

Aadmi ke hak ka Kahna, djaun sab manai djaun doeniya me rehe ke khatien hai.

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Soeroewaat

Bichaar kar ke, ki, ego apan ke iddjat aur ekahie aur ego basis hak ba, sab sansaar ke basis, aadjádi, niaai aur shaant hai, djaun doeniya mê hai.

Bichaar kar ke, ki djaun nietchai aur thokarée hoige hai aadmi ke hak ke, ohi bhi kattrhor-behwaar pais hai, djaun doeniya bhar ke insaan sab insaan ke mann (bhi) mê ôtna ghoesa lail hai, aur ego doeniya aage hai djaun mê ek aaadmi ke bole ke aur sôche ke aadjádi chaahín, aur dêrai aur djaran mê koi ke na chaahin rehke, ohi rakam ke doeniya, sab aam manai ke khatien, sab se barka samaan hai.

Bichaar kar ke, ki kanoen ke maaren aur okar taakat se, insaan ke hak rattchá karwail hai, kaahe ke aadmi hatyachári aur nietchai ke andhiaai ke na uskái.

Bichaar kar ke, ki basis hai, dês ke bietch mê soemmat rehke chaahin aur sab dês aapan-aapan sanghat se rehe aur karobaar ke mel-djol ke karen.

Bichaar kar ke, ki ‘Verenigde Naties’ ke djanne, okrèn Chitti mê bole hai, ki oke biswaas hai, ohi hak mê, djaun insaan ki djindagi ke khatien djaroerat maane hai, ek aadmi ke iddjat aur kimmat mê aur mard aur meraroe ki barabar hak djaun hai, ohi (biswaas kar ke) bolies hai ki, samaadj ke barháwat, aur djindagi ki oepai aur barka aadjádi mê, aage kari.

Bichaar kar ke, ki djaun dês ‘Verenigde Naties’ ke djhoend hai, ohi djabaan dees hai, ki oe sab, ‘Verenigde Naties’ ke saathe, kausis kari, ohoe djaun doeniya mê iddjat sab aadmi ke hak ke chaahín howe ke, aur aadjádi djaun djaroerat hai, barháwe ke.

Bichaar kar ke, ki ehi djabaan dewe ke aur sab kare ke khatien, soemmat sè rehke chaahín, ke ehi hak aur aadjádi ka matlab kountji hai.

Ab, ie sait, ohi khatien...

Sab ke assemblée,

Bole hai ki, ehi Kahna djaun sab insaan ke hak ke khatien hai, (ohi) soemmat sè (bole hai ki) ego djaroerat ba, djaun sab log aur sab dês ke pahunche ke chaahín, kaahe ke sab aadmi aur sab toekarra ke samaadj, ehi Kahna, bégar chore ke, okrè man mê rakhe, aur samadj-boedj ke sikhai aur sietcha leke ehi hak aur aadjádi, ke iddjat aage kari aur barháwai ke karen leike, aapan dês mê aur doesar dês se, rattcha kari ekkre pahichaane aur samdjhawal djaun soemmat sè howe hoi, ehi djoend ke djannè mê bietch aur doesar djannè djaun rehe hai okrèn niyaaai sè:

Aadhiaai 1

Sab djanne aadjádi aur barabar paidaa bhailèn, iddjat aur hak mê. Ohi djanne ke lage sab ke samadj-boedj aur hierdaai hai aur doesare se sab soemmat sè, djaane-maane ke chaahin.

Aadhiaai 2

Djaun hak aur aadjádi djaun ehi kahna mê likhal hai, sab koi ke adhikaar ba, bégär djaun rakam ke bhedbhaw, chaahe djaun djaat, rang, chaahe aadmi ki aurat, bhasa, dharm, chaahe politiek mê djaun bichaar rakhe, djaun khan-dhaan, dhan, paidaai aur doesar bol-baal (ki aadar).

Aurò, koi fark na banni, (sab koi ehi adhikaar ke hak hai), lànti ke karen se, niyaidhis ke karen se aur doesar desh ke bol-baal, djaun desh ki ilaaka se kouno ke aapan bole hai, chaahín ohi dês aapan apne se raadj kare hai, ki doesar djanne ohi dês chalaawe hai aur ajaadi kamti hai.

