



Alraune

• Alraune Family • Plant Type

Habitat.....Forests

Disposition....Lustful, strong-willed

Diet.....Semen of human men, nutrients in the earth

A plant type monster with the form of a beautiful woman covered in enormous flower petals that inhabits forests. Normally they don't move around very much. They're always releasing sweet fragrances that attract human men, and they wait for their prey. This fragrance is released from their bodily fluids, and the fluid is called "alraune's nectar." It acts as a powerful aphrodisiac and stamina enhancer.

When male human prey approaches, they use their vines to bind him, and drag him inside their flower. And then, once inside, they have sex with the man after making him drink plenty of nectar, and they savor the man's semen, which is their treat.

Afterwards, men who they are fond of will always be inside the flower, continuing to be joined with them, almost as if the men themselves had become a part of the alraune. The inside of the flower is overflowing with their nectar. Since the man's lower body is always being soaked in nectar, his penis can always be swelling inside the alraune, and the man himself never runs out of lust or stamina.

When it grows cold, alraune will close their petals and endure the cold until spring. In this case, an alraune with a man will store up enough nutrients necessary for reproduction and for keeping her man alive by then. While her petals are closed, she keeps having intercourse with the man repeatedly in order to produce seeds.

As for their nectar, besides forcing the men they capture to drink it, it is also treasured by other monsters. They're especially often attacked by the honey bee (p.42) which mainly feeds on nectar. The honey bees will go into the alraune's flower and gather nectar almost like they're having sex, but the alraune do not resist. The reason why is that by having sex with honey bees, the alraune's nectar ripens, and releases an even sweeter fragrance, which is then even more attractive to human men.

The brains of men who smell the fragrance are stimulated, and they end up heading towards the fragrance, but there they will find a hot and bothered honey bee and alraune covered in nectar, and then they'll be attacked by them, and the men will have sex with them furiously while getting covered in nectar.



• Spirit Family • Aquatic Type

アプサラス

Apsara

Habitat.....Oceans, rivers, lakes, etc. near water

Disposition....Lustful, cheerful, calm

Diet.....Human men's mana

A race of dancers that revere the goddess of love, "Eros", and champion the cause of erotic love. It is said that the goddess of love was once ordered by the higher rank gods to create an elixir of perennial youth and beauty; during that process the goddess mixed her mana with the ocean, and it became an "ocean of milk" that was white like milk. It is from that ocean of milk that the apsaras were born.

They are water elementals whose bodies are clad in a liquid that's like sweet milk. They have deeply loving and lustful personalities, and in the name of the goddess they tempt human men who have never known love with their beautiful looks and dancing. They try to use their bodies to fill them with love. Even for the Order's forces their temptation is treated as an ordeal given to heroes and saints, and in most nations harming them is forbidden.

They polish up their "dance of love" in order to shower themselves in a man's love and desire, and it accentuates the beauty and allure of their limbs. Those who behold it have their heart stolen. Each and every step of their choreography is designed to guide the male gaze, not only to their face, breasts, and lower abdomen, but also to their underarms, legs, and fingertips, inciting lust and forcing a man to recognize them in their entirety as an erotic object.

Dancing is always a part of their lives. Even their casual daily gestures appear elegant and provocative like a dance, and will turn a man's love and desire towards them. A certain man was captivated just from being approached by an apsara. He was enthralled by the way her hips shook when she walked. Another person awakened to a peculiar love for the armpits and the body of a child just from a very young apsara innocently waving her hand at him. It's said that both men gave in and had sex with them as soon as they were tempted.

Those who have sex with them even once witness them at their most beautiful. As a man's capacity to think melts away from the sweet pleasure caused by their body, they lasciviously dance as they thrust their hips along with the pleasure and it is further colored by their cries of ecstasy and the wet noises. As long as they continue to reveal their dance before one's eyes, in other words, as long as one continues to be joined with them, the penis will never wither.

The sight of them will be unforgettably and distinctly burned into the eyes and brain of a man; men who become their husbands will, afterwards, recall the lewd sight from during sex in their mind just from seeing them do a dance-like gesture. This will cause them to frequently become aroused. The love and desire relentlessly directed towards them by their husband is unbearably adorable to them. They accept everything with joy, and use everything they have to offer love to their husband.

Also, at the weddings of the followers of the goddess of love, an event is held where they surround the bride and groom and reveal their dancing. This "celebratory dance" affects the two partners, rather than the dancers themselves, and accentuates the charm of both of them. The two will only have eyes for each other, and their hearts will be overflowing with love and lust for their beloved partner. In this way, celebrating the birth of a new married couple and strongly binding them through erotic love is also one of their important duties.



• Alraune Family • Plant Type

バロメツ

Barometz

Habitat.....Mountainous regions, wastelands

Disposition....Calm, lustful

Diet.....Human men's mana, nutrients contained in the earth

A mysterious plant type monster that is said to grow fruit with the form of a sheep. Inside the jelly-like jiggly flesh of the fruit is a sheep beast-man covered in fluffy cotton wool. The monster uses it to absorb mana which it feeds on by tempting a human man and having sex, and after fertilization, it produces seeds.

During their mating season they release cotton fluff from their body that's light enough to be carried by the wind. When the cotton fluff drifting in the air reaches a man, their sweet fragrance and thick mamono mana contained within burst all around, acclimating a man's mind and body with the fragrance and mana of a barometz. Regardless of them secreting less nectar compared to their ancestral progenitors, they're able to carry their own scent and mamono mana far away to reach men in this manner. On this occasion, a man won't go wild with lust on the spot and immediately rush off to find them, but he'll strongly desire the fragrance imprinted in his brain, and become able to sensitively sniff it out, and naturally he'll be drawn to the source of the fragrance which is their main body.

Eventually a man's body will react sensitively if his nose catches even a hint of the fragrance emanating from their main body, and he'll journey to reach them while feeling intense passion even though he has yet to lay eyes on them. They'll take men enticed in this manner into the flesh of the fruit, submerging their lower body and joining with them. The firmness of this fruity flesh can be adjusted according to their will, and when taking a man inside, his body will easily sink, but once he's inside, they'll wrap him up, and they won't let go.

Even if a man tries to pull his hips away, the elastic, bouncy flesh of the fruit will push him back, and naturally his hips will crash right into their hips.

If he tries to move even the slightest bit, his hips will bounce because of the flesh of the fruit, and if he moves violently, he'll be knocked by a rebound that is accordingly powerful in return. Once this happens and their hips slam together, both their hips will then rebound, and their hips will be slammed together again and again. As this repeats, they will end having continuous sex. The man won't be able to stop his hips from bouncing with his own will, and every time his hips crash into hers he'll be attacked by a burst of pleasure.

The exquisite cotton that can be collected from them remains fluffy no matter how much time passes, and it's possible to pack it without the fragrance and mamono mana leaking out, and without it deteriorating. The fruit surrounding them also has an exquisitely sweet taste. Both are highly popular and in high demand, but their husbands have unanimously claimed "her body is even better." It may just be that they're enthralled from having sex with them, but their body is always soaked in fruit juice. Their juice-soaked body is also as soft and vivacious as the flesh of the fruit, and just licking it causes a thick sweetness to spread through the mouth. It's said that the juice dripping from their body, and the bodily fluids they secrete are sweet nectar of the finest quality.

Their husbands enjoy more than just intercourse, and many become engrossed in licking and slurping all over every inch of their body, as well as sucking their lips and intertwining tongues in order to sip the fruit juice that accumulates inside their mouth. There is unanimous agreement about how delicious they are, but since licking their body and kissing them is something they strictly only permit their husbands to do, tasting their body is a privilege reserved for their husbands.



• Man eater Family • Plant Type

(*Claustrophyte*)

マンイーター(挿葉種) *Man eater*

Habitat.....Forests

Disposition.....Ferocious, clingy.

Diet.....The semen of human men, nutrients in the soil.

Ever since the era of the former mamono lords, man-eaters, who seize and restrain their human male prey with specialized leaves, have been considered emblematic of plant monsters. As a matter of fact, they are divided into several different races depending on the particular shape of their leaves; which differ considerably. The various shapes mean they each have their own way of seizing prey, but other than that, in terms of diet, disposition, and ecology, they are all mostly the same, so we call them "Man eaters" in general. The "Claustrophyte" variety are distinguished by having enormous leaves like the great maw of a beast. When capturing prey, they seize a man by wrapping the legs of their humanoid body around his waist while taking his manhood inside their lower half, and on top of that, they shut their enormous leaves to completely trap him inside. Such is the manner in which they secure what they call their husbands, men whose purpose is to practically permanently provide the semen which they feed on.

A big weapon to employ against their prey that all man eaters share in common is the "digestive fluid" that their bodies secrete. In the former era, it was used to dissolve their prey, but now its nature has changed drastically. When the evaporated fluid is breathed in by humans, it causes them to become unable to think straight as if a portion of their thoughts were slowly melting away, so when a man sees an alluring beauty in front of him waiting to welcome him with open arms, he won't even be alarmed by the atrocious appearance of the leaves surrounding her body, and he'll be easily lured in.

Also, in its liquid state, not only can the digestive fluid dissolve the armor and clothing of their prey, soaking it into his body remarkably reduces his natural resistance to it. This means that by showering their prey's body in it over and over again, they can make him infinitely more vulnerable to it and to the pleasure induced by their own body which constantly secretes it.

