XIXE BLIBOA BE GBEFANĐEĐE SO AMEBUSEWO ALOGOĐOEJSEWO ŊTI

ηκοjenya

Ke e nyi be jesinana agbetɔ xɔmɛviwo kpata le woabe nujɔnunyinyi ku le woabe godoejisiwo alo amɛbusewo be gbesɔɛmɛ madevide le emɛ ye nyi ku Fafa alo tujanyi le xixea mɛ a;

Ke e nyi be amεbusewo, gedojisewo majesi kudo woabe makanmana woe dònna gbélán be hunyra wonawo kawoe zinzinna agbeto be cicinya va a, eye nε agbeto b'a vŏ le nupópò pò ku nujixose mε a, ke e nyi be vónvòn soyi kumε ngba le e ji o a yeŋuti wo degbefan só xixe búŋuku mε be jòjò ke la no sigbe jiji wuta jijiwo kpata le amɛgbetowo be jijiwe mε a;

Ke e nyi be e le veveqe be qoqo tɔ̀xɛ̀ qéwo la nox akpo nɛ amɛ buse kea woa, goqojise kea woa, nɛ ŋgba va nyi be ke e jo va gloe kpatatàa, agbeto la jeagla, la fongu qo nukeŋutia hunyra so do lannuwowomɛ ku amɛ jizinzin jo va wugan, jo va flaa, jo va glo a;

Ke e nyi be enu tajitỳ ba nyì be wo do la de ŋsεn ab⊃kamε nε duk⊃nwo le xl⊃nnyinyi be ka ke le woa domε a;

Ke e nyi be le gɔnmɛ dǒse a mɛ a dukɔn bladoduwo b'amɛhawo gbigbɔ le tè, le zingbe do e ji le woabe jixɔse so nujɔjɔɛ tajitòwo ke kudo agbetɔ ŋti, le yebe nújɔnún yinyi kudo yeb'asixɔxɔ mɛ, le de gblɔn ku kandoji be yewoa wɔ ye amɛsia be ŋkɔyiyì le jijèjè mɛ a la zɔn do e ji kpe. Eye yewoa na ye agbenɔnɔ dɔhwin be wɔnawo la se axwe le vosinɔnɔ gande mɛ le amɛbusewo be gbesɔɛ mɛ le ŋsuwo ku nyɔnuwo domɛ a;

Ke e nyi be acEkpadu kewoe nyi bDbDa bo viwo dota am£ be asi le^ mEa, yewo la xO alDkpe dukOn blá Qóduwo be habDbDa, n£ xixe bliboa ba setonu tútútú n£ am£busewo ku gDnm£dose be vòsinDnD a;

Ke e nyi be gbongbo qekanjukume qoqo ne goqojisewo, amebusewo ku vòsinono keawo ye la nyi kpenkpen ke wuta ne woa tenju so wo tadoeme a blibo a,

Amēsia be takpekpe le degblon aléké be gbefandede xixe bliboato so amēbusewo, godojisewo ŋti; sigbe flinmácici dekaŋuku ke ji amēhawo kpata la yi tóasi aleabe amē Qekpekpe amé ku habobo be tòtòwo nē nyi be woa légbefan kea do tamē gasiagamē eye wo la no dovevenú tó nufyofyo ku hēnhēn nyawo, kewoe la vlunka nē esǐ ke do la no aléké be sewo ku vosinonowo ŋti, eye le blewu denyigban ku xixe blibo be dodowo la na ye amēhawo ku acēkpaduwo la jesii eye woa zaēn pēpēpē; nēnēake be do la nyi nē dukon kewoe le woab'acēkpakpa alo woabe ŋsēn gonmē a yeŋu.

Gbetakui cucugbaan (1)

AgbetJwo kpata le jijimEa, do vosinJnD, nyi gbèsJÉmÉwó le nujJnunnyi ku godoejisewo, amEbusewo mE. TagbJ le woa si, eye wJnawo sJdoda woanJnDwo gbJa la nyi nŚvisilélé.

Gbetakui eveg>an (2)

Ame dekpekpe ame terju so godoejise, amebuse ku vósinónó kea wo sigbe enú kewoe nyi é tò nene le gbefandede kea me le voklan dekpe mado e me, vevede so agbaze ke le mia jiia, gbè ke lè kónú na mia, asu alo asi nyinyi le jijime, sénsén, ame jutó be gonmedede le politiki alo dunya gbongbon gblame, alo amejutó gonmedede dekpekpe kewoe la kudo amejutó be du, alo ke kudo amehawo be nyanwo jii.

