| | | | JAW. | AHAR | NAVO | DAYA | VIDYA | LAYA | SELECTIO | ON TEST - 20 |)24 | | |
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| Certified | that the i | nformatio | on given be | elow are | correct in | respect o | of | | VIRPAL J. CH | AUHAN | Affix Passpo | ort size photo of the | |
| (Name o | f Studen | t) who i | s studying | g in Class | s V in | MAHI | YARI PE.C | _ | MAHIYARI ' MAND | TA.TARAPUR | | candidate | |
| (Na | ame of S | chool) a | nd intere | sted to a | pply for | Jawahar | Navoday | Vidyala | ya Selection | Test 2021 | | | |
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| | Mob | | 9601287 | | | | | Ema | iltarapur | r.mahiyari1@ | | | |
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| Name o | | | | | | TARA | APUR | | TAI | RAPUR | Т | ARAPUR | |
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| | Pre | sent Pos | stal Addr | ess | | | | MAHIY | 'ARI TA: TA | RAPUR DI. AN | AND 38818 | 80 |
| | Mol | oile No | .960128 | 7607 | | | | Ema | iltarapur | .mahiyari1@ | gmail.com | 1 |
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| (Name o | f Studer | t) who is | s studying | g in Class | s V in | МАНІ | IYARI PE.C | _ | MAHIYARI [.] MAND | TA.TARAPUR | - | candidate |
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| | Pres | sent Pos | stal Addr | ess | | | | MAHIY | 'ARI TA: TA | RAPUR DI. AN | AND 38818 | 80 | |
| | Mob | oile No | .960128 | 7607 | | | | Ema | iltarapur | .mahiyari1@ | gmail.com | | |
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| Month | and Yea | r of Joir | ning | | | Jun | 1-21 | | Ju | ın-22 | | Jun-23 | |
| Month | | | ng | | | Ma | y-22 | | M | ay-23 | C | ONTINUE | |
| Name o | | | | | | | APUR | | TAI | RAPUR | | ARAPUR | |
| Name o | | | | | | ANA | | | | IAND | | ANAND | |
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| Name o | f candid | date (IN | BLOCK L | ETTERS | 5) | | | | | DHARABA | | | | |
| Father's | Name | (IN BLC | OCK LETT | ERS) | | | | | VIJAYSINH | | | | | |
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| Month & year of Passing May-2 | | | | | | | y-22 | | May-23 | | CONTINUE | | |
| Name of the Block TARAPUR | | | | | | | APUR | TARAPUR | | TARAPUR | | | |
| Name of the District ANAND | | | | | | | ND | | ANAND | | ANAND | | |
| Name of the State | | | | | | GUJARAT | | | | GUJARAT | | GUJARAT | |
| &V, the | nents. I a | also undo will be to | erstand th | nat even urban ca | if the ca | ndidate . If any o | has studie | ed in urb | an area for | | ay in any of | riteria as per NVS the classes III,IV idature of my | |
| Signature of the candidate | | | | | | Signature of the Parent | | | | | | | |
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| | | | JAW. | AHAR | NAVC | DAYA | VIDYA | LAYA | SELECTIO | ON TEST - 20 | 024 | | |
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| | | | | | | | CERTIF | ICATE | Ξ | | | | |
| Last dat | e of sul | omissio | n of onli | ne appli | cation f | orm is | january | 2024 | | | | | |
| Certified that the information given below are correct in respect of | | | | | | | | SADHU ARPITA J | | | Affix Passport size photo of the | | |
| (Name of Student) who is studying in Class V in MAHIYARI PE.C | | | | | | | | E.SHALA MAHIYARI TA.TARAPUR DI.ANAND | | | - | candidate | |
| (Na | ame of S | chool) a | nd intere | sted to a | pply for | Jawahar | Navoday | Vidyala | ya Selection | Test 2021 | | | |
| Name o | f candid | date (IN | BLOCK I | LETTERS | 5) | | | | | ARPITA | | | |
| Father's Name (IN BLOCK LETTERS) | | | | | | | | | JAGDISHBHAI | | | | |
| Mother's Name (IN BLOCK LETTERS) | | | | | | | | | BHARTIBEN | | | | |
| Name o | f the G | uardian | and rela | tionship | p, if any | • | | | | | | | |
| Date of Birth | In figure | | | | | | | | In Words | | | | |
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| | | | stal Addr | | | | | | | RAPUR DI. AN | | | |
| | Mok | oile No | .960128 | 7607 | | | | Ema | ailtarapur.mahiyari1@gmail.com | | | | |
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| | | | nGU | | | | | | | | | | |
| (Please | indicate | e one la | nguage o | out of la | nguage | | | ncerne | , <u> </u> | he prospectus |) | | |
| Particular Class-III | | | | | | | ss-III | | Cl | ass-IV | Class-V | | |
| Name of the school (studied-III & IV and studying V)and village/place | | | | | | MAHIYARI PE.CE.SHALA | | | MAHIYARI PE.CE.SHALA | | MAHIYARI PE.CE.SHALA | | |
| School Location : Rural/Urban | | | | | | RU | RAL | | RURAL | | RURAL | | |
| Month and Year of Joining | | | | | | Jun-21 | | | Jun-22 | | Jun-23 | | |
| Month & year of Passing | | | | | | May-22 | | | May-23 | | CONTINUE | | |
| Name of the Block TAR | | | | | | | APUR | | TARAPUR | | TARAPUR | | |
| | | | | | | | AND | | ANAND | | ANAND | | |
| Name of the State GUJARAT | | | | | | | | GU | IJARAT | GUJARAT | | | |
| &V, the | nents. I a | also undo will be to | erstand th | nat even urban ca | if the ca | ndidate | has studie f the info | ed in urb | oan area for | | lay in any of | riteria as per NVS the classes III,IV lidature of my | |
| | | Sign | ature of | the can | didate | | | | | Signature of | the Parent | | |
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