

APEX PUBLIC SCHOOL

The School Of Excellence...

(An English medium CBSE curriculum based school) NH-23, Gola Road, Marang Marcha, Ramgarh, JHARKHAND-829150

Ph No: +91-9835726336,+91-7870327034

Website: www.apexmm.org | email: apex.tsoe@gmail.com

Affix passport size photo here

| Ref No ADMISSION FORM | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|--|--|--|--|--------------|-------------------------|-----------|--|--|-----|------------------|--|------|--------|--------|------|--|--|--|---|--|--|--|
| NOTE: PLEASE FILL THE FORM IN CAPITAL LETTER ONLY. | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant Information | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Class in which admission is sought for : | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Name of the Applicant : | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Sex : Male : | Female : | | | | | | 4. DOB: DD MM | | | | | | | YYYY | | | | | | | | | | |
| 5. Aadhar (UID) : | | | | | | | 6. Nationality : | | | | | <i>'</i> : | | | | | | | | | | | | |
| 7. Categories : | GEN ST SC | | | | | OBC Disabled | | | | | 8. | 8. Blood Group : | | | | | | | | | | | | |
| 9. Email ID : | | | | | | | | | | | | | | | | | | | | | | | | |
| Previous School Details | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Name : | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. Class : | s: | | | | | | 12. Marks : | | | | | | | Yea | r: | | | | | | | | | |
| Parent Information | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Fathers name: | | | | | | | | | | | | | | | | | | | | | | | | |
| Educational Qualification | | | | | | | 3. Categories : GEN ST | | | | | | | | | SC OBC | | | | | | | | |
| 4. Date of birth: | DD MM YYYY | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Occupation: | | | | | | 6. Mobile : | | | | | | | | | | | | | | | | | | |
| 7. Email ID : | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Mother's name: | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Educational | | | | | | | 10. Categories : GEN ST | | | | | | | | SC OBC | | | | | | | | | |
| Qualification 11. Date of birth: | DD MM | | | | | | YYYY | | | | | | | | | | | | | | - | | | |
| 12. Occupation: | | | | | | | 13. Mobile : | | | | | | | | | | | | | | | | | |
| 14. Email ID : | | | | | | | | | | | | | | | | | | | | | | | | |
| Current Address: | | | | | | | | | | | | | | | | | | | | | | | | |
| Village/ Town/ | | | | | | | | | | | | | | | | | | | | | | | | |
| Landmark : | | | | | | | | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | Sta | te: | | | | | | | | | | | | |
| Country: | | | | | | | | Pin Code: | | | | | | | | | | | | | | | | |
| Permanent Address: | | | | | | | | | | | | | | | | | | | | | | | | |
| Village/ Town/ | | | | | | | | | | | | | | | | | | | | | | | | |
| Landmark : | | | | | | | | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | Sta | te: | | | | | | | | | | | | |
| Country · | | | | | | | | | | | | | | | | Din (| ode. | | | | | | | |

| • | acknowledge that the information given ir at misrepresentation or omission of facts r | | • | | | | | nd | | | | | | |
|-----------|--|------------------------|---|-------------|----------|----------|-------|--------|--|--|--|--|--|--|
| S | iignature of student | | | Signatur | e of Par | ent / | Guar | rdian | | | | | | |
| Date : | | | | | | | | | | | | | | |
| • A certi | irs to be submitted along with the admiss fied photocopy of the Birth Certificate of the er Certificate in original • Four recent pass | he child • A copy of S | ' - ' | of the curr | ent grad | de (if a | appli | cable) | | | | | | |
| | FOR | OFFICE USE O | NLY | | | | | | | | | | | |
| | Checklist: • Birth certificate • Transfer certificate | | Passport sized photographs(4 nos.)School parent agreement form | | | | | | | | | | | |
| Ref No : | | Admission No : | | | | | | | | | | | | |
| Class: | | Section : | | | | | | | | | | | | |
| Date : | | | | | | | | | | | | | | |

Declaration:

Signature of Admission Officer