

| SALS!                                     |                | 4 horas de<br>65 días del |                                         | 0002852                                   |         |                        |                   |                 |                           |                                                   |                  |                                              |                                                         |                |                                                  |                      |               |                         |            |  |
|-------------------------------------------|----------------|---------------------------|-----------------------------------------|-------------------------------------------|---------|------------------------|-------------------|-----------------|---------------------------|---------------------------------------------------|------------------|----------------------------------------------|---------------------------------------------------------|----------------|--------------------------------------------------|----------------------|---------------|-------------------------|------------|--|
| INSTIT                                    |                |                           | UNIDAD OF                               | ERATIVA                                   |         | İ                      | CODIGO            | JO Nº           | AMBUL                     |                                                   | Ī                | CANTON                                       |                                                         | F              | ROVINCIA                                         |                      | Nº DE         | E HOJA                  |            |  |
| /ess                                      |                | Ambulonges 11             |                                         |                                           | lo-Sol  | ud                     | -                 |                 | 01                        |                                                   |                  | Quito                                        |                                                         | Pichin         |                                                  | ncho                 |               |                         |            |  |
| 1 DATOS                                   | GENER          | ALES                      |                                         | MARCAR                                    | X SOLO  | EN LAS CE              | LDAS CL           | IADRADAS        | 1                         | RAUMA                                             | -                | OBS                                          | TETRICIA -                                              |                |                                                  | INICA                | 1             | PSIQUIA                 | ATRIA -    |  |
| NOMBRE DE LA<br>VICTIMA                   | Toapo          | nta                       | Llono                                   | 15                                        | elore   | <u>ئ</u> ك             | CEDULA            | 170             | 30/32                     | 74                                                | ED,              | 40                                           | 74                                                      | SEX            | ·                                                | Н                    | HORA<br>DESPA | DE CHO                  | 9:42 pm    |  |
| DIRECCION DEL<br>EVENTO                   | Nu.            | e/09                      | 1 1                                     | 1400                                      | y       | Pir                    | 201               |                 | ESCENARIO<br>EVENTO       | DEL                                               | 1. 6             | Solca                                        | FECHA                                                   | Y HORA         | DEL                                              | 28/                  |               | 23<br>30 PM             |            |  |
| FECHA Y HORA DE LA ATENCION 28/08/23 /5:  |                |                           |                                         |                                           | 15:4    | 'S PH                  |                   | t.              |                           |                                                   | SOAT             |                                              | <u> </u>                                                |                |                                                  |                      | GR<br>SANG    | SUPO<br>SUINEO          | _          |  |
| INTERROGATORIO DE SINTOMAS    LO          |                |                           |                                         |                                           |         |                        |                   |                 |                           |                                                   |                  |                                              |                                                         |                |                                                  |                      |               |                         |            |  |
|                                           |                |                           |                                         |                                           |         |                        | 9                 | plico           |                           |                                                   |                  |                                              |                                                         |                |                                                  |                      |               |                         |            |  |
| 2 EXAME                                   | N FISIC        | O Y DI                    | AGNOS                                   | TICO                                      | ¥3:     | r Teur eur             | 1960)-            |                 | · Same of                 | ta . ·                                            | MAR              | CAR "X" S                                    | OLO EN LAS CE                                           | LDAS C         | UADRADA                                          | S Y DESC             |               | BAJO, ESCR              |            |  |
| 1. VIA AEREA OBSTRUIDA 2. CABEZA 3.CUELLO |                |                           |                                         |                                           | 4.      | TORAX                  | -                 | 5.ABDOMEN       |                           | - 6.PELVIS                                        |                  | 7.EXTREMIDAD<br>ES                           |                                                         | -              | 8 ALCO CH                                        |                      |               |                         |            |  |
| Poct en                                   | comod          | 5 00                      | CUSI                                    | to si                                     | חומני   | 0 . u                  | 21                | edem            | 0 0                       | 2                                                 | ey fr            | emi                                          | do 8 )                                                  | ndo            | 1104                                             |                      | 9             | cuo                     | 7 0        |  |
| וחיונת ועטות                              | /o ļ           | 100                       | onle                                    | o hu,                                     | nedo    |                        | וקטנ              |                 | norm                      |                                                   |                  |                                              | 0/0/                                                    | 00             |                                                  | ORSCI                | cate          | ہام ہ                   | Hen.       |  |
