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- 1. Let  $f: \mathbf{R} \longrightarrow 2^{\mathbf{R}}$  is an arbitrary map from the set of reals to its powerset. Construct a set  $S \subseteq \mathbf{R}$  such that S is not in Image(f). What can you conclude about the cardinality of  $2^{\mathbf{R}}$  from this construction?
  - Soln: Define  $S = \{x : x \in \mathbf{R} \text{ and } x \notin f(x)\}$ . Now if S = f(y) for any real number y, we get the following contradiction:  $y \in S \Leftrightarrow y \notin f(y) \Leftrightarrow y \notin S$ . This shows that no f from  $\mathbf{R}$  to  $2^{\mathbf{R}}$  can be injective. Consequently, the cardinality of  $2^{\mathbf{R}}$  cannot be equal to that of  $\mathbf{R}$
- 2. Let R be a relation on a set X. Let  $A, B \subseteq X$ . Recall that  $R(A) = Image(A) = \{y : \text{there exists some } a \in A \text{ satisfying } (a, y) \in R\}$ . Here is a proof that  $R(A B) \subseteq R(A) R(B)$ . We split the proof into four parts: (i) Suppose  $x \in R(A B)$ . then there exists  $a \in (A B)$  such that  $(a, x) \in R$ . (ii) This means that  $x \in R(A)$  and  $x \notin R(B)$ . (iii) That is,  $x \in R(A) R(B)$ . (iv) Since x has been chosen arbitrarily, we must have  $R(A B) \subseteq R(A) R(B)$ . Is this proof correct? Which among (i),(ii), (iii),(iv) are incorrect. Explain what is the error in reasoning.
  - Soln: Step (ii) is error. The existence of an  $a \in A B$  satisfying  $x \in R(a)$  does not rule of the existence of another  $b \in B$  such that  $(x, b) \in R$ . In this case we will have both  $x \in R(A)$  and  $x \in R(B)$  and thus  $x \notin (R(A) R(B))$ .
- 3. Consider the relation NEAR defined on the set of rational numbers  $\mathbf{Q}$  as follows:  $(x,y) \in \text{NEAR}$  if |x-y| = 1. Consider the reflexive transitive closure NEAR\*. Is NEAR\* an equivalence relation? Is it a partial order? Prove/disprove your answers.
  - Soln:  $NEAR^* = \{(x,y)|x,y \in \mathbf{Q}\}$  such that |x-y| is an integer. It is easy to see that this relation is reflexive, symmetric and transitive, but not anti-symmetric. Hence  $NEAR^*$  is an equivalence relation and not a partial order.
- 4. You have applied for a mess change from A-mess to C-mess. Here is the notice that appeared in the hostel notice board: All except those who have not applied for change of mess from A-mess to C-mess or B-mess to C-mess are not permitted to change their mess. Formulate the notice as an axiom system in (predicate) logic and deduce formally whether or not you are permitted to change your mess. Use variables: A(x): x has applied for change of mess from A-mess to C-mess. B(x): x has applied for change of mess from B-mess to C-mess. C(x): x is permitted to change her/his mess.
  - Soln: Given  $\{A(me), \forall x(\neg \neg (A(x) \lor B(x)) \Leftrightarrow \neg C(x))\}$  We can simplify this to  $\{A(me), \forall x((A(x) \lor B(x)) \Leftrightarrow \neg C(x))\}$ . From  $\forall x((A(x) \lor B(x)) \Leftrightarrow \neg C(x))$  we deduce  $(A(me) \lor B(me)) \Leftrightarrow \neg C(me)$  by instantiating x = me. Since  $A(me) \Rightarrow (A(me) \lor B(me))$ , by hypothetical syllogism,  $\neg C(me)$  follows. Thus you are not permitted to change your mess.
- 5. Suppose A is a set of axioms that is **not** categorical over a variable set V. Is it true that there must always exist a formula f over the variable set V that is independent of A? Prove/Disprove. (Answer on the next page).
  - Soln: Since A is not categorical, there exists two distinct truth assignments  $\tau_1, \tau_2$  that satisfies A. Since  $\tau_1 \neq \tau_2$ , there must be some variable  $v \in V$  such that  $\tau_1 \models v$  and  $\tau_2 \models \neg v$ . Hence  $\tau_1 \models A \cup \{v\}$  and  $\tau_2 \models A \cup \{\neg v\}$ . Thus both  $A \cup \{v\}$  and  $A \cup \{\neg v\}$  are consistent and hence v is independent of A.