Naturally, the inside of their leaves is constantly filled with it, and once captured, after their prey's body has already been immersed in it, getting close and rubbing her body against his to directly rub it in and further exchanging a kiss and spitting it directly inside would instantly eliminate resistance to pleasure and the digestive fluid. And once that happens, eating is all that's left. Mere skin to skin contact with her vulnerable prey's body will cause him to be attacked by such pleasure that it'll feel like ejaculation is imminent, and should his manhood be taken inside, he would be powerless to resist and could do naught but ejaculate over and over again.

What's more, although man eaters directly feed on semen, they say just the very act of continuously holding their husband captive and having him be there inside their leaves itself produces strong feelings of joy and fulfillment which is something all man eaters share in common. In the case of claustrophyles, they have a strong preference for the very act itself of wrapping their legs around their husband's waist while joined together and completely shutting their leaves to create a space for just the two of them. Even normally, they spend just as much time in this state as they do when acquiring semen for sustenance, and perhaps even more so. For them, it's a top priority. Even when not actively milking semen, they like to spend their time joined to their husband to the fullest extent so they can indulge in pleasure and essence while both of them slowly move their hips together.

Since they prefer to be like that as much as possible, even after a couple's relationship has progressed to the point that him running off would already be unthinkable, and he would never entertain such thoughts, it would still be a big headache for a husband to convince his wife to let him get away from her for even just a little while.

ドローム

Dorome

Habitat.....Caves, wetlands

Disposition....Lustful, composed, simple

Diet.....Human men's mana

When an "earth elemental", born from concentrated earth elements, is joined with "mamono mana", it usually becomes a monster called a "gnome", but if the mana is too powerful and it melts the earth elements, it will fail to become a gnome, instead becoming a "dorome", a being whose nature is closer to that of a monster than an elemental. After being melted by mana, their earthen body becomes a body of sloppy, loose mud, and their sensually melted heart also becomes devoted to monstrous desire and pleasure. When they spot a man, they'll attack and attempt intercourse while making an ecstatic smile.

Their intelligence is not very high and their movements are sluggish too, so if you notice them, escape won't be difficult. However, given that they are comprised of earth elements, they can merge with the earth and move freely below ground, only to suddenly appear at a man's feet and instantly seize him by wrapping him with their muddy body. While they do aggressively attack humans, their disposition is extremely gentle, and when they restrain a man, it's like a tender embrace. Their mud is warm and soft, and a man will be enveloped in a comfortable pleasure even if he just surrenders himself and soaks in it.

The sex isn't very intense either. They'll cover the man's body entirely with their loose body as if to firmly embrace him and gently shake their hips, providing the man a melting pleasure. When monsters copulate with men in this manner, they naturally make an ecstatic expression the moment they sip mana, but it seems that doromes are able to get in a pleasant, happy mood even just by taking a man inside their mud and enveloping him. It is said that those that have obtained a husband make an extremely ecstatic expression as if they were right in the middle of sex even when simply embracing their husband in their muddy arms.

Since they themselves are earth, even if their body crumbles or gets smashed, they can just create a new body from the ground, and therefore physical attacks won't have much effect. Additionally, they can take in the surrounding mud and earth, make it part of their own body, and freely control it, and they can even make multiple copies of "their own body" from the earth. Sometimes, regardless of the fact that there was only one of them, before you know it, you'll find yourself surrounded by them.

How much earth they can take in differs depending on the magnitude of the mana possessed by the individual. Normally, the limit is only several bodies' worth, but they say that sometimes they swell so much that all the visible ground, or every place all over the walls, floor, and ceiling of a cave, will become part of the dorome. If a man carelessly sets foot inside one of them, he will end up having his body covered in countless muddy female bodies that suddenly appear around him.





Dryad

• Dryad Family • Plant Type

Habitat.....Forests

Disposition.....Warm, gentle, passionate

Diet.....Nutrients in the earth, human men's mana

They're a type of elemental that dwells in trees, and they're called "demi-elementals" since they were originally born as monsters. (Reference p. 216 concerning elementals)

They nestle close to a single tree for their entire lives, and when the tree dries up, their lives also end, but the trees they dwell in can keep living for thousands of years by continuing to suck mana from men. Due to their rich mamono mana, they can protect themselves from searing flames and bad diseases that infect trees, etc.

They're normally warm, but they will attack those who threaten the forest without mercy. With vines that pop out of the ground, they can bind the man and throw him to other monsters that are starving for sex.

They are extremely passionate about romance. They seduce men they like, imprison them inside the tree, and then have sex inside. From the outside, this moment of love just looks like the dryad is coiled around the tree, but in spite of how it looks, there is a hollowed out area inside of the tree that is spacious like a house. Unlike what it seems from the outside, the man inside is furiously having sweet intercourse with the dryad and enjoying her sweet body fluids.

Men who are shut inside the tree for a long time eventually fuse with the tree. Men who end up like this cannot die until the tree dries up, just like the dryads themselves. Unable to escape, they'll just continue to be loved by them.

People who don't know anything might feel like it's tragic, but the man inside will never tire of having sweet, gentle intercourse with his beloved wife while experiencing otherworldly pleasure. Furthermore, generally, there are many other dryads nearby, and the dryads and their husbands can go back and forth between the inside of each other's trees, so there's a peculiar society born inside the trees, and they don't feel lonely.

A dryad's tree can grow huge by sipping men's mana, and then sweet, syrupy sap starts to flow from the surface. There are many bug type monsters that come seeking the sap. When they're licking it up, seen from the outside, it looks like they're just coiled around the tree and licking it. But for the monster that came to lick the sap, the dryad, and the man, the world looks entirely different.

When the tree grows, the space inside becomes huge, and bug monsters lured by the fragrance of sap and mana will visit. Dryads have sweet, wild threesomes with visitors, as if to share the husband they are so proud of. As a dryad's tree grows bigger, the space grows bigger, and more and more monsters come to visit.

Everyday the man will be having sex with the dryad and other monsters. He can alternate between them, or enjoy sex smothered in many women's bodies. Their favorite treat is the man's sap, and they'll keep feasting until their bodies are all sticky and covered with nectar.

ドワーフ

Dwarf

Habitat.....Caves, mines, human settlements

Disposition....Cheerful, strong-willed, lustful

Diet.....Men's mana



A monster with an appearance almost just like that of a preschooler that lives in villages made in caves, mines, etc. There are numerous monsters that have forms like small children, but even out of all such monsters, the distinguishing characteristic of the dwarves is that they stand out as having a particularly very young appearance, but this form is that of an already adult dwarf. In contrast with their cute looks, they have a considerate, exuberant personality, and they're mostly mature, caring women. Their mentality also matches their physical age, and they will seduce men and seek sex as adult women.

Originally, they were not monsters, and only those who were corrupted by succubus mana and became succubi were treated as monsters, but because of their personality they accepted the individuals who became monsters as though nothing had happened, and they didn't banish them from their villages. At the time, dwarven men considered it to be a non-issue regardless of whether or not their women were monsters, and it is said that they rather preferred monsters for being lustful and giving them pleasure, so they even welcomed it if their own wives became monsters. Because of that, the dwarven women changed into monsters, one after another, and as a result, unlike others such as the "elves" who banished the individuals who became monsters to prevent the monsterization of their entire race, dwarves have now just become regarded as a race of monsters. (Reference p.102 concerning dwarves before becoming monsters.)

As a result, at present the dwarves are just regarded as a type of monster. They are very dexterous, so most of them either work as miners mining metal and gems, or as crafters making weapons and accessories utilizing such materials. The beautiful works they produce fetch extremely high prices at market among humans and monsters.

The cheerful and light-hearted dwarves maintained active relations with other races before they became monsters, mainly with humans. They were known to frequently visit human settlements in order to sell their gems and products, but since they've become monsters, they approach humans even more amicably. Many unmarried dwarven women also move and take up residence in human settlements seeking human men.

They are both industrious and lustful. Once a man strikes their fancy, they aggressively tempt him, and are likely to sometimes attempt sexual assault. As previously noted, they have nimble fingertips. That finesse is a powerful weapon for giving men pleasure. The sort of pleasure that can be had from their tiny little hands is said to be even greater than that which one could experience from the original race of "succubi." Just being fondled by their hands is enough to make a man their prisoner.

Just like when they're crafting their works, their hands envelop the penis with both intensity and delicateness. The pleasure is so exquisite that an erection will start to tower more enormously than usual, as if it is being crafted by their hands. Plus, in spite of looks, they possess extremely durable bodies; so, they prefer wild, frenetic sex. They indulge in pleasure, riding their man so wildly that it makes him worry about whether her tiny little body might break.

Also, due to conflicting personalities, they don't get along with elves, and there is a history of bad blood between them. Even now that the dwarves and some of the elves have both become monsters, they still don't get along at all, having arguments over the right way to treat a man, and fighting over the same guys, so it seems nothing has changed.



• Succubus Family (originally Elf Family) • Elf Type

エルフ

Elf

Habitat.....Forests

Disposition....Prideful, aggressive (and, eventually, lustful)

Diet.....Mana of human men

The most well-known type of elves, also known as the forest elves. They look just like a human, except with pointed ears, and they innately possess high mana. They deem themselves as higher beings compared to humans, and thus most individuals look down on them and loathe them. They live in peculiar villages established deep inside the forest.

They weren't originally monsters, and only those who received succubus mana and turned into a succubus are treated as monsters. (Reference p.102 concerning normal, unmonsterized elves). Elves normally live deep in the forest where people rarely tread, but those who have become succubi will be banished from their villages due to the law of the elves. Afterward, since they naturally seek human men due to the succubus' instinct, they will often wander at the outskirts of the forest near human settlements.

