

## REGISTRO DE ACTIVIDADES DE ENFERMERIA SERVICIO DE PEDIATRIA

| NOMBI  | RE:             |                 | اعزار           | <u>ge1</u> |              | أبيديا | DK.          | C         | a.a      | حلته          | 70   | licth                 |      |      | HCL:        | 269689  |
|--|-----------------|-----------------|-----------------|------------|--------------|--------|--------------|-----------|----------|---------------|------|-----------------------|------|------|-------------|---|
| CAMA:  |                 | 2113            | 2-              |            |              | •      | `            | _         |          |               |      | 0 1                   |      |      |             |   |
| PESO: 29,9 TALLA: 131.5 EDAD: 9a Sm T/A: 88/58 |                 |                 |                 |            |              |        |              |           |          |               |      |                       |      |      | <del></del> |   |
| FECHA  | HOR             | TA              | FC              | FR         | τ            | SPO2   | FIO2         | PESO      |          | N/3           | CV/3 | R/3                   | PE/1 | PF/1 | TOTAL       | ENFERMERA   |
|  | A               |                 |                 |            |              |        | /Lts         | $\square$ |          |               |      |                       |      | -    | /11         | SULUA NUCLEO DE QUE   |
| عماده المعا                                    | Johns           | 20<br>50        | المكال          | 37.4       | 36.8         | વપં(   | -            | 29,9      |          | Q             | 0    | Ö                     | O    | 1    | 利利          | Lic. Janeth Granada Q<br>ENFERMERA CUMADO DIRECT:<br>MBP: UNO 18 PRM 513 N. 275                       |
|  | JS:70           | 2/5             | دواا            | 22,        | 2 <b>6</b> 5 | %د     |              |           |          | 0             | Q    | ೨                     | 0    | n    | الم         | SULCA NUCLEO DE QUITO Lic. Viviana Borja P. ENFERNERA CUIDATO DIPECTO MSP: Libro 18 Fg 12 PT 78       |
| ,  | 1807            | 105             | (ac             | ะเ         | 3b           | 9x7    |              |           |          | 0             | ၁    | ō                     | 0    | 0    | 2/1         | BOLCA NÚCLEO DE OUITO  LIC. VIVIANA BORJA P. ENTRACRA CUIDACO DIRECTO MSP. LIBRO 19 PORTO JE 120 P.S. |
| y. 672   | v4:0°           | 43/<br>/58      | li(x)           | J521       | 36,1°        | 906    |              |           |          | Θ             | 0    | 0                     | 0    | 0    | 0/          | Leda. Silvia Gordon<br>ENFERMENA<br>1005-2019-2022667   |
| 12.80  | A S             | 97/             | 89,             | 22x        | 36,E         | gs l   |              |           |          | 0             | 0    | 0                     | 0    | 0    | %           | Leda. Silviz Gorday<br>ENFERMERA SCALOUS<br>BEG 1055-1019-2082867                                     |
| 22.30 13                                       | 25              | 88/<br>165      | 102%            |            | 36 G         | 901    |              | 29%       | <b> </b> | 0             | B    | . 0                   | 0    | υ    | 0111        | Preservable o pe outro  Leda Jossetyn Ramas  EMERICAN CONTROL 172284913  Coda Andrea Pillajo          |
| 72 kg  | (SILO)          | qy_             | 110             | 12         | 36,3         | 91     |              |           |          | 0             | ٥    | 0                     | 0    | 0    | 0/4         | ENFERMERA<br>CI. 172480144-2  |
| 22/26/22                                       | ኃላው             | 10b)<br>6b      | 72+             | 214        | 36           | 93%    |              |           | 4        | 0             | 0    | 0                     | 0    | 0    | 0/          | CNFERMERO MSP: 9202045564   |
| 23/06/23                                       | Off oc          | 61              | <del>10</del> , | 221        | 363          | 42%    |              |           |          | 0             | 0    | 0                     | 0    | 0    | 1           | SOLCA NUCLEO DE CU: LLC. Ivan Gavilanaz C. ENFERMERO MSP: 020202456-7                                 |
| 93 <sup>108</sup> 103                          | ۱, <sub>0</sub> | 10°             | 697             | 22         | 342          | 961    |              | 30        | >        | b             | 6    | O                     | 0    | 0    | %           | Jacquelina Jacquelina Jacquelina Jacquelina Jacquelina Jacquelina Local En Unitermenia                |
|  |                 |                 |                 |            |              |        |              |           |          |               |      |                       |      |      |             | Inequality 7  |
|  |                 |                 |                 |            |              | į      |              |           |          | LCA N         |      | DE QU<br>TA<br>o Piso |      |      |             | Penescyt 1010-2020 21c. 415   |
|  |                 |                 |                 |            |              |        |              |           |          | Seg           | und  | o Pisi                |      |      |             |   |
|  |                 |                 |                 |            |              |        |              |           |          |               |      |                       |      |      |             |   |
| FECHA  | HOR             | RAHGT PERÍMETRO |                 | EVA/10     |              | OTR    | ROS          |           |          | OBSERVACIONES |      |                       |      |      |             |   |
|  |                 |                 | 1               |            |              |        | 1            | 1         | 1        |               |      | :                     |      |      |             |   |
|  |                 |                 |                 |            |              |        |              |           | ]        |               |      |                       |      |      |             |   |
|  |                 |                 |                 |            |              |        |              |           | ]        |               |      |                       |      |      |             |   |
|  |                 |                 |                 |            |              |        |              |           |          |               |      |                       | _    |      |             |   |
|  |                 |                 |                 |            |              |        |              |           | 1        |               |      |                       |      |      |             |   |
| <u> </u>                                       | _               | igspace         | <b> </b>        |            | <u> </u>     |        | <del> </del> |           | 1        | <u> </u>      |      |                       |      |      | _           |   |