DURNYAD KIKE BE KEYILI KPRA TA LADE DIMEDI KIKE BE KUMU SO BE ASHYED NE MOBE KASHINTED AKPA

ASHEDFESO

Kepin n ϵ kema η kura, dimedi be eyilikpa n ϵ mobe kumu so be ashe η e la mobe kashinte η n ϵ eyur-wushi be egbel-tulwase.

Kedo nε kekplaŋ dimedi be kashinteŋ ere so e naa bra barkonε, a duu mfɛra lubi dimedi be kumu to, n naŋ shi nɛ durnyaŋ to dimedi bu kebaa malga yɛlyɛla, eborɛshuŋ, kayeŋi-yeŋi nɛ kanyɛ kii asheŋ kpakpa so bebolpo kuto.

Ku daga fan ϵ awura-she η be mbra ka bee ku η dimedi be kashinte η n sa maa shi n ϵ eko maa kini mo barkasa nko a nya η mo.

A daga keteŋi efuli-ana be kakurwe kelepo so.

Yunatæd Neshin be baasa sa yærda kawol to ta a la η e baasa be kashinte η -kpra ne bumode eyilikpa ne bu ti η te η i bumobe kachena ne kebawətə lela be akpa so.

Efuli-ana ne a wo konokonwole ere to bo ntan fane ban pe abar be nsher to n nya bunyan ne kemankur kashinten ere to.

Ekama be kepin kashinten ne kumu so be ashen ere e la demu kpra ne ku been che to n teni ntan ere so. Naniere, kumo so.

Durnyaη kikε be nshεr gboη nna yili dimedi kikε be kumu so be asheη nε kashinteη ere.

Amuso, Kamalga ere to

BEE DINI FANE "GENERAL ASSEMBLY" BEE

Kaŋε ekama fanε kayili nε kuwo kawol ere to la amo nε a beeŋ woro anfaani nsa ekama mo ne ewo efuli nna so. Ekama nta n-ya mata durinya kike be mmalga yiliso so. Adaga efuli kike eshuli n sa kamalga mo nε kuwo kawal ere to nta kumo nki kapate nsa anye. Nsa nε kamalga ere eluri efuli kike nɛnɛ: epeŋi petekpa, epeŋi-torkpa, banaso, jisaso kuso nɛ adaga anye kike ewuro nna ela.

Demu 1

Bu kurwe dimedi kikε mobe kumu so, nε mobe, eyilikpa, kesheŋ nε kashinteŋ maŋ kɔr eko peyε to. Nyinpela sa dimedi kikε lakal nε mfεra fanε bu chena abarso kelepo so.

Demu 2

Ekama ko ekpa ta a lang kashinten ere kike ne kumu so be ashen ne a wo keyili kpra ere to ne nkpieto kike man woto ashi yiri, kawol be ndu li, kenyen/keche, ngbar, ebore shun, kumu be kekeni nko lakal ko, efuli so nko kebawoto be ekpa so, kapite, kakurwe nko eyililkpa ko be kabaso.

N naŋ tii so, nkpiεto kikε e sa maŋ wɔtɔ ta a yɔ kumu be kekeni to, demu-ji to, nko efuli nɛ fo shi be eyilikpa durnyaŋ to nɛ loŋ be efuli nna suwe kumu kumu a keni kumu kumu so, nko efuli ko e naa keni kumu so ekpa ko so.

Demu 3

Ekama ko kashenteeη nε mobe efute nε mobe kumu be kekuη.

Demu 4

A maŋ daga nε eko e baa wɔ kenyanya nko kanyaŋ to. Kenyaya, kenya-tɔ nε kenya-fa be ekpa kama so daga ku ju.

Demu 5

A man daga bu ka nyan eko nko n woto mo ebasa to, nko n gberge mo kusoe.

Demu 6

Ekama ko kashinteη, kaplε-kama nε e wo nε bu pin fanε esa e la mo mbra be ekpa so.

Demu 7

Ekama na la kukoŋwule nna mbra be ekpa so, a daga nɛ mbra na e kuŋ ekama nɛ nkpiɛto maŋ wata.

Demu 8

Ekama k \mathfrak{o} kashinte \mathfrak{g} n \mathfrak{e} bu yolge mo ashi efuli na be demu-ji akpa n \mathfrak{e} e ya d \mathfrak{o} kashinte \mathfrak{g} kpra n \mathfrak{e} mbra yili mo nna so.

Demu 9

Ekama maη daga nε bu pε mo jiga-jiga so, nko nε bu tii mo ebu nko n ju mo jiga-jiga so.

Demu 10

Ekama k \mathfrak{d} ekpa n \mathfrak{e} edemu-ji kpa n \mathfrak{e} a w \mathfrak{d} amobe amu so, a maa kpi \mathfrak{e} to na n \mathfrak{e} a mige mo to n \mathfrak{e} n \mathfrak{e} jama kik \mathfrak{e} e nu ta a lan \mathfrak{g} mobe kashinten, ashen daga so n \mathfrak{e} kusoe gberge n \mathfrak{e} ban sa mo.

