

Creativity is what we say it is: identifying key components of creativity

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Abstract

Creativity is a complex multi-dimensional concept which resists definition; it is accessible to us at a subjective, multi-faceted and dynamic level rather than being fixed and clearly defined. If we wish to study creativity scientifically using computational models, or simulate it computationally, then a tractable and accurate interpretation of creativity is needed. Creativity encompasses many related aspects, abilities, properties and behaviours. This paper uses techniques from the field of statistical natural language processing to identify a collection of fourteen key components of creativity through an analysis of what is considered to be important in talking about creativity. Words were identified which appeared significantly often in connection with discussions of the concept. Using a measure of lexical similarity to help cluster these words, a number of distinct themes emerged, which collectively contribute to a comprehensive and multi-perspective definition of creativity. The components provide an ontology of creativity: a set of building blocks which, in evaluation, have proven useful for making the concept easier to understand and more tractable to study and evaluate.

Introduction

What is creativity, and how can we better understand and learn about creativity using computational modelling? Computational creativity is a relatively youthful research area that has been growing with significant pace in recent years. Computational creativity is:

‘The philosophy, science and engineering of computational systems which, by taking on particular responsibilities, exhibit behaviours that unbiased observers would deem to be creative.’ [1, p. 21]

Computational creativity research follows both theoretical and practical directions and crosses several disciplinary boundaries between the arts, sciences and engineering. Research within the field is influenced by artificial intelligence, computer science, psychology and specific creative domains that have received attention from computational creativity researchers to date, such as art, music, reasoning and narrative/story telling [2–5, provide examples]. The evaluation of computational creative systems that have been developed by researchers in the field has proven non-trivial. Creativity evaluation, a recurring topic for discussion, has been described as

one of the ‘Grand Challenges’ of computational creativity research [6]. Difficulties are inherently linked to a question that both motivates and complicates the computational modelling of creativity: what is meant when we talk about creativity and what does it constitute?

Creativity is a complex, multi-faceted concept encompassing many related aspects, abilities, properties and behaviours. There have been many attempts to capture the nature of creativity in words; indeed the work described in this paper is based on thirty such attempts (see the Methods section and the papers listed in Fig. 1). Yet despite many efforts to provide a workable and comprehensive definition of the concept, no real consensus has yet been reached. In the academic literature on creativity, many repeated themes have emerged. However, multiple viewpoints exist, prioritising different aspects of the concept according to what are traditionally considered to be the primary factors for a particular discipline. The need for a more comprehensive, inclusive, multi-dimensional account has been widely recognised [7–10]. Such an account would assist our understanding of creativity, highlighting areas of common ground and avoiding the pitfalls of disciplinary bias [11,12].

There are many challenges to modelling a concept like creativity in a computational setting. As a concept, creativity seems inherently fuzzy or vague, with a meaning that shifts depending on the domain of application. Tackling these challenges affords two key advantages. First, we can take advantage of computing and artificial intelligence to perform and/or enhance creative activities using computational power and research expertise. Secondly, the act of modelling creativity requires us to more carefully identify what informs our intuitive notions about creativity and this can guide us towards a more rigorous and comprehensive understanding of the concept. Both these advantages motivate this current paper.

The aim of the work reported in this paper is to examine the nature of creativity and to identify within it a set of components representing key dimensions, as recognised across a combination of different viewpoints. The paper presents a novel, empirical approach focusing on what is revealed about our understanding of creativity and its attributes by the words we use to discuss and debate the nature of the concept. Analysis of this language provides a sound basis for constructing a sufficiently detailed and comprehensive account of creativity [13,14]. The current work is intended as a significant, practical methodological contribution towards addressing this Grand Challenge of computational creativity and should provide researchers with a first foundation for evaluating exactly how creative so-called creative systems actually are.

In our approach, statistical language processing techniques are used to identify words significantly associated with creativity in a corpus of academic papers on the subject. A corpus spanning some 60 years of research into the nature of creativity was collected together. The papers were gathered from a wide variety of disciplines including psychology, educational testing and computational creativity, amongst others. The language data drawn from this collection was then analysed and contrasted with data from a corpus of matched papers on subjects unrelated to creativity. From this analysis, a set of 694 *creativity words* was identified, where each creativity word appeared significantly more often than expected in the corpus of creativity papers. A measure of lexical similarity provided a basis for clustering the creativity words into groups of words with similar or shared aspects of meaning. Through inspection of these clusters, a total of fourteen *key components of creativity* was identified, where each represents a key theme or aspect of creativity. The set of components yields information about the nature of creativity, based on what is collectively emphasised in discussions about the concept.

The remainder of this section considers the problem of providing a definition of creativity and reviews previous attempts to do so. The representation of subjective,

ambiguous, loosely structured concepts is also considered. Details are provided of the methodology used to identify components of creativity from an analysis of language data and the results of this analysis are presented in terms of fourteen key components or dimensions of creativity. The derived set of components is evaluated in terms of how well it satisfies the need for a shared, inclusive and comprehensive account of creativity and provides a vocabulary of creativity that is accessible to both people and machines. Finally, conclusions are drawn and some directions for further work are outlined.

Background: A question of definition

We begin by considering the problem of definition. As Torrance observes:

‘[c]reativity defies precise definition ... even if we had a precise conception of creativity, I am certain we would have difficulty putting it into words’ [15, p. 43].

Many other authors have expressed similar difficulties [7, 10, 16]. Currently, no one definition has been adopted as standard, either in everyday use (as evidenced by the dictionary definitions considered below), for research purposes [7, 9, 17] or even in legal practice [18, 19], where one would expect a term critical to legal judgements – as creativity surely is [20–22] – to be precisely and unambiguously defined.

The difficulty of formulating an adequate definition of creativity in words should not discourage us from the attempt, however [7, 9, 10]. Even if other researchers have been swayed away from this task [16, 23, for example], care must be taken that we ‘do not throw out the baby with the bath water just because the water is cloudy’ [7, p. 310]. Some of the issues concerning the problem of defining creativity have been debated for decades. The following sections consider the need for an explicit and comprehensive definition of creativity and the difficulties researchers encounter in providing one.

