

Question 4 (14 percent)

(Suggested time — 15 minutes)

Information written on this page will NOT be scored.

Sic tota passim regione vagantur
aeris in campis latis atque omnia lustrant.
Line Quae postquam Anchises natum per singula duxit
incenditque animum famae venientis amore,
5 exim bella viro memorat quae deinde gerenda
Laurentesque docet populos urbemque Latini,
et quo quemque modo fugiatque feratque laborem.

Aeneid 6. 886-892

Answer the following questions **in English** unless the question specifically asks you to write out Latin words. Number your answer to each question.

1. To what region of the Underworld do the words campis latis (line 2) refer?
2. (A) Translate famae venientis amore (line 4) and (B) identify the tense of venientis.
3. Translate in context the word gerenda (line 5).
4. Write out all of line 6 (Laurentesque . . . Latini) and mark the scansion.
5. Identify **one and only one** of the things Anchises tells Aeneas about in lines 6-7 (Laurentesque . . . laborem).
6. Through what object described in Book 8 does Aeneas learn more about the future of Rome?

Begin your response to this question at the top of a new page in the separate Free Response booklet and fill in the appropriate circle at the top of each page to indicate the question number.

Question 5 (16 percent)

(Suggested time — 15 minutes)

Information written on this page will NOT be scored.

Natio est omnis Gallorum admodum dedita religionibus, atque ob eam causam, qui sunt
adfecti gravioribus morbis quique in proeliis periculisque versantur, aut pro victimis
homines immolant aut se immolaturos vovent administrisque ad ea sacrificia Druidibus
Line utuntur, quod, pro vita hominis nisi hominis vita reddatur, non posse deorum
5 immortalium numen placari arbitrantur, publiceque eiusdem generis habent instituta
sacrificia.

Bellum Gallicum 6 .16

Answer the following questions **in English** unless the question specifically asks you to write out Latin words.
Number your answer to each question.

1. How are the Gauls characterized in line 1 (Natio . . . religionibus) ?
2. (A) Identify **one and only one** of the reasons in lines 1-2 (qui . . . versantur) a Gaul might engage in human sacrifice. (B) Write out the specific Latin word or words for that reason.
3. (A) Translate Druidibus utuntur (lines 3-4) **and** (B) identify the case of Druidibus.
4. What use of the infinitive does posse (line 4) illustrate?
5. Later in Book 6, Caesar describes the religion of the Germans. Give **one and only one** fact about their religion that Caesar finds distinctive.
6. What is the Latin term for the chief priest of the ancient Romans?

Begin your response to this question at the top of a new page in the separate Free Response booklet and fill in the appropriate circle at the top of each page to indicate the question number.