

## **CHAPTER 9**

## **WISDOM**

1. Explaining that wisdom is the principal [v1]
2. It is the wisdom of the emptiness of intrinsic nature [v2-56]
3. How to engage in meditation on emptiness [v57-110]
4. Ceasing to grasp at true existence [v111-150]
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## 1. Explaining that wisdom is the principal

1. The reason wisdom is the principal
2. Advice to strive in this
1. The reason wisdom is the principal

**9.1**

**All of these factors were taught  
By the Sage for the sake of wisdom.**

The other five perfections, or five aspects of skilful means, have now been presented. They are called here ‘factors’, i.e. causes of wisdom, since wisdom develops by meditating on the first five perfections. Or, whilst wisdom is the antidote to samsāra and the defilements, the other perfections act as helpers. ‘For the sake of wisdom’ means in order to develop it. [379]

2. Advice to strive in this

**Therefore, those who wish to pacify sufferings  
Should develop wisdom.**

Since only wisdom can overcome attachment to existence, the root of suffering, it should be developed.