The need for a more tangible understanding of creativity Plucker makes the case that the lack of a common understanding for creativity research weakens the ‘legitimacy’ and validity of that research. He notes that ‘Without an agreed-on definition of the construct, creativity’s potential contributions to psychology and education will remain limited’ [9, p.87] and further that ‘unless the definitional problem is addressed, creativity research will continue to be impeded by lack of direction, damaging mythologies, and general misunderstanding’ [9, p.92]. In fact, ‘Rather than being a strength of the field, as many believe, the lack of a common definition is a major, debilitating weakness. ... we feel that an agreed-on definition is long overdue and has placed the field in a crisis of legitimacy. ... This change in the focus and direction of creativity research is needed if the field is to move from a shadowy past into the forefront of constructive approaches’ [9, p. 93]. Other researchers share these concerns: ‘I submit that the time has come for more precision in definition and usage [of the word creativity], that only when the field is analyzed and organized - when the listener can be sure he knows what the speaker is talking about - will the pseudo aspect of the subject of creativity disappear’ [7, p. 310].

In their review of research into human creativity, Hennessey and Amabile ask a significant question:

‘Even if this mysterious phenomenon can be isolated, quantified, and dissected, why bother? Wouldn’t it make more sense to revel in the mystery and wonder of it all?’ [11, p. 570]

Two answers to this question are offered by Hennessey and Amabile, both of which are identified as desirable: to gain a deeper understanding of creativity and to learn how to boost people’s creativity.

Creativity can and should be studied and measured scientifically, but the lack of a commonly-agreed understanding causes problems for measurement [10]. Plucker et al. make recommendations about best practice based on their own survey of the creativity literature:

‘we argue that creativity researchers must

- (a) explicitly define what they mean by creativity,
- (b) avoid using scores of creativity measures as the sole definition of creativity (e.g., creativity is what creativity tests measure and creativity tests measure creativity, therefore we will use a score on a creativity test as our outcome variable),
- (c) discuss how the definition they are using is similar to or different from other definitions, and
- (d) address the question of creativity for whom and in what context.’ [9, p.92]

In short, we need to specify and justify the standards that we use to judge creativity. A more objective and well-articulated definition of creativity enables researchers to make a worthwhile contribution [8–10].

Existing definitions To find out the meaning of a word, a natural first step might be to consult a dictionary. Dictionary definitions of ‘creativity’ provide a brief introduction to the meaning of the word. However, for the purposes of research, the utility of such definitions is severely restricted by their format and brevity, and they generally provide only cursory, shallow insights into the nature of creativity. More problematic still, dictionary entries are often self-referential or circular, defining creativity in terms of “being creative” or “creative ability”. To illustrate these limitations, there follow several typical dictionary definitions of creativity and the related words creative and create:¹

Oxford English Dictionary 2nd ed. (1989) pp. 1134–5:

creativity: creative power or faculty; ability to create

creative: Having the quality of creating, able to create; of or relating to creation; originative. b. Inventive, imaginative; of, relating to, displaying, using, or involving imagination or original ideas as well as routine skill or intellect, esp. in literature or art. c. Esp. of a financial or other strategy: ingenious, esp. in a misleading way. 2. Providing the cause or occasion of, productive of.

create: 1.a. Said of the divine agent: To bring into being, cause to exist; esp. to produce where nothing was before, ‘to form out of nothing’. b. with complemental extension. 2. To make, form, constitute, or bring into legal existence (an institution, condition, action, mental product, or form, not existing before). Sometimes of material works. 3. To constitute (a personage of rank or dignity); to invest with rank, title, etc. 4. To cause, occasion, produce, give rise to (a condition or set of circumstances).

The Penguin English Dictionary 2nd ed. (1969) p. 174:

creativity: creative power or faculty; ability to create

¹For readability, some definitions are edited slightly to standardise formats and remove etymological/grammatical annotations.

creative: having power to create; related to process of creation; constructive, original, producing an essentially new product; produced by original intellectual or artistic effort	160 161 162
create: make out of nothing, bestow existence on; cause, bring about; produce or make something new or original; confer new rank etc on; (theat) be the first to act (a certain part); make a fuss	163 164 165
<i>Webster's 3rd New International Dictionary</i> (1961) p. 532:	166
creativity: the quality of being creative; ability to create	167
creative: 1. having the power or quality of creating; given to creation 2: PRODUCTIVE - used with 3: having the quality of something created rather than imitated or assembled; expressive of the maker; IMAGINATIVE	168 169 170 171
create: 1: to bring into existence; make out of nothing and for the first time 2: to cause to be or to produce by fiat or by mental, moral, or legal action 3: to cause or occasion - used of natural or physical causes and esp. of social and evolutionary or emergent forces 4a: to produce (as a work of art or of dramatic interpretation) along new or unconventional lines) b: to design (as a costume or dress)	172 173 174 175 176 177
Given the problems inherent in dictionary definitions of creativity, it is not surprising that a number of creativity researchers have set out to provide their own definitions of the concept. Some examples are:	178 179 180
‘creativity is that process which results in a novel work that is accepted as tenable or useful or satisfying by a group at some point in time’ [24, p. 218]	181 182 183
‘Creativity is the ability to produce work that is both novel (i.e., original, unexpected) and appropriate (i.e., useful, adaptive concerning task constraints)’ [16, p. 3]	184 185 186
‘Creativity is the ability to come up with ideas or artefacts that are <i>new, surprising and valuable</i> ’ [25, p. 1]	187 188
‘Creativity is the interaction among <i>aptitude, process, and environment</i> by which an individual or group produces a <i>perceptible product</i> that is both <i>novel and useful</i> as defined within a <i>social context</i> ’ [9, p. 90]	189 190 191 192
‘Creativity: the generation of products or ideas that are both novel and appropriate’ [11, p. 570]	193 194
‘The word creativity is a noun naming the phenomenon in which a person communicates a new concept (which is the product). Mental activity (or mental process) is implicit in this definition, and of course no one could conceive of a person living or operating in a vacuum, so the term <i>press</i> is also implicit’ [7, p. 305]	195 196 197 198 199
These more research-oriented definitions avoid the problems of self-reference and circularity noted for the dictionary entries given previously. However, whilst the definitions may provide somewhat deeper insight into the nature of creativity, the brevity of the definitions means that they still only succeed in providing shallow, summary accounts of the concept.	200 201 202 203 204

A multitude of different perspectives The problem of identifying and quantifying creativity exists across many disciplines. How creative is this person? Does this person have the creative abilities to boost my business? Is this pupil's story creative? Is this computational system an example of computational creativity? As a consequence, when attempts are made to define creativity, it is often from the perspective of a particular domain or research discipline. For example, psychometric tests for creativity such as [26,27] focus on *problem solving* and *divergent thinking* as key attributes of a creative person. In contrast, computational creativity research [28–31, for example] places emphasis on the *novelty* and *value* of creative products. Whilst there is some consensus across academic fields, the differing emphases contribute to variations in the interpretation of creativity. These variations affect consistency across creativity research in different disciplines and potentially hinder interdisciplinary collaborations and cross-application of findings.