Due to their innately high mana, in the early stages they won't be completely violated by succubus' mana. The horns, wings, and tail normally seen in succubi are nowhere to be found, and they retain their noble and proud elven mind. However, in contrast with their heart, their body will have completely changed into that of a succubus, and it will always throb seeking human men, tempting their heart. Due to their elven mind, they'll find it disgusting, and will desperately try to resist the throbbing.

However, with their body being that of a succubus, even if it isn't their intent, they'll advance in the direction where there are human men, and once they spot a human man, it'll start throbbing even more strongly in pursuit of pleasure. Their words and mannerisms will contradict their will, naturally becoming obscene to tempt men.

Eventually, the rational mind of these elves will reach the limit, and they'll either give in to instinct and attack a man, or conversely, be attacked by a man they tempted, and end up having sex. After taking in mana in this way, an elf's mind will be melted by pleasure, and her body and heart will completely change into that of a succubus.

Ironically, the longer they endure it, the more powerful and lewd a succubus they end up changing into. Those who have completely become succubi will actively seduce and have sex with men, as if the hatred of humanity they had harbored until then was just a lie. As if ashamed of having been so pure until then, they'll receive the thick white semen of the human men they used to despise as if to defile every part of themselves that used to be clean, and their expression will be one of ecstasy.

Fairy

• Succubus Family (originally Fairy Family) • Fairy Type

Habitat.....Forests

Disposition.....Innocent, honest, energetic

Diet.....Mana of human men

This race is the most numerous of all the fairies living in the fairy kingdom. The fairies are a race that has the form of little girls that are so tiny their body can be held by a human hand. They are as childish as they look on the inside as well, and they're a cheerful race that loves music and dancing. Originally, they were not called monsters, but those that received succubus mana and changed into succubi are treated as monsters. They've come to forests in the human world from the fairy kingdom in order to play with human men. Once they spot a human man, they'll fly around and likely beg to be played with.

However, they have no resistance to monsters. Given that they're childish, they often play with monsters such as pixies and imps who are also childish in the same way, and then become monsters due to their mamono mana. They're likely to be taught plenty of pleasurable games too. Due to ideas put into their head by monsters when they played together, and instinct after becoming a monster, they know that if they play with human men, they can have more fun and get off a lot more. When they beg to play with human men, it's mostly sex that they're after.

They can service a man by rubbing their entire little body against the penis, and aside from that, with their tiny body, it may look as if not even the tip of a human penis would fit in their vagina, but they've become monsters. Their body has adapted for convenient sex with human men, and they can make the shape of their tummy swell and receive a penis with their entire body. From the look of it, and the powerful squeeze given to the penis it seems as if they're about to be torn apart, but even in such a state, they don't feel pain, and their body won't break. The only thing they taste is sweet pleasure. And when semen, which is even sweeter and more delicious than any kind of confectionery, is poured inside, they experience happiness as a monster.

If there's only one, they have a small body and they're weak, so you can catch them and play with them appropriately, and then drive them away if you're satisfied. It's also possible to keep and discipline them. But if there's a group of them, it'll be troublesome. They'll swarm over your entire body and you'll end up being forced to play with them until you pass out.

When multiple fairies form a circle and dance, the circle of dancing will faintly glimmer due to the fairies' mana, and a "fairy ring" will come forth. The thing at the center of it will be taken to the "fairy kingdom (p.94)" along with the dancing fairies. In the same way, when one is attacked by a group of them and they copulate so lewdly and wildly it's as if they're dancing, a fairy ring will be created, and the man under attack will wake up to find himself in the fairy kingdom. The fairy kingdom is full of happiness, and one will end up continuing to "play" with a countless number of fairies for the rest of their lives while enveloped in happiness and not worried about anything.





• Mandragora Family • Plant Type

フロウケルフ Flow kelp

Habitat.....Oceans

Disposition.....Calm, gloomy

Diet.....Photosynthesis by sunlight, human men's mana

Plant type monsters which have kelp-like leaves growing all over their body. They give off a dark, gloomy aura, and they have quiet dispositions, just as one would expect from their outward appearance. They usually stay fixed to the ocean floor while waving their body's kelp. Sometimes, they move and float through the ocean while adrift in ocean currents. They can often be seen washed ashore on beaches after drifting on waves, or being pulled up to the surface after getting caught in fishermen's nets.

Since they don't usually move very much, one might assume that they would be docile monsters, but as soon as they get near a human man they suddenly attack by throwing themselves on top and wrapping all their body's kelp around the man's body. Their kelp has a unique stickiness, and once they wrap it around a man it won't easily come undone; so they have sticky sex while gluing each other's bodies together. The bodily fluids secreted from inside their mouth and vagina have the same kind of viscosity. Once they swallow up a penis, they coil tightly around it and refuse to let go. Every time they move their hips it produces relentless pleasure along with wet, muffled sounds, and they seize every last drop of semen released deep inside them.

After acquiring a husband in this manner, they become very physically and mentally dependent on him. Even in daily life they have their kelp wrapped around him constantly, and they try to keep each other's bodies as close together as possible. Some among them prefer to cling by being wrapped in their husband's arms, and others prefer to be carried on their husband's back. Most married couples live with each other's bodies glued together in such a manner that it's almost as if the flow kelp is rooted to her husband.

They don't assert themselves very much, but they are extremely hungry for affection, and the dark eyes they gaze at their husband with are always wet with passion. If ignored, they will frequently glue their body to their husband's body, and slimly rub against him, begging for sex.

Their bodies have a property that causes them to swell up when they absorb moisture, and not just their kelp; their breasts, buttocks, etc. also swell, changing into a more voluptuous body. Since the amount of bodily fluids secreted will also increase, they will try to discharge it by actively kissing their husband; and besides that, their vagina will be constantly dripping with juices, seeking sex. Since the viscosity of their bodily fluids increases as well, it is extremely difficult to escape from their embrace when they're in this state; if they were to wrap themselves around a man in the middle of the ocean, sex would be unavoidable.

On the other hand, when they dry up and lose moisture, not just their kelp, but their whole body shrinks, and they end up in the form of a young little girl. In this state they will frequently kiss their husband, seeking moisture, and slurp his saliva. They'll also assertively swallow up his penis, seeking to moisten their body with semen. Along with the rest of their body, their vagina will shrink to a tiny size, and it will clamp down even more than usual, squeezing out semen instantly.

Furthermore, they are well known for the fact that a fragrant, exquisite tasting dashi (kelp broth) can be collected from their kelp. Of course their "taste" that charms the tongues of famous gourmets also charms their husbands. Many become absorbed in slurping all over their body, and taste it by directly sucking on the kelp with their mouths.



• Elemental Family • Element Type

グラキエス

Glacies

Habitat.....The snowy region, whole area including "ice palace"
Disposition.....Cold, strong-willed
Diet.....Human men's spirit energy

Ice elementals that wield the power of ice and cold. They are the embodiment of the powerful energy of the "ice queen" who rules the snowy region, and they're her loyal servants. The succubus' energy gives all monsters the nature of a succubus, but in their case, it is frozen by the "ice energy" that forms them. They don't have the love and desire for human men that most monsters possess by nature. Even when dealing with men, they are as cold as ice, and take a stern attitude. They don't take an interest beyond what is necessary.

They are fueled by human spirit energy and they do attack humans, but unlike other monsters, they don't milk out spirit energy through sexual intercourse. The cold generated by the energy that they release around them chills the human heart while stealing spirit energy from the body at the same time.

All glacies have received orders from the ice queen to not kill humans, and the cold doesn't rob people of their lives. However, those who have had their hearts chilled by this cold will be overcome with an unbearable feeling of loneliness and isolation, and they'll end up longing for warmth and affection from the opposite sex. If a man in a state like that encounters another monster, he'll want warmth and affection so badly that he'll cling to her and offer up his own body. Also, chilled monsters are affected in the same way. In order to warm up their chilled hearts, they'll want to have even more sex than normal with men or their husband if they have one.

Their nature is as cold as ice, but if they stay with the same man for a long period of time, remain in physical contact, and keep taking in energy from him, then their succubus energy will activate, and that which was once frozen will start to melt gradually. Along with that, their frozen heart will also melt, and they'll gradually begin to treat the man more softly. As their interest in the male individual blossoms, a monster's love and desire thaws out. Although bewildered by the changes in herself, before long she will seek the man's warmth, and long to be joined with him, and then, if she takes in spirit energy directly through sex or a kiss, her heart will be completely melted by the heat, and she'll awaken as a "monster." Once the succubus' energy gets nicely melted, it completely mixes with the ice energy, and it will probably never freeze again due to their love and desire for their always warm husband.

By lying with a man, exchanging love and pleasure, and having hot spirit energy poured directly into their body, the monster's joy is thawed, and once they know it, their body and heart will no longer accept spirit energy stolen through the cold, that's cold like ice. They'll start trying to get all their spirit energy through hot sex with their husband. Additionally, although they have a body of cold ice, their body grows warmer in proportion to the admixture with the succubus' energy. Once their body has been completely thawed, it's said to feel gently warm like human skin.

I - G

Gnome

Habitat.....Caves, mines, etc.
Disposition....Calm, gentle
Diet.....Men's mana

Earth elementals born from a concentration of earth elements that were corrupted by mamono mana and became "monsterized elementals". (See p.216 concerning elementals). They've become monsters with a woman's form. They are monsters with a quiet, carefree disposition that inhabit lands rich in earth like caves and mines.

