## **PEC UNIVERSITY OF TECHNOLOGY, CHANDIGARH**

| P  | ost Applied for                             | :                       |                     |                            |  |
|--|---|-------------------------|---------------------|----------------------------|--|
| 1. Name in Full (In Bl                                   | ock Letters) :                              |                         |                     | <br>Affix a passport       |  |
| 2. Father's Name :                                       |   |                         |                     | size photograpi            |  |
| 3. Date of Birth :                                       |   |                         |                     |                            |  |
| 4. Present Address :                                     |   |                         |                     |                            |  |
|  |   | Mobile No               |                     |                            |  |
| 5. Permanent Address                                     | s:  |                         |                     |                            |  |
|  |   | •                       |                     | <del></del>                |  |
| C Foreil ID  |   | Mobile No               |                     |                            |  |
| <ul><li>6. Email ID :</li><li>7. Nationality :</li></ul> |   |                         |                     |                            |  |
| 8. Gender :  |   |                         |                     |                            |  |
| 9. Academic Record (                                     | starting from 10 <sup>th</sup> or           |                         |                     |                            |  |
| Examination Passed                                       | Board /<br>University                       | Year of Passing         | Percentage<br>marks | e of Remarks               |  |
| 1 43564  | J J. G. |                         |                     |                            |  |
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|  |   |                         |                     |                            |  |
| (Please attach self attested ph                          |   | <u> </u>                |                     | I                          |  |
| 10. Previous Experier                                    |   |                         |                     |                            |  |
| Duration   |   | Organization            |                     | Area (s)                   |  |
|  |   |                         |                     |                            |  |
|  |   |                         |                     |                            |  |
|  |   |                         |                     |                            |  |
| 11. Any Other Releva                                     | ant Information:                            |                         | <b>-</b>            |                            |  |
| I hereby declare knowledge and belief.                   |   | s form as well as in at | tached sheets a     | are true to the best of my |  |
|  |   |                         | ć                   | Signature                  |  |
| Place :  |   |                         | `                   | 5.g. 14ta C                |  |
| Dato   |   |                         |                     |                            |  |