

## Display Full Records

**File Unit:** Electronic Army Serial Number Merged File, ca. 1938 - 1946 (*Enlistment Records*)  
**in the Series:** World War II Army Enlistment Records, created 6/1/2002 - 9/30/2002, documenting the period ca. 1938 - 1946. - *Record Group 64* ([info](#)).

**Brief Scope:** This series contains records of approximately nine million men and women who enlisted in the United States Army, including the Women's Army Auxiliary Corps.

This series does not contain records of all World War II Army enlistees. You may wish to [View the FAQs](#) for this series.

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| Field Title                               | Value                  | Meaning  |
|---|------------------------|--|
| <a href="#">ARMY SERIAL NUMBER</a>        | 36343881               | 36343881   |
| <a href="#">NAME</a>                      | JOHNSON#STANLEY#N##### | JOHNSON#STANLEY#N#####   |
| <a href="#">RESIDENCE: STATE</a>          | 61                     | ILLINOIS   |
| <a href="#">RESIDENCE: COUNTY</a>         | 031                    | COOK   |
| <a href="#">PLACE OF ENLISTMENT</a>       | 6120                   | CHICAGO ILLINOIS   |
| <a href="#">DATE OF ENLISTMENT DAY</a>    | 01                     | 01   |
| <a href="#">DATE OF ENLISTMENT MONTH</a>  | 06                     | 06   |
| <a href="#">DATE OF ENLISTMENT YEAR</a>   | 42                     | 42   |
| <a href="#">GRADE: ALPHA DESIGNATION</a>  | PVT#                   | Private  |
| <a href="#">GRADE: CODE</a>               | 8                      | Private  |
| <a href="#">BRANCH: ALPHA DESIGNATION</a> | BI#                    | Branch Immaterial - Warrant Officers, USA  |
| <a href="#">BRANCH: CODE</a>              | 00                     | Branch Immaterial - Warrant Officers, USA  |
| <a href="#">FIELD USE AS DESIRED</a>      | #                      | #  |
| <a href="#">TERM OF ENLISTMENT</a>        | 5                      | Enlistment for the duration of the War or other emergency, plus six months, subject to the discretion of the President or otherwise according to law |
| <a href="#">LONGEVITY</a>                 | ###                    | ###  |
| <a href="#">SOURCE OF ARMY PERSONNEL</a>  | 0                      | Civil Life   |
| <a href="#">NATIVITY</a>                  | 61                     | ILLINOIS   |
| <a href="#">YEAR OF BIRTH</a>             | 16                     | 16   |
| <a href="#">RACE AND CITIZENSHIP</a>      | 1                      | White, citizen   |
| <a href="#">EDUCATION</a>                 | 5                      | 1 year of college  |
| <a href="#">CIVILIAN OCCUPATION</a>       | 185                    | Salesmen and sales agents, except to consumers   |

|                                       |       |                            |
|---------------------------------------|-------|----------------------------|
| <a href="#">MARITAL STATUS</a>        | 6     | Single, without dependents |
| <a href="#">COMPONENT OF THE ARMY</a> | 7     | Selectees (Enlisted Men)   |
| <a href="#">CARD NUMBER</a>           | #     | #                          |
| <a href="#">BOX NUMBER</a>            | 1068  | 1068                       |
| <a href="#">FILM REEL NUMBER</a>      | 5.130 | 5.130                      |

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