Several competing interpretations of creativity exist in the literature. Sometimes these differences of opinion do not need to be directly resolved but can be included alongside each other. Examples include whether creativity is centred around mental processes [25,32] or embodied and situated in an interactive environment [33,34]. Another example is whether creativity is domain-independent [35], or dependent on domain-specific context [36], or (as both Plucker and Baer have concluded) a combination of both [12,37].

Other conflicts arise where a previously narrow view of creativity has been widened in perspective. To resolve the conflict, an inclusive, all-encompassing view of creativity should adopt the wider perspective and incorporate the narrower perspective. For example rather than focussing narrowly on creative *genius*, through the study of people with exceptional creative achievements [38,39, for example] emphasis has shifted to encompass the broader study of *everyday* creativity, with genius as a special case: the notion that everyone can be creative to some degree [40,41].

Similarly, researchers distinguish between *little-c* and *Big-C* creativity, or *psychological/P-creativity* and *historical/H-creativity* [25], adjusting their focus accordingly to make their research more manageable. This is particularly the case in computational creativity, where endowing the computer with elements of general, human knowledge and experience is a major challenge. Little-c creative or p-creative work is perceived as creative by the creator personally but may replicate existing work (unknown to the creator) so is not necessarily creative in a wider social context. This encompasses the concept of Big-C creativity or h-creativity, where the work makes a creative contribution both to the creator and to society. To be Big-C creative/h-creative is to be little-c creative/p-creative in a way which has not been done before by anyone.

The preceeding discussion indicates that creativity is a complex, multi-faceted concept that requires a broad and inclusive treatment. The *Four Ps* framework [7,24,42–44] ensures we pay attention to four key aspects of creativity:

Person/Producer: The individual that is creative

Process: What the creative individual does to be creative

Product: What is produced as a result of the creative process

Press: The environment in which creative activity takes place

This framework presents creativity in a broader context, making our understanding of the concept more generally applicable and less specific to a domain or academic discipline. In contrast, models of the creative process [38,39,45], tests of people's creativity [27,46,47] or tests based on creative artefact generation [31,48] are useful only within a limited sphere. Jordanous [44] has contextualised the Four Ps in a

computational context, referring to the creative Producer (person or computational agent) carrying out Processes within the environmental context of a Press, to create computational Products.

The challenges of modelling creativity

Creativity can be seen as an essentially contested concept [49]: it is subjective, abstract and can be interpreted in a variety of acceptable ways, such that a fixed ‘proper general use’ is elusive [49, p. 167]. Gallie defines an essentially contested concept through several features: being internally complex in nature, but amenable to being broken down into identifiable constituent elements of varying relative importance, and dependent on a number of factors such as context and individual preference. Although there may be consensus on the meaning of such concepts in very general terms, they may defy precise interpretation. There is not a single agreed instantiation, but instead many reasonable possibilities, influenced by changing circumstances and contexts. It is more productive to acknowledge that these different interpretations exist and refer to ‘the respective contributions of its various parts or features’ [49, p. 172], rather than to argue for a single interpretation. Thus, different types of creativity manifest themselves in different ways while sharing certain characteristics (not necessarily the same across all creative instances): what Wittgenstein refers to as ‘family resemblances’ [14]:

[On discussing the example of what a ‘game’ is] ‘we see a complicated network of similarities overlapping and criss-crossing: sometimes overall similarities, sometimes similarities of detail. ... I can think of no better expression to characterize these similarities than “family resemblances”; for the various resemblances between members of a family: build, features, colour of eyes, gait, temperament, etc. etc. overlap and criss-cross in the same way. And I shall say: “games” form a family.’ [14, Part 1, Paragraphs 66-67]

Similarly, with creativity, different manifestations of creativity are not all necessarily required to share the same common, core elements in order to be identified as part of the creativity ‘family’, but relationships between different manifestations reveal various shared characteristics emerging similar to Wittgenstein’s ‘family resemblances’ in language. We need to identify what those family resemblances are. So to understand creativity, we can investigate what resemblances exist across different instantiations of creativity.

Wittgenstein [14] has argued that ‘a clear view of the aim and functioning of the words’ helps us ‘dispers[e] the fog’ that obscures a clear vision of the ‘working of language’ [14, Part 1, Paragraph 5]. To understand the use of a word, one must have background information and context. Wittgenstein gives the example of a chess piece, which is introduced to someone as a ‘king’ [14, paragraph 31]: to understand this usage the person must already know the rules of chess, or must at least know what it means to have a piece in a game. To Wittgenstein, the semantics of words and statements are determined by how we use them, grounded in rules set by our habitual use of a word and our shared consensual practices, rather than being fixed by static, pre-assigned meanings.

Linguistics research advocates that the meaning of a word is dependent on the context it is used in [50]. In particular, Lakoff has argued that the study of language helps reveal how people think [13, 51]. Words used frequently in discussions of the nature of a concept provide the context for the commonly understood meaning of that concept, as has been shown in various corpus linguistics contributions [52–55].

The key principle emerging across these present discussions is that the meaning of words like creativity can be modelled by identifying different aspects that collectively contribute to the meaning of the concept of creativity.

Towards a clearer understanding of creativity

Returning to the concept under investigation, the need for a clearer, multi-perspective understanding of creativity is evident, but remains to be addressed. There is a large quantity of material contributory to a satisfactory definition of creativity and a number of key contributions have been discussed during this section. What must be done now is to marshal this assortment of material and to unify different perspectives where possible, in order to avoid the disciplinary ‘blinkers’ or compartmentalisation that is often seen in creativity research [11]. In approaching the semantic representation of subjective and multi-faceted concepts, some useful guidance is offered through philosophical reflections on the meaning of such concepts.

