

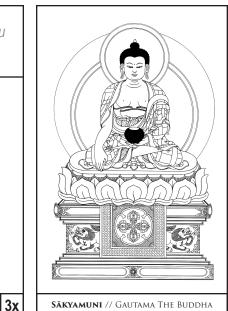
Sarva Mangalam Bhavatu, Bhavatu, Bhavatu May peace pervade the entire world.

Taking Refuge in the Triple Jem

बुद्ध Buddham Saranam Gacchâmi I take refuge in the Buddha, the qualities of the enlightened mind.

धमम Dhammam Saranam Gacchâmi I take refuge in the Dharma, the teachings of the enlightened ones.

सङ्घ Sangham Saranam Gacchâmi I take refuge in the Sangha, the company of noble beings.



SĀKYAMUNI // GAUTAMA THE BUDDHA

MN: 21:11 // Majjhima Nikāya / Kakacūpama Sutta

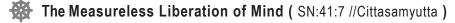
Herein, wise ones, you should train thus:

I shall abide compassionate for other's welfare, with a mind of loving-kindness, without inner hate.

I shall abide pervading the all-encompassing world with a mind imbued with loving-kindness, abundant, exalted, immeasurable, without hostility and without ill will.

That is how you should train, wise ones.

Brahmavihāras / Four Immeasurables / Divine Abodes Brahma-mettā-vihāra / Mettā-bhāvanā / Loving-kindness



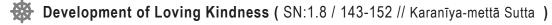
A wise one dwells pervading one quarter with a mind imbued with *loving-kindness*, likewise the second quarter, the third quarter, and the fourth quarter.

Thus above, and so below, across and everywhere, to all as oneself, one dwells pervading the entire world with a mind imbued with loving-kindness. vast, exalted, measureless, without hostility, without ill will.

One dwells pervading the entire world with a mind imbued with compassion, altruistic joy, and equanimity. Thus above, and so below, across and everywhere, to all as oneself, one dwells pervading the entire world with a mind imbued with compassion, altruistic joy, and equanimity, vast, exalted, measureless, without hostility, without ill will.

These are called the Brahma-vihāras, the four immeasurables, the supreme divine abidings, the measureless liberation of mind.

Brahmavihāras / Four Immeasurables / Divine Abodes	Brahma-mettā-vihāra / Mettā-bhāvanā / Loving-kindness



One skilled in wisdom who wishes to attain liberation should act thus:

Able, virtuous, upright, diligent, gentle and humble, contented, easily satisfied, with few duties, simple in livelihood, controlled in senses, discreet, modest, not proud or demanding in nature; not doing even the slightest thing which the wise would not approve.

Developing and cultivating a mind of loving-kindness — May all beings be safe, may all beings be happy.

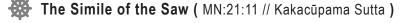
Whatsoever living beings that exist, without exception, weak and strong, small, medium and large, dwelling near and far, subtle and gross, visible and invisible, born and unborn — May all beings be happy.

Brahmavihāras / Four Immeasurables / Divine Abodes	Brahma-mettā-vihāra / Mettā-bhāvanā / Loving-kindness
Nāgas (AN:4:67 // Angutarra Nikāya / The Book of Fours)	
A number of monks approached Śākyamuni, The Buddha, paid hom Bhagavan, a certain monk here was bitten by a snake and o	age to him, sat down on one side: died.
Śākyamuni: Surely, they did not pervade the four royal families of Nāgas for if they had done so, they would not have been be I enjoin you, wise ones, to pervade the four royal families of for your own security, safety and protection:	oitten by a snake and died.
I have loving-kindness for the Earth Nāgas, for the Water N I have loving-kindness for the Tree Nāgas; for the Virūpakkha Nāgas, who dwell at the highest I have loving-kindness.	

