

## REGISTRO DE ACTIVIDADES DE ENFERMERIA **SERVICIO DE PEDIATRIA**

300505

| NOMBRE:_ ARREAGA GARCIA |                       |           |       |                   |                  |             |              |          |   |     | BRUCE DARIO   |       |             |      | HCL:         |  |  |  |
|-------------------------|-----------------------|-----------|-------|-------------------|------------------|-------------|--------------|----------|---|-----|---------------|-------|-------------|------|--------------|--|--|--|
| CAMA:<br>PESO:_         |                       |           | TALI  |                   | 151cm            | ı- ED       | AD:          | 13       |   |     | T/A:_         | 9016  | ,<br>,<br>, |      |              |  |  |  |
| FECHA                   | HOR<br>A              | TA        | FC    | FR                | Т                | SPO<br>2    | FIO2<br>/Lts | PES<br>O |   | N/3 | CV/3          | R/3   | PE/1        | PF/1 | TOTAL<br>/11 | ENFERMERA  |  |  |
| 31-713                  | 18:00                 | 11/4      | 120   | 22                | 36.5             | q11.        |              |          |   | O   | 2             | 0     | 0           | O    | H            | CI: 1725103129<br>ENFERMERA<br>2011 Senestrio (CE) [2] 218182?   |  |  |
| 21.7.207                | 20,40                 | p3<br>/59 | 1181  | 227'              | 36"              | 901.        |              |          |   | 0   | 1             | 0     | 0           | 0    | 1/u          | SOL CA NU Sancez V.  Lie. Carmen Sanchez V.  ENFERMERA CUIDADO DIRECTO  NSP. Li 15 Foto 15   H-493   |  |  |
| 3102-101                | 1                     | 441       | tch,  | 221'              | 36               | 901         |              |          |   | O   | ပ             | 0     | 0           | 0    | 0/11         | SOLCA NUCLEO DE CUITO Lic. Cormen Sanchez V. ENFERVERA CUIDADO DIRECTO MSE; Liore 15 Foir 151 M* 493 HUELSO DE CUITO   |  |  |
| 01-08-10                | 74.°°                 |           |       | 2ZY'              |                  | 901         |              |          |   | 0   | 0             | 0     | 0           | 0    | 0/4          | *armen Sänchez V. **!'A CUIDADO DIRECTO ***: 15 Folio (151 M* 493  |  |  |
| 01-28-12                | 02:00                 | 10}a      | 98    | 22                |                  | 90Y         |              |          |   | 0   | 0             | 0     | 0           | 0    | Olli         | SOLCA NUCLEO DE QUITO Lic. Carmen Sanchez V. SOLVE MISA CHIBALO HOSETO SOLVE MISA CHIBALO HOSETO LIC. Carmen Sanchez Lic. Carmen Sanchez   |  |  |
| 01092                   | 04.<br>Co             | M1/60     | 100%  | 22                |                  | 90%         |              |          | F | ٥   | 0             | 0     | 0           | 0    | 0/11         | WSF: Line 15 Folio 151 M 493   |  |  |
| 012823                  | 6.00                  |           | Toon, | 22                | 343              | 90 <u>/</u> |              |          |   | ٥   | 0             | 0     | 0           | 0    | 0/11         | LIC. Carmen Sancher V. LIC. Carmen Sancher V. ENFERMERA CUIDADD DIRECTO ENFERMERA CUIDAD DIRECTO |  |  |
| 103/22                  | 19:00                 | 0,        | 1004  | 1                 | 31, <sup>2</sup> | q0/         |              | 405*     | ¥ | 0   | 0             | 0     | D           | 0    | 9,,          | Jacque 1016-2010-2180-105  |  |  |
