

あかなめ

Akaname

Habitat.....Zipangu Region (human settlements)

Disposition....Lustful, melancholic, spiteful

Diet.....Human men's mana, filth

A monster characterized by having a long, skinny tongue that inhabits the Zipangu region. As their name suggests (akaname means "filth licker"), they mainly feed on the "filth" of human men. They make their flexible tongue crawl all over a man's body, licking up every bit of filth. They tend to prefer unhygienic, or mentally and physically fatigued men. They suddenly appear out of nowhere in human settlements, lured by the scent of men, and wait for their prey by lurking in bathrooms, etc.

They have a slippery personality that is difficult to assess. They outwardly behave in a teasing manner, but their true nature is very obsessive and lustful. Their tongue-usage matches their personality, and when one thinks they've licked all over every inch of the male body, they'll rub their face against the delicious places where it's especially easy for filth to accumulate such as the armpits, the penis, etc., and continue licking deliberately and persistently, intent on spending plenty of time savoring the aromatic taste and scent. The caressing of their alluring tongue alone is enough to easily lead a man to ejaculation.

The kind of "filth" they prefer isn't simply what is generally known as "filth". Just as monsters are always continually releasing mamono mana, humans also excrete their old mana outside of the body as it becomes unneeded when it is replaced by new mana produced inside the body. Part of it sticks to the body as invisible "filth". Of course they love the fresh mana contained in semen, etc., as well as the ripened mana that became filth. They say it has a thick taste that sticks inside their mouth. Additionally, the mamono mana rubbed into a man's body by their tongue has the effect of boosting the metabolism. A man's body will start to work hard producing new mana and releasing the old as filth, resulting in a treat for them.

Men who become their husband and get licked all over like crazy on a daily basis will always maintain a fresh supply of mana, which is their vital energy, and harmful waste will be continually excreted outside the body, so the mind and body become active, the body becomes healthy and fatigue will recover rapidly. Stamina increases, as well as lust, and one will be able to live enjoyably. However, perhaps because of becoming used to the situation, just like people who experience an unpleasant feeling if they don't bathe every day, they end up feeling awful if they don't have their entire body licked all over by the akaname every night.

In line with their true nature, they obsessively and persistently shower the man they recognize as their husband with affection. They love to wrap each other's bodies together. Of course they like to have sex, wrapping their arms and legs around a man's body, and wrapping their vaginal walls around the penis. They're ravenous, and they want more than just the member, for even while mana is being poured inside their womb, they'll wrap their long tongue around a man's body and his tongue, sipping sweat and filth along with semen, hungrily tasting their husband's body.

Also, the act of intertwining tongues is one of their biggest displays of affection, equivalent to sex. Given the chance, they'll slip their tongue into their husband's mouth along with a deep kiss and lick every inch inside while wrapping their tongues together, melting their husband's rational mind.





Angel

• Angel Family • Angel Type

Habitat.....Heaven

Disposition....Devoted

Diet.....Mana of human men

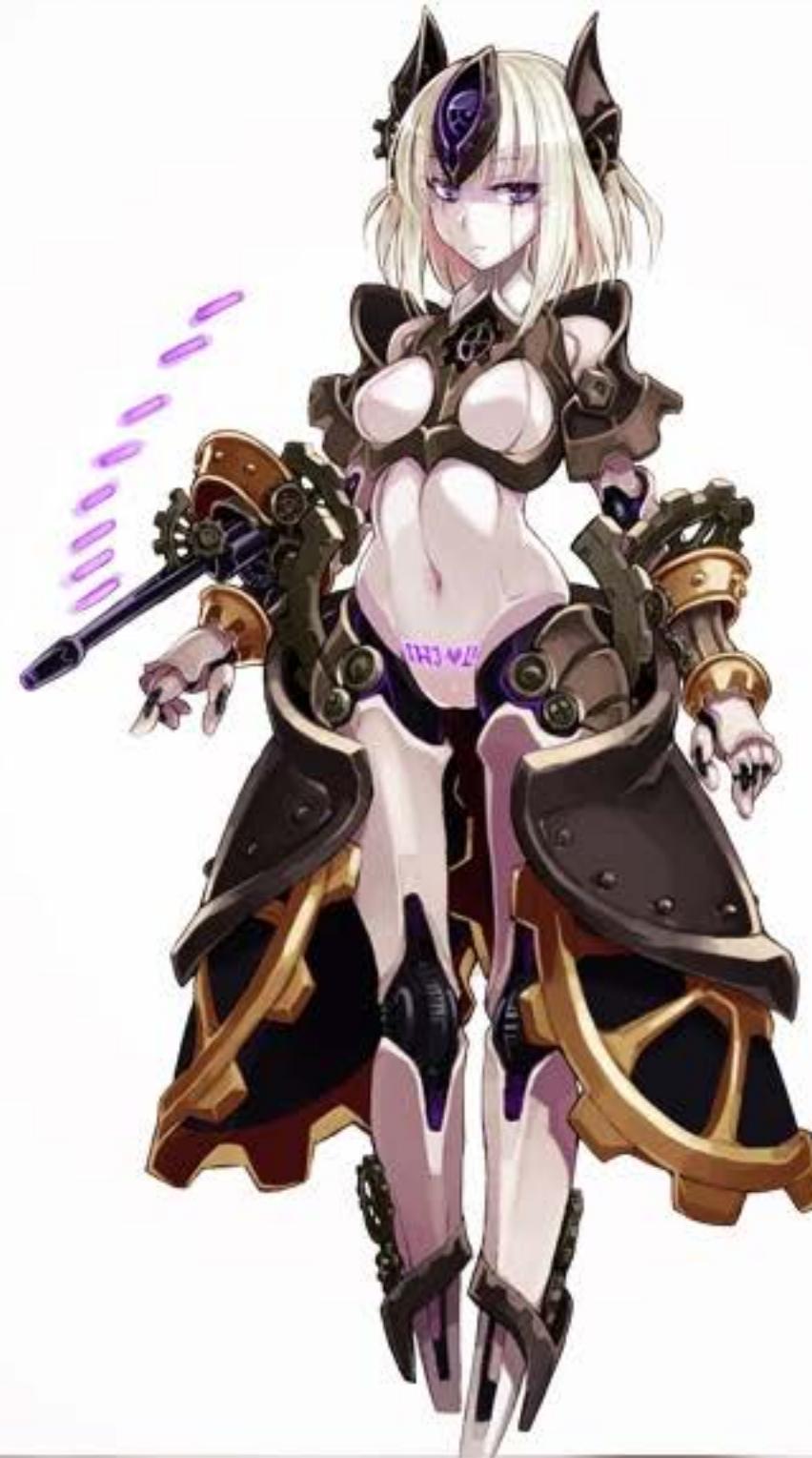
Servants of god with beautiful white wings revered by the order of the chief god(p.210). They dwell in heaven, and rarely visit human settlements as messengers of god. Aside from that, it is said that they sometimes accompany the church on monster slaying expeditions. Since they faithfully uphold the teachings of god, they're abstemious, and extremely negative towards human desire and monsters. For that reason, they're merciful, with a fundamental distaste for fighting, yet they will still make an effort to mete out punishment in the name of god.

They were not originally monsters, but those who've been violated by succubus' mana and have started to seek human men are treated as monsters. Angels have innate divine protection. Due to this, they have resistance to succubus mana, and they don't completely change into a succubus. The horns and tails normally seen in succubi will not grow, but their mind becomes warped after being thoroughly violated by succubus mana. The god they serve, and the god's teachings... everything in their head rapidly grows vague, and they become positive towards human desires and monsters. Because of the succubus' instinct that desires human men, they'll end up frequently visiting human settlements.

The original role of angels was to reward humans with happiness for performing good deeds, but once they receive succubus' mana, they're imprinted with the notion that feeling pleasure is the ultimate happiness for human men, and they'll attack and have sex with a human man who strikes their fancy in order to make him happy. They treat the humans they target with extreme devotion, but like other monsters, it's half one-sided, and they won't take no for an answer. Once they obtain a human man and have sex with him, their mental conversion into a succubus progresses at once. Their recognition of god and her teachings that had barely remained will be pushed out by their feelings for their beloved man, which will occupy a majority of their mind.

They have a duty to make people happy, and when they first realize that they could use their own body to make men so happy, they experience shock and joy. And then, they'll offer their chastity to the man they love as if they had completely forgotten the teachings of god that regard lasciviousness as bad, and purity as virtue, and they'll try to make their man really happy by moving their hips lewdly like a succubus.

They aren't aware of their own sexual desire. They believe that the only reason they're having sex with a man is to please him. But, for whatever reason, when they realize that they do seek pleasure themselves, their mind has already changed into something obscene, and they badly desire to have sex with the male body, they completely change into a succubus, and transform into a "dark angel (p.206)".



• Golem Family • Magical Material Type

オートマトン

Automaton

Habitat.....Ancient ruins

Disposition....Devoted, poor at expressing emotion

Diet.....Human men's mana

A type of golem animated by extremely sophisticated magic and precise mechanisms. They are created from unknown materials, and the residual mana remaining in their power units also indicates that it was neither humans nor monsters that created them. It would be extremely difficult to create them with current technology, and the individuals currently in existence were excavated from ancient ruins and animated via mamono mana.

They are expressionless and poor at expressing emotion, but they will take the initiative to help someone in danger, whether they're human or monster, and they even appear affectionate towards weak targets such as children and small animals. They are internally equipped with a healing device and weapons, but it seems even before their alteration due to mamono mana the weapons were created only to disable foes without killing them.

They regard serving others as their *raison d'être*, and by learning the necessary information themselves, they're naturally able to provide their masters with personal care and serve as a bodyguard, plus they will faithfully carry out any order given. When they spot a human man who strikes their fancy, they request permission to serve at his side as an attendant, and upon receiving permission, they will perform an action called "authentication registration". For this, they need a part of the man's body, and the main method involves using the tongue-like mechanism inside their mouth to lick up sweat and skin material from the man's finger. Aside from that, they may also crawl their tongue along the inside of the man's mouth and absorb his saliva to obtain more detailed information. By such means, they read the information of the man who becomes their owner and record it in their central circuit, which is their core, causing all of their mechanisms to recognize their master's existence.

They fundamentally will not take things any further than that themselves, but even just the seductive and obscene authentication registration could be taken as sexual foreplay, and it's enough to let their master know how wonderful their service is, so it isn't uncommon for the master himself to take things further. Their lower abdomen is equipped with a semen milking mechanism that was created by becoming a monster, and not only is there the rocking movement of their exterior hips, the internal semen sucking mechanism also moves separately and independently to provide pleasure to the penis for their master's enjoyment. Given that they recognize that they exist entirely to serve their master, should their master desire an obscene act, they'll offer their body with pleasure at any given time.

