

## SECTION 1

(Questions 1 to 10)

*As you listen complete the following information table.**Write **NO MORE THAN THREE WORDS** or a date or number:*

BARCLAYS BANK STUDENT ACCOUNT APPLICATION FORM	
Account holder:	Sofia (1) _____
University:	Oxford University
Date of Birth:	(2) _____
Address:	11 Rosewood Lane (3) _____ Near Bristol, Avon.
Contact No:	(4) _____
Student Number:	(5) _____
Passport Number:	NJ 124 356
Issue date:	21 - 09 - 1999
Expiry date:	(6) _____
Do you hold an account at another bank? YES	
Name of bank:	HSBC
Amount deposited:	(7) _____
Account number:	(8) _____

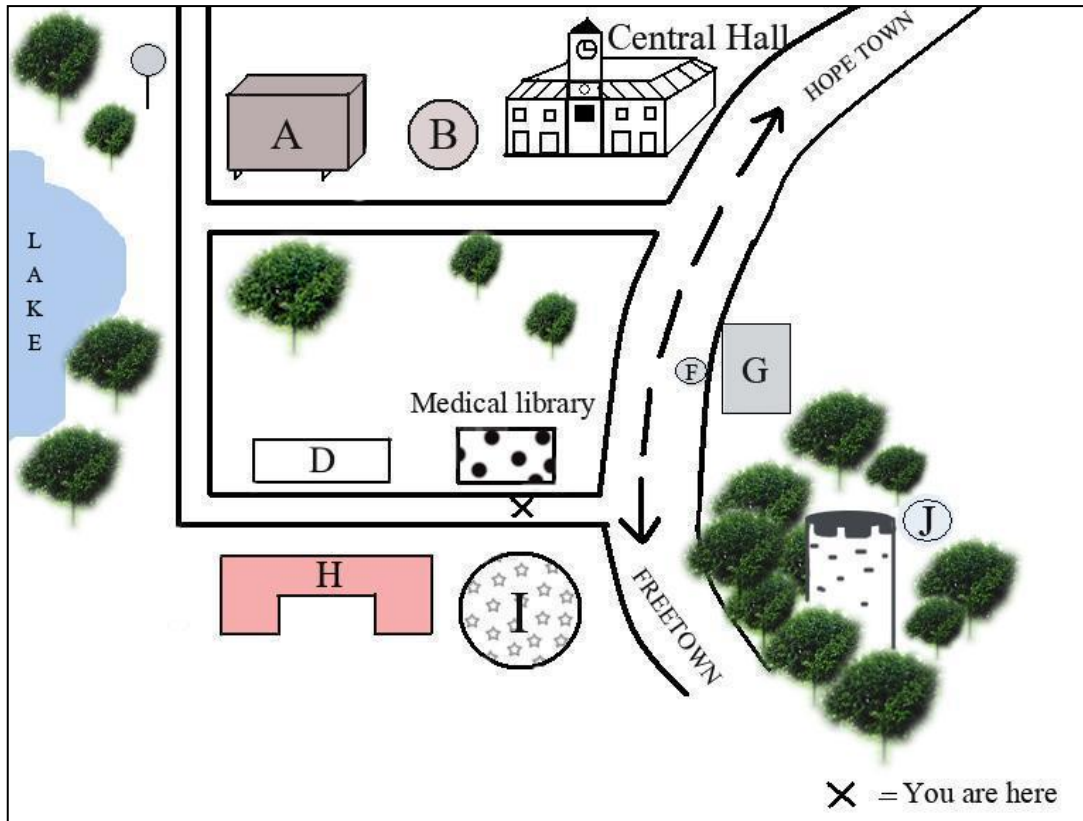
The bank clerk says the ATM card will be sent (9) \_\_\_\_\_

The bank clerk suggests that she should change the (10) \_\_\_\_\_

**SECTION 2**

**(Questions 11 to 16)**

For questions 11 to 16 match the letter from the map to the location.



