| 1 28  | •             | RE              | GISTF       | O DE A              | ACTIVI           | DADES ( | DE ENFI                                | ERMERIA                                   | N°1                | DIRECCIÓN MÉDICA<br>ENFERMERÍA   |  |
|---|---------------|-----------------|-------------|---------------------|------------------|---------|--|---|--------------------|--|--|
| 1. DATOS DE   | IDENTIFIC     | CACION          |             |                     |                  |         | •••••••                                |   |                    |  |  |
| APELLIDOS  LOACHAMIN MARCILLO  2. CONTROL DE SIGNOS VITALES |               |                 |             |                     |                  |         |  |   |                    | P. H. CLÍNICA HABITACIÓN CAMA  |  |
|   |               |                 |             | MARGARITA DEL ROCIO |                  |         |  |   | 239334 321/A       |  |  |
| Z. CONTROL  | DE SIGNO      | S VITALES       | <del></del> | <b>************</b> | 9000000000000000 |         | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | M) 100 000 000 000 000 000 000 000 000 00 | ·                  | ***************************************  |  |
| FECHA   | HORA          | T.A.            | T.A.M.      | F.C.                | F.R.             | T°      | SPOz                                   | FIO:/LTS O2                               | TOTAL<br>LITROS O2 | SUMILLA<br>SELLO   |  |
| 28/08/2023  | ichso         | 100/<br>165     |             | 65                  | 16               |         | <b>₹</b> 2 /                           |   |                    | SCALORANA SERVICA<br>SIC. Alla Series S<br>CHARLAGASA SESERIA  |  |
| 18/18/2013  | 18:50         | 10 <sup>5</sup> |             | 36 V                | (S)              | 36,2    | 91%                                    |   | in the second      | Solos aboleo de abilio<br>Logas, no Enfermenta   |  |
|   |               | 10/             |             |                     | iű é             |         |  |   |                    | A CONTRACTOR   |  |
|   | <b>66</b> :0  | 110             |             | <u>664</u>          | W.A              | 361     | 334                                    |   | ***                | sence Nuscep Be 2009<br>Cris. Remost Combrids<br>surprese compassioner o<br>men. governo 15 2015 134<br>18 2015 1  |  |
| 24/19/2011  | }1.00         | 10 10           |             | 81,                 | 18x              |         | 89 /                                   | 7/-                                       |                    | Mujer  |  |
| 54 (65) (60)  | <b>)</b> 2:00 | 70              |             | 80,                 | 18.y             |         | 907                                    | 77  |                    | greek with the second of the s |  |
| ad sylvin   | lg :40        |                 |             |                     |                  |         |  |   |                    | jus v.k<br>Jules 2   |  |
|   |               |                 |             |                     |                  |         | 8)                                     |   |                    |  |  |
|   |               |                 |             |                     |                  |         |  |   |                    |  |  |
|   |               |                 |             |                     |                  |         |  |   |                    |  |  |
|   |               |                 |             |                     |                  |         |  |   | :                  |  |  |
|   |               |                 |             |                     |                  |         |  |   |                    |  |  |
|   |               |                 |             |                     |                  |         |  |   |                    |  |  |
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|   |               |                 |             |                     |                  |         |  |   |                    |  |  |
|   |               |                 |             |                     |                  |         |  |   |                    |  |  |
|   |               |                 |             |                     |                  |         |  |   |                    |  |  |

| ***                                    | *************************               | REC                                    | DIRECCIÓN MÉBICA<br>ENFERMERÍA   |  |  |   |  |
|--|---|--|--|--|--|---|--|
| . DATOS DE                             | IDENTIFIC                               | CACION                                 | ***************************************  | ***************************************          | ****************                         | *****************                       | *******************************        |
| APELLIDOS                              | **********                              | ***************                        | NOMBR  | ES   | *****************                        | N° H. CLÍNICA                           | HABITACIÓN CAMA                        |
| LOACHAMIN MARG                         |   |  |  | MARGARITA DEL ROC                                | 239334                                   | 321/A                                   |  |
| ******************                     | <del></del>                             |  |  | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | <del>*****************************</del> | \$00.0000000000000000000000000000000000 |  |
| . CONTROL                              | DEL DOLO                                | )R,                                    | *************  | 4. CONT  | ROL DE GL                                | UCEMIA CAPI                             |  |
| FECHA                                  | HORA                                    | EVA                                    | SUMILLA<br>SELLO   | FECHA  | HORA                                     | нст                                     | SUMILLA<br>SELLO                       |
|  |   | 10                                     |  | 28   08   W C                                    | 17:00                                    | q\$ mg/dl                               | M Youx yours, ores.                    |
|  |   | 10                                     |  |  | :23:0                                    | mg/di                                   | 5/3.CA NUCLEO DE OUTRE                 |
|  |   | 10                                     |  | 29-05-202  | 60.0                                     | mg/dl                                   | SELEA NUCLEO DE QUETO                  |
|  |   | 10                                     |  | 24/08/2023                                       | 12:00                                    | J27. mg/dl                              | 1 1 3                                  |
|  |   | 10                                     |  | 84(8)7013  | er fi                                    | mg/dl                                   |  |
|  |   | 10                                     |  |  |  | mg/dl                                   |  |
|  |   | 10                                     |  |  |  | mg/dl                                   |  |
|  |   | 10                                     |  |  |  | mg/d/                                   |  |
|  |   | 10                                     |  |  |  | mg/dl                                   |  |
|  | **************************************  | 10                                     |  |  |  | mg/dl                                   |  |
|  |   | 10                                     |  |  |  | mg/di                                   |  |
|  |   | 10                                     |  |  |  | mg/dl                                   |  |
|  |   | 10                                     |  |  |  | mg/đi                                   |  |
|  |   | 10                                     |  |  |  | mg/d/                                   |  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | OF OCUING                               | ************************************** | <del>oppopulativalina via analani via analani papulati de la compositio de la </del> | Massaccopopacoacopocacoucurumas.eco.copopac      | ***************************************  |   |  |
| . CONTROL                              | *************************************** | E ! KU3                                |  | \$0000000000000000000000000000000000000          | 7*********                               | <del>2002000000000000000000000</del>    | (************************************* |
| FECHA                                  | HORA                                    | PERIMETRO                              | SUMILLA<br>SELLO   | FECHA  | HORA                                     | PERIMETRO                               | FIRMA / SELLO                          |
|  | ······································  | cm.                                    |  |  |  | cm                                      |  |
|  |   | cm.                                    |  |  |  | cm.                                     |  |
|  | *************************************** | cm.                                    |  |  |  | cm.                                     |  |
|  | ····                                    | cm:                                    |  |  |  | cm.                                     |  |
|  |   | cm.                                    |  |  |  | .cm.                                    |  |