They are resistant to impact, high temperatures, and even low temperatures, but they are weak to electricity, and if electrified their main power core will short circuit and shut-down. Because they automatically switch to reserve power, they won't actually cease to function, but the mamono mana they were using to operate the main power unit will instead be distributed throughout their body.

Since they switch to the method of directly operating each of their various mechanisms, they will appear different than normal during this time, and they will start to behave in an extremely monster-like fashion. Normally their facial expression doesn't indicate any emotion, but the ecstasy they get from being able to serve their master will become apparent. Their desire will be laid bare by how amorously they gaze at their master while serving him. Their almost monotone voice will change to a sweet tone that doesn't even try to conceal their love, they'll repeatedly mutter their master's name, and reach towards his lower parts, guided by the commands being transmitted throughout their entire body from their central circuit. In order to restore their main power, they will require the mana, a.k.a. semen, of their master who is recorded in their central circuit, so once they enter this state they won't hold back on service until having their insides filled with a large amount of semen.



Mimic Family Shapeshifter Type

カリュブティス *Charybdis*

Habitat..... Ocean

Disposition.... Timid, lustful

Diet..... Omnivorous, they'll eat anything they can

A monster that lives fixed to the bottom of the sea in a nesting hole like an acorn barnacle. They don't turn into something and set a trap, but due to their nature they are classed as a kind of mimic. It is said there is another dimension conjured from magic that extends inside their nesting holes in the same way as other mimics. Condensed demonic energy is contained in their bodies, so occasionally they release it through holes in their exoskeletons. Due to this, air bubbles often rise from their nesting holes.

In order to get a human man for food and breeding, they periodically generate huge whirlpools focused around their nesting holes.

Everything above their hole gets sucked inside. Although they are timid, they are extremely lustful, and when they suck a man into their nesting holes, they spread their vagina open with their own fingers and tempt the man. From their open vagina, they release so much condensed demonic energy that it makes the energy released from the holes in their exoskeleton seem like nothing. The man is showered in it, and in moments his stiff penis will likely be thrust inside her vagina as if it had been sucked in.

They are extremely greedy, so once they have a penis in their body, they entwine their arms and legs around the man, binding him. They covetously suck the penis in order to gain more pleasure, trying to guide it deeper and deeper inside. Also, the holes in their exoskeletons have walls that are very sensitive to pleasure. Though it is slight, from these holes, and even from the open mouth through which they speak, they release demonic energy to seduce men. Men are attracted by it. It's probably that way so they can indulge in many pleasures, sucking a penis in every one of their holes.

Through the whirlpools they often swallow up whole ships including all the sailors, but all men except those who strike their fancy are spat out of the nesting hole. Some of the men spat out find themselves washed ashore on the beach when they regain consciousness, but most of them are captured by monsters lurking near charybdis. When they come to, they find themselves in the middle of having sex with them.

Due to these opportunities, there are normally a lot of scylla in particular that lurk around charybdis nesting holes to aim for the men that are spat out. Many of the tales told involving charybdis also involve "scylla."

Being timid themselves, they can't say it strongly, but because scylla often drag off all the men while the ships are stopped by the whirlpools, it seems they don't think very highly of the scylla.

提灯おばけ *Chochin-obake*

Habitat.....Zipangu region

Disposition....Devoted, calm (Lustful and passionate in proportion to the size of their flames)

Diet.....Spirit energy of human men

A type of monster known as "tsukumogami" (artifact spirits) that are items used by humans which sprung to life and started moving around. They are born from the fusion of demonic energy and either the feelings of gratitude that dwell in an item which was treated with care and used for a long time, or the negative feelings of an item that was treated carelessly and thrown away. As the name suggests (chochin-obake literally means "paper lantern monster"), they are a tsukumogami that is a living paper lantern. Flames that light everything around them burn within their bodies. Since they were originally a tool, they desire to be used by human men more than anything.

Of course they can still be used to illuminate the darkness, which was their original purpose, but more than that, what gives them the greatest pleasure is having men freely use their female body which they obtained upon becoming monsters. Another thing, their flames are fueled by the spirit energy of human men, so in any case, they need to have sex with a man first.

Chochin-obake born from negative feelings have an extremely monstrous nature. They appear together with a faint light before men walking the roads at night without a light. Since they're so obsessed with being used, in order to make a man use them, they'll attack and try to rape men. Once they've had sex with a man, they'll recognize that man as being their owner, and return to his home as his property. Then night after night, they'll rape the man, and have him use them, illuminating the darkness of night with their flames.

Additionally, there are also those who visit the man who treated them carelessly and keep raping the hell out of him again and again until he decides to use them of his own free will in order to instill the man with the knowledge of the goodness of using their body. On the other hand, the chochin-obake born from feelings of gratitude go all out in displaying their devotion as a tool, and serve their owner. To them, to keep being used by a man forever is their greatest joy. Night after night, they beg the man to use them, and make him a prisoner of their body.

The flame inside their body is normally small and faint. In proportion to this, their disposition grows more docile, and the sex also becomes more gentle. However, during sex, as spirit energy which serves as fuel is poured inside their body, their flames grow more intense and increase in brightness. The more this happens, the more aroused they become, and the kind of lust one expects from a monster becomes conspicuous. They start moving their hips aggressively, and the sex becomes more passionate. Also men who are joined with them have their lower abdomen directly illuminated by their flames. The abdomens of men illuminated by their flames become extremely hot, and their penis swells up bigger inside them. Naturally, they keep thrusting hard and releasing large amounts of spirit energy until dawn, continuously raising their flames and desire to become even bigger and brighter.





• Mimic Family • Shapeshifter Type

クリーピングコイン Creeping coin

Habitat.....Ancient castles, towers, treasures

Disposition....Arrogant

Diet.....Human men's essence

A type of mimic which has a shapeshifting ability. They masquerade as mountains of coins, sacks stuffed full of them, etc., and lie in wait for human male prey. They basically appear in places visited by adventurers and tomb raiders such as old castles, towers, and the like, but there are reports of them rarely managing to sneak even into places such as national treasures.

They reveal their true forms when men who fall for the trap touch or approach their disguised body.

At this time, part of the mountain of gold coins will suddenly change into a monster with a woman's form, but men do not appear to be startled or bewildered by it. The reason why is that they have the power to tie men's "lust for money" directly to lust towards themselves. In other words, once a man has been charmed by the mountain of gold, even if it suddenly changes into a monster, he'll still look upon her as being the same as the mountain of gold he insatiably lusts for. Thus, the dazzling glimmer of gold coins is itself employed exactly as is by these monsters as a charm to lure men. For instance, even if a man were to notice their true form before touching it, that wouldn't be reason enough to stop in his tracks or turn back, and he would still be drawn to them. If tempted by one of these girls spreading her legs, a man would probably get on top, give in to desire, and thrust his penis inside without the slightest hesitation.

The stronger the lust for money, the stronger the lust towards them, and in addition, once a man has copulated with one of these girls, he'll become highly possessive towards her, just as he is greedy with his money, and he'll start thinking that he never wants to lose her. In other words, it tends to be the case that the more avaricious the man, the more he'll smother her in love.

In response to that passion, sex with a creeping coin sates two desires, bringing about a powerful sense of satisfaction both mentally and physically. As a result, their husbands will end up prioritizing sex with them whenever feeling greedy, which is often interpreted by the people around them as a steep drop in greed; however, the scholarly consensus is that the actual magnitude of a man's desires only swells more and more as he continues to have sex with a monster, and it's just that his desires are sufficiently satisfied.

Furthermore, the coins that swirl about them like an adornment even after revealing their true form are actually materialized via their own mana, and it is plainly obvious that they are counterfeit if compared to currency in actual circulation; however, they aren't merely illusions or what not with no actual substance. Known as "mamono realm gold", they are made of metal with actual physical substance that has the power to fan the flames of desire in humans who behold their glimmer. Due to that property, these coins are treasured by many monsters and fetch high prices on the market.

Those simply looking to make a living, those seeking to live the life of luxury, and their ilk mostly have their desires sated by obtaining a creeping coin and copulating with her day and night, but on the other hand, others may need the money to pay for expensive medicine to treat a disease, or for some other purpose, and in such cases, the mamono realm gold they are able to produce by receiving large amounts of essence usually makes enough money when sold. Fake treasures, they may be, but you don't necessarily come up bust when you get one.



• Angel Family • Angel Type

キューピッド

Habitat.....Heaven, human settlements

Disposition....Calm, devoted, quiet

Diet.....The love of human men

Cupid

Mid-rank angels that serve the goddess of love, "Eros". They have kind-hearted, quiet personalities, and what they love beyond all else is seeing men and women become happily joined together. They possess the power to bring about an immortal love that never fades between those lovers who should be joined in the name of the goddess.

Their golden "arrows of love" have the power to make those who are shot swell up with love. It even brings sentiment that a person was still unaware of to the surface; faint love becomes deep love, and people themselves are made to realize just how much they love their partners. If shot with love arrows, even a couple dishonest about their feelings and unable to be joined by chance encounters will immediately develop a sweet atmosphere. Unable to conceal their love for one another, they will start to express it through words and skin contact. On the other hand, the black "arrows of lead" cause the love of those who are shot to dry up. They will be overcome with a deep feeling of loss, and start to strongly desire love from another person. Even those who are dull and unaware of love, and those who are too haughty and prideful to love another, will notice the love directed towards them. The importance of love will hit them like a ton of bricks, and they won't be able to help but acknowledge it.

These two kinds of arrows are used to compel people to become lovers, but occasionally, instead of just binding humans together, they also bind humans with monsters. The "love" that swells up due to these arrows also includes the kind of "passionate love" to exchange pleasure with one's beloved and produce children that exists at the essence of male and female lifeforms. Monsters are specialized for causing men to experience such passionate love; they are beings of lustful passion that attempt to fulfill men with pleasure using their own bodies. Due to this, men being men, will naturally experience a huge increase in lust towards monsters when shot by an arrow of love.

Such men will awaken to the male essence within that strongly desires to mate with monsters. A man shot by an arrow of lead will seek the boundless passionate love directed towards him by a monster and gleefully accept it. The power of the love induced by them in particular is the greatest of any of the goddess's servants. There are even anecdotes told of them causing gods to fall in love with humans. Due to this, they often target those who have been tragically denied love by a cruel fate and who couldn't easily be joined together just by slightly fanning the flames of love. Perhaps because of this, as a result of being struck by one of their arrows, no small number of women choose to become monsters themselves so that they may be joined with their beloved; or so it is said.