- |            |              |            |                     |
|------------|--------------|------------|---------------------|
| (11) _____ | Main Library | (12) _____ | Faculty of Medicine |
| (13) _____ | Church       | (14) _____ | Sports Ground       |
| (15) _____ | Concert Hall | (16) _____ | Student Union       |

**(Questions 17 – 20)**

For questions 17 to 20 choose **TRUE** or **FALSE**.

- |    |   |              |
|----|---|--------------|
| 17 | There are two buses to Freetown.                          | True / False |
| 18 | The University bus leaves every hour.                     | True / False |
| 19 | The buses take the same amount of time to reach Freetown. | True / False |
| 20 | Larnie goes to Freetown on the University bus.            | True / False |

**SECTION 3****(Questions 21 to 25)**Write ***NO MORE THAN TWO WORDS OR A NUMBER.***

21. The restaurant canteen closes at \_\_\_\_\_
22. The university has recently been conducting a \_\_\_\_\_ campaign.
23. Peter and Jane decide to conduct a survey using a \_\_\_\_\_
24. Jane suggests following this up with a few \_\_\_\_\_
25. They decide to interview no more than \_\_\_\_\_ students.

**(Questions 26 to 30)**

Who will be responsible for each task. For each question write one letter: A, B, OR C

- A: Peter**  
**B: Jane**  
**C. Peter and Jane together**

26. Compiling the questionnaire.
27. Collating data from the questionnaire
28. Write questions for the case studies.
29. Conduct case study interviews
30. Record the interviews.

**SECTION 4**

(Questions 31 to 40)

For each question WRITE **NO MORE THAN 3 WORDS**:**Importance of correct landscaping:**

- Prevent homes from becoming over-heated
- Provide cleaner fresher air
- Provide shelter for (31)\_\_\_\_\_ around the house

**How does it work?**

- Allows summer breezes to be cooled as they pass over plants and (32)\_\_\_\_\_ moisture from plants
- Well-placed (33)\_\_\_\_\_ can help deflect away hot breezes as well as attract cool breezes through the home.
- Trees and (34)\_\_\_\_\_ can provide shade from the direct sun in the hot summer months. This is sometimes referred to as (35)\_\_\_\_\_ design.

**Steps to be taken:**

1. Draw up a land-use map
2. Show direction of (36)\_\_\_\_\_ winds
3. Plant shade trees and bushes on sides facing both (37)\_\_\_\_\_

**Precaution to be taken**

- In the hills areas, need to take into account the risk of (38)\_\_\_\_\_

**Effects**

- Can reduce temperatures by as much as (39)\_\_\_\_\_
- Reduce power bills
- Add beauty and (40)\_\_\_\_\_ to the area around the home.

## ANSWER KEY

### SECTION 1

1. *CASTILLA/Castilla*
2. *13th September 1990 / 13 September 1990 / September 13 1990 / September 13<sup>th</sup> 1990*
3. *Ashfield*
4. *0875462503*
5. *9502103*
6. *31<sup>st</sup> December 2018 / 31 December 2018 / December 31 2018 / December 31<sup>st</sup> 2018*
7. *£30 / 30 pounds / thirty pounds*
8. *960350401*
9. *before the weekend*
10. *PIN/ Personal Identification Number*

### SECTION 2

11. *A*
12. *H*
13. *J*
14. *B*
15. *I*
16. *G*
17. *True*
18. *False*
19. *False*
20. *False*

## SECTION 3

- 21. 7.00 pm / 7 pm
- 22. *healthy eating*
- 23. *questionnaire.*
- 24. *case studies.*
- 25. *twenty / 20*
- 26. *C*
- 27. *C*
- 28. *B*
- 29. *B*
- 30. *A*

## SECTION 4

- 31. *wildlife*
- 32. *evaporate*
- 33. *windbreaks*
- 34. *shrubs*
- 35. *integrated landscape*
- 36. *prevailing*
- 37. *east and west / west and east*
- 38. *fire*
- 39. *15 degrees C / 15° Celsius / 15° C*
- 40. *perfume*