| 4 ODOCOO<br>DIAGNOSTICOS                  | <u> </u>       | 115                       | t CUIC<br>CACINI                        | <u>deda</u>                               |         | poliotium              |                   |                 |                           |                                                   |                  |                                              | ESTADO                                                  | RAVE           | MODERADO LEVE                                    |                      |               |                         |            |  |
| PRESUNTIVOS                               | 17             | n+or 1                    | מחר                                     |                                           |         | REACCIO                | N: RN= N          | ORMAL R         | FINAL<br>L=LENTA RR= F    | MODERADO  DILATACION: DN= NORMAL DO               |                  |                                              | LEVE                                                    |                |                                                  |                      |               |                         |            |  |
| 3 SIGNOS                                  |                |                           |                                         | 38.42.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4 |         | 20 SE                  | lL_               |                 |                           | SCALA DE COMA DE (                                |                  |                                              |                                                         |                | DEREC                                            |                      |               |                         | UIERDA     |  |
| LUGAR                                     | PULSO /<br>min | TEMPER.                   | PRESION                                 |                                           | % F     | RECUENCI<br>RESPIR./mi |                   | (4)             | VERB                      |                                                   |                  | ORA (6)                                      | TOTAL                                                   |                | RL-RR)                                           | DILATACI<br>(DN-DD-D |               | REACCION<br>(RN-RL-RR)  | 1 ~ 1      |  |
| ESCENA<br>TRANSPORTE                      | 85<br>83       | 36.                       | 140 N                                   | \ <del>7</del> 9                          | 89      | <u>90</u>              | ╬                 |                 | 5                         |                                                   | <b> </b>         | <u>,                                    </u> | 15                                                      |                | <u>)</u>                                         | אנו                  | $\dashv$      | Pt_                     | DL.        |  |
|                                           |                | 36                        |                                         |                                           | 90 go   |                        | ╢                 | <u>4</u><br>4   | <del></del>               | 5                                                 |                  | <u>.</u>                                     | /s                                                      | Ar<br>Rx       |                                                  | 1)p<br>1)p           |               | Pr<br>Pr                | Di-        |  |
| 4 TRAUM                                   | Δ              |                           | 6                                       | ٠                                         |         |                        |                   |                 |                           |                                                   |                  | v                                            | IOLENCIA -                                              |                | ACCID                                            | ENTE                 |               | AUTO AGRE               |            |  |
| VICTIMA<br>≝ o CONDUCTOR                  | П              | VICTIMA PA                | SAJERO                                  | VICTIMA P                                 | EATON   | C/                     | JTOMOV<br>AMIONET | ΓA              | AUTO                      | BUS                                               |                  | PE                                           | HICULO<br>SADO                                          | <u>ە تىپىن</u> | мото                                             | 1                    | 1             | BICICLET                | ra         |  |
| MPACTO FROM                               | CINTUR         |                           | LATERAL MPACTO POSTERIO                 |                                           | OR VEHI |                        | HICULO            |                 |                           | CAIDA DE VEHICULO EN ASIENTO DELANTERO  QUEMADURA |                  | /\VE                                         | CHOQUE DE VEHICULO EN ASIENTO POSTERIOR  APLASTA MIENTO |                | EXPULSION DE VEHICULO VICTIMA ATRAPADA MORDEDURA |                      | _             | VOLCA<br>MIENTO<br>OTRO | //         |  |
| HERIDA POR ARMA DE HERIDA I               |                |                           | DO CASCO COLOCA POR ARMA HERIDA POR ARI |                                           |         | HI                     | RIDA P            | OR OTRO         | DELA                      |                                                   |                  | _/ <u>P</u>                                  |                                                         |                |                                                  |                      | $\dashv$      | VEHICULO<br>FRACTURA    |            |  |
| FUEGO<br>CUERPO EXTRA                     | ORA            | CORTANTE                  |                                         | PUNZANTI                                  |         | 1 1 1 1                | BJETO<br>BRESION  | FISICA          | AGRESION<br>INTRAFAMILIAR |                                                   |                  | ENVENENAMIENT<br>O                           |                                                         |                | INTOXICACION                                     |                      |               | OTRO                    |            |  |
| 5 EMERG                                   | ENCIA          | GINEC                     | O-OBS                                   | TETRI                                     | CAY     | NEON                   | TA                | AL.             |                           |                                                   |                  |                                              | PARTO -                                                 | -              | AB                                               | ORTO                 | _             | SANG                    | RADO       |  |
| FECHA ULTIMA<br>MENSTRUACIÓN              |                | SEMAN.<br>EMBAR           |                                         | GESTAS                                    | -F      | ARTOS                  | A                 | BORTOS          | CES                       | ÁREAS                                             | _                | CONTE                                        | ,,,                                                     | HORA           |                                                  | _ [                  |               |                         |            |  |
| MEMBRANAS - INTEGRAS                      | MEMBRANAS      |                           |                                         | TIEMPO DE<br>RUPTURA                      |         |                        | ЮN                |                 |                           | -                                                 |                  | CION                                         | ES NU                                                   | MERO           | ERO                                              |                      |               |                         |            |  |