They themselves are also angels filled with love. Many of them fall in love while coming into contact with human men. They possess deep love that is even on par with that of a "houri", but they are not proficient in verbally expressing the enormity of their love. To express how they feel, they imbue an arrow with their own passion and fire it at a man. These arrows are similar to a love-letter that can directly transmit the entirety of their love and sentiment to a man's heart; it's a special means of confession unique to them that isn't reliant on words. However, the arrows of some individuals that have great difficulty expressing their love, and let it build up too much inside themselves; can cause men to enter a trance-like state of ecstasy due to the man's heart being synchronized with the enormity of their sentiment, resulting in tremendous lust and arousal. Men who have gone out of control will end up sexually assaulting them.

Also, they possess a tremendous amount of passionate love; perhaps because of watching many couples, including monsters, make love. Once they are joined with their husband, the atmosphere becomes sweet, and they'll start to quietly brush their body against his. Additionally, monsterized individuals do exist among them, but as expected, hardly any distinction is apparent.



• Sword Devil Family • Magical Material Type

カースドソード

Cursed Sword

Habitat.....Ancient structures such as ruins and old castles

Disposition....Ferocious, meek, devoted

Diet.....Human men's mana

Former human women who became entranced by cursed swords. Generations ago these cursed swords were created by a wicked mamono lord who imbued them with malice. In those days they were fearsome weapons that would cause a human who picked one up to go mad and change into a mass murderer who would even slay his own comrades.

Their nature has changed along with the transformation of the monsters. Just like the "mamono realm silver" weapons used by monsters, they inflict wounds on an opponent's "mana" rather than their "body", and they don't kill. Instead of feeling painful, the wounds feel hot and throb; and instead of blood, the body's "mana" leaks out, only to be replaced by mamono mana from the cursed sword, changing the victim into a monster. Due to the danger they once posed, they were sealed away in various places by the current mamono lord, but with the passage of time the seals have weakened and many have been unearthed by illegal diggers.

At a glance a cursed sword looks like an ordinary sword, but those who carelessly pick one up will be parasitically infested, their body and mind gradually corrupted. By having the host cut people, the cursed sword sucks up mana, growing powerful and sinister. At first there are only minor changes to the host, such as an elevated mood and increased belligerence, but little by little the sword's influence grows, and the host will end up being compelled to cut humans with it whenever she sees them.

The power of the ancient mamono lord dwelling within the cursed swords grants those who possess them inhuman strength. For example, even a mere village girl would become a formidable cursed swordsman. If she cuts a human the pleasure of breaking free from human fetters when monsterized will also be induced in her, and she will start to direct her blade towards humans of her own free will in pursuit of such pleasure. Fusion with the cursed sword will progress, along with climaxing each and every time she cuts a human, causing her aggressive nature to bloom.

Eventually, she will come to regard herself and the cursed sword as being the very same existence. The desires of the cursed sword will become her own desires. A hollow smile of ecstasy will be omnipresent on their face as they cut and convert into a monster every human in sight, showering in sprays of pleasure and mana.

Once they themselves transform into cursed swords, they can no longer control their urges. While cutting people to obtain pleasure, each time that they do, they'll experience a lack of fulfillment, and even more powerful urges directed at men will gush forth. If they spot a man who strikes their fancy, they'll slash at and violate him. However, once they recognize a man as their husband and are held in his arms, or have their head stroked by him, they become meek; entrusting their body to him in a trance, as if their usual severely furious demeanor had been a lie.

For a monster female, the pleasure of cutting people is nothing compared to the feelings she shares with her husband, which are more pleasurable and fulfilling than anything. The husband is their scabbard. With frequent mutual touching and sex, these once empty girls become filled with passion, and their aggressive urges no longer appear. The uncontrollable urge to attack changes into an uncontrollable urge to express their love. They cuddle with their husband and fawn on him, and when they open their mouth it's to profess their love or beg for sex. Also, since their consciousness as a cursed sword recognizes their husband as their "owner", they are extremely devoted, as though to say not only the sword's sharp aggressive nature, but the entirety of their being exists just for their husband. They're intent on eliminating their husband's enemies with the cursed sword's body, and dedicating the woman's body to pleasing their husband.

However, if neglected for a long time and left unfulfilled, they will once again become "unsheathed", and attack in an attempt to violate their husband. However, rather than an aggressive urge, it looks more like a peevish outburst because they couldn't get attention from their husband.



CYCLOPS

• Ex-Giant Family • Ex-Giant Type

Habitat.....Deep within mountains

Disposition....Quiet, poor emotional expressions

Diet.....Omnivorous, mountain fruits and vegetables, wild animals etc.

Monsters that quietly live deep in mountains, etc. and have an odd appearance with blue skin and a single eye. As they are called ex-giant family and ex-giant type, they were originally giants to begin with, but due to the influence of the current Mamono Lord, they've changed to about the same size as a human so that it would be convenient to have sex with human men.

It is said that they were originally members of the divinities, but due to some gods that were disgusted by their single eye, they were banished from the divinities, and they changed into monsters. For that reason, they have extremely great strength, and the Mamono Lord's power was only partially effective. Their single eye trait has remained prominent.

Since most individuals have comparatively docile personalities, hardly talk, and barely show changes in emotion, it's basically very hard to tell what they're thinking about. They normally live deep in the mountains and work as blacksmiths. Occasionally they distribute the weapons they produce to the marketplace through monsters and others that intermingle with humans. Their talent is considerable, so many warriors and heroes visit their dwellings to have weapons made after hearing rumors.

They don't try to get involved with humans unless it's for work, which is rare for a monster, and even if they see a human man, they almost never attack. According to one explanation, it may be that "they feel inferior for having a single eye" because of their personal history.

However, even they have a need to produce offspring, so sometimes they appear near human settlements and ask human men on the road, "In exchange for a sword I made, I want you to spend a single night with me for the purpose of procreation." After that, by the time the man wakes up, they'll already be gone, and only the weapon promised will be left behind.

As mentioned before, these are extremely excellent weapons, and most of those who obtain their weapons become noted for their great valor.

Just as they are skilled at handling weapons, they are also skilled at handling a penis, which can be said to be a man's weapon. Since those who obtain their weapons are charmed by the pleasure given by their superior techniques as well as their devoted and wholesome attitudes, they often disappear somewhere after making a name for themselves.

The men who disappeared are probably now living happily with them deep in the mountains.



• Majin Family • Majin Type

ダークメイジ

Dark Mage

Habitat.....Forests, swamps, mamono realms, etc., various

Disposition....Lustful, selfish

Diet.....The same kinds of food as humans, human men's mana

A type of majin who possess high magical power and a command of various spells. They are frequently confused with the "witches" of Sabbath, but unlike them, who were made witches by "baphomets", the leaders of Sabbath, these "dark mages" are human women who possessed strong desire like a monster and unconsciously absorbed surrounding mamono mana into their own bodies when they sought the power to sate that desire, awakening as witches. Unlike the witches of Sabbath, who are commanded by baphomets and sometimes also use their spells for their organization and groups, the dark mages who fell as witches due to their own desire are generally hedonistic and self-centered, and their spells are used for the sake of personal pleasure.

Usually, most of them live in dwellings deep within isolated forests and swamps, but once they reveal themselves before people, they'll mercilessly exercise their magical power to satisfy their own desires. Being extremely honest about their own desires, they are uninhibited when it comes to sex, and will act according to the monster's desire to seek human men, using countless spells to try and cajole men.

They'll resort to any means necessary if it's for the sake of obtaining a man that strikes their fancy, sometimes causing huge incidents such as converting the entire town where the man lives into a mamono realm and sometimes subduing the residents they converted into monsters and reigning over the town they converted into a mamono realm with their own hands. Many of the infamous witches called things such as "wicked witch" are these dark mages rather than witches of Sabbath.

Additionally, the forests and swamps in which they live are enchanted, causing men who enter to lose their way and be led to monsters or their own dwelling. When having sex they apply multiple spells to make the man they obtained engrossed with them and satisfy their own inflamed desire so as to maximize each other's pleasure.

By becoming witches, they became lewd like the embodiment of desire, and their body causes a man's body to steadily adapt to their mana by inciting his carnal desire, as well as by having sex with him. The pleasure generated by the witch's body reduces the man's spell resistance, and as his thoughts become filled with her during sex, her spells start to exhibit greater effects, granting the man endless stamina and an unceasing desire for her.

They bind a master and servant contract with the men they imprison in this manner and take them as their familiars. Most of those who acquire a familiar will then stay holed up together in their dwelling more than ever before, loving and making love with the man who is both their husband and familiar, spending indulgent days slurping his mana. While living in that manner, they will accumulate mana, steadily increasing their own power as a witch.

As their strength as a witch increases, so too does their alluring beauty, and their desire towards their husband - and pursuit of pleasure by means of sorcery - both grow even more profoundly decadent. All of their spells and magical power are used to satisfy their own desires. Namely, they use it to make the time they spend with their husband richer and full of even more joy and ecstasy.



Succubus family Majin type

ダンピール *Dhampir*

Habitat.....Human settlements, mamono realms

Disposition.....Honest, calm, devoted

Diet.....The same food as humans, men's mana

A sudden mutational variant of the vampire. When a vampire has sex with a man before he becomes an incubus and conceives a child, these monsters are rarely born. They have an openhearted personality, which is the polar opposite of a vampire. They don't look down on humans, and they honestly express their fondness for the men they like. Though they are actually completely monsters, they are also regarded as "half human and half monster."

Their appearance is extremely close to human, and they possess mamono mana that gives off an aura similar to that of a human. Although they have the monsters' values regarding love and pleasure as supreme, and considering lasciviousness a virtue, they also have basic common sense human values. For that reason it's extremely easy for them to conceal their true nature and behave like a human without anything feeling off. Many dhampir prefer to live in human towns.

They don't attack human men. Just like a human woman, many of them go through the normal stages of romance, etc. before being joined with a human man. But as for that, because they are born with supernatural beauty and also possess human values, they can use many tricks to charm human men, and it's difficult for the men they go after to escape from them just like it is for any other monster. It is said that the men who become their lovers or husbands in this way only finally realize that they're not human after tasting otherworldly pleasure during sex.

The mamono mana that the dhampir possess robs strength from vampires almost like sunlight, and has the power to steal away their reason and capacity for thought in the same way that garlic does.

Most of them fundamentally view things from a human perspective, and for that reason they despise vampires who act arrogantly and look down on humans, and it infuriates them when humans are mistreated as servants. For that reason, if such vampires are around, they'll use the magical power and superior physical strength inherited from their mother to vanquish them, and through discipline and training they'll correct their arrogant, stubborn personality and change them into openhearted women who can honestly express their love and fondness of men. Of course, in the case where their mother wasn't honest with their father, a dhampir's first target will end up being her own mother.

