

PLAN DE EGRESO

ÁREA EDICA HOSPITALIZACIÓN

| 1. NOMBRE: LARREA ! | ARRIN ANA | MARIA SOL | EDAD | 1. 72 5855 | MÉDICO: | 20 A . CC(2) A | |
|--|---|--|---|--|--|--|--|
| FECHA DE INGRESO: | | /2023 FECHA DE EGRESO: | | | | DRA. SORIA | |
| EGRESA EN : SILLA DE RUEDAS: | | X CAMILLA: | | CAMINANDO: | | H.CL: 137073 OTRO; | |
| 2. MEDICACIÓN : debe i | | ********* | *************************************** | H | *************************************** |) UINO, | |
| MEDICACIÓN | | 1 | DOSIS | | Ţ | | |
| METOCLOPRAMIDA 10 | | A | | VIA | HORARIO | | |
| PARACETAMOL SOOMG | | 1 TABLETA 1 TABLETA | | VIA ORAL | 6AM 14FM 22PM | | |
| PERGFILGRASTIM | | IAMPOLLA | | VIA ORAL | | 00-06H00 X S DIAS | |
| MORFINA 10MG | | 2 TABLETAS | | | 11/08/2023 | : 20PM | |
| ONDASETRON 8MG | | ITABLETA | | VIA ORAL | 8AM SPM | ······································ | |
| LACTULOSA | | 30CC | | VIA ORAL VIA ORAL | MAS MAS | | |
| LACTOLOGA | | 1.50(0.1) | | | 21PM | | |
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| 3. DIETA | SEGÚN ESC | QUEMA ENTR | EGADO POR NUTRICIÓ | M | ********** | | |
| | | | *************************************** | ······································ | | *************************************** | |
| | | | | | | | |
| 4. ACTIVIDAD | REPOSO RELATIVO | | | | | | |
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| | £ | *************************************** | ···· | *************************************** | | 20000000000000000000000000000000000000 | |
| | | ~~~ | ************************************ | ************* | MATERIAL DE LA COMPANIA DE LA COMPA | | |
| S. PRÓXIMO LABORATORIO 30/08/2023 7AM | | | | | | | |
| CONTROL | DRA . SORI | A 31/08/2025 | 3 11:40 | /****************************** | *************************************** | *************************************** | |
| CONTROL | DRA CERVA | ANTES 12/09/ | 2023 9:40 | *************************************** | | | |
| | AMUNIO A TAKERATINA SI BORRENTA, EJEODA 444ANDO DE DO ADADAR, DANA CAN CALACA | | | | | | |
| 6. SIGNOS DE | DOLOR TORAVICO MAUSEA VOMITO QUE NO SEDENCIONEA MEDICACIÓN DIAGRA DIFIG | | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| ALARMA | | | | | | | |
| | 134444 875-77-7 | y 18672734 1773343 Tury ison | 41.4(m) 14.4(m) 1.4 m 3.4(m) 4.4(m) | CONTRACT NO COCKETY | WE WELLTONE | /C PWOPE HINKES. | |
| 7. OTRAS | DEA117600 | The Name of the Control of the Contr | TO EDELTED SANDAL : | | *************** | 10044004444040000000000000000000000000 | |
| *************************************** | | ISE EXAMENES DE CONTROL PREVIA CITA DE ENDOCRINOLOGIA. EL 25/09/2023 A LAS 07H00 DE | | | | | |
| INDICACIONES | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | LA MAÑANA. ACUDIR A CITA DE TERAPIA DE DOLOR 28/09/2023 A LAS 9H20 DE LA MAÑANA | | | | | |
| | ~~~~~~~~~~~ | ACUDIR A CITA DE TERAPIA DE DUIDE 28/09/2023 A LAS 9HZD DE LA MANANA ACUDIR A CITA. CON DR GUALLASAMIN 13/03/2024 | | | | | |
| | REALIZAR TOMA DE PRESION ARTERIAL AMBULATORIA (MAPA) POR S DIAS Y LLEVAR AL CONTROL MEDICO | | | | | | |
| 8. CURACIÓN | *************************************** | EN EMERGENCIA : | | | | | |
| S. CUNACION | LIV RIVIER | KGENCIA : | | | •••••• | ************************************** | |
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| 9. RETIRO DE | | | ····· | | | | |
| PUNTOS | | | | | | | |
| | | | | • | ************ | | |
| 10. MANEJO DE | Coloque dentro de un recipiente de plástico y rígido con tapa : Jeringas con aguja fija, agujas, ampollas, fra | | | | | | |
| DESECHOS | vídrio de medicamentos y entregar en Consulta Externa, Hospitalización o Emergencia Recuerde que estos desechos son: INFECCIOSOS - PELIGROSOS . | | | | | | |
| SANTANUS EN EL | | | | | | | |
| DOMICIUO | | | | | | | |
| RECONFIRMO QUE LAS | INDICACIO | NES Y CUIDA | DOS PARA EL DOMICI | LIO FUERON ENTEN | DIDAS POR E | L FAMILIAR Y/O PACIENTE | |
| 11. PACIENTE O FAMILI | | | | • | | O RESPONSABLE | |
| I Colo | · WALL I | Come of the | CONTRACTOR | Africa. | | 1 | |
| NOMBRE: TOWN | ANIOV | ACH JI. | ****************************** | NOMBRE: | <u> </u> | 44 440 h | |
| ****** | | | | | 86,587 | - Sicolas awas | |
| FIRMA TELECOLO GOOD FIRMA Y SELLO: | | | | | | 84 0000 806 806 809 | |
| | | 7 | | | <u> </u> | \$10.00\$P\$ | |
| - (. 1) / 0/0 | 2 January 13 - 2 | | | | | | |