When they spot a man who strikes their fancy, they gently embrace him with their body, which is full and voluptuous as if to symbolize the earth, and press it against him. They tempt the man in their arms to seek their body, in pursuit of sex and a covenant.

Most of the time they hardly speak and silently cuddle with their covenanter. However, they occasionally whisper sweet-nothings like a lover, and as if delirious with passion they throw themselves at their covenanter; seeking to make love. They prefer making love slowly over a long period of time, during which the gnome is almost like the soil, and the covenanter is like a plant taking root. Just as the soil feeds plants with nutrients, they slowly infuse their covenanter with the "power of earth" necessary to make use of their power, and at the same time, the covenanter pours his mana into them as though planting seeds in the soil.

Their body, which symbolizes the earth, gently envelops the covenanter's penis; holding it in tightly, as if it were meant to take root there, slowly and continuously providing intense pleasure. Due to the power of earth flowing into him along with the pleasure, the covenanter will experience an indescribable feeling of relief, and become overflowing with energy so that he will seek them even more. He will become enthralled with being continuously joined with them. Then to join even more deeply with their covenanter, their body will guide him deeper and deeper inside, as if gently embracing the covenanter.

As a covenanter charmed by them continues to provide them mana, eventually they will transform into a "dark elemental (p.217)", which is dominated by mamono mana. Before long their body and heart melt away like solid earth becoming mud, and they'll end up seeking to ravenously swallow up their covenanter's body and always remain continuously joined having sex with him, not separating for even a moment. Once they get started, they refuse to let go. They'll likely end up being continually joined just as trees are rooted in the earth. Then, as if to raise the tree rooted inside them to grow even more splendid, they start to infuse their covenanter with mamono mana at the same time as the power of earth. Through the mamono mana, the covenanter is raised to become a powerful, lustful incubus who can no longer live without the gnome.

They are "earth elementals," and their corruption is the same as corrupting the earth of the natural world. With soil being condensed with mamono mana, plants which were formerly green, and the fruits and vegetables that humans eat transform into the freakish, ominous plants of the mamono realm. Plants that are unique to mamono realms such as "tentacle plants," which are fueled by the monster's mana, and "prisoner fruits," which the monsters eat to enhance their personal beauty and lasciviousness, etc. also start to appear.

Also, plant type monsters such as "alraune," "mandragora," etc. are likely to grow even more lewd and powerful. The vegetables and fruits of the mamono realm that grow in this soil are very high in nutrients, and are also incredibly delicious to humans; but because they abundantly include mamono mana and aphrodisiacs, humans who consume them end up taking the mamono mana into their bodies, gradually transforming into monsters and incubi. Eventually, the land is likely to change into a mamono realm, rife with its unique plant-life, and full of monsters.





• Spirit Family • Elemental Type

氷の女王

Ice Queen

Habitat.....Snowy region "ice palaces"

Disposition....Cold-hearted

Diet.....Human men's mana

Powerful monsters who govern the world of snow and ice that live in "ice palaces" in the deepest parts of the mountains that people don't approach. It has been told that their existence is what causes the snowy region to be covered in snow and ice. Their mere existence causes air cold enough to freeze even the heart to drift throughout the region, and their sighs become blizzards. The cold air they cover themselves in is so overwhelmingly severe that it even freezes their own heart, causing them to lose interest in men and feel no love or desire towards them. Even if there is a person in front of them who is about to freeze to death, they won't feel any deep emotion, and instead will summon their underlings with indifference in accordance with the Mamono Lord's commandment to not let humans die.

Ice queens are able to grasp the state of affairs within the region covered in cold air and blizzards while seated on their thrones; furthermore, since they can freeze every living thing within the region, steal their mana, and feed on it, they hardly ever go outside their palaces. However, men and monsters who experience the feelings of isolation and loneliness from the cold weather they cause will whisper of love and become physically intimate to bury those feelings, and observing this causes the frozen hearts of the queens to tremble just barely. While the ice queens themselves are still unable to comprehend the movement of their heart, they'll seek out the same spectacle and let out a torrent of freezing sighs upon catching sight of men and women.

The cold air they cover themselves in becomes more severe the closer one gets to them, and just standing in front of them causes one to be assailed by such a coldness that it's like being wrapped in a bundle of ice, and this brings about feelings of loneliness and isolation, as well as a feeling of emptiness that freezes the heart. Even monsters that inhabit snow country must be huddled with their husband while confirming each other's love, or they cannot even stand before the queen.

Therefore, men approaching an ice queen will first be taken by the other monsters before one is finally able to meet her, and an ice queen will rarely ever have the opportunity to realize the true nature of that which stirs her heart through a firsthand experience.

If a man actually does manage to reach them, his heart will already have been frozen and become empty. Unable to do anything but cling to the queen before his eyes, and lacking even the composure to hesitate, he would seek to copulate with the queen in pursuit of warmth. Even in reaction to this, the queen would remain completely emotionless and merely let the man have his way, accepting it; but once the man's lips touched hers, a huge change would come over her. The drop of mana poured in with the saliva from the man would be totally unlike the cold mana she had been stealing until then, and it would course through the queen's heart along with a definite warmth. Unconcerned with the bewildered state of her heart, the man in pursuit of warmth would thrust his penis inside, and were he to pour mana inside, its heat would then warm and thaw her frozen heart from the inside. And then, by becoming a married couple that mutually desire one another, the ice queen would finally realize the true nature of that which stirs her heart.

Their ice mana is so incredibly powerful that even if it has been thawed by their husband, their heart can easily get frozen again. However, once a queen knows the rapture of being thawed by her husband, even if her heart reverts to a state of being unable to accept anything else, the one thing she won't be able to forget is her feelings for her husband; she'll open her heart just for her husband, seeking his warmth, and they'll once again become physically intimate. And then, she'll no longer be able to stand being away from the warmth of her husband for even a moment. At the very least, she'll seek to entwine their bodies.



• Spirit Family • Elemental Type

イグニス

Ignis

Habitat.....Volcanic regions, desert regions, ect.

Disposition....Strong-willed, passionate

Diet.....Men's mana

A fire elemental born from concentrated "fire elements" that became a "monsterized elemental" (reference page 216 concerning elementals) after being corrupted by mamono mana. They are monsters that are violent like a raging flame, and they have an unfussy disposition with a lack of regard for minor details. Many of them inhabit places of comparatively high temperatures like volcanic and desert regions. They wander about in search of human men as their lust smolders within them.

As long as they don't will themselves to attack, the flames that cover their bodies will not burn those who touch them, and neither will it make them feel hot. However, when a person's body becomes enveloped by the flames, it flushes; and they get hot-headed, causing a burning desire for sex with the elemental. After that, intercourse would likely take place as soon as the ignis gives the invitation.

When they find a man they like, they embrace him with their arms covered in flames; causing the man to desire them. At the same time, the lust that had been smoldering within will flare up violently, and they will have hot, wild sex like a flame while binding a covenant.

Normally, due to their disposition, their speech and behavior stands out as crude and violent, but their love for their covenanter always burns fiercely. During sex, they give a peek at the hot, passionate side of themselves; while offering up the power of flame. Because of their love for their covenanter, they are always burning with an unbearable desire to have sex with him. They have a body of blazing flames that incites passion in those touched, and when a man is directly enveloped in those flames while being joined with them, the sex will increase in intensity. When a man releases mana, it acts as fuel, causing their desire to flare up more, and the intensity of the sex will rapidly flare up even greater.

If a covenanter mesmerized by them continues to provide them with mana, eventually they will transform into a "dark elemental (p. 217)" that is ruled by mamono mana. Along with that, their flames of passion will be constantly fueled by mamono mana, and the inside of their head will become filled with unbearable feelings of love for their covenanter, and the desire to immediately sexually assault him. Just looking at their covenanter will then be enough to cause their body to flush hotly as if burning up.

Before long their desire will become so hot and violent that they will be unable to resist it, and they'll become ferocious monsters that attack and ravish their covenanter according to those urges. Being fire elementals, if they are corrupted by the dark element, so too does the fire of the natural world transform into devilish flames. Even the flames of torch-lights that brightly illuminate the darkness, and the flames of the hearth that gently warm those who are chilled will all change into the same kind of flame as that which is emitted from their body, devilish hellfire that causes the bodies of all humans and monsters to flush, as though they are burning up, as well as giving them a strong thirst.

Monsters touched by the flames will be driven wild, and start to aggressively assault humans. In the same way, humans illuminated by the devilish fire will be converted into incubi and succubi as they fornicate with wild monsters. Eventually sex tinged with the flames of the monsters' passion will occur all throughout the land, and the human land will be reborn as if consumed by their violent intensity.

ケサランパサラン *Kesaran-Pasaran*

Habitat.....Uncertain, since they move by riding the wind; also found in the Fairy Kingdom

Disposition....Cheerful, meek

Diet.....Men's semen

A plant type monster with a peculiar appearance, having a body covered in something like white balls of fluff. Its body is extremely light and it moves by floating through the air. The mature form has the shape of a human, but while developing they are little more than tiny white balls of fluff. Because they look mysterious while dancing through the air, they are called "kesaran pasaran who invite happiness." If you catch one, it is said to be bring about happiness.

Exactly opposite of what one might suppose from their nickname, their fluff balls are actually powerful hallucinogenic compounds that are extremely dangerous to people. If you breathe one in, your ability to think will become limited, and all you'll want to do is "feel happy." However, while they're still developing, the hallucinogenic effect is weak, and so quite often it just makes you feel "a little better." That's probably how they got their nickname.