After that, many of them journey as "vampire hunters," vanquishing vampires while searching for a husband. Additionally, since the servant (husband) is involved during the training of the vampire, they sometimes grow fond of him, and end up becoming his wife along with the vampire. In this way, dhampirs will not only injure the pride of their race, but may also become a rival for their husband's affections, so they are truly feared as the vampire's natural enemy.

Furthermore, they are sometimes attacked by an urge to suck blood inherited from the vampire race, although they normally resist it. The reason why is if they happen to learn the sweet taste of a man's blood, the human part of the half human, half monster dhampir becomes corrupted by the "monster" part, and after that they can't resist future urges to suck blood at all or the lust that visits at the same time.



• Golem Family • Magical Material Type

ガーゴイル

Habitat.....Towers, ancient castles
Disposition.....Bold, lustful
Diet.....Human men's essence

A monster which is a statue that came to life and started moving due to the soul of a fiend dwelling within. Aside from those which were created by a fiend imbuing a statue with a portion of her own soul and mana to employ as a servant, in many cases gargoyles also result from souls coming to dwell in statues by pure happenstance. Also, some have the powerful and wicked fiends of the age of the former mamono lords sealed in them, but as with the fiends of the present, the formerly wicked souls dwelling in the statues have now changed completely into the souls of inma. They await an opportunity to violate human men while masquerading as ordinary statues.

The majority of them are only able to be active for a limited time due to the seal or a lack of mana. Basically, during the daytime, they're immobile just like ordinary statues, but when night falls the fiend's soul activates and they start moving, soaring about the night sky in pursuit of prey. When they spot a man who strikes their fancy, they may pretend to be a statue to set up a surprise attack or swoop down from the sky above to try and pin him down and have sex with him. On this occasion, the female body covering his and taking his manhood deep inside will be so soft and warm that it would be totally unimaginable that it was originally cold stone. Gargoyles have a strong thirst for essence, which is required to obtain sufficient mana or free themselves from the seal, so they lash out at men with extremely greedy and violent desire, and during the night their hips will move nonstop.

When day breaks and the sun rises, they return to being immobile statues again. If a man is joined with them in copulation at this time, then the man will also change to stone along with them and be rendered immobile until night visits again. When petrified while doing cowgirl, the man will probably practically appear as if he had become the gargoyle's pedestal.

Gargoyle

A man petrified with a gargoyle is unable to move or speak and his thoughts are enveloped in drowsiness as if dreaming, but he is still able to communicate with them, moreover, since he is continuously joined with their body, even if neither of them can move, the pleasure of sex is continually produced. The man will come to eagerly await night as if it is being imprinted in his hazy mind by the mana and pleasure he is being given, and when night arrives, the gargoyle who was eagerly anticipating night just as much as the man if not more so will begin shaking her body on top of the man as if a dam inside her had broken.

After getting a man to be their husband and repeatedly having sex-filled nights, as their bodies become filled with essence, their "nights" grow longer. Once they have enough mana, or the seal formerly placed on them is weakened enough, they finally become able to move freely regardless of day or night; however, having obtained freedom, most gargoyles will want to have sex with their beloved husband as much as they please, and at the same time, they'll constantly mount their husband and indulge in pleasure, perhaps due to it having already become normal to spend their lives joined together. Much of the time they'll even sleep quietly while still joined together after sex, so apparently the image of a statue and pedestal indulging in pleasure will mostly be unchanged.



• Spirit Family • Elemental Type



Habitat.....Desert region (ruins)

Disposition....Cheerful, malicious

Diet.....Human men's essence

Spirits that dwell within sacred treasures called "magic lamps". It is supposed that they were formerly created at the hands of the sun god, and given to the desert kings. They normally sleep in their lamps, but when a human man rubs the lamp, they appear along with smoke. They are said to be able to grant the wishes of the one who summons them with magical power that can even be said to be almighty. These beings were originally formed from the sun god's mana. They didn't used to be monsters, but when the desert kings became monsters, they changed into monsters too as a result of their influence.

Being sacred treasures, their very existence itself is an almighty spell formula, and they can cause all sorts of miracles using their body. However, the use of that vast power is bound by all sorts of contracts for maintenance and control, and they can't utilize their power to its maximum extent unless it's in the form of granting wishes for the one who summoned them. Additionally, the use of that power requires that an amount of mana correspondingly suitable enough for the phenomenon that is to occur be poured into their body, which is a vessel that accumulates mana. Being monsters, they replenish their mana by obtaining essence, i.e., by having sex with men. In other words, it's absolutely necessary for the summoner to have sex with them in order to have his wishes granted. The bigger the wish, the more repeatedly they must copulate, and the more essence he must pour inside them. For example, if one were to wish for "immortality", then he would end up having to spend the entirety of his endless life continuously pouring essence inside them, spending an eternity consumed by sex and pleasure.

Their bodies are made for the sake of having mana poured inside, so when pouring mana inside, i.e. when ejaculating inside the vagina, the pleasure the man gains is increased, and the length of the ejaculation is drawn out. This extends also to oral ejaculation and saliva swapping.

Genie

Each time a man has sex with a genie to have a wish granted, he becomes enthralled with the act of pouring mana inside her, and will end up becoming enthralled with the genie herself. Eventually, he'll wind up craving the sex with her and ejaculations necessary for granting a wish even more than his original wish. It is said that finally, his wish will be "to make her his forever".

Furthermore, the contracts binding them were weakened when they became monsters. Basically, they grant wishes to their summoner in accordance with the contracts, but if they don't like the wish, they may demand far more sex than is actually needed, and by proposing even more pleasure, they seduce the man and try to get him spend the accumulated mana on another wish. In this manner, having become a monster makes the wild and whimsical personality which is their true nature rise to the surface, and they are not absolutely obedient to their master. In actuality, wishes cannot be granted without their consent.

Also, the magic lamps are magic items that continuously collect mana from the surroundings to maintain the genie's existence. Once they acquire a permanent source of higher quality mana, i.e. a husband, it is no longer needed. It's said that when freed from the lamp's bindings, they are also released from various contracts, and they no longer need to obey their master and grant wishes. However, once free and acting according to her own desire, a genie will love her husband, and probably try to grant her beloved husband's wishes accordingly, but the cost will be "endless sex as much as she desires" instead of "enough sex to just cover the cost of the spell".

ゴーレム

Golem

Habitat.....None

Disposition....Various

Diet.....Mana of human men

A doll, typically made of stone or mud, that has had life breathed into it using sorcery. Golems can have a variety of abilities depending on their purpose, however these golems are monsters that are powered by a succubus' mana, and they're specialized for copulating with men and milking semen. Their purpose is to assault men, store up mana, and then bring a portion of it back to someone.

Lacking a fixed habitat, they go to human-inhabited areas and assault human men, forcibly having sex with them. Their thought circuits are innately written with knowledge of lewd techniques specialized for pleasing men and milking mana; due to the succubus' mana, their bodies feel soft and warm to the point that it's hard to believe they're actually made of stone and mud.

Whether or not he is willing, they use brute force to hold down a man, and all parts of their body are designed for milking mana. When they take a man inside, their lewd brain deduces the most optimal method to make the man pleasurable ejaculate. The method is selected from among the numerous succubus (inma) techniques it possesses based on the man's individual criteria, ensuring that he will ejaculate a large amount of semen inside of them. They have a mechanism inside their body that stores human mana and once it becomes full, the man is released and the golem returns to its original creator.

However, if a man doesn't resist much at all, the golem's thought circuits will recognize that "it's easy to collect semen from the target." On the other hand, even in the case that he does resist, the more difficult it is to milk him, the more carefully her thought circuits will record the taste of his mana and his information. In most cases, after delivering the mana to her creator, she'll soon go back to the man for more sex.

When attacked by a golem, one should use something to scrape off the runes engraved on part of its arm. These runes contain information about its owner, and the details of its orders, and if one erases them its orders will be canceled at the same time, and the golem will cease functioning. Additionally, if one has knowledge of the runic alphabet, by overwriting the owner's information with his own name he can gain control of the golem. The runes also contain data concerning the golem's personality settings, and more, so by overwriting it, character and disposition can be freely modified. However, all these measures are only effective with golems shortly after birth.

Golems were essentially emotionless in the age of the former mamono lord, but the current golems are powered by the succubus' mamono mana. So, as if influenced by the lustful and loving nature of the succubus, after continually copulating with a human man over a long period, emotion may be born.

After falling in love with a man, golems will erase their own runes and overwrite them with the name of the man they've fallen in love with. This emotion is different from orders that come from runes. For example, even if her orders were erased, she would continue to move of her own free will, and even if someone else were to erase the name of the man she loves, overwrite it with their own name, and then write in orders to harm the man, she would follow the orders of her own heart, not the runes. She would soon change the overwritten runes back to the originals, and then she would try to eliminate the enemy of her beloved husband whom she loves from her heart and serves.



Habitat.....Heaven, human settlements

Disposition....Cheerful, serene, devoted

Diet.....The love of human men

Lower rank angels that serve the goddess of love, "Eros". Being angels, their hearts are filled with overflowing love. Their personalities are kind and gentle, and they have a sweet disposition. It is said that all that comprises them is pure, not only their beautiful figures and hearts, but also even their excretions such as saliva and sweat. They monitor humans from Heaven, and when they notice a man exhibiting endearing virtues or performing good deeds, almost like a maiden in love, the love they direct towards their future partner continues to swell.

If they descend to Earth under the goddess's commandment, they will become the man's wife and take care of all his needs, offering all the love they had nurtured up until then. As if to embody the goddess's teaching that "good deeds will be met with good love", every bit of their speech and conduct including the manner in which they serve their husband is that of a devoted, ideal spouse overflowing with love and consideration for her husband. Touched by such a deep expression of love, their husband will be constantly enveloped in a sweet mood of happiness. They are also occasionally dispatched to save men seeking love who have been unable to obtain it. There are also many male adherents who accumulate good deeds on the basis of this belief, seeking salvation from the goddess of love.

As far as these angels of love are concerned, sex, which is a mutual and loving physical exchange, is one of the acts they hold in greatest reverence. While immersed in a sweet life together it will be unclear who initiates it, but the two will inevitably end up seeking one another and having sex. They are regarded as "eternal newly wedded brides", and it is said that their body, which is for offering love to their husband and being showered in their husband's love, will always remain young and vivacious; and no matter how many times they have sex, it will remain fresh, and they will never tire of it.

It's not just in a physical sense, in a psychological sense as well their enthusiasm for love and sex never fades. They are always passionate towards their husband; for example, even if they end up having sex on a daily basis, the joy and ecstasy induced will be as if it were their first time having sex, and they will exhibit the behavior of a virgin, experiencing palpitation and embarrassment. As if affected by it, the husband will also experience excitement as if he is having sex with them for the very first time every time that they do it. When living with them, the sweet atmosphere between husband and wife will never disappear.