The proposed approach makes use of an empirical study and analysis of the language used to talk about creativity in order to gather and collate knowledge about the concept. In addition, following from the observations above, a *confluence approach* to creativity is adopted [16,56,57]. This works on the principle that creativity results from several components converging and goes on to examine what these components are. Taking this approach in conjunction with the application of tools from computational linguistics and statistical analysis allows a wider disciplinary spectrum of perspectives on creativity to be captured than has previously been attempted. This is achieved by breaking down the whole into smaller and more tractable constituent parts identified through a broad cross-disciplinary examination of creativity research.

Methods

Tools from natural language processing and statistical analysis are used to identify words that appear to be highly associated with dimensions of creativity, as represented in a sample of academic papers on the topic. A key innovation is the use of a statistical measure of lexical similarity, which allows the words to be clustered into semantically-related groups. Clustering reveals a number of common themes or factors of creativity, allowing the identification of a set of fourteen components that serve as building blocks for creativity.

Corpus data

A sample of academic papers discussing the nature of creativity was assembled as a *creativity corpus* in 2010. This creativity corpus consisted of 30 papers examining creativity from various academic stand-points ranging from psychological studies to computational models.

Creativity corpus:

a collection of thirty academic papers which explicitly discuss the nature of creativity.

The 30 papers selected for the creativity corpus are listed in Fig. 1a.

The search strategy for identifying papers for the corpus was based around a literature search for the term ‘creativity’ on the academic database *Scopus*. This literature search was supplemented with other

influential papers which may have not appeared in a Scopus search, such as a computational conference paper on cognitive models of creativity. (N.B. In Computer Science, a number of conferences carry as much or more publication weight as some journals). Paper selection for the creativity corpus was governed by inclusion criteria based on measuring the influence of a paper and coverage of a wide range of years and academic disciplines. The inclusion criteria are as follows, listed in descending order of precedence:

- Papers must have, as their primary focus, discussion of the nature of creativity.
- Papers should be considered particularly influential, as measured by the number of times it had been cited by other academic authors. For papers published in recent years and which have consequently not yet accrued many citations, selection was based on our subjective judgement of influence.
- Papers selected should, as far as reasonable, represent a cross-section of years over the range 1950-2009. [The corpus was compiled in 2010.] 1950 was chosen as a starting point in recognition of the effect of J. P. Guilford's presidential address to the American Psychological Association [26], which examined contemporary creativity research (or more specifically, the lack of thereof). His talk was highly influential in encouraging more creativity research activity [10].
- Papers selected should, as far as reasonable, represent a cross-section of disciplines relevant to discussions of what creativity is. Fig. 1b. illustrates the disciplinary distribution of the corpus as it changes over the time period included in the corpus, according to journal disciplinary classification in the academic database *Scopus*, which classifies journals under their main subject area(s) covered. We should acknowledge here though that while many disciplines include work that applies information about creativity, often the focus is on application rather than in depth discussion of what creativity entails. Hence, while we sought to cover creativity from a broad range of perspectives, we also felt it was important not to compromise the key focus of our corpus as a representation of key discussions about the nature of creativity.

The papers were carefully chosen so as to cover a wide range of years (1950-2009) and academic disciplines. A paper was included if it was considered particularly influential, as measured by the number of times it had been cited by other academic authors. For papers published in recent years and which have consequently not yet accrued many citations, selection was based on subjective judgement of influence.

Exclusion criteria for this search were:

- Authors were only represented more than one in the corpus if the relevant papers were written from different perspectives. For example, Mark Runco's work is represented twice in the corpus, but covering two different topics relating to the nature of creativity (psychoeconomic approach to creativity; cognition and creativity). If the search process highlighted two or more papers with a shared author, on the same or highly similar perspectives on creativity, then the more highly cited paper was chosen.

- Papers had to be written in English, as the language processing tools we were working with were for English language texts.
- Papers had to be available in a format that plain text could be extracted from (this excluded books or book chapters).

The creativity corpus is relatively small and necessarily selective in terms of the papers that are included. As such it constitutes just a small fraction of the many academic works on creativity that have been published in the last 60 or so years. Indeed, the 30 papers in the creativity corpus cannot be regarded as comprehensively representative of the wide range of academic positions on creativity that have been discussed in the literature over the decades. However, the goal of this work is not to present a fine-grained analysis of language use drawn from this complete literature, nor to provide a comprehensive lexicon or dictionary of creativity. Rather, the goal is to identify the broader ontological themes or factors that recur in our understanding of the concept of creativity. For this purpose, what is required is a sufficiently representative sample of the academic discourse on creativity. This sample can be used to identify the way in which word use reflects key themes or factors that persist across different perspectives.

Our objective is to identify what is distinctive in the language used to discuss creativity, in contrast to the language used to discuss other topics. As a basis for comparison, therefore, a further sample of 60 academic papers on topics unrelated to creativity – the *non-creativity corpus* – was assembled alongside the creativity corpus, in 2010.

Non-creativity corpus:

60 academic papers on topics unrelated to creativity, from the same range of academic disciplines and publication years as the creativity corpus papers.

The non-creativity corpus papers were selected by a literature search retrieving, for each paper in the creativity corpus, the two most-cited papers in the same academic discipline² published in the same year, that did not contain any words with the prefix *creat* (i.e. *creativity*, *creative*, *creation*, and so on). In other words, inclusion for this second corpus was based on the criteria of if a paper was one of the two papers that was most highly cited at the time of the search (2010), in the same academic discipline, and published in the same year, as a paper in the creativity corpus (as determined by *Scopus*), and that satisfied the exclusion criteria of not containing any words with the above mentioned prefixes.