Nεπεake wo ma dojesi amεde ŋti sɔ kudo yebe du be politiki alɔkpade, kojosewo alo sɔkudo wɛkɛa be sewo ŋti o; πεπε be du ke mɛ be soa, teŋu ma nyi ablɔdedu, kpɔtɔ le dude b'acɛ gɔnmɛ alo ke ji wo mu de alɔ ke ji wo mu de alɔ ke ji wo mu de alɔ le keŋukeŋu nɛ ba zan dokwesinɔnɔ b'acɛ o.

Gbetakui t2ng2an (3)

 $Am {\it E} \ {\it Q} ekpekpe \ am {\it E}, alo \ am {\it E} \ {\it Q} eka \ {\it Q} e \ gbe \ la \ n {\it D} \ agbe, \ la \ v\`o \ eye \ yeam {\it E} tia \ la \ kp {\it D} gom {\it E} \ le \ am {\it E} jikp {\it D} kp {\it D} \ m {\it E}.$ 

Gbetakui enEg⊃an (4)

 $Am \textbf{E} \dot{\textbf{Q}} \dot{\textbf{e}} \ mu \ \textbf{Q}o \ la \ nyi \ kluvi \ alo \ kannum \textbf{O} \ o, \ kluvi \ alo \ kannum \textbf{O} \ alo \ agbet \textbf{S} \ \textbf{O} \ oaj \textbf{O} \ \textbf{b} \ n \dot{\textbf{M}} \ \ \dot{\textbf{g}} \dot{\textbf{w}} \ \textbf{n} \ \textbf{l} \ \textbf{e} \ \textbf{n} \textbf{D} \ \textbf{m} \textbf{E} \ \textbf{a} \ \textbf{l} \ \textbf{o} \ \textbf{a} \ \textbf{l} \ \textbf{o} \ \textbf{p} \ \textbf{m} \textbf{E} \ \textbf{e} \ \textbf{m} \ \textbf{e} \ \textbf{m} \textbf{E} \ \textbf{e} \ \textbf{m} \ \textbf{e} \ \textbf{e} \ \textbf{m} \ \textbf{e} \ \textbf{e} \ \textbf{e} \ \textbf{m} \ \textbf{e} \ \textbf{e$ 

Gbetakui at 2ng 2an (5)

 $Wo \ mu \ do \ la \ nyama \ am E \ de \ be \ \eta tilan \ le \ jizinzin \ m E \ alo \ le \ vevesese \ dona \ am E \ de \ hunyra \ ke \ mu \ je \ n E \ agbet 0 \ o, \ alo \ ke \ la \ dovloe \ alo \ la \ de \ kp > 1.$ 

Gbetakui adEng⊃an (6)

Ameqekpekpe ame le afisiafia do ace do yeb'amenyinyi so zonde sea ji.

Gbetakui adrɛngɔan (7)

Amesia nyi gbesde le sea be ŋkd eye le voklan ma do e me a, wo dogbe ne esea b'amejikpdkpd. Amesiame dogbe dekaŋukume le sea b'amejikpdkpd so kudo amedekpdtó ke la nyi afdtuŋukume ne gbefandede kea kudo gejiji dekpekpe ke la kudo amedekpd a ŋti.

Gbetakui enyigaan (8)

Ame Qekpekpe Qogbe la tùtà duame be nyasopewo, kewoe Qo ace Qo wɔna alo nɔnɔme kewoe la tuafɔŋukume ne aléké be gbefanqeqe sɔ amebuse gunmekpetɔwo ŋti ke ji gɔnmesea alo esea d'alɔ Qo a.

Gbetakui asidekEgaan (9)

Wo mu dogbe la lé amεqeti kpoŋu o, la doete alo la hɛn eŋutú do amεtupe alo a detó le yebe dùmε a sɔyi dùhú mε o.

Gbetakui ewogaan (10)

Amε dekpekpe amε dogbe le gbes Σε bliboa mε, nε ba na woa se nuke jò do e jia, le agbaŋugba kudo aléè be do la nyi tútútúa le vosi kojodope ke kpac ε nε e dokwea eye le amε de ji ma do mεa, la sò nε amε a be godoejisewo ku dodo ziamε ji ke jea, alo nε anukwa ke le nya ke wo so dote le doe hwε mε a.

