Total No. of Questions: 6

#### Total No. of Printed Pages:2

| <b>Enrollment</b> | No |
|-------------------|----|
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Q.1

## Faculty of Commerce / Management End Sem (Odd) Examination Dec-2017

#### CM3AE01/MS3AE01 Environmental Studies/Science

Programme: B.Com.(Hons) Branch/Specialisation: Commerce / / BBA Management

Duration: 3 Hrs. Maximum Marks: 60

Note: All questions are compulsory. Internal choices, if any, are indicated. Answers of Q.1 (MCQs) should be written in full instead of only a, b, c or d.

| i.    | The water act was denied in the | •                                   | 1 |
|-------|---------------------------------|-------------------------------------|---|
|       | (a) 1974 (b) 1975               |                                     |   |
| ii.   |                                 | gical equity is necessary condition | 1 |
|       | for achieving                   |                                     |   |
|       | (a) Social development          | (b) Economical development          |   |
|       | (c) Sustainable development     | (d) Ecological development          |   |
| iii.  | Wave length of IR is            |                                     | 1 |
|       | (a) Zero (b) Finite             | (c) Shorter (d) Longer              |   |
| iv.   | Main cause of deforestation is  |                                     | 1 |
|       | (a) Population growth           | (b) Urbanization                    |   |
|       | (c) Overgrazing                 | (d) All of these                    |   |
| v.    | Unit of measurement of noise i  | s                                   | 1 |
|       | (a) Hertz (b) Decibel           | (c) Ampere (d) Joule                |   |
| vi.   | Which is non renewable energy   | y                                   | 1 |
|       | (a) Biomass energy              | (b) Wind energy                     |   |
|       | (c) Solar energy                | (d) Fossil fuel                     |   |
| vii.  | Who gave the term eco system    | ?                                   | 1 |
|       | (a) Odum                        | (b) A .G. Tansley                   |   |
|       | (c) Linderman                   | (d) All of these                    |   |
| viii. | Biodiversity is conserved by-   |                                     | 1 |
|       | (a) Insitu conservation         | (b) Exsitu conservation             |   |
|       | (c) Legal means                 | (d) All of these                    |   |
|       |                                 |                                     |   |

P.T.O.

#### [2]

|            |             | Which of the following is India's own green building certification              | 1      |
|------------|-------------|---|--------|
|            |             | rating system0  |        |
|            | **          | (a) BREEM (b) LEED (c) GRIHA (d) All of these                                   | 1      |
|            | х.          | Combined hybrid car models are powered by (a) Petrol and diesel (b) Electricity | 1      |
|            |             | (c) Petrol and electricity (d) Biofuel  |        |
|            |             | (c) I chor and electricity (d) Biorder  |        |
| Q.2        | i.          | Define the term Sustainable development.  | 2      |
|            | ii.         | State the differences between organic forming and sustainable                   | 3      |
|            |             | agriculture.  | _      |
| OD         | iii.        | Enumerate in details the process of environmental auditing.                     | 5      |
| OR         | iv.         | Describe the water protection act.  | 5      |
| Q.3        | i.          | Define the term carbon trading.   | 2      |
|            | ii.         | What do you mean by greenhouse effect?  | 3      |
|            | iii.        | Define carbon footprint and what are the ways to reduce it?                     | 5      |
| OR         | iv.         | Explain Kyoto protocol.   | 5      |
| 0.4        |             |   | •      |
| Q.4        | i.<br>      | Define the term water resources.  | 2      |
|            | ii.         | Explain alternative energy sources.   | 3      |
| OD         | iii.        | Discuss the effect and control of noise pollution.                              | 5      |
| OR         | iv.         | Discuss in detail the renewable energy sources.                                 | 5      |
| Q.5        | i.          | Define food chain. Give its types.  | 2      |
|            | ii.         | Explain the energy flow in an ecosystem.  | 3      |
|            | iii.        | Discuss the significance of biodiversity.                                       | 5      |
| OR         | iv.         | Discuss the biodiversity conservation strategies.                               | 5      |
| Q.6        | i.          | Define the term industrial ecology.   | 2      |
| Q.U        | ii.         | What is hybrid car technology?  | 3      |
|            | 11.<br>111. | Enumerate GRIHA rating system for green building.                               | 5      |
| OR         | iv.         | Enumerate GRIFIA rating system for green building.  Explain LEED rating system. | 5<br>5 |
| $\Delta V$ | 17.         | EXPIAIT LEED TAITE SYSTEM.  |        |

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# CM3AE01 Environmental Studies / MS3AE01 Environmental Science

## **Marking Scheme**

| Q.1 | i.    | (a) 1974                                  | 1 |
|-----|-------|---|---|
|     | ii.   | (c) Sustainable development               | 1 |
|     | iii.  | (d) longer                                | 1 |
|     | iv.   | (d) all of these                          | 1 |
|     | v.    | (b) decibel                               | 1 |
|     | vi.   | (d) fossil fuel                           | 1 |
|     | vii.  | (b) A. G.Tansley                          | 1 |
|     | viii. | (d) all of these                          | 1 |
|     | ix.   | (c) GRIHA                                 | 1 |
|     | х.    | (c) Petrol & electricity                  | 1 |
| Q.2 | i.    | Define (2 mark)                           | 2 |
|     | ii.   | 3 points (1 mark each)                    | 3 |
|     | iii.  | Definition 1mark,process 4 mark           | 5 |
| OR  | iv.   | Explanation of water act- 5 mark          | 5 |
| Q.3 | i.    | Define (2 mark)                           | 2 |
|     | ii.   | Explanation of GHG                        | 3 |
|     | iii.  | Definition 1mark,4 remedies (1 mark each) | 5 |
| OR  | iv    | Explanation of Kyotoprotocol              | 5 |
| Q.4 | i.    | 1 mark definition,1 mark for example      | 2 |
|     | ii.   | 3 resources (1 mark each)                 | 3 |
|     | iii.  | Effect (2mark),4point control(1mark each) | 5 |
| OR  | iv.   | 5 resources (1 point each)                | 5 |
| Q.5 | i.    | Define (1mark),types (1 mark)             | 2 |
|     | ii.   | Explanation 3 mark                        | 3 |
|     | iii.  | 5 significance (1 mark each)              | 5 |
| OR  | iv.   | 5 strategies (1 mark each )               | 5 |
| Q.6 | i     | Definition (2 mark)                       | 2 |
|     | ii    | Definition 2 mark, types 1 mark           | 3 |

|    | iii | Meaning 1 mark, rating 4 mark |  |
|----|-----|-------------------------------|--|
| OR | iv. | Meaning 1 mark, rating 4 mark |  |
|    |     |                               |  |

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