The non-creativity corpus is twice the size of the creativity corpus ($\approx 700,000$ words and $\approx 300,000$ words respectively), in acknowledgement of the fact that in general the set of academic papers on creativity is only a small subset of all academic papers. Both corpora are very small in comparison to corpora such as the British National Corpus, a large ($\approx 100\text{M}$ words) corpus of written and spoken English in general usage across a number of different contexts, and tiny in comparison to more recent web-derived text collections containing billions of words. There are, however, several benefits associated with using a corpus derived from specialist academic literature:

- Ease of locating relevant and appropriate papers: e.g. availability of tools to perform targeted literature searches, electronic publication of papers for download, tagging of paper content by keywords, citations in papers to other related papers.

²As categorised by the literature database *Scopus* <http://www.scopus.com/>

- Ability to access timestamped textual materials over a range of decades. 436
- Publication of academic papers in an appropriate format for computational 437
analysis: most papers that are available electronically are in formats such as PDF 438
or HTML, which can be converted to text fairly easily. 439
- Availability of citation data as a measure of how influential a paper is on others: 440
whilst not a perfect reflection of a paper's influence, citation data is often used for 441
measuring the impact of a journal [58] or an individual researcher's output [59]. 442
- Availability of provenance data, such as who wrote the paper and for what 443
audience (from the disciplinary classification of the journal). 444

Some pre-processing was undertaken for each paper in both the 445
creativity corpus and non-creativity corpus prior to analysis. A plain text 446
file was generated for each paper, containing the full text of that paper. 447
All journal headers and copyright notices were removed from each paper, 448
as were the author names and affiliations, list of references and 449
acknowledgements. All files were also checked for any non-ascii characters 450
and anomalies that may have arisen during the creation of the text file. 451

Natural language processing 452

The corpus data was first pre-processed using the RASP natural language processing 453
toolkit [60] in order to perform *lemmatisation* and *part-of-speech* tagging. 454
Lemmatisation permits inflectional variants of a given word to be identified with a 455
common 'dictionary headword' form or 'lemma'. For example, *performs*, *performed* and 456
performing all occur in the creativity corpus as distinct morphological variants of the 457
verb, *perform*. Intuitively, we would like to count each of these inflectional variants as 458
an instance of the same word, rather than as separate and distinct lexical tokens. 459
Lemmatisation software enables us to do this by mapping such variants to a canonical 460
lemma form. As a further refinement, each lemma was also mapped to lower case to 461
ensure that capitalised word forms (e.g. *Novel*) were not counted separately from their 462
non-capitalised forms (*novel*). 463

Each word was assigned a part-of-speech tag identifying its grammatical category 464
(i.e. whether the word was a noun, verb, preposition, etc.). Such tagging is useful 465
because it allows us to distinguish between different grammatical uses of a common 466
orthographic form. For example, the use of *novel* as a noun in *a good novel* can be 467
properly differentiated from its use as an adjective in *a novel idea*. The data was further 468
simplified and filtered so that only words of the four 'major' categories (i.e. noun, verb, 469
adjective and adverb) were represented. Note that the major categories bear the 470
semantic content of the papers making up the creativity corpus. They may be 471
distinguished from minor categories or 'function words', such as pronouns (*something*, 472
itself) prepositions (e.g. *upon*, *by*) conjunctions (*but*, *or*) and quantifiers (e.g. *many*, 473
more). Such words have little independent semantic content so are of limited interest for 474
the present study and may be removed from the data. 475

Following processing with RASP, a list of words found in the creativity corpus, 476
together with their frequency counts was generated. The non-creativity corpus was 477
pre-processed in the same way and a corresponding list of words and frequencies also 478
generated. 479

Identifying words associated with creativity 480

The word frequency data derived from the two corpora was used to establish which 481
words occur significantly more often in the creativity corpus than in the non-creativity 482

corpus. This in turn can be regarded as providing evidence of which words are salient to the definition of creativity. Salient words were identified using the log-likelihood ratio (also referred to as the G^2 or G-squared statistic). The log-likelihood ratio is a measure of how well observed data fits a model or expected distribution [52–54,61]. It provides an alternative to Pearson’s chi-squared (χ^2) test and has been advocated as the more appropriate measure of the two for corpus analysis as it does not rely on the (unjustifiable) assumption of normality in word distribution [52,54,61]. This is a particular issue when analysing smaller corpora, such as those used in the present work (see Fig. 1). The log likelihood ratio statistic is more accurate in its treatment of infrequent words in the data, which often hold useful information. By contrast, the χ^2 statistic tends to under-emphasise such outliers at the expense of very frequently occurring data points.

Our use of the log-likelihood ratio follows that of Rayson and Garside [53]. Given two corpora (in our case, the creativity corpus cc and the non-creativity corpus nc) the log-likelihood score for a given word is calculated as shown in equation (1) below:

$$LL = O_{cc} \ln\left(\frac{O_{cc}}{E_{cc}}\right) + O_{nc} \ln\left(\frac{O_{nc}}{E_{nc}}\right) \quad (1)$$

where O_{cc} (O_{nc}) is the observed frequency of the word in cc (nc) and similarly E_{cc} (E_{nc}) is its expected frequency. The expected frequency E_{cc} is given by:

$$E_{cc} = \frac{N_{cc} \times (O_{cc} + O_{nc})}{N_{cc} + N_{nc}} \quad (2)$$

where N_{cc} denotes the total number of words in corpus cc (i.e. the sum of the frequencies of all words drawn from corpus cc). The expected frequency E_{nc} is defined in a way analogous to Equation 2.

As computed above, the log-likelihood ratio measures the extent to which the distribution of a given word deviates from what might be expected if its distribution is not corpus dependent. The higher the log likelihood ratio score for a given word, the greater the deviation from what is expected. It should be noted however, that the statistic tells us only that the observed distribution of a word in the two corpora is unexpected (and to what extent). It does not tell us whether the word is more or less frequent than expected in the creativity corpus. To identify words significantly associated with creativity therefore, it was necessary to select just those words with observed counts higher than that expected in the creativity corpus. It should perhaps be further noted that the resulting words may be either positively or negatively connoted with respect to creativity. In practice this is not a problem, as the significance of a given word lies in its semantic connection to creativity, not in its sentiment or affect. Affect is taken into account as part of the later manual examination of the data used to identify components of creativity.