Gbetakui wodekagaan (11)

Ame dekpedekpe ame kenjuti wo so nya do soe do hwe me a, le sigbe ame ke mu kpo jeago o nene kaka vana gakeme ye agbanjugba be kojo le ame fuwo be njko eye jenju koa wo la con nyaxodoameta b'a kpa kewoe le vevede ne ame a, la deefyo be e jeago.

Wo ma dohwε amεQe nε e nyi be nε e nyi be gakemε be le wo wonaQe alo QeŋuQe le eQe jia ese ese ke teŋu po amε Qo nεnε be wonawo ŋti a mu le yebe dumε alo nyi dusidu tò o. Nεnεake wo mu Qo la naε tódondon sowugan ke je nε agoa o.

Gbetakui woevegaan (12)

Amɛdekpe mu do la sɔ akpasɛnsɛn yi donù amɛde b'agbenya ke kan yedenɔ o, yebe xomɛ ku yeb'axwe be nyawo, yeb'aŋɛdohomawo, aolo a wɔ nude a sɔ gble yebe nyikɔ ku yebe nyididi o. Amɛsiamɛ dɔgbe la byɔ so asea gbɔ nɛ ba kpɔ e ji do wɔna keawo ŋti.

Gbetakui woet 2ng 2an (13)

Amesiame dogbe la disa le vosime eye ba like do afîke jroe a le ye b'acekpadu me.

 $Am \textbf{E} \; \mbox{$\tt Q$ ekpekpe} \; am \textbf{E} \; \mbox{$\tt Q$ ogbe} \; la \; j\'o \; le \; du \; \mbox{$\tt Q$ ekpekpe} \; du \; m \textbf{E}, \; ye \mbox{$\tt g$ ua} \; can \; le \; em \textbf{E}; \; eye \; e \; la \; gba \; tr \mbox{$\tt Z$} va \; e \; m \textbf{E}. \; descriptions \; described by the second of the$ 

Gbetakui woenEg⊃an (14)

 $N\epsilon$  e nyi be wo tin am $\epsilon$ qe yom $\epsilon$  a, e  $\epsilon$ qogbe la yi ji afike la nyi siwlape n $\epsilon$  eye e la kp $\epsilon$ n $\epsilon$ n $\epsilon$ m $\epsilon$ nú le du buwo can m $\epsilon$ 

 $V \\ \exists a \text{ $\mathbb{R}$ nyi be le nyawo $m$E e ze be am$E a jeago gande $do$ yebe dua, $m$a tegu by $S$ siwlape $b'$ am$Eijikp$ $D$$ po, $n$En$Eake ne e gba $w$ $W$ an $dewo$ kewoe mu $z$ pado dukon blaQoduwo be $do$ qowo ji o. $w$ and $do$ poly of the simple simpl$ 

Gbetakui woet 2ng 2an (15)

Amεqekpekpe amε dogbe la nyi dudemεtà.

Wo mu do la sɔ akpasɛnsɛn la de dumɛvinyinyi b'akpa le amɛde ŋti alo agbe be ma dɔlii a byɔ du ke tò jroe a o.

Gbetakui woeadEng⊃an (16)

NE ŋsu alo nyɔnu do vijipea, wo dogbe la desrɔn a dogbe la desrɔn a doxomɛ eye nude ma túmɔ́ na wo sɔ kudo agbeze be klɛnklɛn, dudemɛtɔ nyinyi, alo sènsen be nyawo ŋti o. Wo do acɛ dekaŋukumɛ le woab'agbeŋukekewo mɛ sɔ doasi na gokemɛ wo la gbe woanɔnɔ wo a.

Sronsrondedea mu do la nyi wòwo nɛ le vosi mɛa ejro mu so srondetowo ŋto gbo o.

 $Sr \\ \texttt{ondede} \ nyi \ n\'u \ z \\ \texttt{ond} \\ oxixea \ be \ \mathsf{dodowo} \ ji, eye \ be \ gba \ nyi \ adokpe \ n\~E \ am\~Eha; \'e \ \mathsf{dogbe} \ n\~E \ am\~Eha \ ku \ ac\~Ekpadua \ ba \ kp\~O \ e \ ji, a \ lebe \ n\~E.$ 

Gbetakui woedrEngOan (17)

 $Am\epsilon Qekpekpe \ am\epsilon \ n\epsilon \ e \ nyi \ yedekan Oo, \ alo \ le \ hab Ob O, \ alo \ le \ ha \ dodo Qe \ m\epsilon \ a, \ Qogbe \ \acute{e}n\acute{u} \ nyi \ am\epsilon t\grave{D} \ ji.$ 

Wo mu do la s⊃ akpasɛnsɛn a a tsriamɛde enu ke nyi é t⊃a o.