When they find a man who strikes their fancy, they descend towards him and scatter fluff in pollen form so that he will breathe it in. Afterwards, they seek intercourse with the man for their own nourishment and to become able to produce seeds. While overwhelmed by the hallucinations, the man perceives this act itself as an extension of his happiness, and instead of resisting, he will often seek to copulate with them himself in pursuit of even more happiness.

Due to the profound feelings of euphoria, a lot of men will violently ravish them, but making men happy like that is what makes them happy as well. The smiles never fade from their faces, and the intense pleasure of a violent penetration will just cause their smiles to twist into a more ecstatic expression. In this manner, while being engulfed by euphoria together, the pair will just continue to copulate.

Through having intercourse with men in this fashion, they produce their seeds. Then they wrap them in part of their fluff and send it flying through the sky. After being launched, they drift gently while growing, eventually ending up in the mature form, the shape of a human. Believing the stories about "kesaran pasaran who invite happiness," a number of men have caught them in their developing stage, and then ended up being attacked after they mature.

These extremely rare monsters are seldom sighted. It seems that peculiar plants originally inhabiting the "Fairy Kingdom (p.94)" strayed into the human world while being carried by the wind. It is said that perhaps the reason the Fairy Kingdom is purported to be shrouded in happiness is that many of these monsters live there.





狐火

(キツネビ)

Kitsune-bi

Habitat.....Unclear (near areas where yōko and inari live)
Disposition.....Lustful, simple
Diet.....Human men's spirit energy

A monster covered with wavering flames possessing the characteristics of a fox. They're born when vast amounts of condensed demonic energy and excessive lust from either "yōko" or "inari" takes shape and changes into a monster, so they're close to elementals. Lots of them live near yōko and inari with many tails. As for inari, in the same way that they use their demonic energy, they don't produce kitsune-bi without thinking it through, but just as yōko are always scattering around demonic energy, in the same way, they produce large amounts of kitsune-bi and release them nearby.

That which comprises them exists at the foundation of fox monsters. They are clumps of pure, powerful desire. For that reason, soon after they're born, the only thing they're conscious of is a powerful urge to have sex with men and indulge in pleasure and spirit energy. They don't have a distinct consciousness or sense of self as individuals. For that reason, the only things compelling their behavior are the desires "I wanna get off." "I want spirit energy." It follows that they'll probably try to sexually assault men.

However, after their first time having sex with a human man, changes become apparent. After actually touching and tasting a man's body, they start to feel affectionate towards that particular man. Their desires which were vague before then become more concrete, such as "I want to get off with this man." "I want this man's spirit energy."

New desires unrelated to pleasure, or spirit energy also emerge such as "I want to spend time with this man." "I want to be close to this man." "I want this man's everything," and they begin to grasp the concept of choosing a particular man and becoming a couple.

The lust for sex which is the foundation of their being also changes into something more concrete, and at the same time, they will grow bigger, stronger, and even more lascivious. They were vague clumps of demonic energy, but by having sex with a man, they gain a fixed existence as individual monster females.

Also, kitsune-bi who don't have men are vague existences, so it's easy for them to become tied with the desire of human women, so they try to possess and fuse with them. Women possessed by them are called "kitsune-tsuki." It is said that they transform into monsters whose body and heart are both ruled by the fox's desire.

Additionally, there's no difference between kitsune-bi produced by yōko or inari. Their disposition and lustfulness is exactly the same. Though both races have different natures and dispositions, from this point, the enormity of their lust is the same in either case, so we can say the true essence of both races is the same thing.



Leanan Sidhe

• Succubus Family (formerly Fairy Family) • Fairy Type

Habitat.....Forests, human settlements

Disposition....Devoted, meek

Diet.....Great works of art

A type of fairy with a peculiar nature. Aside from living in places such as forests among other fairy family monsters, there are also many who change into human form and slip into human settlements. They love works of art such as pictures, music, and stories; and will appear before the human creators of such works after being attracted by them.

They have an extremely unique diet. They touch excellent works of art and feed on the energy dwelling within them. They also love to personally produce art. Aside from creating their own works, they will assist humans they're fond of with their work.

Also, they are very aggressive in romantic pursuits. When one of them takes a liking to a work of art, she will be drawn to the human man that created it, and try to actively seduce him to become her lover. They appear like very young little girls, but a subtle charm magic is always being released from their body, so the men they target always feel extremely attracted to them. It is extremely difficult to elude their seduction.

Also, some leanan sidhe have become monsters due to the influence of the succubi. They are extremely lustful, and after becoming a man's lover, they will begin to actively seek sex. Furthermore, they will start to appreciate things such as sensual works of art as well. After enjoying sensual art with their lover and increasing their lust and arousal, they very much like to lash out at one another's bodies with that arousal and have sex.

After becoming monsters, to them; obscenity, having sex with men influenced by obscenity, and the stuff that's poured inside them when they do so, are all unbearably sweet. This is even more true if their lover is a producer of erotic art, and they themselves will be enthralled by their lover's work. Sex with their lover will be so sweet and happy, that it will fill their head with their lover and his work.

A man who has sex with a leanan sidhe has his creative abilities and talents for art skyrocket. Thanks to this power, most such men become rich and famous. However, their minds are gradually twisted by the charm magic. They will lose interest in everything save for her and producing works of art to give to her.

Eventually even the wealth and fame brought about by their works will feel like an annoyance, and they will disappear and head off to the Fairy Kingdom with her. It is said that in the Fairy Kingdom their life will consist of nothing but producing works of art, and making love with her.

Additionally, the illustration on the left depicts a leanan sidhe that prefers paintings, but there are others that prefer various different fields of art such as literature and music. Each of them is drawn to the kind of artists that produce their preferred type of art.



• Alraune Family • Plant Type

リラウネ

Liliraune

Habitat.....Forests

Disposition....Lustful, lonesome

Diet.....Human men's semen, nutrients in the earth

A sudden mutational variant of "alraune", with two women's bodies growing from one flower. Like the original variety, they lure in prey through the fragrance of sweet nectar without moving very much from one spot.

The two women correspond with a stamen and pistil, and perhaps for that reason, they seek one another. Their bodies are always intertwined as they have sex. Due to that, their nectar is riper compared to that of ordinary alraune, its effects as an aphrodisiac and stamina enhancer are amplified, and it has a thicker, sweet taste. The fragrance sweetly melts the brains of not only human men, but even women and monsters. If the one who smelled it was a human man, then he'll be lured before the two female bodies having sex inside the flower petals. Even if it's a woman or monster, she'll go so mad with lust that she'll make her hands creep towards her own genitals right then and there.

In a man's absence, the two of them act as if they are in their own little world focused only on each other inside the flower petals, but whether stamen or pistil, their true nature is that of a monster female. When a man goes inside the flower petals where the two are having sex after being lured by the fragrance of the nectar, they'll naturally pinch the man between them, and sex will continue with the addition of the man. When they have sex normally, the act itself and the ripened nectar produced are a means of luring a man, and besides, it also gets them ready to welcome a man inside the flower petals.

They exist in a state of constant sexual readiness, their bodies soaked in thick nectar and pleasure are softly loosened up, their skin feels nice to the touch, and the sweet fragrance exuded makes a man want to suck all over them. Actually having sex with them will produce sweet pleasure that is like nectar.

As for them, each body has its own separate consciousness and thoughts, but since they're habitually having sex with their other half, they have full knowledge of one another's bodies and hearts, and they can vividly sense how their other half will attack a man next.

Two bodies pinching a man between them, two pairs of arms coiling around him, four lumps of flesh that can freely change shape, two tongues dribbling sweet nectar, and two vaginas that can take turns swallowing his manhood. They coordinate everything perfectly in their movements and attack the man simultaneously, painting pleasure and nectar into every inch of his body and milking semen. After learning the taste of a man in this way, they become so clingy that we can even say they're dependent on the man. Those who become their common husband will not be released from inside the flower petals, instead they will end up as if they have become another part of the liliraune, and the threesome with the two intent on always being glued together will continue.

Perhaps because they're mutants, they're unstable beings. In rare cases individuals are born having the nature of a liliraune, but still having only one woman in the flower. In that case, seeking their other half, they will invite a human woman into the flower petals, and permeate the woman's body with plenty of nectar and pleasure, transforming her into their other half. Also, extremely rarely, individuals are even born with only flower petals and not even a single woman. In that case, they take two human women inside, make them have sex inside themselves, and change them into liliraune. On this occasion, they mostly go after two people that are especially close, or two people that are fighting over the same man. Conversely, in the case of two people that are in love with separate men, the flower will react with rejection and spit them out of the petals.



• Mandragora Family • Plant Type

マンドラゴラ *Mandragora*

Habitat.....Plains, forests

Disposition.....Timid

Diet.....Men's semen, nutrients from the earth

A plant monster in the form of a woman with roots. The parts corresponding to the roots are buried deep within the earth. They only push out the flower on their head to the surface of the ground. They wait for their prey, which is lured by the sweet fragrance released from the flower petals, to come and pull them up.

When a man uproots them, they let out shrill screams containing magical power. Those who have heard such screams will temporarily lose their ability to reason. Guided by instinct, they will likely sexually assault the mandragora before them. When a man starts having sex with them, they use their roots to wrap around him so that he can't escape later. Even after the man's ability to reason returns, he probably won't be able to get away until they have produced their seeds. If the man refuses to move his hips, they'll move the roots coiled around his waist to crash his hips into their own.