| 108/1000                | 8 ps                  |           | 1247  | સારં,             |                  | 90).        |              |          |   | 0   | 2,            | 2     | 1           | D    | 5/11         | Maller Chermeria   |  |  |
| ollogic                 | H.B                   |           | 133   | 28                | <i>3</i> 64      | qu-1.       |              |          | > | 0   | 2             | 7     | 0           | 0    | 3/11         | Dia Lierth Estobar 9.  |  |  |
| ा विश्व                 | 1839                  | 1/24      | PHY   | 30                | 361              | 93/.        |              |          |   | 0   | 2             | 1     | D           | 0    | 3/1          | Lofa: En Eniermeria Reg. Senescyt: 1016-2020-218040  |  |  |
| 1/08/800                | 31;c <sub>C</sub>     |           | 120   | 13                | ૠુડ              | ঀঽ          |              |          | Ш | 0   | 1             | 0     | 0           | 0    | 1/21         | Leda. Andrea Pillajo<br>ENFERMERA<br>CI. 172480144-2   |  |  |
| olpepas                 | 24:Q                  | <u> </u>  | 115   | 12                | 3 <b>L</b> ,Ч    | 91          |              |          |   | 0   | 1             | 0     | 0           | 0    | 1/1          | Lcda, Andrea Pillajo<br>ENFERMERA<br>CI. 172480144-2   |  |  |
| OZICHOD<br>FECHA        | X6\00<br>HORA         | HGT       | (IS   | <b>えし</b><br>FTRO | Sp'/<br>E∧       | <b>93</b>   | OTRO         | )s       |   | 0   | l             | 0     | 0           | 0    | 1 /11        | Loda Andrea Pillajo ENFERMERA ANDO (2) CL 172480144-2  |  |  |
|                         | ECHA HORAHGT ERIMETRO |           |       |                   |                  |             |              |          |   |     | OBSERVACIONES |       |             |      |              |  |  |  |
| 02/02/23                | 06,00                 | 1127      | भीष   |                   |                  |             |              |          | - |     |               |       |             |      |              |  |  |  |
|                         |                       | -         |       |                   |                  |             |              |          |   |     |               |       |             |      |              |  |  |  |
| <b> </b>                |                       |           |       |                   |                  | -           | -            |          |   |     |               | · · · | <u> </u>    |      |              |  |  |  |
|                         |                       |           |       |                   |                  |             |              |          |   |     |               |       |             |      |              |  |  |  |
|                         |                       |           |       |                   |                  |             |              |          |   |     |               |       |             |      |              |  |  |  |
|                         |                       |           |       |                   |                  |             |              |          |   |     |               |       |             |      |              |  |  |  |



