# Pantech Outbreak Manual

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Page 2. With its unique, stylish design, you will enjoy the entire Breakout™ experience. This User Guide contains important and useful information that will maximize your familiarity with all that the Pantech Breakout™ has to offer.

#### PANTECH BREAKOUT USER MANUAL Pdf Download.

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FOODBORNE AND WATERBORNE DISEASE OUTBREAK INVESTIGATION MANUAL Department of Health and Family Services Wisconsin Division of Public Health Bureau of Communicable Diseases and Preparedness Communicable Disease Epidemiology Section "When an outbreak or epidemic occurs, the local health officers shall immediately report

#### FOODBORNE AND WATERBORNE DISEASE OUTBREAK INVESTIGATION MANUAL

This manual provides guidance in investigating outbreaks related to foodborne or waterborne illness. Specific topics include the steps in investigating an outbreak, instructions on the collection of clinical, food and water samples, and directions for preparation of the final report.

#### Foodborne and Waterborne Outbreak - Cabinet for Health and ...

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