| DILATACIÓN BORRAMIEN TO                   |                |                           |                                         | PLANO                                     |         |                        | TURA<br>ERINA     |                 |                           |                                                   |                  |                                              | INTENS                                                  |                | APGAR                                            |                      | <u> </u>      |                         | _          |  |
| F. CARDIACA<br>FETAL                      |                | FETAL                     | EX                                      | PULSIVO -                                 | ECL     | AMPSIA -               | EC                | PRE<br>CLAMPSIA |                           |                                                   |                  | SEXO R<br>(H/M                               | .N.   —                                                 |                | MINUTO                                           |                      |               | APGAR<br>5 MINUTO       | s          |  |
| 6 PARO C                                  | ARDIO          | RESP                      | IRATO                                   | રા૦                                       |         |                        |                   | AND E           |                           |                                                   | 53. ·            | ş <u>.</u>                                   | 3,430                                                   |                |                                                  |                      | · .           |                         | <u>L</u> T |  |
| PRESENCIADO X<br>PERSONAL SEM             |                | SENCIADO X<br>PECTADOR    | NO                                      | PRESENCIAL                                | ×       | RCP X PE               | ERSONA<br>ENADO   | 1               | RCP X LE                  | :GO -                                             | 一。               | SE UTIL<br>ESFIBRIL                          |                                                         |                | CION RCP                                         |                      |               | DURACION<br>DEL PARC    |            |  |
|                                           |                |                           |                                         |                                           |         | W                      |                   | oplic           | c·                        |                                                   |                  |                                              |                                                         |                |                                                  |                      |               |                         |            |  |
| 7 LOCALI                                  | ZACIOI         | V DEL                     | TRAUN                                   | IA                                        | MET.    |                        |                   | ERO DE LA L     | ESION SOB<br>AFECTAD      |                                                   |                  |                                              | ROCED                                                   | IMIE           | NTO                                              | S                    | 37-3          | 26.                     |            |  |
| aplice.                                   |                |                           |                                         |                                           |         | 1 HERID<br>PENET       | RANTE             | -               | 9 MORDEDURA               |                                                   |                  | MA                                           | LACION<br>NUAL<br>LACION                                |                |                                                  |                      |               | <br>                    |            |  |
|                                           |                |                           |                                         |                                           |         | PENET                  | RANTE             | 11 QUEMADURA    |                           |                                                   | NO               | OXIGEN                                       | ANICA<br>ITERAPIA                                       |                |                                                  |                      |               |                         |            |  |
|                                           |                |                           |                                         | 3 ESGUINCE                                |         |                        |                   |                 |                           |                                                   | ,                | FLUIDO                                       | MEN/MIN)<br>TERAPIA<br>UMEN)                            |                |                                                  |                      |               |                         |            |  |
|                                           |                |                           |                                         | w .                                       | H       | 5 FRACT                |                   | 13              |                           |                                                   | 1                |                                              | CACION                                                  | CR             | PUNCION                                          |                      | 7             | INTUBAC                 | ION )      |  |
| <b>,</b>                                  | )- <b>\</b> -( |                           |                                         | 6 FRACT                                   | TURA    | 14                     |                   |                 |                           |                                                   | IZACION<br>RCIAL | INA                                          | AOVILIZAC<br>TOTAL                                      |                |                                                  | DESCOME<br>SION TOP  | RAX           |                         |            |  |
| (1)                                       |                |                           | $\backslash I /$                        |                                           |         | 7 HEMA                 |                   | <del></del>     | 15                        |                                                   | _                |                                              | E VESICAL                                               |                | SONDAJE<br>SOGASTE<br>PONAMIE                    | ico                  |               | EXTRACCI                | ÑO         |  |
|                                           |                | 8 AMPU                    |                                         |                                           | 16      |                        |                   |                 | CURACION NASAL            |                                                   |                  |                                              |                                                         |                | ASIA                                             |                      |               |                         |            |  |
| 8                                         | <del></del>    |                           | ON DE                                   | LLEGA<br>SHOCK                            | T T     | L HO                   | SPIT              | AL SHO          | ck T                      | _                                                 | F                | 9 DOM                                        | icilio I                                                | 1/             |                                                  | /ACIC                |               |                         | ,          |  |