They are easily drawn to men who accumulate good deeds, and sometimes multiple houris will love the same man. 72 houris married with a certain man who was called a saint, and there are records remaining that say he continued to do good while leading a lifestyle where there was not even time for his penis to dry. Also, they say the souls of women who were deeply in love, but died before they were able to express their feelings to their beloved, and women who were separated from their beloved husband by death are sometimes reincarnated as houris at the hand of the goddess of love. They possess the memories of their past life, and by becoming an angel of love, the love in their bosom deepens; it will be directed towards the man they had feelings for in their past life.

Furthermore, they are not monsters, but fully-fledged divinities. Like others such as "angel", there are also some monsterized individuals, but whether or not they are monsterized has very little effect on their mode of life, so it is often not distinguished.





• Ittan-momen Family • Magical Material Type

一反木綿 (イッタンモメン) *Ittan-momen*

Habitat.....Zipangu Region (human settlements and highways)

Disposition....Whimsical, poor at expressing emotions

Diet.....Human men's mana

A bizarre monster inhabiting the Zipangu region that has a cotton-like body. They mainly appear at dusk, fluttering in the sky. It's very difficult to tell what they're thinking; they may attack when they spot human men, they may just fly around in the sky, and sometimes they space out when they get stuck on something.

When they fly up to a man on a whim, they will bind him by wrapping around him with their cloth body and attempt to have intercourse. At a glance, it looks like they only have a body of thin cloth, but as soon as their cloth coils around and clings to something; it makes the outline of an alluring woman's body emerge on the other side. Nothing should exist on the other side, but it certainly does feel as though a woman's body really exists from the feeling one gets as ones fingers sink in when touching over the cloth. In fact, it's all just the use of mamono mana and the cloth body to recreate the resilience, feeling, and weight of a woman's body. They skillfully produce a body by winding their own cloth with their mana.

For that reason, sensory organs and so on are on their cloth part, which is their original body. Unlike an ordinary woman's body, the cloth body doesn't have different functions and sensitivity in each part. As for the woman's body created by winding cloth, the vagina, mouth, breasts, and buttocks are of course semen milking organs and erogenous zones for pleasuring and making love with men, but so is the rest of it, including even the face, hair, armpits, belly button, etc. The cloth has such an exquisite feel to it that men who are their husbands unanimously claim that they spontaneously get the urge to rub cheeks with them, and it really shows its stuff when it comes to fondling men. If the body is rubbed, unlike other cloth and human skin, while it is still soft and smooth, there is also a feeling like occasionally getting stuck that produces stimulation which induces pleasure in a man's body.

If one inserts his penis in the area formed by triangular creases which corresponds with the vagina of an ordinary woman's body, even though it's over the cloth, there's a feeling of heat and wetness as the penis plunges inside as if it were real. When taking in a penis, the cloth changes shape to match it, and when they rock their hips, at the same time, the cloth enveloping the penis can freely stroke it. This results in a two-fold pleasure that's like being milked by a vagina and caressed at the same time, which causes most men to ejaculate at once, staining their cloth with cloudy white semen.

Since it's made of cloth, a man's semen will easily soak into their body, and any spot on the cloth, any spot on their body, can absorb semen with extremely high efficiency. For that reason, even though they may look silly when wrapping their cloth body around their husband and sleeping happily, or swaying with just a bit of their cloth fastened to their husband, they do possess high magical power from having sex with their husband again and again, and despite appearances, no small number of them are great yokai.

When monsters obtained their current female bodies, the ittan-momen ended up with a half-baked body made of cloth, but it seems they themselves are actually very pleased with their form. What they say is that since their thin cloth body can easily soak up semen, they can easily have their husband's semen permeate through their entire body, literally staining themselves completely with their husband so they can immerse themselves in happy feelings all the time.



Jinn of the Jar

• Mimic Family • Shapeshifter Type

Habitat.....Towers and castles, anywhere pots can be found

Disposition.....Shy, cowardly

Diet.....Mana of human men

A race of mimics that copy jars and commonly inhabit towers and old castles. Like normal mimics they can be found anywhere there are jars, waiting for their prey, human men. Because they mimic jars, they are more likely to appear in private homes than chest mimics, so one must be cautious.

Just like a chest mimic, they won't attack until someone looks into the jar. But while normal mimics jump out to attack, jinns inhale the victim into the jar. There's no way to protect against this effect, making them much more dangerous than chest mimics. When sucked inside there is a special expanse of space, and it is impossible to escape without borrowing the jinn's power. There's no place for a man to run, but even in that situation, they will not actively attack. The reason is simply that most of them are shy in nature, and conversely, they're often terrified of the men they capture. However, the process of capturing a man by sucking him inside, and then casting a charm spell on him, is done unconsciously. So even if she doesn't take action, the captured man himself will end up sexually assaulting a jinn of the jar and thereby feed her.

Despite the extreme danger posed by these jinns, it is extremely easy to suppress them. Their magic, including both the inhalation spell and the charm spell, is powered using the large jar around their hips, which is actually a mass of mamono mana. Without this jar, the jinn can't use magic, and becomes completely helpless.

In general, there are two methods of dealing with the jar. One is to throw something inside the jar where one of them is hidden. Doing so would startle them and cause them to jump out, resulting in them being in a state without their jar. The other method is to throw the jar and shatter it. The jar they hide in is linked to the one around their hips, and if it is shattered that jar will shatter as well. It's kind of a waste of a jar, but the latter method is the most surefire way to neutralize the jinn. However, a jinn of the jar becomes like just a little girl after losing her jar, and doing so will cause her to break into tears, so most people would probably find it to be unconscionable.

唐傘おばけ *Karakasa-Obake*

Habitat.....Zipangu region (human settlements)

Disposition.....Devoted, lonesome

Diet.....Human men's mana

A type of "tsukumogami", tools used by humans that came to have life dwell within them and became monsters. This is a race of umbrellas that became tsukumogami, and they have a form covered in a huge umbrella. Those who were handled with care in which the sentiment of gratitude dwells, and those who were used crudely and thrown away in which negative sentiment dwells both become tsukumogami, and they have in common a strong desire to be "used" by the human male who is their owner.

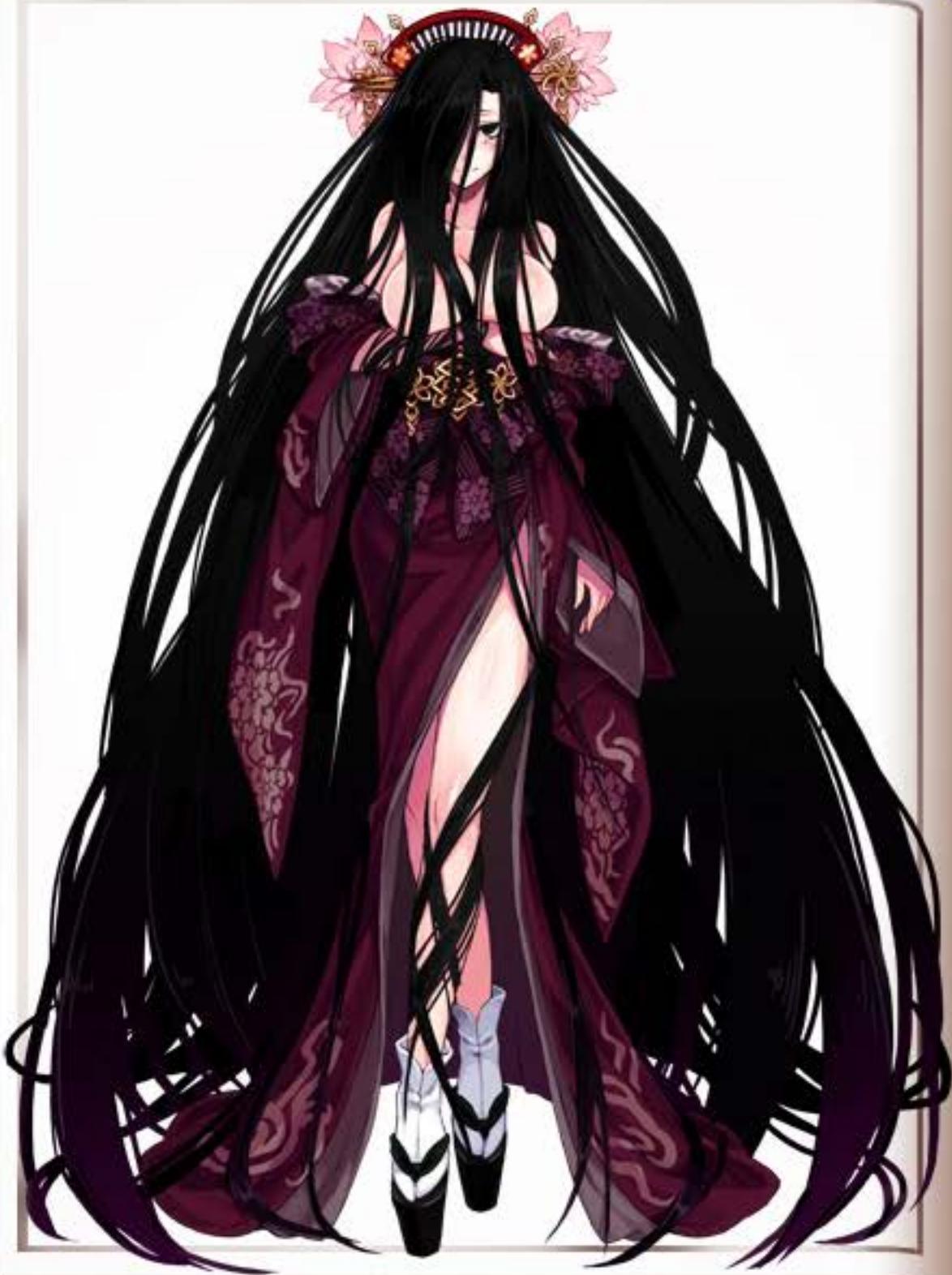
Since their original purpose was only to be used on rainy days, when they change into tsukumogami due to the sheer desire of wanting to be used by their owner all the time, everything in the interior of the umbrella changes to be appropriate for their master "to use them". They think always of pleasing their owner, and to them, their own body, everything from their vagina and mouth, to each and every one of their fingers, is something that exists purely for servicing their owner who is ever in their thoughts. Also, if used by their owners, even if the stimulation given to their devoted, lewd body is only slight, they receive it as a great joy and pleasure, amusing their owner by reacting with a magnified response.