The results of the calculations were filtered to remove any words with a log-likelihood score less than 10.83, representing a chi-squared significance value for $p=0.001$ (one degree of freedom). In this way, the filtering process reduced the set of candidate words to just those that appear to occur significantly more often than expected in the creativity corpus. To avoid extremely infrequent words disproportionately affecting the data, any word occurring fewer than five times was also removed from the data. Finally, the words were inspected to remove any ‘spurious’ items such as proper nouns or misclassified or odd character sequences. This resulted in a total of 694 *creativity words*: a collection of 389 nouns, 205 adjectives, 72 verbs and 28 adverbs that occurred significantly more often than expected in the creativity corpus. Table 1 gives the top 20 results of these calculations.

Identifying components of creativity

It is important to note that our objective is to identify key themes in the lexical data, not to induce a comprehensive terminology of creativity. Despite the relatively small size of the corpora used, the resulting set of 694 creativity words is sufficiently rich for this purpose, but is still somewhat large to work with in its raw form. In previous, related work [62] an attempt was made to identify key components by manually clustering creativity words by inspection of the raw data. In practice, this proved laborious and made it impossible systematically to consider all of the identified words. It also raised issues of subjectivity and experimenter bias. These problems are addressed here, at least in part, by automatically clustering the words according to a statistical measure of *distributional similarity* [63]. The more manageable collection of clusters may then be examined to identify key components or dimensions of creativity.

The creativity words were clustered according to a statistical measure of distributional similarity due to Lin [63]. The intuition underlying distributional measures of similarity derives from the *distributional hypothesis* due to Harris [64]. This hypothesis states that similarity of distribution correlates with similarity of meaning: two words that tend to appear in similar linguistic contexts will tend to have similar meanings. The notion of linguistic context here is not fixed and might plausibly be modelled in a variety of different ways. For example, two words might be considered to inhabit the same context if they appear in the same document or the same sentence or if they stand in the same grammatical relationship to some other word (e.g. both occur as *subject* of a particular verb or *modifier* of a given noun). In practice it has been shown that modelling distributional similarity in terms of grammatical relations leads to a tighter correlation between distributional similarity and closeness of meaning [65].

In the present work, grammatical relations are used to represent linguistic context and distributional similarity is measured as a function of the number of relations that two words share. To illustrate, evidence that the words *concept* and *idea* are similar in meaning might be provided by occurrences such as the following:

- | | |
|--------------------------------------|---------------------------------|
| (1) the <i>concept/idea</i> involves | (subject of verb 'involve') |
| (2) applied the <i>concept/idea</i> | (object of verb 'apply') |
| (3) the basic <i>concept/idea</i> | (modified by adjective 'basic') |

Grammatical relations were obtained from an analysis of the written portion of the British National Corpus [66], which had previously been processed using the RASP toolkit [60] in order to extract them. Using this data, each word in the creativity corpus was associated with a list of all of the grammatical relations with which it occurred, together with their corresponding counts of occurrence.³ A potential difficulty with obtaining word similarity data based on the BNC (i.e. using data from sources of everyday usage of English, rather than from more specialist sources) would arise if the majority of the creativity words were used with distinctive or technical senses within the creativity corpus. From inspection and from knowledge of creativity literature, however, this situation was found to be unlikely. While some narrowly specialised usage may be present to some small degree in the set of creativity words, most words retain general senses as reflected in the wider BNC data set. An advantage of using the BNC is that its size increases the chances of a comprehensive coverage of the general senses of each word of interest.

Distributional similarity of two words is measured in terms of the similarity of their associated lists of grammatical relations. A variety of different methods for calculating

³Not all of the grammatical relation information output by RASP was used to calculate distributional similarity. In practice, just the subject, object and modifier relation types are used as these tend to give the best results [67].

distributional similarity have been investigated in the literature, including standard techniques such as the cosine measure [68, for example]. The present work adopts an information-theoretic measure due to Lin [63], which has been widely used in language processing applications as a means of automatically discovering semantic relationships between words. In comparison to other similarity measures it has been shown to perform particularly well as a means of identifying near-synonyms [69, 70].

Similarity scores were calculated between all pairs of creativity words of the same grammatical category. That is, scores were obtained separately for pairs of nouns, verbs, adjectives and adverbs. For a given set of words, word pair similarity data calculated in this way can be conveniently visualised as an edge-weighted graph, where nodes correspond to words and edges are weighted by similarity scores (for any score > 0), as in Fig. 2.

Graphical representations of the similarity data like that shown in Fig. 2 provide a useful basis for analysing the creativity words and identifying recurring themes or components of creativity. Two complementary methods for identifying key components of the data were adopted:

Clustering: The graph clustering software *Chinese Whispers* [71] was used to automatically identify word clusters (groups of closely interconnected words) in the dataset. This algorithm uses an iterative process to group together graph nodes that are located close to each other. By grouping words with similar meanings, the number of data items was effectively reduced and themes in the data could be recognised more readily from each distinct cluster. A sample of some of the resulting clusters can be seen in Fig. 3.

Inspection: To focus on the words most closely related to creativity, the top twenty creativity words (i.e. the twenty words with the highest log likelihood scores) were selected. Each word was then visualised as the root node of its own individual subgraph using the graph drawing software *GraphViz* [72]. In order to reduce the amount of data to be examined, similarity scores were discarded if they fell below a threshold value (adjusted manually for each graph to highlight the most strongly connected words). This made the size and complexity of the graphs smaller and therefore easier to inspect and analyse visually. Fig. 4 illustrates, in diagram form, the process of using manual inspection to identify components.

As part of the manual inspection process, candidate components were further considered in terms of the *Four Ps* of creativity [7, 10, 42, 73] described earlier in this paper. This additional analysis provided a means of identifying alternative perspectives and revealing subtle (but still important) aspects of creativity. For example, *novelty* is commonly associated with the results of creative behaviour (*product*): how novel is the artefact or idea that has been produced? However, we could similarly recognise as creative an approach to a task (*process*) that does things in a novel and different way. Also, if a product is new in a particular environment (*press*), then it may well be regarded as creative to those in that environment. Viewing *novelty* from the perspectives of *product*, *process* and *press* uncovers these subtle and interlinked distinctions.