|                                           | MUERTO         | cox                       |                                         | SHUCK                                     |         | ESTUPUR                | 1                 | SHOO            |                           |                                                   |                  | A DOM                                        |                                                         | X              | _                                                |                      | _             |                         |            |  |
| 10 ENTRE                                  | ga dei         | . PACI                    | ENTE                                    |                                           |         |                        |                   |                 | 4,305.4                   | HIGH SEE                                          |                  |                                              |                                                         | AR             | a La                                             | w tille              | 14            | / MI                    | UERTO      |  |

UNIDAD QUE RECIBE HORA ENTREGA SNS-MSP / HCU-anexo 2 / 2008 DEL 2001 AL 3000

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HORA LLEGADA

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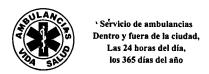
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| _        |                       |           | -                 | Section 1      |                                          |               | _               |                        | _                | _                                            | _                                                |                    | _        | <u> </u> | <u>~</u>                                     | ==                | J 4 U        |                  |                                        |                                                  |              |                                                  |
|----------|-----------------------|-----------|-------------------|----------------|------------------------------------------|---------------|-----------------|------------------------|------------------|----------------------------------------------|--------------------------------------------------|--------------------|----------|----------|----------------------------------------------|-------------------|--------------|------------------|----------------------------------------|--------------------------------------------------|--------------|--------------------------------------------------|
| .1       | MEDICA                | AMEN      | ros **            |                |                                          |               |                 |                        |                  |                                              |                                                  |                    |          |          |                                              |                   |              |                  |                                        | *                                                |              |                                                  |
| N° ,     | •                     | MEDICAL   | ÆNTO              |                |                                          | PRES          | ENTA            | ACION                  | CONSUMO          |                                              | N <sub>o</sub>                                   | 4                  | 8        | MEDI     | ICAMEN                                       | NTO               | 7            | PRE              | SENTACIO                               | IN .                                             | CON          | NSUMO                                            |
| 01       |                       |           | 1                 |                |                                          |               |                 | i                      | 1                | 1                                            | 06                                               |                    |          |          |                                              | 1                 |              |                  | 7                                      |                                                  |              |                                                  |
| 02       |                       |           |                   |                |                                          |               |                 |                        |                  | 1                                            | 07                                               |                    |          |          |                                              | T                 |              |                  | 1                                      |                                                  |              | T                                                |
| 03       |                       |           |                   |                |                                          |               |                 |                        |                  | F                                            | 08                                               |                    |          |          |                                              | Γ                 |              |                  | 1                                      |                                                  |              | <del>                                     </del> |
| 04       |                       |           |                   |                |                                          |               |                 | T                      | 09               | )9                                           |                                                  |                    |          |          |                                              | Į.                | 1            |                  | 17                                     | <del>                                     </del> |              |                                                  |
| 05       |                       |           | 1                 |                | 1_                                       |               |                 | 1                      |                  | 1                                            | 10                                               |                    |          |          | 7                                            |                   |              |                  | 1                                      | ***************************************          |              |                                                  |
| _        | INSUMO                | OS ME     | ישוכטנ            | 77.5           | 78                                       | <del></del>   | =               |                        |                  | =                                            | =                                                | _                  |          |          | <del></del>                                  | _                 |              |                  |                                        |                                                  | <del></del>  | े दु                                             |
|          |                       | OP ME     |                   |                |                                          | ~ .           |                 | INC.                   |                  |                                              |                                                  | SENTAC             |          | 201      |                                              |                   |              | :: 12 to         |                                        | arize particular                                 | 738 L 758    |                                                  |
|          |                       | UMU       | PRESE             | ENTACION       | N CONS                                   |               | N°              |                        | UMO              | 4                                            | PRES                                             | SENTAC             | JON      | CONS     | SUMO                                         |                   |              | w <del>-</del> ' | PRESE                                  | NTACION                                          | CON          | NSUMO                                            |