Brahmavihāras / Four Immeasurables / Divine Abodes	Brahma-mettā-vihāra / Mettā-bhāvanā / Loving-kindness	
For those with two feet I have loving-kindness: { eagles, h I have loving-kindness for those with four feet: { bears, lio		6
May all beings, all living things, all creatures, every one, meet with good fortune; may nothing bad come to anyone.		
The Buddha is measureless, the Dharma is measureless, the Sangh I have made a safeguard, I have made protection. Let the c		

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Brahmavihāras / Four Immeasurables / Divine Abodes Brahma-mettā-vihāra / Mettā-bhāvanā / Loving-kindness



There are five courses of speech that others may use when they address you - their speech may be:

1. timely or untimely, 2. true or untrue, 3. gentle or harsh, 4. connected with good or with harm, 5. spoken with a mind of inner kindness or inner hate.

Wise ones, you should train thus:

My mind will remain unaffected, and I shall utter no evil words;

I shall abide compassionate for others welfare, with a mind of loving-kindness, without inner hate.

I shall abide pervading others with a mind of loving-kindness, and starting with them, I shall pervade the all-encompassing world with a mind of loving-kindness, abundant, exalted, immeasurable, without hostility or ill will.

Even if bandits were to sever one savagely, limb by limb, with a two handled saw, one who gives rise to hatred and ill-will towards them has not mastered this teaching. It is wise to train yourself thus in the development, cultivation... and perfection of loving-kindness. This will lead to your welfare and happiness for a long time.

Brahmavihāras / Four Immeasurables / Divine Abodes	Brahma-mettā-vihāra / Mettā-bhāvanā / Loving-kindness	
The Sword (SN:20:5 // Samyutta Nikāya / Opammasamyutta	a)	

Suppose there was a sharp sword, and a man would come along thinking:

I will bend back this sharp sword with my hand or fist, twist it out of shape, and twirl it around...

That man would only experience fatigue and vexation.

So to, when one has developed and cultivated the liberation of mind by loving-kindness, made it a vehicle, made it a basis, stabilized it, exercised oneself in it, and fully perfected it -

if a being thinks they can overthrow one's mind, that being would only experience fatigue and vexation.

Therefore, it is wise to train yourself in the development, cultivation... and perfection of loving-kindness.

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Brahmavihāras / Four Immeasurables / Divine Abodes	Brahma-mettā-vihāra / Mettā-bhāvanā / Loving-kindness
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Benefits of Loving-kindness (AN:8:1 // Angutarra Nikāya)	

When the liberation of mind by loving-kindness has been pursued, developed, and cultivated, made as a vehicle and basis, carried out, consolidated, and properly undertaken, eight benefits are to be expected. What eight?

- 1. One sleeps well. 5. One is pleasing to spirits,
- 2. One awakens happily, 6. Deities protect one, 3. One does not have bad dreams. 7. Fire, poison and weapons do not injure one and.
- 4. One is pleasing to human beings, 8. If one does not penetrate further, one moves on to Brahmā-loka, the divine world.

When the liberation of mind by loving-kindness has been pursued, developed, and cultivated, made as a vehicle and basis, carried out, consolidated, and properly undertaken... if a being thinks they can overthrow one's mind, that being would only experience fatigue and vexation.

For one who, ever mindful, develops measureless loving-kindness, the fetters thin out as one sees the destruction of the acquisitions.

Brahmavihāras / Four Immeasurables / Divine Abodes

Brahma-mettā-vihāra / Mettā-bhāvanā / Loving-kindness



Benefits of Loving-kindness (AN:8:1 // Angutarra Nikāya)

Four Kinds of Acquisitions (Upadhi):

- 1. The Five Aggregates (khandha / skandha), 3. Volitional formations (sankhāra / samskāra),
- 2. Defilements (kilesa / kleśā), 4. Sensual pleasures (kāmacchanda)

If, with a mind free from hate, one arouses love toward just one being, one thereby becomes good. Compassionate in mind towards all beings, a noble one generates abundant merit.

Those royal sages who conquered the earth with it's multitudes of beings traveled around performing sacrifices: the horse sacrifice, the person sacrifice, sammāpāsa: the binding of human hearts, vājapayya: the spell of words by kind and convincing speech, and niraggala: the wide open giving of alms. All these are not worth a sixteenth part of a well developed loving mind, just as a host of stars cannot match a sixteenth part of the moon's radiance.

One who does not kill or enjoin killing, who does not conquer or enjoin conquest, one who has loving-kindness towards all beings and harbours no enmity towards anyone... this wise one becomes measureless, vast and profound.

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