## **Proposal Statement**

Lender Mortgage Insurance - 23 Jonstone Drive



In this PROPOSAL any captalized terms will have the meaning given to them in the section

| Lender Detai:         | ls           |                     |                     |          |         |
|-----------------------|--------------|---------------------|---------------------|----------|---------|
| Lender                | Just Finance |                     | Lender Refernce No: |          |         |
| Settlement Date       |              | Staff application - | 20% Discount        |          |         |
| Existing Loans linked | [            |                     |                     |          |         |
| Borrower(s):          | [            |                     |                     |          |         |
| Guarantor(s):         | [            |                     |                     |          |         |
| Security1:            |              |                     | Securi              | ty type: |         |
| Security2:            |              |                     | Securi              | ty type: |         |
| Application 1         | Details      |                     |                     |          |         |
| Application type:     | New Loan     | Additional Loan     | Loan Type           | Inv      | estment |
| Premium Cptalised?    |              |                     |                     |          |         |