Aadhiaai 3

Sab koi, apan ke djindagi, adjaadi aur soeratchit rehe ke hak hai. Sab koi hak hai, apan ke djindagi ke moetaabik, apne mardji se, sòch-samadj ke sadjaawe ke aur chalaawe ke.

Aadhiaai 4

Kauno kontraki ki goolami me na rakh kar sakal djaai. Kantraki aur goolami sab roep mê, mienáhi hai.

Aadhiaai 5

Koi na, kouno doesar ke karen se chhod paawe ke chaahin, na kattrhor aur jaanwar niër aur bégar sahoer ke niër nietchai djai kar sake hai.

Aadhiaai 6

Sab koi, djaune ka ni kahaan rehe hai, kanoen ke aage, ke hak hai, ek insaan ke roop mê pahichaan kar sakal djaai.

Aadhiaai 7

Sab manai, kanoen ke khatien barabar hai, aur bègar bhedbhaw sab koi ke hak hai, kanoeni rattcha pawe ke. Sab koi ke barabar rattcha paawe ke aur bole ke hak hai, bhedbhaw aur sòch-samadji ke piechahre, ki koi rakam ke rokaawat djaune ehi Kahna se na sehmat hai

Aadhiaai 8

Sab log ke hak hai, kanoen ke sahaare pe hak ba chaahin, Dèś ke sarkar-niyaaidhis ke sanstha se, ohi karen se djaun habra howe hai basis-hak ke, djaun kanoen dewe hai sab koi ke.

Aadhiaai 9

Koi ke na chaahin so-so se, pakar hoi, dabaaw me rehe, ki dèś-be-dèś kare ke.

Aadhiaai 10

Sab koi, ek dam saamiel mē hak hai, ego satcha aur khoellam-khoella soenái paawe ke, ego djaadj ke aage se djaunne apan mann ke satchai se kaam kare hai. Ehi haal, (djaadj) boli aur dekhi ke kekar koun-koun hak hai (sab koi ke), kekar kountji kare ke chaahien aur oe koun bole-goenahie karwaais hai.

Aadhiaai 11

Sab koi, djaune ego kharaabie ke khatien pakraan hai, ohi sab, kanoen ke aankhie mē bekasoer hai, tab le okar kasurwaar kanoen se, aur niyaaidhis ke maaren, khoelá mē, saamiel waalan ke saathe, na bôl bhail. Òmma oke sab djimáwári djaun okre satch bachaaw djarocrat hai, ohi pai oe.

Koi ke na paai kasoer ego goenaah ke, djaune oe karies hai ego tem pe, jab le dèś aur doeniya ke kanoen mē oisan goenaah na bolal-likhal raha. Auro ego aur barka sadjaa na dei karsakal djaai, ohi sadjaa se djaun ohoe tem pe, djab goenah karies raha, kanoen mē likhal raha.

Aadhiaai 12

Koi doesarèn, na so-so bietch mē, kouno ke aapan gharweh mē, palwaar, ghar, likhaat aur iddjat aur naam ke, aai pai . Djab kouno ehi chiejwan ke bietch mē aai, tab sab koi ke hak hai, kanoen ke oke rattcha par, ohi ‘bietch me kudaai’ se.

Aadhiaai 13

Sab koi ke hak hai aapan man se djaae, djaun djaga maange hai aur rehe hai sab dèś ke simá mē.

Sab koi ke hak hai, sab dèś se aur aapan okar dèś se djaai-aaí sake hai chore ke aur apan dèś se laut ke aawe ke.

Aadhiaai 14

Sab koi ke hak hai, kouno ke sataawe maaren, doesar dèś mē ghar khodje ke aur sahaara paawe ke.

Djab koi kanoen dwaara se saatail hai, kouno goenaah ke djaun des ke maaren na raha, ki kouno karen ke djaune Verenigde Naties ki sòch se na patte hai, tab ehi hak, djaune oepra likhal hai, ohi na milli.

Aadhiaai 15

Sab koi hak hai aapan dèś ke pahíchaan par.

Koi na, so-so se, okar dèś ke pahíchaan ke djabardasti chhien kar pawe hai. Koi ke na, òkar dèś ke pahíchaan badalwaawe ke hak chhien kar pai.

