liked.

## **THE 22ND STAR—SHRAVAN**

### **10 degrees to 23-20 degrees Capricorn**

Shravan is a deva or godly star which means "hearing." It is a star of learning which is connected to the goddess Saraswati and to the Supreme Lord Vishnu. It represents communication of that knowledge which helps us transcend the material world. It is a moveable star ruling those in positions of service and worship.

When this star is on the ascendant, we find an excellent character in a lordly position. They are well-known, with many enemies, spending much money, doing religious or humanitarian work. They are learned, have a few children, and live away from their birthplace.

When the Moon tenants this star, the person is learned, wealthy, famous and possessing a generous marital partner. They make good students. When the Moon tenants the different quarters of this star, additional qualities are manifest as follows:

**THE MOON AT 10 degrees to 13-20 degrees Capricorn:** Tall and fat, virtuous but a fault-finder, with a few sons; enthusiastic; may have appendix problems.

**THE MOON AT 13-20 degrees to 16-40 degrees Capricorn:** Passionate and greedy; thin, devoted and having servants.

**THE MOON AT 16-40 degrees to 20 degrees Capricorn:** Passionate and a rogue; sickly; having money but also debts; getting material success.

**THE MOON AT 20 degrees to 23-20 degrees Capricorn:** Charitable and religious; owns property and agricultural holdings; interested in dancing girls; of sun-burnt color.

**THE 23RD STAR—DHANISTHA****23-20 degrees Capricorn to 6-40 Aquarius**

Dhanistha is a rakshasa or lower nature star, ruled by aggressive Mars and symbolized by a drum, signifying interest or talent in music. It is translated as the "star of symphony," indicating their participation in unifying others for a common cause. Dhanistha is moveable, indicating that their fortunes are found away from home.

When this star is found on the ascendant, it indicates people of heroic nature, who differ temperamentally with their mate. They are charitable and of royal nature. They can be untruthful, rash, arrogant and harmful if the ascendant is afflicted by bad planets.

When the Moon tenants this star, the person is liberal in gift but greedy as well. They are daring and rash in action, difficult to convince about anything, wealthy, fond of music and interested in astrology. When the Moon tenants the different quarters of this star, read as follows:

**THE MOON AT 23-20 degrees to 26-40 degrees Capricorn:**

With sharp chin; passionate and ambitious; cruel and worrisome.

**THE MOON AT 26-40 Capricorn to 0 degrees Aquarius:**

Enthusiastic, truthful, wise, of firm mind, quarrelsome.

**THE MOON AT 0 degrees to 3-20 degrees Aquarius:**

Proud, rich, well-mannered, taking good care of servants; of fair complexion, hunchback appearance; adherant to their own opinion.

**THE MOON AT 3-20 degrees to 6-40 degrees Aquarius:**

Cruel, proud, irreligious; of hairy body; a tale-bearer.

**THE 24TH STAR—SATABISHA****6-40 degrees to 20 degrees Aquarius**

Satabisha is a rakshasa or lower nature star, ruled by the powerful malefic planet Rahu. It is translated as "the hundred physicians," and it thus represents healers and physicians. It is moveable in nature. It is also known as "the veiling star," and it indicates quiet people or those who feel restricted in self-expression.

When this star is on the ascendant, a person in servitude positions, without a large family, results. They are quiet, moderate people interested in philosophy, mysticism or astrology. They can be deceitful and talented at playing games. They travel for educational purposes.

When the Moon tenants this star, one will be daring and able to conquer one's opponents, hard to convince, truthful and unfortunate. When the Moon tenants the different quarters of this star, the following results:

**THE MOON AT 6-40 degrees to 10 degrees Aquarius:**

Happy, rich, benevolent, truthful, kind to the learned and to animals.

**THE MOON AT 10 degrees to 13-20 degrees Aquarius:**

A hoarder and misanthropic gossip; proud and sinful.

**THE MOON AT 13-20 degrees to 16-40 degrees Aquarius:**

Rich, mean and hungry; may die due to heart problems.

**THE MOON AT 16-40 degrees to 20 degrees Aquarius:**

Proud, happy and doing good for others; bitterness with their community.