|          | APOSITOS              | CONTROL   |                   | +              | -                                        | -1-1          | $\vdash$        | ESPARADRAPO            |                  | +                                            | —                                                |                    |          | 9,       |                                              | 21                | -            |                  | <del> </del>                           | 4                                                | 1            |                                                  |
| $\vdash$ | AGUJA TORACI          |           | <del></del>       | +-             | +                                        | - -           | 12 GUANTES DES  |                        | ECHABLES         | +                                            | XL                                               |                    |          | 2 porcs  |                                              |                   | <del></del>  |                  | ┼                                      |                                                  | ₩.           |                                                  |
| -        | BAJALENGUAS           | •         |                   | +              | +                                        | -   -         | -               | GASAS                  |                  | +                                            | 1                                                |                    |          |          |                                              | 23                | <del> </del> |                  | <del> </del>                           | <del> </del>                                     | #            |                                                  |
| -        | BIGOTERA              |           | <del> </del>      | +-             | ┼                                        | +-+           | 14 JERINGUILLAS |                        |                  | +                                            |                                                  |                    |          |          |                                              | 24                | <del></del>  |                  | —                                      | 1                                                | 厂            |                                                  |
| -        | CANULA DE GU          | ·         | -                 | <del> </del>   | -                                        | 15 MASCARILLA |                 |                        | <del></del>      | +                                            | <del>                                     </del> |                    |          |          |                                              | 25                |              |                  |                                        |                                                  | <del> </del> |                                                  |
| $\vdash$ | CLAMP UMBILIO         | CAL       | +                 | 4              | ┿                                        | +-+           |                 |                        | UBO ENDOTRAQUEAL |                                              |                                                  | <del>      -</del> |          | <u> </u> | ╀                                            | 26                | <b></b>      |                  | ↓                                      |                                                  | <b> </b>     |                                                  |
| $\vdash$ | COMBITUBE             |           | -                 | <del> </del>   |                                          | 1-1           | ++              | SONDAVESICA            |                  | 4                                            |                                                  | 4_                 | !        | <u></u>  | <del> </del>                                 | 27                | <u> </u>     |                  | <del> </del>                           |                                                  | ↓_           |                                                  |
| -        | CATETER VENC          |           |                   | <u> </u>       | 4                                        |               | ++              | SONDA NASOG            | ASTRICA          | 4                                            |                                                  | <u></u>            |          | <u> </u> | <u>_</u>                                     | 28                | 1            |                  | <del> </del>                           |                                                  | Ц_           |                                                  |
| 09       | EQUIPO DE VEI         | NOSCLISIS |                   | <u>l</u>       | $\perp \! \! \perp \! \! \! \! \! \perp$ |               | 19              | SUTURAS                |                  |                                              | 1                                                | <u></u>            |          |          | <u>.                                    </u> | 29                |              |                  |                                        |                                                  |              |                                                  |
|          |                       | AN        | 1BUL              | ANC            | CIAS                                     | <u> </u>      |                 | $\frac{p_2}{\sqrt{2}}$ | M                | _                                            |                                                  |                    |          |          |                                              |                   |              |                  |                                        |                                                  |              | <u>`</u>                                         |
| NOM      | BRE DEL QUE<br>RECIBE | RU        | Ma.               | <b>M</b>       | روال.<br>1000ء                           | FIRMA         | ك               | July                   | pu               |                                              |                                                  | BRE DEL<br>RECIBE  |          |          |                                              | _                 |              | FIRM             | iA .                                   |                                                  |              |                                                  |
| 5        | DESCA                 | RGO I     |                   |                |                                          |               |                 | DEL PA                 | CIENT            | E                                            | T                                                |                    | SWF      |          | 3                                            |                   |              |                  | <b>1</b> 2.7                           |                                                  | Ka: *****    |                                                  |
| - 1      | REHUSA<br>ATAMIENTO   |           | REHUS/<br>TRASLAC | ia             |                                          | NOMBR         | <del>-/</del> T | _                      |                  |                                              |                                                  |                    | ,        | CEDULA   |                                              |                   |              | FI               | RMA                                    |                                                  |              |                                                  |
| $\vdash$ | · •                   |           |                   | <u> </u>       | 1                                        |               | $\dashv$        | <del></del>            |                  |                                              |                                                  |                    | 上        |          |                                              |                   |              |                  |                                        |                                                  |              |                                                  |
