

| REV.             | DESCRIPTIONS   |      |                       |     |      |        |                            |   |    |          |          |     |        |            | MA | RKS        | DATE                   |   |    |         | BA    |        |                 |           |          |   |     |  |
|------------------|--|------|-----------------------|-----|------|--------|----------------------------|---|----|----------|----------|-----|--------|------------|----|------------|------------------------|---|----|---------|-------|--------|-----------------|-----------|----------|---|-----|--|
| 1                | REVISE ACC. TO OWNER'S COMMONTS                                  |      |                       |     |      |        |                            |   |    |          |          |     |        |            |    |            |                        |   |    | 28/6/05 |       |        |                 | W.D       |          |   |     |  |
| 2                | REVISE ACC.  | ТО   | EQ                    | PT. | INFO | NFO.   |                            |   |    |          |          |     |        |            |    |            |                        |   |    |         |       |        |                 |           | 1/9/05   |   |     |  |
|                  | 3  |      |                       |     |      |        |                            |   |    |          |          |     |        |            |    |            |                        |   |    |         |       |        |                 | . 13      | [4]      |   |     |  |
|                  | NOTES:   |      |                       |     |      |        |                            |   |    |          |          |     |        |            |    |            |                        |   |    |         |       |        |                 |           |          |   |     |  |
|                  | MODIFICATIONS ARE MARKED IN RED FONT. MODIFIED ON PAGE 10 OF 18. |      |                       |     |      |        |                            |   |    |          |          |     |        |            |    |            |                        |   |    |         |       |        |                 |           |          |   |     |  |
|                  |  |      |                       |     |      |        |                            |   |    |          |          |     |        |            |    |            |                        |   |    |         |       |        |                 |           |          |   |     |  |
|                  | FOR CONST  |      |                       |     |      |        |                            |   |    |          |          | TF- | UCTION |            |    |            |                        |   |    |         |       | 3%     |                 | ÷         |          |   |     |  |
| PRINT RECORD     | Appr/Contr/Ref/Fly   | Α    | С                     | F   |      |        |                            |   |    |          |          |     |        |            |    |            |                        |   |    |         |       |        |                 |           |          |   |     |  |
|                  | NO. OF PRINT   | 8    | 9                     | 9   |      | _      |                            |   | _  |          |          | •   |        |            |    | _          |                        |   |    |         |       |        |                 |           |          |   |     |  |
|                  | DATE REVISION  | 20/5 | 29/6                  | 1/9 |      | -      | -                          |   | -  |          |          |     | -      |            |    | -          |                        |   |    |         | -     | -      | -               |           | -        | - |     |  |
|                  | DWNER  | 2    | 2                     | 2   |      | -      |                            |   |    |          |          | _   |        |            |    |            |                        |   |    | -       |       |        |                 |           | -        |   |     |  |
|                  | CLASS  | 5    | -                     | -   |      |        |                            |   |    |          |          |     |        |            |    |            |                        |   |    |         |       |        |                 |           | $\vdash$ |   |     |  |
|                  | PJS  | 1    | 1                     | 1   |      |        |                            |   |    |          |          |     |        |            |    |            |                        |   |    |         | Г     |        |                 |           |          |   |     |  |
|                  | COM (SB)   | -    | 1                     | 1   |      |        |                            |   |    |          |          |     |        |            |    |            |                        |   |    |         |       |        |                 |           |          |   |     |  |
|                  | QC   | -    | 1                     | 1   |      |        |                            |   |    |          |          |     |        |            |    |            |                        |   |    |         |       |        |                 |           |          |   |     |  |
|                  | PRODUCTION   | -    | 4                     | 4   |      |        |                            |   |    |          |          |     |        |            |    |            | -                      |   |    |         |       |        |                 |           |          |   |     |  |
|                  |  |      |                       |     |      |        |                            |   |    |          |          |     |        |            |    |            |                        |   |    |         |       |        |                 |           |          |   |     |  |
| DWG. NO.         | L<br>REFERENCE DRA<br>DWG. 1                                     |      |                       |     |      |        |                            |   |    |          | 4        |     |        |            |    |            |                        |   |    |         |       |        |                 |           | ŀ        |   |     |  |
|                  |  |      |                       |     |      |        |                            |   |    | <u> </u> |          | V   |        | Pa         | n- | Un         | ite                    | d | Ма | rin     | е     | Lin    | nite            | d         |          |   |     |  |
|                  |  | P    | PRIJECT: 70M 12,000 B |     |      |        |                            |   |    |          |          |     | HF     | HP AHTS VE |    |            |                        |   |    |         | ESSEL |        |                 |           |          |   |     |  |
|                  | TITLE: SINGLE LINE DIAGRAM                                       |      |                       |     |      |        |                            |   |    |          |          |     |        |            |    |            |                        |   |    |         |       | HBOARD |                 |           |          |   |     |  |
|                  |  |      |                       |     | DI   | RAWN B | Y:                         | V | Vu | Die      | <i>y</i> |     |        |            |    | SCALE : NA |                        |   |    |         |       |        | REV :           |           |          |   | 2   |  |
| APPROVE<br>OWNER | APPROVED BY:- DATE ONNER LEWEK 13/6/05                           |      |                       |     |      |        | CHECKED BY: US             |   |    |          |          |     |        |            |    |            | PROJECT NO : HULL 165, |   |    |         |       |        |                 | /169 PAGE |          |   | : 1 |  |
| CLASS            | LRS 13/8/05  |      |                       |     |      |        | DATE: 18/05/05 DRAWING NO: |   |    |          |          |     |        |            |    |            | E102 T0                |   |    |         |       |        | DTAL PAGES : 18 |           |          |   |     |  |

SINGLE LINE DIAGRAM - MAIN SWITCHBOARD



