Demu 11

Ekama ne bu fa fo, fo ko kashinten ne fo keni kefa nna, amo bu ji na mbri fo mbra be ekpa so jimaa to ne fo man tin che fo kono.

A maŋ daga nɛ bu fa ekama nkpal kesheŋ nɛ ku maŋ daga kusoe gberge so ashi efuli na nko efuli-ana kikɛ be mbra so, saŋɛ nɛ e wɔrɔ la be kesheŋ na. A maŋ naŋ daga nɛ bu gberge esa kusoe nɛ ku baa chɔ kumo nɛ bu junkpar n sa mo saŋɛ nɛ e wɔrɔ loŋ be kesheŋ nna.

Demu 12

A maŋ daga nɛ fo luri fo barkasa be asheŋ to jigajigaso, mo dawule, mobe keyale nko mobe kebɔaya akpa, nko nɛ fo tige fo barkasa be jilma nɛ mobe eyilikpa so. Ekama kɔ kashinteŋ nɛ mbra na e kuŋ mo ashi baasa be kebaa luri mobe asheŋ to nɛ ketige nko nduwɛ mobe jilma so.

Demu 13

Ekama ko kashinteη nε e baa nite mobe kumu so yεlyεla n naη tiη chena mobe efuli so.

Ekama k $\mathfrak b$ kashinte $\mathfrak n$ n $\mathfrak e$ ler efuli kik $\mathfrak e$ so, n $\mathfrak e$ mobe efuli so gba n na $\mathfrak n$ ti $\mathfrak m$ b $\mathfrak e$ ta m ba mobe efuli so.

Demu 14

Ekama ko kashinten ne e yo efuli ko so n ya molwe mobe kumu.

Nε bu fa esa kumobe ekpa so nkpal ashuŋ lubi nε e maa liε efuli na be kumu be kekeni be ekpaso nko asheŋ nε a bee dɔɔ kɔnɔkoŋwule be mbra na so, le be kashinteŋ maŋ wɔtɔ.

Demu 15

Ekama ko kashinten ne e shi efuli ko so.

A maŋ daga kekini eko mobe efuli so be keshi jiga-jiga nko n kini mobe kechærga efuli næ e shi na so.

Demu 16

Benyan na beche ya bulo, bu ko kashinten na bu kil n tana kanan na shan maa kun bumo fana yiri, efuli na bu shi na so, nko kanana baa bunyan ebora. Bu ko kashinten konwule ashi kakil to na kakil gbeni so to.

Poε nε baasa e kil abar, a daga nε bumo-wura-ana be kenyi kikε e baa wo kakil na to.

Kana η la ebor ϵ so be keshe η na n naa la baasa to be katu η junkpar po n ϵ a daga n ϵ jamaa n ϵ efuli kik ϵ e baa ku η kumo.

Demu 17

Ekama k $\mathfrak s$ kashinte $\mathfrak n$ n $\mathfrak e$ baa k $\mathfrak s$ mobe kumu so be kapit $\mathfrak e$ nko mo n $\mathfrak e$ mo bra-ana.

A maη daga kepuni nko m mon eko mobe kapitε.

Demu 18

Ekama ko mobe kumu so be mfεra be kashinteŋ, lakal nε kananε e bee bunyaŋ eborε. La be kashinteŋ tii mobe kecherga kananε e bee bunyaŋ eborε nko mobe yerda, nε mobe kumu so be keshuŋ eborε-shuŋ mo nawule nko mo nε mo bra-ana.

Demu 19

Ekama kɔ mobe mfɛra nɛ kamalga be kashinteŋ. La be kashinteŋ tii kumu so be mfɛra be kefɛ nɛ shɛŋ maa kuŋ mo, e naa kɔ mobe kashinteŋ nɛ e fin, n nya nko n sa kebɔaya nɛ lakal ekpa kikɛ so nɛ mbarga kikɛ maŋ wɔtɔ.

Demu 20

Ekama ko mobe kashinten ne e ba wo kagbenewushi be nsher to.

Bu maa nyaŋ eko a wətə nsher ko to.

Demu 21

Ekama k \mathfrak{o} kashinte \mathfrak{g} n \mathfrak{e} e baa w \mathfrak{o} efuli so be awura-she \mathfrak{g} to mo gbagba nko n \mathfrak{e} bu lara ba sa y \mathfrak{e} ly \mathfrak{e} la so n \mathfrak{e} bu yili bumo be ntilemu.

Ekama ka kashinten ne eji mobe efuli so be kusane ku la ekama peye be tuna kanane eko gba been ji kumobe tuna nna.

Baasa be aparshen a daga a ka la awura-shen be egbel tulwase la be aparshen daga ne a shi sane sane be konkon be kele kashinten be ekpa so n naa la ekama be keshen ne baa le konkon nna kegblanto nko kumo ne ku be konkon be kele be mbra so.