Other than that, there's an organ like a giant tongue extending from inside the umbrella. Besides using it to seize their owner and show him inside the umbrella, when they think about servicing their owner, lubricating fluid that hastens the transmission of pleasure is secreted from the tongue. By licking their owner and their own body with that giant tongue drooling with plenty of the fluid, they generate even deeper pleasure, and further please their owner. Also, if they put their owner inside and close the umbrella, it will repel not just rain, but even swords and magic, creating a world just for the two of them and barring all intruders.

In that confined space with their two bodies glued together, the only thing one would be able to see is their alluring body, and the only thing one could do in response is give in to desire and use them. And while repeatedly using them, the owner would become a prisoner of the pleasure. Just as they desire, the owner will then end up being in the same umbrella with them time and again, continuing to use them relentlessly. To them, every day will become full of happiness and ecstasy, and it'll be a difficult routine to change. Furthermore, although they now have no relation to the weather, even so, their body still recognizes rainy days as "days when they can be used", and throbs.

Those who become tsukumogami after being handled with care will do more than just have sex with their owner to repay his kindness. They will work diligently and devotedly provide service to take care of his daily needs. Conversely, those who were treated poorly that become tsukumogami still have the same devoted personality, but they also attack men to indicate their own usefulness. Because of the fear of being thrown away, they become so excessively attached to those who become their owners that it's abnormal, and they show devotion to an even pathological degree. If their owner doesn't try to use them, they immediately get lonely, capture their owner inside the umbrella, and close it with the intention of sealing him in a world for just the two of them.





• Succubus Family • Majin Type

毛娼妓 (ケジョウロウ) *Kejourou*

Habitat.....Zipangu Region (human settlements)

Disposition....Lustful, devoted

Diet.....Human men's mana

Monsters peculiar to Zipangu that clad themselves in a voluptuous atmosphere that stands out. They have an appearance close to that of humans, but they have long, beautiful hair with an alluring charm that is inhuman. Many of them slip into human settlements and live there. Aside from appearing before men they like, they also sometimes blend in among human prostitutes.

Their hair is full of sex appeal and magical energy, and it has the power to bewilder men. Their alluringly fluttering hair captivates the eyes, and the fragrance that softly floats from there tickles the nostrils, charming them. Their hair is alluring to men and they will unwittingly experience desire and arousal.

They can freely manipulate this hair, and they can make it coil around and cover a man's entire body. If bundled, their hair feels like silk of the highest grade, and being caressed by it causes an attack of pleasure that seems to coil around the male body. If they seize the penis with their hair, it's unbearable, and it'll spurt out semen, and end up sullying the beautiful hair.

Their hair is also their mana absorption organ, and by sipping mana after men ejaculate in it, its alluring charm increases even more, and becomes even more beautifully fascinating. As it grows more and more attractive, men become so enthralled by it that we can even say it becomes the primary focus of their affection. They'll start to run their fingers through the hair and stroke it whenever they are free to do so, and ultimately, they'll want to put their face in the hair and sniff its fragrance all day long.

Their hair can experience sensations such as taste and touch for the sake of enjoying sex with men. When they feel their beloved man touching their hair and putting his face in it, they experience ecstasy, and if semen is released into their hair, the delicious taste of semen staining each and every hair is followed by a dream-like rapture, and a sensation as if they're being dominated by the man's semen.

Also, if their hair coils around the entire body, enveloping it completely, a feeling of relief and ecstasy engulfs the man, as if his entire body is being gently embraced. If one has sex in this state and ejaculates inside of them, one can obtain pleasure far beyond that of a normal ejaculation. And the pleasure grows more potent in proportion to the degree a man is fixated on their hair.

They have a custom of cutting a lock of their hair off and handing it over as proof of fidelity to the partner they recognize as their husband. Even though the cut hair is only a small part, it has enough power to bewilder men, and the desire of those who accept it will swell day by day. Eventually, the man will end up visiting the owner of the hair to have his way with her.

Even if they hadn't directly accepted hair from them, men sometimes will find the cut hair coiling around them before they even realize it. Then if a man sees them for the first time, he'll never be able to run from their love, which coils around and won't let him go, just like their hair.



Majin Family Majin Type

狐憑き (キツネツキ)

Kitsune-tsuki

Habitat.....Human settlements

Disposition.....Lustful, various

Diet.....Eats the same things as humans. Human men's spirit energy

Human women who were possessed by "kitsune-bi" and became monsters. Their consciousness and memories from when they were human are preserved, and they still look the same as humans, but the fox's desire dwells within them, ruling their hearts and bodies, so they change into alluring women with a fascinating sex appeal who are lustful like the fox monsters.

Women possessed by kitsune-bi, experience small changes at first such as an increased interest in sex, a preference for meat, and fried tofu, and they also become more aggressive towards men. Afterwards, gradually, whenever they look at a man, they feel a need for something, and their body throbs. They start having dirty thoughts, and before long, their lust swells up, and they start to strongly yearn for a man. At the same time, their appearance and personalities change, enabling them to charm and tempt men. They end up having a voluptuous atmosphere, just like a yōko or inari. They gain joy and self confidence as they change into attractive women in this way, so no matter how timid and shy the woman was originally, she'll be able to arouse, and ignite men's desire with her words and mannerisms, and easily imprison and have sex with the man she's after.

Normally the kitsune-tsuki live lustfully according to desire, polishing their charm and lasciviousness, they end up as yōko-like kitsune-tsuki. There are especially lots of these kinds of kitsune-tsuki around high rank yōko. They're a part of the debauchery produced by yōko. On the other hand, the miko of the "inari cult" that worships inari as gods sometimes have themselves changed into kitsune-tsuki directly by a inari as a way of getting closer to the inari. In this case, they are trained and educated thoroughly by the inari so that their body and heart grow accustomed to the inari's desire and demonic energy.

They end up becoming inari-like kitsune-tsuki that have two faces, whore and dignified lady. The source of the kitsune-bi has nothing to do with this change in disposition. For example, suppose for some reason an inari's demonic energy went out of control and formed a kitsune-bi, and a kitsune-tsuki was born from it in a place totally unknown to the inari. In that case, the kitsune-tsuki would live according to the fox's desire, growing to be almost completely like a yōko.

Many kitsune-tsuki spend their entire lives as kitsune-tsuki, however, although it is exceedingly rare, in the case of individuals who were originally powerful by nature, or those who had sex with men a countless number of times and stored a vast amount of demonic energy, yōko-like kitsune-tsuki have transformed into yōko, and inari-like kitsune-tsuki have transformed into inari.

You can see fox-like ears and tail in this illustration of a kitsune-tsuki, but normally humans are unable to see them. The only ones who can see them are they themselves, and the men who are the objects of their love and desire that have had sex with them. The changes that occur after becoming a kitsune-tsuki just makes the woman look a bit peculiar to other people. Sadly, the only ones who will ever know their true nature are their prisoners, the men who have been defanged. For that reason, even if they dwell in human settlements found in regions that are hostile towards monsters, many of them spend their days indulging in pleasure and the love they share with their husbands with those around being none the wiser.



• Golem Family • Magical Material Type

ラーヴァゴーレム *Lava Golem*

Habitat.....Volcanic regions
Disposition....Ferocious, passionate
Diet.....Human men's spirit energy

A monster created when will dwells within lava tinged with demonic energy. They have a violent and ferocious temperament. They give in to their bubbling, vehement passion and aggressively assault human men, swallowing them with their lava-like body and violating them.

Their body is born from lava, and its properties and heat vary depending on color. The black, cool and hardened-looking parts are comparatively hard and low temperature. In contrast, the red hot parts are softer and hotter than human skin. This lava that boils seeking a man doesn't inflict burn wounds on humans, but as for those who touch it, the part it touched takes on heat and starts to feel hot. If the penis is seized by their hotly pulsing mouth, breasts, or vagina, etc. a man's abdomen will suddenly heat up, and even a penis in a flaccid state will immediately become erect, taking on an appearance like a reddish-black hardness from which heat is trying to escape. And then, after it swells up beyond the limit, a huge volcanic eruption will occur easily due to the stimulation of their body that's rich in elasticity and stickiness like that of a slime, and then an abundance of thick white stuff will be released inside of them.

Sex with them is multifaceted, almost like lava with its changing properties. Driven by the urge, they straddle men and shake their hips indulging in the pleasure of a man's body, and it appears as if they're swallowing and burning up the man. Meanwhile, if their hot, melty mouth or vagina take in a man's penis even once, they stick to it, coil around it, and will not let it go, and then they crawl all over the man's body with their searing tongue and arms, assiduously covering every single part with heat and pleasure to the point that it could be called relentless. The result is that the heart is melted and a man is made a prisoner. And then once joined with a man's body, they cool and harden their lava, binding him, so that he has no means of escape whatsoever.

Once a man's body has acquired heat from having sex with them, the heat in his lower abdomen never subsides, even after the liaison has ended. Even after releasing huge volumes of semen, the penis remains hot and towering. It's too much for most men, and they'll end up seeking to have sex with them on their own. The lava golems themselves are the same way, and no matter how much they have sex and indulge in spirit energy, once their heart burns up hotly, it never cools off. Their blazing passion and melty love for their husband just gets hotter and hotter every time they have sex.

Furthermore, they're weak against water. When a considerably large amount of water is poured on them, their normal ferocity temporarily fades, and they even show a clingy attitude towards men. Also, if it's a volcano, sometimes they even inhabit snowy mountains. Their ferocity dims because the chilly place is hard on them, but to a man who's freezing on a snowy mountain, their hot, soft body is warming to the body and soul, and it'll be even more attractive than usual. The power of lava to cover a chilled body in warmth and pleasure is so vast that it's enough to make a man experience a sensory illusion like his body has melted instantly.

• Armor Family • Magical Material Type

リビングアーマー Living Armor

Habitat.....Ruins, old buildings such as ancient castles

Disposition....Devoted, poor at expressing emotion

Diet.....Human men's mana

A monster that comes to be when mamono mana dwells within lifeless armor. In the illustration, she has the form of a half-transparent female clad in armor, but that's only how they look to their husband. In the eyes of all other humans, they don't look female at all, and instead they appear like an empty suit of armor moving around by itself.

If they don't have an owner, they will attack men in pursuit of a husband in some cases, but for the most part they result from armor that continued to fight along with its owner and sought power to protect its owner, eventually becoming a monster. Being armor, the fundamental principle that guides their behavior is a willingness to risk their own life to protect their owner in the face of any danger. After becoming a monster, the durability of the armor increases to such a degree that not even a blow that could crush steel or flames hot enough to melt steel could even phase it. Besides acting as an autonomous soldier, they can also be worn by their owner like regular armor.