Aadhiaai 16

Aadmi aur aurat, djaun barka hai aur biyaa kare ke oemar mielge hai, oke bègar kouno oke rokhe ke, okar djaat-paat, rang-roep, dèś ke pahíchaan, ki dharm ke maaren, biyaa kare ke aur ghar-sansar basaawe ke hak hai. Oeh sab ke barabar hak hai, biyaa kare mē, biyaah ke djindagi mē aur batwaara mē.

Kouno khali biyaah kar pai, djab doenoe parani, djaun biyaah kari, mel-djol ke biyaah maange kare hai.

Ghar-parani, sansaar, ego awas aur basis toekkara hai, aur oho, sansaar aur dèś se rattcha chaahe kare ke.

Aadhiaai 17

Sab koi, djaun okar apan djaidaad, rakhe ke hak hai; chaahe akele ki kouno ke saathe.

Djab djaidaad hai kouno ke, tab na ho sake hai ki kouno doesarèn, bekaren se, okar djaaid chhien pai.

Aadhiaai 18

Sab koi ke hak hai, aapan sòch ke, bichare ke apan hierdaai mē, aur aapan dharm par. Ehi hak ke mautabik bhi hai ki doesar dharm lei kar sake hai, djable koi maange badalwaawe hai okar dharm aur sòch-

bichaar ke, tab oke ohi hak aur aadjádi hai, kare ke. Chaahē akele ki chaahē saamiel waalan ke saathē, chaahē ghare ki beyhre, okar dharam maane ke aur samdjhaawe ke; poedja, práthna aur riti-riwaas kare ke hak hai.

Aadhiaai 19

Sab koi hak hai, bichaar rakhe ke aur bole ke djaun bichaar apan mann mē hai. Ehi hak ka matlab hai ki kouno ke aadjádi mē rakhe, djaun bichaar apan mann mē hai, bēgar kouno djabardasti kari doesar bichaar lewe ke. Auro bēgar simá djaun bichaar aur djauntji maange djaane hai, kouno khodj pai, milli aur dei pai media sē.

Aadhiaai 20

Sab koi ke hak hai, aadjádi mē, me saamiel hoi ke aur s(h)aant mē saath aawe ke aur bhaithak kare ke.

Koi na djabardasti karwai kouno doesar ke, saathē kouno samaadj djaawe ke aur hiessa lewe ke.

Aadhiaai 21

Sab koi ke hak hai, aapan dēs chalaawe ke, chaahē sidhaa apne se, ki chaahē kouno insaan se, djaun choenaige hai.

Sab koi ke, aapan dēs me, barabar hak hai, sarkaar ke sēwa paawe ke.

Djanta ke (h)iccha ke moetabiek, sarkar chale ke basis chaahē rehe ke, ie djanta ka iccha chaahē samay-samay pe sattche choenaaw me aawe ke, djaun mē sab djanne hak hai kouno choen paawe ke, chaahē aapan ke choene se, djaunhai koi na dekh pai or djaun barabar rakam satchai choene lai ke hai.

Aadhiaai 22

Sab koi, samaadj ke ego sadars hai, aur ohi ke roep mē, hak hai, samaadj ke rattcha aur sēwa paawe ke aur sarkar ke doesar dēs ke saathe ke mehnat kari; ohi mehnat ek dēs ka samaan aur karen leike, sab djanne ke, paisedaar, samaadj ke aur sanskriti par hak dei, (ohi hak) djaun djarogerat hai, kouno ke iddjat ke khatien aur apne banaawe ke, djaise oe maange hai, ke khatien.

Aadhiaai 23

Sab koi ke hak hai, kaam kare ke khatien, ego kaam djaun maange kare, choene ke khatien aur accha haalat mē kaam kare ke aur bēgar kaam rehe ke rattcha paawe ke.

Sab koi ke, beggar bhedbaw, hak hai barabar kaam khatien, barabar mandjuri pawe ke.

Sab manai, djaun kaam kare hai, hak hai accha aur bhalai ke madjuri par, djaun apan aur palwaar khatien ego iddjatdari djindagi dei pai, aur djab le djarogerat pare hai, hak hai, doesar rakam ke samaadj se rattcha par.

Sab koi ke hak hai, aapan mann aur karen ke rattcha khatien, ego union banaawe ke ki sadars banne ke.