Because their screams not only affect the man who uprooted them, but also other humans and monsters nearby, when approaching an area inhabited by mandragora it is necessary to be careful of screams coming from out of nowhere, and monsters that went mad and turned ferocious as a result. Of course, a man who uprooted one would also be attacked by the other nearby monsters, if they are present.

Furthermore, once they're uprooted and let out their scream, they lose most of their magical power so that even if they scream after that it won't cause anyone to lose their reason.

In this way, they are powerless once uprooted. Since they have extremely timid personalities, they almost never attack humans on their own.

Also, the tips of their roots are treasured as ingredients for stamina increasing drugs, aphrodisiacs, and many other powerful magical medicines. Because these parts continue to grow as they are fed semen, it's not uncommon for people to raise them.

During their larval stage they are buried within the earth. Absorbing nutrients from the soil, their bodies are formed. The growth of their body stops once they are pulled from the earth. For this reason, the sooner a mandragora is uprooted the more childish her appearance will be, as in the illustration. Likewise, the later a mandragora is uprooted the more her appearance will differ from the illustration, instead having a more voluptuous figure.



MATANGO

• Matango Family • Plant Type

Habitat.....Forests

Disposition....Gentle

Diet.....Nutrients from the ground, semen of human men

Monster mushrooms shaped like women that live in damp places in forests. They stick their roots into the ground or large trees and suck in nutrients through them. Because they put down these roots, they cannot move around. They are very often dazed, since the nutrients they get from the ground are not enough for activity.

They periodically spread spores from the mushroom caps growing from their body. If a human male breathes in a spore, it will sprout and grow. Once it becomes a large mushroom, the thoughts of the male will be seized by it. Men who end up like this will feel pleasantly giddy, and become unable to think of anything but the matango who scattered the spore, and then will naturally head for the matango to have sex with her while being guided by the mushroom within him.

After capturing a man in this way, the matango will absorb semen through sexual intercourse. A matango that has taken in enough nutrients will become active, continuing to have intercourse with its prey and sending out even more spores. Men who have sex with the matango for a long time will have many spores planted in their body. When mushrooms start to grow on the men's outsides they turn into a "mushroom person" whose mind is full of thoughts of having sex with the matango.

When reproducing, they can't increase in number with spores alone. In order to give birth to a new matango, they need to cause a human woman to inhale a spore. If this happens then the spore will grow inside them just as with men. The mushroom, having grabbed a part of the woman's mind, will drastically increase her sexual desires; making them attack men and absorb their semen. This makes the mushroom grow rapidly, and it soon changes the woman into a matango. If a woman in a village breathes in the spores, that village will soon become a "Village of the Matango."

Furthermore, while it has been presumed that matango can't move on their own, recently matango that have received plenty of nutrients from men have stopped rooting themselves in the ground. They've even been observed moving by being carried by their men while having their roots entwined around them. (However, they remain joined with their men, and it is said that they continue having sex even right in the middle of moving around.)



• Matango Family • Plant Type

マイコニド

Habitat.....Forests, caves

Disposition.....Gentle

Diet.....Human men's semen

A petite mushroom monster that lives in damp places. They're also called "walking mushrooms". While the original race of "matango" doesn't move very much from their spot, the distinguishing trait of "myconids" is that they are extremely active and will wander in pursuit of a man to be their prey.

They have a calm disposition, and a vacant expression on their face to the point that it's difficult to figure out what they're thinking, yet contrary to that, they normally scamper about busily. It's said that it is so much so that their feet never stop except when they are sleeping.

As soon as they spot a man, they rush straight towards him, and leap at him in an attempt to embrace him. They are by no means strong monsters, but they have a soft, elastic body that can squishily deflect even a sharp sword attack. Since they head straight at men, it's also easy to trip them or push them aside, but their movement can only be stopped for the moment they bounce off the ground, and no matter how many times they're tripped or sent flying, they'll keep trying to launch themselves at men without getting discouraged.

They have evolved differently than matango, and so have lost the ability to scatter spores in a wide area to attract men, but their spores still fully retain the powerful bewitching effect. When a man breathes these in, he'll feel pleasantly giddy, while on the other hand, his penis will swell so much that it's painful, and he'll come to voluntarily thrust it inside them. They have adapted so that the spores are released in the surroundings whenever they receive an impact. Of course, these are scattered about when they crash into men with their hugs, and if one foolishly attacks them, then he will end up being enveloped in the large amount of spores that will fly out due to the impact.

Myconid

Since they've become active, they require that much more semen. Sex is as you would expect given their ecology of constantly moving around non-stop. They rock their petite body back and forth vigorously and furiously milk essence with non-stop hip movements.

Before obtaining a man, they spend their time walking about forests and caves here and there, but after getting their hands on the man who will be their husband, they start to follow their husband around constantly. On the other hand, contrary to how they normally walk about all the time, they prefer to remain motionless once they have the man who became their husband in their embrace, which may be due to the nature of the matango family to live while rooted in something. If their husband welcomes them into his arms, they'll leap at him gleefully, squeezing their arms and legs around his body in a firm embrace.

Also, it seems they calm down when in a state joined with their husband. It's even said that they feel so at ease that they fall asleep while joined. For that reason, even after sex is finished, it is often the case that they will keep clinging to their husband while continuing to hold his penis inside, refusing to let go. Their vagina seizes the penis like a slime mold, and the scattered spores cause the penis to swell inside so that once inserted, it cannot easily be removed. What's more, it's said that men may even forget to pull out since their thoughts are dominated by the dizzying ecstasy and pleasure. I heard that there are even those who live in a state joined to their husband in this manner, almost exactly like a mushroom rooted to a tree.



Pixie

• Imp Family • Fairy Type

Habitat.....Forests

Disposition....Malicious

Diet.....Human men's mana

While they are similar in appearance to fairies, which also belong to the fairy type, unlike fairies which were originally not monsters until being corrupted by mamono mana, their nature is close to that of the succubi, and they're genuine monsters belonging to the imp family. It is said that the souls of dead children become pixies, and perhaps for that reason, they are very fond of mischief. They lead humans who enter the forest astray and enjoy assaulting and violating them in groups.

Although their bodies are tiny and they have the figures of very young girls, their nature is succubus-like (*inma) and they are extremely lustful. They will tempt men with lewd smiles, pleasure men with their entire bodies, and squeeze out their semen. Since they have a similar appearance to fairies, which are friendly towards humans, they sometimes pretend to be fairies to throw their victims off guard and lure them deep into the forest, only to suddenly attack, so one must take heed.

Normally, their bodies are tiny like fairies, but by obtaining mana and storing up mamono mana, they can use magic to freely alter the size of their own body as well as a man's. They may change themselves to the size of a little human girl and have sex with a man, or conversely, they may shrink a man who strikes their fancy and take him away to the "fairy kingdoms". The effect of this spell of theirs will only last a day at most, but they don't use this magic simply as a prank. When they use this spell on a man, they're most definitely using it so they can violate the man directly afterward, so it's probably impossible to flee and wait for the effect to expire.

Originally, being monsters and not part of the fairy family, they weren't denizens of the fairy kingdoms, but recently many pixies have moved into the kingdoms, teaching fairies that have yet to be monsterized about sex and pleasure to convert them into monsters and using their magic to alter the size of the bodies of other fairies (*yousei) and the men they brought with them to invigorate sex. We can say that they are the major cause of the monsterization of fairies and the conversion of fairy kingdoms into mamono realms.



• Man-eater Family • Plant Type

マンイーター (袋葉種) *(Saccophytes)* Man eater

Habitat.....Forests

Disposition.....Ferocious, clingy

Diet.....The semen of human men, nutrients in the soil.

Plant type monsters feared as man-eating plants that lie in ambush to seize their prey in forests. Man-eaters share a common ecology in that they have specialized "leaves" for seizing and restraining their human male prey so that may continue to feed on essence in near perpetuity, but they can be classified into several varieties depending the shape of their "leaves". The "Saccophytes" are distinguished by their massive, wonderfully elastic sacciform leaves which can fit the entirety of their humanoid portion along with their male prey.

Like other man-eaters, their bodies secrete "digestive fluids" which aid in predation, and when lying in wait for prey, they disperse a vaporized form of these fluids into their surroundings. Prey who breathe it in will become unable to think straight as if their brains had turned into mush so that they won't have second thoughts or even be able to sense the oddity of the spectacle of a beauty in the forest sitting on a bizarre sac-like plant smiling and enticing them, although they normally would. And then, after that, the saccophyte would only have to wait with open arms, and the prey would dive into them as tempted, and wind up going into their sac. Upon taking in prey in this manner, their sacciform leaves will immediately begin to expand, completely enveloping the entire body of the prey along with their own humanoid portion with their limbs wrapped firmly around him arresting his movement. This chain of events is how this variety seizes and restrains their prey.

The interior of the sac cannot be observed from outside; however, their bodies are smooshed together within the confines of the narrow sac meaning that even the slightest movement results in skin on skin friction, and they'd be in a state where their lower halves are constantly joined together. What's more, the sac is full of digestive fluids. Meaning the captured man's lower half would constantly be soaked in it. Once his body is immersed, he wouldn't be able to muster strength or resist the pleasure, and it would be near impossible for the prey to escape the sac on his own.