Results and Discussion

Components of creativity

From the analysis steps described in the previous section it was possible to extract a set of fourteen key components of creativity. These components are summarised in Fig. 5 and are presented in more detail below. The components contribute collectively to the

overall concept and may be regarded as providing an *ontology of creativity*. It is important to note however that no claim is made here that the fourteen components constitutes a necessary and sufficient definition of creativity, in all its possible manifestations. There are two reasons for this. Firstly, some of the components we have identified appear to be logically inconsistent with others in the set. Consider for example the apparent need for autonomous, independent behaviour identified in *Independence and Freedom* and contrast this with the requirement for social interaction implied by *Social Interaction and Communication*. Secondly, of course, creativity also manifests itself in rather different ways across different domains [12] and components will vary in importance, according to the requirements of a particular domain. As an illustration of this second point, creative behaviour in mathematical reasoning has more focus on finding a correct solution to a problem than is the case for creative behaviour in, say, musical improvisation [2, 74].

The following set of fourteen components is therefore presented as a collection of dimensions – attributes, abilities and behaviours, etc. – which contribute to our understanding of creativity. The analysis of creativity in terms of the dimensions should be informative for a human audience and provide a basis for machine-understanding of the concept. The components should be treated as *building blocks* for creativity that may be arranged in different ways and with different emphases to suit different definitional purposes. Each component is presented here with a brief explanation or gloss. These explanations will later be used for part of the semantic content in the creativity ontology.

Active Involvement and Persistence:

Being actively involved; reacting to and having a deliberate effect on the creative process.

The tenacity to persist with the creative process throughout, even during problematic points.

Dealing with Uncertainty:

Coping with incomplete, missing, inconsistent, contradictory, ambiguous and/or uncertain information. Element of risk and chance - no guarantee that information problems will be resolved.

Not relying on every step of the process to be specified in detail; perhaps even avoiding routine or pre-existing methods and solutions.

Domain Competence:

Domain-specific intelligence, knowledge, talent, skills, experience and expertise.

Knowing a domain well enough to be equipped to recognise gaps, needs or problems that need solving and to generate, validate, develop and promote new ideas in that domain.

General Intellectual Ability:

General intelligence and IQ.

Good mental capacity.

Generation of Results:

Working towards some end target, goal, or result.

Producing something (tangible or intangible) that previously did not exist.

Independence and Freedom:

Working independently with autonomy over actions and decisions.

Freedom to work without being bound to pre-existing solutions, processes or biases; perhaps challenging cultural or domain norms.

Intention and Emotional Involvement:

Personal and emotional investment, immersion, self-expression and involvement in the creative process.

The intention and desire to be creative: creativity is its own reward, a positive process giving fulfilment and enjoyment.

Originality:

Novelty and originality; a new product, or doing something in a new way; seeing new links and relations between previously unassociated concepts.

Results that are unpredictable, unexpected, surprising, unusual, out of the ordinary.

Progression and Development:

Movement, advancement, evolution and development during a process.

Whilst progress may or may not be linear, and an actual end goal may be only loosely specified (if at all), the entire process should represent some progress in a particular domain or task.

Social Interaction and Communication:

Communicating and promoting work to others in a persuasive and positive manner. Mutual influence, feedback, sharing and collaboration between society and individual.

Spontaneity/Subconscious Processing:

No need to be in control of the whole process; thoughts and activities may inform the process subconsciously without being inaccessible for conscious analysis, or may receive less attention than others.

Being able to react quickly and spontaneously when appropriate, without needing to spend too much time thinking about the options.

Thinking and Evaluation:

Consciously evaluating several options to recognise potential value in each and identify the best option, using reasoning and good judgement.

Proactively selecting a decided choice from possible options, without allowing the process to stagnate under indecision.

Value:

Making a useful contribution that is valued by others and recognised as an achievement and influential advancement; perceived as special, 'not just something anybody would have done'.

The end product is relevant and appropriate to the domain being worked in.

Variety, Divergence and Experimentation:

Generating a variety of different ideas to compare and choose from, with the flexibility to be open to several perspectives and to experiment and try different options out without bias.

Multi-tasking during the creative process.

Implementing a machine-readable ontology of creativity

The fourteen components provide a fuller and clearer account of the constituent parts of the concept of creativity. An important aim of the current work is to make the components available as a resource for other researchers in computational creativity and to provide a basis for the automated evaluation of creative systems. As a step in this direction, the components have been expressed in an open, machine-readable form

within the Semantic Web. In this way, the definition of the components benefits from and are enriched by concepts that are already defined within the Semantic Web.

In particular, the components are linked to the data in WordNet [75], a large lexical database of English that has recently been made available as a Semantic Web ontology [76]. In WordNet, words are grouped by sense and interlinked by lexical and conceptual relations. Note that, although the WordNet definition of the word such as ‘creativity’ is brief (‘the ability to create’), its utility lies in how it is linked to various concepts, such as its sense, hyponyms, type, ‘gloss’ (brief definition) and other related concepts. Each creativity component relates to a cluster of keywords from the original set of 694 creativity words. Following Linked Data principles, each can therefore be linked across the Semantic Web to an appropriate set of concepts from WordNet. In this way, associated semantic information is provided for each component.

The resulting encoding can be visualised as a graph, as shown in Fig. 6. The data has also been published under an Open Data Commons Public Domain Dedication and Licence (PDDL) [77] at:

<http://purl.org/creativity/ontology>

The concept labelled *Creativity* has the unique URI:

<http://purl.org/creativity/ontology#Creativity>

Any Linked Data that needs to refer to the concept can use this identifier.

Evaluation

From a practical stand-point, the current work is part of an overarching project engaged with the question of the evaluation of creativity, particularly computational creativity [78]. It is clear that a rigorous and comparative evaluation process needs clear standards to use as guidelines or benchmarks [10,15].

The components of creativity in this paper have been employed in two case studies to evaluate the creativity of computational systems [74,79,80]. In these case studies, evaluation was carried out using the three step approach of the Standardised Procedure for Evaluating Creative Systems (SPECS) [78]:

1. Identify a definition of creativity that your system should satisfy to be considered creative:
 - (a) What does it mean to be creative in a general context, independent of any domain specifics?
 - (b) What aspects of creativity are particularly important in the domain your system works in (and what aspects of creativity are less important in that domain)?
2. Using Step 1, clearly state what standards you use to evaluate the creativity of your system.
3. Test your creative system against the standards stated in Step 2 and report the results.

