## Berendina Employment Centre ( Gte ) Ltd Attendance Sheet

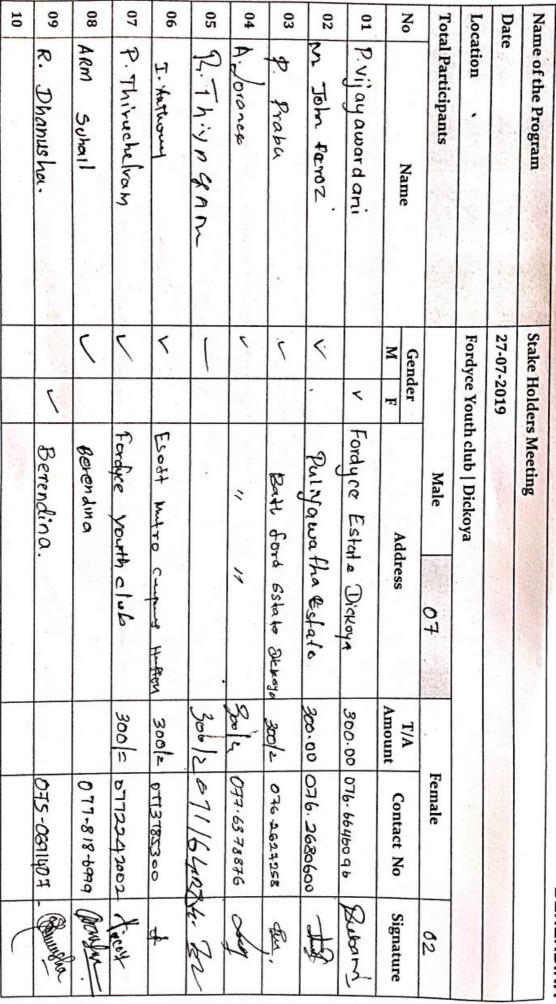


| Name of the Program   | Stake Holders Meeting | rs Meeting                   |                  |               |                     |  |
|-----------------------|-----------------------|------------------------------|------------------|---------------|---------------------|--|
| Date                  | 27-07-2019            |                              | 16               |               |                     |  |
| Location              | Fordyce You           | Fordyce Youth club   Dickoya |                  |               |                     |  |
| Total Participants    |                       | Male                         | . F0             |               | Female              | 03   |
| No Name               | ende                  | Address                      |                  | T/A<br>Amount | Contact No          | Signature  |
|                       | M                     |                              |                  |               |                     |  |
| 01 J. KIRUSHANTHAN    | 1                     | DIANC SOA/C DIGHT            | Didayo.          | 300 =         | ० जन-६००००५         | 180  |
| 02 PTashantha         | <                     | Forduce Estate Di            | te Dickoun.      | 300/2         | 0776646096          | は、製  |
| 03 0 001   00:        | 7                     | Rathamilla Fstate            | Estate Dickeya   | 300 E         | 2006 0770538650     | Routant  |
| 04 D. A. Landhan      | <                     | 30ambrough 3                 | , upcoul         | 800lz         | 2867842049          | di   |
| contradal 2 so        | <                     | Kincora D                    | Insission, upoot | 200/2         | Jo-/= 075-22900 170 | Wind   |
| 06 Tham: Ichelvan     | 3                     | Maskelin                     | ina              | 300/2         | OF10630619          | E  |
| 07 S. Kamunai nayagan |                       | Kinloch                      |                  | 3000          | 300,00163516106     | To the second  |
| 08 R. Shobiya         | <                     | lethenty Estate D            | ate Dickoya      | 300.00        | 0766082330          | A COMPANY OF THE PROPERTY OF T |
| 09 N. Thiharika       | <                     | Fordyce                      | Estate Dickoya   | 300.00        | 0768602596          |  |
| 10 R. Kilinda         |                       | EDYAYCO NC                   | C Division       | 300           | 300/2076-9806415    | 12. Kland  |

## Berendina Employment Centre ( Gte ) Ltd

Attendance Sheet

## (Gte)Ltd





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|------|---------------------------------------|---------------|---------|------------------------------|--|---------------|-------------|-----------|
| Nar  | Name of the Program                   | Stake H       | lolders | Stake Holders Meeting        |  |               |             |           |
| Date | ř                                     | 27-07-2019    | 019     |                              |  |               |             |           |
| Loc  | Location                              | Fordyce       | e Yout! | Fordyce Youth club   Dickoya |  |               |             |           |
| Tot  | Total Participants                    |               |         | Male                         | 02   |               | Female      |           |
| No   | Name                                  | Gender<br>M F | er      | Address                      | ess  | T/A<br>Amount | Contact No  | Signature |
| 01   | B. presser rem                        | 1             |         | us 145/6 Granpoh led         | upoh bed   | 300 =         | 075-4044216 | The       |
| 02   | B! Nuranjan Lumar                     | /             |         | 145/6, Grampola              | la ro Nawaler  |               | _           | Miranjan  |
| 03   |                                       |               |         |                              |  |               |             |           |
| 04   |                                       |               |         |                              |  |               |             |           |
| 05   |                                       |               |         |                              |  | -             |             |           |
| 90   |                                       |               |         |                              |  |               |             |           |
| 07   |                                       |               |         |                              |  |               |             |           |
| 80   |                                       |               |         |                              | PART OF THE PART O |               |             |           |
| 09   |                                       |               |         |                              |  |               |             |           |
| 10   |                                       |               |         |                              |  |               |             |           |
|      |                                       |               |         |                              |  |               |             |           |