Gbetakui woenyigaan (18)

Amε dekpekpe amε dogbe la vò le susundede mε, le yebe cicinya ku sènsèn b'acε a ye le naε egbe be e gba teŋu dɔli sènsèn alo kan kán do enu ji, e teŋu wɔ nɛnɛa yedekanɔ, alo le habobode mɛ, le agbaŋugba le agun-a be ŋkɔ alo le kɔ́dɔɔ mɛ, sɔto nufyɔfyɔ, wɔna wo, ku sènsèn be kɔnuwoji.

Gbetakui woeasidekɛgɔan (19)

Ame dekpekpe ame do do ace do vosi be susun kudo nyadegblonwo ji; eŋwa ye na ye wo mu do la doŋuklen ne do susun kewo be desia ŋti o, alo la ji tro léguku do woa ŋti, alo a fufu wo to nya kakan b'alo dekpekpe me so je ye be dua be lipowo godo.

Gbetakui ewigaan (20)

Amɛ dekpekpe amɛ dogbe la wɔ bɔbɔ alo a dogbɛ fafawo le vosi mɛ.

Wo mu do la zin ame ji be ne no bobode me o.

Gbetakui wevodekagoan (21)

Ame Yekpekpe ame Yogbe la zeta, la kenu do kewo kan hahoa yebe dume, ye ametia 1713 tenju wo nenea, alo amecewo be can le vosi me a, la woe do e tepe.

Ame dekpekpe ame le sosoe nyinyi be dodowo mea dogbe la wo fyodo le yebe dume.

Améhawo be jro ye le nyi adokpe ne fyohawo b'acekpakpa. Nenea be jro la ze le akodada a so can ame sigbe aleke be jea, eye wo do la no trowde hwenuhwenu soto ame so yebe gbe na ame ke jroe a le wlawlame le haho b'akodada me alo so zondo dodo buwo ji kewoe la na vovo ne akoa dada.

Gbetakui wiv>veg>an (22)

Ame Qekpekpe ame ke gbe nyi hamevia Qogbe ne wo kpo eji, a lebe n'e. Nene be belelena ame la kpo gome le eci be monuwo me, hamevi be hyanwo kudo kewo kpata la na yebe ŋkoyiyi le agbe me.

Gbetakui wiv Dt Dng Dan (23)

 $Am \textit{E} \ \ \text{Qekpekpe} \ \ \text{am} \textit{E} \ \ \text{Qogbe} \ \ \text{R} \textit{E} \ \ \text{dog} \ \ \text{dog} \ \ \text{eve} \ \ \text{la so} \ \ \text{eke jroe} \ \ \text{a} \ \ \text{le QoQo} \ \ \text{sogbe} \ \ \text{ke je} \ \ \text{am} \textit{E} \ \ \text{Jkum} \textit{E} \ \ \text{eye} \ \ \text{wo} \ \ \text{do} \ \ \text{la kpe} \ \ \text{Julium} \ \ \text{line} \ \ \text{he julium} \ \ \text{line} \ \ \ \text{line} \ \ \ \text{line} \$ 

Le amɛ ma de kpɔtɔ mɛa, amɛsiamɛ dogbe la xɔ eci ke je nɛ edɔ ke be le wɔ.

Ame ke le wo dóa qo la qu eci ke sogbe gba je ame  $\eta$ kume, ke la na na agbenono adodoe yeŋuto ku yebe xomea eye qoqo buwo kewoe la leŋukuvi qo e ji kpokpo le le domea can teŋu con akpa n'e.

Ame Qekpekpe ame Qogbe la nD ku dDwDtD buwo sDna dDwDtDwo be gbewo gbewo QoQo eye e gba tetju da ku dDwDtD be gbe buwo a sD hwlen yeb'alewo gan.

Gbetakui wiv>-enEg>an (24)

Ame dekpekpe ame dogbe ne gbojen ku enu kewo dena nme jaka; wo ma na ye dowogame la wugan ale be jea e, eye hwenu-hwenua, wo do la no na gbonjen b'azan kewoe la do fentu.

