Details of Public water Bodies in FCS Clusters for FL Stocking (80-100mm) for the year 2018-19

Name of the District:

| S. No. | No. of Clusters | No. of FCS | No. of members | Details of Public Water Bodies | | | | | | | | | | | | |
|-----------|--------------------|---------------|----------------|--------------------------------|----------|-----------------|-----------------|----------|-----------------|-----------------|------------------------|-----------------|-----------------|-----------------------------|-----------------|-----------------|
| | | | | Seasonality | MI Tanks | | | GP Tanks | | | Reservoirs under Lease | | | Reservoirs under License | | |
| | | | | | No | TWSA (in Ha) | EWSA (in Ha) | No | TWSA (in Ha) | EWSA (in Ha) | No | TWSA (in Ha) | EWSA (in Ha) | No | TWSA (in Ha) | EWSA (in Ha) |
| 1 | 10 | 21 | 1940 | Perinnial | | | | 8 | 72.00 | 18.50 | 14 | 512.60 | 262.00 | 2 | 2600 | 2175 |
| | | | | Long Seasonal | 76 | 3382.56 | 669.89 | 18 | 64.00 | 36.00 | 4 | 814.4 | 631.00 | 0 | 0 | 0 |
| | | | | Short Seasonal | 25 | 2267.00 | 895.00 | 22 | 89.00 | 45.00 | 0 | 0 | 0 | 0 | 0 | 0 |
| | u m | | | Total | 101 | 5649.56 | 1564.89 | 48 | 225.00 | 99.50 | 18 | 1327.00 | 893.00 | 2 | 2600 | 2175 |

Joint Director of Fisheries (fac)

Visakhapatnam