Aadhiaai 24

Sab koi ke hak hai aaram kare ke aur aapan accha samay bitawe ke hai, ehi baat mē har kaam soch-samadj ke, chaahē samay se kare ke, aur samay se choetti paawe ke, madjuri ke saath.

Aadhiaai 25

Sab koi ke hak hai, ego djindagi ki upái ke, djaun accha tandrusti ke khatien hai, aur aapan, aur apne ke palwaar ke khatien, bhalaai ke khatien, èmman samadj-boedj ke rehe ke, ehi samaan: roti kapda, makaan, dawaai-itiyaadi aur djarogeratwala samaaj ke sanstha. Aur okrèn saat-saat sēwa ke hak, djab le bēgar kaam-dhanda rahiye, bemaarie hoiye, langarai mē, wiedhwaan mē, boerhai mē aur djauntji djindagi ke djarogerat kamti pare hai, karen-bas haalat soeroe bhail hai, ki djepar oke bhi kuch madjburi raha.

Mai aur larka dekh-baar aur maddad pe ke hak hai. Sab larka, chaahē paida bhailèn ego biyaah mē, ki beyhre, ek rakam ke rattcha pai samaadj ke.

Aadhiaai 26

Sab koi siettcha ke hak hai; Ohi siettcha begar paisa bhare ke, pai sake hai; parhe-likhe ke siettcha se, ‘chotta school’ se talak. Parhai-likhai ke, sab koi kare ke chaahín. Djaun hoenar-sikhe waale aur kaam sikhe waala school hai, sab koi ke khatien khoelal reh chaahē ke. Djaun kar paai, okrèn khatien barka siettcha khoelal chaahín rehe ke.

Siettcha ke matlab hoi, apan man ekdam barhai kare ke, aur ‘ínsaan ke hak’ aurò ohi aadjádi djaun reh ke chaahin, ieddjat dewe ke aur barhaawe ke khatien. Oho [siettcha] aage barhai, samdjhaawat, sahe aur sanghat sab dēs, jaat-paat aur alag dharm waala djoend lagē djaun hai aur Verenigde Naties ke karen shaant rakhe khatien, aage barhai. Mai-baap ke pehla hak hai, djaun rakam ke siettcha choene ke, okrèn larkan khatien.

Aadhiaai 27

Sab koi ke hak hai, djab le maange hai, samaadj ke sanskriti aur kalakari se bhaaglewe hai, aur djaun widjyaan ke phal hai, ohi lewe ke.

Sab koi rattcha ke hak hai, djab kouno kuchoe widjyaan, likhal, ki kuchoe kalá ke kaam karies hai, ki banaais hai, tab oke ohi samaan aur ohi sòch-samadjh ke khatien, rattcha paawe ke chaahin.

Aadhiaai 28

Sab koi ke hak hai, ego sambandhi pe djaun soemmat sè hai aur djekear doesar des ke bhi iddjat kare hai. Ego sambandhi djaun sab hak aur aajádi djaun likhal hai ehi Kahna mē, saamne lai sake hai.

Aadhiaai 29

Samaadj mē, sab koi ke kartab hai, djaun apne se kar ke chaahin aur ohi karen se, djab le kouno maange hai, aapan man barhai ho sake hai;.

Ehi sab hak aur aadjádi djaun hai kouno ke, khali ohi samaan oke rokh pai, djaun kanoen mē likhal hai aur djaun banwaail hai rattcha kare ke khatien, sab bole aur iddjat ke maaren, ohi hak aur aadjádi khatien djaun doesar manaai ke deil hai, aur djaun samaadj ke dharm, shaanth aur acchai khaatien, djaun mē ego choenal samaadj ke djarocrat hai.

Ohi hak aur aadjádi ke lewe aur dewe na mág hai, djab le 'Verenigde Naties' ke sòch-bichar aur karen ke khatien na hai.

Aadhiaai 30

Kuch na, djaun likhal hai ehi Kahna mē, ohi rakam ke matlab hai, ki kouno dēs, djhoend ki khali ego manai ke, oke lè kar sake hai aur kuchoe kar paawe hai djaun samadj-boedj ke ehi sab hak aur aadjádi djaun èmmá likha hai, chaphrahai ke dhar kar paawe hai.