Details of Public water Bodies in FCS Clusters for FL Stocking (80-100mm) for the year 2018-19

Name of the District:

| S. No. | No. of Clusters | No. of FCS | No. of membe rs | Details of Public Water Bodies | | | | | | | | | | | | |
|-----------|--------------------|---------------|-----------------------|--------------------------------|----------|-----------------|-----------------|----------|-----------------|-----------------|------------------------|-----------------|-----------------|-----------------------------|--|-----------------|
| | | | | Seasonality | MI Tanks | | | GP Tanks | | | Reservoirs under Lease | | | Reservoirs under License | | |
| | | | | | No | TWSA (in Ha) | EWSA (in Ha) | No | TWSA (in Ha) | EWSA (in Ha) | No | TWSA (in Ha) | EWSA (in Ha) | No | A Company of the Comp | EWSA (in Ha) |
| 1 | 10 | 129 | 16976 | Perinnial | 23 | 1343 | 1028 | 21 | 1571.30 | 1391.60 | | | | 3 | 55483 | 29175 |
| | | | | Long Seasonal | 13 | 828.72 | 411.93 | 27 | 908.6 | 454.3 | 1 | 1243 | 993 | | | |
| | | | | Short Seasonal | 14 | 1662.55 | 419 | 139 | 1670.42 | 417.61 | | | | | | |
| | | | | Total | | | | | | | | | | | | |
| | | | | | 50 | 3834.27 | 1858.93 | 187 | 4150.32 | 2263.51 | 1 | 1243 | 993 | 3 | 55483 | 29175 |

Joint Director of Fisheries

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