Gbetakui wiv>at>ng>an (25)

Amɛ dekpekpe amɛ dogbe nɛ ke je n'ɛ le ci gomɛa nɛ ba sɔ hwlɛn yebe lanmɛsɛn, yɛŋutɔ ku yebe xomɛa be tujenyi, vevedea mududu, awu ku avɔwo, axwe alo xò ke mɛ wo teŋu nɔ, amɛ ji kpɔkpɔ le dɔyɔ pewo kudo nu kewo keŋu je nɛ amɛha; e dogbe nɛ ŋkulélé doyeamɛtia ŋti le edɔ ku sinsin mɛ, nɛ yebe ŋtilan b'akpadewo gundua, nɛ e va trɔ ahosi alo dɔde-manɔsitɔ alo nú kewo keŋu na n'ɛ be duna a.

Nyonu be vijihwenuwo, vifenmenono wó qogbe ne alodo ku ame jikpokpo toxe qewo. Đevi qekpekpe qevi ke wo ji le sronqeqe me alo le sronmaqe mea qogbe ne ŋku le qo ame ŋti qeka ŋkume.

Gbetakui wiv>adEng>an (26)

Amesiame dogbe ne henhen ku sukulu be nyawo. Gənmeje-sukuluwo yiyi mu do gentú o. Nufyəame le gənmejesukuluwo nyi nu zin ame ji. Wo la na ye dəkpla pe sukuluwo la keke tà, a gbàn do dua me.

Wo la na mɔ́ nε nufyɔfyɔ le sukulu ganwo la nyi ke je nε amεa sɔ zɔndo nyányá ŋti.

Nufy⊃fy⊃ do la xɔ dɔ́ so agbetɔ be vùn viùn bliboa ŋti, la do ka abɔ-kamɛ nɛ esi nana amɛbusewo ku vosiwo. E do la na ye nug⊃nmɛ sese, agɔ̀ sɔ́ kè amɛ ku xlɔnkadodo la nɔ kɔtawo kpata ku sɛ̀nsɛ̀nwo kpata domɛ eye e la gba na dukɔn bladoduwo be wɔnawo ŋkɔyiyi nɛ fafa ba nɔ anyi.

Gbetakui wiv>adrɛng>an (27)

Amε Qekpekpe amε Qogbe le vosi mε, a do nù enú kewo kan amεha b'agbea le dèkɔnuwo ku kamεtete be mɔ́wo nú eye e Qo la sèvivi le aqaŋuqɔ́wo ku nugɔnmɛjiji be ŋkɔyiyi ŋti.

Amε Qekpekpe amε Qogbe nε woa kp3 yeb'alewo ji, le hadomε b'agbe mε alo enu kewo kpata nyi e tà le nug3nmεjiji ku nuŋ3ŋl3wo mε.

Gbetakui wiv>enyig>an (28)

Ame qelkpekpe ame qogbe la wo ye la yebe dume, le weke bliboa mea amebusewo ku vosinono wo be zanzawo la zon qo e ji tútútú.

Gbetakui wiv>asiqekEg>an (29)

Am $\epsilon$  dekpekpe am $\epsilon$  dó dó la wò n $\epsilon$  am $\epsilon$ ha ke n $\epsilon$  vosi be ŋkɔyiyi bliboa teŋu nɔ n $\epsilon$  ye am $\epsilon$ tia.

Le zanzanwo n $\epsilon$  vivisesewo le abusewo ku vosiwo m $\epsilon$  a wo ma do lipo de tóvò n $\epsilon$  eke sese a dode anyi a sdode jesinana ku esi n $\epsilon$  godejisisewo ku vosiwo ji, alea be wo wde dode zin am $\epsilon$  ji so

agben<br/> Dnwin, qoqo s<br/> Sgbe le ha dom<br/>e, ku tujeanyi bliboa le am<br/>esia be ha m<br/>e.

Wo ma zan aleke be vosin 2n<br/>2 a so je ga godo duk 2n bladoduwo be dodowo o.

Gbetakui gbangaan (30)

Nonome alo wona dekpekpe mu do la na ye gbefandede kea la zé sigbe acekpadu de ye soe dote nene, alo na gbe amede, habobode be ba wo wonade ke la hen nu gble le amebusewo ku vosinono kewo ŋ