In both case studies, the components of creativity were chosen as the way of defining creativity for step 1a of SPECS, and were weighted according to their importance and relevance for creativity in the creative domains under study for each case study (step 1b of SPECS). Each component was treated as one standard to be used to evaluate the creativity of the creative systems in the case studies (step 2 of SPECS). Each case study system was then tested against each component using feedback provided by judges (step

3 of SPECS), resulting in a detailed set of evaluative feedback on the creativity of each system in the case studies.

Case Study 1 [78,79] evaluated the creativity of three different computational musical improvisation systems [78]. Case Study 2 used the components of creativity in an evaluation scenario where information and time was limited for evaluation, to simulate the forming of first impressions and snapshot judgements of the creativeness of a given computational creativity system [79,80].

The resulting component-based evaluation yielded detailed information about creative strengths and weaknesses of the systems under investigation, highlighting those components where a system performs strongly. Crucially, the evaluation feedback also highlighted areas where a given system performed poorly. For example, in the musical improvisation study, Case Study 1, we found that all systems' creativity could be improved most by improving performance in *Social Interaction and Communication*, *Intention and Emotional Involvement* and *Domain Competence* (the three components found to be most important for creativity in musical improvisation). Similarly, it is useful to be able to quickly obtain formative feedback on strengths and weaknesses in time-limited scenarios such as that replicated in Case Study 2 during the development of creative systems (when ongoing evaluation of progress ideally needs to be both timely and time-efficient). Insight can then be obtained on where future development effort is best spent.

The results obtained above were compared with those from applying other evaluation models and with surveys of people's opinions, where people were asked how creative they thought each system was. There was general agreement between evaluation approaches on the most and least creative systems. The approaches differed in the formative feedback they provided, particularly for identifying strengths of the system at being creative, and weaknesses of the system to be improved. The model of creativity offered in this paper gave the most detailed feedback, but required most information to be collected.

To support the usefulness of having the components as a tangible characterisation of creativity, an interesting finding was made as part of the first case study, in a separate evaluation carried out: asking for people's opinions on how creative the musical improvisation systems were. A striking observation was that a number of participants called for the word "creativity" to be defined before they felt comfortable with the task and confident in evaluating creativity in this setting, even though participants reported feeling generally positive or at least neutral towards the concept of computational creativity. This challenges the generally held view that people have a common-sense working definition of creativity, at least in the context of judgement and evaluation. A representation of creativity is useful to:

1. establish what it means for something to be deemed creative; and
2. identify appropriate evaluation standards that replicate typical human opinion on how creative something is or in comparing two or more creative systems.

Conclusions and directions for future work

This paper has described the methods used to identify a set of *components of creativity* using corpus-based, statistical language processing techniques. The motivation for the work is the need for a shared, comprehensive, multi-perspective account of creativity. Such an account should be of great value to researchers investigating the nature of creativity and in particular those concerned with the evaluation of creative practice. More broadly, the inter-disciplinary approach described here exemplifies a general approach to the investigation and representation of semantically fuzzy and

essentially-contested concepts. For this reason, we expect that it will interest other researchers investigating computational methods for analysing and representing such concepts.

Rather than attempting to provide a unitary definition of creativity, our approach extracts common, underlying themes that transcend discipline or domain bias. Our point of departure is the observation that the vocabulary used in discussions of the nature of creativity may be analysed in order to throw light on our understanding of the concept and its key attributes. Using techniques from corpus linguistics and natural language processing (as described in the Methods section), key components of creativity have been identified. The results of this novel, empirical analysis (presented in the Results section) inform the development of an *ontology of creativity* comprising a set of fourteen distinct components (see Fig. 5). It is noted that each component makes a separate contribution to the overall meaning of the concept. At the same time, because creativity manifests itself in different ways across different domains [12], the individual components vary in importance and influence according to the requirements of a given domain. The components can be therefore be usefully thought of as 'building blocks' for the concept in its different manifestations. Taken together, the components make creativity more tractable to study and to evaluate.

The fourteen components provide a multi-perspective characterisation of creativity that has been successfully applied in a comparative analysis and evaluation of computational creativity systems [78–80] (see the Discussions section). The outcome of the evaluation process provides relatively fine-grained information about the creative strengths of a given system. This information in turn evidences ways in which a system could be considered creative. In addition, evaluation based on the components is able to highlight areas of weakness. These can be used to inform future work aimed at further developing a system's creative potential.

The components have been published in an open, machine-readable format, making them freely available to the research community. This has a number of implications. First, the set of components may be readily elaborated, extended or amended by other researchers investigating the concept of creativity. Second, the machine-readable format facilitates the development of creativity-aware applications, based on the components. Such applications might be developed to support manual evaluation of creative practice or as a significant step towards the development of methods for automated evaluation.

The problem of developing automated evaluation has elsewhere been described as 'the Achilles' heel of AI research on creativity' [81]. An intriguing possibility that we are currently exploring is to further exploit language processing techniques to perform evaluation based on textual reviews, descriptions of system performance, or social media interactions [82]. Such an approach would be analogous to the way sentiment analysis techniques are now used to evaluate attitude and opinion based on reviews of products or services [83]. This is a fascinating direction for future work, with great potential for real progress towards tackling computational creativity's 'Achilles' heel'.

Supporting Information

S1a Fig

The 30 papers that make up the Creativity Corpus

S1 Fig

The 30 papers that make up the Creativity Corpus

S1b Fig 856

Representation of the disciplinary breakdown of the Creativity Corpus by time period. Disciplines are as specified for the paper's journal, by the academic database *Scopus*. Note that Scopus may classify a journal under more than one discipline. 857 858 859 860

S3 Fig 861

Sample of clusters produced by the Chinese Whispers clustering step. 862

S4 Fig 863

Illustration of the process of using manual inspection for further clustering. 864

S5 Fig 865

The fourteen key components of creativity identified through an analysis of the word clusters 866 867

S6 Fig 868

The ontology of Creativity, in graph form. 869

S1 Table 870

The top 20 results of the log-likelihood ratio (LLR) calculations. A significant LLR score at $p=0.001$ is 10.83. N.B. POS=Part Of Speech: N=noun, J=adjective, V=verb, R=adverb. 871 872 873

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