## **THE 25TH STAR—PURVABHADRAPADA**

### **20 degrees Aquarius to 3-20 degrees Pisces**

Purvabhadrapada is earthly and dreadful in nature. It is translated as "the burning pair," and it thus represents people who are passionate and impetuous or who have unstable minds. It is ruled by Jupiter and thus signifies people who are repentant for their sins and mistakes. It is of brahmin or intellectual caste.

When this star falls on the ascendant, one will be high-strung, serious about philosophy, unorthodox and intent in their work. They have an unusual amount of attachment to the opposite sex. They change their residence often, get money from the government, and have good longevity.

When the Moon tenants this star, one will be wealthy but miserly, afflicted and henpecked, clever in executing work. When the Moon tenants the different quarters of this star, the following additional qualities are found:

**THE MOON AT 20 degrees to 23-20 degrees Aquarius:**  
Tall and heavy, envious, close to other's mates, a worrier and a fighter.

**THE MOON AT 23-20 degrees to 26-40 degrees Aquarius:**  
Getting wealth from the government, liked by the opposite sex, having full material happiness.

**THE MOON AT 26-40 degrees Aquarius to 0 degrees Pisces:**

A relaxed and peaceful person, jolly, nicely dressed and honored.

**THE MOON AT 0 degrees to 3-20 degrees Pisces:**  
Humble but miserly, good-looking, of good longevity, busy with their own plans.

## **THE 26TH STAR—UTTARABHADRAPADA**

### **3-20 degrees to 16-40 degrees Pisces**

Uttarabhadrapada is a fixed and auspicious star, earthly in nature, and translated similar to the previous star as "the burning pair." The ideas of this star are the power to control anger, and the ability to move from lower consciousness towards the spiritual plane. It is a ksatriya or warrior star, indicating the ability to protect and care for people.

When this star is on the ascendant, one gets happiness from children. They like unusual things and they are occultist. They are timid, eloquent and greedy for wealth. They have permanent enemies and are fickle in mind.

When the Moon tenants this star, one is of clever speech, is happy and virtuous, enjoys life with children, overcomes enemies and likes to serve. When the Moon is in the different quarters of this star, the following additional qualities will manifest:

**THE MOON AT 3-20 degrees to 6-40 degrees Pisces:**  
Lustrous, handsome appearance; rich, truthful and popular.

**THE MOON AT 6-40 degrees to 10 degrees Pisces:**  
Thin and of good, gentle qualities; follows the right path and is of vast knowledge.

**THE MOON AT 10 degrees to 13-20 degrees Pisces:**  
Red-haired, foolish, angry, in debt and a liar.

**THE MOON AT 13-20 degrees to 16-40 degrees Pisces:**  
Envious and passionate but broad-minded; a story-teller; collects money daily.

### THE 27TH STAR—REVATI 16-40 degrees Pisces to 0 degrees Aries

Revati is translated as "the wealthy." It is a deva or godly star, soft in nature and is ruled by the demigod Pusha. Pusha carries the ideas of protecting or nourishing, as a shepherd keeps his flock. Revati's animal symbol is the elephant, which indicates material prosperity.

When this star is on the ascendant, the person has good longevity, is attractive in appearance and comes under the sway of the opposite sex. They are valiant, rich, proud, self-respecting people, sometimes jealous. They are clean and of strong body, are sociable and are good teachers.

When the Moon tenants this star, they are clean, courageous, of well-formed body and are well-liked people. When the Moon tenants the different quarters of this star, additional qualities may be noted as follows:

**THE MOON AT 16-40 degrees to 20 degrees Pisces:**  
Clever, happy, learned, worried, perverted thinking, of oily skin.

**THE MOON AT 20 degrees to 23-20 degrees Pisces:**  
Thievish, passionate and of a loose mentality; having a firm mind, in debt and having a lustrous face.

**THE MOON AT 23-20 degrees to 26-40 degrees Pisces:**  
Bad manners; not straightforward; sinful and poor; open-hearted.

**THE MOON AT 26-40 degrees Pisces to 0 degrees Aries:**  
Barren, clean, courageous, truthful, brave, of sharp intellect.

## Section Two:

# Interpretive Techniques