Once a monster has settled on a husband, her body will change to be optimal for having sex with him, but in their case, even the armor will become custom tailored to their owner and husband. A man other than their husband will never be able to wear them, but for their husband, they become the best possible armor. He won't feel constrained, he won't feel the weight, and no burden at all will be placed on his body.

When wearing them, one another's bodies will join together, and human mana and mamono mana will mix together, resulting in a sensation as if they have become one. They will share each other's senses, and though merely human, the husband will be able to exhibit physical abilities and sharp senses like a monster. On this occasion there is no sensation of pleasure, but they both experience an uplifting feeling of security like that of an embrace.

After a taste of that, they'll want to be joined more deeply, and they'll actively seek intercourse. Also, by having sex again and again and adapting to one another's bodies, one can more deeply synchronize while wearing them, and his senses will grow keener. In short, the more one fights, the more one will end up yearning for them, and the more sex they have, the more powerful they grow. A husband and wife who copulate while fighting in the middle of battle will end up also constantly making love outside of battle.

Along with the armor, they possess a heart as solid as steel; any sort of impact or stimulus from the outside will cause no change in their expression, but they have no defense against stimulation from their husband. If their husband so desires, he can remove the armor easily, and if their husband touches their exposed insides, their mind will gleefully accept the pleasure, and their face will distort in a slovenly expression. Just like their armor, the inside of their body is optimal for receiving their husband. It feels so pleasant that even after insertion and ejaculation, he won't feel like pulling out, and remaining joined will become a habit.

No one would try to put on a moving suit of armor, but when a living armor is lying on the ground asleep, they just look like regular armor. In the case of a person putting on the armor, if it's a man, then he'll just become their owner; but if it's a woman, unfortunately her body will be continually soaked in the mamono mana that fills the armor. At first, there will only be slight changes such as an enhanced mood and a flushing body. Usually the woman will mistake it for the thrill of battle and heat accumulated in the armor. Eventually, instead of sweat, it'll be love juice leaking from the gaps in the armor. The woman will seek out a man as if being goaded by something, and by the time she throws off the armor to have sex, she will have completely transformed into a monster.



• Doll Family • Magical Material Type

リビングドール Living Doll

Habitat.....Human settlements, old buildings etc.

Disposition....Selfish

Diet.....Human men's spirit energy

Strong sentiment that builds up in dolls that were mistreated or thrown away fuses with demonic energy, causing them to come to life. Perhaps because of that, they have a strong obsession with being loved and treated importantly by their owners, and they possess a mysterious charm that stirs up a man's possessive instinct, causing them to want to make them their own. Their body has changed to a soft one suited for sex with men so that they can be deeply loved by their owner. If they are treated importantly and showered with affection by a man, then they will return many times more love and pleasure to the man.

They don't just assault the men they like as other monsters do. They sometimes also pretend to be an ordinary doll, and many men have taken them home after being captivated by their charm. Dolls are media that can easily carry demonic energy to begin with, and these girls who are doll monsters can also possess a large amount of demonic energy in their body. Having one of them at home will cause continual exposure to demonic energy and their power of charm. Eventually, by the time they reveal their true form and attack, the man will already be deeply in love, and he'll be helpless to resist sex with them. Once one lets himself be charmed by them, it will be too late by the time he realizes that they're a monster. Even if a man tries to go far away and discard them, and even if he tries to break them into pieces, at night they will return to him in their original beautiful state and get back on top of his hips sipping spirit energy.

It's not only men that are affected by their charm. Many human girls like and own them. Living dolls that become a little girl's inseparable playmate will invite the girl to play lewd, monster-like games, and seek to teach her body about pleasure. Additionally, since the girl's body will be continuously exposed to demonic energy, she'll eventually change into a succubus.

As for little succubus girls who are born in this manner, they will start to enjoy pleasure following the doll's guidance as though the positions of the doll and owner have been swapped. After being tempted by the doll, the two will gang up and assault a man to "play a more pleasurable game with three people."

Furthermore, if the owner is a little monster girl, the demonic energy that's always flowing into the girl from the doll will raise the girl's abilities as a succubus considerably. The more "pure" and "innocent" the girl is, the better this demonic energy will suit her. "The more girly the girl", the more she'll grow into a powerful succubus possessing superior sexual techniques and a devilish charm while still having the same girlish nature.

They are love-starved dolls that became monsters, but sentiment can also dwell in dolls that were very much loved and treated with care, and they become monsters too. Even in that case, they will attack in the same way to share more love with their owner and get their owner to like them more.





• Matango Family • Majin Type

マッドハッター *Mad Hatter*

Habitat.....Wonderland

Disposition.....Calm, lustful

Diet.....Omnivorous, things that include lots of water, especially prefers black tea and men's semen

A race peculiar to "Wonderland", also called "boushiya". The progenitor of this race was a "matango" that suddenly mutated and gained keen intelligence due to a spell cast by the "Queen of Hearts" when she was mad at being ignored. Furthermore, supposedly the matango in question didn't actually ignore the queen, it's just that she was engrossed in having sex with her husband, so she didn't hear her.

In the same way as the original species, they are human women that transformed into monsters after being parasitically infected by a giant mushroom. As for the thoughts activated by the mushroom, instead of becoming vague as is the case with the original race, instead they gain greater clarity. Their human intellect and reasoning remains intact, while their mind becomes even faster. Their calm bearing makes them seem greater than human in intelligence. However, the inside of their highly intelligent head is, of course, full of mushroom. It's mainly overflowing with lewd thoughts about sex with men, and monster-like words of love are mainly released from their lips. At a glance, they seem unbecoming of a denizen of Wonderland, but just like the other inhabitants of Wonderland, they have sex-crazed values, so they're "quiet lunatics".

However, no matter how sensual their words and conduct appear to be, they never lose the atmosphere of elegance that shrouds them. Even though their words are lewd, they are spoken in such a calm, cool tone that it's as if they were speaking of the weather. When they gesture towards a man's body by extending their hand, it's very natural, elegant even. For them, it's only natural that all their thoughts and actions are centered around love and pleasure with men. When they speak suavely saying such things as "Why, naturally, I'd like to spend my time joined with you, right?" as if ordinarily there were no need to even mention it, men are unable to notice their desire and madness.

Since they're unable to notice even when they're on the verge of being attacked, the men end up having sex with them. Their brand of insanity is so "natural" that just from observing their behavior, one would almost be deluded into thinking it normal.

Additionally, the spores released by the mushroom in their head cause a severe bewitching effect in those who inhale them, making them acknowledge the madness and abnormality of Wonderland. Meanwhile, otherwise, their consciousness and thoughts gain clarity, so the person who inhaled them isn't even aware of the self changes brought about by the spores. After touching their madness and getting dragged in in this manner, once a man tastes their sticky, hypha-like body, "normal" will be overwritten, and he'll be stained into a denizen of Wonderland, appropriate as their husband.

It's possible for them to freely remove the giant mushroom growing in their head almost as if it were a hat, and by having sex and obtaining spirit energy with it off, it's possible for them to bring forth a new hat, or rather, mushroom. A curious thing is that if men or monsters wear them they change into normal hats, made from felt or cloth. However, when a human woman puts them on, the mushroom spreads its roots into her head and parasitically infects her, sending a huge amount of spores inside her head, making her head full of mushroom. Once her head is lewdly activated due to that, no matter what she thinks, it will always lead into something obscene, and she'll desire a man's mushroom. And then, as if pulled along by that, her heart and body will change into a mad hatter.



Mimic

• Mimic Family • Shapeshifter Type

Habitat.....Towers and caves, anywhere chests can be found

Disposition.....Cheerful, pushy

Diet.....Mana of human men

Monsters with the ability to set a trap by mimicking treasure chests; they live in places such as towers and caves.

In dungeons that adventurers visit they blend in among the treasure chests, and wait patiently for a man to open it himself. They have magic that can teleport themselves to other locations, and, while I'm not sure about their source, they can get information about dungeons that have a lot of traffic, dungeons that have rare treasures etc. and move from place to place based on that information. Since they may rarely slip into houses or castles, one should never let his guard down even with treasure chests outside of dungeons.

When a human man who will become their prey opens the treasure chest, the mimic will leap out with great force and startle the man; then use a charm or binding spell to seal his movements. Then, as if to present themselves as a treasure chest, they show off in front of the man while undoing their own ribbon and exposing their naked body. They will offer their body to the man along with plenty of pleasure, and milk out the mana that they feed on.

If the man strikes their fancy, he'll then be dragged inside the treasure chest. Afterward, the man dragged inside will disappear somewhere, and the only thing remaining will be an empty treasure chest. According to one explanation, it is that inside their treasure chest is a space they created with magic that exists in a different dimension. It is said that they will continue to have sex alone together in that place where they won't be disturbed by anyone else.

Their weak point is the keyhole of the treasure chest before they jump out. If a key corresponding with the keyhole were to be inserted before the mimic jumps out, then she would be spit from the chest, and the chest she had been in up until then would disappear in a flash of light.

Due to the disappearance of the chest, the mimic would lose her magical energy, and become utterly powerless. It would probably be possible to capture her. However, thus far, a key corresponding to the keyhole hasn't been discovered. It is said that even when a skilled thief attempted to pick the lock, it still wouldn't open.

However, on just one occasion, there was a man who succeeded in unlocking the chest by inserting some kind of pole-shaped object other than a key into the keyhole. According to that man, the moment he unlocked it, the mimic clung to him for some reason, and he ended up being joined with her. The mimic became very submissive, and she would do anything he asked; so he took her home with him. However, perhaps because she needed to replenish the mamono mana she lost with mana, she was far more lustful than an ordinary mimic. She was always wanting to offer her body to the man, and it is said she even ended up begging him to ravish her. It could likely be said the man literally obtained a mimic by unlocking the treasure chest that the mimic was inside.



• Temptress Family • Majin Type

ぬらりひょん

Nurarihyon

Habitat.....Zipangu region (human settlements)

Disposition.....Lustful, malicious

Diet.....Omnivorous: prefers similar food to humans

A race of yokai that inhabit Zipangu. Often deliberately evasive during conversations just to tease people, they have unconventional personalities that are slippery and hard to grasp; and are said to set foot inside people's houses unnoticed and begin to make themselves at home as if it were their own house, sipping tea and smoking a kiseru. At a glance, this race is nearly human in appearance, but they are among the most distinguished of the great yokai of Zipangu and are said to drape their body in the darkness of night and command one hundred demons. Night is the time of the yokai, and just by being there, the nurarihyon who drape themselves in the darkness of night invigorate the yokai, creating a passionate nighttime atmosphere for married couples.

