

## No.7/1/2016-MPSC(DR) MANIPUR PUBLIC SERVICE COMMISSION

## <u>ADDENDUM</u>

Imphal, the 11<sup>th</sup> July, 2016

## MANIPUR CIVIL SERVICES COMBINED COMPETITIVE (PRELIMINARY) EXAMINATION, 2016

In continuation to this Commission's notification of even number dated 08.07.2016, the following are the cut off marks for different categories:

Category	Cut Off Marks
UR, OBC, SC	171
ST	168
Loco-Ortho (DAP)	132

(Shyam Lal Poonia)

Secretary,

Manipur Public Service Commission

## Copy to:-

- 1. Secretary to Governor, Raj Bhawan, Imphal
- 2. Secretary to Chief Minister, Manipur.
- 3. PA to Chairman, MPSC.
- 4. Commissioner (DP), Government of Manipur.
- 5. Notice Board.
- 6. www.mpscmanipur.gov.in.
- 7. Guard file.