|          | HORA                  | <u> </u>  |                   |                |                                          | CAUSA         |                 |                        |                  | _                                            | _                                                | <u>—</u>           | <u> </u> |          | _                                            |                   | 0 -          |                  |                                        |                                                  |              |                                                  |
| 6        | DESCA                 | RGO [     | DE RE             | SPON           | ISABI                                    | LID/          | AD              | DEL SE                 | RVICIO           | <del>_</del>                                 | -                                                |                    | £ **     |          |                                              |                   |              |                  | \$                                     |                                                  |              |                                                  |
|          | REHUSA                |           |                   | T              | T                                        | NOMBR         | Ť               |                        |                  |                                              |                                                  |                    | T        | CEDULA   | T                                            |                   |              |                  | IRMA                                   | <u>2 m</u>                                       | <u></u>      | <u> 19. 24.11</u>                                |
|          | ECEPCION              |           |                   |                | 二                                        | NOME.         |                 |                        |                  | _                                            | _                                                |                    | $\perp$  | EDUL.    | 丄                                            | _                 |              | L                | ************************************** |                                                  |              | _                                                |
| L        | HORA                  |           |                   |                |                                          | CAUSA         |                 |                        |                  | <del>-</del>                                 | _                                                |                    | _        |          |                                              |                   | 0 —          |                  |                                        |                                                  |              | =                                                |
| 4        | OBSER                 | RVACIO    | ONES              |                |                                          |               | _               | :                      | <del> </del>     |                                              | 100 G                                            |                    |          | C ASSA   |                                              |                   |              |                  |                                        |                                                  |              |                                                  |
|          |                       |           |                   |                |                                          | _             |                 |                        |                  | _                                            | _                                                | _                  | _        |          | _                                            |                   |              |                  |                                        |                                                  |              |                                                  |
|          | Servi                 | 00 0      | to 0              | <u>על וח</u> י | Tocce                                    | <br>o/        | <u> M</u>       | ispoto/                | Sole             | 0                                            | ,                                                | 0                  | _<br>    | ·u       | d                                            | <u>.<br/>2002</u> | na ho        | ubic             | cds                                    | en                                               | d            | ·                                                |
|          | Seci                  | for_      | toc til           | <u>_</u>       |                                          | Bl            | 10              | 10_                    |                  | _                                            | _                                                | _                  |          |          | _                                            | _                 |              |                  |                                        |                                                  |              |                                                  |
|          |                       |           |                   |                |                                          |               | _               |                        |                  | _                                            | _                                                | _                  |          |          | _                                            | _                 |              |                  |                                        |                                                  |              |                                                  |
|          |                       |           |                   |                |                                          |               |                 | Km                     | <u>/</u> :       | _                                            | 7                                                | 62                 | 0        | Ke.      | <u>.                                    </u> |                   |              |                  |                                        |                                                  |              |                                                  |
|          |                       |           |                   |                |                                          |               |                 | <i>Ku</i>              | 1 :              | <u>.                                    </u> | _7                                               | 6 4                | 9        | μ.       | <u>.                                    </u> |                   |              |                  |                                        |                                                  |              |                                                  |
|          |                       |           |                   |                |                                          |               |                 | ya,                    | Total            | <u>'</u> .                                   |                                                  | 29                 | γ.       | <u>i</u> |                                              |                   |              |                  |                                        |                                                  |              |                                                  |
| 4        |                       |           |                   |                |                                          |               |                 |                        |                  |                                              |                                                  |                    |          |          |                                              |                   |              |                  |                                        |                                                  |              |                                                  |