## REGISTRO DE ACTIVIDADES DE ENFERMERIA SERVICIO DE PEDIATRIA

| NOMBRE: Arreaga Garcia Bruce Dario   | •    | HCL:  | 300 505     |
|--------------------------------------|------|-------|-------------|
| PESO: 40.5 kg TALLA: 151cm EDAD: 13, | T/A: | 90/60 |             |
|                                      |      |       | <del></del> |

| FECHA         | HOR<br>A     | TA                | FC                | FR                 | Т             | SPO<br>2     | FIO2<br>/Lts | PES<br>O |          | N/3 | CV/3 | R/3 | PE/1 | PF/1  | TOTAL<br>/11 | ENFERMERA   |  |
|---------------|--------------|-------------------|-------------------|--------------------|---------------|--------------|--------------|----------|----------|-----|------|-----|------|-------|--------------|---|--|
| the 13        | 1,00         | 10/ss             | 122               | ðD.                | <i>૩</i> ૯,૧  | 93:1.        |              | ५०४      | کی       | 0   | 2    | ð   | 0    | 0     | 2/11.        | Lic John Macias M. ENFERMERO Folio: 0335-8708   |  |
| 202/23        | 900          | 166               | 1284              | 21√                | તુ            | 악감           |              |          |          | ٥   | 2    | 0   | 0    | S     | 2/11         | TRUCCIO DE QUITO LCAA. JOSSELVII RAMOS ENFERMERA CUDADO DIRECTO                       |  |
| 52/04/2023    | 34·00        | , Bog             | 137               | ろりゃ                | જું<br>જું    | 921.         |              | 4015     | (۲)      | 0   | 2    | 0   | С    | 0     | 2/11         | Cl: 1725103129 Cl: 1725103129 ENFERMERA   |  |
| 32            | ეკაა         | 10                | BO                | 22                 | 3b            | 90           |              |          |          | 0   | 2    | 0   | 0    | 0     | 2./14        | ud. Juhanna Silva V.  |  |
| 03/08/23      | 12:00        | 91/<br>60         | 14).;             | 기;                 | 34            | 40·/         |              | ५०५      | ધ્ય      | 0   | 3    | 0   | 1    | 0     | 4/11         | SOLCA HUCLEO DE CUIT. LIC. IVAN GAVILLIAZ À DOMENTO                                   |  |
| 03/08/13      | Sign<br>Sign | 100/              | 1368              | 22√                | સ્કૃડ         | 901          |              |          | <b>-</b> | 0   | 2    | 0   | Đ    | 0     | ચા           | SOLCA NUCLEO DE QUITO LCda. JOSSELYN RAMOS ENFERMERA CUIDADO DRECTO 17228C4913        |  |
| 0/8/1013      | 24'0         | 107/69            | 140               | 241                | 36.k          | 90/          |              |          |          | 0   | 3    | 0   | 1    | 0     | 4/12         | GINDLO LET  |  |
| ouledoin      |              | 98/9              | 135               | 21/2               |               | <b>41/</b> · |              |          | A        | 0   | 2    | 0   | ٥    | ٥     | 2/11         | Locia. Cabric a Timbile   |  |
| 4 lospas      | 6hac         | 113/              | 135               | १७५                | <b>ુદ્ધ</b> છ | aor.         |              |          |          | 0   | 2    | ٥   | 0    | ٥     | 6/11         | This case a Timbya  |  |
| yhelwo        | <u>μ</u> :ω  | itt ko            | βØ                | 24 x1              | 366           | 90%          | :            | yolg     | <b>\</b> | 0   | 2    | 0   | 0    | 0     | 2/1          | SOLCA NUCLEO DE QUITO Lic. Josefine Miranda C. J. |  |
| 01/0/3        |              | <u> </u>          | 147               | 254                | 367           | P47/.        |              |          |          | 0   | 2    | 0   | 0    | 0     | 2/4          | SOLCA NUCLEO DE QUITO<br>Lic. Joseigie Miranda<br>C. A. STATTURGESTAN                 |  |
| orbeho        | 24:00        | 107/<br>168       | 120               | 22x                | 366           | 931.         |              |          | E        | 0   | 1    | 0   | 0    | 0     | 1/11         | Lic. Lorena Nunez R.<br>ENFERMERA<br>MSP: 1204679250                                  |  |
| os lochwa     | direo        | 103/              | JI8x <sup>1</sup> | 22x                | 36.8          | 921.         |              |          |          | 0   | 1    | ٥   | 0    | 0     | 1 /11        | Lic. Loreno Nunez R.<br>ENFERMERA<br>MSP/1204679250                                   |  |
| O'M'S         | 1100         | 114/              | 18,               | $\gamma_{\lambda}$ | 3+            | 91/.         |              | 404      | )        | O   | ٦    | 0   | 0    | 0     | 7/11         | SOLCA NUCLEO DE QUITO Lic. Anthony Argoli ENFERMERO 101:0401243795                    |  |
| $\overline{}$ | HOR/         | -                 | 1                 | ETRO               | EVA           | V10          | OTRO         | s        |          |     |      |     | OE   | SERVA | CIONES       |   |  |
| 3(08103>      |              | 95m               |                   |                    |               |              |              |          |          |     |      |     |      |       |              |   |  |
| oxlockez3     |              | 1710AG<br>106 Mui |                   |                    |               |              |              |          |          |     |      |     |      |       |              |   |  |
| 1.4003        | L W          | 7                 |                   |                    |               |              |              |          |          |     |      |     |      |       |              |   |  |
|               |              |                   |                   |                    |               |              |              |          |          |     |      |     |      |       |              |   |  |
|               |              |                   |                   |                    |               |              |              |          |          |     |      |     |      |       |              |   |  |
|               |              |                   | -                 |                    |               |              |              |          |          |     |      |     |      |       |              |   |  |
|               |              |                   |                   |                    |               |              |              |          |          |     |      |     |      |       |              |   |  |



