

# COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI

No. TD 90016066



1172205/022

016066

## PASS CERTIFICATE

No divisions are awarded

This is to certify that **ANNIT THOMAS MANNATHU**  
of **ALPHONSA RESIDENTIAL SCHOOL, BHARANANGANAM**

UNIQUE ID 6462485

Daughter of

Smt **JESSY THOMAS**

Shri **THOMAS C MANNATHU**

was awarded an

## INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS-X)

The candidate attained at least grade 7 in **SIX** subjects of the External Examination  
and at least grade **D** in the subject of Internal Assessment as given below:

### SUBJECTS

External Examination

**ENGLISH**

**MALAYALAM**

**HISTORY, CIVICS & GEOGRAPHY**

**MATHEMATICS**

**SCIENCE**

**COMPUTER APPLICATIONS**

### GRADE

**4 FOUR**

**2 TWO**

**4 FOUR**

**5 FIVE**

**5 FIVE**

**3 THREE**

Internal Assessment

**SUPW & COMMUNITY SERVICE**

**A**

Date of birth as

certified by the (in words) **Fourth July Two Thousand**

Head of the School

at the time of (in figures) **04.07.2000**

registration

**EXAMINATION YEAR 2017**

Date of declaration of Result - **29.05.2017**

Chief Executive & Secretary

Chairman

Council for the Indian School  
Certificate Examinations

(See Overleaf)



**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2017**

**No. TD 10016097**



1172205/022

**STATEMENT OF MARKS**

Name **ANNIT THOMAS MANNATHU**

of **ALPHONSA RESIDENTIAL SCHOOL, BHARANANGANAM**

UNIQUE ID **6462485**

Daughter of

Smt **JESSY THOMAS**

Shri **THOMAS C MANNATHU**

**SUBJECTS**

External Examination

**ENGLISH**

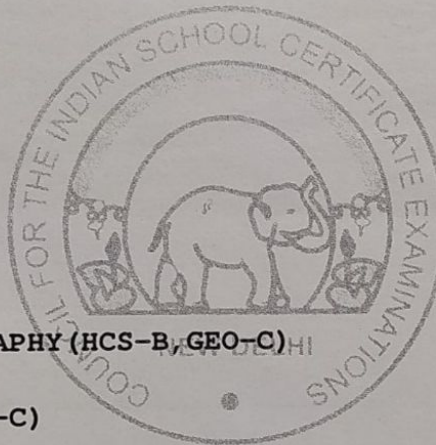
**MALAYALAM**

**HISTORY, CIVICS & GEOGRAPHY (HCS-B, GEO-C)**

**MATHEMATICS**

**SCIENCE (PHY-C, CHE-C, BIO-C)**

**COMPUTER APPLICATIONS**



**Percentage Marks**

66	SIX	SIX
85	EIGHT	FIVE
66	SIX	SIX
58	FIVE	EIGHT
57	FIVE	SEVEN
78	SEVEN	EIGHT

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**Grade**

**A**

**Date of birth as**

**certified by the (in words) Fourth July Two Thousand**

**Head of the School**

**at the time of (in figures) 04.07.2000**  
**registration**

**RESULT - PASS CERTIFICATE AWARDED**

**Date of declaration of Result - 29.05.2017**

Note: 1. The pass mark for each subject is 35%  
2. No divisions are awarded.

Chief Executive & Secretary