He'd be helpless to do anything but continue to soak in the pleasure provided by the one he is joined with. She could spur ejaculation with just a slight movement, and of course, since he wouldn't have the strength to resist, he'd have to repeatedly ejaculate and continue periodically pouring in semen.

Furthermore, since they seem passive when capturing prey, and are tenderly affectionate afterward, people tend to think that they have a docile disposition compared to the claustrophyte variety and others, but that's a huge misconception. If a man-eater without a husband has her eyes on a man, whether she's bewitching or friendly, the only thing she sees is prey to trap inside her leaves for life and continually feast on, in other words, a husband to be. The saccophytes are generally considered to mostly have gentle looking faces, and the looks they give men are filled with loving kindness, but even those are no exception.

Also, by their very nature, all man-eaters derive a strong sense of fulfillment from continuing to keep their husbands trapped inside their leaves, so this variety is also strongly obsessed with having their husbands within their sacs. Although from the stirring of the sac one can conclude that inside of it, they must be gently shaking their hips together and relishing the pleasure, the reason they can indulge in gentle lovemaking is that they're satisfied from having their husband in their sac, and it's not at all that they are of a gentle disposition. Their true nature becomes readily apparent if their husband is absent from their sac even just briefly. For example, this would be true even in the situation where the husband had convinced his wife to give him permission to leave the sac temporarily and even though they are in a marital relationship in which running away or being run away from would be unthinkable.

From the moment they become unable to bear their husband's absence from their sac, in their eyes, their husband will only look like prey that must be caught, and they'll revert to "man-eating plants" who will lure in, seize, and devour their prey just like the first time. All man-eaters are monsters whose predatory behavior is fundamentally governed by their lust and appetite. Even if this predation seems soft and gentle from start to finish, it's basically impossible for them to have any such thing as a docile nature.



• Spirit Family • Elemental Type

シルフ

Sylph

Habitat.....High places such as mountains, the sky, places where the wind blows

Disposition....Simple, selfish, capricious

Diet.....Men's mana

Wind elementals born from concentrated "wind elements" that were corrupted by mamono mana and became "monsterized elementals." They are capricious and free-spirited monsters like the wind. Ordinarily they hide themselves and fly around the sky with the wind, looking for humen men. Since one cannot see them when they are flying around in the sky above they can be quite difficult to find; however, they also often descend and reveal themselves on a whim.

They have a strong interest towards romance and sex between men and women. Furthermore, because of rumors carried in the wind, they collect large amounts of information concerning monsters' romance and sex, so their minds become fascinated with indecent acts. So when they find a man they like, in order to sate that sexual curiosity, they seek intercourse and a covenant almost the same way a child begs to be played with. Through having intercourse with them in this way, the covenanter is able to receive the power of wind necessary to use the power through their bodies. In so doing, the sylph is able to get mana from their covenanter, and their elemental power, and the power of wind usable by the covenanter grow proportionately more potent.

After forming a covenant, they fly around near their covenanter, suddenly dropping in out of nowhere, unexpectedly kissing, hugging, and fawning on him, likely driving him crazy with their characteristic capriciousness and lack of inhibition. And then, when they actually do have sex with their covenanter, and the pleasure and sweet taste of mana is even greater than they had imagined, they become enthralled with sex. They'll start to frequently seek sex due to sudden outbursts of lust towards their covenanter, and each time that they have sex, their voracious curiosity will swell up even more.

After peeking at and watching the couplings of other monsters, they'll soon try the same things with their covenanter. Depending on their mood, they'll have sex with their covenanter in a variety of situations using various ways and methods, granting him the power of wind. Since their body possesses the power of wind within, the wind is always swirling inside them, and when they take in their covenanter's penis, it violently blows in some direction depending on their whim, providing constant stimulation. They milk their covenanter's mana with an intense pleasure that's different every time.

When a covenanter charmed by them continually provides them with mana, eventually they'll transform into a "dark elemental" which is dominated by mamono mana. The power of wind concealed within their body will blow violently inside their head, blowing away all the excessive things except for their ceaseless curiosity towards sex and their love and desire for their covenanter.

Then, a whim will come over them, and they themselves will be driven by an intense desire for their covenanter that's like an unpredictable storm violently blowing inside of them. Driven by the violent wind, they'll more lustfully, and more selfishly beg for pleasure, attempting to initiate intercourse with their covenanter whenever the urge arises. The winds they control will probably end up being used as monsters to seduce and assault men by creating sudden gusts, lifting the skirts of themselves and other women, fanning men's arousal, and blowing breath imbued with mamono mana at the nape of their neck and their ears, charming their covenanters

Being wind elementals, if their wind is tainted by mamono mana, even the wind of the natural world will be tainted, transforming into black wind. The wind that once carried the sailboats of humans, and the seeds of plants will start carrying vast amounts of mamono mana to humans and monsters. Upon touching humans, the wind tainted with this mana blows away the reason and inhibitions that get in the way of sex, giving them a powerful feeling of liberation. Humans lose their resistance and feelings of disgust towards having carnal relations with monsters, and monsters likely grow even more wild about sex. In this way, their winds allow the mamono realms to encroach upon human lands.



• Tentacle Family • Plant Type

テントакル

Tentacle

Habitat.....Demon realm/tentacle forest

Disposition....Warm, meek, timid

Diet.....Human men's spirit energy

A plant type monster endowed with a countless number of slippery tentacles. Originally they weren't monsters, instead they were grotesque plants known as "tentacle plants" that grow in clusters in the demon realm, but after building up demonic energy while continuing to enviously observe the sight of monsters having sex with human men, they became monsters. Before becoming monsters, they were tentacle plant leaders possessing high intelligence, so they can communicate with and manipulate the tentacle plants around them.

Because the natural ecology of tentacle plants involves pleasuring captured prey and sipping energy, they are intimately familiar with all the erogenous zones of the human body from birth. All sorts of bodily fluids, everything from tentacle slime to a woman's saliva and love juice, function as aphrodisiac fluids that heighten their prey's sexual feelings and cause sexual excitement. Despite being organisms that specialize in providing pleasure like this and milking spirit energy, they're warm, and they have a surprisingly amiable disposition towards people.

Perhaps because they were originally plants that mainly attacked women and hardly ever touched men, the tentacle race itself is unaccustomed with men. When they spot a man that strikes their fancy, they hesitate to attack due to bashfulness and bewilderment, and many of them can't bring themselves to act. But even so, they'll nervously extend their tentacles towards a man to obtain the partner that they've longed for. Perhaps because they're tentacles, even if they have no deliberate intention of doing so, tentacles touched will lewdly coil around a man's body and seize it, stimulate his erogenous zones, and make his expression contort with pleasure. The moment they see that expression, they tremble as arousal is born within them. Pleasuring their prey pleases them more than anything else, and the tentacle's instinctive desire to rape awakens to the degree that both their mind and consciousness grow syrupy and sloppy.

Upon awakening as a spirit energy milking organism, they use their variously shaped tentacles to coil around a man's entire body, crawling all over, licking, teasing, jerking, and sucking, completely covering a man's body with an endless variety of pleasures. If their vagina-mouthed tentacles or female body engulf a penis, when semen is released, so much pleasure attacks the man that he becomes dazed. When they see a man go silly from the pleasure they themselves provide, their instinct as a tentacle makes them experience the greatest ecstasy and fulfillment.

However, if they acknowledge a man as their husband and their instinct as a monster female fully takes root, they won't be able to be satisfied from just that, and it causes a new desire to arise, a new instinct to immerse their beloved husband in pleasure and drown him in their affection. If that happens, sex with them won't just end with sipping a little bit of spirit energy. They'll coil their tentacles around their husbands arms and legs so that the thing engulfed can't get away, and they'll repeatedly caress and squeeze out semen using their tentacles and female body. Furthermore, perhaps because of their amiable personalities, even when not having sex, as if to seek affection, or as if a parasite, they seem to always wrap their tentacles around their husband and try to cling to him.

Since they are monsters, their love is absolutely directed toward men, but when they see a woman, they think something like "she could become more wonderful if she had a look of ecstasy on her face." And then they just crawl their tentacles all over the woman's body igniting the tentacle's instinct. By the time they realize it, they've made a monster go wild with passion, and made a new married couple. It seems going out of control after immersing a human woman in pleasure and changing her into a monster is something that's considered embarrassing according to their personality, and it's something that's presently of concern to them.



• Succubus Family (formerly Fairy Family) • Fairy Type

ティタニア

Titania

Habitat.....Forests, fairy kingdoms
Disposition.....Gentle, honest, simple
Diet.....The mana of human men

The queens of the fairies that rule the fairy kingdoms. Unlike ordinary fairies, their bodies are roughly the same size as humans. Their beauty is breathtaking, and they have beautifully sparkling wings on their back. They have amiable personalities full of kindness, and aside from assuming the duty of protecting and guiding the fairies, they also play with them; so they're kind of like big sisters to the childish fairies too.

Their bodies are mostly made up of magical energy, and even among the fairy family, they possess an exceptionally high amount of magic power. By praying, they can heal the wounds of all the fairies, and they can protect the fairies from all manners of danger with their protection spells. If someone is attacking the fairies, they can quell malice and animosity using magic. After being pacified, before they know it, assailants will find themselves playing with the fairies. Originally they were not monsters, but individuals that have changed into succubi due to the influence of mamono mana are treated as monsters.

Their elegant appearance gives off an adult impression, but in actuality, just like ordinary fairies, they are mentally childish, and they love fun games and delicious sweets. They style themselves as big sisters, but on the other hand, they like to be spoiled, and they will sulk if not treated in that manner.

