|  |  |  |  |
| --- | --- | --- | --- |
| **Class/Standard** | **Year of Passing** | **Extension of Education (Y/N)** | **Percentage** |
| **10th** | 2018 | NO | 92.40 |
| **12th** | 2020 | NO | 90.61 |
| **Graduation** | 2024 | NO | 8.80 |
| **Post-Graduation** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Class/Standard** | **Start Date** | **End Date** | **Remarks** |
| **Work Experience**  **(If any)** | Fvb n | tgvbhjn |  |
| **Gap**  **(if it is there)** |  |  |  |