After entering the home of a man she's taken a liking too, she'll treat the home owner in a relaxed, friendly manner, and even dine with him, but it's said that the occupants of the home will be unable to sense that anything is amiss, as if they were seized by the delusion that the nurarihyon herself is the mistress of the house. And, as if it were only natural, she'll also enter the man's bed, but even so, the man won't be able to feel that there's anything odd about her being there sleeping with him in his futon. On the contrary, he'll feel that it's a natural thing to be embraced by her since she is the mistress, and he'll even feel delighted to have been chosen as her partner.

As rulers of the night, they are also temptresses who possess superior seduction techniques, and just by stroking with their slender fingertips, they can provide a man with comfortable pleasure. In fact, it's said they can even cause a man to ejaculate at will with only a single fingertip. If one were to spend a night with a nurarihyon, the pleasure would be so overwhelming that even reality would then feel hollow, and ruminating on the deed would only cause him to miss them more. A man would just feel inextricably compelled to wait for them to visit again for yobai the following night.

Even after that, the nurarihyon would continue to stay in the man's house, but since they joke around all the time, it's impossible to grasp their true feelings, so sometimes men may experience feelings of loneliness and anxiety when unable to tell for certain whether the nurarihyon like them. However, the words of love they whisper at night in bed don't give off the usual joking vibe at all, and they definitely convey their true feelings. For that reason, men will start to long for the arrival of night from the bottom of their heart.

As rulers of the night, they possess an enigmatic charm that is both fascinating and majestic. Their appearance inspires yearning not only in yokai, but in humans as well. In the case of a man, he'll experience a powerful attraction to yokai and desire to become a yokai's partner. In the case of a woman, she'll end up desiring to become a yokai herself just like them.

It is also said that men who become their husbands have a charm that is so attractive to yokai that they were chosen as their partners. By copulating with them every night and coming to desire perpetual night, that charm will eventually be made to bloom, and a man will become a worthy ruler of the night who can stand alongside the nurarihyon as her equal. He'll become someone who can dominate many yokai with his body, a being worthy of serving. Many yokai will be attracted to the man and desire to spend the night with him as his concubines. Due to the nurarihyon being draped in the darkness of night, the man's surroundings will be altered into a state of perpetual night with yokai always seeking copulation. As their master, he will end up spending the never-ending night copulating with yokai one after another. It will reach the point that at any given time, the man will always have a crowd of yokai who yearn for him surrounding him, and if the man were to take a walk outside, the yokai following after him would form a huge swarm, creating a spectacle known as "a night parade of one hundred demons".

トランパート

Trumpart

Habitat.....Wonderland

Disposition.....Honest, various

Diet.....Omnivorous: the same kinds of food as humans

Soldiers of Wonderland that serve the Queen of Hearts. Those among the human women who wander into Wonderland and are arbitrarily chosen as "favorite" playmates by the queen according to her biased views end up being transformed into these monsters.

They appear to slip out from the inside of giant cards lightly floating in the air, but they're actually able to freely come and go between another dimension that exists inside the cards, and they may appear from walls with card patterns set up throughout Wonderland or, in response to the queen's call, be summoned from the deck of cards that the queen always carries.

They've received orders from the queen: "Should you spot a man that strikes your fancy, be sure to seize, interrogate, and torture him." So when they spot a man that interests them they will aggressively launch an assault and attempt to "interrogate" and "torture" his body, but "interrogate" means crawling their fingers and tongue over his body, and "torture" means rape.

Most of them have childish personalities, and they share a common willingness to enjoy the mysterious occurrences of Wonderland and sex with men, but due to their origin, they individually vary in terms disposition and abilities. Depending on their inclinations, the queen assigns each of them one of four symbols and grants them differing powers.

Most "spade" soldiers have active personalities and enjoy moving their bodies. They take men to various places around Wonderland, and, with their excessive energy, they enjoy having sex with men just as if they were enjoying exercise. Most of them simply excel as warriors with high physical abilities, and their strength has been further enhanced by the queen, so their average fighting abilities are the highest.

Most "club" soldiers have introverted and quiet personalities, and they prefer to stay inside their cards and read books, paint pictures, or play chess. They lead slothful and indulgent lives, continuously having sex alone together with a man while hardly ever coming out of their cards, but they are occasionally scolded by the queen and told to have sex outside too. Due to a high concentration ability and the magical power granted by the queen, they can fire powerful magic even while secluded in their cards.

"Diamond" soldiers are mischievous and immensely curious about the men they capture, so they'll try teasing a man's body in every indecent manner than can think of. They prefer thrilling sex, such as changing a man into an animal and having sex with him. Together with the queen, they think up new mysterious occurrences for Wonderland, and they have been granted the power to actualize the things they come up with.

The "heart" soldiers are a group of especially lewd people who prefer enjoying themselves with men more than anything. They give men a clear invitation to have sex without showing any indication of going for a capture. Despite secretly meeting, they'll unashamedly lavish words of love on their partner during sex. They have been granted power as a succubus (inma) by the queen, and it's kind of their job to scatter a pink atmosphere throughout the land while having sex with their husband.

Their numbers are assigned according to their strength, but since they are favored by the Queen of Hearts, who boasts the most magical power (mana) even out of the Mamono Lord's daughters, even the lower numbers are powerful enough to easily rout a group of human soldiers, and the higher cards rival higher rank monsters who can give even heroes a hard time. In the case of soldiers with the title of ace, it is purported that the power they possess even reaches that of a lower rank god.





• Angel Family • Angel Type

ヴァルキリー Valkyrie

Habitat.....Heaven

Disposition....Calm, serious

Diet.....Human men's spirit energy

Warriors of heaven that serve the gods, valkyries are mid-ranked angels that are both valorous and noble of spirit. They swear loyalty to the gods who are their masters, and obeying the "the voice of the gods" that echoes directly in their mind, they accompany humans destined to become heroes and champions. It is their duty to urge these individuals to awaken as heroes and build up their power. Those who have been encountered by them go on to become great heroes widely known to the world, and it is purported that after death their souls are lead before the gods.

They're not monsters to begin with, but individuals corrupted by demonic energy are treated as monsters. Even in that case, they don't completely become monsters right away because of the divine protection they innately possess. Many individuals don't even realize that they're in the process of being demonically corrupted, remaining loyal to the gods and noble of spirit. Unwavering, they will seek to fulfill the duties given to them by the gods. However, once their power is bound with demonic energy, if they raise a man as a hero, it not only builds up his abilities, but also heightens his sexual desire. Just as it is said, "great men have great fondness for sensual pleasures", and as men become imposing heroes, so too does their desire swell and overflow, eventually being directed at the valkyrie.

Being virtuous battle maidens, they are originally extremely abstemious with regards to sex and pleasure, but then the strangest thing happens. The "voice of the gods" echoes in their mind, commanding them to "receive it." The "voice of the gods" which once strictly gave them divine commandments then starts giving them orders like "do lewd acts to give the man pleasure", and sometimes, "act sweetly like a lover." Even though they are conflicted and bewildered by this, they are unable to disobey the gods' voice.

Lead by the voice, believing "it's a divine commandment", and "it's for the sake of making him into a great hero", they will end up having sex with the man and receiving pleasure and desire with their own body. Also, along with the valkyrie, heroes raised by demonically corrupted power become more honest about their own "desires." Regardless of their position as servants of god, loyalty to god and the church, and the presumption that god is justice and monsters are evil, they start to act according to their own personal sense of justice and noble spirit. They end up becoming "heroes" that aid the weak, whether human or monster, and crush evil.

While spending time having sex with a man in this manner, their true nature as a battle maiden affects the man's heroic condition. The monster's instinct causes them to become attracted to the sight of the man who seeks them as a woman and directs his desire towards them. Eventually, they no longer think anything of the gods' voice commanding them to do monster-like deeds, and the fact that they're having sex with a man. Along with this, the frequency with which they can hear the gods' voice also declines, but in turn, they start to voluntarily have sex with the man, and enjoy pleasure and spirit energy.

By the time "due to divine commandments" is replaced by "for his sake", as a "valkyrie", they have already completely become a monster. Furthermore, in truth, their communication with the gods was cut off from the moment they became demonically corrupted. What they thought was the "voice of the gods" was actually "the voice of their own desire" all along. The moment they completely turn into a monster, they become unable to hear this voice, but if they realize it before then, then they fall as a black battle maiden, a "dark valkyrie".



Witch

• Majin Family • Majin Type

Habitat.....Various: deep within forests, human settlements, mamono realms, etc.

Disposition....Various

Diet.....The same things as humans, human men's mana

A type of majin possessing high magic power and the ability to cast a variety of spells, although they have a very young, childish appearance. Originally, they were human women, but they were lured into receiving a "baphomet's" power and becoming monsters by various temptations such as eternal youth and high magic power, etc. As might be expected given that they were originally human, most of them blend in and live among humans, and their temperament is also relatively close to human, but they've been completely indoctrinated in the ideology of "Sabbath", a pagan cult led by baphomets. Under that ideology, they perform various activities such as experimenting with bewitching spells, propagating Sabbath, and capturing human men.

In accordance with the doctrine of Sabbath, which values "the depravity and charm of little girls", they all uniformly have the appearance of little girls, and they never age any further than that. Likewise, following that doctrine, since they always continue to be little girls, most of them speak and behave the way they look, like children. They are all baptized in devilish pleasure by a baphomet, and in accordance with the teaching of Sabbath that says "devote thyself to pleasure like a monster", what they love more than anything is to use their childish bodies to go wild having sex with men bigger than them. Plus, by obtaining the mana of human men, they also replenish and empower their magic. When they spot a human man that strikes their fancy, they'll actively seek intercourse.

According to the doctrine of Sabbath, they'll thoroughly instill the body of the man they like with the wonderfulness of the pleasure provided by their childish body and the charm of little girls. Afterwards, they'll form a master/ servant pact and have him become their familiar and "onii-chan". The head of a witch little sister with an "onii-chan" will become filled with thoughts of onii-chan. She'll end up spending every day having sex with onii-chan and indulging in pleasure.

Periodically, they gather before a baphomet and hold an assembly called "Black Mass." There, they unveil new familiars; familiars and witch candidates who haven't completely been indoctrinated by Sabbath, and human men and women who were gathered from villages through proselytization are thoroughly trained and educated in the ideology of "Sabbath", and then, it is said a feast of pleasure will unfold where witches and familiars who love each other will have sex with each other as they desire in order to reaffirm "the charm and depravity of little girls."

As the name "witch" suggests, they stand out even among monsters as having high magic power. Along with baphomets, they conduct research for the sake of developing new spells and magical items. Naturally, they are also proficient in attack magic, etc. but most of their mana is used on charm spells and for making life with onii-chan even more pleasurable.