



# APEX PUBLIC SCHOOL

*The School Of Excellence...*

(An English medium CBSE curriculum based school)

NH-23, Gola Road, Marang Marcha, Ramgarh, JHARKHAND-829150

Ph No : +91-9835726336,+91-7870327034 Website : www.apexmm.org

Affix passport size  
photo here

Ref No. ....

## ADMISSION FORM

**NOTE: PLEASE FILL THE FORM IN CAPITAL LETTER ONLY.**

### Applicant Information

1. Class in which admission is sought for :	CLASS - IV
2. Name of the Applicant :	R A N J E E T K U M A R S A H U
3. Sex : Male : <input checked="" type="checkbox"/> Female : <input type="checkbox"/>	4. DOB : DD 0 5 MM 0 7 YYYY 2 0 0 7
5. Aadhar (UID) :	8 4 4 5 4 6 8 7 6 9 0 6
6. Nationality :	INDIAN
7. Categories : GEN <input type="checkbox"/> ST <input type="checkbox"/> SC <input type="checkbox"/> OBC <input checked="" type="checkbox"/> Disabled <input type="checkbox"/>	8. Blood Group : AB+
9. Email ID :	R A N J E E T 1 9 5 @ Y A H O O . C O M

### Previous School Details

10. Name :	C N R A J P U B L I C S C H O O L
11. Class :	II
12. Marks :	7 8 %
13. Passing Year :	2 0 1 4

### Parent Information

1. Fathers name:	P A W A N S A H U
2. Educational Qualification	GRADUATION
3. Categories : GEN <input type="checkbox"/> ST <input type="checkbox"/> SC <input type="checkbox"/> OBC <input checked="" type="checkbox"/>	
4. Date of birth :	DD 1 2 MM 0 8 YYYY 1 9 8 0
5. Occupation:	FARMER
6. Mobile :	9 8 3 5 7 4 2 9 2 0
7. Email ID :	P A W A N 2 8 @ G M A I L . C O M
8. Mother's name:	R E E T A D E V I
9. Educational Qualification	8TH PASS
10. Categories : GEN <input type="checkbox"/> ST <input type="checkbox"/> SC <input type="checkbox"/> OBC <input checked="" type="checkbox"/>	
11. Date of birth :	DD 2 5 MM 1 2 YYYY 1 9 8 2
12. Occupation:	HOUES WIFE
13. Mobile :	9 8 3 5 7 4 2 9 2 0
14. Email ID :	R E E T A C O O L @ R E D I F F M A I L . C O M

### Current Address:

Village/ Town/ Landmark :	B L - 7 0 S E C T O R - II S A L T L A K E
City :	K O L K A T A
State:	W E S T B E N G A L
Country :	I N D I A
Pin Code:	7 0 0 0 9 1

### Permanent Address:

Village/ Town/ Landmark :	M A A A N A N D M Y I N A G A R R A T U
City :	R A N C H I
State:	J H A R K H A N D
Country :	I N D I A
Pin Code:	8 3 5 2 2 2

**Declaration:**

I hereby acknowledge that the information given in the Admission Form is complete and accurate. I understand and agree that misrepresentation or omission of facts may result in denial/cancellation of admission or expulsion.

Signature of student

Signature of Parent / Guardian

Date : \_\_\_\_\_

**Particulars to be submitted along with the admission form:**

- A certified photocopy of the Birth Certificate of the child • A copy of School Report of the current grade (if applicable)
- Transfer Certificate in original • Four recent passport size photographs(colour)

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**FOR OFFICE USE ONLY****Checklist:**

- Birth certificate
- Transfer certificate

- Passport sized photographs(4 nos.)
- School parent agreement form

Ref No : 

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Registration No : 

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Class : \_\_\_\_\_

Section : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of Admission Officer