Due to their childish personalities, they're very curious about new ways of playing introduced by monsters, and if taught indecent games by a "fairy" turned monster, or a pixie that slipped inside, etc. they soon become engrossed in sexual pleasure, absorb mamono mana the way a flower absorbs water, and acquire succubus powers. And after transforming into a lascivious being, they become a powerful succubus while retaining their charms as fairy queen and acquiring the charm of a child that openly and genuinely seeks pleasure.

After becoming monsters they like to get themselves off, and they love to pleasure men as well. Originally, they would act in a queen-like manner towards humans, but individuals that have become monsters will not behave like a queen when dealing with human men. Instead, they will reveal their true nature and behave as gentle and childish big sisters.

When they take the lead during sex, they behave almost as if teaching a little kid a new game. The hearts of men affected by their queenly charms will be filled with a sense of ease, rendering them completely vulnerable and unable to resist the sweet, gentle pleasure they will be given. When their hands gently stroke a swollen, angry penis, it is as if they were patting the head of a child throwing a tantrum. When their vagina gently envelops the penis, along with pleasure, a man will experience a comforting feeling of reassurance as if caught in a gentle, but firm embrace. Then he will then be led to orgasm after orgasm again and again, powerless to resist. When an erection won't subside even after several ejaculations, they will take it inside their body, as if comforting a child that burst into tears, and, as if putting an exhausted teary child to bed, they will continue the obscene embrace until the man passes out after being milked of every last drop of semen.

If these fairy queens learn to play with their husband using their body, they will spread knowledge of the game throughout their fairy kingdom in order to make it a more fun and enjoyable place. Even fairies that had not yet become monsters will develop an interest in human men, one after another, and become enthralled by the indecent game. They will actively invite human men to become husbands of the fairies, and invite monsters other than fairies as well, and the fairy kingdom will transform into a mamono realm where fairies can get off every day while indecently playing with men.



• Troll Family • Demihuman Type

トロール

Troll

Habitat.....Caves, wastelands

Disposition....Gentle

Diet.....Omnivorous, eats anything

Demihumans that live in villages they make underground or in caves. They've got a large frame, and a durable body with high vitality. They have a high affinity with earth elementals, and the power of the earth is imbued in their body. Perhaps because of that, various plants grow from their heads, and have a symbiotic relationship with the trolls.

Due to the existence of the trolls as a soil, it's possible for the plants to grow even in bad environments such as caves, and wastelands, etc. On the other hand, due to various medicinal benefits brought about by the plants, trolls are blessed with the ability to rapidly regenerate even if wounded a bit, and they can even use them as emergency food and medicine.

Gentle and highly intelligent by nature, this race has had various intermingling and trade with humans, and sometimes there's even social cooperation, but that's a tale of indoors and nighttime activity. For when hit by sunlight, the power of the earth that dwells within them increases. Due to this, the "soil" of their body becomes an existence even closer to "the earth", activating the plants on their head, and the medicinal effects caused by the plants increase.

The plants of the demon realm with bewitching and aphrodisiac effects are included among those growing out of their head. Those compounds affect their mind, and go around their body, driving them wild with lust, causing their eyes and thoughts to melt with lewdness. In spite of the fact that they seemed to be spaced out, as if sleepy after taking a sunbath, on the contrary, their physical abilities are increased. Driven by desire, they'll assault human men in an attempt to have sex with them. Because they have this sort of ecology, they are often reported to be a dim-witted, ferocious race by those who have encountered them under sunlight.

Their bodies are not just excellent soil for plants, they're also extremely well suited for men to sow their seed. Their voluptuous forms are pleasantly soft and huggable, and they can tightly squeeze and pleasure a man's penis when they take it in, causing the ejaculation of a large volume of seed. When semen is poured inside their womb, they don't waste a single drop, they let it permeate their body and greedily try to become pregnant with a man's offspring.

They have a custom of decorating their bodies with beautiful flowers. It's because of an inferiority complex they harbor. Their hands and feet are large and crude compared to those of humans, and they want to hide them to look at least a little bit better to men. Also, they have extremely strong body odor, so another one of the reasons is to cancel it out with the fragrance of flowers. However, the body odor is definitely not something unpleasant, if men nearby smell it, the powerful 'female' odor makes them dizzy. That alone is enough to cause an erection.

Furthermore, in the dawn of the future when monsters become able to give birth to incubi, it is expected that "having a high affinity with the earth elementals, they will give birth to the greatest earth elementalists," so the faction of elementalists that are friendly towards monsters have approached them, and have been actively deepening friendly ties as of the present. Among them, many men are falling for them, and getting married to them.



• Spirit Family • Elemental Type

冰柱女 (ツララオンナ) *Tsurara-onna*

Habitat.....Zipangu region - snowy mountains

Disposition.....Devoted, lustful, ferocious

Diet.....Omnivorous, the essence of human men

Ice spirits that inhabit snowy mountains in the Zipangu region who are gorgeous women with bluish-white skin that make a beautiful, but cold and sharp impression. They share the same origins as the "yuki-onna" race, who do look quite similar to them, but compared to the gentle-natured yuki-onna, they are far more succubus-like and have a ferocious disposition.

The monstrous nature of this race is readily apparent. The "ice mana" contained within them even freezes their own heart, and they're always tormented by feelings of loneliness and desolation. Ergo, they long terribly for the heat that dwells within human men. When a man soon to be prey visits the snowy mountains, they'll try to aggressively launch an attack and violate him, seeking pleasure and debauchery enough to melt their very heart and body.

Just as the name tsurara-onna, "icicle woman", implies, they can convert the ice mana dwelling within them into icicles that they can control. Any prey that resists will have icicles rained down upon him. A man whose body has been pierced by these icicles will not sustain any external wounds, but ice mana will steadily spread throughout his body from the places where he was pierced, inducing feelings of loneliness and desolation so severe that it is hard to resist having his heart frozen. As his heart freezes over time, the man will grow so cold that he will be rendered incapable of thinking about anything, and before long he'll be rendered immobile while curled up and shivering.

The only thing that can thaw the heart once it's been frozen like this is the "warmth" that monsters direct towards men. Until being embraced and violated by them, there will be no warmth in the man's heart. If attacked by a monster in that condition, he'll end up surrendering himself, unable to resist the heat and pleasantness of the warmth of the monster intent on melting his heart and body.

Licking her chops over the frozen treat, the tsurara-onna will then bring him back to her dwelling, and then, when her body indulges in the man's essence and warmth, along with that, the woman will pour insanely lewd heat into the man, and the sex they enjoy will practically make them melt into each other.

They want to be in a state where their frozen body is constantly melted by their husband. Ergo, they're extremely greedy for their husband's "warmth". Whether day or night, they'll lie with him, continuously joining with their husband for as long as possible. Of course, they'll try to spend their life copulating in delirium, showering in his essence, and you can bet whenever there's an opening, they'll snuggle up to him and wrap their arms and legs around him, so as to fully enjoy even the warmth of human skin.

Also, in contrast with their violent disposition, they devotedly serve their husband in a manner befitting of a monster of Zipangu, and can even be meddlesome, but they say that pouring love into their husband in this non-physical manner is also one of the things that makes them feel comfortable and produces heart-melting warmth. It may appear to be lady-like behavior at a glance, but compared to the yuki-onna, who has the skill to cajole a man into desiring her himself and taking her as his wife, the tsurara-onna will push herself on a man and violate him whether he says yes or no, pleasing his body, and she'll exhaustively serve him whether he wants her to or not, delighting his heart. That's how they roll. Even the way that they devotedly serve their husband according to their own desire is like a "ferocious monster" who loves her husband.



Yuki-Onna

• Spirit Family • Elemental type

Habitat.....Snowy mountains in Zipangu Region

Disposition.....Devoted, gentle

Diet.....Omnivorous, also human men's mana

An ice elemental, possessing blue skin and a chilly cold body, that lives in snowy mountains. They are called demi-elementals, which were originally born as monsters. They have the power to control blizzards, and cause men who set foot in snowy mountains to get lost and then invite them to their homes.

Men invited back to their homes are treated to meals, etc. and will likely receive a warm reception. Then, in order to gain the man's mana and body warmth, she'll tempt him, seeking intercourse. If he rejects her advances, she'll use her "ice breath" on the man. Their breath contains their mana and has the power to freeze the human heart. With a frozen heart, the man will yearn for another's warm touch the same as she does, and then he probably won't be able to help but have sex with the girl before his eyes.

In contrast with their cold exterior, the inside of their body is warm enough to melt ice, and the pleasure generated from there will very easily melt a man's heart, letting him concentrate on indulging in her body. Meanwhile, the yuki-onna's body will absorb the man's heat, and her once cold body will become feverishly hot. Sex changes into something hot and passionate enough to make each other melt.

Furthermore, once they've known the warmth of human skin, they won't easily let a man go. If one tries to escape, he'll likely be sent back to her home over and over by the power of the blizzard she controls. But in the first place, most men who have known devilish intercourse with a yuki-onna will put her before anything else and would probably not do something such as leaving her side.

Also, when they are young, they visit human villages in a child form called "yuki-warashi." It is said that they mix in and play with human children. The yukiwarashi themselves are not particularly dangerous, but being monsters, even at this time, they are unconsciously looking for a male to become their future husband. In the case of a boy who has intermingled with a yuki-warashi, it is said that there are times when she will return back to the village after growing into a "yuki-onna" to come get him and make him her husband.