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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **BLOCK CALENDER - 61ST COURSE - 2021** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **MONTH** | **S** | **S** | **M** | **T** | **W** | **T** | **F** | **S** | **S** | **M** | **T** | **W** | **T** | **F** | **S** | **S** | **M** | **T** | **W** | **T** | **F** | **S** | **S** | **M** | **T** | **W** | **T** | **F** | **S** | **S** | **M** | **T** | **W** | **T** | **F** | **S** | **S** |
| **JAN** |  |  |  |  |  |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
|  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | |  | |  | | --- | | **Army Day** | | |  | | --- | |  | | | | | | |  |  | | | | | | |  |  |
| **FEB** |  |  |  |  |  |  |  |  |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** |
|  |  |  |  | | | | | | | **Arr Add** | | **UNDERSTANDING INDIA &** | | | | | | | | |  | **INTRODUCTION TO STRATEGY** | | | | | | | | | | | | | |  |  |
| **MAR** |  |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |  |  |  |  |
|  |  |  |  | | | | **CENTRAL DISCUSSION (CD)** | | | | | **E C O N O M I C** | | | | | | | | | | | | **S E C U R I T Y** | | | | | | | | | | | |  |  |
| **APR** |  |  |  |  |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |  |  |
|  |  |  | **S C I E N C E &** | | | | | | | **UNDERSTANDING INDIA & ECONOMIC SECURITY STUDY TOUR (UI&ESST)** | | | | | | | **T E C H N O L O G Y** | | | | | | | | **CENTRAL DISCUSSION (CD)** | | | |  |  | **SNST** | | | **BREAK** | |  |  |
| **MAY** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |  |  |  |  |  |  |
|  |  |  | **I N T E R N A T I O N A L S E C U R I T Y E N V I R O N M E N T** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
| **JUN** |  |  |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |  |  |  |  |
|  |  |  |  |  | | |  |  |  | **CENTRAL DISCUSSION** | | | **INDIA'S** | | | | | | | |  | | | **STRATEGIC** | | | | | | | | | | | |  |  |
| **JUL** |  |  |  |  |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |  |
|  |  |  | **NEIGHBOURHOOD** | | | | | | | | | | **CD** | |  | | **CD** | **Prep SGE-I** | | | |  | | **GLOBAL** | | | | | **FOST** | | | | |  |  |  |  |
| **AUG** |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |  |  |  |  |  |
|  |  |  | **ISSUES** | | | | | | | **NDC Seminar** | |  |  |  |  |  |  |  |  |  |  |  |  | **MEDIA CAPSULE** | |  |  | |  |  |  | **ARMY/** | | | |  |  |
| **SEP** |  |  |  |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |  |  |  |
|  |  |  | **AIR FORCE TOUR** | | | | | | **STRATEGIES** | | | | | | | | **NAVAL TOUR** | | | | | **STRUCTURES** | | | | | | **#** |  |  |  | **Strategic Leadership Capsule** | |  |  |  |  |
| **OCT** |  |  |  |  |  |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
|  |  |  | **FOR N A T I O N A L** | | | | | | | **Def Ind Capsule** | |  |  | **AF Day** |  | | **FOREIGN COUNTRIES STUDY TOUR** | | | | | | | | | | | |  |  | **TERM BREAK** | | | | |  |  |
| **NOV** |  |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | |  | | --- | | **16** | | |  | | --- | | **17** | | **18** | **19** | **20** | **21** | **22** | **23** | **24\*** | **25\*** | **26\*\*** | **27** | **28** | **29** | **30** |  |  |  |  |  |
|  |  |  | **S E C U R I T Y** | | | | | | | | | | | **Prep SGE-I** |  |  | **S G E - II** | | | **CD** |  | | | **CD** | | **C D A** | |  |  |  |  |  |  |  |  |  |  |
| **DEC** |  |  |  |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |  |  |
|  | **25 Sep - Alumni Dinner & Convocation 08 Oct - AF Day 10 Nov - Visit to Rashtrapati Bhawan 26 Nov - Valedictory Ceremony** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **27-Aug-21** | | |
| **Call on at Army, Navy & Air Force Houses is expected in first half of November. # - (on 24 Sep M.Phil Convocation and IHQ IDS Seminar)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **\*Feedback Session** | | | | | & | **\*CDA : Course Departure Adm** | | | | | | | | |  | **\*\*Valedictory Function** | | | | | |  |  |  |  |  |  |  |  | **Tours** | |  |  |  | **Holidays** | | |