## REGISTRO DE ACTIVIDADES DE ENFERMERIA SERVICIO DE PEDIATRIA

HCL: , 300505

NOMBRE: Arreaga Garcia Bruce Dario,

| PESO:                                 |                                    |           |       | LA:  | 51cm       | , ED      | AD:          | 130      | T/A:_    | T/A:90/60 |       |         |             |      |              |   |
|---------------------------------------|------------------------------------|-----------|-------|------|------------|-----------|--------------|----------|----------|-----------|-------|---------|-------------|------|--------------|---|
| FECHA                                 | HOR<br>A                           | TA        | FC    | FR   | τ          | SPO<br>2  | FIO2<br>/Lts | PES<br>O | -        | N/3       | CV/3  | R/3     | PE/1        | PF/1 | TOTAL<br>/11 | ENFERMERA   |
| OSMB(2)                               | 1€:Q                               | 107/      |       |      | 365        | 1         |              |          |          | 0         | 2     | 0       | 0           | 0    | 2/1          | Lic. Anthony Argoti ENFERMERO C.I: 0401243795                 |
| 5 00 100 5<br>5 00 100 5<br>6 100 100 | 24'.0°                             | 91/10     | 36 x' | 22x' | 26.        | 904.      |              |          |          | 0         | 2     | 0       | 0           | 0    | 2 /1         | SOLCA NUCLEO DE QL<br>Lic. Joseline Mirano.<br>2 Fl. M. Kafuf |
| <i>Uchoe</i>                          | 06:00                              | læj<br>li | 138x  | 22ב  | ط.<br>ماري | 90/       |              |          |          | 0         | 2     | 0       | 0           | 0    | 2/4          | SOLCA NUCLEO DE QUITA   |
| 1081101<br>1                          | lshoc                              | (co)75    | [39   | 22   |            | <b>42</b> |              | yok      |          | 0         | 2     | 0       | 0           | O    | 2/11         | Local Capried Limbia  |
|                                       |                                    |           |       |      |            |           |              |          | OLO      | A NUCL    | O DE  | DITO    |             |      |              | Loda, Gabriela Timbila<br>ENFERMANIA<br>2 173553017           |
|                                       |                                    |           |       |      |            |           |              |          | F        | egun      | IO PI | <u></u> |             |      |              | J 1778553617  |
|                                       |                                    |           |       |      |            |           |              |          |          |           |       |         |             |      |              |   |
|                                       |                                    |           |       |      |            |           |              |          | A        |           |       |         |             |      |              |   |
| " was                                 |                                    |           |       |      |            |           | _            |          | /        |           |       |         |             |      |              |   |
| , <u>,</u>                            |                                    |           |       |      |            |           |              |          | <b>^</b> |           |       |         |             |      |              |   |
|                                       |                                    |           |       |      |            |           |              |          | ш        |           |       |         |             |      |              | · · · · · · · · · · · · · · · · · · ·                         |
|                                       |                                    |           |       |      |            |           |              |          | 1        |           |       |         |             |      |              |   |
|                                       |                                    |           |       |      |            |           |              |          |          |           |       |         |             |      |              |   |
| 550114                                |                                    |           |       |      |            |           |              | _        |          |           |       |         |             |      |              |   |
| slockor                               | ECHA HOR HGT ERIMETRO EVA/10 OTROS |           |       |      |            |           |              |          |          |           | OE    | BSERVA  | CIONES      |      |              |   |
| xidishas                              | $\omega_{\mathfrak{W}}$            | 91m       | U1    |      |            |           |              |          |          |           |       |         |             |      |              |   |
|                                       |                                    |           |       |      |            |           |              |          |          |           |       |         |             |      |              | WW Jan and A  |
|                                       |                                    |           |       |      |            |           |              |          |          |           |       |         | <del></del> |      |              |   |
|                                       |                                    |           |       |      |            |           |              |          |          |           |       |         |             |      |              |   |
|                                       |                                    |           |       |      |            |           |              |          |          |           |       |         |             |      |              |   |
|                                       |                                    |           |       |      | _          |           |              |          |          |           |       |         |             |      |              |   |