Demu 22

Fo kama nε fo wo baasa to, fo ko kashinteŋ nε baasa e kuŋ fo, a daga nε fobe efuli so nε efuli-ana kikε ka pε abar be kashεr to, efuli-ana be keblase to nε amobe kapitε be albarka to nε fo nya eyilikpa nε naŋkur nε ku daga fo dimedi nε dankare be ekpa so.

Demu 23

Ekama k \mathfrak{o} kashinte \mathfrak{g} n \mathfrak{e} e shu \mathfrak{g} kushu \mathfrak{g} , n \mathfrak{e} e fin mobe kumuso be kepar ke Kushu \mathfrak{g} n na \mathfrak{g} shu \mathfrak{g} kushu \mathfrak{g} mbra be ekpa so n na \mathfrak{g} ku \mathfrak{g} mobe kumu ashi ketase fulo \mathfrak{g} to.

Ekama ko kashinten ne bu ka mo kakoka konwule ne kushun konwule ne nkpieto kike man woto.

Ekama ka kashinten nε e ji mobe kushun be tuna, mo nawule nko mo nε mobe keyale nε e naa wa kebawata nε ku daga dimedi, n nan fin kecheto ko nε ku daga ashi baasa kuta.

Ekama ko kashinten ne e baa wo beshumpo be konokonwule to ne bu baa kun mobe aparshen.

Demu 24

Ekama ko kashinten nε e wushi ashi mobe kushun akpa nε mobe ketase fulon to, kushun na be jemanε e sa man poo eshumpo na so nε e nan nu ebel ashi sanε sanε be ewushi nε ku ko kakoka.

Demu 25

Ekama kɔ kashinten nɛ e ba wɔ kebawɔtɔ lɛla to, mo nɛ mobe keyale, ta alanɛ eyur be alemfia, ajibi-ji so, asɔ-buuso, kowu chena so to nɛ kusɔ kama nɛ ku la jamaa peyɛ, e naa kɔ kashinten nɛ e kun mobe kumu sanɛ nɛ e man naa wɔ kushun to, nɛ e ka wɔ kulɔ to, nɛ kekulwu to, nɛ kenimu to nko kebawɔtɔ ko nɛ ku man duli mo.

Kenio to ne kebia to, kike daga kekeni so nene n nan daga keche to. Mbia ne bu kurwe kakil to nko kejipo to daga kakun konwule.

Demu 26

Ekama kɔ kashinteŋ nε e nya kebala nε kabii. Kebala nε kebii daga nε bekekarso na e nya kumo yεlyεlya. Kebala nε kebii kekarso beeŋ ba la boshinε. A daga ekama ka nya enɔ to nε broni be ashuŋ be kebala nε kebii; benimu malε be kebala nε kebii malε daga nε ku bε kenyi so.

Kebala næ kebii been liæ dimedi be eyur kudu-anyo kike, n nan woto elen to, jilma ta a lanæ dimedi be kashinten næ mobe kumu so be ashen kpra ere. Ku been teni kenu-n-sa-abar so, kanyiti næ kenakpa efuli-anan to, yiri nko eboræ be beshumpo be ntunso-ana to, n nan teni. Durnyan be efuliana be konokonwule be kebawoto kike næ kanbene wushi e baa woto.

Benawura-ana k $\mathfrak s$ kashinte $\mathfrak n$ n $\mathfrak s$ ekpa n $\mathfrak s$ bu lara kebala n $\mathfrak s$ kebii be ekpa n $\mathfrak s$ ku daga bumobe mbia.

Demu 27

Ekama ko kashinten mobe kumu so ne e tin woro mobe baasa be adankareshen n nan tin ji

adankare be aso lonε so nε kabre be kachε be kinishi buwi be kenyi be tuno.

Ekama ko kashinteη nε ekpa nε e kuη mobe kumu so nε kebeleη be kushuη.

Demu 28

A daga n ϵ ekama e nya dimedi n ϵ efuli-ana kik ϵ be kebawətə, n ϵ kashinte η n ϵ kumu so be ashe η n ϵ a wə keyili kpra ere to e kurwe ebi l ϵ la.

Demu 29

Ekama ko mobe kushun baasa to, bumo to n ϵ e bee kii esa l ϵ la.

Ne esa bee bo mobe kashinten ne kumu so be ashen so a daga ne e baa de mbra so, sane na so e maan tor mo barkasa ko be geshi to, lon e been word kusone ku daga ne ashen e be abar so nene ne ye-ne-n-ye be kebawato e nya edesekpa baasa to.

Kashinten ne kumu so be ashen ere man daga ku woro amo m foe ekpa kanane durnyan be efuli-ana be konokonwule yili kumo nna.

Demu 30

Shen man wo kawol ere to a njini fane efuli ko pkelen, baasa nko esa ko dawule peye nna, amoso eko man ko ekpa ne e woro keshen ko ne ku been jija kashinten ne kumu so be ashen ne a wo kawol ere to.