IN THE HIGH COURT OF JHARKHAND AT RANCHI
B.A. No. 11887 of 2022

Sandip Kumar Mandal   .... Petitioner(s).
                              Versus
State of Jharkhand   … Opp. Party(s).

CORAM   :   SRI ANANDA SEN, J.

For the Petitioner(s)   : Mr. Rahul Ranjan, Advocate.
For the State   : Mr. S.K. Tiwari, A.P.P.
               …........

08/06.04.2023:   Heard the counsel for the parties.

The petitioner is an accused for the offence punishable under Section(s) 414, 419, 420, 467, 468, 471 and 120B of the Indian Penal Code and Sections 66(B), 66(C) and 66(D) of the Information Technology Act.

From perusal of the case diary, it is alleged that by using mobile phone, this petitioner has committed cyber crime by transferring money. From paragraph 36 of the case diary, it   appears that from the possession of this petitioner, three mobiles were recovered, out of which, only in one mobile e-wallet app was found. From paragraph 106 of the case diary, it further appears that for the period of one year and one month, there were 12 transactions of 500 each from the said e-wallet. It is alleged that the SIM Cards which were being used were registered in the name of other persons, however the statement of those persons have not been recorded.

Considering the fact that the petitioner is in custody since 8.9.2022 and chargesheet has already been submitted in this case and there is only Rs.500/- per month transaction in the e-wallet, I am inclined to release the petitioner on bail. Accordingly, the petitioner, above named, is directed to be released on bail on furnishing bail bond of Rs.10,000/-(rupees ten thousand) with two sureties of the like amount each to the satisfaction of the learned   Addl. Sessions Judge- 1st, Jamtara in connection with Cyber Crime P.S. Case No. 55/2022, subject to condition that one of the bailers should be close relative of the petitioner having sufficient landed property in his own name within the State of Jharkhand and the petitioner should appear before the trial court once in a month.

Anu/-C.P.-3   **(ANANDA SEN, J.)**